

# WESTMINSTER ABBEY • “Tantum Ergo” • *St. Thomas Aquinas*

#1998 • “Personal Addition” (Latin version) to Brébeuf Hymnal

*For theological annotations, additional melodies, and much more,  
please see pages 346-373 in the Brébeuf pew edition.*

**P**ANGE lingua gloriósi  
Córporis mystérium  
Sanguínisque pretiósi,  
Quem in mundi prétium  
Fructus ventris generósi,  
Rex effúdit géntium.

2. Nobis datus, nobis natus  
Ex intácta Vírgine,  
Et in mundo conversátus,  
Sparso verbi sémine,  
Sui moras incolátus  
Miro clausit órđine.

3. In suprémae nocte cenae  
Recúbens cum frátribus,  
Observáta lege plene  
Cíbis in legálibus,  
Cíbium turbae duodénae  
Se dat suis mánibus.

4. Verbum caro, panem verum  
Verbo carnem éfficit,  
Fitque sanguis Christi merum,  
Et si sensus defícit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

**T**ANTUM ergo Sacraméntum  
Venerémur cernui:  
Et antíquum documéntum  
Novo cedat rítui:  
Praestet fides suppleméntum  
Sénsuum deféctui.

6. Genitóri, Genitóque  
Laus et jubilátio,  
Salus, honor, virtus quoque  
Sit et benedíctio:  
Procedénti ab utróque  
Compar sit laudátio.

**P**UBLISH, O tongue, the mystery  
of the glorious Body  
and the precious Blood  
that, as the cost of the world,  
he who was the fruit of a noble womb,  
the King of the nations, poured forth.

2. Given for us, born for us  
of a Virgin unblemished,  
and having lived in the world,  
strewing the seed of the word,  
he closed the periods of his abiding  
with a wondrous scheme.

3. On the night of that paramount supper  
reclining with his brethren,  
having kept the Law fully  
through the foods of the Law,  
with his own hands he gives himself  
as food to the host of twelve.

4. The Word who is flesh, makes true bread  
to be flesh through his word,  
and wine becomes the blood of Christ,  
and if sense fails,  
faith by itself is enough  
to assure the guileless heart.

**T**HEREFORE let us reverence  
a Sacrament so great:  
and let the ancient injunction  
yield to the new observance:  
let faith furnish support  
to the inadequacy of the senses.

6. To the Begetter, and the Begotten  
be praise and triumph,  
salvation, worship, and power  
and blessing also be:  
to the one proceeding from each of them  
be equivalent praising.

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1. Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um

San - gui - nis - que pre - ti - ó - si, Quem in mun - di pré - ti - um

Fru - ctus ven - tris ge - ne - ró - si, Rex ef - fú - dit gén - ti - um.

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2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,

Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,

Su - i mo - ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.

3. In su - pré - mæ no - cte ce - næ Re - cúm - bens\_ cum frá - tri - bus,

Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,

Ci - bum tur - bæ du - o - dé - næ Se dat su - is má - ni - bus.

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4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi - cit,

Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,

Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.

5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:

Præ - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.

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6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,

Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:

Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o. A - MEN.