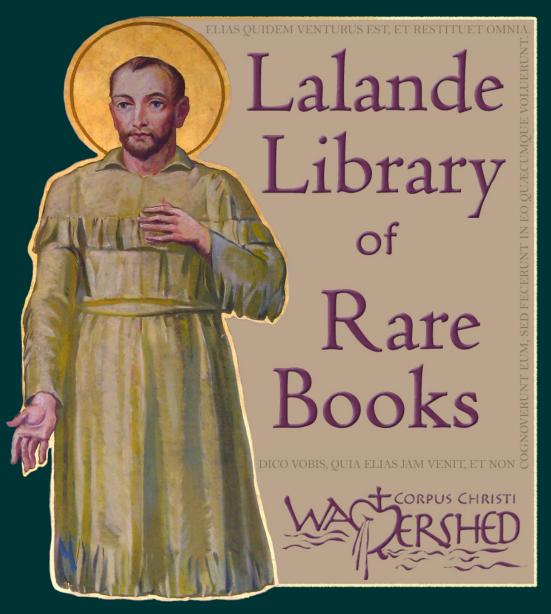
Saint Jean de Lalande, pray for us!



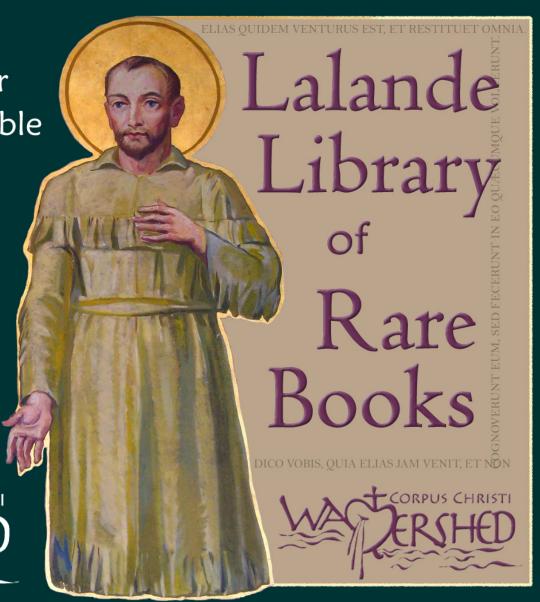
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by Wiltberger bro's

1910 : : Organ Accompaniments for the Common of the Saints

ORGANUM COMITANS

AD

EPITOMEN E GRADUALI ROMANO.

Orgelbegleitung zum "Auszug aus dem Graduale"

der vatikanischen Choralausgabe

bearbeitet von

AUGUST WILTBERGER und KARL WILTBERGER

Königlichem Musikdirektor, Seminarlehrer in Brühl. Gesanglehrer am Collegium Albertinum u. Leoninum in Bonn.

Heft i. PROPRIUM DE TEMPORE (Editio Schwann N2) Preis gebunden M. 15.-

Heft 2. PROPRIUM SANCTORUM (Editio Schwann N3) Preis gebunden M. 15 .--

Heft 3. COMMUNE SANCTORUM (Editio Schwann N4) Preis gebunden M. 12.—

Düsseldorf · Stich, Druck und Verlag von L. Schwann.

VORBEMERKUNG

ie Orgelbegleitung zum Epitome e Graduali schließt sich der Übertragung des Chorals in moderner Notenschrift an, wie sie die Edition Schwann S bietet. Es wurde besonders darauf geachtet, die Begleitung dienend zu gestalten. Die Schönheit der Melodie sollte keine Beeinträchtigung erfahren und der rhythmische Fluß keine Hemmung. Beim Fortschreiten der Arbeit drängte sich jedoch die Überzeugung auf, daß das Festhalten dieser Leitgedanken außerordentlich schwer, zuweilen unmöglich war. Viele Stellen können nur wirklich schön und fließend vorgetragen werden, wenn die Begleitung in Wegfall kommt. Letztere ist und bleibt für die rein melodisch gedachten Choralweisen etwas Fremdes.

Für die zu rezitierenden Sätze wurde einfache Akkordunterlage gewählt. Der geübte Organist mag zu künstlerisch gestalteten Begleitungsformen greifen.

Das Bestreben, die Begleitung möglichst leicht spielbar zu gestalten, war im Interesse vieler Organisten geboten.

Proprium de tempore, Proprium Sanctorum und Commune Sanctorum* hat Aug. Wiltberger bearbeitet, die übrigen Teile (Missae votivae per Hebdomadam et per Annum und Missae aliquibus in locis celebrandae) sein Sohn, der ihn auch bei der Durchsicht des Werkes unterstützt hat.

August Wiltberger Kgl. Musikdirektor und Seminarlehrer,

Karl Wiltberger
Gesanglehrer am Collegium Albertinum u. Leoninum.

Brühl und Bonn, im Juli 1910.

PROOFMIUM

Datio concentus vocum organalium quam In hac editione epitomes e Graduali reperies, composita est iuxta eum scribendi modum. quo hodie musici uti solent et qui in editione Schwann S adhibetur, Multam in eo sollicitudinem posuerunt auctores quod voces concinentes nonnisi quasi secundum locum obtinerent, ita ut neque melodiae suavitas neque expeditus rythmi cursus damnum pati videretur. Procedente tamen opere hanc elaborandi rationem quasi ducem sequi quandoque satis difficile nedum impossibile esse apparuit. Non desunt partes, quae ut vere aequaliter et expedite referantur, sine vocibus concinentibus organo canantur oportet. Vocum concentus quantum ad modos chorales, utpote qui pure melodice componantur, insolitum omnino alienumque quid esse videtur. Pro partibus recitatorie cantandis simplicem sonorum concentum adhibuimus.

Ut conditionis multorum organoedorum ratio adhiberetur, auctores id consuluerunt, ut facillimus quisque harmoniae modus eligeretur.

Proprium de tempore, Proprium Sanctorum, Commune Sanctorum* ab Augustino Wiltberger patre, cetera (Missae votivae per Hebdomadam et per Annum et Missae aliquibus in locis celebrandae) ab ipsius filio Carolo composita sunt, qui etiam in voluminis recensione patrem opera sua iuvavit.

Augustinus Wiltberger rer. music. director regius et Semin. praeceptor,

Carolus Wiltberger in Coll. Albertino et Leonino rer. music. praeceptor.

Bruehlae et Bonnae, mense Julii 1910.

PREFACE

'accompagnement d'orgue pour «L'Epi-∡tome e Graduali» s'adapte à la transcription du plain-chant en notes modernes, telle que l'offre l'Edition Schwann S. On a tenu avant tout à subordonner l'accompagnement. Cela devait nous garder de porter atteinte à la beauté de la mélodie et d'entraver le mouvement du rythme. Mais au cours de notre travail la conviction s'imposa qu'il serait extrêmement difficile — et parfois même impossible — de rester rigoureusement fidèle à ce principe. Beaucoup de passages ne peuvent être exécutés d'une manière vraiement belle et courante qu'en supprimant l'accompagnement. Celui-ci restera toujours étranger aux airs purement mélodiques du plain-chant.

Pour les phrases destinées à être récitées nous avons choisi pour base de simples accords. L'organiste habile pourra les remplacer par des figures artistiques.

L'intérêt de beaucoup d'organistes nous imposait la tâche de rendre l'accompagnement aussi facile à jouer que possible.

Les chapitres Proprium de tempore, Proprium Sanctorum et Commune Sanctorum* ont été rédigés par Auguste Wiltberger, les autres (Missae votivae per Hebdomadam et per Annum et Missae aliquibus in locis celebrandae) par son fils, qui a secondé le père aussi à la révision de l'ensemble.

Auguste Wiltberger
Directeur Royal de musique, Prof. à l'Ecole Normale,

Charles Wiltberger
Professeur de musique ecclésiastique aux collèges
Albertinum et Leoninum.

Brühl et Bonn, juillet 1910.

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^{*} Die in der Ausgabe S enthaltenen Teile des "Ordinarium Missae" wurden nicht begleitet. Man benutze F. Nekes, Opus 46a, Edition Schwann M.

^{*} Eae Ordinarii Missae partes quae editione S continentur, simpliciter i. e. sine concentu vocum redactae sunt. Consulat, cui opus fuerit, F. Nekes, op. 46a (ed. Schwann M).

^{*} Les passages de «L'Ordinarium Missae» qui sont contenus dans l'édition S n'ont pas d'accompagnement; on peut se servir de F. Nekes, op. 46a, Edition Schwann M.

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COMMUNE SANCTORUM.

IN VIGILIA UNIUS APOSTOLI.







In Festis Apostolorum, et Evangelistarum, omnia ut suis locis in Proprio Sanctorum.

COMMUNE UNIUS MARTYRIS PONTIFICIS.













 $\chi_{A_k}^{\dagger}$

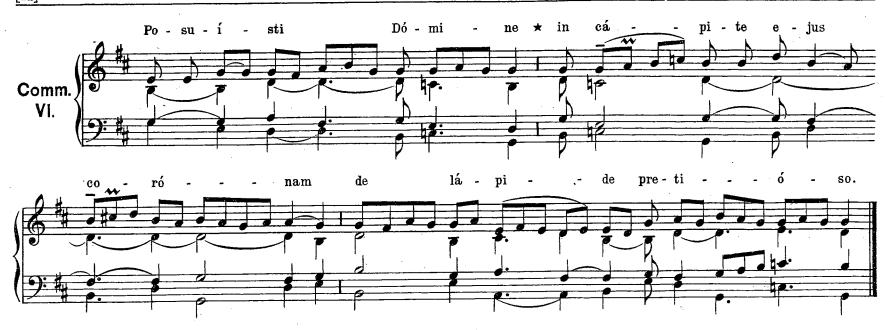
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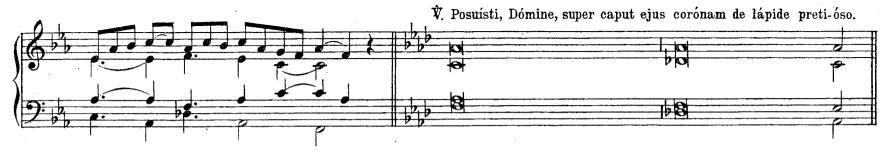
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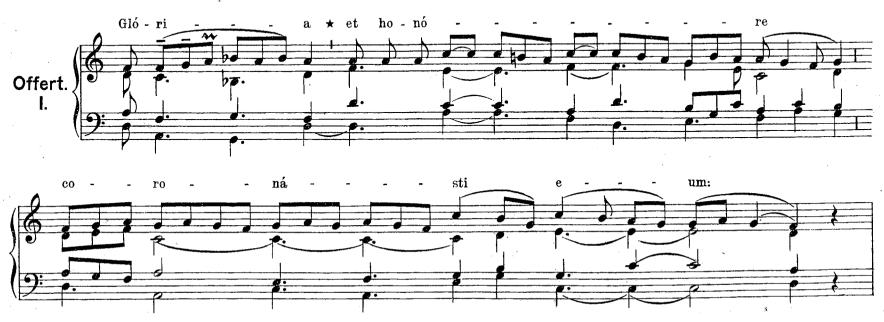




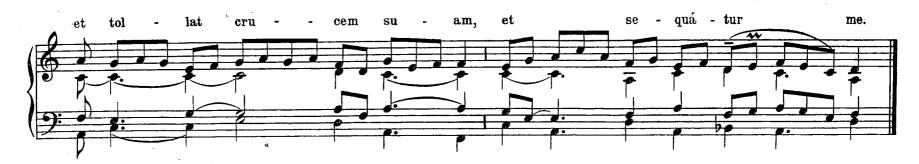




Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Desidérium, [7]







De eodem Communi. Alia Missa.







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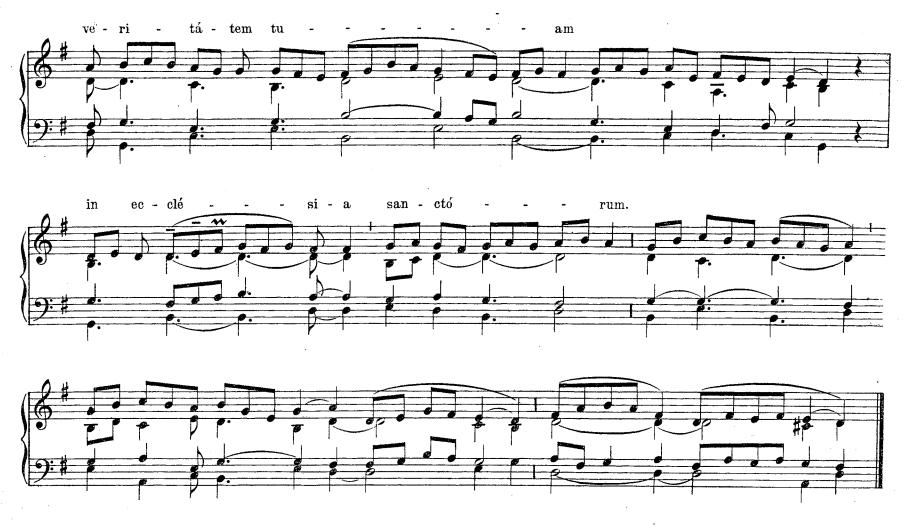


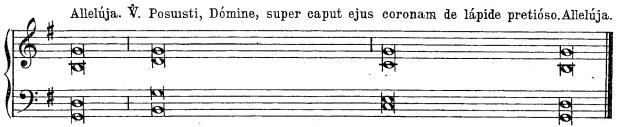
COMMUNE MARTYRUM TEMPORE PASCHALI. De uno Martyre.















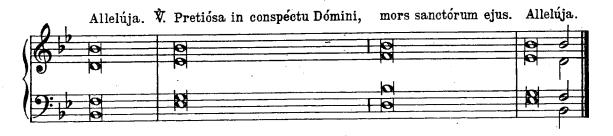
DE PLURIBUS MARTYRIBUS. Tempore Paschali.

















In Communi Confessorum et Virginum, et in alliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúja, et in fine Offertorii et Communionis uno Allelúja, ubi non habetur: et omisso Graduali, dicuntur duo 🕅 cum quatuor Allelúja, ut suis locis ponitur.

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Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:















De eodem Communi. Alia Missa.



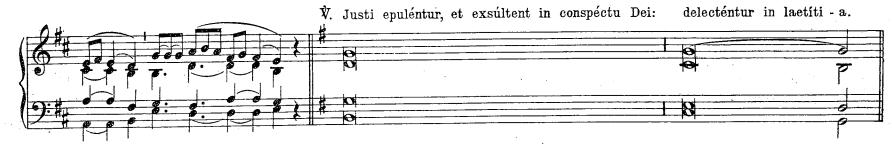




V. Laquéus contritus est, et nos liberáti sumus: adjutórium nostrum in nómine Dómini, qui fecit coelum et terram.

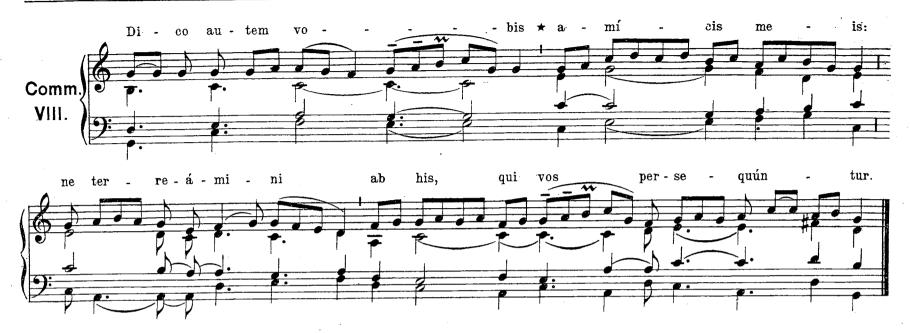






Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Qui séminant, [38]





De eodem Communi. Alia Missa.







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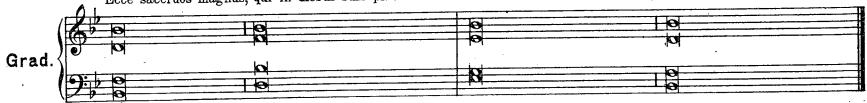


COMMUNE CONFESSORIS PONTIFICIS.





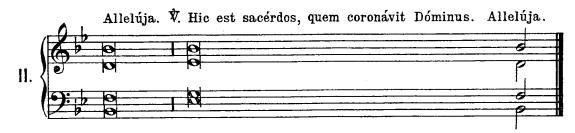
Ecce sacérdos magnus, qui in diébus suis placuit Deo. V Non est invéntus símilis illi, qui conserváret legem Excélsi.





Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Beátus vir. [12].

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COMMUNE DOCTORUM.







Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Beátus vir, ut supra, [12].

Tempore Paschali omittitur Graduale, et ejus loco dicitur. Allelúja, allelúja. V. Amavit, ut supra, deinde:





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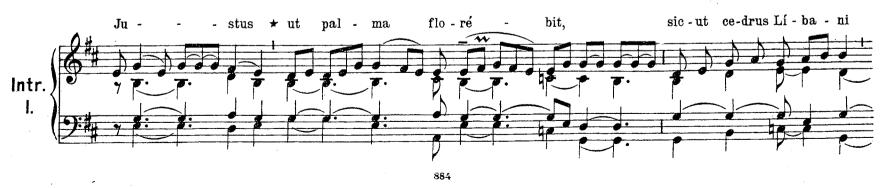
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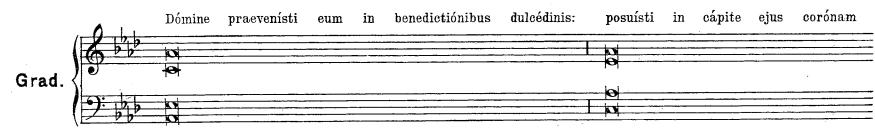
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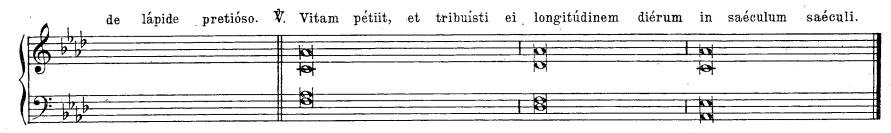




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V. Justus germinábit,[61].

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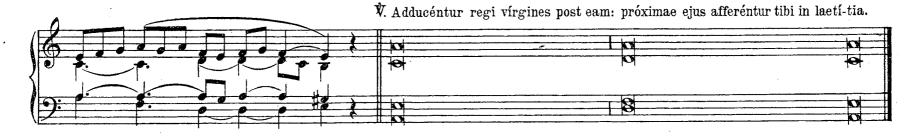
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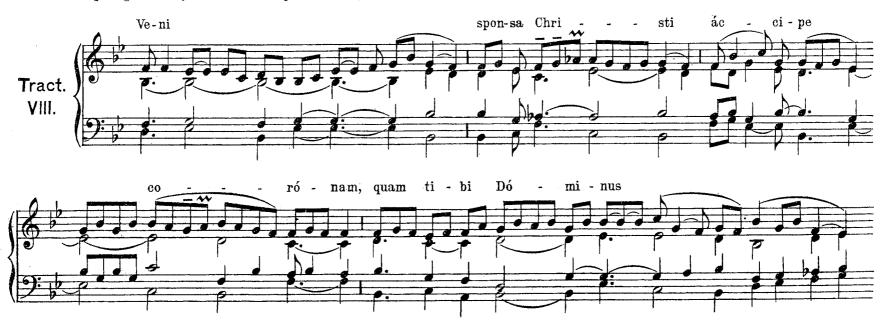








Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Adducéntur, ut supra; deinde:







Item pro Virgine et Martyre. Alia Missa.















Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Veni sponsa Christi [76].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, Allelúja. V. Haec est virgo, ut supra; deinde:













COMMUNE PLURIUM VIRGINUM ET MARTYRUM.

Omnia dicuntur ut supra pro una Virgine et Martyre.

Pro Virgine tantum.







Post Septuagesimam, omissis Allelúja et V. sequenti dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Adducéntur, ut supra, deinde: Allelúja. V. Spécie tua, [78].







Item pro Virgine tantum. Alia Missa.







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Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Audi fília, [90].

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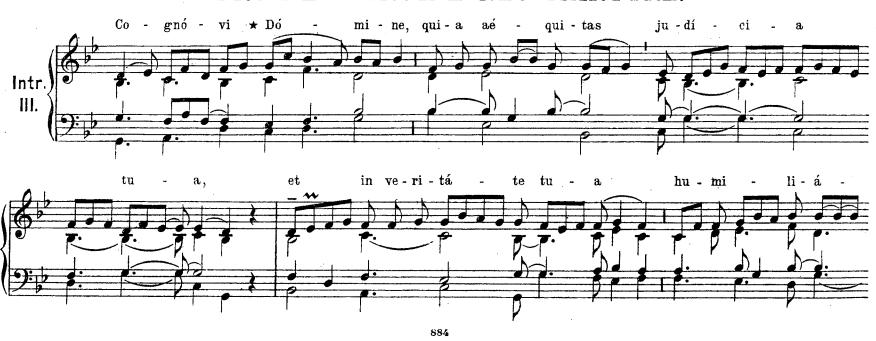
Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Spécie tua [78]: deinde:







PRO NEC VIRGINE NEC MARTYRE.









Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Veni sponsa Christi [76], praetermittendo ultimam primi V. clausulam, ★ pro cujus amóre... fudísti.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Spécie, ut supra; deinde: Allelúja. V. Propter veritátem, [98].

Offertorium. Diffúsa est, [84].



IN ANNIVERSARIO DEDICATIONIS ECCLESIAE.









Grad.

Locus iste a Deo factus est, inaestimábile sacraméntum, irreprehensíbilis est. V. Deus, cui adstat Angelórum chorus, exáudi preces servórum tuórum.



Post Schtuagesimam, omissis Allelúja et 🕅. sequenti, dicitur Tractus Qui confidunt. ut in Dominica IV. Quadragesimae.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja, V. Adorábo, ut supra; deinde:







Infra Octavam Dedicationis Ecclesiae, et in die Octava; dicitur Missa ut supra in die anniversario. In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra in anniversario Dedicationis. In ipsa die Dedicationis Altaris, dicitur Missa ut supra in anniversario Dedicationis Ecclesiae.

Missae votivae.

Missa de Sanctissima Trinitate.

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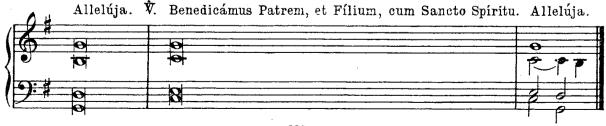
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Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Benedictus es, 160; deinde:



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Missa de Angelis.

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Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:



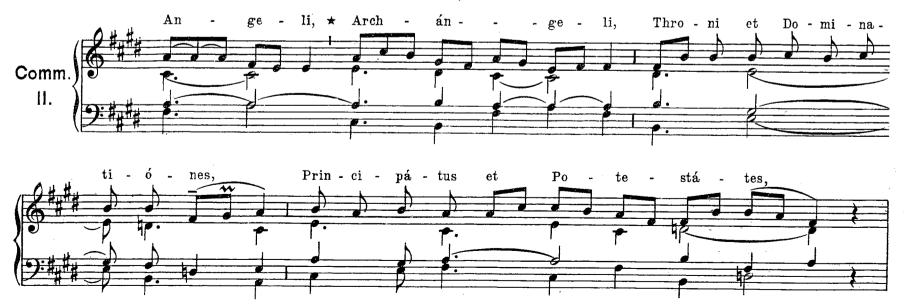


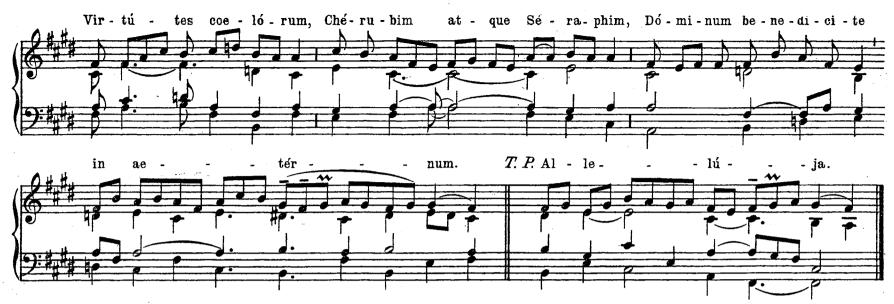


voluntátem ejus. V. Benedícite Dómino, ómnia ópera ejus: in omni loco dominatiónis ejus, bénedic ánima mea Dómino.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. In conspéctu, ut supra: deinde: Allelúja. V. Angelus Dómini, 91.

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Communio. Vos qui secuti estis me, 62**.

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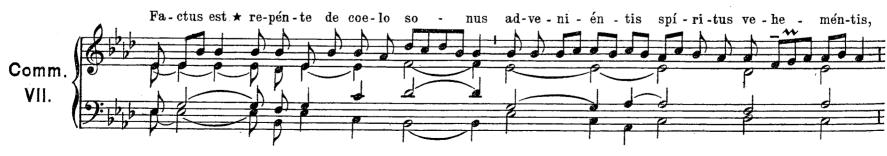


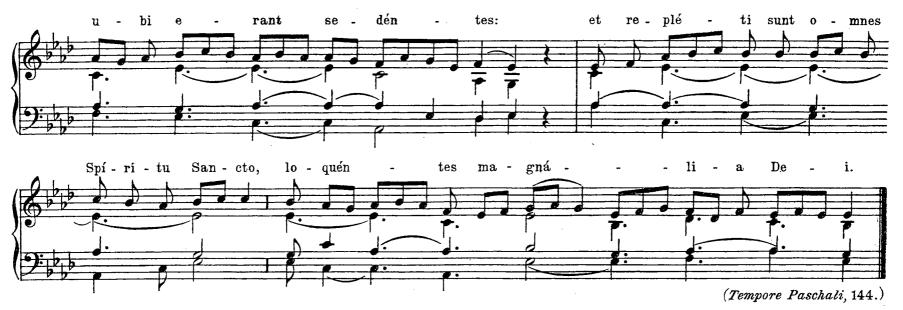


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1 Ad postulandam gratiam Spiritus Sancti, dicitur Missa ut supra.

Missa de Ss. Eucharistiae Sacramento.





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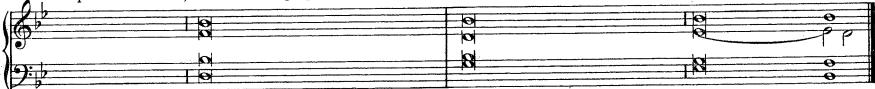
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Fost Septuagesimam, omissis Allelúja et V. sequenti, dicitur:



iniquitátes nostras, attrítus est propter scélera nostra. V. Disciplína pacis nostrae super eum: et livóre ejus sanáti sumus.



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Ave, Rex noster, ut supra; deinde:



And the second s





MISSA DE SANCTA MARIA.

Ab Adventu usque ad Nativitatem Domini.







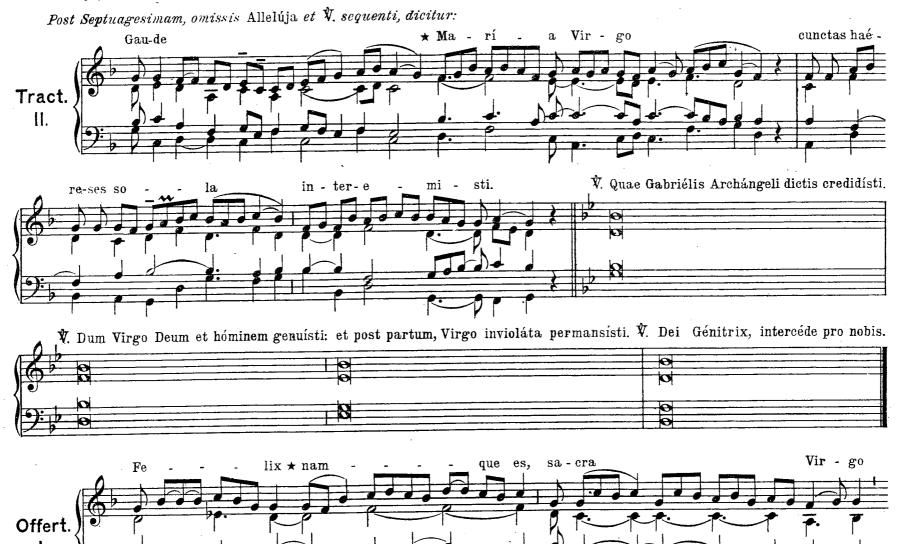
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Allelúja, allelúja. V. Post partum, [139].



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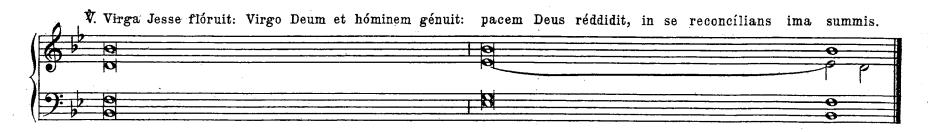
Communio. Beáta viscéra, [142].

A Purificatione usque ad Pascha.

Introitus. Salve sancta Parens, [136].

Graduale. Benedicta et venerábilis, [137].





Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Gaude María, [132]. Offertorium. Felix namque es, [132]. Communio. Beáta víscera, [142].

A Pascha usque ad Pentecosten.

Introitus. Salve sancta Parens, infra. Allelúja, allelúja. V. Virga Jesse flóruit, [133]. Allelúja. V. Ave María, [130].





Communio. Beáta viscera, [142].

A Pentecoste usque ad Adventum.













Introitus. Da pacem, Dómine, 240.

Missa pro pace.



1.3

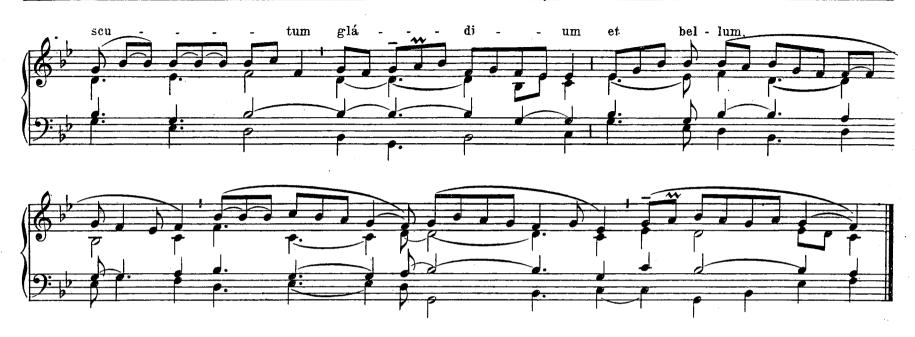




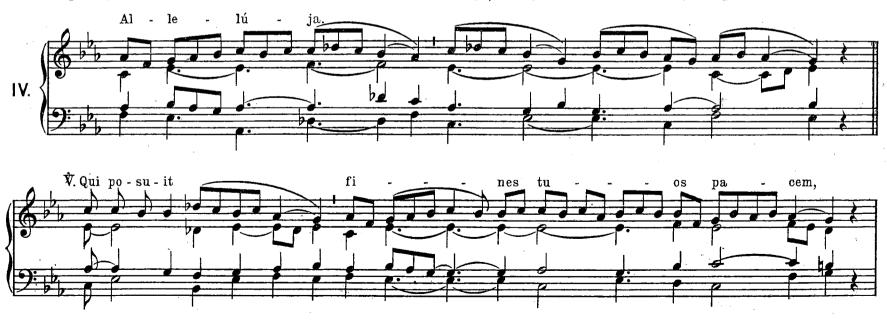
Post Septuagesimam, omissis Allelúja et V. sequenti dicitur:

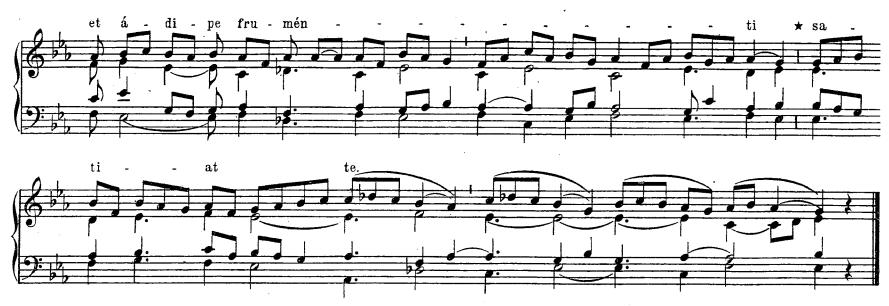






Tempore Paschali omittitur Graduale et ejus loco dicitur: Allelúja, allelúja, N. Lauda Jerúsalem, ut supra; deinde:





Offertorium. Laudáte Dóminum, 77.



Missa pro Sponso et Sponsa.







Uxor tua sicut vitis abúndans in latéribus domus tuae. V. Fílii tui sicut novéllae olivárum in circúitu mensae, tuae.

Grad.



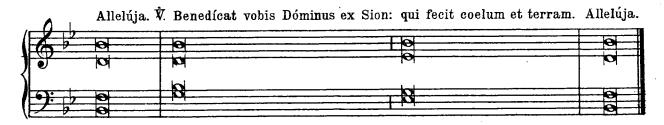




Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:



Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Mittat vohis, ut supra; deinde:







MISSAE VOTIVAE PER ANNUM.

Hac Missae celebrantur diebus singulis assignatis juxta Apostolicum Indultum generale per Decretum S. R. Congregationis die 5. Julii 1883. loco Missarum Ferialium occurrentium quocumque anni tempore: exceptis Feria IV. Cinerum, Feriis totius temporis Passionis, ac Sacri Adventus a die 17. ad 24. Decembris inclusive. Dicitur Gloria, et omittitur Credo.

FERIA II. DE SANCTIS ANGELIS.

Missa. Benedicite, quae invenitur inter Missas votivas, [113].

FERIA III. DE SANCTIS APOSTOLIS.

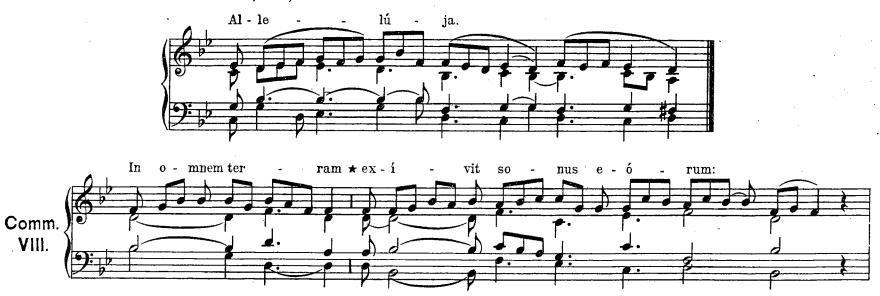
Missa. Mihi autem, 116.

Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Qui séminant, [38]. Tempore Paschali:

Introitus. Protexísti me, [24].

Allelúja, allelúja. V. Confitebúntur, [26]. Allelúja. V. Ego vos elégi, 138**.

Offertorium. Constitues eos, 61**, cum





ROMAE. FERIA III. DE SS. APOSTOLIS PETRO ET PAULO.

Missa. Mihi autem, quae invenitur inter Missas votivas, [116]. Tempore Paschali, Missa ut supra de sanctis Apostolis Tempore Paschali.

FERIA IV. DE S. JOSEPH, SPONSO B. M. V.

Conf. et Catholicae Ecclesiae Patrono.

Introitus. Adjútor, 102**, sine Allelúja extra Tempus Paschale.

Graduale. Dómine praevenísti, [71].

Allelúja, allelúja. V. Fac nos innócuam, 104**.

Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur Tractus Beatus vir, [12].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. De quacúmque tribulatióne, 103**. Allelúja.

V. Fac nos innócuam, 104**.

Offertorium. Lauda Jerúsalem, 104**, sine Allelúja extra T. P.

Communio. Jacob autem, 106**, sine Allelúja extra T. P.

FERIA V. DE Ss. EUCHARISTIAE SACRAMENTO.

Missa. Cibávit, quae invenitur inter Missas votivas, [119].

FERIA VI. DE PASSIONE D. N. J. C.

Missa. Humiliávit, inter Missas votivas, [124].

SABBATO. DE IMMACULATA CONCEPTIONE B. M. V.

Missa. Gaudens gaudébo, ut in Festo, die 8. Decembris, 8**.

Missae aliquibus in locis celebrandae.

FESTA DECEMBRIS.

10. Translationis Almae Domus B. M. V. Introitus. Terríbilis est, [105].







18. Exspectationis Partus B. M. V.





Offertorium. Ave María, [141]. Communio. Ecce Virgo, 66**.

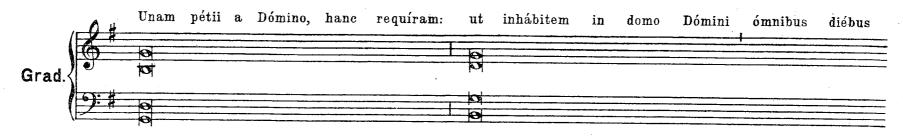
FESTA JANUARII.

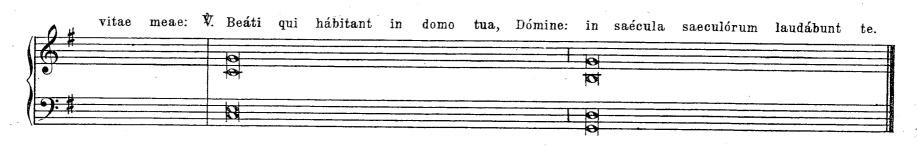
Dominica III. post Epiphaniam.

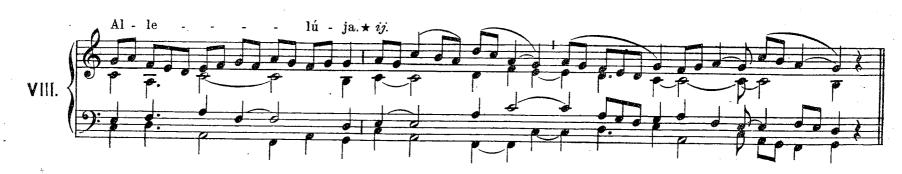
Sanctae Familiae Jesu, Mariae, Joseph.



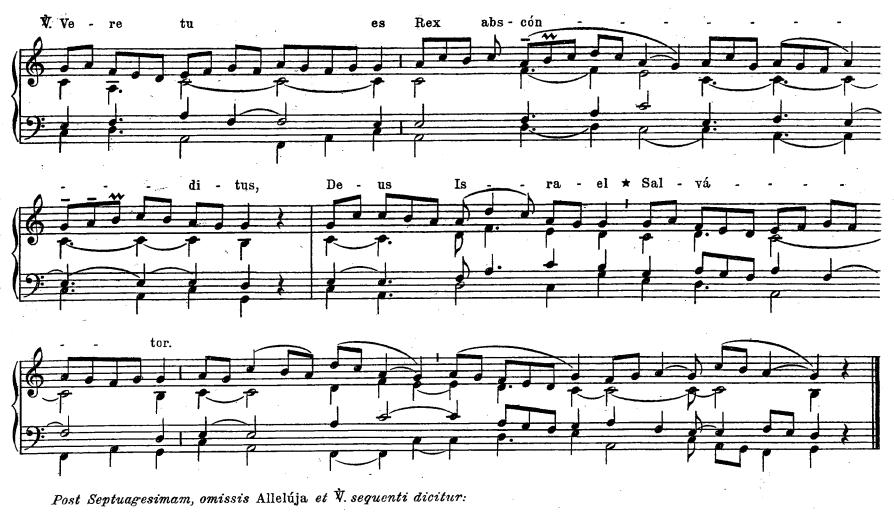








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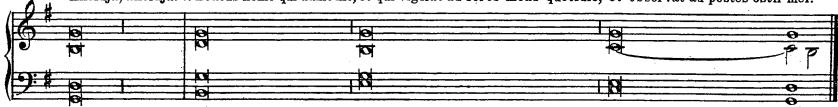






Tempore Paschali, omisso Graduali, dicitur:

Allelúja, allelúja. V. Beátus homo qui audit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei.







FESTA FEBRUARII.

Feria III. post Dominicam Septuagesimae.

Orationis Domini Nostri Jesu Christi.







Feria VI. post Cineres.

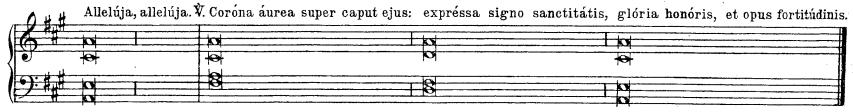
Ss. Spineae Coronae D. N. Jesu Christi.







In Missis votivis a Pascha usque ad Pentecosten:



Allelúja. V. Tibi glória, [127].

A Pentecoste usque ad Septuagesimam, Graduale Coróna áurea, ut supra; deinde:



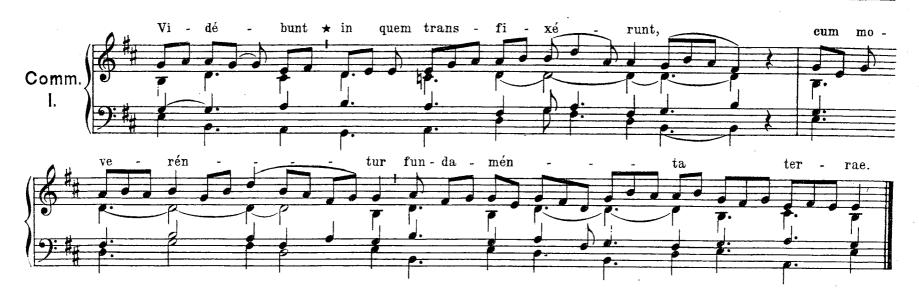


Feria VI. post Dominicam I. Quadragesimae.

Ss. Lanceae et Clavorum D. N. Jesu Christi.



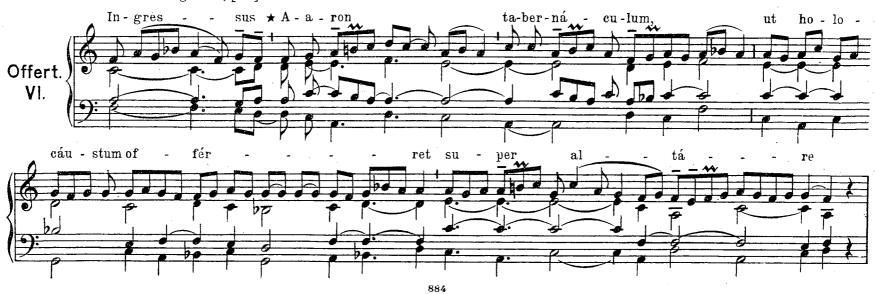
Graduale cum Tractu et Offertorium ut in Missa votiva de Passione, [125] - [128].



Feria VI. post Dom. II. Quadragesimae.

Sacratissimae Sindonis D. N. Jesu Christi.

Introitus. Humiliávit, [124]. Graduale. Impropérium, [125]. Tractus. Vere languóros, [126].





FESTA MARTII.

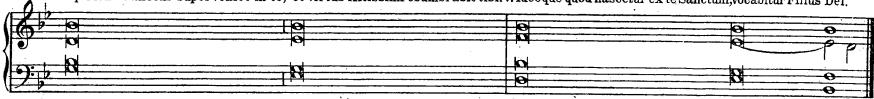
18. Sancti Gabrielis Archangeli.

Introitus. Benedícite, 224**. Graduale. Benedícite, 225**.





🔻 🔻 Spiritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. 🗸 Ideóque quod nascétur ex te Sanctum, vocábitur Fílius Dei.



Tempore Paschali, omissis Graduali et Tractu, dicitur:



Allelúja, allelúja. V. Ave María, [130].

Offertorium. Stetit Angelus, sine Allelúja, extra T.P., 227**.

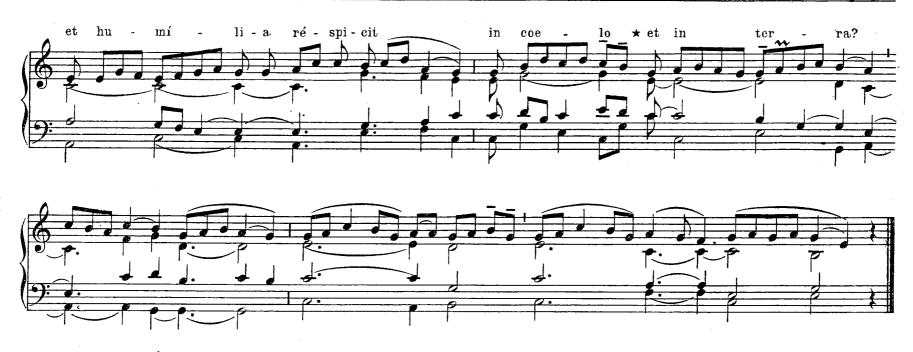
Communio. Benedicite, 228**.

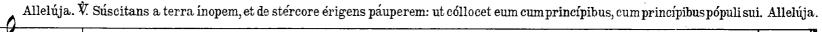
FESTA APRILIS.

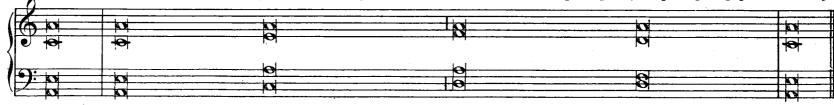
16. S. Benedicti Josephi Labre Conf.











Extra Tempus Paschale:





Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:







26. B. M. V. de Bono Consilio.

Introitus. Gaudeámus, 171**, in quo dicendum est:



Allelúja, allelúja. V. Ave María, [130]. Allelúja. V. Per te Dei Génitrix, 172**.

Post Tempus Paschale dicitur:





Post Septuagesimam, omissis Allelúja et V. sequenti. dicitur:



Offertorium. Recordáre, 86**, sic finiendum Tempore Paschali:



Communio. Regina mundi, 173**, sic finienda Tempore Paschali:

http://ccwatershed.org



FESTA MAII.

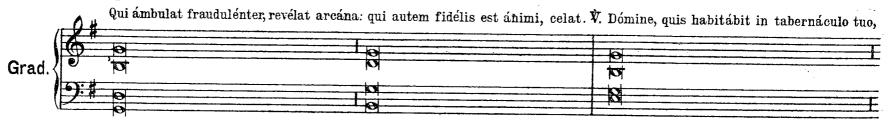
16. S. Joannis Nepomuceni Martyris.







Extra Tempus Paschale:



aut quis requiéscet in monte sancto tuo? Qui non egit dolum in lingua sua, nec fecit próximo suo malum.

Allelúja, allelúja. V. Beátus qui lingua sua, ut supra.

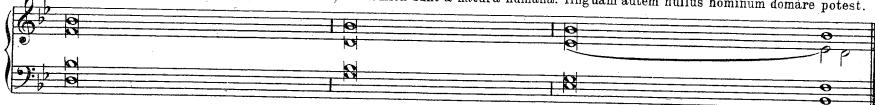
In Missis votivis post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:







V. Omnis enim natúra bestiárum domántur, et domita sunt a natúra humána: linguam autem nullus hóminum domáre potest.







24. B. M. V. sub titulo Auxilium Christianorum.

Introitus. Salve sancta Parens, [136].

Tempore Paschali: Allelúja, allelúja. V. Virga Jesse, [133]. Allelúja. V. Ave María, [130].

Extra Tempus Paschale: Graduale. Benedicta, [137]. Allelúja, allelúja. V. Post partum, [139].

Offertorium. Ave María, [141].

Communio. Beata víscera, [142].

Dominica III. post Pentecosten. Purrissimi Cordis B. Mariae Virginis.







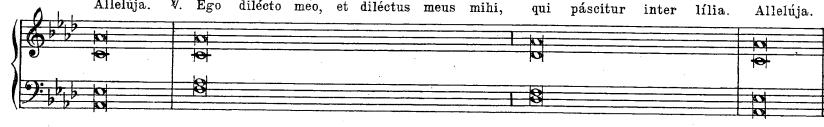
In Missis votivis a Septuagesima usque ad Pascha, omissis Allelúja et V. sequenti, dicitur:











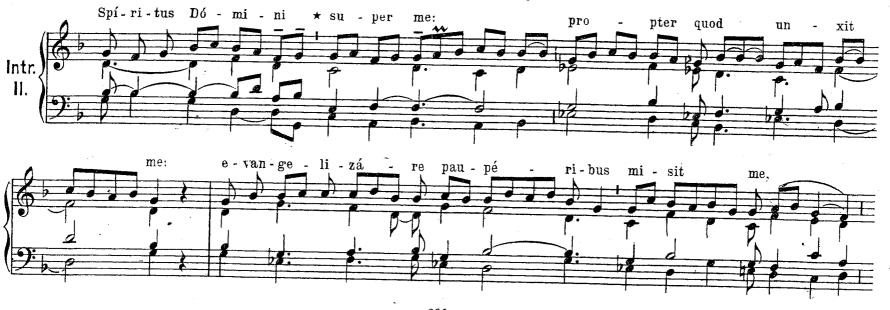






FESTA JUNII.

16. S. Joannis Francisci Regis Confessoris.





Graduale Justus ut palma, [64].



In Missis votivis post Septuagesimam, omissis Allelúja et V. sequenti dicitur Tractus Beátus vir, [12]. Tempore Paschali: Allelúja, allelúja. V. Dóminus dabit, ut supra Allelúja. V. Justus germinábit, [61].

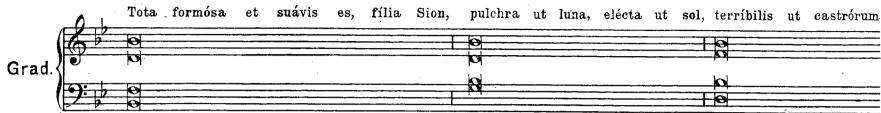




Dom. ante Festum Nativitatis S. Joannis Baptistae.

B. M. V. sub titulo de Perpetuo Succursu.

Introitus. Gaudiámus, 171**.





Allelúja, allelúja. V. Ave María, [130].

Post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:





Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúja, allelúja. V. Ave María, [130]. Allelúja. V. Beátus homo, [165].

Offertorium. Recordáre Virgo, 86**.

Communio. Regina mundi, 173**.

FESTA JULII.

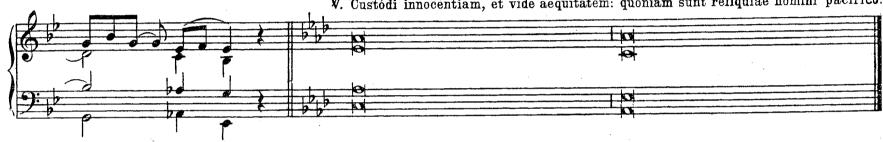
4. S. Irenaei Episcopi, Martyris.





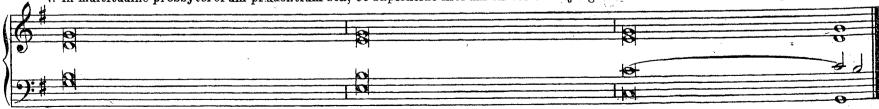


V. Custódi innocéntiam, et vide aequitatem: quóniam sunt relíquiae hómini pacífico.

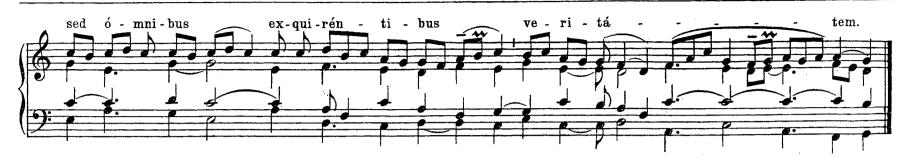




V. In multitúdine presbyterórum prudéntium sta, et sapiéntiae illórum ex corde conjúngere: ut omnem narratiónem Dei possis audíre.







FESTA OCTOBRIS.

Dominica II. Octobris.

Maternitatis B. Mariae Virginis.

Introitus. Salve sancta Parens, [136].

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Dominica III. Octobris.

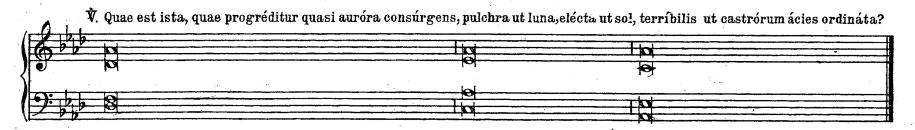
Puritatis B. Mariae Virginis.

Introitus. Salve sancta Parens, [136].







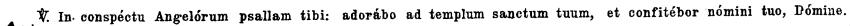


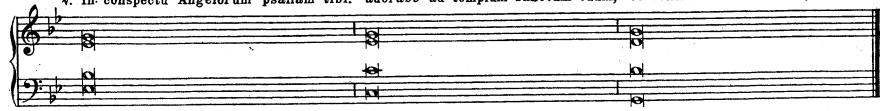




24. S. Raphaelis Archangeli.



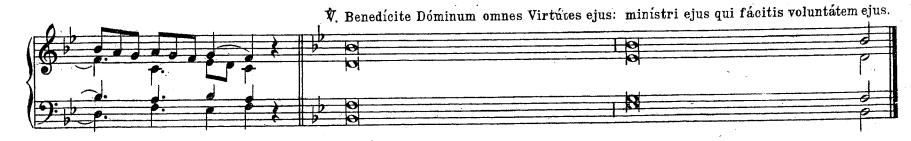




In Missis votivis post Septuagesimam, omissis Allelúja et V. sequenti, dicitur:



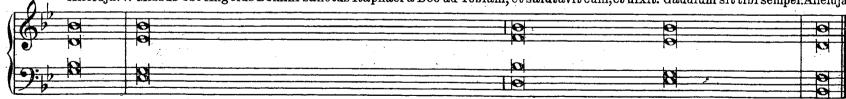




Tempore Paschali omittitur Graduale, et ejus loco dicitur:



Allelúja. V. Missus est Angelus Dómini sanctus Ráphael a Deo ad Tobíam, et salutávit eum, et díxit: Gáudium sit tibi semper Allelúja.



Offertorium. Stetit Angelus, sine Allelúja, 227**.

Communio. Benedicite, 228**.

FESTA NOVEMBRIS. 13. S. Stanislai Kostkae Confessoris.







