

which he had threatened to inflict upon his people.

COMMUNION CHANT Lk 15: 10

**D**ICO vobis, gáudium est  
ángelis Dei super uno pec-  
catóre pæniténtiam agénte.

**I**SAY unto you: there is joy  
among the Angels of God for  
one single sinner who repents.



## 25th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 37 (36): 39-40, 28; Ps 77

**S**ALUS PÓPULI ego sum,  
dicit Dóminus: de qua-  
cúmque tribulatióne cla-  
máverint ad me, exáudiam eos:  
et ero illórum Dóminus in perpé-  
tuum. ʘ. Attendite, pópule meus,  
legem meam: inclináte aurem  
vestram in verba oris mei.

**I**AM the salvation of the people,  
says the Lord; from whatever  
tribulations they cry out to me, I  
will give heed to them; and I will  
be their Lord for ever. ʘ. Attend, O  
my people, to my law; incline your  
ear to the words of my mouth.

FIRST READING Is 55: 6-9

**S**E EK the LORD while he may be found, | call him while he is  
near. | Let the scoundrel forsake his way, | and the wicked his  
thoughts; | let him turn to the LORD for mercy; | to our God, who  
is generous in forgiving. | For my thoughts are not your thoughts, |  
nor are your ways my ways, says the LORD. | As high as the heav-  
ens are above the earth, | so high are my ways above your ways |  
and my thoughts above your thoughts.

## RESPONSORIAL PSALM Ps 145 (144): 2-3, 8-9, 17-18



☩. Every day will I bless you, | and I will praise your name forever and ever. | Great is the LORD and highly to be praised; | his greatness is unsearchable.

☩. The LORD is gracious and merciful, | slow to anger and of great kindness. | The LORD is good to all | and compassionate toward all his works.

☩. The LORD is just in all his ways | and holy in all his works. | The LORD is near to all who call upon him, | to all who call upon him in truth.

## OR: GRADUAL Ps 145 (144): 18, 21

**P**ROPE est Dóminus ómni-  
bus invocántibus eum: ómni-  
bus, qui ívocant eum in veritáte.  
☩. Laudem Dómini loquétur os  
meum: et benedícat omnis caro  
nomen sanctum eius.

**T**HE Lord is close to all who  
call him, who call on him in  
the sincerity of their hearts. ☩. My  
mouth shall speak the praises of  
the Lord; let all flesh bless his holy  
name.

## SECOND READING Phil 1: 20c-24, 27a

**B**ROTHERS and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

## GOSPEL ACCLAMATION Cf. Acts 16: 14b

Open our hearts, O Lord, to listen to the words of your Son.

OR: ANCIENT ALLELUIA Ps 105 (104): 1

Confitémini Dómino, et invocáte Give thanks unto the Lord, and  
nomen eius: annuntiáte inter gen- call upon his name; declare his  
tes ópera eius. deeds among the nations.

GOSPEL Mt 20: 1-16a

**J**ESUS TOLD HIS DISCIPLES this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

OFFERTORY CHANT Ps 138 (137): 7

**S**I ambulávero in médio tribu- **I**F I walk in the midst of tribula-  
latiónis, vivificábis me, Dómi- tion you shall preserve my life,

ne: et super iram inimicórum me-  
órum exténde manum tuam, et  
salvum me fáciat délixtera tua.

O Lord; you shall stretch forth  
your hand against the fury of my  
enemies; your right hand has de-  
livered me.

COMMUNION CHANT Ps 119 (118): 4-5

**T**U mandásti mandáta tua cu-  
stodíri nimis: útinam dirigán-  
tur viæ meæ, ad custodiénda*s* iu-  
stificatióne*s* tuas.

**Y**OU have ordered that your  
commandments be kept dili-  
gently; O that my ways may be  
guided towards the keeping of  
your statutes.



## 25th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Ps 37 (36): 39-40, 28; Ps 77

**S**ALUS PÓPULI ego sum,  
dicit Dóminus: de qua-  
cúmque tribulatióne cla-  
máverint ad me, exáudiam eos:  
et ero illórum Dóminus in perpé-  
tuum. *Ÿ*. Attendite, pópule meus,  
legem meam: inclináte aures  
vestram in verba oris mei.

**I**AM the salvation of the people,  
says the Lord; from whatever  
tribulations they cry out to me, I  
will give heed to them; and I will  
be their Lord for ever. *Ÿ*. Attend, O  
my people, to my law; incline your  
ear to the words of my mouth.

FIRST READING Wis 2: 12, 17-20

**T**HE wicked say: | Let us beset the just one, because he is ob-  
noxious to us; | he sets himself against our doings, | reproaches  
us for transgressions of the law | and charges us with viola-