# St. Cecilia Hymnal

## The St. Cecilia Hymnal

A collection of Hymns Motets, Antiphons, Psalms, etc., both ancient and modern,

for the seasons of the Ecclesiastical year, the principal feasts and devotions,

with an Appendix

containing the Asperges and Vidi Aquam, two settings of the Ordinary of the Mass, the Mass for the Dead and Responses at High Mass,

Compiled, harmonized, arranged and edited for Congregational and Choir use

by

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Cincinnati, Ohio

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JOANNES T. McNICHOLAS. O. P. Archiepiscopus Cincinnatensis January 5, 1927



Official hymnal for the churches, and supplementary textbook for the Grade and High schools of the Archdiocese of Cincinnati, with the approval of His Grace, the Most Rev. John T. McNicholas, O.P.S.T.M.

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(II)

### PREFACE

N collecting the material for this hymnal, the editor's primary concern was to include many of the old and sometime familiar tunes, as well as new ones. A few of the tunes (especially included for children) have been chosen because tradition has given them a certain appeal, which is difficult to deny or ignore.

It is not the function of a hymnal to provide music for all ceremonies, but to include material of sufficient variety for those devotions (services) in which the congregation is wont to take part. This collection includes such material, besides other which may be used by the choir.

The hymns and chants are classified under headings and are arranged according to the ecclesiastical seasons, festivals and occasions. Many of the hymns, however, can be used for occasions other than their respective headings would indicate.

If the tunes should be musically worth while, the texts no less should have a literary value, besides being in the spirit of the occasion for which they are used.

The plan of omitting numbers in the numerical succession of the hymns and chants has been considered practical. This gives opportunity to add worthwhile compositions without disturbing the original numbering.

A strictly four-part setting has been given to all the melodies and they should be sung in unison. Two-part renditions should be discouraged, except when choir conditions make it advisable. When a four-part rendition is used, it should be in a key suitable to all voices.

The tunes are given a normal pitch, though it would be arbitrary to insist that the given keys are the best. In regard to the pitch, as well as the tempo (pace) in which the tunes are to be sung, it is well to observe that the Chant melodies are to be sung lightly, smoothly, and with due attention to accent; the Chorales in a stately, though not heavy manner. The nature of the hymn, the size and accustical properties of the building, the number of the singers, weather conditions, etc., must influence the judgment of the choirmaster or organist to display that good taste, which is so essential an attribute of a good musician.

Thanks are due to the Most Rev. John T. McNicholas, O.P.S.T.M., for his approval of the hymnal and for the use of His Grace's hymn, "Christ Our All;" to the late Rt. Rev. Mgsr. Henry Tappert, Rev. Simon Yenn, Rev. Ignatius M. Wilkens, O. F. M., Rev. Cajetan Elshoff, O. F. M., the late Mr. John Yoakley, Mr. John A. Schehl and Mr. Martin G. Dumler, Mus.M., for the use of their compositions to Rt. Rev. Mgsr. Louis J. Nau, D.D., Rev. Henry Meyer and Mr. Robert Cox Stump for original texts and translations; to Messrs. J. Fischer & Bro., G. Shirmer, Inc., P. J. Kennedy & Sons for permission to use their copyrights; to Rev. Francis Bredestege, Superintendent of Schools and to Mr. John Fehring, Supervisor of Music, for their interest in the work.

To the Editors of "Songs of Syon," "Hymns Ancient and Modern," "English Hymn Tunes; to Rt. Rev. Mgsr. Geo. X. Schmidt, Mr. Nicola N. Montani, Dr. Becket Gibbs, Mr. Geo. Fischer and Mr. J. H. Thuman, the Editor is indebted for valuable information and suggestions.

Nov. 22 (Feast of St. Cecilia), 1928.

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### CSO

In loving memory
of
My Mother
who first taught me many of the melodies
contained in this volume,
and whose love of the true and beautiful
was always an inspiration,
this work is dedicated



(VIII)

### ADVENT

### Creator of the Stars of Night

(Creator alme siderum)

Trad. (Sarum) Melody also Leisentritt Gesangb. 1567 (Hypophrigian Mode) Harm. by J. Alfred Schehl

Ambrosian VI Cent. Tr. J. M. Neale 1818-66.







## Draw nigh, draw nigh, Emmanuel

(Veni, veni Emmanuel)

Psalter, Cant. Cath. Melody from a French Missal, Cologne 1710 also Lucas Lossius Psalmodia 1561 Tr. J. M. Neale 1818-66 Harmonization by J. A. S. 1. Draw draw nigh, Em - ma 2. Draw nigh, Thou Rod of Tes - se, free Thine own from 3. Draw nigh, Thou Day-spring, from on high, And cheer us 4. Draw nigh, Thou Key of Da - vid, come And 5. Draw nigh, A - don - ai, Lord of might, Who Is - ra el, That mourns lone - ly Sa - tan's tyr - an - y; From depths of hell Thy peo - ple draw - ing nigh; Dis - perse the gloom - y clouds of wide our heavn - ly home; Make safe the way that leads on Si - nai's height, In an - cient times didst here, Un pear. save, And give them vic - try o'er the grave. night, And death's dark shad - ows put to flight. Re - joice! re high, And close the path mis - e - ry. cloud and Shall born for

## Draw nigh, draw nigh, Emmanuel (Veni, veni, Emmanuel)

ADVENT

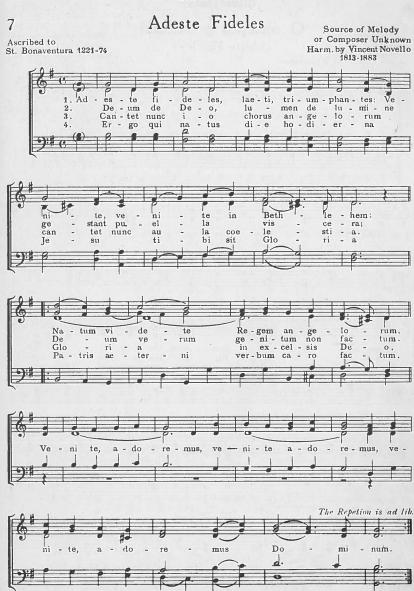
Tr. J. M. Neale Traditional Melody Harm.by J.A.S. 2. Draw nigh, Thou Rod of Jes - se, free Thine own from Sa - tan's 3. Draw nigh, Thou Day-spring, from on high, And cheer us by Thy
4. Draw nigh, Thou Key of Day - id, come And o - pen wide our
5. Draw nigh, A - don - ai, Lord of might, Who to Thy tribes, on - ra - el, That mourns in lone . ly save, And tyr - an - ny; From depths of hell Thy peo - ple draw - ing nigh; Dis - perse the clouds of night, And gloom - y way that heav'n - ly home; Make Si - nai's height, In leads on high, And home; Make safe the an - cient times didst give them vic - t'ry o'er the grave. flight. death's dark shad-ows put to Re - joice! Re - joice! Em - ma - nu close the path to mis - e - ry. cloud and ma - jes - ty born for Thee, O Is - ra - el, Is born for Thee, O Is - ra - el.

#### ADVENT

## Hark! a thrilling voice is sounding (Vox clara ecce intonat)

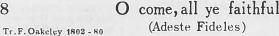


CHRISTMAS









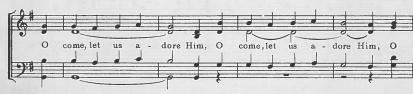
From the Latin of St. Bonaventura

Source of Melody or Composer Unknown Sometimes ascribed to I. Reading











N.B. When only 2 Stanzas are sung, which is the general custom, it is suggested to sing 1 and 3, as these are vocally and rhythmically the best.

English Traditional Melody Anon. Harm, by Sir John Stainer 1840-1901 An-gel did saw a The Star, Shining look - ed and They the light of that same Star, Three Wise - men And This Star drewnigh to the north-west, Oer Beth - le with one ac Then en - tered in those Wise-men three, Full rev-er-ent-Then let cord, Sing







## Silent Night, holy Night!

(Stille Nacht, heilige Nacht!)



#### **CHRISTMAS**

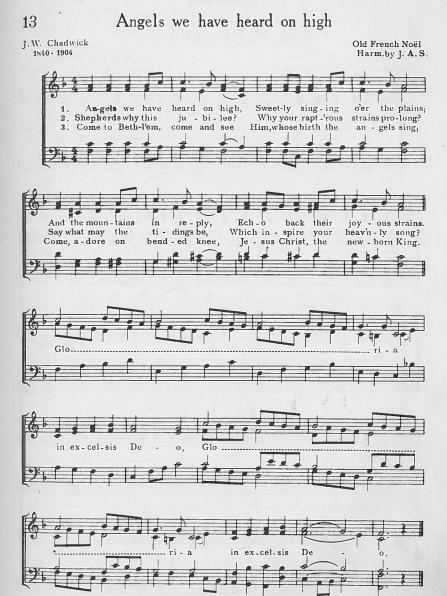
### The Shepherds keep their flocks

11

Melchior Vulpius 1560-1610 St. Cosmas, VIII Cent. Harm. by J. S. Bach 1685-1750 Tr. J.M. Neale 1818 - 66 The heav'n glows flocks by night; keep their An - gel said the sud - den - ly Se - ra - phic ceased, and shep - herds? "Let us turn This new - born 3. What light; The glo-ry sky: "Glo-ry to learn:" To Beth-lem's with won-drous - gions fill'd the God!"they gate their foot - steps clare: The watch - ers gel - bands their King on earth, good - will there, The An -"And peace to men!" Christ comes! And gain, "And peace drew, The Moth the Child they . with view: They knelt and Fa - thers! Thou art night con-fest "God of our they that heard con-fest "God of our wor-shipp'd, and con-fest "God of our Fa - thers! Thou art Fa - thers! Thou art blest" blest"

## A great and mighty wonder (Es ist ein' Ros entsprungen)

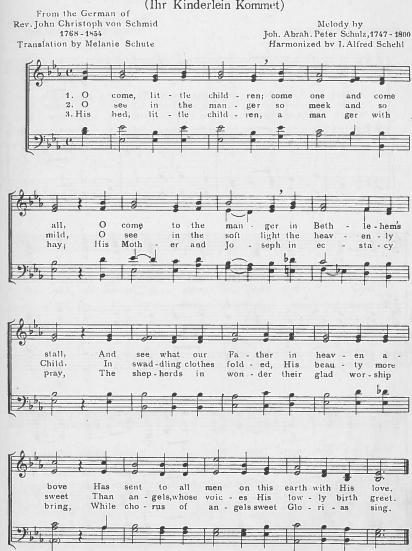
St. Germanus 637 - 743. Ancient German Melody Tr. J. M. Neale. 1818-66. Harm. mostly by M. Praetorius 1571-1621. great and might-y won - der, A full and 2. The Word be-comes In - car - nate, And yet re mains on 3. Since all He comes to ran - som, By all be cure! The Vir-gin bears the In - fant With vir -gin - ho - nour pure. high: And Che-ru-bim sing an-thems To shep-herds, from the sky. dored, The In-fant born in Bethl'em, The Sav - iour, Christ the Lord. peat the hymn a - gain! God on high be glo - ry, And men!"

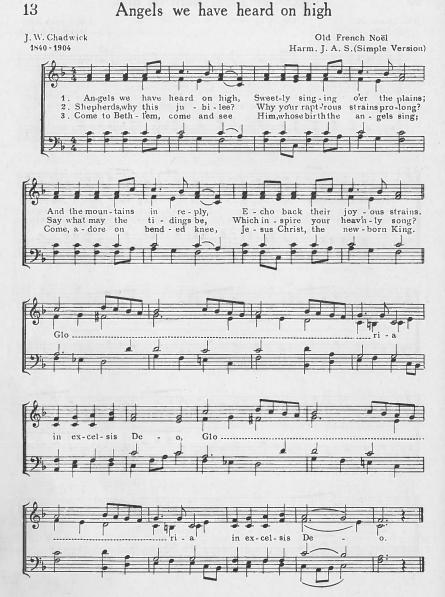


### O come little children

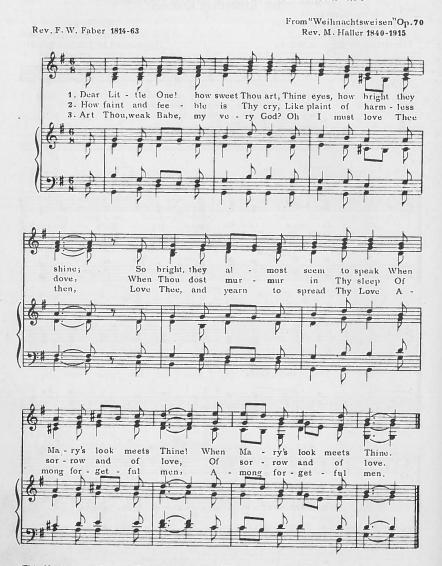
(Ihr Kinderlein Kommet)

**CHRISTMAS** 



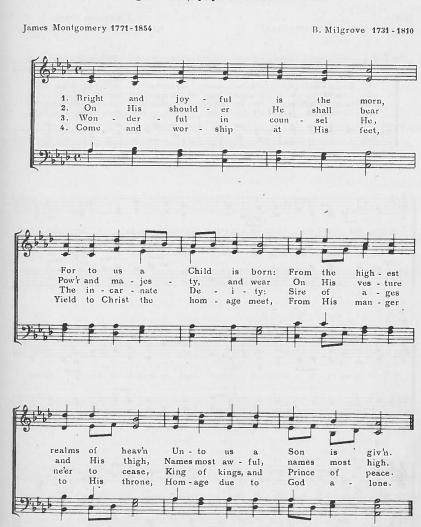


### Dear little One! how sweet Thou art



This Number may be sung for 1, 2 or 3 voices. When sung for 3 voices it may be unaccompanied.

## Bright and joyful is the Morn



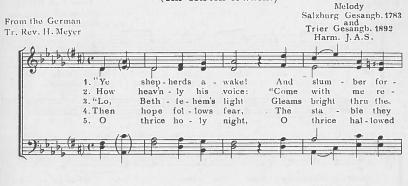
### See, amid the winter's snow



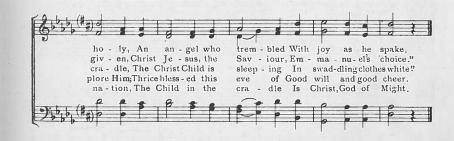
By Permission of J. Fischer & Bro. Owners of Copyright

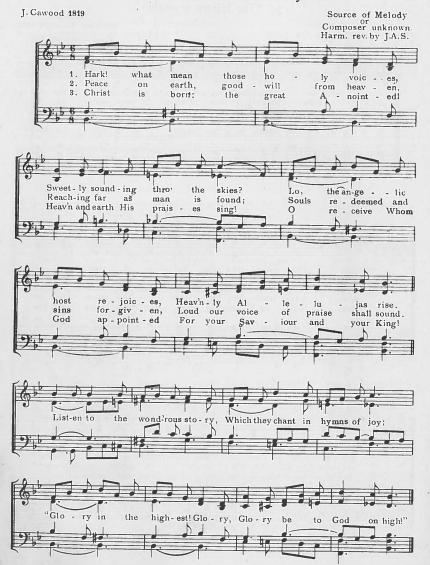
## Ye Shepherds Awake! (Ihr Hirten erwacht)

**CHRISTMAS** 









## CHRISTMAS and EPIPHANY Bethlehem, of Noblest Cities.

(O sola magnarum urbium)

Prudentius b, 348
Tr. Rev. E. Caswall 1814-78

22

W. H. Monk (1823 - 89)





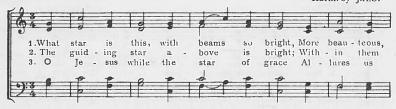




What Star is this? (Quae stella sole pulchrior)

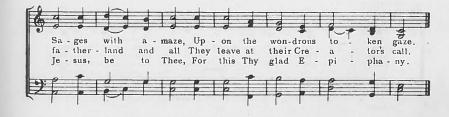
From the Latin of Coffin Tr. J. Chandler (Abridged)

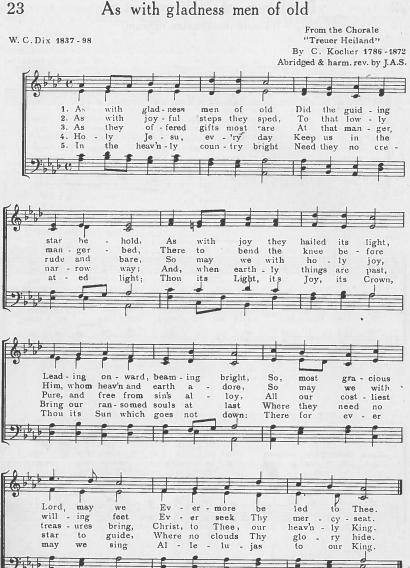
Melody "Drei Koenige fuehrt' Composer Unknown Harm. by J.A.S.



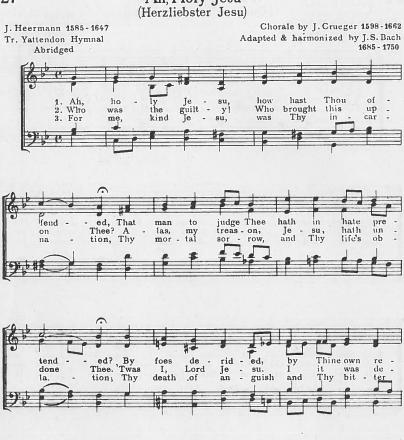








## Ah, Holy Jesu (Herzliebster Jesu)





#### O Sacred Head! 28 (O Haupt voll Blut und Wunden)



Stanza 4 is particularly appropriate for the Confraternity of "Ahappy death"

LENT

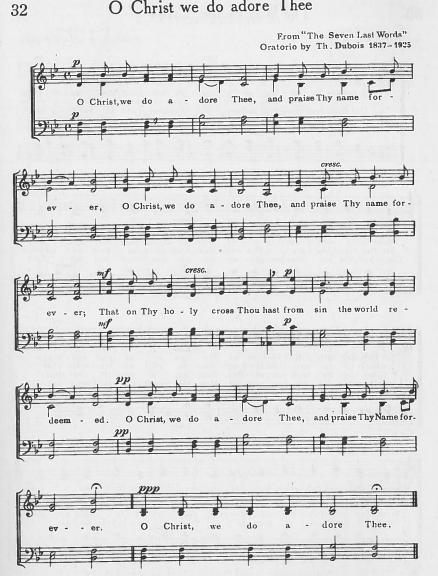




### Hark! in the Night (Bei stiller Nacht)



## O Christ we do adore Thee



### The Way of the Cross



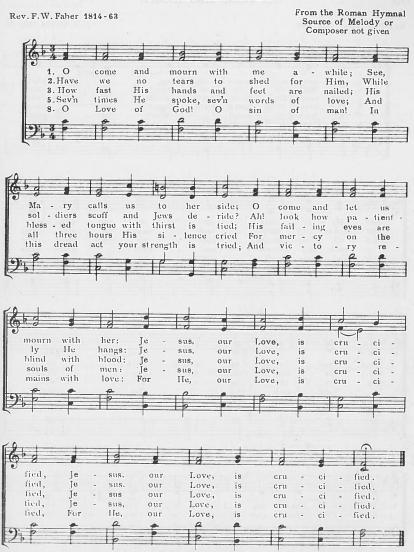
Note: This Tune is probably a version of one found in a Moravian Hymnbook of 1784 & Ebbling 1866.

As here given it has a certain tradition. Stanza I is to be sung after the opening prayer,

Stanza II after the 4th, Stanza III after the 7th, Stanza IV after the 12th, Stanza V after the 14th.

Station respectively.

## O come and mourn



Note: For Stanzas, 4,6,7 see No.35

### O come and mourn

Rev. F. W. Faber 1814-1863

J. B. Dykes 1823-76









Note: For Stanzas 2 & 3 see No.34

# Ascribed to Jacapone da Todi, died 1306

### Stabat Mater

Vatican Chant Harm. by J. A. S.





- 4. Quae moerehat et dolehat, Pia Mater, dum videhat Nati poenas inclyti
- Quis est homo qui non fleret, Matrem Christi si videret In tanto supplicio?
- 6. Quis non posset contristari, Christi Matrem contemplari Dolentem cum Filio?
- 7. Pro peccatis suae gentis
  Vidit Jesum in tormentis,
  Et flagellis subditum.

- 8. Vidit suum dulcem natum Moriendo desolatum, Dum emisit spiritum.
- Eia Mater, fons amoris,
   Me sentire vim doloris
   Fac, ut tecum lugeam
- Fac ut ardeat cor meum
   In amando Christum Deum,
   Ut sibi complaceam.
- 11. Sancta Mater, istud agas, Crucifixi fige plagas Cordi meo valide.

12. Tui nati vulnerati,

Tam dignati pro me pati,

Poenas mecum divide.

- Juxta crucem tecum stare
   Et me tibi sociare
   In planctu desidero.
- 15. Virgo virginum praeclara,Mihi jam non sis amara:Fac me tecum plangere.
- Fac, ut portem Christi mortem, Passionis fac consortem, Et plagas recolere.

- 17. Fac me plagis vulnerari,
  Fac me cruce inebriari,
  Et cruore Filii.
- Flammis ne urar succensus, Per te, Virgo, sim defensus In die judicii.
- Christe, cum sit hinc exire,
   Da per Matrem me venire
   Ad palmam victoriae.
- 20. Quando corpus morietur, Fac,ut animae donetur Paradisi gloria. Amen.

### 40

### Stabat Mater

Ascribed to Jacopone da Todi, died 1306

Giovanni M. Nanini 1570 - 1607



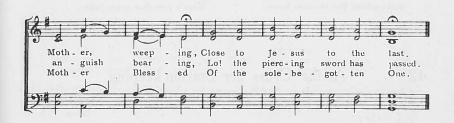


#### LENT-The Sorrowful Mother

## At the Cross her Station keeping (Stabat Mater)

From the Latin Tr. Anon. Trad. Melody Harm. by J. A. S.





- Woe-begone, with heart's prostration,
   Mother meek, the bitter Passion
   Saw she of her glorious Son.
- 5. Who could mark, from tears refraining, Christ's dear Mother, uncomplaining, In so great a sorrow howed?
- 6. Who, unmoved behold her languish, Underneath His cross of anguish, 'Mid the fierce, unpitying crowd?
- For His people's sins rejected, She, her Jesus, unprotected, Saw with thorns, with scourges rent.

- Saw her Son from judgement taken, Her beloved in death forsaken
   Till His Spirit forth He sent.
- Fount of love and holy sorrow,
   Mother, may my spirit horrow
   Somewhat of thy woe profound.
- Unto Christ, with pure emotion, Raise my contrite heart's devotion, Love to read in every wound.
- 11. Those five wounds on Jesus smitten, Mother! in my heart be written, Deep as in thine own they be.
- 12. Thou, my Saviour's Cross who bearest, Thou thy Son's rebuke who sharest, Let me share them both with Thee!

- 13. In the Passion of my Maker, Be my sinful soul partaker, Weep till death, and keep with thee.
- 14. Mine with thee be that sad station, There to watch the great Salvation Wrought upon th atoning Tree.
- 15. Queen of virgins, heav'n adorned, Let me not of thee he scorned, Let me share thy grief and woe.
- 16. Jesus' death my study making, In His agony partaking, Make me all His tortures know.

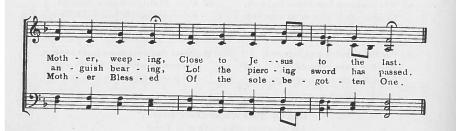
- 17. All His bitter torments feeling, In the cross my spirit reeling, In this blood my senses drown.
- 18. That, all glowing with affection, I may find in thee protection, When to judgement He comes down.
- 19. In the cross, salvation yield me, And in Jesus' Passion shield me, Cherish me with mercy's aid.
- 20. When my earthly frame shall perish, Grant around my soul to flourish Eden's joys that never fade.

## 42 At the Cross her Station keeping

(Stabat Mater)

Trad, Melody Harm, J. A. S.





#### LENT - The Sorrowful Mother

## What a sea of tears and sorrows (O quot undis lacrymarum)

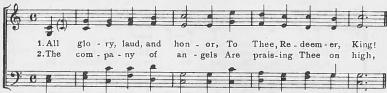


This Text may be sung to Tune of No. 33 by omitting 2nd line of the music.

## All Glory Laud and Honor

(Gloria laus et honor)

St. Theodulph Tr. J. M. Neale (Abridged) Melchior Teschner (1615)





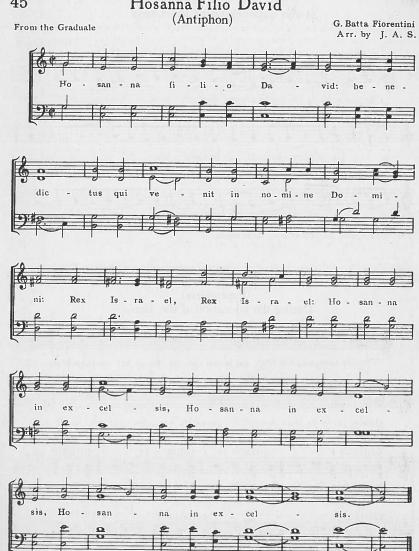




### PALM SUNDAY

45

## Hosanna Filio David



## Ecce lignum Crucis

At the uncovering of the Cross

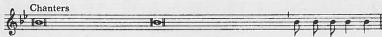


The "Ecce lignum Crucis" is sung three times.

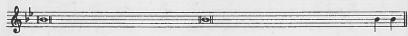
47

## Popule meus (Improperia)

During the adoration of the Cross



Popule meus, quid feci tihi? aut in quo con - tri - sta-vi te? re-spon-de mi - hi.



Quia eduxi te de terra Aegypti: pa-ra-sti cru-cem Sal - va - to - ri tu - o.





A-gi-os athanatos, e-le-i - son i-mas. Sanc-tus immortalis mi-se - re- re no-bis.

During the Procession of the Blessed Sacrament, the "Vexilla Regis" No.104 is sung.

#### HOLY SATURDAY

48

After the blessing of the Holy Water, the Litany of the Saints is sung; then follows the Kyrie (sung without organ). The Gloria is then intoned, the choir taking it up at "Et in terra pax" with organ accompaniment. After the Epistle, the Celebrant sings the following Alleluja, three times in ascending voice, the Choir repeating same each time.



### HOLY SATURDAY





The Credo and Offertory are omitted; The "Regina coeli" No.146 would be a fitting selection to be sung during the Offering of Bread and Wine. The Preface follows, after which the Sanctus and Benedictus are sung. The Agnus Dei is omitted, and after the Communion the Choir sings the following Antiphon and Psalm.





### HOLY SATURDAY



The Celebrant then intones the "Vespere autem," which the choir takes up at "quae lucescit." The Magnificat follows immediately, after which the whole Antiphon is repeated.







```
fe - cit mihi
         mi - se - ri-cordia e-jus a progeni - e
                po - ten-ti - am in
                                            bra - chi -
                   Is - rael
10 . Si - cut
               lo - cu - tus est
11. Glo - ri - a
12. Si - cut e - rat in prin-ci - pi - o,
                                             et nunc, et sem - per,
```



De-o-gra-ti-as al-le-lu - ja, al-le

) B					(1)
2. in	Deo sa-lu			- ta - ri me	. 0.
. IIoil	Talanta and the	lioli	men's paid or	1	(A) ]

```
3. ecce enim ex hoc heatam me di-cent omnes ge-ne-ra - ti - o
4. et sanctum
                                                                      jus.
6. dispersit superbos mente
8. et divites dimi -
9. recordatus misericor
11. et Spiri -
12. et in saecula saecu
                                                   lo - rum. A - men.
```

Repeat Antiphon: "Vespere autem"

### Victimae paschali laudes (Sequence)

From the Vatican Gradual Harm, by J.A.S.







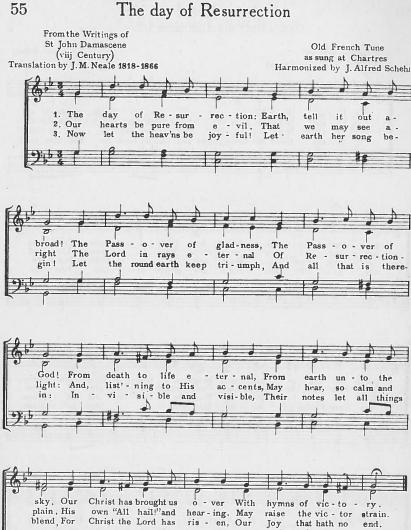


### Victimae paschali

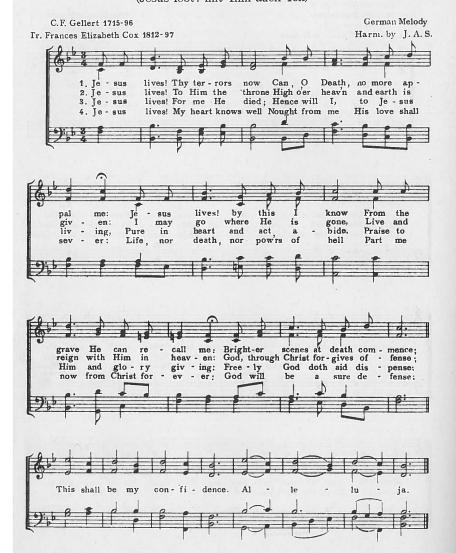




### **EASTER**



### Jesus lives! (Jesus Tebt! mit Ihm auch Ich)

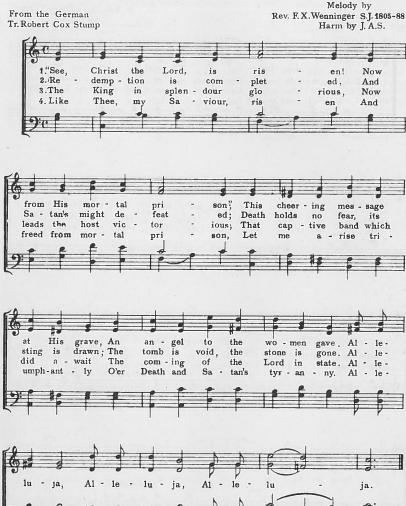


#### EASTER

### O Glorious Easter Vision



## See, Christ the Lord is risen! (Der Heiland ist erstanden)



This text may be sung to Tune of No. 57

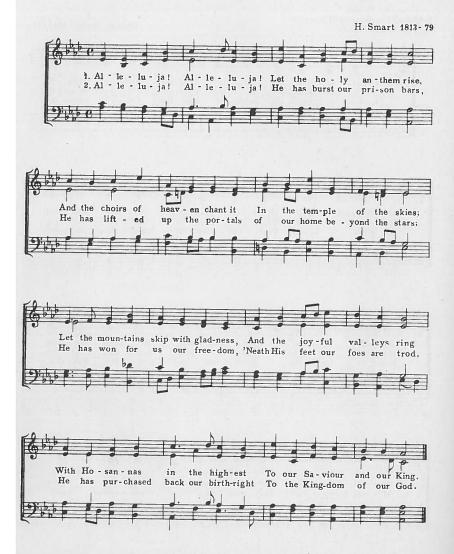
#### **EASTER**

### Let us rise in early morning



The Text of Tantum Ergo may be sung to this Tune.

## Alleluja! Alleluja!



### ASCENSION

## O King most high

63

(Supreme Rector coelitum)







The O Salutaris may be sung to this Tune.

## Sing we triumphant hymns







### PENTECOST

67

## Rejoice! the year upon its way (Beata nobis gaudia)





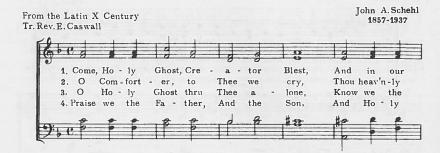


# Veni Creator (Hymn)

69



### Come Holy Ghost, Creator blest (Veni Creator)







The Text of O Salutaris may be sung to this Tune.

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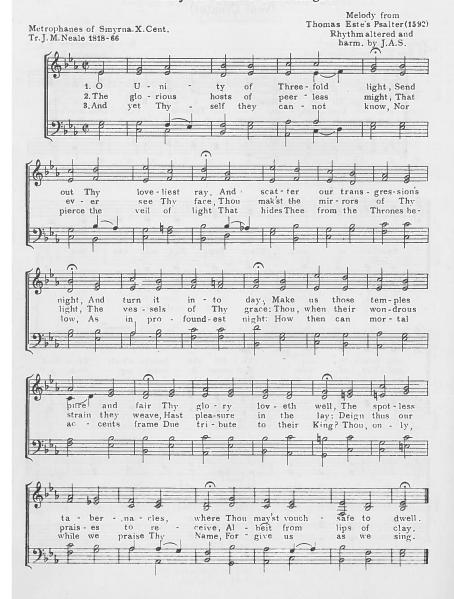
#### THE HOLY GHOST

71

## Come Holy Chost (Veni Creator)



### O Unity of Three-fold Light



#### THE HOLY TRINITY

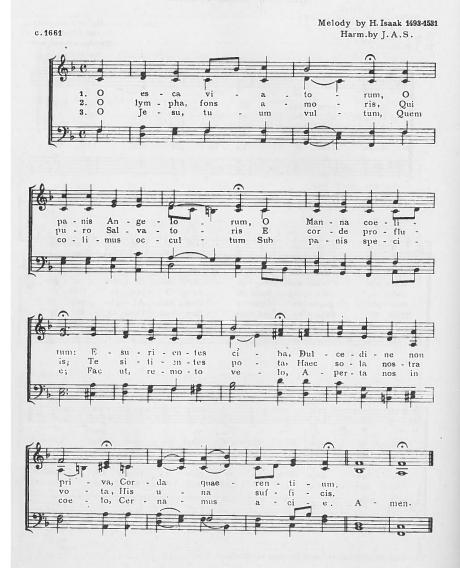
### 73

### Be present, Holy Trinity (Adesto, Sancta Trinitas)



The Text of O Salutaris may be sung to this Tune

## O Esca Viatorum





Ecce Panis Angelorum

(from the Sequence "Lauda Sion") St. Thomas Aquinas 1227 - 74

Vatican Chant Harm, by J. A. S.











#### BLESSED SACRAMENT

80

Panis Angelicus (from the Hymn "Sacris solemnis")

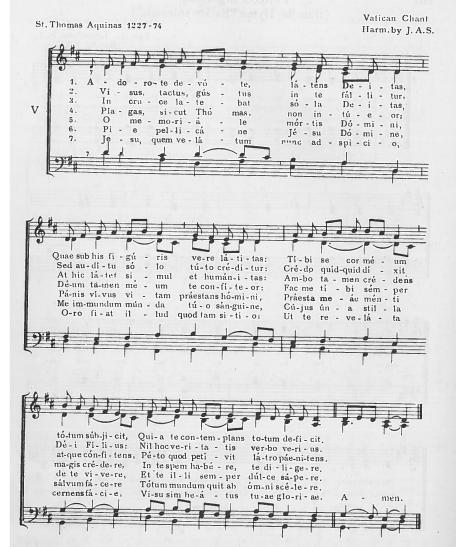
Rev. L. Lambilotte, S. J. Rev. by J.A.S.











BLESSED SACRAMENT

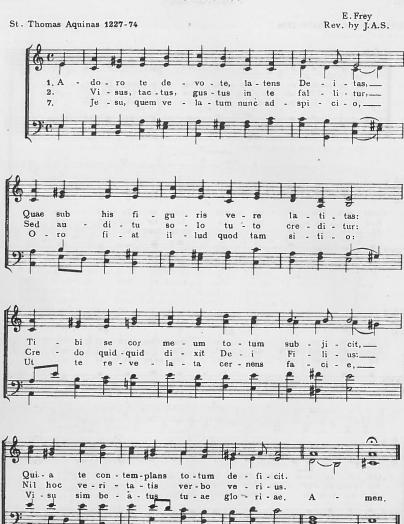
82

#### Adoro te



Note: For Stanzas omitted, see Hymn No. 81.

## Adoro te



Note: For Stanzas omitted, see Hymn No. 81.

#### **BLESSED SACRAMENT**

84

# O Salutaris Hostia

(from the Hymn "Verbum supernum prodiens") Solesmes Chant





#### BLESSED SACRAMENT

85

# O Salutaris Hostia "Aeternae Rex altissime"

Melody of Hymn Vatican Chant Harm. by J. A.S.









91

## O Salutaris Hostia

Rev. Ignatius M.Wilkens, O.F.M. Revised by J.A.S.





#### BLESSED SACRAMENT

\*O Salutaris Hostia

Martin G. Dumler Op. 7, No. 2.





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#### BLESSED SACRAMENT

Pange Lingua (Hymn)

St. Thomas Aguinas 1227 - 74

94

Vatican Chant. Harm. by J. A. S.

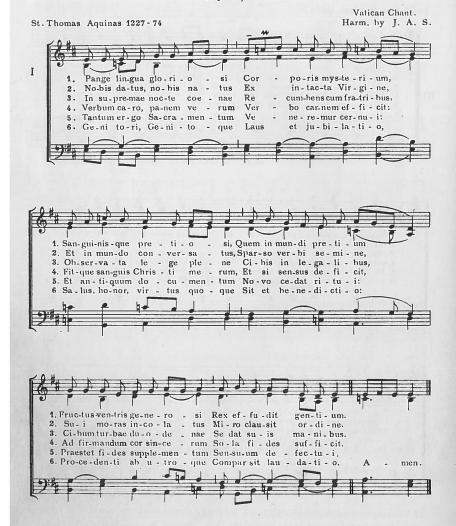




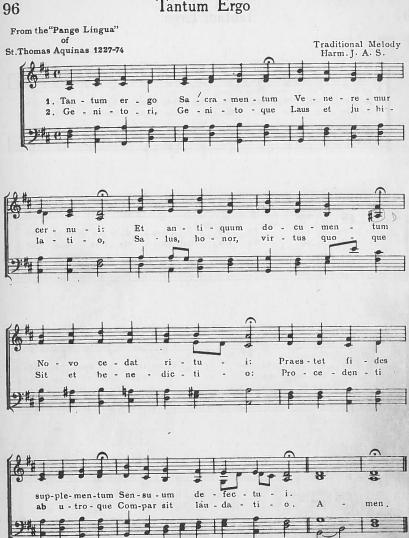


V. Panem de coelo praestitisti eis. (Alleluja.) R. Omne delectamentum in se habentem. (Alleluja.) This Hymn is not limited to the Procession of the Blessed Sacrament, it may be sung at other times in honor of the Blessed Sacrament. Stanzas 5 & 6 are always sung for Benediction of the Blessed Sacrament.

# Pange Lingua (Hymn)



# Tantum Ergo



Tantum Ergo

98

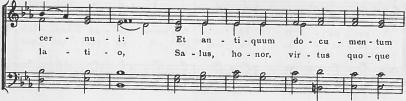
# Tantum Ergo



# Casper Ett, 1788-1847 1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur-Ge - ni - to - que Laus et 2. Ge - ni - to - ri, Et an - ti - quum do - cu - men - tum cer - nu vir - tus quo · que Sa - lus, ho - nor, la - ti -Praes - tet ri - tu ce - dat be - ne - dic - ti -Pro - ce - den - ti sup-ple-men-tum Sen-su - um de - fec-tu - i. ab u - tro-que Com-par sit lau - da - ti - o.

# Tantum Ergo

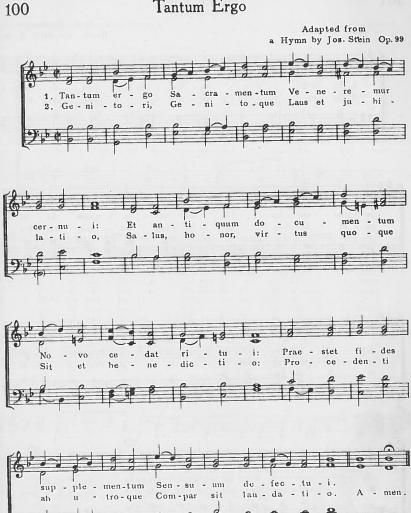








Tantum Ergo





# BLESSED SACRAMENT

\*Vexilla Regis (Hymn)

Bishop Venantius Fortunatus 530-609

Vatican Chant Harm, by J.A.S.







\*For the Procession of the Bl. Sacrament on Good Friday; at other times in honor of the Blessed Sacrament.









105 The Divine Praises

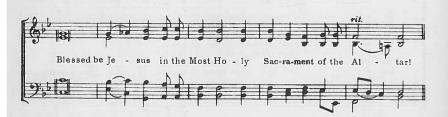
Adapted from L. Viadana's "O sacrum convivium" c.1600

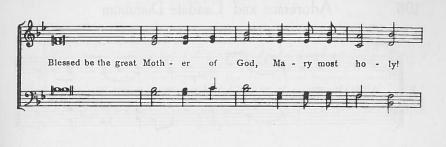


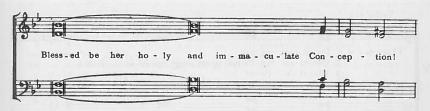




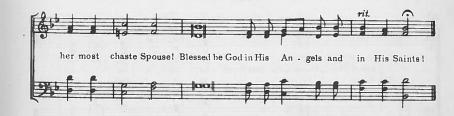


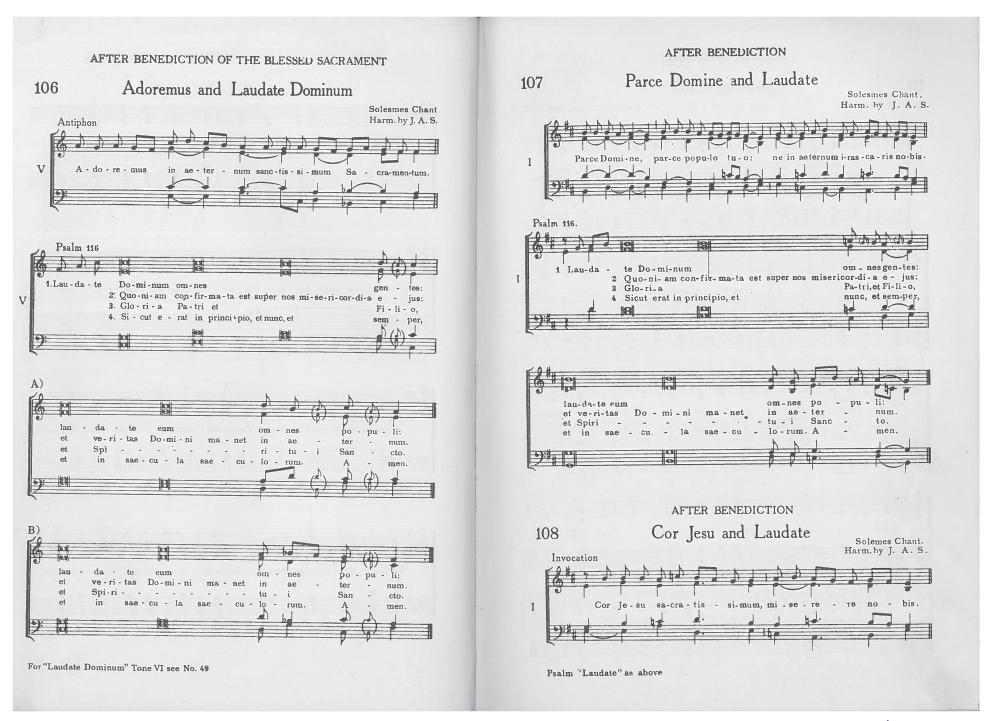


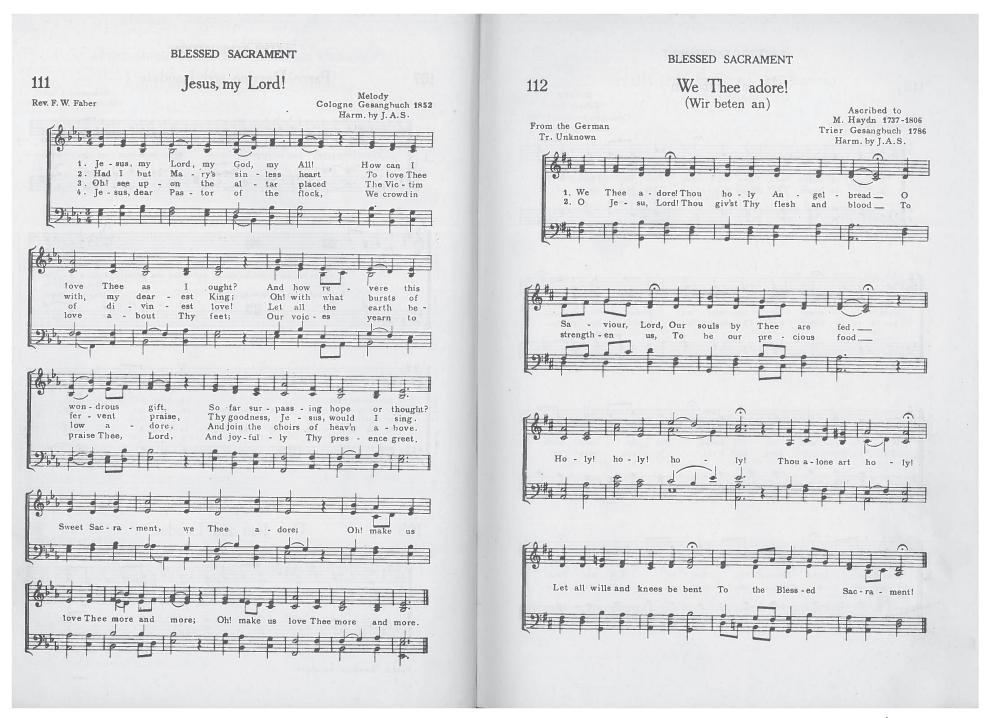




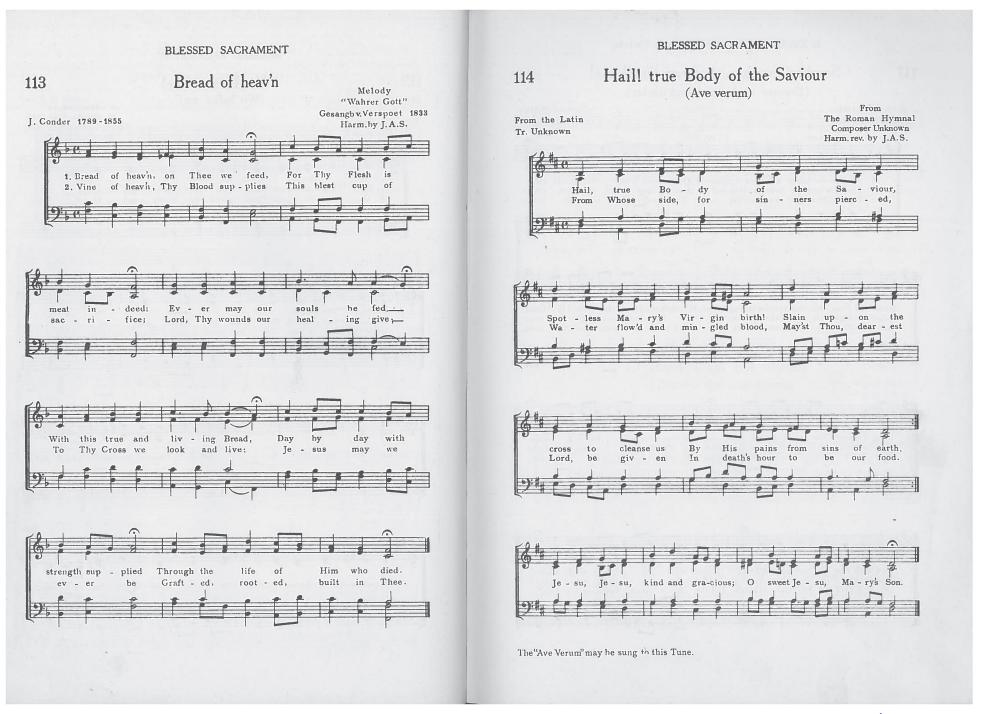


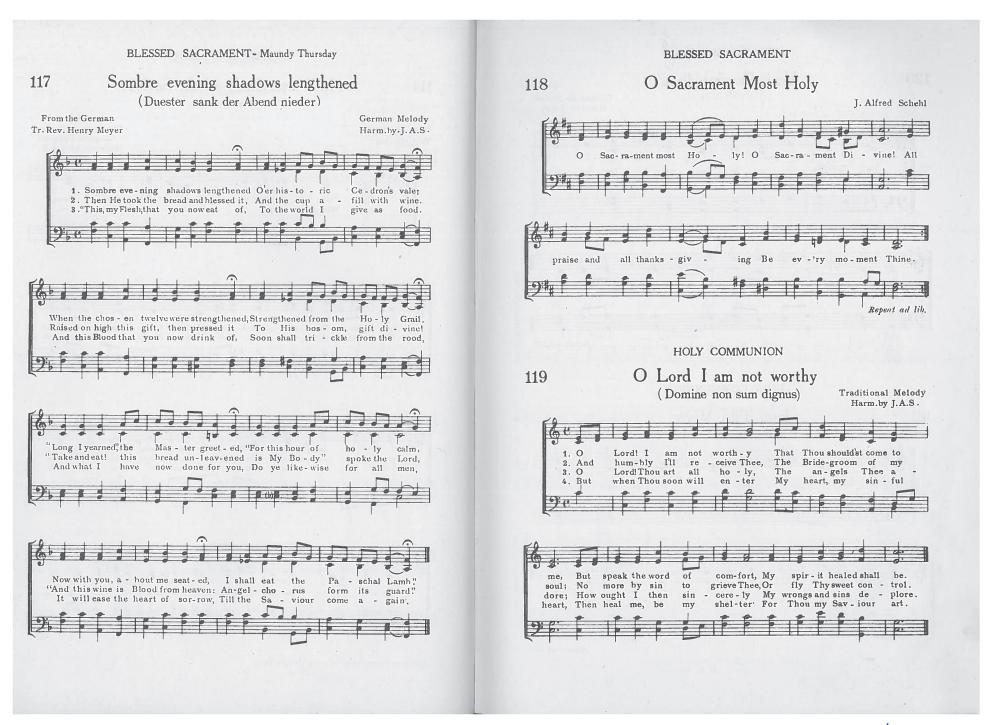


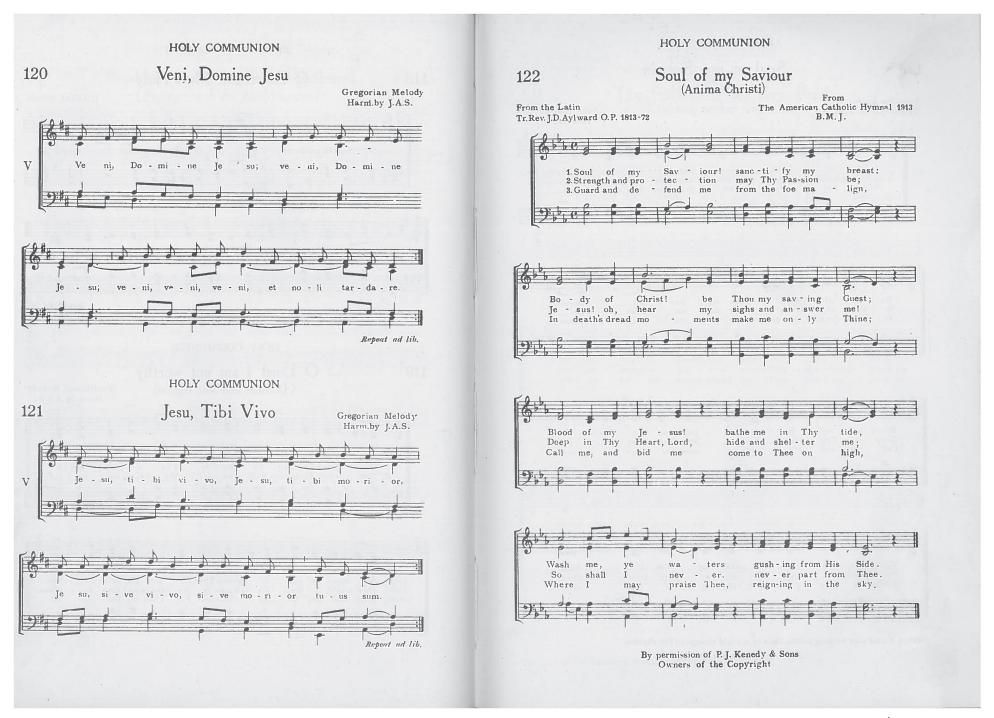


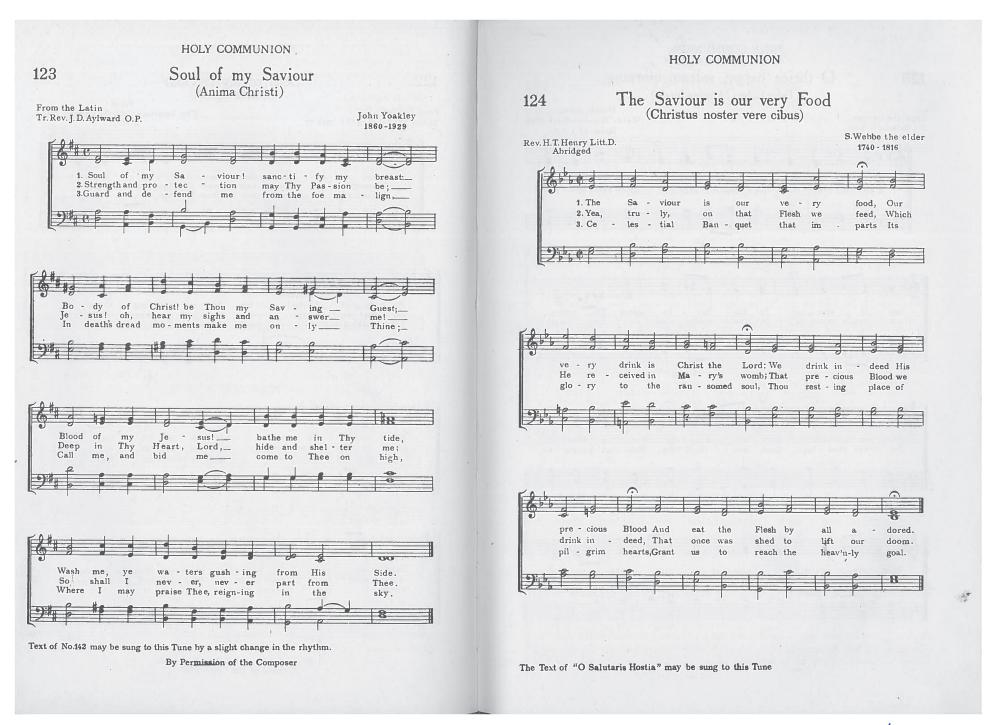


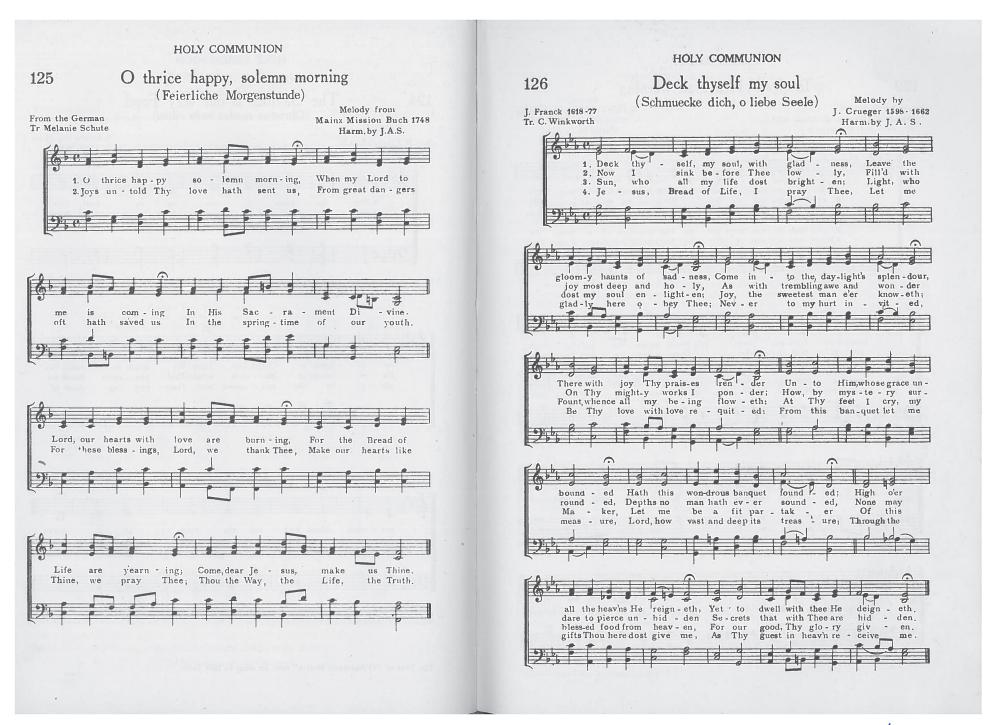
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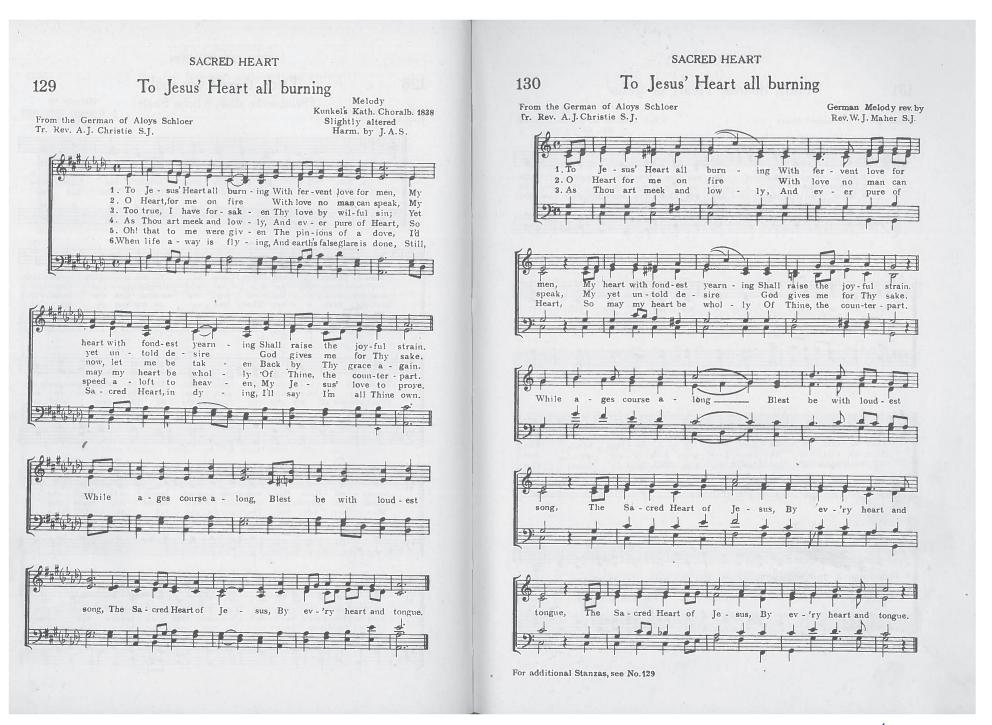


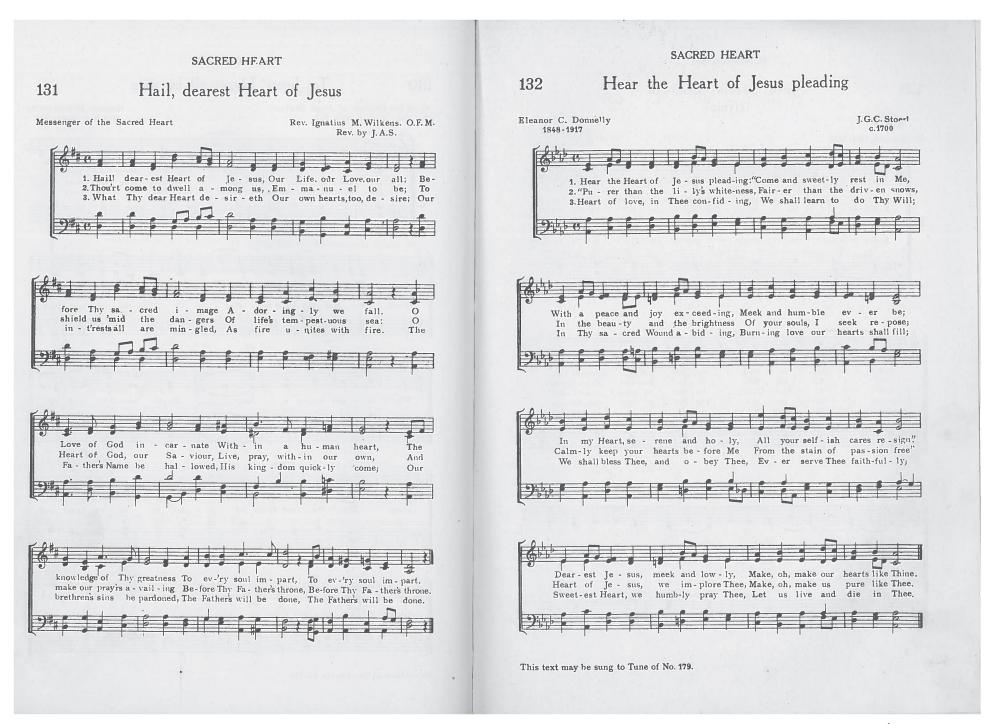


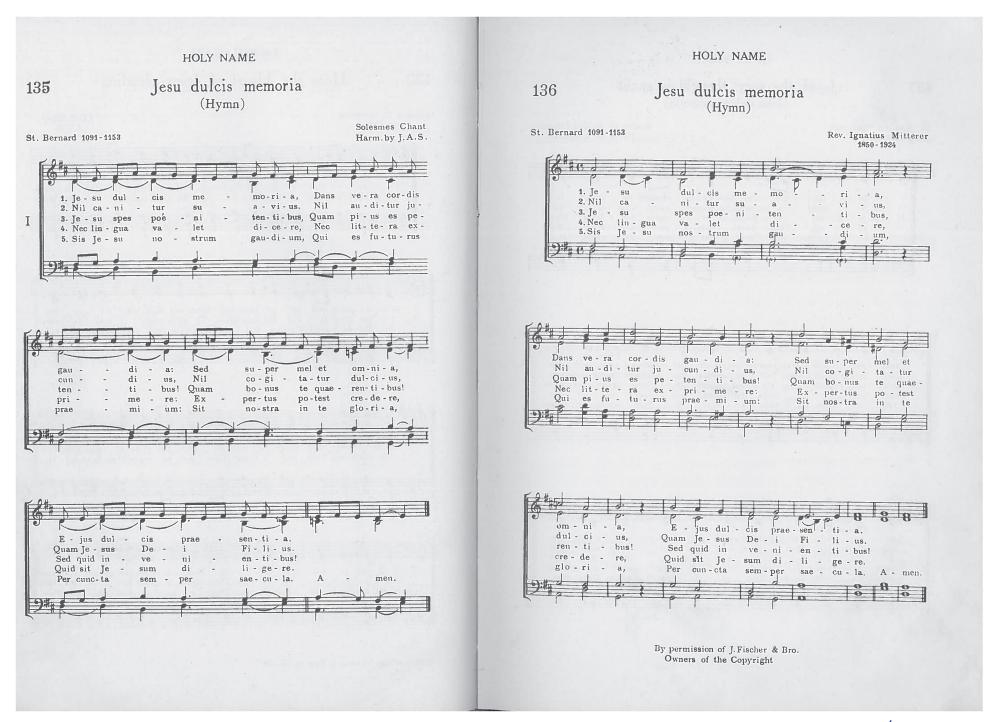


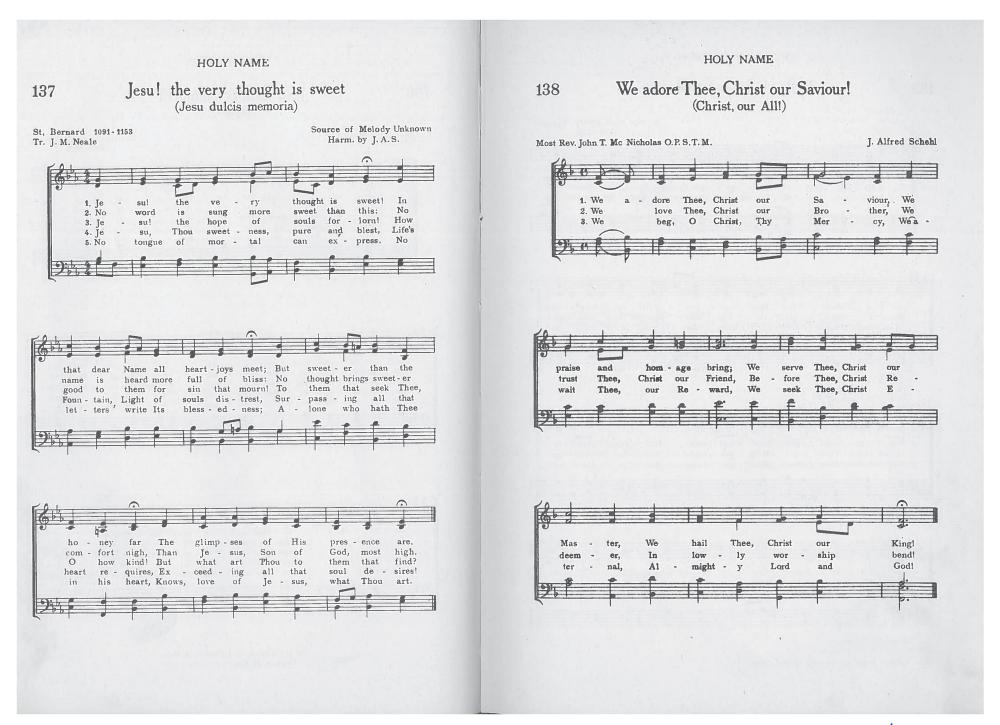


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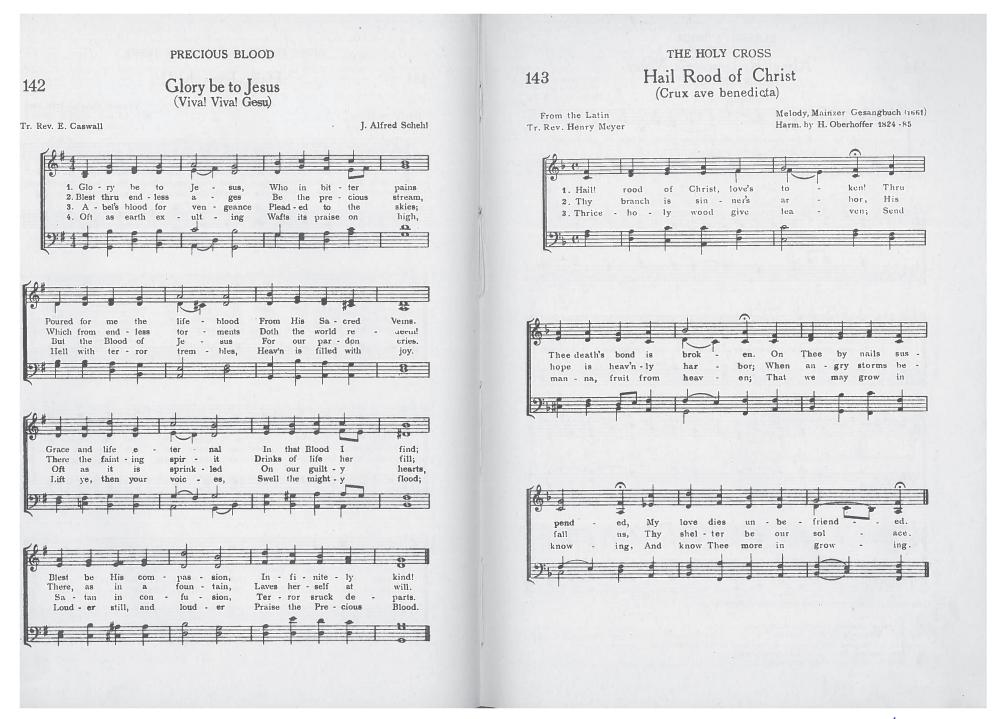


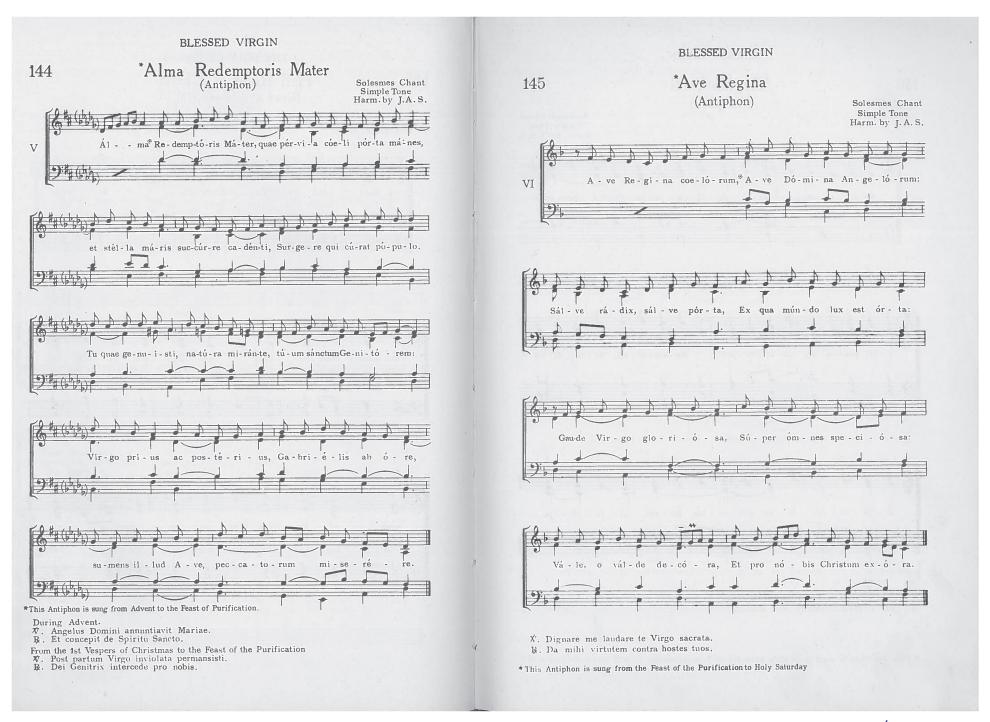


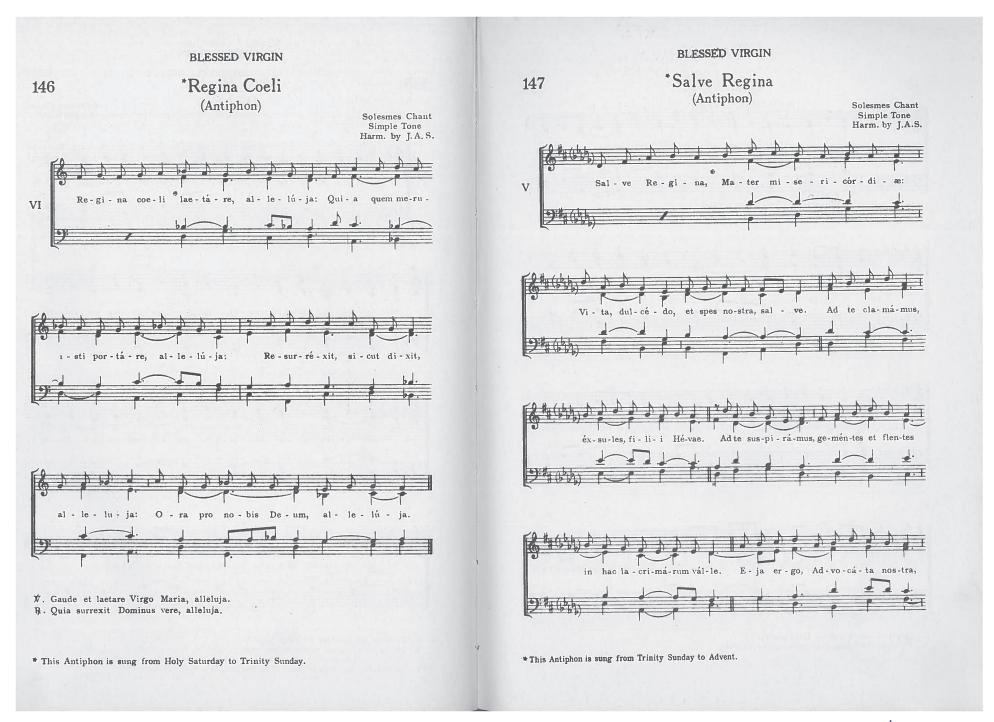


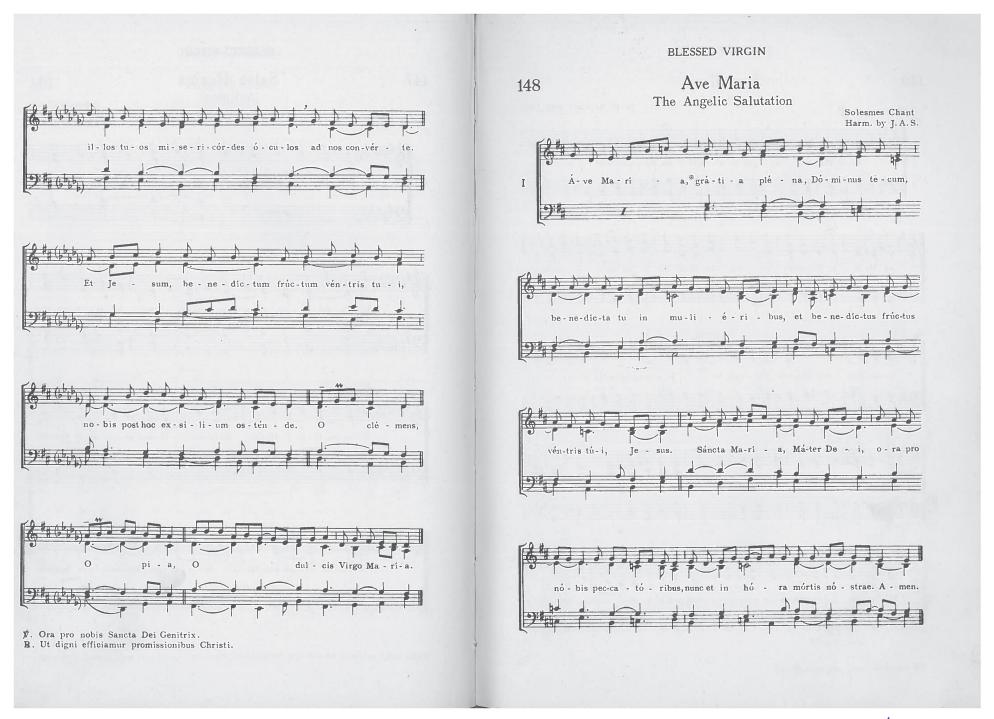


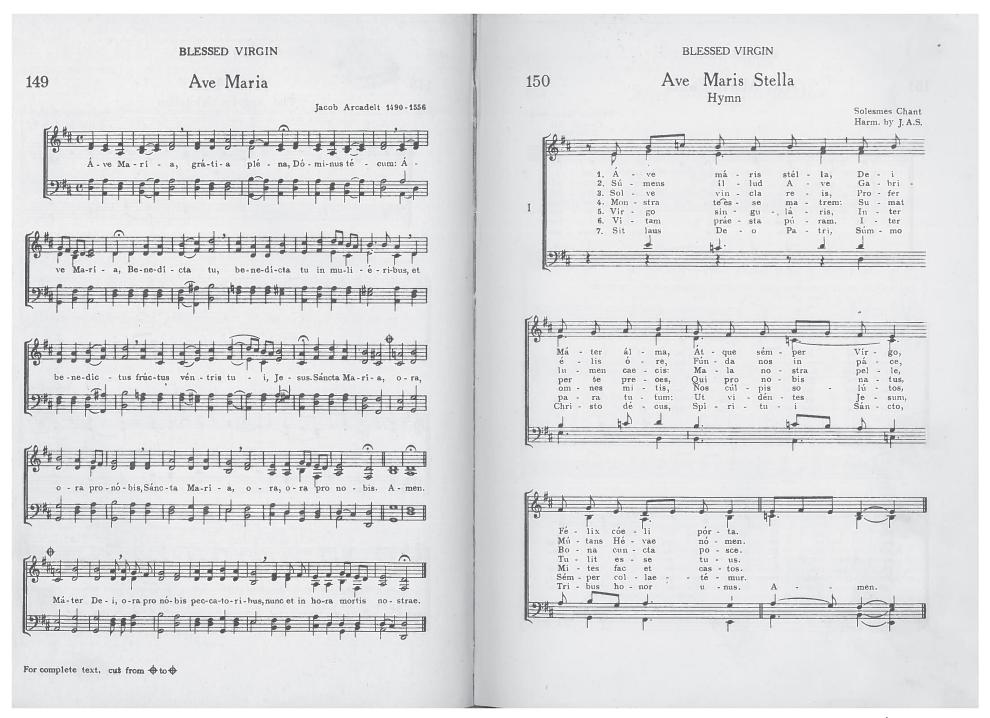


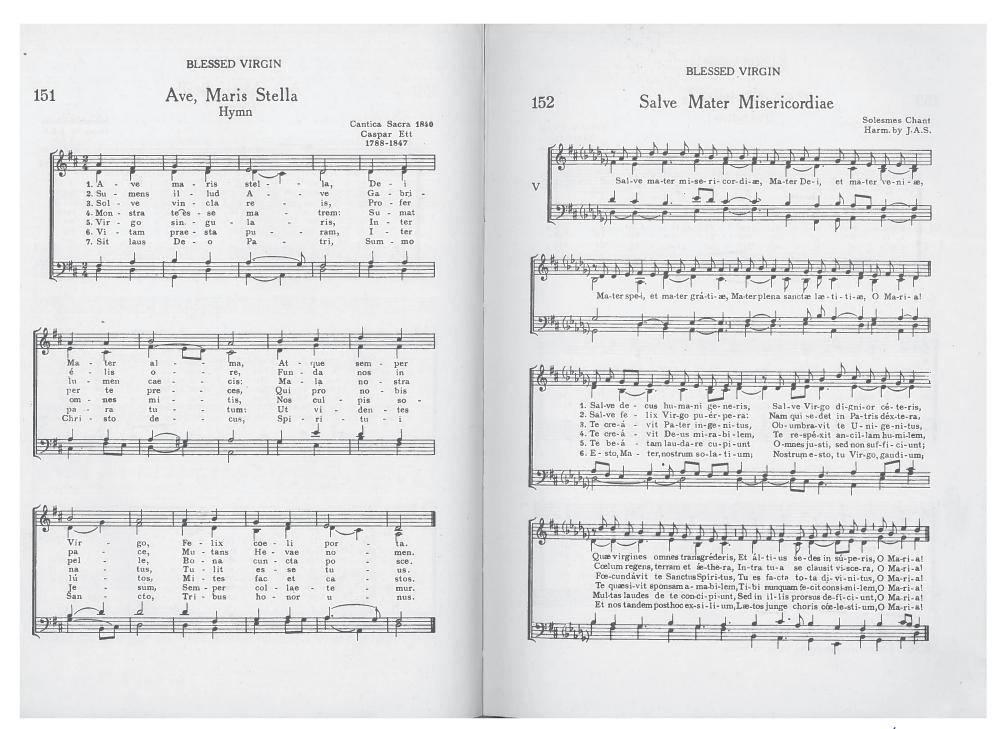


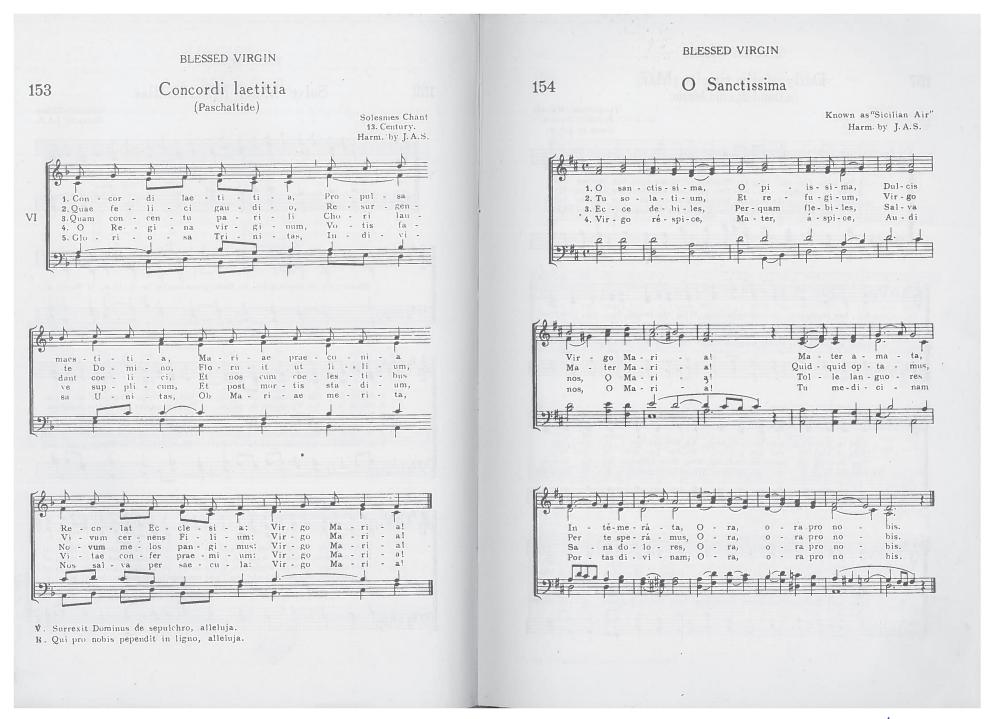


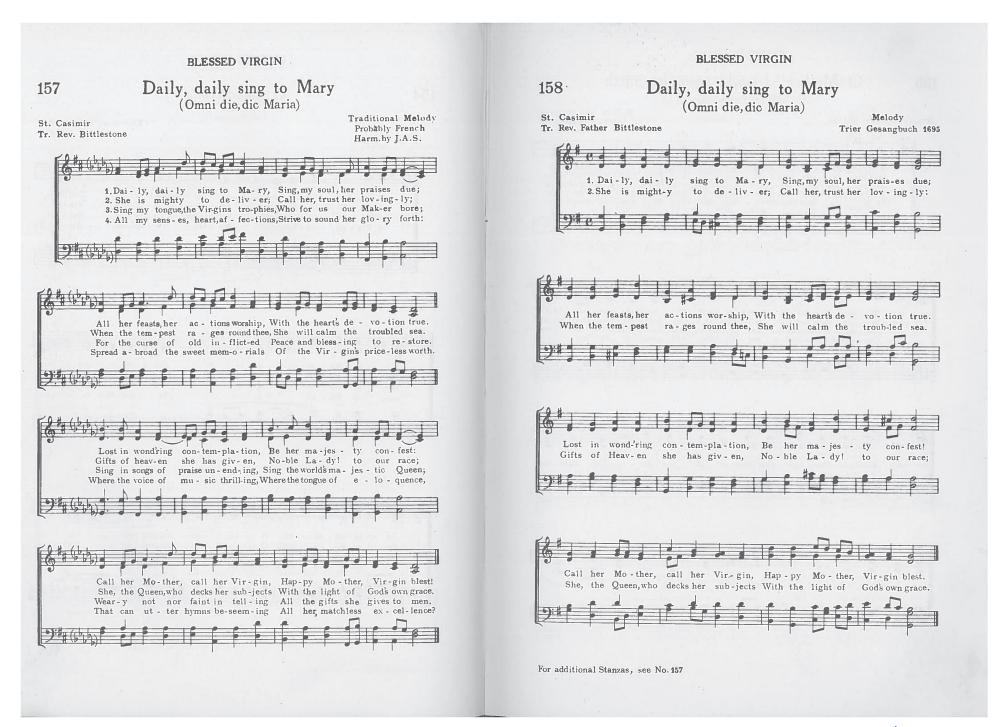


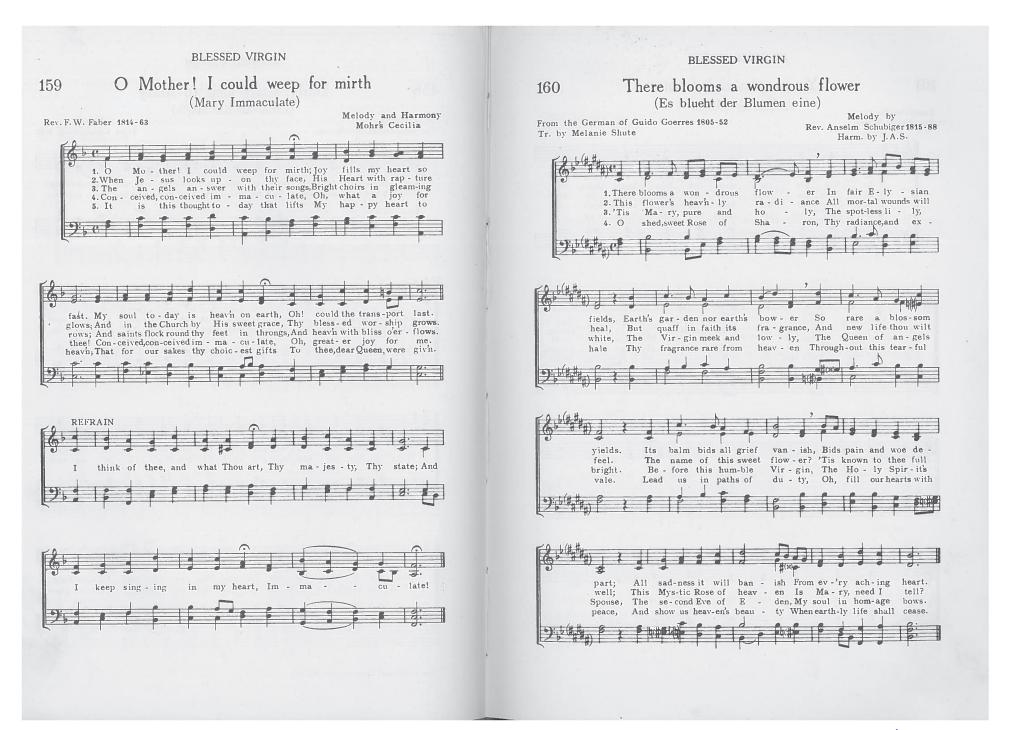


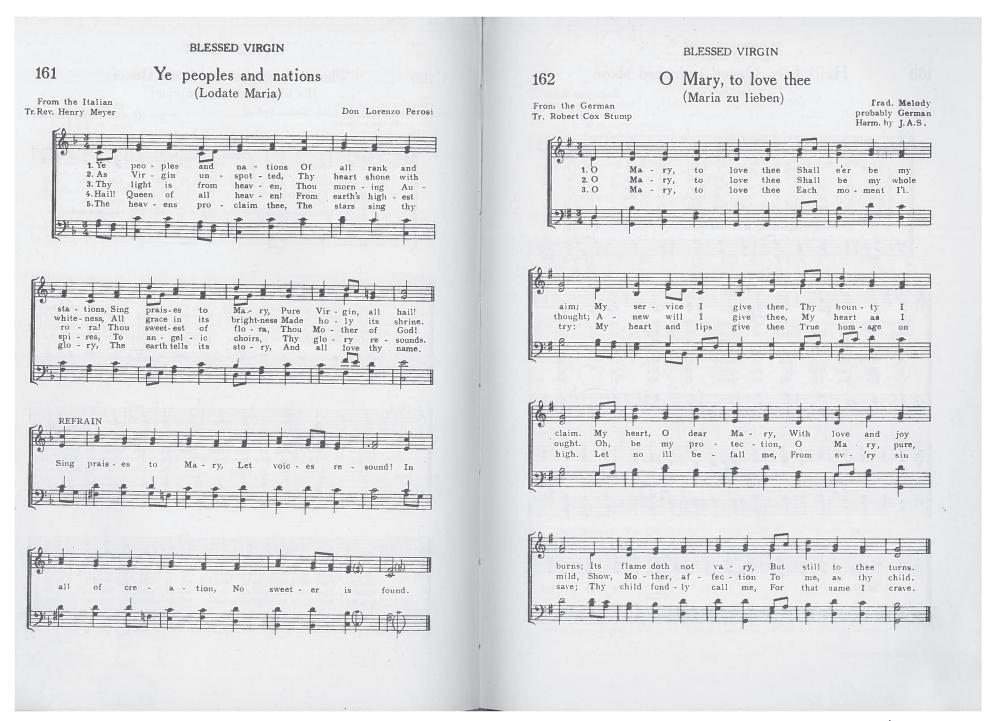


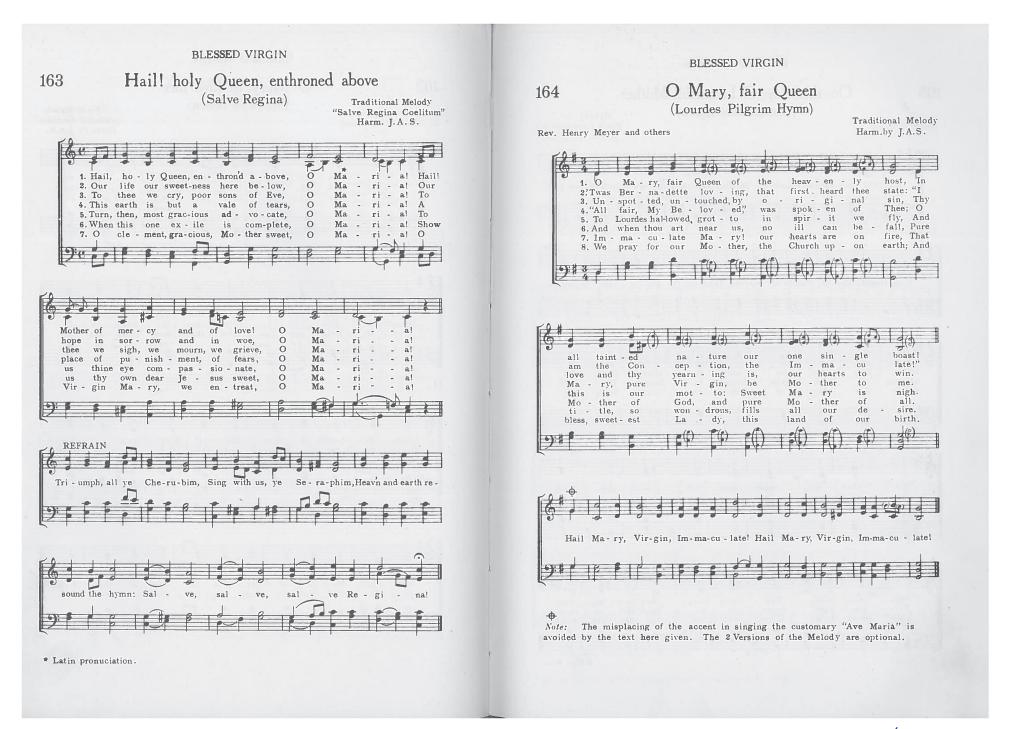


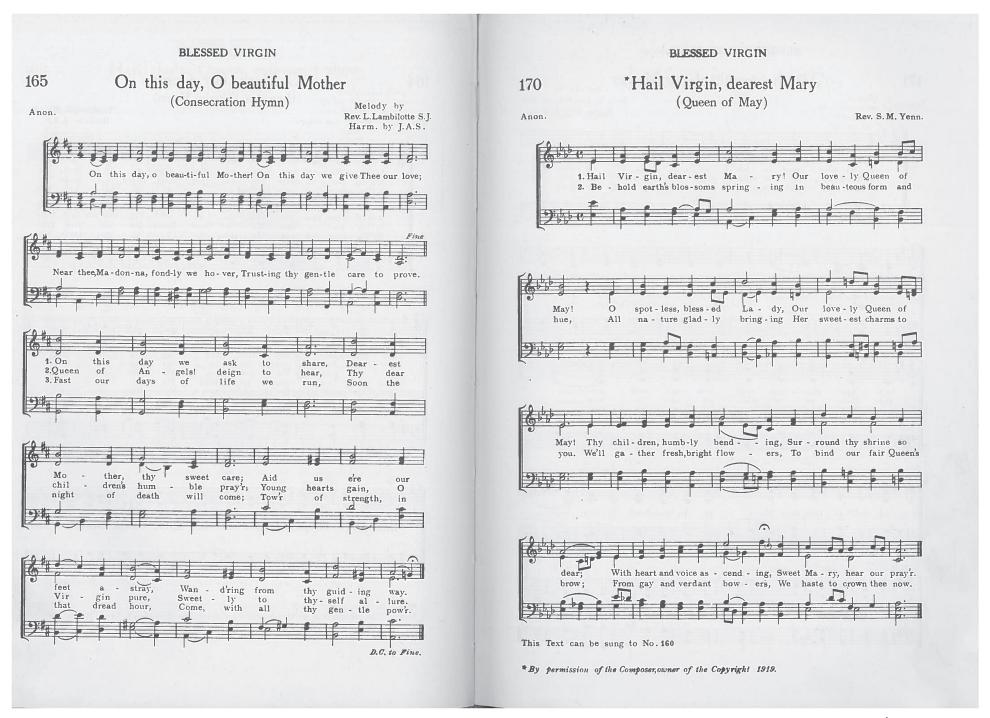


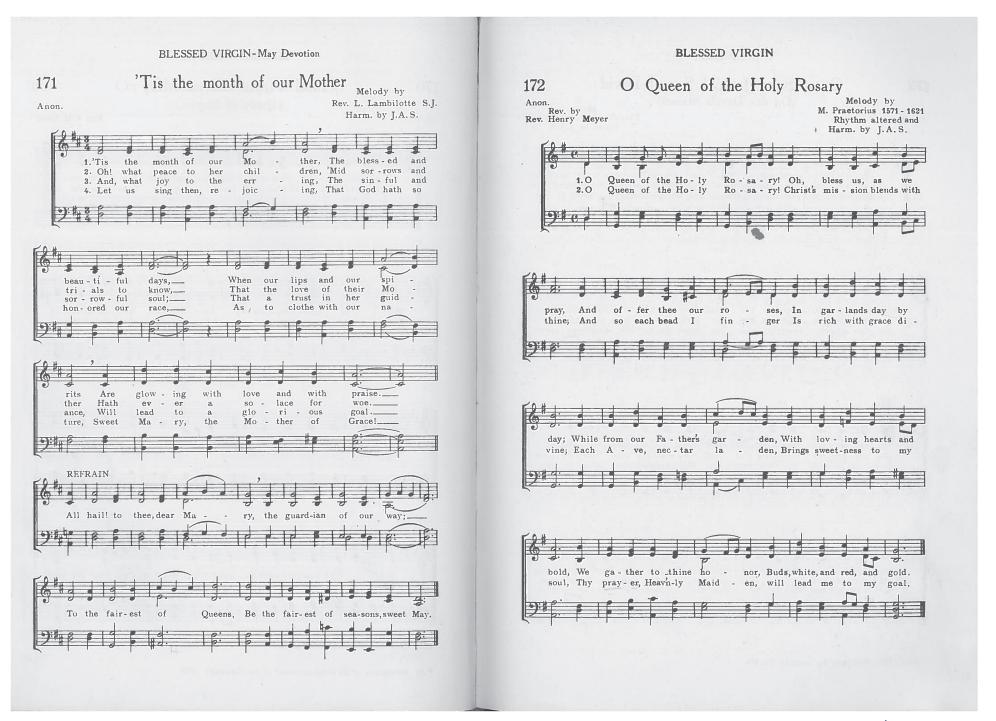




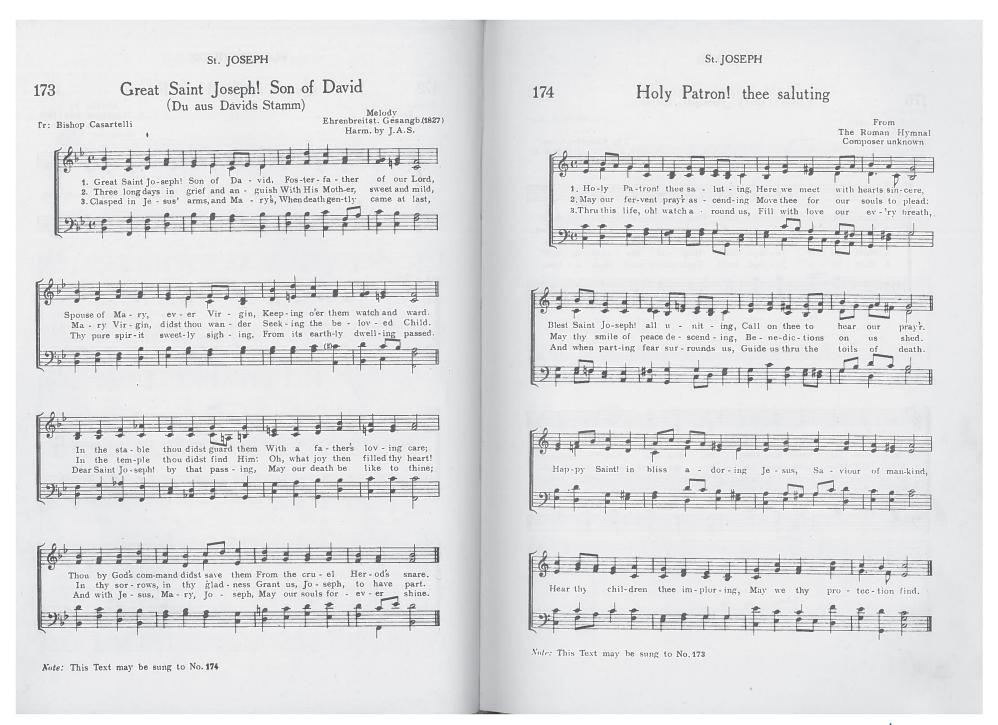


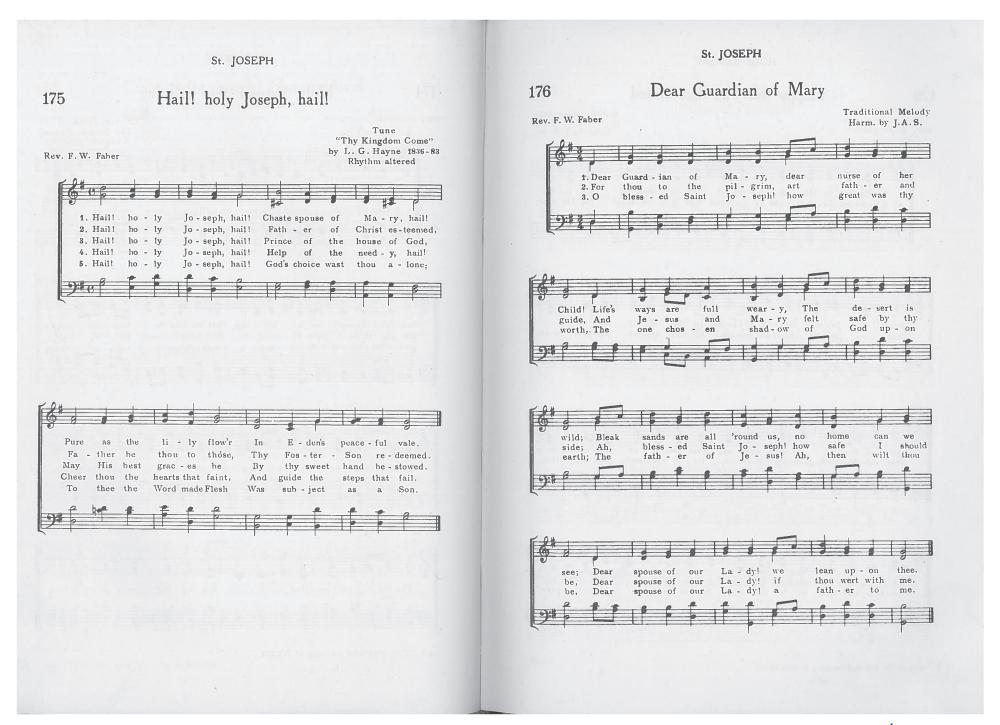


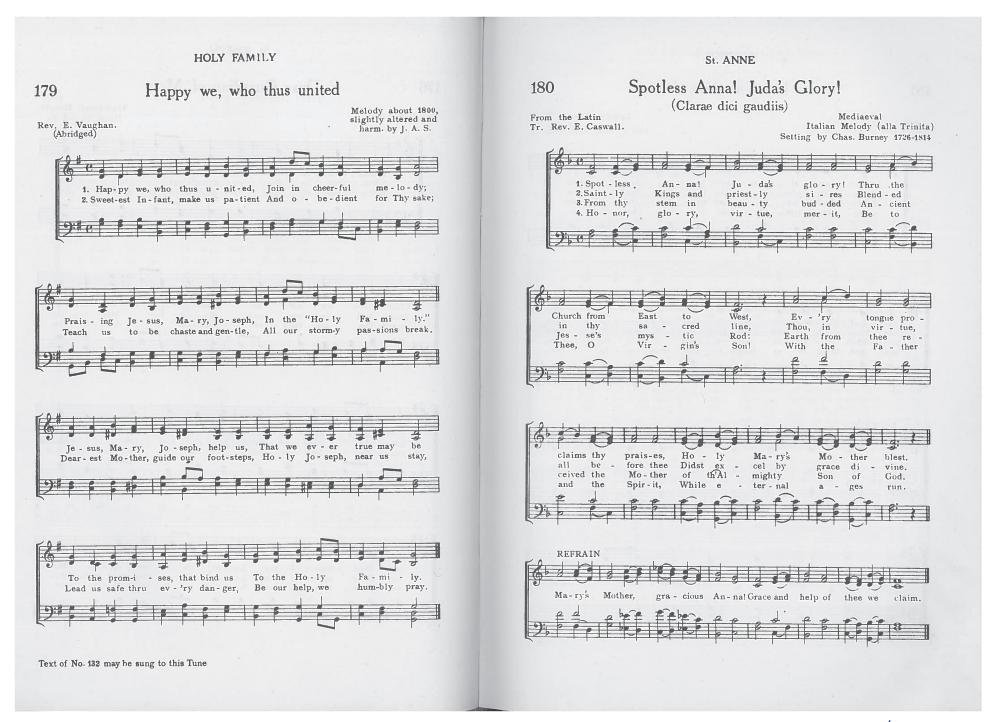


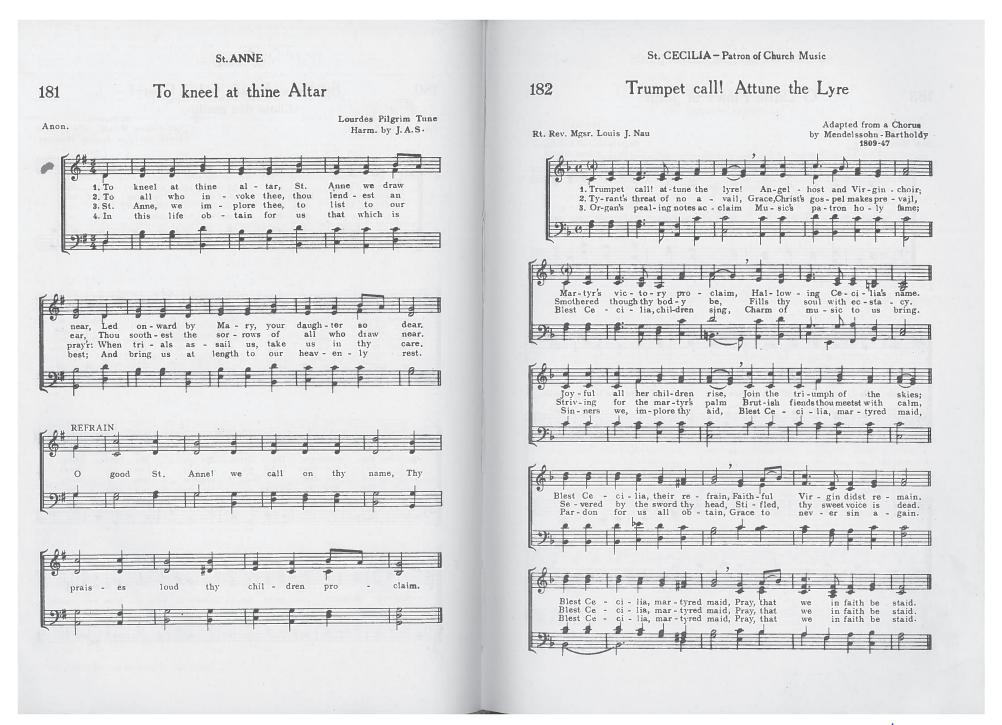


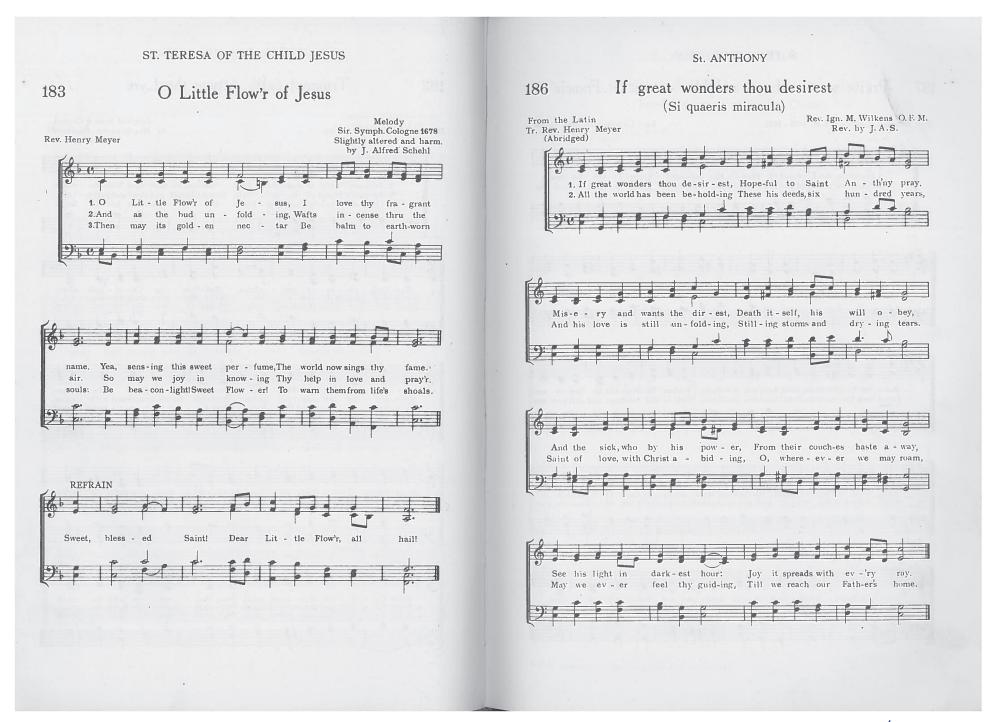
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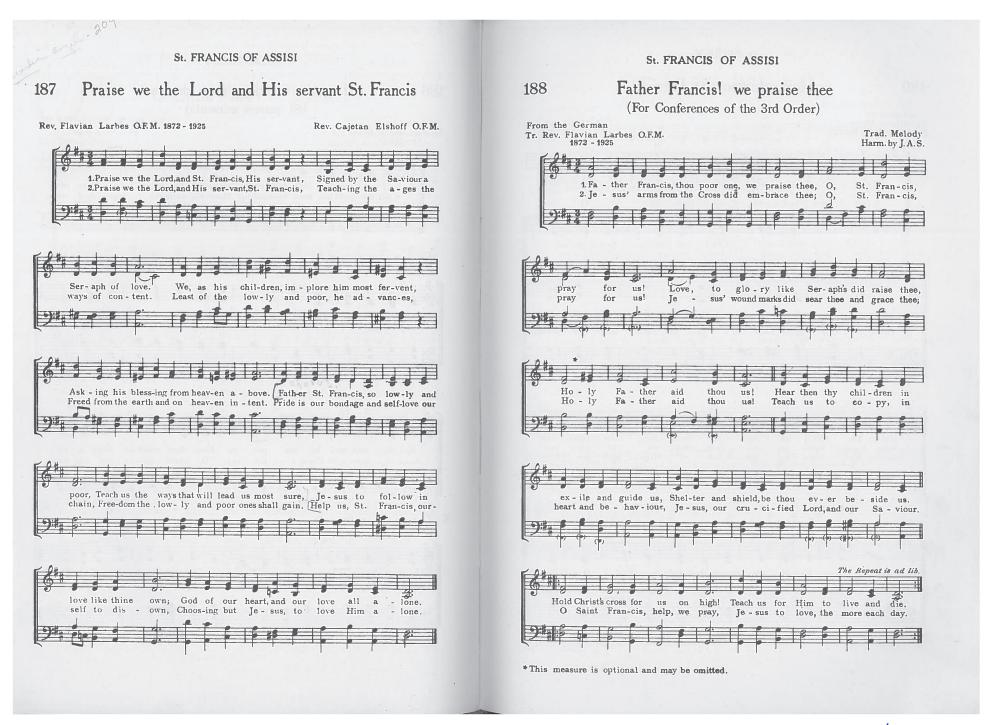






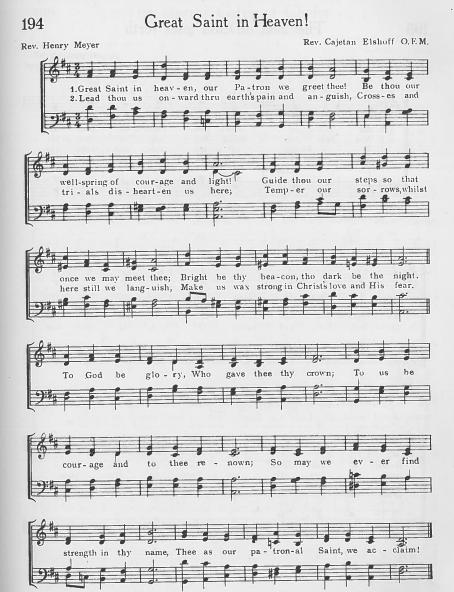




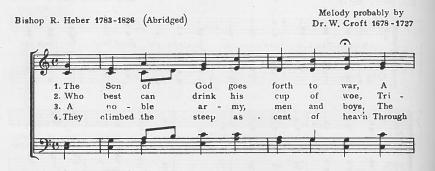


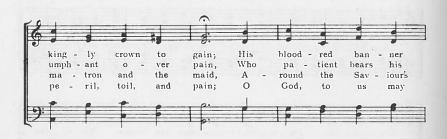
#### Hail, glorious St. Patrick!





#### The Son of God goes forth



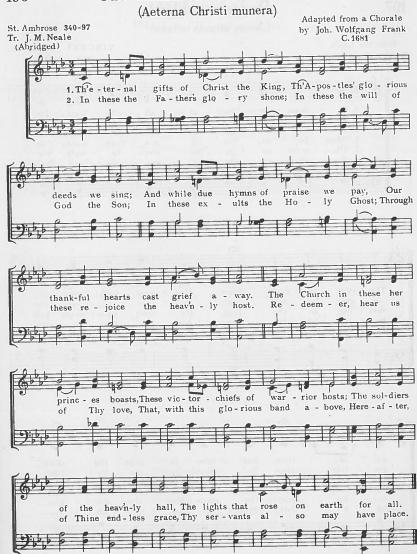




Note: The above may be used for "All Saints"

#### FOR APOSTLES

196 The eternal Gifts of Christ



#### Redeemer blest!

(Jesus corona celsior)

From the Latin Tr. Rev. E. Caswall VINCENT NOVELLO 1781 - 1861



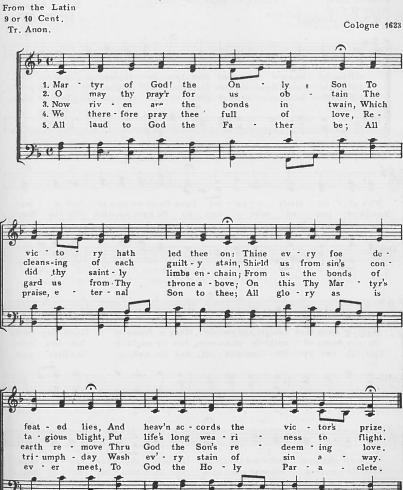




ONE MARTYR

198

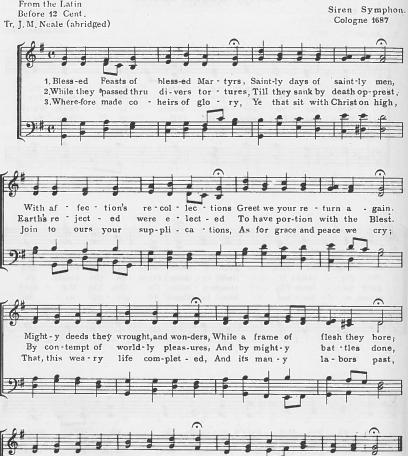
Martyr of God! (Martyr Dei, qui unicum)



Stanza 4 is from the Hymn: Deus, tuorum militum. The "O Salutaris" may be sung to this Tune.

### Blessed Feasts of blessed Martyrs

(O beata beatorum)



We with meet-est praise and sweet-est Ho-nour them for

We may mer-it to be seat-ed In our Fa - ther's home at last.

To be knit for ay in one.

This Text may be sung to Tune of No. 180

Have they mer it - ed with An - gels

### 200 Dear Crown of all the Virgin-choir

(Jesu corona Virginum)







For Stanza 5 See No. 201 Stanza 4.

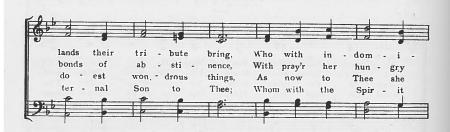
The O Salutaris; also Text of No. 70 may be sung to this Tune.

#### FEASTS OF HOLY WOMEN Neither Virgins nor Martyrs

#### 201 The Praises of that Saint we sing

(Fortem virili pectore)

Silvio Antoniano b. 1540 Old German Melody about 1650 Tr. A.R. Harm. by J.A.S. 1. The prais - es To whom all sing, 2. Re - strain - ing ev - 'ry fro - ward sense By gen - tle 3. Christ, King, from Whom all vir - tue springs, Who 4. All praise to God the Fath - er All praise e





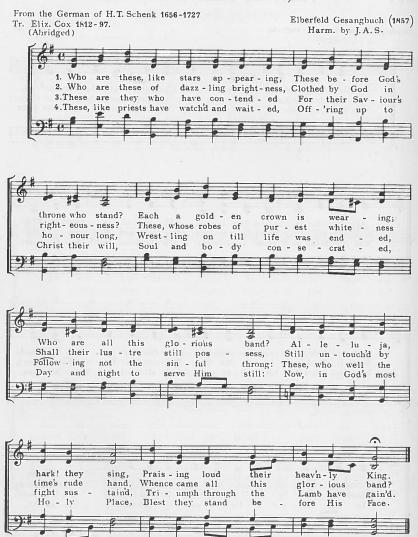
#### ALL SAINTS

#### 204 Hark! the sound of holy voices



### Who are these like stars appearing

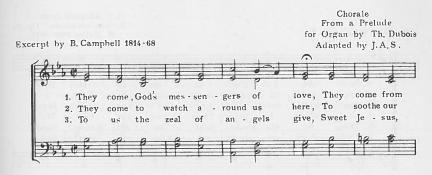
(Wer sind die vor Gottes Throne)



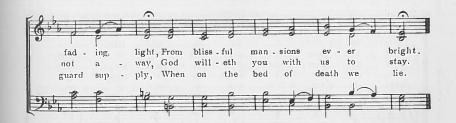
The Tantum Ergo may be sung to this Tune.

#### They come, God's messengers

206







#### Dear Angel! ever at my side



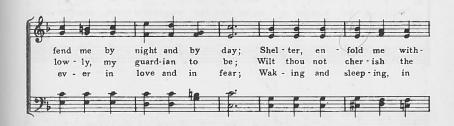




#### Bless me, befriend me

208



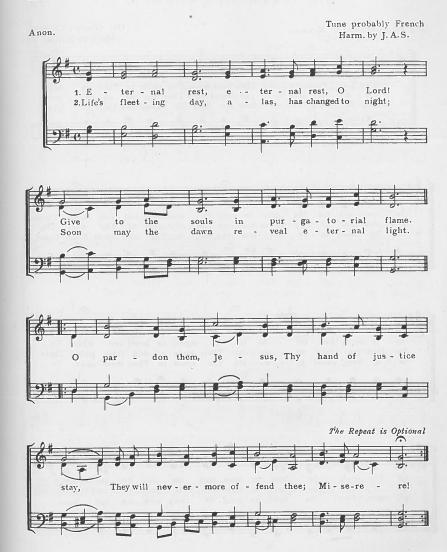




#### Guardian Angel! from heaven so bright

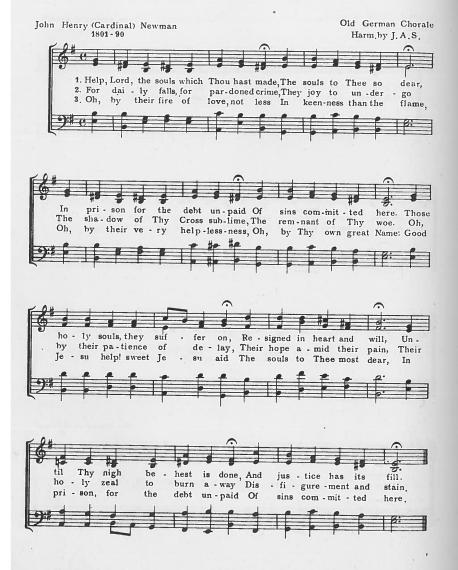


#### Eternal Rest!

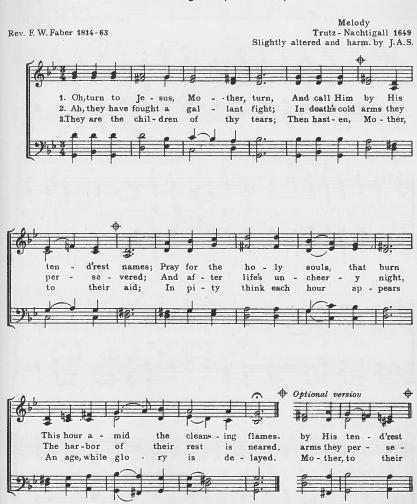


214

### Help, Lord the Souls



#### O, turn to Jesus, Mother, turn!



### Jesu, Salvator Mundi!









This number should be rendered in the rhythm of Plain Chant; It may however be given a more free (slower) rendition.

#### Jesu, Salvator mundi









#### HAPPY DEATH

217

#### Ultima in mortis hora



Traditional Melody



#### HAPPY DEATH

#### When the shades of life are falling





#### O divinest Childhood

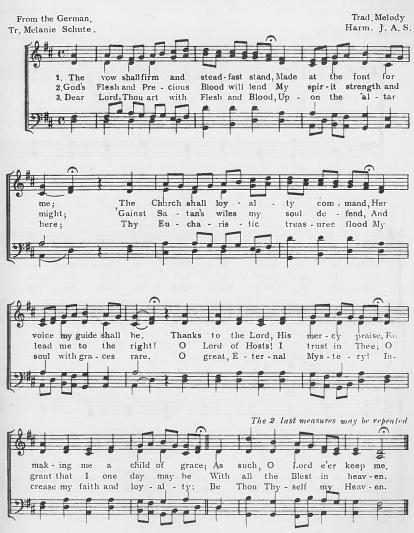


This Hymn, particularly appropriate for the Society of the Holy Childhood, may also be used at Christmastide.

#### FOR CONFIRMATION AND RENEWAL OF BAPTISMAL VOWS

### 222 The vow shall firm and steadfast stand

(Fest soll mein Taufbund immer steh'n)



glo - rious Face,

### My God accept my heart this day

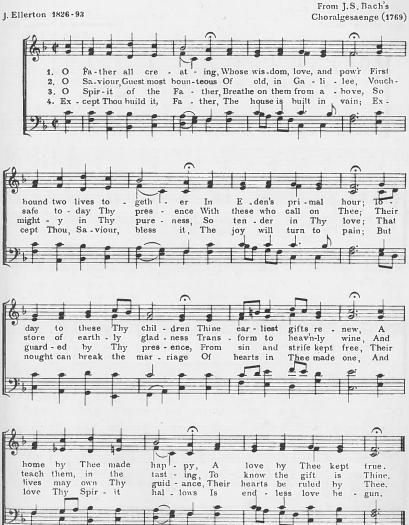


wor - ship

Thy

throne.

# O Father all creating



#### 225 Praise God! Who in His Grace



#### HOLY TRINITY - PRAISE AND THANKSGIVNG

Holy God! we praise Thy Name

(Sancte Deus, laudamus te) Melody by P. Ritter Kath. Gesaenge, Vienna 1771 Tr. Rev. Clarence Walworth 1820-1900 Harm. J. A. S. praise Thy Name, Lord of 2. Hark! the loud ce - les - tial hymn, An - gel - choirs 3. Ho, - ly Fa - ther, Ho - ly Son, Ho - ly bow be - fore Thee; All earth scep - tre claim, bove are rais - ing; Cher - u - bim Ser and - a - phim Three we name Thee; While One, fi - nite heav'n bove a - dore Thee; In un - ceas - ing cho - rus prai - sing; Fill the heav'ns with God we claim Thee; And a - dor vast do - main, Ev - er - last ing sweet ac - cord: Ho - ly, ho -1y, ho - ly , Lord ! Fill the bend the knee, While we own the nite Thy vast do main, Ev er heavns with sweet ac cord: Ho ly, dor ing bend the knee, While we er - last ho - 1y, ho - ly, Lord! own

#### Praise to the Lord (Lobe den Herren)

Melody from "Praxis Pietatis Melica" 1665 Harm. by J.A.S.









#### Now thank we all our God 228 (Nun danket alle Gott)

Melody by From the German of Martin Rinkart 1586-1649. Johann Crüger Harm, by J.A.S. Tr. by Catherine Winkworth 1829 - 1878. 1. Now thank we all our God, With heart and hands and voic 2. O may this boun-teous God, Through all our life be near 3. All praise and thanks to God The Fath-er now giv es, Who won-drous things hath done, In whom His world re - joic us; With ev - er joy - ful hearts And bless - ed peace to cheer en, The Son, and Him who reigns With Them in high-est heav -Who from our mo - ther's arms Hath bless'd us And keep us in His grace, And guide us when per - plext, And The One e - ter - nal God, Whom earth and heavn a - dore; For love, And still is Ours free us from all ills In this world and the thus it now, And shall be









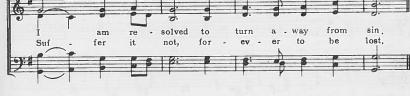
- V. Fiat manus túa super virum déxterae túae.
- R. Et supra filium hóminis quem confirmásti tibi.

#### Orémus.

Deus, ómnium fidélium pastor et rector, fámulum tuum N. quem pastórem Ecclésiae tuae praeésse voluisti, propítius réspice: da ei, quaésumus, verho et exémplo, quibus praeest proficere; ut ad vitam una cum grege sibi crédito, pervéniat sempitérnam. Per Christum Dominum nostrum. R. Amen.

Jesus my Lord!
(Act of Contrition)

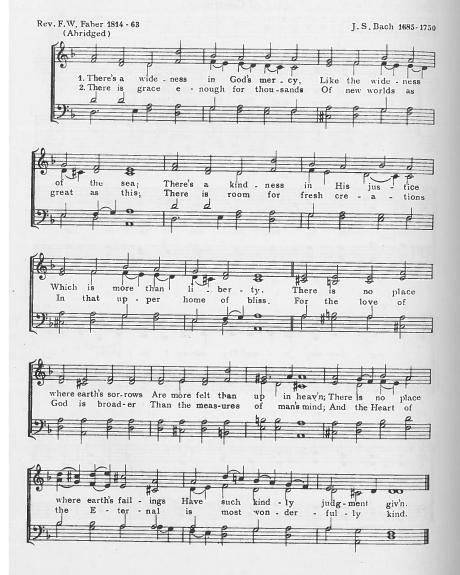








### There's a wideness in God's mercy



### AT THE CONFITEOR (Low Mass)

235

#### On bended Knee a guilty Race

(Hier liegt vor deiner Majestät)



### Father, see Thy Children



This Hymn may also be sung at the Offertory.

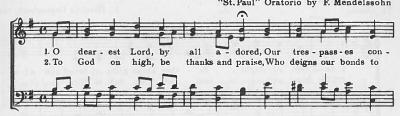
### AT THE GOSPEL (Low Mass)

O dearest Lord, by all adored

Anon.

237

Choral Melody
"Allein Gott in der Hoeh"
Harmony as found in
"St. Paul" Oratorio by F. Mendelssohn









<sup>\*</sup>This Hymn is appropriate at the - Confiteor or Credo, also for Confirmation and Renewal of Baptismal Vows.

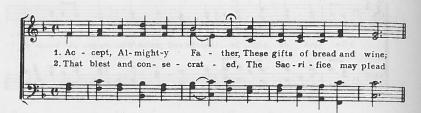
### AT THE OFFERTORY (Low Mass)

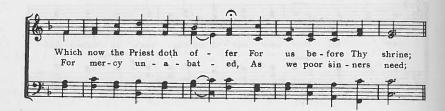
238

# Accept Almighty Father (Nimm an, O Herr die Gaben)

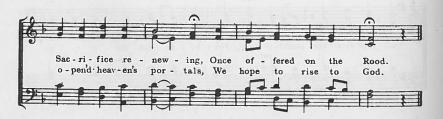
From the German Tr. Anon.

L. Herold's Gesangbuch 1808





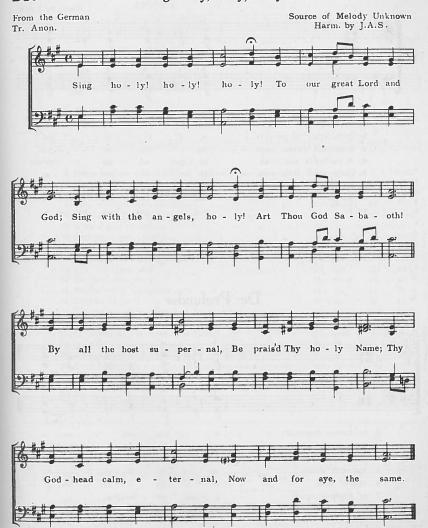




## AT THE SANCTUS (Low Mass)

240

#### Sing holy, holy, holy!

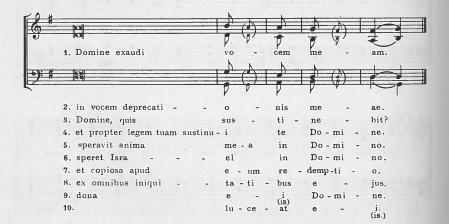


For hymns to be sung after the Consecration, see Blessed Sacrament & Holy Communion.

# De Profundis



#### De Profundis



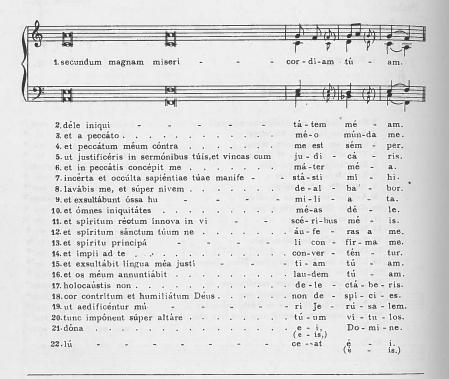
243

#### Miserere Psalm 50





244



Miserere

#### Litany of the Saints

The Litany of the Saints is sung on Holy Saturday; on the Feast of St. Mark, Evangelist, (In Litaniis Majoribus); on the Rogation days before the Feast of the Ascension, (In Minoribus); and at the opening and the close of forty hours adoration. The Antiphon"Exsurge Domine" is not sung on Holy Saturday, nor at forty hours adoration.— On Holy Saturday the verses marked with an asterisk are omitted. Two or more chanters sing each verse complete, which is repeated by the choir. At forty hours adoration the chanters sing the first half of the verse, the choir responding with the second half. The reciting note (pitch) is optional.





Omnes sancti Angeli et Arch - án-ge-li, o - rá-te pro no-bis. Omnes sancti beatórum Spirítuum ór - di - nes, o - rá-te pro no-bis.

Sancte Joannes Baptista, ora pro nobis.

Sancte Joseph, ora pro nobis.

Omnes Sancti Patriarchae et Prophétae, orate pro nobis.

Sancte Pe-tre, ora

Sancte Pau-le, ora

Sancte An-dré-a, ora

Sancte Ja-có-be, ora

Sancte Jo-an-nes, ora

Sancte Tho-ma, ora

Sancte Ja-có-he, ora

Sancte Phi-lip-pe, ora

O Sancte Bartholo-mae-e,ora

\* Sancte Matthae-e, ora

\* Sancte Simon, ora

Sancte Thaddae-e, ora

Sancte Mathia, ora

Sancte Bárnaba, ora

\* Sancte Luca, ora

Sancte Marce, ora

Omnes Sancti Apóstoli et Evangelistae, oráte

Omnes Sancti Discipuli Domini, orate

<sup>®</sup> Omnes Sancti Innocentes, orate

Sancte Stéphane, ora

Sancte Laurénti, ora

Sancte Vincenti, ora

Sancti Fabiane et Sebastiane, orate

Sancti Joannes et Paule, orâte

Sancti Cosma et Damiáne, orate

\* Sancti Gervási et Protási, ora

Sancti Gervasi et Protasi, ora Omnes Sancti Martyres, orate Sancte Silvéster, ora Sancte Gregóri, ora

\* Sancte Ambrósi, ora

Sancte Augustine, ora \*Sancte Hieronyme, ora

Sancte Martine, ora

Sancte Nicolae, ora

Omnes sancti Pontifices et

Confessores, oráte

Omnes sancti Doctóres, oráte

Sancte Antóni ora

Sancte Benedicte, ora

Sancte Bernarde, ora

Sancte Dominice, ora

Sancte Francisce, ora

Omnes sancti Sacerdótes

omnes sancti Sacerdotes

et Levitae, orate Omnes sancti Monachi

et Eremitae, orâte

Sancta Maria Magdaléna, ora

- i magua

Sancta Agatha, ora

\*Sancta Lúcia, ora

Sancta Agnes, ora

Sancta Caecila, ora

Sancta Catharina, ora

Sancta Anastásia, ora

Omnes sancti Virgines

et Viduae, orate





Ab omni peccáto,

\*Ab ira tua,

A subitanea et improvisa morte,

Ab insidiis diáboli,

Ah ira, et odio, et omni mala voluntate,

Ab o - mni ma - 10,

\*A spiritu fornicationis,

\*A fúlgure et tempestate,

A flagello terraemotus,

\*A peste, fame, et hello,

A morte perpétua,

Per mystérium sanctae incarnationis tuae,

Per advéntum tuum,

Per nativitatem tuam,

Per baptismum et sanctum jejunium tuum,

Per crucem et passionem tuam,

Per mortem et sepultúram tuam,

Per sanctam resurrectionem tuam,

Per admirábilem ascensiónem tuam,

Per advéntum Spiritus Sancti Parácliti,

In die judicii,

libera nos Dómine.

li - be - ra nos Do - mi - ne.



Ut nobis parcas,

- Ut nobis indulgeas,
- \*Ut ad veram poeniténtiam nos perdúcere dignéris,

  Ut Ecclésiam tuam sanctam † regere et conserváre digneris,

  Ut Domnum Apostólicum et omnes ecclesiásticos

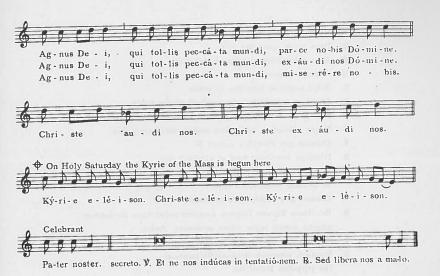
  ordines † in sancta religióne conserváre digneris,

  Ut inimicos sanctae Ecclesiae † humiliare digneris,

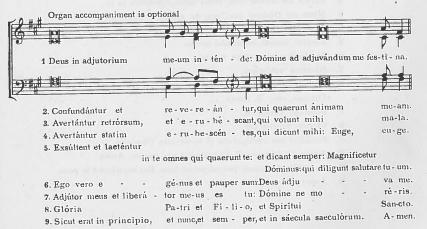
  Ut régibus et principibus christiánis † pacem et veram

  concórdiam donáre dignéris,
- \*Ut cuncto populo christiano† pacem et unitátem largiri dignéris,
- \* Ut omnes errántes ad unitátem Ecclésiae revocáre, et infidélos univérsos ad Evangélii lumen perdúcere digneris, Ut nosmetípsos in tuo sancto servitio† confortáre et conserváre dignéris,
- \*Ut mentes nostras†ad coeléstia desidéria erigas, Ut ómnibus benefactóribus nostris†sempitérna bona retríbuas,
- \*Ut animas nostras,† fratrum, propinquórum et benefactórum nostrorum† ab aeterna damnatióne erípias,
  Ut fructus terrae† dare et conserváre dignéris,
  Ut ómnibus fidélibus defúnctis† requiem aeternam donáre dignéris,
  Ut nos exaudíre dignéris,
  Fili Dei,

te rogámus audi nos.



#### Psalm 69.



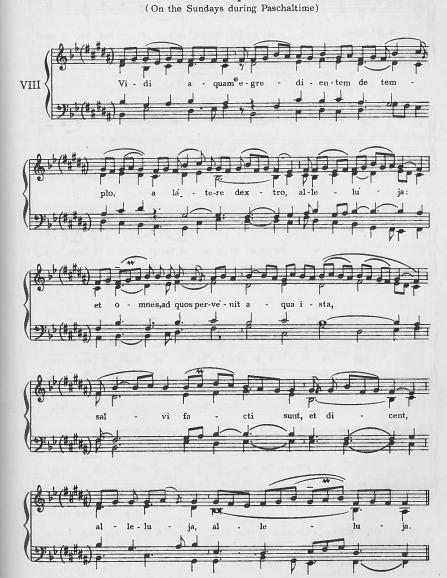
- V. Salvos fac servos tuos.
- R. Deus meus sperántes in te.
- V. Esto nobis Dómine turris fortitudinis
- R. A facie inimici.
- V. Nihil proficiat inimicus in nobis.
- R. Et fílius iniquitátis non apponat nocere nopis.
- V. Dómine non secundum peccáta nostra fácias nobis.
- R. Neque secundum iniquitates nostras retribuas nobis.
- V. Orémus pro Pontifice nostro N.
- Dóminus consérvet eum, et vivificet eum, et beátum fáciat eum in terra, et non tradat eum in ánimam inimicórum ejus.
- V. Orémus pro benefactóribus nostris.
- R. Retribuere dignáre Dómine ómnibus nobis bona faciéntibus propter nomen tuum vitam astérnam. Amen.
- V. Orémus pro fidélihus defunctis.
- Requiem aeternam dona eis Dómine, et lux perpétua lúceat eis.
- V. Requiéscant in pace.
- R. Amen.
- V. Pro frátribus nostris absentibus.
- R. Salvos fac servos tuos, Deus meus, sperantes in te.
- y. Mitte eis Domine auxilium de sancto.
- R. Et de Sion tuére eos.
- V. Domine exaúdi orationem meam.
- R. Et clamor meus ad te véniat.
- y. Dóminus vobiscum.
- R. Et cum Spiritu tuo.

  Oremus, etc. R. Amen.
- V. Dóminus vobiscum.
- R. Et cum Spiritu tuo.
- V. Exaudiat nos omnipotens et miséricors Dominus.
- R. Amen. (At 40 hours) R. Et custodiat nos semper. Amen.
- y Et fidélium animae per misericordiam Dei requiescant in pace.
- R. Amen.

APPENDIX



On Passion and Palm Sunday, the "Gloria Patri" is omitted: Repeat Asperges immediately after Ps, Miserere. For Responses after the Asperges, see No. 246.

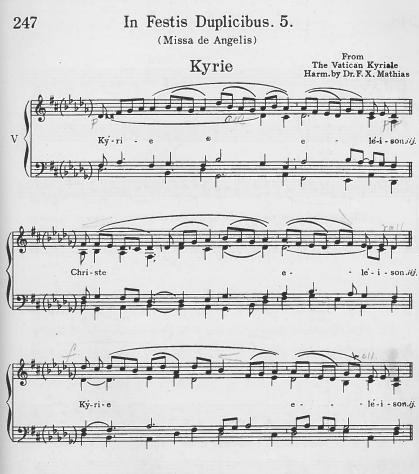




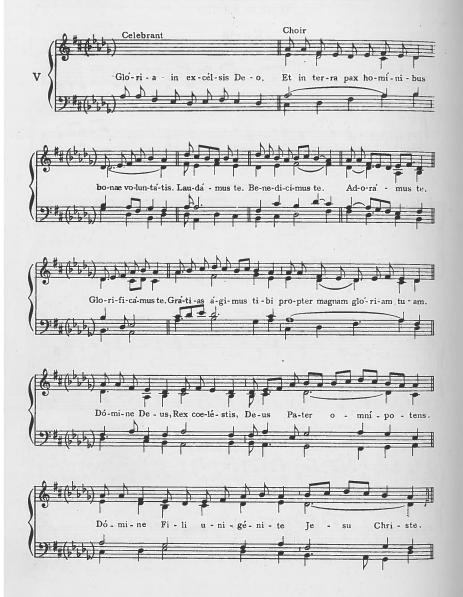


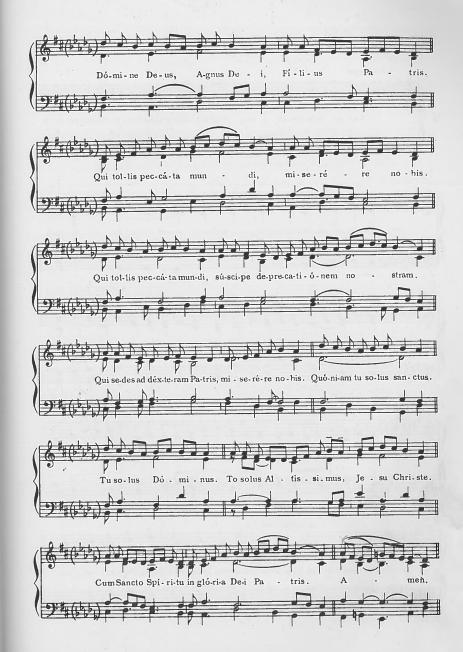
- V. Osténde nobis, Dómine, misericórdiam tuam. (T.P. Allelúja.) B. Et salutáre tuum da nobis. (T.P. Allelúja.)
  V. Dómine exaúdi oratiónem meam. B. Et clamor meus ad te véniat.
  V. Dóminus vobiscum. B. Et cum spíritu tuo.

- Oremus, Exaúdi nos, Dómine etc.
- R. Amen.



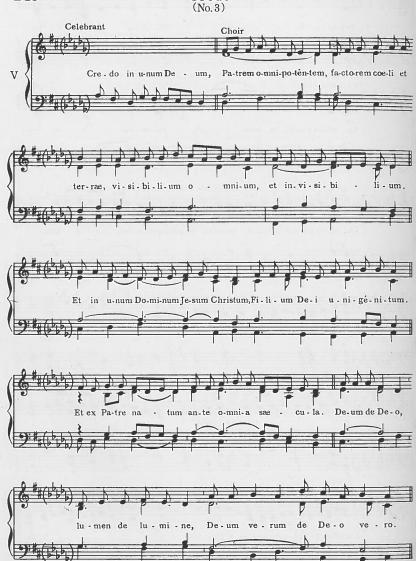


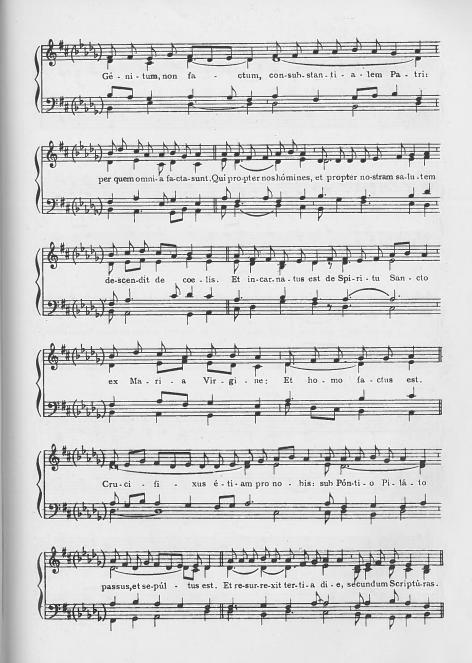


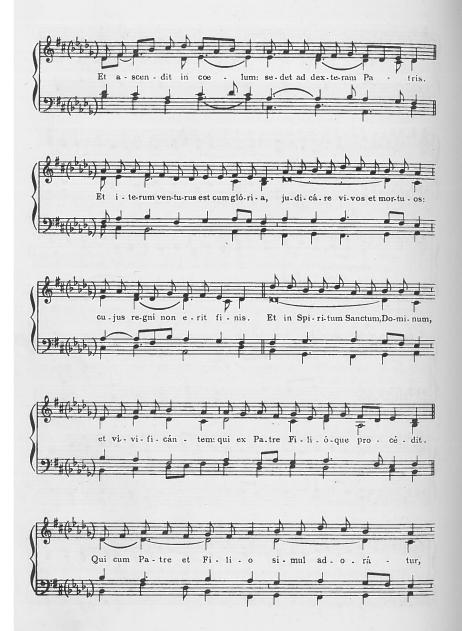


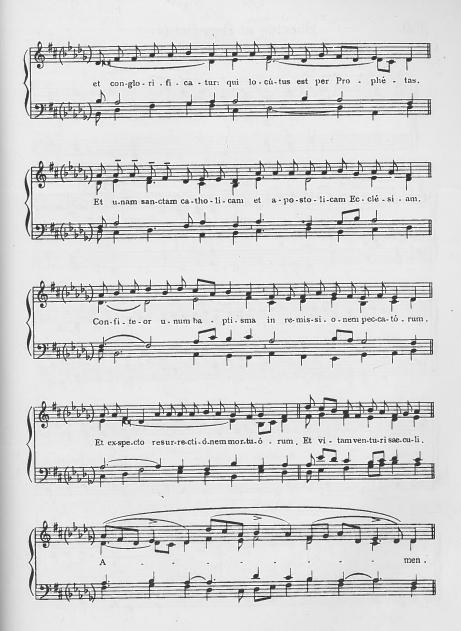


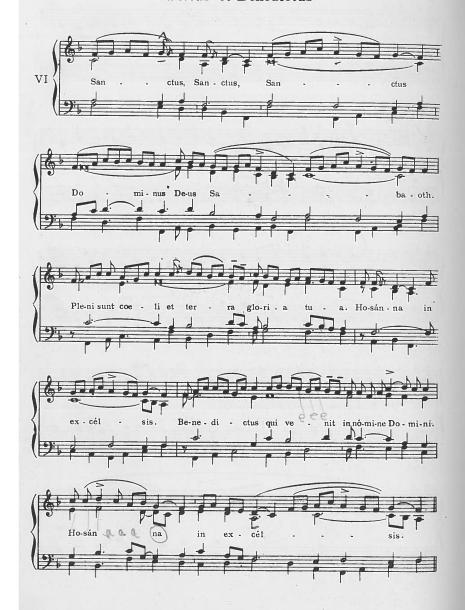








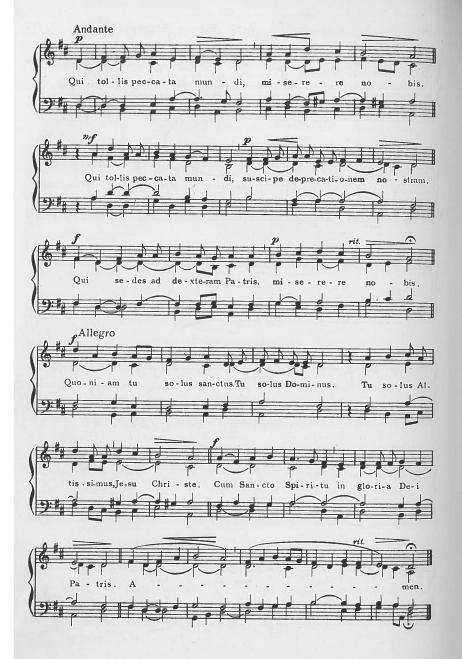


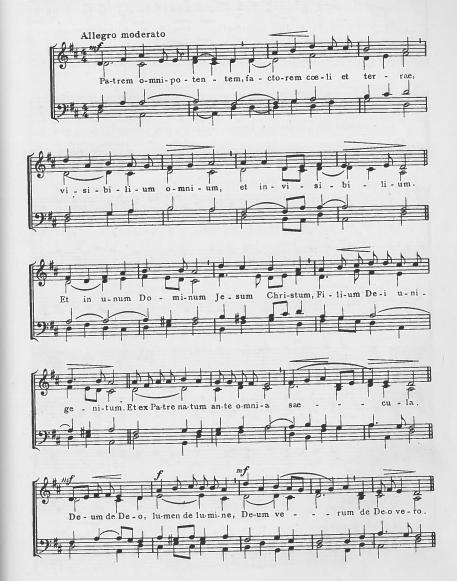




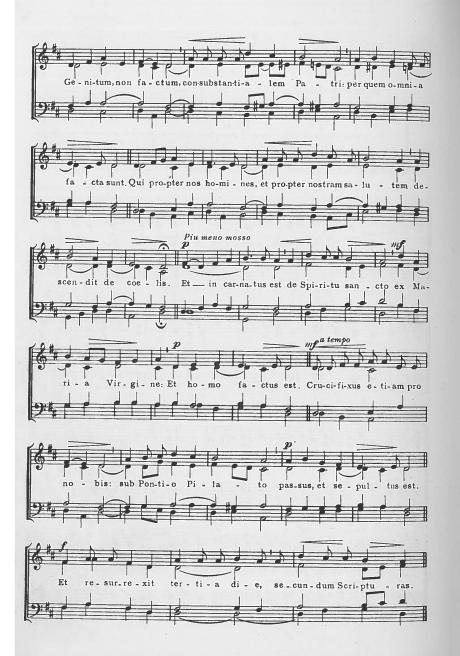


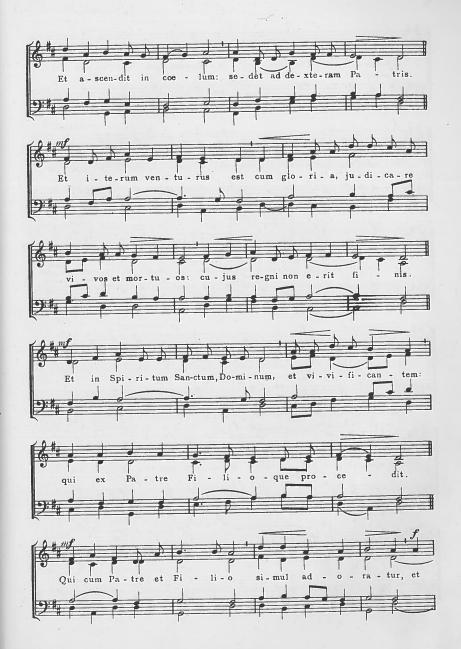


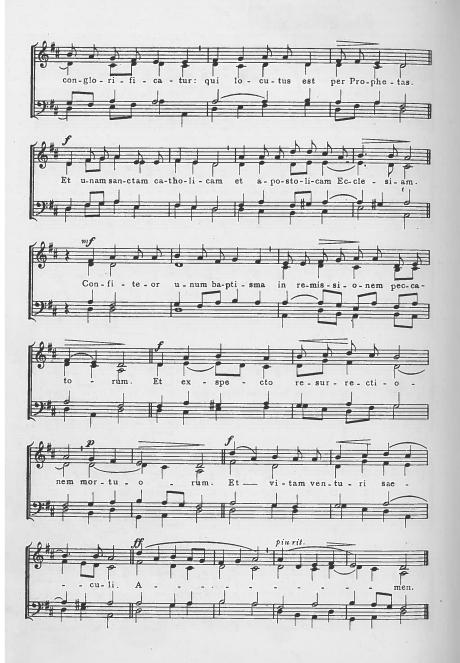




Credo











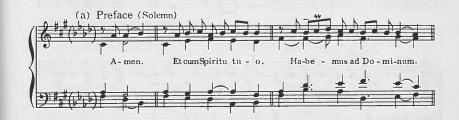


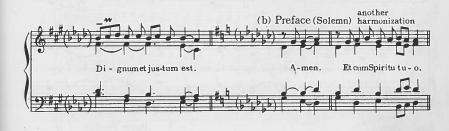


## Responses at Highmass (Missa Cantata)

Harmonized by J. Alfred Schehl

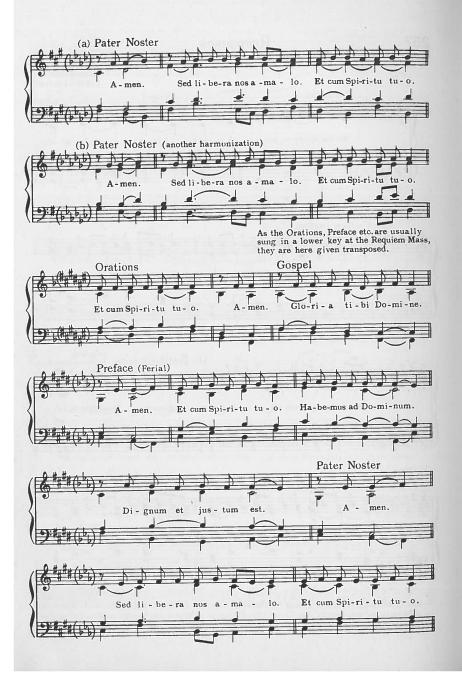






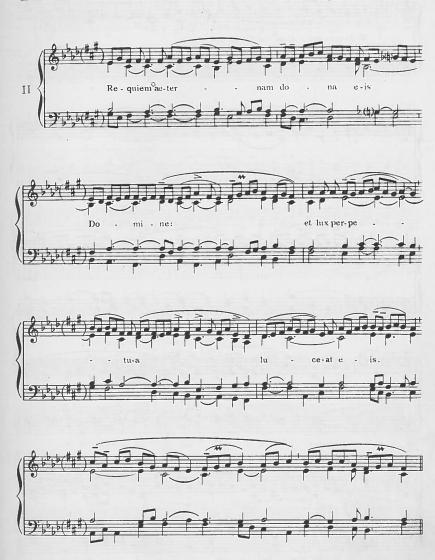


The Orations, Preface etc. sung by the Priest, should never be accompanied. Where it is necessary to accompany the Choir, the Organist should learn the Responses by memory or write them in various keys, as space would not permit giving them here.

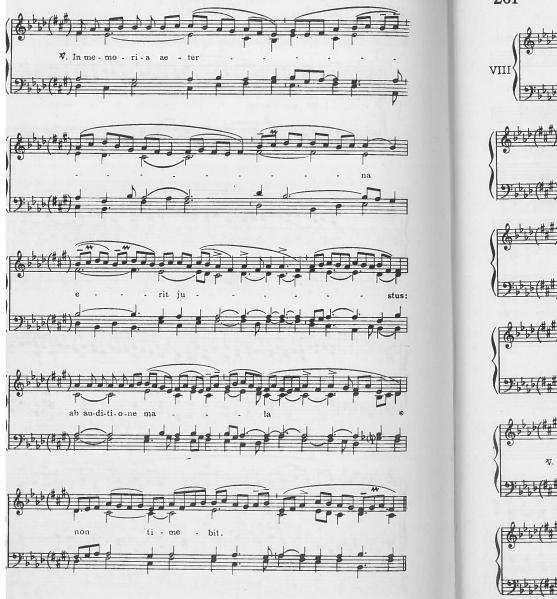






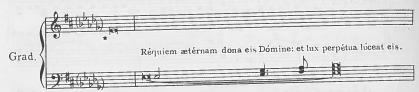


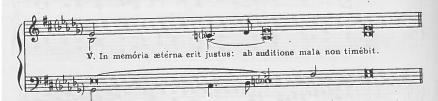






Dr. F. X. Mathias











\*The Gradual is to be recited by the voices on the note indicated, the organ playing the notes given. In the Tract, the voices sing the melody, which is the II Psalm Tone

262 b

## Graduale et Tractus

Arr. by J. Alfred Schehl Graduale Re - qui-em ae - ternam dona eis Domine: et lux perpetua luceat Tractus ab auditione mala non ti - me bit. Ab-sol Domine, animas omnium fidelium defunctorum ab omni vinculo deli-cto-rum. il-lis succur-en-te mereantur evadere judiciumultionis. N. Et lu - cis ae-ter-nae beatitudine perfru-







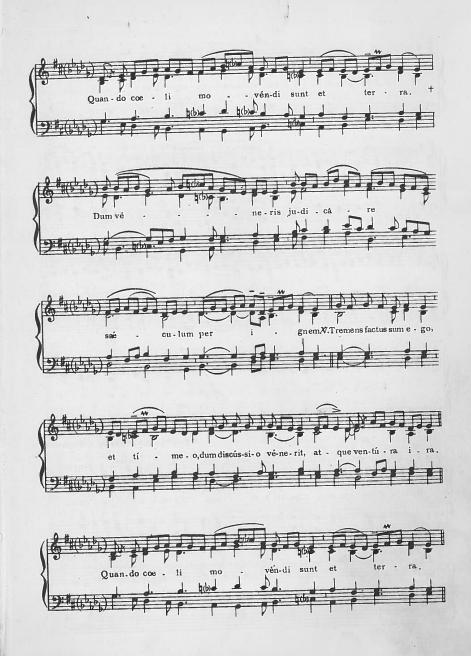


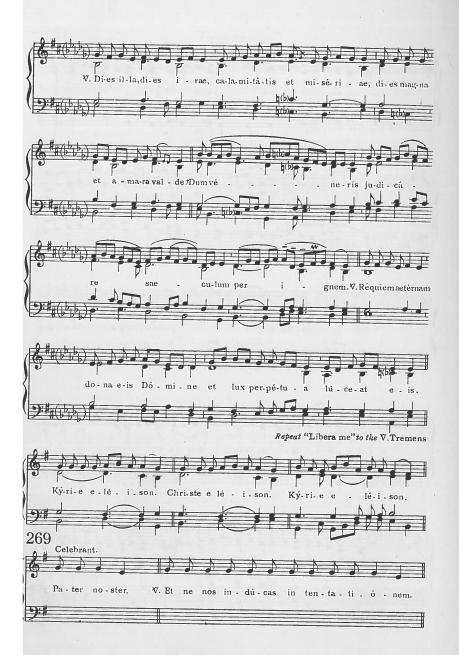




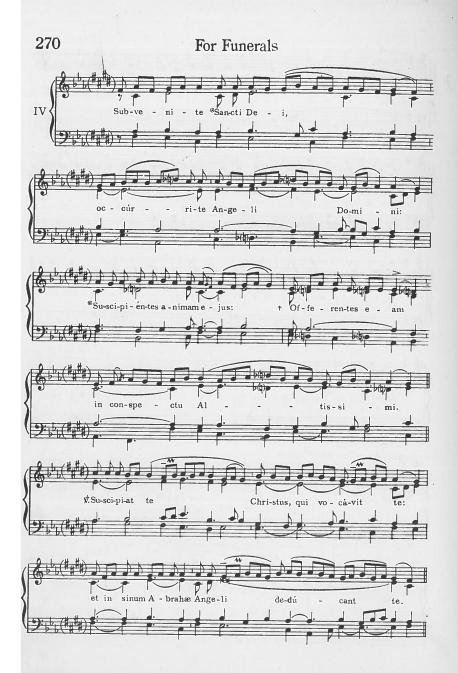
## Communio

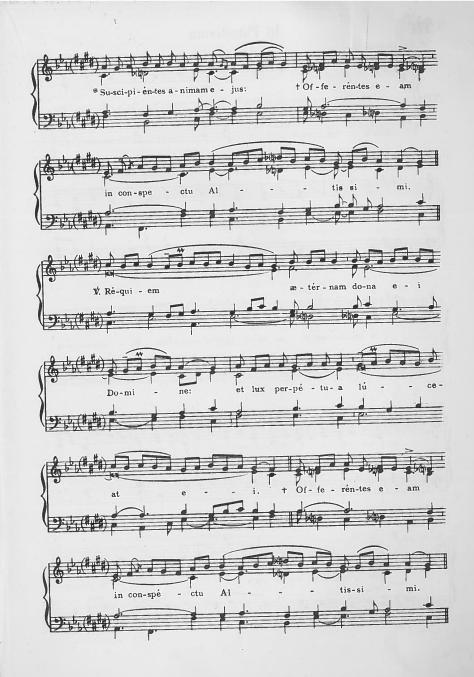


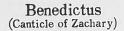
















## Benedictus

