From Easter Sunday through Pentecost Sunday inclusive, the following replaces the "Asperges Me."

(Ezech. 47) I have seen water gushing from the right side of the temple, alleluia. And all who received this water were saved and they sang: alleluia, alleluia. (Ps 117: 1) Vs. Sing of the Lord, for he is good and his mercy is eternal.

These waters are not to be understood literally—for there were none such that flowed from the temple—but mystically; of the baptism of Christ, His doctrine, and His Grace.

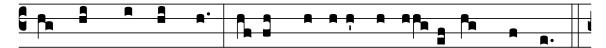




in saéculum mi-se-ri-cór-di- a ejus. Gló-ri- a Patri, et Fífor-ever [is] the-mercy of-Him.

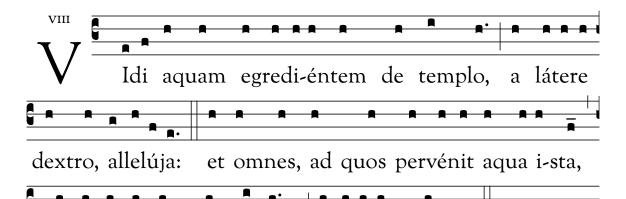


li-o, et Spi-rí-tu-i Sancto. \* Sic-ut erat in princí-pi-o,



et nunc, et semper, et in saécula saecu- ló-rum. Amen.

"Vidi Aquam" is repeated. If the Celebrant has reached the Altar, the following can be used:



salvi facti sunt, et di-cent, allelúja, allelúja.

STÉNDE NOBIS Dómine misericórdiam tuam, allelúja. R. Et salutáre tuum da nobis, allelúja.

Dómine exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

XÁUDI nos, Dómine sancte, Pater omnípotens, ætérne Deus, et míttere dignéris sanctum Angelum tuum de cælis, qui custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum.

R. AMEN.

HOW US, O LORD, Thy mercy, alleluia. R. And grant us Thy salvation, alleluia.

O Lord, hear my prayer.

R. And let my cry come unto Thee.

The Lord be with you.

R. And with thy spirit.

Let us pray.

RACIOUSLY hear us, O Holy Lord, Father Almighty, Eternal God; and vouchsafe to send down from heaven Thy holy Angel, to guard, cherish, protect, visit and defend all who dwell in this house. Through Christ our Lord.

R. AMEN.