

COMMUNION CHANT Mt 24: 46-47

BEÁTUS servus, quem, cum
vénerit Dóminus, invéne-
rit vigilántem: amen dico vobis,
super ómnia bona sua constitúet
eum.

BLESSED is the servant whom
the Lord, when he comes, will
find to be vigilant. Truly, I say to
you, he will establish him over all
his possessions.



20th Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Ps 84 (83): 10, 11, 2, 3

PROTECTOR nos-
ter, áspice, Deus,
et réspice in fá-
ciem Christi tui: quia mélior est
dies una in átriis tuis super mília.
Ÿ. Quam dilécta tabernácula tua,
Dómine virtútum! concupíscit, et
déficit ánima mea in átria Dómini.

BEHOLD, O God our protec-
tor, and consider the face
of your Anointed; for one day in
your house is better than a thou-
sand elsewhere. Ÿ. How lovely is
your tabernacle, O Lord of hosts!
My soul longs and pines after the
courts of the Lord.

FIRST READING Is 56: 1, 6-7

THUS says the LORD: | Observe what is right, do what is just; |
for my salvation is about to come, | my justice, about to be
revealed.

The foreigners who join themselves to the LORD, | ministering to
him, | loving the name of the LORD, | and becoming his servants — |
all who keep the sabbath free from profanation | and hold to my

covenant, | them I will bring to my holy mountain | and make joyful
in my house of prayer; | their burnt offerings and sacrifices | will be
acceptable on my altar, | for my house shall be called | a house of
prayer for all peoples.

RESPONSORIAL PSALM Ps 67 (66): 2-3, 5, 6, 8



✠. May God have pity on us and bless us; | may he let his face shine
upon us. | So may your way be known upon earth; | among all nations,
your salvation.

✠. May the nations be glad and exult | because you rule the peoples in
equity; | the nations on the earth you guide.

✠. May the peoples praise you, O God; | may all the peoples praise
you! | May God bless us, | and may all the ends of the earth fear him!

OR: GRADUAL Ps 118 (117): 8-9

BONUM est confidére in Dómi-
no, quam confidére in hómine.
✠. Bonum est speráre in Dómino,
quam speráre in princípibus.

IT is better to confide in the Lord
than to have confidence in man.
✠. Better is it to trust in the Lord
than to trust in princes.

SECOND READING Rom 11: 13-15, 29-32

BROTHERS and sisters: I am speaking to you Gentiles. Inasmuch
as I am the apostle to the Gentiles, I glory in my ministry in
order to make my race jealous and thus save some of them.
For if their rejection is the reconciliation of the world, what will
their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once
disobeyed God but have now received mercy because of their
disobedience, so they have now disobeyed in order that, by virtue of
the mercy shown to you, they too may now receive mercy. For God
delivered all to disobedience, that he might have mercy upon all.

GOSPEL ACCLAMATION Cf. Mt 4: 23

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

OR: ANCIENT ALLELUIA Ps 95 (94): 1

Veníte, exsultémus Dómino, iubilémus Deo, salutári nostro. Come, let us sing to the Lord; let us make a joyful noise unto God our Savior.

GOSPEL Mt 15: 21-28

AT THAT TIME, JESUS WITHDREW to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, “Have pity on me, Lord, Son of David! My daughter is tormented by a demon.” But Jesus did not say a word in answer to her. Jesus’ disciples came and asked him, “Send her away, for she keeps calling out after us.” He said in reply, “I was sent only to the lost sheep of the house of Israel.” But the woman came and did Jesus homage, saying, “Lord, help me.” He said in reply, “It is not right to take the food of the children and throw it to the dogs.” She said, “Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.” Then Jesus said to her in reply, “O woman, great is your faith! Let it be done for you as you wish.” And the woman’s daughter was healed from that hour.

OFFERTORY CHANT Ps 34 (33): 8-9

IMMITTET Angelus Dómini in circúitu timéntium eum, et erípiet eos: gustáte et vidéte, quóniam suávis est Dóminus. **T**HE Angel of the Lord shall encamp round about those who fear him and shall deliver them; taste and see how good the Lord is.

COMMUNION CHANT Mt 21: 13

DOMUS mea domus oratiónis vocábitur, dicit Dóminus: in **M**Y house will be called a house of prayer, says the

ea omnis, qui pétii, accipit; et qui quærit, invénit; et pulsánti aperiétur.

Lord; everyone who asks here, will receive, and he who seeks, will find, and to him who knocks, it will be opened.



20th Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Ps 84 (83): 10, 11, 2, 3

PROTÉCTOR nos-
ter, áspice, Deus,
et réspice in fá-
ciem Christi tui: quia mélior est
dies una in átriis tuis super mília.
Ÿ. Quam dilécta tabernácula tua,
Dómine virtútum! concupiscit, et
déficit ánima mea in átria Dómini.

BEHOLD, O God our protec-
tor, and consider the face
of your Anointed; for one day in
your house is better than a thou-
sand elsewhere. Ÿ. How lovely is
your tabernacle, O Lord of hosts!
My soul longs and pines after the
courts of the Lord.

FIRST READING Prov 9: 1-6

WISDOM has built her house, | she has set up her seven
columns; | she has dressed her meat, mixed her wine, |
yes, she has spread her table. | She has sent out her maid-
ens; she calls | from the heights out over the city: | “Let whoever is
simple turn in here; | To the one who lacks understanding, she says, |
Come, eat of my food, | and drink of the wine I have mixed! | Forsake
foolishness that you may live; | advance in the way of understanding.”

RESPONSORIAL PSALM Ps 34 (33): 2-3, 4-5, 6-7



Taste and see_____ the good-ness of the Lord.

✠. I will bless the LORD at all times; | his praise shall be ever in my mouth. | Let my soul glory in the LORD; | the lowly will hear me and be glad.

✠. Glorify the LORD with me, | let us together extol his name. | I sought the LORD, and he answered me | and delivered me from all my fears.

✠. Look to him that you may be radiant with joy, | and your faces may not blush with shame. | When the poor one called out, the LORD heard, | and from all his distress he saved him.

OR: GRADUAL Ps 118 (117): 8-9

BONUM est confidére in Dómino, quam confidére in hómine. **I**T is better to confide in the Lord than to have confidence in man.
 ✠. Bonum est speráre in Dómino, quam speráre in princípibus. ✠. Better is it to trust in the Lord than to trust in princes.

SECOND READING Eph 5: 15-20

BROTHERS and sisters: Watch carefully how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

GOSPEL ACCLAMATION Jn 6: 56

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

OR: ANCIENT ALLELUIA Jn 6: 56-57

Caro mea vere est cibus, et sanguis My flesh is the true food, my blood
 meus vere est potus: qui manducat is the true drink; he who eats my
 meam carnem et bibit meum sán- flesh and drinks my blood abides
 guinem, in me manet et ego in eo. in me, and I in him.

GOSPEL Jn 6: 51-58

JESUS SAID TO THE CROWDS: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

OFFERTORY CHANT Ps 34 (33): 8-9

IMMITTET Angelus Dómini
 in circúitu timéntium eum, et
 erípiet eos: gustáte et vidéte, quó-
 niam suávis est Dóminus.

THE Angel of the Lord shall
 encamp round about those
 who fear him and shall deliver
 them; taste and see how good the
 Lord is.

COMMUNION CHANT Jn 6: 57

QUI manducat meam carnem,
 et bibit meum ságuinem, in
 me manet, et ego in eo, dicit Dó-
 minus.

HE who eats my flesh and
 drinks my blood, abides in
 me, and I in him, says the Lord.



20th Sunday in Ordinary Time

YEAR C

ENTRANCE CHANT Ps 84 (83): 10, 11, 2, 3

PROTECTOR nos-
ter, aspice, Deus,
et respice in fá-
ciem Christi tui: quia mélior est
dies una in átriis tuis super mília.
V. Quam dilécta tabernácula tua,
Dómine virtútum! concupíscit, et
déficit ánima mea in átria Dómini.

BEHOLD, O God our protec-
tor, and consider the face
of your Anointed; for one day in
your house is better than a thou-
sand elsewhere. V. How lovely is
your tabernacle, O Lord of hosts!
My soul longs and pines after the
courts of the Lord.

FIRST READING Jer 38: 4-6, 8-10

IN those days, the princes said to the king: “Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin.” King Zedekiah answered: “He is in your power”; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, went there from the palace and said to him: “My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city.” Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

RESPONSORIAL PSALM Ps 40 (39): 2, 3, 4, 18



℣. I have waited, waited for the LORD, | and he stooped toward me.

℣. The LORD heard my cry. | He drew me out of the pit of destruction, | out of the mud of the swamp; | he set my feet upon a crag; | he made firm my steps.

℣. And he put a new song into my mouth, | a hymn to our God. | Many shall look on in awe | and trust in the LORD.

℣. Though I am afflicted and poor, | yet the LORD thinks of me. | You are my help and my deliverer; | O my God, hold not back!

OR: GRADUAL Ps 118 (117): 8-9

BONUM est confidére in Dómi-
no, quam confidére in hómine.

℣. Bonum est speráre in Dómino,
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than to have confidence in man.

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SECOND READING Heb 12: 1-4

BROTHERS and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL ACCLAMATION Jn 10: 27

My sheep hear my voice, says the Lord; I know them, and they follow me.

OR: ANCIENT ALLELUIA Ps 95 (94): 1

Veníte, exsultémus Dómino, iubi- Come, let us sing to the Lord; let
lémus Deo, salutári nostro. us make a joyful noise unto God
our Savior.

GOSPEL Lk 12: 49-53

JESUS SAID to his disciples: “I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law.”

OFFERTORY CHANT Ps 34 (33): 8-9

IMMÍTTET Angelus Dómini **T**HE Angel of the Lord shall
in circúitu timéntium eum, et encamp round about those
erípiet eos: gustáte et vidéte, quó- who fear him and shall deliver
niam suávis est Dóminus. them; taste and see how good the
Lord is.

COMMUNION CHANT Mt 6: 33

PRIMUM quærite regnum **S**EEK first the kingdom of God,
Dei, et ómnia adiciéntur and all the rest will be given to
vobis, dicit Dóminus. you in addition, says the Lord.