

2. FÉVRIER

LA PURIFICATION DE LA B. VIERGE MARIE

Double de II. Classe.

AUX I. VÊPRES

*Comme aux II. Vêpres, 757, excepté :**Antiennes et Psaumes de la Circoncision, 180.*A Magnificat
Ant. 1. f


Enex pú-erum portá- bat, pu-er au- tem se-
nem regébat : quem virgo pépe-rit, et post partum virgo
permánsit : ipsum quem génu- it, ado-rávit. Eu o u a e.

¶ A Complies, Ton et Doxologie de la B. V. Marie, 76.

A LA BÉNÉDICTION DES CIERGES

ÿ. Dóminus vobiscum. ñ. Et cum spírítu tuo.

Orémus.

Oraison.

DOMINE sancte, Pater omnípotens, ætérne Deus, qui ómnia ex nihilo creásti, et jussu tuo per ópera apum hunc liquórem ad perfectiónem cérei veníre fecísti : et qui hodiérna die petitiónem justí Simeónis implésti : te humíliter deprecámur ; ut has candélas ad usum hóminum, et sanitátem córporum et animárum, sive in terra, sive in aquis, per invocatiónem tui sanctíssimi nóminis, et per intercessiόnem beátæ Mariæ semper Vírginis, cujus hódie festa devóte celebrántur, et per preces ómnium Sanctórum tuórum bene ÷ dicere, et sancti ÷ ficáre dignéris : et hujus plebis tuæ, quæ illas honorífice in mánibus desíderat portáre, teque cantándo laudáre, exáudias voces de cælo sancto tuo, et de sede majestátis tuæ : et propítius sis ómnibus clamántibus ad te, quos redemísti pretiόso sángine Filii tui : Qui tecum vivit et regnat in unitáte Spírítus Sancti Deus, per ómnia sæcula sæculórum. ñ. Amen.

Orémus.

OMNIPOTENS sempitérne Deus, qui hodiérna die Unigénitum tuum ulnis sancti Simeónis in templo sancto tuo suscipiéndum præsentásti : tuam súpplices deprecámur cleméntiam ; ut has candélas, quas nos sámulí tui, in tui nóminis magnificéntiam suscipiéntes, gestáre cúpimus luce accénsas, bene ÷ dicere, et sancti ÷ ficáre, atque lúmine supérnæ benedictiόnis accéndere dignéris : quáténus eas tibi Dómino Deo nostro offeréndó digni, et sancto igne dulcíssimæ caritátis tuæ succénsi, in templo sancto glóriæ tuæ repræsentári mereámur. Per eúdem Dóminum... ñ. Amen.

Orémus.

DOMINE Jesu Christe, lux vera quæ illúminas omnem hóminem veniéntem in hunc mundum : effúnde bene ÷ dictiόnem tuam super hos céreos, et sancti ÷ fica eos lúmine grátie tuæ, et concéde propítius ; ut, sicut hæc luminária igne visibili accénsa noctúrnas depéllunt ténebras ; ita corda nostra invisibili igne, id est, Sancti Spírítus splendóre illustráta, ómnium vitiórum cæcitate cáreant : ut, purgáto mentis óculo, ea cernere possimus, quæ tibi sunt plácita, et nostræ salúti utilia ; quáténus post hujus sæculi caliginósa discrimina, ad lucem indeficiéntem pervenire mereámur. Per te, Christe Jesu, Salvátor mundi, qui in Trinitáte perfécta visis et regnas Deus, per ómnia sæcula sæculórum. ñ. Amen.

Orémus.

OMNIPOTENS sempitérne Deus, qui per Móysen sámulum tuum, puríssimum ólei liquórem ad luminária ante conspéctum tuum júgiter concinnánda præparári jussísti : bene ÷ dictiόnis tuæ grátiam super hos céreos benignus infúnde ; quáténus sic administrent lumen extérius, ut, te donánte, lumen Spírítus tui nostris non desit méntibus intérius. Per Dóminum... in unitáte ejúsdem Spírítus... ñ. Amen.

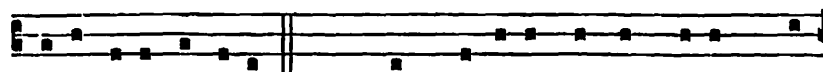
Orémus.

DOMINE Jesu Christe, qui hodiérna die in nostræ carnis substántia inter hómines appárens, a paréntibus in templo es præsentátus : quem Simeon venerábilis senex, lúmine Spírítus tui irradiátus, agnóvit, suscepit, et benedixit : præsta propítius ; ut ejúsdem Spírítus Sancti grátia illumináti atque edócti, te veráciter agnoscámus, et fidéliter diligámus : Qui cum Deo Patre in unitáte ejúsdem Spírítus Sancti visis et regnas Deus, per ómnia sæcula sæculórum. ñ. Amen.

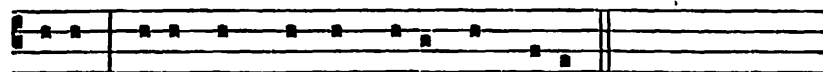
Les Oraisons terminées, lorsque le Célébrant commence à distribuer les cierges, le Chœur chante :



Ant. 8. Lumen ad reve-la-ti-ónem gènti-um, et gló-ri-am



plebis tu-æ Isra-el. *Cant.* Nunc dimittis servum tu-um, Dó-

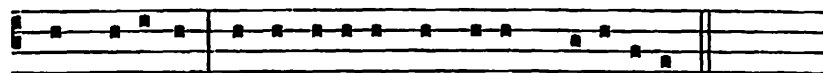


mi-ne, * secúndum verbum tu-um in pace.

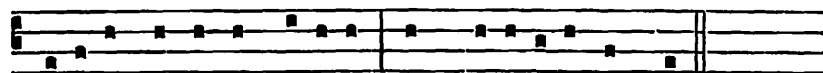
Le Chœur répète en entier l'Antienne Lumen, et ainsi après chaque verset chanté par les chantres.



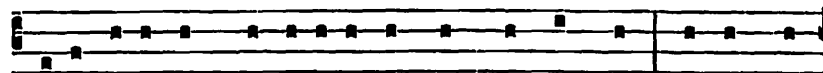
Qui-a vidérunt ócu-li me-i * salu-táre tu-um. Lumen.



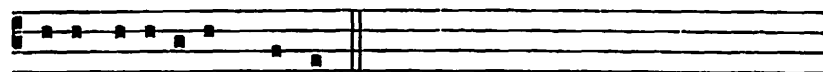
Quod parásti * ante fá-ci-em ómni-um populórum. Lumen.



Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Lumen.



Sicut erat in princí-pi-o, et nunc, et semper, * et in sæ-

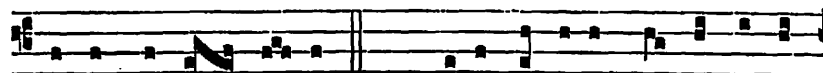


cu-la sæcu-lórum. Amen. Lumen.

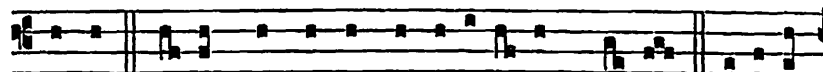
Les cierges étant distribués, le Chœur chante :



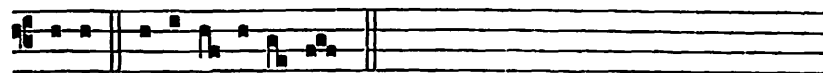
Ant. 2. **E**xsúrge Dómi-ne, ádjuva nos, et líbe-ra nos



propter nomen tu-um. *Ps.* De-us áuribus nostris audí-



vimus : patres nostri annunti-avérunt no-bis. Gló-ri-a



Patri. E u o u a e. *On répète : Exsúrge.*

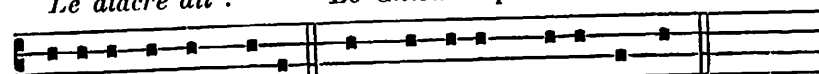
Puis le Prêtre dit Orémus. Si la Purification arrive après la Septuagésime, et non un Dimanche, le Diacre dit : Flectámus génu-a. R̄. Leváte.

Oraison.

EXAUDI, quæsumus Dómine, plebem tuam : et quæ extrinse-cus ánnua tribuis devotióne venerári, intérius ásequi grátia tuæ luce concède. Per Christum Dóminum nostrum.
R̄. Amen.

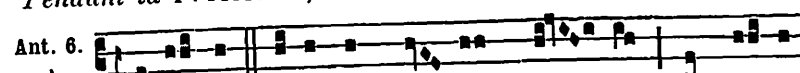
On fait alors la Procession.

Le diacre dit : Le Chœur répond :

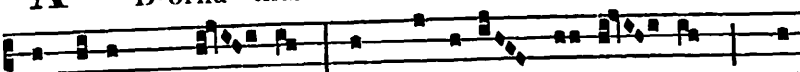


Procedámus in pace. In nómine Christi. Amen.

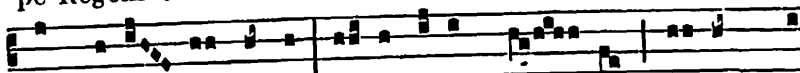
Pendant la Procession, on chante les Antiennes suivantes.



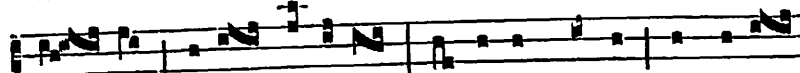
Ant. 6. **A**D-órna thálamum tu-um, Si-on, et súsci-



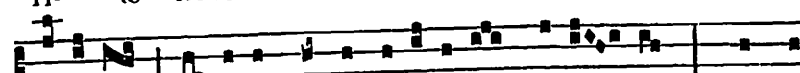
pe Regem Chri-stum : ampléctere Ma-ri-am, quæ



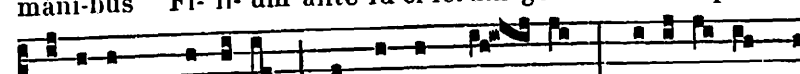
est-cælé-stis porta : ipsa enim por-tat Re-gem gló-



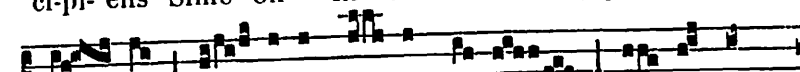
ri-æ novi lúmi-nis : subsístit Virgo, addú-cens



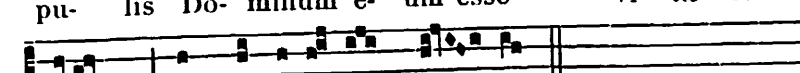
máni-bus Fí-li-um ante lu-cí-ferum gé-ni-tum : quem ac-



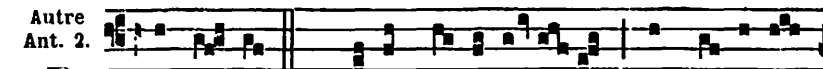
cí-pi-ens Síme-on in ulnas su-as, prædi-cá-vit pó-



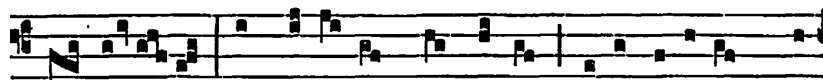
pu-lis Dó-minum e-um esse vi-tæ et mor-



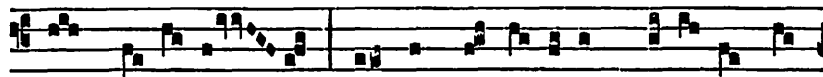
tis, et Salva-tó-rem mun-di.

Autre
Ant. 2.

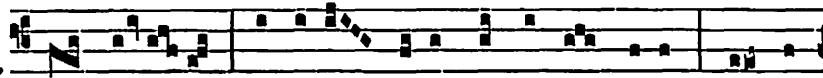
R Espónsum accépit Síme-on a Spí-ri-tu



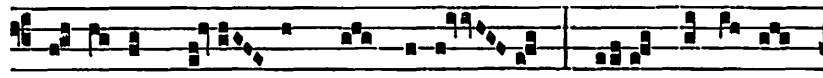
Sancto, non vi-sú-rum se mortem ni-si vidé-ret Chri-



stum Dó-mi-ni : et cum indú-cerent pú-e-rum in



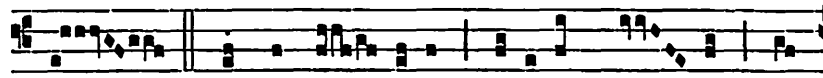
templum, accé-pit e-um in ulnas su-as, et be-



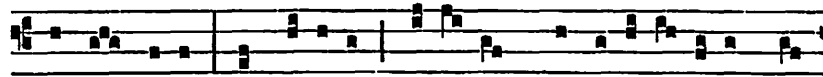
ne-dí-xit De-um, et di-xit : Nunc dimít-tis



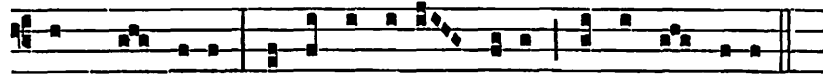
ser-vum tu-um, Dó-mi-ne, in pace.



ÿ. Cum indú-cerent pú-erum Je-sum pa-



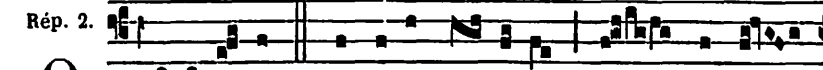
rentes e-jus, ut fáce-rent secúndum consu-e-tú-dinem le-



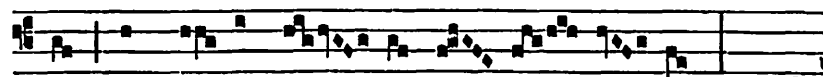
gis pro e-o, ipse accé-pit e-um in ulnas su-as.

En entrant dans l'église, on chante :

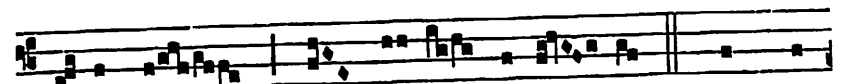
Rép. 2.



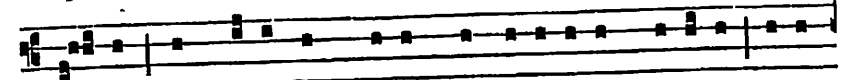
O Btu-lé-runt pro e-o Dó-mi-no par túrtu-



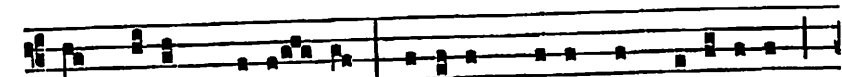
rum, aut du-os pul-los co-lum-bá-rum : * Sicut



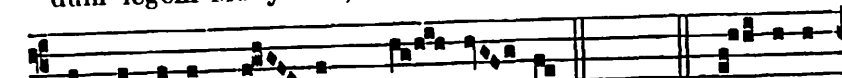
scriptum est in le-ge Dó-mi-ni. ÿ. Postquam



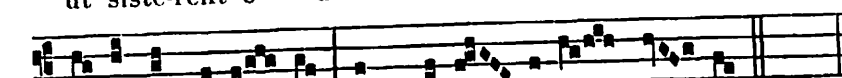
au-tem implé-ti sunt di-es purga-ti-ónis Ma-rí-æ, secún-



dum legem Mó-y-si, tu-lérunt Jesum in Jerúsa-lem,



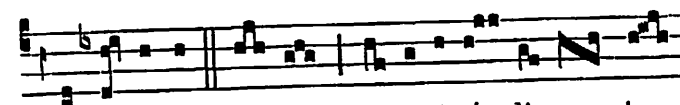
ut siste-rent e-um Dó-mi-no. * Sicut. Gló-ri-a



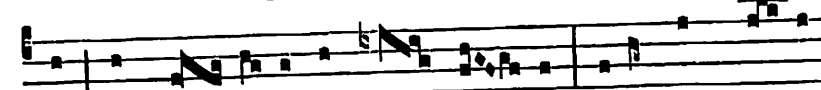
Patri, et Fí-li-o, et Spí-ri-tu-i San-cto. * Sic-ut.

A LA MESSE

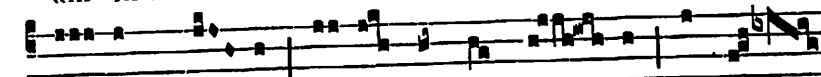
Intr. 1.

S

Uscé-pimus, De-us, mi-se-ri-cór-di-am tu-



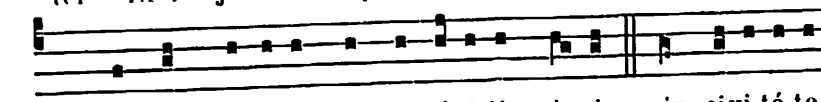
am in mé-di-o templi tu-i : secúndum no-men



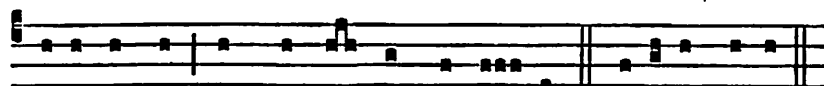
tu-um, De-us, i-ta et laus tu-a in fi-nes



ter-ræ : justí-ti-a ple-na est dexte-ra tu-a.



Ps. Magnus Dóminus, et laudábi-lis ni-mis : in civi-tá-te



De-i nostri, in monte sancto e- jus. Gló-ri- a Patri.



E u o u a e. ou E u o u a e.

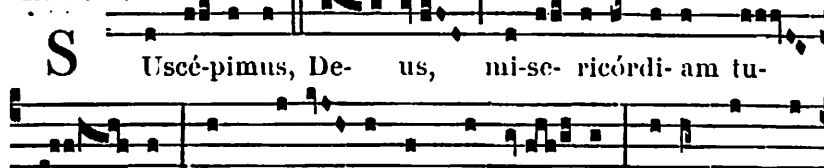
Collecte.

OMNIPOTENS sempitérne Deus, majestátem tuam súpplīces exorámus : ut, sicut unigénitus Filius tuus hodiérna die cum nostræ carnis substántia in templo est præsentátus; ita nos fácias purificátis tibi méntibus præsentári. Per eúmdem Dóminum.

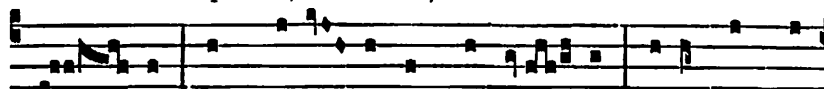
Lectio Malachiæ Prophetæ. *Malach. 3.*

HÆC dicit Dóminus Deus : Ecce ego mitto Angelum meum, et præparábit viam ante fáciem meam. Et statim véniet ad templum suum Dominátor, quem vos quæritis, et Angelus testaméti, quem vos vultis. Ecce venit, dicit Dóminus exercítuum : et quis póterit cogitáre diem advéntus ejus, et quis stabit ad vidéndum eum? Ipse enim quasi ignis conflans, et quasi herba fullónum : et sedébit conflans et emúndans argéntum, et purgábit filios Levi, et colábit eos quasi aurum et quasi argéntum : et erunt Dómino offeréntes sacrificia in justitia. Et placébit Dómino sacrificium Juda et Jerúsalem, sicut dies sæculi, et sicut anni antíqui : dicit Dóminus omnipotens.

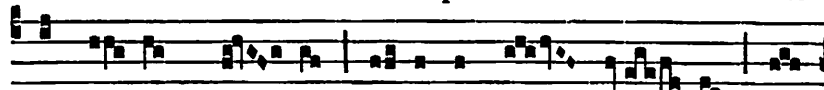
Grad. 5.



Suscé-pimus, De- us, mi-se- ricórdi- am tu-



am in mé-di- o templi tu- i : secúndum no-

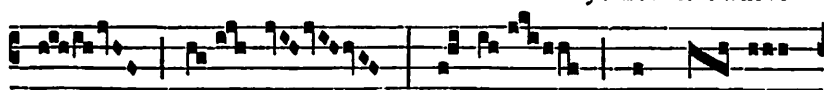


men tu- um, De- us, i- ta et laus tu- a in



fi- nes terræ.

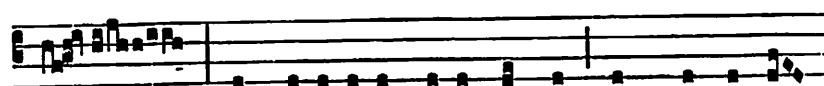
ÿ. Sic-ut audívi-



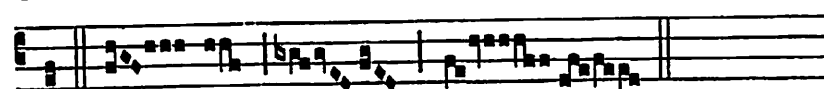
mus,

i- ta

et ví- di-



mus in civi-tá-te De- i nostri, in monte san-



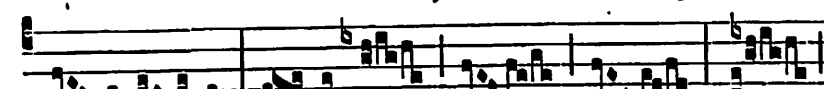
cto e- jus.

1.

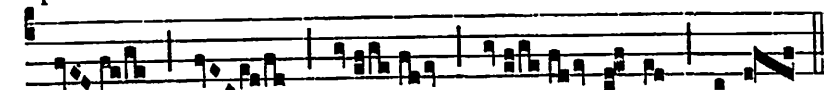
Alle- lú- ia. *ij.*



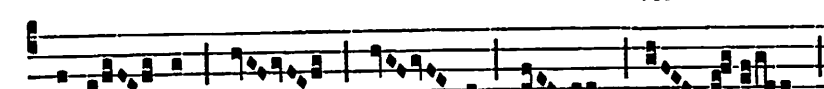
ÿ. Se- nex pú- e- rum



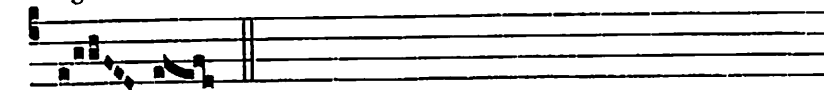
por- tá- bat : Pu- er au-



tem senem



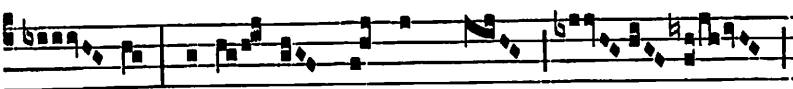
regé- bat.



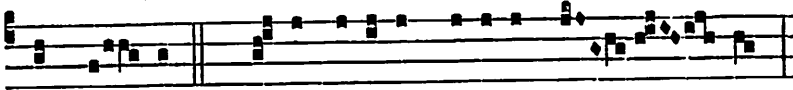
Après la Septuagésime, au lieu de l'Alleluia et de son ÿ., on dit :

Trait. 8.

Nunc di-mittis servum tu- um, Dó-



mi- ne, se-cún- dum verbum tu- um



in pa- ce. ÿ. Qui- a vidérunt ócu- li me-

i

sa- lutá-re tu- um. *ÿ.* Quod pa- rá-

sti ante fá- ci- em ómni-um populó-

rum. *ÿ.* Lu- men ad reve- la- ti- ó-nem

génti- um, et gló- ri- am

ple-bis tu- æ Isra- el.

✠ *Sequentia sancti Evangelii secundum Lucam. Luc. 2. c.*

In illo témpore : Postquam impléti sunt dies purgatiónis Ma-
riæ secúndum legem Móysi, tulérunt Jesum in Jerúsalem,
ut sísisterent eum Dómino, sicut scriptum est in lege Dómini :
Quia omne masculínium adapériens vulvam, sanctum Dómino
vocábitur. Et ut darent hóstiam secúndum quod dictum est
in lege Dómini, par túrturum, aut duos pullos columbárum.
Et ecce homo erat in Jerúsalem, cui nomen Símeon, et homo
iste justus et timorátus, expéctans consolatiónem Israel, et
Spíritus Sanctus erat in eo. Et respónsum acceperat a Spíritu
Sancto, non visúrum se mortem, nisi prius vidéret Christum
Dómini. Et venit in spíritu in templum. Et cum indúcerent
púerum Jesum paréntes ejus, ut fácerent secúndum consuetú-
dinem legis pro eo : et ipse accepit eum in ulnas suas, et be-
nedíxit Deum, et dixit : Nunc dimíttis servum tuum, Dómine,
secúndum verbum tuum in pace : quia vidérunt óculi mei sa-
lutáre tuum : quod parásti ante faciém ómnium populórum :
lumen ad revelatiónem géntium, et glóriam plebis tuæ Israel.

Credo.

Offertoire. Diffúsa est. 666.

Secrète.

EXAUDI, Dómine, preces nostras : et, ut digna sint múnera,
quæ óculis tuæ majestátis offerimus, subsidiúm nobis tuæ
pietátis impénde. Per Dóminum nostrum.

Préface de la Natióité, 11.

Comm. 8. **R** Espónsum accé-pit Síme- on a Spí-ri-tu San-
cto, non vi-sú-rum se mortem, ni-si vidé-ret Christum
Dómi- ni.

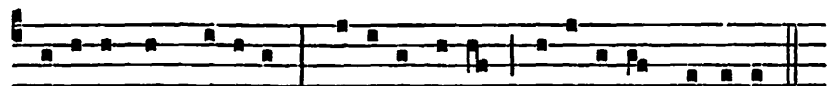
Postcommunion.

QUESUMUS, Dómine Deus noster : ut sacrosáncta mystéria,
quæ pro reparatiónis nostræ munimine contulísti, interce-
dente beáta María semper Vírgine, et præsens nobis remédiúm
esse fácias, et futúrum. Per Dóminum nostrum.

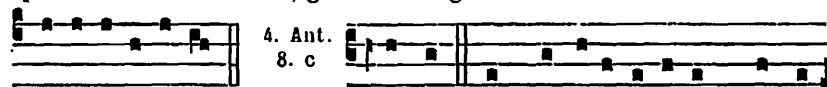
AUX II. VÊPRES

*Psaumes. 1. Dixit Dñs. 63. — 2. Laudáte púeri. 64. — 3. Læ-
tátus sum. 86. — 4. Nisi Dñs. 86. — 5. Lauda Jerúsalem. 90.*

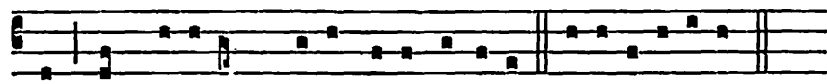
1. Ant. 3. á **S** Ime-on justus et timorátus expectábat red-
empti-ónem Isra- el, et Spí-ri-tus Sanctus erat in e-o.
2. Ant. 7. a **R** Espónsum accépit Síme- on a
Eu o u a e. **R** Espónsum accépit Síme- on a
Spí-ri-tu Sancto, non visúrum se mortem, ni-si vidé-ret
3. Ant. 3. á **A** Cci-pi- ens Síme- on
Dóminum. Eu o u a e.



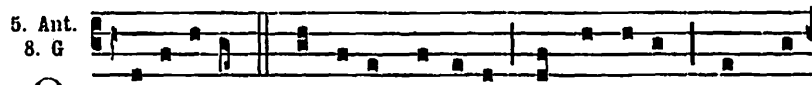
pú-erum in mánibus, grá-ti-as agens benedí-xit Dóminum.



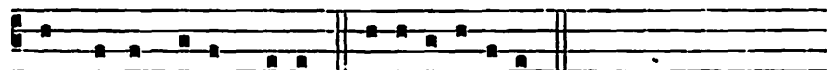
E u o u a e. **L** Umen ad reve-la-ti-ónem génti-



um, et glóri-am plebis tu-æ Isra-el. E u o u a e.



O Btu-lérunt pro e-o Dómino par túrturum, aut du-



os pullos co-lumbárum. E u o u a e.

Capitule.

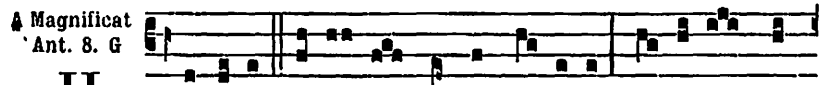
Malach. 3.

ECCE ego mitto Angelum meum, et præparábit viam ante fá-
ciem meam. Et statim véniet ad templum sanctum suum
Dominátor, quem vos quæritis, et Angelus testaménti, quem
vos vultis.

Hymne. Ave maris stella. 690.

ŷ. Respónsum accépit Símeon a Spíritu Sancto.

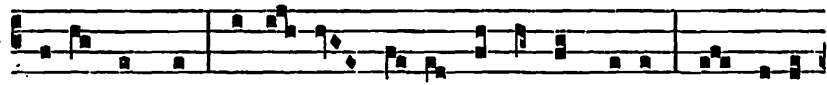
ŷ. Non visúrum se mortem, nisi vidéret Christum Dómini.



H Odi-e be-á-ta Virgo Ma-ri-a pú-erum Je-



sum præsentá-vit in templo, et Síme-on replé-tus Spí-



ri-tu Sancto accé-pit e-um in ulnas su-as, et bene-



dí-xit De-um in atérnum. E u o u a e.

3.

S. Blaise Évêque et Martyr.

Oraisons de la Messe Sacerdôtes Dei. 591.

4.

S. André Corsini Évêque et Conf.

Double. (m. t. v.)

Messe. Státuit. d'un Confesseur Pontife, 631, excepté :

Collecte.

DEUS, qui in Ecclésia tua nova semper instáuras extrémpla vir-
tutum : da pópulo tuo beáti Andréæ Confessóris tui atque
Pontificis ita sequi vestigia, ut assequáur et præmia. Per Dñum.

5.

S. Agathe Vierge et Mart. Double.

AUX I. VÊPRES

Si on doit les dire en entier, Ant. des II. Vêpres, 762; Psau-
mes du Dimanche, 63; au lieu du dernier, Ps. Laudáte Dñum. 85.

Eccli. 51.

Capitule.

CONFITEBOR tibi Dómine Rex, et collaudábo te Deum salva-
torem meum. Confitébor nómini tuo, quóniam adjutor et
protéctor factus es mihi, et liberásti corpus meum a perditíone.

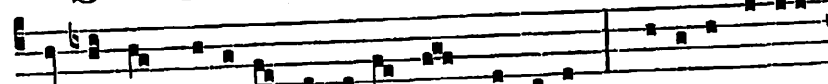
Hymne. Jesu coróna Virginum. 655. ŷ. Spécie tua.

Aux I. et II. Vêpres, A Magnificat.

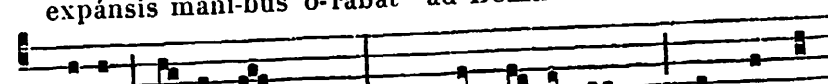
Ant. 1. J

S

Tans be-á-ta A-gatha in médi-o cárce-ris,



expánsis máni-bus o-rábat ad Dóminum : Dómine Je-su



Christe, ma-gí-ster bone, grá-ti-as ti-bi a-go, qui me fe-