

ribili, et ei qui aufert sp̄ritum
pr̄ncipum: terr̄bili apud omnes
reges terr̄e.

him to present offerings; to the
awesome God who takes away the
life of princes; he is greatly feared
by all the kings of the earth.



24th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Sir 36: 18; Ps 121

DA PACEM, Dómine,
sustinéntibus te, ut
prophétæ tui fidéles
inveniántur: exáudi preces servi
tui et plebis tuæ Israë̄l. *Ÿ.* Lætátus
sum in his, quæ dicta sunt mihi: in
domum Dómini íbimus.

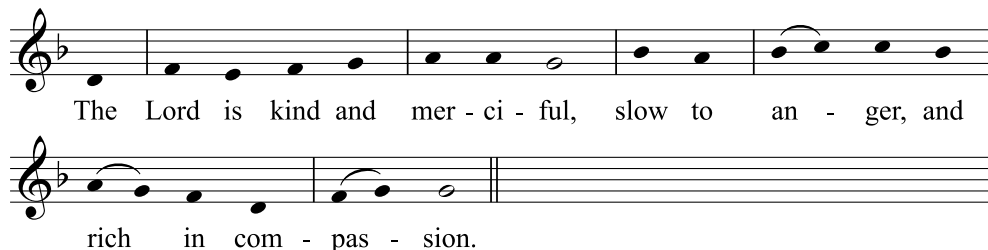
GRANT peace to those who are
waiting for you, O Lord, so
that your prophets may be proved
trustworthy; hear the prayers of
your servant and of your people
Israel. *Ÿ.* I rejoiced when it was
said unto me: “Let us go to the
house of the Lord.”

FIRST READING Sir 27: 30-28:9

WRATH and anger are hateful things, | yet the sinner
hugs them tight. | The vengeful will suffer the LORD’s
vengeance, | for he remembers their sins in detail. | Forgive
your neighbor’s injustice; | then when you pray, your own sins will be
forgiven. | Could anyone nourish anger against another | and expect
healing from the LORD? | Could anyone refuse mercy to another like
himself, | can he seek pardon for his own sins? | If one who is but
flesh cherishes wrath, | who will forgive his sins? | Remember your
last days, set enmity aside; | remember death and decay, and cease
from sin! | Think of the commandments, hate not your neighbor; |

remember the Most High's covenant, and overlook faults.

RESPONSORIAL PSALM Ps 95 (94): 1-2, 6-7, 8-9



☩. Bless the LORD, O my soul; | and all my being, bless his holy name. |
Bless the LORD, O my soul, | and forget not all his benefits.

☩. He pardons all your iniquities, | heals all your ills. | He redeems your
life from destruction, | he crowns you with kindness and compassion.

☩. He will not always chide, | nor does he keep his wrath forever. |
Not according to our sins does he deal with us, | nor does he requite us
according to our crimes.

☩. For as the heavens are high above the earth, | so surpassing is his
kindness toward those who fear him. | As far as the east is from the
west, | so far has he put our transgressions from us.

OR: GRADUAL Ps 122 (121): 1, 7

LÆTATUS sum in his, quæ di- **I**REJOICED when it was said
cta sunt mihi: in domum Dó- unto me: “Let us go to the
mini íbimus. ☩. Fiat pax in virtúte house of the Lord!” ☩. Let peace
tua: et abundántia in túrribus tuis. reign within your walls, and abun-
dance in your towers.

SECOND READING Rom 14: 7-9

BROTHERS and sisters: None of us lives for oneself, and no one
dies for oneself. For if we live, we live for the Lord, and if we
die, we die for the Lord; so then, whether we live or die, we
are the Lord's. For this is why Christ died and came to life, that he
might be Lord of both the dead and the living.

GOSPEL ACCLAMATION Jn 13: 34

I give you a new commandment, says the Lord; love one another as I have loved you.

OR: ANCIENT ALLELUIA Ps 102 (101): 16

Timébunt gentes nomen tuum, The nations will fear your name,
Dómine, et omnes reges terræ O Lord, and all the kings of the
glóriam tuam. earth your glory.

GOSPEL Mt 18: 21-35

PETER APPROACHED JESUS and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the

whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

OFFERTORY CHANT Ex 24: 4-5

SANCTIFICÁVIT Móyses altáre Dómino, ófferens super illud holocáusta et ímmolans víctimas: fecit sacrificium vespertinum in odórem suavitátis Dómino Deo, in conspéctu filiórum Israël.

MOSES consecrated an altar to the Lord, and presented thereupon burnt offerings and sacrificial victims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Israel.

COMMUNION CHANT Ps 96 (95): 8, 9

TÓLLITE hóstias, et introíte in átria eius: adoráte Dóminum in aula sancta eius.

BRING up your sacrifices and come into his courts; adore the Lord in his holy temple.



24th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Sir 36: 18; Ps 121

DA PACEM, Dómine, sustinéntibus te, ut prophétæ tui fidéles inveniántur: exáudi preces servi tui et plebis tuæ Israël. *Ÿ*. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.

GRANT peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel. *Ÿ*. I rejoiced when it was said unto me: “Let us go to the house of the Lord.”