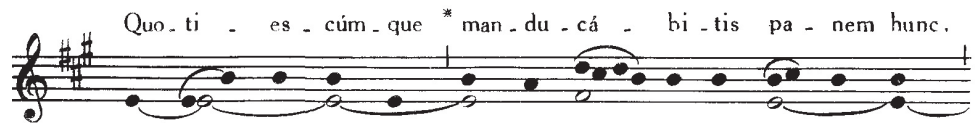


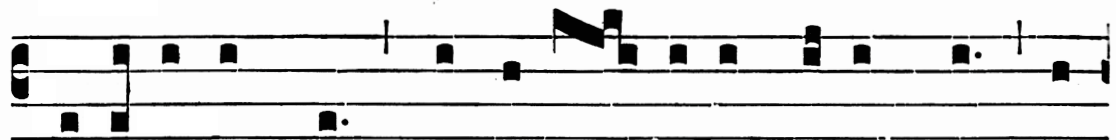
Quotiescúmque manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat: itaque quicúmque manducáverit panem vel bíberit cálicem Dómini indigne, reus erit córporis et sánguinis Dómini, allelúja.

As often as you shall eat this bread, and drink the chalice, you shall show forth the death of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

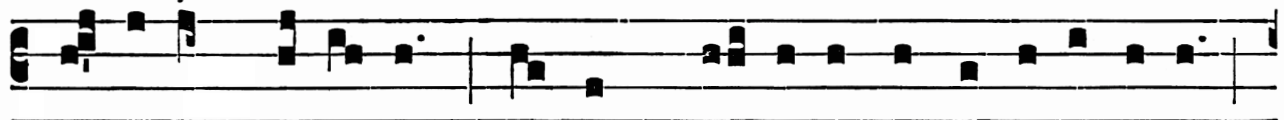


Comm.

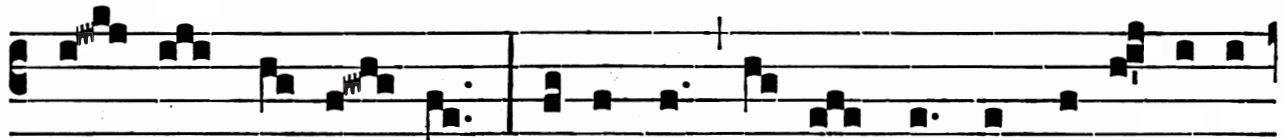
7.



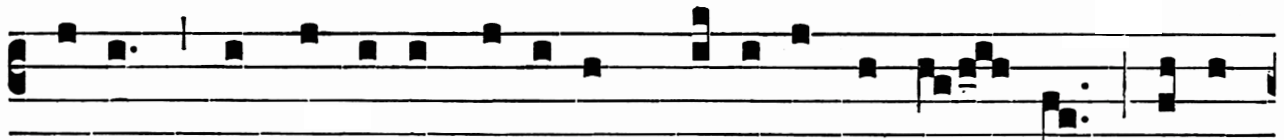
Uo-ti- escúmque \* mandu-cá- bi-tis panem hunc, et



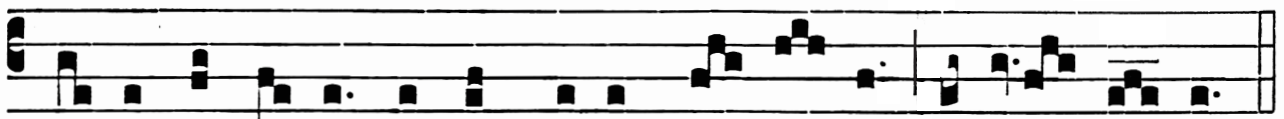
cá- li-cem bi-bé- tis, mor-tem Dó-mi-ni annunti- á-bi-tis,



do- nec vé- ni- at : í-taque qui-cúmque mandu-cá-ve-rit



panem, vel bí-be-rit cá-li-cem Dó-mi-ni indí- gne, re- us



e- rit córpo- ris et sánguini- nis Dó- mi- ni, alle- lú- ia.

**Note:** Fr. Valentine Young discovered that the 1970 Lectionary deleted this verse ("whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord") wherever it had previously occurred: Holy Thursday, Corpus Christi, and so on. He wrote to the Congregation at the Vatican regarding this in the 1980s, and they said they could not explain why an effort was made to hide this important verse from Sacred Scripture.

MODE 7



Ló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. \* Sic- ut e- rat in



prínci- pi- o, et nunc, et semper, et in saécu- la saecu- lórum. A- men.