

*Cathedral of the Holy Cross*

BOSTON, MASSACHUSETTS

*Votive Mass*

*The Most Sacred Heart of Jesus*

*27 June 2026*



HIS EXCELLENCY

THE MOST REVEREND RICHARD G. HENNING, S.T.D.

ARCHBISHOP OF BOSTON

VERY REVEREND CHRISTOPHER O'CONNOR, S. T. L., PH. L.

RECTOR

## BENEDICTION

*Tantum Ergo Sacramentum, Mode III*  
St. Thomas Aquinas, (1225–1274)

Hymn  
3

**T**antum er-go Sa-craméntum Ve-ne-rémur cérnu-i: Et an-tíquum do-cumén-  
tum Novo ce-dat rí-tu-i: Praestet fi-des suppleméntum Sénsuum de-fé-ctu-i.  
2. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti-o, Sa-lus, honor, virtus quoque Sit  
et be-ne-dí-cti-o: Procedén-ti ab u-tróque Compar sit lau-dá-ti-o. A-men.



### *Holy God We Praise Thy Name*

1. Ho - ly God we praise thy name! Lord of all, we bow be - fore thee.  
All on earth thy scep - tre claim; All in heav'n a - bove a - dore thee.  
In - fi - nite thy vast do - main, Ev - er - last - ing is thy reign.

Text: *Te Deum*, ascribed to St. Nicetas, +415. Paraphrase C. Walworth, +1900, alt.  
Tune *Te Deum*, Vienna, c. 1774.

## THE INTRODUCTORY RITES

### INTROIT

*Cogitationes Cordis, Mode V*

Ps 33 (32): 11, 19 and 1: The thoughts of his heart stand from generation to generation: that he might deliver their souls from death, and nourish them in times of famine. V. Rejoice in the Lord, O you righteous; praising befits those who are upright.

### HYMN

*Heart of Christ*



1. Heart of Christ, we sing thy prais - es, Well - spring of e - ter - nal life!
2. Heart of Christ, thou dost em - bod - y All the won - der of God's love!
3. Heart of Christ, who bring - est heal - ing, To the low - ly and the weak!
4. Heart of Christ, we sing thy prais - es, Well - spring of e - ter - nal life!



1. Through the sor - rows of thy pas - sion We find re - fuge from our strife.
2. Thou dost tell the ten - der mer - cies Show - ered from our God a - bove!
3. Let us know thy lov - ing kind - ness; Show thy self to all who seek!
4. Through the sor - rows of thy pas - sion We find re - fuge from our strife.

Melvin L. Farrell, 1930-1986, Christian F. Witt's *Psalmodia sacra*, Gotha, 1715

### GREETING

### COLLECT

### KYRIE VIII

*Missa de Angelis*

<sup>5</sup>  
**K** Y-ri- e \* e- lé- i-son. *ij.* Christe e- lé- i-son. *ij.*

Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e \* \*\* e- lé- i-son.

### GLORIA

*XVI. s.*

<sup>5</sup>  
**G** Ló-ri- a in excél-sis De- o. Et in terra pax homí-nibus bonae vo-luntá- tis. Laudá- mus te.

Bene-dí- cimus te. Ado- rá- mus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us, Rex cae- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li uni- gé- ni-

te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui tol-lis peccá-ta mun- di,  
 mi-se-ré- re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti- ónem no- stram. Qui sedes ad délix-  
 te-ram Pa-tris, mi-se-ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi- nus. Tu so-lus Al-tíssi-  
 mus, Je-su Chri-ste. Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

## THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 7:6-11

Moses said to the people:

"You are a people sacred to the LORD, your God;  
 he has chosen you from all the nations on the face of the earth  
 to be a people peculiarly his own.

It was not because you are the largest of all nations  
 that the LORD set his heart on you and chose you,  
 for you are really the smallest of all nations.

It was because the LORD loved you  
 and because of his fidelity to the oath he had sworn your fathers,  
 that he brought you out with his strong hand  
 from the place of slavery,

and ransomed you from the hand of Pharaoh, king of Egypt.

Understand, then, that the LORD, your God, is God indeed,  
 the faithful God who keeps his merciful covenant  
 down to the thousandth generation

toward those who love him and keep his commandments,  
 but who repays with destruction a person who hates him;

he does not dally with such a one,  
 but makes them personally pay for it.

You shall therefore carefully observe the commandments,  
 the statutes and the decrees that I enjoin on you today."

RESPONSORIAL

Psalm 23: 1-3a, 3b-4, 5, 6, Theodore Marier (1912-2001)

The Lord is my shep - herd; there is noth - ing I \_\_\_\_\_ shall want.

Beloved, let us love one another,  
 because love is of God;  
 everyone who loves is begotten by God and knows God.  
 Whoever is without love does not know God, for God is love.  
 In this way the love of God was revealed to us:  
 God sent his only Son into the world  
 so that we might have life through him.  
 In this is love:  
 not that we have loved God, but that he loved us  
 and sent his Son as expiation for our sins.  
 Beloved, if God so loved us,  
 we also must love one another.  
 No one has ever seen God.  
 Yet, if we love one another, God remains in us,  
 and his love is brought to perfection in us.  
 This is how we know that we remain in him and he in us,  
 that he has given us of his Spirit.  
 Moreover, we have seen and testify  
 that the Father sent his Son as savior of the world.  
 Whoever acknowledges that Jesus is the Son of God,  
 God remains in him and he in God.  
 We have come to know and to believe in the love God has for us.  
 God is love, and whoever remains in love  
 remains in God and God in him.

## GOSPEL ACCLAMATION

Francisco Guerrero (d. 1599), Mode VI

Ant  
6

L- le-lú-ia, \* al- le-lú-ia, al- le-lú-ia.

## GOSPEL

Matthew 11:25-30

At that time Jesus exclaimed:  
 "I give praise to you, Father, LORD of heaven and earth,  
 for although you have hidden these things  
 from the wise and the learned  
 you have revealed them to little ones.  
 Yes, Father, such has been your gracious will.  
 All things have been handed over to me by my Father.  
 No one knows the Son except the Father,  
 and no one knows the Father except the Son  
 and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened,  
 and I will give you rest.  
 Take my yoke upon you and learn from me,  
 for I am meek and humble of heart;  
 and you will find rest for yourselves.  
 For my yoke is easy, and my burden light."

HOMILY

CREDO

UNIVERSAL PRAYER

PRAYER OF CONSECRATION

O Most Sacred Heart of Jesus:  
You know the longings of our hearts,  
and you desire that we enjoy friendship with you.

From your pierced side,  
you have poured out the wellspring of life,  
for which we thirst.  
Your heart burns with a love for all people to return to a right  
relationship with you.

We celebrate the abundant gifts you have given this nation,  
founded on the self-evident truths  
that our Creator has endowed all people  
with the right to life, liberty,  
and the pursuit of happiness.

We make reparation for the offenses against you  
and against human dignity  
that have taken place in this nation.

May our hearts be united to yours,  
so that our families and communities  
enjoy peace and happiness;  
may broken relationships be reconciled,  
injustices repaired,  
and the wounds of our land be healed.

May your holy Catholic Church serve as a sign,  
pointing all people to your infinite love.

O Desire of Nations and Center of History,  
we ask you to bless these United States of America.  
Who live and reign with God the Father  
in the unity of the Holy Spirit,  
God, for ever and ever.

Amen.

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

*Improperium expectavit* Mode VIII

My heart awaited reproach and misery; and I hoped for one that would grieve together with me, but there was none; I looked for one who would comfort me, and found no one.

### OFFERTORY - CHOIR ANTHEM

*Ave Verum Corpus*, William Byrd (1543-1623)

text: Text ascribed to Pope Innocent VI, d. 1362:

Hail true body, born of the Virgin Mary, who truly suffered and who was sacrificed on the cross for all people; whose side was pierced, flowing forth with water and blood; which would be for us a foretaste of heaven, in the trial of death.

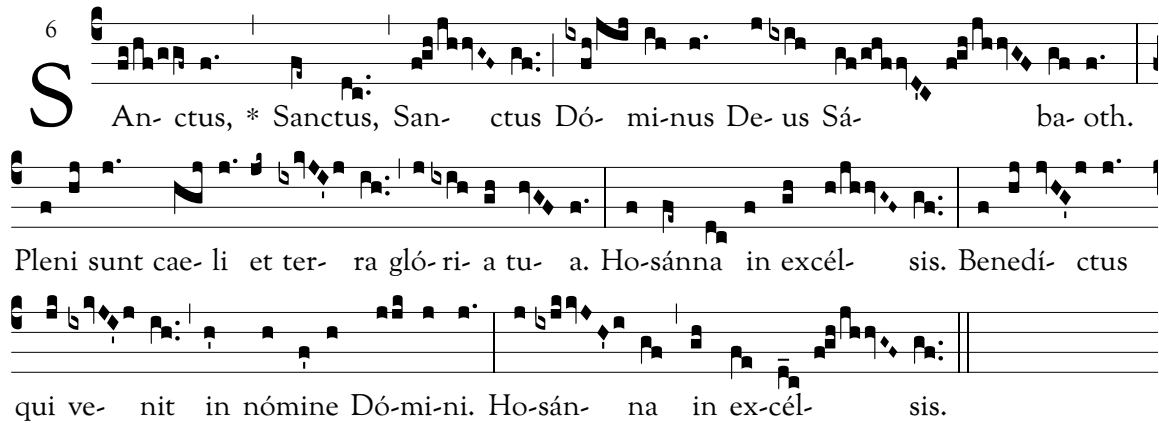
### PRAYER OVER THE OFFERINGS

### THE EUCHARISTIC PRAYER

### SANCTUS VIII

*Missa de Angelis*

6



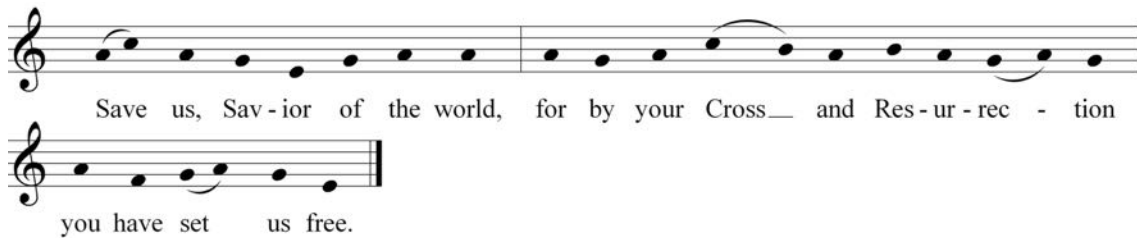
An-ctus, \* Sanctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.

Pleni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis. Benedí-ctus

qui ve-nit in nómine Dó-mi-ni. Ho-sán-na in ex-cél-sis.

### MEMORIAL ACCLAMATION

Roman Missal



Save us, Sav-ior of the world, for by your Cross\_ and Res-ur-rec-tion

you have set us free.

### AMEN



A - men



## THE COMMUNION RITE

LORD'S PRAYER

THE SIGN OF PEACE

AGNUS DEI VIII

*Missa de Angelis*

6



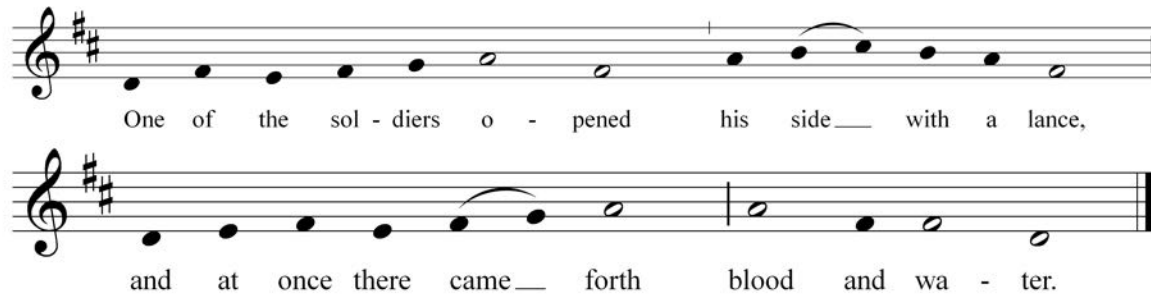
A -gnus De- i, \* qui tol-lis peccá-ta mun-di: mi-se-ré-re no- bis.

Agnus De- i, \* qui tol- lis peccá-ta mun-di: mi-se-ré-re no- bis. A-gnus

De- i, \* qui tol-lis peccá-ta mun-di: dona no-bis pa- cem.

COMMUNION ANTIPHON

John 19:34, V. Ps 89, Clark



One of the sol - diers o - pened his side\_\_\_ with a lance,

and at once there came\_\_\_ forth blood and wa - ter.

COMMUNION

*Anima Christi*, Rev. Marco Frisina (b. 1954)  
text attrib.: Saint Ignatius Loyola, 16 C.



A - ni-ma Chri - sti, san - cti - fi-ca me. Cor - pus Chri - sti, sal - va me.

San-guis Chri - sti, i - ne - bri-a me. A - qua la - te-ris Chri - sti, la - va me.

*Soul of Christ, sanctify me: Body of Christ, save me.  
Blood of Christ, inebriate me: water from the side of Christ, wash me.*

Jesus, My Lord, My God, My All

1. Je - sus, my Lord, my God, my all,  
 2. Had I but Ma - ry's sin - less heart,  
 3. Oh, I see! with in a crea - ture's hand  
 4. Thy bo - dy, soul, and God's head, all;  
 5. Sound, sound His prais - es high - er still,

1. How can I love Thee as I ought?  
 2. To love Thee with my dear - est King,  
 3. The vast mys - te - ry of His be -  
 4. O come, ye - ry an - gels, love to di - vine!  
 5. And come, ye - ry an - gels, love to our aid,

1. And how re - vere - this won - drous gift,  
 2. Oh, with what bursts of fer - vent praise  
 3. Re - pos - ing in - fant like, as though  
 4. I can not com - pass all I have,  
 5. 'Tis God, 'tis God, the ve - ry God,

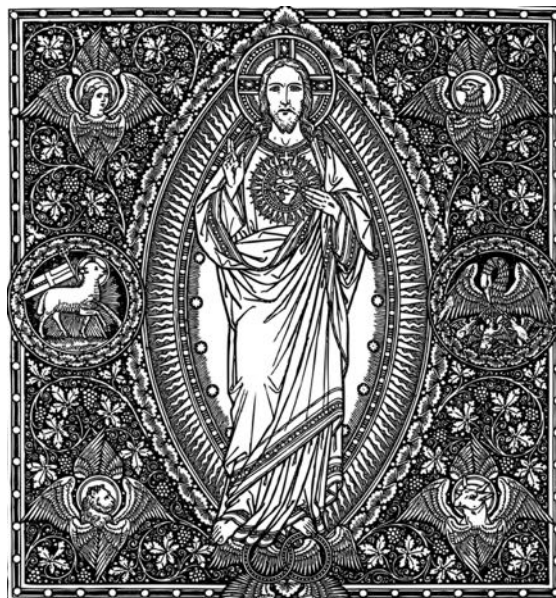
1. So far sur - pass - ing hope or thought?  
 2. Thy good - ness, Je - sus, would I sing!  
 3. On Jo - seph's arm, or Ma - ry's knee!  
 4. For all Thou hast, or art - are mine!  
 5. Whose pow'r both man and an - gels made.

Sweet Sa - cra - ment, we Thee a - dore;

Oh, make us love Thee more and more;

Oh, make us love Thee more and more.

PRAYER AFTER COMMUNION



# THE CONCLUDING RITE

## BLESSING AND DISMISSAL

### RECESSIONAL

### *What Wondrous Love Is This*

1. What won - drous love is this, O my soul, O my soul?  
2. To God and to the Lamb, I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;

1. What won - drous love is this, O my soul?  
2. To God and to the Lamb, I will sing.  
3. And when from death I'm free, I'll sing on;

1. What won - drous love is this that caused the Lord of bliss  
2. To God and to the Lamb who is the great I Am,  
3. And when from death I'm free I'll sing and joy - ful be,

1. to bear the dread - ful curse for my soul, for my soul,  
2. While mil - lions join the theme, I will sing, I will sing,  
3. And through e - ter - ni - ty, I'll sing on, I'll sing on!

1. to bear the dread - ful curse for my soul. \_\_\_\_\_  
2. While mil - lions join the theme, I will sing. \_\_\_\_\_  
3. And through e - ter - ni - ty, I'll sing on. \_\_\_\_\_

Text: Alexander Means, 1801-1853

Tune: WONDROUS LOVE, *Southern Harmony*, 1835

### POSTLUDE

### *Tocatta in d*, BWV 155, Dieterich Buxtehude (1637-1707)

*Musicians for today's Mass:*

Richard J. Clark, Archdiocesan & Cathedral Director of Music, Organist

Members of the Archdiocesan Festival Choir

Richard Kelley, trumpet



### ACKNOWLEDGEMENTS:

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Art: *Sacred Heart of Jesus* (1767), Pompeo Batoni (1708-1787).