# PSALMS FOR COMMUNION.

The Church's new legislation concerning the Eucharistic fast makes it possible for many of the faithful to communicate at a sung Mass.

The singing of the Communion Antiphon alone, which sufficed at sung Mass when Holy Communion was not given, is insufficient under the new conditions, which moreover are merely a return to ancient usage. Therefore it seems opportune to add here the Psalms which normally should accompany the Communion Antiphon proper to the day.

When the Antiphon is itself taken from a Psalm, the choice of a Psalm is not in doubt. When this is not the case, the ancient rule was to make use of the Psalm of the Introit.

Where a Psalm is already found in the body of this work, a simple reference is given. For the remaining Psalms, it has not seemed necessary to print them in full, which would have added considerably to the book. Besides, since the ancient practice was to repeat the Antiphon between the verses of the Psalm, it is thought that seven or eight verses will suffice for all needs.

To avoid several repetitions of the same text, adapted to different tones, as it has been done for Vespers, here only the last two accented syllables of Mediant and Ending have been printed in heavy type. For the same reason, it has not been possible to give the notes of the Intonation for each Psalm; the table of Psalm-tones, p. 152 seq., should be consulted, and the Psalm prepared in advance.

If the Antiphon is taken from those verses of the Psalm that are to be sung, those which form the Antiphon are omitted from the Psalm itself. Thus for Ps. 95, p. 2013, the first two verses form the Antiphon for the 5th Sunday after Easter. The Psalm then begins with v. 3 "Annuntiate". On the other hand, on the 18th Sunday after Pentecost the Antiphon is taken from v. 8. The Psalm begins with v. 1, and v. 8 is omitted.

If however, the Antiphon, as in Midnight Mass of Christmas, forms only part of a verse, this verse can very well be sung entirely in the course of the Psalm.

In old days, the Psalm was sung to the ornate setting of the Introit. For this, one would need each verse written out in full, which here would take up too much space. It is enough to make use of the ordinary setting. Where it is possible, however, it would be desirable to use the Solemn Tone, provided the rules are known for adapting the words to the music. The eight Tones of the Gloria Patri in the Introits will serve as a model.

# NUMERICAL TABLE

# of the Psalms, that, in whole or in part, are included in this work.

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83 Quam dilecta
84 Benedixisti
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### Ist Sunday of Advent (1st mode).

#### Psalm 84.

The coming salvation that Christ's birth will bring.

1. Benedixísti, Dómine, térram túam : \* avertísti captivitátem Jácob.

2. Remisísti iniquitátem plébis túae : \* operuísti ómnia peccáta eórum.

3. Mitigásti ómnem íram túam : \* avertísti ab íra indignatiónis túae.

4. Convérte nos, Déus, salutáris nóster : \* et avérte íram túam a nóbis.

5. Numquid in aetérnum irascéris nóbis? \* aut exténdes íram túam a generatióne in generatiónem?

6. Déus, tu convérsus vi**vi**fi**cá**bis nos : \* et plebs túa lae**tá**bitur **in** te.

7. Osténde nobis, Dómine, misericórdiam túam : \* et salutáre túum da nóbis.

I. Lord, thou hast blessed thy land: thou hast turned away, the captivity of Jacob.

2. Thou hast forgiven the iniquity of thy people : thou hast covered all their sins.

3. Thou hast mitigated all thy anger: thou hast turned away from the wrath of thy indignation.

4. Convert us, O God our saviour : and turn off thy anger from us.

5. Wilt thou be angry with us for ever? Or wilt thou extend thy wrath from generation to generation?

6. Thou wilt turn, O God, and bring us to life : and thy people shall rejoice in thee.

7. Shew us, O Lord, thy mercy; and grant us thy salvation.

### 2nd Sunday of Advent (2nd mode).

#### Psalm 79.

Fervent appeals to Israel's Saviour.

1. Qui régis Israël, inténde:\* qui dedúcis velut óvem Jóseph. Israel: thou that leadest Joseph like a sheep.

2. Qui sédes **su**per **Ché**rubim, \* manifestáre córam Ephraim, Bénjamin **et** Ma**nás**se.

3. Excita poténtiam túam, et véni, \* ut sálvos fácias nos.

4. Déus, convérte nos : \* et osténde fáciem túam, et sálvi érimus. 2. Thou that sittest upon the Cherubims : shine forth before Ephraim, Benjamin, and Manasses.

3. Stir up thy might : and come to save us.

4. Convert us, O God, and shew us thy face : and we shall be saved.

5. Dómine, Déus virtútum, \* quoúsque irascéris super oratiónem sérvi túi?

6. Cibábis nos páne lacrimárum : \* et pótum dábis nóbis in lácrimis **in** mensúra?

7. Posuísti nos in contradictionem vicínis nostris : \* et inimíci nóstri subsannavérunt nos.

8. Déus virtútum, convérte nos : \* et osténde fáciem túam, et sálvi érimus.

5. O Lord God of hosts, how long wilt thou be angry against the prayer of thy servant?

6. How long wilt thou feed us with the bread of tears, and give us for our drink tears in measure?

7. Thou hast made us to be a contradiction to our neighbours : and our enemies have scoffed at us.

8. O God of hosts, convert us, and shew thy face : and we shall be saved.

### 3rd Sunday of Advent.

Ps. 84. Benedixísti. (7th mode). p. 1999.

### 4th Sunday of Advent (1st mode).

#### Psalm 18.

#### Christ, like the sun, brings light and life to the world.

1. Caéli enárrant glóriam Déi, \* et ópera mánuum éjus annúntiat firmaméntum.

2. Díes diéi erúctat vérsci**én**tiam.

3. Non sunt loquélae, neque sermónes, \* quórum non audiántur vóces eórum.

4. In ómnem térram exívit sónus eórum : \* et in fínes órbis térrae vérba eórum.

5. In sóle pósuit tabernáculum súum : \* et ípse tamquam spónsus procédens de thálamo súo.

6. Exsultávit ut gígas ad curréndam víam, \* a súmmo caélo egréssio éjus :

7. Et occúrsus éjus usque ad súmmum éjus : \* nec est qui se abscóndat a calóre éjus.

I. The heavens shew forth the glory of God: and the firmament declareth the work of his hands.

2. Day to day uttereth speech: bum, \* et nox nócti índicat and night to night sheweth knowledge.

> 3. There are no speeches nor languages, where their voices are not heard.

> 4. Their sound hath gone forth into all the earth : and their words unto the ends of the world.

> 5. He hath set his tabernacle in the sun: and he, as a bridegroom coming out of his bride chamber,

> 6. Hath rejoiced as a giant to run the way. His going out is from the end of heaven,

> 7. And his circuit even to the end thereof: and there is no one that can hide himself from his heat.

### Christmas Eve.

Ps. 23. Dómini est térra. (1st mode). p. 1811.

### The Nativity of Our Lord.

#### Midnight Mass. Ps. 109. (4th mode). p. 150.

### Mass of the Day (1st mode).

#### Psalm 97.

Hymn to the Lord, his people's Saviour.

1. Cantáte Dómino **cán**ticum **nó**vum : \* quia mira**bí**lia **fé**cit.

2. Salvávit síbi déxtera éjus : \* et bráchium sánctum éjus.

3. Nótum fécit Óóminus salu**tá**re **sú**um : \* in conspéctu Géntium revelávit ju**stí**tiam súam.

4. Recordátus est miseri**cór**diae **sú**ae, \* et veritátis súae **dó**mui **Is**raël.

5. Vidérunt ómnes términi térrae \* salutáre Déi nóstri.

6. Jubiláte Déo, ómnis térra : \* cantáte, et exsultáte, et psállite.

7. Psállite Dómino in cíthara, in cíthara et vóce **psál**mi : \* in túbis ductílibus, et vóce túbae córneae.

8. Jubiláte in conspéctu régis Dómini : † moveátur máre, et plenitúdo éjus : \* órbis terrárum, et qui hábitant in éo.

I. Sing ye to the Lord a new canticle: because he hath done wonderful things.

2. His right hand hath wrought for him salvation : and his arm is holy.

3. The Lord hath made known his salvation: he hath revealed his justice in the sight of the Gentiles.

4. He hath remembered his mercy and his truth toward the house of Israel.

5. All the ends of the earth have seen the salvation of our God.

6. Sing joyfully to God, all the earth : make melody, rejoice and sing.

7. Sing praise to the Lord on the harp, on the harp, and with the voice of a psalm : with long trumpets, and sound of cornet.

8. Make a joyful noise before the Lord our king. Let the sea be moved and the fulness thereof : the world and they that dwell therein.

### December 26. Saint Stephen.

Ps. 118. Beáti immaculáti (8th mode), p. 1808.

### December 27. St. John the Evangelist (2nd mode).

#### Psalm 91.

#### Praise to God, Creator and Protector of the just.

1. Bonum est confitéri Dómino : \* et psállere nómini túo, Altíssime. I. It is good to give praise to the Lord : and to sing to thy name, O Most High 2. Ad annuntiándum máne misericórdiam túam : \* et veritátem túam per nóctem :

3. In deca**chór**do psal**té**rio : \* cum cánti**co**, in **cí**thara.

4. Quia delectásti me, Dómine, in factúra túa : \* et in opéribus mánuum tuárum exsultábo.

5. Quam magnificáta sunt ópera túa, Dómine! \* nimis profúndae fáctae sunt cogitatiónes túae.

12. Jústus, ut **pál**ma flo**ré**bit : \* sicut cédrus Líbani mul**ti**pli**cá**bitur.

13. Plantáti in **dó**mo **Dó**mini, \* in átriis dómus Déi **nó**stri flo**ré**bunt.

2. To shew forth thy mercy in the morning, and thy truth in the night:

3. Upon an instrument of ten strings, upon the psaltery: with a canticle upon the harp.

4. For thou hast given me, O Lord, a delight in thy doings : and in the works of thy hands I shall rejoice.

5. O Lord, how great are thy works! Thy thoughts are exceeding deep.

12. The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus.

13. They that are planted in the house of the Lord shall flourish in the courts of the house of our God.

### The Holy Innocents (7th mode).

#### Psalm 78.

#### Lament over the destruction of Jerusalem.

1. Déus, venérunt géntes in hereditátem túam, † polluérunt témplum sánctum túum : \* posuérunt Jerúsalem in pomórum custódiam.

2. Posuérunt morticína servórum tuórum, éscas volatílibus caéli : \* cárnes sanctórum tuórum béstiis térrae.

3. Effudérunt sánguinem eórum támquam aquam in circúi**tu** Je**rú**salem : \* et non érat qui **se**pe**lí**ret.

4. Fácti súmus oppróbrium vi**cí**nis **nó**stris : \* subsannátio et illúsio his, qui in cir**cú**itu **nó**stro sunt.

5. Usquequo, Dómine, irascéris in fínem : \* accendétur velut ígnis zélus túus.

6. Effúnde íram túam in géntes, quae te **non** novérunt : \* et in régna, quae nómen túum non invocavérunt.

I. O God, the heathens are come into thy inheritance: they have defiled thy holy temple: they have made Jerusalem as a place to keep fruit.

2. They have given the dead bodies of thy servants to be meat for the fowls of the air : the flesh of thy saints for the beasts of the earth.

3. They have poured out their blood as water, round about Jerusalem : and there was none to bury them.

4. We are become a reproach to our neighbours : a scorn and derision to them that are round about us.

5. How long, O Lord, wilt thou be angry for ever? Shall thy zeal be kindled like a fire?

6. Pour out thy wrath upon the nations that have not known thee: and upon the kingdoms that have not called upon thy name.

### Sunday within the Octave of Christmas (7th mode).

#### Psalm 92.

The Lord, the King of creation.

1. Dóminus regnávit, decó-Dóminus fortitúdinem, et praecínxit se.

2. Etenim firmávit órbem térrae, \* qui non commovébitur.

3. Paráta sédes túa ex tunc : \* a saéculo tú es.

4. Elevavérunt flúmina, Dómine : \* elevavérunt flúmina vócem súam.

5. Elevavérunt flúmina flúctus súos, \* a vócibus aquárum multárum.

6. Mirábiles elatiónes máris: \* mirábilis in áltis Dóminus.

7. Testimónia túa credibília fácta sunt nímis : \* dómum túam décet sanctitúdo, Dómine, in longitúdinem diérum.

1. The Lord hath reigned, he is rem indútus est : \* indútus est | clothed with beauty : the Lord is clothed with strength, and hath girded himself.

> 2. For he hath established the world which shall not be moved.

3. Thy throne is prepared from of old : thou art from everlasting.

4. The floods have lifted up, O Lord: the floods have lifted up their voice.

5. The floods have lifted up their waves, with the noise of many waters.

6. Wonderful are the surges of the sea : wonderful is the Lord on high.

7. Thy testimonies are become exceedingly credible. Holiness becometh thy house, O Lord, unto length of days.

### The Holy Name of Jesus (8th mode).

#### Psalm 85.

#### A prayer of trust, in trouble.

1. Inclína, Dómine, áurem túam et exáudi me : \* quóniam | hear me : for I am needy and poor. inops et páuper sum égo.

2. Custódi ánimam méam, quóniam sánctus sum : \* sálvum fac sérvum túum, Déus méus, sperántem in te.

3. Miserére méi, Dómine, díe : † laetífica ánimam sérvi túi, \* quóniam ad te, Dómine, ánimam méam levávi.

4. Quóniam tu, Dómine, suávis et mítis : \* et múltae misericórdiae ómnibus invocántibus te.

1. Incline thy ear, O Lord, and

2. Preserve my soul, for I am holy : save thy servant, O my God, that trusteth in thee.

3. Have mercy on me, O Lord, for quóniam ad te clamávi tóta | I have cried to thee all the day. Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.

> 4. For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee. الاريان. المام المريخ في الأكتور بدا ما يوسيسيون (

5. Auribus pércipe, Dómine, vóci deprecatiónis méae.

6. In díe tribulatiónis méae clamávi ad te : \* quia exaudísti me.

7. Non est símilis túi in díis, Dómine : \* et non est secúndum ópera túa.

5. Give ear, O Lord, to my prayer : orationem méam : \* et inténde and attend to the voice of my petition.

> 6. I have called upon thee in the day of my trouble : because thou hast heard me.

7. There is none among the gods like unto thee, O Lord : and there is none according to thy works.

### The Epiphany of Our Lord (4th mode).

#### Psalm 71.

#### Christ's kingdom of righteousness.

1. Deus, judícium túum régi régis.

2. Judicáre pópulum túum in justítia, \* et páuperes túos in judício.

3. Suscipiant móntes pácem pópulo : \* et cólles justítiam.

4. Judicábit páuperes pópuli, † et sálvos fáciet fílios páuperum : \* et humiliábit calumniatórem.

5. Et permanébit cum sóle, et ante lúnam, \* in generatióne et generationem.

6. Descéndet sicut plúvia in véllus : \* et sicut stillicídia stillántia super térram.

7. Oriétur in diébus éjus justítia et abundántia pácis : \* dónec aufe**rá**tur **lú**na.

1. Give to the king thy judgment, da : \* et justítiam túam fílio | O God : and to the king's son thy justice:

> 2. To judge thy people with justice, and thy poor with judgment.

> 3. Let the mountains receive peace for the people : and the hills justice.

> 4. He shall judge the poor of the people: and he shall save the children of the poor: and he shall humble the oppressor.

> 5. And he shall continue with the sun, and before the moon, throughout all generations.

> 6. He shall come down like rain upon the fleece: and as showers falling gently upon the earth.

> 7. In his days shall justice spring up, and abundance of peace, till the moon be taken away.

### The Holy Family (Ist mode).

#### Psalm 83.

#### The happiness of dwelling in God's House.

1. Quam dilécta tabernácula 1. How lovely are thy tabernacles, túa, Dómine virtútum! \* con- | O Lord of hosts! My soul longeth cupiscit et déficit ánima méa in and fainteth for the courts of the átria Dómini. Lord.

2. Cor méum, et cáro méa \* exsultavérunt in Déum vívum.

3. Etenim pásser invénit síbi dómum : \* et túrtur nídum síbi, ubi pónat púllos súos.

4. Altária túa, Dómine virtútum :\* Rex méus, et Déus méus.

5. Beáti qui hábitant in dómo túa, Dómine : \* in saécula saeculórum laudábunt te.

6. Beátus vir, cújus est auxílium abs te : † ascensiónes in córde súo dispósuit, in válle lacrimárum, \* in lóco quem pósuit.

7. Etenim benedictiónem dábit legislátor, † íbunt de virtúte in virtútem : \* vidébitur Déus deórum in Síon.

2. My heart and my flesh have rejoiced in the living God.

3. For the sparrow hath found herself a house, and the turtle a nest for herself where she may lay her young ones :

4. Thy altars, O Lord of hosts : my king and my God.

5. Blessed are they that dwell in thy house, O Lord : they shall praise thee for ever and ever.

6. Blessed is the man whose help is from thee. In his heart he hath disposed to ascend by steps, in the vale of tears, in the place which he hath set.

7. For the lawgiver shall give a blessing; they shall go from virtue to virtue: the God of gods shall be seen in Sion.

### 2nd Sunday after the Epiphany (6th mode).

#### Psalm 65.

#### Thanksgiving for delivrance.

1. Jubiláte Déo, ómnis téréjus : \* dáte glóriam láudi give glory to his praise. éjus.

2. Dícite Déo : Quam terribília sunt ópera túa, Dómine! \* in multitúdine virtútis túae mentiéntur tíbi inimíci túi.

3. Omnis térra adóret te, et psállat tíbi : \* psálmum dícat nómini túo.

4. Veníte, et vidéte ópera Déi : \* terríbilis in consíliis super fílios hóminum.

5. Qui convértit máre in áridam, † in flúmine pertransíbunt péde : \* íbi laetábimur in *ipso*.

6. Qui dominátur in virtúte súa in aetérnum, † óculi éjus super géntes respíciunt : \* qui exásperant non exalténtur exalted in themselves. in semetípsis.

1. Shout with joy to God, all the ra, † psálmum dícite nómini | earth : sing ye a psalm to his name :

> 2. Say unto God : How terrible are thy works, O Lord! In the multitude of thy strength thy enemies shall lie to thee.

> 3. Let all the earth adore thee and sing to thee : let it sing a psalm to thy name

4. Come and see the works of God; who is terrible in his counsels over the sons of men.

5. Who turneth the sea into dry land: in the river they shall pass on foot; there shall we rejoice in him.

6. Who by his power ruleth for ever, his eyes behold the nations: let not them that provoke him be

### 3rd Sunday after the Epiphany (7th mode).

#### Psalm 96.

The Lord will reign on earth and destroy the idols.

1. Dóminus regnávit, exsúltet | térra : \* laeténtur ínsulae múltae.

2. Núbes et calígo in cir**cú**itu éjus : \* justítia et judícium corréctio sédis éjus.

3. Ignis ante ípsum praecédet, \* et inflammábit in circúitu inimícos éjus.

4. Illuxérunt fúlgura éjus órbi térrae : \* vídit, et commóta est térra.

5. Móntes sicut céra fluxérunt a **fá**cie **Dó**mini : \* a fácie Dómini **ó**mnis **tér**ra.

6. Annuntiavérunt caéli justítiam éjus : \* et vidérunt ómnes pópuli glóriam éjus.

7. Confundántur ómnes, qui adórant sculptília : \* et qui gloriántur in simulácris súis.

1. The Lord hath reigned, let the earth rejoice : let many islands be glad.

2. Clouds and darkness are round about him : justice and judgment are the establishment of his throne.

3. A fire shall go before him, and shall burn his enemies round about.

4. His lightnings have shone forth to the world : the earth saw and trembled.

5. The mountains melted like wax, at the presence of the Lord : at the presence of the Lord of all the earth.

6. The heavens declared his justice : and all people saw his glory.

7. Let them be all confounded that adore graven things, and that glory in their idols.

### Septuagesima Sunday (Ist mode).

#### Psalm 30.

#### Prayer in affliction and persecution.

1. In te, Dómine, sperávi, non confúndar **in** ae**tér**num : \* in justítia túa **lí**be**ra** me.

2. Inclína ad me **aú**rem **tú**am, \* accélera, ut éruas me.

3. Esto míhi in Déum protectórem, et in **dó**mum re**fú**gii, \* ut sálvum me fácias.

4. Quóniam fortitúdo méa et refúgium méum és tu : \* et propter nómen túum dedúces me et e**nú**tries me.

5. Edúces me de láqueo hoc, quem abscondérunt míhi : \* quóniam tu es protéctor méus.

I. In thee, O Lord, have I hoped, let me never be confounded : deliver me in thy justice.

2. Bow down thy ear to me : make haste to deliver me.

3. Be thou unto me a God, a protector, and a house of refuge, to save me.

4. For thou art my strength and my refuge; and for thy name's sake thou wilt lead me and nourish me.

5. Thou wilt bring me out of this snare which they have hidden for me: for thou art my protector.

6. In mánus túas comméndo spíritum méum : \* redemísti me, Dómine, Déus veritátis.

7. Odísti observántes vanitátes, \* supervácue. 8. Ego autem in Dómino

in misericórdia túa.

6. Into thy hands I commend my spirit: thou hast redeemed me, O Lord, the God of truth.

7. Thou hast hated them that regard vanities to no purpose.

8. But I have hoped in the Lord : sperávi: \* exsultábo et laetábor | I will be glad and rejoice in thy mercy.

### Sexagesima Sunday (8th mode).

#### Psalm 42.

An exile's song; his joyful return.

1. Júdica me, Déus, et discérne cáusam méam de génte non sáncta, \* ab hómine iníquo et dolóso érue me.

2. Quia tu es, Déus, fortitúdo méa : † quáre me repulísti? \* et quáre trístis incédo, dum afflígit me inimícus?

3. Emítte lúcem túam, et veritátem túam : † ipsa me deduxérunt, et adduxérunt in móntem sánctum túum, \* et in taber**ná**cula **tú**a.

4. Et introíbo ad altáre Déi : \* ad Déum, qui laetíficat juventútem méam.

5. Confitébor tíbi in cíthara, Déus, Déus méus : \* quare trístis es, ánima méa? et quáre contúrbas me?

6. Spéra in Déo, quóniam adhuc confitébor ílli : \* salutáre vúltus méi, et Déus méus.

I. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

2. For thou art God my strength : Why hast thou cast me off? And why do I go sorrowful whilst the enemy afflicteth me?

3. Send forth thy light and thy truth: they have conducted me, and brought me unto thy holy hill, and into thy tabernacles.

4. And I will go in to the altar of God: to God who giveth joy to my youth.

5. To thee, O God, my God, I will give praise upon the harp: why art thou sad, O my soul? And why dost thou disquiet me?

6. Hope in God, for I will still give praise to him: the salvation of my countenance, and my God.

### Quinquagesima Sunday (1st mode).

#### Psalm 77.

#### God's former goodness to his people.

1. Atténdite, pópule méus, 1. Attend, O my people, to my légem méam : \* inclináte law : incline your ears to the words áurem véstram in vérba óris of my mouth. méi.

27. Et mandávit **nú**bibus apéruit.

28. Et plúit íllis mánna ad manducándum, \* et pánem caéli dédit éis.

29. Pánem Angelórum manducávit hómo, \* cibária mísit éis in **a**bun**dán**tia.

30. Tránstulit Austrum de caélo : \* et indúxit in virtúte súa Africum.

31. Et plúit super éos sicut púlverem cárnes : \* et sicut arénam máris volatília pennáta.

32. Et cecidérunt in médio tabernácula eórum.

27. And he had commanded the **désuper**, \* et jánuas caéli | clouds from above : and had opened the doors of heaven.

> 28. And had rained down manna upon them to eat: and had given them the bread of heaven.

> 29. Man ate the bread of Angels : he sent them provisions in abundance.

> 30. He removed the South wind from heaven: and by his power brought in the Southwest wind.

31. And he rained upon them flesh as dust: and feathered fowls like as the sand of the sea.

32. And they fell in the midst of castrórum eórum : \* círca their camp, round about their pavilions.

### Ash Wednesday (3rd mode).

#### Psalm 1.

#### Choice of the right way.

1. Beátus vir, qui non ábiit vía peccatórum non stétit, \* et in cáthedra pestiléntiae non sédit :

2. Sed in lége Dómini volúntas éjus, \* et in lége éjus meditábitur díe ac nócte.

3. Et érit tamquam lígnum, quod plantátum est secus decúrsus aquárum, \* quod frúctum súum dábit in témpore súo:

4. Et fólium éjus non défáciet, prosperabúntur.

I. Blessed is the man who hath in consílio impiórum, † et in not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the chair of pestilence.

> 2. But his will is in the law of the Lord: and on his law he shall meditate day and night.

> 3. And he shall be like a tree which is planted near the running waters, which shall bring forth its fruit in due season.

4. And his leaf shall not fall off: fluet : \* et ómnia quaecúmque and all whatsoever he shall do shall prosper.

### 1st Sunday of Lent.

Ps. 90. Qui hábitat (3rd mode), p. 228.

### 2nd Sunday of Lent.

Ps. 5. Vérba méa (5th mode), p. 1792.

### 3rd Sunday of Lent.

Ps. 83. Quam dilécta (1st mode), p. 2004.

### 4th Sunday of Lent.

**Ps. 121.** Laetátus sum. VI E. p. 188.

### Passion Sunday.

Ps. 42. Júdica me, Déus (8th mode), p. 2007.

### Palm Sunday.

Ps. 21. Déus, Déus méus, réspice (8th mode), p. 558, or Ps. 115. Crédidi. VIII. p. 182.

### Maundy Thursday.

Ps. 118. Beáti immaculáti (2nd mode), p. 1808.

### Easter Day (6th mode).

#### Psalm 117.

A Hymn of praise and fervent thanksgiving.

1. Confitémini Dómino, quósáeculum misericórdia éjus,

2. Dicat nunc Israël, quóniam bónus : \* quóniam in sáeculum misericórdia éjus.

3. Dícat nunc dómus Aaron : \* quóniam in saéculum misericórdia éjus.

4. Dícant nunc, qui tíment Dóminum : \* quóniam in saéculum misericórdia éjus.

5. De tribulatióne invocávi Dóminum : \* et exaudívit me in latitúdine Dóminus.

1. Give praise to the Lord, for niam bónus : \* quóniam in he is good : for his mercy endureth for ever.

> 2. Let Israel now say, that he is good: that his mercy endureth for ever.

> 3. Let the house of Aaron now say: that his mercy endureth for ever.

> 4. Let them that fear the Lord now say: that his mercy endureth for ever.

> 5. In my trouble I called upon the Lord : and the Lord heard me, and enlarged me.

6. Dóminus **mí**hi ad**jú**tor : \* hómo.

7. Dóminus **mí**hi ad**jú**tor : \* et ego despíciam inimícos méos.

8. Bónum est confídere in Dómino : \* quam confídere in **hó**mine.

9. Bónum est speráre in **Dómino**, **\*** quam speráre in rather than to trust in princes. princípibus.

10. Omnes géntes circuiérunt me : \* et in nómine Dómini quia últus sum in éos.

11. Circumdántes circumde**dé**runt me : \* et in nómine Dómini quia últus sum in éos.

12. Circumdedérunt me sicut ígnis in **spí**nis : \* et in nómine Dómini quia últus sum in éos.

13. Impúlsus evérsus sum ut cáderem : \* et Dóminus su**scé**pit me.

14. Fortitúdo méa et laus méa Dóminus : \* et fáctus est míhi **in** sa**lú**tem.

15. Vox exsultatiónis et salútis, \* in tabernáculis justórum.

Déxtera Dómini fécit 16. virtútem, † déxtera Dómini exaltávit me, \* déxtera Dómini fécit virtútem.

17. Non móriar, sed vívam; \* et narrábo ópera Dómini.

18. Castígans castigávit me Dóminus : \* et mórti non trádidit me.

19. Aperíte míhi pórtas justítiae : † ingréssus in éas confitébor Dómino : \* haec pórta Dómini, jústi in**trá**bunt in éam.

20. Confitébor tíbi, quóniam exaudísti me, \* et fáctus es míhi **in** salútem.

21. Lápidem, quem reprobavérunt aedificántes, \* hic fáctus est in **cá**put **án**guli.

22. A Dómino fáctum est ístud : \* et est mirábile in it is wonderful in our eyes. óculis nóstris

6. The Lord is my helper : I will non timébo, quid fáciat míhi not fear what man can do unto me.

> 7. The Lord is my helper: and I will look over my enemies.

> 8. It is good to confide in the Lord, rather than to have confidence in man.

> 9. It is good to trust in the Lord,

10. All nations compassed me about: and in the name of the Lord I have been revenged on them.

11. Surrounding me they compassed me about : and in the name of the Lord I have been revenged on them.

12. They surrounded me like bees. ápes : † et exarsérunt sicut and they burned like fire among thorns : and in the name of the Lord I was revenged on them.

> 13. Being pushed I was overturned that I might fall: but the Lord supported me.

> 14. The Lord is my strength and my praise: and he is become my salvation.

> 15. The voice of rejoicing and of salvation is in the tabernacles of the just.

> 16. The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: the right handoftheLordhathwroughtstrength.

> 17. I shall not die, but live : and shall declare the works of the Lord.

> 18. The Lord chastising hath chastised me: but he hath not delivered me over to death.

> 19. Open ye to me the gates of justice: I will go in to them, and give praise to the Lord; this is the gate of the Lord : the just shall enter into it.

> 20. I will give glory to thee because thou hast heard me : and art become my salvation.

> 21. The stone which the builders rejected: the same is become the head of the corner.

> 22. This is the Lord's doing : and

23. Haec est díes, quam fécit laetémur in éa.

24. O Dómine, sálvum me fac : † o Dómine, bene prosperáre : \* benedíctus, qui vénit in nómine Dómini.

25. Benedíximus vóbis de dómo Dómini : \* Déus Dóminus et il**lú**xit **nó**bis.

26. Constituite díem solémnem in condénsis, \* úsque ad córnu altáris.

27. Déus méus es tu, et confitébor tíbi : \* Déus méus es tu, et exaltábo te.

28. Confitébor tíbi, quóniam exaudísti me : \* et fáctus es míhi in salútem.

29. Confitémini Dómino quóniam **bó**nus : \* quóniam in saéculum miseri**cór**dia éjus.

For Easter week, as on Easter day.

23. This is the day which the Lord Dóminus : \* exsultémus et hath made : let us be glad and rejoice therein.

> 24. O Lord, save me: O Lord, give good success. Blessed be he that cometh in the name of the Lord.

> 25. We have blessed you out of the house of the Lord. The Lord is God, and he hath shone upon us.

> 26. Appoint a solemn day, with shady boughs, even to the horn of the altar.

> 27. Thou art my God, and I will praise thee: thou art my God, and I will exalt thee.

> 28. I will praise thee, because thou hast heard me and art become my salvation.

> 29. O praise ye the Lord, for he is good : for his mercy endureth for ever.

### Low Sunday (6th mode).

#### Psalm 3.

Escape from a multitude of foes.

1. Dómine, quid multiplicáti sunt qui tribulant me? \* múlti insúrgunt advérsum me.

2. Múlti dícunt ánimae méae : \* Non est sálus ípsi in Déo éjus.

3. Tu autem, Dómine, suscéptor méus es, \* glória méa, et exáltans cáput méum.

4. Vóce méa ad Dóminum clamávi : \* et exaudívit me de mónte sáncto súo.

5. Ego dormívi, et **so**po**rá**tus sum : \* et exsurréxi, quia Dóminus suscépit me.

6. Non timébo míllia pópuli circumdántis me : \* exsúrge, Dómine, sálvum me fac, Déus méus.

I. Why, O Lord, are they multiplied that afflict me? Many are they who rise up against me.

2. Many say to my soul: There is no salvation for him in his God.

3. But thou, O Lord, art my protector, my glory, and the lifter up of my head.

4. I have cried to the Lord with my voice: and he hath heard me from his holy hill.

5. I have slept and have taken my rest: and I have risen up, because the Lord hath protected me.

6. I will not fear thousands of the people, surrounding me. Arise, O Lord; save me, O my God.

7. Quóniam tu percussísti contrivísti.

7. For thou hast struck all them ómnes adversántes míhi síne who are my adversaries without cáusa : \* déntes peccatórum cause : thou hast broken the teeth of sinners.

8. Dómini est sálus : \* et 8. Salvation is of the Lord : and super pópulum túum benedíctio | thy blessing is upon thy people.

### 2nd Sunday after Easter (2nd mode).

#### Psalm 32.

#### Praise to the Lord, all-powerful helper of his people.

1. Exsultáte, jústi, in Dó-I. Rejoice in the Lord, O ye mino : \* réctos décet collau- just : praise becometh the upright. dátio. 2. Confitémini Dómino in 2. Give praise to the Lord on the cíthara : \* in psaltério décem harp; sing to him with the psaltery, chordárum **psál**lite **íl**li. the instrument of ten strings. 3. Sing to him a new canticle: 3. Cantáte éi cánticum nóvum : \* bene psállite éi in sing well unto him with a loud noise. vociferatióne. 4. Quia réctum est vérbum 4. For the word of the Lord is Dómini, \* et ómnia ópera éjus right: and all his works are done in **fí**de. with faithfulness. 5. Díligit misericórdiam et 5. He loveth mercy and judgment; judícium : \* misericórdia Dóthe earth is full of the mercy of the mini pléna est térra. Lord. 6. Vérbo Dómini caéli fir-6. By the word of the Lord the máti sunt : \* et spíritu oris éjus heavens were established; and all ómnis vírtus eórum. the power of them by the spirit of his mouth : 12. Beáta gens cújus est 12. Blessed is the nation whose Dóminus Déus éjus : \* pópulus God is the Lord : the people whom quem elégit in hereditátem síbi. he hath chosen for his inheritance. 13. De caélo respéxit Dó-13. The Lord hath looked from minus : \* vidit ómnes fílios heaven : he hath beheld all the sons hóminum. of men. 14. De praeparáto habitáculo 14. From the place of his habisúo : \* respéxit super ómnes, tation he looketh forth upon all the qui hábitant térram. inhabitants of the earth,

15. Qui fínxit singillátim córda eórum : \* qui intélligit ómnia ópera eórum.

15. He that fashioneth the hearts of them all, that considereth all their works.

### 3rd Sunday after Easter.

Ps. 65. Jubiláte Déo (8th mode), p. 2005.

2012

túa.

### 4th Sunday after Easter.

Ps. 97. Cantáte Dómino. as on the Nativity (8th mode), p. 2001.

### 5th Sunday after Easter (2nd mode).

#### Psalm 95.

#### Praise to the Lord, Master and Judge of all.

1. Cantáte Dómino cánticum nóvum : \* cantáte Dómino, ómnis térra.

2. Cantáte Dómino, et benedícite nómini éjus : \* annuntiáte de díe in díem salutáre éjus.

3. Annuntiáte inter Géntes glóriam éjus, \* in ómnibus pópulis mirabília éjus.

4. Quóniam mágnus Dóminus, et laudábilis nímis : \* terríbilis est super ómnes déos.

5. Quóniam ómnes díi Géntium daemónia : \* Dóminus autem caélos fécit.

6. Conféssio et pulchritúdo in conspéctu éjus : \* sanctimónia et magnificéntia in sanctificatióne éjus.

7. Afférte Dómino, pátriae Géntium, † afférte Dómino glóriam et honórem : \* afférte Dómino glóriam nómini éjus.

8. Tóllite hóstias, et introíte in átria éjus : \* adoráte Dóminum in átrio **sán**cto éjus.

1. Sing ye to the Lord a new canticle: sing to the Lord, all the earth.

2. Sing ye to the Lord and bless his name: shew forth his salvation from day to day.

3. Declare his glory among the Gentiles: his wonders among all people.

4. For the Lord is great, and exceedingly to be praised : he is to be feared above all gods.

5. For all the gods of the Gentiles are devils: but the Lord made the heavens.

6. Praise and beauty are before him: holiness and majesty in his sanctuary.

7. Bring ye to the Lord, O ye kindreds of the Gentiles, bring ye to the Lord glory and honour : bring to the Lord glory unto his name.

8. Bring up sacrifices, and come into his courts: adore ye the Lord l in his holy court.

### Mass of the Rogation Days (Ist mode).

#### Psalm 17.

#### Thanksgiving for delivrance.

1. Díligam te, Dómine, fortitúdo méa : † Dóminus firmaméntum méum, et refúgium my refuge, and my deliverer. méum, \* et liberátor méus.

2. Déus méus ad**jú**tor **mé**us, \* et sperábo in éum. him will I put my trust.

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1. I will love thee, O Lord, my strength : The Lord is my firmament,

2. My God is my helper: and in

3. Protéctor méus, et córnu salútis méae, \* et suscéptor | my salvation and my support. méus.

4. Láudans invocábo Dóminum : \* et ab inimícis méis sálvus éro.

5. Circumdedérunt me dolóres mórtis : \* et torréntes iniquitátis conturbavérunt me.

6. Dolóres inférni circumdeme láquei mórtis.

7. In tribulatione méa invocávi Dóminum, \* et ad Déum méum clamávi.

8. Et exaudívit de témplo clámor méus in conspéctu éjus him came into his ears. introívit in áures éjus.

3. My protector and the horn of

4. Praising, I will call upon the Lord: and I shall be saved from my enemies.

5. The sorrows of death surrounded me: and the torrents of iniquity troubled me.

6. The sorrows of hell encompassed **dérunt me : \* praeoccupayérunt** | me : and the snares of death prevented me.

> 7. In my affliction I called upon the Lord : and I cried to my God.

8. And he heard my voice from sáncto súo vócem méam : \* et his holy temple : and my cry before

### The Ascension of Our Lord (1st mode).

#### Psalm 67.

#### God's triumphal ascent, from Sinai to Sion.

fácie éjus.

2. Sicut déficit fúmus, defíciant : \* sicut flúit céra a fácie ígnis, sic péreant peccatóres a fácie Déi.

3. Et jústi epuléntur, et exsúltent in conspéctu Déi : \* et delecténtur in laetítia.

4. Cantáte Déo, psálmum dícite nómini éjus : † iter fácite ei, qui ascéndit super occásum: \* Dóminus nómen ílli.

5. Exsultáte in conspéctu éjus : \* turbabúntur a fácie éjus, pátris orphanórum, et júdicis viduárum.

6. Déus in lóco sáncto súo : \* Déus qui inhabitáre fácit uníus móris in dómo :

7. Qui edúcit vínctos in fortitúdine, \* simíliter éos, qui and safety sepúlcris.

1. Exsúrgat Déus, et dis-sipéntur inimíci éjus, \* et enemies be scattered : and let them 1. Let God arise, and let his fúgiant qui odérunt éum, a that hate him flee from before his face.

> 2. As smoke vanisheth, so let them vanish away : as wax melteth before the fire, so let the wicked perish at the presence of God.

> 3. And let the just feast and rejoice before God : and be delighted with gladness.

> 4. Sing ye to God : sing a psalm to his name: make a way for him who ascendeth upon the west. The Lord is his name.

> 5. Rejoice ye before him : but the wicked shall be troubled at his presence, who is the father of orphans, and the judge of widows.

> 6. God in his holy place : God who maketh men of one manner to dwell in a house.

7. Who bringeth out them that were bound in strength; in like exásperant, qui hábitant in manner them that provoke, that dwell in sepulchres.

# The Sunday after Ascension (4th mode).

#### Psalm 26.

#### Bold confidence in God.

1. Dóminus illuminátio méa, et sálus méa, \* quem timébo? 2. Dóminus protéctor vítae

méae, \* a quo trepidábo?

3. Dum apprópiant super me nocéntes, \* ut édant cárnes méas :

4. Qui tríbulant me ini**mí**ci méi, \* ipsi infirmáti sunt, et cecidérunt.

5. Si consístant advérsum me cástra, \* non timébit cor méum.

6. Si exsúrgat advérsum me praélium, \* in hoc égo sperábo.

7. Unam pétii a Dómino, hanc requíram, \* ut inhábitem in dómo Dómini ómnibus diébus vítae méae :

8. Ut vídeam voluptátem Dómini, \* et vísitem témplum éjus.

I. The Lord is my light and my salvation ; whom shall I fear?

2. The Lord is the protector of my life : of whom shall I be afraid?

3. Whilst the wicked draw near against me, to eat my flesh.

4. My enemies that trouble me, have themselves been weakened, and have fallen.

5. If armies in camp should stand together against me, my heart shall not fear.

6. If a battle should rise up against me, in this will I be confident.

7. One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life.

8. That I may see the delight of the Lord : and may visit his temple.

### The Sunday of the Pentecost.

Ps. 67. Exsúrgat Déus (7th mode), p. 2014.

### Trinity Sunday (4th mode).

#### Psalm 8.

#### The beauty of creation; there God has set man to be its king and spokesman.

1. Dómine, Dóminus nóster, \* quam admirábile est nómen túum in univérsa térra.

2. Quóniam eleváta est magnificéntia túa \* super caélos.

3. Ex ore infántium et lacténtium perfecísti láudem propter inimícos túos, \* ut déstruas inimícum et ultórem.

1. O Lord, our Lord: how admirable is thy name in the whole earth!

2. For thy magnificence is elevated above the heavens.

3. Out of the mouth of infants and of sucklings thou hast perfected praise, because of thy enemies : that thou mayst destroy the enemy and the avenger.

4. Quóniam vidébo caélos túos, ópera digitórum tuórum : \* lúnam et stéllas, quae tu fundásti.

5. Quid est hómo, quod mémor es éjus? \* aut fílius hóminis, quóniam vísitas éum?

6. Minuísti éum páulo mínus coronásti éum : \* et constituísti mánu**um** éum super ópera tuárum.

4. For I will behold thy heavens, the works of thy fingers : the moon and the stars which thou hast founded.

5. What is man that thou art mindful of him? Or the son of man that thou visitest him?

6. Thou hast made him a little ab Angelis : † glória et honóre less than the Angels : thou hast crowned him with glory and honour, and hast set him over the works of thy hands.

### Feast of Corpus Christi.

Ps. 83. Quam dilécta (7th mode), p. 2004.

### 2nd Sunday after Pentecost (2nd mode).

#### Psalm 12.

The righteous man implores God's help in trouble.

1. Usquequo, Dómine, obliviscéris me in fínem? \* úsquequo avértis fáciem túam a me?

2. Quámdiu pónam consília in ánima méa, \* dolórem in córde méo per díem?

3. Usquequo exaltábitur inimícus méus súper me? \* réspice, et exáudi me, Dómine, Déus méus.

4. Illúmina óculos méos, ne umquam obdórmiam in mórte : \* nequándo dícat inimícus méus : Praeválui advérsus éum.

5. Qui tríbulant me, exsultábunt si mótus fúero : \* égo autem in misericórdia túa sperávi.

6. Exsultábit cor méum in salutári túo : † cantábo Dómino qui bóna tríbuit míhi : \* et psállam nómini Dómini altíssimi.

1. How long, O Lord, wilt thou forget me unto the end? How long dost thou turn away thy face from me?

2. How long shall I take counsels in my soul, sorrow in my heart all the day?

3. How long shall my enemy be exalted over me? Consider, and hear me, O Lord my God.

4. Enlighten my eyes that I never sleep in death; lest at any time my enemy say: I have prevailed against him.

5. They that trouble me will rejoice when I am moved : but I have trusted in thy mercy.

6. My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.

### Feast of the Sacred Heart.

#### Ps. 32. Exsultate, jústi (7th mode), p. 2012.

### 3rd Sunday after Pentecost (5th mode).

#### Psalm 16.

In persecution, the righteous man appeals to God.

1. Exáudi, Dómine, justítiam méam : \* inténde deprecatiónem méam.

2. Auribus pércipe oratiónem méam \* non in lábiis dolósis.

3. De vúltu túo judícium méum pródeat : \* óculi túi vídeant aequitátes.

4. Probásti cor méum, et visitásti nócte : † ígne me examinásti : \* et non est invénta in me iníquitas.

5. Ut non loquátur os méum ópera hóminum : \* propter vérba labiórum tuórum égo custodívi vías dúras.

6. Pérfice gréssus méos in sémitis túis : \* ut non moveántur vestígia méa.

7. Ego clamávi quóniam exaudísti me, Déus : \* inclína áurem túam míhi, et exáudi vérba méa.

8. Mirífica misericórdias túas, \* qui sálvos fácis sperántes in te.

**n** I. Hear, O Lord, my justice: a- attend to my supplication.

2. Give ear unto my prayer, which proceedeth not from deceitful lips.

3. Let my judgment come forth from thy countenance : let thy eyes behold the things that are equitable.

4. Thou hast proved my heart, and visited it by night, thou hast tried me by fire: and iniquity hath not been found in me.

5. That my mouth may not speak the works of men: for the sake of the words of thy lips, I have kept hard ways.

6. Perfect thou my goings in thy paths: that my footsteps be not moved.

7. I have cried to thee, for thou, O God, hast heard me : O incline thy ear unto me, and hear my words.

8. Shew forth thy wonderful mercies; thou who savest them that trust in thee.

### 4th Sunday after Pentecost.

Ps. 17. Diligam te (2nd mode), p. 2013.

### 5th Sunday after Pentecost.

Ps. 26. Dóminus illuminátio méa (7th mode), p. 2015.

### 6th Sunday after Pentecost.

Ps. 26. Dóminus illuminátio méa (6th mode), p. 2015.

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### 7th Sunday after Pentecost.

#### Ps. 30. In te, Dómine (6th mode). p. 2006.

### 8th Sunday after Pentecost (3rd mode).

#### Psalm 33.

A psalm of thanksgiving for delivrance.

1. Benedícam Dóminum in ómni témpore : \* semper laus éjus in óre méo.

2. In Dómino laudábitur ánima méa : \* áudiant mansuéti, et laeténtur.

3. Magnificáte **Dó**minum mécum : \* et exaltémus nómen éjus **in** idípsum.

4. Exquisívi Dóminum, et exaudívit me : \* et ex ómnibus tribulationibus méis erípuit me.

5. Accédite ad éum, et illuminámini : \* et fácies véstrae non confundéntur.

6. Iste páuper clamávit, et Dóminus exaudívit éum : \* et de ómnibus tribulatiónibus éjus salvávit éum.

7. Immíttet Angelus Dómini in circúitu ti**mén**tium éum : \* et e**rí**piet éos.

8. Gustáte, et vidéte quóniam suávis est Dóminus : \* beátus vir qui spérat in éo.

I. I will bless the Lord at all times: his praise shall be always in my mouth.

2. In the Lord shall my soul be praised : let the meek hear and rejoice.

3. O magnify the Lord with me; and let us extol his name together.

4. I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Come ye to him and be enlightened : and your faces shall not be confounded.

6. This poor man cried and the Lord heard him : and saved him out of all his troubles.

7. The angel of the Lord shall encamp round about them that fear him : and shall deliver them.

8. O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

### 9th Sunday after Pentecost (6th mode).

#### Psalm 53.

Appeal to God's justice against enemies.

1. Déus, in nómine túo I. Save me, O God, by thy name : sálvum mé fac : \* et in virtúte and judge me in thy strength. túa júdica me.

2. Déus, exáudi oratiónem 2. O God, hear my prayer : give ear to the words of my mouth. vérba óris méi.

3. Quóniam aliéni insurrexérunt advérsum me, † et fortes quaesiérunt ánimam méam \* et non proposuérunt Déum ante conspéctum súum.

4. Ecce enim Déus ádjuvat me : \* et Dóminus suscéptor est ánimae méae.

5. Avérte mála inimícis méis : \* et in veritate túa dispérde íllos.

6. Voluntárie sacrificábo tíbi, † et confitébor nómini túo, Dómine: \* quóniam bónum est.

7. Quóniam ex ómni tribulatione eripuísti me : \* et super inimícos méos despéxit óculus looked down upon my enemies. méus.

3. For strangers have risen up against me, and the mighty have sought after my soul: and they have not set God before their eyes.

4. For behold God is my helper: and the Lord is the protector of mv soul.

5. Turn back the evils upon my enemies; and cut them off in thy truth.

6. I will freely sacrifice to thee, and will give praise, O God, to thy name : because it is good :

7. For thou hast delivered me out of all trouble: and my eye hath

### 10th Sunday after Pentecost.

Ps. 50. Miserére méi, Déus (4th mode), p. 556.

### 11th Sunday after Pentecost.

As on Ascension Day, (6th mode), p. 2014.

### 12th Sunday after Pentecost (6th mode).

#### Psalm 103.

#### Hymn to God the Creator.

1. Bénedic, ánima méa, Dómíno : \* Dómine, Déus méus, magnificatus es veheménter.

2. Confessiónem et decórem induísti : \* amíctus lúmine sicut vestiménto.

3. Exténdens caélum sicut péllem : \* qui tégis áquis superióra éjus.

4. Qui pónis núbem ascénsum tuum : \* qui ámbulas super pénnas ventórum.

5. Qui fácis ángelos túos spíritus, \* et minístros túos ígnem uréntem.

6. Qui fundásti térram super stabilitátem súam : \* non inclinábitur in saéculum saéculi.

I. Bless the Lord, O my soul: O Lord my God, thou art exceedingly great.

2. Thou hast put on praise and beauty: and art clothed with light as with a garment.

3. Who stretchest out the heaven like a pavilion: who coverest the higher rooms thereof with water.

4. Who makest the clouds thy chariot : who walkest upon the wings of the winds.

5. Who makest thy angels spirits: and thy ministers a burning fire.

6. Who hast founded the earth upon its own bases : it shall not be moved for ever and ever.

# 13th Sunday after Pentecost.

As on Quinquagesima Sunday, (5th mode), p. 2007.

14th Sunday after Pentecost.

Ps. 83. Quam dilécta (8th mode), p. 2004. r against ann ann rann gaollacht Chaile Bar a' agus an ann tha chailte ann tha

15th Sunday after Pentecost.

Ps. 33. Benedicam Dóminum (1st mode), p. 2018.

# 16th Sunday after Pentecost (8th mode).

#### Psalm 70.

A prayer in old age and distress.

1. In te, Dómine, sperávi, non confúndar in aetérnum : \* in justítia túa líbera me, et éripe me.

2. Inclína ad me áurem túam, \* et sálva me.

3. Esto míhi in Déum protectórem et in lócum munítum : \* ut sálvum me fácias,

4. Ouóniam firma**mén**tum méum, \* et refúgium méum és tu.

5. Déus méus, éripe me de mánu peccatóris, \* et de mánu cóntra légem agéntis **et** in**í**qui :

6. Quóniam tu es patiéntia méa, Dómine : \* Dómine, spes méa a juventúte méa.

7. In te confirmátus sum ex útero : \* de véntre mátris méae tu es protéctor méus.

8. In te cantátio méa sémper : † támquam prodígium I am become unto many as a s fáctus sum múltis : \* et tu but thou art a strong helper. adjútor fórtis.

1. In thee, O Lord, I have hoped: let me never be put to confusion. Deliver me in thy justice, and rescue me.

2. Incline thy ear unto me, and save me.

3. Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe.

4. For thou art my firmament and my refuge.

5. Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

6. For thou art my patience, O Lord: my hope, O Lord, from my youth.

7. By thee have I been confirmed from the womb: from my mother's womb thou art my protector.

8. Of thee shall I continually sing. I am become unto many as a wonder : 

### 17th Sunday after Pentecost (2nd mode).

#### Psalm 75.

#### God's power has restored justice and peace.

1. Nótus in Judaéa Déus : \* in Israël mágnum nómen éjus.

2. Et fáctus est in páce lócus éjus : \* et habitátio éjus in Síon.

3. Ibi confrégit poténtias árcuum, \* scútum, gládium, et béllum.

4. Illúminans tu mirabíliter a móntibus aetérnis : \* turbáti sunt ómnes insipiéntes córde.

5. Dormiérunt sómnum súum : \* et níhil invenérunt ómnes víri divitiárum in mánibus súis.

6. Ab increpatióne túa, Déus **Já**cob, \* dormitavérunt qui ascendérunt équos.

7. Tu terríbilis es, et quis resistet tíbi? \* ex tunc íra túa.

8. De caélo audítum fecísti judícium : \* térra trémuit et quiévit,

9. Cum exsúrgeret in judíómnes mansuétos térrae.

I. In Judaea God is known: his name is great in Israel.

2. And his place is in peace : and his abode in Sion :

3. There hath he broken the powers of bows: the shield, the sword, and the battle.

4. Thou enlightenest wonderfully from the everlasting hills. All the foolish of heart were troubled.

5. They have slept their sleep: and all the men of riches have found nothing in their hands.

6. At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.

7. Thou art terrible, and who shall resist thee? From that time thy wrath.

8. Thou hast caused judgment to be heard from heaven: the earth trembled and was still,

9. When God arose in judgment, cium Déus, \* ut sálvos fáceret | to save all the meek of the earth.

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### 18th Sunday after Pentecost.

As on 5th Sunday after Easter, (4th mode), p. 2013.

### 19th Sunday after Pentecost.

Ps. 118. Beáti immaculáti (5th mode), p. 1808.

### ter en en en el est 20th Sunday after Pentecost.

Ps. 118. Beáti immaculáti (4th mode), p. 1808. 

#### and as a 21st Sunday after Pentecost. · 她想:这种第二人的人生。你们,我就在

Ps. 118. Beáti immaculáti (1st mode), p. 1808.

### 22nd Sunday after Pentecost.

As on 3rd Sunday, (8th mode), p. 2017.

### 23rd Sunday after Pentecost.

*Ps. 129.* De profúndis (1st mode), *p.* 1784.

### PROPER OF THE SAINTS.

### November 30. Saint Andrew, Apostle.

Ps. 138. Dómine, probásti me (8th mode), p. 1033.

December 8. Immaculate Conception (8th mode).

#### Psalm 29.

#### Thanksgiving for health restored.

1. Exaltábo te, Dómine, quóniam suscepísti me : \* nec delectásti inimícos méos super 

2. Dómine, Déus méus, cla-mávi ad te, \* et sanásti me.

3. Dómine, eduxísti ab inférno ánimam méam : \* salvásti me a descendéntibus in lácum.

4. Psállite Dómino, sáncti éjus : \* et confitémini memóriae sanctitátis éjus.

5. Quóniam íra in indignatióne éjus : \* et víta in voluntáte éjus.

6. Ad vésperum demo**rá**bitur flétus : \* et ad matutinum laetítia.

7. Ego autem díxi in abundántia méa : \* Non movébor in aetérnum.

túa, \* praestitísti decóri méo gavest strength to my beauty. virtútem. (2001), s. (effectivel) historics of hadd dee

I. I will extol thee, O Lord, for thou hast upheld me : and hast not made my enemies to rejoice over me. 4. 5. 5. 5

2. O Lord my God, I have cried to thee : and thou hast healed me.

3. Thou hast brought forth, O Lord, my soul from hell: thou hast saved me from them that go down into the pit. 1 A.

4. Sing to the Lord, O ye his saints: and give praise to the memory of his holiness.

5. For wrath is in his indignation: and life in his good will.

6. In the evening weeping shall have place: and in the morning gladness.

7. And in my abundance I said : I shall never be moved.

8. Dómine, in voluntáte 8. O Lord, in thy favour, thou

### February 2. Purification of the B. V. M.

Cant. Nunc dimíttis (8th mode), p. 234.

### March 19. Saint Joseph.

Ps. 91. Bónum est confitéri (7th mode), p. 2001.

### March 25. Annunciation of the B. V. M.

Ps. 44. Eructávit (1st mode), p. 2024.

### April 25. Saint Mark, Evangelist (5th mode).

#### Psalm 63.

Thanksgiving for delivrance from enemies.

1. Exáudi, Déus, oratiónem méam.

2. Protexísti me a convéntu malignántium : \* a multitúdine operántium iniquitátem.

3. Quia exacuérunt ut gládium línguas súas : † intendérunt árcum rem amáram : \* ut sagittent in occúltis immaculátum.

4. Súbito sagittábunt éum, et non timébunt : \* firmavérunt síbi sermónem néquam.

5. Narravérunt ut abscónderent láqueos : \* dixérunt : Quis vidébit éos?

6. Scrutáti sunt iniquitátes : \* defecérunt scrutántes scrutínio.

7. Accédet hómo ad cor áltum : \* et exaltábitur Déus.

1. Hear, O God, my prayer, when méam cum déprecor : \* a I make supplication to thee : deliver timóre inimíci éripe ánimam my soul from the fear of the enemy.

> 2. Thou hast protected me from the assembly of the malignant: from the multitude of the workers of iniquity.

> 3. For they have whetted their tongues like a sword : they have bent their bow, a bitter thing, to shoot in secret the undefiled,

> 4. They will shoot at him on a sudden, and will not fear: they are resolute in wickedness.

> 5. They have talked of hiding snares; they have said; Who shall see them?

> 6. They have searched after iniquities: they have failed in their search.

7. Man shall come to a deep heart : and God shall be exalted.

May 3. The Finding of the Holy Cross.

Ps. 66. Deus misereatur nóstri (4th mode), p. 1875.

### May 11. Sts. Philip and James.

Ps. 32. Exsultate, jústi (4th mode), p. 2012.

### June 24. Saint John the Baptist.

Cant. Benedictus (2nd mode), p. 1779. (vv. 10-12 by preference).

### June 29. Sts. Peter and Paul.

Ps. 138. Dómine, probásti me (6th mode), p. 205.

### July 1. The Precious Blood of Our Lord (8th mode).

#### Psalm 88.

The mercy, faithfulness, and greatness of the Lord.

1. Misericórdias Dómini \* in aetérnum cantábo.

2. In generationem et generatiónem \* annuntiábo veritátem túam in óre méo.

3. Quóniam dixísti : In aetérnum misericórdia aedificábitur in caélis : \* praeparábitur véritas túa in éis.

4. Dispósui testaméntum eléctis méis, † jurávi Dávid sérvo méo : \* Usque in aetérnum praeparábo sémen túum.

5. Et aedificábo in generationem et generationem \* sédem túam.

6. Confitebúntur caéli mirabília túa, Dómine : \* étenim veritátem túam in ecclésia sanctórum.

I. The mercies of the Lord I will sing for ever.

2. I will shew forth thy truth with my mouth to generation and generation.

3. For thou hast said : Mercy shall be built up for ever in the heavens. Thy truth shall be prepared in them.

4. I have made a covenant with my elect, I have sworn to David my servant: Thy seed will I settle for ever.

5. And I will build up thy throne unto generation and generation.

6. The heavens shall confess thy wonders, O Lord : and thy truth in the church of the saints.

### July 25. Saint James, Apostle.

Ps. 138. Dómine, probásti me (1st mode), p. 205.

July 26. Saint Anne (6th mode).

#### Psalm 44.

The wedding of the King.

1. Eructávit cor méum vér-

: tread area to ci como Holfe

I. My heart hath uttered a good bum bónum ; \* díco égo ópera word : I speak my works to the méa Régi.

2. My tongue is the pen of a 2. Língua méa cálamus scríbae, \* velóciter scribéntis

3. Speciósus fórma prae fíliis hóminum, † diffúsa est grátia in lábiis túis : \* proptérea benedíxit te Déus in aetérnum.

4. Accíngere gládio tuo super fémur túum, \* potentíssime.

5. Spécie túa et pulchritúdine túa \* inténde, próspere procéde, et régna.

6. Propter veritatem, et mansuetúdinem, et justítiam : \* et dedúcet te mirabíliter déxtera túa.

7. Sagíttae tuae acútae, pópuli sub te cádent, \* in córda inimicórum régis.

8. Sédes túa, Déus, in saéculum saéculi : \* vírga directiónis vírga régni túi.

9. Dilexísti justítiam, et odísti iniquitátem : \* proptérea únxit te Déus, Déus túus, óleo laetítiae prae consórtibus túis.

3. Thou art beautiful above the sons of men: grace is poured abroad in thy lips; therefore hath God blessed thee for ever.

4. Gird thy sword upon thy thigh, O thou most mighty.

5. With thy comeliness and thy beauty set out : proceed prosperously, and reign.

6. Because of truth and meekness and justice: and thy right hand shall conduct thee wonderfully.

7. Thy arrows are sharp: under thee shall people fall, into the hearts of the king's enemies.

8. Thy throne, O God, is for ever and ever : the sceptre of thy kingdom is a sceptre of uprightness.

sti 9. Thou hast loved justice, and kit hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

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### August 6. The Transfiguration of Our Lord.

Ps. 83. Quam dilécta. (1st mode), p. 2004.

### autulo particul August 10. Saint Lawrence. A statistical second

Ps. 95. Cantáte Dómino (5th mode), p. 2013. or Ps. 16. Exáudi, Dómine (5th mode), p. 2017.

August 15. The Assumption of the B. V. M.

Ps. 97. Cantáte Dómino (6th mode), p. 2001.

### August 16. Saint Joachim.

Ps. 111. Beátus vir (7th mode), p. 164.

# August 22. The Immaculate Heart of Mary.

Ps. 44. Eructávit (8th mode), p. 2024.

### August 24. Saint Bartholomew, Apostle.

Ps. 138. Dómine probásti me (2nd mode), p. 202.

### Aug. 29. Beheading of St. John the Baptist (6th mode).

#### Psalm 20.

Thanksgiving for God's favours.

1. Dómine, in virtúte túa salutáre túum exsultábit veheménter.

2. Desidérium córdis éjus, tribuísti éi : \* et voluntáte labiórum éjus non frau**dá**sti éum.

3. Quóniam praevenísti éum in benedictiónibus dulcédinis : \* posuísti in cápite éjus corónam de lápide **pre**tióso.

4. Vítam **pé**tiit **a** te : \* et tribuísti éi longitúdinem diérum in saéculum, et in saéculum saéculi.

5. Mágna est glória éjus in salutári túo : \* glóriam et mágnum decórem impónes super éum.

dábis 6. Ouóniam éum in benedictiónem in saéculum saéculi : \* laetificábis éum in gáudio cum **vúl**tu **tú**o.

1. In thy strength, O Lord, the lactábitur rex, \* et super king shall joy : and in thy salvation he shall rejoice exceedingly.

> 2. Thou hast given him his heart's desire: and hast not withholden from him the will of his lips.

> 3. For thou hast prevented him with blessings of sweetness: thou hast set on his head a crown of precious stones.

> 4. He asked life of thee : and thou hast given him length of days for ever and ever.

> 5. His glory is great in thy salvation : glory and great beauty shalt thou lay upon him.

6. For thou shalt give him to be a blessing for ever and ever: thou shalt make him joyful in gladness with thy countenance.

September 8. The Nativity of the B. V. M. Ps. 44. Eructávit (1st mode), p. 2024.

September 14. The Exaltation of the Holy Cross. As on May 3, p. 1875.

September 15. The Seven Sorrows of the B. V. M. Ps. 119. Ad Dóminum cum tribulárer (1st mode), p. 552.

September 21. Saint Matthew, Apostle and Evang. Ps. 20. Dómine, in virtúte túa (4th mode), as above.

September 29. Saint Michael, Archangel. Cant. Benedicite (3rd mode), p. 1816.

October 3. Saint Teresa of the Child Jesus. Ps. 112. Laudáte, púeri (7th mode), p. 169.

October 7. The Most Holy Rosary of the B. V. M. Ps. 44. Eructávit (1st mode), p. 2024.

October 11. The Motherhood of the B. V. M. Ps. 97. Cantáte Dómino (3rd mode), p. 2001.

October 18. Saint Luke, Evangelist.

Ps. 138. Dómine, probásti me (1st mode), p. 202.

### Our Lord Jesus Christ, King (6th mode).

#### Psalm\_28.

Hymn to God revealed in the storm.

1. Afférte Dómino, **fí**lii **Dé**i : \* afférte Dómino fílios aríetum.

2. Afférte Dómino glóriam et honórem, † afférte Dómino glóriam **nó**mini éjus : \* adoráte Dóminum in átrio **sán**cto éjus.

3. Vox Dómini super áquas, † Déus maje**stá**tis in**tó**nuit : \* Dóminus super áquas múltas.

4. Vox Dómini in virtúte : \* vox Dómini in magnificéntia.

5. Vox Dómini confringéntis cédros : \* et confrínget Dóminus cédros Líbani.

6. Et comminuet éas támquam vítulum Líbani : \* et diléctus quemádmodum fílius unicórnium.

I. Bring to the Lord, O ye children of God: bring to the Lord the offspring of rams.

2. Bring to the Lord glory and honour: bring to the Lord glory to his name: adore ye the Lord in his holy court.

3. The voice of the Lord is upon the waters; the God of majesty hath thundered : the Lord is upon many waters.

4. The voice of the Lord is in power; the voice of the Lord in magnificence.

5. The voice of the Lord breaketh the cedars: yea, the Lord shall break the cedars of Libanus,

6. And shall reduce them to pieces: as a calf of Libanus, and as the beloved son of unicorns.

7. Vox Dómini intercidéntis tum Cádes.

8. Vox Dómini praeparántis cérvos, et revelábit condénsa : \* et in témplo éjus ómnes dícent glóriam.

7. The voice of the Lord divideth flámmam ígnis : † vox Dómini the flame of fire : the voice of the concutiéntis desértum : \* et Lord shaketh the desert : and the commovébit Dóminus desér- | Lord shall shake the desert of Cades.

> 8. The voice of the Lord prepareth the stags, and he will discover the thick woods: and in his temple all shall speak his glory.

### November 1. Feast of All Saints.

Ps. 32. Exsultate, jústi (1st mode), p. 2012.

### November 11. Saint Martin, Bishop.

Ps. 131. Meménto, Dómine (3rd mode), p. 198.

### COMMON OF SAINTS.

### For Confessor Bishops.

Ps. 29. Exaltábo te (6th mode), p. 2022.

### For Martyrs.

Mass. Státuit. Ps. 88. Misericórdias (4th mode), p. 2024. Mass. Sacerdotes Déi. Ps. 20. Dómine, in virtúte, p. 2026. Mass. In virtúte. Ps. 20. Dómine, in virtúte (1st mode), p. 2026. Mass. Laetábitur. Ps. 63. Exáudi, Déus (5th mode), p. 2023. Mass. Protexisti me. as for St. Mark, p. 2023. Mass. Sáncti túi. Ps. 32. Exsultáte, jústi (1st mode), p. 2012. Mass. Intret. Ps. 78. Déus, venérunt géntes (1st mode), p. 2002. Mass. Sapiéntiam. Ps. 32. Exsultáte, jústi (8th mode), p. 2012.

### Mass : « Salus autem... » (4th mode).

#### Psalm 36.

#### The lot of the good and of the evil.

1. Nóli aemulári in mali-1 1. Be not emulous of evildoers; **gnántibus :** \* neque zeláveris | nor envy them that work iniquity. faciéntes iniquitátem.

2. Quóniam támquam foenum	2. For they shall shortly wither
velóciter aréscent : * et quem-	away as grass: and as the green
ádmodum ólera herbárum cíto	herbs shall quickly fall.
décident.	
3. Spéra in Dómino, et fac	3. Trust in the Lord, and do good,
bonitátem : * et inhábita tér-	and dwell in the land: and thou
ram, et pascéris in divítiis éjus.	shalt be fed with its riches.
4. Delectáre in Dómino : *	4. Delight in the Lord : and he
et dábit tíbi petitiónes córdis	will give thee the requests of thy
túi.	heart.
5. Revéla Dómino viam túam	5. Commit thy way to the Lord,
et spéra in éo : * et ipse fáciet.	and trust in him : and he will do it.
6. Et edúcet quasi lúmen	6. And he will bring forth thy
justítiam túam : † et judícium	justice as the light, and thy judgment
túum támquam merídiem : *	as the noonday. Be subject to the
súbditus ésto Dómino et óra	Lord and pray to him.
éum.	
	7. Envy not the man who prosper-
	eth in his way : the man who doth
hómine faciénte <b>in</b> ju <b>stí</b> tias.	unjust things.

### For Confessors Bishops.

Mass. Státuit. Ps. 131. Meménto, Dómine (7th mode), p. 198. Mass. Sacerdótes túi. as for the preceding mass, (3rd mode).

### For Doctors.

Mass. In médio. Ps. 91. Bónum est confitéri (7th mode), p. 2001.

### For Confessors not Bishops.

Mass. Os jústi. Ps. 36. Noli aemulári (3rd mode), p. 2028. Mass. Jústus. Ps. 91. Bónum est confitéri. (1st mode), p. 2001.

### For Abbots.

Mass. Os jústi, as above.

### For Virgins.

Mass. Loquébar. Ps. 118. Beáti immaculáti (1st mode), p. 1808.
Mass. Me exspectavérunt. Ps. 118. (4th mode), p. 1808.
Mass. Dilexísti. Ps. 44. Eructávit (5th mode), p. 2024.
Mass. Vúltum túum. Ps. 44. Eructávit (8th mode), p. 2024.

# For Holy Women.

Mass. Me exspectavérunt. Ps. 118. (1st mode), p. 1808. Mass. Cognóvi. Ps. 44. Eructávit (4th mode), p. 2024.

# For the Dedication of a Church.

Ps. 83. Quam dilécta (5th mode), p. 2004.

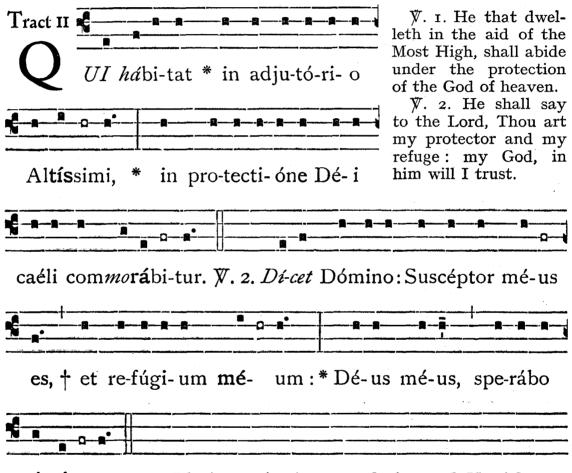
### On Feasts of the B. V. M.

Ps. 44. Eructávit (1st mode), p. 2024.

### PIECES

### that, because of their length, may be adapted to a Psalm-tone.

# First Sunday of Lent.



in É- um. The intonation is repeated after each Versicle.

 $\sqrt[9]{}$ . 3. *Quóni*am ípse liberávit me de láqueo ve**nán**tium, \* et a vérbo **ás**pero.

V. 3. For he hath delivered me from the snare of the hunters, and from the sharp word.

 $\sqrt[7]{}$ . 5. His truth shall compass thee with a shield : thou shalt not be afraid of the terror of the night.

V. 6. A sagítta volánte per díem,  $\dagger$  a negótio perambulánte in ténebris,  $\star$  a ruína et daemónio meridiáno.

 $\sqrt[n]{}$ . 7. Cádent a látere túo mílle, † et décem míllia a déxtris túis : \* tíbi autem non appropinquábit.

 $\sqrt[n]{}$ . 9. In mánibus portábunt te, \* ne unquam offéndas ad lápidem pédem túum.

V. 11. Quóniam in me sperávit, † liberábo éum : \* prótegam éum, quóniam cognóvit nómen méum.

 $\sqrt[n]{}$ . 12. Invocábit me, et égo exáudiam éum : \* cum ípso sum in tribula*ti*óne.

%. 13. Erípiam éum, et glorificábo éum : † longitúdine diérum adimplébo éum, \* et osténdam ílli salutáre **mé**um. Ø. Of the arrow that flieth in the day; of the business that walketh about in the dark : of ruin and the noon-day devil.

able. 7. A thousand shall fall at thy side, and ten thousand at thy right hand : but it shall not come nigh to thee.

V. 8. For he hath given his Angels charge over thee, to keep thee in all thy ways.

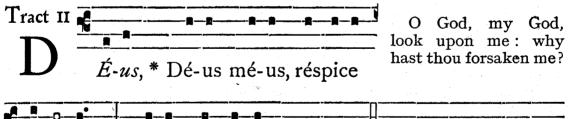
 7. 10. Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon.

 $\sqrt[n]{}$ . 11. Because he hath hoped in me, I will deliver him; I will protect him, because he hath known my name.

 I2. He shall call upon me, and I will hear him : I am with him in tribulation.

 $\heartsuit$ . 13. I will deliver him, and I will glorify him; I will fill him with length of days, and I will show him my salvation. *Ps. 90*.

### Palm Sunday.



in me : \* quare me de-re-*liquí*- sti?

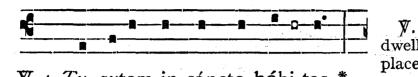
The intonation is repeated after each Versicle.

V. 2. Lónge a salúte méa \* vérba delictórum meórum.

 $\sqrt[7]{}$ . 3. Déus méus, clamábo per díem, nec exáudies : \* in nócte, et non ad insipiéntiam míhi.

**V**. 2. Far from my salvation are the words of my sins.

 $\nabla$ . 3. O my God, I shall cry by day, and thou wilt not hear: and by night, and it shall not be reputed as folly in me.



**V.** 4. But thou dwellest in the holy place, praise of Israel.

### V.4. Tu autem in sáncto hábi-tas, \*

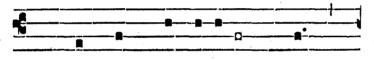
laus Isra-ël.

V. 5. In te speravérunt pátres nóstri : \* speravérunt, et liberásti éos.

 $\sqrt[9]{}$ . 7. Ego autem sum vérmis, et non hómo : \* oppróbrium hóminum, et abjéctio **plé**bis.

 $\nabla$ . 5. In thee have our fathers hoped: they have hoped, and thou hast delivered them.

V. 6. They cried to thee, and they were saved : they trusted in thee, and were not confounded.



♥. 8. All they that saw me have laughed me to scorn : they have spoken with the lips, and wagged the head.

V. 8. Omnes qui vidébant me, †

aspernabántur me : \* locúti sunt lábiis, et movérunt cáput.

v. 10. *Ipsi* véro consideravérunt, et conspexérunt me : + divisérunt síbi vestiménta **mé**a, \* et super véstem méam misé*runt* **sór**tem.

 V. 12. Qui timétis Dóminum, laudáte éum : \* univérsum sémen Jácob, magnificáte éum.

 $\sqrt[y]{}$ . 14. *Pópu*lo, qui nascétur, \* quem fécit **Dó**minus.

%. 10. But they have looked and stared upon me: they parted my garments amongst them, and upon my vesture they cast lots.

Dolivor mo from the 1

**Y**. **11**. Deliver me from the lion's mouth : and my lowness from the horns of the unicorns.

<sup>V</sup>. 12. Ye that fear the Lord, praise him : all ye the seed of Jacob, glorify him.

**X**. 13. There shall be declared to the Lord a generation to come : and the heavens shall show forth his justice.

%.14.To a people that shall be born, which the Lord hath made. *Ps. 21*.

Good Friday. After the first Lesson. Canticle of the Prophet Tract II 🖷 Habacuc. O Lord, I have heard thy hearing, and was Omine. \* audí-vi audí-tum afraid; I considered thy works, and trembled.  $\mathbb{V}$ . 2. In the midst of two animals thou tú-um, et tímu-i : \* conside-rá-vi shalt be made known; when the years shall draw nigh, thou shalt be known; when the time shall come. thou shalt be shown. ópe-ra tú- a, et expá-vi. V. 2. In mé-

di-o du-ó-rum animá-li- um inno-tescé-ris : † dum appropinquáverint ánni, cogno**scé**ris : \* dum advénerit témpus, o*sten***dé**ris.

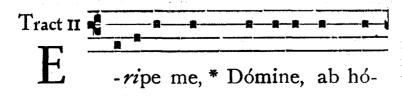
Ý. 3. In éo, dum conturbáta fúerit ánima méa : \* in íra, shall be misericórdiae mémor éris.

§. 5. Opéruit caélos majéstas
 éjus : \* et láudis éjus pléna
 est térra.

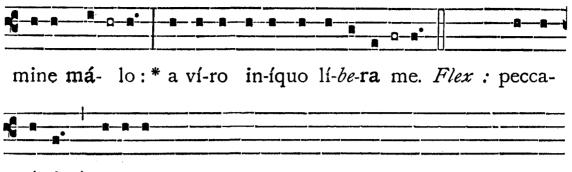
 $\nabla$ . 3. In the time when my soul shall be troubled: in anger thou shalt be mindful of mercy.

4. God shall come from Libanus, and the holy one from the shady and thickly covered mountain.





Deliver me, O Lord, from the evil man; rescue me from the unjust man.



tó-ri 🕇

**V. 2.** Qui cogitavérunt malítias in córde : \* tóta díe constituébant **praé**lia.

**V. 3.** Acuérunt línguas suas sicut serpéntes : \* venénum áspidum sub lábiis eórum.

V. 4. Custódi me, Dómine, de mánu peccatóris : \* et ab homínibus iníquis líbera me.

V. 5. Qui cogitavérunt supplantare gréssus méos : \* abscondérunt supérbi láqueum míhi.

V. 6. Et fúnes extendérunt in láqueum pédibus méis : \* juxta iter scándalum posuérunt míhi.

 $\mathbb{V}$ . 7. *Díxi* Dómino : Déus méus es tu : \* exáudi, Dómine, vócem oratiónis méae.

V. 8. Dómine, Dómine, vírtus salútis méae : \* obúmbra cáput méum in díe bélli.

V. 9. Ne trádas me a desidério méo peccatóri : † cogitavérunt advérsum me : \* ne derelínguas me, ' ne unquam ex*alténtur*.

V. 10. Cáput circúitus eórum : \* lábor labiórum ipsórum opériet éos.

V. 11. Verúmtamen jústi conhabitábunt récti cum vúltu túo. shall dwell with thy countenance.

 $\mathbf{V}$ . 2. Who have devised wickedness in their heart; all the day long they designed battles.

 $\mathbb{V}$ . 3. They have sharpened their tongues like a serpent; the venom of asps is under their lips.

 $\nabla$ . 4. Keep me, O Lord, from the hand of the sinner; and from unjust men deliver me.

. 5. Who have proposed to supplant my steps; the proud have hid a net for me.

 $\mathbb{V}$ . 6. And they have stretched out cords for a snare for my feet; they have laid for me a stumblingblock by the way-side.

 $\mathbb{Y}$ . 7. I said to the Lord, Thou art my God; hear, O Lord, the voice of my supplication.

 8. O Lord, Lord, the strength of my salvation, overshadow my head in the day of battle.

V.9. Give me not up from my desire to the wicked : they have plotted against me; do not thou forsake me, lest at any time they should triumph.

 $\mathbb{Y}$ . 10. The head of them compassing me about : the labour of their lips shall overwhelm them.

 $\nabla$ . 11. But the just shall give fitebúntur nómini túo : \* et glory to thy name; and the upright

Saint Teresa of the Child Jesus.

