

Hymnal

*of christian unity*

Bennett & Hume

THURGOOD



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# Hymnal of Christian Unity

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April 24, 1964

*Dedicated to*

POPE JOHN XXIII

WHOSE LOVE FOR ALL FAITHS

HAS INSPIRED THIS WORK

???



## Preface

Someone once made the deeply psychological remark: "Give me but to write the songs of my country and I care not who makes her laws!" The idea is remotely applicable to the broader aspects of the Christian religion. Whatever differences may exist among the various Christian confessions, there is always the great possibility of ever-increasing unity through sacred singing. This compilation represents the most serious sentiments of divine worship which Christians have ever experienced in common, and the editors feel it would be a regretful neglect to ignore the vast treasury of religious thought and feeling which Christian faiths have shared for so long, however much we may have failed to recognize the existence of that fact until comparatively recent times.

In the hymns which typify the common spirit of giving glory to God in this Hymnal of Christian Unity, several texts and melodies are completely new, but with a clearly perceptible warrant in historical worship and an ideal form for strengthening the recognition among the various Christian faiths of a true bond of charity. Other hymns, such as the adaptation of the Psalms, bring us back to man's earliest attempts to formulate his adoration of God, his awe, his love, his contrition. And still other hymns revert to the early days of Christianity when we held a common tradition of worship, bringing us to the comforting realization that here too is a heritage of which all can be proud.

The editors of this Hymnal have made every effort to select a series of hymns which can be used by all faiths without hesitation and yet not play down the essential doctrines by which a true Christian spirit is guided. The great theme throughout the Hymnal is praise of God — so instinctive with the nature of music — and this is the theme which all liturgies have featured from the beginning. Our contact with God in prayer and song is never so assured as when we extol His glory, His preeminence; so thought the ancient psalmist; so thinks the modern worshipper. May this Hymnal go on its way with a warm gospel of Christian love and bring all of us to the feet of our God with deeply-felt union of spirit.

THE EDITORS



## Acknowledgments and Permissions

The editors and publisher acknowledge with gratitude their indebtedness to the following authors and copyright owners for their cooperation and kind permission to include the hymns and tunes listed below. No efforts have been spared to ascertain the owners of hymns and tunes still in copyright, but if through inadvertence or inability to trace, any have been overlooked, the errors will be corrected in subsequent editions.

Ascherberg, Hopwood and Crew, Ltd., 16; Ladies of the Grail, London, 20, 54; The Abbey Press, Conception, Mo., 24, 26; Oxford University Press (The English Hymnal): 27, 34, 70; (The Enlarged Songs of Praise): 77; P. J. Kenedy & Sons, 53; Concordia Publishing House, 56; The Shawnee Press, 57; Burns & Oates, Ltd., 66, 81; American Tract Society, 69; Stainer & Bell, Ltd., 77; Jesuit Fathers, London, 89; G. Schirmer & Co., 91; A. D. Peters & Co., 92.

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## New Musical Settings and Texts

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## Hymn Meters and Tune Names

Because of the modest number of hymns in this collection, it has been considered advisable not to indicate the tune names and meters of the hymns. Although there is an undoubted *raison d'être* for including them in larger collections, they appear superfluous in this hymnal.



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## GENERAL

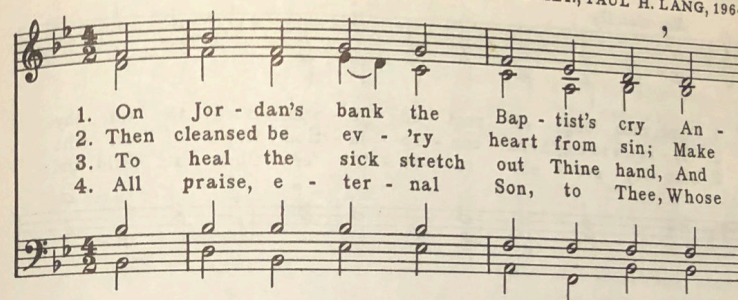
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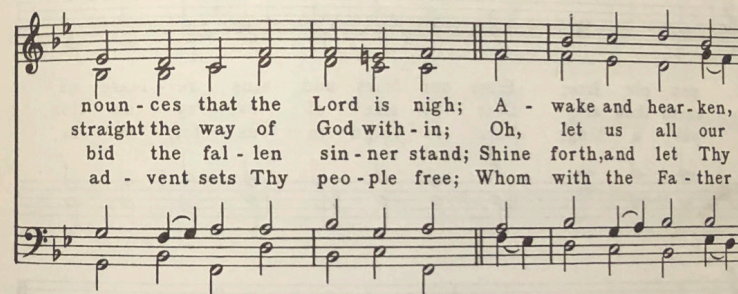
ADVENT  
1. ON JORDAN'S BANK

CHARLES COFFIN, 1676-1749  
TR. JOHN CHANDLER, 1806-1876, ALT.

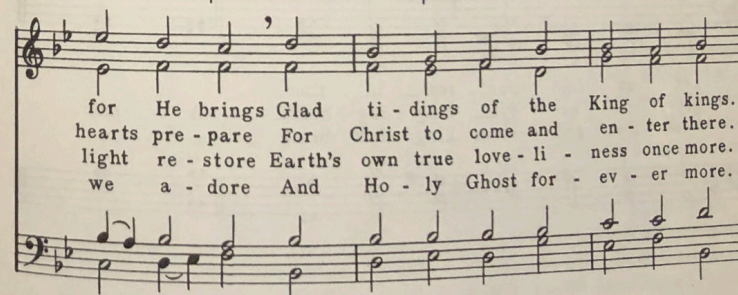
MUSIKALISCHES HANDBUCH,  
HAMBURG, 1690  
HARM. ALT., PAUL H. LANG, 1964



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry heart from sin; Make  
3. To heal the sick stretch out Thine hand, And  
4. All praise, e - ter - nal Son, to Thee, Whose



noun - ces that the Lord is nigh; A - wake and hear - ken,  
straight the way of God with - in; Oh, let us all our  
bid the fal - len sin - ner stand; Shine forth, and let Thy  
ad - vent sets Thy peo - ple free; Whom with the Fa - ther



for He brings Glad ti - dings of the King of kings.  
hearts pre - pare For Christ to come and en - ter there.  
light re - store Earth's own true love - li - ness once more.  
we a - dore And Ho - ly Ghost for - ev - er more.



ADVENT

# 2. COME, THOU LONG-EXPECTED JESUS

CHARLES WESLEY, 1757-1834

C. F. WITT, 1660-1716

*Majestically*

1. Come, thou long - ex - pect - ed Je - sus, Born to set thy  
 2. Is - rael's strength and con - so - la - tion, Hope of all the  
 3. Born thy peo - ple to de - liv - er, Born a child, and

peo - ple free; From our fears and sins re - lease us,  
 earth thou art; Dear de - sire of ev - 'ry na - tion,  
 yet a king; Born to reign in us for ev - er,

Let us find our rest in thee.  
 Joy of ev - 'ry long - ing heart. A - men.  
 Now thy gra - cious king - dom bring.

ADVENT

# 3. O COME, O COME EMMANUEL

LATIN, 9TH C.  
 TR. THOMAS HELMORE, 1811-1890

(Veni, Veni Emmanuel)

MELODY ADAPTED  
 FROM GREGORIAN, MODE I  
 THOMAS HELMORE, 1811-1890

*In unison, boldly*

1. O come, O come, Em - man - u - el, And ran - som cap - tive  
 2. O come, thou Wis - dom from on high, Who ord - rest all things  
 3. O come, O come, thou Lord of might, Who to thy tribes on

Is - ra - el, That mourns in lone - ly ex - ile here  
 migh - ti - ly; To us the path of knowl - edge show,  
 Si - nai's height In an - cient times didst give the law,

*REFRAIN*

Un - til the Son of God ap - pear.  
 And teach us in her ways to go. Re - joice! Re - joice!  
 In cloud, and ma - jes - ty, and awe.

Em - man - u - el Shall come to thee, O Is - ra - el!

4. O come, thou Rod of Jesse's stem,  
 From every foe deliver them  
 That trust thy mighty power to save,  
 And give them vict'ry o'er the grave.  
 Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel!

6. O come, thou Day-spring from on high,  
 And cheer us by thy drawing nigh;  
 Disperse the gloomy clouds of night,  
 And death's dark shadow put to flight.  
 Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel!

5. O come, thou Key of David, come,  
 And open wide our heav'nly home;  
 Make safe the way that leads on high,  
 And close the path to misery.  
 Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel!

7. O come, Desire of nations, bind  
 In one the hearts of all mankind;  
 Bid thou our sad divisions cease,  
 And be thyself our King of Peace.  
 Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel!

Amen.



ADVENT  
4. CREATOR OF THE STARS OF NIGHT  
(Creator alme siderum)

ANON. 7TH C.  
TR. J. M. NEALE, 1818-1866, ALT.

GREGORIAN, MODE IV

1. Cre - a - tor of the stars of night,  
2. Thou griev - ing that the an - cient curse

Thy peo - ple's ev - er - last - ing light,  
Should doom to death a u - ni - verse,

Je - su, Re - deem - er, save us all,  
Hast saved from death this guil - ty race

And hear thy ser-vants when they call.  
And sent to us Thy gift of grace. A - men.

3. Thou cam'st, the Bridegroom of the bride,  
As drew the world to eventide;  
Proceeding from a virgin shrine,  
The spotless victim, all-divine.
4. At whose dread name, majestic now,  
All knees must bend, all hearts must bow;  
And things celestial, thee shall own,  
And things terrestrial, Lord alone.
5. O thou, whose coming is with dread  
To judge the living and the dead,  
Preserve us while we dwell below  
From ev'ry insult of the foe.
6. To God the Father, God the Son,  
And God the Spirit, Three in One,  
Praise, honor, might and glory be  
From age to age eternally. Amen.

CHRISTMAS  
5. OF THE FATHER'S LOVE BEGOTTEN

CORDE NATUS EX PARENTIS  
AURELIUS PRUDENTIUS, 348-413  
TR. JOHN MASON NEALE, 1818-1866

JOSEPH W. JENKINS, 1963

*Flowing tempo - with great inner joy*

1. Of the Fa - ther's love be - got - ten, Ere the  
2. O that birth for - ev - er bles - sed When the  
3. O ye heights of Heav'n a - dore Him, An - gel  
4. Christ, to Thee with God the Fa - ther, And, O

worlds be - gan to be, He is Alph - a and O -  
Vir - gin full of Grace, By the Ho - ly Ghost con -  
hosts His prais - es sing; Pow'rs, Do - mi - nions, bow be -  
Ho - ly Ghost, to Thee, Hymn and chant and high thanks -

me - ga, He the source, the end - ing, He, Of the things that  
ceiv - ing, Bore the Sav - iour of our race; And the Babe the  
fore Him, And ex - tol our God and King Let no tongue on  
giv - ing, And un - wear - ied prais - es be: Ho - nor, —

are, and that have been, And that fu - ture years shall  
World's Re - deem - er, First re - vealed His sac - red  
earth be — si - lent, Ev - 'ry voice in con - cert  
Glo - ry, and Do - mi - nion, And e - ter - nal vic - tor -

see,  
face,  
ring,  
y,

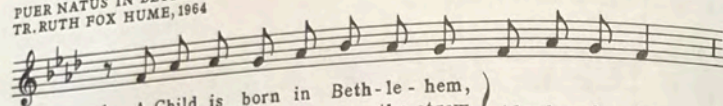
Ev - er - more — and ev - er - more.



# CHRISTMAS 6. A CHILD IS BORN IN BETHLEHEM

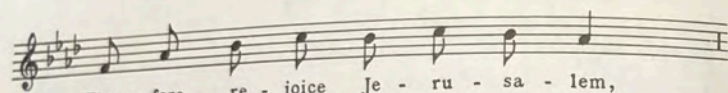
PUER NATUS IN BETHLEHEM, 14TH C.  
TR. RUTH FOX HUME, 1964

GREGORIAN CHANT  
MODE I

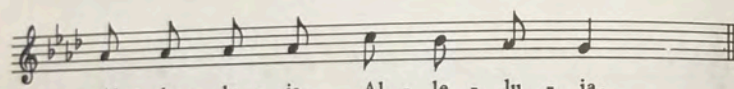


1. A Child is born in Beth-le - hem,
2. The Babe who lies up - on the straw,
3. Up - on this joy - ful ho - ly night,
4. We praise Thee Ho - ly Trin-i - ty,

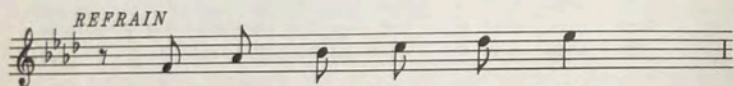
Al - le - lu - ia.



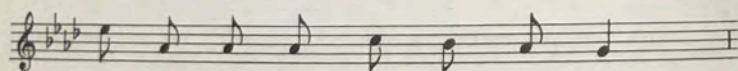
There - fore re - joice Je - ru - sa - lem,  
Will rule the world for - ev - er - more,  
We bless Thy Name, O Lord of Light,  
A - dor - ing Thy Di - vin - i - ty,



Al - le - lu - ia, Al - le - lu - ia.



Our joy - ful hearts we raise,



Christ is born, O come a - dore Him



In new - found songs of praise.

# CHRISTMAS 7. BREAK FORTH, O BEAUTEOUS HEAVENLY LIGHT

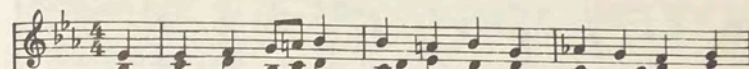
JOHANN RIST, 1607-1677

TR. V.I. COMPOSITE

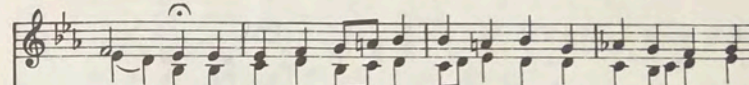
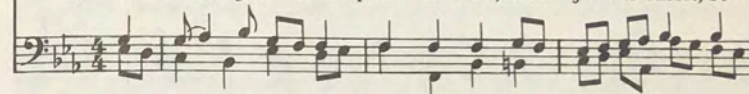
V. 2, A.T. RUSSELL, 1806-1874

MELODY, JOHANN SCHOP, C. 1600-1665

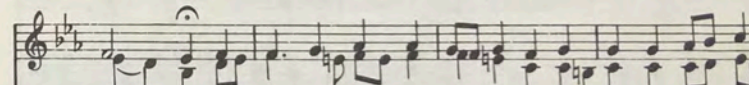
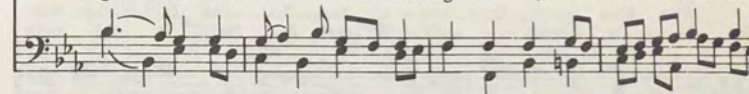
HARM. J.S. BACH, 1685-1730



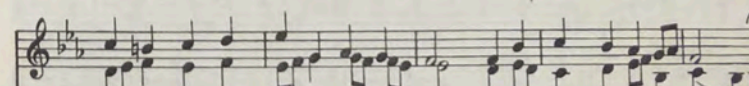
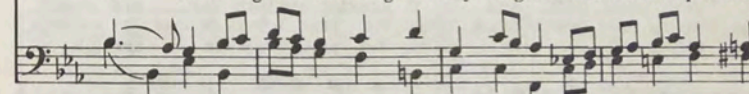
1. Break forth, O beau-teous heav'n-ly light, And ush - er in the
2. All bless-ing, thanks and praise to Thee, Lord Je - sus Christ, be



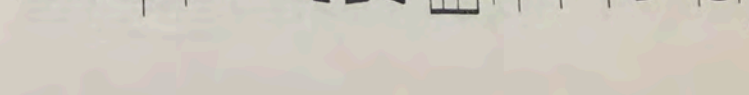
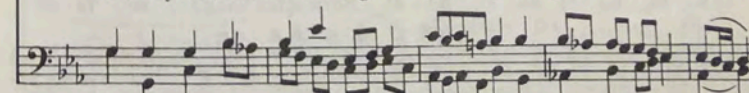
morn-ing; Ye shep-herds, shrink not with af-fright, But hear the an - gels  
giv - en: Thou hast our Broth-er deign'd to be, Our foes in sun-der



warn - ing. This Child, now born in in - fan-cy, Our Con-fi - dence and  
riv - en. O grant us through our day of grace With con-stant praise to



Joy shall be, The pow'r of Sa-tan break-ing, Our peace e - ter-nal mak - ing.  
seek Thy face; Grant us ere long in glo - ry With prais-es to a - dore Thee.



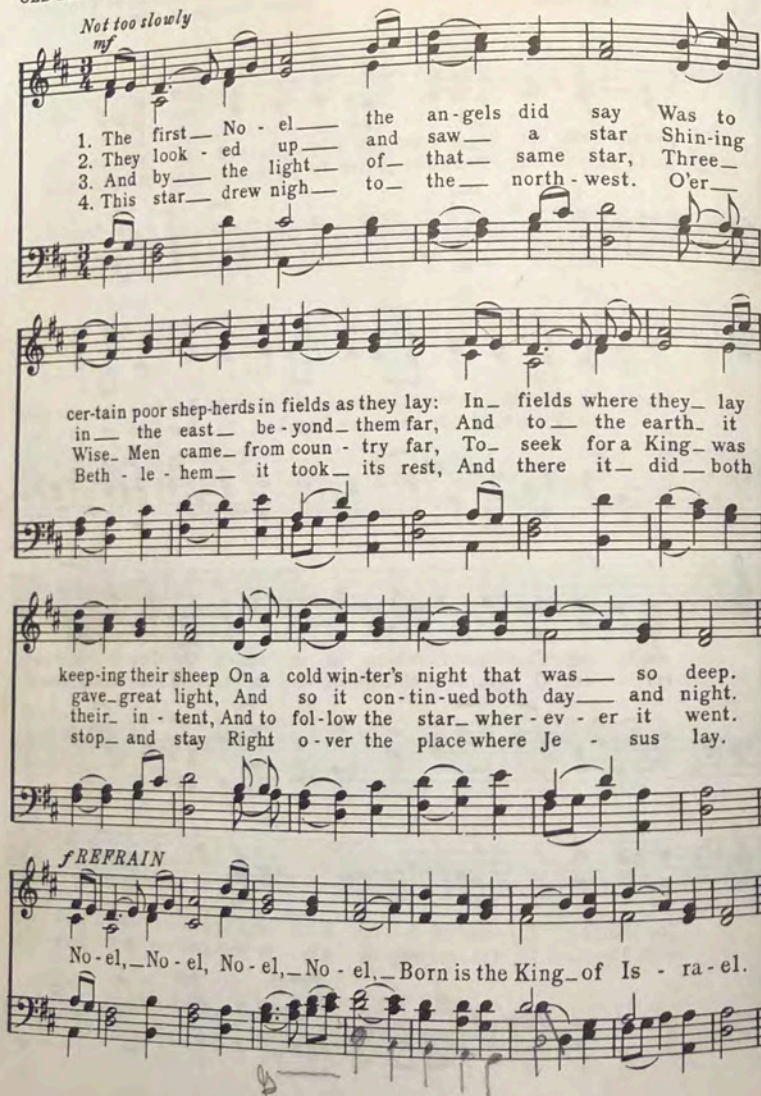


# CHRISTMAS 8. THE FIRST NOEL

TRADITIONAL MELODY  
HARM. ANON

OLD ENGLISH CAROL

*Not too slowly*  
*mf*



1. The first No - el — the an - gels did say Was to  
2. They look - ed up — and saw — a star Shin - ing  
3. And by — the light — of — that — same star, Three —  
4. This star — drew nigh — to — the — north - west. O'er —

cer - tain poor shep - herds in fields as they lay: In — fields where they — lay  
in — the east — be - yond — them far, And to — the earth — it  
Wise — Men came — from coun - try far, To — seek for a King — was  
Beth - le - hem — it took — its rest, And there it — did — both

keep - ing their sheep On a cold win - ter's night that was — so deep.  
gave — great light, And so it con - tin - ued both day — and night.  
their — in - tent, And to fol - low the star — wher - ev - er it went.  
stop — and stay Right o - ver the place where Je - sus lay.

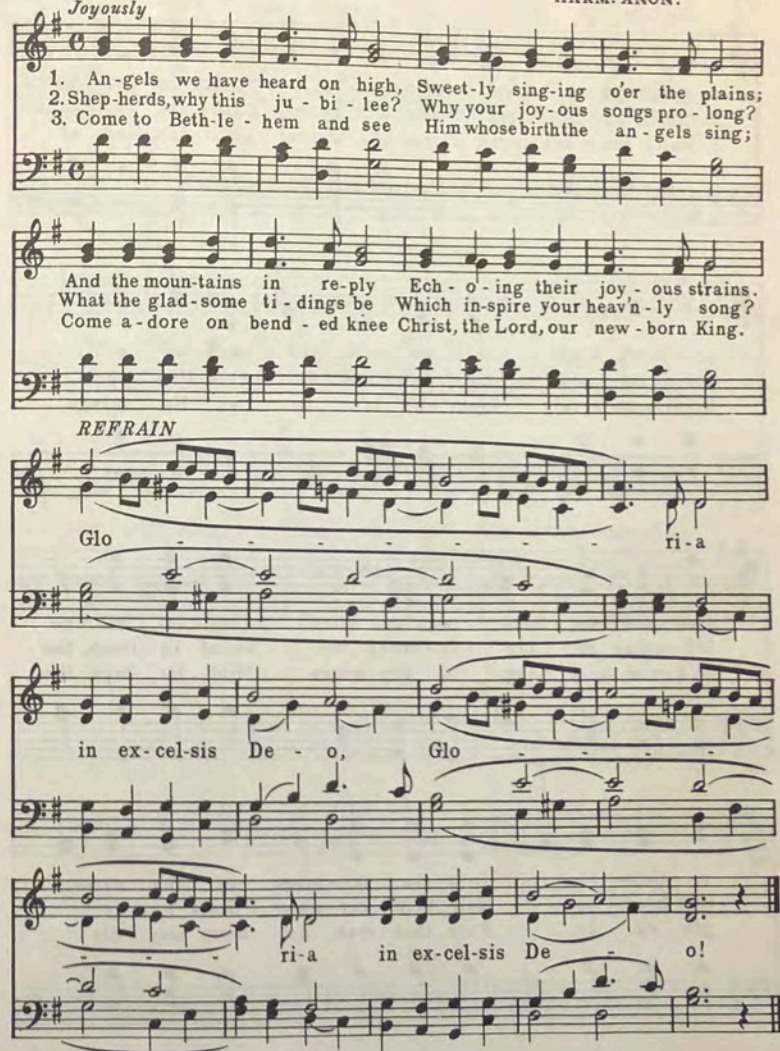
**REFRAIN**  
No - el, — No - el, No - el, — No - el, — Born is the King — of Is - ra - el.

# CHRISTMAS 9. ANGELS WE HAVE HEARD ON HIGH

TRADITIONAL CAROL, 18TH C.

FRENCH CAROL, 18TH C.  
HARM. ANON.

*Joyously*



1. An - gels we have heard on high, Sweet - ly sing - ing o'er the plains;  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous songs pro - long?  
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;

And the moun - tains in re - ply Ech - o' - ing their joy - ous strains.  
What the glad - some ti - dings be Which in - spire your heav'n - ly song?  
Come a - dore on bend - ed knee Christ, the Lord, our new - born King.

**REFRAIN**  
Glo — — — — — ri - a

in ex - cel - sis De - o, Glo — — — — —

ri - a in ex - cel - sis De — o!



CHRISTMAS  
10. HARK! THE HERALD ANGELS SING

CHARLES WESLEY, 1707-1788

F. MENDELSSOHN, 1809-1847

*Joyfully*

1. Hark! the her - ald an - gels sing, "Glo - ry to the  
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -  
3. Hail! the heav'n - born Prince of Peace! Hail! the Son of

new-born King! Peace on earth, and mer - cy mild, -  
last - ing Lord; Late in time be - hold Him come, -  
Right-eous-ness! Light and life to all He brings,

God and sin - ners rec - on - ciled." Joy - ful, all ye  
Off - spring of the fa - vored one. Veiled in flesh, the  
Ris'n with heal - ing in His wings. Mild He lays His

na - tions, rise, Join the tri - umph of the skies;  
God-head see; Hail th'in - car - nate De - i - ty  
glo - ry by, Born that man no more may die:

With th'an - gel - ic host pro - claim,  
Pleased, as man with - men to dwell,  
Born to raise the sons of earth,

"Christ is born in Beth - le - hem?"  
Je - sus our Im - man - u - el! } Hark! the her - ald  
Born to give them sec - ond birth.

an - gels sing, "Glo - ry to the new-born King!"



CHRISTMAS  
11. O COME, ALL YE FAITHFUL  
(Adeste Fideles)

LATIN, 18TH C.  
TR. F. OAKELEY, 1802-1880,  
and others

CANTUS DIVERSI  
J. F. WADE, 1751

*Broadly*

1. O come, all ye faith-ful, Joy-ful and tri-umph-ant, O  
2. God of God, Light of Light,  
3. Sing, choirs of an-gels, Sing in ex-ul-ta-tion,  
4. Yea, Lord, we greet thee, Born this hap-py morn-ing;

come ye, O come ye to Beth-le-hem; Come and be-  
Lol-he ab-hors not the Vir-gin's womb: Ve-ry  
Sing, all ye ci-ti-zens of heav'n a-bove; Glo-ry to  
Je-sus, to thee be-glo-ry giv'n; Word of the

*REFRAIN*

hold him, Born the King of an-gels;  
God, Be-got-ten, not cre-a-ted; O come, let us a-dore him, O  
God In the high-est  
Fa-ther, Now in flesh ap-pear-ing

come, let us a-dore him, O come, let us a-dore him, Christ the Lord.

CHRISTMAS  
12. SILENT NIGHT

JOSEPH MOHR, 1792-1848

FRANZ GRUEBER, 1787-1863  
HARM. CARL REINECKE, 1824-1910

*Steadily*

1. Si-lent night, ho-ly night, All is calm,  
2. Si-lent night, ho-ly night, Shep-herds quake  
3. Si-lent night, ho-ly night, Son of God,

all is bright Round yon vir-gin moth-er and child.  
at the sight, Glo-ries stream from hea-ven a-far,  
love's pure light Ra-diant beams from thy ho-ly face,

Ho-ly in-fant so ten-der and mild, Sleep in hea-ven ly  
Heav'n-ly hosts sing al-le-lu-ia; Christ, the Sav-ior, is  
With the dawn of re-deem-ing grace, Je-sus, Lord, at thy

peace, Sleep in hea-ven-ly peace.  
born! Christ, the Sav-ior, is born!  
birth, Je-sus, Lord, at thy birth.



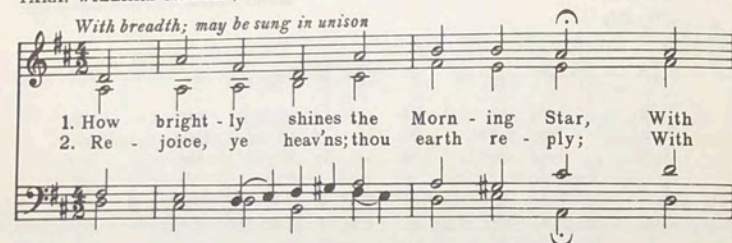
CHRISTMAS

# 13. HOW BRIGHTLY SHINES THE MORNING STAR

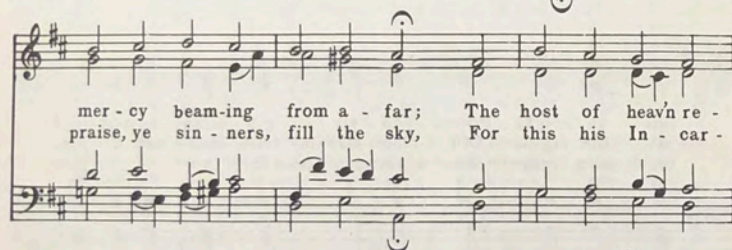
PHILIP NICOLAI, 1556-1608  
PARA. WILLIAM MERCER, 1811-1873

PHILIP NICOLAI, 1556-1608  
ARR. J.S. BACH, 1685-1750

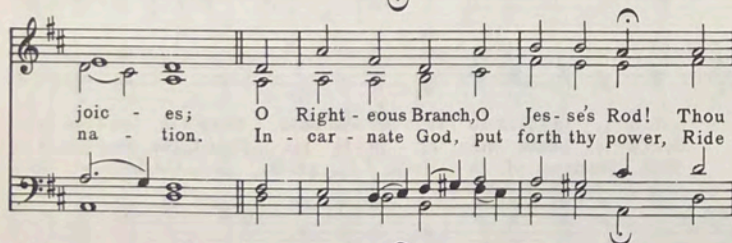
*With breadth; may be sung in unison*



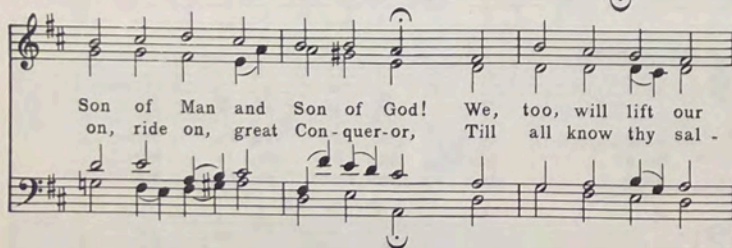
1. How bright-ly shines the Morn-ing Star, With  
2. Re-joice, ye heav'ns; thou earth re-ply; With



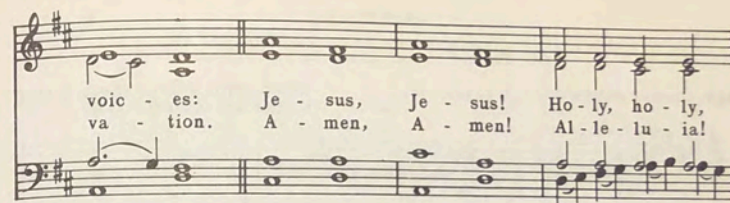
mer-cy beam-ing from a-far; The host of heav'n re-  
praise, ye sin-ners, fill the sky, For this his In-car-



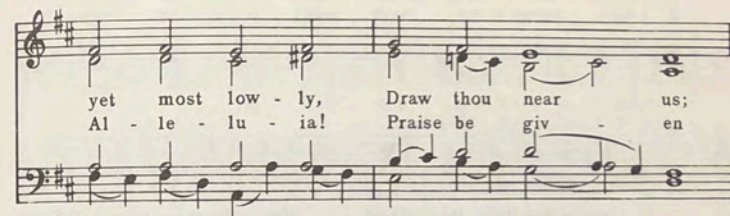
joic-es; O Right-eous Branch, O Jes-se's Rod! Thou  
na-tion. In-car-nate God, put forth thy power, Ride



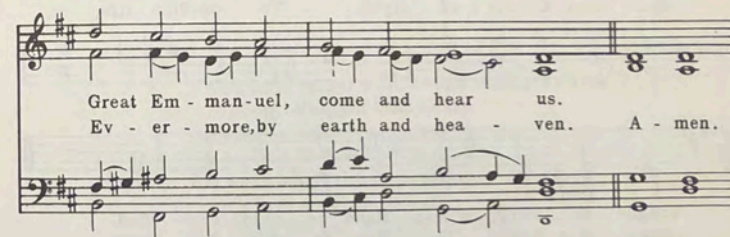
Son of Man and Son of God! We, too, will lift our  
on, ride on, great Con-quer-or, Till all know thy sal-



voic-es: Je-sus, Je-sus! Ho-ly, ho-ly,  
va-tion. A-men, A-men! Al-le-lu-ia!



yet most low-ly, Draw thou near us;  
Al-le-lu-ia! Praise be giv-en



Great Em-man-uel, come and hear us.  
Ev-er-more, by earth and hea-ven. A-men.



CHRISTMAS

14. A CHILD MY CHOICE

REV. ROBERT SOUTHWELL, S. J., 1561-1594

WÜRTENBURG GESANGBUCH, 1784  
MAINZ GESANGBUCH, 1853

M. 6:96

1. Let fol - ly — praise what fan - cy loves,  
2. Love's sweet - est — mark, laud's high - est theme,

I praise and love that Child, Whose Heart no thought, Whose  
Man's most de - sir - ed light, To love Him life, to

Tongue no — word, Whose Hand no — deed, de - filed.  
leave Him death, To live in — Him de - light.

I — praise Him most, I love Him — best,  
He — mine by gift, I His by — debt,

All praise and love is His; While Him I — love, in  
Thus each to oth - er due, First friend He — was, best

Him I live, And can - not live a - miss.  
friend He is, All times will find Him true.

3. Though young, yet wise, though small, yet strong,  
Though Man, yet God He is;  
As wise He knows, as strong He can,  
As God He loves to bless.  
His knowledge rules, His strength defends,  
His love doth cherish all;  
His Birth our joy, His Life our light,  
His Death our end of thrall.

4. Alas! He weeps, He sighs, He pants,  
Yet do His Angels sing;  
Out of His tears, His sighs and throbs,  
Doth bud a joyful spring.  
Almighty Babe, Whose tender Arms  
Can force all foes to fly,  
Correct my faults, protect my life,  
Direct me when I die!

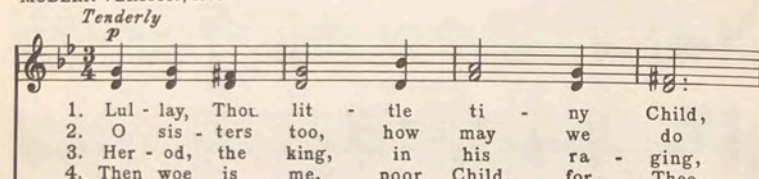


# HOLY INNOCENTS 15. THE COVENTRY CAROL

PAGEANT OF THE SHEPHERDS  
AND TAILORS, 15TH C.  
ROBERT CROO, 1534  
MODERN VERSION, 1591

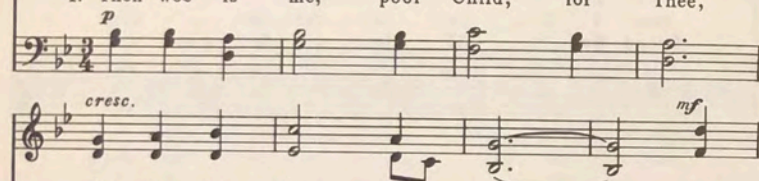
ENGLISH CAROL  
HARM. SIR JOHN STAINER, 1840-1901

*Tenderly*  
*p*



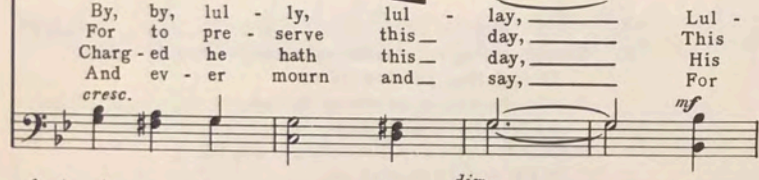
1. Lul - lay, Thou lit - tle ti - ny Child,  
2. O sis - ters too, how may we do  
3. Her - od, the king, in his ra - ging,  
4. Then woe is me, poor Child, for Thee,

*p*



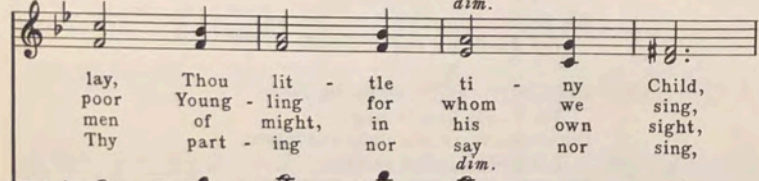
*cresc.* By, by, lul - ly, lul - lay, Lul -  
For to pre - serve this day, This  
Charg - ed he hath this day, His  
And ev - er mourn and say, For

*cresc.*



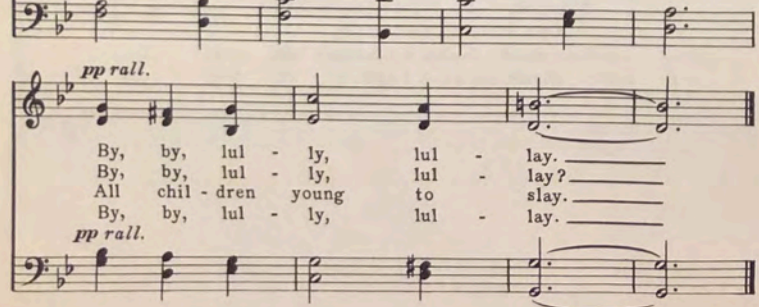
*dim.* lay, Thou lit - tle ti - ny Child,  
poor Young - ling for whom we sing,  
men of might, in his own sight,  
Thy part - ing nor say nor sing,

*dim.*



*pp rall.* By, by, lul - ly, lul - lay.  
By, by, lul - ly, lul - lay?  
All chil - dren young to slay.  
By, by, lul - ly, lul - lay.

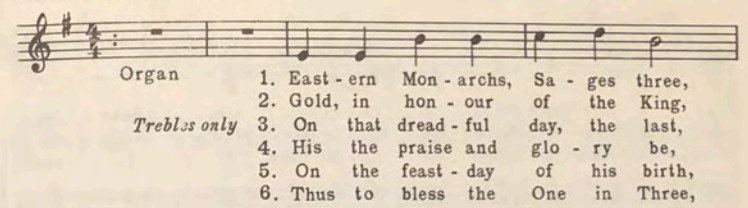
*pp rall.*



# EPIPHANY 16. EASTERN MONARCHS

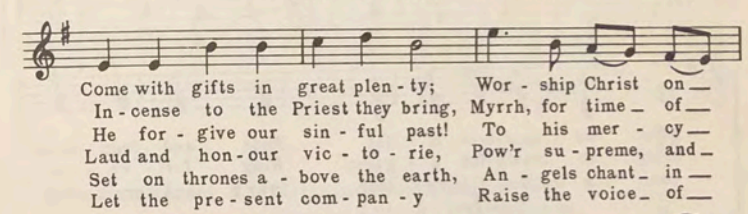
TRES MAGI DE GENTIBUS, 15TH C.  
TR. G. R. WOODWARD, 1349-1934

CRAIG S. LANG, 1891-

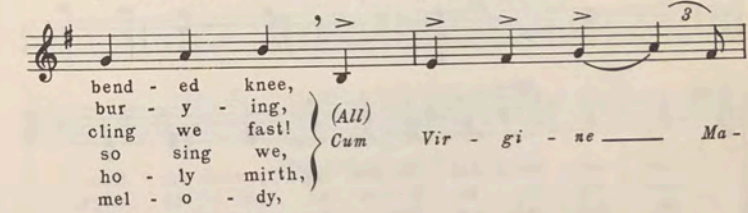


Organ  
*Trebles only*

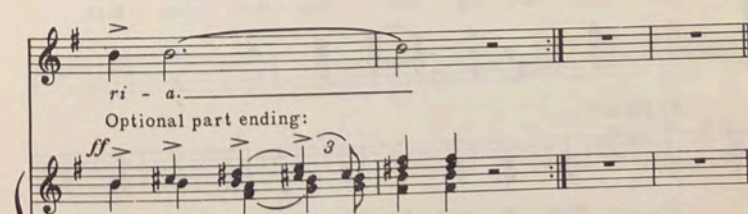
1. East - ern Mon - archs, Sa - ges three,  
2. Gold, in hon - our of the King,  
3. On that dread - ful day, the last,  
4. His the praise and glo - ry be,  
5. On the feast - day of his birth,  
6. Thus to bless the One in Three,



Come with gifts in great plen - ty; Wor - ship Christ on -  
In - cense to the Priest they bring, Myrrh, for time - of -  
He for - give our sin - ful past! To his mer - cy -  
Laud and hon - our vic - to - rie, Pow'r su - preme, and -  
Set on thrones a - bove the earth, An - gels chant in -  
Let the pre - sent com - pan - y Raise the voice of -




bend - ed knee,  
bur - y - ing,  
cling we fast! (All)  
so sing we, Cum Vir - gi - ne Ma -  
ho - ly mirth,  
mel - o - dy,



ri - a.

Optional part ending:



CHOIR Vir - gi - ne Ma - ri - a.

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“...hands down, the best Catholic hymnal ever published. [...] It is such a fantastic hymnal that it deserves to be in the pews of every Catholic church.”

— *New Liturgical Movement website* (10 June 2019)

“The Saint Jean de Brébeuf Hymnal will undoubtedly enrich liturgical life at the parish level by making accessible these ancient, noble, and theologically-rich Catholic hymns, translated into English in quite a beautiful way.”

— *Rev'd Father John Berg* (Superior General Emeritus, FSSP)

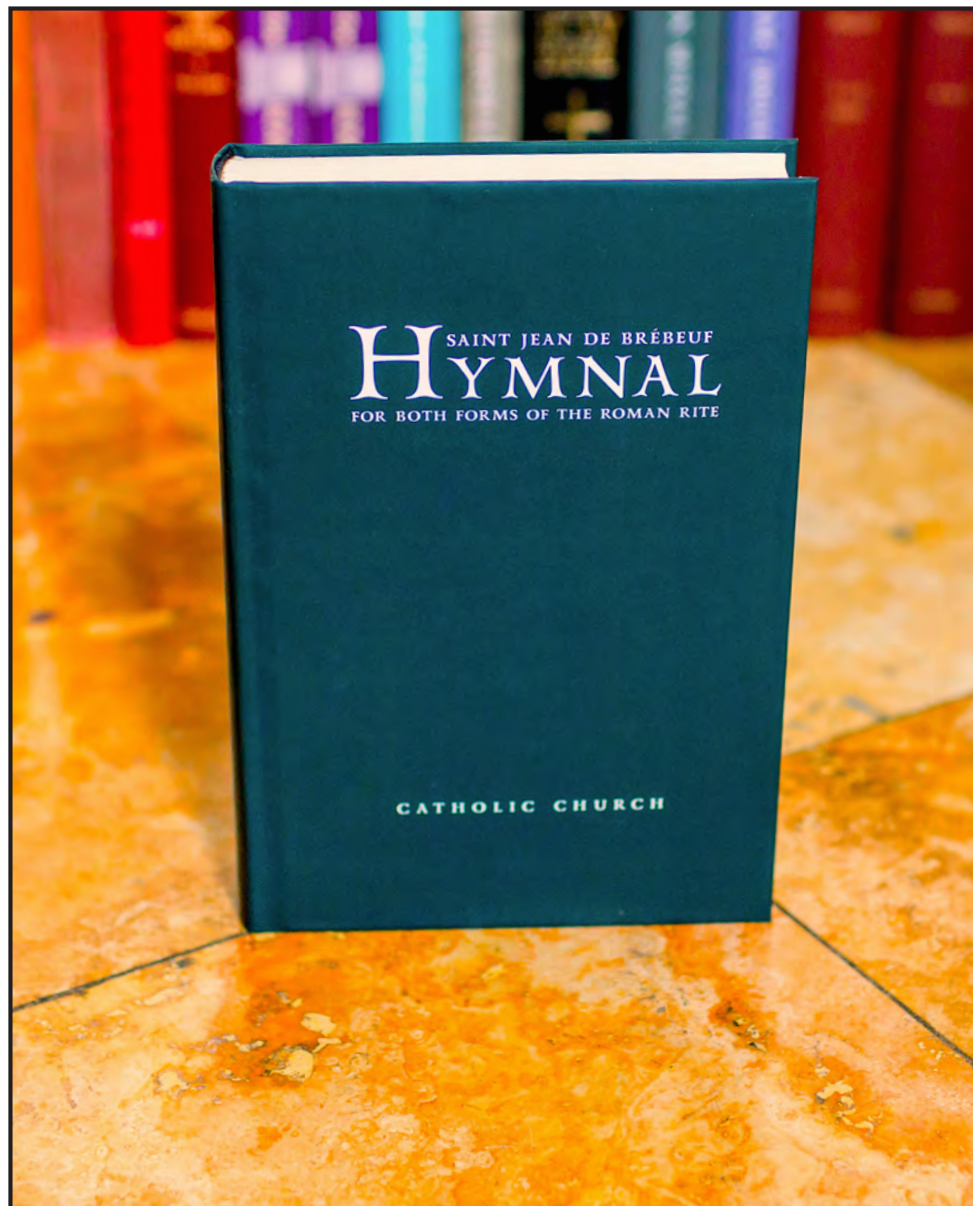
“I wish all churches would have the Saint Jean de Brébeuf Hymnal. Its hymns are so rich in Catholic Theology, and the melodies are so exquisitely beautiful... Even the words of hymns—carefully translated from Latin—capture the essence and flow of the original Latin with touching poetic beauty. There are so many hymns in this hymnal that have helped me to grow in my faith and in my understanding and awe of the Mass, of the Sacraments, and our Holy Catholic Church.”

— *Corrinne May* (Singaporean ‘Platinum’ Singer-Songwriter)

“The editors of the Brébeuf Hymnal have done a great service to the profession [in this] extensively researched volume worthy of careful study by liturgical musicians. [...] This detailed exploration of classic Latin hymnody and its English translations is not only a labor of love, but an original contribution to research, and I hope that the results of this research project are shared more widely for the use of musicologists and liturgical historians.”

— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

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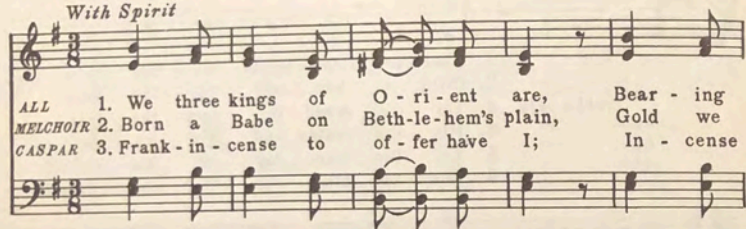
EPIPHANY

# 17. WE THREE KINGS OF ORIENT ARE

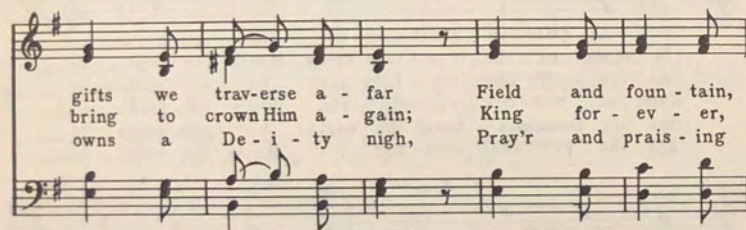
JOHN HENRY HOPKINS, Jr., 1820-1891

JOHN HENRY HOPKINS, Jr., 1820-1891

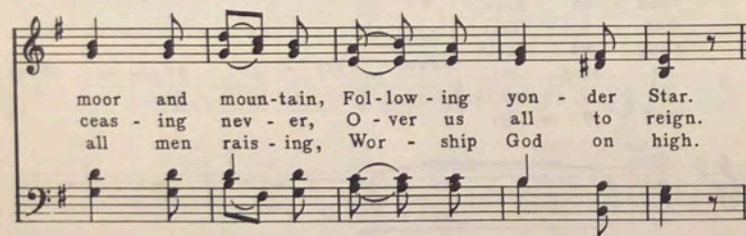
*With Spirit*



ALL 1. We three kings of O - ri - ent are, Bear - ing  
 MELCHOIR 2. Born a Babe on Beth-le-hem's plain, Gold we  
 CASPAR 3. Frank - in - cense to of - fer have I; In - cense



gifts we trav - erse a - far Field and foun - tain,  
 bring to crown Him a - gain; King for - ev - er,  
 owns a De - i - ty nigh, Pray'r and prais - ing

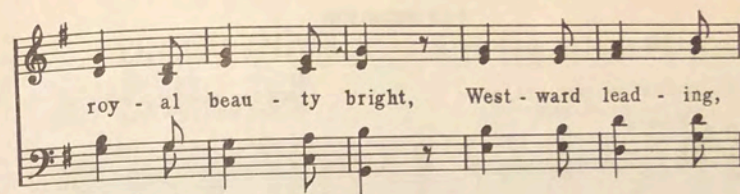


moor and moun - tain, Fol - low - ing yon - der Star.  
 ceas - ing nev - er, O - ver us all to reign.  
 all men rais - ing, Wor - ship God on high.

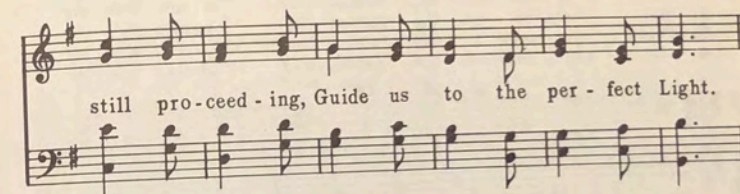
REFRAIN



Oh, — star of won - der, star of night, Star with



roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to the per - fect Light.

BALTHASAR 4. Myrrh is mine; its bitter perfume  
 Breathes a life of gath'ring gloom;  
 Sorrowing, sighing, bleeding, dying,  
 Sealed in the stone-cold tomb.

ALL 5. Glorious now behold Him rise,  
 King and God and Sacrifice;  
 Heav'n sings "Hallelujah!"  
 "Hallelujah!" earth replies.



PURIFICATION  
18. HAIL TO THE LORD WHO COMES

JOHN ELLERTON, 1826-1893, ALT.

MELODY FROM THOMAS EST'S  
WHOLE BOOK OF PSALMS,  
EDITED 1592

*Moderate*

1. Hail to the Lord who comes, Comes to his tem-ple  
2. But, borne up - on the throne Of Ma-ry's gen-tle  
3. There Jo-seph at her side In rev-erent won-der  
4. O Light of all the earth, Thy chil-dren wait for

gate; Not with his an-gel host, Not  
breast, Watched by her du-teous love, In  
stands; And, filled with ho-ly joy, Old  
thee! Come to thy tem-ples here, That

in his king-ly state; No shouts pro-claim him  
her fond arms at rest, Thus to his Fa-ther's  
Sim-eon in his hands Takes up the pro-mised  
we, from sin set free, Be-fore thy Fa-ther's

nigh, No crowds his com-ing wait;  
house He comes, the heav'n-ly guest.  
child, The glo-ry of all lands.  
face May all pre-sent-ed be! A - men.

LENT  
19. LORD, WHO THROUGHOUT THESE FORTY DAYS

C.F. HERNAMAN, 1838-1898

JOHN DAY'S PSALTER, 1562

*Moderately*

1. Lord, who through-out these for-ty days For  
2. As thou with Sa-tan didst con-tend, And  
3. And through these days of pen-i-tence, And  
4. A-bide with us, that so, this life Of

us didst fast and pray, Teach us with thee to  
didst the vic-t'ry win, O give us strength in  
through thy Pas-sion-tide, Yea, ev-er-more, in  
suff-'ring o-ver-past, An East-er of un-

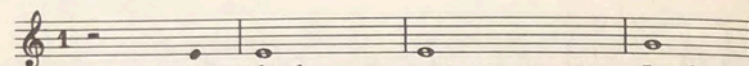
mourn our sins, And close by thee to stay.  
thee to fight, In thee to con-quer sin.  
life and death, Je-sus! with us a-bide.  
end-ing joy We may at-tain at last! A - men.



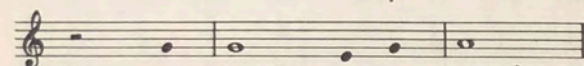
LENT  
20. OUT OF THE DEPTHS  
*Psalm 129\**

BOOK OF PSALMS  
TR. LADIES OF THE GRAIL, 1955

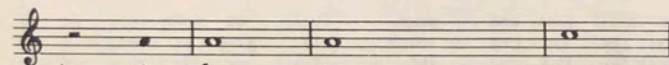
JOSEPH GELINEAU, S.J. 1953



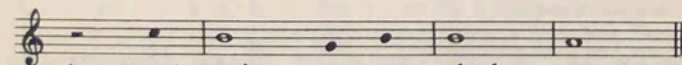
1. Out of the depths I cry to you, O Lord,
2. If you, O Lord, should mark our guilt,
3. My soul is waiting for the Lord,
4. Be - cause with the Lord there is mercy
5. To the Father Al - mighty give glory



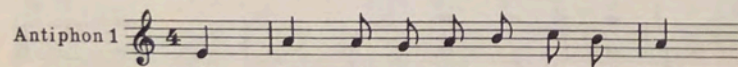
1. Lord, hear my voice!
2. Lord, who would sur - vive?
3. I count on his word:
4. and fullness of re - demption,
5. give glory to his Son,



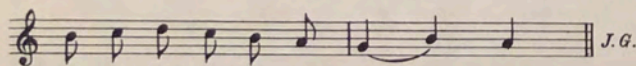
1. O let your ears be at - tentive
2. But with you is found for - giveness:
3. My soul is longing for the Lord
4. Israel in - deed he will re - deem
5. to the Spirit most Holy give praise,



1. to the voice of my plead - ing.
2. therefore we re - vere you.
3. more than watch - man for day - break.
4. from all its in - iq - uity.
5. whose reign is for ev - er.



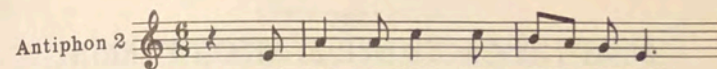
Antiphon 1 I place all my trust in you, my God:



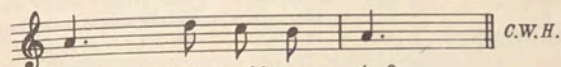
all my hope is in your mer - cy.

\*Psalm 130 in KJV and RSV

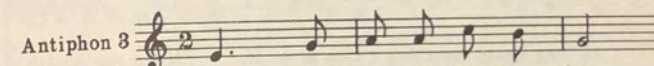
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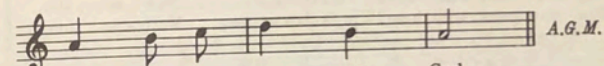
Antiphon 2 If you, O Lord, should mark our sins,



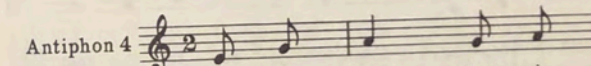
Lord, who would sur - vive? C.W.H.



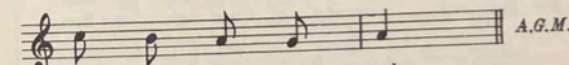
Antiphon 3 As the watch-man longs for dawn,



I wait for you, my God. A.G.M.



Antiphon 4 With the Lord there is



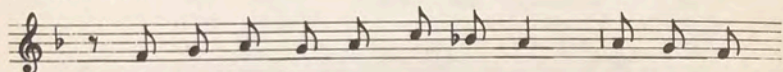
mer - cy with - out end. A.G.M.



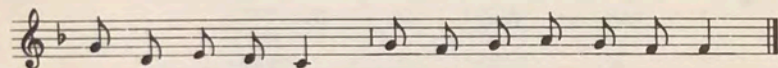
LENT  
21. AT THE CROSS HER STATION KEEPING  
*Stabat Mater*

LATIN, 13TH C.  
JACOPONE DA TODI, 1225-1306  
TR. UNKNOWN

GREGORIAN, C. 13TH C.  
MODE VI



- |   |                   |
|---|-------------------|
| 1. At the Cross her sta - tion keep - ing,        | Stood the mourn - |
| 2. Thru her heart, His sor - row shar - ing,      | All His bit -     |
| 3. O, how sad, and sore dis - tress - ed,         | Now was she,      |
| 4. Woe be - gone, with heart's pros - tra - tion, | Moth - er meek,   |



ful Moth - er weep - ing,	Close to Je - sus to the last.
ter an - guish bear - ing,	Lo! the pierc - ing sword has passed.
that Moth - er bless - ed	Of the sole be - got - ten One.
the bit - ter Pas - sion	Saw she of her glo - rious Son.

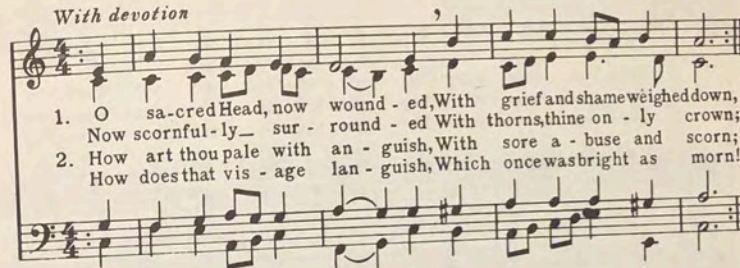
- |  |  |
|--|--|
| 5. Who could mark, from tears refraining,<br>Christ's dear Mother, uncomplaining,<br>In so great a sorrow bowed? | 10. Unto Christ, with pure emotion,<br>Raise my contrite heart's devotion,<br>Love to read in ev'ry wound.           |
| 6. Who, unmoved behold her languish,<br>Underneath His cross of anguish,<br>'Mid the fierce, un pitying crowd?   | 11. Those five wounds on Jesus smitten,<br>Mother! in my heart be written,<br>Deep as in thine own they be.          |
| 7. For His people's sins rejected,<br>She, her Jesus, unprotected,<br>Saw with thorns, with scourges rent.       | 12. Thou, my Saviour's Cross who bearest,<br>Thou thy Son's rebuke who sharest,<br>Let me share them both with thee! |
| 8. Saw her Son from judgment taken,<br>Her beloved in death forsaken<br>Till His Spirit forth He sent.           | 13. In the Passion of my Maker,<br>Be my sinful soul partaker,<br>Weep till death, and keep with thee.               |
| 9. Fount of love and holy sorrow,<br>Mother, may my spirit borrow<br>Somewhat of thy woe profound.               | 14. When my earthly frame shall perish,<br>Grant around my soul to flourish<br>Eden's joys that never fade.          |

LENT- GOOD FRIDAY  
22. O SACRED HEAD NOW WOUNDED

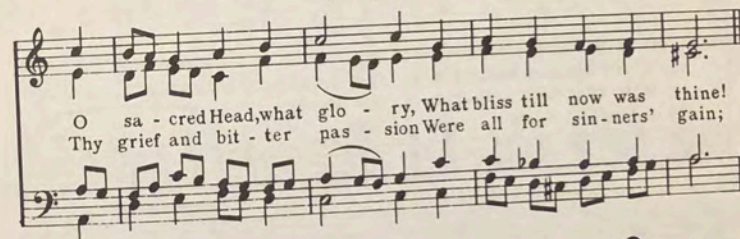
ASCRIBED, ST. BERNARD OF CLAIRVAUX, 1091-1153  
TR. FROM GERMAN OF P. GERHARDT, 1607-1676  
TR. JAMES W. ALEXANDER, 1804-1859

HANS LEO HASSLER, 1564-1612  
HARM. J.S. BACH, 1685-1750

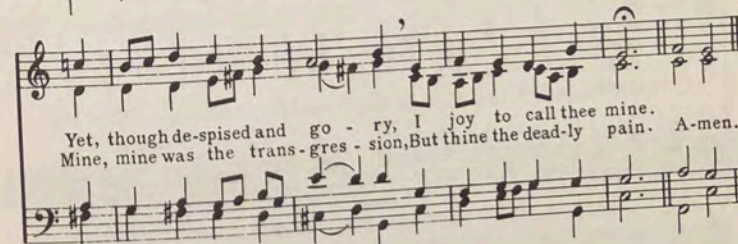
*With devotion*



- |                                       |                                    |
|---------------------------------------|------------------------------------|
| 1. O sa - cred Head, now wound - ed,  | With grief and shame weighed down, |
| Now scornful - ly sur - round - ed    | With thorns, thine on - ly crown;  |
| 2. How art thou pale with an - guish, | With sore a - buse and scorn;      |
| How does that vis - age lan - guish,  | Which once was bright as morn!     |



O sa - cred Head, what glo - ry,	What bliss till now was thine!
Thy grief and bit - ter pas - sion	Were all for sin - ners' gain;



Yet, though de - spised and go - ry,	I joy to call thee mine.
Mine, mine was the trans - gres - sion,	But thine the dead - ly pain. A - men.

- |  |  |
|--|--|
| 3. What language shall I borrow<br>To thank thee, dearest friend,<br>For this thy dying sorrow,<br>Thy pity without end?<br>O make me thine for ever,<br>And should I fainting be,<br>Lord, let me never never<br>Outlive my love to thee. | 4. Be near when I am dying<br>O show thy Cross to me!<br>And, for my succor flying,<br>Come, Lord, to set me free.<br>These eyes, new faith receiving,<br>From thee shall never move;<br>For he who dies believing<br>Dies safely in thy love. Amen. |
|--|--|



LENT-GOOD FRIDAY  
23. WERE YOU THERE?

NEGRO SPIRITUAL, 1899

NEGRO MELODY  
HARM. WINFRED DOUGLAS, 1867-1944

*With deep reverence*

1. Were you there when they cru - ci - fied my Lord? Were you  
2. Were you there when they nailed him to the tree? Were you  
3. Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord?  
there when they nailed him to the tree? Oh!  
there when they laid him in the tomb?

Some-times it caus-es me to - trem-ble, trem-ble, trem-ble.

Were you there - when they cru - ci - fied my Lord?  
Were you there - when they nailed him to the tree?  
Were you there - when they laid him in the tomb?

LENT-GOOD FRIDAY  
24. SONG OF THE BRANCHES

PATRICK CUMMINS, O.S.B., 1946

EDMUND KESTEL, O.S.B., 1946

*Devoutly*

1. Of that branch in an - cient Gar - den,  
2. By Thy words on road to Pas - sion,  
3. To Thy Fa - ther be all glo - ry,

Did Thy Fa - ther make Thy Tree, —  
Words that set Thy chil - dren free, —  
E - qual glo - ry, Lord, to Thee, —

On that Tree with Thee up - lift - ed,  
Thou the Vine and we the branch - es,  
By the Spir - it's e - qual glo - ry,

Let us tri - umph, Lord, with Thee.  
Let us tri - umph, Lord, with Thee.  
Let us tri - umph, Lord, with Thee.

*cresc.*

On that Tree with Thee up - lift - ed,  
Thou the Vine and we the branch - es,  
By the Spir - it's e - equal glo - ry,

*rit.*

Let us tri - umph, Lord, with Thee.  
Let us tri - umph, Lord, with Thee.  
Let us tri - umph, Lord, with Thee.

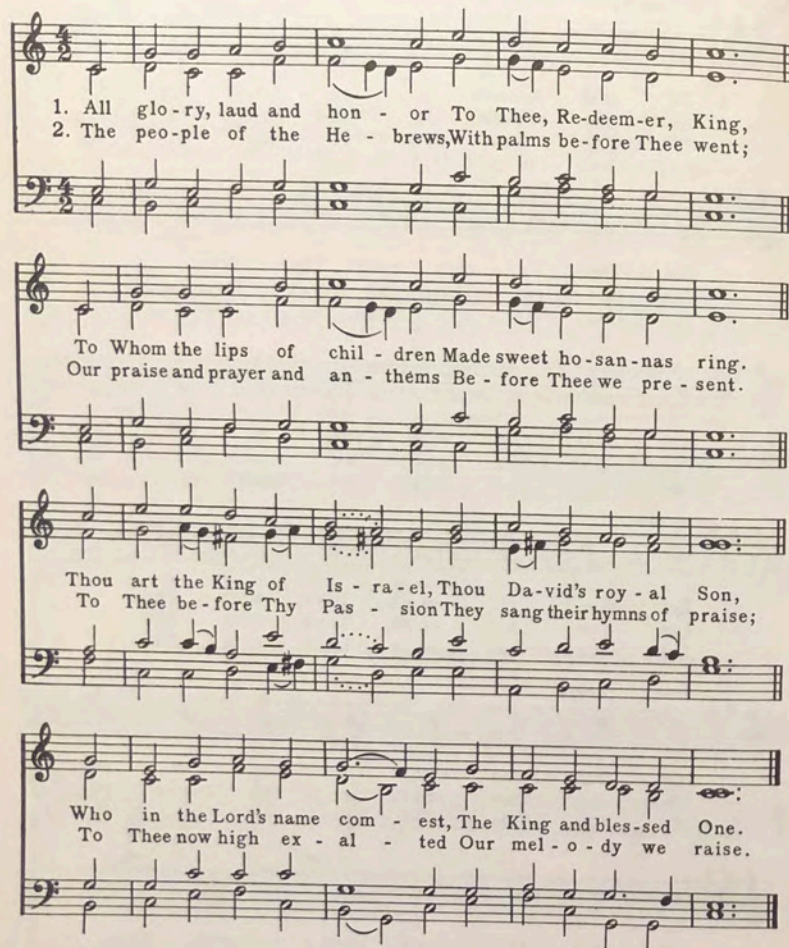
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PALM SUNDAY  
25. ALL GLORY, LAUD AND HONOR

ST. THEODULPH OF ORLEANS, † 821  
TR. J.M. NEALE, 1818-1866, ALT.

MELCHIOR TESCHNER, 1584-1635



1. All glo-ry, laud and hon - or To Thee, Re-deem-er, King,  
2. The peo-ple of the He - brews, With palms be-fore Thee went;

To Whom the lips of chil - dren Made sweet ho-san-nas ring.  
Our praise and prayer and an - thems Be - fore Thee we pre - sent.

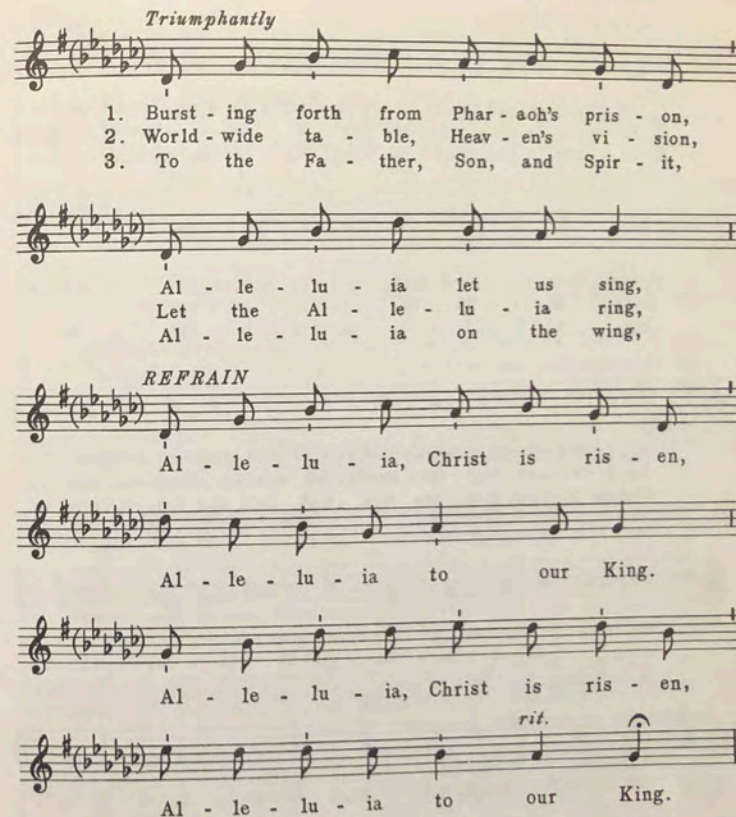
Thou art the King of Is - ra-el, Thou Da-vid's roy - al Son,  
To Thee be-fore Thy Pas - sion They sang their hymns of praise;

Who in the Lord's name com - est, The King and bles-sed One.  
To Thee now high ex - al - ted Our mel-o-dy we raise.

HOLY SATURDAY AND EASTER OCTAVE  
26. ALLELUIA, CHRIST IS RISEN

PATRICK CUMMINS, O.S.B., 1946

EDMUND KESTEL, O.S.B., 1946



*Triumphantly*

1. Burst - ing forth from Phar - aoh's pris - on,  
2. World - wide ta - ble, Heav - en's vi - sion,  
3. To the Fa - ther, Son, and Spir - it,

Al - le - lu - ia let us sing,  
Let the Al - le - lu - ia ring,  
Al - le - lu - ia on the wing,

*REFRAIN*

Al - le - lu - ia, Christ is ris - en,

Al - le - lu - ia to our King.

Al - le - lu - ia, Christ is ris - en,  
*rit.*

Al - le - lu - ia to our King.

Reprinted from "Altar Echoes"  
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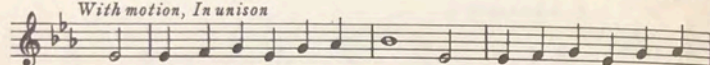


EASTER  
27. YE WATCHERS AND YE HOLY ONES

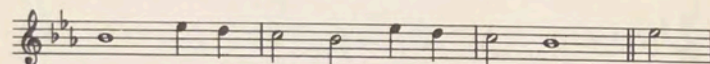
ATHELSTAN RILEY, 1858-1945

COLOGNE GESANGBUCH, 1923

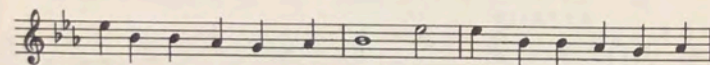
*With motion, In unison*



1. Ye watch-ers and ye ho-ly ones, Bright ser-aphs, cher-u-bim, and
2. Re-spond, ye souls in end-less rest, Ye pat-ri-archs and pro-phets
3. O friends, in glad-ness let us sing, Su-per-nal an-them: ech-o -

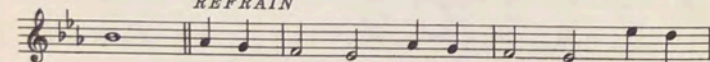


thrones, Raise the glad strain, Al-le-lu-ia! Cry  
blest, Al-le-lu-ia, Al-le-lu-ia! Ye  
ing, Al-le-lu-ia, Al-le-lu-ia! To

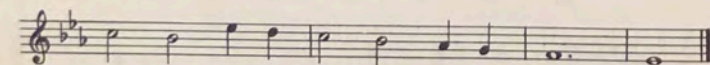


out, do-min-ions, prince-doms, powers, Vir-tues, arch-an-gels, an-gels'  
ho-ly twelve, ye mar-tyrs strong, All saints tri-umph-ant, raise the  
God the Fa-ther, God the Son, And God the Spi-rit, Three in

REFRAIN



choirs,  
song Al-le-lu-ia, Al-le-lu-ia, Al-le-  
One,



lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Words by permission of the Oxford University Press

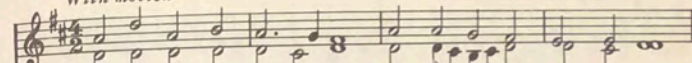
EASTER  
28. AT THE LAMB'S HIGH FEAST

LATIN

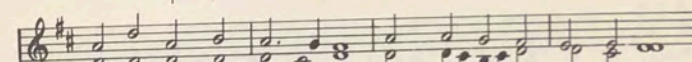
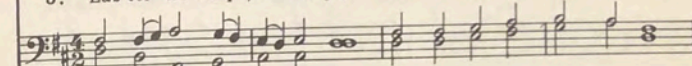
TR. ROBERT CAMPBELL, 1814-1868, ALT.

MELODY J. HINTZE, 1822-1702, ALT.  
HARM. J.S. BACH, 1685-1750

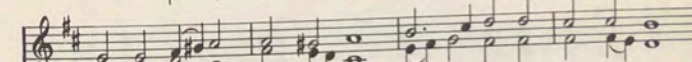
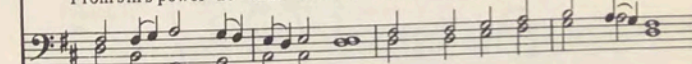
*With motion*



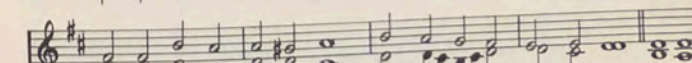
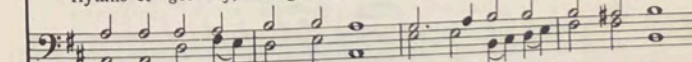
1. At the Lamb's high feast we sing Praise to our vic-to-ri-ous King,
2. Where the Pas-chal blood is poured, Death's dark an-gel sheathes his sword;
3. Eas-ter tri-umph, Eas-ter joy, Sin a-lone can this des-troy;



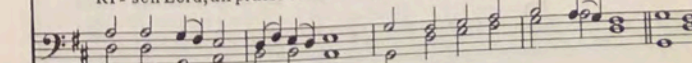
Who hath washed us in the tide Flow-ing from his pierc-ed side;  
Is-rael's hosts tri-umph-ant go Through the wave that drowns the foe.  
From sin's power do thou set free Souls new-born, O Lord, in thee.



Praise we him, whose love di-vine Gives his sa-cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;  
Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:



Gives his Bo-dy for the feast, Christ the vic-tim, Christ the priest.  
With sin-cer-i-ty and love Eat we man-na from a-bove.  
Ri-sen Lord, all praise to thee With the Spir-it ev-er be. A-men.





## EASTER

## 29. THE DAY OF RESURRECTION

ST. JOHN OF DAMASCUS, 8TH C.  
TR. JOHN MASON NEALE, 1818-1866

WIRTEBURG GESANGBUCH, 1784

*Boldly*

1. The day of re-sur-rec-tion! Earth, tell it out a-broad;  
2. Our hearts be pure from e-vil, That we may see a-right  
3. Now let the heav'n's be joy-ful, Let earth her song be-gin,

The Pass-o-ver of glad-ness, The Pass-o-ver of God.  
The Lord in- rays e-ter-nal Of re-sur-rec-tion light;  
The round world keep high tri-umph, And all that is there-in;

From death to life e-ter-nal, From earth un-to the sky,  
And, list'-ning to his ac-cents, May hear so calm and plain  
Let all things seen and un-seen Their notes to-gether blend,

Our Christ hath brought us o-ver With hymns of vic-to-ry.  
His own "All hail!" and, hear-ing, May raise the vic-tor strain.  
For Christ the Lord is ri-sen, Our joy—that hath no end.

## EASTER

## 30. JESUS CHRIST IS RIS'N TODAY

LYRA DAVIDICA, 1708  
AND THE SUPPLEMENT, 1816

LYRA DAVIDICA, 1708

1. Je-sus Christ is ris'n to-day,  
2. Hymns of praise then let us sing, Al-le-lu-ia!  
3. But the pains which He en-dured,  
4. Sing we to our God a-bove,

Our tri-umphant ho-ly day,-  
Un-to Christ, our heav'n-ly King, Al-le-lu-ia!  
Our sal-va-tion have se-cured,  
Praise, e-ter-nal as His love,-

Who did once up-on the cross,  
Who en-dured the cross and grave, Al-le-lu-ia!  
Now a-bove the sky He's King,  
Praise Him, all ye heav'n-ly host,

Suf-fer to re-deem our loss.  
Sin-ners to re-deem and save. Al-le-lu-ia!  
Where the an-gels ev-er sing.  
Fa-ther, Son and Ho-ly Ghost.



EASTER  
31. O SONS AND DAUGHTERS

O FILII ET FILIAE  
JEAN TISSERAND, O.F.M., † 1494  
TR. J. MASON NEALE, 1818-1866

ADAPTED, WITH ALLELUIA, BY  
WILLIAM H. MONK, 1823-1889  
GIOVANNI DA PALESTRINA, 1525-1594

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

1. O sons and daugh - ters, let — us sing!  
2. That East - er morn, at break — of day,  
3. An an - gel clad in white — they see,  
4. On this most ho - ly day — of days,  
5. And we with Ho - ly Church — u - nite,

The King of heav'n, the glo - rious King, O'er death to -  
The faith - ful wom - en went — their way To seek the  
Who sat, and spoke un - to — the three, "Your Lord doth  
To God your hearts and voi - ces raise, In laud and  
As ev - er - more is just — and right, In glo - ry

day rose tri - umph - ing.  
tomb where Je - sus lay.  
go to Gal - i - lee." Al - le - lu - ia!  
ju - bi - lee — and praise.  
to the King — of light.

EASTER  
32. COME, MY WAY, MY TRUTH, MY LIFE

GEORGE HERBERT, 1593-1632

JOHN LA MONTAINE, 1920-

*With dignity* *p* *cresc.* *mf*

1. Come, my Way, my Truth, my Life,  
2. Come, my Light, my Feast, my Strength,  
3. Come, my Joy, my Love, my Heart,

*p* *cresc.* *mf*

Such a Way — as gives — us breath,  
Such a Light — as shows — a Feast,  
Such a Joy — as none — can move,

*p*

Such — a Truth as ends all strife,  
Such — a Feast as mends in length,  
Such — a Love as none can part,

*p*

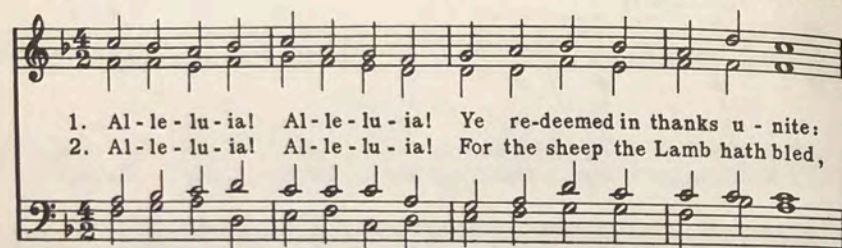
Such — a Life — as kill - eth Death.  
Such — a Strength as makes his guest. A - men.  
Such — a Heart — as joys — in Love.



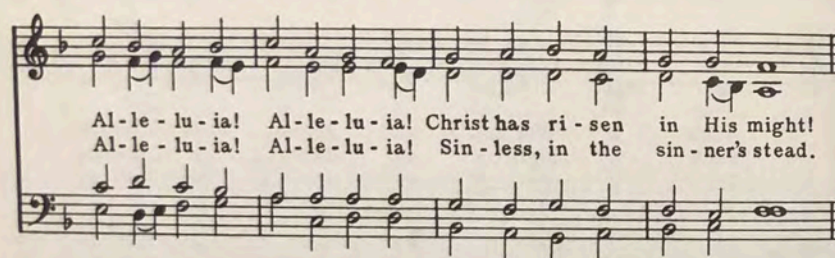
EASTER  
33. ALLELUIA SONG

V.B.P., 1963, ALT.

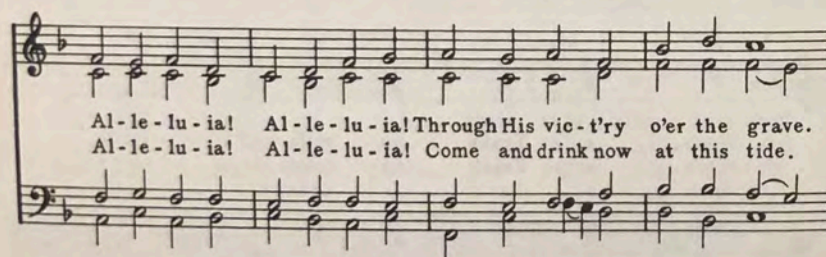
TRADITIONAL HUNGARIAN MELODY, 1855  
HARM. VIRGINIA BOGDAN PADOS, 1963



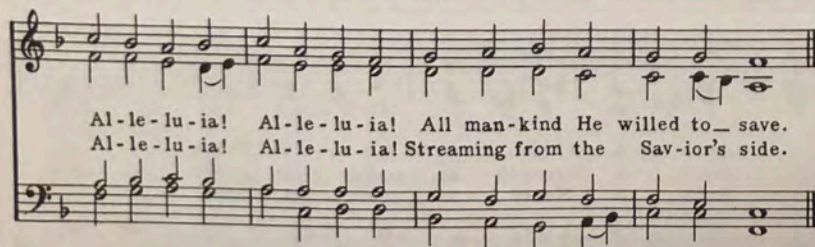
1. Al-le-lu-ia! Al-le-lu-ia! Ye re-deemed in thanks u-nite:  
2. Al-le-lu-ia! Al-le-lu-ia! For the sheep the Lamb hath bled,



Al-le-lu-ia! Al-le-lu-ia! Christ has ri-sen in His might!  
Al-le-lu-ia! Al-le-lu-ia! Sin-less, in the sin-ner's stead.



Al-le-lu-ia! Al-le-lu-ia! Through His vic-t'ry o'er the grave.  
Al-le-lu-ia! Al-le-lu-ia! Come and drink now at this tide.



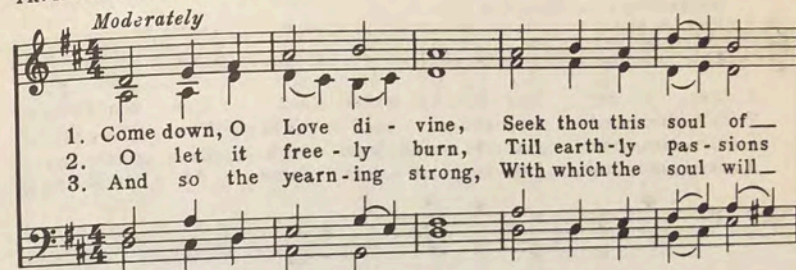
Al-le-lu-ia! Al-le-lu-ia! All man-kind He willed to save.  
Al-le-lu-ia! Al-le-lu-ia! Streaming from the Sav-ior's side.

PENTECOST  
34. COME DOWN, O LOVE DIVINE

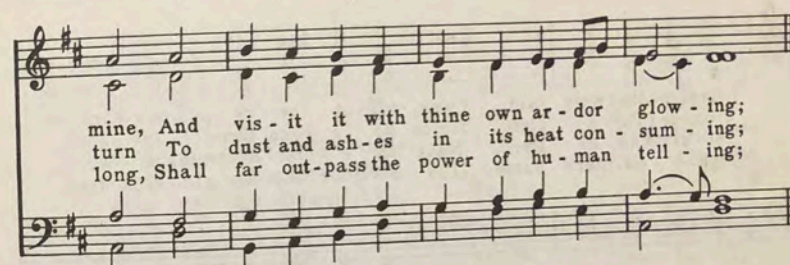
BIANCO DA SIENA, † 1434(?)  
TR. R.F. LITTLEDALE, 1833-1890

R. VAUGHAN WILLIAMS, 1372-1958

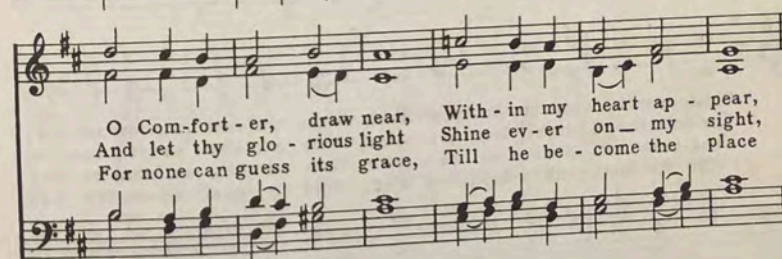
*Moderately*



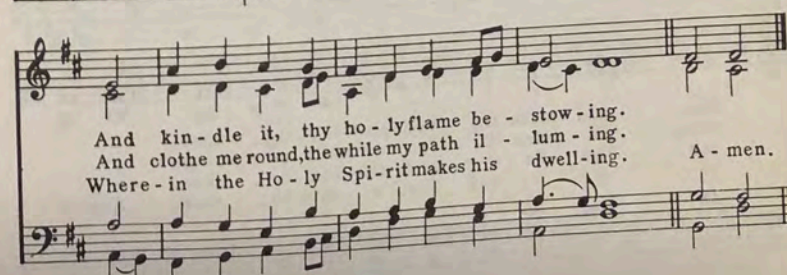
1. Come down, O Love di-vine, Seek thou this soul of—  
2. O let it free-ly burn, Till earth-ly pas-sions  
3. And so the yearn-ing strong, With which the soul will—



mine, And vis-it it with thine own ar-dor glow-ing;  
turn To dust and ash-es in its heat con-sum-ing;  
long, Shall far out-pass the power of hu-man tell-ing;



O Com-fort-er, draw near, With-in my heart ap-pear,  
And let thy glo-rious light Shine ev-er on my sight,  
For none can guess its grace, Till he be-come the place



And kin-dle it, thy ho-ly flame be-stow-ing.  
And clothe me round, the while my path il-lum-ing.  
Where-in the Ho-ly Spi-rit makes his dwell-ing. A-men.

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PENTECOST  
35. CREATOR SPIRIT

BASED ON  
VENI CREATOR SPIRITUS, 9TH C.  
PAR. JOHN DRYDEN, 1631-1701

MELODY HENRY LAWES, 1596-1662  
HARM. ANON.

*Moderately slow, dignified*

1. Cre - a - tor Spir - it, by whose aid The world's foun -  
2. O Source of un - cre - a - ted light The Fa - ther's  
3. Plen - teous of grace, de - scend from high Rich in thy  
4. Im - mor - tal hon - our, end - less fame, At - tend the al -

da - tions first were laid - Come, vis - it ev - 'ry pi - ous mind;  
prom - ised Par - a - clete. Thrice ho - ly Fount, thrice ho - ly Fire,  
sev - nfold en - er - gy; - Make us e - ter - nal truths re - ceive,  
might - y Fa - ther's name; The Sav - iour Son be glo - ri - fied,

Come, pour thy joys on hu - man kind; From sin and sor - row set us  
Our hearts with heav'nly love in - spire; Come, and thy sa - cred unc - tion  
And prac - tise all that we be - lieve; Give us thy - self, that we may  
Who for lost man's re - demp - tion died; And e - qual ad - o - ra - tion

free, And make thy tem - ples wor - thy thee.  
bring To sanc - ti - fy - us while we - sing.  
see The Fa - ther and the Son by thee.  
be, E - ter - nal Par - a - clete, to - thee. A - men.

CONFIRMATION  
36. MY GOD, ACCEPT MY HEART THIS DAY

MATTHEW BRIDGES, 1800-1894

ALEXANDER R. REINAGLE, 1799-1877

1. My God, ac - cept my heart this day, And  
2. Be - fore the Cross of Him who dies, Be -  
3. An - oint me with thy heav - 'nly grace, And

make it al - ways thine, That I from thee no  
hold I pros - trate fall; Let ev - 'ry sin be  
seal me for thine own; That I may see thy

more may stray, No more from thee de - cline.  
cru - ci - fied, And Christ be all in all.  
glo - rious face, And wor - ship near thy throne.



# HOLY TRINITY 37. HOLY, HOLY, HOLY

REGINALD HEBER, 1783-1826

JOHN B. DYKES, 1823-1876

*With dignity*

1. Ho-ly, Ho-ly, Ho - ly! Lord — God Al - might - y!  
 2. Ho-ly, Ho-ly, Ho - ly! all the saints a - dore thee,  
 3. Ho-ly, Ho-ly, Ho - ly! though the dark-ness hide thee,  
 4. Ho-ly, Ho-ly, Ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Tri - ni - ty.  
 Which wert, and art, and ev - er - more shalt be.  
 Per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Tri - ni - ty. A - men.

# ASCENSION 38. GOD IS ASCENDED UP ON HIGH

ASCENSION  
GEORGE HERBERT, 1593-1632

JOHN EDMUNDS, 1961

*Con Vivo* ♩ = 144

1. God is as - cend - ed up on high. } Al - le -  
 2. In hu - man flesh — and shape He went, }  
 3. Lord, raise our sink - ing minds there - fore }

With mer - ry noise of trum - pet's sound. } Al - le -  
 lu - ia, A - dorn - ed with His pas - sion's scars, }  
 Up to our pro - per coun - try dear, }

And prince - ly seat - ed in the sky. } Al - le -  
 lu - ia, Which in heaven's sight He did pre - sent }  
 And pu - ri - fy us ev - er - more, }

Rules ov - er all the world a - round.  
 lu - ia. More glo - rious than the glit - t'ring stars.  
 To fit us for those re - gions clear.



## PROCESSIONAL

## 39. O GOD THOU ART

BASED ON "O DEUS EGO AMO TE"  
TR. ASCR. TO ST. FRANCIS XAVIER, S.J. 1506-1552

FRENCH PSALTER, 16TH C.  
ARR. PAUL H. LANG, 1964

1. O God Thou art the ob - ject of my love,  
2. For me, and such as me Thou once didst bear  
3. Such as was then and is Thy love to me,

not for the hope of end - less joys a - bove,  
the ig - no - min - ious cross, the nails, the spear;  
such is and shall be my love for Thee;

nor for the fear of end - less pains be - low  
A thorn - y crown trans - piercd Thy sac - red brow;  
Thy love, O Je - sus, will I ev - er sing

which those who love Thee not must un - der - go.  
What blood - y sweat from ev - 'ry mem - ber flow.  
O God of love, sweet Sav - ior, dear - est King.

## PROCESSIONAL

## 40. O JESU! LIFE-SPRING OF THE SOUL

ASCR. TO RABANUS MAURUS, 776-856  
TR. REV. EDWARD CASWALL, 1814-1878

C. ALEXANDER PELOQUIN, 1959

1. O Je - su! life - spring of the soul! The  
2. Thy thou - sand thou - sand hosts are spread Em -  
3. He, in that sign, the re - bel pow'rs Did,

Fa - ther's pow'r and glo - ry bright! Thee with the An - gels  
bat - tled o'er the az - ure sky; But Mi - chael bears Thy  
with their drag - on prince, ex - pel; And hurld them from the

we ex - tol; From Thee they draw their life and light.  
stan - dard dread, And lifts the might - y Cross on high.  
heav'n's high tow'rs, Down, like a thun - der - bolt, to hell.

4. Grant us, with Michael, still, O Lord,  
Against the prince of pride to fight;  
So may a crown be our reward,  
Before the Lamb's pure throne of light.
5. To God the Father praise be done,  
Who hath redeem'd us through His Son;  
Anoints us by the Holy Ghost,  
And guards us by the Angel-host.



PROCESSIONAL

# 41. ON THIS DAY, THE FIRST OF DAYS

LE MANS BREVIARY, 1748  
TR. HENRY W. BAKER, 1821-1877

FREYLINGHAUSEN'S  
GESANGBUCH, 1704

1. On this day, the first of days,  
2. On this day th'e - ter - nal Son  
3. Fa - ther, Who didst fash - ion me

God the Fa - ther's name we praise, Who, cre - a - tion's  
O - ver death His tri - umph won; On this day the  
I - mage of Thy - self to be, Fill me with Thy

Lord and spring, Did the world from dark - ness bring.  
Spi - rit came With His gifts of liv - ing flame.  
love di - vine, Let my ev - 'ry thought be Thine.

4. Holy Jesus, may I be  
Dead and risen here with Thee,  
And upon love's fire arise  
Unto Thee a sacrifice.
5. God, the one God of my heart,  
I am Thine, and mine Thou art;  
Take me, blessed One in Three,  
Here I give myself to Thee

ENTRANCE

# 42. I SHALL APPROACH THE ALTAR OF THE LORD

BOOK OF PSALMS  
PSALM 42\*  
PARA. HERBERT C. BURKE, 1964

GERHARD TRACK, 1964

*Majestic Unison*  
2 *A* *f*

I shall ap-proach the al-tar of the Lord, our Lord, who renews the  
joy of my youth Then will I sing for you, my Lord, and

*B* *mf*

prais-es in song, O Lord, my God. Shine in the truth -

of your light to draw me to - ward those - heights, where we

*C* *f*

find your home, your home my Lord. I shall ap-proach the

*Unis.*

al-tar of the Lord, our Lord who re-news the joy - of my youth.

\*Psalm 43 in KJV and RSV  
Part B-C can be sung in unison



ENTRANCE  
43. PRAISE NOW YOUR GOD

H.F. BRUCKER, S.J., 1964

JAN KERN, 1964

1. Praise now your God, all ye peoples and  
2. Hail, great Redeemer, whose life giving  
3. Christ is our Man - na that clothes His Di -

na - tions! Speak to your sons and to  
sac - ri - fice Freed us from sin, mid the  
vin - i - ty. Christ is our Food that

all gen - er - a - tions "Christ our  
pains of the suf - fring Christ. Pleas - ing a -  
hides His Hu - man - i - ty. All may re -

Sav - ior, who rose from the dead, Dwells with us  
tone - ment, God's fa - vor re - won Thanks to the  
ceive Him, in Un - ion Di - vine. Bless - ed am

now, in the sha-dow of bread. Al - le - lu - ia, -  
Fa - ther's o - be - di - ent Son. I then, when Je - sus is mine.

Great is God! Al - le - lu - ia, - Al - le - lu - ia!



ENTRANCE

# 44. COME, LET US WORSHIP

ASCR. ST. JOHN CHRYSOSTOM, (347-407)  
TR. MODERN BYZANTINE, ANON. 20TH C.

RUSSIAN MELODY, 19TH C. (?)  
ARR. J.R. CARROLL, 1964

*Quickly*

Come, let us wor - ship and fall - down be - fore -

Christ; Save us, O Son of God, — Who art

{ won-d'rous in Thy saints, } save us who sing un-to Thee, al-le -  
\*ri - sen from the dead,

lu - ia, al - le - lu - ia, al - le - lu - ia.

\* second text for Eastertide

ENTRANCE

# 45. THIRSTING FOR THE LIVING FOUNTAIN

HUNGARIAN MASS-SONG, 1855  
PAR. V.B.P., 1963

HARM. ZSASSKOVSKY-TARKANYI, 1855  
VIRGINIA BOGDAN PADOS, 1963, ALT.

1. Thirst-ing for the liv-ing\_ Foun-tainStream-ing from the Sav-ior's side,  
\* 2. Bread and wine from dai - ly\_ liv - ing Are the low-ly gifts we - bear;

We as-cend God's ho - ly-moun-tain Where for love of\_ us He - died.  
At the al - tar priest-ly- giv - ing Makes us in Christ's life to - share.

Once a-gain Christ's sa-cred pas-sion In this ho-ly- sac-ri-fice  
In this Ban-quet where the- Fa-ther Gives as food His- on-ly Son,

Par-don and new- grace will fash-ion, Off-ri'ng our re - demp-tion's price.  
There the sanc-ti - fy - ing Spi-rit Is the love that makes us - one.

\* Second verse may also be used as an Offertory Hymn



OFFERING

# 46. O LOVE THAT NOTHING CAN EFFACE

V.B.P., 1943

VIRGINIA BOGDAN PADOS, 1943

1. O love that no - thing can ef - face, That God in -  
 2. Then give us grace to sing Thy praise With hearts and -

His sub - lim - i - ty Should bend to lift - our fall - en  
 minds and lives that shine, Re - deem'd by Him - Who is, all

race To share in His Div - in - i - ty! We of - fer our -  
 ways, Our Liv - ing and Life giv - ing Vine!

selves in this bread and wine Ac - cept our gift through Christ Di - vine.

OFFERING

# 47. ACCEPT THIS HOST, O GOD OF LOVE

BASED ON GREGORIAN CHANT  
 MELODY ALT. "IN DICH HAB  
 GEHOFFT, HERR", 1536  
 ADAPTED, JAN KERN, 1964

H.F. BRUCKER, S.J., 1964

*In free rhythm*

1. Ac - cept this host, O God of Love, And - sav - ing -  
 2. Up - on the al - tar now we see The - Sac - ra -  
 3. O - God, E - ter - nal Good we praise Your - Son, - and -

chal - ice of - the - Lord. And - may their - fra - grance  
 ment, Faith's mys - ter - y. Be - neath the - out - ward  
 Ho - ly Spi - rit, - too. In - fer - vent - thanks our

reach Your throne, Sweet - sac - ri - fice to You a - lone.  
 signs is He: The - pledge of Im - mor - tal - i - ty.  
 voic - es raise, With - hum - ble love we wor - ship You.



OFFERING  
48. ACCEPT FROM HUMAN HANDS ANOINTED

H.F. BRUCKER, S.J., 1964

G. NEUMARK, 1657  
HARM. J. S. BACH, 1685-1750  
ADAPTED, JAN KERN, 1964

1. Ac - cept from hu - man hands a - noint - ed Cre - a - ted -  
2. The Cross was once the Vic - tim's mea - sure Un - dy - ing -

gifts of bread and wine. And haste the time which Christ ap - point - ed  
proof of end - less love. The al - tar now con - tains the trea - sure

'Til al - tar holds the gifts di - vine. } In - crease our faith, that  
Christ's pre - cious Bod - y and His Blood. }

we may - see The depths of this - great mys - ter - y.

HOLY COMMUNION  
49. O FOOD OF MEN WAYFARING  
*O Esca Viatorum*

LATIN, 1661  
TR. PAUL C. HUME, 1964

HEINRICH ISAAK, 1493 - 1531  
HARM. J. S. BACH, 1685 - 1750  
ALT. PAUL C. HUME, 1964

1. O Food - of men way - far - ing, The - bread of -  
2. O Lord - we kneel be - fore - Thee And - thank - ful -

an - gels shar - ing, O Man - na - from on - high!  
ly - a - dore - Thee With - in - Bread and Wine.

We hun - ger, Lord, sup - ply - us, Do - not - thy -  
May we one day - be giv - en To - see - Thee

strength de - ny - us, But hear our heart - felt - cry.  
King - of - Hea - ven, Thy coun - te - nance Di - vine.

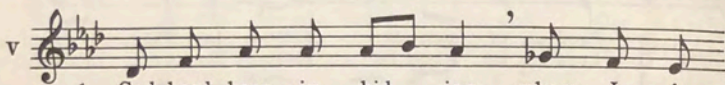


HOLY COMMUNION  
50. GODHEAD HERE IN HIDING

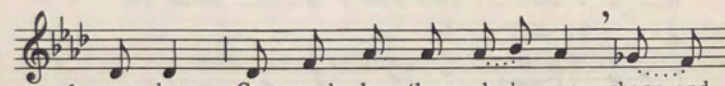
*Adoro te*

ASCR. TO ST. THOMAS AQUINAS, 1227  
TR. G. MANLEY HOPKINS, S.J., 1844-1889  
ALT. J.C.S. & P.C.H., 1964

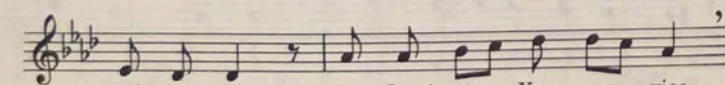
GREGORIAN CHANT  
ADAPTED, J. C. SELNER, S.S., 1964

V 

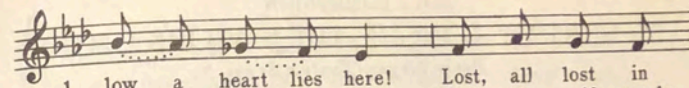
1. God-head here in hid - ing, whom I do
2. See - ing, touch - ing tast - ing are in You
3. On the Cross Your God - head made no sign
4. I am not like Thom - as, wounds I can -
5. You are our re - mind - er of Christ cru -
6. Je - sus, whom I look at shroud - ed here



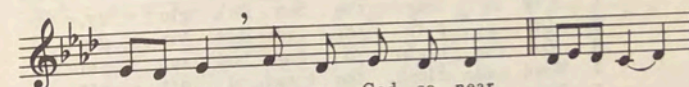
1. a - dore, Cov - ered by these shad - ows, shape and
2. de - ceived: How says trust - y hear - ing? That shall
3. to men; Here Your ver - y man - hood steals from
4. not see, But I plain - ly call - You Lord and
5. ci - fied, Liv - ing Bread the Life of us for —
6. be - low, I be - seech You send me what I



1. noth - ing more, See, Lord, at — Your ser - vice,
2. be be - lieved; What God's Son has told me,
3. hu - man ken; Both are my — con - fes - sion,
4. God as he; This faith each day deep - er
5. whom He died Lend this life to me, then;
6. long for so: Some day to — be - hold You



1. low a heart lies here! Lost, all lost in
2. take for truth I do: Truth him - self speaks
3. both are my be - lief, And I pray the
4. to — me — move, Dai - ly make me
5. feed and feast my mind, You - shall be the
6. face to face in light, And be blest for -



1. won - der at a God so near.
2. tru - ly, or there's noth - ing true.
3. same pray'r as the dy - ing thief.
4. hope more and more dear - ly love.
5. sweet - ness man was meant to find.
6. ev - er with Your glor - y's sight. A - men.

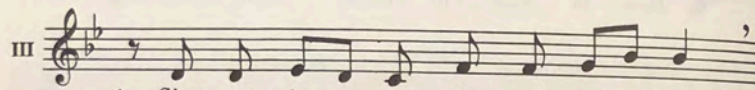


HOLY COMMUNION  
51. SING MY TONGUE, THE SAVIOR'S GLORY  
*Pange Lingua (Tantum Ergo)*

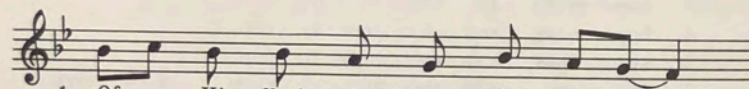
ST. THOMAS AQUINAS, 1227-1274  
TR. REV. EDWARD CASWALL, 1814-1878

GREGORIAN CHANT  
ADAPTED, J. C. SELNER, S.S., 1964

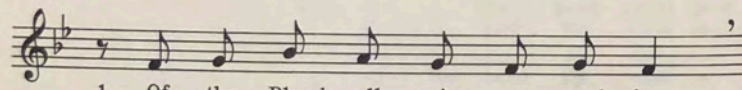
III



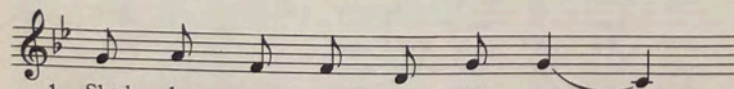
1. Sing my tongue, the Sav - ior's glo - ry,
2. Of a pure - and spot-less Vir - gin
3. On the night of that last sup - per
4. Word made Flesh, the bread of nat - ure
5. Down in ad - or - a - tion fall - ing,
6. To the ev - er - last - ing Fa - ther,



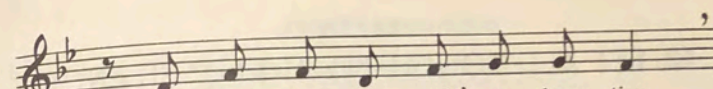
1. Of His flesh the mys - try sing; —
2. Born for us on earth be - low, —
3. Seat - ed with His cho - sen band, —
4. By His word to Flesh He turns; —
5. Lo! the sa - cred Host we hail; —
6. And the Son who reigns on high, —



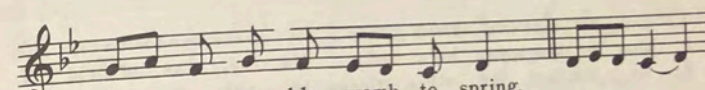
1. Of the Blood all price ex - ceed - ing,
2. He, as Man, with man con - vers - ing,
3. He, the Pas - chal vic - tim eat - ing,
4. Wine in - to His Blood He chan - ges,
5. Lo! o'er an - cient forms de - part - ing,
6. With the Spir - it Blest pro - ceed - ing



1. Shed by our im - mor - tal King, —
2. Stayed, the seeds of truth to sow; —
3. First ful - fills the Law's com - mand; —
4. What though sense no change dis - cerns? —
5. New - er rites of grace pre - vail; —
6. Forth from Each e - ter - nal - ly, —



1. Des - tined for the world's re - demp - tion,
2. Then He closed in sol - emn or - der
3. Then as food to all His breth - ren,
4. On - ly be the heart in ear - nest,
5. Faith for all de - fects sup - ply - ing
6. Be sal - va - tion, hon - or, bless - ing,



1. From a no - ble womb to spring.
2. Won - drous - ly His life - of woe.
3. Gives Him - self with His own hand.
4. Faith her les - son quick - ly learns.
5. Where the fee - ble sen - ses fail. A - men.
6. Might and end - less maj - es - ty.



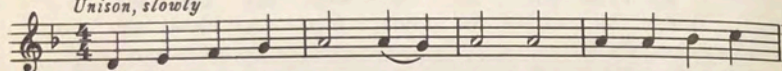
HOLY COMMUNION

52. LET ALL MORTAL FLESH KEEP SILENCE

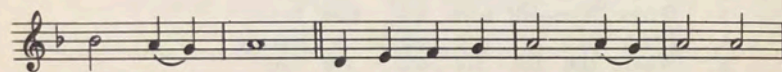
LITURGY OF ST. JAMES, 5TH C.  
PAR. GERARD MOULTRIE, 1829-1885

TRADITIONAL FRENCH  
MELODY, 17TH C.

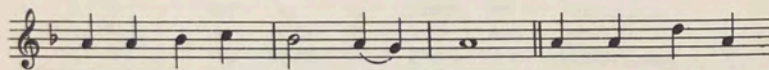
*Unison, slowly*



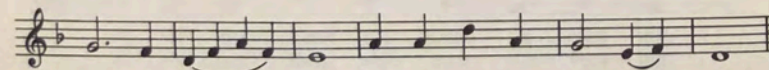
1. Let all mor-tal flesh keep\_ si - lence, and with fear and
2. King of kings, yet born of\_ Ma - ry, as of old on
3. At his feet the six - winged ser - aph; che - ru - bim with



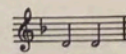
trem - bling stand; Pon-der noth-ing earth - ly - mind - ed,  
earth he\_ stood, Lord of lords in hu - man ves - ture,  
sleep - less\_ eye, Veil their fa - ces to the\_ Pre - sence,



for with bless-ing in his\_ hand Christ our God to  
in the Bo - dy and the\_ Blood He will give to  
as with cease-less voice they\_ cry, "Al - le - lu - ia,



earth de - scend - eth, our full hom-age to de - mand.  
all the faith - ful his own self for heav'n-ly\_ food.  
Al - le - lu - ia, Al - le - lu - ia, Lord most high!"



A-men.

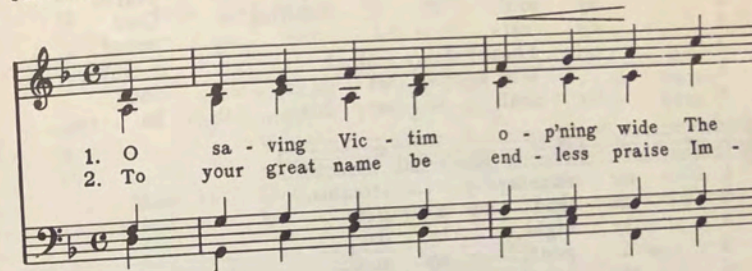
HOLY COMMUNION

53. O SAVING VICTIM

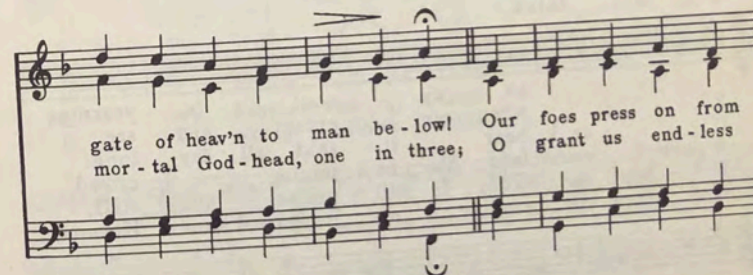
*O Salutaris Hostia*

VERBUM SUPERNUM, v.v. 5,6, (13TH C.)  
ST. THOMAS AQUINAS, 1227-1274  
TR. MARYKNOLL MISSAL, 1961

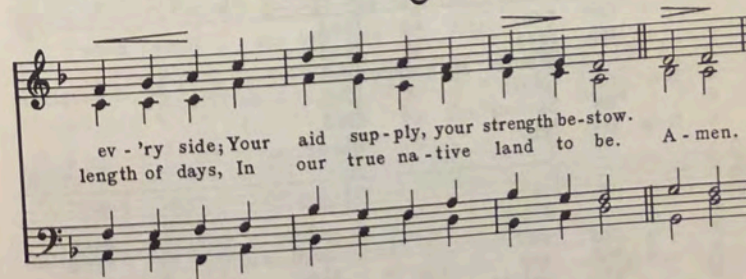
JOHN LEE, 1964



1. O sa - ving Vic - tim o - p'ning wide The
2. To your great name be end - less praise Im -



gate of heav'n to man be - low! Our foes press on from  
mor - tal God - head, one in three; O grant us end - less



ev - 'ry side; Your aid sup - ply, your strength be - stow. A - men.  
length of days, In our true na - tive land to be.

Text used with permission of P. J. Kenedy & Sons



# HOLY COMMUNION

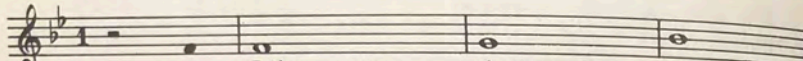
## 54. LIKE THE DEER THAT YEARNS

BOOK OF PSALMS

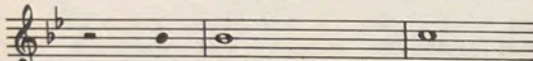
TR. LADIES OF THE GRAIL, 1955

Psalm 41\*

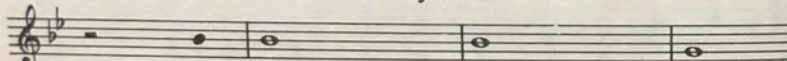
JOSEPH GELINEAU, S.J., 1953



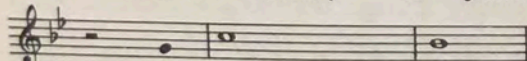
1 Like the deer that yearns  
2 My soul is thirsting for God,  
3 My tears have be - come my bread,  
4 These things will I re - member  
5 Why are you cast down, my soul,  
6 My soul is cast down with - in me,



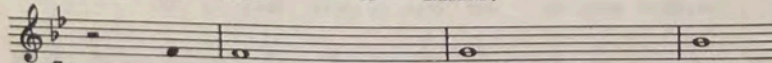
1 for running streams,  
2 the God of my life;  
3 by night, by day,  
4 as I pour out my soul:  
5 why groan with - in me?  
6 so I think of you



1 so my soul is yearning  
2 when can I enter and see  
3 as I hear it said all day long:  
4 how I would lead the re - joicing crowd  
5 Hope in God, I will praise him still,  
6 from the country of Jordan and Mount Hermon,



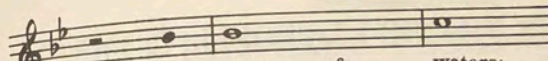
1 for you, my God.  
2 the face of God?  
3 "Where is your God?"  
4 into the house of God.  
5 my Saviour and my God.  
6 from the Hill of Mizar.



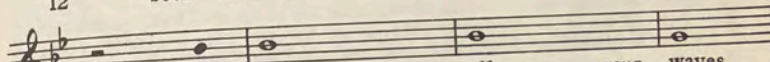
7 Deep is calling on deep,  
8 By day the Lord will send  
9 I will say to God; my Rock,  
10 With cries that pierce me to the heart,  
11 Why are you cast down, my soul,  
12 Praise the Father the Son and Holy Spirit,

\*Psalm 42 in KJV and RSV

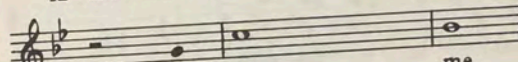
By permission of The Ladies of the Grail, England



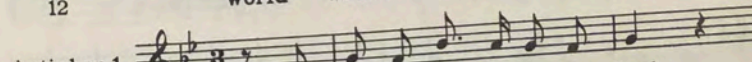
7 in the roar of waters;  
8 his loving kindness;  
9 "Why have you forgotten me?  
10 my enemies re - vile me,  
11 why groan with - in me?  
12 both now and for ever,



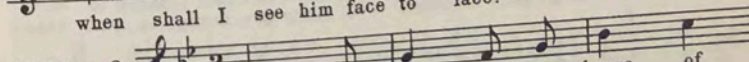
7 your torrents and all your waves  
8 by night I will sing to him,  
9 Why do I go mourning,  
10 saying to me all day long:  
11 Hope in God, I will praise him still,  
12 the God who is, who was, and who will be,



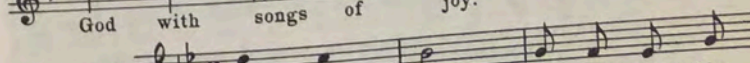
7 swept over me.  
8 praise the God of my life.  
9 op - pressed by the foe?"  
10 "Where is your God?"  
11 my Saviour and my God.  
12 world without end.



Antiphon 1 My soul is thirst-ing for the Lord:  
when shall I see him face to face? J.G.



Antiphon 2 I shall go to the house of  
God with songs of joy. A.G.M.



Antiphon 3 Hope in God: I will praise him  
still, my Sa - viour and my God. C.W.H.



# THANKSGIVING 55. COME, YE THANKFUL PEOPLE, COME

HENRY ALFORD, 1810-1871, ALT.

GEORGE J. ELVEY, 1816-1893

*With motion*

1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:  
2. All the world is God's own field, Fruit un-to his praise to yield;  
3. For the Lord our God shall come, And shall take his har-vest home;  
4. E-ven so, Lord, quick-ly come To thy fi-nal har-vest-home;

All is safe-ly gath-ered in, Ere the win-ter storms be-gin;  
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:  
From his field shall in that day All of-fenc-es purge a-way;  
Gath-er thou thy peo-ple in, Free from sor-row, free from sin;

God, our Ma-ker, doth pro-vide For our wants to be sup-plied;  
First the blade, and then the ear, Then the full corn shall ap-pear:  
Give his an-gels charge at last In the fire the tares to cast,  
There, for ev-er pu-ri-fied, In thy pre-sence to a-bide:

Come to God's own tem-ple, come, Raise the song of har-vest-home.  
Grant, O har-vest Lord, that we Whole-some grain and pure may be.  
But the fruit-ful ears to store In his gar-ner ev-er-more.  
Come, with all thine an-gels, come, Raise the glo-rious har-vest-home. A-men.

# THANKSGIVING 56. NOW THANK WE ALL OUR GOD

ECCLUS. 50: 22-24  
MARTIN RINCKART, 1586-1649  
TR. CATHERINE WINKWORTH, 1829-1878

PRAXIS PIETATIS MELICA  
3RD EDITION, 1648  
JOHN CRÜGER, 1598-1662

1. Now thank we all our God With heart and hands and voic-es,  
2. Oh, may this boun-teous God Thro' all our life be near us,  
3. All praise and thanks to God The Fa-ther now be giv-en,

Who won-drous things hath done, In whom His world re-joic-es;  
With ev-er joy-ful hearts And bless-ed peace to cheer us  
The Son, and Him who reigns With them in high-est heav-en:

Who from our moth-er's arms Hath blessed us on our way  
And keep us in His grace And guide us when per-plexed  
The one e-ter-nal God, Whom earth and heav'n a-dore!

With count-less gifts of love, And still is ours to-day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ev-er-more. A-men.

Used by courtesy of Concordia Publishing House, Saint Louis, Mo.



CHRIST THE KING  
57. GREAT KING OF PEACE

VILMA G. LITTLE, 1952

JOSEPH ROFF, 1959

*Moderato*

1. Great King of Peace, hear now Thy peo-ple's  
2. Re-mem-ber, Lord, we have no hope but  
3. So here we bow be-neath Thy chast-ning

cry, In this dark hour of pe-ri! be Thou  
Thee, None oth-er cham-pion on our side we  
rod, And cry for mer-cy in Thy sight, O

nigh: Bid sin-ful strife through-  
see: Stretch forth Thine arm to  
God: Spurn not our firm re-

out the world to cease, And grant us Peace.  
bring us prompt re-lease, And grant us Peace.  
solve from sin to cease, And grant us Peace.

By permission of the Shawnee Press

CHRIST THE KING  
58. CROWN HIM WITH MANY CROWNS

MATTHEW BRIDGES, 1800-1894

GEORGE J. ELVEY, 1814-1893

*With vigor*

1. Crown him with ma-ny crowns, The Lamb up-on his throne;  
2. Crown him the Lord of Lords, Who o-ver all doth reign,  
3. Crown him the Lord of heav'n, En-throned in worlds a-bove;

Hark! how the heav'n-ly an-them drowns All mu-sic but its own:  
Who once on earth, the in-car-nate Word, For ransomed sin-ners slain,  
Crown him the King, to whom is-giv'n The wondrous name of Love.

A-wake, my soul, and sing Of him who died for thee,  
Now lives in realms of light, Where saints with an-gels sing fall,  
Crown him with ma-ny crowns, As thrones be-fore him fall,

And hail him as thy match-less King Through all e-ter-ni-ty.  
Their songs be-fore him day and night, Their God, Re-deem-er, King.  
Crown him, ye kings, with ma-ny crowns, For he is King of all.



CHRIST THE KING

59. JESUS SHALL REIGN

ISAAC WATTS, 1674-1748

JOHN HATTON, †1793

*Broadly*

1. Je - sus shall reign wher - e'er the sun  
 2. To him shall end - less prayer be made,  
 3. Let ev - 'ry crea - ture rise and bring

Doth his suc - ces - sive jour - neys run;  
 And prais - es thron - to crown his head;  
 Pe - cu - liar hon - ors to our King;

His king - dom stretch from shore to shore,  
 His Name like sweet - per - fume shall rise  
 An - gels des - cend with songs a - gain,

Till moons shall wax and wane no more.  
 With ev - 'ry morn - ing sac - ri - fice.  
 And earth re - peat the loud A - men.

CHRIST THE KING

60. O KING OF KINGS IN SPLENDOR

REX REGUM IN SPLENDORE  
 TR. RONALD A. KNOX, 1888-1957  
 REF. RICHARD B. CURTIN, 1952

COLOGNE GESANGBUCH, 1623  
 HARM. PAUL C. HUME, 1964

1. O King of Kings in splen - dor Of glo - ry throned on  
 2. We trust thy con - quering pow - er Now and in time to  
 3. Still, still with light su - per - nal Those bat - tle - ments shall

high; Do Thou our strong de - fen - der Thy Church still mag - ni -  
 be; The gift of peace to show - er On those who trust in  
 gleam, Where Pe - ter's rock, e - ter - nal, Con - fronts the rest - less

*REFRAIN*

fy. Christ we praise thee; Christ we wor - ship thee; Our  
 thee. stream. King for - ev - er be, Our King for - ev - er be!



MOTHER OF CHRIST  
 61. HAIL, QUEEN OF HEAVEN  
*Salve Regina*

LATIN: VESPER ANTHEM  
 ASCRIBED TO HERMANUS CONTRACTUS, †1054  
 TR. J.C. SELNER, S.S., 1954

GREGORIAN CHANT, MODE V  
 ADAPTED, J.C. SELNER S.S., 1954  
 PAUL C. HUME, 1964, ALT.

Hail, Queen of heav - en, hail our Moth -  
 er com - pas - sion - ate, true life and  
 com - fort and our hope, we greet you!  
 To you we ex - iles, chil - dren of  
 Eve, raise our voi - ces. We send up sighs  
 to you, as mourn - ing and weep - ing,  
 we pass through this vale of sor - row.

Then turn to us, O most gra - cious La - dy,  
 those eyes of yours, so full of love  
 and ten - der - ness, so full of pit - y.  
 And grant us — af - ter these, our days  
 of lone - ly ex - ile, the sight of  
 your blest Son and Lord, Christ Je - sus.  
 O — gen - tle: O — lov - ing:  
 O — ho - ly sweet vir - gin Ma - ry!



MOTHER OF CHRIST  
62. THE GOD WHOM EARTH AND SEA AND SKY

VENANTIUS FORTUNATUS, C. 530-609  
TR. J.M. NEALE, 1818-1866

J.S. BACH, 1685-1750

1. The God whom earth and sea and sky A -  
2. O Moth - er - blest! the chos - en shrine Where -  
3. Blest in the mes - sage Gab - riel brought; Blest  
4. O Lord, the Vir - gin - born, to thee E -

dore and laud and mag - ni - fy, Whose  
in the Ar - chi - tect di - vine, Whose  
in the work the Spi - rit wrought; Most  
ter - nal praise and glo - ry be, Whom -

might they own, whose praise they tell, In  
hand con - tains the earth and sky, Vouch -  
blest, to bring to hu - man birth The  
with the Fa - ther we a - dore And -

Ma - ry's bo - dy deigned to dwell.  
safed in hid - den guise to lie:  
long de - sired of all the earth.  
Ho - ly Ghost for ev - er more.

MOTHER OF CHRIST  
63. SING OF MARY, PURE AND LOWLY

Annunciation

ANON. ABOUT 1914

Somewhat slowly

PLYMOUTH COLLECTION,  
NEW YORK, 1855

1. Sing of Ma - ry, pure and low - ly, Vir - gin-moth - er un - de - filed,  
2. Sing of Je - sus, son of Ma - ry, In the home at Na - za - reth.  
3. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;

Sing of God's own Son most ho - ly, Who be - came her lit - tle child.  
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.  
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.

Fair - est child of fair - est moth - er, God the Lord who came to earth,  
Con - stant was the love he gave her, Though he went forth from her side,  
From the heart of bless - ed Ma - ry, From all saints the song as - cends,

Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.  
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.  
And the Church the strain re - ec - ho - es Un - to earth's re - mo - test ends. A - men.

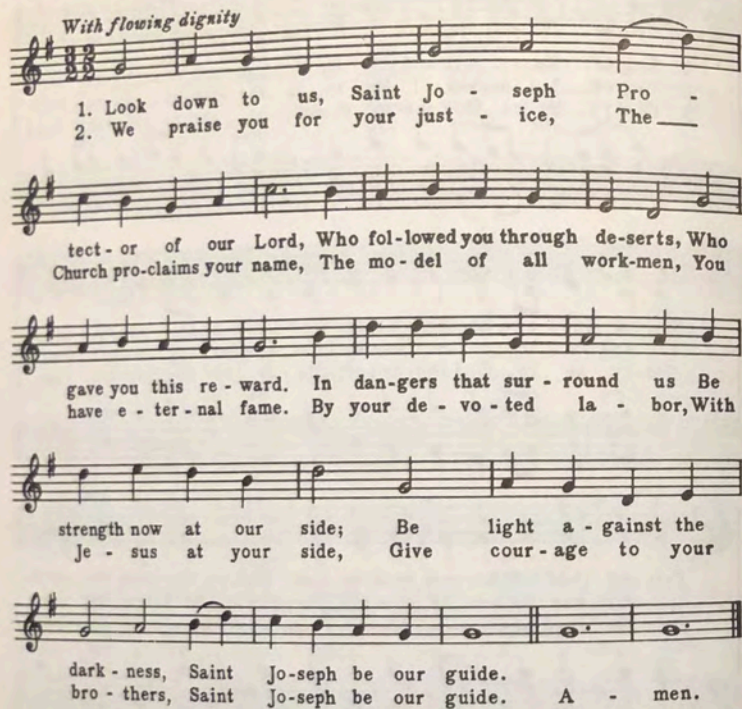


SAINT JOSEPH  
64. SAINT JOSEPH, BE OUR GUIDE

REV. CLEMENT McNASPY, S.J., 1963

JOSEPH W. JENKINS, 1963

*With flowing dignity*



1. Look down to us, Saint Jo - seph Pro -  
2. We praise you for your just - ice, The

tect - or of our Lord, Who fol - lowed you through de - serts, Who  
Church pro - claims your name, The mo - del of all work - men, You

gave you this re - ward. In dan - gers that sur - round us Be  
have e - ter - nal fame. By your de - vo - ted la - bor, With

strength now at our side; Be light a - gainst the  
Je - sus at your side, Give cour - age to your

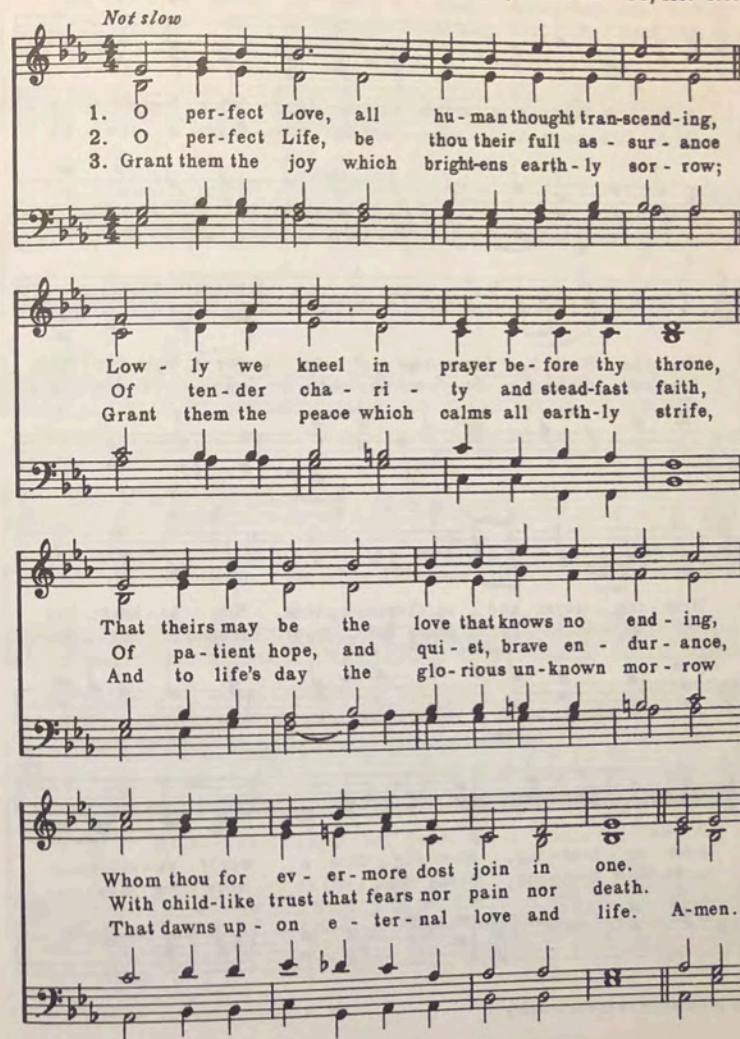
dark - ness, Saint Jo - seph be our guide.  
bro - thers, Saint Jo - seph be our guide. A - men.

MATRIMONY  
65. O PERFECT LOVE

D.F. GUERNEY, 1858-1932

JOSEPH BARNEY, 1838-1896

*Not slow*



1. O per - fect Love, all hu - man thought tran - scend - ing,  
2. O per - fect Life, be thou their full as - sur - ance  
3. Grant them the joy which bright - ens earth - ly sor - row;

Low - ly we kneel in prayer be - fore thy throne,  
Of ten - der cha - ri - ty and stead - fast faith,  
Grant them the peace which calms all earth - ly strife,

That theirs may be the love that knows no end - ing,  
Of pa - tient hope, and qui - et, brave en - dur - ance,  
And to life's day the glo - rious un - known mor - row

Whom thou for ev - er - more dost join in one.  
With child - like trust that fears nor pain nor death.  
That dawns up - on e - ter - nal love and life. A - men.



THE CHURCH  
66. HOLY CHURCH NOW STANDS TRIUMPHANT

RICHARD R. TERRY, 1865-1938

T. AUBREY DE VERE, † 1902, ALT.

1. Ho - ly Church now stands tri - um - phant, Rock in strength up -  
2. As the moon its splen - dor bor - rows From a sun un -

on the Rock, — Like some ci - ty — crowned with tur - rets,  
seen all night, — So from Christ, the — Sun of Jus - tice,

Brav - ing — storm and — earth - quake shock. Now be - hold — her  
Ev - er - more she — draws her — light. Touched by His, — her

arms ex - tend - ing, Bless - ing — thus a world re - stored, —  
hands have heal - ing, Bread of — Life, ab - solv - ing Key: —

By permission of Burns & Oates

All the an - thems of cre - a - tion Lift - ing to Cre -  
Christ In - car - nate is her Bride - groom; God is hers, His

REFRAIN

a - tion's Lord. —  
tem - ple she. — Hers the king - dom, hers the scep - ter;

Fall, ye na - tions, at her feet, — Hers the truth whose

fruit is free - dom, Light her yoke, her — bur - den sweet.



PRAYER  
67. LEAD KINDLY LIGHT

JOHN HENRY NEWMAN, 1801-1890

CHARLES HENRY PURDAY, 1799-1885

*Quietly*

1. Lead kindly Light, a - mid the en-cir-ling gloom, Lead thou me on;  
 2. I was not ev - er thus, nor prayed that thou Shouldst lead me on;  
 3. So long thy power hath blest me, sure it still Will lead me on

The night is dark, and I am far from home; Lead thou me on;  
 I loved to choose and see my path; but now Lead thou me on.  
 O'er moor and fen, o'er crag and tor-rent, till The night is gone;

Keep thou my feet; I do not ask to see The  
 I loved the ga - rish day, and, spite of fears, Pride  
 And with the morn those an - gel fa - ces smile Which

dis - tant scene; one step e - nough for me.  
 ruled my will: re - mem - ber not past years.  
 I have loved long since, and lost a - while. A - men.

UNITY  
68. WE THANK THEE LORD

R. DONALD CURRY, 1963

R. DONALD CURRY, 1963

(♩ = about 88)

1. We thank thee Lord for send-ing us Thy Son that we may  
 2. In all the pro-blems of our life, We thank thee for thy  
 3. All praise to thee Lord Je - sus Christ, Man-kind's great gift from

live — In u - ni - ty with those to thee, Whose lives they free - ly  
 need — For so - cial jus - tice in our time, In pen - i - tence we  
 Thee. — We thank you for the pre - cious gift, Sent down to make men

give. — Re - new us with thy grace, O Lord, That we from day to  
 plead. — May we ac - know - ledge thee, O God, As Lord of race and  
 free. — Give us an ov - er - flow - ing heart, As in our hymns we

day — May work and live with all man - kind Who come to know thy way.  
 creed, And strive to do thy Ho - ly Will, As sin - ners thou hast freed.  
 raise — In full ac - know - ledge - ment of Thee, Our thank - ful - ness and praise.



# UNITY

## 69. IN CHRIST THERE IS NO EAST OR WEST

JOHN OXENHAM, 1852-1941

A. R. REINAGLE, 1799-1877

*In moderate time*

1. In Christ there is no east or west, In  
 2. In him shall true hearts ev - 'ry - where Their  
 3. Join hands, then, bro - thers of the faith, What -  
 4. In Christ now meet both east and west, In

him no south or north, But — one great fel - low -  
 high com-mun - ion find; His serv - ice — is — the  
 e'er your race may be: Who serves my — Fa - ther  
 him meet south and north; All — Christ - ly — souls — are

ship of love Through - out the whole wide earth.  
 gold - en cord Close - bind - ing all man - kind.  
 as a son Is sure - ly kin to me.  
 one in him Through - out the whole wide earth.

Words by permission of the American Tract Society, Oradell, N. J.

# SAINTS

## 70. FOR ALL THE SAINTS

WILLIAM W. HOW, 1823-1891

R. VAUGHAN WILLIAMS, 1872-1958

*Moderately, in unison*

1. For all the saints, who from their la - bors  
 2. O blest com - mu - nion, fel - low - ship di -  
 3. But lo! there breaks a yet more glo - rious  
 4. From earth's wide bounds, from o - cean's far - thest

rest, Who Thee by faith be - fore the world con - fessed,  
 vine! We fee - bly strug - gle, they in glo - ry shine;  
 day; The saints tri - umph - ant rise in bright ar - ray;  
 coast, Through gates of pearl streams in the count - less host, —

Thy Name, O Je - sus, be for ev - er — blest.  
 Yet all are one in Thee, for all are — Thine.  
 The King of glo - ry pass - es on — His — way.  
 — Sing - ing to Fa - ther, Son and Ho - ly — Ghost,

Al - le - lu - ia, al - le - lu - ia!

Music from The English Hymnal  
 By permission of the Oxford University Press



# SAINTS 71. THE SAINTS OF GOD

HUDSON  
WILLIAM DALRYMPLE MACLAGAN, 1826-1910

PETER WYETH HURD, 1957  
HARM. JOHN EDMUNDS, 1964

1. The saints of God! their con-flict past, And life's long bat-tle -  
 2. The saints of God! their wand-rings done, No more their wear-y -  
 3. The saints of God! their vi-gil-keep, While yet their mor-tal -  
 4. O God of saints! to thee we cry; O Sav-ior! plead for -

won at last, No more they need the shield or sword, They  
 course they run, No more they faint, no more they fall, No  
 bod-ies sleep, Till from the dust they too shall rise And  
 us on high; O Ho-ly Ghost! our guide and friend, Grant

cast them down be-fore their Lord: O hap-py saints! for -  
 foes op-press, no fears ap-pall: O hap-py saints! for -  
 soar tri-umph-ant to the skies: O hap-py saints! re -  
 us thy grace till life shall end; That with all saints our

ev-er-blest, At Je-sus' feet how safe your rest!  
 ev-er-blest, In that dear home how sweet your rest!  
 joice and sing: He quick-ly comes, your Lord and King!  
 rest may be In that bright par-a-dise with thee!

# EVENING 72. ALL PRAISE TO THEE, MY GOD, THIS NIGHT

THOMAS KEEN, 1637-1711

THOMAS TALLIS, C. 1505-1585

*With dignity, broadly*

1. All praise to thee, my God, this night, For all the bless-ings  
 2. For-give me, Lord, for thy dear Son, The ill that I this  
 3. O may my soul on thee re-pose, And with sweet sleep mine

of the light: Keep me, O keep me, King of kings, Be -  
 day have done; That with the world, my-self, and thee, I,  
 eye-lids close; Sleep that shall me more vig-'rous make To

neath thine own al-might-y wings.  
 ere I sleep, at peace may be.  
 serve my God when I a-wake. A-men.



EVENING  
73. SUN OF MY SOUL

JOHN KEEBLE, 1792-1866

KATHOLISCHES GESANGBUCH,  
VIENNA, C. 1775  
HARM. ANON.

*Quietly*

1. Sun of my soul, thou Sav - ior dear,  
2. A - bide with me from morn till eve,  
3. Watch by the sick; en - rich the poor  
4. Come near and bless us when we wake,

It is not night if thou be near;  
For with - out thee I can - not live;  
With bless - ings from thy bound - less store;  
Ere through the world - our way - we take,

O may no earth - born cloud a - rise —  
A - bide with me when night is nigh, —  
Be ev - 'ry mourn - er's sleep to - night, —  
Till in the o - cean of thy love —

To hide thee from thy ser - vant's eyes.  
For with - out thee I dare not die.  
Like in - fant's slum - bers, pure and light.  
We lose our - selves in heav'n a - bove. A - men.

EVENING  
74. THEE, LORD, BEFORE THE CLOSE OF DAY

LATIN, TE LUCIS ANTE TERMINUM, C. 8TH CENTURY  
TR. ANON.

RICHARD BALES, 1964  
A.S.C.A.P.

1. Thee, Lord, be - fore the close of day,  
2. Ban - ish the dreams that ter - ri - fy,  
3. Pro - tect us, Fa - ther, God a - dored,

Mak - er of all things, thee we pray  
And night's fan - tas - tic com - pan - y:  
Thou too, co - e - qual Son and Lord,

For thy dear lov - ing kind - ness' sake To  
Keep us from Sa - tan's tyr - an - ny: De -  
Thou, Ho - ly Ghost, our Ad - vo - cate, Whose

guard and guide us in thy way.  
fend us from un - chas - ti - ty. A - men.  
reign can know no bound nor date.



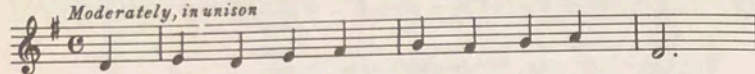
EVENING

# 75. O BRIGHTNESS OF THE IMMORTAL FATHER'S FACE

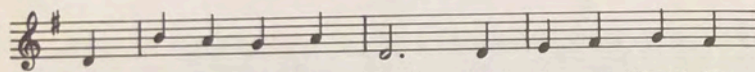
GREEK, 3rd C.  
TR. EDWARD EDDIS, 1825-1905  
ALT. RUTH FOX HUME, 1964

PAUL HUME, 1964

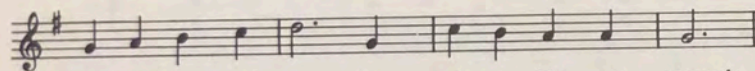
*Moderately, in unison*



1. O Bright-ness of the im - mor - tal Fa - ther's face,
2. The sun is sink - ing now, and one by one
3. For - e - ver art Thou wor - thy to re - ceive



Most ho - ly, heav'n - ly, blest, Lord Je - sus Christ, in  
The lamps of eve - ning shine; We hymn the e - ter - nal  
Our hal - lowed prais - es, Lord. O Son of God, be



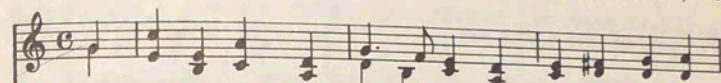
whom His truth and grace Are vis - i - bly ex - pressed:  
Fa - ther, and the Son, And Ho - ly Ghost di - vine.  
Thou, in Whom we live, Through all the world a - dored.

PRAISE

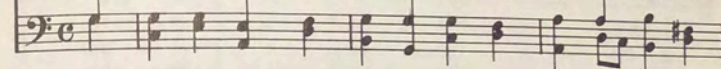
# 76. DECLARE, O HEAVENS, THE LORD OF SPACE

ROBERT LANSING EDWARDS, 1962

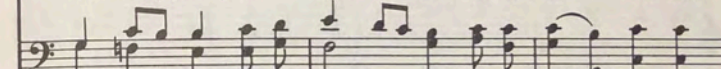
PAUL F. LAUBENSTEIN, 1964



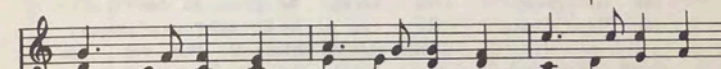
De - clare, O heavens, the Lord of space, Re - ply broad lands in



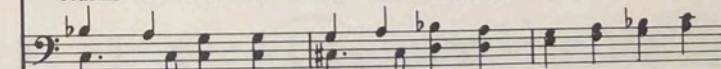
ev - er - y place, Tell His splen - dor! Al - le - lu - ia! New



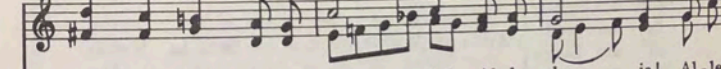
realms we find He first hath made, All be - ing is His



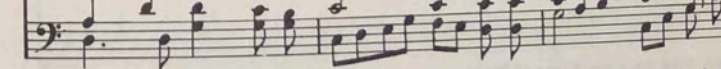
power dis - played; Al - le - lu - ia! Al - le - lu - ia! Al - le -



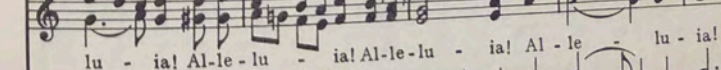
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



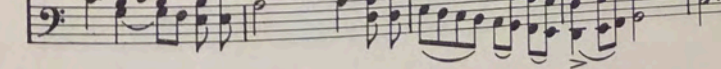
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



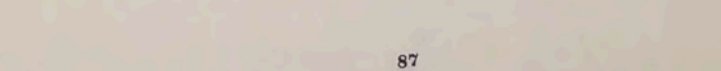
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -

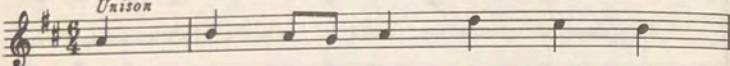


PRAISE  
77. SING ALLELUIA

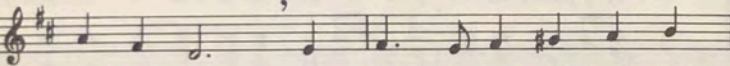
MOZARABIC BREVIARY, 5TH-8TH C.  
TR. PERCY DEARMER, 1867-1936

P.C. BUCK, 1871-1947

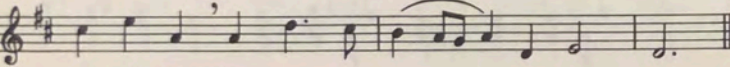
*Unison*



1. Sing Al - le - lu - ia forth in  
2. Cit - y of God, e - ter - nal  
3. Ye spir - its blest, God's own vic -  
4. Thus, in one great ac - claim shall  
5. Thee, O Cre - a - tor of the  
6. To thee, O Word, our mer - ry



loy - al praise, Ye cit - i - zens of heav'n, and  
and su - preme, On earth be - gin, in heav'n com -  
tor - 'ious band, Re - ec - ho through your star - ry  
ev - er ring Blithe strains which tell the vir - tue  
world, we praise, And thrill - ing we tell out our  
hearts we bring; O Ho - ly Spir - it, ju - bi -



sweet - ly raise  
plete the theme:  
fa - ther - land:  
of our King:  
joy - ous lays:  
lant we sing:

An end - less Al - le - lu - ia.

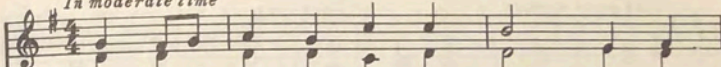
Words from Enlarged Songs of Praise  
By permission of the Oxford University Press  
Music by permission of Stainer & Bell, Ltd.

PRAISE  
78. FOR THE BEAUTY OF THE EARTH

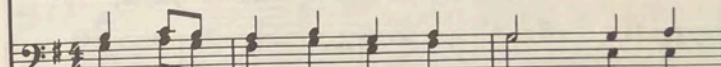
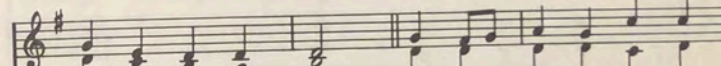
R.S. PIERPONT, 1835-1917

CONRAD KOCHER, 1786-1872

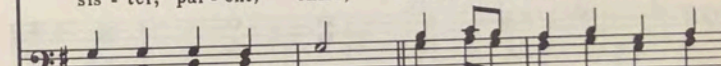
*In moderate time*



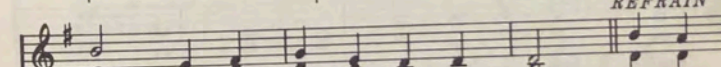
1. For the beau - ty of the earth, For the  
2. For the beau - ty of each hour, Of the  
3. For the joy of ear and eye, For the  
4. For the joy of hu - man love, Broth - er,

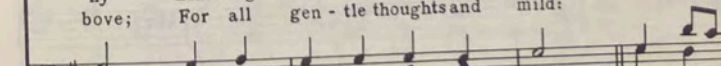
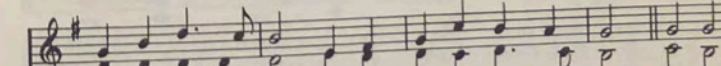
glo - ry of the skies, For the love which from our  
day and of the night, Hill and vale, and tree and  
heart and mind's de - light, For the mys - tic har - mo -  
sis - ter, par - ent, child, Friends on earth and friends a -



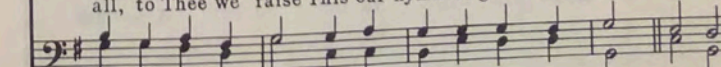
*REFRAIN*



birth O - ver and a - round us lies:  
flow'r, Sun and moon and stars of light: Lord of  
ny Link - ing sense to sound and sight:  
bove; For all gen - tle thoughts and mild:

all, to Thee we raise This our hymn of grate - ful praise. A - men.





## PRAISE

## 79. PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

v. 1. THOMAS KEN, 1637-1711  
v. v. 2-4. WILLIAM KETHE, † C. 1599

LOUIS BOURGEOIS, C. 1500-1561

*With great dignity*

1. Praise God, from whom all bless - ings flow; Praise  
2. All peo - ple that on earth do dwell, Sing  
3. Know that the Lord is God in - deed; With -  
4. O en - ter then His gates with praise, Ap -

him, all crea - tures here be - low;  
to the Lord with cheer - ful voice;  
out our aid He did us make;  
proach with joy His courts un - to;

Praise him a - bove, ye heav'n - ly host: Praise  
Him serve with mirth, His praise forth - tell, Come  
We are His flock, He doth us feed, And  
Praise, laud, and bless His name al - ways, For

Fa - ther, Son, and Ho - ly Ghost.  
ye be - fore Him and re - joice.  
for His sheep He doth us take.  
it is seem - ly so to do. A - men.

## PRAISE

## 80. O GOD, ETERNAL FATHER

TEXT: ANON  
TR. RUTH FOX HUME, 1964

TRIER GESANGBUCH, 1838  
HARM. PAUL C. HUME, 1964

1. O God, E - ter - nal Fa - ther From Thy high throne a -  
2. And Thou, O Love In - car - nate The co - e - ter - nal  
3. Thou, too, O Ho - ly Spir - it Our e - qual prais - es

bove Ac - cept our thank - ful prais - es For  
Son, Who died for our sal - va - tion, An  
greet. Do Thou for - ev - er guide us, O

REFRAIN  
Thy e - ter - nal love. O Thou Ho - ly Trin - i - ty!  
an - cient bat - tle won.  
Might - y Par - a - clete.

Un - di - vid - ed U - ni - ty! Ho - ly God,

Might - y God, God e - ter - nal, be a - dored.



PRAISE  
81. FULL OF GLORY, FULL OF WONDERS

F.W. FABER, 1814-1863

RICHARD R. TERRY, 1865-1938

1. Full of glo-ry, full of won-ders, Ma-jes-ty Di-vine!  
 2. Time-less, space-less, sim-ple, lone-ly, Yet sub-lime-ly Three,  
 3. Speech-less-ly, with-out be-gin-ning, Sun that nev-er rose.  
 4. Splen-dours up-on splen-dours beaming Change and in-ter-twine;

'Mid Thine ev-er-last-ing thun-ders How Thy light-nings shine!  
 Thou art grand-ly, al-ways, on-ly, God in U-ni-ty.  
 Vast, a-dor-a-ble and win-ning, Day that hath no close.  
 Glo-ries o-ver glo-ries stream-ing All trans-lu-cent shine.

Shore-less O-cean, who shall sound Thee? Thine E-ter-ni-  
 Lone in grand-eur, lone in glo-ry, Who shall tell Thy  
 Bliss from Thine own glo-ry tast-ing, Ev-er liv-ing,  
 Bless-ings, prais-es, a-dor-a-tions, Greet Thee from the

ty is round Thee, Ma-jes-ty Di-vine!  
 won-drous sto-ry? Aw-ful Tri-ni-ty!  
 ev-er-last-ing, Life that nev-er grows.  
 trem-bling na-tions Ma-jes-ty Di-vine!

By permission of Burns & Oates

PRAISE  
82. HOLY GOD, WE PRAISE THY NAME

IGNAZ FRANZ, 1771  
 TR. CLARENCE WALWORTH, †1900

KATHOLISCHES GESANGBUCH,  
 VIENNA, C. 1774  
 HARM. PAUL C. HUME, 1964

1. Ho-ly God, we praise Thy Name! Lord of all,— we  
 2. Hark! the loud ce-lestial hymn An-gel choirs a-  
 3. Ho-ly Fa-ther, Ho-ly Son, Ho-ly Spir-it,

bow-be-fore Thee; All on earth Thy scep-ter claim,  
 bove-are rais-ing; Cher-u-bim-and Ser-a-phim  
 Three we name Thee, While in es-sence on-ly One,

All in heav'n a-bove a-dore Thee; In-fi-nite Thy  
 In un-ceas-ing cho-rus prais-ing, Fill the heav'ns with  
 Un-di-vid-ed God we claim Thee, And a-dor-ing

vast do-main, Ev-er-last-ing is—Thy reign.  
 sweet ac-cord: Ho-ly, ho-ly, ho-ly Lord!  
 bend the knee, While we own—the mys-ter-y.



PRAISE  
83. PRAISE MY SOUL

BASED ON PS. 103  
HENRY FRANCIS LYTE, ALT., 1793-1847

JOHN GOSS, 1800-1880

*With spirit*

1. Praise, my soul, the King of hea - ven; To his feet thy  
2. Praise him for his grace and fa - vor To our fa - thers  
3. An - gels, help us to a - dore him; Ye be - hold him

trib - ute bring; Ran-somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
face to face; Sun and moon, bow down be - fore him,

Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Dwell - ers all in time and space. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Praise with us the God of grace.

PRAISE  
84. PRAISE TO THE LORD

BASED ON PSALMS 103 and 150  
JOACHIM NEANDER, 1650-1680

TRIER GESANGBUCH, 1665  
CHORAL BOOK FOR ENGLAND, 1863

*Joyfully*

1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord; o - ver all things he glo - rious - ly  
3. Praise to the Lord, who doth pros - per thy way and de -  
4. Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: Borne as on ea - gle - wings, safe - ly his  
fend thee; Sure - ly his good - ness and mer - cy shall  
dore him! All that hath breath join with A - bra - ham's

health and sal - va - tion: Join the great throng, Psal - ter - y,  
saints he sus - tain - eth: Hast thou not seen How all thou  
ev - er at - tend thee; Pon - der a - new What the Al -  
seed to a - dore him! Let the "A - men" Sum all our

or - gan, and song, Sound - ing in glad ad - o - ra - tion.  
need - est hath been Grant - ed in what he or - dain - eth?  
might - y can do, Who with his love doth be - friend thee.  
prais - es a - gain Now as we wor - ship be - fore him. A - men.



PRAISE  
85. O WHAT THEIR JOY AND THEIR  
GLORY MUST BE

O QUANTA QUALIA  
PETER ABELARD, 1079-1142  
TR. JOHN MASON NEALE, 1818-1866

LE FEILÉE MÉTHODE, 1808  
HARM. JOHN B. DYKES, 1823-1876

*With dignity*

1. O what their joy and their glo - ry must be, — Those end-less  
2. Tru - ly Je - ru - sa - lem name we that shore, — Vi - sion of  
3. There, where no trou - bles dis - trac - tion can bring, — We the sweet  
4. Now, in the mean-while, with hearts raised on high, — We for that  
5. Low be-fore him with our prais - es we fall, — Of whom, and

Sab-baths the bless-ed ones see; — Crown for the val - iant, to  
peace that brings joy ev - er - more; — Wish and ful - fil - ment can  
an - thems of Si - on shall sing; — While for thy grace, Lord, their  
coun - try must yearn and must sigh; — Seek - ing Je - ru - sa - lem,  
in whom, and through whom are all; — Of whom, the Fa - ther; and

wea - ry ones rest: God shall be all, and in all ev - er blest.  
sev - er'd be ne'er, Nor the thing prayed for come short of the prayer.  
voi - ces of praise Thy blest - sed peo - ple e - ter - nal - ly raise.  
dear native land, Through our long ex - ile on Ba - by - lon's strand.  
in whom the Son; Through whom, the Spir - it, with them ev - er One. A - men.

MISSIONS  
86. YE MESSENGERS OF CHRIST

LANGSTAFF  
MRS. VOKES, 1797

JOHN EDMUNDS, 1957

1. Ye mess - en - gers of Christ, His sov - reign voice o -  
2. The mas - ter whom you serve Will need - ful strength be -  
3. In vain shall e - vil strive, And hell in vain op -

bey: — A - rise, and fol - low where he leads, And  
stow; — De - pend - ing on his pro - mised aid, With  
pose; — The cause is God's and will pre - vail In —

peace at - tend your way, And peace at - tend your way.  
sa - cred cour - age go, With sa - cred cour - age go.  
spite of — all his foes, In spite of — all his — foes.



GENERAL  
87. FAITH OF OUR FATHERS

FREDERICK W. FABER, 1814-1863

HENRI F. HEMY, 1818-1888  
JAMES G. WALTON, 1821-1905

*With vigor*

1. Faith of our fa - thers! liv - ing still In spite of dun-geon,  
2. Our fa - thers, chained in pris - ons dark, Werestill in heart and  
3. Faith of our fa - thers! faith and prayer Shall win all na - tions

fire, and sword: O how our hearts beat high with joy,  
con-science free: And tru - ly blest would be our fate,  
un - to thee; And through the truth that comes from God,

REFRAIN

When-e'er we hear that glo-rious word:  
If we, like them, should die for thee. Faith of our fa - thers,  
Man-kind shall then in - deed be free.

ho - ly faith! We will be true to thee till death.

GENERAL  
88. PRAISE TO THE HOLIEST

JOHN HENRY NEWMAN, 1801-1890

ARTHUR SOMERVELL, 1863-1937

1. Praise to the Ho - liest in the height —  
2. O lov - ing wis - dom of our God! —  
3. O wis - est love! that flesh - and blood —  
4. And that a high - er gift than grace —

And in the depth — be praise: —  
When all was sin — and shame, —  
Which did in Ad - am fail, —  
Should flesh and blood — re - fine, —

In all — His words most won - der - ful; —  
A sec - ond Ad - am to the fight —  
Should strive a - fresh a - gainst their foe, —  
God's pre - sence and His ver - y Self, —

Most sure — in all — His ways! —  
And to — the res - cue came. —  
Should strive and should pre - vail: —  
And Es - sence all di - vine. —



## GENERAL

## 89. THE LIVING GOD MY SHEPHERD IS

*Psalm 22*

BOOK OF PSALMS

TR. J. DRISCOLL, S.J., 1946

BROTHER JAMES' AIR

J. L. MACBETH BAIN, 1880?-1925

1. The liv - ing God my Shep - herd is, I know no care or  
 2. He leads me where cool wa - ters flow By rip - pling stream and  
 3. I no - thing fear; for Thou, O Lord, Art with me night and  
 4. And so through all the length of days, Thy mer - cy waits on

need; He guides me where rich pas - tures grow, A -  
 rill, Where I may taste the springs of life, My  
 day, In - tent, with shep - herd's staff and rod, To  
 me, At last with - in my Fa - ther's house Thy

long the ver - dant mead, Where ev - 'ry day, by  
 thirst - ing spir - it fill; He near me bides and  
 guide me when I stray, And in the fold Thou  
 glo - ry I shall see; Thee ev - er - more will

plea - sant way, My hun - ger - ing soul may feed.  
 home - ward guides My vag - rant heart and will.  
 dost up - hold My faint - ing heart al - way.  
 I a - dore Through all e - ter - ni - ty.

Words by permission of the Jesuit Fathers, London

## GENERAL

## 90. O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

APPARUIT BENIGNITAS, 15TH C.

PUB. LATEINISCHE HYMNEN, 1853

TR. BENJAMIN WEBB, ALT., 1819-1885

SAMUEL WALTER, 1964

1. O love, how deep, how broad, how high, How  
 2. For us bap - tized, for us he bore His  
 3. For us he prayed, for us he taught, For

pass - ing thought and fan - tas - y, That God, the Son of  
 ho - ly fast, and hun - gered sore; For us temp - ta - tions  
 us his dai - ly works he wrought, By words and signs and

God, should take Our mor - tal form for mor - tals' sake.  
 sharp he knew; For us the temp - ter o - ver - threw.  
 ac - tions, thus Still seek - ing not him - self, but us.

4. For us to wicked men betrayed,  
 Scourged, mocked, in purple robe arrayed,  
 He bore the shameful cross and death;  
 For us gave up his dying breath.

5. For us he rose from death again,  
 For us he went on high to reign;  
 For us he sent his Spirit here  
 To guide, to strengthen, and to cheer.

6. All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 For ever and for evermore.



GENERAL  
91. WE GATHER TOGETHER TO ASK  
THE LORD'S BLESSING

ANON. 1625  
TR. THEODORE BAKER, 1851-1934

NETHERLANDS FOLK SONG, 1625  
ARR. EDWARD KREMSER, 1838-1914

1. We gath - er to - geth - er to ask the Lord's bless - ing; He  
2. Be - side us to guide us, our God with us join - ing, Or -  
3. We all do ex - tol thee, thou lead - er tri - umph - ant, And

chast - ens and hast - ens his will to make known; The  
dain - ing, main - tain - ing his king - dom di - vine; So  
pray that thou still our de - fend - er wilt be. Let

wick - ed op - press - ing now cease — from dis - tress - ing: Sing  
from the be - gin - ning the fight — we were win - ning: Thou  
thy con - gre - ga - tion es - cape — trib - u - la - tion: Thy

prais - es to his Name; — he for - gets not his own.  
Lord, wast at our side: — all glo - ry be thine!  
Name be ev - er praised! O — Lord, make us free!

With permission of G. Schirmer, Inc.

GENERAL  
92. TURN BACK, O MAN

CLIFFORD BAX, 1886-1962

GENEVAN PSALTER, 1551  
LOUIS BOURGEOIS, C. 1500-1561

*Broadly*

1. Turn back, O man, for - swearthy fool - ish ways. Old - now is  
2. Earth might be fair, and all men glad and wise. Age - af - ter  
3. Earth shall be fair, and all her peo - ple one: Nor - till that

earth, and none may count her days, Yet thou, her child, whose  
age their tra - gic em - pires rise, Built while they dream, and  
hour shall God's whole will be done. Now, e - ven now, once

head is crowned with flame, Still wilt not hear thine in - ner God pro -  
in that dream - ing weep: Would man but wake from out his haunt - ed  
more from earth to sky — Peals forth in joy man's old, un - daunt - ed

claim, "Turn back, O man, for - swearthy fool - ish — ways."  
sleep, Earth might be fair, and all men glad and — wise.  
cry, "Earth shall be fair, and all her folk be — one!"

By permission of A. D. Peters



GENERAL  
93. IMMORTAL, INVISIBLE, GOD ONLY WISE

WALTER C. SMITH, 1824-1908

WELSH MELODY  
ADAPTED, 1839

*Moderately*

1. Im - mor - tal, in - vis - i - ble, God on - ly - wise, In  
 2. Un - rest - ing, un - hast - ing, and si - lent as - light, Nor  
 3. Great Fa - ther of glo - ry, pure Fa - ther of - light, Thine

light in - ac - ces - si - ble hid from our - eyes,  
 want - ing, nor wast - ing, thou rul - est in - might;  
 an - gels a - dore thee, all veil - ing their - sight;

Most bless - ed, most glo - rious, the An - cient of Days, — Al -  
 Thy jus - tice like moun - tains high soar - ing a - bove — Thy  
 All laud we would ren - der: O help us to see — 'Tis

might - y, vic - tor - ious, thy great Name we - praise.  
 clouds, which are foun - tains of good - ness and - love.  
 on - ly the splen - dor of light hid - eth - thee.

GENERAL  
94. O MOST HOLY, ONE AND ONLY

HUNGARIAN MASS-SONG 1797  
TR. V.B.P., 1964

ARR. VIRGINIA BOGDAN PADOS, 1964

1. O most Ho - ly, One and - on - ly God of earth and sea and sky.  
 2. O most Ho - ly, One and - on - ly God of light and God of love.

Hearts all sing - ing, Voi - ces - ring - ing, Thy - great Name we -  
 We a - dore Thee And im - plore Thee, Make our - souls like

glo - ri - fy. Joy of - an - gels Thou, our Treas - ure,  
 Heav'n a - bove: Deep with - in - our in - most heart's core

Maj - es - ty — that knows no - meas - ure. No - thing can - ful -  
 Make Thy dwell - ing, leave it - nev - er - more; Stay with us, — or

fill our - long - ing Till - we - see Thy - glo - rious Face.  
 all is - dark - ness, — Nev - er - leave us, — dear - est - Lord.



## GENERAL

## 95. O GOD, OUR HELP IN AGES PAST

BOOK OF PSALMS  
BASED ON PS. 90  
ISAAC WATTS, 1674-1748

WILLIAM CROFT, 1678-1727

*Stately*

1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne Thy  
3. A thou - sand a - ges in thy sight Are  
4. O God, our help in a - ges past, Our

hope for years to come, Our shel - ter from the  
saints have dwelt se - cure; Suf - fi - cient is thine  
like an even - ing gone; Short as the watch that  
hope for years to come, Be thou our guide while

storm-y blast, And our e - ter - nal home:  
arm a - lone, And our de - fence is sure.  
ends the night Be - fore the ri - sing sun.  
life shall last, And our e - ter - nal home. A - men.

## GENERAL

## 96. THE CHURCH'S ONE FOUNDATION

SAMUEL J. STONE, 1839-1900

SAMUEL S. WESLEY, 1810-1876

*Moderately*

1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. Yet she on earth hath u - nion With God, the Three in One,

She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
And mys - tic sweet com - mun - ion With those whose rest is won.

From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
O hap - py ones and ho - ly! Lord, give us grace that we

With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
Like them, the meek and low - ly, On high may dwell with thee. A - men.



GENERAL

# 97. THE GOD OF ABRAHAM PRAISE

BASED ON THE YIGDAL  
THOMAS OLIVERS, 1725-1799

TRADITIONAL HEBREW MELODY  
ARR. MEYER LYON, C. 1770

*With spirit; may be sung in unison*

1. The God of A-bra-ham praise, Who reigns en-throned a - bove;  
2. He by him-self hath sworn: I on his oath de - pend;  
3. There dwells the Lord, our King, The Lord, our Right-eous-ness,

An - cient of ev - er - last-ing days, And God of love;  
I shall, on ea - gle-wings up-borne, To heav'n as - cend:  
Tri-umph-ant o'er the world and sin, The Prince of Peace;

To him up-lift your voice, At whose su-preme com-mand  
I shall be-hold his face, I shall his power a - dore,  
On Si - on's sa-cred height His king-dom he main-tains,

From earth we rise, and seek the joys At his right hand.  
And sing the won-ders of his grace For ev - er - more.  
And, glo-rious with his saints in light, For ev - er reigns. A-men.

GENERAL

# 98. GOD, MY KING, THY MIGHT CONFESSING

BOOK OF PSALMS  
BASED ON PS. 145  
RICHARD MANT, 1776-1848

CHRISTIAN F. WITT, 1660-1716

*Broadly*

1. God, my King, thy might con - fess - ing,  
2. They shall talk of all thy glo - ry,  
3. Full of kind - ness and com - pass - ion,  
4. All thy works, O Lord, shall bless thee;

Ev - er will I bless thy Name;  
On thy might and great - ness dwell,  
Slow to an - ger, vast in love,  
Thee shall all thy saints a - dore:

Day by day thy throne ad - dress - ing,  
Speak of thy dread acts the sto - ry,  
God is good to all cre - a - tion;  
King su - preme shall they con - fess thee,

Still will I thy praise pro - claim.  
And thy deeds of won - der tell.  
All his works his good - ness prove.  
And pro - claim thy sov - 'reign power. A - men.



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— *Rev'd Father John Berg* (Superior General Emeritus, FSSP)

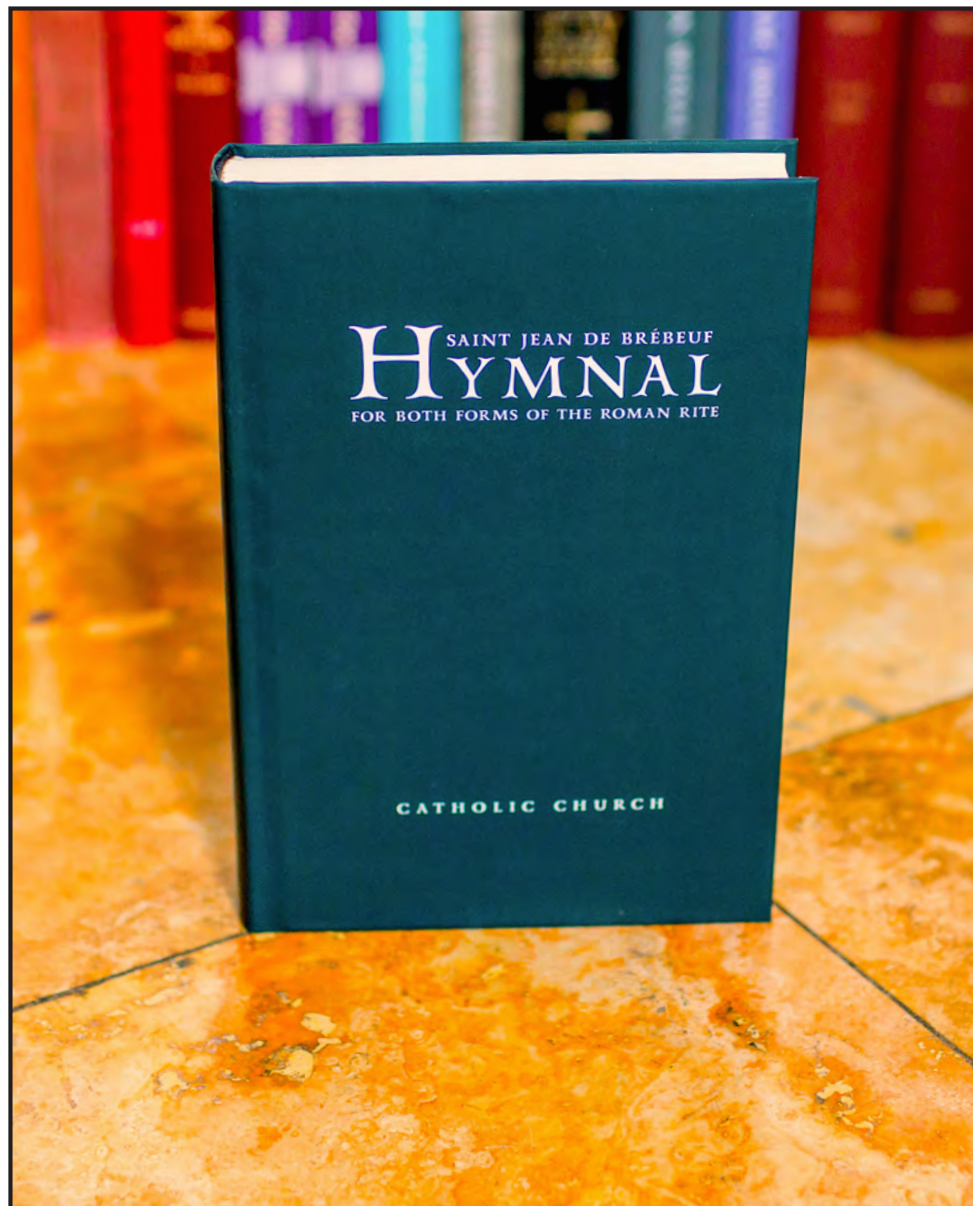
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— *Journal of the Society for Catholic Liturgy* (Volume 23.2, 2019)

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GENERAL  
99. LOVE OF THE FATHER

PATRIS

BASED ON AMOR PATRIS ET FILII, 12TH C.  
TR. ROBERT BRIDGES, 1844-1930

JOHN EDMUNDS, 1961

1. Love of the Fa-ther, love of God the Son, From whom all came, in  
2. Thou the all-ho-ly, thou supreme in might, Thou dost give peace, thy  
3. Hope of all com-fort, splendour of all aid, That dost not fail nor

whom was all be-gun; Who form-est heav'n-ly beau-ty out of  
pre-sence mak-eth right; Thou with thy fa-vour all things dost en-  
leave the heart a-fraid: To all that cry thou dost all help ac-

strife, Cre-a-tion's whole de-sire, and breath of life.  
fold, With thine all-kind-ness free from harm wilt hold.  
cord, The An-gels' ar-mour, and the Saints' re-ward.

4. Purest and highest, wisest and most just,  
There is no truth save only in thy trust;  
Thou dost the mind from earthly dreams recall,  
And bring through Christ to him for whom are all.
5. Eternal glory, all men thee adore,  
Who art and shalt be worshipped evermore:  
Us whom thou madest, comfort with thy might,  
And lead us to enjoy the heavenly light.

GENERAL

100. O KING OF MIGHT AND SPLENDOR

REX SUMMAE MAJESTATIS  
MANUALE CANTUS SANCTI, RATISBON, 19TH C.  
TR. A. GREGORY MURRAY, 1950

A. GREGORY MURRAY, 1963

1. O King of might and splen-dor, Cre-a-tor most a-dored, This  
2. Thy Bod-y Thou hast giv-en, Thy Blood Thou hast out-poured, That

sac-ri-fice we ren-der To Thee as sov'-reign Lord. May  
sin might be for-giv-en, O Je-sus lov-ing Lord. As

these our gifts be pleas-ing Un-to Thy Maj-es-ty, Man-  
now with love so ten-der Thy death we cel-e-brate. Our

kind from sin re-leas-ing Who have of-fend-ed Thee.  
lives in self-sur-ren-der To Thee we con-se-crate.



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