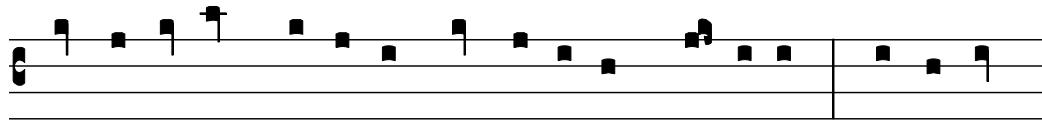
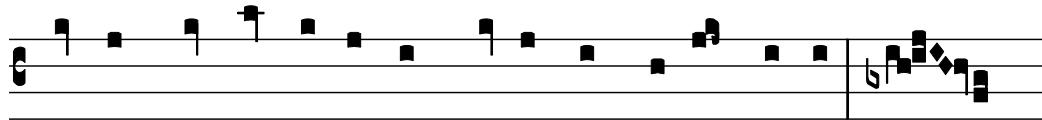


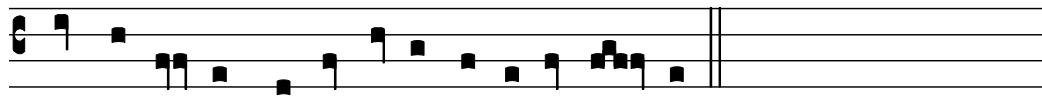
Kyriale.



expurgá-tor scé-le-rum et largí-tor grá- ti- e. Qué-sumus



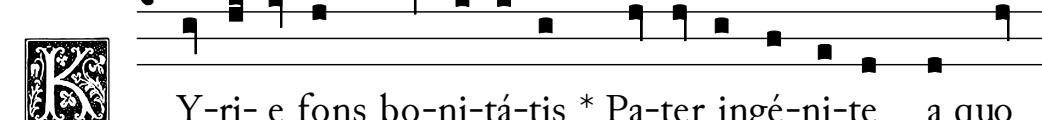
propter nostras offénsas no-li nos re-linqué-re. O



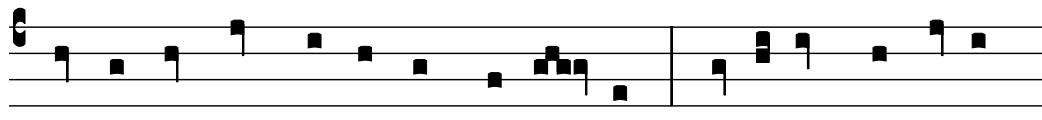
conso-lá- tor do-léntis á-nime e-léy- son.

GS:2♯; 1508:47v; 1513-C:60r.

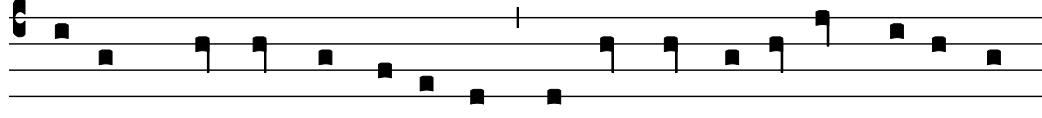
III.



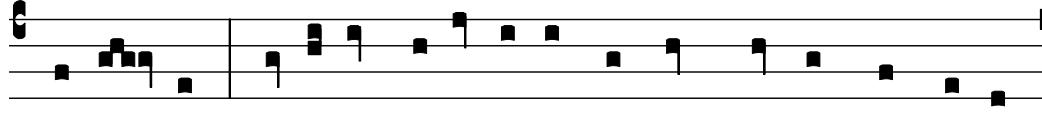
Y-ri- e fons bo-ni-tá-tis * Pa-ter ingé-ni-te a quo



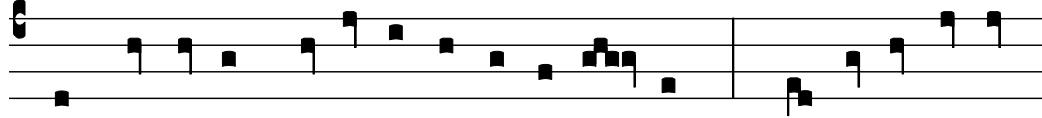
bo-na cuncta pro-cé-dunt e-léy- son. Ký-ri- e qui pa-ti



Na-tum mundi pro crími-ne ipsum ut salvá-ret mi-sís-ti



e-léy- son. Ký-ri- e qui septi-fórmis dans do-na Pneumá-te



a quo ce-lum terra repléntur e-léy- son. Chris-te ú-ni-ce

Kyriale.

De-i Pa-tris gé-ni-te quem de vírgi-ne nasci-tú-rum mundo
mi-rí-fi-ce sancti pre-dix-é-runt prophé-te e-léy-son.
Chris-te á-gi- e ce-li compos ré-gi- e me-los gló-ri- e
cu-i semper astat pro númi-ne ange-ló-rum de-cántans
a-pex e-léy-son. Chris-te cé-li-tus nostris assis pré-ci-bus
pro-nis ménti-bus quem in terris de-vó-te có-limus ad te
Je-su clamántes pi-e e-léy-son. Ký-ri- e Spí-ri-tus alme
cohé-rens Pa-tri na-tóque u-ní- us ú-si- e consisténdo

Kyriale.

flu-ens ab utróque e-léy- son. Ký- ri- e qui bapti-zá-to in
 Jordá-nis unda Christo effúlgens spé-ci- e co-lumbí-na
 appa-ru- ís-ti e-léy- son. Ký- ri- e ignis di-ví-ne pécto-ra
 nostra succénde : ut digni pá-ri-ter proclaimá-re póssimus
 semper e-léy- son.

GS:3‡; 1508:49r; 1513-C:60r.¹³

VIII.

K Y- ri- e * omní-po-tens Pa-ter ingé-ni-te no-bis
 mi-sé-ris e-léyson. Ký-ri- e qui própri- o plasma tu- um Fí-li-
 o re-demís-ti e-léy-son. Ký- ri- e Ado-ná-y nostra