



Die gewöhnlichen Messgesänge

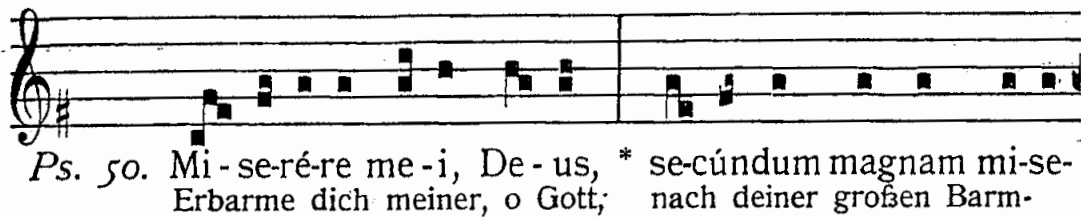
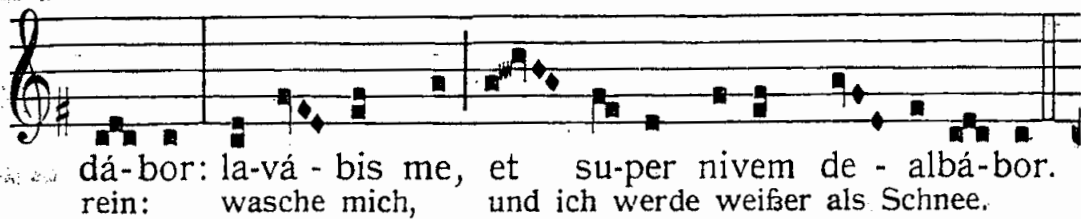
(Ordinarium Missæ)

Bei der Austeilung des Weihwassers an Sonntagen

1. Ausserhalb der österlichen Zeit

Antiphon

Modus VII.





et semper, et in sæ-cu-la sæ-cu-ló-rum. A-men.
und allezeit, und von Ewigkeit zu Ewigkeit. Amen.

Dann wird Aspérge me. bis zum Psalmvers wiederholt.

*¾ Am Passionssonntag und Palmsonntag bleibt Glória Patri weg;
nach dem Ps. Miserére wird sofort Aspérge me wiederholt.*

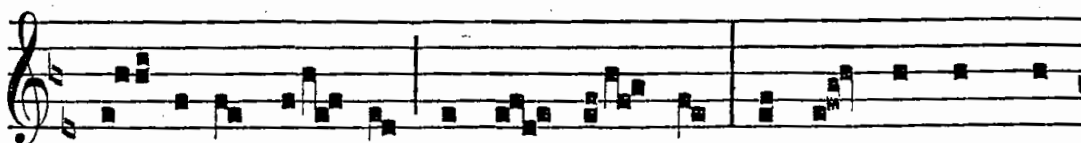
2. Während der österlichen Zeit, vom Oster- bis zum Pfingstsonntage einschliesslich

Antiphon

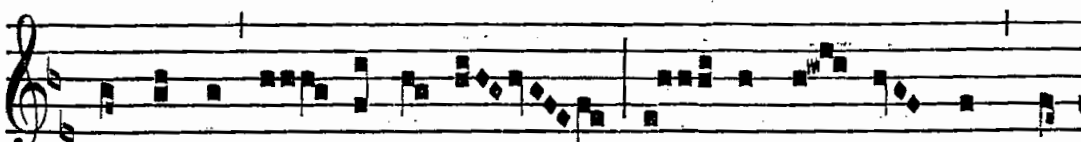
Modus VIII.



Vi-di a-quam * e-gre - di - én-tem de tem-plo, a
Ich sah Wasser hervorströmen vom Tempel, auf



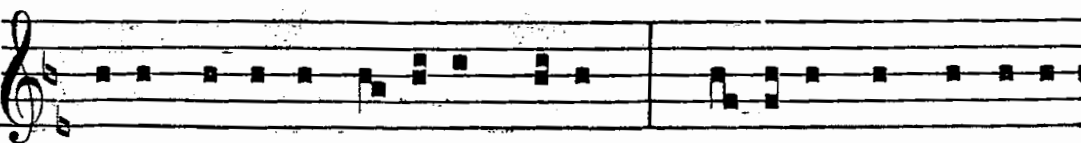
lá - te-re dex-tro, al-le - lú - ia: et o-mnes, ad quos
der rechten Seite, alleluja: und alle, zu denen



pervé-nit a - qua i - sta, sal - vi fa - cti sunt, et
dieses Wasser kam, wurden heil, und



di - cent, al-le-lú-ia, al - le - lú - ia. *Ps. 117.* Con-fi-té-
sie werden sprechen, alleluja, alleluja. Bekennet



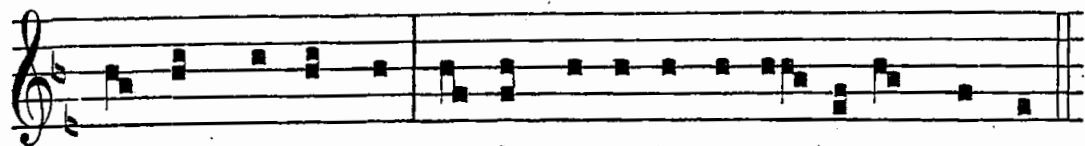
mi-ni Dómi-no quó-ni-am bonus: * quó-ni-am in sæ-cu-lum
dem Herrn, denn er ist gut: denn in Ewigkeit währt



mi-se-ri-cór-di-a e-jus. Gló-ri - a Pa-tri, et Fi-li-o,
sein Erbarmen. Ehre sei dem Vater, und dem Sohne,



et Spi-rí - tu - i Sancto. * Sic-ut e-rat in prin-cí - pi - o,
und dem Heiligen Geiste. Wie es war im Anfange,

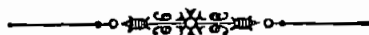


et nunc, et semper, et in sæ-cu-la sæ-cu - ló - rum. Amen.
und jetzt, und allezeit, und von Ewigkeit zu Ewigkeit. Amen.

Dann wird Vidi aquam. bis zum Psalmvers wiederholt.

℣. Osténde nobis, Dómine, mi- sericórdiam tuam. (T. P. Al- lelúia.)	Zeige uns, o Herr, deine Barm- herzigkeit. (Zur öst. Z. Alle- luja.)
℞. Et salutáre tuum da nobis. (T. P. Allelúia.)	Und dein Heil verleihe uns. (Zur öst. Z. Alleluja.)
℣. Dómine exaúdi oratióem meam.	Herr, erhöere mein Gebet.
℞. Et clamor meus ad te vé- niat.	Und laß mein Rufen zu dir kommen.
℣. Dóminus vobíscum.	Der Herr sei mit euch.
℞. Et cum spíritu tuo.	Und mit deinem Geiste.

Orémus. ℞. Amen.



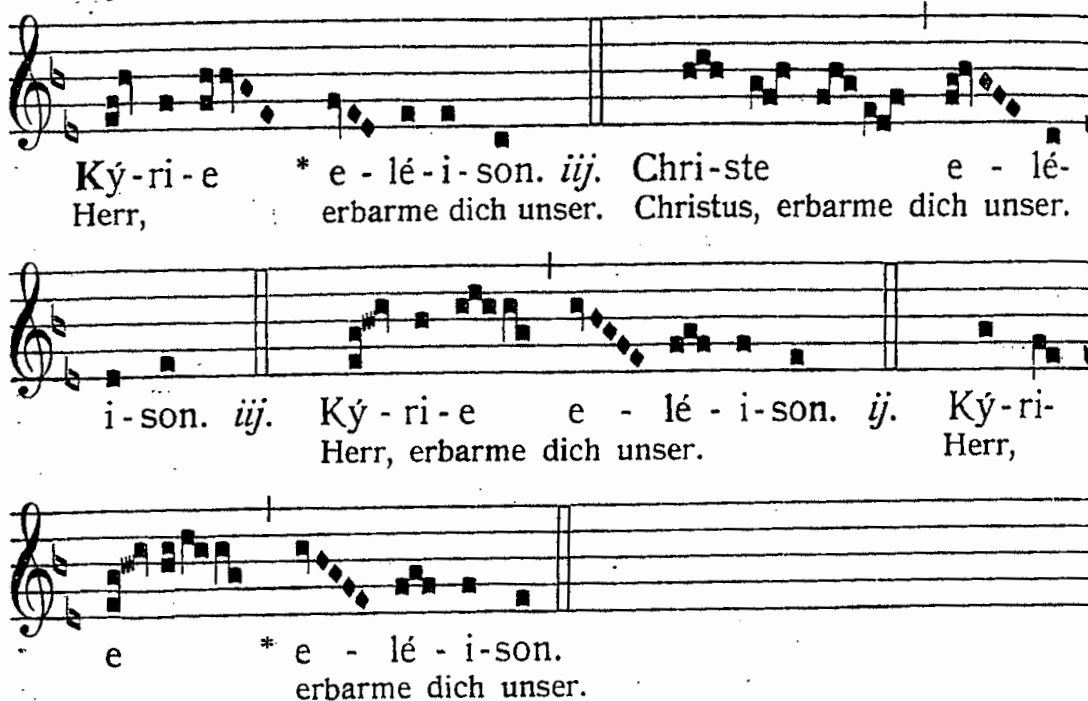
I. Messe während der österlichen Zeit

(Tempore Paschali)

[Lux et origo]

Kyrie

Modus VIII.



Ký-ri-e * e - lé-i-son. *ijj.* Chri-ste e - lé-
Herr, erbarme dich unser. Christus, erbarme dich unser.

i-son. *ijj.* Ký-ri-e e - lé - i-son. *ij.* Ký-ri-
Herr, erbarme dich unser. Herr,

e * e - lé - i-son.
erbarme dich unser.

Gloria

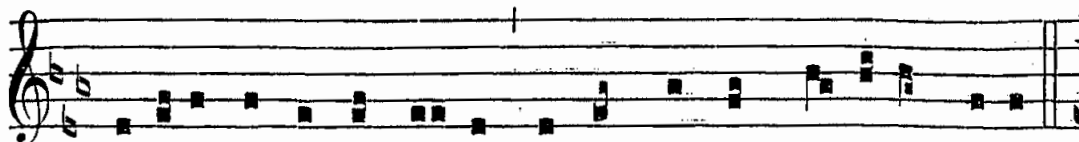
Modus IV.



Gló-ri - a in excél-sis De-o. Et in ter-ra pax homi-
Ehre in der Höhe sei Gott. 1. Und auf Erde Friede den

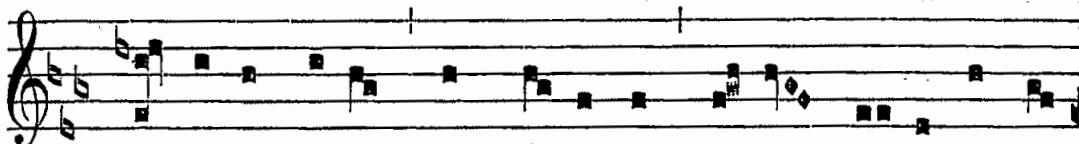
ni-bus bonæ vo-luntá - tis. Lau-dá-mus te. Be-ne-dí-
Menschen guten Willens. 2. Wir loben dich. 3. Wir bene-

ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.
deien dich. 4. Wir beten dich an. 5. Wir verherrlichen dich.



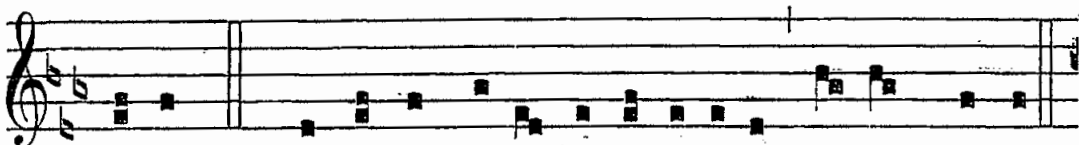
Grá-ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am.

6. Dank sagen wir dir ob deiner großen Herrlichkeit.



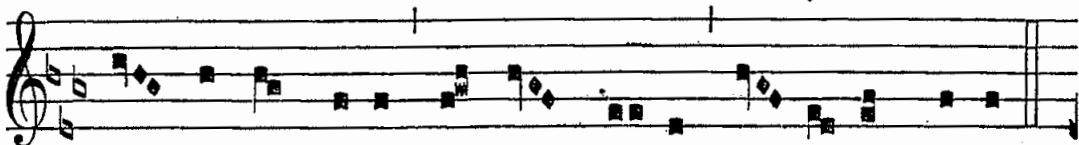
Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omni-

7. Herr, Gott, himmlischer König, Gott, allmächtiger Vater.



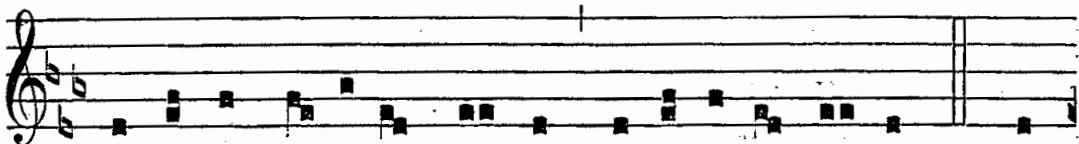
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.

8. Herr, eingeborner Sohn, Jesus Christus.



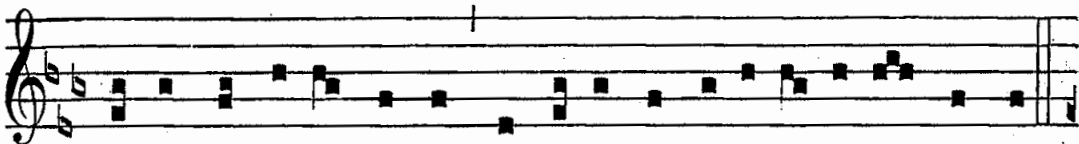
Dó-mi-ne De-us, Ag-nus De-i, Fí-li-us Pa-tris.

9. Herr, Gott, Lamm Gottes, Sohn des Vaters.



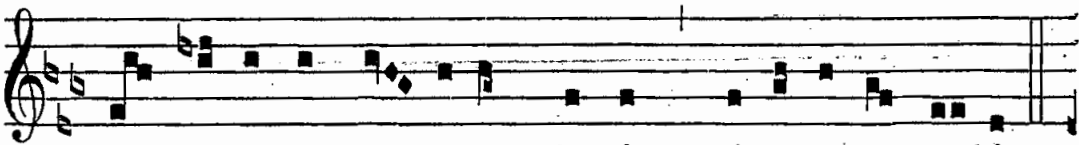
Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui

10. Der du hinwegnimmst die Sünden der Welt, erbarme dich unser. 11. Der



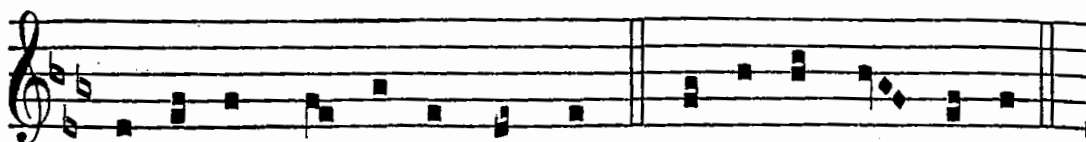
tol-lis peccá-ta mundi, sú-sci-pe depre-ca-ti - ó-nem nostram.

du hinwegnimmst die Sünden der Welt, nimm unser Flehen auf.

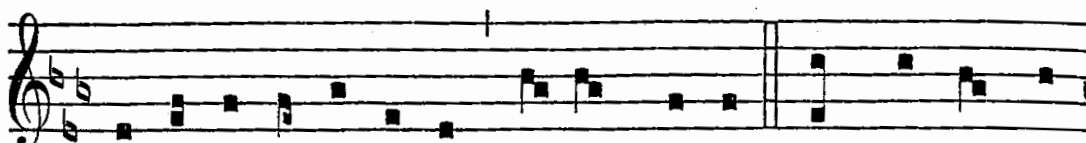


Qui se-des ad dēx-te-ram Pa-tris, mi-se-ré-re no-bis.

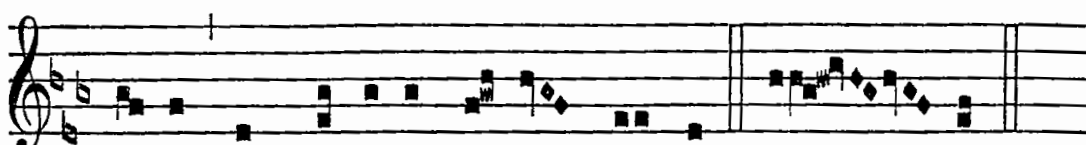
12. Der du sitztest zur Rechten des Vaters, erbarme dich unser.



Quó-ni - am tu so-lus sanctus. Tu so-lus Dó-mi-nus.
 13. Denn du allein bist heilig. 14. Du allein der Herr.



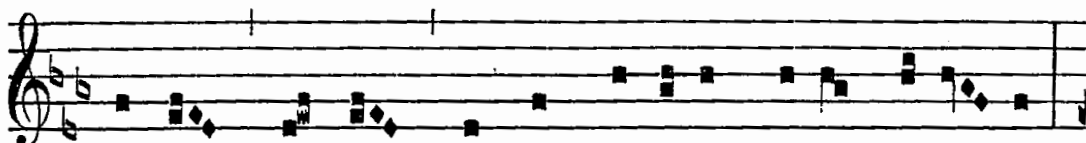
Tu so-lus Al-tís-si-mus Je-su Chri-ste. Cum Sancto Spí-
 15. Du allein der Allerhöchste, Jesus Christus. 16. Mit dem Heiligen



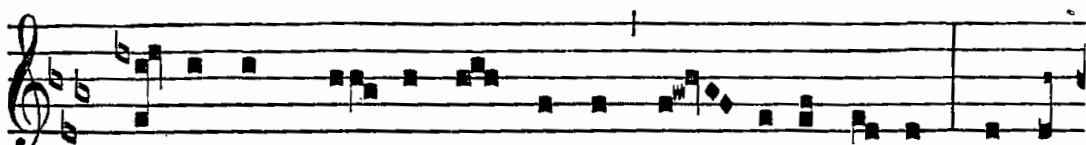
ri-tu, in gló-ri-a De-i Pa-tris. A - men.
 Geiste, in der Herrlichkeit Gottes des Vaters. Amen.

Sanctus

Modus IV.



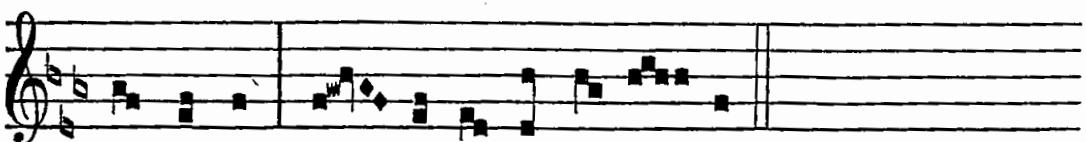
Sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba - oth.
 Heilig, heilig, heilig, Herr, Gott Sabaoth.



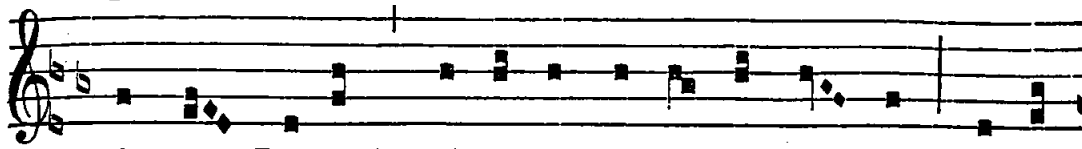
Ple-ni sunt cœ-li et terra gló - ri-a tu-a. Ho-sán-
 Voll sind Himmel und Erde von deiner Herrlichkeit. Hosanna



na in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne
 in der Höhe. Gebenedeit, der da kommt im Namen



Dó-mi-ni. Ho - sánna in excél - sis.
 des Herrn. Hosanna in der Höhe.

Agnus Dei*Modus IV.*

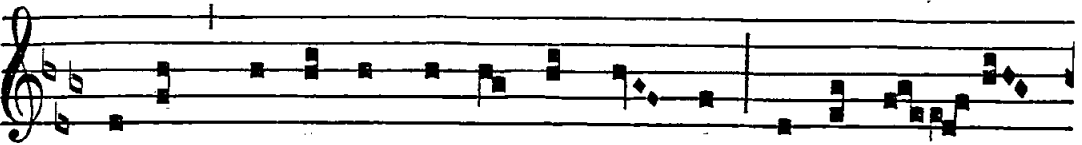
A-gnus De - i, * qui tol-lis peccá - ta mun - di: mi-se-
O du Lamm Gottes, das du hinwegnimmst die Sünden der Welt, er-



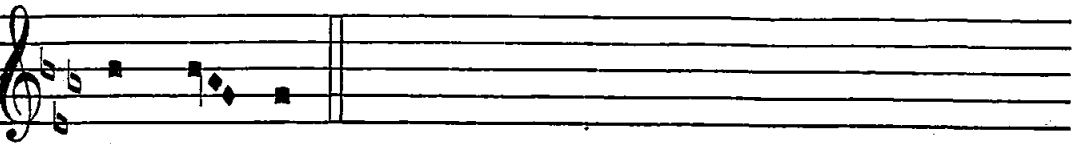
ré - - re no - bis. A-gnus De - i, * qui tol-lis pec-
barne dich unser. O du Lamm Gottes, das du hinwegnimmst



cá - ta mun-di: mi-se-ré - - re no - bis. A-gnus
die Sünden der Welt, erbarme dich unser. O du Lamm

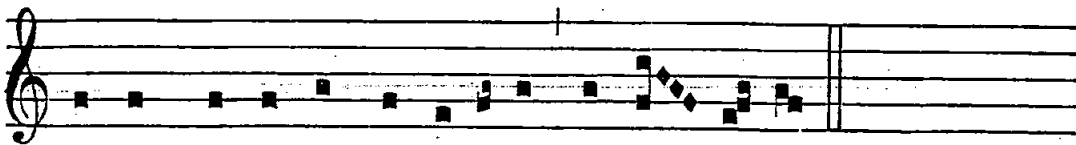


De - i, * qui tol-lis peccá - ta mun-di: do-na no - -
Gottes, das du hinwegnimmst die Sünden der Welt, gib uns



bis pa - cem.
den Frieden.


**Vom Karsamstag bis zum Samstag vor dem Weissen Sonntag
einschliesslich**

Modus VIII.

I-te, mis-sa est, al-le-lú-ia, al-le - lú-ia.
De - o grá - ti - as, al-le-lú-ia, al-le - lú-ia.

Vom Sonntag nach Ostern bis zum Samstag vor Dreifaltigkeitssonntag einschliesslich

Modus VII.



I - te, mis - sa est.
De - o grá - ti - as.

II. Messe an den höchsten Festen 1.

(In Festis Solemnibus)

[Kyrie fons bonitatis]

Kyrie

Modus III.



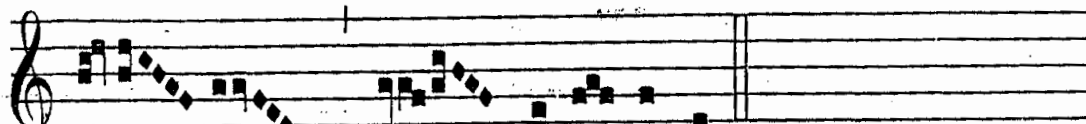
Ký - ri - e * e - lé - i - son. ij.



Chri - ste e - lé - i - son. ij.



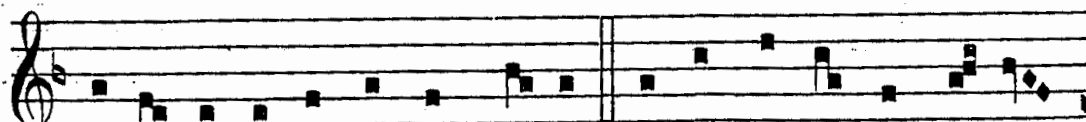
Ký - ri - e e - lé - i - son. ij. Ký - ri - e *



** e - lé - i - son.

Gloria

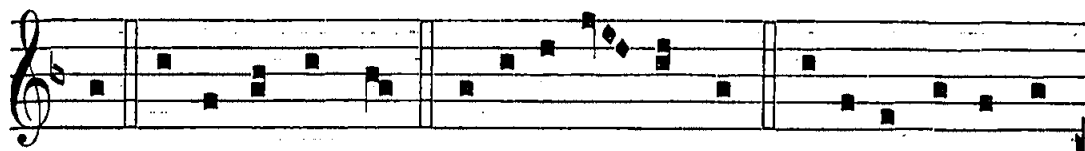
Modus I.



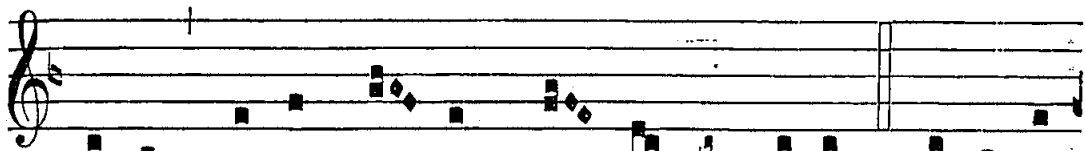
Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí -



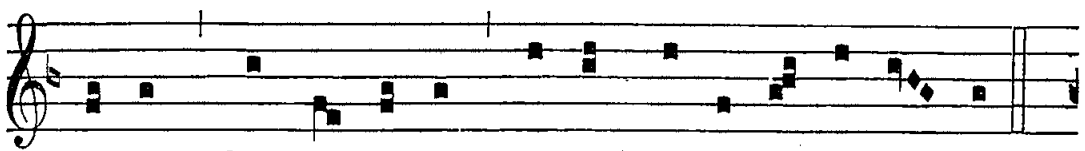
ni - bus bo-næ vo-luntá-tis. Laudámus te. Be-ne-dí-ci-mus



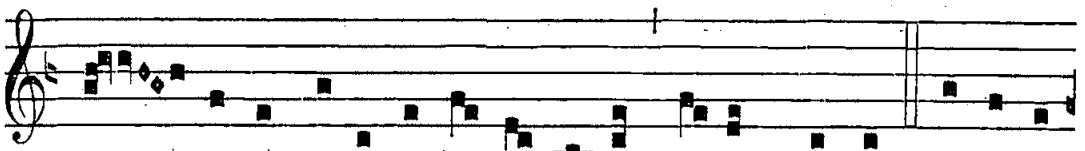
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus



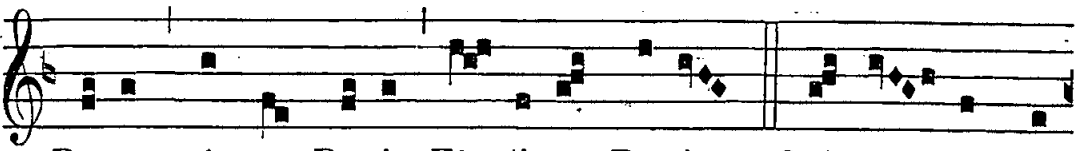
ti-bi propter ma-gnam gló - ri - am tu-am. Dó-mi-ne



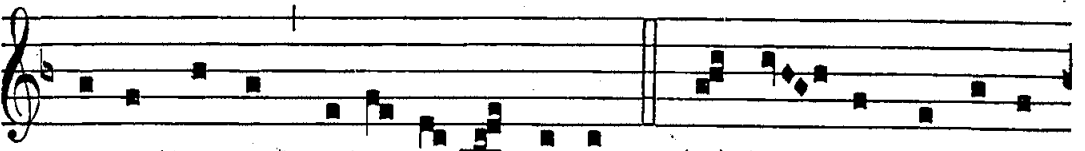
De - us, Rex cœ-lé-stis, De - us Pa - ter omní-po - tens.



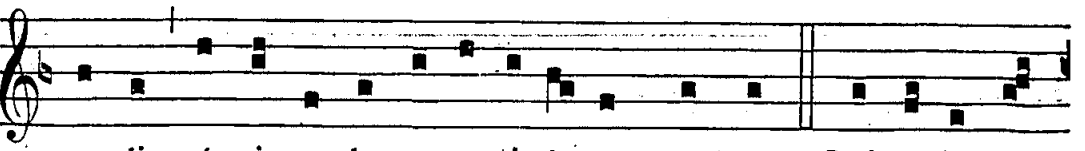
Dó - mi-ne Fi-li u-ni-gé-ni-te Jesu Chri-ste. Dómi-ne



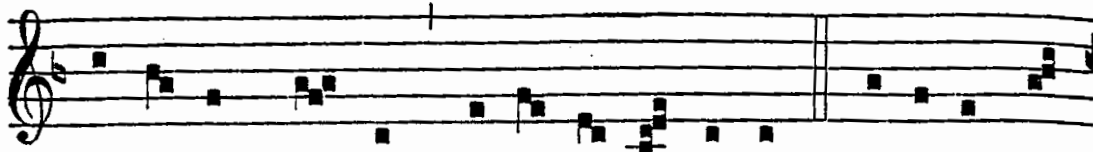
De-us, Agnus De-i, Fí - li-us Patris. Qui tol - lis pec-



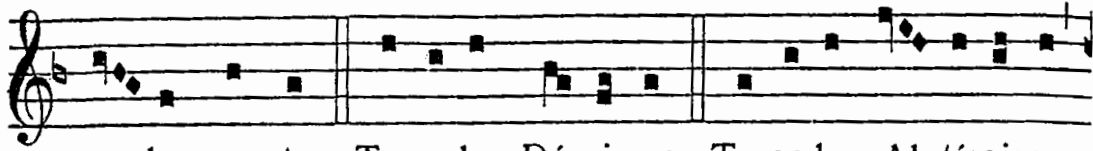
cá-ta mundi, mi-se-ré-re no-bis. Qui tol - lis peccá-ta



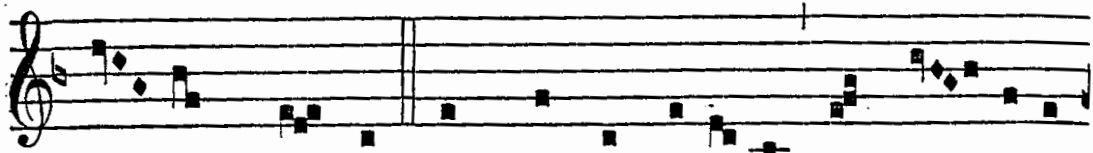
mundi, súsci-pe depre-ca-ti-ó-nem nostram. Qui se-des ad



déx-te-ram Pa - tris, mi-se-ré-re no-bis. Quó-ni-am tu



so - lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tíssimus,



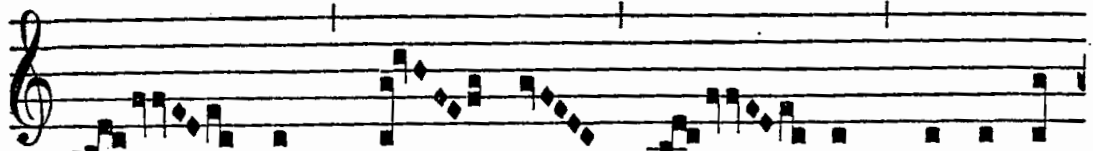
Je - su Chri-ste. Cum Sancto Spí-ri-tu in gló - ri - a



De-i Pa - tris. A - men.

Sanctus

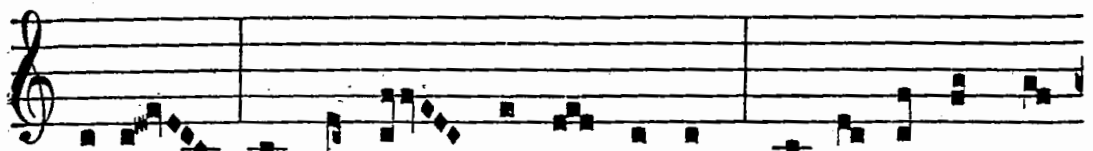
Modus I.



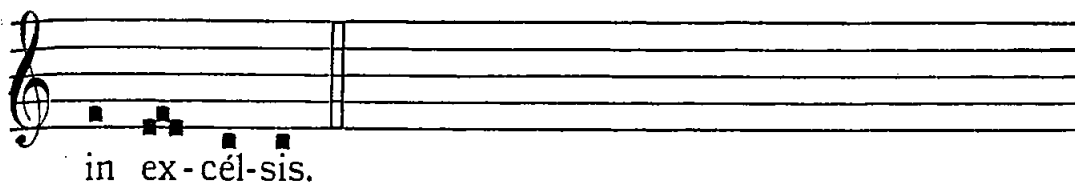
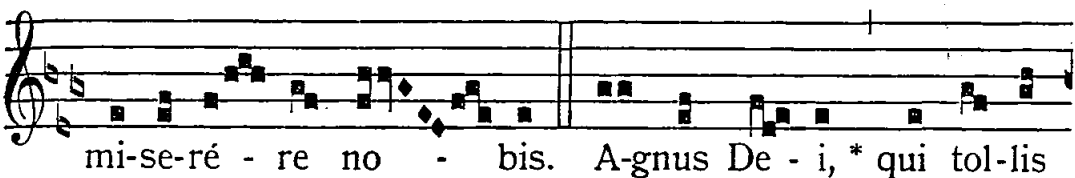
San - ctus, * San - ctus, San - ctus DÓ-mi-nus



De - us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló - ri - a



tu - a. Ho - sánna in ex-cél-sis. Be-ne-díctus qui

**Agnus Dei***Modus I.**Modus III.*

III. Messe an den höchsten Festen 2.

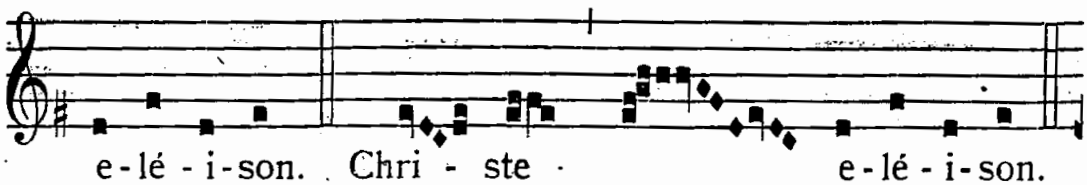
*Oder nach der gewöhnlicheren Melodie:**Modus V.**Modus V.*

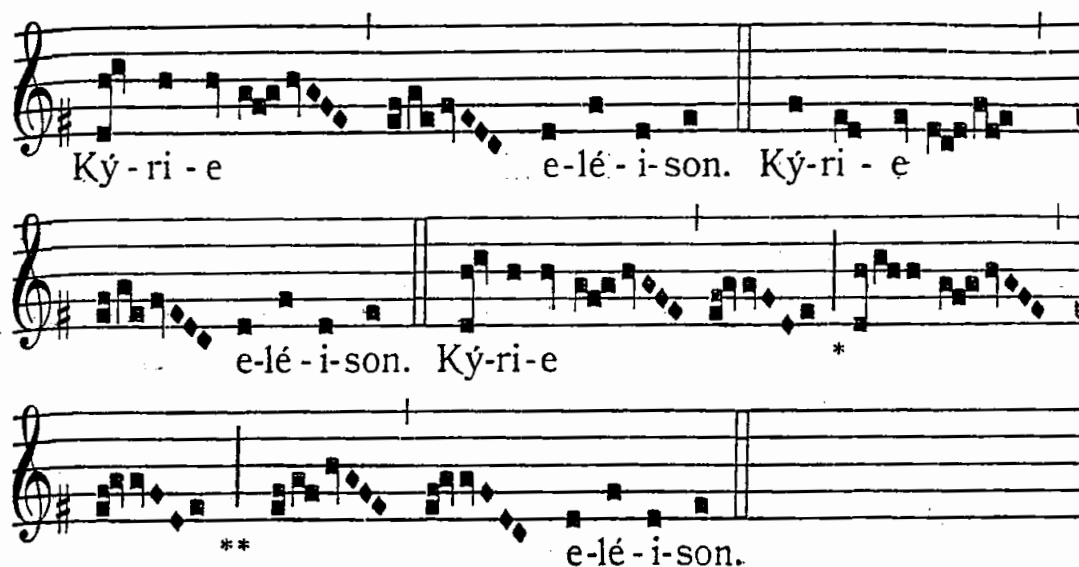
III. Messe an den höchsten Festen 2.

(In Festis Solemnibus)

[Kyrie Deus sempiternè]

Kyrie

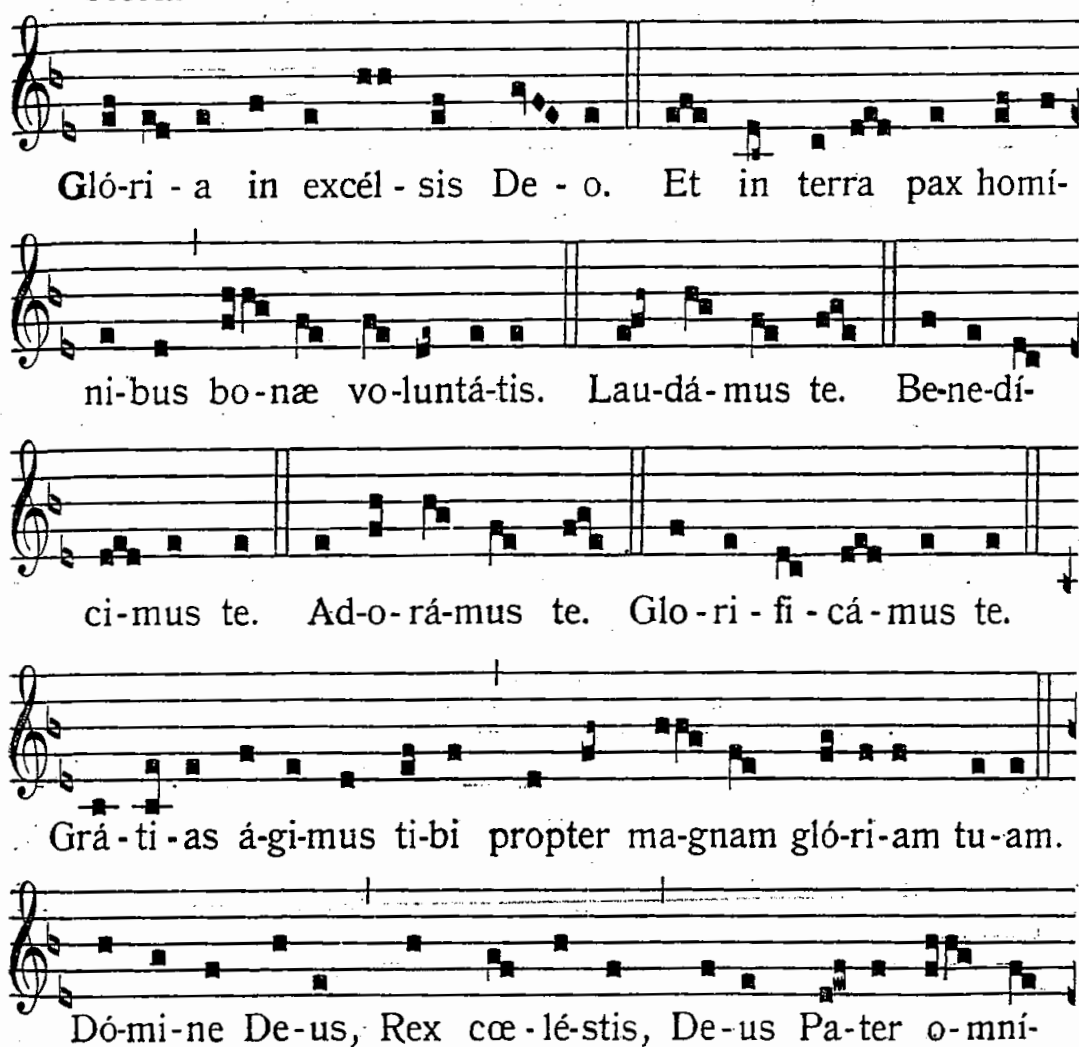
Modus IV.



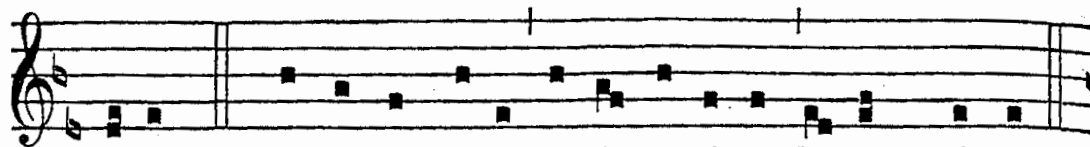
Ký-ri - e e-lé - i-son. Ký-ri - e
e-lé - i-son. Ký-ri - e *

** e-lé - i-son.

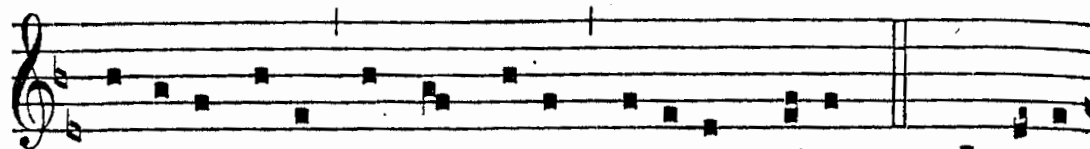
Gloria

Modus VIII.


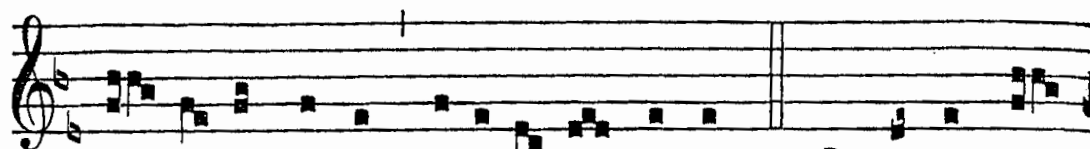
Gló-ri - a in excél - sis De - o. Et in terra pax homí-
ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te. Bene-dí-
ci-mus te. Ad-o-rá-mus te. Glo-ri - fi - cá-mus te.
Grá-ti - as á-gi-mus ti-bi propter ma-gnam gló-ri-am tu-am.
Dó-mi-ne De-us, Rex cœ - lé-stis, De-us Pa-ter o-mní-



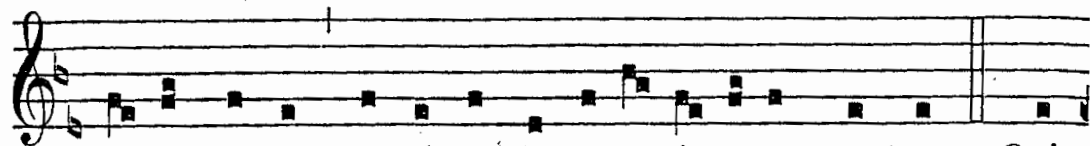
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.



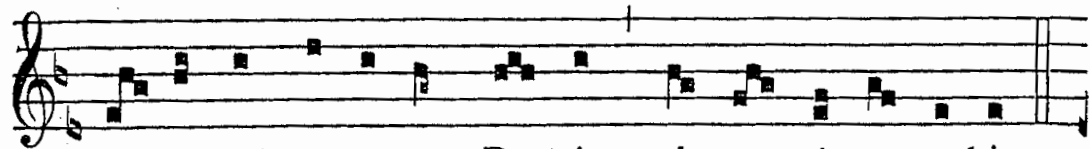
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Patris. Qui tollis



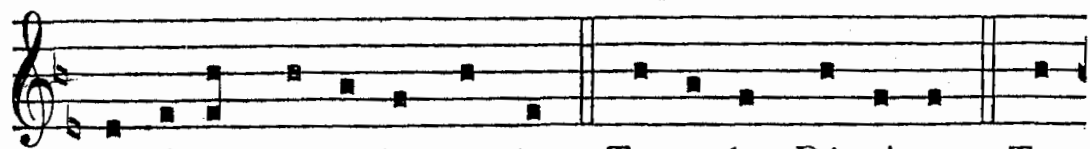
pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



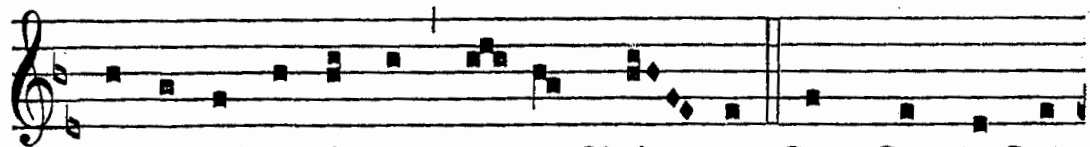
cá-ta mundi, sú-ci-pe de-pre-ca-ti - ó-nem nostram. Qui



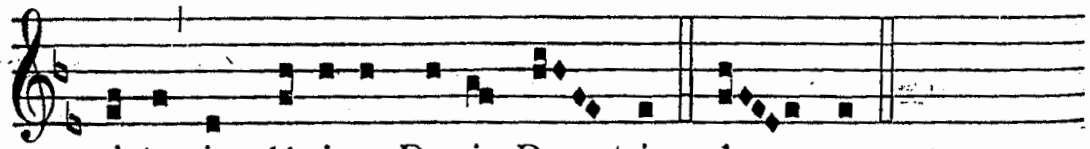
se-des ad dexte-ram Pa-tris, mi - se - ré-re no bis.



Quó-ni - am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu




so-lus Al-tís-si-mus, Je - su Chri - ste. Cum Sancto Spí-



ri-tu in gló-ri-a De-i Pa - tris. A - men.

Sanctus

Modus IV.



San - ctus, * Sanctus, San - ctus Dómi-nus De - us Sá-



ba-oth. Ple-ni sunt cœ-li et ter-ra gló - ri-a tu-a.



Ho - sánna in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-



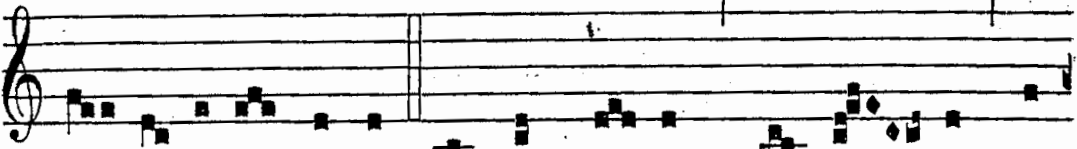
mi-ne Dó-mi-ni. Ho - sánna in ex-cél-sis.

Agnus Dei

Modus IV.



A-gnus De - i, * qui tol - lis peccá - ta mun - di:



mi - se-ré-re no-bis. Agnus De - i, * qui tol - lis pec-



cá - ta mun - di: mi - se-ré-re no-bis. A-gnus



De - i, * qui tol - lis pec - cá - ta mun - di: do - na
no - bis pa - cem.

Ite missa est, oder Benedicámus Dómino, wie in der vorausgehenden Messe, S. 12, nach der gewöhnlicheren Melodie.*



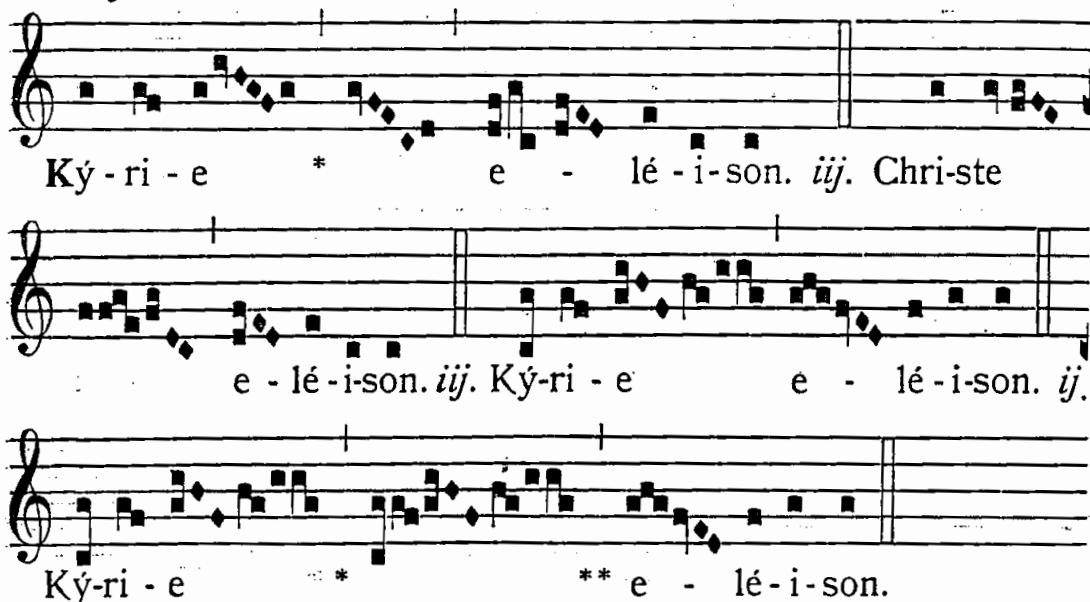
IV. Messe an Duplexfesten I.

(In Festis Duplicibus)

[Cunctipotens Genitor Deus]

Kyrie

Modus I.



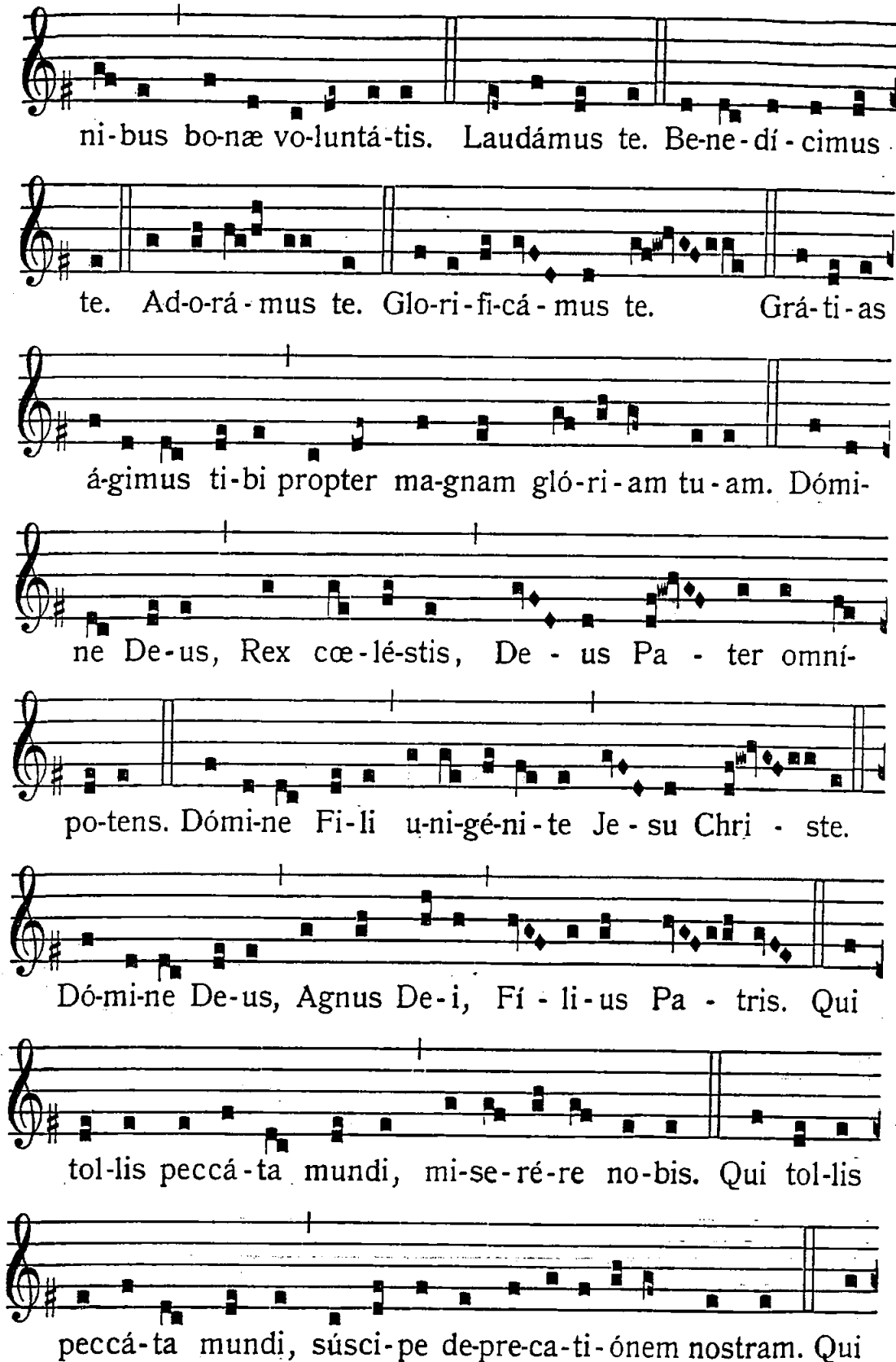
Ký - ri - e * e - lé - i - son. *ij.* Chri - ste
e - lé - i - son. *ij.* Ký - ri - e e - lé - i - son. *ij.*
Ký - ri - e * * e - lé - i - son.

Gloria

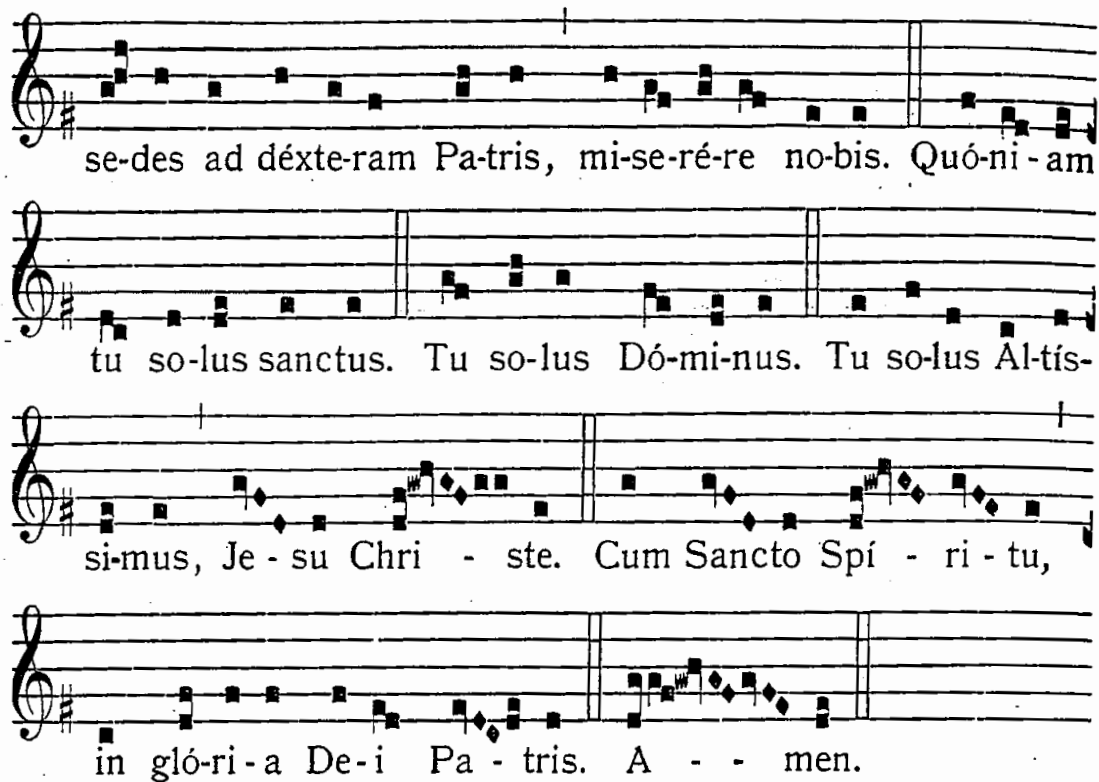
Modus IV.




Gló - ri - a in ex - cél - sis De - o. Et in terra pax ho - mí -



ni-bus bo-næ vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus
te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
á-gimus ti-bi propter ma-gnam gló-ri-am tu-am. Dó-mi-
ne De-us, Rex cœ-lé-stis, De - us Pa - ter omní-
po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je - su Chri - ste.
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa - tris. Qui
tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis
peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ónem nostram. Qui



se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-
si-mus, Je - su Chri - ste. Cum Sancto Spí - ri - tu,
in gló-ri-a De-i Pa - tris. A - - men.

Sanctus*Modus VIII.*


San - ctus, * Sanctus, San - ctus Dó-mi-nus De - us Sá-
ba-oth. Ple-ni sunt cœ-li et terra gló - ri - a tu - a.
Ho-sánna in ex - cël - sis. Be-ne-díctus qui ve-nit in
nó-mine Dó - mini. Ho - sánna in ex-cël - - sis.

Agnus Dei*Modus VI.*


Agnus De - i, * qui tol-lis peccá-ta mundi: mi-se-ré - re
no - bis. Agnus De - i, * qui tol-lis peccá-ta mundi: mi-se-
ré - re no - bis. Agnus De - i, * qui tol-lis peccá-ta
mundi: do-na no - bis pa-cem.

Modus I.


I - te, mis-sa est.
De - o grá - ti - as.

Modus I.


Be-ne-di-cá - mus Dó - - - mi-no.



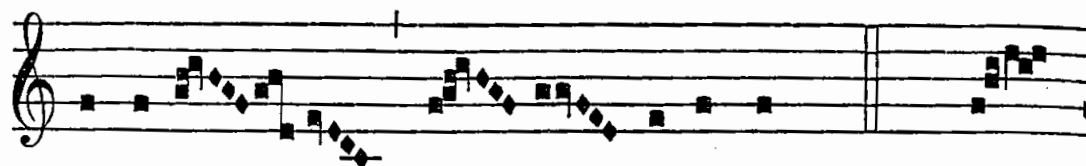
V. Messe an Duplexfesten 2.

(In Festis Duplicibus)

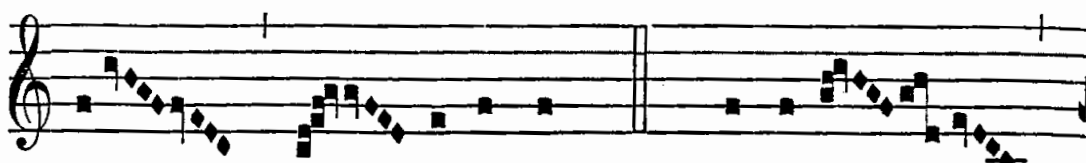
[Kyrie magnæ Deus potentiæ]

Kyrie

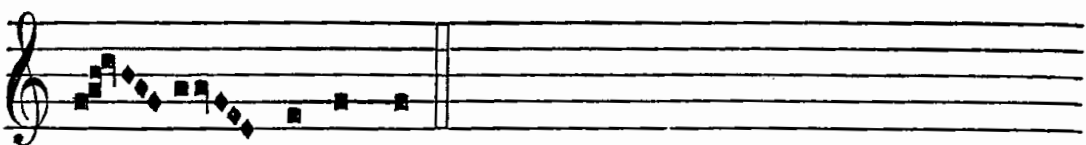
Modus VIII.



Ký-ri-e * e - - lé-i-son. *üj.* Chri -



ste e - lé-i-son. *üj.* Ký-ri-e *



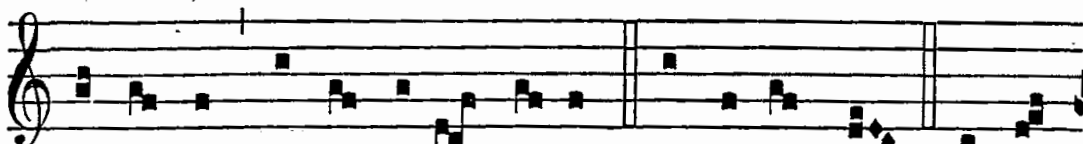
e - lé-i-son. *üj.*

Gloria

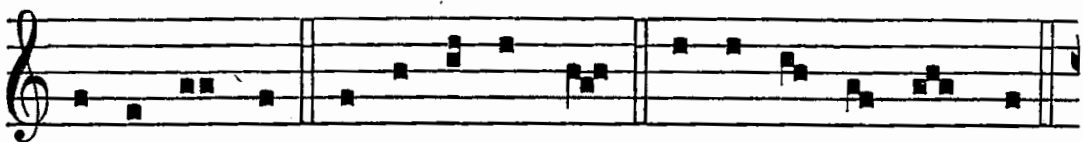
Modus VIII.



Gló-ri - a in ex-cél-sis De-o. Et in ter-ra pax ho -



mí-ni - bus bo-næ vo-lun - tá-tis. .Laudámus te. Be-ne-



dí-ci-mus te. Ad-o-rá-mus te. Glo-ri - fi - cá-mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri -
am tu - am. Dó - mi - ne De - us, Rex cœ - lé - stis, De - us
Pa - ter o - mní - po - tens. Dó - mi - ne, Fi - li u - ni - gé - ni - te
Je - su Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re
no - bis. Qui tol - lis pec - cá - ta mun - di, sú - ci - pe de - pre -
ca - ti - ó - nem no - stram. Qui se - des ad dēx - te - ram
Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu so - lus



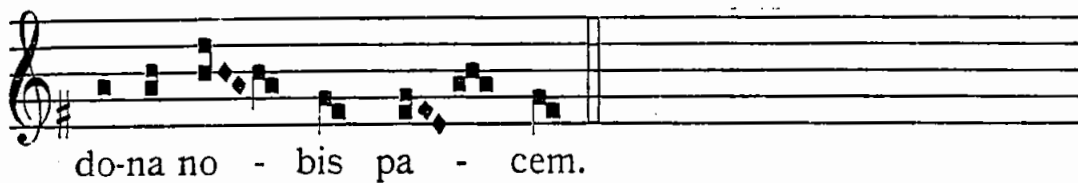
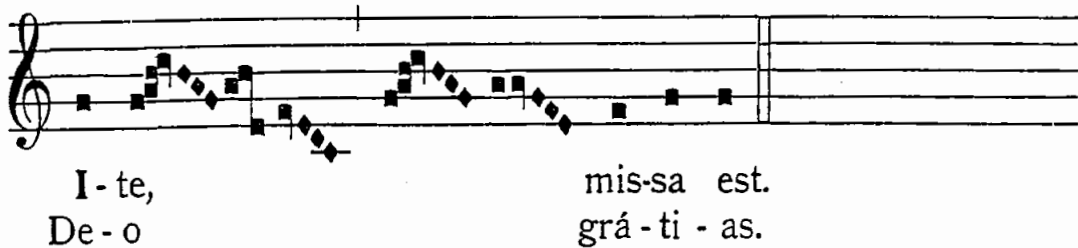
san-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al - tis-si-mus,
 Je - su Chri - ste. Cum Sancto Spí-ri - tu in gló-ri - a
 De-i Pa - tris. A - - men.

Sanctus*Modus IV.*


San - ctus, * San - ctus, San - ctus Dó-mi-nus De - us
 Sá - ba - oth. Ple-ni sunt cœ-li et terra gló-ri - a tu - a.
 Ho - sán-na in ex-cél - sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho - sán-na in ex-cél - sis.

Agnus Dei*Modus IV.*


A - gnus De - i, * qui tol - lis pec-cá - ta mun-di:

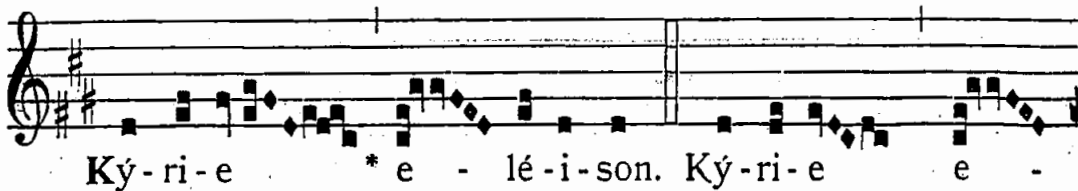
*Modus VIII.*

VI. Messe an Duplexfesten 3.

(In Festis Duplicibus)

[Kyrie Rex Genitor]

Kyrie

Modus VII.

lé-i-son. Ký-ri-e e - lé-i-son. Chri-

ste e - lé-i-son. Chri-ste e - lé-i-son.

Chri-ste e - lé-i-son. Ký-ri-e e -

lé-i-son. Ký - ri-e e - lé-i-son. Ký-ri-

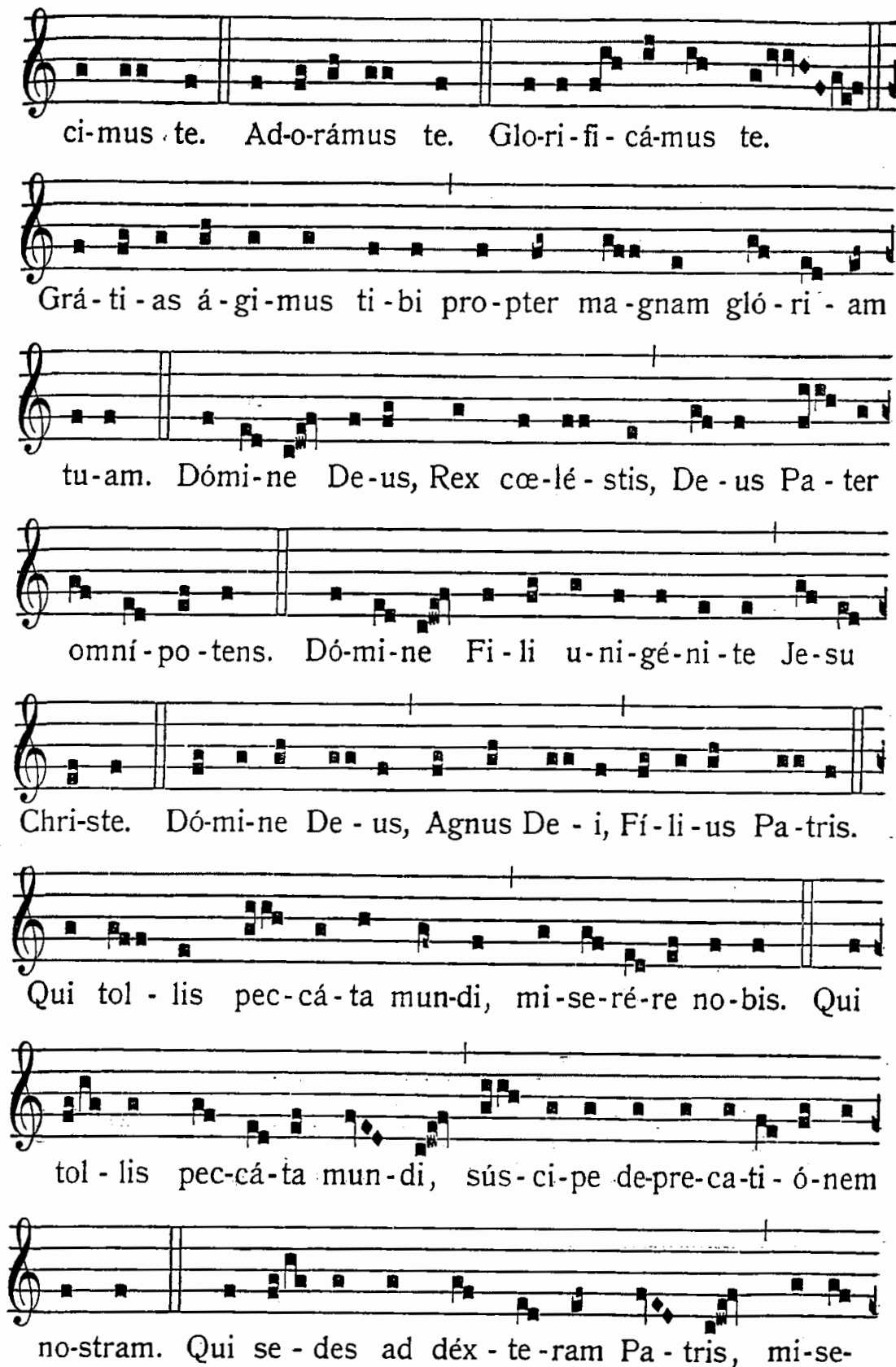
e * **

e - lé-i-son.

Gloria*Modus VIII.*

Gló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-

ni-bus bo-næ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-



ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-ca-mus te.

Grá-ti-as á-gi-mus ti-bi pro-pter ma-gnam gló-ri-am

tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter

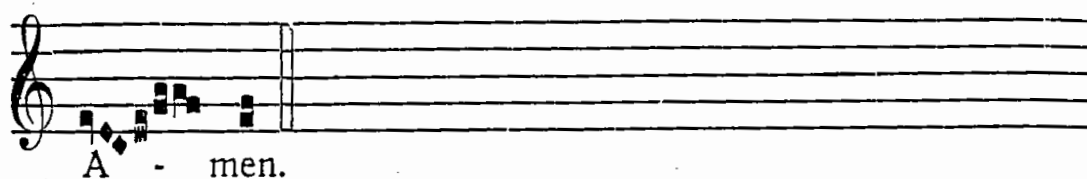
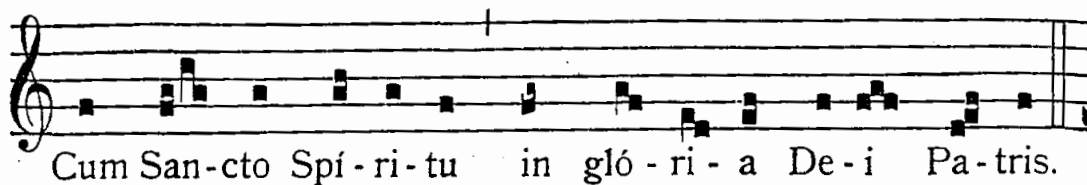
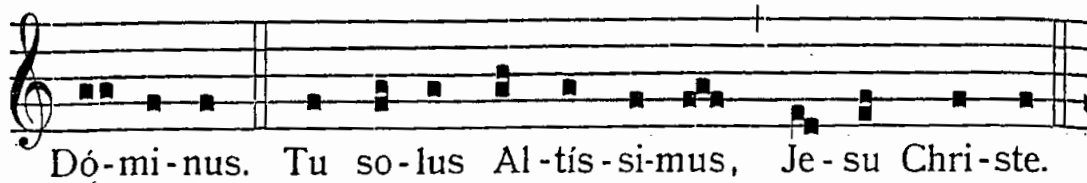
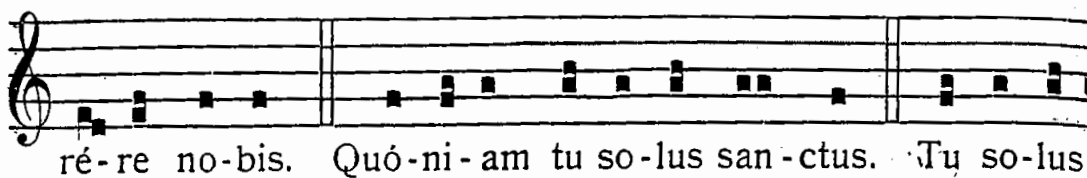
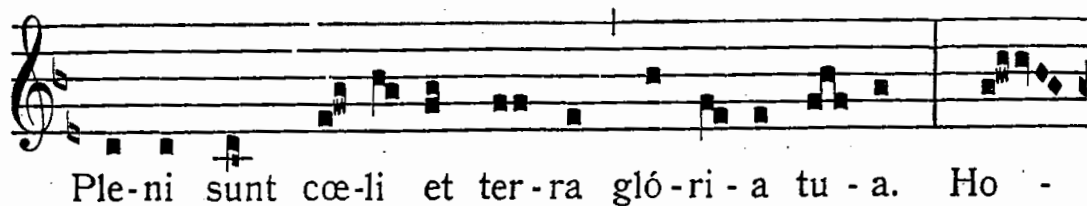
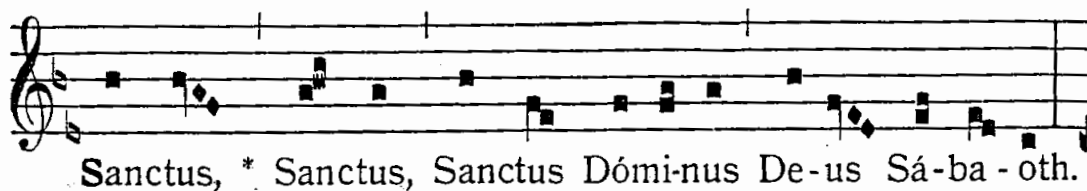
omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su

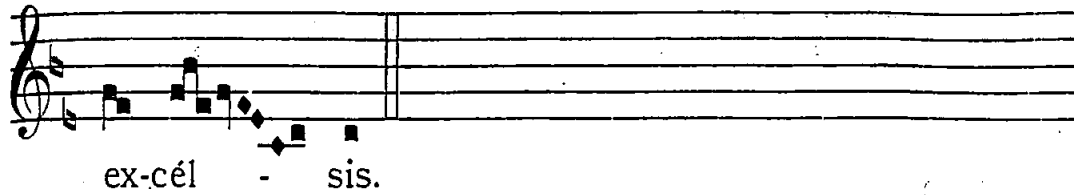
Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui

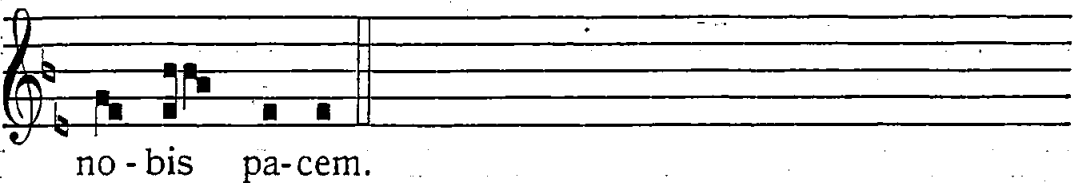
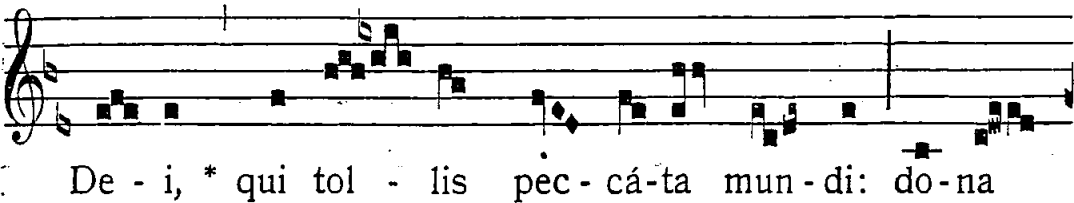
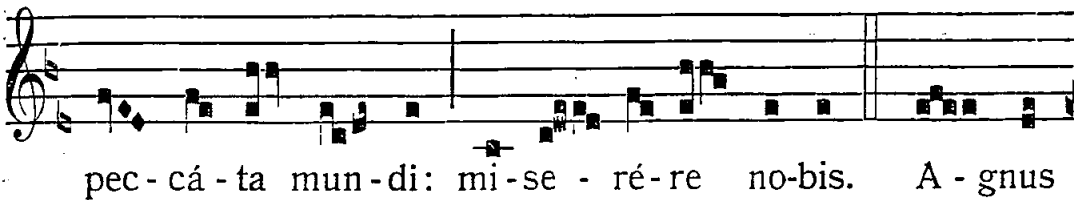
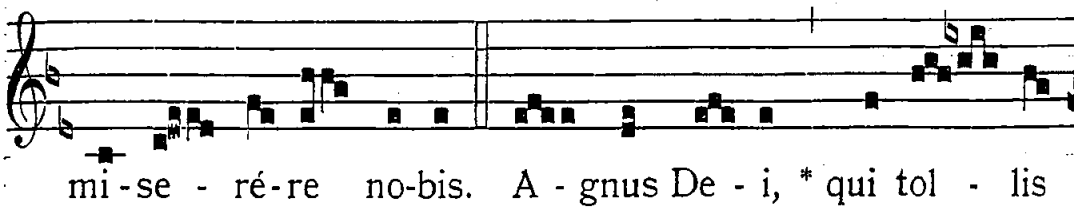
tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem

no-stram. Qui se-des ad déx-te-ram Pa-tris, mi-se-

**Sanctus***Modus III.*



Agnus Dei

Modus VIII.*Modus VIII.*

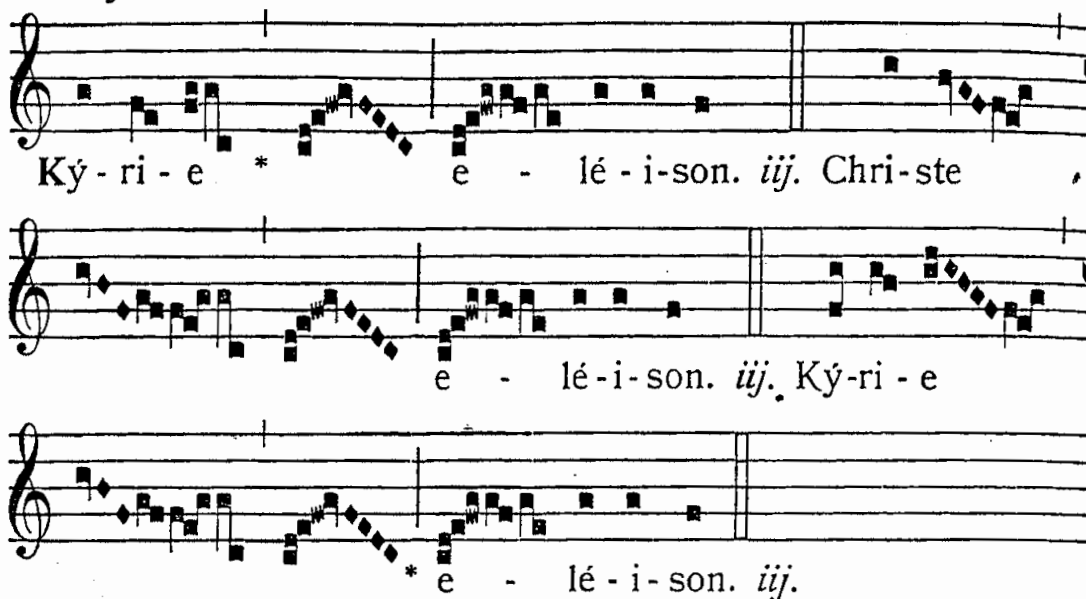
VII. Messe an Duplexfesten 4.

(In Festis Duplicibus)

[Kyrie Rex splendens]

Kyrie

Modus VIII.



Ký - ri - e * e - lé - i - son. *ij.* Chri - ste
e - lé - i - son. *ij.* Ký - ri - e
e - lé - i - son. *ij.*

Gloria

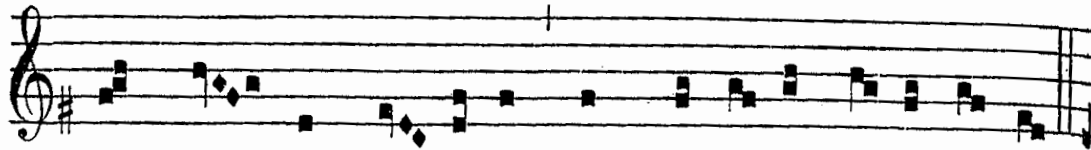
Modus VI.



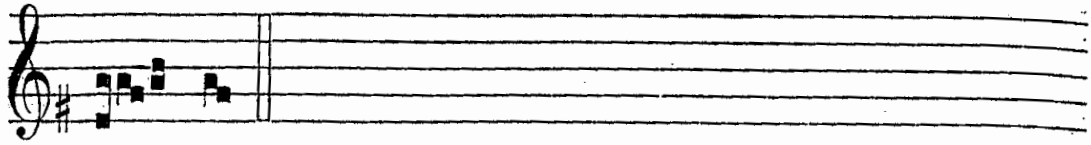
Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax homí -
ni - bus bo - næ vo - lun - tá - tis. Lau - dā - mus te. Be - ne - dí -
ci - mus te. Ad - o - rá - mus te. Glo - ri - fi - cá - mus te.
Grá - ti - as á - gi - mus ti - bi pro - pter magnam gló - ri - am



tu - am. Dó-mi-ne De-us, Rex cœ-lé - stis, De - us Pa - ter
omní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su
Chri - ste. Dó-mi-ne De - us, Agnus De - i, Fí - li - us
Pa - tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis.
Qui tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-
ó-nem no-stram. Qui se-des ad déx-te-ram Pa - tris,
mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus. Tu
so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri - ste.



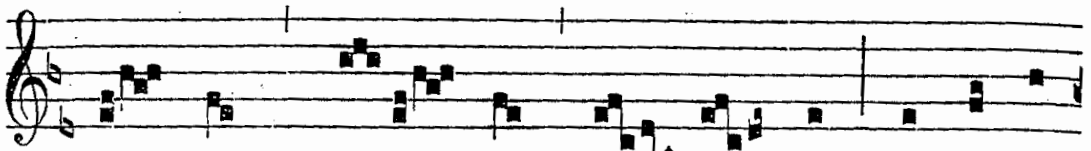
Cum San - cto Spi - ri-tu, in gló-ri - a De - i Pa-tris.



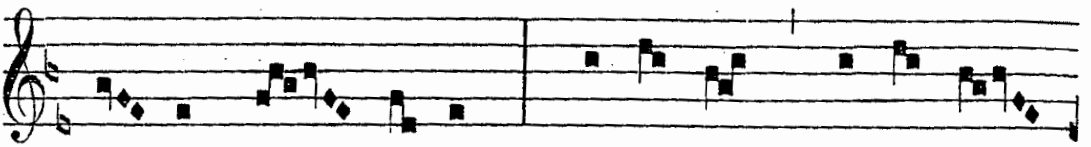
A - men.

Sanctus

Modus VIII.



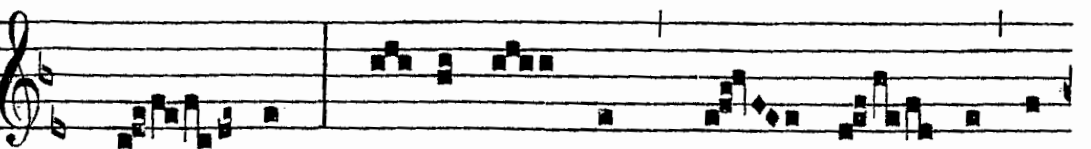
San - ctus, * San - ctus, San - ctus Dó-mi-nus



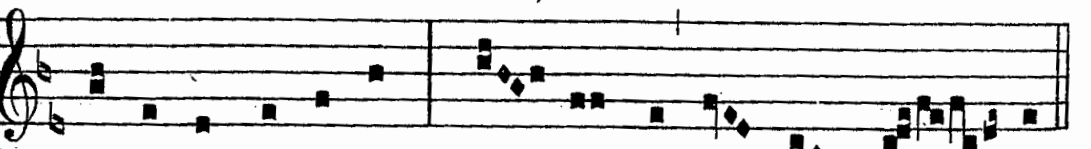
De - us Sá - ba - oth. Ple-ni sunt cœ-li et



ter - ra gló-ri - a tu - a. Ho - sán-na in ex-



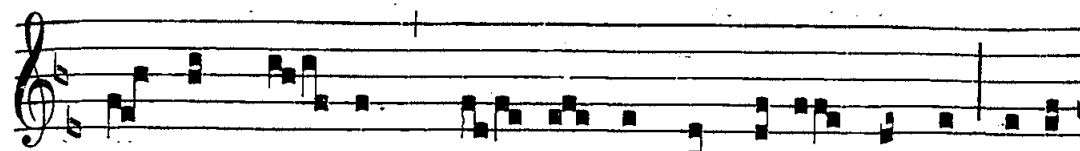
cél - sis. Be-ne-dí - ctus qui ve - nit in



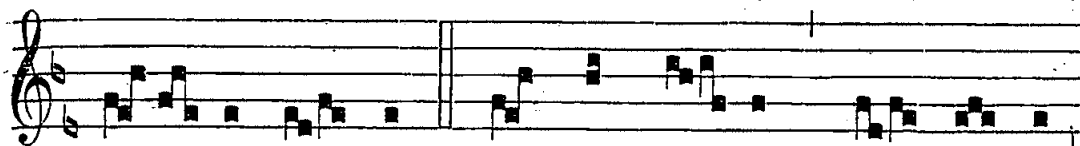
nó-mi-ne Dó-mi-ni. Ho - sán-na in ex-cél - sis.

Agnus Dei

Modus VIII.



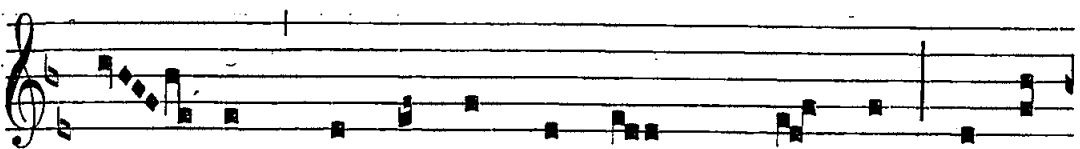
A-gnus De - i, * qui tol - lis pec - cá - ta mundi: mi - se -



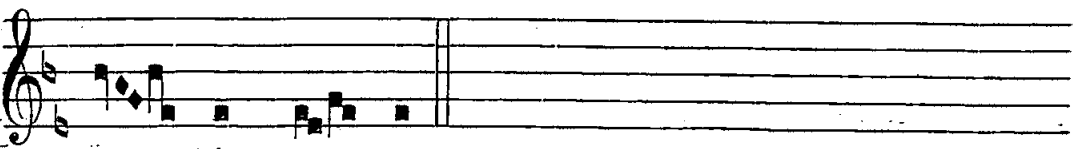
ré - re no - bis. A-gnus De - i, * qui tol - lis



pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus



De - i, * qui tol - lis pec - cá - ta mun - di: do - na



no - bis pa - cem.

Modus VIII.

I - te,
De - omis - sa est.
grá - ti - as.

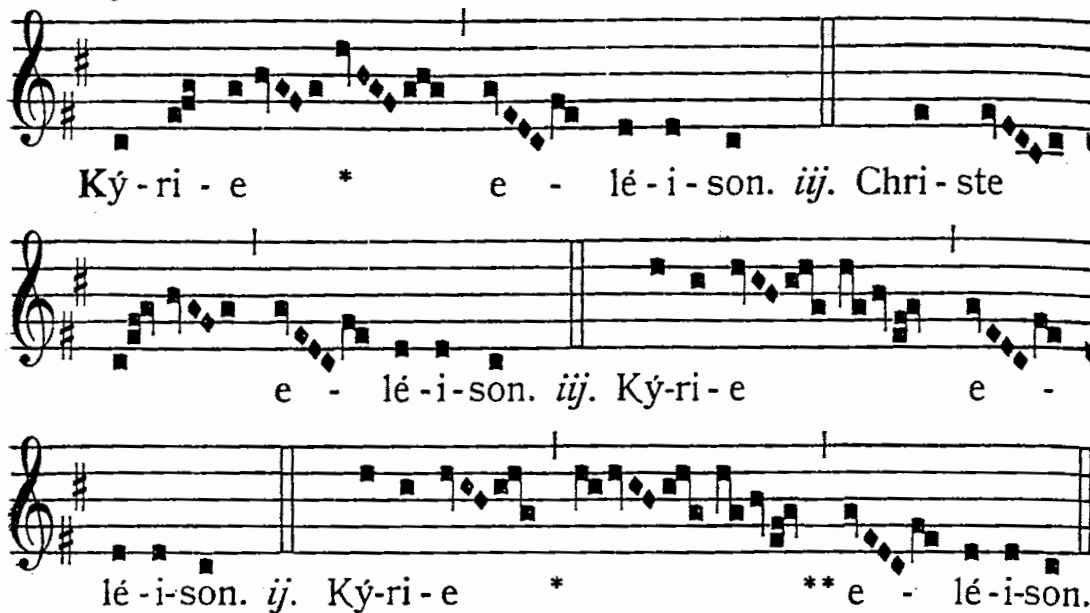
VIII. Messe an Duplexfesten 5.

In Festis Duplicibus

[De Angelis]

Kyrie

Modus V.



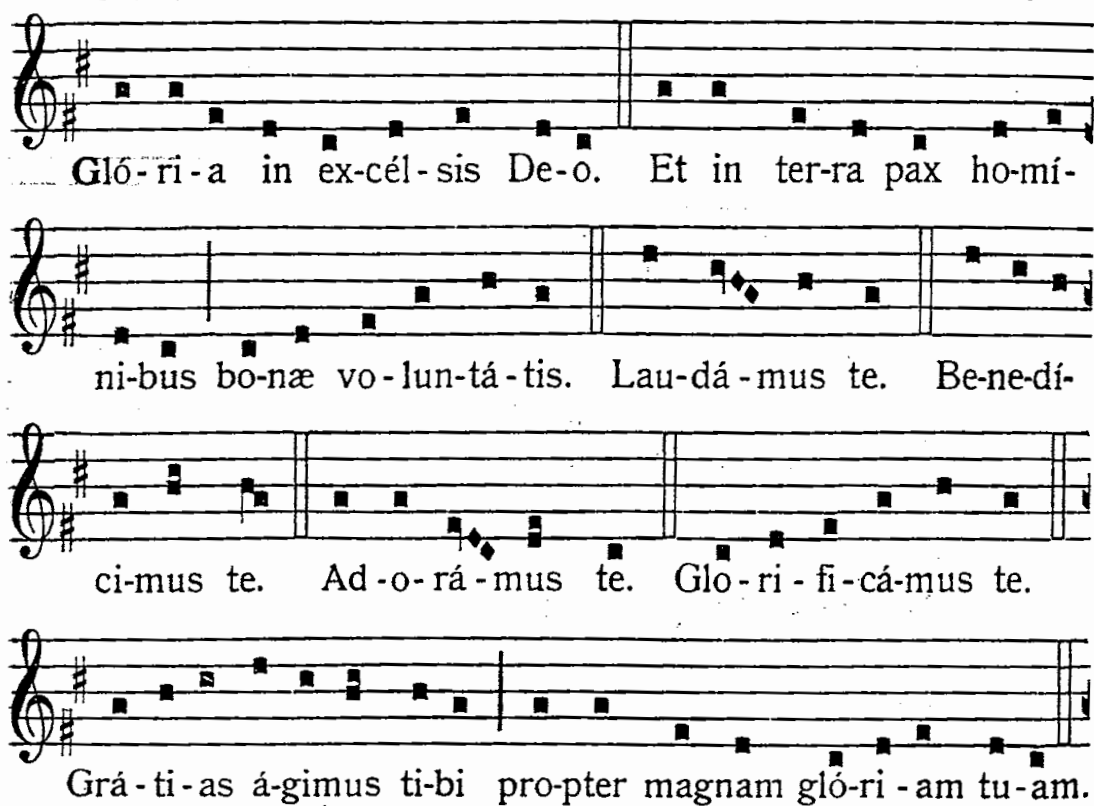
Ký - ri - e * e - lé - i - son. *ij.* Chri - ste

e - lé - i - son. *ij.* Ký - ri - e e -

lé - i - son. *ij.* Ký - ri - e * ** e - lé - i - son.

Gloria

Modus V.



Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí -

ni - bus bo - næ vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí -

ci - mus te. Ad - o - rá - mus te. Gló - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter magnam gló - ri - am tu - am.



Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter omni-

po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.

Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui

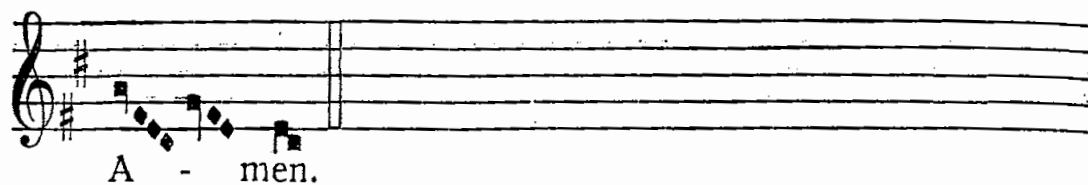
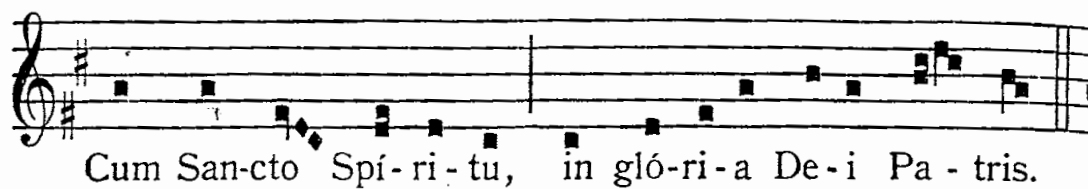
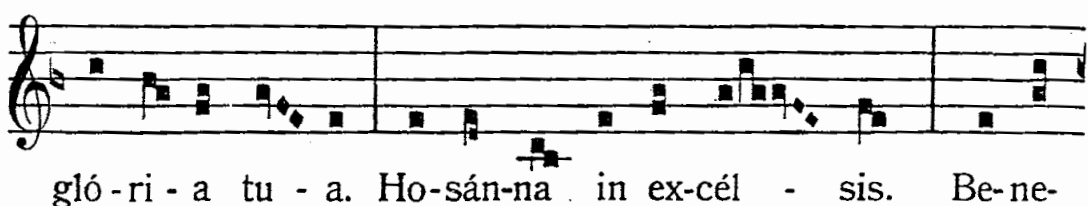
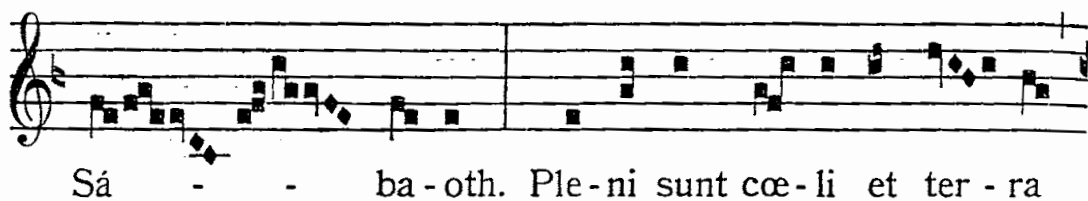
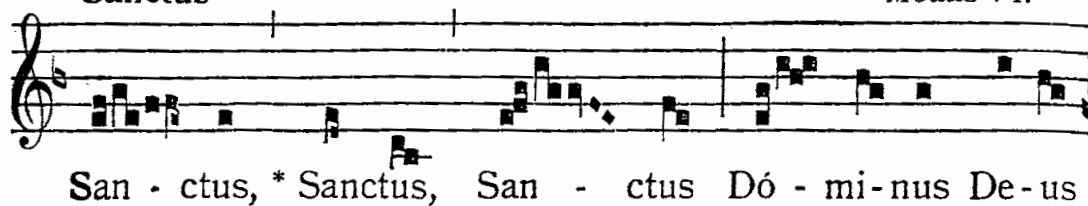
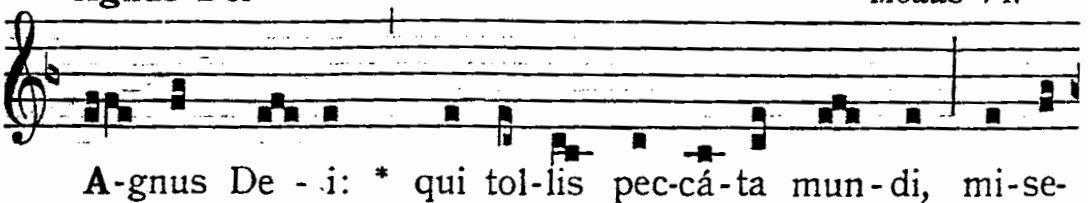
tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui

tol-lis pec-cá-ta mun-di, sús-ci-pe de-pre-ca-ti-ó-nem

no-stram. Qui se-des ad dēx-te-ram Pa-tris, mi-se-ré-re

no-bis. Quó-ni-am tu so-lus san-ctus. Tu so-lus Dó-

mi-nus. Tu so-lus Al-tis-si-mus, Je-su Chri-ste.


**Sanctus***Modus VI.***Agnus Dei***Modus VI.*



ré-re no-bis. Agnus De - i, * qui tol-lis peccá-ta
mun - di: mi-se-ré-re no - bis. A - gnus De - i, * qui
tol-lis pec-cá-ta mun-di: do-na no-bis pa - cem.

Modus V.


I - te, mis-sa est.
De - o grá - ti - as.

Modus V.


Be-ne-di-cá-mus Dó - - - mi - no.

IX. Messe an Muttergottesfesten I.

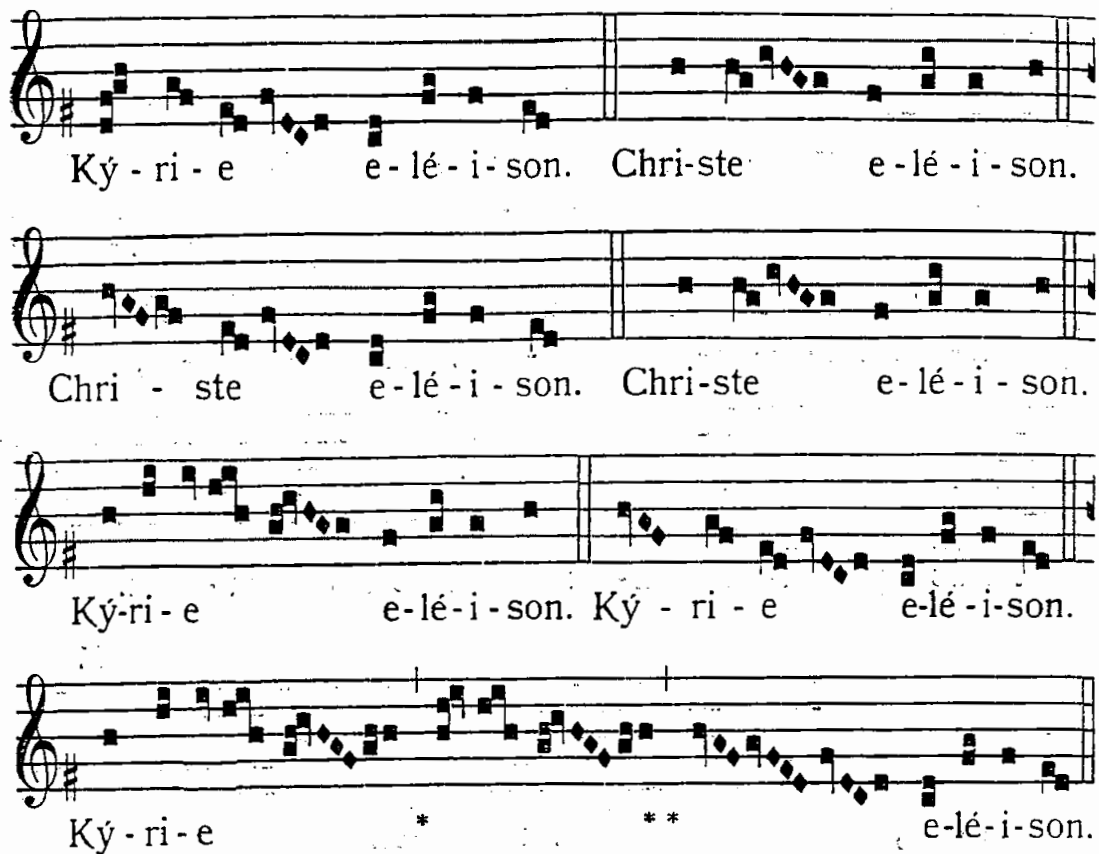
(In Festis B. Mariæ V.)

[Cum jubilo]

Kyrie

Modus I.


Ký - ri - e * e-lé-i-son. Ký - ri - e e-lé-i-son.



Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

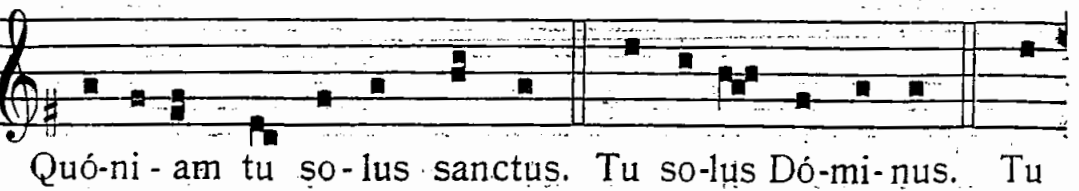
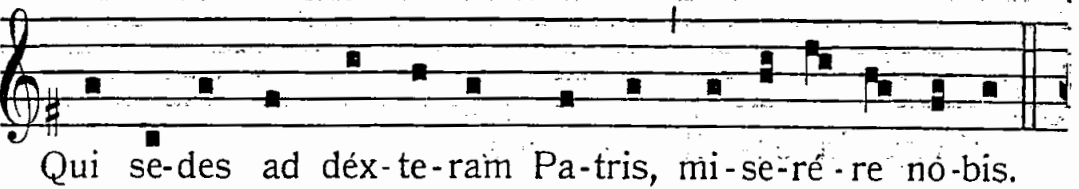
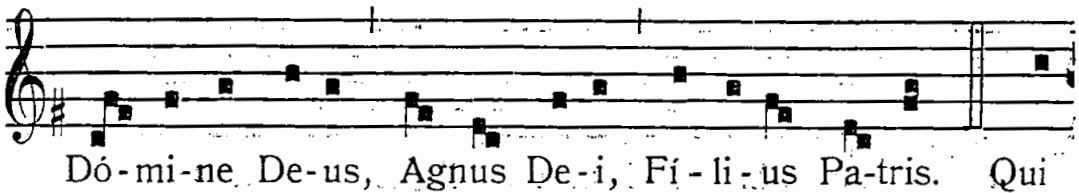
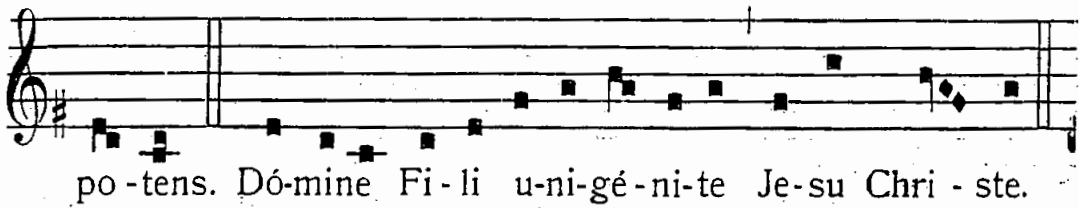
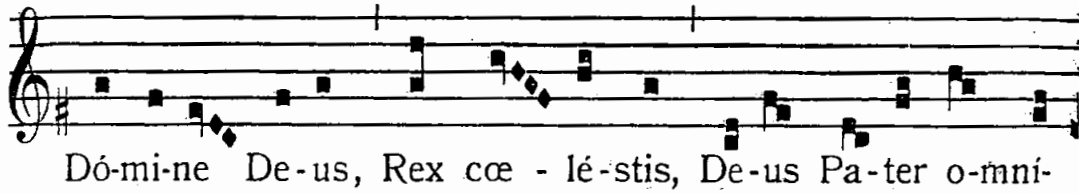
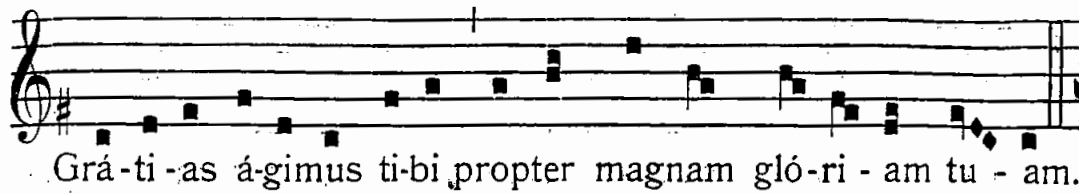
Ký - ri - e * ** e - lé - i - son.

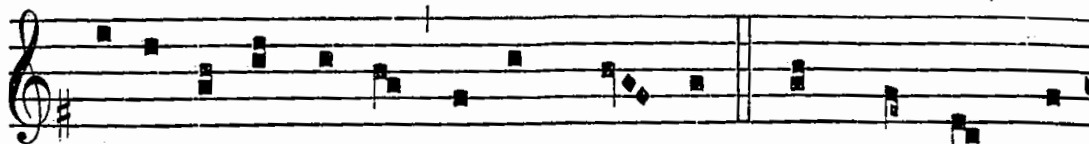
Gloria*Modus VII.*


Gló - ri - a in ex-cél-sis De - o. Et in ter-ra pax homi-

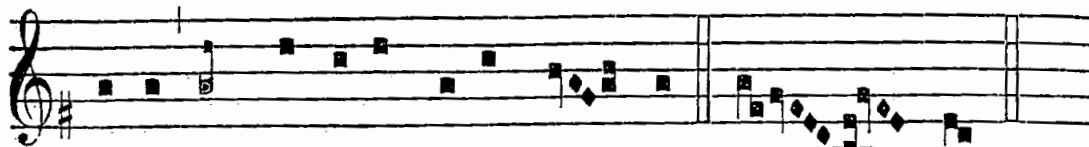
ni-bus bo-næ vo-luntá - tis. Laudá - mus te. Be-ne - dí-

ci-mus te. Ad-o - rá - mus te. Glo-ri-fi-cá - mus te.





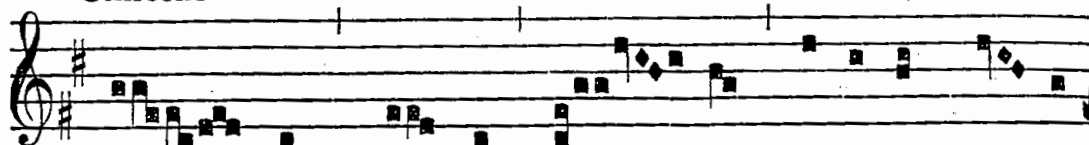
so-lus Al-tis-si-mus, Je-su Chri - ste. Cum Sancto Spi-



ri-tu, in gló-ri-a De-i Pa - tris. A - men.

Sanctus

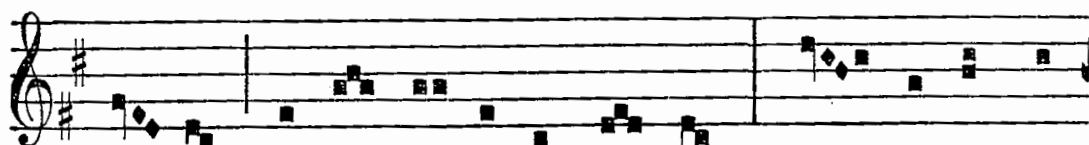
Modus V.



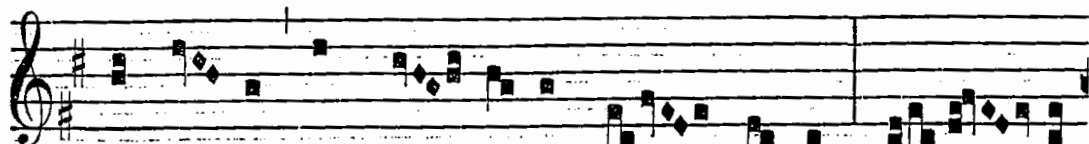
San - ctus, * San-ctus, San - ctus Dómi-nus De - us



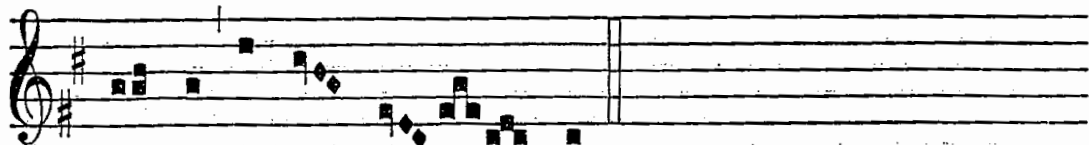
Sá - ba - oth. Ple-ni sunt coe-li et ter - ra gló-ri - a



tu - a. Ho-sán-na in ex-cél - sis. Be - ne-dí-ctus



qui ve - nit in nó - mi-ne Dó - mi-ni. Ho -



sán-na in ex-cél - sis.

Agnus Dei

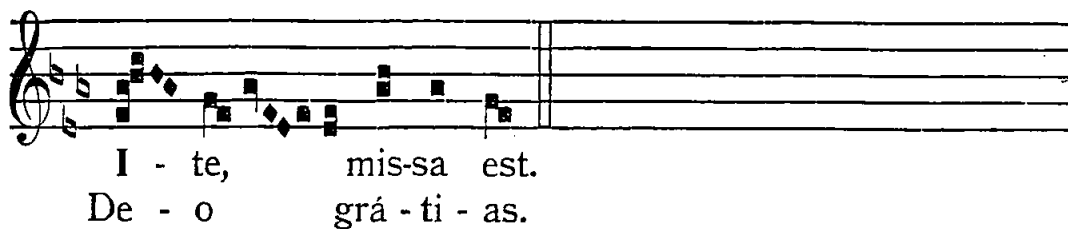
Modus V.



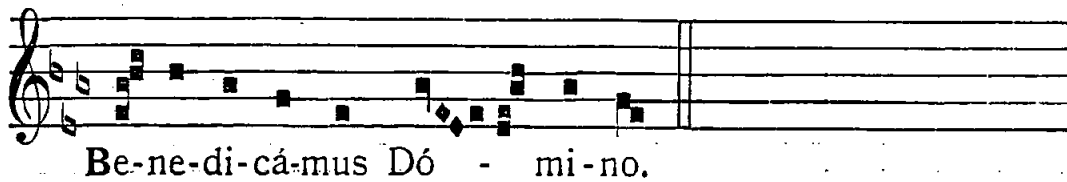
Agnus De - i, * qui tol - lis pec-cá - ta mun - di:



mi-se - ré-re no-bis. Agnus De - i, * qui tol - lis pec-
cá-ta mun-di: mi-se - ré-re no - bis. Agnus De - i, *
qui tol - lis peccá-ta mun - di: do-na no-bis pa-cem.

Modus I.


I - te, mis-sa est.
De - o grá - ti - as.

Modus I.


Be-ne-di-cá-mus Dó - mi-no.

X. Messe an Muttergottesfesten 2.

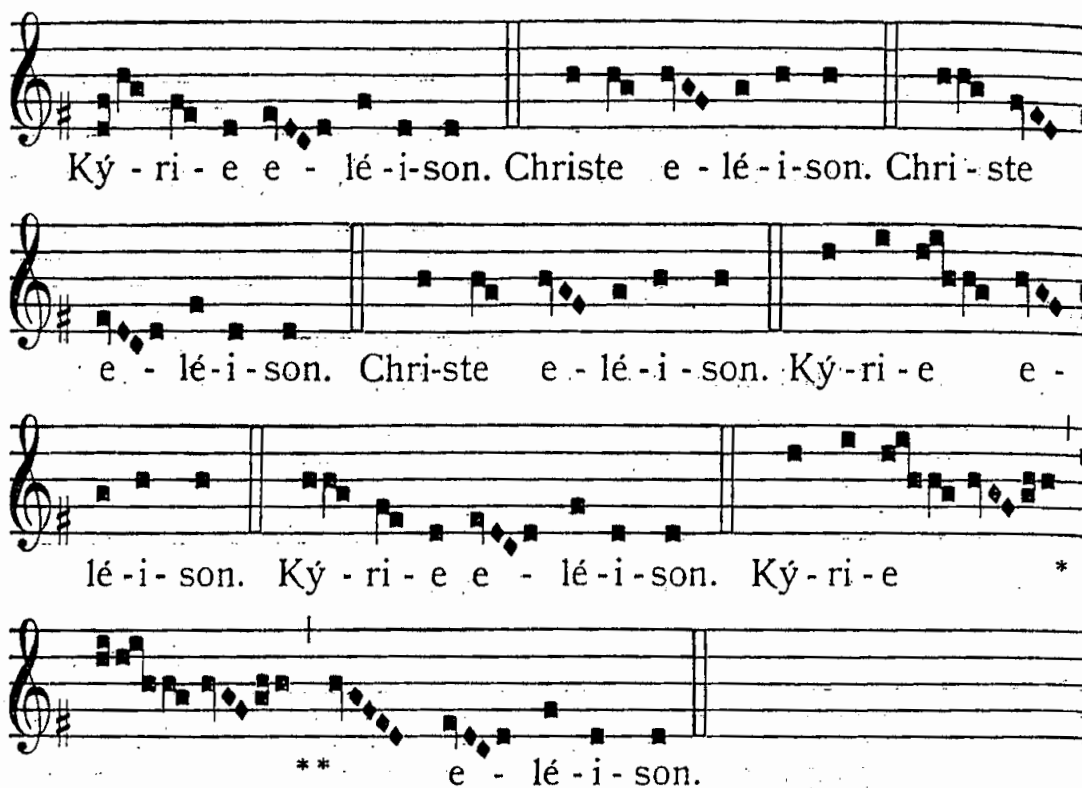
(In Festis B. Mariæ V.)

[Alme Pater]

Kyrie

Modus I.


Ký - ri - e * e - lé-i-son. Ký-ri - e e - lé-i-son.

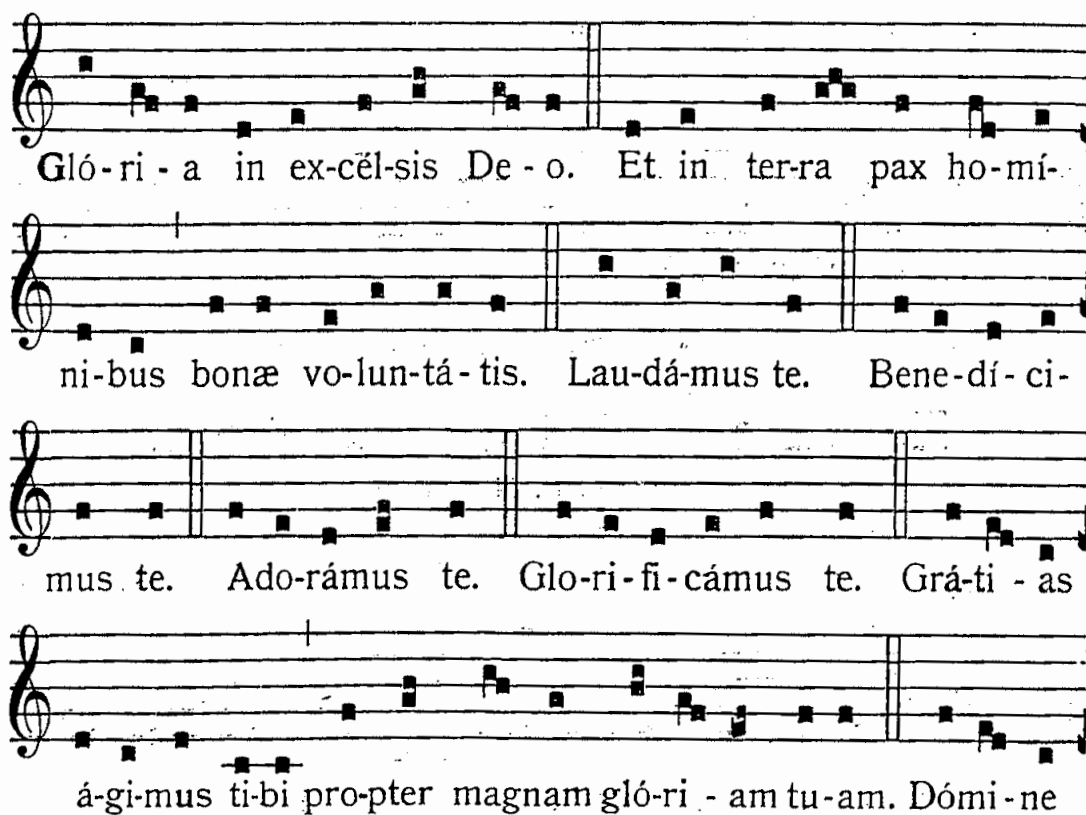


Ký - ri - e e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste
 e - lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e e -
 lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e *

** e - lé - i - son.

Gloria

Modus VIII.



Gló - ri - a in ex - cēl - sis De - o. Et in terra pax ho - mí -
 ni - bus bonæ vo - lun - tá - tis. Lau - dá - mus te. Bene - dí - ci -
 mus te. Ado - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as
 á - gi - mus ti - bi pro - pter magnam gló - ri - am tu - am. Dó - mi - ne



De-us, Rex cœ-lé-stis, De-us Pa-ter o-mní-po-tens.

Dó-mi-nē Fí-li u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne

De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-

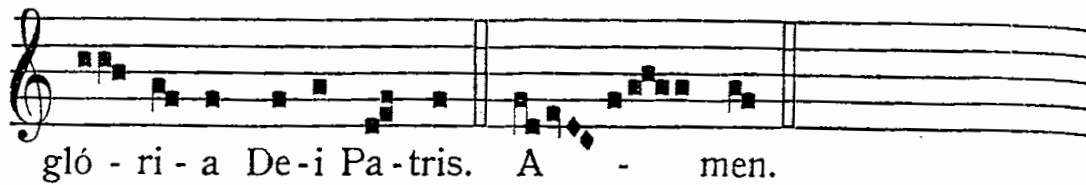
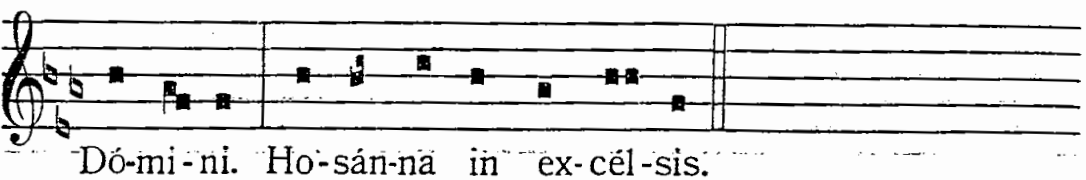
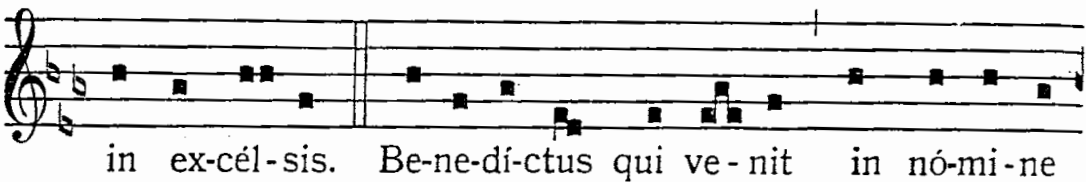
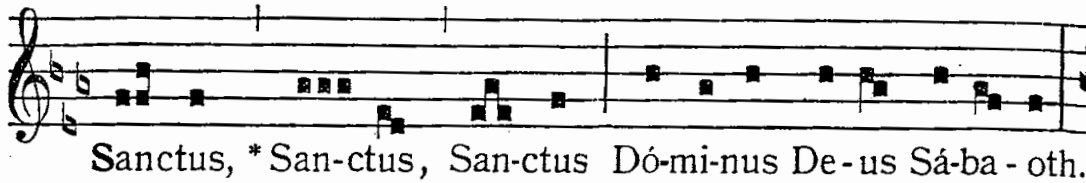
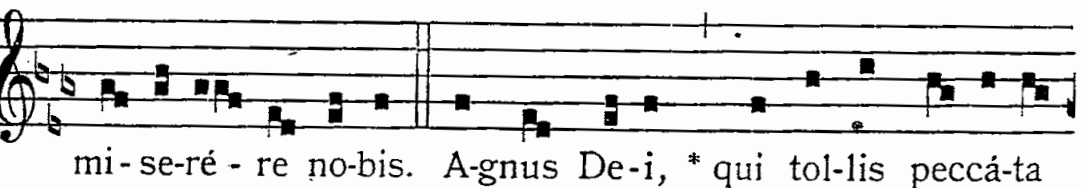
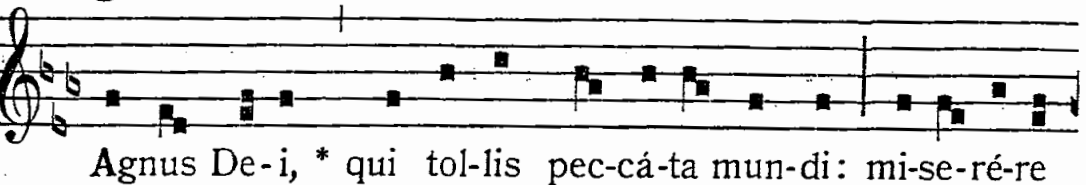
cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta

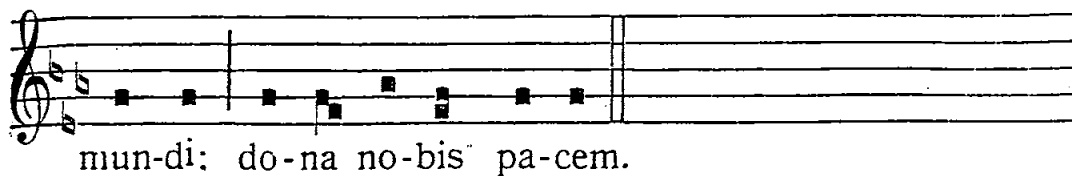
mun-di, sú-s-ci-pē de-pre-ca-ti-ó-nem no-stram. Qui

se-des ad dēx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-

ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus

Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in

**Sanctus***Modus IV.***Agnus Dei***Modus IV.*



Ite, missa est, oder Benedicámus Dómino *wie in der vorausgehenden Messe, S. 39**.

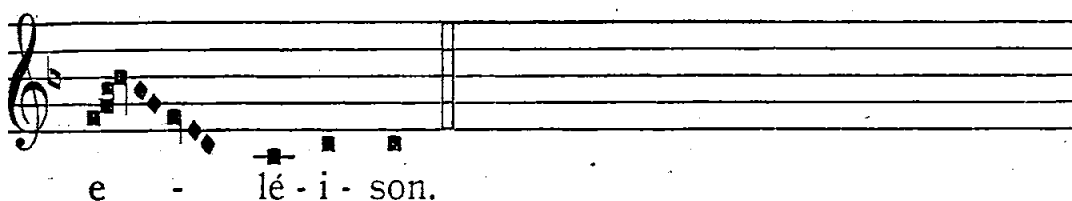
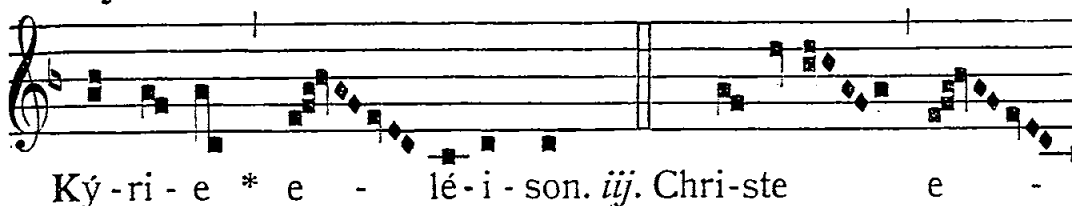
XI. Messe an gewöhnlichen Sonntagen

(In Dominicis infra annum)

[Orbis factor]

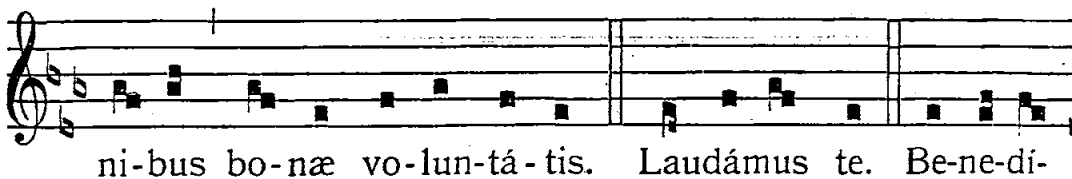
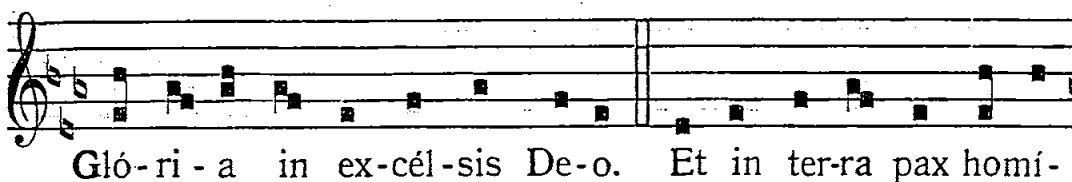
Kyrie

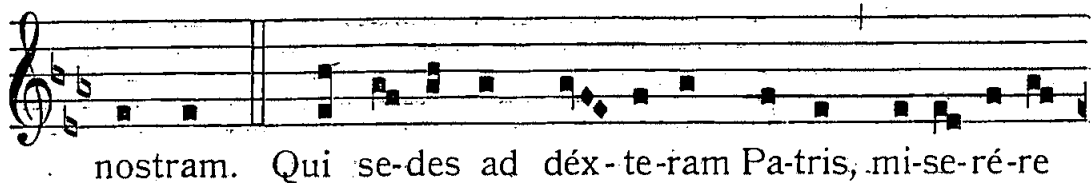
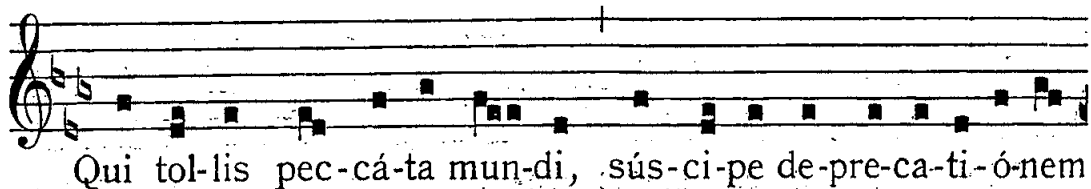
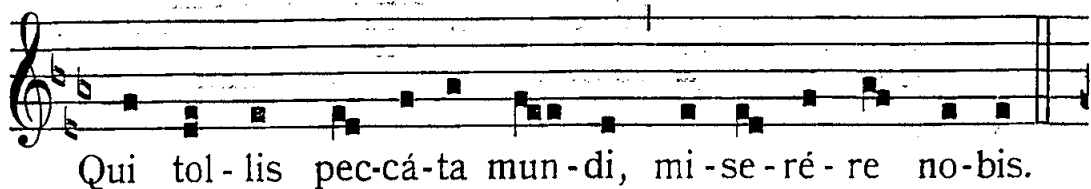
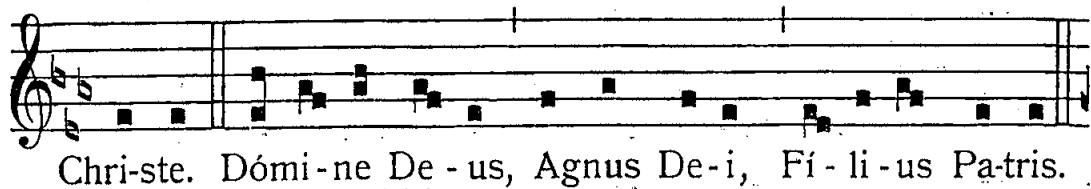
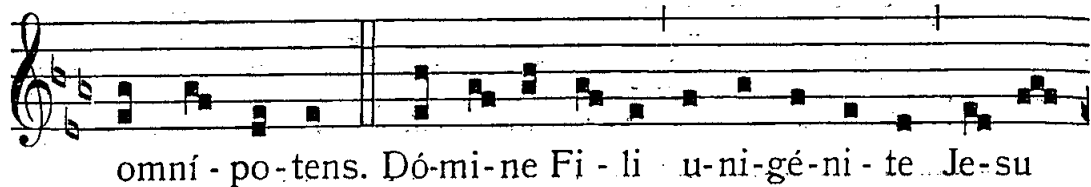
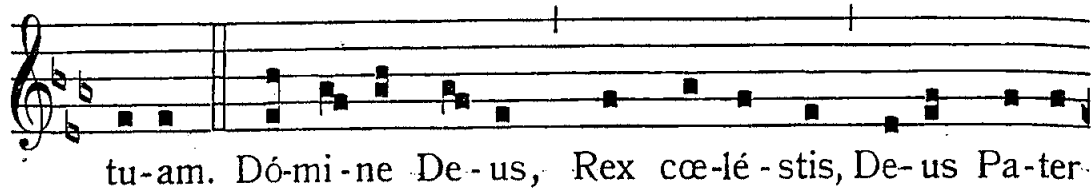
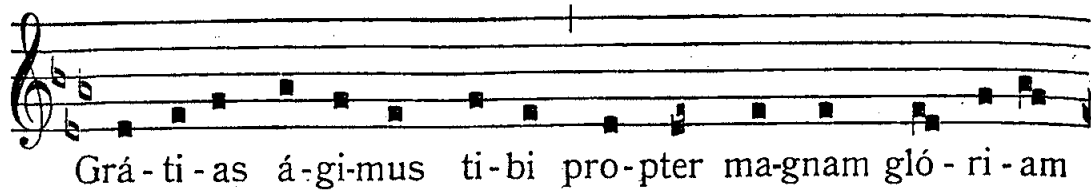
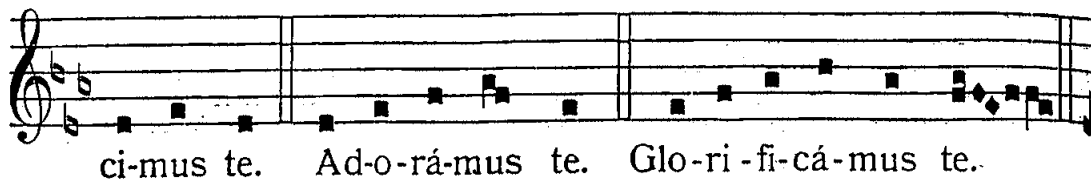
Modus I.

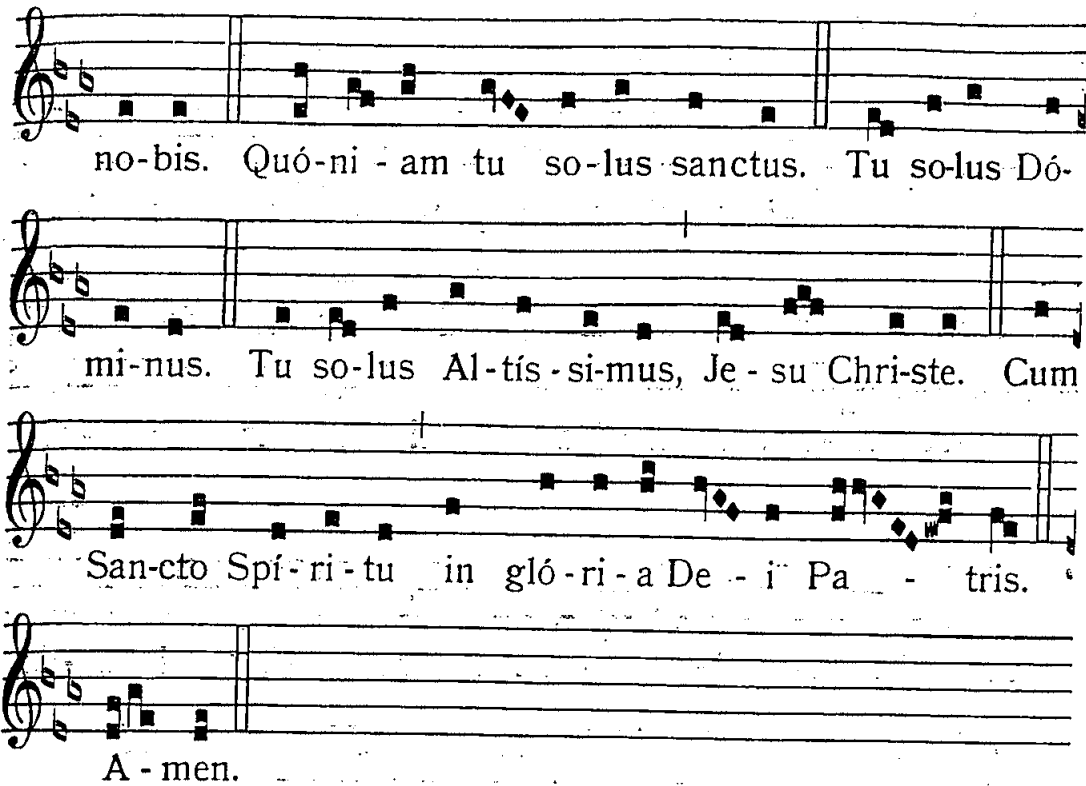


Gloria

Modus II.







no-bis. Quó-ni - am tu so-lus sanctus. Tu so-lus Dó-
 mi-nus. Tu so-lus Al-tís-si-mus, Je - su Chri-ste. Cum
 San-cto Spí-ri-tu in gló-ri - a De - i Pa - tris.
 A - men.

Sanctus

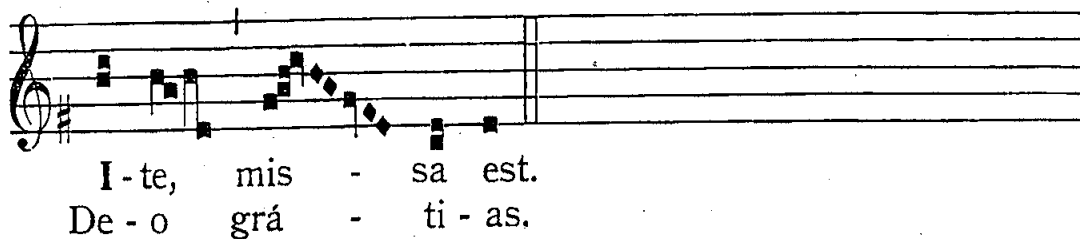
Modus II.


San-ctus, * San-ctus, Sanctus Dó-minus De - us Sá-ba-oth.
 Ple-ni sunt cœ - li et ter - ra gló-ri - a tu - a.
 Ho-sánna in ex - cél-sis. Be-ne-dí-ctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Hosánna in ex - cél-sis.

Agnus Dei

Modus I.


A-gnus De-i, * qui tol-lis pec-cá - ta mun-di: mi-se-
ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá - ta
mun-di: mi-se-ré-re no-bis. Agnus De - i, * qui tol-lis
pec - cá - ta mundi: do-na no-bis pa-cem.

Modus I.


I - te, mis - sa est.
De - o grá - ti - as.

Modus I.


Be-ne-di-cá-mus Dó - mi-no.



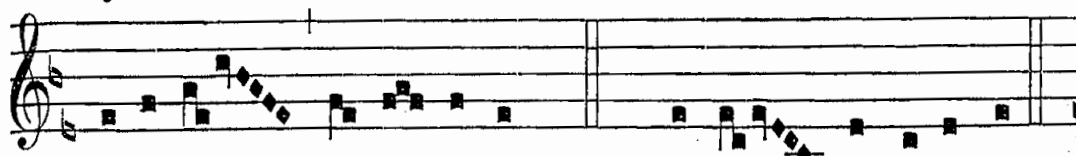
XII. Messe an Semiduplexfesten I.

(In Festis Semiduplicibus)

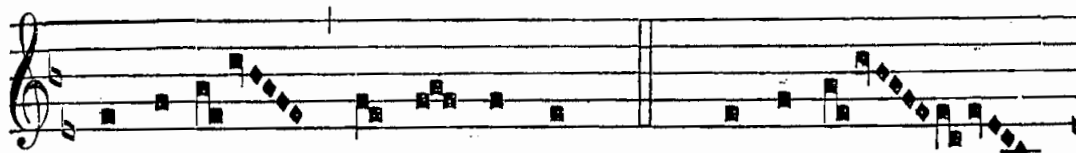
[Pater cuncta]

Kyrie

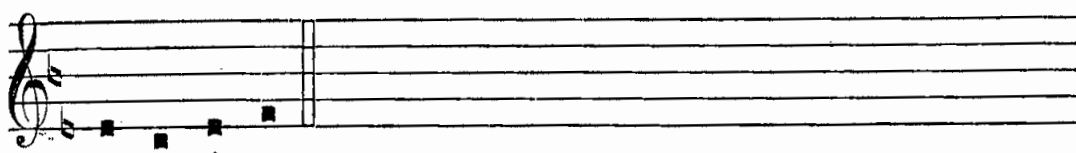
Modus VIII.



Ký-ri-e * e-lé - i-son. *ijj.* Chri-ste e-lé-i-son. *ijj.*



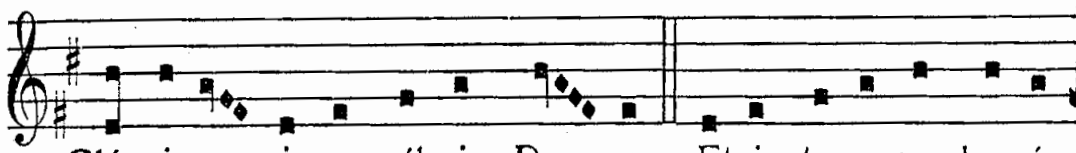
Ký-ri-e e-lé - i-son. *ij.* Ký-ri-e *



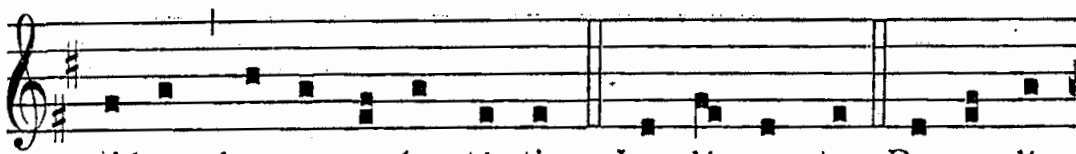
e-lé - i-son.

Gloria

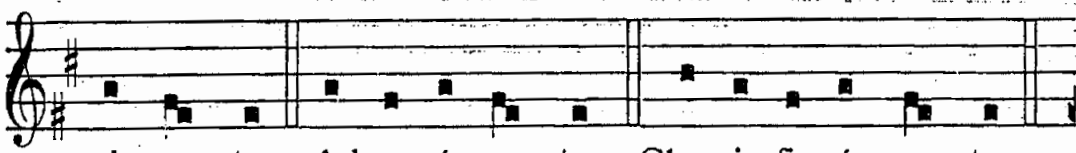
Modus IV.



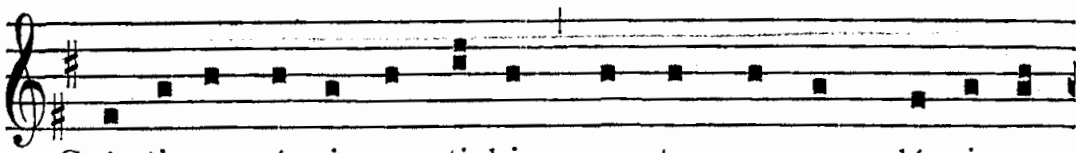
Gló-ri-a in ex-cél-sis De - o. Et in terra pax homí-




ni-bus bo-næ vo-lun-tá-tis. Laudá-mus te. Be-ne-dí-



ci-mus te. Ad-o-rá-mus te. Glo-ri-fi-cá-mus te.



Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am



tu-am. Dó-mi-ne De-us, Rex cœ-lé-stis, De-us Pa-ter

o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su

Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fi-li-us Pa-tris.

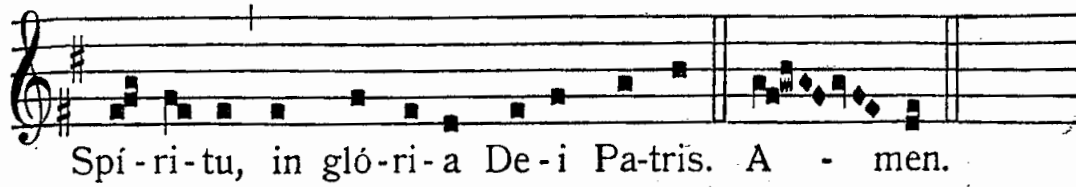
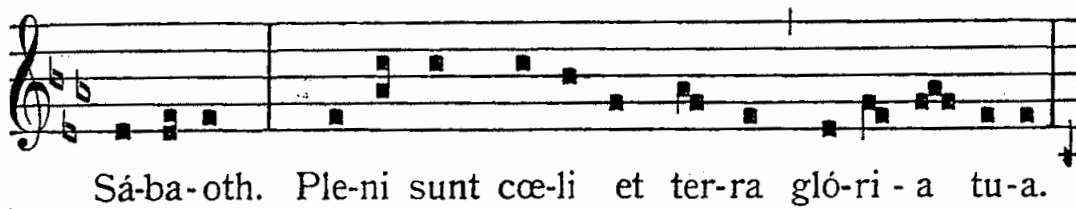
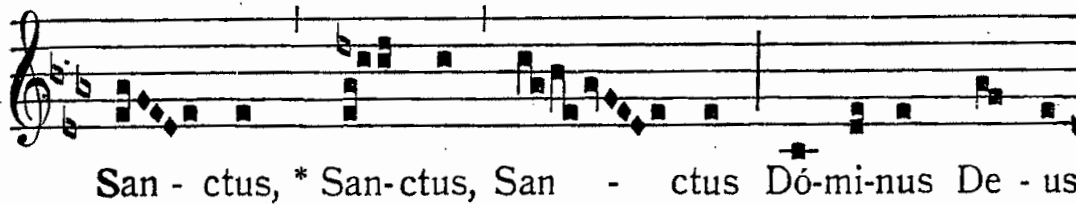
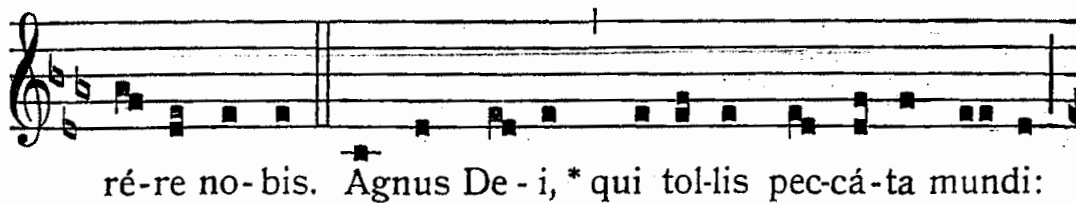
Qui tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui

tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-pre-ca-ti-ó-nem

nostram. Qui se-des ad délix-te-ram Pa-tris, mi-se-ré-re

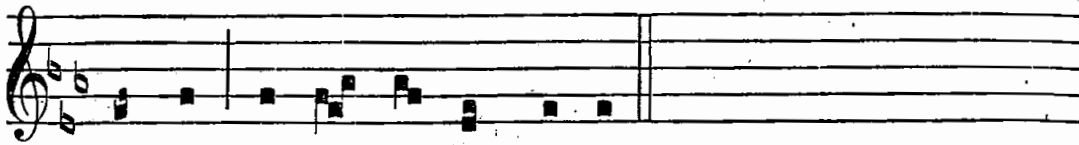
no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto

**Sanctus***Modus II.***Agnus Dei***Modus II.*

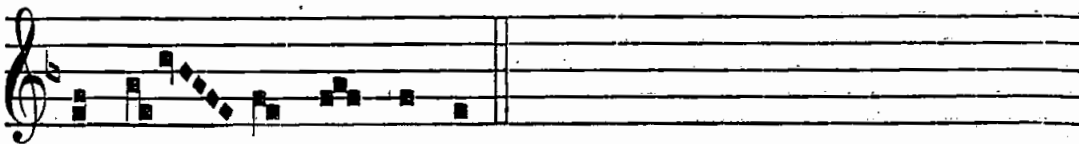


mi-se-ré-re no-bis. A-gnus De - i, * qui tol-lis peccá - ta



mun-di: do-na no - bis pa-cem.

Modus VIII.



I - te, mis - sa est.
De - o grá - ti - as.



XIII. Messe an Semiduplexfesten 2.

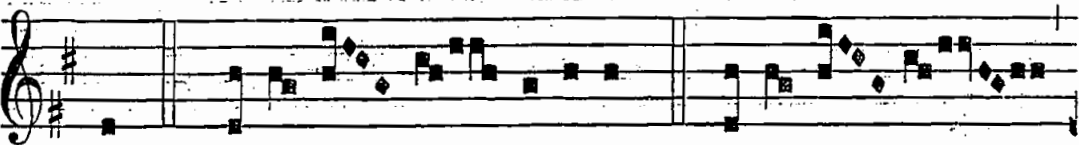
(In Festis Semiduplicibus)

Kyrie

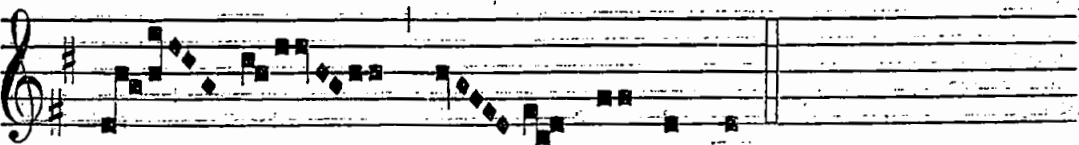
Modus I.



Ký-ri - e * e - lé-i-son. *ij.* Chri-ste e - lé-i-



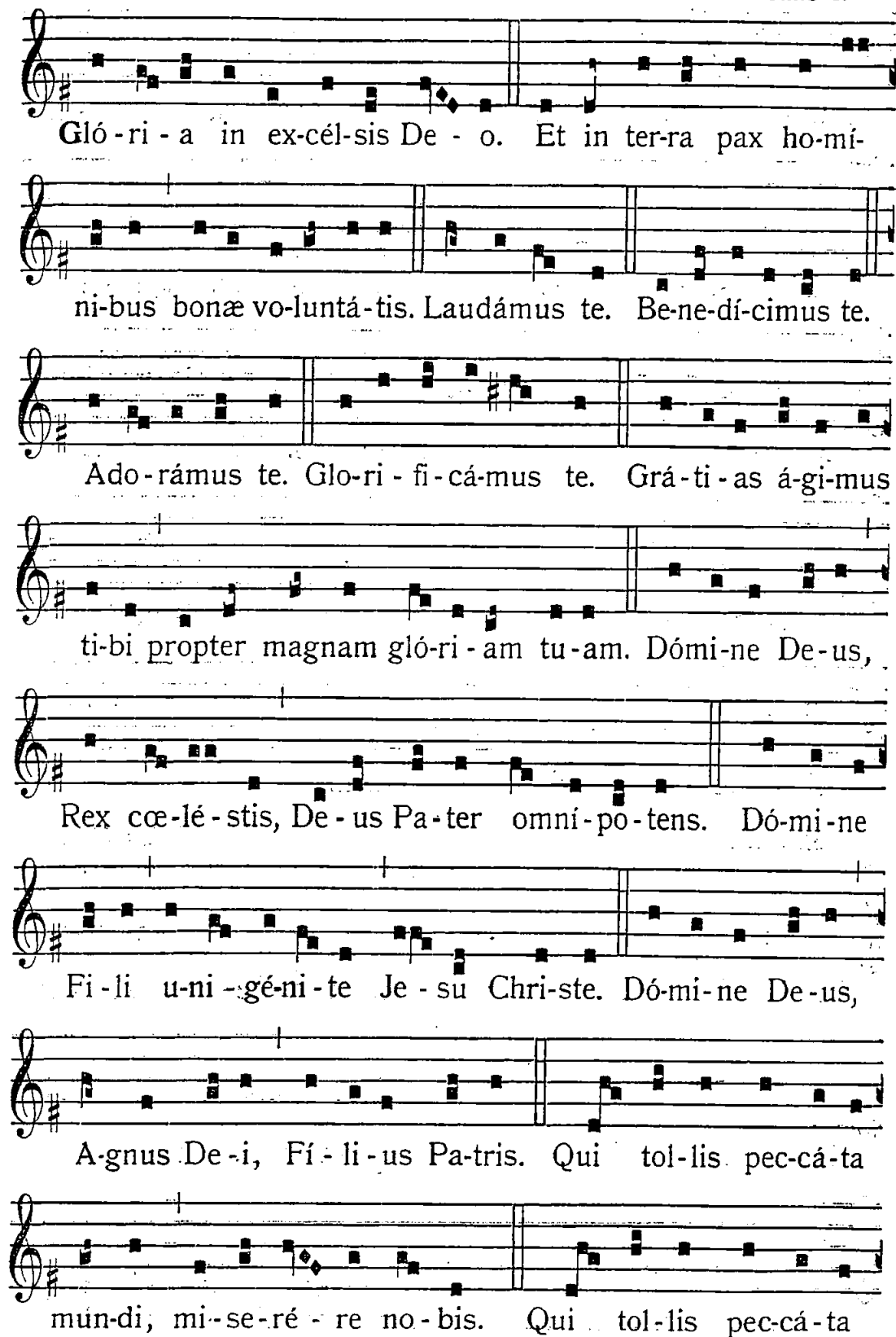
son. *ij.* Ký-ri - e e - lé-i-son. *ij.* Ký-ri - e *



** e - lé-i-son.

Gloria

Modus I.



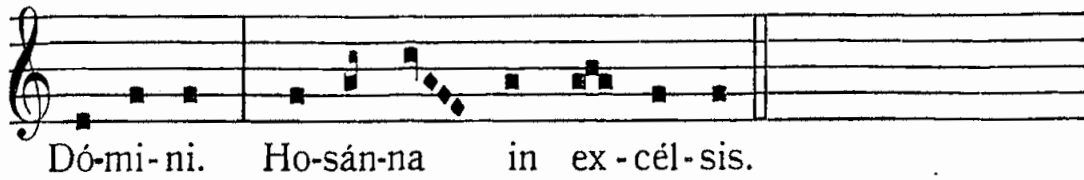
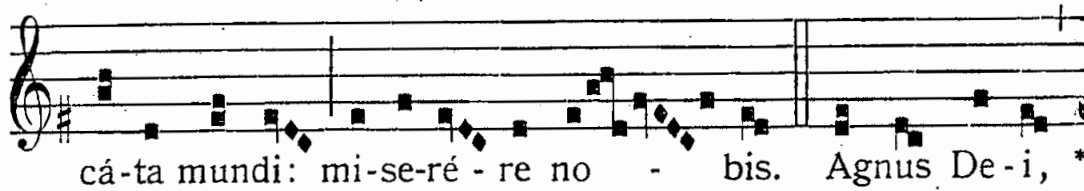
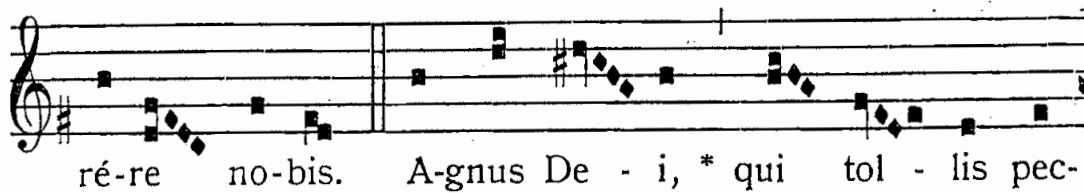
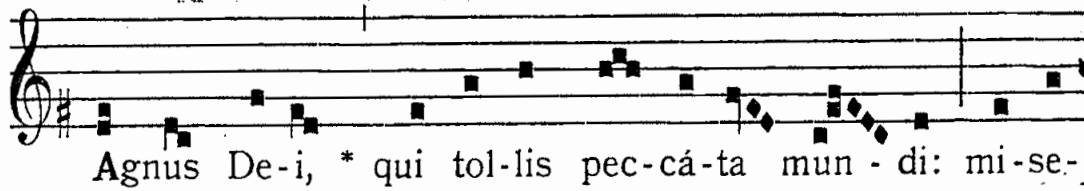
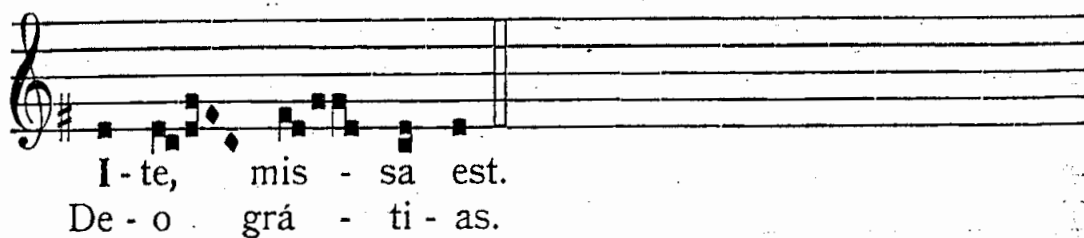
Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-
 ni-bus bonæ vo-luntá-tis. Laudámus te. Be-ne-dí-cimus te.
 Ado-rámus te. Glo-ri - fi-cá-mus te. Grá-ti-as á-gi-mus
 ti-bi propter magnam gló-ri - am tu-am. Dó-mi-ne De-us,
 Rex cœ-lé-stis, De - us Pa-ter omni-po-tens. Dó-mi-ne
 Fi-li u-ni-gé-ni-te Je - su Chri-ste. Dó-mi-ne De-us,
 A-gnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta
 mún-di, mi-se-ré - re no-bis. Qui tol-lis pec-cá-ta



mun-di, súsci-pe de-pre-ca-ti-ónem nostram. Qui se-des
ad d-ex-te - ram Pa - tris, mi-se-ré-re nō - bis. Quó-ni - am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-
si-mus, Je - su Chri-ste. Cum Sancto Spí-ri-tu, in gló-
ri-a De - i Pa - tris. A - men.

Sanctus*Modus VIII.*


Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na
in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne

**Agnus Dei***Modus I.**Modus I.**Modus I.*

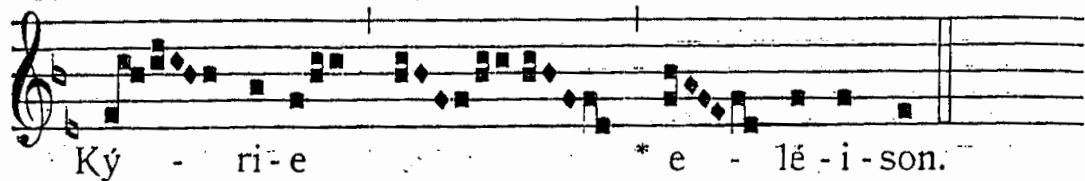
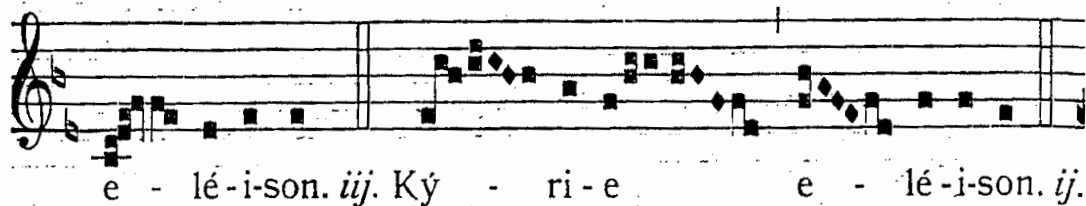
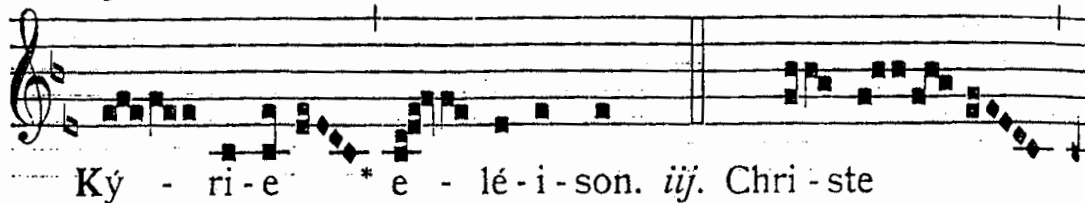
XIV. Messe innerhalb nichtmarianischer Oktaven

(Infra Octavas quæ non sunt de B. Maria Virgine)

[Jesu Redemptor]

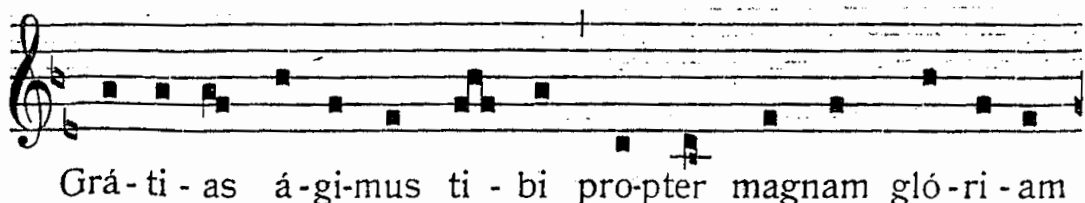
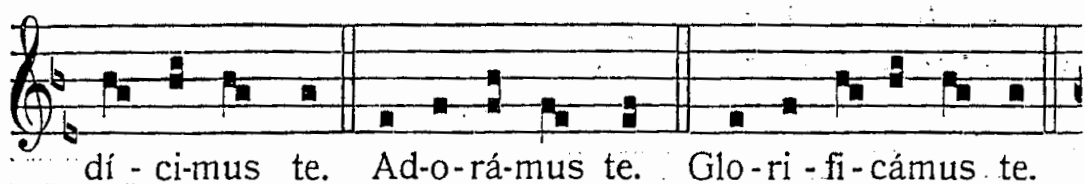
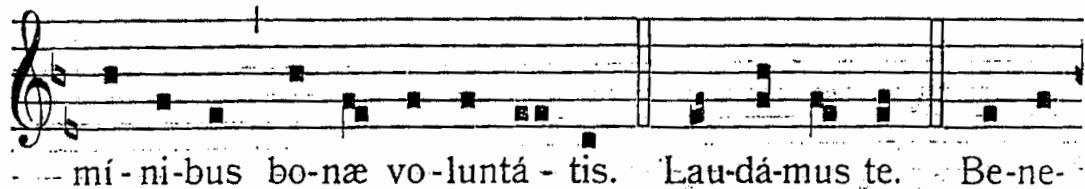
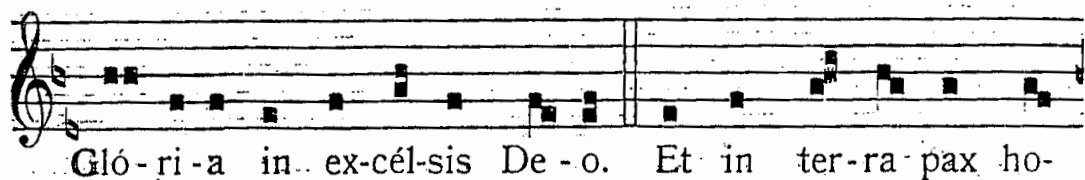
Kyrie

Modus VIII.



Gloria

Modus III.





tu-am. Dó-mi-ne De - us, Rex cœ - lé - stis, De-us Pa-ter

omni-po - tens. Dó-mi-ne Fi - li u-ni-gé-ni - te Je-su

Chri - ste. Dó-mi-ne De - us, Agnus De - i, Fi - li - us

Pa-tris. Qui tol-lis pec-cá-ta mundi, mi-se - ré-re

no-bis. Qui tol-lis pec-cá-ta mun-di, sú-s-ci-pe de-

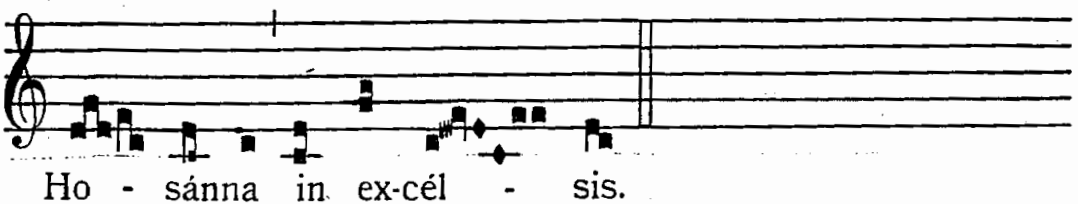
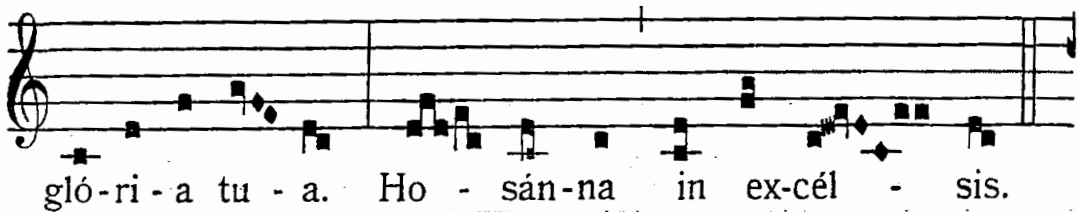
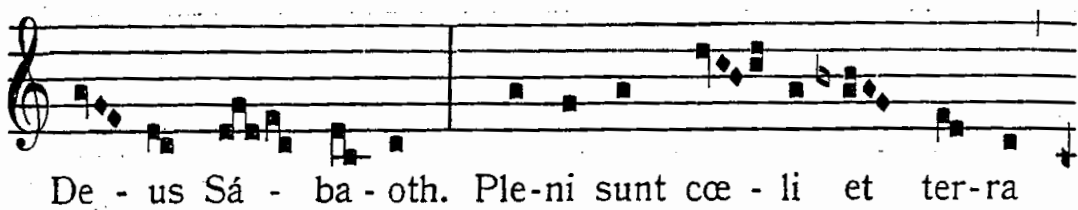
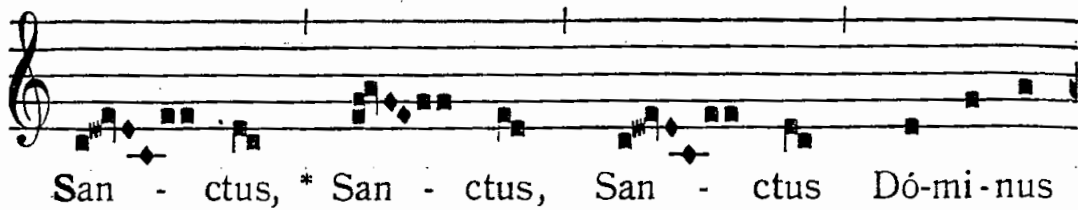
pre-ca-ti-ó-nem no-stram. Qui se-des ad délix-te-ram Pa-tris,

mi-se - ré-re no-bis. Quó-ni-am tu so-lus san-ctus.

Tu so-lus Dó-mi - nus. Tu so-lus Al-tís-si-mus, Je - su



Sanctus

Modus I.

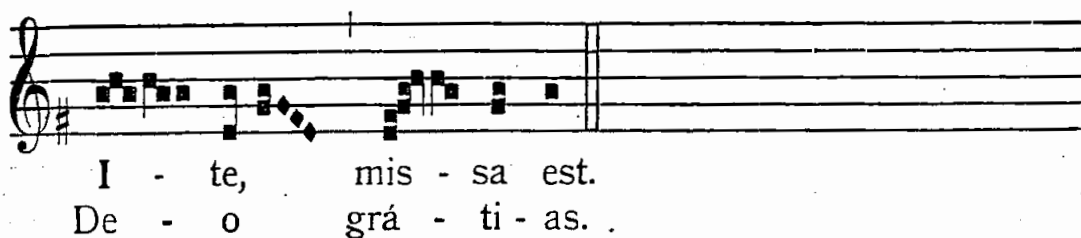
Agnus Dei

Modus VIII.



A-gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. Agnus De - i, * qui tol - lis - peccá - ta mundi:
mi - se - ré - re nobis. A-gnus De - i, * qui tol - lis pec - cá - ta
mun - di: do - na no - bis pa - cem.

Modus VIII.



I - te, mis - sa est.
De - o grá - ti - as.

XV. Messe an Simplexfesten

(In Festis Simplicibus)

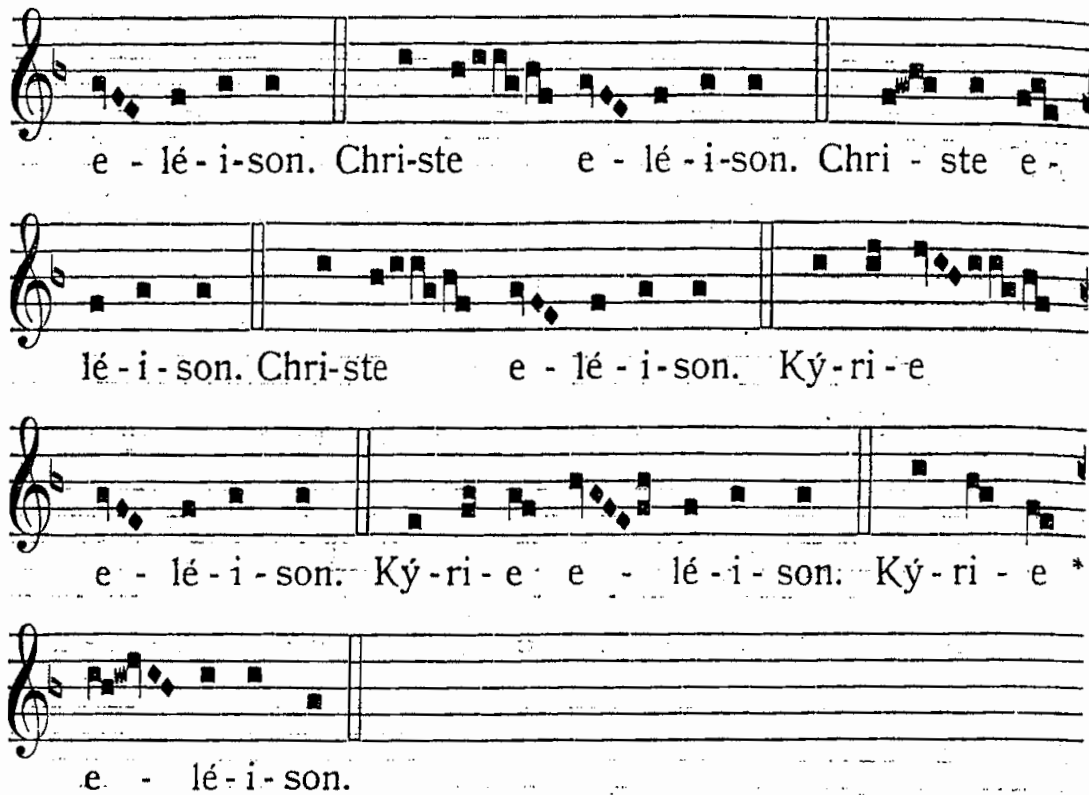
[Dominator Deus]

Kyrie

Modus IV.

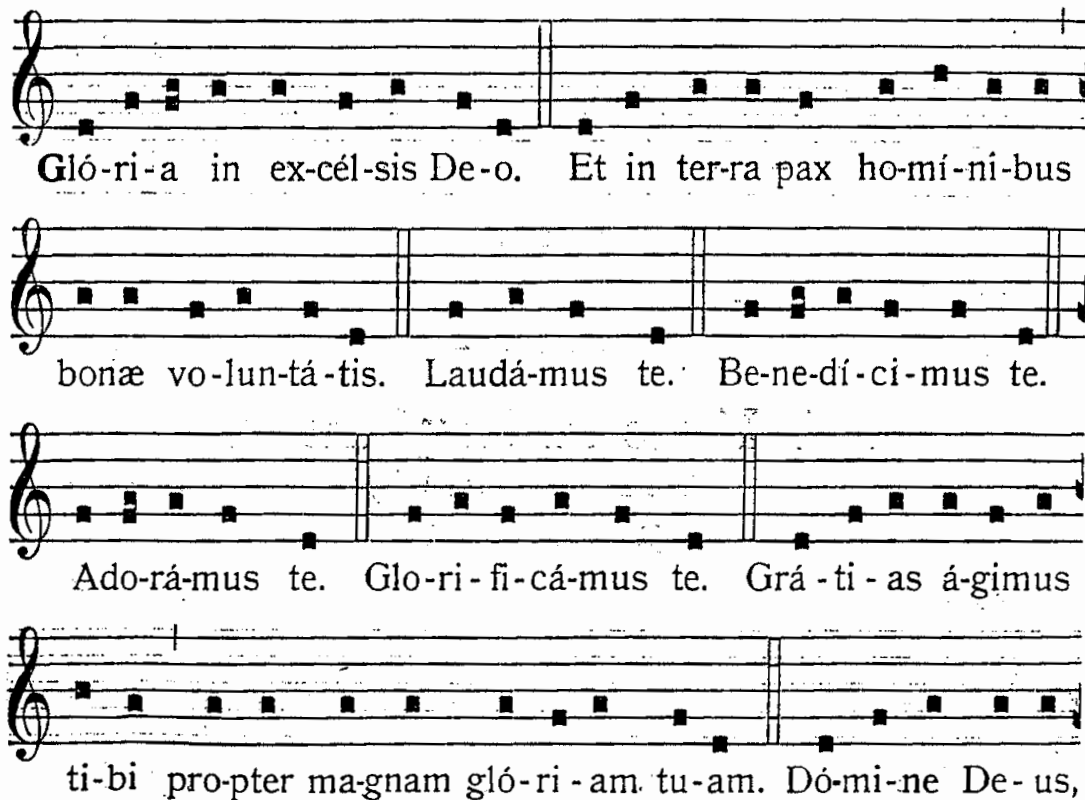


Ký - ri - e * e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e



e - lé - i - son. Chri - ste e - lé - i - son. Chri - ste e -
lé - i - son. Chri - ste e - lé - i - son. Ký - ri - e
e - lé - i - son. Ký - ri - e e - lé - i - son. Ký - ri - e *
e - lé - i - son.

Gloria

Modus IV.


Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus
bonæ vo - lun - tá - tis. Laudá - mus te. Be - ne - dí - ci - mus te.
Ado - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus
ti - bi pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,



Rex cœlé-stis, De-us Pa-ter omní-po-tens Dó-mi-ne Fi-li

u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus

De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,

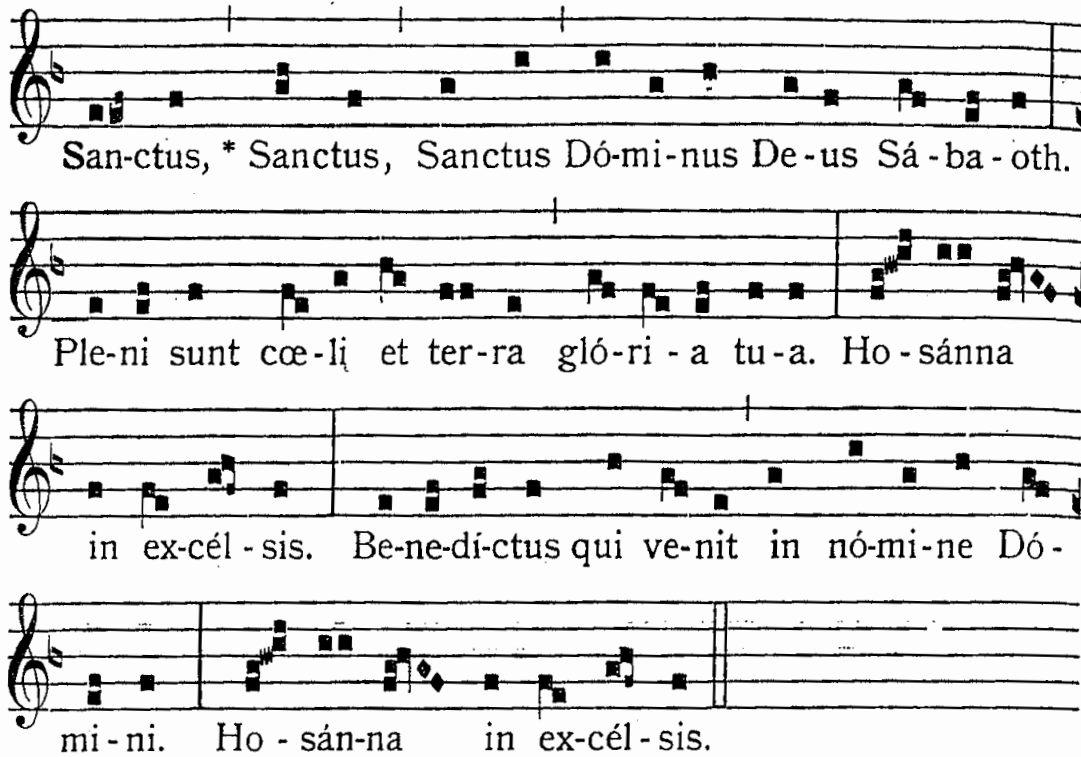
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-pe

de-pre-ca-ti-ó-nem nostram. Qui sedes ad délix-te-ram Patris,

mi-se-ré-re nobis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-

mi-nus. Tu so-lus Altís-simus, Je-su Chri-ste. Cum Sancto

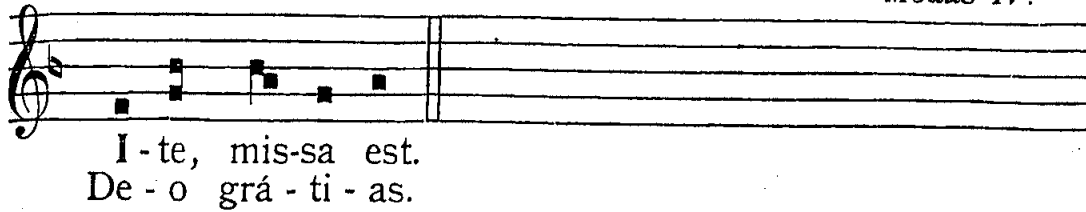
Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Sanctus*Modus II.*


San-ctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.
 Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sánna
 in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-
 mi-ni. Ho-sán-na in ex-cél-sis.

Agnus Dei*Modus I.*

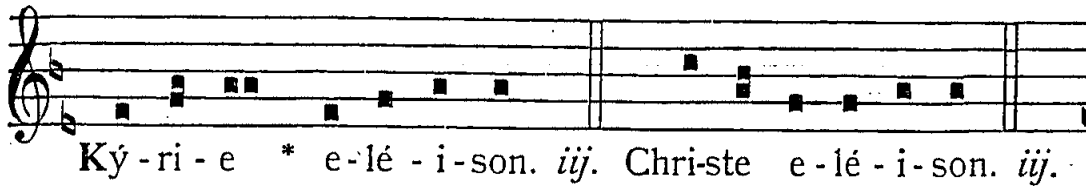

Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-re
 no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-
 se-ré - re no - bis. Agnus De-i, * qui tol-lis pec-
 cá-ta mundi: do-na no-bis pa - cem.

Modus IV.

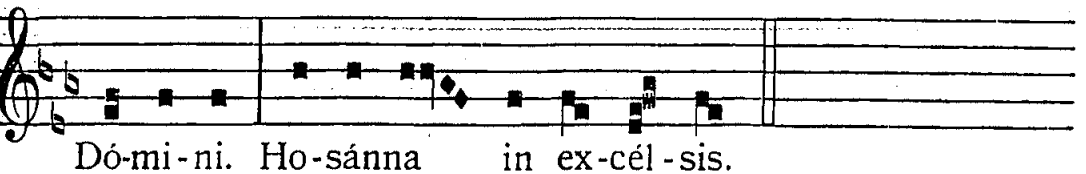
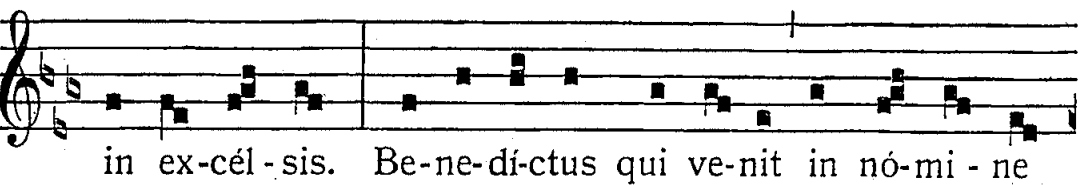
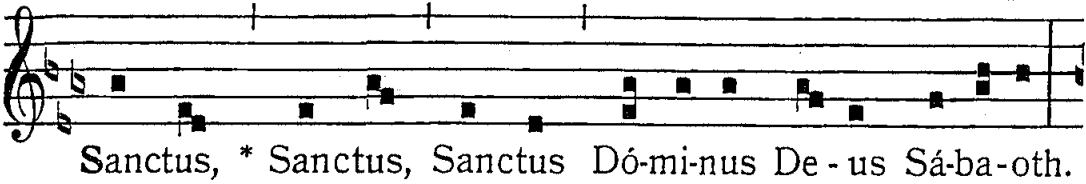
XVI. Messe an den Wochentagen des Jahres

(In Feriis per annum)

Kyrie

Modus III.

Sanctus

Modus II.

Agnus Dei

Modus I.



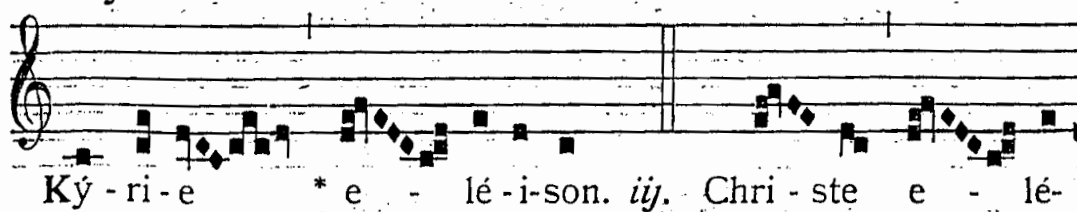
Agnus De - i, * qui tol-lis peccā-ta mun-di: mi-se-
ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta
mun-di: do-na no-bis pa-cem.
Be-ne-di-cá-mus DÓ-mi-no. R. De-o grá-ti-as.

XVII. Messe an den Sonntagen der Advent- und Fastenzeit

(In Dominicis Adventus et Quadragesimæ)

Kyrie

Modus I.



Ký-ri-e * e-lé-i-son. iij. Chri-ste e-lé-



i-son. iij. Ký-ri - e e - lé-i-son. ij. Ký-ri - e



* ** e - - - lé-i-son.

Oder auch folgendes Kyrie, wo es gebräuchlich ist:

Kyrie

Modus VI.



Ký-ri - e * e - - - lé - i-son. iij. Chri-ste e - lé -



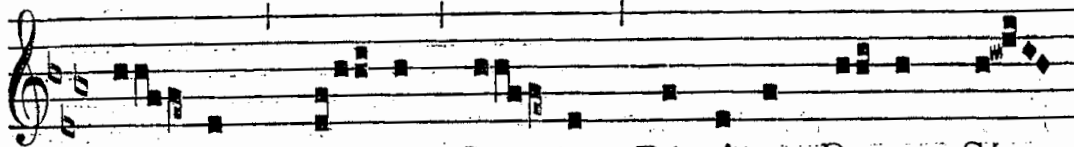
i-son. iij. Ký-ri - e e - - - lé - i-son. ij. Ký-ri - e *



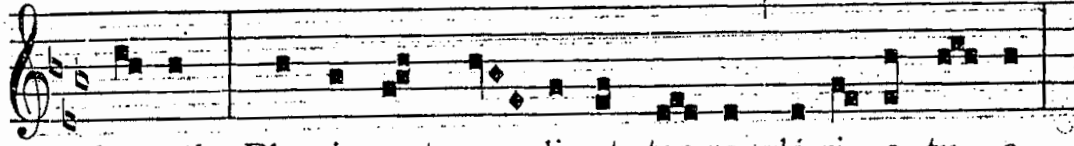
e - - - lé - i-son.

Sanctus

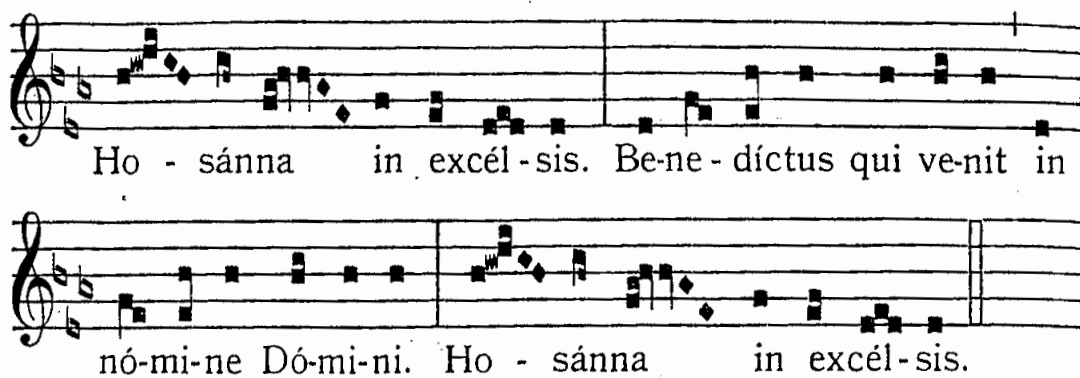
Modus V.



San-ctus, * Sanctus, San-ctus Dó-mi-nus De - us Sá -



ba - oth. Ple-ni sunt cœ - li et ter-ra gló-ri - a - tu - a.

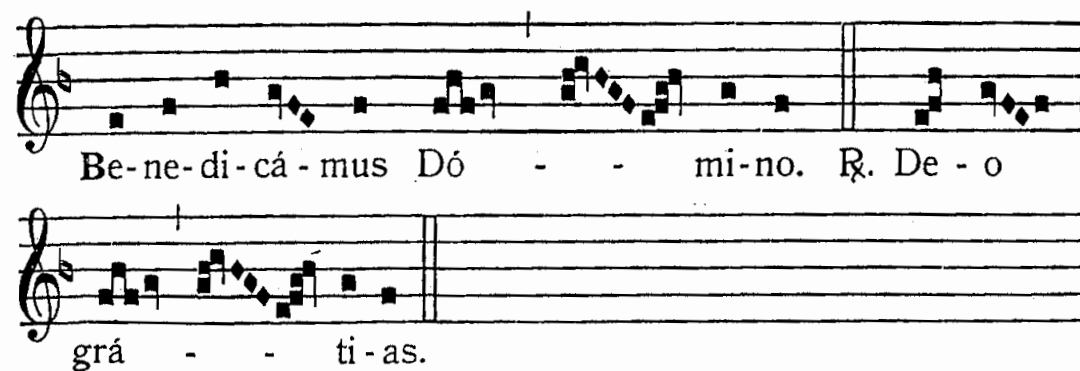


Agnus Dei

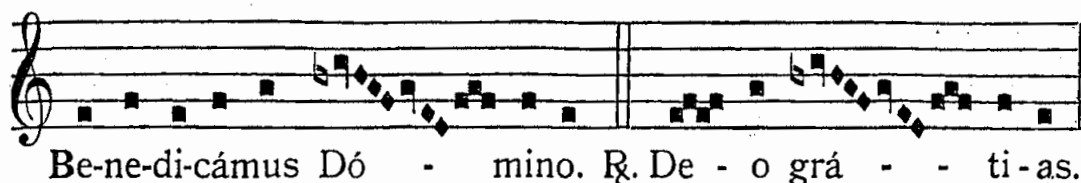
Modus V.



Modus I.



Modus VI.



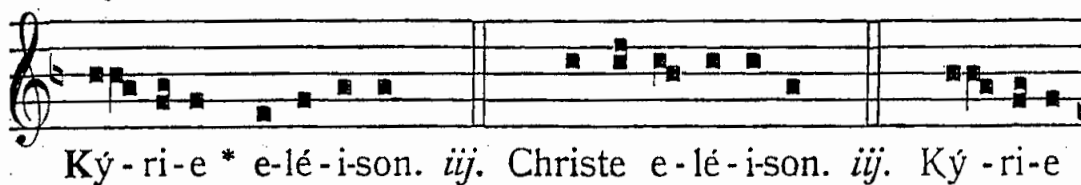
XVIII. Messe an den Wochentagen der Advent- und Fastenzeit

(In Feriis Adventus et Quadragesimæ)

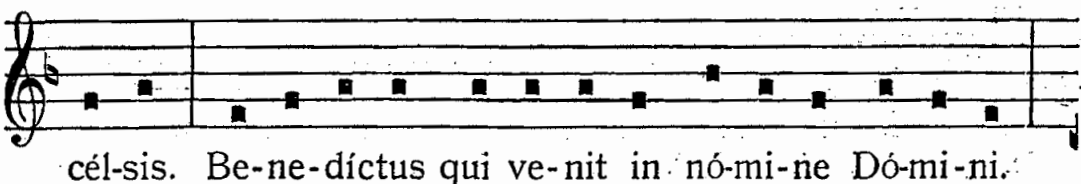
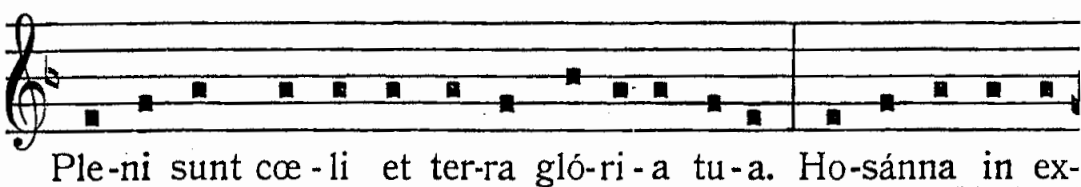
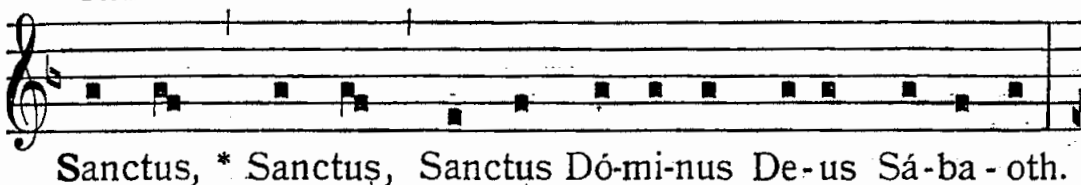
In Vigiliis, Feriis IV Temporum et in Missa Rogationum

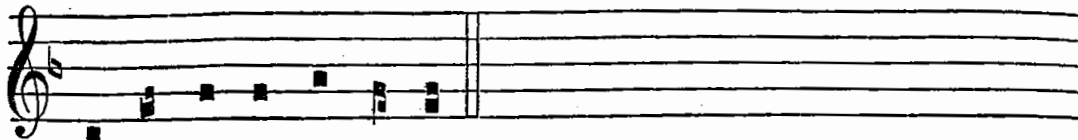
Kyrie

Modus IV.



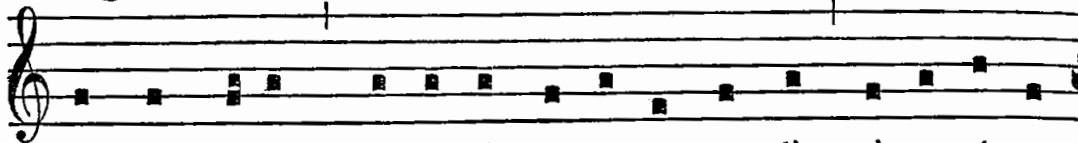
Sanctus



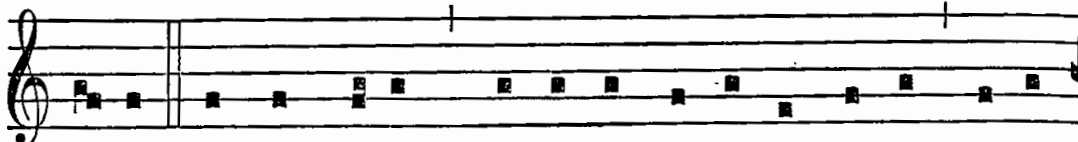


Ho-sanna in ex-cél-sis.

Agnus Dei



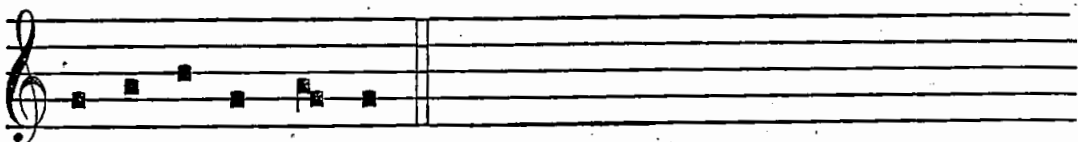
A-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-re



no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



do-na no-bis pa-cem.



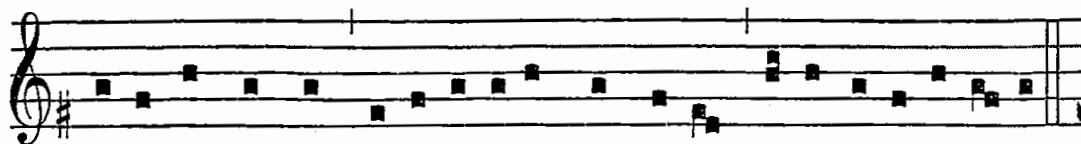
Be-ne-di-cá-mus Dó-mi-no. R. De-o grá-ti-as.

1. Credo

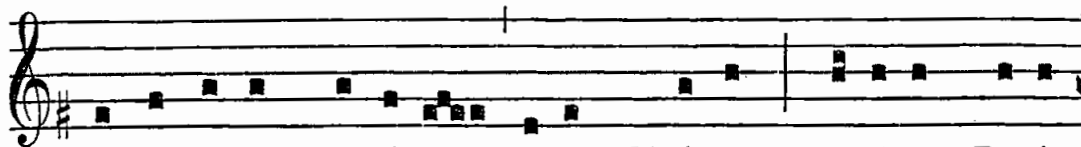
Modus IV.



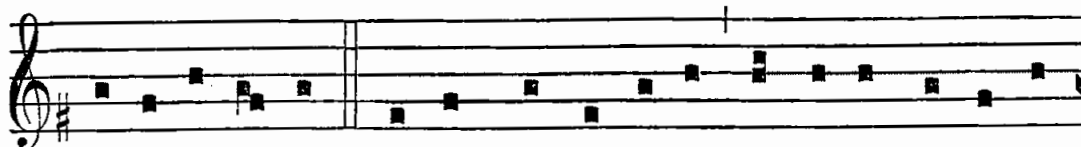
Cre-do in u-num De-um. Pa-trem omni-po-téntem, factó-rem
Ich glaube an einen Gott. 1. Den allmächtigen Vater, Schöpfer



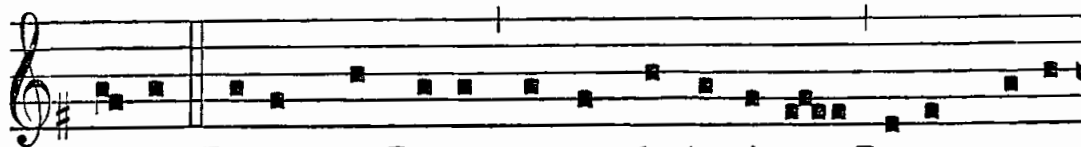
cœ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li - um.
des Himmels und der Erde, aller sichtbaren und unsichtbaren Dinge.



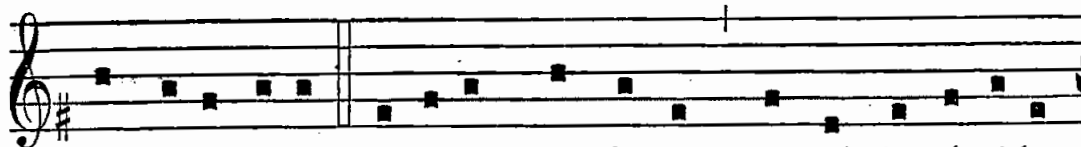
Et in u-num Dómi-num Jesum Christum, Fí-li-um De-i
2. Und an einen Herrn Jesus Christus, den eingeborenen



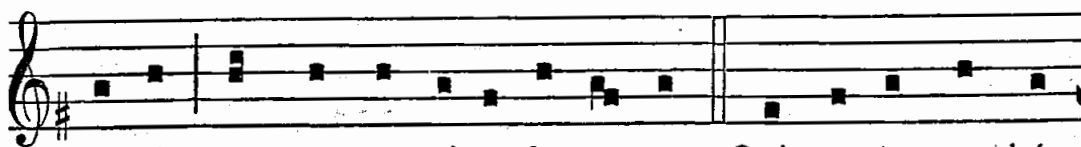
u-ni-gé-ni - tum. Et ex Pa-tre na-tum an-te ómni - a sæ-
Sohn Gottes, 3. aus dem Vater geboren von Ewigkeit.



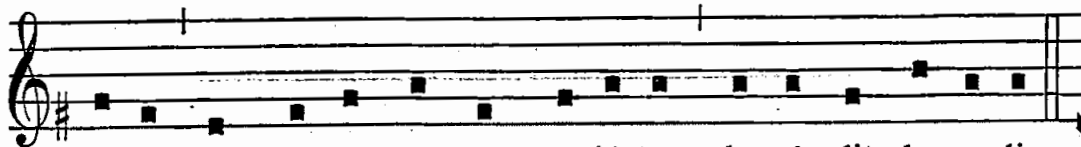
cu-la. De-um de De-o, lumen de lúmi-ne, De-um verum
4. Gott von Gott, Licht vom Licht, wahrer Gott



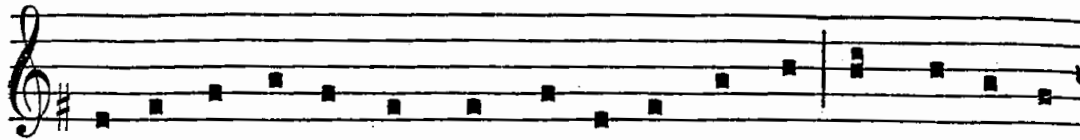
de De-o ve-ro. Gé-ni-tum, non factum, consubstan-ti - á-lem
vom wahren Gott; 5. erzeugt, nicht erschaffen, einer Wesenheit mit



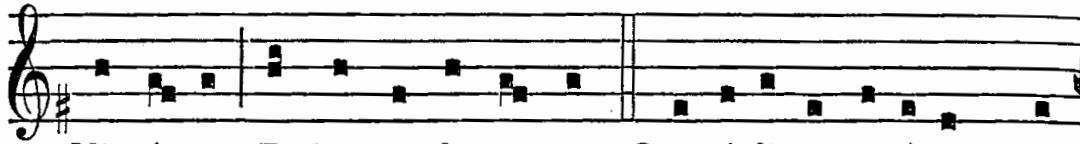
Pa-tri: per quem ómni-a fa-cta sunt. Qui propter nos hó-
dem Vater: durch den alles gemacht ist; 6. der für uns Menschen



mi-nes, et propter nostram sa-lú-tem descén-dit de cœ-lis.
und um unseres Heiles willen vom Himmel herabgestiegen ist,



Et in-car-ná-tus est de Spí-ri-tu Sancto ex Ma-rí-a
7. durch den Heiligen Geist aus Maria der Jungfrau Fleisch ange-



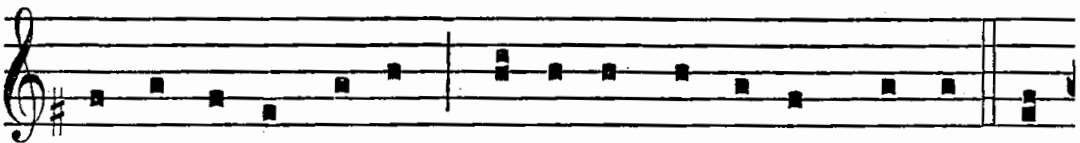
Vír-gi-ne: Et ho-mo factus est. Cru-ci-fí-xus é-ti-am pro
nommen hat und Mensch geworden ist; 8. der auch gekreuzigt wurde



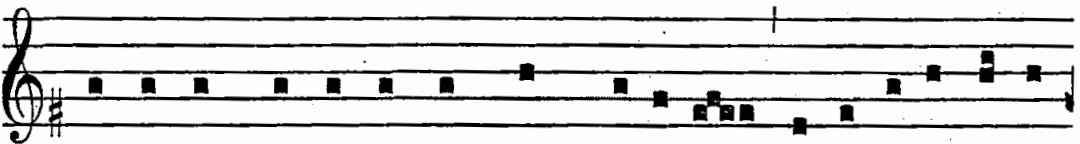
no-bis: sub Pón-ti-o Pi-lá-to passus, et se-púl-tus est.
für uns, unter Pontius Pilatus gelitten hat und begraben worden ist;



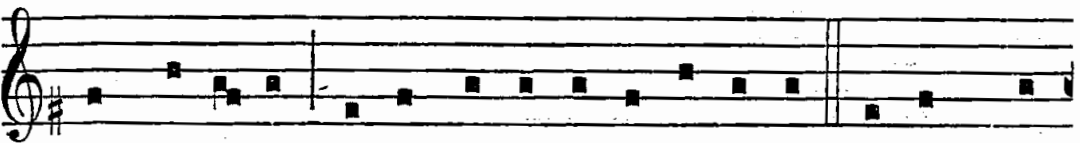
Et re-surré-xit tér-ti-a di-e, se-cúndum Scriptú-ras. Et
9. und wieder auferstanden ist am dritten Tage, der Schrift gemäß, 10. und



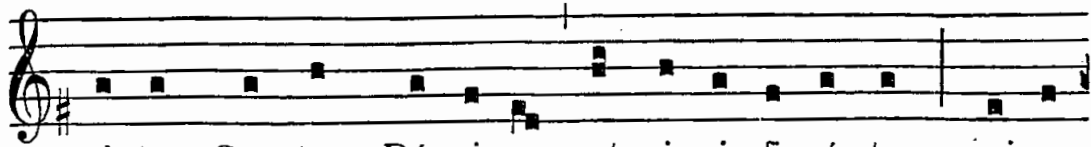
ascén-dit in cœ-lum: se-det ad déx-te-ram Pa-tris. Et
aufgefahren in den Himmel, sitzt zur Rechten des Vaters, 11. und



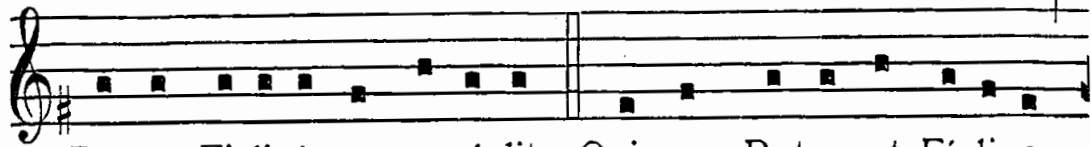
í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re vi-vos
wieder kommen wird mit Herrlichkeit, zu richten die Lebendigen



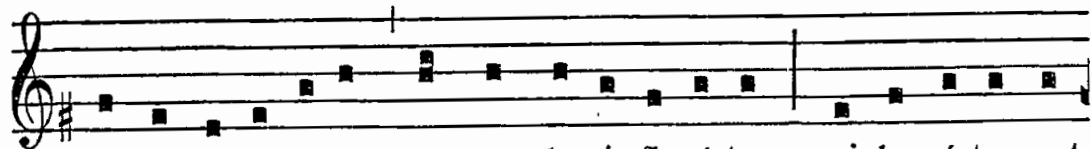
et mórtu-os: cu-jus regni non e-rit fí-nis. Et in Spí-
und die Toten; dessen Reich kein Ende haben wird. 12. Und an den



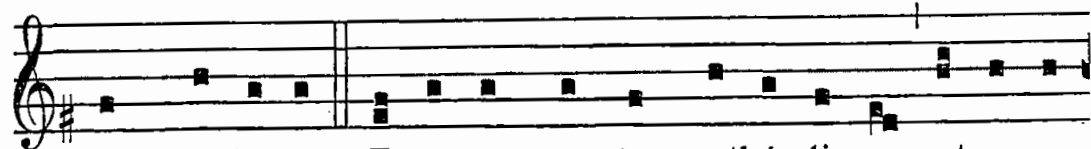
ri - tum Sanctum, Dó-mi-num, et vi - vi - fi - cán-tem: qui ex
Heiligen Geist, den Herrn und Lebendigmacher, der vom



Pa-tre, Fi-li-óque pro-cé-dit. Qui cum Pa-tre et Fí-li-o
Vater und vom Sohne ausgeht; 13. der mit dem Vater und dem Sohne



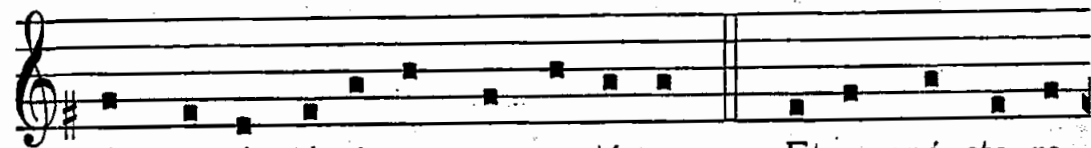
si-mul ad-o-rá-tur, et conglo-ri-fi-cá-tur: qui lo-cú-tus est
zugleich angebetet und verherrlicht wird: der geredet hat



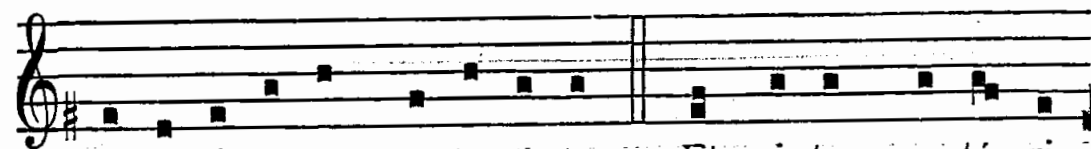
per Prophé-tas. Et u-nam sanctam cathó-li-cam et a-po-
durch die Propheten. 14. Und eine, heilige, katholische und apo-



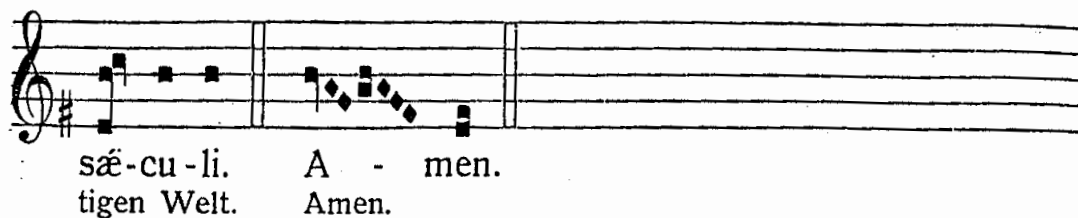
stó-li-cam Ecclé-si-am. Con-fí-te-or u-num ba-ptísma
stolische Kirche. 15. Ich bekenne eine Taufe



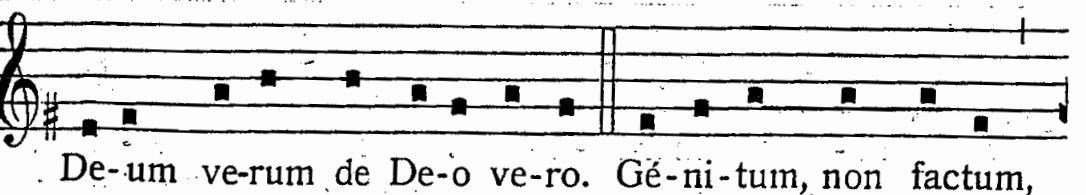
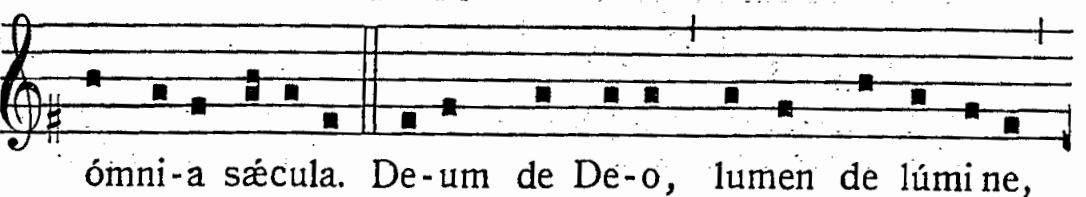
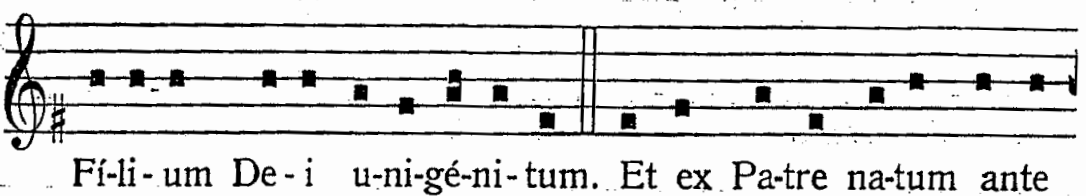
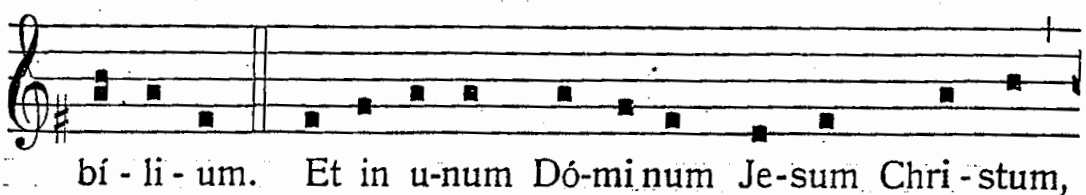
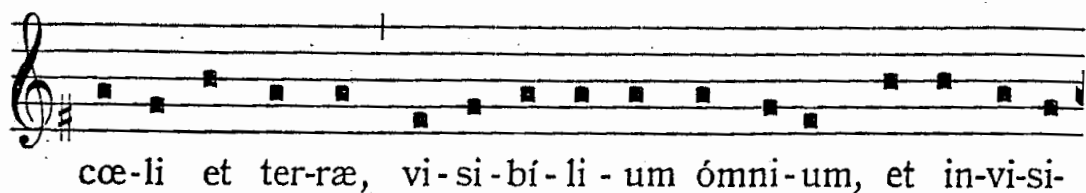
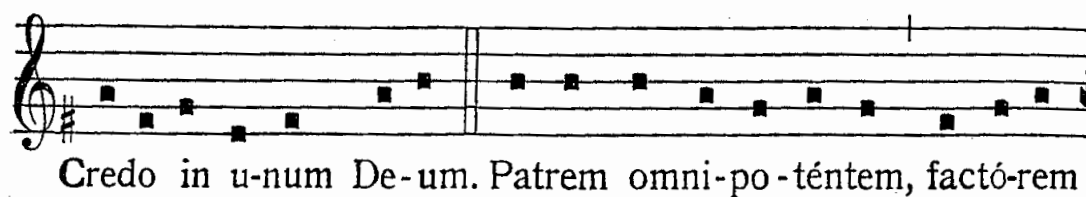
in ré-mis-si-ó-nem pec-ca-tó-rum. Et expé-cto re-
zur Vergebung der Sünden, 16. und erwarte die Auf-



surre cti - ó nem mor-tu - ó-rum. Et vi - tam ven-tú - ri
erstehung der Toten; 17. und das Leben der künf-



2. Credo

Modus IV.

con-sub-stan-ti-á-lem Pa-tri: per quem ómni-a facta sunt.

Qui propter nos hó-mi-nes, et propter no-stram sa-lú-tem

descén-dit de cœ-lis. Et in-car-ná-tus est de Spí-ri-tu

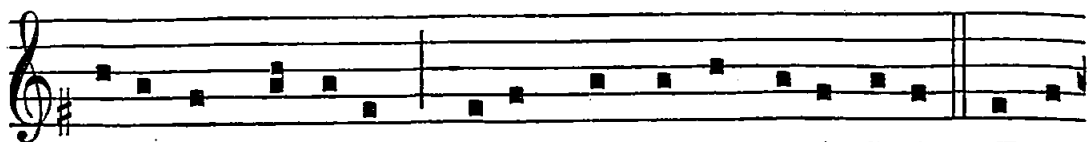
San-cto ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-

fi-xus é-ti-am pro nobis: sub Pón-ti-o Pi-lá-to passus, et

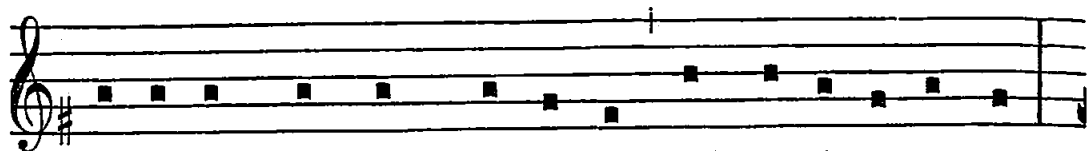
se-púl-tus est. Et re-surré-xit tér-ti-a di-e, secún-dum

Scri-ptú-ras. Et ascéndit in cœ-lum: se-det ad délixte-ram

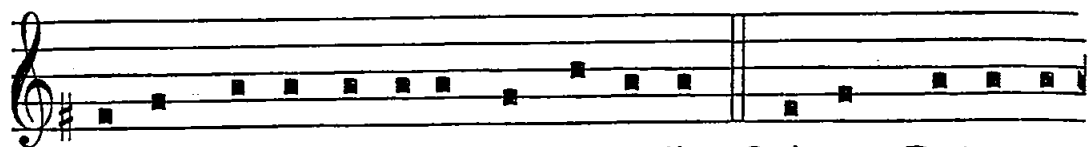
Pa-tris. Et í-te-rum ventú-rus est cum glóri-a, judi-cá-re



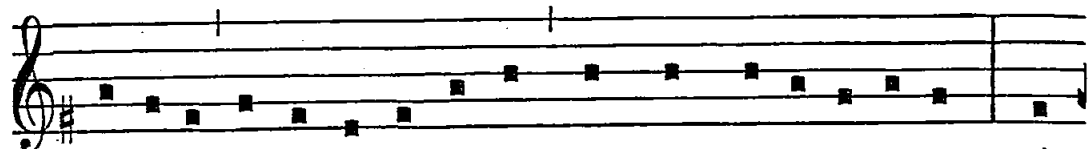
vi-vos et mórtu-os: cu-jus re-gni non e-rit fi-nis. Et in



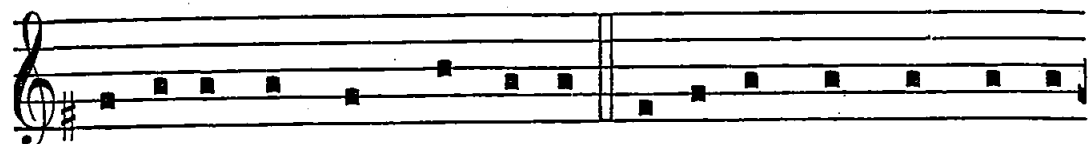
Spí-ri - tum San-ctum, Dó-mi - num, et vi - vi - fi - cán - tem:



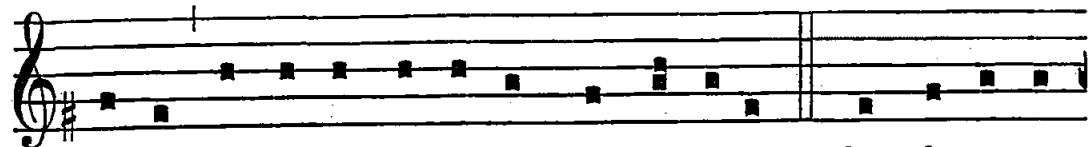
qui ex Pa-tre Fi - li - ó - que pro - cé - dit. Qui cum Pa-tre et



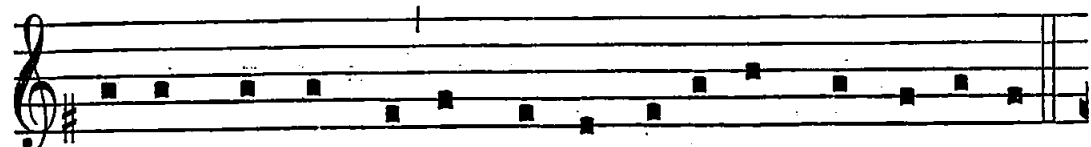
Fi - li - o si - mul ad - o - rá - tur, et con - glo - ri - fi - cá - tur: qui



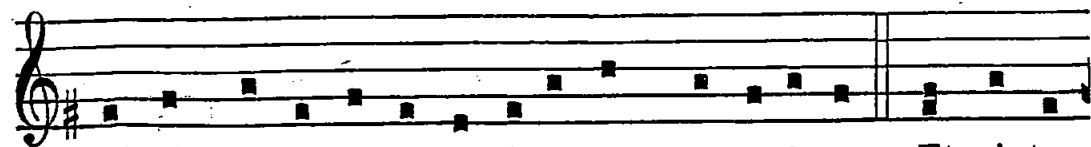
lo - cú - tus est per Prophé - tas. Et u - nam sanctam ca - thó -



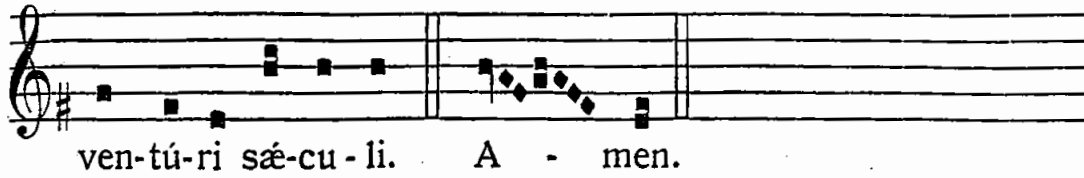
li - cam et a - po - stó - li - cam Ecclé - si - am. Con - fi - te - or



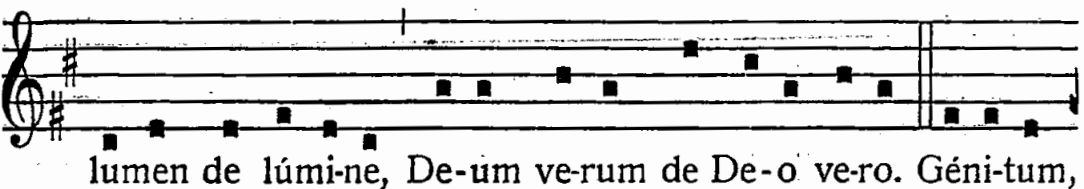
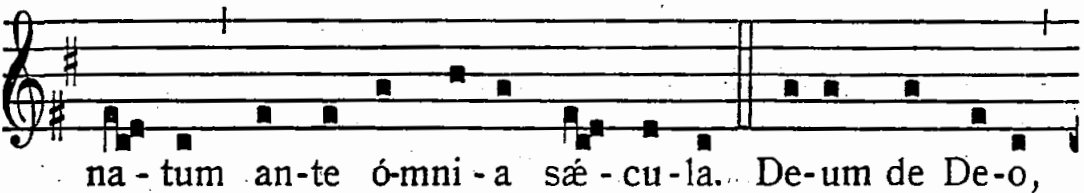
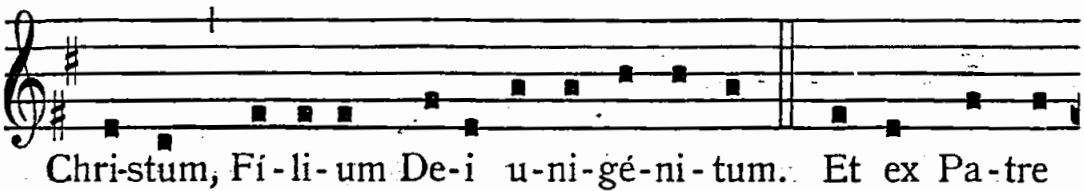
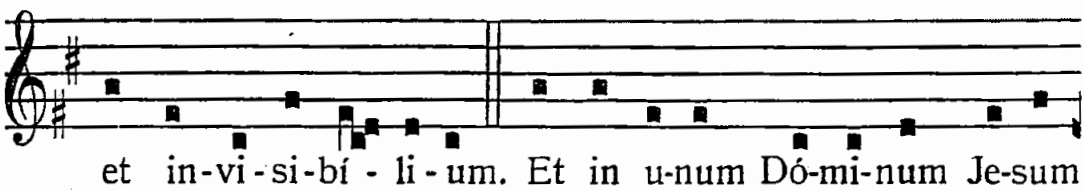
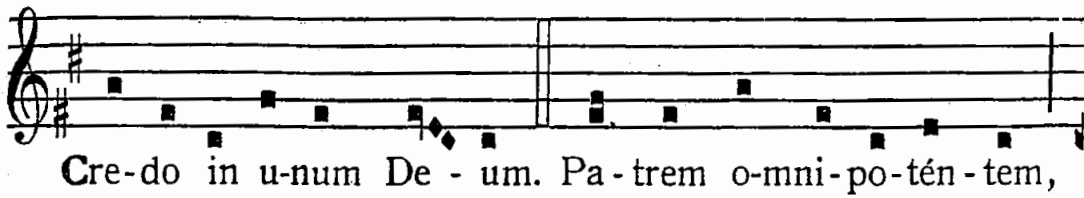
u - num ba - ptí - sma in re - mis - si - ó - nem pec - ca - tó - rum.




Et ex - spé - cto re - surré - cti - ó - nem mortu - ó - rum. Et vi - tam

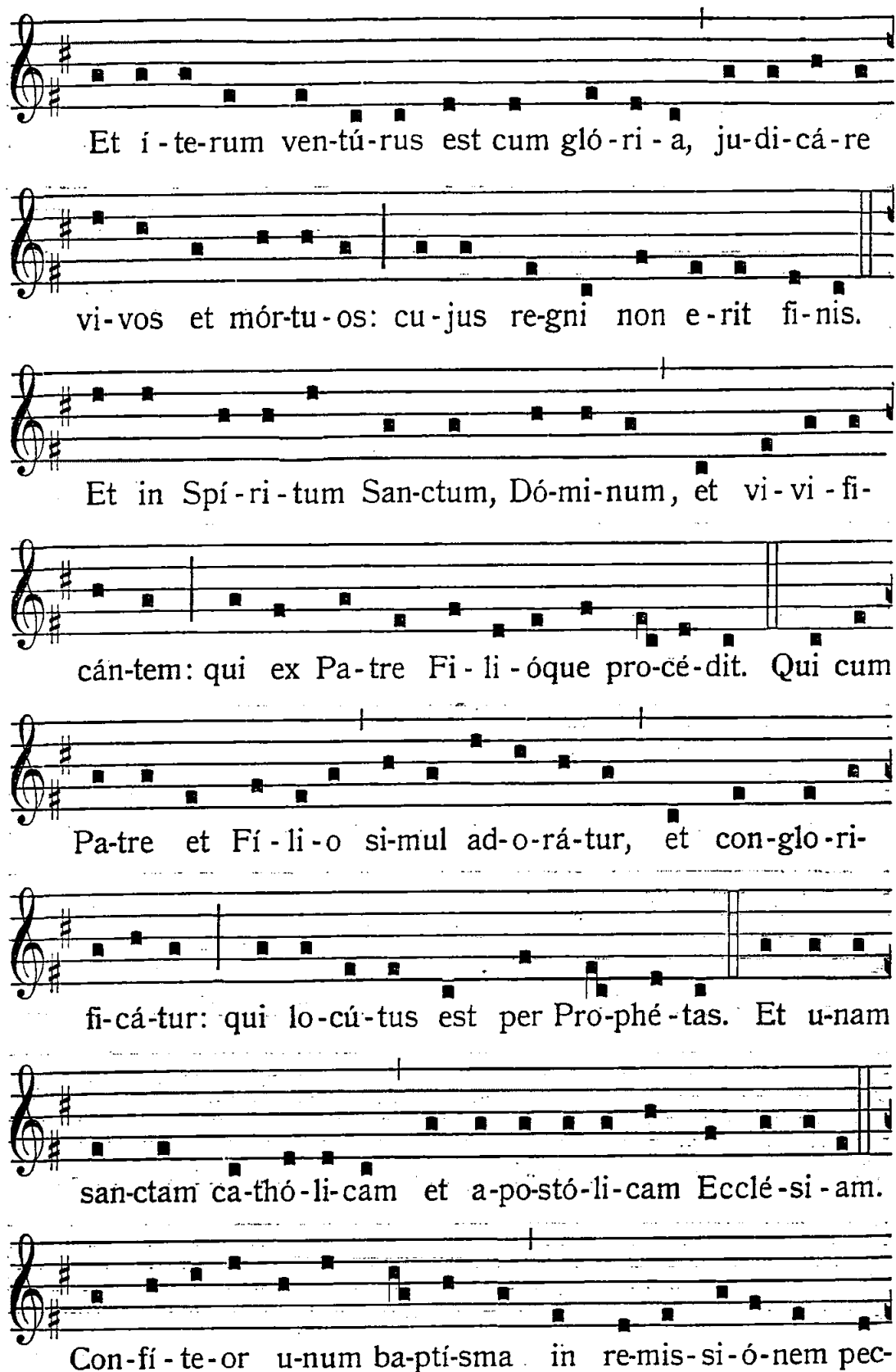


3. Credo

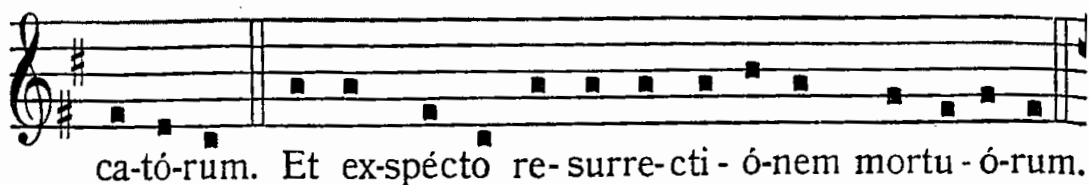
Modus V.



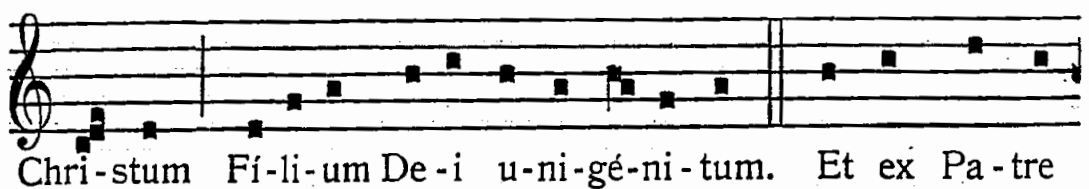
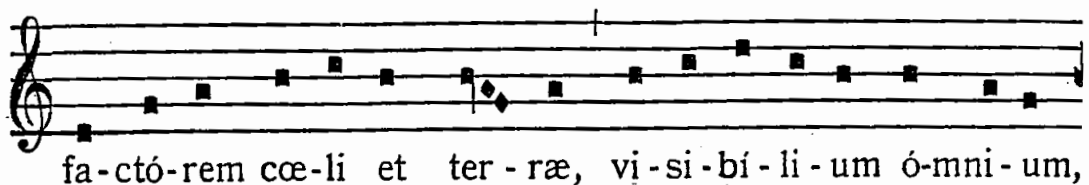
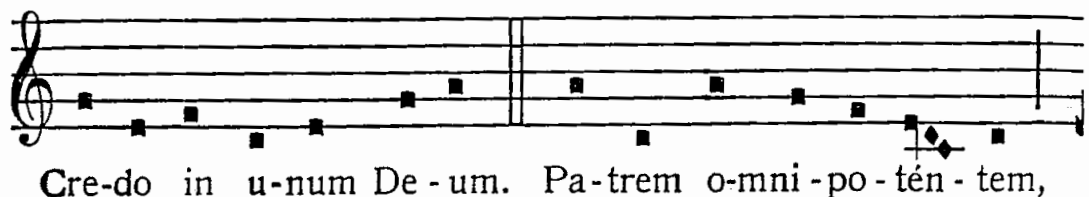
non fa - ctum, con-sub-stan-ti - á-lem Pa-tri: per quem
ó-mni - a fa-cta sunt. Qui pro-pter nos hó-mi-nes, et
pro-pter no-stram sa-lú-tem de-scén-dit de cœ-lis. Et in-
car-ná-tus est de Spí-ri-tu San-cto ex Ma-rí - a Vir-
gi-ne: Et homo fa-ctus est. Cru-ci-fi - xus é - ti - am pro
no-bis: sub Pón-ti-o Pi-lá-to pas-sus, et sepúl - tus est.
Et re-sur-ré-xit tér-ti - a di - e, se-cún-dum Scriptú-ras.
Et ascéndit in cœ-lum: se-det ad délix-te-ram Pa-tris.



Et í - te - rum ven - tú - rus est cum gló - ri - a, ju - di - cá - re
vi - vos et mór - tu - os: cu - jus re - gni non e - rit fi - nis.
Et in Spí - ri - tum San - ctum, Dó - mi - num, et vi - vi - fi -
cán - tem: qui ex Pa - tre Fi - li - ó que pro - cé - dit. Qui cum
Pa - tre et Fi - li - o si - mul ad - o - rá - tur, et con - gló - ri -
fi - cá - tur: qui lo - cú - tus est per Pro - phé - tas. Et u - nam
san - ctam ca - thó - li - cam et a - pò - stó - li - cam Ecclé - si - am.
Con - fi - te - or u - num ba - ptí - sma in re - mis - si - ó - nem pec -



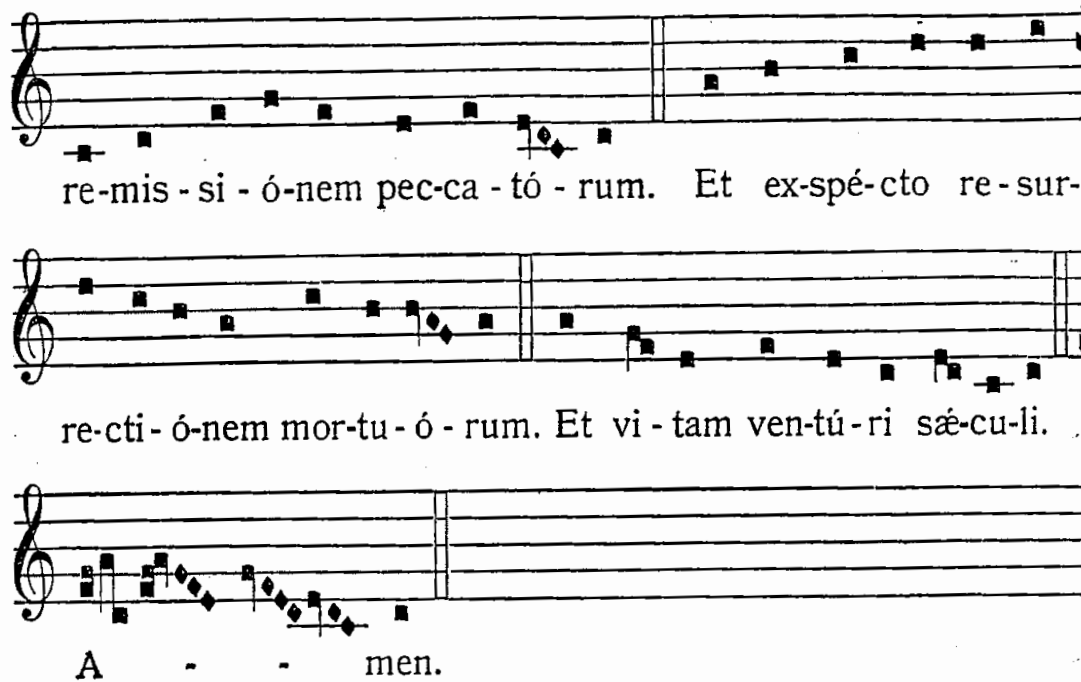
4. Credo

Modus I.

de lú-mi-ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum,
 non factum, consub-stan-ti-á-lem Pa-tri: per quem ómni-a
 facta sunt. Qui propter nos hómi-nes, et pro-pter nostram
 sa-lú-tem de-scén-dit de cœ-lis. Et in-car-ná-tus est
 de Spí-ri-tu San-cto ex Ma-rí-a Vír-gi-ne: Et ho-mo
 fa-ctus est. Cru-ci-fí-xus é-ti-am pro no-bis: sub Pón-
 ti-o Pi-lá-to pas-sus et se-púl-tus est. Et re-surré-xit
 tér-ti-a di-e, se-cún-dum Scri-ptú-ras. Et a-scén-dit



in cœ-lum: se-det ad dēx-te-ram Pa-tris. Et i-te-rum
ven-tú-rus est cum gló-ri-a ju-di-cá-re vi-vos, et mór-
tu-os: cu-jus re-gni non e-rit fi-nis. Et in Spí-ri-tum
San-ctum, Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pa-tre
Fi-li-ó-que pro-cé-dit. Qui cum Pa-tre et Fí-li-o simul
ad-o-rá-tur, et con-glo-ri-fi-cá-tur: qui lo-cú-tus est per
Pro-phé-tas. Et u-nam san-ctam ca-thó-li-cam et a-po-stó-
li-cam Ec-clé-si-am. Con-fí-te-or u-num bap-tís-ma in



re-mis - si - ó-nem pec-ca - tó - rum. Et ex-spé-cto re-sur-

re-cti - ó-nem mor-tu - ó - rum. Et vi - tam ven-tú-ri sæ-cu-li.

A - - - men.



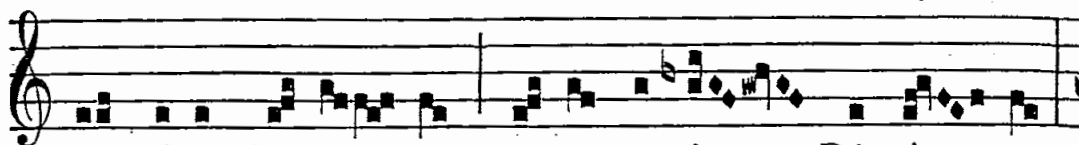


Messe für die Verstorbenen

(Missa pro Defunctis)

Introitus

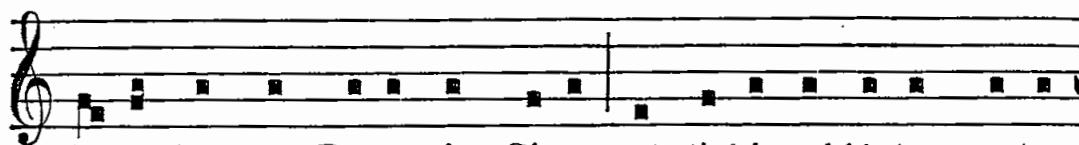
Modus VI.



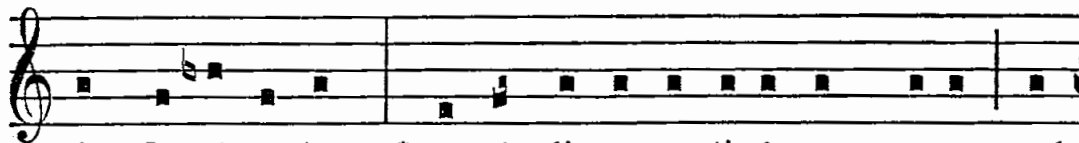
Ré-qui-em * æ-tér - nam do-na e - is Dó-mi - ne:
Die ewige Ruhe gib ihnen, o Herr,



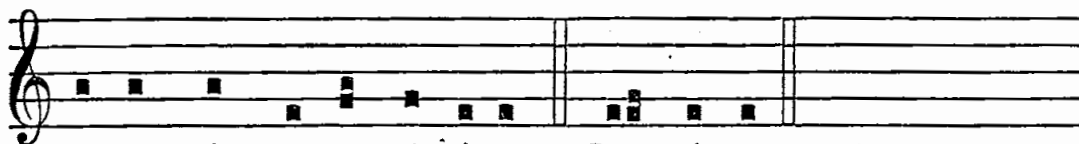
et lux per-pé-tu-a lú-ce - at e - is. Ps. Te
und das ewige Licht leuchte ihnen. Dir



de-cet hymnus De-us in Si-on, et ti-bi reddé-tur vo-tum
gebührt Lobgesang, Gott, auf Sion, und Dankopfer soll dir dargebracht



in Je-rú-sa-lem: * ex-áu-di o-ra-ti-ó-nem me-am, ad
werden in Jerusalem. Erhöre mein Flehen; zu



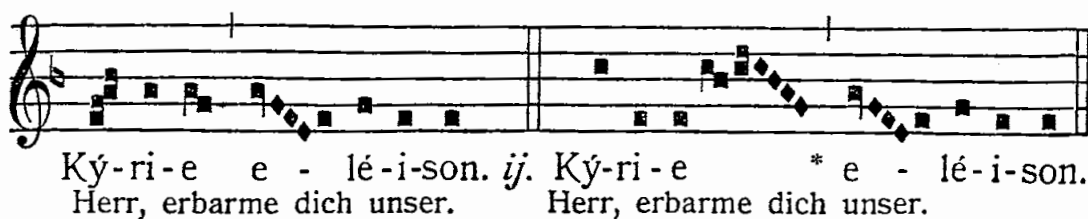
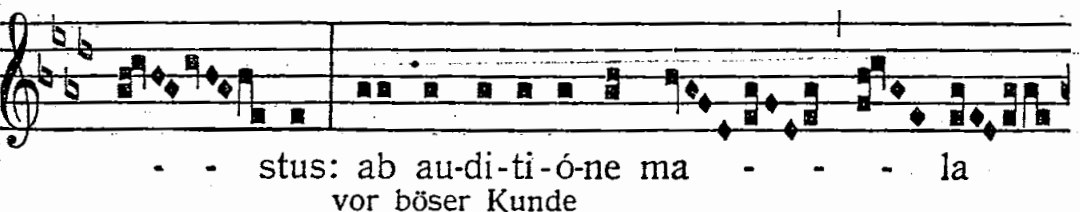
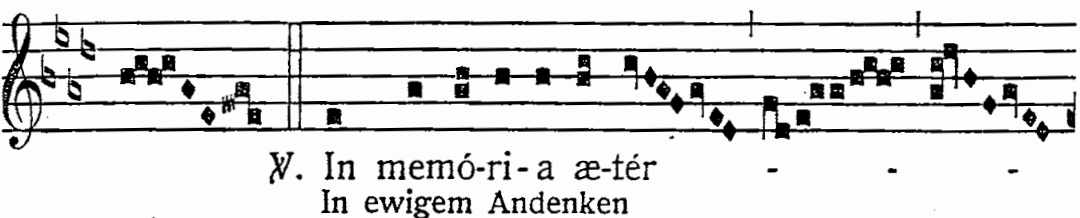
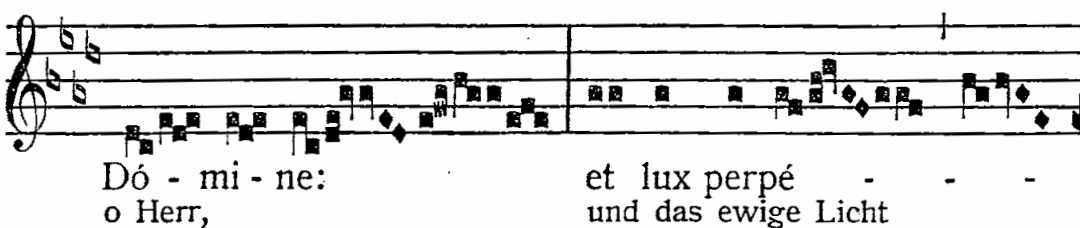
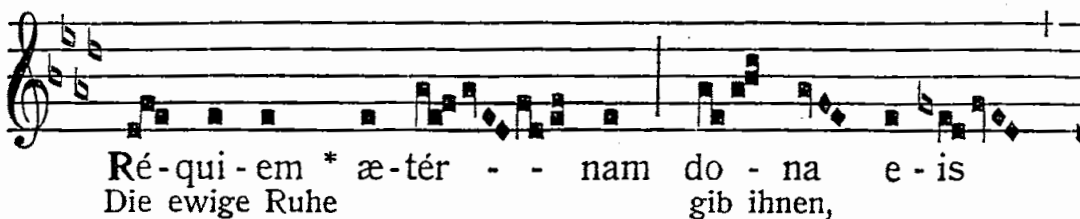
te o-mnis ca-ro vé-ni-et. Ré-qui - em. *ut supra.*
dir wird kommen alles Fleisch. Die ewige Ruhe. *wie oben.*

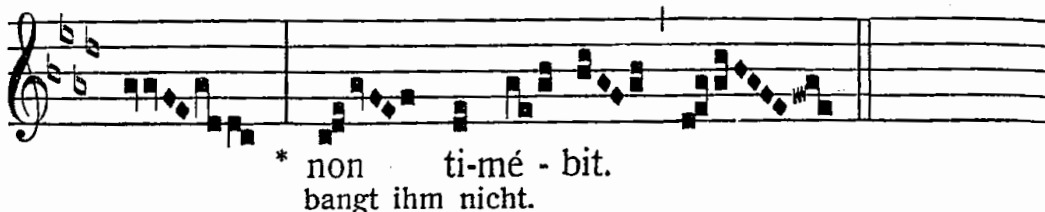
Kyrie

Modus VI.



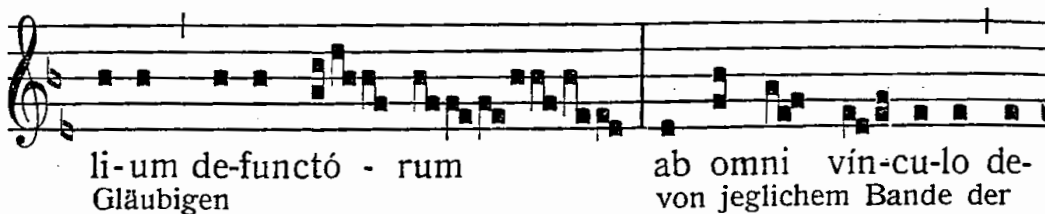
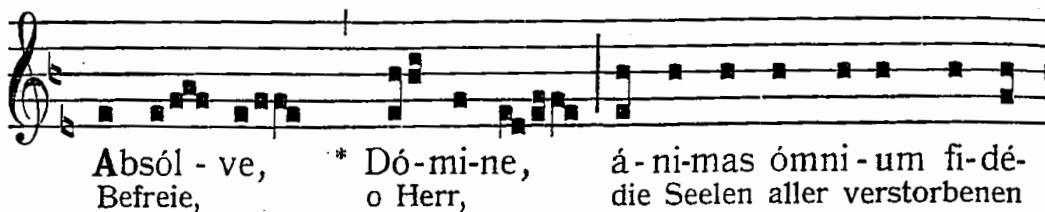
Ký - ri-e * e - lé-i-son. *ijj.* Chri-ste e - lé-i-son. *ijj.*
Herr, erbarme dich unser. Christus, erbarme dich unser.

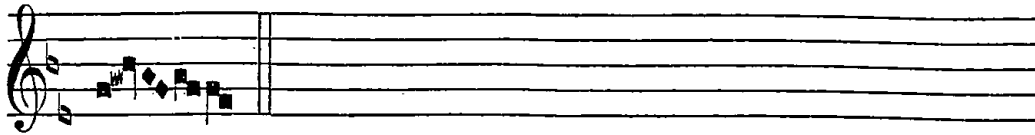
**Graduale***Modus II.*



Tractus

Modus VIII.

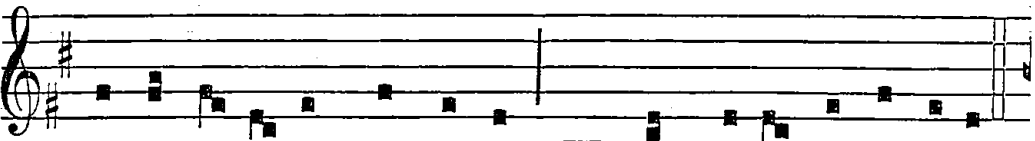


**Sequentia***Modus I.*

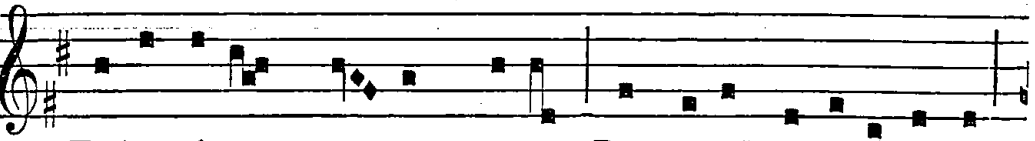
Di-es i-ræ, di-es il-la, Sol-vet sæ-clum in fa-víl-la:
 1. Zornestag und Schreckensstunde! Flammend sinkt die Welt zugrunde



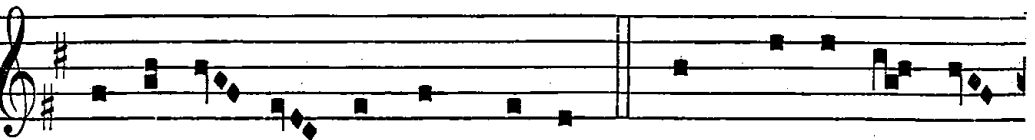
Te-ste Da-vid cum Sibýl-la. Quantus tremor est fu-tú-rus,
 nach Sibyll' und Davids Munde. 2. Welch ein Zittern wird entstehen,



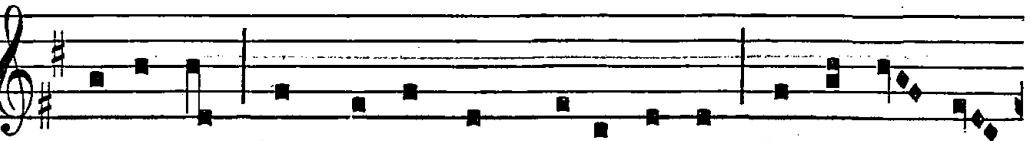
Quando ju-dex est ven-tú-rus, Cuncta stri-cte discussúrus!
 wann wir Jesum kommen sehen, ins Gericht mit uns zu gehen!



Tu-ba mi-rum spar-gens sonum Per sepúl-cra re-gi-ó-num,
 3. Wann in der Posaune Tone dann die Toten jeder Zone



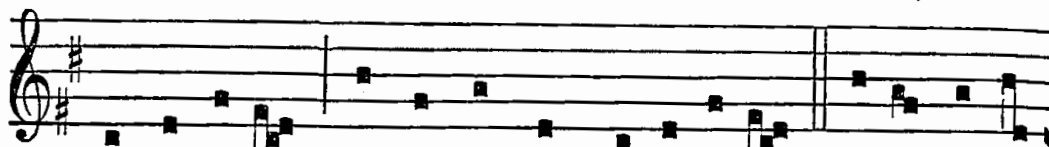
Co-get omnes an-te thro-num. Mors stu-pé-bit et
 er entbietet seinem Throne. 4. Wann die Leiber sich erheben,



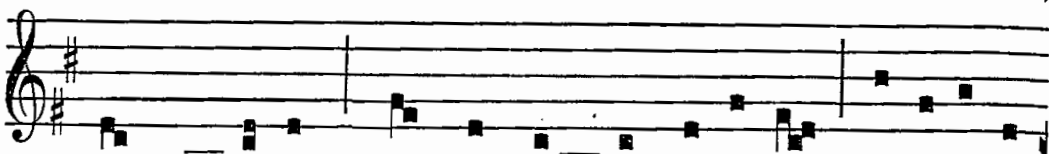
na-tú-ra, Cum re-súr-get cre-a-tú-ra, Ju-di-cán-ti
 Antwort im Gerichte geben, Tod und auch Natur



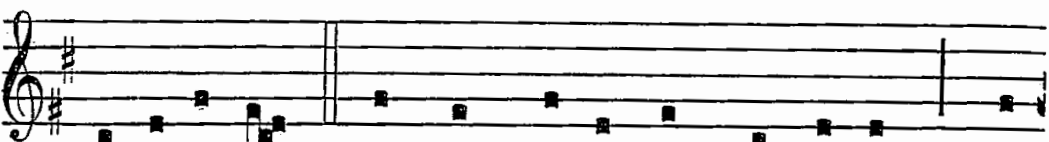
re-spon-sú-ra. Li-ber scri-ptus pro-fe-ré-tur, In quo to-tum
erbeben. 5. Ohne Säumen aufgeschlagen wird das Buch, darin



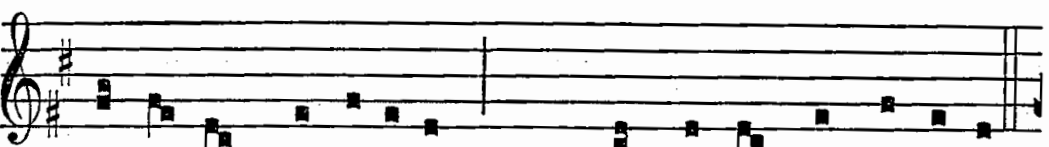
con-ti-né-tur, Unde mundus ju-di-cé-tur. Ju-dex ergo
die Klagen des Gerichtes eingetragen. 6. Sitzt der Richter,



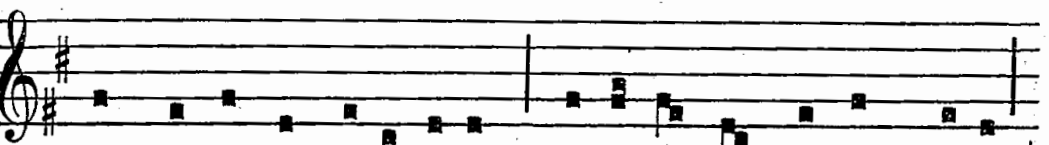
cum se-dé-bit, Quid-quid la-tét ap-pa-ré-bit: Nil in-últum
hilft kein Sträuben, kund wird das geheimste Treiben, nichts wird



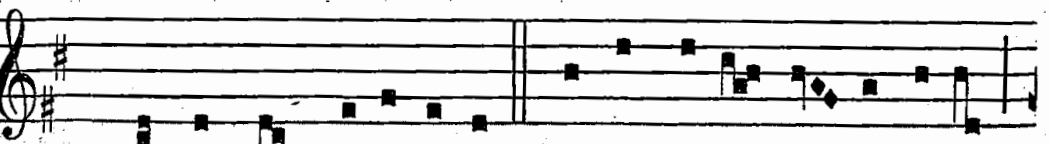
rema-né-bit. Quid sum mi-ser tunc di-ctú-rus? Quem
unvergolten bleiben. 7. Ach, was werd' ich Armer sagen, welchen



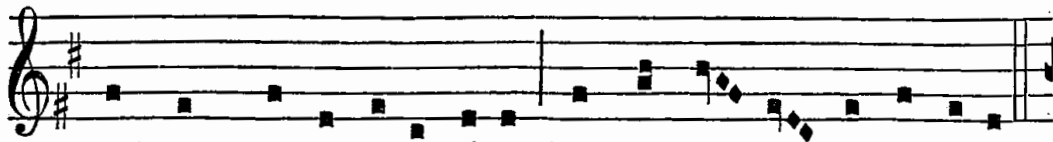
pa-tró-num ro-ga-túrus? Cūm vix ju-stus sit se-cú-rus.
Anwalt mir erfragen, da Gerechte selber zagen?



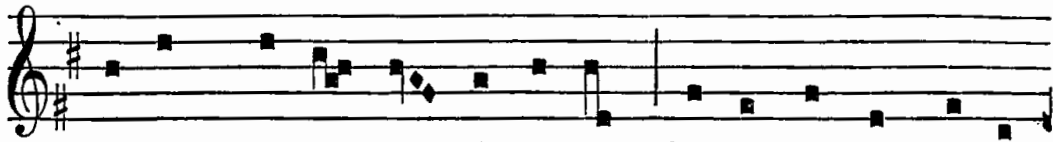
Rex treméndæ ma-jestá-tis, Qui sal-vándos sal-vas gra-tis,
8. König, furchtbar hoch erhaben, Spender unverdienter Gaben,



Salva me, fons pi-e-tá-tis. Re-cor-dá-re Je-su pi-e,
laß von dir das Heil mich haben. 9. Denk, o Jesu, der Beschwerden,



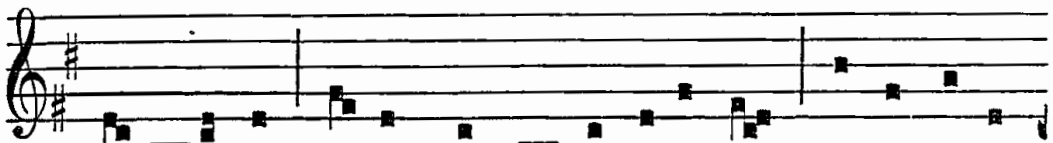
Quod sum causa tu-æ vi-æ: Ne me per-das il-la di-e.
die um mich du trugst auf Erden; laß mich nicht verloren werden.



Quæ-rens me, se - dí - sti las-sus: Red-e-mí - sti cru-cem
10. Bist, mich suchend, müd' gegangen, mir zum Heil am Kreuz



passus: Tan-tus la - bor non sit cassus. Juste ju-dex
gehangen: Laß solch' Mühen Frucht erlangen. 11. Richter mit ge-



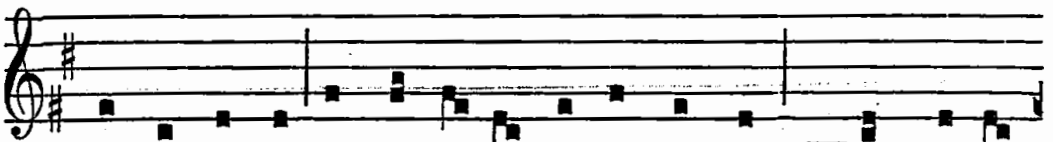
ul-ti-ó-nis, Do-num fac re-mis-si-ó-nis, Ante di-em
rechter Wage! Sprich mich los von Schuld und Klage vor der Rechnung



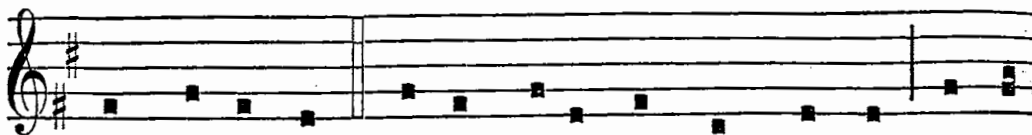
ra-ti-ó-nis. In-ge-misco, tamquam re-us: Cul-pa rubet
ernstem Tage. 12. Seufzend fühl' ich mein Vergehen, kann nur schamrot



vul-tus me-us: Suppli-cánti parce De-us. Qui Ma-rí-am
vor dir stehen, doch erhö're, Gott, mein Flehen! 13. Der du einst



absol-ví-sti, Et la-tró-nem ex-au-dí-sti, Mi-hi quoque
vergabst Marien, und dem Schächer hast verziehen, hast auch



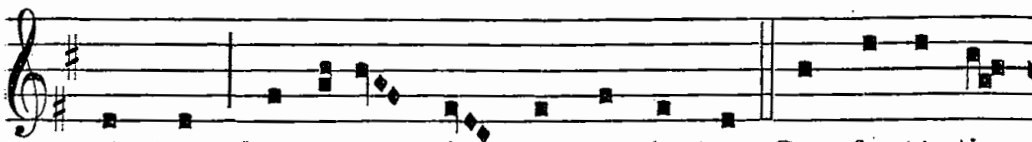
spem de-dí-sti. Pre-ces me-æ non sunt di-gnæ: Sed tu
Hoffnung mir verliehen. 14. Zwar nicht würdig ist mein Flehen, doch



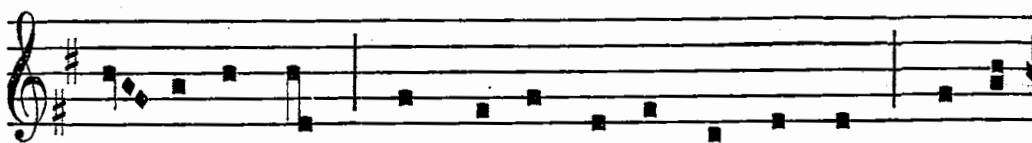
bo-nus fac be-ní-gne, Ne per-én-ni cre-mer i-gne.
aus Gnaden laß geschehen, daß ich mög' der Höll' entgehen.



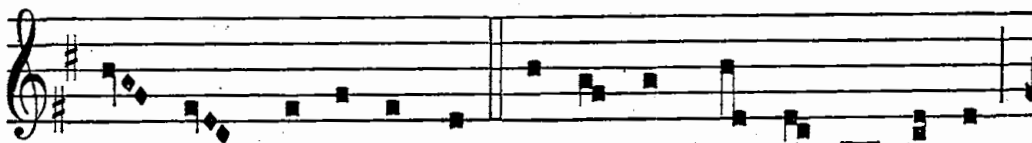
In-ter o-ves lo-cum præsta, Et ab hæ-dis me se-
15. Bei den Schafen Platz bereite, und mich von den Böcken scheide,



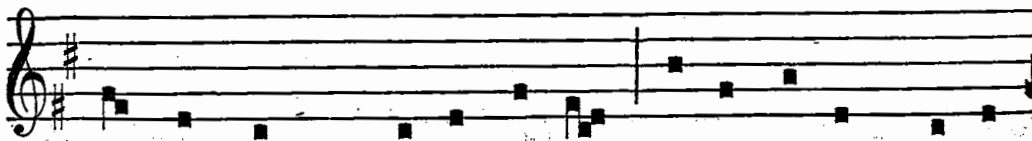
qué-stra, Stá-tu-ens in par-te dextra. Con-fu-tá-tis
stellend mich zur rechten Seite. 16. Stell' den Heil'gen



ma-le-dí-ctis, Flammis á-cri-bus ad-dí-ctis: Vo-ca
mich zusammen, wann du zu den heft'gen Flammen die Verlorenen



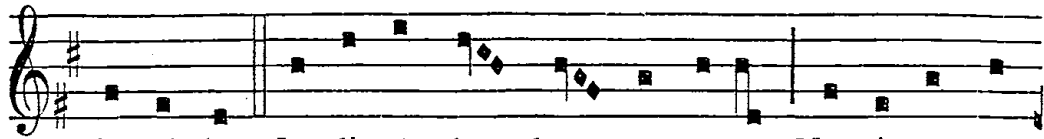
me cum be-ne-dí-ctis. O-ro sup-plex et acclí-nis,
mußt verdammen. 17. Mit zerknirschem Herzen wende flehend



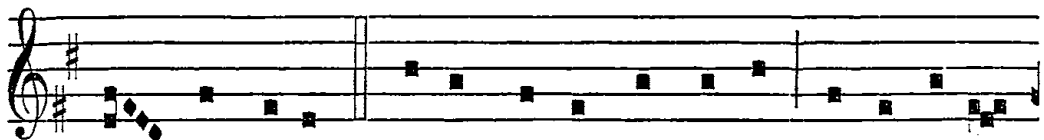
Cor con-trí-tum qua-si ci-nis: Ge-re cu-ram me-i
ich zu dir die Hände: trage Sorge für mein Ende.



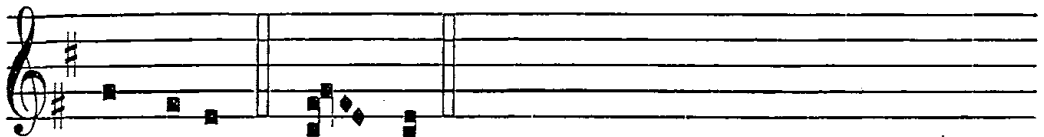
fi-nis. La-cri-mó-sa di-es il-la, Qua re-súr-get ex
18. Tränenreich der Tag wird werden, wann der Mensch



fa-víl-la Ju-di-cán-dus ho-mo re-us: Hu-ic er-go
vom Staub der Erden zum Gericht sich wird erheben. 19. Woll' ihm dann,



par-ce De-us. Pi-e Je-su Dó-mi-ne, do-na e-is
o Gott, vergeben! Jesus, milder Herrscher du, gib den Toten



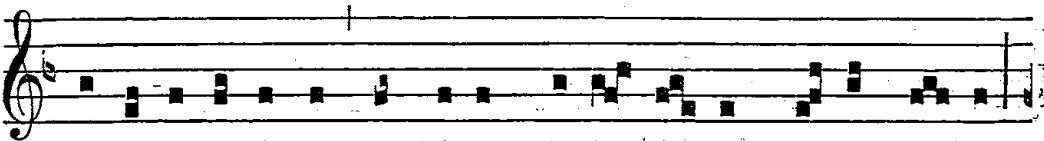
ré-qui-em. A-men.
ewige Ruh'! Amen.

Offertorium

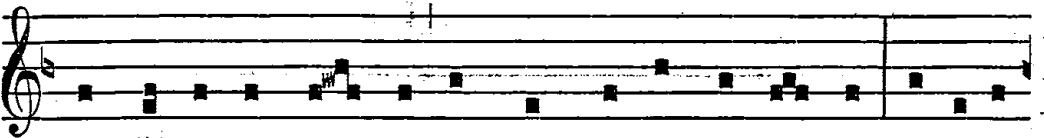
Modus II.



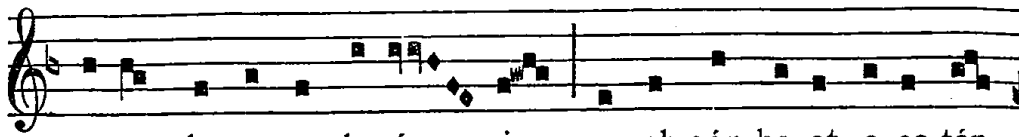
Dó-mi-ne Je-su Chri-ste, * Rex gló - ri - æ,
Herr Jesus Christus, König der Herrlichkeit,



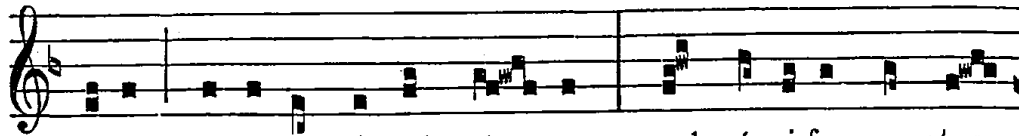
lí-be-ra á-ni-mas ómni-um fi-dé - li - um de-functó - rum
rette die Seelen aller verstorbenen Gläubigen



de pœ-nis in-fér - ni, et de pro-fún-do la - cu: lí-be-ra
vor den Peinen der Hölle und vor dem tiefen Abgrunde: rette



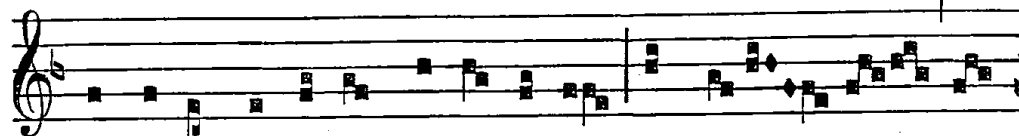
e-as de o-re le-ó - nis, ne ab-sór-be-at e-as tár-sie
sie vor dem Rachen des Löwen, damit nicht die Hölle sie ver-



ta-rus, ne ca-dant in obscú - rum: sed sígni-fer sanctus
schlinge, damit sie nicht stürzen in die Finsternis; sondern der Banner-



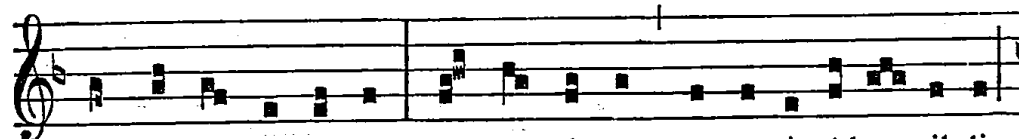
Mí-cha-el re-præ-sén-tet e - as in lu-cem sanctam: *
träger, der heilige Michael, bringe sie in das heilige Licht,



Quam o-lim Abrahæ promi-sí-sti, et sé - - -
das du einstens dem Abraham versprochen hast, und seinen Nach-



mi - ni e - jus. V. Hó-sti - as et pre-ces ti-bi Dó-mi - ne
kommen. Opfer und Gebete des Lobes weihen wir dir,



lau-dis of-fé-ri-mus: tu sú-s-ci-pe pro a-nimá-bus il-lis,
o Herr! Nimm sie an für jene Seelen,

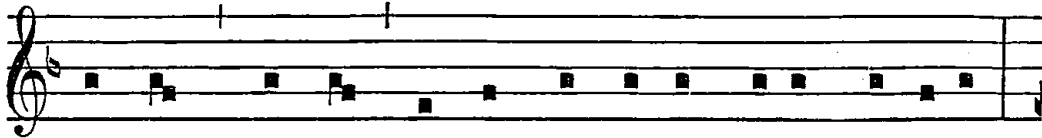


qua-rum hó-di-e me-mó-ri-am fá-ci-mus: fac e-as, Dó-
deren Gedächtnis wir heute begehen; lasse sie, o Herr,

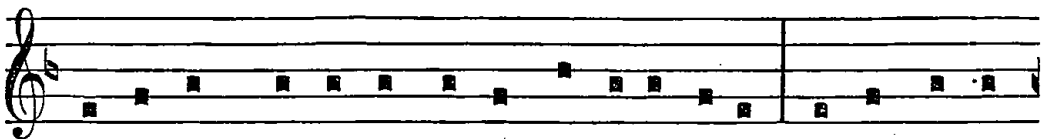


mi-ne, de mor-te trans-í-re ad vi-tam. * Quam o-lim.
vom Tode übergehen zum Leben, das du einstens . .

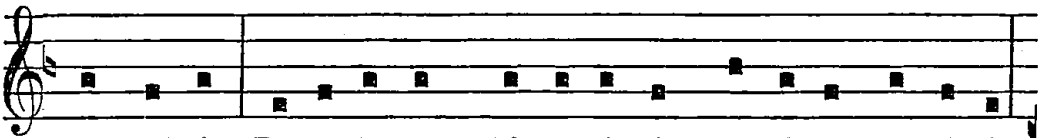
Sanctus



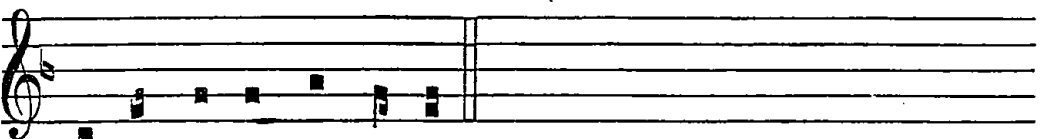
Sanctus, * Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth.
Heilig, Heilig, Heilig, Herr, Gott Sabaoth.



Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
Voll sind Himmel und Erde von deiner Herrlichkeit. Hosanna in

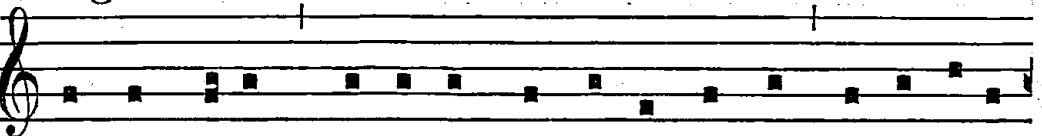


ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.
der Höhe. Gebenedeit der da kommt im Namen des Herrn.

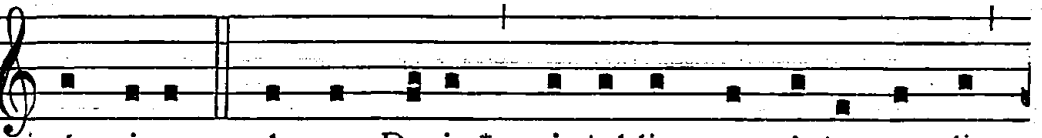


Ho-sán-na in ex-cél-sis.
Hosanna in der Höhe.

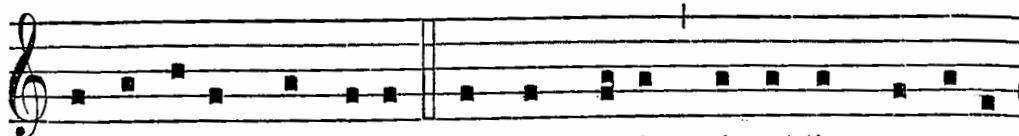
Agnus Dei



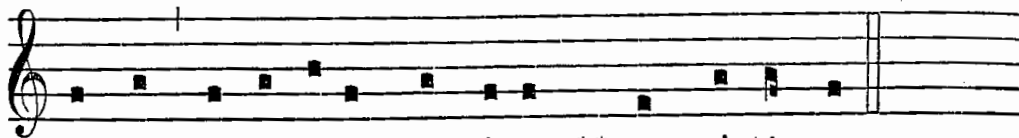
Agnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na e-is
O du Lamm Gottes, das du hinwegnimmst die Sünden der Welt: gib



ré-qui-em. Agnus De-i, * qui tol-lis pec-cá-ta mun-di:
ihnen die Ruhe. O du Lamm Gottes, das du hinwegnimmst die Sünden



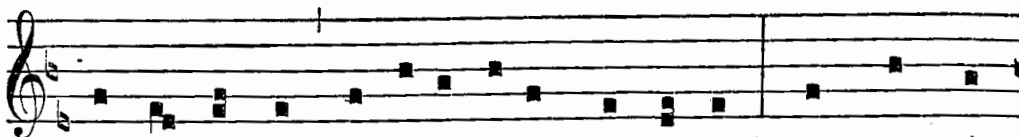
do-na e-is ré-qui-em. Agnus De-i,* qui tol-lis peccá-ta
der Welt, gib ihnen die Ruhe. O du Lamm Gottes, das du hinwegnimmst



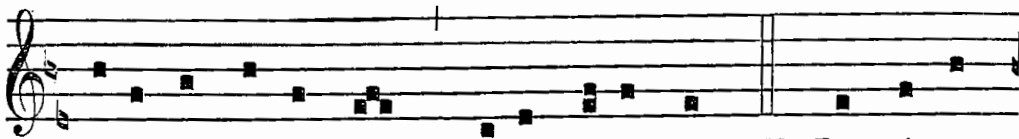
mun-di: do-na e-is ré-qui-em ** sem-pi-tér-nam.
die Sünden der Welt: gib ihnen die ewige Ruhe.

Communio

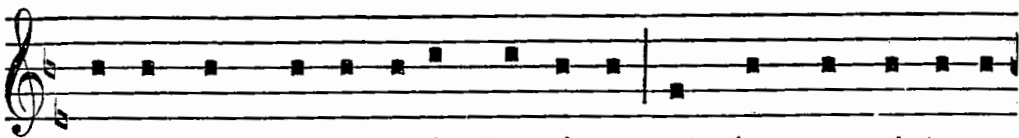
Modus VIII.



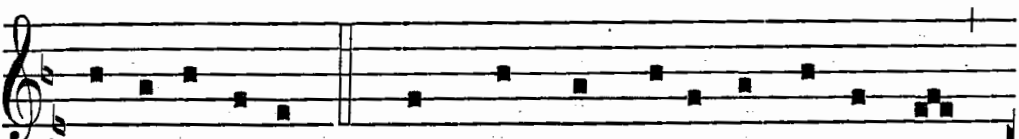
Lux æ-tér-na * lú-ce-at e-is, Dó-mi-ne: * Cum san-ctis
Das ewige Licht leuchte ihnen, o Herr! Mit deinen Heiligen



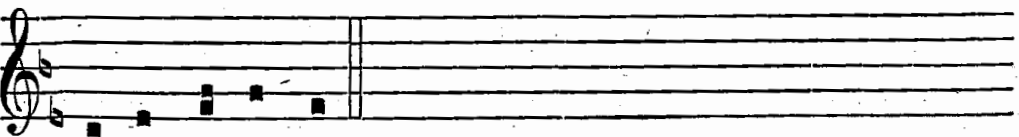
tu-is in æ-tér-num, qui-a pi-us es. V. Ré-qui - em
in Ewigkeit: denn gütig bist du. Ewige Ruhe



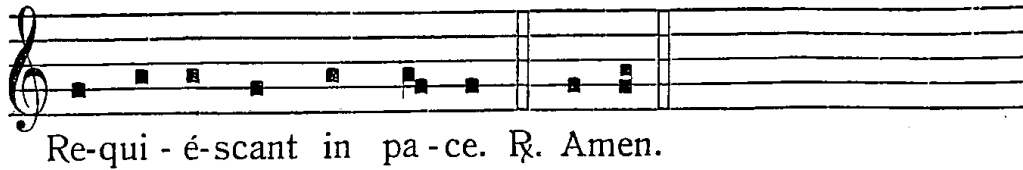
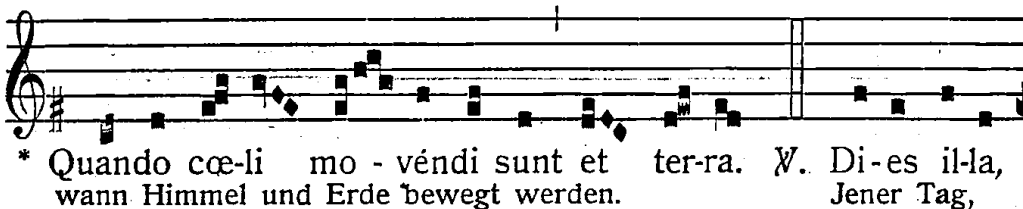
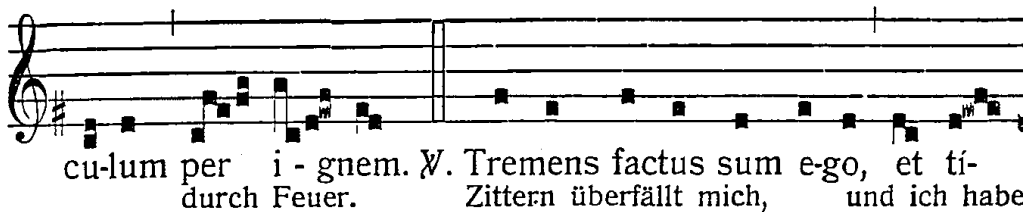
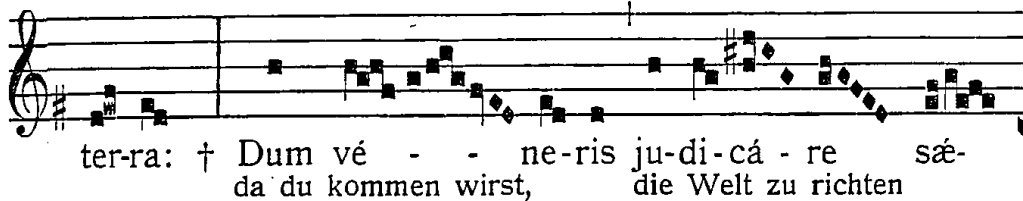
æ-tér-nam do-na e-is Dó-mi-ne, et lux per-pé-tu-a
gib ihnen, o Herr, und das ewige Licht

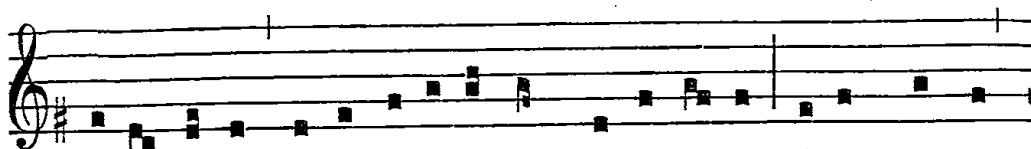


lú-ce-at e-is. * Cum san-ctis tu-is in æ-tér-num,
leuchte ihnen! Mit deinen Heiligen in Ewigkeit:

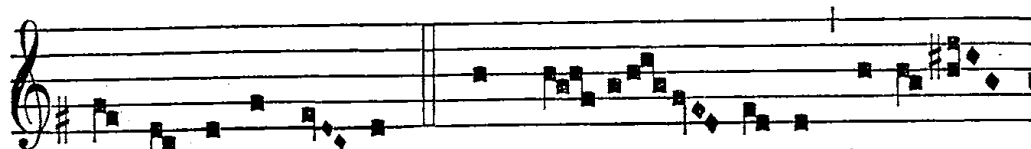


qui - a pi - us es.
denn gütig bist du.

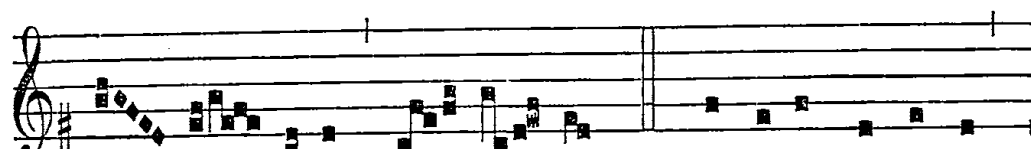
**Libera me***Modus I.*



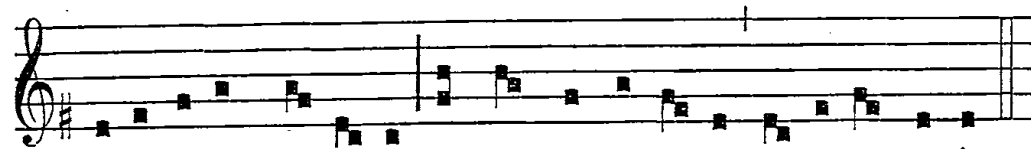
di-es i-ræ, ca-la-mi-tá-tis et mi-sé-ri-æ, di-es magna
der Tag des Zornes, der Tag des Elends und Jammers, der große



et a-má-ra val-de. † Dum vé - - ne-ris ju-di-cá-
und überaus bittere Tag, da du kommen wirst, die Welt zu



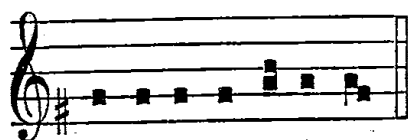
re sá - cu-lum per i - gnem. V. Réqui-em æ-térnam
richten durch Feuer. Die ewige Ruhe



do-na e-is Dó-mi-ne: et lux perpé-tu-a lú-ce-at e-is.
gib ihnen, o Herr: und das ewige Licht leuchte ihnen.

Libera me wird wiederholt bis zu V. Tremens.

Nach Beendigung des Responsorium singt der Vorsänger mit dem 1. Chor:

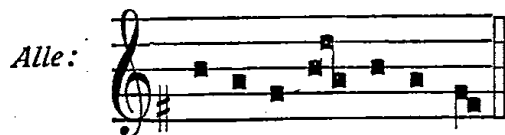


Ký-ri-e e-lé-i-son.
Herr, erbarme dich unser.

2. Chor:



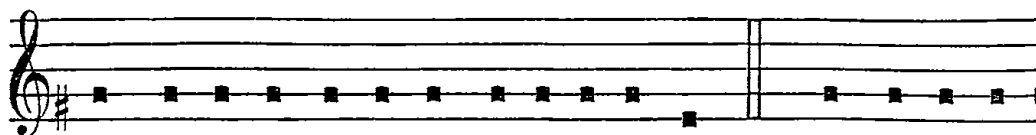
Chri-ste e-lé-i-son.
Christus, erbarme dich unser.



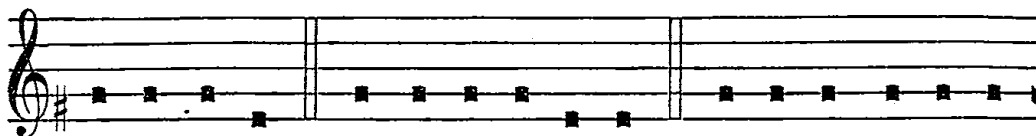
Ký-ri-e e-lé-i-son.
Herr, erbarme dich unser.



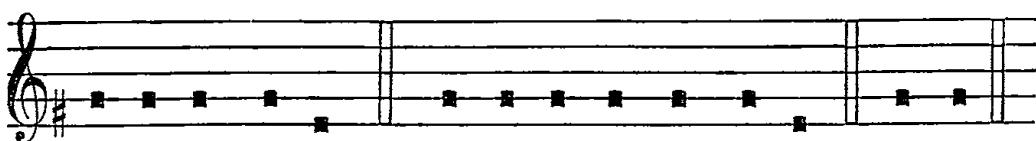
Pa-ter noster.
Vater unser.



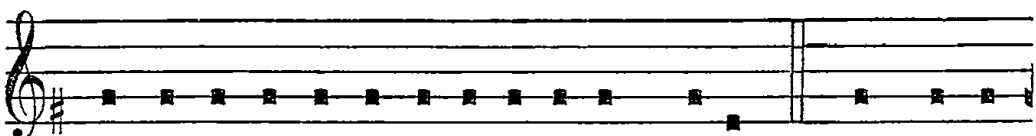
℣. Et ne nos in-dú-cas in tenta-ti-ó-nem. ℞. Sed lí-be-ra
Und führe uns nicht in Versuchung. Sondern erlöse



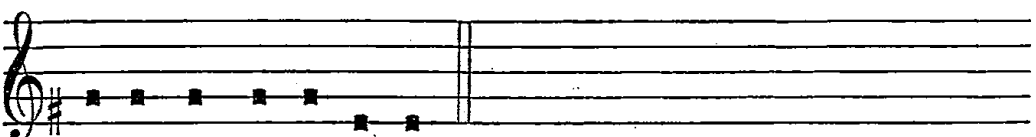
nos a ma-lo. ℣. A por-ta ín-fe-ri. ℞. E-ru-e Dó-mi-ne
uns vom Übel. Vor der Pforte der Hölle. Bewahre, o Herr,



á-ni-mam e-jus. ℞. Re-qui-é-scat in pa-ce. ℞. A-men.
[á-ni-mas eó-rum.] [Re-qui-é-scant]
seine (ihre) Seele(n). Er (sie) ruhe(n) im Frieden. Amen.



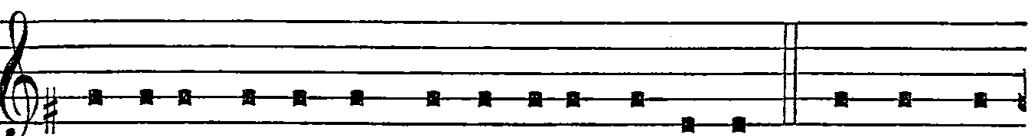
℣. Dó-mi-ne ex-áu-di o-ra-ti-ó-nem me-am. ℞. Et clamor
Herr, erhöere mein Gebet. Und laß mein



me-us ad te vé-ni-at.
Rufen zu dir kommen.

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.
Der Herr sei mit euch. Und mit deinem Geiste.

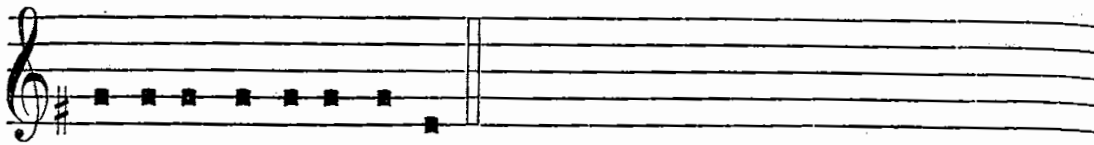
Orémus. ℞. Amen.



℣. Ré-qui-em æ-térnam do-na e-i Dó-mi-ne. ℞. Et lux per-
[e-is]

Ewige Ruhe gib ihm (ihr, ihnen), o Herr.

Und das ewige



pé-tu-a lú-ce-at e-i.

[e-is.]

Licht leuchte ihm (ihr, ihnen).

Kantoren:

Chor:



Re-qui-éscat in pa-ce. R. A-men.

[Re-qui-éscant]

*Wenn das heilige Opfer für mehrere Verstorbene dargebracht wird,
ist überall die Mehrzahl zu setzen.*

