

Mass of St. Theodore

an English Chant Mass in memory of Dr. Theodore Marier

Richard Rice

Kyrie

The musical score for the Kyrie of the Mass of St. Theodore is a setting for two voices (SSAA or SATB) and piano. The vocal parts sing in unison, while the piano provides harmonic support. The lyrics "Lord, have mercy" are repeated multiple times, with variations in the melody and harmonic progression. The score is divided into five systems by vertical bar lines, each containing a different section of the chant. The vocal parts are written in soprano and alto clefs, and the piano part is in bass clef. The music is set in common time.

Lord, have mercy, Lord, have mercy,
Lord, have mercy. Christ, have mercy, Christ, have
mercy, Christ, have mercy. Lord, have mercy,
Lord, have mercy, Lord, have mercy.

The English translation of The Roman Missal, Third Edition

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Gloria

A musical score for the *Gloria* of the Mass of St. Theodore. The score consists of six staves of music for voice and piano. The vocal part is in soprano C-clef, and the piano part is in bass F-clef. The music is in common time. The lyrics are as follows:

Glo - ry to God in the high - est.
And on earth peace to peo - ple of good will.
We praise you, we bless you, we a - dore you, we glo - ri -
fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y

Fa - ther. Lord_ Je - sus Christ, On - ly Be - got - ten Son,

Lord_ God, Lamb_ of God, Son_ of the Fa - ther:

You take_ a - way the sins_ of the world, have mer - cy on us;

you take_ a - way the sins_ of the world, re- ceive_ our_ prayer;

A musical score for a three-part setting (vocal solo, piano, and basso continuo). The vocal part is in soprano C major, the piano part is in treble C major, and the basso continuo part is in bass F major. The vocal line begins with a dotted half note followed by eighth-note pairs. The piano and basso continuo provide harmonic support with sustained notes and simple chords.

you are seat - ed at the right hand of the Fa - ther, have

A continuation of the musical score. The vocal part begins with a dotted half note followed by eighth-note pairs. The piano and basso continuo parts provide harmonic support with sustained notes and simple chords.

mer - cy on us. For you a - lone are the

A continuation of the musical score. The vocal part begins with a dotted half note followed by eighth-note pairs. The piano and basso continuo parts provide harmonic support with sustained notes and simple chords.

Ho - ly One, you a - lone are the Lord,

A continuation of the musical score. The vocal part begins with a dotted half note followed by eighth-note pairs. The piano and basso continuo parts provide harmonic support with sustained notes and simple chords.

you a - lone are the Most High, Je - sus Christ,

Musical score for three voices (SSA) and piano, page 5. The score consists of two systems of music. The top system shows the soprano part with lyrics: "with the Ho - ly Spir - it, in the glo - ry of". The middle system shows the alto part with lyrics: "God _____ the Fa - ther. A - men. _____. The bottom system shows the bass part. The piano accompaniment is provided by the lower two staves of the score.

with the Ho - ly Spir - it, in the glo - ry of

God _____ the Fa - ther. A - men. _____

Nicene Creed

A musical score for the Nicene Creed, consisting of three staves of music for voice and piano. The music is in common time, with a key signature of one flat. The vocal line is in soprano clef, and the piano accompaniment is in bass clef. The lyrics are integrated into the musical lines.

I be - lieve in one__ God.
The Fa - ther al - might - y, mak - er of heav - en and
earth, of all__ things vis - i - ble and in - vis - i - ble.
I be - lieve_ in one__ Lord Je - sus Christ, the On - ly Be- got - ten
Son of God, born of the Fa - ther be - fore all ag - es.

God from God, Light from Light, true God from true God,
be - got - ten, not made, con - sub - stan - tial with the Fa - ther; through
him all things were made. For us men and for
our sal - va - tion he came down from heav - en,

and by the Ho - ly Spir - it was in - car - nate

of the Vir - gin Ma - ry, and be - came man.

For our sake he was cru - ci - fied un - der Pon - tius

Pi - late, he suf - fered death and was bur - ied,

The musical score consists of four systems of music, each with a treble clef and a key signature of one flat (F#). The vocal part is in common time.

System 1: The vocal line begins with a dotted half note followed by eighth notes. The lyrics are: "and rose a - gain on the third day in ac - cor - dance". The piano accompaniment features sustained bass notes and eighth-note chords in the right hand.

System 2: The vocal line continues with eighth-note patterns. The lyrics are: "with the Scrip - tures. He as - cend - ed in - to heav - en". The piano accompaniment includes sustained bass notes and eighth-note chords.

System 3: The vocal line begins with eighth notes. The lyrics are: "and is seat - ed at the right hand of the Fa - ther. He will". The piano accompaniment features sustained bass notes and eighth-note chords.

System 4: The vocal line begins with eighth notes. The lyrics are: "come a - gain in glo - ry to judge the liv - ing and the dead". The piano accompaniment includes sustained bass notes and eighth-note chords.

A musical score for the Mass of St. Theodore by Richard Rice, June 2011. The score consists of four staves of music, likely for a three-part choir (SSA or SATB) and piano accompaniment. The music is in common time and includes lyrics in English. The lyrics are as follows:

and his king - dom will have no end. I be - lieve_ in the Ho - ly Spir -
it, the Lord,_ the giv - er of life, who pro - ceeds_ from the Fa - ther
and the Son, who with the Fa - ther and the Son is a -
dored_ and glo - ri - fied, who has spo - ken through the proph - ets.

I be - lieve_ in one, ho - ly cath - o - lic and ap - os - tol - ic Church.

I con - fess_ one bap - tism for the for - give - ness of sins,

and I look for - ward to the res - ur - rec - tion of the dead

and the life_ of the world to come. A - men.

A - men.

Sanctus

The musical score for the Sanctus section features five staves of music. The top two staves are for the Soprano (S) and Alto (A) voices, and the bottom staff is for the Bass (B) voice. A piano staff provides harmonic support. The lyrics are integrated into the musical lines:

Ho - ly, ho - ly,
ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Musical score for two hymn-like pieces. The first piece, "Bless - ed is he who comes_ in the name____ of the Lord.____", consists of a soprano vocal line and a piano accompaniment. The second piece, "Ho - san - - na in the high - - - est.____", also consists of a soprano vocal line and a piano accompaniment. Both pieces feature simple harmonic progressions and melodic patterns.

Bless - ed is he who comes_ in the name____ of the Lord.____

Ho - san - - na in the high - - - est.____

Mass of St. Theodore (English Chant Mass)

Memorial Acclamation

Richard Rice

I

We pro - claim your death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

II

When we eat this Bread and drink this Cup, we pro - claim your
death, O Lord, un - til you come a - gain.

III

Save us, Savior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Amen

A - men, A - men, A - - - men.

Agnus Dei

Lamb _____ of God, you take____ a - way the sins____ of the world,

have_ mer - cy on us._____ Lamb _____ of God, you take____ a -

way the sins____ of the world, have_ mer - cy on us._____

Lamb _____ of____ God, you take____ a - way the

A musical score for a vocal part and piano accompaniment. The vocal part is in soprano clef, and the piano part has bass and treble staves. The lyrics are:

sins _____ of the world, _____ grant__ us____ peace._____

ENGLISH CHANT MASS

Richard Rice

Kyrie

I
L Ord, have mer-cy. Lord, have mer- cy. Lord, have
mer- cy. Christ, have mer- cy. Christ, have mer- cy. Christ,
have mer-cy. Lord, have mer-cy. Lord, have mer- cy.
Lord, have mer- cy.

Gloria

I
G Lo-ry to God in the high-est. And on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo- ri- fy you, we give you thanks for your
great glo- ry, Lord God, heav-en- ly King, O God, al-might-y
Fa-ther. Lord Je-sus Christ, On- ly Be-got-ten Son, Lord
God, Lamb of God, Son of the Fa-ther: You take a-way the

sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re-ceive our prayer; you are seat-ed at
 the right hand of the Fa-ther, have mer-cy on us. For you
 a-lone are the Ho- ly One, you a-lone are the Lord, you
 a-lone are the Most High, Je- sus Christ, with the Ho- ly
 Spir-it, in the glo- ry of God the Fa-ther. A- men.

Credo

IV

I be-lieve in one God. The Fa-ther al-might-y,
 mak-er of heav-en and earth, of all things vis- i- ble and in-
 vis- i- ble. I be-lieve in one Lord Je-sus Christ, the On-ly
 Be-got-ten Son of God, born of the Fa-ther be-fore all ag- es.
 God from God, Light from Light, true God from true God,

be- got-ten, not made, con-sub-stan-tial with the Fa-ther;

through him all things were made. For us men and for our
 sal-va-tion he came down from heav-en, and by the Ho-ly

Spir-it was in-car-nate of the Vir-gin Ma-ry, and be-came
 man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late,
 he suf-fered death and was bur-ied, and rose a-gain on the
 third day in ac-cor-dance with the Scrip-tures. He as-cend-
 ed in- to heav-en and is seat-ed at the right hand of the
 Fa-ther. He will come a-gain in glo-ry to judge the
 liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho-ly Spir-it, the Lord, the giv-er of life,
 who pro-ceeds from the Fa-ther and the Son, who with the

Fa-ther and the Son is a-dored and glo- ri- fied, who has
 spo-ken through the proph-ets. I be-lieve in one, ho- ly,
 cath-olic and ap-os-tol- ic Church. I con-fess one bap-tism for
 the for-give-ness of sins and I look for-ward to the res-ur-rec-
 tion of the dead and the life of the world to come. A-men.

Sanctus

I
H O- ly, ho- ly, ho- ly Lord God of hosts.
 Heav-en and earth are full of your glo- ry. Ho-san- na in
 the high- est. Blessed is he who comes in the name of
 the Lord. Ho-san- na in the high- est.

Agnus Dei

IV

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God,
you take a-way the sins of the world, grant us peace.