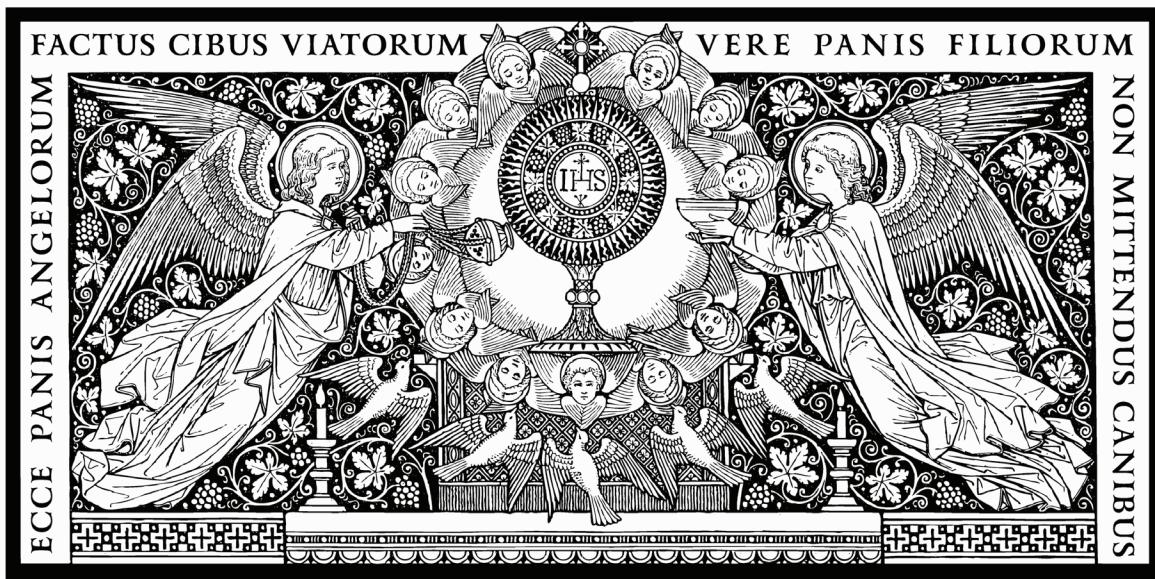


Cathedral of the Holy Cross
SOLEMN VESPERS
EXPOSITION & BENEDICTION
FRIDAY IN THE EIGHTEENTH WEEK OF
ORDINARY TIME



O Salutaris Hostia

O Salutaris Hostia

1. O sal - u - tá - ris hó - sti - a, Quae coe - li pan - dis ó - sti - um,
 2. U - ni tri - nó - que Dó - mi - no, Sit sem - pi - té - na gló - ri - a:

Bel - la pre munt ho - stí - li - a, Da ro - bur, fer au - xí - li - um.
 Qui vi - tam si - ne té - mi - no No - bis do - net in pá - tri - a.

OPENING VERSE

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

— as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

HYMN

Father, We Thank Thee Who Hast Planted

1. Father, we thank thee who hast plant-ed, Thy ho-ly Name with-in our
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from e-vil, guard it
hearts. still, Knowl-edge and faith and life, im-mor-tal Je-sus, thy -
still, Per-fect it in thy love, u-nite, Cleansed and con-Son,
formed un-to thy will. Thou, Lord, didst make all for on thy plea-
hill -
sure, Didst give in this food bro-ken all bread our days, Giv-ing in
sides, Was in all Christ the Bread e-ter-nal; Thine In-to the power, be thine the
praise.
lands thy Church be-gath-er'd king-dom by thy Son.

PSALM I

PSALM 116: 1-9

TONE V

Antiphon I: (Cantor intones)

Lord, keep my *soul* (from) death,
never *let* me stumble.

Cantor I, All: II

I. I love the Lord for *hé* (has) heard
the *cry* of my (ap)-peal;
for he turned his *ear* (to) me
in the day *whèn* I called him.

II. They surrounded me, the *snâres* (of) death,
with the *an-guish* of (the) tomb;
they caught me, sorrow and distress /
I called on the *Lórd*'s name.
O Lord my *Gòd*, deliv-(er) me!

I How gracious is the Lórd, (and) just;
our God hás compassion.
The Lord protects the sím-(ple) hearts;
I was helpless sò he saved me.

II. Turn back, my soul, to yóur rest
for the Lòrd has been good;
he has kept my soul from death /
my eyes fróm tears
and my fèet from stumbling.

I. I will walk in the presence of thé Lord
in the land òf the living.

(All): Glory to the Father and tó (the) Son,
and to the Hò-ly Spirit,
as it was in the be-gín-ning
is now, and will be for èv-er. A-men.

PSALM-PRAYER

God of power and mercy, through your Son's passion and resurrection you have freed us from the bonds of death and the anguish of separation from you. Be ever with us on our pilgrimage; then we shall sing rather than weep. Keep our feet from stumbling, so that we may be able to follow you until we come to eternal rest.

All repeat Antiphon:

Lord, keep my sóul (from) death,
never lèt me stumble.

He gave to the weak His Body as food, and He gave to the sad the cup of His Blood.

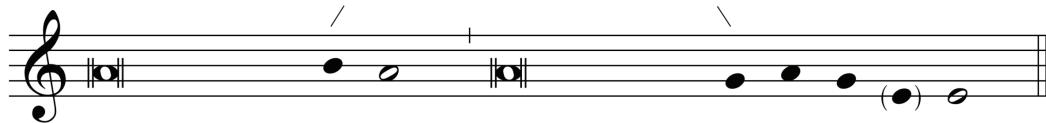


Dedit fragilibus córporis féculum, Dedit et tristibus ságuinis póculum. (Thomas Aquinas)

PSALM II

PSALM 121

TONE IV



Antiphon I: (Cantor intones)

My help comes from *th * Lord,
who made *h a*-ven and earth.

- I. I lift up my eyes to the *m un*-tains:
from *wh re* shall come (my) help?
My help shall come from *th * Lord
who made *h a*-ven and earth.
 - II. May he never allow you to *st m*-ble!
Let him *sl ep* not, your guard.
No, he sleeps not nor *sl m*-bers,
Is-ra-el's guard.
 - I. The Lord is your guard and *y ur* shade,
at your *rig t* side he stands.
By day the sun shall not *sm te* you
nor the *m on* in the night.
 - II. The Lord will guard you from * v*-il,
he *will* guard your soul.
The Lord will guard your going and *c m*-ing
both now *and* for ever.
- (All): Glory to the Father and *t *o the Son,
and to the *H l*-ly Sp rit,
as it was in the *be-g n*-ning
is now, and will be for * v*-er. Amen.

PSALM-PRAYER

Lord Jesus Christ, you have prepared a quiet place for us in your Father's eternal home. Watch over our welfare on this perilous journey, shade us from the burning heat of day, and keep our lives free of evil until the end.

All repeat antiphon: My help comes from *th * Lord,
who made *h a*-ven and earth.

CANTICLE

Revelation 15: 3-4, Abbott

Antiphon III

King of all the ag - es, your ways are per - fect and true.

I. Mighty and wonderful are your works, Lord God al - mighty!
 II. Who would dare re - fuse your honor, []

I. Since you a - lone are holy, all na - tions shall come
 All: Glory to the Father, and to the Son, and to the Ho - ly Spirit;

I. Righteous and true are your ways! O King of na - tions.
 II. _____] or the glory due your name O _____ Lord?

I. and worship in your presence. Your mighty deeds are clear - ly seen.
 All: as it was in the be - ginning, is now, and will be for ever. A - men.

All repeat antiphon

READING

1 Corinthians 2:7-10a

What we utter is God's wisdom: a mysterious, a hidden wisdom. God planned it before all ages for our glory. None of the rulers of this age knew the mystery; if they had known it, they would never have crucified the Lord of glory. Of this wisdom it is written:

"Eye has not seen, ear has not heard
 nor has it so much as dawned on man
 what God has prepared for those who love him."
 Yet God has revealed this wisdom to us through the Spirit.

RESPONSORY

Oculus NonVidit, Orlando di Lasso (1532-1594)

*Eye has not seen, ear has not heard, nor has it so much as dawned on the human heart,
 what God has prepared for those who love him.*

CANTICLE OF MARY

Antiphon IV

Cantor intones:

Re - mem - ber your mer - cy, Lord, the promise of mercy you made to our fa - thers.

1. My soul glori - - - - - fies the Lord, My spirit rejoices in God my Sav - ior.
2. The Al - mighty does great things for me. Holy is his name! —
3. He puts forth his arm in strength and scatters the proud heart - ed.
4. He fills the starving with good things, sends the rich emp - ty a - way.
5. The mer - cy promised to our an - ces - tors for Abraham and his children for ev - er.

1. He looks on his servant in her low - li - ness; henceforth all ages will call me bless - ed.
2. His mercy is from age to age, on those who fear him.
3. He casts the mighty from their thrones and raises the low - ly.
4. He protects Israel his ser - vant, remembering his mer - cy.
5. Praise the Father, the Son, and Holy Spir - it, both now and for ages unending, A - men. —

All repeat antiphon

INTERCESSIONS

Let us bless Christ, the compassionate and merciful Lord, who wipes away the tears of those who weep. Let us cry out to him in love and ask:

— *Have mercy on your people, Lord.*

Lord Jesus, you console the humble,

— *Have mercy on your people, Lord.*

Merciful God, hear the cries of the dying,

— *Have mercy on your people, Lord.*

Make exiles aware of your providential care,

— *Have mercy on your people, Lord.*

Be merciful to sinners who have fallen away from your love,

— *Have mercy on your people, Lord.*

Save our brothers who have died,

— *Have mercy on your people, Lord.*

THE LORD'S PRAYER

All: Our Fa - ther who art in heav - en, hal - lowed be thy name; thy king - dom come;

thy will be done on earth as it is in hea - ven. Give us this day our dai - ly bread;

and for - give us our tres-pass - es as we for - give those who tres - pass a - gainst us;

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

PRAYER

God our Father,
the contradiction of the cross
proclaims your infinite wisdom.
Help us to see that the glory of your Son
is revealed in the suffering he freely accepted.
Give us faith to claim as our only glory
the cross of our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

—Amen.

BENEDICTION

Tantum Ergo Sacramentum, Mode III
St. Thomas Aquinas, (1225–1274)

5 Tan-tum er - go sa - cra - men - tum Ve - ne - re - mur cer - nu - i:
6. Ge - ni - to - re, Ge - ni - to - que Laus et ju - bi - la - ti - o,

5. Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i;
6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:

5. Prae - stet fi - des sup - ple - men - tum Se - su - um de - fe - ctu - i.
6. Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o.

A - men.

THE DIVINE PRAISES

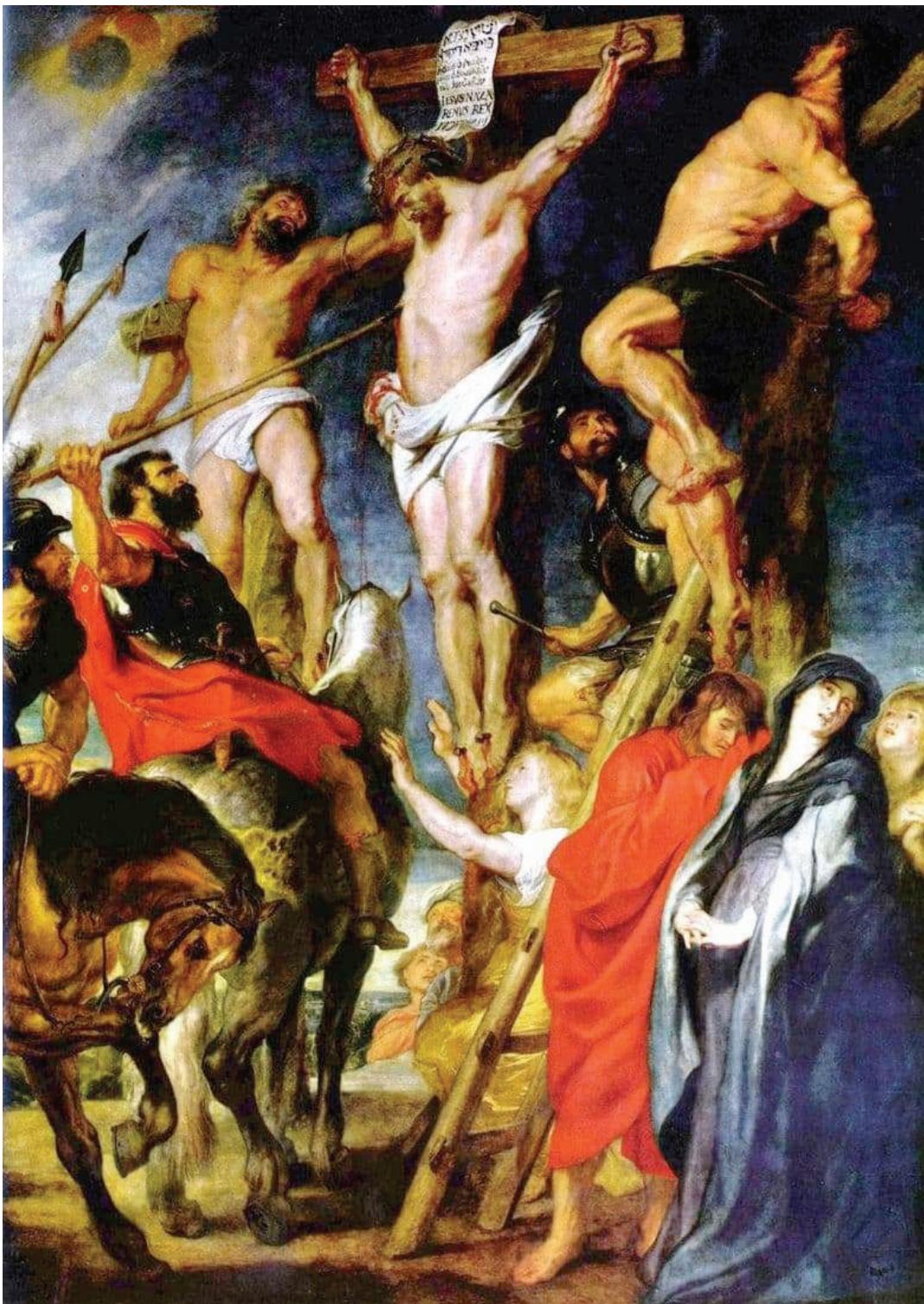
Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy and Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints. Amen.

Richard J. Clark, Archdiocesan and Cathedral Director of Music and Organist
Barbara Hill, Cantor
E | richard_clark@rcab.org
www.holycrossboston.com

If you are able to, we ask you to please continue your support of our Cathedral parish community.

Here is how you can help:

1. Make a one-time gift or set up your offertory giving by credit card or EFT from your bank at
<https://holycrossboston.churchgiving.com/>
 2. Visit the archdiocesan “90 Days Now For Your Parish” initiative by visiting bit.ly/rcab90
 3. FUND THE MAINTENANCE and restoration of the Cathedral's E. & G. G. Hook and Hastings Opus 801 pipe organ. It was the largest organ in the US at its dedication in 1876 and the largest extant Hook in the world with 101 ranks and 5,318 pipes: <https://holycrossboston.churchgiving.com/Organ>
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Le Coup de Lance (1620)
Peter Paul Rubens