

"Hosanna"

Catholic Hymn Book

With an Appendix of Prayers and Devotions

By Ludwig Bonbin, S. J. Op. A7

With the Approbation of the Right Rev. Bishop of Buffalo and the Superiors of the Order

Fourth Edition
Fully Revised and Augmented

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PETER W. LEONARD, S. J.

Censor deputatus.

IMPRIMATUR.

♣ CHARLES HENRY,

Bishop of Buffalo.

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The Organ Accompaniment to this Hymn Book by the same Editor may be had at the price of \$2.00 net.

LETTER OF RECOMMENDATION

Rev. and dear Father Bonvin:

Accept my congratulations on your new Hymn book entitled "Hosanna." It is a great satisfaction to find a hymn book in which sound Catholic doctrine is set to melodies that are beautiful and which breathe a true Catholic spirit. The appendix containing approved prayers and devotions is a happy conception and adds much to the usefulness of the book.

This book merits a very wide circulation; I trust it will receive it.

Faithfully yours,

CHARLES H. COLTON,

Bishop.

Opinion of the Rev. Peter W. Leonard, S. J., appointed censor of this work by the Bishop of Buffalo:

"The following are some of the striking features that characterize and will surely recommend this newest of Catholic hymn books:

- I. The wording or text embodies sound Catholic thought and sentiment expressed in true hymn color. All sentimentality, verbiage and meaningless ringing of phrases has been carefully debarred.
- 2. The language as such is not only correct and idiomatic, but many of the pieces will on close examination be found to be genuinely poetical; not one of the numbers lacks the quality of worthiness or sinks below the level of mediocrity.
- 3. An important feature of the new book is this, that the texts are really adapted to the melody and rhythm, with the accents, pauses and cæsuras placed naturally and properly, and this holds true of all stanzas.

In all these respects (1, 2, 3.) it will be readily acknowledged that Fr. Bonvin's work is far superior to the English manuals now in use and will be hailed as a great improvement.

The work is presented as the 6th edition of the "Psallite"; very little, however, has remained of the texts as used in Rösler's book, while the music of the latter is generally preserved, but not without improvements, omissions and additions. In spite of the omission of some less valuable melodies the "Hosanna" contains 20 numbers more than the "Psallite".

Regarding the *musical* quality of these pieces I may note that here we have a choice selection of the most beautiful hymns that have been used by the Catholic Church since the 12th century, and which really breathe the true Catholic spirit. None of the pieces is to be classed among the trashy or unchurchly sort of music.

The entire work is the result of most painstaking labor and rare taste. An appendix of approved prayers and devotions has been added to serve a practical need.

The purpose of the author has evidently been to incorporate the best of the best and I do not hesitate to say that he has succeeded. "Hosanna" bids fair to become the standard hymn book in our Catholic communities, in our churches, schools and academies."

The words of a number of hymns have been especially written for this book; most of the others have been greatly altered, in this form they are, as well as the first named hymns, the copyright of the publisher.

The melodies of Nos. 26 (176), 29, 60, 70, 82, 100 (168), 101, 104, 111 (178), 112, 130, 142, 151, 163 and 195 are also copyrighted.

THE PUBLISHER.

NOTICE TO THE FOURTH EDITION.

This edition contains several new Latin and English hymns and improvements in the words of many numbers. Greater changes have been made in the text of several hymns, and entirely or almost entirely new words have been given to Nos. 2, 4, 15, 34, 50, 85, 86, 87, 96, 104, 107, 108, 115, 120, 125, 127, 128, 132, 133, 136, 141, 142, 143. These hymns, therefore, cannot be used together with those of the former editions.

For the new Latin and English numbers a Supplement to the Organ Accompaniment has been published.

In the organ accompaniment to No. 15 the chord of the last beat of the 4th, 8th, 12th and 14th measure should be canceled, there being a rest at that place in the new arrangement of the hymn.

A few numbers, e. gr. 19, 113, 128, 133, 192, are better suited to performance by choirs of convents, colleges, academies, etc., than by a large congregation.

Some hymn books offer after the hymns several Gregorian Masses; in order to avoid bulkiness the editor of Hosanna has not included them; he has, however, published as Op. 90, in musical rhythm and modern notation, the Vatican melodies of the *Requiem* (Fred. Pustet, Ratisbon & New York), and as Op. 92 five Vatican Gregorian Masses, under the title: *Kyriale parvum*. Voice part and organ accompaniment. (Alfred Coppenrath, Ratisbon [J. Fischer & Bro., N. Y.]).

In the Appendix of *Prayers and Devotions* the Vespers found in former editions of Hosanna have been omitted; Sodality Devotions for regular meetings have been added instead; new, moreover, are a Method of Hearing Mass in Common and Devotions for General Communion of a Sodality, etc.

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age

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age

e -

ter - nal

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- 1. "Dews of heav en, shed the Just One, 2. God the Fa ther, in His mer cy,
- 3. Then the Son as sumed our na ture.



- 1. Rain Him down, ye clouds on high! Let the earth bud 2. Had de-creed to save our race, God the Son, in
- 3. Was made flesh, and dwelt on earth; Brought us life and



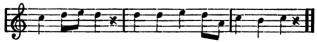
- 1. forth the Saviour! Let the Promised One draw nigh!"
- 2. deep compasssion, Stooped to take the sin-ner's place;
- 3. light a-bun-dant, Brought us grace of priceless worth.



- Thus through years of wea ry wait ing, And with
 God the Spir it gave His to ken Through the
- 3. Well may we ex ult in glad-ness, Cast ing

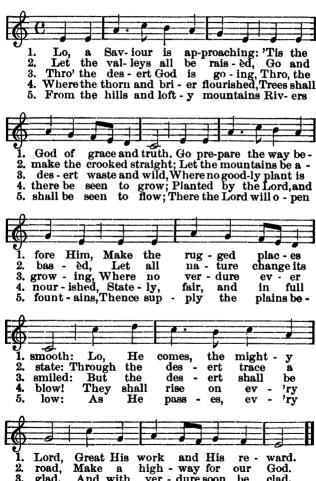


- ar dor un a bat ing, Prayed the Saints in
 Vir gin who had spo ken: "Lo, Thy handmaid,
- 3. off all gloom and sad ness; Well may we our



- days of old, Rang the hymns of Ju-da's fold.
 Lord, has heard: Work in me Thy wondrous word.
- Lord, has heard; Work in me Thy wondrous word."
 voi ces raise, Now to sing our Saviour's praise.

3. Lo, a Saviour Is Approaching.



glad, And with ver - dure soon

They shall spread their branches 4. side; wide.

Shall con fess His pow'r-ful

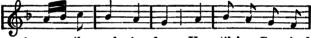
4. O Come, O Come, Emmanuel.



- come, O come, Em man u el, come, O come, Thou Morn-ing-Star, come, Thou Wis-dom In cre-ate, 1. 0 2. 0
- Thy 3. O Our
- come, O come, Thou Mys tic Key,



- ran-som cap-tive Is ra el, That mourns in
 cheering rays send from a far, Dis pel on
 darkened minds il lu mi nate, And guide us
- 4. door to bliss fling wide and free; Dis-close to



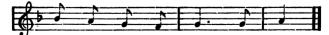
- Un til her Promised 1. ex - ile and in fear 2. earth the brood-ing gloom Of sin-ful night and
- our earth-ly way, Lest, lured by sin, we
- the one true road, And bar the way to



- 1. King ap - pear.
- less doom. 2. end -Al - le - lu - ia! a - stray.
- 4. Death's a bode.



1—4. joice. re - joice, 0 Is - ra - el!

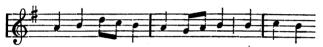


1—4. comes to thee Em - man

5. O Come. O Come. Emmanuel.



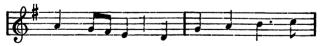
- come, O come, Em-man u el, And come, Thou wis-dom in cre ate, Our
- come, Thou Day-spring, from on high, And come, Thou Key of Da vid, come, And
- come, O come, Thou Lord of might, Who



- 1. ran-som cap-tive Is ra el That mourns in
- 2. weakened hearts in vig o rate, And shed Thy
- 3. cheer us by Thy draw-ing nigh; Dis-perse the 4. o-pen wide our heav'nly home; Make safe the
- to Thy tribes, on Si nai's height, In an-cient



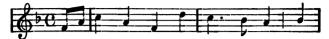
- low ly ex ile here, Un til the Son of
 light o'er life's dark way, Lest, lured by sin, we
 gloomy clouds of night, And death's dark shadows
- 4. way that leads on high And close the paths to
- 5. times didst give the law In cloud with maj es -



- 1. God ap - pear. go a - stray.
- Re joice, re joice, O put to flight.
- 4. mis er - y. and awe. ty

1-5. Is ra - el. To thee shall come Emman-u - el.

6. O Come. Redeemer of the Earth.



- 1. O come, Re-deem er of the earth, And

- 2. No earth-ly fa ther does He own; By
 3. A Maid-en pure and un de-filed Is
 4. O an-cient as the Fa ther Thou, Gird
 5. Thy cra dle here shall glit ter bright; 'Mid
 6. E ter nal praise and glo ry be, O



- world Thy vir gin birth; 1. show the
- 2. God's o'er shad-ow ing a lone The 3. by the Spir it blest with child; Like
- flesh for vic t'ry now; The beam a heav'n ly light; Let 4. on our 5. gloom shall
- Vir gin born, to Thee, Whom 6. Je - sus



- the won - der tell; Such der ven, as - sume, The 1. age to age 2. Word will
- hu man flesh vir - tues tell 3. ban - ners fair her
- mor tal , state With 4. weak - ness of our
- e clipse 5. dark - ness ne'er the ray, Let
- 6. with the Fa - ther we a - dore



- 0 God. seems Thee well. 1. birth, be -
- fair fruit of a Vir - gin's womb.
- 8. God in her does deign to dwell. 4. death - less might in vig o - rate.
- e'er through faith bright - est day. 5. be
- Ho ly Ghost for ev -

7. On Jordan's Bank the Baptist's Voice.



- Jor dan's bank the 1. On Bap - tist's voice
- 2. When man was sunk in sin and death.
- 3. Then cleansed be ev 'ry breast from sin.
- O may our souls new life ob - tain
- To Him, who came the world 5. to save.



- 1. Now loud - ly strikes "Pre ear:
- 2. And lost in sa - tan's Love snare.
- 3. Our hearts be made shrine, With A.
- re viv ing $\mathbf{B}\mathbf{v}$ His grace; O
- E ter nal glo - ry be ! To



- 1. pare His ways, make straight His paths,
- 2. brought God down to cure our ills
- 3. vir tues man i fold a-dorned.
- 4. may He turn our stub - born wills
- 5. God Fa - ther qual praise. the е -



- 1. The Lord Him - self is near."
- take them 2. And of A share. such guest di vine.
- 3. For a
- 4. And 'ry stain ef face. ev Thee. 5. And Ho ly Ghost, to

2

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To

God

the

8. Make Broad the Path. (I.)



The sun of ius tice, help in 0 town bless èd hap - py and 4. Come, Je - sus Christ: for Thee. my 5. Make broad the un - bar the path,

Fa -

ther,

God

the

- - gate, The King of glo - ry comes On wings of mer - cv He doth need,
 - Where of this Sov -' reign hath 3. land. com -4. The gate-way of my heart hope,
 - To God your tem ple con se -And God the Spir it, Three in 5. gate, Son.



- Be hold the Lord state: of lords speed: ho
- His re gal crown is And well is ev 'ry 3. mand! ev - 'rv home and Ah! deign to pass with - in 4. ope:
- With so ber joy and Praise, hon or, might and 5. crate: ho
- One. glo -



- The Saviour of mankind is near.
- ness, His sceptre, mer cy, quick to bless. breast That harbours such a roy al guest. 2. 3.
- while, And all my sad-ness Thou be-guile. psalm Receive your King with boughs of palm. 4. 5.
- 6. be From age to age e-ter-nal-ly.

9. Make Broad the Path. (II.)



- 1. Make broad the path, un bar the gate, The
- 2. O hap py town and bless ed land, Where-
- 3. Make broad the path, un bar the gate, To



- 1. King of glo-ry comes in state; Be-
- 2. of this Sov-'reign hath command! And
- 3. God your tem ple con se-crate; With



- 1. hold the Lord of lords ap-pear; The
- 2. well is ev 'ry home and breast That
- 3. so ber joy and ho ly psalm Re-



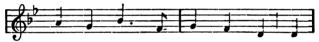
- 1. Sav iour of man kind is near. The
- 2. har bours such a roy al guest. Come,
- 3. ceive your King with boughs of palm. To



- 1. sun of jus tice, help in need, On
- 2. Je sus Christ: for Thee, my hope, The
- 3. God the Fa ther, God the Son, And



- 1. wings of mer cy He doth speed: His
- 2. gate-way of mine heart is ope: Ah!
- 3. God the Spir it, Three in One, Praise,



- 1. re gal crown is ho li ness, His
- 2. deign to pass with in a while, And
- 3. hon or, might and glo ry be From



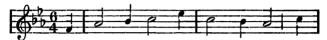
- 1. seep tre, mer cy, quick to bless, His
- 2. all my sad ness Thou be guile, And
- 3. age to age e ter nal ly, From



- 1. scep tre, mer cy quick to bless.
- 2. all my sad ness Thou be guile.
- 3. age to age e ter nal ly.

Christmas.

10. A Child Is Born In Bethlehem. (I.)



- 1. A child is born in Beth le-hem, Glad
- 2. And there He lies in man-ger poor, Whose
- 3. And Kings from out the East ap-pear, With
- 4. He lives like us in form and dress, With-
- 5. He comes our souls to pu ri fy And
- 6. Let us there-fore with one ac-cord, On



- 1. ti dings for Je ru sa lem!
- 2. reign shall last for ev er more.
- 3. gold and frank in cense and myrrh.
- 4. out our taint of wick ed ness.
- 5. bring us safe to bliss on high.
- 6. this His birth day, praise the Lord.



1-6. O Sav - iour-Child from realms a - bove, How



1-6. meek-ly Thou com-est, O God, my love!

11. A Child Is Born In Bethlehem. (II.)



1-4. light, In - fant, we

Ev - er - more.

a-dore

12. Come, Ye Lofty, Come, Ye Lowly.



- уe low - ly, loft у, 1. Come, ye come, of sta - tion
- 2. Come, ye pomp poor, no 3. High 8. bove 8. star is shin - ing,
- 4. Come, ye peo - ple, come, уe na - tions,



- Let your songs of gladness ring: In Robes the child your hearts a-dore; He, the Lord of
- 3. And the Wise Men haste from far. Come, glad hearts and One and all draw nigh this morn; List the heav'nly



- the Ho-ly, In a man-ger rests the King. sal-vation, Shares your want, is weak and poor. lies all
- spir its pin-ing, For you all has ris'n a star. ju - bi - la-tions: Christ the Lord to man is born.



Let then rise from ev - 'ry na-tion Hymns of



1-4. praise and ad - o - ra - tion: Glo - ry



glo - ry to God, Glo-ry to God in the high - est.

13. O Come, All Ye Faithful.



14. From East to West.



- 1. From east to west, from shore to shore, Let
- 2. The form and fash ion of a slave The
- 3. He shrank not from the ox en's stall, He
- 4. While high a-bove the si lent field The
- 5. All glo ry for this bless ed morn To



- 1. ev 'ry heart a wake and sing, Sing
- 2. world's di vine Cre a tor wears; His
- 3. lay up on the man ger bed, And
- 4. choirs of heav'n made fes ti val, To
- 5. God the Fa ther ev er be; All



- 1. of the child whom Ma ry bore, The
- 2. fall en crea ture, man, to save, Man's
- 3. He whose boun ty feed eth all At
- 4. sim ple shep herds was re- vealed The
- 5. praise to Thee, O Vir gin-born, All

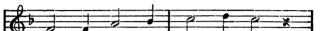


- 1. Christ, the ev er last ing King.
- 2. ver y flesh his Mak er shares.
- 3. Ma ry's breast Him self was fed.
- 4. Shep-herd who cre at ed all.
- 5. praise, O Ho ly Ghost, to Thee.

15. With Gladsome Voice and Holy Mirth.



- 1. With glad-some voice and ho ly mirth Pro -
- 2. While an gels sing ec stat ic strains, That
 3. O hid den King! O Babe di vine! Con -



- 1. claim a - loud the Say - jour's birth.
- the sky, the hills. the plains,
- 3. sole this yearn - ing of heart



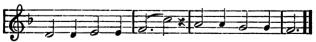
- ger He comes w Him, And leave their E - ven as a stran -
- 2. Shepherds run to meet
- 3. Lord of all cre - a tion. The source of



- 1. dwell a mong His own! Cra - dled in
- 2. midnight flocks a lone; Ma - gi come to
- 3. ev 'ry gift and grace, Fount of con - so -

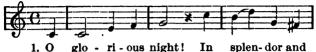


- 1. man ger, He stoops to make a crib His throne:
- 2. greet Him, And bow be fore His humble throne; 3. la tion, E-nough to cheer an ex iled race,



- 1. Lord and King of all,
- Ly-ing in 2. Trip- le gifts they bring, Hailing Christ their King.
- 3. Hearken to my plea, Haste to com-fort me!

16. O Glorious Night!



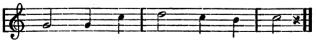
- glo ri ous night! In
- sweet sol-ace falls
- 3. In Beth'-lem be hold.
- 4. They fear now no more,
- 5. Come all to the Child,
- As on them he $\mathbf{B}\mathbf{v}$ proph-ets fore-But
 - haste to ex-
 - 80 love - ly and



- 1. light An an - gel came sing - ing The
- 2. calls: "Your chains will be riv - en. The
- 3. told, Your God and your Broth - er, The
- find with each oth - er The 4. plore, And
- ban ish all 5. mild. And sad - ness, And



- 1. glad ti-dings bring ing To shep-herds, who
- To 2. Sav - iour is giv - en ran - som His
- 3. child with its moth er, The Fa-ther's di-
- 4. child and its moth er, And kneel ing in
- of glad ness: The Word dwells a -5. sing full

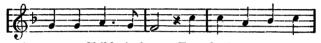


- 1. guard ed their flocks the height. on
- 2. crea tures, sin's sor row - ing thralls.
- 3. vine Son fore shad - owed of old."
- 4. won der their God thev a. dore.
- child. 5. mong us, our God. yet a

17. In Bethlehem of Judah. (1.)



- In Beth - le-hem 1. of Ju - dah MyO Child, I give Thee From love,
- for this I here grant Thy grace This О me,
- be hold Thee 4. True God, In
- Child. see me all О love - lorn For The love that is be - tween us No



- a Child is born; From high-est realms of us
- In joys and deep-est Oh! could I on ly all my heart and soul; is my heart's de-sire:
- 4. man's frail na ture drest, Be Thou then, God in -
- To 5. Thee who lov'st so strong; me my heart no
- 6. pow'r shall ev er part, Ιt is tie



- heav en That Child came down this morn,
- 2· 3. sad - ness Thy love shall be my goal,
- love Thee Like Ser-aphs all fire! a. -Ai -
- car nate, My soul's sweet place of rest, lon ger, Nor aught on earth be long, 4. Ai -
- 5. Ai
 - ter nal; As pledge ac cept my heart,



- 1. 2. 3. yah,
- yah,
- ai yah! That Child came down this morn. ai yah! Thy love shall be my goal. ai yah! Like Ser-aphs all a fire! ai yah! My soul's sweet place of rest. yah,
- 4. yah, 5. vah.
- ai yah! Nor aught on earth be long. ai - yah! As pledge ac-cept my heart. yah.

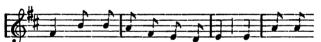
18. In Bethlehem of Judah. (II.)



- To In Beth - le - hem of Ju - dah Μv Child. I give Thee From love. 0
- 0 This
- grant Thy grace this for me.
- 4. True God. Ι here be - hold Thee Tn me 5. 0 Child, see all love - lorn For
- The love that is be - tween No



- a Child is born; From high-est realms of
- all my heart and soul, In joys and deep-est is my heart's de-sire; Oh! could I on-ly man's frail na-ture drest, Be Thou, then, God in-3.
- Thee who lov'st so strong; To me my heart no 6. pow'r shall ev - er part. Ιt is



- 1. heav - en That Child came down this morn, From highest
- 2.
- sad ness Thy love shall be my goal, In joys and love Thee Like Ser-aphs all a fire, Oh! could I car-nate, My soul's sweet place of rest, Be Thou, then, 3. 4.
- 5. lon - ger, Nor aught on earth be long, To me my
- 6. ter - nal: As pledge accept my heart. It



- 1. realms of heav - en That Child came down this morn.
- deep est sad-ness Thy love shall be my goal. on ly love Thee Like Ser-aphs all a-fire! 3.
- 4.
- God in car nate, My soul's sweet place of rest. heart no lon ger, Nor aught on earth be-long. tie e ter nal, As pledge ac cept my heart. 5.

19. In Bethlehem of Judah. (III.)



- Tn le - hem of Ju - dah Thy grace for this 0 grant me. This
 - Čhild, see me all love - lorn



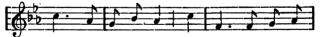
- us a Child is born; From high-est realms of is my heart's desire; Oh! could I on ly 1.
- Thee who lov'st so strong: To me my heart no



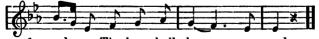
- heav-en That Child came down this morn. My
- love Thee Like Ser-aphs all a fire! True
- lon ger, Nor aught on earth be long. The



- 1. love, O Child, I
- I give Thee From all my be hold Thee In man's frail 2. God, I here
- 3. love that is be - tween us No pow'r on



- 1. heart and all my soul; In joys and deep-est 2. na ture low-ly drest; Be Thou, then, God in -
- 3. earth shall ev er part, Ιt is



- sad-ness Thy love shall be
- goal. my οľ rest.
- car- nate, My soul's sweet place ter nal; As pledge ac cept my heart.

20. A Great and Mighty Wonder.



- 1. In - fant With vir - gin-hon - or pure.
- an thems To shep- herds from the 2. sky.
- 3. glo - ry And peace on earth to men." 4. Beth'-lem, The Sav-iour and the Lord.
- 5. scep - tre, Our Lord and God for aye.

21. See, Amid the Winter's Snow.



- 1. See, a mid the win-ter's snow,
- 2. Lo! with in a man ger lies
- 3. Say, ye pi ous shep-herds, say,
 - 4. "As we watched at dead of night,



- 1. Born for us on earth be-low, See the ten-der
- 2. He who built the star-ry skies, He who reigned in
- 3. What your message is to-day? Where-fore have ye
- 4. Lo! we saw a wondrous light; An gels singing



- 1. Lamb appears, And the earth-ly darkness clears.
- 2. realms sublime Worshiped by the cher-u-bim.
- 3. left your sheep On the lone-ly mountain steep?
- 4. "Peace on earth," Told us of the Saviour's birth."



1-4. Hail! thou ev - er - bless - ed morn - ing!



1-4. Hail! Redemption's happy dawning! Singthro' all Je-



1-4. ru - sa - lem: Christis born in Beth - le - hem.

22. Shepherds. Tell Your Beauteous Story.



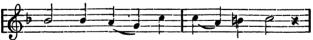
- Shep herds, tell
 Beth le hem beau - teous sto - ry, your hath be - hold - en now
- glad ness blend-ing, So with Ma - ry's
- To the In - fant King and Sav-iour,



- How the daz - zling an - gel - glo - ry
- Kings of tribes re - mote and old - en, Let grate - ful praise
- our as - cend - ing From vir - gin womb pro-ceed-ing a



- hill sides hoar y: Sang Ju - dah's
- In cense, myrrh and treas - ure gold - en
- the an gels' choir con-tend ing
- Now, through a ges nev - er end - ing



- 1. Born is your nal King, ter
- 2. To the ìn fant God they bring,
- give Glo · ry to God on high, Praise and might and hon



- Born nal King." is your ter e
- God То the in fant they bring. Glo - ry give to God \mathbf{on} high.
- Praise and might and hon or

23. Thou, the Highest.



- Art by low - ly mor - tals
- 2. Thou, th'E - ter - nal, born for me.
- 3. All but moth - er's now fails. care



1-3. O...... love's won - ders most a-

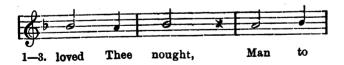




1-3. man hast wrought, Com - ing down in



1-3. grace a-bound-ing Man to save who





Hymns to Jesus.

24. How Brightly Beams the Morning-star.



- 1. How bright-ly beams the Morn ing-star, With
- 2. Hail! Son of Ma ry, Pearl and Crown, True
- 3. Shed deep with in my heart Thy light, Thou
- 4. A-wake the sound of harp and string, And



- 1. grace and truth from heav'n a far! Our
- 2. Son of God, of high re-nown, Of
- 3. Ru by red and Jas per bright, Thy
 - l. tune ful hymns of glad ness sing, Pure



- 1. Jes se tree now blow eth; Of
- 2. king ly race de scend ed; My
- 3. char i ty em brace me; Head
- 4. hearts with voic es blend ing; But



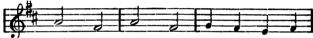
- 1. Ja cob's stem and Da vid's line, For
- 2. heart doth hail Thee Lil y-flow'r; Thy
- 3. of the faith ful, in Thy side Thy
- 4. let me sit at Je sus' feet, My



- 1. Thee, my Bridegroom, King di vine, My
- 2. teach · ing drop peth sweet as show'r; 'Tis
- 3. liv ing mem ber let me bide With
- 4. heav'n ly Bridegroom, pass ing sweet, In



- 1. soul with love o'er flow eth
- 2. milk and hon ey blend ed:
- 3. Thee, my Sav iour, near me.
- 4. joy ance nev er end ing:



- 1. Beau teous, boun teous, Brave and glo-rious,
- 2. Ai yah! Ai yah! Hail! Ho san nah!
- 3. Woe's me for Thee! Pre ti o sa
- 4. Meet ly, sweet ly Sing Can ta te,



- 1. Prince vic to rious, Rich in bless 2. Heav'n ly Man na! Food su per -
- 2. Heav'n ly Man ha! rood su per-3. Coe - li ro - sa, Here in an-
- 4. Ju bi la te, Tell the sto-



- 1. ing, Lord-ly, no ble, all-pos-sess ing.
- 2. nal, Lead-ing up to life e ter nal.
- 3. guish For Thy balm I pine and lan guish.
- 4. ry: Great is Christ, the King of glo ry.

25. Jesus, the Very Thought of Thee.



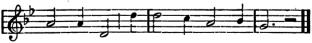
- 1. Je sus, the ver y thought of Thee With
- 2. Nor voice can sing, nor heart can frame, Nor
- 3. O hope of ev-'ry con-trite heart, O
- 4. May ev 'ry heart con fess Thy name, And
- 5. Je sus, our on ly joy be Thou, As



- 1. sweetness fills my breast; But sweet-er far Thy
- 2. can the mem-'ry find A sweet-er sound than
- 3. joy of all the meek; To those who fall, how
- 4. ev er Thee a dore; And seek-ing Thee it -
- 5. Thou our prize wilt be; Je su, be Thou our



- 1. face to see, Yea sweet er far Thy
- 2. Thy blest name, A sweet er sound than
- 3. kind Thou art, To those who fall how
- 4. self in-flame, Yea, seek ing Thee it -
- 5. glo ry now, Je su, be Thou our



- 1. face to see, And in Thy pres-ence rest.
- 2. Thy blest name, O Sav-iour of man-kind!
- 3. kind Thou art! How good to those who seek!
- 4. self in flame, To seek Thee more and more!
- 5. glo ry now And thro e ter ni ty.

26. Jesus, the Very Thought Is Sweet. (I.)



- 1. Je sus, the ver y thought is sweet, In
- 2. Je sus, the hope of souls for lorn, How
- 3. I seek for Je sus in re pose, When
- 4. Je sus, to God the Fa ther gone, Is



- that dear name all heart - joys
 good to them their sins...... who
- 3. shades of night up on..... me
- 4. seat ed on the heav'n ly



- 1. meet; But O! than hon-ey sweet-er far The
- 2. mourn! To them that seek Thee, O how kind! But
- 3. close: Abroad, and when I reach my door, I
- 4. throne, My heart hath al so passed from me, That



- 1. glimp ses of His pres ence are. No
- 2. what art Thou to them that find? No
- 3. long for Je sus ev er-more. With
- 4. where He is, there it may be. We



- 1. word is sung more sweet than this, No
- 2. tongue of mor tal can ex press, No
- 3. Ma ry, in the morn ing gloom I
- 4. fol low Je sus now, and raise The



- 1. name is heard more full of bliss; No
- 2. pen can write its bless ed ness; A-
- 3. seek for Je sus at the tomb; For
- 4. voice of pray'r, the hymn of praise; That



- 1. thought brings sweet-er com fort nigh, Than
- 2. lone who hath thee in his heart Knows,
- 3. Him, with love's most earn est cry, I
- 4. He at last may make us meet With



- 1. Je sus, Son of
- 2. love of Je sus,
- 3. seek with heart, and
- 4. Him to gain the

God..... most high.

what.... thou art.

not..... with eye.

heav'n - ly seat.

27. Jesus, the Very Thought Is Sweet.



- Je sus, the ver y thought is sweet; In No word is sung more sweet than this, No
- Je sus, the hope of souls for lorn, How 4. No tongue of mor - tal can ex-press, No
- I seek for Je sus in re - pose, When
- Je-sus, to God the Fa ther gone, Is



- that dear name all heart - joys meet;
- name is heard more full of bliss. 3
- them their sins who mourn! To good to 4. write its bless - ed - ness. pen can
- night up on me closé: 5. shades of
- on the heav'n ly throne; My seat ed



- than hon ey sweet er far, com - fort thought brings sweet - er
- fort nigh, Than how kind! But 3. them that seek Thee, 0
- 4. who hath thee his heart Knows. lone in reach my 5. broad and when Ι door,
- heart hath al - so passed from me.



- glimps · es of His pres - ence 2. Jē sus. Son of God most high.
- 3. what art Thou to them that find? 4. sus, what love of Je thou art.
- 5. long for Je sus ev er more.
- He where is, there it may be.

28. Let Every Heart Exulting Beat.



- 1. Let ev 'ry heart ex ult ing beat With
- 2. Je sus de ject ed hearts con-soles, Je -
- 3. Je sus! how sweet-ly doth it sound In
- 4. Far let that Name ex alt ed ring, On
- 5. Thy Name be e'er our sure de-fence, In



- 1. joy at Je-sus' Name of bliss; With ev'ry pure de-
- 2. sus, each sin ful passion quells, Jesus, the pow'r of
- 3. ev-'ry measure, prose and psalm! It makes each quick'ning
- 4. ev'ry tongue let Je sus be, Let heart and voice to-
- 5. ev-'ry per il be our stay; And purging us from



- 1. light replete, And passing sweet its mu-sic is.
- 2. hell controls, Je-sus each dead-ly foe re-pels.
- 3. bos-om bound, And sooths us with di vin est calm.
- 4. geth er sing The Name that heals each mal-a dy.
- 5. sin's of-fence, Re-tain us in the bet-ter way.



1-5. O Lord, all glo-ry be to Thee, Resplendent with Thy



1-5. name di-viue, From age to age e-ter-nal-ly.

29. How Dear Art Thou to Me!



O

3. hap - py be,

lov - ing

sus !

Jе

30. Jesus, All Holy.



- 1. Je sus, all ho ly, Gen-tle and low ly,
- 2. Thou art our Mas ter, Monarch and Pas tor,
- 3. Je sus, we bless Thee, Worship, con-fess Thee;
- 4. Fountain of glad-ness, Sol-ace in sad-ness,



- 1. Snow-white lil y of the vale;
- 2. Ref uge and De fend er strong.
- 3. Shep herd of the sheep Thou art:
- 4. Bide with us here on our way:



- 1. Sov'reign su per nal, Son of th'E ter nal,
- 2. Priest, In-ter ced er, Prophet and Lead-er,
- 3. Shel-ter, pro tect us, Tend and di rect us,
- 4. More than a broth-er, Fa-ther or moth-er,



- 1. Born of Ma ry maid en, hail!
- 2. Thine the trib ute of our song.
- 3. Strong of arm, and kind of heart.
- 4. Thou our Sav jour e'er and aye!

31. Morning-star In Darkest Gloom.

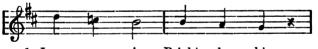


- 1. Morn ing star in dark est gloom
 2. Mild ly beam, 'tis heav'n for me;
 3. Lord, Thy splen dor doth out run,
 4. O'er the pres ent, fu ture, past,
 5. To Thy be a tif ic ray,
 6. Come then, gold en Light, from far,



- 1. Thou that dost the world il - lume.
- 2. Soul's de light, 3. Nay, e clipse I cov - et the noon - day

- 4. Streams of lus tre Thou dost cast:
 5. Ev 'ry thing doth wor ship pay:
 6. Cheer our hearts, Thou twinkling star:



- mine, Bright - ly shine. Je su 2. Bliss Bright ful ray, and gay,
- mine, di -3. Je su Orb vine. bright Is the night
- zling 5. Star clear, Far and most near, 6. Je mine, Bright - ly 811



- make Thy shrine. 1. Of bos - \mathbf{om} my
- 2. Spark le ere the break of day. 3. Dost ten thou - sand suns out shine.
- 4. In the joy - ance of Thy 5. Christ, we vere. re -
- Thy God head my bos om 6. Let shrine. be Thv

32. I Love Thee, Lord, for No Reward.



- love Thee, Lord, for no re-ward, Nor 2. And griefs and tor-ments num-ber-less, And
- 3. Not with the hope of gain ing aught, Not



- 1. that I heav'n may gain; Nor yet since they who E'en death it - self and
- 2. sweat of ag o ny, E'en death it self and 3. seek-ing a re ward; But, as Thy-self hast



- Thee not Must bear 1. love Who Thine for one was en - e -
- èd me. ev er lov - ing



- 1. pain. Up on the cross, O Je sus mine, In
- 2. my. Then why,O bless-ed Je-sus Christ,Should 3. Lord? E'en so I love Thee, and will love, And



- love didst me em brace; For me didst bear the
 I not love Thee well: Not for the sake of
 in Thy praise will sing: A lone because Thou



- 1. nails and spear, And man i fold dis grace.
- 2. win-ning Heavin, Or of es cap ing Hell:
- 3. art my God, And my e ter nal King.

33. O God. My Love Is All For Thee.



- 1. O God. mv love is all for Thee, Nor
- 2. Thou, Thou, my Je sus, on the tree
- 3. Thy blood y sweat, Thy death so dread Was
- 4. Not, that in heav en Thou save me,
- 5. But, as Thou gav'st Thy love to I



- 1. love 1 Thee, that Thou save me, Nor
- 2. full em - brace didst gath - er The me.
- 3. borne for and in my stead: How me
- 4. lest Thou doom e - ter - nal - lv.
- 5. give my heart, my love to Thee. For



- be cause who love not Thee Thou 1. yet
- 2. nails, the sor - est pains didst bear
- 3. should I. sin - ner, not love Thee.
- re ward what e'er it 4. for be.
- 5. this a lone my hom - age bring: Thou



- 1. doom'st to burn ter nal - ly.
- 2. deep est sor - row's bit ter share.
- 3. Je sus. full of love for me! 4. Je -
- sus, will Ι e'er love Thee:
- 5. art God. Thou King. $\mathbf{m}\mathbf{y}$ art $\mathbf{m}\mathbf{v}$

34. O Jesus. Dearest Jesus.



- 1. O Je-sus, dear-est Je sus, Thou fount of
- 2. The world and all its treas ures No more shall
- 3. And though I slip and stum ble, I put my 4. When foes are lurking near me, And hid-den
- 5. And when life's shades are fall ing, And I am



- pur-est joy; The things of earth that please us
 be my goal; Its false and fleet-ing pleasures
 trust in Thee; For well I know the humble
 Shall

- 4. snares abound, Be quick to aid and cheer me, And
- 5. near the end, Then let me hear Thee call-ing As



- 1. on ly glut and cloy.
- 2. nev-er sate my soul.
 3. speak of vic-to-ry.
 4. com-pass me a-round.

- 5. Friend to need-y friend.

From this day forth I



1-5. take Thee, To rest in Thee a-lone:



1-5. Je-sus, deign to make me More tru-ly be Thine own.

35. When Morning Gilds the Sky.



- 1. When morn ing gilds the skies. MvWhen mirth for mu - sic longs, This
- 3. This greet - ing of great T iov 4. When world - ly 1 This
- things rue, na - tions of In man - kind. 6. Sing. suns and stars of space. Sing,



- Heart a- wak ing cries: May Je-sus Christ be
- songs: May be my song of Je-sus Christ be nev - er knew to cloy: May Je-sus Christ be
- hymn doth hope re new: Je-sus Christ be May
- this your con-cord find: May Je-sus Christ be
- ve that see His face. Sing: Je-sus Christ be



- 1. praised! When ev'ning shadows fall This rings my
- 2. praised! What-e'er my hands be-gin, This bless-ing 3. praised! When sorrow would mo-lest, Then sing I
- 4. praised! Thro' sickness, want and pain, 'Tis still my 5. praised! Let all the earth a round Ring joy ous
- 6. praised! God's whole cre-a tion o'er, For aye and



- cur few call: May Je sus Christ be praised!
- break-eth in: May Je sus Christ be praised!
- 3. un - dis-tress'd: May Je - sus Christ be praised! Je - sus Christ be praised!
- hap -- py strain: May with the sound: May Je - sus Christ be praised!
- ev er-more Shall Je sus Christ be praised!

36. O Love, How Deep, How Broad, How High.



- 1. O love, how deep, how broad, how high, How
- 2. Nor will'd He on ly to ap-pear; His
- 3. For us He preach-es and He prays, Would
- 4. For us He rose from death a gain, For



- 1. pass ing thought and fan ta sy, That
- 2. pleas ure was to tar ry here; And
 - 3. do all things, would try all ways; By
- 4. us He went on high to reign, For



- 1. God, the Son of God, should take Our
- 2. God and Man with man would be The
- 3. words and signs mi rac u lous Still
- 4. us He sent His Spir it here, To



- 1. mor tal form for mor tals' sake! He
- 2. space of thir ty years and three. His
- 3. seek ing not him self, but us. For
- 4. guide, to strengthen, and to cheer. All

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Lent.

(a) Penitential Hymns.

37. Behold and Bless the Solemn Days.



- 1. Be hold, and bless the sol \cdot emn
- 2. Vain on the past to close the
- 3. So par don will un loose the



- 1. days, That call to tread re pen tant
- 2. eyes, For sin un par doned nev er
- 3. spell, That binds the guilt y soul to



- 1. ways, And ere the fierce de-struc-tion
- 2. dies; And line by line must be re-
- 3. hell; Our Lord will shed His heal ing



- 1. sweep, Be fore the throne of grace to
- 2. traced God's im age on the soul de -
- 3. balm, The soul re gain a ho ly



- 1. weep. O let us strive, ere 'tis too
- 2. faced. O pon-der well th'e ter nal
- 8. calm. Such bless-ings, Lord, our pray'rs im-



- 1. late. To shun the sin ner's aw ful
- 2. shame, E ter nal, ev er more the
- 3. plore, Be-stow this day and ev er -



- 1. fate. To see the flames that ev er
- 2. same; No dead ly wounds of sin con -
- 3. more; Hear us, O Fa ther, hear, O



- 1. burn, The pris on dark whence none re-turn.
- 2. ceal From those em-powered on earth to heal.
- 3. Son, And Ho-ly Spir it, Three in One.

38. Out of the Deep.



- 1. Out of the deep to Thee I 2. But there is mer - cy, Lord, with Thee,
- Is ra el, trust in the Lord, And



- 1. woe, Thou God of pit - y; 0 let thine
- 2. there-fore stand, though fearing; 3. nev er be confound ed; Mvwist - ful
- Full par don



- 1. ears con si der well My dole ful heart's en-
- 2. soul doth look to see The Lord and His ap-
- 3. He will thee ac cord, With Him is grace un-



- If 1. trea in strict jus tice
- pear ing: soul, Mvre li ant
- 3. bound ed: He it is,



- 1. Thou wilt mark My sins so 2. on His word, All hope ful base and
- long eth
- 3. mem ber well. Shall ran som cap -



- do-ings dark, O Lord, who may a-bide it? for the Lord, More than the watch for morn-ing.
- - Is ra el From all its past of-fen ces.

39. Creator Merciful. O Hear.



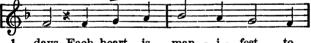
- Cre a tor mer ci ful, O hear, In ten der Our sins are great and number- less, But spare us
- Grant us to mor ti fy each sense By use 4. Blest Three in One, and One in Three, Almight - v



- bow Thine ear: Ac-cept the tear ful
- who our sins con-fess, And for Thine own Name's out-ward ab stin-ence, That free from ev 'ry
- God, we pray to Thee, That Thou would'st now vouch-



- pray'r we raise, In this our fast of for ty sake make whole The sick and heav y lad en
- stain of sin, The soul may keep her fast with-safe to bless Our fast with fruits of righteous-3.



- days. Each heart is fest to man soul. Each heart is fest to man
- in. Each heart is man fest to ness. Each heart is man fest to



1-4. Thee; Re-pent-ant now we seek



1-4. face; Be-stow Thy par-d'ning grace. onus

LENT. 48

(b) The Passion of Our Lord.

40. At Midnight in the Olive-Grove.



- At mid- night, in the ol ive-grove, The There see Him fall en on His knee: His
- O sin ner, watch this scene in awe: Thy To save thee from the flames of hell, The



- Lord be gan He to trem Fa ther im eth.
- plor in sins sor row bound Him;
- would Lord for thee suf



- let us then. to watch His love,
- His bit - ter ny, Which is ag - o -
- soul trans-gressed His law, Guide tor
- no will could His com pel. 4. though



- round the Lord as-sem ble.

 He for us en dur eth.
 O night of woe,Since of the foes who found Him.
- self His love did of fer.



1-4. blood did flow, From our all - ho - ly Saviour's brow!

41. Go to Dark Gethsemane.



Learn

3. Learn

of

of

Him

Je -

to

sus

cross.

die.

the

to

bear

how

42. Hear Us, Jesus, We Beseech Thee.



43. By the Blood that Flowed from Thee. (I.)



- 1. Bv the blood that flow'd from Thee 2. By
- the thorns that crown'd Thy head. the 3. By spear,
- nails and point ed weep ing Moth er's Thy woe.



- In Thy bit ter ag o ny,
 By Thy scep tre of a reed,
 By Thy peo-ple's cru el jeer,
 By Thy dy ing
- 4. By the sword that pierc'd her thro'. When in anguish



- 1. meek-ly borne, By Thy pur-ple robe of scorn, 2. faint and slow, Weigh'd beneath Thy cross of woe,
- 3. pray'r which rose Begging mer cy for Thy foes,
- 4. standing by. On the cross she saw Thee die.



1-4. Je - sus, Sav-iour, hear our pray-er, Je - sus.



1-4. Sav - iour, pit - y take, Spare and par - don



O Lord, For Thy sweet mercy's sake. 1-4. us,

44. By the Blood that Flowed from Thee. (II.)



- 1. By the blood that flow'd from Thee In Thy
- 2. By the thorns that crown'd Thy head, By Thy
- 3. By the nails and point-ed spear, By Thy
- 4. By Thy weep-ing Moth-er's woe. the



- 3. peo ple's el Thy cru ieer. $\mathbf{B}\mathbf{v}$
- 4. sword that pierc'd her thro'. \mathbf{W} hen in



- 1. scourge so meek - ly borne. BvThv
- 2. foot step faint and slow. Weigh'd be -
- 3. dy ing pray'r which rose Beg ging
- 4. an guish stand ing by. On the



- 1. pur ple robe of scorn, Par - don us and
- 2. neath Thy cross of woe, Par - don us and
- 3. mer-cy for Thy foes, Par - don us and
- 4. cross she saw Thee die. Par - don and 118



1-4. pit y take For Thy sweet mer-cy's sake.

45. Jesus, as though Thyself Wert Here.



- 1. Je sus, as though Thy-self wert here, I
- 2. A las, how bruis'd Thy sa cred head, Blood-
- 3. Hail! no ble brow, hail! thorn y wreath, Hail!
- 4. And hail to thee, my Sav-iour's side! And
- 5. O! by these sa cred hands and feet, For



- 1. draw in lov ing sor row near, And
- 2. stain'd Thy bod y cold and dead, Thou
- 3. sa cred face now pale in death, Whose
- 4. hail to thee, thou wound so wide! Thou
- 5. me so man-gled, I en treat, My

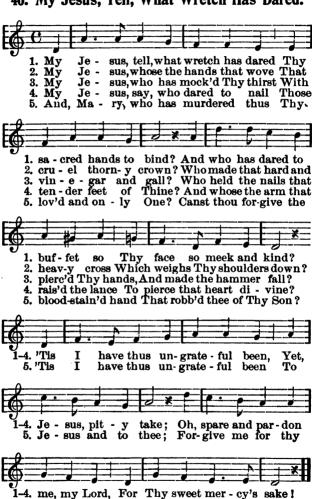


- 1. bend ing o'er Thy heart di vine, Kneel
- 2. joy of heav'n, our Sav iour sweet, Wrapt
- 3. glance but late so bright ly blazed, That
- 4. wound more rud dy than the rose, True
- 5. Je sus, turn me not a way, But



- 1. down to kiss these wounds of Thine.
- 2. in the sa cred wind ing sheet!
- 3. an gels won-dered as they gazed.
- 4. rem e dy for all our woes.
- 5. let me here for ev er stay.

46. My Jesus, Tell, What Wretch Has Dared.



5. Je sus' sake, And pray to Him for me.

47. I See My Jesus Crucified.



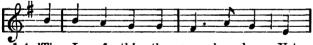
- Je sus cru ci fled, His see my
- 2. Those cru el nails, I drove them in, Each 3. Those sa cred feet, I'll ven ture near, And
- 4. Deep grav-en on my sin ful heart. Oh.



- 1. wounded hands and feet and side, His sa-cred flesh all
- 2. time I pierc'd Him with my sin; That crown of thorns, 'twas
- 3. wash them with a contrite tear, And ev-'ry bleeding 4. nev er may that form depart, That with me ev er



- 1. rent and torn, His bloody crown of sharpest thorn.
- who wove, When I despised His gracious love. 2. I
- 3. wound I see, I'll think He bore them all for me.
- 4. may a bide The thought of Je-sus cru ci fied.



'Tis T of this the cause have been. Yet



1-4. Je - sus, Saviour, pit - y take, Oh, spare and pardon

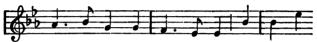


1-4. me, my Lord, For Thy un-bound-ed mercy's sake.

48. O Faithful Cross.



- faith-ful cross, O no blest tree,
- 2. Bend, tow'ring tree, thy branch-es bend, Thy 3. Thou thou a - lone wert meet The
- es-teemed tree of glo-rv, tree of life. That



- 1. all our woods there's none like thee. No earth-ly
- na tive rig or now sus-pend; Let not stiff
 Lamb to bear, who man redeem'd; Thy spreading
- 4. marks the world's most wondrous strife! What erst of



- 1. groves, no sha dy bow'rs Produce such leaves. such
- 2. na ture use her force, Let gen tler saps now 3. arms, like bal ance true, Weigh'd out the price for 4. shame the sign had been To Je sus now the



- 1. fruit, such flow'rs. Sweet are the nails
- 2. have their course. Do soft and mild
- 3. sin ners due; on thy al - tar And 4. world doth win: Lo! from the cross, His



- 1. sweet the wood, That bear a weight so dear, so good.
- bur den bear, Our dy-ing Sav-iour kind-ly spare.
 meek-ly laid The Son of God a-tone-ment made.
- 4. al tar-throne, Hesweetly draws and sways Hisown.

49. Come. Take Thy Stand Beneath the Cross.



- 1. Come, take thy stand be neath the Cross. In 2. Have we no tears to shed for Him, While
- 3. How fast His hands and feet are nailed; His
- 4. Sev'n times He spoke, sev'n words of love; And 5. O love of God, O sin of man, In
- brok-en heart, a fount of tears Im-6. A



- draw near the Sav - iour's side:
- 2. sol diers scoff and Jews de - ride? Ah.
- 3. throat with parch ing 4. all three hours His thirst is dried; His tor - ments cried For thirst
- 5. this dread act your strength is tried, And 6. plore, they will not be de nied. Lord



- ter pains! O ag o ny! bit 2. look
- how pa tient ly He hangs: Je ing eyes are dimm'd with blood: Je -3. fail -
- the souls of men: 4. mer
- cy on to ry 5. vic re - mains with love,
- sus, may we love and weep



- our Lord. is ci fied. sus. cru our Lord, cru ci is
- fled. sus, 3. sus, our Lord. is cru ci fled.
- Lord, our is cru ci fled. sus. for sin cru ci -5. love ners
- fied. 6. Thou for 118 art cru ci -5

50. O Sacred Head!



51. Overwhelmed in Depths of Sorrow.



- O verwhelmed in depths of sor - row,
- Cru el nails, keen - ly pierc - ing, 80
- Heark-en! with what cry ĺ'n dy - ing See the sun his light with-draw-ing.



- On the tree of pain and scorn, Hangeth dy ing
 Hands and feet of Je sus rend; Down His face and
- Je-sus' spir it takes its flight! How it pierced the
- And the heav-ens growing pale: Bursting rocks, the



- the Re-deem-er, And with racking anguish torn.
- sa-cred bod y See how streams of blood descend.
 heart of Ma-ry, How it whelmed her soul in night!
 tombs that o pen The Cre a tor's death be-wail.



By Thy gracious Cross and Passion, By Thy

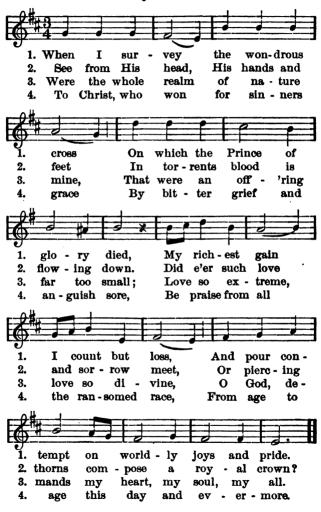


1-4. blood and ag - o - ny, By Thy glorious



-1-4. res-ur-rec-tion, Save us, Lord, e-ter-nal-ly.

52. When I Survey the Wondrous Cross.



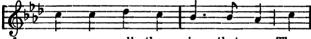
53. When Jesus Came to Gethseman.



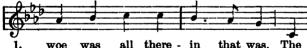
- 2. Fierce grew the fight and fierc - er yet: Wit-
- Be hold what sor row Je sus bore, What 3.
- 4. Praise, hon - or, thanks e - ter - nal-ly, Praise,



- ny a - non be - gan; Then
- 2 drops of blood - y sweat; From ness the
- 3. shame, with scoff and scourg-ing sore, E'en
- hon or, thanks 4. e - ter - nal - ly From



- all there in that was. Then and breast a - down brow Re -
- it ran. of scorn, E'en 3. death up - on the tree
- in most depths of heart give we: Be -



- there in that was. 1. woe was
- this. sin - ful man, Re mem - ber 0
- tree of scorn, And 3. death up · on the
- suf fered He for our sin. That Cause



- green wood tree, the dew grass. 1.
- 2. mem - ber this. O sin ful man. 4. all to save man-kind for -
- Fa-ther's grace might win. 3. His we

Easter.

54. The Morn Had Spread Her Crimson Rays.



- The morn had spread her crim-son rays, When rang the
- He comes vic-to rious from the grave, The Lord om-
- Let hymns of joy to grief succeed: We know that
- 4. With Christ we died, with Christ we rose, When at the



- shouts of praise; Earth joined the skies with
- 2. ni po - tent to save, And brings with
- 3. Christ is ris'n in - deed: We hear His
- font His we chose: Oh, let 4. name



- joy ful hymn to swell. That brought de -1.
- 2. The Saints who Him to light of day 3. white - robed And
- gel's voice, an our sin robes de - file And turn
- our 4.



- van quished hell. 1. spair to
- 2. pris - oned long im lay.
- 3. ris en Lord
- Al le lu re - joice.

pas - chal smile. grief the



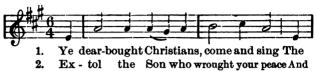
ia,...... al - le - lu - ia,...... al - le - lu - ia.

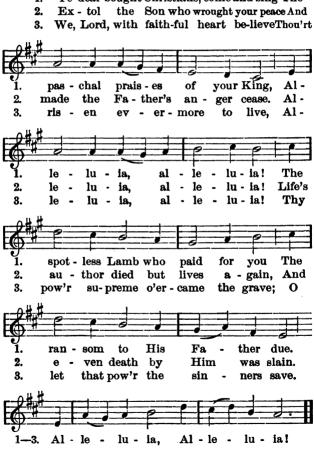
55. Christ the Lord Hath Risen.



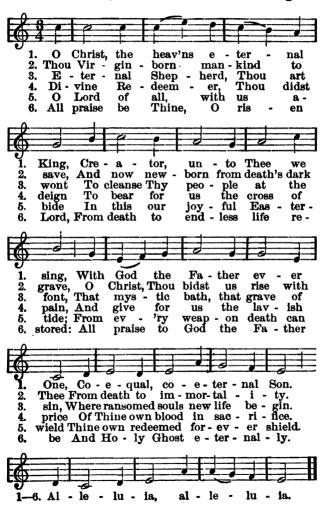
le - lu - ia, al - le - lu - ia!

56. Ye Dear-bought Christians.





57. O Christ, the Heav'ns Eternal King.



58. The Day of Resurrection!



59. Rejoice, Mankind, in Thanks Unite.



- 1. Re joice, man-kind, in thanks u nite, Al -
- 2. For scarce three days He bur-ied lay, Al-
- 3. His crim-son wounds how fair they are! Al-
- 4. His side was o pened by the spear, Al -
- 5. O Man, in Christ our hope now lies, Al-

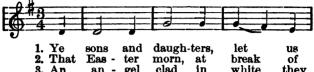




- 1. Lord has ris en in His might. Al-
- 2. broke the bonds of death for aye. Al-
- 3. sun and gold they shine a far. Al-
- 4. is a heav'n ly por tal clear. Al-
- 5. from our graves we too shall rise. Al-



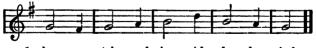
60. Ye Sons and Daughters. Let Us Sing. (1.)



- an gel clad in white thev That
 "My That night th'A - pos tles met in pierc - éd side. 0 Thom 88. 6. "But blest are they who have not
- - 1. sing: Al le lu ia! The Lord of heav'n, the 2. day, Al - le - lu - ia! The faith - ful wom- en
 - 3. see, Al - le - lu - ia! Who sat and spake un -4. fear, Al-le - lu-ia! A-midst them came their
 - 5. see; Al le lu ia! Be - hold my hands my
 - 6. seen. Al le lu ia! And yet whose faith hath

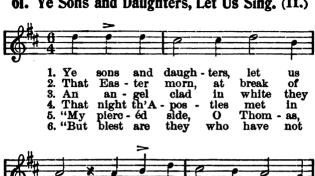


- 1. glo rious King, Al le lu ia! O'er death to -
- 2. went their way, Al le lu ia! Their spi ces the three: Al - le - lu - ia! "Your Lord is
- 4. Lord most dear, Al le lu ia!"My peace.said
- said He, Al le lu ia! Re-ject all
- 6. con stant been: Al le lu ia! Life ev er -



- 1. day rose tri-umph-ing. Al le lu -
- 2. o'er the dead to lay. Al le lu 3. gone to Gal i lee." Al le lu -3. gone to
- 4. He, be to all here."Al le lu 5. doubt, be lieve in me. Al le lu -
- 6. last ing they shall win. Al le lu -

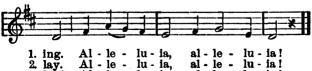
61. Ye Sons and Daughters, Let Us Sing. (II.)



- 1. sing:
- 2. day,
- 3. see,
- 4. fear,
- The Lord of heav'n, the glo rious The faith ful wom - en went their Who sat and spake un - to the A - midst them came their Lord most
- Be hold my hands, my feet, saith And yet whose faith hath con stant 5. see. 6. seen.

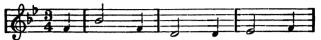


- 1. King, O'er death to - day rose tri- umph-2. way, Their spic-es o'er the dead to 3. three: to Gal - i -
- "Your Lord is gone "My peace, said He, all 4. dear, be to 5. He,
- Re ject all doubt, be lieve in Life ev er last ing they shall 6. been:



- 3. lee." Al - le - lu - ia. al - le lu - ia!
- 4. here." Al le lu ia, al - le lu - ia! 5. me." Al - le - lu - ia, al - le lu - ia!
- 6. win." Al le lu ia. al - le lu - ia !

62. The Lord is Risen.



- 1. The Lord is ris en, death no
- 2. O Death, where's now thy dread ed
- 8. Re joice, my soul, thy Sav iour



- 1. more Shall hold Him bound with -
- 2. sting? O grave, where's now thy
- 3. lives And reigns in bliss be -



- 1. in the grave. No more shall sin and
- 2. vic to ry? To day His glo rious
- 3. youd the skies; He will re vive my



- 1. Sa tan's pow'r Claim ev 'ry
- 2. praise we sing Who van quish'd
- 3. dust a gain And bid my



- 1. mor tal as their slave. Re joice and
- 2. hell and made us free. The day has
- 3. moul-dered bod y rise. Then cloth'd in



- 1. tri umph! Death is slain By God's al -
- 2. dawn'd, the hearts are freed From Sa tan's
- 3. my trans-fig ured flesh Ι shall be -



- 1. might y sword; The boast of hell
- 2. gloom y sway. Who can the ris ing
- 3. hold His face; That hope now in



- all in vain, For ris - en 1. is the
- trav el now im - pede To sun
- bos om glows And cheers my ling 'ring



- 1. Lord. Al le ia, lu
- 2. way. ia, Αl le lu
- 3. days. Al le lu ia.



1-3, le - lu - ia, al - le lu - ia!

63. The Lamb's High Banquet Called to Share.



- 1. The Lamb's high banquet called to share, 2. Up - on the al - tar of the cross His
- 3. Now Christ our Pas chal Lamb is slain. The
- all suf fi cient sac ri fice,
- 5. Christ ris es vic tor from the grave, From
- Lord of all, with us a - bide



- 1. ray'd in garments white and fair. The Red Sea
- 2. sac ri fice re-deem'd our loss; And tast ing
- 2. Lamb of God with out a stain; His flesh, the 4. neath Thee Sa-tan fet-tered lies; Thy cap-tive 5. death re-turn-ing strong to save; His might-y 6. this our joy ful Eas-ter-tide: From ev 'ry



- 1. past, we fain would sing To Je sus our tri -
- 2. of His pre-cious blood In Him we live
- 3. true un leav-ened bread, By priest-ly hand is 4. peo ple are set free, And crowns of life re-5. hand the ty-rant chains, And Par a dise for
- 6. weap- on death can wield Thy ransom'd peo- ple



- 1. umphantKing. Al · le lu ia, al - le - lu - ia!
- 2. new to God. Al-lelu - ia. al - le - lu - ia!
- 3. free ly spread. Al le lu - ia, al - le - lu - ia! 4. stor'd by Thee. Al - le lu - ia, al - le - lu - ia!
- 5. man re-gains. Al-le lu-ia, al - le - lu - ia!
- 6. ev er shield. Al-le lu-ia, al - le - lu - iai

Ascension.

64. Hail, Thou Who Man's Redeemer Art.



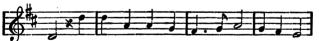
- 1. Hail, Thou who man's Redeemer art, al le lu -
- 2. Th'in-fer-nal realm is forc'd by Thee, al le lu -
- 3. Let mer-cy sweet with Thee prevail, al le lu -
- 4. Our guide, our way to heav'nly rest, al le lu -



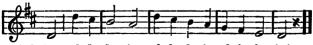
- 1. ia. Je su, the joy of ev -'ry heart, al-le-lu -
- 2 ia, Its captives from their bonds to free, al-le-lu-
- 3. ia, To cure the wounds we now bewail; al-le-lu-
- 4. ia, Be Thou the love of ev-'ry breast; al-le-lu -



- 1. ia, Re stor-er of man's fallen race, al le lu -
- 2. ia, And Thou amid Thy ransom'd train, al le lu -
- 3. ia, Oh, bless us with Thy ho-ly sight, al-le-lu-
- 4. ia, Be Thou the soother of our tears, al-le-lu-



- 1. ia, And purest source of life and grace. Al-le-lu -
- 2. ia, Dost rise at God's right hand to reign. Al-le-lu -
- 3. ia, And fill us with e ter-nal light. Al-le-lu -
- 4. ia, Our sweet reward thro' endless years. Al-le-lu-



1-4. ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

65. Let's Sing Triumphant Hymns.



- 1. Let's sing triumphant hymns of praise, Ex
- 2. The wond'ring groups a maz èd stand On
- 3. To whom the an gels draw-ing nigh, "Why
- 4. "A gain shall ye be hold Him so, As
- 5. "He has tens to His heav'nly throne, He



- 1. ult ing ly our voic es raise: Christ
- 2. Ol ive-Mount in Ho ly Land; They
- 3. stand ye gaz ing at the sky? To
- 4. ye to day have seen Him go, In
- 5. takes His king-dom for His own; And



- 1. by a road be fore un trod As -
- 2. with the bless ed Moth er see Their
- 3. His re-ward He went, they say, This
- 4. glo rious pomp as cend ing high Be -
- 5. thence a gain, when time shall end, To



- 1. cend eth to the throne of God.
- 2. Lord as cend in maj es ty.
- 3. is the Sav iour's tri umph day.
- 4. youd the por tals of the sky.
- 5. judge the na tions, shall de scend."

Pentecost.

66. Come, Holy Ghost, Creator Blest.



in

our

4.

5.

death - less might

e - vil can

the Spir - it

both

steps

to

vig - o - rate.

be - tide.

con - fess.

67. Come, Holy Ghost, Our Souls Delight,



- 1. Come, Ho ly Ghost, our souls de-light And
- 2. Thy bless-ed unc-tion from a-bove Is
- 3. Con sol er, cheer our sad-dened face With
- 4. Be praised the Fa-ther and the Son, And



- 1. kin dle with ce les tial light; The
- 2. com fort, life and fire of love, And
- 3. sol ace sweet and heav'n-ly grace, Drive
- 4. Ho ly Spir it with them One; As

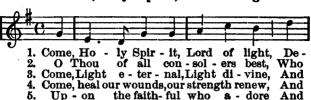


- 1. soul's re lief and strength Thou art Who
- 2. quick ens with su per nal light The
- 3. far a way our ghost ly foe, And
- 4. ev er was in a ges past, And



- 1. dost Thy sev en gifts im part.
- 2. dul ness of our blind ed sight.
- 3. Thine a bid ing peace be stow.
- 4. so be it while a ges last.

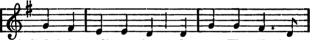
68. Come, Holy Spirit, Lord of Light.





- 1. scend from Thy ce les tial height, Thy soul en 2. vis it ing the trou-bled breast, Dost true re 3. shine with-in these hearts of Thine, Our in most

- 4. on our dry-ness pour Thy dew; O, wash the 5. glad con-fess Thee ev-er-more, O God, with



- O come, Thou Fa-ther 1. light'ning radiance give.
- 2. liev ing peace be-stow, Thou art in toil
- be ing deign to fill. If Thou but take Thy
- 4. stains of sin a-way; Sub-due the stub-born 5. sev - en gifts descend. Give peace and faith to



- the poor, O come with treasures which en-
 - 2. rest most sweet, And cool-ness sooth-ing passion's
 3. grace a way, Then noth-ing pure in man will
 4. heart and will, In-flame the bos-oms grow-ing

 - 5. those that die. And give them life with Thee on



- 1. dure, And give true life to all that live. the midst of
- his good is turned to
- 2. heat, And sol ace in the mids 3. stay, Then all his good is turne 4. chill, And guide the steps that go
- 5. high. Those joys un told which nev er

69. The Fleeting Year Pursues Its Way.



- 1. The fleet ing year pur-sues its way, And
- 2. The sud-den flames, like tongues of fire, Their
- 3. They speak, and min-gling na-tions throng, A -
- 4. Now gra cious God, with bend- ed knee, Thy
- 5. Most glo rious may the Fa ther reign, And



- 1. now brings back the joy ful day, When
- 2. hearts and speech at once in spire, To
- 3. mazed to hear their na tive tongue, Whilst
- 4. Spir it's gift we ask of Thee, Make
- 5. so the Son who rose a gain, To



- 1. came the Ho ly Ghost all blest And
- 2. kin dle love and to dis-pense The
- 3. they re-ceive the gift di-vine And
- 4. all the sev en fount ains flow And
- 5. geth er with the Par a-clete, Through



- 1. reigned in each A pos tle's breast.
- 2. gift of heav'n-ly el o quence.
- 3. heav'n-ly grace in them doth shine.
- 4. shed their grace on us be low.
- 5. years and a ges in fi nite.

The Most Holy Trinity.

70. Hail, King of Kings.



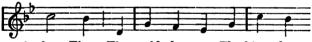
- 1. Hail, King of kings, hail, Lord of lords, God
- E ter nal Fa-ther, Lord of all.
- 3. To Thee, O Son, be e qual laud, God's 4. Hail, Ho ly Ghost, su per nal light, From



- 1. Tri une, we a dore Thee, Though all Thy
- 2. world al le-giance pays Thee, In heav - en
- 3. splen-dor in Thee shin eth, No craft - y 4. Thee true wis - dom flow - eth; Thy love di -



- 1. foes re volt and rage They are as nought be -
- 2. high Thou hast Thy throne That ev er last-ing
- 3. foe can shake Thy throne, Thy might his pow'r con-
- 4. vine up on our souls Thy sev en gifts be -



- 1. fore Thee. The world de cays, Thy king-dom
- 2. shall be. Thy ho ly will All must ful 3. fin eth. At Thy com-mand Are sea and
- 4. stow eth. O God of grace. Our guilt ef -



- 1. stays: In awe we bend be - fore
- Lord of might we praise Thee. fil: 0
- 3. land: 0 Sav-iour-God we own Thee. 4. face That we for ave may praise Thee.

71. All Hail, Adored Trinity. (I)



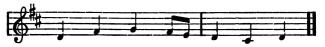
- 1. All hail, a dor èd Trin i ty, All
- 2. To Thee up on this fes tal day We
- 3. Three per-sons praise we ev er-more, One
- 4. O Trin i ty, O U ni ty, In



- 1. hail, e ter nal U ni ty; O
- 2. of fer here our thank ful lay; O
- 3. on ly God our hearts a dore; We
- 4. joy and awe we wor-ship Thee: A -



- 1. God the Fa ther, God the Son, And 2. let our work ac - cept - ed be, That
- 3. bless His mer cy ev er kind: In
- 4. mid the songs that an gels sing Ac -



- 1. God the Spir it, ev er One.
- 2. no ble work of prais ing Thee.
- 3. it pro-tec-tion strong we find.
- 4. cept the trib ute that we bring.

72. All Hail, Adored Trinity. (II.)



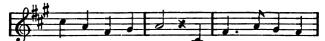
be praised and hon-ored for

ev

73. O Unity of Threefold Light.



- O U ni ty of three-fold light, Send The glo rious hosts of peer less might, That And yet Thy-self they can not know, Nor



- out Thy love-liest ray, And scat ter our trans
 ev er see Thy face, Thou mak'st the mir-rors
 pierce the veil of light That hides Thee from the And scat - ter our trans-



- 1. gression's night, And turn it in to day; 2. of Thy light, The ves-sels of Thy grace: 3. Thrones below, As in mys-terious night: Thou,



- those tem ples pure and fair when their won-drous strain they weave, Hast
- ac cents frame Due then can mor - tal



- glo-ry lov-eth well, The spot-less tab-er-pleas-ure in the lay: Deign thus our praises
- trib-ute to their King? Tho' feeb- ly now we



- na-cles, where Thou may'st vouchsafe to dwell.
- to re-ceive, Al beit from lips of
- 3. praise Thy name Yet lis ten as we

General Hymns to God.

74. Sing Praise to God Who Reigns above.



- Sing praise to God who reigns a bove, The
 The an gel host, O King of kings, Thy
- 3. What God's al-might-y pow'r hath made, His
- 4. The Lord is nev-er far a way, But,



- 1. God of all cre a tion, The God of 2. praise for ev er tell ing, In earth and 3. gra cious mer cy keep eth; By morn-ing
- earth and
- morn-ing -4. thro' all grief dis-tress - ing, An ev - er -



- 1. pow'r, the God of love, The God of our sal-2. sky all liv - ing things, Be-neath Thy shadow
- 3. glow or eve-ning shade His watchful eye ne'er
- 4. pres ent help and stay, Our peace, and joy, and

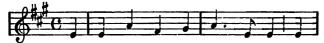


- 1. va tion; With heal-ing balm our souls He
- 2. dwell ing, A dore the wis dom which could 3. sleep eth: With in the king dom of His
- 4. bless ing: As with a moth-er's



- 1. fills, And ev 'ry faith-less mur mur stills.
- 2. span, And pow'r which form'd cre-a tion's plan.
- 3. might Lo! all is just, and all is right. 4. hand, He leads His own, His chos - en band.

75. Behold the Lilies of the Field.



- the field, They 1. Be - hold the lil - ies of
- 2. Not Sol o mon in glo ry shone Like 3. And doth His mer cy val ue less The
- 4. And if poor flow-ers, born to fade, With



- nei ther toil nor sow, Yet what they need God
 one of these poor flow'rs, That look to God, and
 ob ject of His grace? And will a fa-ther's
 lov ing care He tend, Much more the souls that



- deigns to yield, That bud they may and blow.
 God a-lone, For sun-shine and for show'rs.
- 3, love not bless The child that seeks his face?
- 4. He hath made For glo ry with-out end!



1-4. O! then a - way with fear and care



1-4. all that may be - tide, And turn to God in



1-4. trust-ful pray'r, In love di-vine con - fide.

76. Come and See How Every Thing.



- 1. Come and see how ev 'ry thing
- 2. Though their voic es low er be,
- 3. Should we not in Na ture's chord
- 4. Call all na ture to thy aid,



- 1. Mag ni fles our boun teous King;
- 2. Streams have too their mel o dy:
- 3. Join our note un to the Lord,
- 4. Since 'twas God all na ture made;



- 1. Each a read y trib ute pays,
- 2. Day and night they purl-ing run,
- 3. We, on whom His boun ty flows
- 4. Join in its ex ult ing songs:



- 1. Sings its part and glad o beys.
- 2. Nev er pause, but still go on.
- 3. Which gives all and noth ing owes?
- 4. Praise by right to God be longs.



- 1. Na ture's birds, its sweet est choir,
- 2. All the flow'rs that grace the spring
- 3. Wake for shame, my sloth ful heart,
- 4. Mag ni fied, be Thou, O Lord,



- 1. God with cheer ful notes ad mire,
- 2. Still to God their hom age bring.
- 3. Wake and glad ly do thy part;
- 4. And by all Thy works a dored.



- 1. Chant-ing ev 'ry day their lauds,
- 2. If He sends a warm ing ray,
- 3. Learn of birds, and springs, and flow'rs
- 4. One in Three, and Three in One,



- 1. While the grove their song ap plauds.
- 2. Sweet they scent and bloom more gay.
- 3. How to use thy no ble pow'rs.
- 4. Thine the glo-ry, Thine a lone!

77. Holy God, We Praise Thy Name. (1.)



- 1. Ho ly God, we praise Thy name!
- 2. Hear the loud ce les tial hymn
- 3. Ho ly Fa ther, Ho ly Son,



- 1. Lord of all, we bow be fore Thee!
- 2. An gel choirs a bove are rais ing; 3. Ho - ly Spir - it, Three we name Thee,
- of 110 15 Spin 16, Three we hame thee



- 1. All on earth Thy rule ac claim,
- 2. Cher u bim and Ser a phim,
- 3. Though in es sence on ly One,



- 1. All in heav'n a bove a dore Thee!
 2. In un ceas ing cho rus prais-ing.
- 2. In un ceas ing cho rus prais-ing,
 3. Un di vid ed we pro claim Thee,



- 1. Bound less rang es Thy do main,
- 2. Sing, ex ult in sweet ac cord:
- 3. And a dor ing bend the knee,



- 1. End less is Thy ho ly reign.
 2. Ho ly, Ho ly, Ho ly Lord!
- 3. Wond'ring at the mys ter y.

78. Holy God, We Praise Thy Name. (II.)



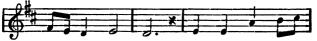
- 1. Ho ly God, we praise Thy name!
- 2. Hear the loud ce les tial hymn,
- 3. Ho ly Fa ther, Ho ly Son,



- 1. Lord of all, we bow be fore Thee!
- 2. An gel choirs a bove are rais ing;
- 3. Ho ly Spir it, Three we name Thee,



- 1. All on earth Thy rule ac-claim, All in heav'n a-
- 2. Cher-u-bim and Ser-a-phim, In un-ceas-ing
- 3 Though in es-sence on ly One, Un di vid ed



- 1. bove a dore Thee! Bound-less rang es
- 2. cho rus prais ing, Sing, ex ult in
- 3. we proclaim Thee, And a dor ing



- 1. Thy do main, End-less is Thy ho ly reign.
- 2. sweet ac-cord: Ho ly, Ho ly, Ho ly Lord.
- 3. bend the knee, Wond'ring at the myster y.

79. Thee Will I Love, My Dearest Treasure.



- 1. Thee will love. I dear - est my
- 2. How could I. Lord, 80 late have
- 3. I here a - vow my love to
- 4. Thee will I my strength and sing,



- 1. treas ure, Thee will I love.
- 2. known Thee, Beau - ty an - cient, 80
- 3. Thee: . . No oth do er T
- 4. tow er. Thee will Ι love, my



- 1. tru est friend. Love Thee with
- 2. vet Now shall 80 new; my
- crave than Thine; What - e'er Thy
- God and King: God most 0



- love 1. that knows no meas - ure.
- 2. heart at length throne Thee, en -
- 3. love has giv $\mathbf{e}\mathbf{n}$ me . . .
- just of truth and pow - er,



- 1. Love Thee with love that knows no
- 2. Now shall my love be firm and
- 3. I now to Thee with joy re-
- 4. To Thee a trust ing heart I



- 1. end. Thy love a lone can
- 2. true. Thine let me be in
- 3. sign. Com pared with Thee all
- 4. bring. Thine to re main in

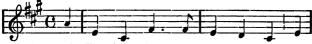


- 1. fill my breast, In Thee a -
- 2. life and death, Thine when I
- 3. things are naught; O could I
- 4. joy or pain, What e'er be -



- 1. lone my heart can rest.
- 2. breathe my dy ing breath.
- 3. love Thee as I ought!
- 4. falls, I count it gain.

80. Hail, Father, Whose Creating Call.



- Hail, Fa-ther, whose cre a ting call Un-Thou didst in th'ev er last ing Now Be -
- 3. When earth, which rose at Thy de cree, Dis -



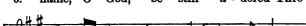
- numbered worlds at tend, Who art in
- get Thy e-qual Son, A sem-pi-ter-nal solves be-fore Thy fire, And Nature's robe ex-



- o ver all, Thy self both source and end: Fa-ther Thou, Ere time be-gan to run: Not
- 3. changed shall be For new and bright at-tire.



- light e - ter nal stands Thy throne, Where
- quite dis-played to worlds a - bove, Nor a - dored Thro' name, O God. be still



- raptured angels gaze, And Thee their Lord alquite on earth concealed, By won-drous, un ex -
- a ges with-out end, Whom none but Thine es -



- nev er end ing praise. In might-y own
- haust-ed love To mor tal man revealed. sen - tial Word And Spir - it com - pre-hend.

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81. Sing, My Soul, His Wondrous Love.



- 1. Sing, my soul, His won drous love,
- 2. Heav'n and earth by Him were made,
- 3. Sing, my tongue, His Ho ly Name,
- 4. Praise the Lord, who reigns a bove,



- 1. Who from His ra diant throne a bove,
 - 2. And by His scep tre all is swayed;
 - 3. And let His glo ry be thy theme.
 - 4. He is the fount of pur est love!



- 1. Ev er watch ful o'er our race,
- 2. What are we, that He should show
- 3. Praise Him, till He calls us home,
- 4. Mag ni fy, ce les tial host,



- 1. Still to man ex-tends His grace.
- 2. So much love to us be-low?
- 3. Trust His love for all to come.
- 4. Fa ther, Son, and Ho ly Ghost.

82. Ye Holy Angels Bright.



- Ye bless - èd souls at Who rest.
- Ye souls who toil be - low, Α-
- Mvsoul, bear thou thy part, Tri -



- wait at God's right hand, Or thro' the realms of
- ran this earth-ly race, And now in dwellings
- dore your heav'nly King, And, on-ward as you
- 4. umph in God a bove, And with a well-tuned



- Be hold the Sav-iour's face, God's
- joy ful an them sing: Take 3. A go,
- heart Sing thou the songs of love:



- prais es sound, As His light With in
- He gives, And praise Him still, Through what
- Thy days Till shall end. What all life



- high doth For seemmor - tal tongue.
- sweet de light Ye do a - bound.
- ill, 3. good or Who ev lives. er filled with praise. e'er He send. Вe

The Blessed Eucharist.

83. Sing, My Tongue, the Saviour's Glory. (I.)



- 1. Sing, my tongue, the Sav-iour's glo-ry,
- 2. Of a pure and spot less Vir gin
- 3. On the night of that last Sup-per,
- 4. Word made flesh, the bread of na-ture
- 5. Down in a do ra tion fall-ing,



- 1. Of His flesh the mys t'ry sing,
- 2. Born for us on earth be low,
- 3. Seat ed with His cho sen band,
- 4. By His word to flesh He turns,
- 5. Lo! the Sa cred Host we hail;



- 1. Of the Blood, all price ex ceed-ing,
- 2. He as man with man con vers-ing,
- 3. He the pas chal vic tim eat ing,
- 4. Wine in to His blood He changes,
- 5. Lo! o'er an cient forms de part-ing



- 1. Shed by our im mor tal King,
- 2. Stayed the seeds of truth to sow.
- 3. First ful fills the law's com-mand;
- 4. Though no sense the change dis cerns.
- 5. New er rites of grace pre vail,



- 1. Who for all the world's re-demp-tion,
- 2. Then He closed in sol emn or der
- 3. Then as food to His A pos tles
- 4. On ly be the heart in ear nest,
- 5. Faith for all de-fects sup-ply-ing,



- 1. From an hum-ble womb did spring,
- 2. Won-drous ly His life of woe,
- 3. Gives Him self with His own hand,
- 4. Faith her les son quick ly learns,
- 5. Where the fee ble sens es fail,



- 1. Who for all the world's re-demp-tion,
- 2. Then He closed in sol emn or der
- 3. Then as food to His A-pos-tles
- 4. On ly be the heart in ear nest,
- 5. Faith for all de fects sup ply ing,



- 1. From an hum ble womb did spring.
- 2. Won-drous-ly His life of woe.
- 3. Gives Him self with His own hand.
- 4. Faith her les son quick ly learns.
- 5. Where the fee ble sens es fail.

84. Sing, My Tongue, the Saviour's Glory. (II.)



- 1. Sing, my tongue, the Sav-iour's glo ry,
- 2. Of a pure and spot less Vir gin
- 3. On the night of that Last Sup per,
- 4. Word made flesh, the bread of na ture
- 5. Down in a do ra tion fall ing,



- 1. Of His flesh the mys t'ry sing,
- 2. Born for us on earth be low,
- 3. Seat ed with His cho sen band,
- 4. By His word to flesh He turns,
- 5. Lo! the Sa cred Host we hail;



- 1. Of the Blood, all price ex-ceed ing,
- 2. He as man with man con-vers ing,
- 3. He the pas-chal vic tim eat ing
- 4. Wine in to His Blood He chang es,
- 5. Lo! o'er an cient forms de part ing



- 1. Shed by our im mor tal King,
- 2. Stayed the seeds of truth to sow.
- 3. First ful fills the law's com mand;
- 4. Though no sense the change dis-cerns.
- 5. New er rites of grace pre vail,



- 1. Who for all the world's re-demp-tion,
- 2. Then He closed in sol emn or der
- 3. Then as food to His A pos tles
- 4. On ly be the heart in ear nest,
- 5. Faith for all de-fects sup-ply-ing,



- 1. From an hum ble womb did spring.
- 2. Won-drous ly His life of woe.
- 3. Gives Him self with His own hand.
- 4. Faith her les son quick ly learns.
- 5. Where the fee ble sens es fail.

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85. Praise. My Soul, Thy Lord and Master.



- 1. Praise, my soul, thy Lord and Mas-ter,
- 2. Oh, what love be-yond all tell-ing
- 3. What Christ did, at Sup per seat ed,
- 4. O Good Shep-herd, do Thou lead us
- 5. Thou who all canst do and know-est.



- 1. Praise thy Sa viour, praise thy Pas - tor,
- has shown Who with
- 3. He or - dained to be
- Thy pas tures, there 4. To
- 5. Who on us Thy love
- us dwell ing.
- re peat ed,-
- to feed be - stow - est.
- 1. Of fer Him thy choic est lays;
- 2. Deigns our bid ing guest to be!
- 3. His me - mo - rial ne'er to cease.
- 4. With Thy Man na from on high:
- 5. Keep us 'neath Thy shel t'ring care;



- 1. All thou canst do. do bold - lv: it
- 2. Sing we then grate - ful cho - rus in
- 3. Hum-bly we, His word be-liev ing,
- 4. In Thy mer cy, Lord, be friend us,
- 5. Grant us pil grims, home ward wend-ing,



- 1. E'en thy best will praise but cold ly
- 2. To our God whom here be fore us
- 3. And His flesh as food re-ceiv-ing,
- 4. In Thy might from foes de-fend us,
- 5. With Thy Saints in bliss un end ing



- 1. Him Who far ex ceeds all praise.
- 2. In the sa cred Host we see.
- 3. In our souls His grace in-crease. With
- 4. Thine un fail ing aid sup ply.
- 5. Thy ce les tial Feast to share.



1-5. Cher - u - bim, With Ser - a - phim We



1-5. Thee a - dore, O Je - sus!

86. Humbly I Adore Thee, Hidden Deity. (1.)



- 1. Hum bly I a dore Thee, hid den
- 2. Taste, and touch, and vis ion all are
- 8. On the Cross Thy God head on ly
- 4. I have not, like Thom as, seen Thy
- 5. O Thou blest Me mo rial of my
- 6. Pel i can most ten der, Je sus,
- 7. Je sus, Whom but hid den I can



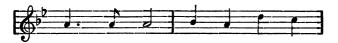
- 1. De i ty, That be neath these
- 2. here de ceived, But the hear ing
- 3. was con-cealed, There not e'en Thy
- 4. Wounds ap pear, Yet by faith I
- 5. dy ing Lord, Won-drous Bread, that
- 6. Lord and God, Wash my guilt y
- 7. now be hold, Grant. the gift I



- 1. signs art here con-cealed from me;
- 2. on ly may be well be lieved;
- 3. man hood is to sight re vealed;
- 4. own that Thou my God art here;
- 5. liv est and dost life af ford,
- 6. soul in Thy most sa cred Blood,—7. long for with de sire un told:



- 1. All my heart sub mits to Thy most
- 2. All that Christ has spo ken, I ac -
- 3. I in both be lieve, in both pro-
- 4. Grant that this my faith may more and
- 5. Let my hun gry spir it feed on
- 6. In Thy Blood, where of one sin gle
- 7. In un end ing bliss to see Thee



- 1. ho ly sway, For in mus ing
- 2. cept in sooth, For no word is
- 3. fess be lief, Mak ing my pe -
- 4. more in crease, While my hope in
- 5. Thee a lone, And my heart for -
- 6. drop could win Am ple par don
- 7. face to face, And to share Thy



- 1. on Thy love, it faints a way.
- 2. tru er than the word of Truth.
- 3. ti tion with the con trite thief.
- 4. Thee, and love, may nev er cease. 5. ev - er but Thy sweet - ness own.
- 6. for the world with all its sin.
- 7. glo ry through Thy sav ing grace.

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In

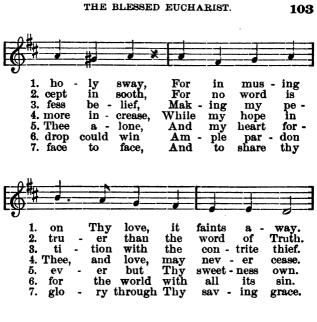
87. Humbly I Adore Thee, Hidden Deity. (II.)



un - end - ing bliss

to

see







1-7. hu, Bread of An - gels! In - crease, we



1-7. pray, From day to day Our faith in Thee.

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^{*} Manhu (Hebr.)=Manna.

88. Come, All Ye Creatures of the Lord.



- ye creatures of the Lord, Of 1. Come, all
- 2. Break forth in song, ye Ser a-phim, True
- Pa tri archs of a ges old, And sun, and moon, and stars on high, That 4. Ye
- 5. Ye fish in flood, ye beasts a field, And 6. Now let the faith-ful, old and young, Sing



- 1. high or low de gree; Come 2. hearts, with zeal fire; Ye a
- Ye 3. Proph - ets, great and small, 4. light the fir ma -Our ment.
- Through-5. birds a - loft wing, on 6. hymns with heart $\mathbf{B}\mathbf{y}$ and voice;



- 1. hith er, and with one ac cord 2. Princedoms, Thrones and Cher - u - bim.
- 3. vir gins, pure as O phir gold,
- 4. com mon Mas ter mag ni fy Here 5. out the world your hom age yield, Due 6. ev ry tongue His praise be sung; With



- be fall - en, 1. hath see ! Of 2. sweet - est quire: \mathbf{an} - them Dο 3. twelve A pos - tles Sac - ra -Ye
- 4. in this ment: Both 5. trib - ute to your King: 'Tis
- 6. heav'n it self re - joice: This



- sac ra ment, That love it is the

- 2. min ions, Vir tues, Pow'rs com bine With
 3. Con fess ors and Mar tyrs brave, Ye
 4. hill and val ley, fruit and seed, With
 5. God him self, the Son di vine, Dis -
- the bread which, Je sus saith, Shall



- be, with no end: 1. blest by all
- 2. an gels all. or - ders nine, in vered and grave, Praise 3. heav'nly hosts, re -
- grass y mead, Praise bread and wine; Him 4. greenwood tree and
- 5. guis'd in forms of
- 6, save man-kind from end less death; We

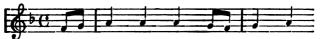


- be long, Tis? 1. my life or This 2. bless. and er more
- 3. God, This and ev er more Your 4. God, and ev er more
- 5. there fore ev er Come, more 6. there - fore and more



- 1. this shall tune my song.
- 2. Sac ra ment a dore. 3. Sac ra ment dore.
- 4. Mak er's love dore.
- and dore. 5. wor ship 6. Sac ment dore. ra.

89. With Food Divine Thou Dost Me Feed.



- 1. With food di vine Thou dost me
- 2. I pray Thee, hith er come to
- 3. As harts, a thirst up on the
- 4. I can not love Thee as I
- 5. Nay, had I thou-sand lives, O



- 1. feed, With Thy true flesh and
- 2. me; Re vive me by Thy
- 3. chase, Speed to the wa ter -
- 4. should; Yet par don me, my
- 5. Christ, Each on Thine al tar



- 1. blood in deed; O high est God, Thou
- 2. char i ty: For Thee my spir it
- 3. brooks a pace, So long eth sore mine
- 4. chief est good: Fain would I give Thee
- 5. sac ri ficed, Yet mea gre should my



- 1. stoop est low; What great er boon couldst
- 2. yearn eth sore; Of Thee would I were
- 8. heart for Thee: O Je su, Je su,
- 4. all my heart, For Thee with life it -
- 5. lar gess be Be side Thine am pler



- 1. Thou be stow? 'Tis God him self, the
- 2. worth y more! 'Tis God him self, the
- 3. haste to me. 'Tis God him self, the
- 4. self would part. 'Tis God him self, the
- 5. love for me. 'Tis God him self, the



1-5. Son di - vine, Dis - guis'd in forms of



1-5. bread and wine; Him there fore, Ev - er



1-5. more Come, wor - ship and a - dore.

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90. Jesus, My Lord, My God, My All.



- 1. Je sus, my Lord, my God, my
- 2. Had I but Ma ry's sin less
- 3. Thy bod y, soul, and god head, 4. Let's sound His prais - es high - er



- 1. All How can I love Thee
- 2. heart To love Thee with, my 3. all! Oh, search-less gift of
- 3. all! Oh, search less gift of 4. still, And come, ye an gels,



- 1. as I ought? And how re-
- 2. dear est King! Oh, with what
- 3. love di vine! I can not
- 4. to our aid. 'Tis God, the



- 1. vere this won drous gift,
- 2. bursts of fer vent praise
- 3. com pass all I have,
- 4. true, e ter nal God



- 1. So far sur pass ing hope and
- 2. Thy good-ness, Je sus, would I
- 8. For all Thou hast and art is 4. Whose pow'r both men and an - gels



- 1. thought? O hid den God, we
- 2. sing! O hid den God, we
- 3. mine! O hid den God, we
- 4. made. O hid den God, we





1-4. love Thee more and more,



1-4. O make us love Thee more and more.

91. O Food of Wayworn Pilgrims.



- 1. O food of way-worn pil-grims, O mys-tic
- 2. O love's un-fail-ing well-spring That from the
- 3. Thy blessed face, O Je sus, That e ven



- 1. bread of an gels, O man na of the
- 2. heart of Je sus Dost pour thy heal ing
- 3. now we wor ship Be neath the bread's dis -



- 1. Blest! Come down to us that hun ger, And
- 2. flood! Re-fresh our thirst-y spir-it And
- 3. guise, May we at last in heav en Be-



- 1. do not hide Thy sweet ness From hearts that
- 2. drown all bas er long ing; Thy self be
- 3. hold un-veil'd for ev er With free, en -



- 1. tru ly seek, From hearts that tru ly seek.
- 2. all in all, Thy-self be all in all.
- 3. rap tur'd eyes, With free, en rap-tur'd eyes.

92. O Food of Men Wayfaring.



- 1. O food of men way far ing, That
- 2. O well of grace re deem ing, With
- 3. O Je sus Christ, whom hid den 'Neath



- 1. an gels e'er are shar ing, O man na
- 2. char i ty o'er-stream-ing From Je sus'
- 3. form of bread, as bid den, On earth we



- 1. most di vine: We hun ger sore; sup-
- 2. sa cred side, Re fresh Thy sons and
- 3. mag ni fy; Grant us when life is



- 1. ply us, Thy sweetness ne'er de ny us,
- 2. daughters A thirst for liv ing wa ters,
- 3. end ed, When earth-ly veils are rend ed,



- 1. Who for Thy bless ed pres ence pine.
- 2. Un til they all be sat is fied.
- 3. En-tranc'd to see Thee eye to eye.

93. O Lord, 1 Am Not Worthy.

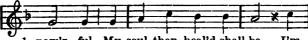
(Holy Communion.)



- 2. In awe, O Lord all ho ly, The
- 3. O Lord, how can I thank Thee For



- 1. Thoushouldst come to me, But speak the word all-2. an - gels Thee a - dore; How then ought I most
- z. an geis Thee a dore; How, then, ought I mo
- 3. such a gift as this? A gift which tru ly



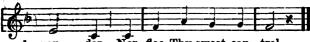
- 1. pow'r ful, My soul, then, heal'd shall be. I'm
- 2. deep ly My low li ness de plore! But
- 3. fill eth My soul with heav'nly bliss!



- 2. when Thou soon wilt en ter, O
- 3. praise Thee, I a dore Thee, I



- 1. Bridegroom of my soul; No more from Thee I'll
- 2. Lord, my sin ful heart, Then heal me, be my
- 3. love Thee, O my Sire, Un til in end less



- 1. wan der, Nor flee Thy sweet con trol.
- 2. shel ter, For Thou my Sav-iour art.
- 3. glo ry I join the an gel choir.

94. The Word Most Highest from Above.



- 1. The Word most high-est from a - bove, Yet
- 2. By trea son dark est to be giv'n To
- 3. He gave Him-self in ei - ther kind, His 4. In birth, men's fel - low - man was He;
- 5. O sav ing vic tim, slain to bless, 6. All hon or, laud and glo ry be,



- Fa ther's side, Comes 1. leav - ing not the His blood a - thirst, Himfor 2. ri · vals
- pre cious blood: Of at the board; He sa - cred flesh, His
- 4. food, while sit ting
- 5. op'st the heav'n ly gate to all:
 6. Je sus, Vir gin born, to Thee; Thee: And



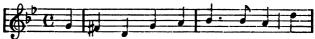
- 1. forth do His work of love, Comes to the ver of heav'n, He 2. self, bread
- and blood İs 3. flesh man com bin'd, And His Ran-som - er to be;
- 5. thrusts of op - press; Give ma - nya foe
- is meet. To 6. glo - ry 88 ev er



- to His life's last tide. 1. e ven -
- 2. gave His dis to ci ples first. 3. He of man would be the food.
- great 4. reigns to be his re ward
- 5. strength in strife, and help in 6. Fa - ther and to Par clete.

The Sacred Heart.

95. O Heart of Jesus, Living Fount.



- 1. O Heart of Je sus, liv ing fount Of
- 2. 'Twas there Thy life-blood flowed for man, 'Twas
- 3. A las, our hearts are i cy cold, Our
- 4. And yet, most sweet and gracious Heart, Thou
- 5. There ris es pure with morning's breath The

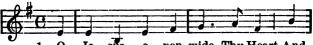


- 1. hope and peace di vine, The crimson stream down
- 2. there his peace was sealed, And in redemption's
- 3. souls are sin ful still, We pierce Thy Heart for
- 4. lov-est us so well, That Thou from us wilt
- 5. sav-ing sac ri fice, The spot-less Lamb of

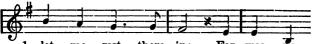


- 1. Cal-v'ry's Mount Shows what a love was Thine.
- 2. might y plan His wounds and sor row healed.
- 3. pride or gold, We rob Thee of our will.
- 4. ne'er de-part, But on our al tars dwell.
- 5. God, whose death Hath o-pened Par-a-dise.

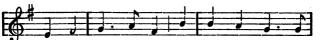
96. O Jesus, Open Wide Thy Heart.



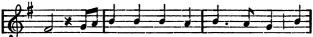
- 1. O Je sus, o pen wide Thy Heart, And 2. O Heart of Je - sus, liv - ing fount Of
- 2. O Heart of Je-sus, liv-ing fount Of 3. O sweet-est Je-sus, how do we For 4. And still with Thy most ten-der Heart Thou
- 5. O Je sus, meek and mer ci ful, To



- let me rest there - in; For wea hope and di - vine! The crim - son peace
- all this make re - turn? Do give we
- That Thou from lov - est us 80 well,
- Thee my Ι Thou wilt soul turn;



- my strick en soul Of sor row and 2. stream down Calv'ry's mount Shows what a love was
- 3. love for love to Thee, Or all Thy mer-cies
- 4. us wilt ne'er de-part, But on our al-tar 5. crush the brui-sed reed, Nor con-trite spir-it al - tars



- I've sought for rest, and found it not In
- 2. Thine: 'Twas there Thy life blood flowed for man,'Twas 3. spurn? A - las! our hearts are i - cy cold, Our
- 4. dwell. There ris es up with morning's breath The 5. spurn. Then take me to Thy sa cred Heart, And



- 1. things of earth-ly mould; One Heart a - lone de -
- peace was sealed; And there in God's resin ful still; We pierce Thy Heart for sac ri fice, In ho ly mem-'ry entrance o'er, That from this home my 2. there his 3. souls are
- 4. sav ing
- the 5. seal



- 1. serves my love,—A Heart that grows not cold.
- 2. deem-ing plan His wounds of sins were healed.
- 3. pride or gold, We rob Thee of our will. 4. of the death That o pened Par a dise.
- 5. way-ward soul May wan-der nev er more.

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97. All Ye Who Seek a Comfort Sure.



- com-fort sure In trouble All ve who seek a
- Ye hear how kind-ly He in-vites, Ye hear His O Heart, Thou joy of Saints on high, Thou hope of



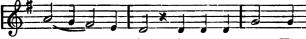
- and dis-tress, What-ev - er sor - row vex the
- words so blest: "All ye that la bor, come to
- At-trac-ted by those lov-ing sin-ners here,



- mind, Or guilt the soul op press: Je sus, who me, And I will give you rest." What meek-er
- words, To Thee I lift my prayer. Wash Thou my



- gave Him-self than the Sav for Up - on the vou Say - iour's Heart? As
- the on wounds in that dear blood Which forth from



- die, O-pens to you His cross..... to It did His mur - der -He
- lay, doth flow; New grace im-part,



- Sa-cred Heart; Oh, to that Heart draw nigh! 1 ers for-give, And for their par - don pray.
- hope in spire; A bet-ter heart be stow.

98. In th'Eucharistic Sacrament.



- 1. In th'Eucha-ris tic sac ra-ment Close veiled the
- 2. Lord Je-sus left His realms of light, On wings of
- 3 That Heart for us could do no more, In an-guish
- 4 That spear, O Je-sus, pierced Thy Heart, That we with-



- 1. Heart of Je sus lies; Love's priceless, dear est
- 2. love to earth He's flown: To dwell with us i
- 3. deep it sighed and bled; A spear our Sav-iour's
- 4. in its depths might flee: Oh, wound our own with



- 1. tes ta-ment Is shroud-ed in that mys-tic
- 2. His de-light, He makes our heart His dear-est
- 3. bos om tore, For us His pre-cious blood was
- 4. love's sweet dart, That beat it may for nought but

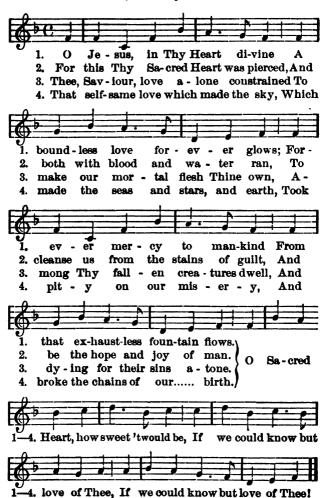


- 1. guise.
- 2. throne. Heart of love di-vine, Our hearts be
- 3. shed.



1-4. Thine; Make us, we im-plore, Love Thee more.

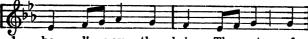
99. O Jesus, in Thy Heart Divine.



100. O Heart of Jesus, Purest Heart.



- 1. O Heart of Je sus, pur est Heart, Of
- 2. Most hum ble Heart of all that beat, Heart
- 3. But, ah, e'en were my heart on fire With
- 4. That there- fore Thou mayst wor thi ly Be



- 1. ho li ness the shrine Thou art, of
- 2. full of good ness, meek and sweet, Heart
- 8. all ser a phic souls' de sire, Till
- 4. loved, O Sa cred Heart, by me, mayst



- 1. ho li-ness the shrine....Thou art! Cleanse
- 2. full of good-ness, meek..... and sweet! Give
- 3. love a con-fla gra tion proved, Not
 - l. wor thi ly be loved..... by me, That



- 1. Thou my heart, so sor did, cold, And stained by
- 2. me a heart more like to Thine, And light the
- 3. yet wouldst Thou e-nough be loved, Not yet wouldst
- 4. love which in Thy Heart doth burn Give me to



- 1. sins so man i fold, so man i fold.
- 2. flame of love in mine, of love..... in mine.
- 3. Thou e-nough be loved, e nough... be loved.
- 4. love Thee in re-turn, to love Thee in re-turn.

101. To Jesus' Heart all Burning. (1.)



- 1. To Je sus' Heart all burn ing With
- 2. O Heart for sin-ners riv en By
- 3. O Je sus meek and low ly, And
- 4. Oh, that to me were giv en The
- 5. When life a-way is fly ing, And



- 1. fer vent love for men My
 2. sheer ex cess of love, The
- 3. ev er pure of heart, Would
- 4. pin ions of a dove, I'd
- 5. earth's false glare is done, Still,



- 1. heart with fond est yearn ing Shall
- 2. spear thro' Thee was driv en, 'Twas
- 3. that my heart were ho ly, Of
- 4. speed a loft to heav en, To
- 5. Sa cred Heart, in dy ing I'll



- 1. raise the joy ful strain, Shall
- 2. sin of mine that drove, 'Twas
- 3. Thine the coun ter part, Of
- 4. prove my Je sus' love, To
- 5. say: I'm all Thine own, I'll



- 1. raise the joy ful strain.
- 2. sin of mine that drove.
- 3. Thine the coun ter part! \ White 4. prove my Je sus' love.
- 5. say: I'm all Thine own.



1-5. a - ges course a - long, Be......



1-5. blest with laud and song The



1-5. Sa - cred Heart of Je - sus By



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102. To Jesus' Heart all Burning. (II.)



- 1. To Je sus' Heart all burn ing With
- 2. O Heart for sin ners riv en By
- 3. O Je sus meek and low ly, And
- 4. Oh, that to me were giv en The
- 5. When life a way is fly ing, And



- 1. fer vent love for men My
- 2. sheer ex cess of love, The
- 3. ev er pure of heart, Would
- 4. pin ions of a dove, I'd
- 5. earth's false glare is done, Still,



- 1. heart with fond est yearn ing Shall
- 2. spear thro' Thee was driv en, 'Twas
- 3. that my heart were ho ly, Of
- 4. speed a loft to heav en, To
- 5. Sa cred Heart, in dy ing I'll



- 1. raise the joy ful strain.
- 2. sin of mine that drove.
- 3. Thine the coun ter part!
- 4. prove my Je sus' love.
- 5. say: I'm all Thine own.

1-5. a · ges course a · long, Be



1-5. blest with laud and song The



1-5. Sa - cred Heart of Je - sus By



1--5. ev - 'ry heart and tongue!

103. Hear the Heart of Jesus Pleading.



- 1. Hear the Heart of Je sus plead ing:
- 2. "Pur er than the lil y's white-ness,
- 3. Heart of love, in Thee con-fid ing,



- 1. "Come, and sweet ly rest in me,
- 2. Fair er than the driv en snows,
- 3. We shall learn to do Thy will;



- 1. With a peace and joy ex-ceed-ing,
- 2. In the beau ty and the bright-ness
- 3. In Thy sa cred wound a bid ing,



- 1. Meek and hum ble ev er be;
- 2. Of your souls, I seek re pose;
- 3. Burn ing love our hearts shall fill;



- 1. To my guid-ance wise and ho ly
- 2. Calm ly keep your hearts be fore me
- 3. We shall bless Thee, and o bey Thee,



- 1. All your self ish cares re sign."
- 2. From the stain of pas sion free."
- 3. Ev er serve Thee faith ful ly.



- 1. Dear est Je sus, meek and low ly,
- 2. Heart of Je sus, we im-plore Thee,
- 3. Sweet est Heart, we hum bly pray Thee,



- 1. Make, oh, make our hearts like Thine,
- 2. Make, oh, make us pure like Thee,
- 3. Let us live and die in Thee,



- 1. Dear est Je sus, meek and low ly,
- 2. Heart of Je sus, we im plore Thee,
- 3. Sweet est Heart, we hum bly pray Thee,



- 1. Make, oh, make our hearts like Thine.
- 2. Make, oh, make us pure like Thee.
- 3. Let us live and die in Thee.

The Blessed Virgin.

(a) General Hymns.

104. Hail, Immaculata!



- 1. Hail! Im ma cu la ta!
- 2. Hail! Im ma cu la ta!
- 3. Hail! Im ma cu la ta!



- 1. Thou up on the ser pent's crest,
- 2. Fair est Maid of all our race!
- 3. Peer less Maid en, sin less born



- 1. When our race had fall en,
- 2. Queen by right of splen dor,
- 3. Star of dawn, Thy ris ing



- 1. All un-stained thy foot hast pressed.
- 2. Queen by na ture, Queen by grace.
- 3. Ush ered in Re demp tion's morn.



- 1. Maid of pre di lec tion,
- 2. Rap tured with thy beau ty
- 3. Moth er of the Sa viour,



- 1. All on earth and heav en laud thee,
- 2. Men and An gels gaze ad mir ing;
- 3. Pray for mor tals car nal-mind ed,



- 1. An gel-choirs and men ap plaud thee
- 2. Count less voic es nev er tir ing
- 3. Pray for sin ners pas sion-blind ed,



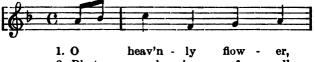
- 1. As their Queen, An gel-choirs and
- 2. Sound thy praise, Count less voic es
- 8. Pray for me, Pray for sin ners



- 1. men ap-plaud thee As their Queen.
- 2. nev er tir ing Sound thy praise.
- 3. pas sion-blind ed, Pray for me.

THE BLESSED VIRGIN. (a) GENERAL HYMNS.

105. O Heav'nly Flower, Pure and Fair.



- 2. Blest guard ian of all
- 3. Thou tow'r. gainst the a -4. Own Moth of al er



- fair, Vir - gin 1. pure and 0 Ma -2. vir - gin Vir - gin Ma souls, 0
- Vir gin 3. drag - on proof, Ma -О
- 4. might y Vir - gin God. 0 Ma -



- ry! In Ad - am's fall thou 1. Fair ry! 2. lil у, found
- Thou star. ry! to storm - tossed
- ry! Thou hope of earth, and

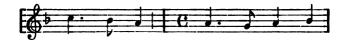


- 1. hast share, 0 Vir - gin Ma no
- 2. mid the thorns, Vir - gin 0 Ma -
- Vir gin 3. wan d'rers dear, 0 Ma -
- 4. joy of heav'n, O Vir - gin Ma -

1-4. ry!

Sing, all ye

1-4. Cher - u - bim, Join in, ye



1-4. Ser - a - phim! Heav'n and earth, re -



1-4. sound the hymn: Sal - ve, sal - ve,



1-4. sal - ve, Re - gi - na.

130 THE BLESSED VIRGIN. (a) GENERAL HYMNS.

106. Hail, Mary Full of Grace.



- 1. Hail, Ma-ry full of grace, Flow'r pure of
- 2. Fountain of our- joy, Wis-dom with-
- 3. Who could with thee compare, O heaven's



- 1. Ad-am's race, Moth-er of love and of
- 2. out al lov. Ves sel of hon or and
- 3. Por-tal fair, Tow-er of Da vid and



- 1. grace di vine; Maid en in heaven crown'd,
- 2. heav'n-ly grace, Thou rose of rich per-fume,
- 3. House of gold? Thou art the Morning Star,



- 1. Glo ri ous, most re-nown'd, God Thy Cre -
- 2. Beau ti ful, all in bloom, Gra-cious ly
- 3. Hope-ful ly beaming far, Thou art the



- 1. a tor didst thou en shrine.
- 2. to ward us turn thy face.
- 3. Rain bow of peace un told.



1-3. Vir - gin most pow - er - ful, Moth - er most



1-3. mer-ci - ful, Ref - uge of sin - ners, O



1-3. hear our pray'r, Show us thy



1-3. ten - der and moth - er - ly care.

107. Maiden most Beautiful. (I.)



- 1. Maid en most beau ti ful, Moth er most
- 2. Stars from the fir ma-ment Sparkling with
- 3. Em-press mag nif i cent, Pa tron mu-



- 1. du ti ful, Queen thou most wor ship ful,
- 2. mer ri-ment Serve for an or na-ment
- 3. nif i cent, Moth er be nef i cent,



- 1. La dy of mine! Ev er
- 2. cir cling thy brow. Sun in no-
- 3. Heav en ly Maid! Graced by vir -



- 1. will ing ly, Yea in truth fit ting ly,
- 2. bil i ty, Moon in gen til i ty,
- 3. gin i ty, Loved by the Trin i ty,

most



- 1. All my days lov ing ly, Queen, I am
- 2. Earth in hu mil i ty, All to thee
- 3. Queen for e ter ni ty, Lend us thine



- 1. thine. Hope ful and grate ful,
- 2. bow. Low-land and moun tain, 3. aid! Hop-ing to meet..... thee,
- - 1. Loy al ly faith ful Glad ly I
 - 2. Streamlet and foun tain, Birds in the
 - 3. Long-ing to greet.... thee, Moth er, we



- 1. of fer thee all I pos sess:
- 2. for est and flow'rs on the lea
- 3. seek thy pro tec tion and care:



- 1. Gra-cious-ly deign to ac cept it and bless.
- 2. Glad-some-ly hon or thee in their de gree.
- 3. Shield us by coun-sel, and help us by prayer.

134 THE BLESSED VIRGIN. (a) GENERAL HYMNS.

108. Maiden most Beautiful. (II.)



- 1. Maid en most beau ti ful, Moth er most
- 2. Stars from the fir mament Spark-ling with
- 3. Em-press mag nif i-cent, Pa tron mu-



- 1. du ti ful, Queen thou most wor ship ful,
- 2. mer ri-ment Serve for an or na-ment
- 3. nif i cent, Moth er be nef i cent,



- 1. La dy of mine! Ev er most
- 2. Cir cling thy brow. Sun in no-
- 3. Heav en ly Maid! Graced by vir -



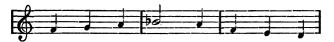
- 1. will ing ly, Yea in truth fit ting ly,
 2. bil i ty, Moon in gen til i ty,
- 3. gin i ty, Loved by the Trin i ty,



- 1. All my days lov ing ly, Queen, I am
- 2. Earth in hu mil i ty, All to thee
- 3. Queen for e ter ni ty, Lend us thine



- 1. thine. Hope ful and grate ful,
- 2. bow. Low land and moun tain,
- 3. aid! Hop ing to meet thee,



- 1. Loy al ly faith ful Glad ly I
- 2. Stream-let and foun tain, Birds in the
- 3. Long-ing to greet thee, Moth-er, we



- 1. of fer thee all I pos sess;
- 2. for est and flow'rs on the lea
- 3. seek thy pro tec tion and care;



- 1. Gracious-ly deign to ac-cept it and bless.
- 2. Gladsomely hon or thee in their de gree.
- 3. Shield us by coun-sel, and help us by prayer.

109. Virgin Wholly Marvellous. (L.)



- 1. Vir gin whol ly mar vel-lous, Who didst
- 2. God be-came thy low ly Son, Made Him -
- 3. Heav'n and earth, and all that is, Thrill with
- 4. Cher u bim with four fold face Are no



- 1. bear God's Son for us, Worth-less is my
- self thy lit tle One, All there-for pro-
- 3. joy and ec sta sies, Chant-ing glo ry
- 4. peers of thine in grace; And the six-winged



- 1. tongue and weak Of thy loft y state to speak.
- 2. claim thy worth High in heav'n as here on earth.
- 3. un to Thee, Singing praise with fes tal glee.
- 4. Ser a-phim Shine, a mid thy splen-dor, dim.

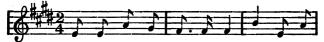


1-4. Who can praise thee as he ought, Vir-gin Mother



1-4. of our God, O'er the stars ex - alt - ed?

110. Virgin Wholly Marvellous (11.)



- 1. Vir-gin whol-ly mar-vel-lous, A-ve, Ma-
- 2. God be-came thy low-ly Son, A-ve, Ma-
- 3. Heav'n and earth, and all that is, A ve, Ma -
- 4. Cher u bim with four-fold face, A ve, Ma -



- 1. ri a! Who didst bear God's Son for us,
- 2. ri a! Made Him-self thy lit tle One,
- 3. ri a! Thrill with joy and ec sta-sies,
- 4. ri a! Are no peers of thine in grace,



- 1. A ve, Ma ri a! Worth-less is my
- 2. A ve, Ma ri a! All there-for pro-
- 3. A ve, Ma ri a! Chant-ing glo ry
- 4. A ve, Ma ri a! And the six-winged



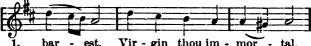
- 1. tongue and weak Of thy loft y state to speak.
- 2. claim thy worth High in heav'n as here on earth.
- 3. un to thee, Singing praise with fes tal glee.
- 4. Ser a-phim Shine, a mid thy splen-dor, dim.



111. Star of Ocean Fairest.



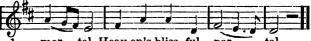
- o cean fair est, Moth er, God who 1. Star of
- A ve thou re-ceiv est, Gabriel's word be -2.
- 3. Loose the bonds of ter ror, Light-en blind-ed
- 4. Moth-er's care dis-play ing. Of fer Him thy
- Vir-gin, all ex-cell-ing, Gen-tle past our
- In pure paths di-rect us, On our way pro-



- Vir gin thou im mor tal, est.
- est; Change to peace and glad - ness
- 3. All our ills reer ror; press - ing.
- Who when born our 4. prav ing, broth - er.
- 5. tell -Par-doned sin - ners ren der ing,
- Till, on Je sus 6. tect us, gaz ing,



- Heav-en's bliss-ful por tal, Vir-gin thou im -
- sad ness, Change to peace and 2 E - va's name of
- Pray for ev-'ry bless-ing, All our ills re-3.
- 4. Chose thee for His Moth er, Who when born our
- Gen-tle, chaste and ten der, Pardoned sin-ners 5.
- We shall join Thy prais ing, Till, on Je sus 6.



- mor tal, Heav-en's bliss ful tal. por
- 2. E - va's name of glad - ness sad ness.
- press ing, Pray for ev 'ry 3. bless ing.
- broth er, Chose thee for His Moth 4. - er.
- ren der Gen-tle, chaste and 5. ten der.
- 6. gaz - ing, We shall join Thy prais - ing.

112. Star of Ocean Fairest. (II.)



- 1. Star of o cean fair est, Moth er,
- 2. A ve thou re ceiv est, Ga-briel's
- 3. Loose the bonds of ter ror, Light-en
- 4. Moth er's care dis play ing, Of fer
- 5. Vir gin, all ex cell ing, Gen tle
- 6. In pure paths di rect us, On our



- 1. God who bar est, Vir gin thou im -
- 2. word be liev est; Change to peace and
- 3. blind ed er ror; All our ills re -
- 4. Him thy pray ing, Who when born our
- 5. past our tell ing, Par-doned sin ners
- 6. way pro tect us, Till, on Je sus



- 1. mor tal. Heav en's bliss-ful por tal.
- 2. glad ness E va's name of sad ness.
- 3. press ing, Pray for ev 'ry bless ing.
- 4. broth er, Chose thee for His Moth er.
- 5. ren der Gen tle, chaste and ten der.
- 6. gaz ing, We shall join thy prais ing.

113. Star of Ocean Fairest. (III.)



- Star of o cean fair-est, Mother, God who 1.
- A ve thou re ceivest, Gabriel's word be -Loose the bonds of ter ror, Lighten blind-ed
- Moth-er's care dis playing, Of fer Vir gin, all ex cell-ing, Gen-tle past our 4.
- 5. In pure paths di - rect us, On our way pro -



- bar-est, Vir-gin thou im mor tal, Heaven's
- 3.
- liev-est, Change to peace and glad-ness E-va's er ror, All our ills re-press-ing, Pray for praying, Who when born our broth-er, Chose thee 4.
- 5. tell-ing, Pardoned sin-ners ren - der Gen-tle, tect us, Till, on Je - sus gaz - ing, We shall



- por tal. bliss - ful name of sad - ness.
- ev 'rv 3. bless - ing.
- for His 4. Moth - er.
- 5. chaste and ten · der. join thy prais - ing.

Lo! we im-plore thee,



1-6. hear our pray'r, And thy Son's fa-vor win for us,



114. Star of Ocean Fairest. (IV.)



- 1. Star of o-cean fair est, Moth er, God who
- A ve thou re ceiv est, Gabriel's word be -
- 3. Loose the bonds of ter ror, Light-en blind-ed
- 4. Moth-e'rs care dis-play-ing, Of fer Him thy
- 5. Vir-gin, all ex cell ing, Gen tle past our
 6. In pure paths di rect us, On our way pro-



- bar-est, Vir-gin thou im mor-tal, Heav-en's 2. liev-est, Change to peace and gladness,
- er ror, All our ills re pressing, Pray for praying, Who when born our brother, Chose thee tell-ing, Pardoned sin-ners ren-der Gen-tle, 3.
- 4.
- 5.
 - tect us, Till, on Je-sus gaz-ing, We shall



- 1. bliss ful por - tal.
- 2. name of sad - ness. ev - 'rv
- bless ing. for His Moth - er.
- 5. chaste and ten der.
- 6. join thy prais - ing.



And thy Son's fa - vor 1—6. hear our pray'r,



1-6. win for us, O Vir - gin our Moth - er!

Lo! we im-plore thee,

115. Hail, Virgin all Fair.



- fair, Thy prais-es we 1. Hail, Vir - gin all
- 2. Thy name is our pow'r, Thy vir- tues, our 3. Hail, Ma ry, our Queen, Thou mys-tic al 4. May all ho ly souls Still ho li er



- 1. sing, splen - dor With com - fort, Thy Jus - tice, Thou Who reign - est in
- light, Thy love is our Thou
- Rod, Mir - ror of An - gels, Dear be, To sing with the



- King. Je - sus, our In heav-en 2. plead-ing, our might. We praise thee and
- 3. Handmaid of God. May mountain
- May sin ners 4. La - dy, of thee: re -



- 1. Blest glo - ry Thy pro - claim, 2. bless, When hap -When рy and free;
- 3. vale U - nite ìn thy praise, The
- 4. pent, То vir - tue re turn.



- 1. earth we thy children In-voke thy sweet name.
- 2. tempted by Sa-tan, We call up on thee.
 3. sea with its wa-ters, The sun with its rays.
- 4. hearts without number With thy love may burn.

116. O Mary, Blest Virgin.



- Ma-ry, blest Vir-gin, Sweet mys tic al
- 8.
- Thee Ma-ry, my Moth-er, So ten der, so O Ma-ry, my Moth-er, My com fort in O Ma-ry, my Moth-er, I'm long ing to



- rose, The whit - est of lil - ies
- Inall af - flic - tions Ι sweet. my 3. Come help me to con - quer \mathbf{The} woe,
- and 800 The bliss the glo - ry



- E den that blows, E'er thy sight, Pure and has ten to greet. Keep thy child Un be-
- 3. vil lain ous foe. Rend his snare, From him 4. stowed up on thee! An gels stay Night and



- bright, O Vir-gin sweet, Is my de-light, As
- guiled, O Mother blest And un de-filed. To tear His pow er dire Which all does dare, To 2
- day In bright ar-ray, And sing for aye, Re-



- bea-con to pil-grims In darkness and night. 1.
- sin-ners re-pent ant Be gracious and mild. heav-en ly king-dom Then safe ly I'll fare. 2.
- 3. ver-ing and prais-ing Thy heav-en-ly sway.

144 THE BLESSED VIRGIN. (a) GENERAL HYMNS.

117. I'll Sing to Thee, O Mary. (I.)



- 1. I'll sing to thee, 0 Ma - ry, Thou
- art the Tow'r of Thou Da - vid, Of
- Thy crown, O bless èd Moth - er, Con -



- 1. Moth - er of my God. Thou
- gold and i The 2. **v**o ry,
- R. tains won - drous Sub a gem,



- 1. Maid - en. Queen of vir gins, Of
- ho ly Ark 'nant, The 2. of cov
- lim est Queen of gels, Thou an



- vid's roy al 1. Da blood. Thou Heav'n
- Gate of to me. The
- this with 3. shar est them: No



- lil The art the fair est у,
- glo saints are high in rv With
- stain hath e'er de filed thee, Thou 3.

THE BLESSED VIRGIN. (a) GENERAL HYMNS. 145

No



- 1. thorn less mys tic rose;
- 2. gold en crowns all bright, But
- 3. art th'Im-mac u late: With



- 1. flow'r in all our gar dens With
 - 2. bright er far, O Ma ry, Art
- 3. all cre a tion's voi ces I



- 1. half thy beau ty blows, No
- 2. thou in bliss and light, But
- 3. praise thy glo-rious state, With



- 1. flow'r in all our gar dens With
- 2. bright er far, O Ma ry, Art
- 3. all cre a tion's voi ces I



- 1. half thy beau ty blows.
- 2. thou in bliss and light.
- 3. praise thy glo rious state.

118. I'll Sing to Thee, O Mary. (II.)



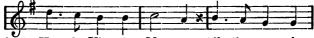
- I'll sing to thee, O Ma ry, Thou Moth-er
 Thou art the fair est lil y, The thorn-less
 Thou art the Tow'r of Da vid, Of gold and
 The Saints are high in glo ry With gold en
 No stain hath e'er de filed thee, Thou artth' Im-



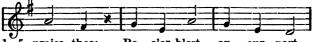
- crowns all bright, But bright - er far, mac - u - late: With all cre a - tion's



- vir gins, Of Da vid's roy al gar dens, With half thy beau ty blows.
- of Heav'n to cov - 'nant, The Gate
- Ma ry, Art Thou in bliss and light.
- voi ces I praise thy glo-rious state.



Ho - ly Vir - gin Ma - ry, All the an - gels



1-5. praise thee: Be e'er blest on our



119. The Virgin Mother Mild.



- The Vir-gin Moth-er mild Sped with her
- Would at the law's be hest Pre sent her
- Hard by, at God's com-mand, Good Si më"Lord, suf fer now Thy thrall To fare in
 Set is this child di vine A stum-bling-
- A proph et ess then came, And An na



- 1. heav'n-ly Child; She went from Beth-le-hem Un first-born blest, And to the priest full fain There
 - on did stand: The old man fond-ly pressed The

 - 4. peace with al, For why mine eyes have seen My
 5. block and sign For fall and rise a galn Of
 6. was her name: Of Ma ry's gen tle Boy Spake



- Je-ru-sa-lem: With-in the tem-ple of - fer dove-lets twain, And thus re-deem there-in - fant to his breast, The Christ ex - pect - ed Sav-iour Christ, I mean, The gen-tile's shin - ing ma - nya son of men: And, Moth-er, for thy

- she with ho -ly joy. E'en so, Christ-child, draw



- 1. there Her in - fant she must bear:
- The world's Re deem er by. high. his
- long, The bur-then of 4. light, And Is - ra - el's de - light.
- A sword shall pierce thine heart." part,
- Our souls to save and cheer. near

120. Queen of Heaven, pray, Remember.



-3. aid and care When they turn to thee in pray'r.

121. Shall We not Love Thee, Mother Dear.



- Shall we not love thee, Moth er dear, Whom
- All bound by chains of sin and shame We
- And thee He chose from whom to take True
- won-drous depth of grace di-vine That as He loves thee, Moth er dear, We



- Je sus loves so well, His glo-ry, And to help-less sin-ners lay, Un - til in sav-ing
- be, 3. flesh His flesh to In it to suf - fer
- He should bend so low! And Ma - ry, Oh, what
- too will love thee well. And, to His glo-rv.



- by year, Thy pow'r and hon or year love
- He came To bear the curse a way.
- our sake, By it to make us
- grace was thine Such moth-er's joy to know.
- by year, Thy pow'r and hon or



1—5. Mys-tic rose, all in bloom, Send-ing forth



1-5, rich per-fume, Moth - er of God in-car-nate,



Thou art th' Im - mac

122. O Virgin-Mother, Pure and Fair. (1



- 1. O Vir-gin-Mother, pure and fair, A ve, Ma-
- 2. O Maid with love di-vine a-glow, A ve, Ma-
- 3. Thou Tow-er fair of i vo ry, A ve, Ma-
- 4. Thou shield a-gainst the craft y fee, A ve, Ma-



- 1. ri a! In Ad-am's fall thou hast no share.
- 2. ri a! Fair lil y, whit-er than the snow.
- 3. ri a! Thou cheer-ing star on life's dread sea,
- 4. ri a! Thou hope of sin-ners sunk in woe,



1-4. A - ve, Ma - ri - a! Vir-gin full of



1-4. grace divine, Make my heart re - sem - ble thine:



1-4. Ev - er lov - ing God the Lord. Vir - gin meek,



1-4. Vir-gin mild, Hear, O hear thy plead-ing child.

123. O Virgin-Mother, Pure and Fair. (II.)



- 1. O Vir gin-Moth er, pure and fair,
- 2. O Maid with love di vine a glow,
- 3. Thou Tow er fair of i vo ry,
- 4. Thou shield a-gainst the craft y foe.



- 2. Sal ve, Re gi na! In
- Sal ve, Re gi na! Fair
 Sal ve. Re gi na! Thou
- 3. Sal ve, Re gi na! Thou
- 4. Sal ve, Re gi na! Thou



- 1. Ad am's fall thou hast no share.
- 2 lil y, whit er than the snow,
- 3. cheer-ing star on life's dread sea,
- 4. hope of sin ners sunk in woe.



1-4. Sal - ve, Re - gi - na! Sing in praise, ye



1-4. Cher - u - bim, Raise your song, ye Ser - a - phim:



1-4. Sal - ve, sal - ve, Re - gi - na!

124. O Virgin-Mother, Pure and Fair.



- 1. Vir - gin - Moth - er, pure and fair,
- di vine a glow. Maid with love
- Thou Tow-er fair 3. of i - vo - rv.
- Thou shield a-gainst the craft - v foe.



- i. Sal ve, Re gi na! In Ad-am's fall thou
- 2. Sal ve, Re gi na! Fair lil y, whit-er
- 3. Sal ve, Re gi na! Thou cheer-ing star on
- 4. Sal ve, Re gi na! Thou hope of sin-ners



- 1. hast noshare, Sal ve, Re gi na! Sing in
- 2. than the snow, Sal ve, Re gi na! Sing in
- 3. life's dread sea, Sal ve, Re gi na! Sing in
- 4. sunk in woe, Sal ve, Re gi na! Sing in



1-4. praise, ye Cher - u - bim, Raise your song, ye



1-4. Ser - a-phim, Heav'n and earth, resound the hymn:



sal - ve, sal - ve, Re - gi - na! 1-4. Sal - ve,

125. O Purest of Lilies.



- 1. O pur est of lil ies 'mid earth's thorns dis-
- 2. To mor-tals what comfort, To an gels what
- 3. He gazed on thy soul,—it was spot less and



- 1. play'd, By God's pre di lec tion with
- 2. mirth! That God found one crea ture all
- 3. fair; No shade of de file ment had



- 1. beau ty ar -rayed, In won der and
- 2. beau-teous on earth, One spot where His
- 3. ev er been there; And no one had



- 1. rap ture we gaze up to thee, With
- 2. Spir it well pleas ed could rest, One
- 3. owned thee, O Ma ry, but He, Whose

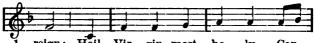


- 1. whom can compare naught that blooms on the lea.
- 2. shrine that could wel-come the Sa-viour as guest.
- 8. choice from e ter ni ty rest ed in thee.

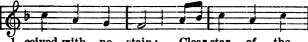
126. Hail, Queen of the Heavens.



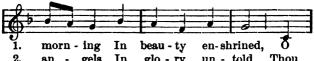
- Hail, Queen of the Heav-ens, O'er earth is thy
- Hail, Moth-er most ho-ly! Hail, Vir-gin re-
- O Moth-er of mer-cy, Bright Star in the
- 4. These prayers and these prais es T lay at thy



- reign; Hail, Vir gin most ho - ly, Con -2. nowned! Hail, Queen with the stars bright $\mathbf{A}\mathbf{s}$
- night, Thou hope of the guilt - y And
- feet. 0 Vir - gin of vir - gins,



- 1. ceived with no stain: Clear star of 2.
- di a dem crowned! A bove all the
- guide to the light, Through thee may we
- La dy most sweet! Be thou my pro -



- an gels Inglo - ry un - told Thou
- 3. ter The ha - ven of rest. And en
- tec tress In pil - grim- age here. And



- La-dy most po-tent, Thou help of man-kind.
- standst by the Sov'reign In ves-ture of
- wor-ship for ev er In courts of the Blest.
- stand by thy ser-vant When death draweth near.

155

127. Most Noble Queen of Victory.



- 1. Most no-ble Queen of Vic to-ry, Ma - ri
- 2. Thy heel hath crush'd the serpent's head, Ma ri 3. The God of bat - tle honored thee, Ma - ri



- Enthron'd in peer-less maj es ty,
- Thy hand hath laid the And made thee Queen of Vic to ry, Ma a!



- When we arm to take the field, **a!**
 - Oft thy mod-est look has cowed ri At thy pray'r the foes of God



- Thou shalt be our sword and shield.
 Lustful souls and de-mons proud.
 Pros-trate fell be-neath His rod.

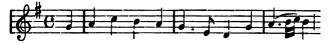


1-3. near us To aid and cheer us By word and



1-3. deed, In ev - 'ry need, Ma - ri

Most Noble Queen of Victory. (II.)



- 1. Most no-ble Queen of Vic to ry, Ma ri
- 2. Thy heel hath crush'd the serpent's head, Ma ri
- 3. The God of bat-tle honored thee, Ma ri



- peer less maj es ty, 1. Enthroned in
- 2. Thy hand hath laid the foe - man dead, Ma -
- 3. And made thee Queen of vic to ry,



- ri a! When we arm to take the field,
- Oft thy mod est look ri has cowed At thy prayer the foes of God



- 1. Thou shalt be our sword and shield. Oh, be
- 3. Prostrate fell be-neath His rod.

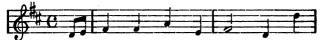


1-3. near us To aid and cheer By word and us



1-3. deed, In ev - 'ry need, Ma - ri

129. O Say, What Blissful Vision.



- 1. O say, what bliss ful vis ion As -
- 2. It is the lil y whit est That
- 3. Oh, may thy low-ly ser-vants, When



- 1. cends you heav'nly way,
- With look so fair and The Spirit's bride all
- blows in Par a dise,
 earth-ly life is o'er,
- In all thy ra-diant

157

o



- 1. gen tle, All clad in morn-ing ray? It
 - 2. spot less, Whom none can du ly prize, By
- B. glo ry Be hold thee ev er more,



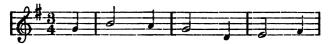
- 1. is the stain less Maid en, With gra ces
- 2. God the Fa ther chos en To bear for
- 3. Ma ry Queen of Heav en, Who reigns't with



- 1. all re-splen-dent, The bride of Naz ar eth.
- 2. earth's sal-va tion, His own be- got ten Son.
- 3. God al-might y Thro' all e ter ni ty!

158 THE BLESSED VIRGIN. (a) GENERAL HYMNS.

130. We Greet Thee, Mary, Peerless Virgin.



- 1. We greet thee, Ma · ry, peer less
- 2. O Queen en throned so high in
- 3. Hail, heav'n ly La dy, fair and



- 1. Vir gin, With fond est love
- 2. Heav en, With joy ful hearts
- 3. might y, All wrapt in light and

to

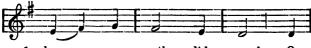
to



- 1. thee we turn. How ra diant is the
- 2. thee we sing, For, Vir gin fair, to
- 3. bliss un told, Thou mar vel of th'e-



- 1. crown of glo ry Thy ar dent
- 2. thee was giv en To bear thy
- 3. ter nal cit y, With crown that



- 1. love on earth did earn! O
 2. God, th'e ter nal King. A -
- 3. beams with gems and gold! The



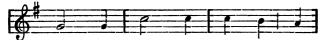
- 1. hear our pray'rs, thou help of
- 2. round thee saints and an gels
- 3. an gel choirs thy praise are



- 1. Chris-tians, Our hearts re new with
- 2. gath er And hail thee, Ma ry,
- 3. sing ing In ev er last ing



- 1. strength and joy, And Sa tan's
- 2. as their Queen. O turn thou
- 3. realms of rest: When shall we,



- 1. dire ful sway and pow er In
- 2. from thy seat of mer cy, On
- 3. Queen to whom we're pray ing, These



- 1. souls thy Son re deemed de stroy.
- 2. us be neath a glance se rene.
- 3. dwell-ings see, these courts so blest?

131. My Heart-Cry Ascendeth.



- My heart-cry as cend-eth To Ma ry my
 My soul e'er is hop ing, Oh, peer less of
 In truth ev -' ry na tion Its help fond-ly
 Lo! fleet-ing false pleasure In mis e ry



- 1. Moth er Who helps me and lend-eth
- 2. wom en, Though falt'ring ly grop-ing 'Mid
- 3. calls thee, Thro' whom glad sal va tion God
- 4. leaves me Deep wounds without meas-ure



- Oh! gloom night. heark - en and Мy deigns ťο grant. grief and $\mathbf{m}\mathbf{v}$
- ny. The world but dě -



- On God's loft y mountain, My heed me, When Sa - tan tempt-ing, In
- To thee then, O glad-ness Moth-er, Mv
- The flesh is Iudes me, re - bel - lious.



- true way un rav el, And guide a right. doubt's darkness lead me To God's true light.
- sor row and sad-ness I dare to tell: il - ludes me In dev - il dai - ly strife.

132. O Maria wondrous Fair! (I.)



- won drous fair! Ma - ri
- Ma ri pre - or -dained! a Ma - ri rich in might!



- Morn-ing Star, Bright you are More than sun or
 Maid en mild, Fa-vored child, Ev er pure and
 No-blest Queen Ev er seen, Reigning e'er in



- 1. moon by far; Sweet in truth your vir gin face,
- 2. un de-filed, God the Son, the high-est Good, 3. heav'n ly sheen, Shield us from the craft y foe



- Peer-less wom an of our race! Cher u bim,
- 2. Sought you out for moth er- hood, Thrice He blest
- 3. With re-venge and hate a glow, By our side



- Ser a phim, You entrance them by your grace.
- That pure breast, Whence He took His flesh and blood.

 O a bide, Free us from e ter nal woe.

133. O Maria wondrous Fair!



- 1. O Mа drous fair! won -
- Ma ri 8 pre - or - dained! in might!



- 1. Morn ing Star, Bright you are More than sun or
- 2. Maid en mild, Fa-vored child, Ev er pure and
- 3. No blest Queen Ev er seen, Reigning e'er in



- moon by far; Sweet in truth your vir gin face,
 un de-filed, God the Son, the high- est Good,
 heav'nly sheen, Shield us from the craft y foe



- 1. Peer-less wom-an of our race! Cher - u- bim.
- 2. Sought you out for moth er-hood, Thrice He blest
- 3. With re-venge and hate a glow; By our side

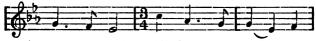


- Ser a-phim,—You entrance them by your grace. That pure breast, Whence He took His flesh and blood.
- a-bide, Free us from e ter nal woe.

134. O Mary, Virgin Sweet. (I.)



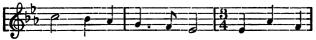
- O Ma-ry, Vir-gin sweet, Gar-den of
 By Ad-am's sin-ful fall Lost and re Thou shinest like the sun, Pur-er than
 Do, then, O Moth-er dear, Thy children's



- ros es meet, All thorn - less, red iect - ed all We were de -
- barred from thou is none, And none more pow - er -
- Thy lov ing voi - ces hear: help



- lent,
- bliss;
- ful: seek.
- I greet thee full of grace, But thou, O pur est Maid, But thou, O
- For He's thy lov-ing Child, As - sist us, when in death,



- 1. Most bless-èd of our race, 2. As erst the Proph-ets said,
 - 3. Whose mer-cv ev er mild
- 4. Re ceive our part-ing breath, And lead us
- High Queen of Hast born the Our bonds has



- an gels, high Queen of
 Sav iour, hast born the
 bro ken, our bonds has
 heav'nward, and lead us an
- Sav iour.
- bro -
- heav- en ward.

135. O Mary, Virgin Sweet. (II.)



- Ma ry, Vir gin sweet, Gar den of
- 2. By Ad-am's sin ful fall Lost and re-
- 3. Thou shin-est like the sun, Pur er than
 4. Do, then, O Moth er dear, Thy chil-drens'



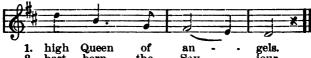
- ros es meet, All thorniess, red - o - lent,
- ject ed all We were de barred from bliss; thou is none, And none more pow er ful;
- voi ces hear: Thy lov ing help they seek.



- I greet thee full of grace, Most bless ed But thou, O pur est Maid, As erst the For He's thy lov ing child, Whose mercy As sist us, when in death, Re ceive our 1.



- our race, High Queen of an -
- 2. Proph ets said, Hast born the Sav 3. ev er mild Our bonds has bro 4. part ing breath, And lead us heav'n-
- heav'n ward,



- hast born the Sav our bonds has bro
- and lead us heav -

136. Maiden most Meek and Mild.



- most meek 1. Maid and mild, en 2. That pri mal fall from grace, Mа full 0 ry of grace,
- Pat tern of all the meek.



- 1. Stain less and un - de-filed, Thou art
- our race, 2. Which sul - lied all Left thee In thee our hopes we place, To thee we
- 4. Cham-pion of all the weak. So - lace



- 1. child of pre - di - lec - tion!
- 2. lone a grand ex - emp - tion!
- 3. turn in our de vo tion!
- 4. souls oppressed and wea ry!

What fragrant Far more than

Fath-om we By thy great



- Right ly compared 1. flow'r can be to thee
- oth ers blest, With in thy sa cred breast nev er can Thy love for sin ful man,
- love for men, Com fort and cheer us then,



- In thy most mar vel-ous per fec tion?
- 2. Hast thou con ceived our sole re-demp tion.
- 3. That is pro found er than the o cean.
- 4. When life is dark and cold and drea ry.

137. Hail, Mary, Star of Morning. (I.)



138. Hail, Mary, Star of Morning. (II.)



- 1. Hail, Ma ry, Star of morn ing,
- 2. From throne of God su per nal
- 3. The Spir it High and Ho ly
- 4. Såid Ma ry: "Here be hold me,
- 5. Hail, Ma ry, sweet and ten der,



- 1. Thou her ald of the sun, Whose
- 2. Sped might y Ga bri el, Of
- 3. Shall o ver shad ow thee, And
- 4. The hand-maid of the Lord; Be
- 5. Thy Son is God on high, Th'e-

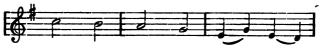


- 1. light, the day a dorn ing, Re-
- 2. God the Son e ter nal The
- 3. make thee, Maid en low ly, His
- 4. it, as thou hast told me, Ac-
- 5. ter nal Fa ther's Splen dor, As



- 1. vealed the Ho ly One: Ere
- 2. ti dings glad to tell: "Hail,
- 3. spot less bride to be; Th'al-
- 4. cord ing to thy word." Thus
 5. Scrip tures tes ti fy: O

168 THE BLESSED VIRGIN. (a) GENERAL HYMNS.

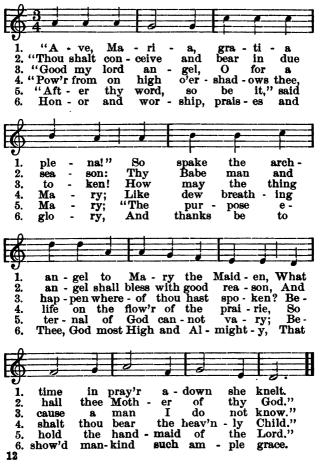


- 1. time be course, e'en gan its
- gin Ma - ry 2 Vir pure from 3. might - y thy
- God shall be hum - bly spake
- that Maid en 5. pur - est Maid. thou giv est
- - 1. then God chose thee for His
 - stain! Thou shalt be called A.
 - Son: His name it shall be
 - 4. bright, Ere Gabri el de -
 - Christ 5. birth To Je sus thy
- - Thou pride of 1. Moth er, Chris - tian
 - moth er, Yet vir - gin still re -Je No end - ing 3. His
 - sus; to 4. part ed Up to realms the of
 - Mak er, That hath no peer on
- - 1. men..... 2. main....
 - 3. throne."
- Ma
- 4. light....
- 5. earth.....

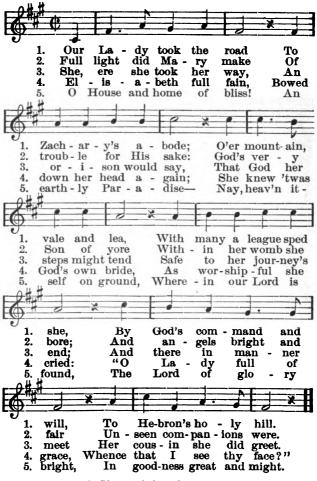
(b) For the Seasons of the Ecclesiastical Year.

Advent. (Also during the whole year.)

139. "Ave, Maria, gratia plena."



140. Our Lady Took the Road.



As Hymns to the Blessed Virgin during Advent may be used as well: $\overline{\mathbf{x}}$. 137 and 138.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

Christmas-tide.

141. A Wondrous Twig Hath Sprouted. (I.)



- A won-drous twig hath sprout ed From
- 2. This twig of which we're sing ing, Of
- 3. Do thou im plore, O Ma ry, Thou



- stem of an-cient fame; As sa-cred seers had
 which I sai ah sang, Is Ma ry pur est
 Vir gin-Moth-er blest, That thy dear Child may



- spo ken, From Jes se's root it came;
- 2. Maid en;—From her the flow'r-et sprang; 3. grant me My yearn-ing soul's re quest:



- bore a blos-som bright In bleak and chill-y
 God's e ter nal will She bore her Babe, our
 that my low ly heart, With love for Him e'er



- win ter And in the dead of night.
- Sa viour, Though Maid remain ing still.
 throb bing, May ne'er from Him de part.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

142. A Wondrous Twig Hath Sprouted. (IL)



- 1. A won-drous twig hath sprout ed From
- 2. This twig of which we're sing ing, Of
- 3. We beg of thee, O Ma ry, Thou



- 1. stem of an-cient fame; As sa-cred seers had
- 2. which I sai ah sang, Is Ma ry pur est
- 3. Vir-gin-Moth-er blest, For this ce les-tial



- 1. spo ken, From Jes se's root it
- 2. Maid en; From her the flow'r et
- 3. blos som Which thou hast nur tured



- came.
 And see, 'mid thorns and
 sprang,
 A rose so fair and
- 2. sprang, A rose so fair and 3 best, That cull we may the

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.



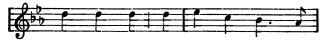
- 1. this tles How lil - y -
- 2. rud dy, En dowed with.....
- 3. flow'r et, The price less.....



- 1. like it grew! It grew and bore a
- 2. rich per fume. By God's most wise and
- 3. gift of thine; O grant, we beg, thy



- 1. blos som bright In depth of chill y
- 2. ho ly will She has brought forth this
- 3. lov ing aid That these de vot ed



- 1. win ter bleak, A bout the dead of
- 2. rose di vine, Though Maid re main ing
- 3. hearts of ours Its cho-sen vase be



- 1. night, A bout the dead of night.
- 2. still, Though Maid re-main ing still.
- 3. made, Its cho sen vase be made.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

Lenten-Tide.

143. By the Cross the Mother-Maiden.



- By the cross the Moth er-Maid-en Weep-ing Who, unmoved, could see her weep-ing, See those
- There she sees her Son all-ho-ly, For our
- 4. Fount of love and sa cred sor-row, Moth-er



- stood and sor row la den, While her Je sus sor - row sweep-ing Down her pale and vic - tim low - ly, Doomed to die a streams of
- sins a
- may my spir it bor-row Share of thy most



- hung a bove; Through her breast with an-guish
- grief-worn cheek? Who with spir it un - re -
- cru el death, Sees his friends in bit ter woe, May my heart, fresh fear re ar - dor



- heav-ing, With a moth-er's sor-row grieving, lent-ing, Could be-hold her thus la-ment-ing,
- tir ing, While their Lord, in pain, ex-pir ing,
- gain-ing. And a pur-er love



- suf f'ring love. Passed the sword of
- Whelmed in tongue can speak. woes no
- Fa yields 3. To His ther His breath. E'er for Je sus be a - glow.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

144. O! What Dolors and What Sorrows.



- 1. O! what do lors and what sor rows,
- 2. When her tear ful eyes did wit ness,
- 3. "O be lov ed, sore ly wound ed,
- 4. "O! how shad ed, pale and fad ed
- 5. Lo! the cold and life less bod y



- 1. O what grief on her were poured!
- 2. With what scoff and bru tal scorn,
- 3. O my on ly, dear est child, 4. Is Thy coun-t'nance, once so bright!
- 5. Hang ing on the tree of scorn.



- 1. In what pain and heart's af flic tion
- 2. With what cru'l ty they did fas ten
- 3. Woe is me that I must find Thee
- 4. Torn are all Thy limbs and wound ed,
- 5. And the Moth · er racked with an guish



- 1. Stood the Moth er of the Lord!
- 2. To the cross her on ly born.
- 3. So tor ment ed, so re viled!
- 4. Stained with blood, Oh! rue ful sight!"
- 5. See ing die her on ly born.

145. What A Sea of Tears and Sorrows.



- What of tears and sor - rows. sea
- Vir gin Moth er! 0 that mourn - ful
- oft His lov - ing bos - om and
- Gen tle Moth er. we be-seech thee



- Did the soul of Ma - ry toss To
- See her tears how fast they flow Down up -
- 3. Fond ly strain-ing to Her own, Oft her By thy tears and do - lors sore,



- up on its bil-lows, While she moaned her His man-gled bod y, Wound-ed side and
- pal lid lips im-print-ing On each wound of 4. death thy Son did suf - fer, By the blood - y
- - bit ter loss. In her arms her Je - sus
 - thorn y brow, While His hands and feet she Thus the bless - ed Moth - er her dear Son!
 - 4. wounds He bore, Give our hearts that love and

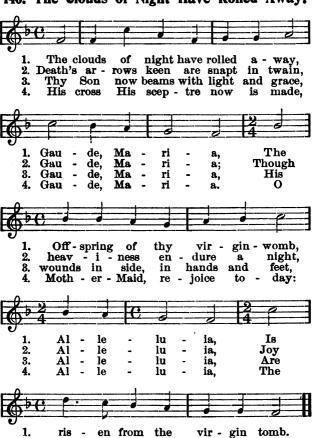


- hold-ing, Torn but new ly from the cross.
- 2. kiss es: Pic ture of un fath-omed woe. 3. mourn-eth Her dead sole be got ten One.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

Easter-Tide.

146. The Clouds of Night Have Rolled Away.



spring - ing-wells of mer - cy sweet. rolled of night have

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

147. Rejoice, all Ye that Sorrow Bore.



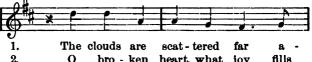
- 1. Re - joice, all that ye row
- 2. Where's, mournful Moth er, all thy O
- Ah, Maid just bathed in tears. 4. Those wounds He suf - fered for our
- hath ne'er That glo - rious 868 8



- 'Tis gone and 2. pain? Al - le - lu ia!
- 3. 88.V: Al - le - lu ia! From Je - sus
- 4. sakes Al - le - lu ia! Send forth e'er-
- shore: Al le lu ris - ing 5. ia! Its



- weeps and sighs no more! Al le lu ia! 1.
- 2. com - eth not a - gain! Al - le - lu - ia!
- hast thou heard to-day? Al le lu ia! 3.
- more five brill-iant lakes. Al le lu ia! 4.
- sur ges whelm thee o'er! Al le lu ia! 5.



- 2 O bro - ken heart, what joy
- It so! Such joy 3. must be of
- joy! And from 4. Five seas of His
- 5. Ah, La - dy, lis - ten to our

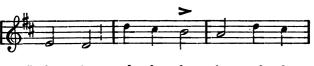
(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.



3. thine, Al - le - lu ia, Comes on - ly side, Al - le - lu -Flowso'er thy ia, 4. pray'r, Al - le - lu - ia, And in thy 5.



- glo ri fles the day.
- sta sy. le turned to ec -Al -
- di vine. Al le -3. from that Son heart the bliss - ful tide. Al le -4.
- plen ty share. Al le -5. let us



1-5. lu - ia, al - le - lu - ia, al - le -

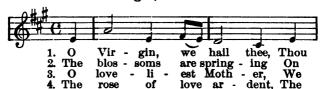


1—5. lu al lu ia, le

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

Month of May.

148. O Virgin, We Hail Thee.





- love ly Queen of May; In beau-ty rare thou All na-ture glad is
- ev 'ry bush and tree, ask of thee to day, Ac-cept our heart-born lil - v chaste and fair. The vio-let cov and



- heav en aye. bring - ing Her first charms to thee. Let's May. The flow - ers
- As of f'ring of Still scent ing the hum - ble



- The sing then and praise in joy - ful lay sing then and praise in joy - ful lay The
- we hum bly wreath at thy feet lay, O wreath at thy feet we hum - bly 0 lay,



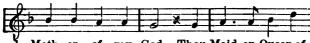
- Vir gin, the tru ly bloom - ing May.
- Vir gin, the May. tru ly bloom-ing
- ly bloom-ing Vir - gin, thou tru -May. Vir - gin, thou ly bloom-ing tru -

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

149. I'll Sing to Thee, O Mary.



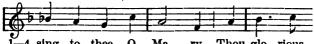
- to thee, O 1. I'll sing
- 2. Thou art the fair - est lil The у,
- 3. The saints are high in glo ry,
- filed thee, Thou 4. No stain hathe'er de -



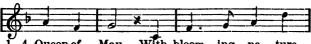
- Moth-er of my God, Thou Maid-en, Queen of
- thorn-less mys-tic rose; No flow'r in all our
- gold en crowns all bright, But bright-er far, O
- art th'Immac-u late; With all cre-a-tion's



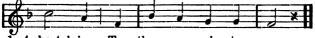
- gar dens With half thy beau ty blows.
- Ma ry, Art thou in bliss and light.
- voi ces I praise thy glo-rious state.



to thee, Ma - ry, Thou glo - rious



4. Queen of May, With bloom - ing



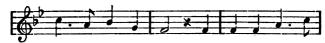
4. hast-'ning To thee my praise to pay.

182 (b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

150. I'll Sing to Thee, O Mary.



- sing to thee. 0
- 2. Thou art the fair est The у,
- 3. The saints are high in glo -With
- sin hath e'er No de - filed thee, Thou



- Moth er of my God, Thou Maid-en, Queen of
- thorn-less mys-tic rose; No flow'r in all our
- gold- en crowns all bright, But brigh-ter far, O
- art th'Immac-u late. With all cre a-tion's



- vir gins, Of Da-vid's roy al
- gar dens With half thy beau ty
- Ма ry, Art thou in bliss and light. 3.
- voi ces I praise thy glo-rious state.



1-4. glo-rious Queen of May, See blooming na - ture



has - tens thee her praise to pay. (b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

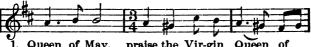
151. Raise Your Voices, Vales and Mountains,



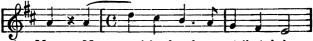
- 1. Raise your voi-ces, vales and mountains; Flow'ry
- Vir gin bright-er than the brightest, Lil y
- Like the rose and lil y blooming, Sweet the



- 1. mead-ows, streams and fountains, Praise the Vir-gin
- flow er Thou the whit-est, Praise be thine, O
- a round perfum ing, Queen-ly beau-ty 3.



- Queen of May, praise the Vir-gin Queen
- Queen of May, praise be thine, O Queen
- gra ces thee, queen - ly beau-ty ces gra.



- May. m'ring brooks your tribute bring, Mur -
- the sun with splendor glows, May. As-
- er dear-est, Moth-er fair, thee. Moth



- Lit-tle birds, with cheer now sing, To our La dy
- So with grace thy soul o'er-flows. Cheering man and
- Maid-en pur-est, Maid-en rare, Love and praise e'er



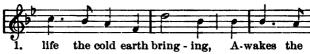
- To our La-dy hom-age pay. hom-age pay,
- na-ture gay, Cheering man and na ture gay.
- thine shall be. Love and praise e'er thine shall be.

(b) FOR THE SEASONS OF THE ECCLESIASTICAL YEAR.

152. Lo! Comes The Gladsome Blooming May.



- Lo! comes the glad-some bloom-ing May To 1.
- A- wakes the rose, the pledge of love, The
- 3. Be praised and blest, thou Queen of May, Who
- 4. Thou brought'st to earth a rose of love. O



- lil y chaste-ly beam ing, And vi -
- when the earth was sleep ing, 3. A-wok'st the
- Maid, thou lil y gleam ing, With show er



- long ex pect ed day Of blithe-some warblers'
- the low ly flow'r, In pen-ance garb fair 2 let.
- 3. long - ex - pect - ed lay Of hearts all sad and
- wa tered from a-bove Thy-self the low est



- seem ing, And vi o let, the low ly 2.
- weep ing, A - wok'st the long - ex-pect - ed
- 3.
- deem ing. With show er wa tered from a



- Of blithe-some war-blers' sing ing. dav
- flow'r. In pen - ance garb fair seem - ing.
- sad and weep ing. 3. lav Of hearts all
- low est deem ing. Thy - self the 4. bove

The Holy Angels.

153. They Tire not, nor Do They Sleep.



- 1. They tire—— not, nor do they sleep, Who
- 2. They come to guard the lone ly bed, Where-
- 3. Nor less they haste in love to soothe Their



- 1. sent by Thee, O God of light, A
- 2. on, while oth ers wake and weep, Thou
- 3. vig ils, who, with pain dis trest Nor



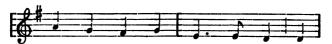
- 1. round thine own the live long night With
- 2. giv eth Thy be lov ed sleep, And
- 3. wake to strength, nor sleep to rest, And



- 1. care their watch and ward do keep. They
- 2. how er night ly 'round their head. They
- 138. make the rough ways e'en and smooth. All



- 1. leave their seats in heav'n on high, They
- 2. come to us by night and day, While
- 8. glo ry be, O God, to Thee, For



- 1. leave the ev er last ing hymn, Which
- 2. young and old, through joy and woe, A -
- 3. those who at Thy bid ding go, To



- 1. Cher u bim and Ser a phim With
- 2. long our dai ly course we go, With
- 3. guard and keep us here be low, To



- 1. nev er ceas ing voi ces cry.
- 2. care to guard our ev-'ry way.
- 3. lead us to e ter ni ty.

154. How Kind it Is of Thee to Come.



- 1. How kind it is of thee to come,
- 2. How good and pure I ought to be,
- 3. My bless ed guard ian, kind and mild,
- 4. Thy pow'r-ful wing shall be my shield,



- 1. Bright an gel, from thy star ry home,
- 2. Who al-ways live so near to thee;
- 3. O shield from woe thy tempt ed child,
- 4. While struggling on life's bat tle field,



- 1. To watch by night and watch by day,
- 2. Be-neath thine eyes I spend the day,
- 8. And pray that God may make me strong
- 4. Thine arms en fold me, when I die,



- 1. Be side a mor tal framed of clay.
- 2. Thou see est me wher e'er I stay.
- 3. To do the right and shun the wrong.
- 4. And waft me home-ward to the sky.

155. God, Who in Wondrous Order.



The Saints.

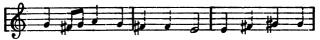
156. Need It Is We Raise Our Eyes.



- Need it is we raise our eyes Up from earth un Thee in them, O Lord most high, We ex tol and
- 3. And Thine Athletes, that went home Through the sea of
- 4. And the Teachers, sent to win To the faith the
- 5. Glo ry, Lord, to Thee a lone, Who hast glo- ri 6. Let their praises, threefold King, Let the bless-ed
- o. Her their praises, unrecioid iting, new the bross-ec



- 1. to the skies; Thinking of the saints, that rest,
 2. glo ri fy: Thine A pos-tles, worth- y found.
- 2. glo ri iy: Thine A pos-ties, worth- y found, 3. Mar - tyrdom; And the saints, through toil and shame,
- 4. realms of sin; And the Bishops now with Thee;
- 5. fled Thine own, For their zeal, their truth, their sighs,
- 6. hymn they sing, Some, though faintest ech o gain

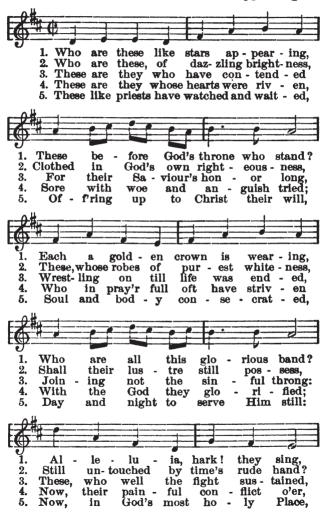


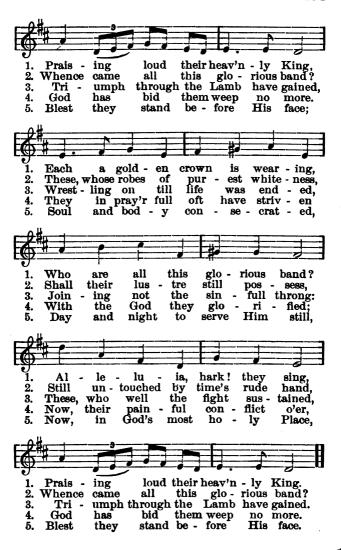
- 1. Aft er toil, in Abram's breast; Lest we faint in 2. Of the keys that loosed and bound; And the truth, that
- 3. Brave Confessors of Thy name; And the Doctors, 4. And the Virgin's pur i ty; And the priests, Thy
- 5. Pray'rful hearts and tearful eyes, Faithful lips, and
- 6. In our own poor brok- en strain: Till one day shall

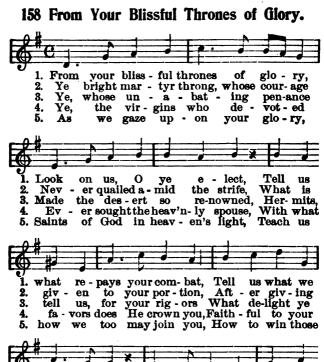


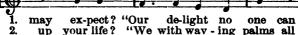
- 1. our dis- tress, Through exceeding heav i- ness.
- 2. none re-sists, Of Thine own e-van-gel-ists;
- 3. helped from high, In confounding her e sy; 4. truth's defence, And all Ho - ly In - no-cents.
- 5. fear-less breast, Love and vir- tue, toils and rest.
- 6. join all pow'rs In one anthem, theirs and ours.

157. Who Are These Like Stars Appearing.









now have found? "For the pleas-ures we three-fold vows?" Hap - py brides in spot

spot - less crowns so bright? "Would you share our end - less



ut - ter, Eye hath not seen, ear not stand-ing, And with ban-ners bright un - furled

linquished, For our homes and friends be - low, garments Close be-side our Lord we 4.

triumph, Tread the path that we have





That for God hath re- served." To the Sa - viour of the world."

Fill and our hearts 0 ver - flow."

sen song." While sing the cho we Die to and live for self.

159. O Spouse of That Celestial Bride. (I.)

(St. Joseph.)

- Ospouse of that ce - les - tial bride Who
- Thine arms embraced the child di-vine, With Lo, oth -ers not till aft er death The
- O grant us, Lord, for Jo-seph's sake, The





- 1. praise through Christian lands be sung, And Fos - ter - Son didst seek and find, О
- thou in life thy God hadst near, As there en-tranced to cel e - brate Thy



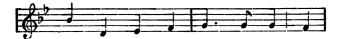
- 1. thro' th'e ter nal realms of light. The
- 2 grief and tears, O joy for thee! The
- 3. have the Blest in God's own reign. The
- 4. praise in one e ter nal strain. The



1-4. pa - tron, thou, of God's own Church, Sur-



1-4. round-ed see her by her foes, Who



1-4. 'gainst her cease - less rave or lurch: Pro -



1-4. tec - tion grant and sweet re - pose.

160. O Spouse of That Celestial Bride. (II.)



- 1. O spouse of that ce les tial bride Who
- 2. Thine arms embraced the child di-vine, With
- 3. Lo, oth ers not till aft er death The
- 4. O grant us, Lord, for Jo-seph's sake, The



- 1. shines in vir gin glo ry bright, Thy
- 2. Him to E gypt didst thou flee; Lost
- 3. crown for la bors do ob tain; But
- 4. star ry man sions to at tain, And



- 1. praise thro' Chris-tian lands be sung, And
- 2. Fos ter Son didst seek and find. O
- 3. thou in life thy God hadst near, As
- 4. there en tranced to cel e brate Thy



- 1. thro' th'e ter nal realms of light. The
- 2. grief and tears, O joy for thee. The
- 3. have the Blest in God's own reign. The
- 4. praise in one e ter nal strain. The



1-4. pa - tron, thou, of God's own Church, Sur-



1-4. round - ed see her by her foes: Pro -



1-4. tec - tion grant and sweet re - pose.

161. Aloysius, Youthful Patron.



- 1. A lo ys ius, youth ful pa tron,
- 2. Prince-ly pomp and word ly wis dom,
- 3. Teach us how the world de spis ing



- 1. With a lil y in thy hand,
- 2. Joys of earth thou didst dis dain,
- 3. Its en tic ing lust we flee;



- 1. Born on earth, to Heav en tend ing,
- 2. That thou might'st the bet ter love Him
- 8. Teach us how our minds up rais ing,



- 1. Up ward to the bliss ful land.
- 2. Who for thee and us was slain.
- 3. From de file ment we keep free.



- 1. Lil y white, thou joy of an gels,
- 2. He ro saint, see us sur round-ed
- 3. Ho ly youth, an gel ic pa tron



- 1. Hear me pray with heart sin cere:
- 2. By the snares of earth ly life:
- 3. Whom in glo ry an gels see,



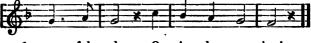
- 1. Lend thy help that chaste and hum ble
- 2. Threat'ning ills a vert thou time ly,
- 3. Help us toil and strug-gle stead-fast,



- 1. Un to God I may draw near.
- 2. Stand by us in ev 'ry strife.
- 3. Suf fer, pray and die like thee.

162. Hail, Aloysius, Hail!





- peace ful vale.
 Chris tian world.
 A lo ys ius!
 A lo ys ius!
 A lo ys ius!
- 4. pre cious deem. O A lo ys ius!
- 5. ject thy will. O A lo ys ius!
 6. was not worth. O A lo ys ius!

163, Holy Patron, Snowy Blossom.

(St. Aloysius.)



rag - ing sea;

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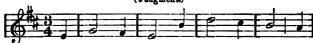
That I keep my heart un



- 1. tries me, Guard me now and ev er-more! 2. temn-ing, How the things of heav'n to prize.
- 3. stain èd. O Gon-za - ga, pray for me!
- * Hymn to St. Patrick, see No. 181 (Appendix.)

Various Hymns.

164. That Day of Wrath. (Judgment.)



- 1. That day of wrath, that dread-ful day, When 2. When shriv'ling like a parch-éd scroll, The
- 3. Re mem-ber, Je sus, Lord, I pray, For 4. My groans a cul prit's heart de clare, My
- 5. Tho' heav'n and earth shall pass a way,



- 1. heav'n and earth shall pass way, What roll. When
- 2. flam ing heav'ns to geth er 3. me Thou walk edst on life's life's way; My
- 4. cheeks shame's burning liv 'ry wear; Re -5. Thou the tremb-ling sin - ners'

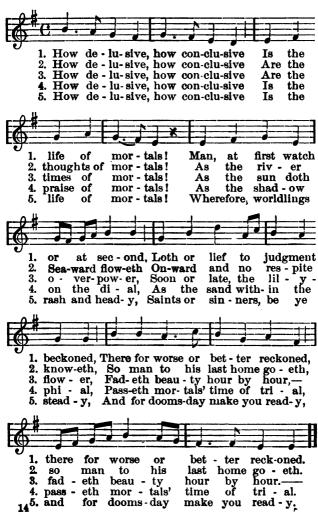


- 1. pow'r shall be the sin - ners' stay? How 2. loud - er yet, and yet more dread. Re -
- the cross was wrought: Let 3. ran - som on
- my debt too 4. mit great to pay, Be -5. them oh, grant е ter nal rest.



- 1. shall dread - ful he meet that day? 2. sounds the call that wakes the
- dead. such la nought. 3. not bor come to
- 4. fore the last ac count - ing day. 5. gen - tle Je su, Sa - viour blest.

165. How Delusive, How Conclusive.



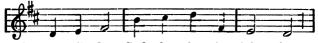
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166. Rise, My Soul, to Watch and Pray.

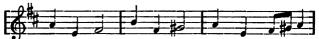


- my soul, to watch and 2. Watch a - gainst thy - self, my soul:
- 3. But while watch ing, al -80 see 4. Cour - age, then, for He will give
- - From thy sleep a wake thee, Lest at last the
 Grace thou do not sti fle, Grace, that should thy

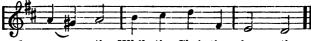
 - 3. That thou pray un ceas ing, For the Lord must 4. All that we are need ing, Thro' the Son, in



- e vil day Sud den ly o'er take thee:
- 2. thoughts control, Nor with mer cy tri fle:
- 3. make thee free Strength and faith in creas ing:
- 4. whom we live. Who for us is plead ing:



- For the foe, Well we know, Oft his har vest
- 2. Pride and sin Lurk with-in, All thy hopes to 3. So to do Ser-vice true, Let not sloth en -
- Day by day Watch and pray, While the tem-pests



- While the Chris-tian sleep eth. - eth
- ter: List not when they flat ter.
- thee; Pray and He will save thee. Till He come with pow - er. er.

Latin Hymns. 167. 0 salutaris. (1.)



1. O sa - lu - tá - ris hó - sti - a, Quae 2. U - ni tri - nó - que Dó - mi - no Sit



- 1. coe li pan dis 6 sti um; Bel -
- 2. sem pi tér na gló ri a; Qui



- 1. la pre-munt ho-sti-li-a, Da
- 2. vi tam si ne ter mi no No-

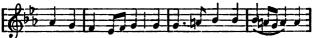


- 1. ro-bur, fer au xí li um.
- 2. bis do-net in pa tri a. A men.

168. O salutaris. (II.)



- 1. O sa lu tá ris hó sti a, Quae coe li
- 2. U ni tri nô- que Dô mi-no Sit sem pi-



- 1. pan-dis o-sti-um, Quae coe-li pan-dis 6 sti-
- 2. ter-na glo-ri-a, Sit sem-pi-ter-na glo ri-



- 1. um, Bel-la premunt ho-sti-li-a, Da ro-bur,
- 2. a, Qui vi-tam si ne ter mi-no No bis do -



- 1. fer au-xí-li-um, au-xí li-um.
- 2. net in pa-tri-a, in pa tri a. A men.

169. O salutaris. (III.)



- 1. O sa lu tá ris hô sti a, Quae 2. U - ni tri - nô - que Dô - mi - no Sit
- - 1. coe li pan dis 6 sti um, Bel -
 - 2. sem pi tér na gló ri a, Qui



- 1. la pré-munt ho-stí-li-a, Da ro-bur,
- 2. vi tam si ne tér mi no No bis dó -



- 1. fer au xí li um.
- 2. net in pa-tri-a. A - men.

170. Tantum ergo. (I.)



- 1. Tan tum er go Sa cra mén tum
- 2. Ge ni to ri, Ge ni to que



- 1. Ve ne ré mur cer nu i,
- 2. Laus et iu bi la ti o,



- 1. Et an tí quum do cu mén tum
- 2. Sa lus, ho nor, vir tus quo que



- 1. No vo ce dat rí tu i;
- 2. Sit et be ne d1 cti o;



- 1. Prae stet fi des sup ple mén tum
- 2. Pro ce dén ti ab u tro que



- 1. Sén su um de fé ctu i.
- 2. Com-par sit lau dá ti o. A men.

171. Tantum ergo. (II.)



- 1. Tan tum er go Sa - cra mén - tuni
- 2. Ge ni to ri, Ge ni to que



- 1. Ve ne mur cér
- 2. Laus et iu - bi lá ti -



- an tí quum do cu-mén tum No vo
- 2. Sa lus, ho nor, vir tus quo que Sit et



- dat rí tu i; Prae-stet fi des 1. ce -
- ne · dí cti o; Pro · ce den ti 2. be -



- 1. sup ple men-tum Sen - su - um de -
- 2. ab u tró que Com - par sit lau -



- ctu i.
- ti 0. men.

172. Tantum ergo. (III.)



- 1. Tan tum er go Sa - cra - men - tum
- 2. Ge ni to ri, Ge ni to que



- 1. Ve ne ré mur cér
- iu bi 2. Laus et la



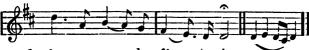
- an tí quum, do cu mén tum
- 2. Sa lus, ho nor, vir tus quo que



- dat tu - i: 1. No vo ri
- 2. Sit et ne d١ cti - o; be -

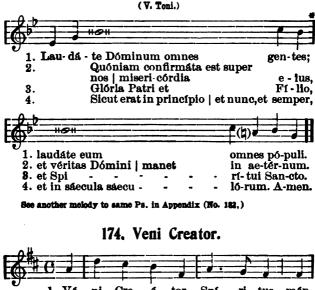


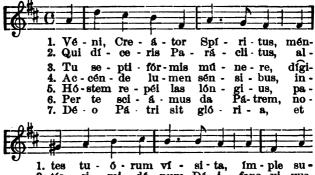
- 1. Prae stet fi des sup - ple - mén - tum
- 2. Pro ce dén ti ab u tró que



- de fé ctu i. 1. sén - su - um
- 2. com-par sit lau-dá - ti-o.

173. Ps. Laudate Dominum.





- 2. tís si mi dó num Dé i. fons vi - vus.
- pa · tér · nae dé · xte-rae, tu ri - te
- 4. fún-da-a mó rem cór · di- bus, in - fir - ma 5. cem-que do • nes pró • ti- nus; du - ctó - re
- 6. sca-mus at que F1 li-um, te-que u - tri •
- 7. Fi · lio, qui a mor tu is sur - re · xit.



- 1. per na gra · ti a, quae tu cre a sti 2. i - gnis, ca - ri - tas, et cpi - ri - ta - lis
 3. pro - mís-sum Pa - tris, ser - mô - ne di - tans
- 4. no-stri cor-po-ris vir-tu-te fir-mans 5. sic te prae-vi-o, vi-te-mus o-mne
- 6. us que Spi ri tum cre da mus o mni
- 7. ac Pa ra cli to, in sae cu 16 rum



6. tém - po re. 7. sae - cu la.

men.

175. Adoro te devote.

(The Blessed Sacrament.)



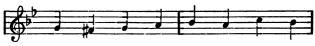
- de vó te, la tens te dó - ro pi - e pe - li - ca - ne, Je - su Je - su, quem ve - la - tum nunc a -



 Dé sub his tas. quae Me mi - ne. im mun - dum ci -0 ro fi -



- 2. mun da san - gui tu - o ne,
- 3. 11 lud, quod tam sí - ti -



- 1. ti bi me - um 80 cor to -
- 2. cu jus stil - la na sal - vum u
- 3. ut te ve - lá - ta re cer - nens



- 1. súb ji cit, qui con -
- 2. fa - ce re to - tum mun - dum
- 3. fa - ci - e, sim be vi - su



- dé fi - cit. 1. tem - plans to tum
- 2. quit ab mni scé le - re.
- 3. a tus gló tu - ae ri - ae.

176. Jesu, dulcis memoria. (I.)



- 1. Jé su, dul cis me mó ri a, dans
- 2. Jé su, rex ad mi ra bi lis et



- 1. ve ra cor dis gaŭ di a, sed 2. tri - um - phá - tor nó - bi - lis, dul -
- - 1. su per mel et o mni a e ius dul- cis
 - 2. ce do in ef fá bi lis, to tus de si -



- 1. prae-sén ti a. Nil ca ni tur su -
- 2. de ra bi lis. Quem tu us a mor



- 1. a vi us, au dí tur nil iu can di -
- 2. é bri-at, nó vit quid Je sus sa pi -



- 1. us, nil co gi ta tur dal ci us, quam
- 2. at; quam fe lix est, quem sa ti at, non



- 1. Je sus, De i Fi li us.
- 2. est quod ul tra cu pi at.

177. O Sanctissima.



178. Ave, maris stella. (I.)



179. Ave. maris stella. (II.)



- 1. A · ve, ma · ris stel la,
- De i Ma ter 2. Sumens il - lud A - ve Ga - bri - é - lis
- 3. Sol-ve vin-cla re is, pro - fer lu - men
- 4. Vir-go sin gu la ris, in - ter o-mnes



- al ma, at - que sem-per vir - go, fe - lix
- fun-da nos in pa - ce. mu-tans 0 re.
- ma-la no-stra pel-le, cae - cis, bo-na
- mi tis, nos cúl-pis so - lú - tos, mi-tes



- 1. coe li por
- Te de - pre- ca - mur.
- 2. E vae no men.
- Te de - pre-ca - mur,
- de pre- ca mur. 3. cun - cta Te ро sce.
- de pre- ca mur. 4. fac et Ca. - stos. Te

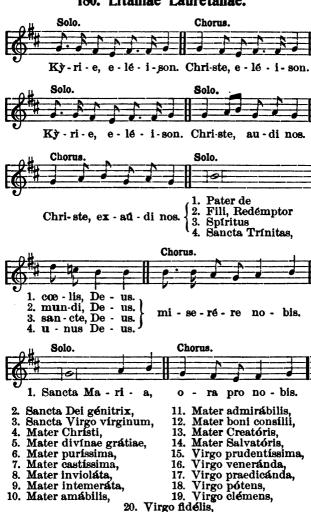


1-4. au - di et F1 - li nos. com -



1-4. mén-da nos, o Vir - go Ma - rí

180. Litaniae Lauretanae.





- 21. Spéculum iu-stí ti ae, 0 ra pro no - bis.
- 35. Refúgium peccatórum, 22. Sedes sapiéntiae,
- 23. Causa nostrae laetítiae. 36. Consolátrix afflictórum,
- 37. Auxílium Christianórum, 24. Vas spirituále,
- 25. Vas honorábile, 38. Regina Angelórum,
- 26. Vas insigne devotiónis, 39. Regina Patriarchárum,
- 27. Rosa mýstica,
- 40. Regina Prophetárum, 41. Regina Apostolórum, 28. Turris Davídica.
- 42. Regina Mártyrum, 29. Turris ebúrnea.
- 30. Domus aŭrea.
- 31. Fóederis árca.
- 33. Stella matutina,

34. Salus infirmórum,

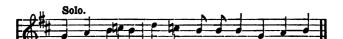
2. Ex

- 32. Iánua cóeli,
- concépta, 47. Regina sacratíssimi Rosárii,

46. Regina sine labe originali

43. Regina Confessórum,

44. Regina Virginum, 45. Regina Sanctorum ómnium,



1-3. Ag-nus De · i, qui tol- lis pec· ca · ta mun-di,



- nos, _3. Mi ré bis.

di

Dó

ne.

Appendix.

181. Father of All Those Far Scattered Sheep of Christ.

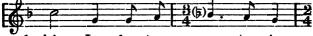
(St. Patrick.)



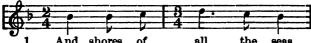
- Fa ther of all those far scattered sheep of Christ;
 Thy God is theirs, O Patrick, the living God,
- 8. Christ in thy heart, and Christ ever in thy word,
- 4. Oh, by thy last sub-lime and prevailing pray'r,



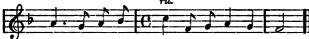
- 1. Where-in sad E rin hath
- 2. Com fort and crown of thine
- 3. Christ's is the land wher-e'er
- the moth-er's un-friend-ed thy feet have
- 4. Pour'd where thy hills con-front a tame less



- 1. claim, Lo, four-teen cen tu ries 2. youth, Bring-ing thy pris - on - land
- 3. trod! Make us for ev er more,
- 4. sea, May we through ev 'ry clime



- 1. And shores of all the seas 2. Thrall to thy cro - zier'd hand
- 3. As those our sires of vore.
- 4. And in each faith less time



- 1. Mu sic make to God in thy mighty name!
- 2. In the bright al le-giance of ho-ly truth.
 3. Faith-ful and be loved of the Tri-une God!
- 4. Show thy might with God and His might in thee.

182. Ps. Laudate Dominum, omnes gentes.







- 1. fer au xí li um.
- 2. net in pa-tri-a.

A - men.

184. $\mathbf{0}$ salutaris, $(\mathbf{V}.)$



1. O sa - lu - tá - ris hó - sti - a, Quae 2. U - ni tri - nó - que Dó - mi - no Sit



- 1. coe li pan dis 6 sti um, Bél -
- 2. sem pi tér na gló ri a, Qui



- 1. la pré-munt ho stí li a, Da ro bnr,
- 2. vi tam si ne ter mi no No bis do -



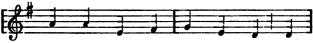
- 1. fer au xí li um.
- 2. net in på-tri-a.

A - men.

185. 0 salutaris. (VI.)



- 1. O sa lu tá ris hó sti a, Quae
- 2. U ni tri no que De mi no Sit



- 1. coe li pan dis 6 sti um, Bél
- 2. sem pi ter na gló ri a, Qui



- 1. la pré-munt ho stí li a, Da ro bur,
- 2. vi tam si ne ter mi no No bis do -



- 1. fer au x1 li um.
- 2. net in pa-tri-a. A men.

186. Tantum ergo. (IV.)



- 1. Tan-tum er go Sa cra mén-tum Ve ne -
- 2. Ge ni to ri, Ge ni to que Laus et



- 1. re-mur cer nu i, Et an ti-quum, do-cu -
- 2. iu bi la ti o, Sa lus, ho nor, vir-tus



- 1. men-tum No vo ce dat ri tu
- 2. quo-que Sit et be ne dí cti



- 1. i; Prae-stet fi des sup ple-mén-tum
 - 2. o; Pro ce dén ti ab u tro que



- 1. Sén-su um de fé ctu i.
- 2. Compar sit lau da ti o.

A - men.

187. Tantum ergo. (V.)



- 1. Tan tum er go Sa cra-mén tum
- 2. Ge ni to ri, Ge ni to que



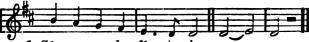
- 1. Ve ne ré- mur cer nu i, Et an tí-quum
- 2. Laus et iu bi 16 ti o, Sa lus, ho nor,



- 1. do cu-mén-tum No vo ce dat rí tu i;
- 2. vir tus quo-que Sit et be ne dí cti o;



- 1. Prae stet fi des sup ple mén tum
- 2. Pro ce dén ti ab u tró que



- 1. Sén-su-um de f6 ctu i.
- 2. Com-par sit lau-da ti o.

188. Tantum ergo. VI.



- ri, 2. Ge - ni - to -Ge - ni - to - que



- 1. Ve ne ré mur cer nu 1, $\mathbf{E}\mathbf{t}$
- 2. Laus et iu bi lá ti o, Sa - lus.



- 1. tí quum do cu mén-tum No vo
- 2. ho nor, vir tus quo que Sit be - ne et



- 1. ri tu i; Prae-stet fi des sup ple men-tum
- Pro ce dén ti 2. dí - cti - o; ab u - tró - que



- 1. Sén su um de fé ctu i.
- 2. Com-par sit lau dá ti o.

189. lesu, dulcis memoria. (II.)



- 1. Ie su, dul cis me mo ri a, dans
- 2. Ie su, spes poe ni tén ti bus, quam
- 3. Nec lin gua va let dí ce re; nec
- 4. Sis, Ie su, nostrum gau di um, qui



- 1. ve ra cor dis gaú di a; sed
- 2. pi us es pe ten ti bus, quam
- 3. li te ra ex pri me re; ex -
- 4. es fu tú rus prae mi um; sit



- 1. su per mel et om ni a
- 2. bo nus te quae rén ti bus,
- 3. per tus po test cre de re
- 4. no stra in te gló ri s



- 1. e ius dul cis prae sén ti a.
- 2. sed quid in ve ni én ti bus!
- 3. quid sit Ie sum di lí ge re.
- 4. per cun cta sem per sae cu la.

190. Salve, Regina.

(The Blessed Virgin.)





191. Angelus Domini.

(The Blessed Virgin.)



- 1. An gelus Dómini miti-á vit Ma-rí ae,
- 2. Ec ce an cíl la Dó-mi-ni,
- 3. Et Ver bum..... ca ro fac-tum est,



- 1. et concépit de Spí-ri-tu Sán-cto.
- 2. flat mihi secundum ver bum tu um.
- 3. et habi - ta-vit in no bis.

Sing "Ave Maria," No. 192 after each verse.

192. Ave, Maria.





grá - ti - a ple - na, Do - mi - nus te - cum,



193. Stabat Mater.

(The Bl. Virgin.-Lent.)



APPENDIX. 194. Miserere mei, Deus.



195. Litany of the Most Holy Name of Jesus.

(For Holy Name Societies, etc.)

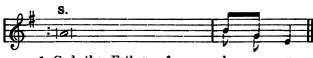






Lord, have mer-cy on us, Je-sus hear us.





- 1. God the Father, of...... heav en, 2. God the Son, Redeemer of the world,
- 3. God the Ho ly Ghost, 4. Holy Trinity One God,



	S. (Soprano or Ten	or.)	T.	. 1
	1 10			
J			UL	U
	 Jesus, Son of the. Jesus, splendor of 	living Go	od, Have mercy o	on us.
	3. Jesus, brightness	of e -ternal lig	ht,	
	 Jesus, King of Jesus, Sun of 	glo - ry	,	
	6. Jesus, Son of the V	irgin Ma - ry	· •	
	7. Jesus, Most 8. Jesus, Most	····· a-mia-bl	ė.	
	9. Jesus,	mighty Go	od.	
	Jesus, Father of th	e world to cor	né.	
	 Jesus, Angel of gr Jesus, most 	eau coun-se pow-er-ful	1, -	
	13. Jesus, most	····· pa - tien	t.	
	 Jesus, most o Jesus, meek and 	-	t, eart.	
	16. Jesus, lover of	chas-ti-ty	,	

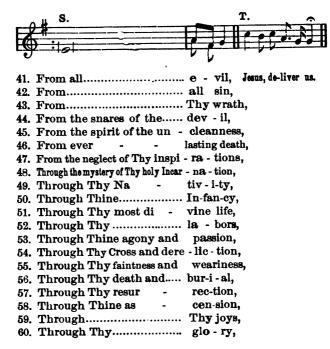
Λ H 8.	N .	T.
X #		
		10000
J		u
17. Jesus,	lov-er of us.	Have meroy on no
18. Jesus,	God of peace	
19. Jesus,	author of life	
20. Jesus, example of	vir - tues	
21. Jesus, zealous	lov-er of sonle	
22. Jesus,	our God)
23. Jesus, our	ref no	
24. Jesus, Father	of the meen	
25. Jesus, treasure of the	foith ful	
26. Jesus, Good	ahon bord	
27. Jesus,	snep - neru,	
28. Jesus, eternal	true light,	
20. Jesus, eternal		
29. Jesus, infinite		
30. Jesus, our way and	our life,	
31. Jesus, joy of	an - gels,	
32. Jesus, King of	Pa-tri-archs,	
33. Jesus, Master, of A	pos - tles,	
34. Jesus, Teacher of E -	van-gel-ists,	
35. Jesus, strength of	mar - tyrs,	
36. Jesus, light of Con -	fess - ors,	
37. Jesus, purity of	Vir - gins.	
38. Jesus, crown of	all Saints,	



39. Be merciful un - to us. Spare us, O Je-sus.



40. Be merciful un-to us. Graciously hear us, O Je-sus.





the sins 1-3. way of the world,



- Spare 1. us, О sus.
- 2. Gracious-ly hear us, O Je sus.
- 3. Have mer - cy \mathbf{on} us.





Je - sus, gra-cious-ly hear

196. Christian Soul, Thy Toils Are o'er.

(The Paithful Departed.)



- are o'er, Fought the Chris-tian soul, thy toils
- May the an -gels to the land Where the
- White-robed, at the gold en gate
 - May Christreign-ing o ver us, Wel-come
- Earth to earth, and dust to dust, Clay we



- bat tle, won the crown; On life's rough and Safe - ly lead thee
- 2. tow'rs of Si on rise, Je - ru - sa - lem, May the host
- 4.
- thee, His trem-bling lamb, Give thee bliss with give to kin dred clay, In the firm and



- bar ren shore, Thou hadst laid thy bur-den down:
- by the hand, To the bliss of Par a dise: Saints a wait, Give thee share and lot with them:
- Laz ar us, In the arms of A bra-ham:
- cer tain trust Of the great A ris ing Day:

1-5. Grant her, Lord, e - ter - nal



With the spir its of

197. Francis Xavier, Sainted Patron. (1.)

(For the Novena of Grace.)

[To be sung to melody of No. 157.]

- 1. Francis Xavier, sainted patron, * We thy clients here today, * Though unworthy of thy favor, * Yet with full assurance pray. * Thou art high and we but lowly, * Yet we seek thy watchful care: * ||: Not too high art thou to see us, * Not too far to hear our prayer. :||
- 2. Here on earth thy zeal was boundless, * Great thy toil and scant thy rest; * Great must be thy zeal in heaven,* Great thy name among the blest. * Holy patron, deign to shield us, * Fly to us, we seek thine aid, * ||: Comfort us, we sorely need thee, * Hearten us, we're sore afraid. :||
- 3. Though surrounded by the thousands * Whom thy zeal to heaven gave, * Bear in mind that there are millions * Still on earth with souls to save. * Though arrayed in matchless glory, * Crowned with bliss and robed in fight, * ||: Pity those who sit in darkness, * Save their souls from dawnless night. :||
- 4. Help thy brethren in their perils, * Prosper all their works of zeal; * Check our foes in all their cunning, * Let us thy protection feel. * Help us fight the prince of darkness * Breaking forth from his abyss; * ||: Rescue all his helpless victims, * Lead them home to endless bliss. :||

198. Francis Xavler, Sainted Patron. (II.)

(For the Novena of Grace.)

Words as No. 197. Melody as No. 158.

199. Altitudo, quid hic iaces.

(Christmas.)

[To melody of No. 23.]

- 1. Altitudo, quid hic iaces, * In tam vili stabulo? * Qui creasti coeli faces, * Alges in praesepio. * O Quam mira perpetrasti, * Jesu, propter hominem, * Tam ardenter quem amasti, * ||: Paradiso exsulem!:||
- 2. Fortitudo infirmatur, * Parva fit imménsitas; * Liberator alligatur, * Nascitur aetérnitas. * O quam mira etc.
- 3. Claritudo Angelórum * Vili panno tégitur; * Dominator, Rex coelórum * Matris lacte álitur. * O quam mira etc.

200. Quem pastores laudavere.

(Christmas.)

[To melody of No. 22.]

- 1. Quem pastores laudavére, * Quibus Ángeli dixére : * Absit vobis iam timére, * ||: Natus est Rex glóriae. :||
- 2. Ad quem reges ambulabant, * Aurum, myrrham, thus portabant, * Haec sincére immolabant ||: Principi victoriae.:|
- 3. Exsultémus cum María * Et coelésti hierarchía * Iubilándo voce pia * ||: Dulci cum symphónia. :||
- 4. Christo Regi incarnato, * Per Mariam nobis dato, * Accinatur hoc effato: * ||: Laus, honor et glória! :||

201. Adeste, fideles.

(Christmas.)

[To melody of No. 13.]

- 1. Adéste, fidéles, lacti triumphantes, * Veníte, venite in Béthlehem! * Natum vidéte Regem Angelorum. * Veníte, adorémus! Veníte, adorémus! Veníte, adorémus Dominum.
- 2. En grege relicto húmiles ad cunas * Vocáti pastores adpróperant; * Nosque ovánti gradu festinémus. * Veníte etc.
- _3. Aetérni Paréntis lucem sempitérnam * Velátam snb carne vidébimus; * Deum infantem, pannis involútum. * Veníte etc.
- 4. Pro nobis egénum, foeno incubantem * Piis foveamus ampléxibus! * Sic nos amantem quis non redamaret? * Ventte etc.

202. Crux, ave. benedicta.

(Lent.)
[To melody of No. 45.]

- 1. Crux, ave, benedicta, * Per te mors est devicta, * In te pependit Deus, * Rex et Salvator meus.
- 2. Tu árborum regína, * Salútis medicína, * Pressórum es levámen * Et trístium solámen.
- 3. O sacrosanctum lignum, * Tu, vitae nostrae signum,* Tulisti fructum Iesum, * Devótae mentis esum.
- 4. O verum sceptrum David, * Quod novus Rex portávit; * Dum tu portábas Regem, * Amóris dabas legem.
- 5 Dum Crucis inimícos * Vocabis et amícos, * O Iesu, Fili Dei, * Sis, oro, memor mei!

203. Ad regias Agni dapes.

(Easter.)

[To melody of No. 63.]

- 1. Ad régias Agni dapes * Stolis amícti cándidis * Post transitum maris rubri * Christo canámus Príncipi. * Alleluia, alleluia!
- 2. Divína cuius cáritas * Sacrum propínat sánguinem * Almíque membra córporis * Amor sacérdos ímmolat. * Alleluia, alleluia!
- 3. Sparsum cruórem póstibus * Vastator horret Ángelus: * Fugitque divisum mare: * Mergúntur hostes flúctibus.* Alleluia, alleluia!
- 4. Iam Pascha nostrum Christus est, * Paschális idem víctima, * Et pura puris mentibus * Sinceritatis azima. * Alleluia, alleluia!
- 5. O vera coeli víctima, * Subiecta cui sunt tartara, * Soluta mortis víncula, * Recepta vitae praemia. * Alleluia, alleluia!
- 6. Victor subactis înferis * Trophaea Christus explicat,*
 Coelóque aperto, subditum * Regem tenebrarum trahit.*
 Alleluia, alleluia!
- 7. Ut sis perénne mentibus * Paschále, Iesu, gaudium, * A morte dira críminum * Vitae renatos líbera. * Alleluia, alleluia!

204. 0 esca viatorum. (1.)

(The Blesed Eucharist.)

[To melody of No. 91.]

- 1. O esca viatórum, * O panis Angelórum, * O manna cóelitum: * Esuriéntes ciba, * Dulcédine non priva * ||: Corda quaeréntium. :||
- 2. O lympha, fons amóris, * Qui puro Salvatóris * E corde prófluis, * Te sitiéntes pota; * Haec sola nostra vota, * :|| His una súfficis. :||
- 3. O Iesu, tuum vultum, * Quem colimus occultum * Sub panis specie, * Fac, ut remoto velo * Post libera in coelo * ||: Cernamus acie. :||

205. O esca viatorum. (II.)

(The Blessed Eucharist.)

Words as No. 204. Melody as No. 92.

In the last verse sing however: quaerentium, sufficis, acie.

206. lesu, decus angelicum.

(The Blessed Eucharist.)

[To melody of No. 27.]

- 1. Iesu, decus angélicum, * In aure dulce canticum: * In ore mel miríficum, * In corde nectar cóelicum.
- 2. Desídero te míllies, * Mi Iesu, quando vénies? * Me laetum quando fácies, * Ut me te ipso sáties?
- 3. Sis, precor, meum gaudium, * Qui es futurus praemium, * Tu solus mea glória, * Spes, decus et victória.

207. Regina coeli, iubila.

(The Bl. Virgin. Easter-Tide.)

[To melody of No. 146.]

- 1. Regina coeli, iúbila, * Gaude, María! * Iam pulsa cedunt núbila. * Allelúia! Laetáre, o María!
- 2. Quem digna terris gígnere, * Gaude, María! * Vivus resúrgit funere. * Allelúia! Laetáre, o María!
- 3. Sunt fracta mortis spícula, * Gaude, María! * Iesu iacet mors súbdita. * Allelúia! Laetáre, o María!
- 4. Turpata sputis lúmina, * Gaude, María! * Phoebéa vincunt fúlgura. * Allelúia! Laetare, o María!
- 5. Transvérsa ligni róbora, * Gaude, Maria! * Sunt sceptra regni fúlgida. * Allelúia! Laetáre, o María!
- 6. Acerbitas solátium, * Gaude, María! * Luctus redónat gáudium. * Allelúia! Laetare, o María!

208, O Cor, amoris victima.

(The Sacred Heart.)

[To melody of No. 174.]

- 1. O Cor, amóris víctima, * Coeli perénne gaudium, * Mortálium solátium, * Mortálium spes última.
- 2. Tu Trinitatis glória, * Iungit tibi se Fílius, * In te quiéscit Spíritus, * În te Patris sunt gaudia.
- 3. Tu sole puro púrius * Verbi Dei sacrárium, * Verbi Dei palatium, * Templumque coelo dígnius,
- 4. Cor dulce, Cor amábile, * Amóre nostri saucium, * Amóre nostri lánguidum, * Fac sis, mihi placábile.
- 5. Iesu, Patris Cor unicum, * Puris amícum méntibus,* Puris amándum córdibus, * In corde regnes omnium. Amen.

Prayers and Devotions.

Drayers and Devotions.

I. MORNING PRAYERS.

At awaking, make the sign of the cross. While rising and dressing, repeat some short ejaculations, thus:

DIVINE heart of Jesus, all with thee, and all for thee .-Sweetest Heart of Mary, be Mary, help. — Jesus, my Joseph, I give you my heart and my soul .- Jesus, Mary, Joseph, assist me in my last agony.-Jesus, Mary, Joseph, let my soul send forth her last sigh in peace with you. Amen.—O Angel of God, to whose care I am committed by the divine goodness, enlighten and guard, direct and protect me. Amen.

When dressed, kneel down and say:

In the name of the Father and of the Son and of the Holy Ghost. Amen.

Most Holy Trinity, Father, Son and Holy Ghost, I prostrate myself before thee and adore thee in union with all the angels and saints, whom I invite to adore thee.

I firmly believe in all that thou hast revealed and proposest for our belief through the holy Catholic Church, because thou art the eternal and infallible truth, who canst neither deceive nor be deceived.

With confidence do I hope

from thy love, omnipotence and fidelity, through the merits of Jesus Christ, eternal life and all the graces necessary to obtain it.

I love thee as the most amiable good, as my Creator and kind benefactor, and I love my neighbor as myself.

Under thy protection, O my God, I have rested this night, and have awaked with new strength. Take again under thy protection this day myself, my parents, my brothers and sisters, my teachers and fellow students, and all for whom I pray to thee.

May thy Holy Spirit enlighten and strengthen me for whatever is good.

An Offering to the Blessed Virgin.

O my Lady, my Mother! I offer myself entirely to thee, and, as a proof of my devotedness, I this day consecrate to thee my eyes, my ears, my lips, my heart, my whole being. Since I am now thine, O tender Mother, preserve me, protect me, as thy property and possession.

O Domina mea, O Mater mea! Tibi me totum offero, et, ut me tibi probem devotum, consecro tibi hodie ocu-

(221)

um, cor meum, plane me to-Quoniam itaque tuus sum, O bona mater, serva me, defende me, ut rem ac possessionem tuam.

Other Invocations.

SAINT Joseph, model and patron of those who love the Sacred Heart of Jesus. pray for us.

Angel of God, my Guardian dear. To whom His love commits me here. Ever this day be at my side, To light and guard, to rule and guide.

THOU also, O happy Saint, whose name I bear, pray for me, that I may serve God thou hast done, and that I everlasting. Amen.

los meos, aures meas, os me-| may glorify him eternally with thee in heaven. Amen.

Our Father, Hail Mary.

I believe in God the Father Almighty, Creator of heaven and earth. And in Jesus Christ his only Son, our Lord: who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead: he ascended heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead. I believe in the Holy Ghost, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurfaithfully in this life, as rection of the body, and life

II. NIGHT PRAYERS.

In the name of the Father,

thy all-powerful most Holv protection. O Trinity, Father, Son, and Holy Ghost, I have ended this day. I thank thee for the numberless benefits which thou hast bestowed upon me. It was my duty to have served thee most faithfully in all things, and to have striven to do thy holy will joyfully, as the holy Angels But have I done so? Give me have so often committed.

light, O my God, to know my faults, and grace sincerely to repent of them.

(Examination of Conscience.)

O my God, I am heartily sorry for these and for all the sins of my past life, especially for these, because by them I have offended thee, O infinite love. Pardon them through the infinite merits of Jesus Christ: give me the grace never to sin again, and carefully to and Saints do in heaven. avoid those faults which I O my God, take me under thy protection, preserve me from all evil of body and soul, from the snares of Satan and especially from an unprovided death, and should this night be my last, let me depart in thy holy grace.

Into thy most Sacred Heart, O my Jesus, I place myself and all those whom I recommend to thee!

Now either repeat the Offering to the Mother of God, etc., page 221, or say the following, or both:

Memorare.

Remember, O most gracious Virgin Mary, that never was it known, that any one who fled to thy protection, thy help. and implored sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of Virgins, my Mother. To thee I come. before thee I stand, sinful and sorrowful. O Mother of

III. DEVOTIONS A PRAYER BEFORE MASS.

O Father of mercies, and God of all consolation, who, not content that thy only begotten Son should have once been offered a bleeding victim upon the cross for our salvation, wouldst have the same most acceptable oblation daily repeated in an unbloody manner, to renew in our souls the fruit thereof: grant, we beseech thee, that we may assist at this ador-

the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Memorare, o piissima Virgo Maria, non esse auditum a saeculo, quemquam ad tua currentem praesidia, tua implorantem auxilia, tua petentem suffragia, a te esse derelictum. Ego tali animatus confidentia ad te Virgo virginum, Mater, curro ad te venio, coram te gemens peccator assisto. Noli, Mater Verbi, verba mea despicere, sed audi propitia et exaudi. Amen.

Prayers to your Guardian Angel, St. Joseph, Patron Saint, page 222.

Catholic families should, if by any means possible, unite in prayer every morning and night, one leading and the rest answering. Beside some special prayers for absent, sick or departed members of the family, it is customary to add to the night prayers the Litany of the B. V. Mary, page 245, which may either be said at the beginning or inserted before the Offering to the Mother of God.

DEVOTIONS AT HOLY MASS.

able mystery of thy power, wisdom, and goodness, with such reverence, attention, and love, that we may plentifully partake of the fruits it is intended to produce in us: through the same Jesus Christ, our Lord. Amen.

AT THE COMMENCEMENT OF MASS.

grant, we beseech thee, that we may assist at this adoronly in thy presence, who

seest the secrets of hearts, but in presence of all the blessed in heaven, and of all the faithful on earth, that I have often and grievously offended thee by my thoughts, words, actions and omissions. Yes. I have I have sinned. O my God! sinned! acknowledge it to my shame, and with the most bitter regret. I have abused all thy gifts. I am unworthy to appear before thee. But thy mercies. O my God, are above all thy works; thou wilt not despise a contrite and an humble heart.

O Most Holy Virgin! and ye Angels, and Saints of heaven! I humbly beseech you to intercede for me. Vouchsafe, O Lord, to listen to their prayers. Grant to the ardor of their supplications what thou mayest justly refuse to the coldness of mine, and to their services, so pleasing in thy sight, that pardon, to which my offences can have no claim.

GLORIA IN EXCELSIS.

GLOBY be to God on high. and peace on earth to men of good will. We praise thee. We bless thee. We adore We glorify thee. thee. give thee thanks for thy O Lord God! great glory. O heavenly King! O God, the Father Almighty! O Lord Jesus Christ, the only begotten Son! O Lord God. Lamb of God! Son of the away the sins of the world! have mercy on us. O thou. who takest away the sins of the world! receive our prayer. O thou, who sittest at the right hand of the Father! have mercy on us. For thou alone art holv. Thou alone art Lord. Thou alone art most high. O Jesus Christ! together with the Holv Ghost, in the glory of God the Father. Amen.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis! Deus Pater omnipotens! Domine, Fili unigenite. JesuChriste! Domine Deus! Aanus Dei! Filius Patris! Qui neccata mundi! miserere nobis. Qui tollis peccata mundi! suscipe deprecationem nostram! Qui sedes ad dexteram Patris! miserere no-Quoniam tu solus sanchis. Tu solus Dominus. solus altissimus, Jesu Christe! cum Sancto Spiritu in gloria Dei Patris. Amen.

THE COLLECT.

This prayer is so called because in it the priest lays before God the necessities of his people, their prayers, and their desires, collected in a manner together.

O heavenly King! O God, the Father Almighty! O God! we humbly beseech Lord Jesus Christ, the only begotten Son! O Lord God, congregation from thy heavenly beautiful thanks of God! Son of the enly sanctuary, and grafather! O thou, who takest clously to hear these prayers

of thy Church, addressed to He tells me here: that it thee for us all, by the ministry of thy priest.

Grant us in thy infinite mercy, pardon for our sins, health of mind and body. peace in our days, unity and increase of Catholic faith, fervor of charity, sincere devotion, patience in suffering, and everything conducive to thy glory, through Jesus Christ. our Lord. Amen.

THE EPISTLE.

O eternal God, who never ceasest to excite us to the into practice. For, to what worship and love of thy holy name, and to arm us against the attacks of the world, the fiesh and the devil, by the public ministry of Church, by the doctrine of thy prophets and apostles. and by many other holy admonitions, grant that we may faithfully attend to these lessons of salvation, that thus our knowledge of thy law may never rise in judgment against us. but guide us securely to thee: through Christ, our Lord. Amen.

THE GOSPEL.

Ir is not thy interpreters, O God, who are now to in-tion. ing to hear. I most grateclare, in the face of heaven Pontius and earth, that I will walk buried.

will avail a man nothing to gain the whole world, if he lose his own soul; that the sensual, the covetous, the worldling, the libertine, the detractor, and such as are insensible to the miseries of the poor, shall have no share in his heavenly Kingdom; and that, in order to become his disciple. I must take up my cross and follow him. I receive with all my heart these sacred maxims: grant me the grace to put them purpose, O my Jesus, should I declare myself thy disciple. if I were not to live according to thy Gospel?

THE CREED.

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord. Jesus Christ, the only begotten Son of God, and born of the Father before all ages, God of God, Light of Light, true God of true God. Begotten, not made, consubstantial to the Father, by whom all things were made. Who for us men, and for our salvacame down struct me; it is thy only heaven. And was incarnate Son; it is his word I am go- by the Holy Ghost of the Virgin Mary: and fully embrace this heavenly Made Man. He was crucified doctrine. I rise up and de- also for us, suffered under Pilate. and And the third day faithfully in that way which he rose again, according to he hath marked out for me. the Scriptures. And ascendthe right hand of the Father. And he is to come again with glory, to judge both the living and the dead, of whose Kingdom there shall be no end. And in the Holy Ghost, the Lord and Giver of Life. who proceedeth from the Father and the Son: who. together with the Father and the Son, is adored and gloriwho spoke by the fled: Prophets. And One, Holy, Catholic. and Apostolic Church. I confess one Baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to Amen. come.

Deum, Credo in unumPatrem omnipotentem, factorem coeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum non factum, consubstantialem Patri. per quem omnia facta sunt. Qui, propter nos homines, et propter nostram salutem, descendit de coelis. Et incarnatus est de Spiritu Sancto Maria Virgine; et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in coelum, sedet ad

ed into Heaven, sitteth at | care vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, num et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophe-Et unam sanctam. tas. catholicam, et apostolicam Ecclesiam. Confiteor unum baptisma, in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

THE OFFERTORY.

O Holy Father, almighty and eternal God! How unworthy soever I be to appear in thy presence, I dare to offer thee this Host, by the hands of the priest, with the intention which Christ my Saviour had, when he first instituted this sacrifice, and which he has, at this very instant, that he immolates himself for us. I offer it in acknowledgment of thy supreme dominion over me. and all creatures. I offer it expiation of my sins. and in thanksgiving for all thy benefits. I offer it to obtain from thy infinite goodness, for my parents, benefactors, friends and enemies, all those precious graces, which only through him can be obtained, who is the Just One by excellence, and who became a victim for the sins of men.

Accept, then, O Lord, this dexteram Patris. Et iterum ineffable sacrifice, as a sweet venturus est cum gloria judi- odor, and permit me to unite to this sacred oblation, the an equality of majesty, which sacrifice of my soul and the Angels and the Archbody, and whatever I am, or angels praise, the Cherubim have. Change me. O Lord. and make me a new creature in Christ, as thou art going to change this bread and wine by thy power, to make them the body and blood of thy Son.

THE ORATE FRATRES.

RECEIVE, O Lord, from the hands of the priest, the sacrifice which is now being prepared, for the praise and the glory of thy name, for our benefit and that of thy holy Church. Graciously hear the prayers which she now offers to thee by the mouth of her minister. and mercifully grant us all the graces which thou knowest to be necessary for our salvation.

THE PREFACE.

It is truly meet, and just, right, and salutary that we always and in all places, give thanks to thee. O holv Father almighty, Lord. eternal God, who with thy only begotten Son and the Holy Ghost, art One God. person, but in three persons and one substance. For what we believe of thy glory, as thou hast revealed it, the same we believe of thy Son, I ought to pray [here name without any difference, so parents, brethren, friends, true and eternal Deity, we those who have injured me, adore a distinction of per- or whom I have injured. sons, a unity of essence and also beseech thee to guard.

and Seraphim also, who cease not to cry out daily. saying, with one voice:

Holy! Holy! Holy! Lord God of Sabaoth; the heavens and the earth are full of thy glory. Hosanna in the highest. Blessed is he, that cometh in the name of the Lord. Hosanna in the highest.

Sanctus! Sanctus! Sanctus! Dominus Deus Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

THE CANON.

J Father of mercy! graciously receive by the hands of the priest, this most holy sacrifice, in union with that which thy beloved Son offered up to thee, during his whole life, at his last supper. the and on cross. on thy Christ, thy down dearest and only begotten Son, in whom thou art always well pleased: and by the inand One Lord: not in one finite merits of his Incarnation, of his Nativity, of his tears, labors, sufferings, and death, have mercy on me, and on all these, for whom the same of the Holy Ghost, the particular persons], my that in the confession of one benefactors, relations, and prosper, and extend the holy Catholic Church, to pour down thy blessing upon our chief pastor the Pope, upon the bishops, and all the clerenlighten and guide them in the way of salvation. Bless and preserve our rulers and all our fellow-citizens. Look upon us all. I beseech thee, with eyes of mercy and compassion. Bring us all to the perfect practice of a holy and virtuous life here, and to the possession of thy eternal glory hereafter. May we all know thee: may we please thee perfectly: may we fear, love and glorify the same thee: through Jesus Christ, who, with thee and the Holy Ghost, liveth and reigneth one God, world without end. Amen.

Why have I not, O God. at moment. the ardent sighs with which the holy patriarchs longed for the Why have I not Messiah? their faith, and all their Jesus! love? Come. Lord Come, sweet Redeemer of the world, to accomplish a mystery, which is an abridgment of all thy wonders! Thou art indeed the true Pastor of souls, who didst lay down Thou thy life for thy flock. art the Lamb of God, that died upon the cross, to save I prostrate myself in spirit before thee, and desire to praise and bless thee forever.

AT THE ELEVATION.

If for any reason you feel unable to pray in your own words during these sacred mements, say the following prayers:

HAIL. Victim of Salvation! King! Incarnate Eternal Word, sacrificed for me and all mankind! Hail, precious body of the Son of God! Hail, sacred flesh, torn with nails, pierced with a lance, and bleeding on the cross, sinners! for us. poor goodness! O inamazing finite love! Oh! let that tender love plead now in my behalf! Let all my iniquities be here effaced, and my name be written in the book of life! I believe in thee; I hope in thee: I love thee. To thee be honor, praise and glory from all creatures forever!

Hail, sacred Blood. flowing from the wounds of Jesus Christ, and washing away the sins of the world! Oh! cleanse, sanctify and preserve my soul, that nothing may separate me from thee! Behold, O eternal Father, thy holy Jesus, and look upon the face of thy Christ. in whom thou art pleased. Hear the voice of his blood, that cries out to thee, not for vengeance, but for pardon and mercy. cept this divine oblation, and through the infinite merits of all that Jesus endured on the cross for our salvation, be pleased to look upon us, and upon all thy people, with an eye of mercy. Amen.

AFTER THE ELEVATION.

It is now, O eternal Majesty, that we truly and really

offer thee that pure, holy, dependence upon thee, that and immaculate Victim, he renews every day, and which of thyself thou hast been pleased to grant us, and of which all other offerings were only the types. sacrifice of Abel, of Abraham and Melchisedech, were nothing compared to ours. This glorious victim, thy dear Son himself, the perfect object of thy eternal love, is alone worthy of thy altar, and an offering by so much the more precious than theirs. as God is greater than all creatures.

Offer the Mass as a Sacrifice of Adoration.

O Sovereign Lord of all things! graciously accept my humble homage, in union with that which thou here receivest from Christ, thy beloved Son, in whom thou art well pleased. With him I offer thee his own holy sacrifice, for the end he proposes. while he immolates himself upon this altar. He alone knows the boundless excellence of thy unspeakable Majesty. He alone fully comprehends the entire extent of thy dominion. He beholds thee, as thou art: and how all creatures, visible and invisible, depend on thee. He clearly conceives that thy right is absolute over all we are, and all we possess, or can hope for in this life and in eternity. It is to acknowledge this supreme dominion, and to make in his name a the blood of a God we offer public profession of our total in atonement.

that we renew with him. this most holy sacrifice.

As a Sacrifice of Thanksgiving.

Vouchsafe also, dearest Lord, to receive this precious Victim in thanksgiving for all thy benefits. Thou hast created me to thy own likeness, and without thee, I must fall back into my original nothingness. For my sake, thy beloved Son gave himself up to the cruelty of the Jews, and to an ignominious death: nor doth a moment of my existence pass away, without new proof of thy bounty. I wish, O Lord, I could, even at the price of my blood, acknowledge, in some degree, these numberless favors: but the offering I here make thee is far more acceptable: it is thy own Son, equal in all things to thee: the figure of thy substance, the splendor of thy glory.

As a Sacrifice of Expiation.

Kemember, O merciful Father, that the sacrifice we are now offering to thee, is a representation of that which was offered by our Saviour on the cross. May it be now again a propitiatory sacrifice. Pardon us our ingratitude. Our transgressions, it true, are grievous and manifold; but then, O Lord, it is tion.

O God, who art infinitely bountiful, be pleased now to crown all thy favors by the gift of a lively faith, a firm hope, and an ardent charity. Bless all my labors; grant me the grace clearly to know thy holy will, steadily to execute it, and to persevere in thy grace to the end of my the life. Have mercy on souls of the faithful departed, and particularly on all those for whom I am bound to pray. [Name them.] Deliver them, O Lord, from their sufferings, through the powerful merits of thy Son.

PATER NOSTER.

Our Father! who art in hallowed by thy heaven: Thy kingdom come. name. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Pater Noster! qui es in coelis: sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in coelo et in terra. Panem nostrum quotidianum da nobis hodie. Et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem. Sed libera nos a malo. Amen.

Deliver us, we beseech

As a Sacrifice of Impetra-| past, present, and to come! And by the intercession of the blessed and ever Virgin Mary, Mother of God, and of the holy Apostles Peter and Paul of Andrew and all the saints, mercifully grant peace in our days, that through the assistance of thy mercy, we may be always free from sin, and secure from all disturbance: through the same Jesus Christ, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, world without end. Amen.

THE AGNUS DEI.

LAMB of God, who takest away the sins of the world:

Answer twice:

Have mercy on us; lastly:) Give us peace.

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei miserere

nobis. Agnus Dei dona no-

bis pacem.

O Lamb of God, sacrificed for my sake, have mercy on me! O adorable Victim of my salvation, look down on me, and save me! Divine Mediator, obtain pardon from thy Father for me, a sinner, and mercifully grant me the sweets of thy peace! Amen.

THE COMMUNION.

To communicate spiritually. renew by an act of faith, your firm belief in Christ's real presence. Make an act of contrition. Desire most earnestly to receive him with the priest. Beg him to accept these desires, and to unite himself to you in the effusion of thee, O Lord, from all evils his graces. Say with the priest: Lord! I am not worthy, that thou shouldst enter under my roof, but only speak the word, and my soul shall be healed.

(Three times.)

What a comfort to me. O my God, were I among the number of those whose sanctity allows them to receive thee daily! What an advantage, if I could at this instant possess thee in my heart, pay thee there my homage, lay open to thee my wants, and share in the favors which thou grantest to those who receive thee really! But since I am unworthy, do thou, O Lord, supply my want of dispositions, pardon me my sins: I detest them from my heart, because they are displeasing to thee. Accept my ardent wish to be united to thee; cast thine eye upon me, and purify my soul, that I may soon be fit to receive thee worthily. But until the arrival of this happy day I earnestly entreat thee. O dearest Lord, that thou wouldst make me a sharer in all the advantages, which the priest shall produce in these thy people. Increase my faith by the virtue of this sacrament, strengthen my hope, refine in my soul thy divine charity, fill my heart with love, that it beat but for thee, and live for thee alone. Amen.

THE LAST PRAYER.

I HOU hast offered thyself, O Lord, for my salvation: I desire to be sacrificed for thy glory. I am thy victim: do with me as thou willest. Whatever I have, I consecrate entirely to thee. Those crosses, which thou wilt be pleased to send me. I most freely accept. I bless them; I receive them from thy hand, and unite them with those thou hast endured for my sake. I am now about to leave thy temple, resolved. with thy help, to serve thee faithfully. I will struggle against my failings, but chiefly against that to which I am most inclined.... Thy law shall henceforth direct me, and I shall forfeit all. and suffer everything, rather than mortally transgress it. Amen.

THE LAST GOSPEL.

DIVINE Word, only Son of the Father! Light of the world, who comest from heaven to show us the way to it! I adore thy majesty with the most profound respect. I place my whole confidence in thee. I hope most firmly, that as thou art my God, a God made man to save mankind, thou wilt grant me those graces my sanctification requires, and also the enjoyment of thee in thy glory.

IV. A METHOD OF HEARING MASS IN COMMON.

At the Beginning of Mass.

Leader: Heavenly Father. almighty and eternal God, we have come to assist at the most holy sacrifice of the Mass. We wish to unite our prayers with those of the priest, and through the unbloody sacrifice of the New Law to praise and glorify Thee, our most loving Father, to thank Thee for all Thy favors, and to ask pardon of Thee for our sins. We pray to Thee also for our parents, pastors, and teachers, that Thou mayest richly reward them for all the good they have done and still do for us day by day. Above all, we beg Thy grace for ourselves to know Thee more perfectly, to love Thee more ardently, and to serve Thee more faithfully, that we may one day be united with Thee in heaven.

All: Grant us this, O Lord, through Jesus Christ, Thy Son, who liveth and reigneth with Thee and the Holy Ghost world without

end. Amen.

At the Kyrie.

Leader: God the Father, who hast created us,

All: Have mercy on us.

Leader: God the Son, who
hast redeemed us.

All: Have mercy on us.

Leader: God the Holy
Ghost, who hast sanctified
us.

An: Have mercy on us.

At the Gloria.

Leader: In union with the priest let us recite the angelic hymn of praise.

All: Glory be to God on high, and on earth peace to

men of good will.

Leader: O God, we praise Thee, we adore Thee, we glorify Thee.

All: O Lord God, heavenly King, Father Almighty, we give Thee thanks for Thy

great glory.

Leader: O Lord God, the only-begotten Son, Jesus Christ, Lamb of God, who takest away the sins of the world.

All: Have mercy on us and receive our prayer.

Leader: Thou who sittest at the right hand of the Father,

All: Have mercy on us.

Leader: Thou alone art
holy, Thou alone art the
Lord, Thou alone art most
high, O Jesus Christ, together with the Holy Ghost,
in the glory of God the
Father.

All: Amen.

At the Oration.

Leader: Almighty and eternal God, graciously hear the petitions which we present to Thee through the priest. Thou, the All-knowing, art aware of our needs; Thou, the Almighty, art powerful to aid us; Thou, the All-loving, art willing to

help us. Grant us all that is I conducive to Thy greater glory and to the good of our souls. For this we implore Thee. God the Father of heaven, through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, one God, world without end.

All: Amen.

At the Epistle and Gospel.

Leader: O most loving Saviour, by Thy word and example Thou hast shown us the way to heaven, and through Thy blessed apostles Thou hast made known to all the world Thy holy gospel, the glad tidings of salvation.

All: We thank Thee for this, O Jesus.

Leader: Even now Thou providest for us the preaching of Thy divine word, that we may learn to know what we have to believe, do, and avoid to obtain eternal salvation.

All: We thank Thee for this. O Jesus.

At the Credo.

(If it is recited by the priest.)

Leader: I believe in God the Father, etc. (page 28).

All: I believe in the Holy Ghost, etc.

At the Offertory.

Leader: O God, the priest now offers to Thee bread and wine, which are soon to be changed into the true encouraged by Jesus Christ

body and the true blood of Thy divine Son.

All: Lord, graciously accept this offering.

Leader: In union with the offering of the priest we offer to Thee our own selves, body and soul, and all that we are and have.

All: Lord graciously ac-

cept this offering.

(Singing until the Elevation.)

After the Elevation.

Leader: Most gracious Father, Thy only-begotten Son. Jesus Christ, is now present upon the altar under appearances of bread the and wine. He offers Himself to Thee for our sins, just as He once offered Himself upon the cross. beholdest His wounds, from which His sacred flowed to cleanse us from every stain of sin: and this His blood cries out to Thee on our behalf for forgiveness and grace.

All: Most merciful Father. moved by this renewal of the offering of Thy Son, be no longer mindful of our sins.

Leader: Be merciful also to those who rest in the Lord, but have still to atone for their sins in purgatory.

All: Through the precious blood of Christ grant them eternal rest. Amen.

At the Pater Noster.

Leader: Instructed and

we make bold to address Thee: "Our Father." etc.

All: Give us this day our daily bread, etc.

At the Communion.

(When the priest genufiects. before consuming the sacred host.)

Leader: O Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word and my soul shall be healed.

All: O Lord, I am not worthy, etc.

Leader: O Lord, I am not

worthy, etc.

All: Sweetest Jesus. Thou Bread of Heaven and Food of the Angels, with the most ardent desire my soul longs for Thee.

Leader: Would that we could now actually receive Thee into our hearts!

All: Impart to us the graces of this most holy sacrament, that we may at least be united with Thee in spirit.

Leader: Soul of Christ. sanctify me.

All: Body of Christ, save me.

Leader: Blood of Christ, inebriate me.

All: Water of the side of

Christ, wash me. Leader: Passion of Christ,

All: O good Jesus, hear me:

strengthen me.

T. Within Thy wounds hide me:

Permit me not to be separated from Thee:

- From the malignant L. enemy defend me:
- In the hour of my death call me.
- And bid me come to L. Thee,
- A. That with Thy Saints I may praise Thee
- L. For ever and ever. Amen.

(Indulgence of 300 days each time.)

(Singing until the end of Mass, or until:)

The Last Blessing.

Leader: May the blessing of God Almighty, the Father, the Son, and the Holy Ghost descend upon us, give us strength unto all good, and be with us in the hour of death unto eternal salvation. All: Amen.

Concluding Prayer.

Leader: I earnestly thank Thee, O my God, for having permitted me to assist at the celebration of this holy sacrifice, in preference to so many others, who have not been thus favored. I humbly entreat Thee to pardon me the faults, which I have committed during it either by my inattention or my neglect. Grant, that I remember through the course of the day, what Thou hast here done for me. Grant, that no thought, word, or action of mine deprive me of the graces of which, through Thy infinite mercy, I have been partaker. Amen.

v. DEVOTIONS FOR CONFESSION.

O almighty and most merciful God, who hast made me out of nothing and redeemed me by the precious blood of thy only Son; who hast with so much patience borne with me to this day, notwithstanding all my sins and ingratitude, and ever callest on me to return to thee from the ways of vanity and iniquity. behold, O most gracious Lord. I now sincerely desire to leave all my evil ways, and to return to thee, the fountain of life. I know thou desirest not the death of a sinner, but that he be converted and live. I know thy mercies are above all thy works, and I most confidently hope that, as, in thy mercy, thou hast spared me so long, and hast now given me this desire of returning to thee, so thou wilt finish thy work, and bring me to a perfect reconciliation with thee.

Come, O Holy Ghost, send forth thy light into my soul, and discover to me all those sins which I ought to confess. Grant me, I beseech thee, perfect contrition for my sins, that I may detest them with the deepest sorrow of heart. Assist me by thy grace, that I may be able to declare my sins to the priest, fully, humbly, and with a contrite heart, and to with a contrite heart, and to come too late to Mass, or gone obtain perfect remission of away before it was over? Have

Examination of Conscience. | them all through thy infinite goodness. Amen.

> O Holy Virgin Mary, beloved Mother of Jesus Christ, my Saviour, intercede for me, that I may worthily receive this holy sacrament, to the glory of God and the salvation of my soul.

O my Guardian Angel, my holy Patrons and all ye Saints of God. pray for me. that now I may make a good confession, be freed from my sins, and then, after your example, lead a holy life. Amen.

Here keep yourself recollected in the Divine presence, and review your actions, thoughts, words, conversations, desires and omissions since your last confession, employing in this examination a reasonable time.

A Table, which may serve to Assist the Memory in the Examination of Conscience.

When did I make my last confession? Was it a good one? Did I forget or conceal in it any mortal sin? Have I performed my penance?

- 1. Have I prayed negligently, with wilful distractions? Have I wilfully doubted of any article of faith, or exposed my faith to any danger through reading, etc.? Have I been guilty of any acts of superstition? Have I murmured against God?
- 2. Have I taken the name of God (Jesus, etc.) in vain, spoken irreverently of God and holy things, cursed, taken false or rash oaths.
- 3. Have I neglected to hear Mass on Sundays, or on Holy-days of obligation? Have I

I shown irreverence in church? Have I done unnecessary servile work on Sundays and Holydays of obligation?

4. Have I disobeyed my parents, grieved them? Have I disobeyed any other lawful superiors, or shown any disrespect to them? Have I neglected my studies, my obligatory work?

5. Have I borne any hatred, or spirit of revenge? Have I grieved my neighbor's good fortune, prosperity, praise, or re-joiced at his adversity? Have I spoken (without necessity) of the faults of others and harmed them thereby? Have I been guilty either of drinking or eat-ing to excess? Have I indulged in anger, impatience, quarreled, grieved others, vexed them or caused them to commit sin? Have I refused pardon to those who had injured me?

6 and 9. Have I wilfully taken any in unchaste pleasure pleasure in any anti-asset thoughts, wilfully entertained unchaste desires or feelings? Have I been guilty of unchaste talking? Of listening with pleasure to such talking? Of any acts of impurity (alone, with others)?
Of reading immoral books? Of unchaste books?

and 10. Have I stolen (money, eatables, etc.), accepted stolen objects, not returned to the owner objects found, when it was possible? Have I injured in any way my neighbor's property?

8. Have I told lies? Have I lessened the good reputation of my neighbor by calumny, in any matter of importance?

As to the Commandments of the Church:

Have I eaten meat on days of abstinence? etc.

Having brought before your mind the different sins of which you have been guilty, along with the circumstances changing or augmenting the sins, and the number of times you may have fallen into the same offenses, excite yourself to sorrow for them. If, however, you do not recollect | holy spirit from me.

much to confess since your last confession, call first to mind the more grievous sins of your past life. Then reflect a few moments on the motives of contrition: the majesty of God, whom you have slighted; his terrible justice and your folly; his goodness and your ingratitude.

Act of Contrition.

Omy God! I am most heartily sorry for all my sins, and I detest them above all things from the bottom of my heart, because they displease thee, my God, who art most deserving of all my love, for all the benefits thou hast so plentifully bestowed upon me, and for thy most amiable and adorable perfections. I firmly purpose, by thy holy grace, never more to offend thee, to avoid all dangerous occasions of sin. and to do all that I can to atone for the sins which I have committed.

Have mercy on me. O God. according to thy great mercy; and according to the multitude of thy tender mercies blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin: for I know my iniquity, and my sin is always before me.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me. O God: and renew a right spirit within my soul.

Cast me not away from thy face; and take not thy Restore unto me the joy of thy salvation, and strengthen me with a perfect spirit.

A sacrifice to God is an afflicted spirit; a contrite and humbled heart, O God, thou wilt not despise.

O Lord, thou wilt open my lips; and my mouth shall declare thy praise.

For I will declare my iniquity; and I will confess my sins.

Lord, all my desire is before thee, and my groaning is not hidden from thee.

In thee, O Lord, have I hoped: thou wilt hear me, O Lord, my God.

Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow.

Attend unto my help, O Lord, the God of my salvation. Amen,

After Confession.

Accept, O Lord, I beseech thee, this my confession, and mercifully pardon all my deficiencies, that, according to the greatness of thy mercy, I may be fully and perfectly absolved in heaven: through Jesus Christ, our Lord. Amen,

Blessed are they whose iniquities are forgiven, and whose sins are covered.

Blessed is the man to whom the Lord hath not imputed sin, and in whose spirit there is no guile.

I have acknowledged my sins to thee, O Lord, and my injustice I have not concealed.

I said: I will confess against myself my injustice to the Lord, and thou hast forgiven the wickedness of my sin.

Glory be to the Father, etc.

O my Divine Saviour, I give thanks unto thee, that thou hast been pleased to cleanse me from my sins by thy precious blood. Blessed be thy Name, O Lord, for ever and ever. I acknowledge and adore thy mercy. and dedicate myself wholly to thy service hereafter. Assist my weakness, and suffer me not again to fall into my past sins and to be separated from thee; but so bind my heart and soul to thee with the bonds of thy love, that I may say with the Apostle: Who shall separate me from the love of Christ?

O my blessed Mother Mary, my good Guardian Angel, my holy Patrons, and all ye Angels and Saints, intercede for me; obtain that I may keep all my good resolutions faithfully unto the end of my life. Amen.

Now perform immediately, if possible, the penance enjoined.

VI. DEVOTIONS FOR GENERAL COMMUNION OF A SODALITY.

(May serve also on other occasions as Communion prayers.)

(When the priest begins the Mass at the foot of the altar, the following is recited by the)

Prefect: Almighty God and Father, behold, we near to the Sacrament of Thine only-begotten Son, our Lord Jesus Christ. Spiritually sick and infirm. we come to the Divine Physician; defiled by sin, we approach to the Fountain of Mercy; blind and groping darkness, we seek the Light of eternal Brightness; poor and needy, we appeal to the Lord of heaven and earth. We implore Thee by Thy boundless liberality, to cure our ailments, wash away our defilements, enlighten our blindness, and enrich our poverty, that we may receive the Bread of Angels, the King of Kings with such reverence and humility, such contrition and devotion: with such pure and believing hearts, as is expedient for the welfare of our souls. Grant, we beseech Thee, that we may not merely receive the body and blood of Christ, Thy divine Son, but also experience the full power and efficiency of this sacrament.

O Jesus, our Saviour, at Thy loving invitation we approach Thy heavenly banquet. But we come to Thee with fear and trembling, not relying on our merits, but on Thy mercy. For we are O Jesus.

conscious having of frequently offended Thee, and of having shown ourselves unworthy of Thy grace. Yet Thou, our merciful Saviour. willest not the death of the sinner, but that he be converted and live. Therefore we come to Thee deeply contrite for our sins, but also animated with confidence in Thy mercy. Assist us with Thy grace, that we may experience in ourselves the blissful effects of Thy presence, who livest and reignest with God the Father in the unity of the Holy Ghost, world without end.

All. Amen.

Acts of Faith and Adoration.

Prefect: Great God and Saviour, Jesus Christ, we believe that in the most blessed Sacrament of the Altar, under the appearances of bread and wine. Thou art really and substantially present as God and man. Thy body and Thy with Though Thou art hidsoul. den from our bodily eyes, we behold Thee with the eyes of faith. We firmly believe that in this sacrament Thou art the same who with the Father and the Holy Ghost liveth and reigneth one God. world without end.

All. Strengthen our faith, D Jesus.

Pr. We believe that this Thy sacred body is truly our food, and that Thy sacred blood is truly our drink, giving nourishment and strength to our souls unto life everlasting.

All: Strengthen our faith, O Jesus.

Pr. We believe this, because Thou Thyself hast revealed it, who art the allknowing and all-truthful God, the source and consummation of our faith.

All. Strengthen our faith. O Jesus. Oh, that all men would know Thee in this most holy Sacrament, reverence Thee, love Thee, and adore Thee in union with the Saints in heaven!

(If any time remains before the Elevation, a few stanzas of some hymn to the Bl. Sacrament may be sung.)

At the Offertory.

Acts of Hope and Oblation.

Pr. O Jesus, our hope and our trust, we raise our hearts to Thee in the most Blessed Sacrament, wherein hast enshrined the Thou great wonder of Thy love. There we find Thy infinite love, so ready to aid us; there we recognize Thy omnipotence, so powerful to help us; there we hear Thy loving voice, calling to us: "Come to me, all ye that labor and are heavily burdened, and I will refresh you." There is Thy precious blood which Thou didst shed for us. O Jesus, our away from Thy love. We

salvation, we hope to obtain from Thee perfect pardon for all our sins.

All. Grant what we hope for, O Jesus.

Pr.We hope to obtain from Thee comfort and aid in all the dangers and tribulations of this life.

All. Grant what we hope

for, O Jesus.

Pr. We hope through Thee and in Thee to be eternally happy, and to see Thee face to face in all Thy glory.

All. Grant what we hope

for. O Jesus.

After the Consecration.

Acts of Love and Contrition.

Pr. O Jesus, our highest and eternal Good, our God and our All, we hail Thee in the most blessed Sacrament. wherein Thou hast concealed Thyself with all Thy love and all Thy perfection. Thou lovest us. as once didst love us unto death: for here wouldst give Thyself นร with Thy flesh and blood and with all Thou art in Thy divinity and Thy humanity. How may we repay this Thy love?

All we can do, O Jesus, is to love Thee in return.

Oh, would that we had ever loved Thee!

O merciful God and Sav-

iour! we are sorry for every thought, every word, and every action that turned us Thee ever more and more.

All. Increase our love for Thee, O Jesus.

Pr. We love Thee because Thou art our Lord and Creator, our God and our Supreme Good.

All. Increase our love for Thee, O Jesus.

Pr. We love Thee because Thou hast loved us so much. and for love of us didst suffer the most painful death.

All. Increase our love for

Thee. O Jesus.

Pr.We desire to love Thee, because Thou art our Saviour, our Life, and our All.

All. Jesus, for Thee we live; Jesus, for Thee we will die; Jesus, Thine we are in life and in death. Amen.

Acts of Humility and Desire.

Pr. As the hart panteth after the fountains of water, so our souls pant after Thee. O Jesus. But how can we presume to invite Thee into the dwelling of our hearts? Who art Thou, O Lord, and who are we? Thou art our God and our All: we are but dust and nothingness. Thou art our almighty Creator; we are Thy creatures, the work of Thy hands. art the King of heaven and earth, the great, mighty, infinite God: we are weak and poor. We are sinners, guilty of Thy wrath; but Thou invitest us, and therefore we come to Thee: Thou longest

love Thee, and desire to love | for us, and therefore we hasten to Thee.

All. O Jesus, be merciful to us. Most loving Jesus. pardon our sins; make us worthy to receive Thy body and Thy blood.

Pr. All ye saints of God, especially our holy patrons, intercede for us, that we may worthily receive our

God.

Pray for us, thou Queen of all saints, our Mother, who didst bear upon thy arms the same Jesus whom we now are about to receive into our souls.

Pray for us, our holy Guardian Angels, and conduct us to the table of the Lord, that we may approach with the greatest reverence and devotion, and may receive our Saviour. Christ, with whom we desire to be united for all eternity.

All. Amen.

After Holy Communion.

Pr. O sacred banquet, in which Christ is received. the memory of His passion renewed, the soul filled with grace, and a pledge is given us of future glory!

Pr. Soul of Christ, sanctify me.

A. Body of Christ, save me.

Pr. Blood of Christ, inebriate me.

A. Water of the side of Christ, wash me.

Passion of Christ, strengthen me.

A. O good Jesus, hear me:

hide me:

A. Permit me not to be separated from Thee.

Pr. From the malignant enemy defend me:

A. In the hour of my death call me,

Pr. And bid me come to Thee,

That with Thy Saints I may praise Thee

Pr. For ever and ever.

A. Amen.

(300 days each time.)

Pr. May the body of our Lord Jesus Christ preserve my soul unto life everlasting.

All. Amen.

Pr.Lord Jesus Christ. how can we repay the inestimable benefit which Thou hast to-day conferred upon us? In Thy other favors Thou impartest to us Thy various gifts, but in the sacrament of Thy body and blood Thou hast bestowed upon us the highest good, Thine own very self.

All. Lord Jesus, we adore Thee.

Pr. May Thy divine essence fill our whole being. so that, penetrated with Thy holy presence, we may be most careful to keep Thee in our hearts, and neither do nor permit anything that might displease Thee.

All. Thine we are, and Thine we will remain. O Jesus.

could ever say with the Thou Shepherd of Souls, we Apostle: "I live.—no, not I, beseech Thee by the love

Pr. Within Thy wounds; but Christ liveth in me. Nothing shall ever separate me from the love of Christ. neither tribulation, nor distress, nor persecution, nor the sword."

All. For Thee we live, for Thee we will die. O Jesus.

Pr. We have found Him. whom our souls love. We will hold Him fast and will not let Him go. We will not leave this holy place. O Jesus, until Thou hast given us Thy blessing. Bless, then, O Lord, our body and our soul. Bless our memory, our intellect, and our will. Bless our every thought, word, and action, that we may think and speak, act and suffer, as it is pleasing to Thee, O God.

All. Hear us and bless us, O Jesus.

Pr. Bless us in life, bless Preserve us us in death. from a sudden and unprovided death. Let us not die without having worthily received the last sacraments: by their power strengthen us then in the dangers of the soul, that with Thy saints in heaven we may forever praise and bless Thee, who, with the Father and the Holy Ghost, livest and reignest, true world without end.

All. Amen.

Petitions.

Pr. O Jesus, sovereign King Pr. Oh, would that we all a n d Highpriest eternal, queath to us this most blessed sacrament as an ev-Thy erlasting pledge of goodness, graciously receive the petitions which we present to Thee, while Thou art actually present in our hearts. Bless our parents, brothers, and sisters, our relatives and benefactors. and all, both living and whom Thou hast united to us by the ties of love, especially all members of Our Lady's Sodality.

Lord, hear our All.

prayer.

Be also mindful of Pr.hearts are those whose turned against us. and awaken in them the spirit of peace and charity. We in turn, most loving Saviour, all-knowing God, protest to Thee that we forgive all who have ever offended us.

All. Lord, hear our prayer. Bless Thy holy Pr.Catholic Church, ever more and more extend her influence throughout the world. and make her victorious over all her enemies. Root out all heresies: stir the hearts of the impenitent; shed the light of Thy truth upon souls that are blinded by error and passion.

All. Lord, hear our prayer. Pr. Give the rulers of the

sentiments of true earth peace, and by Thy grace make them use their power for the protection of Thy

with which Thou didst be- es of the faithful, lead them upon the path of salvation unto our everlasting home, that we may all eternally love, praise, and bless Thee, who with the Father and the Holy Ghost livest and reignest, one God, world without end.

All. Amen.

Pr. Lord, hear our prayer, All. and let our cry come to Thee.

Pr. Blessed be the name of the Lord.

All. From henceforth now and forever.

Pr. May the blessings of the almighty and most merciful God, the Father, the Son, and the Holy Ghost, descend upon us and remain with us forever.

All. Amen.

Pr. Before the image of our crucified Saviour let us say the following prayers according to the intentions of the Holy Father, in order to gain a plenary indulgence:



Behold, O kind and most sweet Jesus. I cast myself upon my knees in holy Church. Bless all class- | sight, and with the most ferpray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of Faith, Hope and Charity, with true repentance for my sins and a firm desire of amendment. whilst. with deep affliction and grief of soul I ponder within myself mentally contemplate and Thv five most precious | Amen.

vent desire of my soul I | wounds, having before my eyes that which David spoke in prophecy: "They have pierced my hands and my feet; they have numbered all my bones."

> Five Our Fathers and Hail Marys.

> Pr.Praised be Jesus Christ.

> All. For all eternity.

VII. TO THE SACRED HEART OF JESUS.

An Act of Reparation and of Consecration to the Sacred Heart of Jesus.

Sweetest Jesus, source of love. Father of mercies and God of all comfort, who hast opened to us, poor and unworthy sinners, the unspeakable treasures of thy most Sacred Heart: in order to give thee thanks for the numberless benefits thou hast bestowed upon me. and all mankind, and in particular for the institution of the Blessed Sacrament; and to make some reparation for all the injuries that I myself and others have inflicted on thy Sacred Heart, in that mystery of thy inconceivable love, I offer up to thee my whole self and all that belongs to me, together with all the gifts and merits I have already obtained or hope still to obtain: and promise, as much as my weakness enables me. to propagate the devotion to thy Divine Heart.

To this end I choose also the Blessed Virgin Mary in a special manner for my mother, and likewise consecrate and offer up myself, with all that is mine, to her spotless heart, promising to spread, according to my power, the devotion to this loving mother. especially that to her Immaculate Conception.

Therefore, I humbly beseech thy infinite goodness and mercy, graciously to accept this sacrifice, and as thou hast given the grace to desire and offer it, so also to give strength to fulfill it. Amen.

Litany of the Sacred Heart.

Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us. Christ, hear us. Christ, graciously hear us. God. the Father of Heaven. Have mercy on us. God, the Son, Redeemer of the world. God, the Holy Ghost.

Holy Trinity, one God,

Heart of Jesus, Son of the Eternal God,

Heart of Jesus, formed by the Holy Ghost in the womb of the Virgin Mother.

Heart of Jesus, substantially united to the Word of God,

Heart of Jesus, of infinite majesty,

Heart of Jesus, sacred temple of God,

Heart of Jesus, tabernacle of the Most High,

Heart of Jesus, house of God and gate of heaven,

Heart of Jesus, burning furnace of charity,

Heart of Jesus, abode of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, abyss of all virtues,

Heart of Jesus, most worthy of all praise,

Heart of Jesus, king and center of all hearts,

Heart of Jesus, in whom are all the treasures of wisdom and knowledge,

Heart of Jesus, in whom dwells the fullness of divinity,

Heart of Jesus, in whom the Father was well pleased,

Heart of Jesus, of whose fullness we have all received,

Heart of Jesus, desire of the everlasting hills,

Heart of Jesus, patient and most merciful,

Heart of Jesus, enriching all who invoke thee,

Heart of Jesus, fountain of life and holiness.

Heart of Jesus, propitiation for our sins.

Heart of Jesus, loaded down with opprobrium,

Heart of Jesus, bruised for our offences.

Heart of Jesus, obedient unto death,

Heart of Jesus, pierced with a lance.

Heart of Jesus, source of all consolation.

Heart of Jesus, our life and resurrection,

Heart of Jesus, our peace and reconciliation,

Heart of Jesus, victim for sin.

Heart of Jesus, salvation of those who trust in thee,

Heart of Jesus, hope of those who die in thee,

Heart of Jesus, delight of all saints,

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, graciously hear us, O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

Jesus, meek and humble of heart,

Make our hearts like unto | name of sinners and for Thine.

LET US PRAY.

O almighty and eternal God, look upon the Heart of Thy dearly beloved Son, and upon the praise and satis- of the Holy Ghost, world faction he offers thee in the without end. Amen.

those who seek thy mercy: be Thou appeased, and grant us pardon in the name of the same Jesus Christ. Thy Son, who liveth and reigneth with thee, in the unity

VIII. THE HOLY WAY OF THE CROSS.

A Preparatory Prayer.

O Jesus, treasure of my soul, infinitely good, infinitely merciful, behold me prostrate at thy sacred feet. Sinner as I am, I fly to the arms of thy mercy, and implore that grace, which melts and converts,—the grace of true compunction. I have offended thee, adorable Jesus. I repent; let the fervor of my love equal the baseness of my ingratitude. I desire to make this Way of the Cross, in memory of that painful journey which thou hast made to the mount of Calvary for our redemption. Grant me the grace to do so devoutly with the holy purpose of reforming my morals and amending my life. I wish to gain all the indulgences, granted by thy Vicar on earth and apply them in suffrage to the souls in purgatory (particularly N. N....). I begin this devotion under thy sacred protection and in imitation of thy dolorous Mother. Let then this holy exercise obtain for me mercy in this life, and glory in the next. Amen.

Before each Station:

V. We adore Thee, O Christ, and we bless thee.

R. Because by thy holy Cross thou hast redeemed the world.

After each Station:

Our Father. Hail Mary.

V. Jesus Christ crucified.

R. Have mercy and deliver the suffering souls.

First Station.

Jesus is condemned to death.

Consider how Pilate condemned the innocent Jesus to death, and how thy Redeemer submitted to this sentence, to free thee from the sentence of everlasting death.

O Jesus, I thank thee for this thy great love, and I beseech thee to take back the sentence of everlasting death which I have deserved by my sins, so that I may be made worthy to attain to everlasting life.

Second Station.

Jesus is made to bear the Cross.

Consider how Jesus took upon his shoulders the Cross, which thy many sins made so heavy.

O Jesus, grant me the grace not to make thy Cross heavier by new sins, and cheerfully to carry mine in a true spirit of penance.

Third Station.

Christ falls the first time.

Consider how Jesus, overcome by weariness and pain, fell to the ground under the weight of the Cross.

O Jesus, my falls into sin caused thee this fall. Grant that I may never renew thy pain by a relapse into sin.

Fourth Station.

Jesus is met by his Blessed Mother.

Consider the anguish which filled the hearts of Jesus and Mary at this sorrowful meeting. It was thy sins that caused the Son and the Mother this affliction.

O Jesus, excite in me, through the intercession of thy holy Mother, a lively sorrow for my sins, that I may bewail them my whole life long, and in the hour of my death find favor with thee.

Fifth Station.

The Cross is laid on Simon of Cyrene.

Consider how the Jews, seeing that Jesus was no longer able to drag his Cross along, compelled Simon of Cyrene to carry it after him.

O Jesus, I ought to carry the Cross, because I have sinned. Give me the grace at least to accompany thee on the way to Calvary, and for the love of thee cheerfully to bear the Cross of adversities.

Sixth Station.

Veronica wipes the face of Jesus.

Consider how this woman tried to alleviate the sufferings of Jesus, and how he rewarded her by leaving the print of his sacred face on the towel she had in her hands.

O Jesus, grant me the grace to cleanse my soul from all its defilements, and imprint deep in my heart and mind the image of thy holy sufferings.

Seventh Station.

Jesus falls the second time.

Consider the sufferings Jesus endures in this second fall. Thou hast been the cause of them, by thy frequent relapses into sin.

O Jesus, I stand before thee full of shame. Give me the grace so to arise from my sins as never l again to fall back into them.

Eighth Station.

Jesus speaks to the women of Jerusalem.

Consider how Jesus exhorts these women to weep. not for him, but for themselves: to teach thee to weep more for thy sins than for his sufferings.

O Jesus, give me tears of true contrition, that the sorrow I feel for thy sufferings may be profitable to me.

Ninth Station.

Jesus falls the third time.

Consider how Jesus falls the third time, enduring excruciating pain, to atone for thy obstinacy in continually committing new sins.

O Jesus, now I am firmly resolved to give up sin forever, so as not to cause thee new sufferings. Strengthen me in this my resolution. and by thy grace make it efficacious.

Tenth Station.

Jesus is stripped and receives gall to drink.

Consider the shame Jesus endured in being stripped of his garments, and the bitterness of the wine mixed with myrrh and gall, which they caused him to drink. Thus he atoned for thy immodesty, and thy intemperance in eating and drinking.

O Jesus. I am sorry for all

by sensuality. I promise. with thy assistance, not to renew thy shame and suffering, and to live henceforward in modesty and temperance.

Eleventh Station.

Jesus is nailed to the Cross.

Consider the dreadful sufferings Jesus endured, when the Jews stretched his bleeding body on the Cross. and fastened it thereon with nails through his sacred hands and feet.

O Jesus, thou sufferedst all this for me: and should I suffer nothing for thee? Fasten my obstinate will to thy Cross. I firmly resolve never more to offend thee, and for the love of thee to suffer everything.

Twelfth Station.

Jesus dies on the Cross.

Consider how Jesus, after three hours' agony, dies on the Cross for thy salvation.

O Jesus, since thou hast sacrificed thy life for me, it is but just that I should spend the rest of my life for thee. And this I firmly purpose to do. Only grant me, by the merits of thy death, the grace to put my resolution into practice.

Thirteenth Station.

The body of Jesus is taken down from the Cross.

Consider the grief of the the sins I have committed Mother of God, when she

received in her arms the | Take up thy abode forever body of her divine Son, all pale, covered with blood, and void of life.

O most holy Virgin, obtain for me the grace nevermore to crucify Jesus afresh by my sins, but by the prac-

tice of virtue to keep him ever alive in me.

Fourteenth Station. Jesus is laid in the sepulchre.

Consider how the most sacred body of Jesus was laid. with the greatest reverence. in the new grave prepared for it.

O Jesus, I thank thee for all thou hast suffered in order to redeem me; and I beseech thee, grant that I may prepare myself to receive worthily in holy communion the podv which thou hast given for me. sake. Amen.

in my soul.

Conclusion.

Compassionate Jesus! behold with eyes of mercy this devotion which I have endeavored to perform in honor of thy bitter passion and death, in order to obtain remission of my sins and of the pains incurred by them. Accept it for the salvation of the living and the eternal repose of the faithful departed, particularly of those for whom I directed it. Do not, my Jesus, suffer the ineffable price of thy blood to be fruitless, or my miserable soul, ransomed by it, to perish. The voice of thy blood cries louder for mercy than my crimes for ven-Have mercy, then, geance. O Lord! Have mercy and spare me for thy mercy's

IX. TO THE BLESSED VIRGIN. THE ANGELS AND THE SAINTS.

A Method of saving the Beads, i

Taking your rosary in your right hand, by the cross or medal make the Sign of the Cross, and recite the Apostles' Creed (page 28) and one "Our Father."

At the three small beads say three "Hail Marys" to obtain Faith, Hope and Charity.

"Glory be to the Father, etc." Then come the five decades, each consisting of one "Our Father," ten "Hail Marys," and one "Glory be to the Father."

Before each decade mention the corresponding mystery, thus: "First joyful mystery-the

and while you

annunciation;"

recite the decade meditate on

this mystery.
Conclude the last decade with
the "Hail, holy Queen, etc.," or
the "Memorare."

The Five Joyful Mysteries.

- 1. The Annunciation.
- 2. The Visitation.
- 3. The Birth of our Saviour Jesus Christ in Bethlehem.
 - Presentation of Blessed Lord in the Temple.
- 5. The Finding of the Child Jesus in the Temple.

II. The Five Sorrowful Mysteries.

1. The Prayer and Bloody Sweat of our Blessed Saviour in the Garden.

- 2. The Scourging of our Blessed | Lord at the Pillar.
- 3. The Crowning of our Blessed Saviour with Thorns.
- 4. The Carrying of the Cross.
- The Crucifixion and Death of our Lord.

III. The Five Glorious Mysteries.

- 1. The Resurrection.
- 2. The Ascension of Christ into Heaven.
- 3. The Descent of the Holy Ghost on the Apostles.
- 4. The Assumption of the Blessed Virgin Mary into Heaven.
- 5. The Coronation of the Blessed Virgin Mary in Heaven.

Prayer to the Sacred Heart of Mary.

O Heart of Mary, Mother of God, and our Mother, Heart most worthy of love, object of the complacency of the most holy Trinity, and deserving of all the veneration and tenderness of angels and of men, thou art most like the Heart of Jesus. of which thou art the most Heart, perfect image. 0 full of goodness and commiseries. passion for our vouchsafe to thaw the ice of our hearts, and turn them to the Heart of our Divine Saviour. Pour into them the love of thy virtues: inflame them with that blessed fire with which thou continually burnest. Shut up within thyself the holy Church, guard it, and be always its sweet asylum and its tower of strength against all the incursions of its enemies. Be thou our way to go to Jesus.

we receive all the graces necessary for our salvation. Be thou our succor in our wants, our support in our afflictions, our comfort in temptations, our refuge in persecutions, our aid in all dangers, but especially in the last combat of our life at the hour of death, when all hell will be unchained against us to snatch our souls away in that most dreadful moment on which our eternity depends. then, most tender Virgin. make us feel the sweetness of thy maternal Heart, and the greatness of thy power with the Heart of Jesus, and open to us in that same fountain of mercy a secure refuge, that we may come to bless him with thee in Paradise for ever and ever. Amen.

Two other prayers (O Domina, Memorare), see pages 27 and 29.

Litany of the Blessed Virgin.

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
Christ, graciously hear us.
God, the Father of heaven,
have mercy on us.
God, the Son, Redeemer of

the world, God, the Holy Ghost, Holy Trinity, one God, Holy Mary,

asylum and its tower of strength against all the incursions of its enemies. Be thou our way to go to Jesus, and the channel by which Mother of divine grace,

Mother most pure, Mother most chaste. Mother inviolate, Mother undefiled. Mother most amiable. Mother most admirable. Mother of good counsel, Mother of our Creator, Mother of our Redeemer. Virgin most prudent. Virgin most venerable, Virgin most renowned. Virgin most powerful. Virgin most merciful, Virgin most faithful. Mirror of justice, Seat of wisdom. Cause of our joy. Spiritual vessel. Vessel of honor. Vessel of singular devotion. Mystical rose. Tower of David. Tower of ivory. House of gold. Ark of the covenant. Gate of heaven. Morning star, Health of the weak. Refuge of sinners, Comfortress of the afflicted. Help of Christians, Queen of Angels. Queen of Patriarchs, Queen of Prophets. Queen of Apostles, Queen of Martyrs. Queen of Confessors, Queen of Virgins. Queen of all Saints. Queen conceived without sin, Queen of the most holy Rosary.

Lamb of God, who takest away the sins of the world, Spare us, O Lord.

Lamb of God, etc., graciously hear us, O Lord. Lamb of God, etc., have mercy on us.

(Indulgence of 300 days each time.)

Sweet Heart of Mary, be my salvation!

(300 days each time.)

We fly to thy patronage, O holy Mother of God! Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

LET US PRAY.

Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we, to whom the Incarnation of Christ thy Son was made known by the message of an Angel, may by his passion and cross be brought to the glory and resurrection, through the same Christ, our Lord. Amen.

To choose St. Joseph for Patron.

O Blessed Joseph, faithful guardian of my Redeemer, Jesus Christ, protector of thy chaste spouse, the Virgin Mother of God, I choose thee this day as my especial Patron and Advocate, and I firmly resolve to honor thee as such from this time forth and always. Therefore I humbly beseech thee to receive me for thy client,

to instruct me in every tercession: Who livest and doubt, to comfort me in every affliction, and finally to defend and protect me in the hour of death. Amen.

To St. Joseph for a happy death.

O Blessed Joseph, who didst yield thy last breath in the fond embrace of Jesus and of Mary,-when the seal of death shall close my career of life, come, holy Father, with Jesus and Mary. to aid me, and obtain 1or me this only solace which I ask for in that hour, to die encircled by their holy arms. Into your sacred hands, living and dying, Jesus, Mary, Joseph, I commend my soul. Amen.

V. Pray for us. O Blessed Joseph.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, that we may be assisted by the merits of the spouse of thy most holy Mother; so that what we are unable to obtain of ourselves, may be granted us through his in- Amen.

reignest, world without end. Amen.

Prayer to the Guardian Angel.

O Blessed Angel, my Guardian and Defender, since by the kind providence of God I have been committed to thy care, I beseech thee to direct me always in the way of peace, safety and salvation. Remain especially this day (or night) by my side, to defend me from all danger, and every evil temptation. Remember, O dearest Guardian, how once watchful love of God preserved thee with the good Angels in grace and glory, while so many others were cast down from heaven for their pride. I beseech thee. therefore, to watch over me in this my lifetime of trial, and bring me such efficacious aid from heaven, that in no danger I may ever fall and lose the grace of my God and Creator, until I come to appear before his face in my heavenly home, there, with thee and all the Saints and Angels, to praise and adore him through the endless ages of eternity.

X. SODALITY DEVOTIONS.

At the Regular Meetings.

Prefect. In the name of the Father, etc.

Come, O Holy Ghost, replenish the hearts of thy new the face of the earth.

faithful and kindle in them the fire of thy love.

V. Send forth thy spirit. and they shall be created.

All. R. And thou shalt re-

Prefect. Let us pray. O God, who, by the light of the Holy Ghost, hast instructed the hearts of the faithful; grant that by the same Spirit, we may have a right understanding in all things, and evermore rejoice in his holy consolation: through Jesus Christ our Lord,

All, Amen.

(Instruction.)

Prefect. We fly to thy patronage, O holy Mother of God, despise not our petitions in our necessities; but deliver us always from all dangers, O glorious and blessed Virgin.

Litany of the Blessed Virgin. See page 47.

Pr. Remember thy Sodality, O Mary.

All. Which thou hast possessed from the beginning.

Pr. Let us pray for our benefactors.

All. O Lord, mercifully grant the reward of eternal life to all, who for the honor of thy name have bestowed benefits upon us.

Pr. Let us pray for the departed members of our Sodality.

All. Eternal rest grant to them, O Lord, and let perpetual light shine upon them.

Pr. Let us pray for our absent, sick and suffering members.

All. Protect, O Lord, and save thy servants, who have placed their hope in Thee and have joined the Sodality of Thy Blessed Mother.

Pr. Send them help from the sanctuary.

All. And defend them out of Sion.

Pr. Lord, hear our prayer.

All. And let our cry come to thee.

Pr. Let us pray. Defend, we beseech Thee, O Lord, through the intercession of the Blessed Mary, ever virgin, this Sodality from all adversity; and, as in all humility it prostrates itself before Thee, do Thou mercifully protect it against all the snares of its enemies: through Christ, our Lord.

All. Amen.

Note—For a sick or departed member the following prayers are said '

Pr. Let us pray for N. N., a sick member of our Sodality.

O bountiful Jesus, the consolation and help of all who hope in Thee, we humbly beseech Thee by thy bitter passion, restore Thy sick servant to health, if it be conducive to Thy servant's spiritual good, in order to be soon enabled to join us in praising and honoring Thee in Thy temple. But should it be Thy holy will, to call Thy servant from this world, grant to the same Thy com-

fort in the last hour of life and a happy death, that he may live with Thee in the union of the Father and the Holy Ghost. Amen.

Our Father, Hail Mary.

For a Recently Deceased

Member.

Pr. Let us pray for N. N., a departed member of our Sodality.

O God, whose property it is always to show mercy and to spare, we humbly beseech Thee for the soul of Thy servant N. N., which Thou hast called out of this world, that Thou wouldst not deliver it into the hands of the enemy. nor forget it unto the end, but command it to be received by Thy holy angels and to be led to paradise, its true country; that as it believed and hoped in Thee, it may not suffer the pains of hell, but possess everlasting joys: through Christ our Lord.

R. Amen.

Our Father, Hail Mary.

(Each Sodality may add here the Commemoration of its Secondary Patron, e. g.)

COMMEMORATION OF ST. JOSEPH.

Pr. He made him Lord of his house.

All. And prince of all his possessions.

- V. Pray for us, O blessed Joseph!
- R. That we may be made worthy of the promises of Christ.

Let us pray.

Grant, we beseech Thee, O Lord, that we may be assisted by the merits of the spouse of Thy most holy Virgin Mother, and that, what we cannot obtain through our own weakness, may be granted us by his prayers. Who livest and reignest, world without end,

R. Amen.

COMMEMORATION OF ST.

ALOYSIUS.

Pr. O how beautiful is the chaste generation with glory.

All. The memory thereof is immortal; it is known with God and with men.

Pr. Blessed are the clean of heart:

All. For they shall see God.

Let us pray.

O God, the distributor of heavenly gifts, who in the angelic youth, Aloysius, hast united a wonderful innocence of life with an equal severity of penance, grant, through his merits and intercession, that we, who have not followed him in his innocence, may follow him

in his practice of penance, of Thy divine love in the through Christ our Lord. heart of Thy holy virgin

R. Amen.

COMMEMORATION OF ST. BOSE.

Pr. Pray for us, St. Rose.
Au. That we may be made worthy of the promises of Christ.

Pr. Let us pray. O God, who didst enkindle the flame

of Thy divine love in the heart of Thy holy virgin Rose; grant, that through her intercession our hearts may, like hers, be filled with Thy holy love, and that following her example we may ever more and more grow in Faith, Hope and Charity. Through Christ our Lord.

All. Amen.



