

PROPER OF THE MASS

Volume II

Entrance, Offertory
and
Communion Antiphons
for
Weekdays of the Temporal Cycle

by

Fr. Samuel F. Weber, O.S.B.

BENEDICT XVI INSTITUTE
Archdiocese of San Francisco

2020

With Ecclesiastical Approbation
Most Reverend Salvatore Joseph Cordileone
Archbishop of San Francisco

March 19, 2017

Texts of *Roman Missal, Third Edition*, Copyright © 2010
International Committee on English in the Liturgy, Inc.
All rights reserved.

Chant settings, translation of selected psalm and canticle verses set to Gregorian psalm tones, typesetting, design, and layout by Fr. Samuel F. Weber, O.S.B., Copyright © 2020 Saint Meinrad Archabbey, St. Meinrad, IN 47577. All rights reserved.

In Dedication

Marie Bernadette Weber

August 5, 1958 — March 16, 2014

*May the Lord bless you and keep you.
May the Lord make his face to shine upon you,
and be gracious to you.
May the Lord lift up his countenance upon you,
and give you peace.*

— Numbers 4: 24-26

CONTENTS

PROPER OF TIME

Foreword	ix
Introduction concerning Chant Technique	xiv
Advent	I
Christmas Time	72
Lent	113
Holy Week	300
Easter Time.	316
Ordinary Time	455

VARIA

Tones for the Glory be to the Father	456
Indices	465
Addendum: Options for Chanting the Antiphons	473
Acknowledgements	477

Foreword

by

Archbishop Salvatore Joseph Cordileone

Soon after his conversion, Saint Augustine described how moved he was by psalms chanted in the churches of Milan :

I wept at the beauty of your hymns and canticles,
and was powerfully moved at the sweet sound of
Your Church's singing. Those sounds flowed into
my ears, and the truth streamed into my heart :
so that my feelings of devotion overflowed, and
the tears ran from my eyes, and I was happy in
them.¹

“Those sounds flowed into my ears, and the truth streamed into my heart.” What a noble description of liturgical song ! The marriage of melody and psalmody inspired Augustine to write both an extremely influential work on music and the most complete patristic commentary on the psalms to come down to us.

Father Samuel F. Weber has provided the Church in the English-speaking world a most valuable resource in this book, which offers musical settings of the psalm verses and other texts provided by the Church for the celebration of the Eucharist. In doing so, he has filled a lacuna in the recent translation of the Roman Missal. That is to say, while the Missal *generally* provides musical settings for the Ordinary and Propers of the Mass, it does not do so for the Entrance Antiphon, Offertory, and Communion Antiphon. Now, thanks to the efforts of Father Weber, a recognized expert in the field of chant, it is possible for us to sing the entire Eucharistic liturgy.

It is often said, and rightly so, that we should aim at singing the Mass, not just singing at Mass, but old habits die hard, and in many places the “four hymn sandwich” is still being served, a relic from the days before the Second Vatican Council when provision was made to allow vernacular hymns to be sung at Mass. There is a rich tradition of hymn-singing in English, and the choice of the best of that repertoire can certainly enhance our liturgical celebrations. However, in the Church's liturgical rites hymns are tradi-

¹ *Confessions*, IX. 6. Tr. by Frank Sheed.

tionally prescribed for the Divine Office. Historically speaking, the use of hymns in the Mass is actually a very recent innovation, as the preference has always been to use texts directly drawn from the Scriptures. The Second Vatican Ecumenical Council emphasized the centrality of the Scriptures to our worship, and taught: “Hence in order to achieve the restoration, progress, and adaptation of the sacred liturgy it is essential to promote that sweet and living love for Sacred Scripture to which the venerable tradition of Eastern and Western rites gives testimony.”²

This vision of the restoration and promotion of the sacred liturgy in the life of the Church was certainly one of the fundamental themes of Vatican II. Indeed, the terms “restoration” and “restoration and promotion of the sacred liturgy” are repeated frequently all throughout its Constitution on the Sacred Liturgy, *Sacrosanctum Concilium*. From our perspective of fifty years historical distance from the Council, though, one might ask just what, exactly, was it that needed to be “restored”?

The answer can be found in another, closely related, theme repeated throughout the Constitution on the Sacred Liturgy, a principle which had been gaining momentum for many decades prior to the Council and which the Council sought to advance for the effectiveness of the Church’s proclamation of the Gospel moving into the future: the principle of active participation of the faithful in the liturgical celebration. This phrase, originally coined by Pope Saint Pius X in his *motu proprio Tra le Sollecitudini* of 1903, has become the defining principle of the Church’s efforts toward liturgical renewal in this last half-century since the Council.

Unfortunately, it seems there has been a good deal of misunderstanding of what this principle really stands for, given that it is commonly confused for the idea that everyone present must be “doing something.” A needed clarification of this point was made by the Congregation for Divine Worship and the Discipline of the Sacraments in 2004:

... from the fact that the liturgical celebration obviously entails activity, it does not follow that everyone must necessarily have something

² Constitution on the Sacred Liturgy of the Second Vatican Ecumenical Council, *Sacrosanctum Concilium*, n. 24.

concrete to do beyond the actions and gestures, as if a certain specific liturgical ministry must necessarily be given to the individuals to be carried out by them. Instead, catechetical instruction should strive diligently to correct those widespread superficial notions and practices often seen in recent years in this regard, and ever to instill anew in all of Christ's faithful that sense of deep wonder before the greatness of the mystery of faith that is the Eucharist, in whose celebration the Church is forever passing from what is obsolete into newness of life.³

Rather than such "superficial notions and practices," the principle of active participation can best be understood in the context of Saint Paul's teaching about the Church as the Body of Christ (cf. 1 Cor 12): the various liturgical roles should be exercised in a way that expresses the corporate unity of the worshipping community. Not all the members are the same; their roles are different, but all, in their diversity, are integral to the body and necessary for its good health and effective functioning. For example, when the reader is proclaiming a lesson or the choir is singing a piece, everyone else present participates by actively listening. Perhaps a better word to express this teaching of the Council ("*actuosa*" in the original Latin) is "engaged": we are present to the liturgical action, allowing it to seep down into the depths of our consciousness. Thus, in speaking of the "restoration" of the sacred liturgy, the Council fathers articulated their vision of restoring the liturgy to what it was always meant to be: Catholics at Mass engaged in understanding and praying the liturgy with heart and mind, and this active engagement expressed in their reciting and singing the parts of the Mass proper to them, rather than sitting (or kneeling, as the case may be) as passive observers, saying their own private prayers. That is, personal devotion is to enhance one's full, active and conscious participation at Mass, not substitute for it.

At the same time, in the reform of the Order of Mass since the Council, the lay faithful now commonly exercise certain roles

³ Congregation for Divine Worship and the Discipline of the Sacraments, *Instruction Redemptionis Sacramentum: On certain matters to be observed or to be avoided regarding the Most Holy Eucharist*.

in the liturgical action that previously they had not: lectors, extraordinary ministers of Holy Communion, cantors, and so forth. It is most appropriate, then, that this present work is being offered under the auspices of the Benedict XVI Institute for Sacred Music and Divine Worship, of which Father Weber is the founding director. It is the mission of the Institute to provide, not simply training, but *formation* for the lay faithful in exercising these ministries. It is critical that those who lead their brothers and sisters in the worship of the one, true God be themselves the most engaged – in the fullest sense of the word – in the Church’s liturgy not just during the liturgical action, but in their very spirituality: lectors should have a special love for the Word of God and understanding of biblical history and theology, *lectio divina* should be a regular part of their prayer; extraordinary ministers of Holy Communion should cultivate a healthy Eucharistic piety and have a particular appreciation for the Church’s profound theology of the Eucharist and the rites and practices she has developed over the centuries to express and strengthen this belief among the faithful; all of the Church’s liturgical ministers must constantly seek to appropriate to themselves the true spirit of Catholic worship and an affection for her liturgical rites.

This having been said, at the heart of liturgical renewal – and therefore of the Benedict XVI Institute – is the restoration of the Church’s repertoire of sacred music as the patrimony of *all* of the members of the Body of Christ. Active participation finds an especially eloquent expression in the voices of the faithful united in singing the praises of God in communion with their ancestors in the faith. As the Council says: “Religious singing by the people is to be intelligently fostered so that in devotions and sacred exercises, as also during liturgical services, the voices of the faithful may ring out according to the norms and requirements of the rubrics.”⁴ In urging that the “treasure of sacred music ... be preserved and fostered with great care,” it specifically called upon bishops and “other pastors of souls” to “be at pains to ensure that, whenever the sacred action is to be celebrated with song, the whole body of the faithful may be able to contribute that active participation which is rightly theirs.”⁵

⁴ *Sacrosanctum Concilium*, n. 118.

⁵ *Sacrosanctum Concilium*, n. 114.

In order to translate these directives into reality, though, practical and concrete means of assistance must be put into place. This is where this present work of Father Weber is invaluable: it provides a resource to enable our people and musicians to sing the biblical texts assigned by the Church to the various moments of the liturgy. Moreover, to assist as many as possible in this endeavor, Father Weber provides four options for each text, to take into account the relative expertise of choirs and congregations. In doing so, he has responded to the vision set forth by the Second Vatican Ecumenical Council of the true vocation of composers of Church music:

Composers, filled with the Christian spirit, should feel that their vocation is to cultivate sacred music and increase its store of treasures.

Let them produce compositions which have the qualities proper to genuine sacred music, not confining themselves to works which can be sung only by large choirs, but providing also for the needs of small choirs and for the active participation of the entire assembly of the faithful.⁶

It is my hope that many will take advantage of this superb resource, so that the sounds of the psalms may flow into our ears and their truth reach our hearts. It was precisely this experience that was so pivotal in Saint Augustine's pilgrimage to sainthood. May it be so for us, for this, ultimately, is the true end not only of the Church's worship but, indeed, of all that she does: the glory of God and the sanctification of His people.


Most Reverend Salvatore Joseph Cordileone
Archbishop of San Francisco
Chairman of the Board of the Benedict XVI Institute
for Sacred Music and Divine Worship


⁶ *Sacrosanctum Concilium*, n. 121.

Introduction concerning Chant Technique


1) Notation

The notes and groups of notes (neums) used in the chant appear on a four-line staff. Two CLEF SIGNS are used to indicate the relative pitch of the notes :

The *Do*-clef  shows on what line the note *Do* is placed.

The *Fa*-clef  shows on what line the note *Fa* is placed.


These clefs may appear on any line depending on the range of the melody to be sung, so that the notes of the piece may be placed on the staff lines and spaces, thus avoiding, as far as possible, the use of leger lines above or below the staff.

The GUIDE  is a sign placed at the end of each line of Gregorian music to indicate in advance the first note of the following line. It is also employed in the course of a line when the extension of the melody demands a change in the place of the clef, to show the relative pitch of the first note after the change.

Three kinds of BAR-LINES are used :

The DOUBLE BAR  which indicates the end of a piece or a change of choir. The FULL BAR  which indicates


the end of a phrase and a full pause in the singing. The HALF BAR

 indicates divisions known as clauses or members, hence the half bar



is also called the member bar. It cuts the two middle lines of the staff.




The QUARTER BAR  indicates divisions known as sections or




incises. It cuts only the top line of the staff. The part played by each of these signs has to do with the pronunciation of the musical phrase in respect to the greater rhythm of the piece. If BREATH must be taken at either the half bar or the quarter bar, it must be taken off the value of the

the note before. The same holds true of the COMMA or VIRGULA. 

The only place for a stop or full pause in the singing is at the full bar or the double bar.




The only accidental permitted in the chant is the FLAT,  which may only be used on the note *si* (*ti*). The flat is effective only a) as long as the word lasts, b) until the next bar line of any kind, c) until revoked by the NATURAL SIGN . Since at the present time there is confusion about the duration of the flat, the present volume employs the repetition of the flat and natural sign beyond the scope of these rules to aid in correct interpretation.

When only a single note is to be sung on a syllable of a word, the PUNCTUM  is used. Its value or duration may be modified in two ways: a) by the addition of a dot , which doubles its length; b) by the HORIZONTAL EPISEMA , which prolongs the note without necessarily doubling it. The terms “doubles its length” and “prolongs the note” are approximate. These terms are always to be understood in the wider context of the requirements of the natural speech rhythm of the text and the artistic interpretation of the melodic line. Any mechanical or staccato rendering of the chant is to be avoided.

The VIRGA  and the diamond or RHOMBUS  are never used alone. They are always part of a neum, e. g. .

When more than a single note is to be sung on a syllable of a word, the derived NEUM is used. The derived neum is, therefore, a group of notes sung over the same syllable. Sometimes more than a single neum is required to indicate all the notes to be sung on the same syllable.

a) Neums of two notes:

	PODATUS or PES — second note higher than the first. The lower note is sung first.
	CLIVIS — second note lower than the first.
	DISTROPHA — second note on the same pitch as the first note.



BIVIGA — doubles the note but with an expression of force firmness, whereas the distropha designates lightness.

b) Neums of three notes :



TORCULUS — second note higher than first and third.



PORRECTUS — second note lower than first and third.



CLIMACUS — each successive note lower than the preceding.

It may have more than three notes :



SCANDICUS — each successive not higher than the preceding.

It may have more than three notes :



SALICUS — each successive note higher than the preceding, with a slight prolongation and the rhythmic support on the second last note.



TRISTROPHA — all three notes on the same pitch.

c) Neums of four notes :



TORCULUS RESUPINUS — torculus with fourth note higher than the third.



PORRECTUS FLEXUS — porrectus with fourth note lower than the third.



CLIMACUS RESUPINUS — climacus with fourth note higher than the third.



SCANDICUS FLEXUS — scandicus with fourth note lower than the third.



PES SUBIPUNCTIS — podatus followed by descending rhombus notes.

d) Special notes and neums :

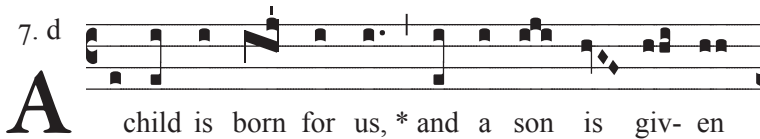


The QUILISMA is found in ascending passages. The note immediately preceding this jagged note must be distinctly prolonged and emphasized.

2) The Modes

At the beginning of each chant melody will be found a number (from one to eight) which indicates the mode in which the piece ends.

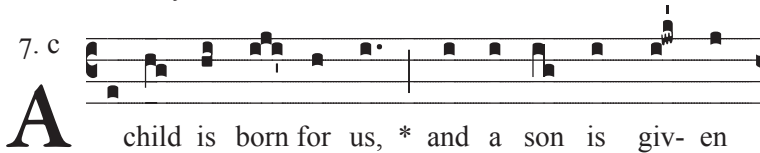
When psalm verses are sung with a chant melody, the singers use the psalm tone formula with the ending that matches the return to the beginning of the chant melody. When the chant melody is marked 7. c, use the psalm tone marked 7. c. When the chant melody is marked 7. d, use the psalm tone marked 7. d. For example, the chant melody



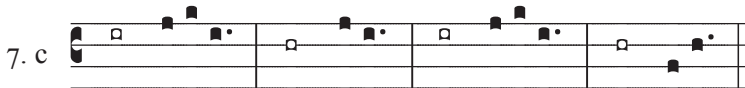
is sung with the psalm tone marked 7. d :



The chant melody



is sung with psalm tones marked 7. c :



3) Expression

The singing of the chant must be characterized by the three virtues of sobriety, simplicity and restraint. This requires on the part of the singer a mind disciplined in the art of prayer as well as in the art of music. But this does by no means imply that the chant is to be sung heavily or slowly. There must never be a sensation of dragging in the rendition of the chant. It must be sung *lightly* and it must *move*. The rhythm, the melody and the text all contribute to this lightness and movement which makes the chant by nature so capable of lifting our minds and hearts to God in liturgical prayer.

To sing the chant beautifully and in a manner worthy of its high purpose, more is necessary than a mere understanding of the fundamental theory of the chant. The proper use of the voice is of equal importance. Any choir attempting to sing chant successfully must also give some

very definite and disciplined attention to the following: 1) proper breathing; 2) tone production; 3) ear training; 4) voice blending; 5) development of a rhythmic sense; 6) rendering the melodies with a smooth, legato, sustained tone. As to dynamics, there must never be any sudden or exaggerated changes in volume. Regarding the speed or tempo, a good norm is this: the notes should follow each other in the same pace as syllables of the text would follow each other in a sensible reading and phrasing of the words. At all endings the choir should make it a rule to slow down and quiet down. That is to say, cadences should be softened and prepared for by a suitable *ritardando*. In general, rising melody calls for a *crescendo*, and descending melody for a *decrescendo*.

4) The chant melodies for the English language

The chant melodies for the English language in this book are intended to be sung for the most part with the common interpretation for the Latin chant given in the introduction to the *Liber Usualis*, which is easily accessible in English translation on line. One exception is that of the “ictus.” What in the Solesmes editions of the Latin chant serves as the “ictus”, in the English chant melodies is better termed a “stress” mark. In the first place this mark is used to assist in the proper presentation of the sacred text in English. In the second place, when the melody departs from the text, the “stress” mark is used to indicate the first and most important note of a group of notes. Example:

2. D

The image shows a musical score for a chant. It consists of two staves of music. The first staff begins with a large 'T' and the text 'O you, O Lord, * I lift up my soul. O my'. The second staff continues with 'God, in you I have trust-ed; let me not be put to'. Above the first staff, there is a '2. D' and a 'T'. Above the second staff, there is a 'T'. The music is written in a simple, square-note style on a four-line staff. The notes are black squares. The text is in a serif font. The 'T' marks are large and bold. The asterisk is a small, stylized symbol. The text is aligned with the notes. The first staff has a bar line after 'soul.' and the second staff has a bar line after 'to'.

1) To aid with the proper chanting of the English text, a “stress” mark occurs above these syllables:

O my God, in you I have trusted; let me not ...

2) On the word “put” the chant melody moves beyond the accent of the text. Here the “stress” mark is used to help the singer know which note of the chant carries the stress:

... let me not be put _ to ...

The “stress” mark also reminds the singers to take the time necessary to pronounce the letter “t” on the end of the word “putt”, and then also to pronounce clearly the letter “t” on “to,” the word that follows:



God, in you I have trust-ed; let me not be put to

When preparing to chant the melodies, it will be helpful first to read the text aloud in a speaking voice. Once the sense of the text with its accent patterns, the special needs of its vowels, consonants, consonant clusters, etc., has been established, then proceed to wedding the melody to the sacred text in chanting.

5) The arrangement of the pages

This volume contains settings for the Entrance and Communion antiphons of the *Roman Missal, Third Edition, 2010*. In addition, Offertory antiphons, for the most part translations made by the editor of the texts given in the *Graduale Romanum* (1974), are also provided *ad libitum*.

In general, three settings are provided for each antiphon: (i) through-composed; (ii) using a Gregorian (Latin) psalm tone pattern; (iii) using an English psalm tone pattern. In some cases, based on the possibilities of the English text, one or more of the three settings is not provided.

For the Entrance Antiphon, a fourth (iv) option is provided: the use of a refrain by the congregation, with the verse sung by the cantor or schola. There are two possibilities for the refrain: a through-composed setting, and a more simple setting.

These levels of settings, moving from complex to simple, are provided in order to encourage the chanting of the Antiphons proper to each Mass. It is the hope of the editor that one of these settings will be suitable to any pastoral situation.

A word on the arrangement of the pages of this book. Setting (i) is given first. This is followed by an optional proper psalm verse using the appropriate psalm tone. The texts of these psalm verses are based on the Latin Vulgate and are the arrangement of the editor. They are intentionally arranged to fit the needs of the Gregorian psalm tone patterns sung with English words.

Settings (ii) (Gregorian psalm tone) and (iii) (English psalm tone) then follow.

6) Chanting the appointed psalm verses

As time allows, it is praiseworthy — though not required — to chant a verse of the appointed psalm. The use of these psalm verses, however, is always *optional*. A psalm verse is provided for Entrance and Communion antiphons.

There are a number of possibilities for using the verse of the appointed psalm:

1. The antiphon may be sung *alone* without any psalm verse.
2. The Antiphon may be sung with a psalm verse in this way: Antiphon, psalm verse, Antiphon repeated.
3. The *Glory be to the Father* may be sung. Settings of the *Glory be to the Father* in the various modes may be found on pp. 456 ff. The use of the doxology is optional. When the *Glory be to the Father* is used, the pattern may be: Antiphon, psalm verse, *Glory be*, Antiphon repeated, or Antiphon, psalm verse, Antiphon repeated, *Glory be*, Antiphon repeated.

At the Entrance, care should be taken to end the chanting when the Celebrant arrives at the chair. In the same way, the Mass should not be delayed at the Offertory or Communion. The chanting may cover the sacred action, but should not prolong it unduly.

7) The asterisk (*)

The asterisk may indicate:

- a) The intonation of an antiphon. The cantor may intone an antiphon to the *. The whole choir may then join in.
- b) In a psalm tone, the * indicates the mediant of the tone. A pause appropriate to the acoustics follows the *, roughly equivalent to a quarter rest in modern notation. It is important that the singers not rush through the * at the mediant. For the sacred chant, the silence is as important as the sound.

8) Chants of the Lectionary

The intervening chants of the Lectionary (Responsorial Psalms, Gospel Acclamations, Sequences) are not provided in this volume.

PROPER OF TIME

PROPER OF TIME

ADVENT I. Until December 17

MONDAY

ENTRANCE ANTIPHON

*Audite verbum Domini.
Cf. Jer 31; Is 35; Ps (85) 84*

- i -

5. **H**EAR the word of the Lord, * O na-tions; de-clare it
to the dis-tant lands: Be-hold, our Sav-ior will come; you
need no long-er fear.

¶ **Y**OU have blessed, O Lord, your land; you have turned
a- way the cap-tiv- i- ty of Ja- cob. * You have for-giv-en
the in- i- qui-ty of your peo-ple.

- ii -

3 5. 

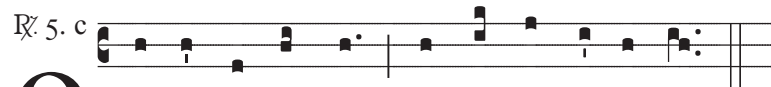
H EAR the word of the Lord, O na-tions; * declare it
to the dis-tant lands: Be-hold, our Sav-ior will come; you
need no long-er fear.

- iii -

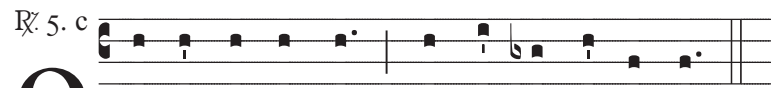
4 5. 

H EAR the word of the Lord, O na-tions; * declare it
to the dis-tant lands: Be-hold, our Sav-ior will come; you
need no long-er fear.

- iv -

5 

OUR Sav-ior will come: you need no long-er fear.

6 


OUR Sav-ior will come: you need no long-er fear.

Verse: Hear the word of the Lord, *above, no, 4.*

WEEK 1

OFFERTORY ANTIPHON *Ad te, Domine, levavi. Ps (25) 24*

- i -

2. **T**  7

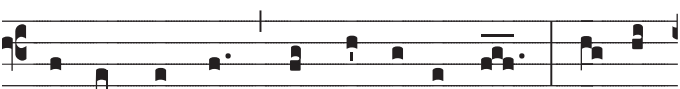
O you, O Lord, * I lift up my soul. O my

God, in you I have trust-ed; let me not be put to

shame. Nor let my en- e- mies ex- ult o- ver

me; and let none who hope in you be put to shame.

Or:

2. **T**  8

O you, O Lord, * I lift up my soul. O my

God, in you I have trust- ed; let me not be put to

shame. Nor let my en- e- mies ex- ult o- ver me; and let

none who hope in you be put to shame.

9 ^{2.}
T O you, O Lord, I lift up my soul. * O my God,
 in you I have trust-ed; let me not be put to shame.
 Nor let my en- e-mies ex- ult o- ver me; and let none
 who hope in you be put to shame.

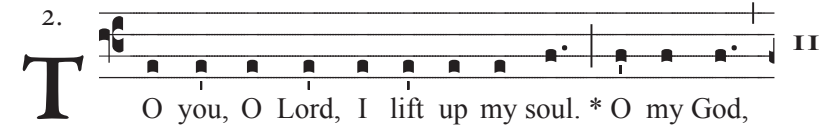
Or:

10 ^{2.}
T O you, O Lord, I lift up my soul. * O my God,
 in you I have trust-ed; let me not be put to shame.
 Nor let my en- e-mies ex- ult o- ver me; and let none
 who hope in you be put to shame.

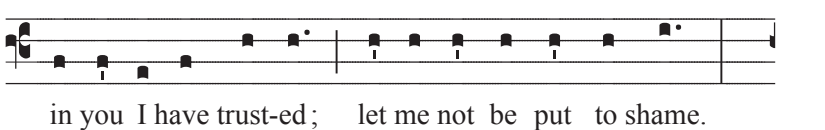
- iii -

2.

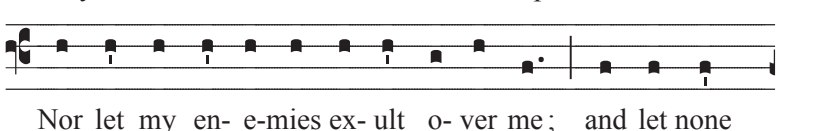
T



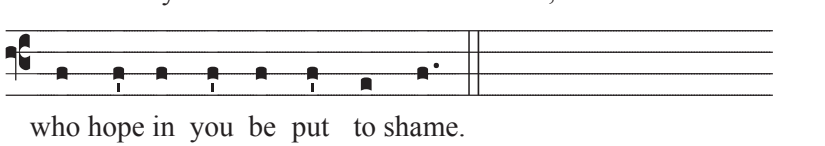
O you, O Lord, I lift up my soul. * O my God,



in you I have trust-ed; let me not be put to shame.



Nor let my en- e-mies ex- ult o- ver me; and let none



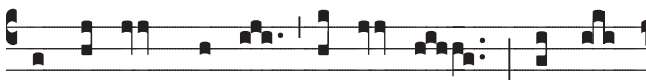
who hope in you be put to shame.

WEEK 2


OFFERTORY ANTIPHON

Deus, tu convertens. Ps 85 (84)


- i -

12 3. 

W ILL you not, * O God, give us life ; and shall

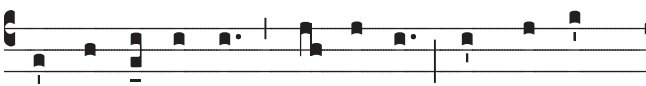


not your peo-ple re-joice in you ? Show us, O Lord,

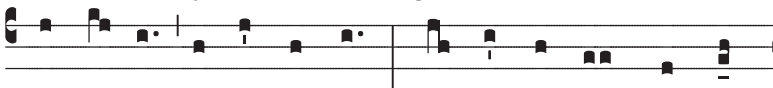


your mer-cy, and grant us your sal- va- tion.

Or :

13 3. 

W ILL you not, O God, * give us life ; and shall not

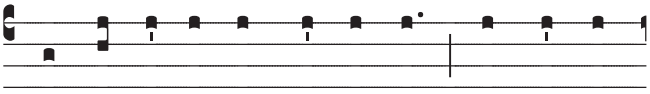


your peo-ple re-joice in you ? Show us, O Lord, your mer-

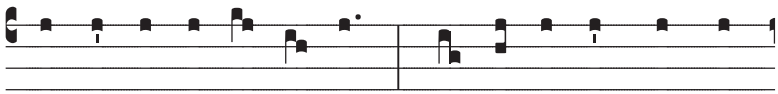


cy, and grant us your sal- va- tion.

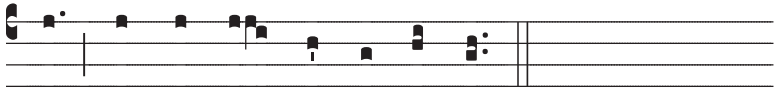
- ii -

3.  14

W ILL you not, O God, give us life; * and shall not

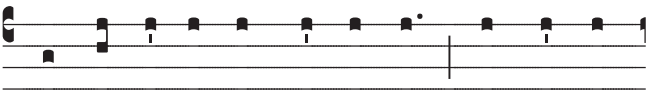


your peo-ple re-joice in you? Show us, O Lord, your mer-

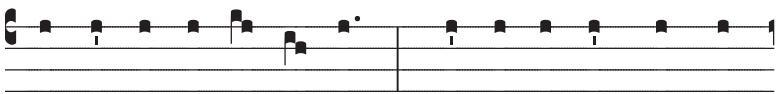


cy, and grant us your sal- va- tion.


Or:

3.  15

W ILL you not, O God, give us life; * and shall not

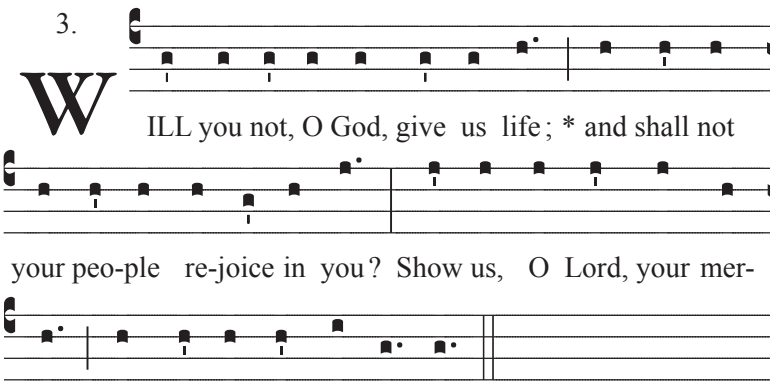


your peo-ple re-joice in you? Show us, O Lord, your mer-



cy, and grant us your sal- va- tion.

- iii -

16 3. 


ILL you not, O God, give us life; * and shall not
your peo-ple re-joice in you? Show us, O Lord, your mer-
cy, and grant us your sal- va- tion.

WEEK 3

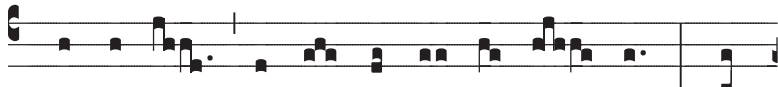
OFFERTORY ANTIPHON *Benedixisti, Domine. Ps 85 (84)*

- i -

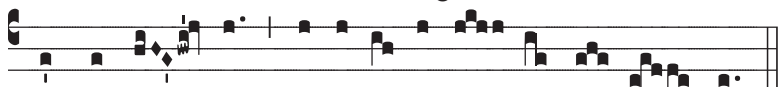
Ti natural throughout, except as marked on "land."

4.  17

O Lord, * you have favored your land ; you

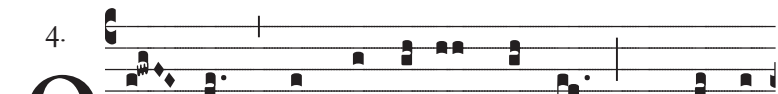


have re- stored the well- be- ing of Ja- cob. You




have for- giv- en the in- i- qui- ty of your peo- ple.


Or :

4.  18

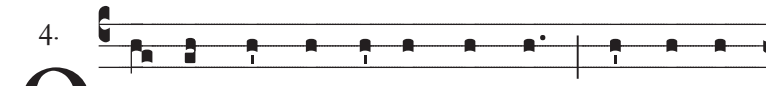
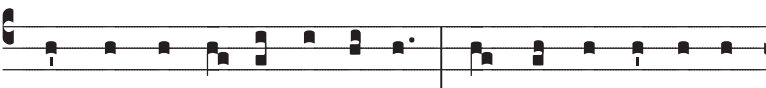

O Lord, * you have favored your land ; you have re-



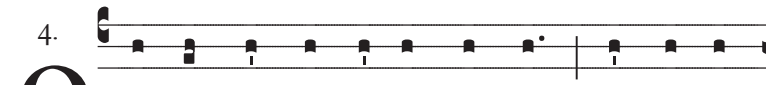
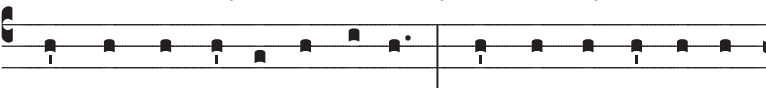
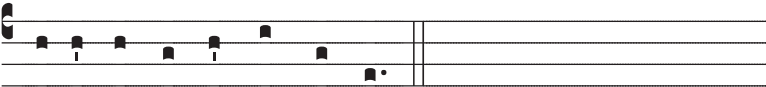
stored the well-be-ing of Ja-cob. You have for-giv-en the



in- i- qui- ty of your peo-ple.

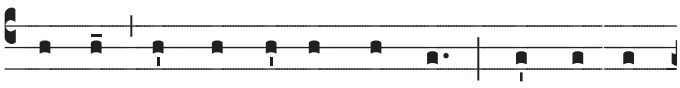
19 4. 
O Lord, you have favored your land ; * you have re-

stored the well- be-ing of Ja-cob. You have for-giv- en the

in- i- qui- ty of your peo-ple.

Or :

20 4. 
O Lord, you have favored your land ; * you have re-

stored the well- be-ing of Ja-cob. You have for-giv- en the

in- i- qui- ty of your peo-ple.

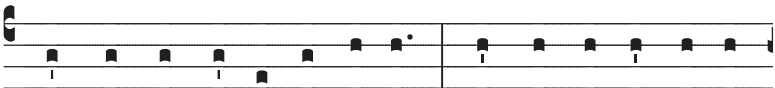
- iii -

4.

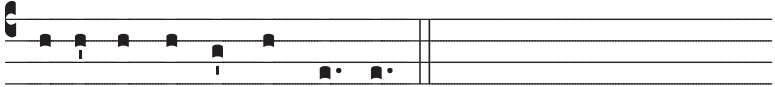


21

O Lord, you have favored your land ; * you have re-



stored the well- be-ing of Ja-cob. You have for-giv- en the



in- i- qui- ty of your peo- ple.

COMMUNION ANTIPHON

*Veni, Domine, visitare nos.**Cf. Ps 106 (105); Is 38*

- i -

22 **C** 7. c
 OME, O Lord, * vis- it us in peace, that we may
 re-joyce be-fore you with a blameless heart.

23 **R** Ψ
 E- mem-ber us, O Lord, as you fav- or your peo-
 ple: * vis- it us with your sal- va-tion.

- ii -

24 **C** 7. c
 OME, O Lord, * vis- it us in peace, that we may
 re-joyce be-fore you with a blameless heart.

- iii -

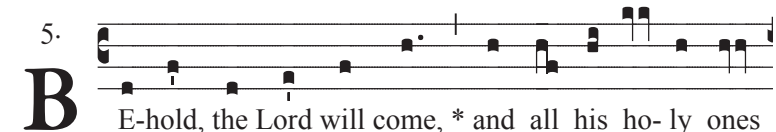
25 **C** 7. d
 OME, O Lord, * vis- it us in peace, that we may
 re-joyce be-fore you with a blameless heart.

TUESDAY

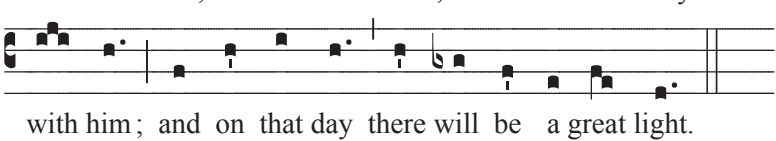
ENTRANCE ANTIPHON

*Ecce Dominus veniet.
Cf. Zec 14; Ps (85) 84*

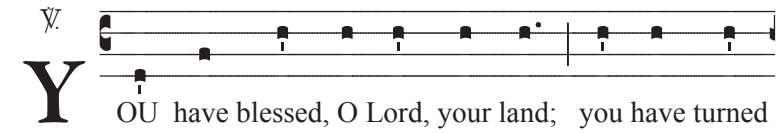
- i -

5. **B**  26

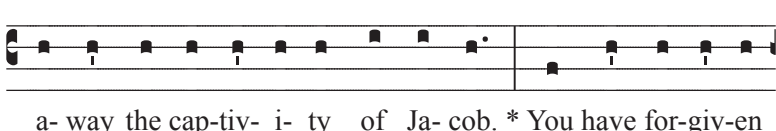
E-hold, the Lord will come, * and all his ho-ly ones



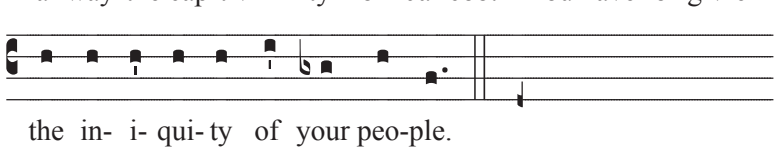
with him; and on that day there will be a great light.

Y  27

YOU have blessed, O Lord, your land; you have turned

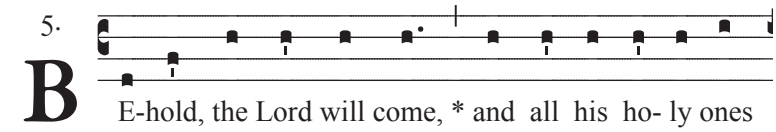


a-way the cap-tiv- i- ty of Ja- cob. * You have for-giv-en

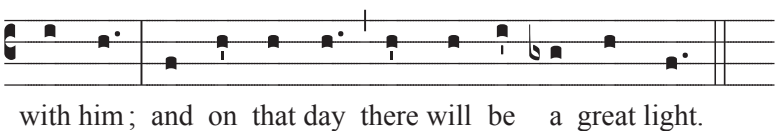


the in- i- qui- ty of your peo-ple.

- ii -


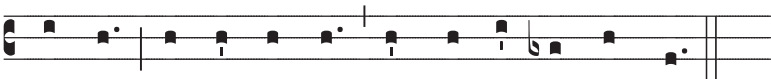
5. **B**  28

E-hold, the Lord will come, * and all his ho-ly ones

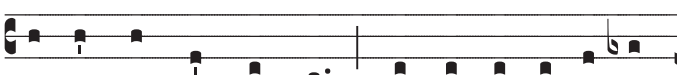
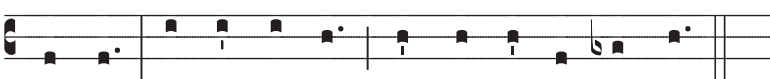


with him; and on that day there will be a great light.

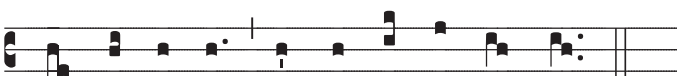
Or:

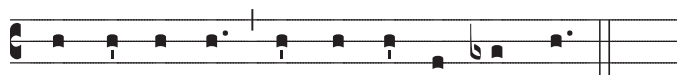
29 5. 
B E-hold, the Lord will come, * and all his ho-ly ones

 with him; and on that day there will be a great light.


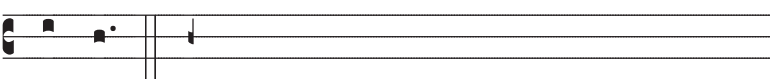
- iii -

30 5. c 
B E-hold, the Lord will come, * and all his ho-ly ones

 with him; and on that day there will be a great light.

- iv -

31 
A ND on that day there will be a great light.

32 
A ND on that day there will be a great light.

33 
B E-hold, the Lord will come, and all his ho-ly ones

 with him.

OFFERTORY ANTIPHON

Week I: *To you, O Lord, pp. 3-5, nos. 7-11.*

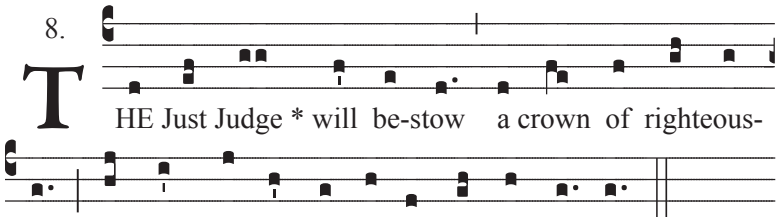
Week II: *Will you not, O God, pp. 6-8, nos. 12-16.*

Week III: *O Lord, you have favored, pp. 9-11, nos. 17-21.*


COMMUNION ANTIPHON

*Coronam iustitiæ.
Cf. 2 Tm 4; Ps 26 (25)*

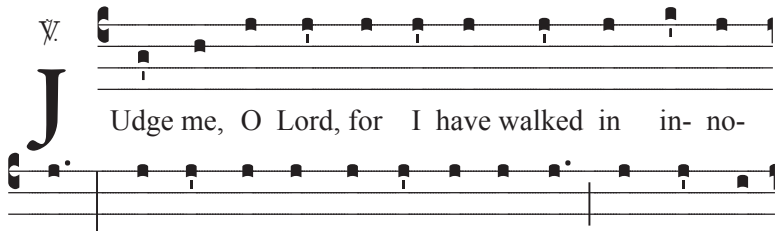
- i -

8.  34

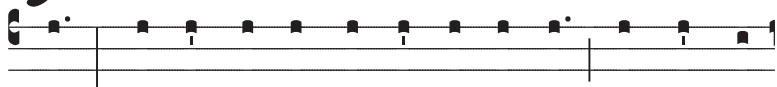
T HE Just Judge * will be-stow a crown of righteous-



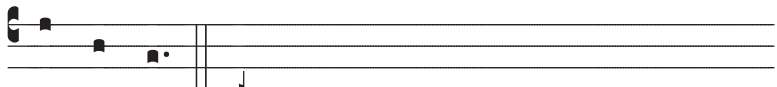
ness on those who ea-ger-ly a- wait his com-ing.

 35

J Udge me, O Lord, for I have walked in in- no-



cence; * and I have put my trust in the Lord, and shall not



be weakened.

- ii -

36 8. **T** HE Just Judge will be-stow a crown of righteous-
ness * on those who ea-ger-ly a-wait his com-ing.

- iii -

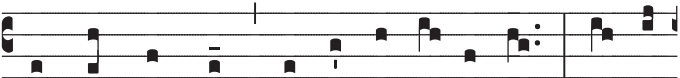

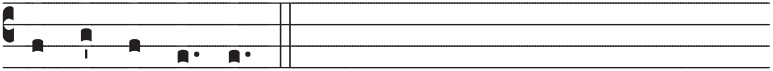
37 8. **T** HE Just Judge will be-stow * a crown of righteous-
ness on those who ea-ger-ly a-wait his com-ing.

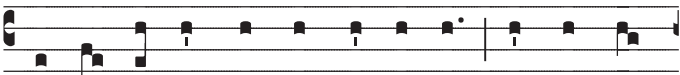
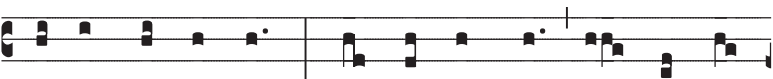
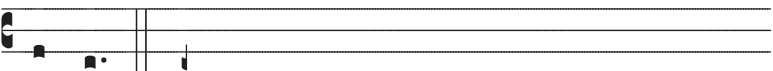
WEDNESDAY

ENTRANCE ANTIPHON

*Veniet Dominus et non tardabit.
Cf. Hb 2; 1 Cor 4; Ps (80) 79*

- i -

8. **T**  38
HE Lord will come * and he will not de- lay. He will

il- lu- mine what is hid- den in dark- ness and re- veal him- self

to all the na- tions.

39 **G**  39
Ive ear, O you who rule Is- ra- el. You who lead

Jo- seph like a sheep. * Stir up your might, and come to

save us.


- ii -

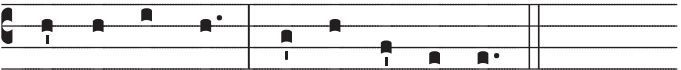
40 8. **T** HE Lord will come * and he will not de-lay. He will
 il-lu-mine what is hid-den in darkness and re-veal himself
 to all the na-tions.

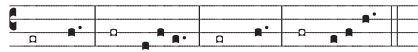
- iii -

41 8. **T** HE Lord will come * and he will not de-lay. He will
 il-lu-mine what is hid-den in darkness and re-veal himself
 to all the na-tions.

- iv -

℞ 8. c  42
C OME to us, Lord, and do not de- lay.

℞ 8. c  43
C OME to us, Lord, and do not de- lay.



℣ The Lord will | **come**
 and he will | *not de-lay*.
 He will illumine what is hidden in | **dark-ness**
 and reveal himself to | *all the na-tions*.

OFFERTORY ANTIPHON

Week I: *To you, O Lord*, pp. 3-5, nos. 7-11.

Week II: *Will you not, O God*, pp. 6-8, nos. 12-16.

Week III: *O Lord, you have favored*, pp. 9-11, nos. 17-21.

COMMUNION ANTIPHON

Ecce Dominus noster.
Cf. Is 40; 35; Ps 29 (28)

- i -

44 I. g

B E-hold, * our Lord will come with pow- er and will

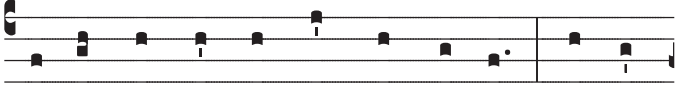
en-light-en the eyes of his ser-vants.

45

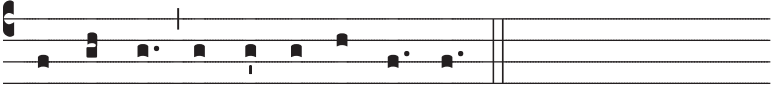
T HE Lord will give strength to his peo-ple; * the Lord

will bless his peo-ple with peace.

- ii -

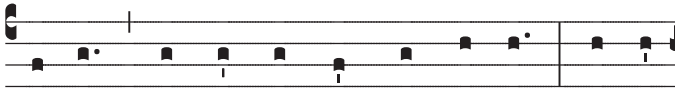
I.  46

B E-hold, our Lord will come with pow- er * and will

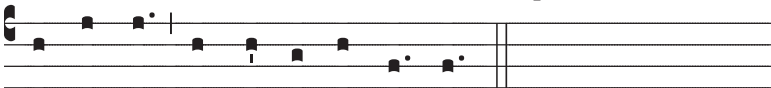


en-light-en the eyes of his ser-vants.

- iii -

I.  47

B E-hold, * our Lord will come with pow- er and will



en-light-en the eyes of his ser-vants.

THURSDAY

ENTRANCE ANTIPHON

*Prope es tu, Domine.**Cf. Ps 118 (117)*

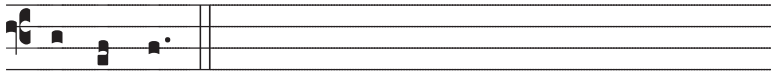
- i -

48 ^{2.}
Y OU, O Lord, are close, * and all your ways are truth.
 From of old I have known your de- crees, for you are
 e- ter- nal.

49 ^ψ
B Less-ed are they whose way is blameless, * who walk
 in the law of the Lord.

- ii -

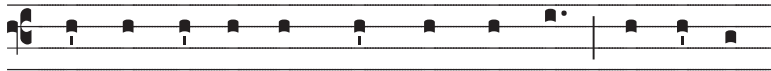
50 ^{2.}
Y OU, O Lord, are close, * and all your ways are truth.
 From of old I have known your de-crees, for you are



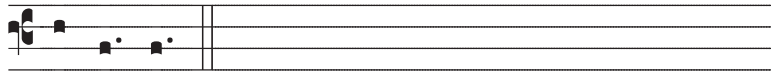
e- ter- nal.

- iii -

2. **Y** 51
 OU, O Lord, are close, * and all your ways are truth.



From of old I have known your de-crees, for you are



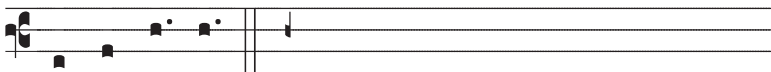
e- ter- nal.

- iv -

R. 2. f **Y** 52
 OU, O Lord, are close, and all your ways are truth.

R. 2. f **Y** 53
 OU, O Lord, are close, and all your ways are truth.

W **F** 54
 ROM of old I have known your de-crees, * for you



are e- ter- nal.

OFFERTORY ANTIPHON

Week I: *To you, O Lord, pp. 3-5, nos. 7-11.*

Week II: *Will you not, O God, pp. 6-8, nos. 12-16.*

Week III: *O Lord, you have favored, pp. 9-11, nos. 17-21.*

COMMUNION ANTIPHON

Iuste et pie vivamus.

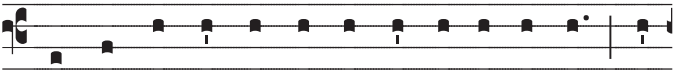
Ti 2; Ps 29 (28)

- i -


55 ^{2.}
L ET us live * just-ly and devout-ly in this age, as
 we a-wait the blessed hope and the coming of the glo-ry
 of our great God.

56 [∇]
T HE Lord will give strength to his peo-ple; * the Lord
 will bless his peo-ple with peace.

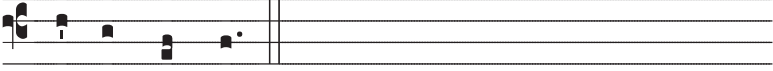
- ii -

2. **L**  57

ET us live just- ly and de-vout-ly in this age, * as




we a-wait the blessed hope and the coming of the glo-ry

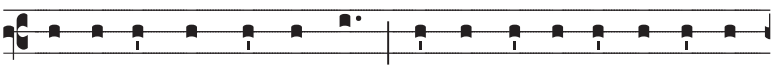


of our great God.

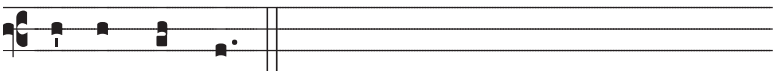
- iii -

2. **L**  58

ET us live just- ly and de-vout-ly * in this age, as



we a-wait the bless-ed hope and the coming of the glo-ry



of our great God.

FRIDAY

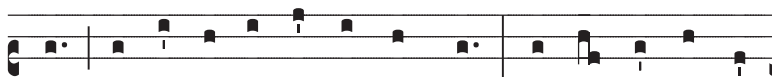
ENTRANCE ANTIPHON *Ecce Dominus veniet. Ps (80) 79*

- i -

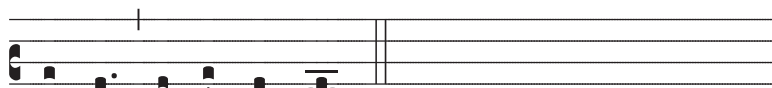
59

7.
B

E-hold, the Lord will come * descending with splen-



dor to vis- it his peo-ple with peace, and he will be-stow



on them e- ter- nal life.

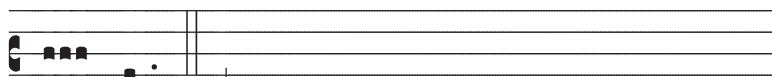
60

V.
G

Ive ear, O you who rule Is- ra- el. You who lead

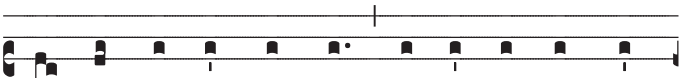


Jo-seph like a sheep. * Stir up your might, and come to

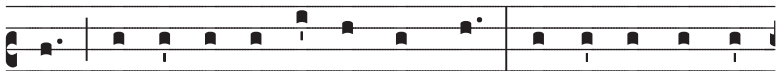


save us.

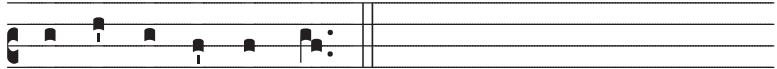
- ii -

7.  61

B E- hold, the Lord will come * descending with splen-




dor to vis- it his peo-ple with peace, and he will be-stow




on them e- ter- nal life.

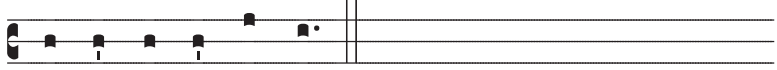
- iii -

7.  62

B E- hold, the Lord will come * descending with splen-

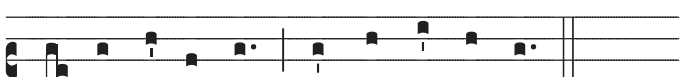


dor to vis- it his peo-ple with peace, and he will be-stow

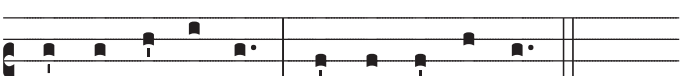


on them e- ter- nal life.

- iv -

7.  63

C OME to us, O Lord, and do not de- lay.

7.  64

C OME to us, O Lord, and do not de- lay.

Verse: Behold, the Lord will come, *above*, *no.* 62.

OFFERTORY ANTIPHON

Week I: *To you, O Lord, pp. 3-5, nos. 7-11.*

Week II: *Will you not, O God, pp. 6-8, nos. 12-16.*

Week III: *O Lord, you have favored, pp. 9-11, nos. 17-21.*

COMMUNION ANTIPHON

Salvatorem expectamus.

Phil 3; Ps 85 (84)

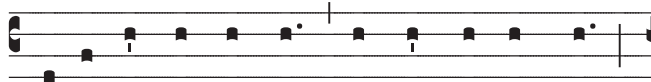
- i -

65 ^{5.} **W** E a-wait a sav-ior, * the Lord Je- sus Christ,
 who will change our mor- tal bod-ies, to conform with his
 glo- ri- fied bod- y.

66 ^{7.} **Y** OU have blessed, O Lord, your land; you have turned
 a- way the cap-tiv- i- ty of Ja- cob. * You have for-giv-en
 the in- i- qui-ty of your peo-ple.

- ii -

5.

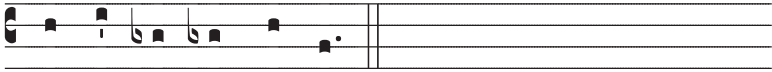
W

67

E a-wait a sav- ior, * the Lord Je- sus Christ,



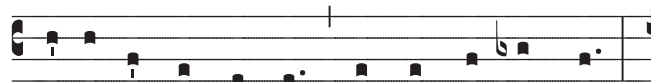
who will change our mor- tal bod- ies, to conform with



his glo- ri- fied bod- y.

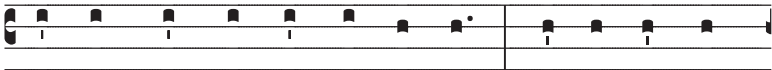
- iii -

5.

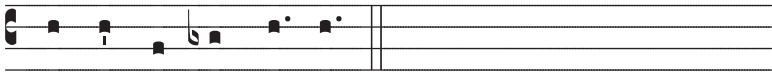
W

68

E a-wait a sav- ior, * the Lord Je- sus Christ,



who will change our mor- tal bod- ies, to conform with



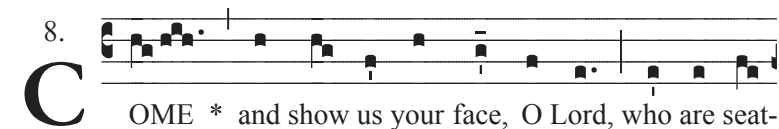
his glo- ri- fied bod- y.

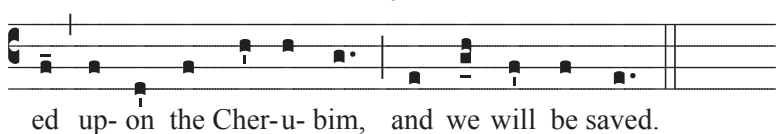
SATURDAY

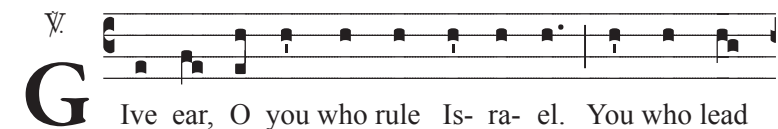
ENTRANCE ANTIPHON


*Veni, et ostende nobis.**Cf. Ps 80 (79)*

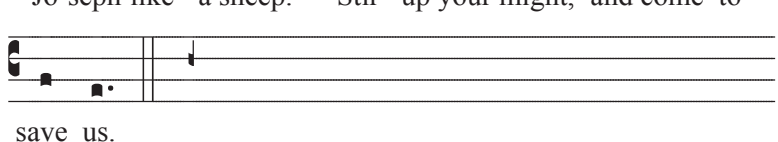
- i -

69 8. 
 OME * and show us your face, O Lord, who are seat-

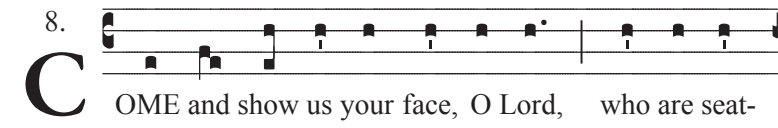

 ed up- on the Cher-u- bim, and we will be saved.

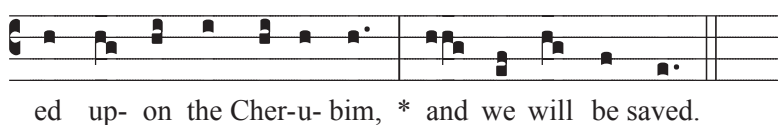
70 
 Ive ear, O you who rule Is- ra- el. You who lead


 Jo-seph like a sheep. * Stir up your might, and come to

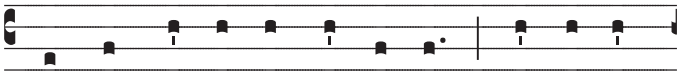

 save us.

- ii -

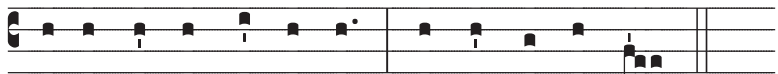
71 8. 
 OME and show us your face, O Lord, who are seat-


 ed up- on the Cher-u- bim, * and we will be saved.

Or:


8.  72

C OME and show us your face, O Lord, * who are seat-

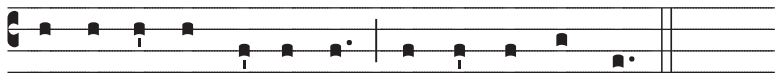


ed up- on the Cher- u- bim, and we will be saved.

- iii -


8.  73

C OME and show us * your face, O Lord, who are seat-

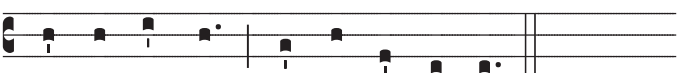


ed up- on the Cher-u- bim, and we will be saved.

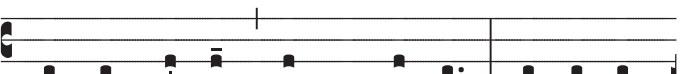
- iv -

8.  74


C OME to us, Lord, and do not de- lay.

8.  75

C OME to us, Lord, and do not de- lay.

8.  76

C OME and show us your face, O Lord, who are seat-



ed up- on the Cher-u- bim, and we will be saved.

OFFERTORY ANTIPHON

Week I: *To you, O Lord, pp. 3-5, nos. 7-11.*

Week II: *Will you not, O God, pp. 6-8, nos. 12-16.*

Week III: *O Lord, you have favored, pp. 9-11, nos. 17-21.*

COMMUNION ANTIPHON

Ecce venio cito.
Cf. Rev 12; Ps 29 (28)

- i -

77 I. D

B E- hold, * I am coming soon and my re-com-

pense is with me, says the Lord, to be-stow a reward ac-


cord-ing to the deeds of each.

78 Ψ

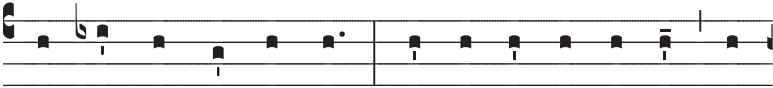
T HE Lord will give strength to his peo-ple; * the Lord

will bless his peo-ple with peace.


- ii -

I.  79

B E- hold, I am coming soon * and my re-com-pense

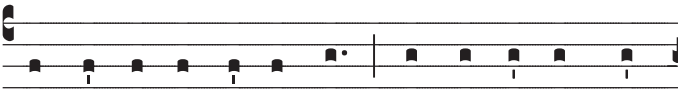


is with me, says the Lord, to be-stow a re-ward ac-




cord-ing to the deeds of each.

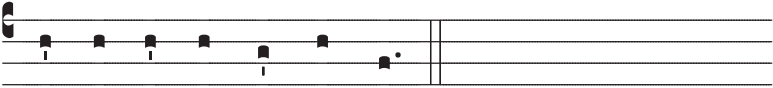
- iii -

I.  80

B E- hold, I am coming soon * and my re-com-pense



is with me, says the Lord, to be-stow a re-ward ac-



cord-ing to the deeds of each.

THE WEEKDAYS OF ADVENT
from December 17 to 24



DECEMBER 17

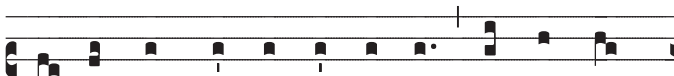

ENTRANCE ANTIPHON

Lætetur cæli et exsultet terra.

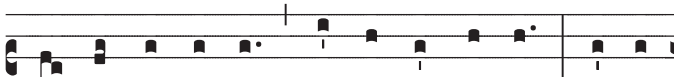
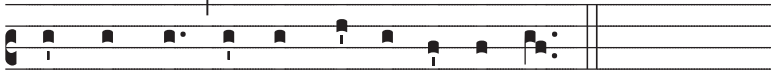
Cf. Is 49; Ps 9

- i -

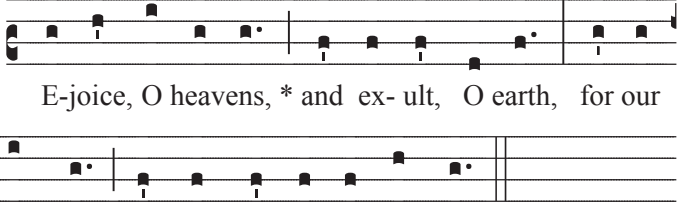
81 ^{7.}
R 
E-joyce, O heav-ens, * and ex- ult, O earth, for our

Lord will come to show mer-cy to his poor.

82 ^{7.}
I 
will give praise to you, O Lord, with my whole

heart. * I will re-late all your won-ders.

- ii -


83 ^{7.}
R 
E-joyce, O heavens, * and ex- ult, O earth, for our

Lord will come to show mer-cy to his poor.

- iii -


7. **R**  84

E-joyce, O heavens, * and ex- ult, O earth, for our
Lord will come to show mer-cy to his poor.

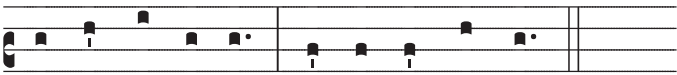
- iv -

 85

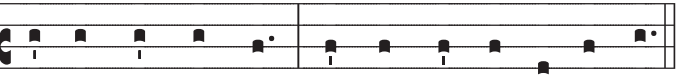
R E-joyce, O heav-ens, and ex- ult, O earth.

 86

F OR our Lord will come to show mer- cy to his poor.

 87

R E-joyce, O heavens, and ex- ult, O earth.

 88

F OR our Lord will come * to show mer- cy to his poor.

36 Advent II. Weekdays from December 17-24

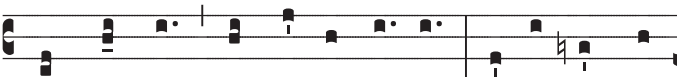
OFFERTORY ANTIPHON

Confortamini, et nolite timere.


Is 35

- i -

89 4. *A**



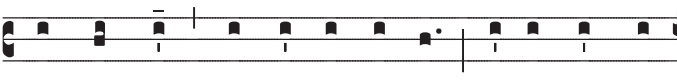
TAKE cour-age, * and fear no long-er! For be-hold our



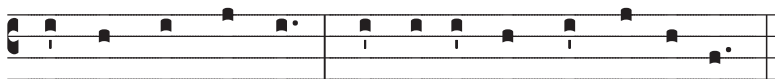
God will bring judgment. He himself will come to save us.

- ii -

90 4. *d*




TAKE cour-age, * and fear no long-er! For be-hold our



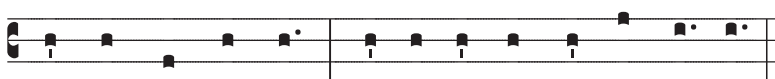
God will bring judgment. He himself will come to save us.

- iii -

91 4. *d*



TAKE cour-age, * and fear no long-er For be-hold our




God will bring judgment. He himself will come to save us.

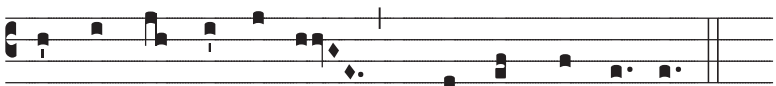
COMMUNION ANTIPHON

*Ecce veniet desideratus.**Cf. Hg 2; Ps 106 (105)*


- i -

8. **B**  92


E- hold, * the Desired of all na-tions will come,



and the house of the Lord will be filled with glo- ry.

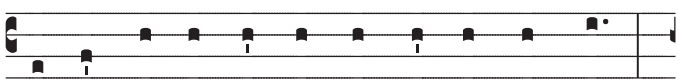
∞ **R**  93

E- mem-ber us, O Lord, as you fav- or your peo-

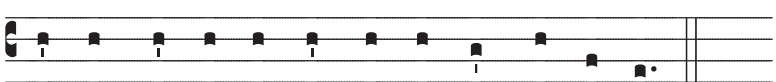


ple: * vis- it us with your sal- va- tion.

- ii -

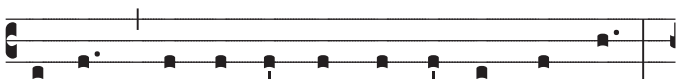
8. **B**  94

E- hold, the Desired of all na-tions will come, *




and the house of the Lord will be filled with glo- ry.

- iii -

8. **B**  95

E- hold, * the Desired of all na-tions will come,



and the house of the Lord will be filled with glo- ry.

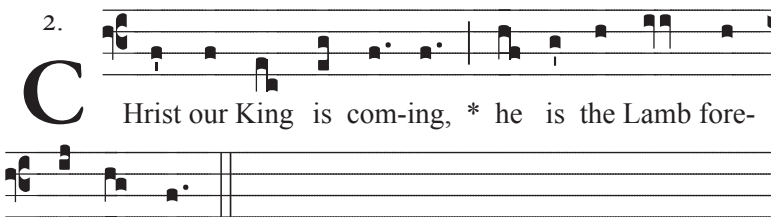
DECEMBER 18

ENTRANCE ANTIPHON

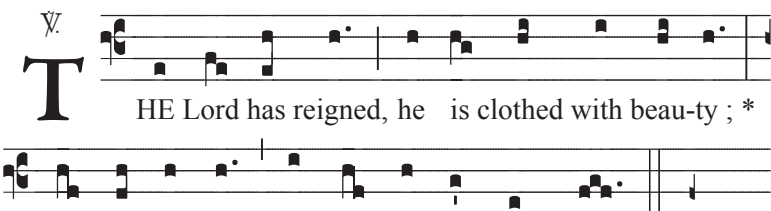
Rex noster adveniet Christus.

Ps 93 (92)

- i -

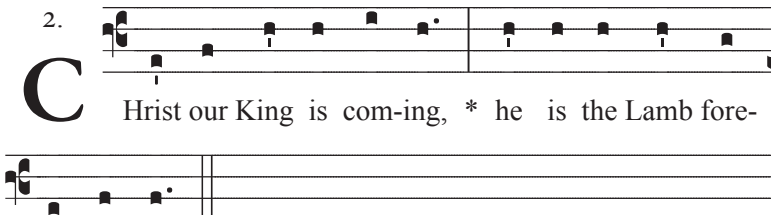
96 ^{2.}


 C Hrist our King is com-ing, * he is the Lamb fore-
 told by John.

97 ^{2.}


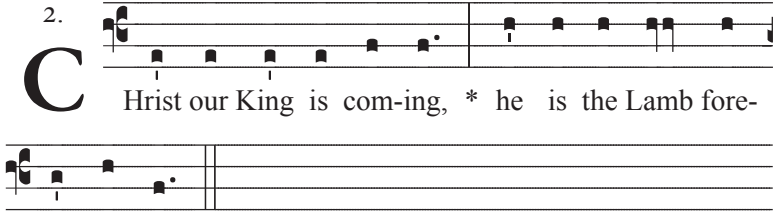
 T HE Lord has reigned, he is clothed with beau-ty ; *
 robed is the Lord and girt a- bout with strength.

- ii -

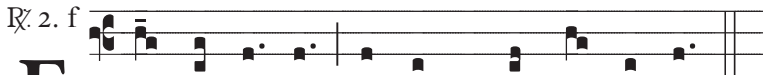
98 ^{2.}



 C Hrist our King is com-ing, * he is the Lamb fore-
 told by John.

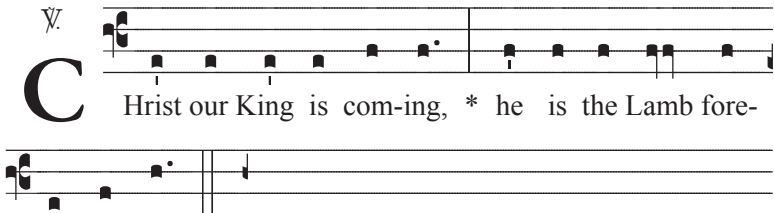
- iii -

2.  99
C Hrist our King is com-ing, * he is the Lamb fore-
 told by John.

- iv -

ff 2.  100
F EAR no long- er, our Sav-ior will come to us.

ff 2.  101
F EAR no long- er, our Sav-ior will come to us.

ff  102
C Hrist our King is com-ing, * he is the Lamb fore-
 told by John.

40 Advent II. Weekdays from December 17-24

OFFERTORY ANTIPHON

Exulta satis, filia Sion. Is 35

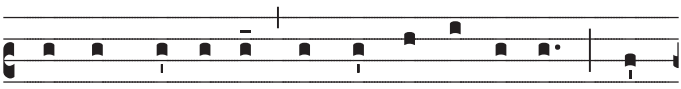
- i -

103 7.
R E-joyce heart-i- ly, * O daughter of Si- on, shout
for joy, O daughter of Je- ru- sa- lem! Be-hold, your
King will come to you, a just Sav-ior is he.

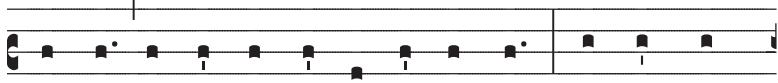
- ii -

104 7.
R E-joyce heart-i- ly, * O daughter of Si- on, shout
for joy, O daughter of Je- ru- sa- lem! Be-hold, your
King will come to you, a just Sav-ior is he.

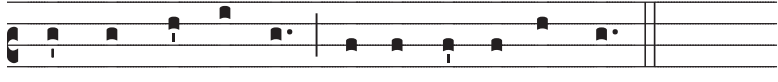
- iii -

7.  105

R E-joyce heart-i- ly, * O daughter of Si- on, shout



for joy, O daughter of Je- ru- sa- lem! Be-hold, your



King will come to you, a just Sav-ior is he.

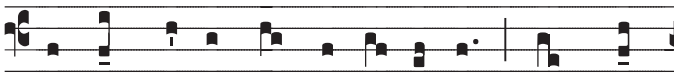
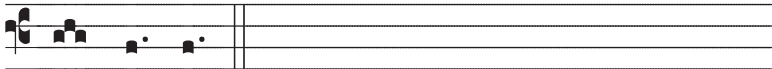
42 Advent II. Weekdays from December 17-24

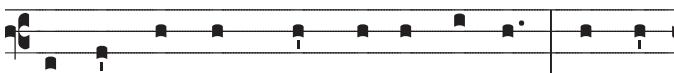
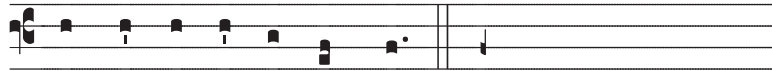
COMMUNION ANTIPHON

Vocabunt nomen eius.

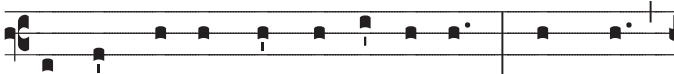
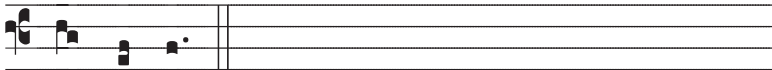
Mt 1; Ps 29 (28)

- i -

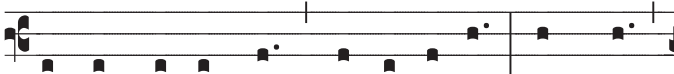
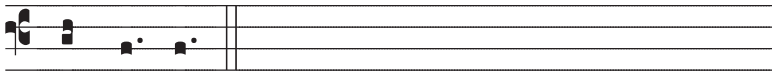
106 ^{2.}
H 
IS name will be called Emman-u- el, * which means

God-with- us.

107 ^{∇.}
T 
HE Lord will give strength to his peo-ple; * the Lord

will bless his peo-ple with peace.

- ii -

108 ^{2.}
H 
IS name will be called Emman-u- el, * which means

God-with-us.

- iii -

109 ^{2.}
H 
IS name will be called * Emman-u- el, which means

God-with- us.

DECEMBER 19

ENTRANCE ANTIPHON

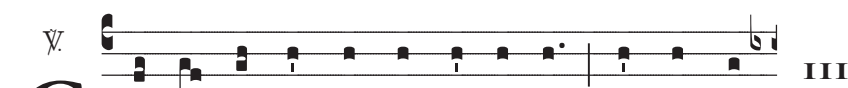
*Qui venturus est veniet.**Cf. Heb 10; Ps 80 (79)*

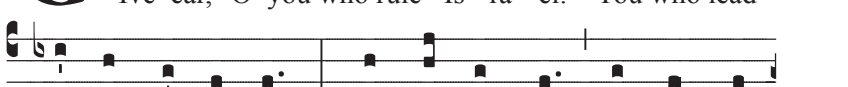
- i -

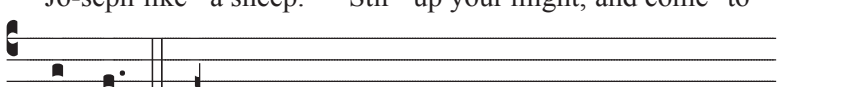
6.  **H** E who is to come will come * and will not de-lay, 110

 and now there will be no fear with- in our land, for he is

 our Sav-ior.

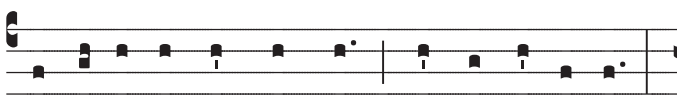
 **G** Ive ear, O you who rule Is- ra- el. You who lead 111

 Jo-seph like a sheep. * Stir up your might, and come to

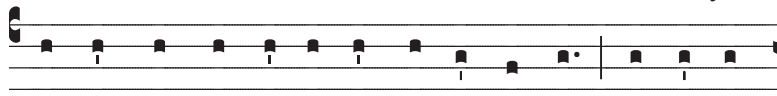
 save us.

44 Advent II. Weekdays from December 17-24

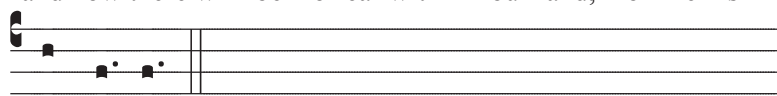
- ii -

6. 

II2 **H** E who is to come will come * and will not de-lay,

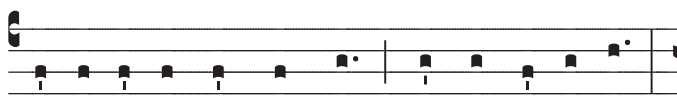


and now there will be no fear with-in our land, for he is

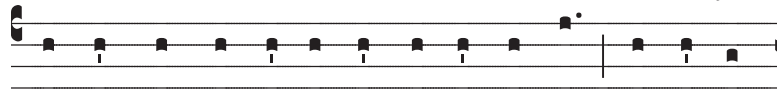


our Sav-ior.

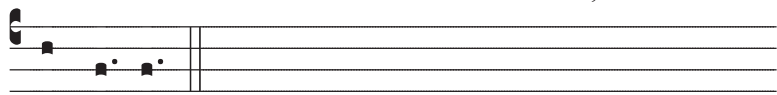
- iii -

6. 

II3 **H** E who is to come will come * and will not de-lay,




and now there will be no fear with-in our land, for he is

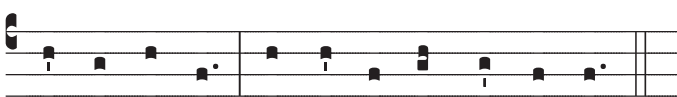


our Sav-ior.

- iv -

6. 

II4 **F** EAR no long-er, our Sav-ior will come to us.

6. 


II5 **F** EAR no long-er, our Sav-ior will come to us.

Verse: *He who is to come will come, above, no.* II3.


OFFERTORY ANTIPHON

Audi, Israel: Ecce, venio.

- i -


8.  **116**

H EAR, * O Is- ra- el: Be-hold, I come, I the




Lord, and I will for-give the sins of your peo- ple.

- ii -

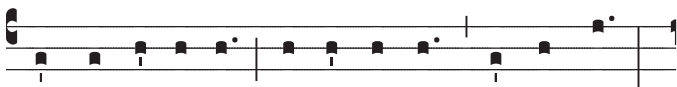
8.  **117**

H EAR, O Is- ra- el: * Behold, I come, I the Lord,




and I will forgive the sins of your peo- ple.

- iii -

8.  **118**

H EAR, O Is- ra- el: * Behold, I come, I the Lord,



and I will forgive the sins of your peo- ple.

46 Advent II. Weekdays from December 17-24

COMMUNION ANTIPHON

Visitabit nos Oriens ex alto.

Lk 1

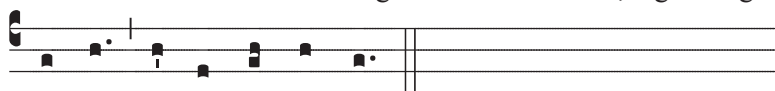
- i -

119

8.

T

HE Dawn from on high * will vis- it us, guid-ing



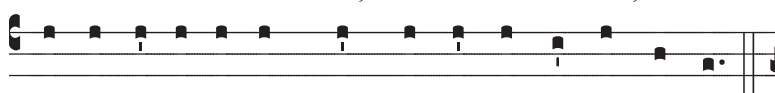
our feet in the way of peace.

120

8.

B

Less-ed be the Lord, the God of Is- ra- el, * because



he has vis- it- ed and wrought redemption for his peo-ple.

- ii -

121

8.

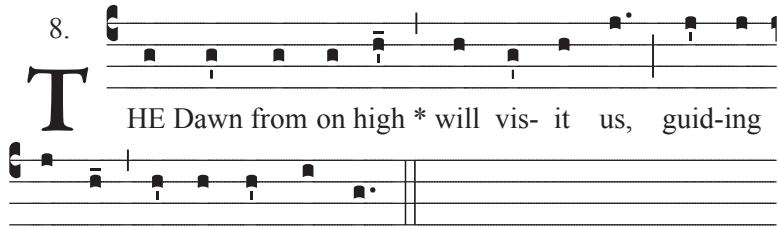
T

HE Dawn from on high will vis- it us, * guid-ing



our feet in the way of peace.

- iii -


8.  **I 22**

T HE Dawn from on high * will vis- it us, guid-ing
our feet in the way of peace.

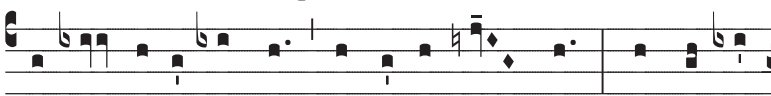
DECEMBER 20

ENTRANCE ANTIPHON *Egredietur virga de radice Iesse.*
Cf. Is 11; Lk 3; Ps 9


- i -

I. 

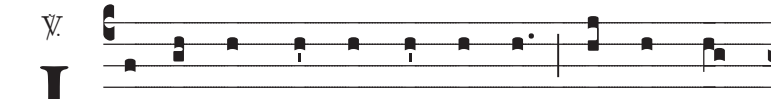
A branch will sprout * from the root of Jes- se, and



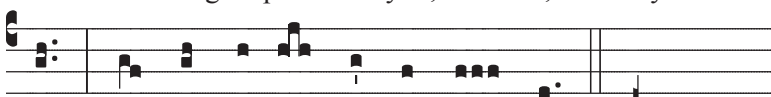
the glo- ry of the Lord will fill the whole earth, and all flesh



will see the sal- va- tion of God.

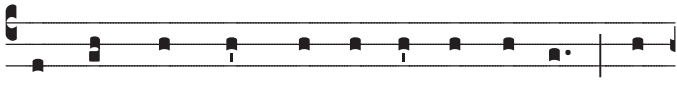


I will give praise to you, O Lord, with my whole



heart. * I will re- late all your won- ders.

- ii -

I.  125

A branch will sprout from the root of Jes- se, * and

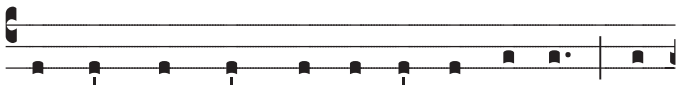


the glo- ry of the Lord will fill the whole earth, and all flesh

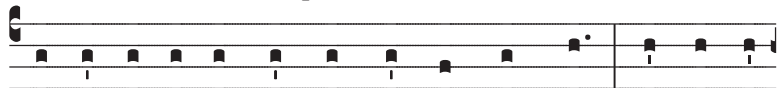


will see the sal- va- tion of God.


- iii -

I.  126

A branch will sprout from the root of Jes- se, * and

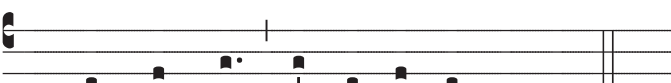



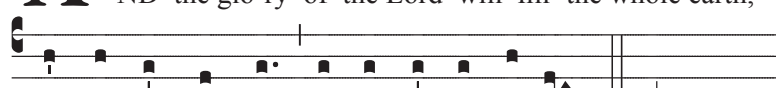
the glo- ry of the Lord will fill the whole earth, and all flesh

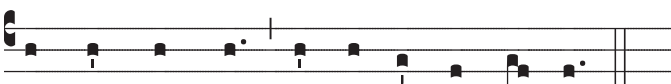



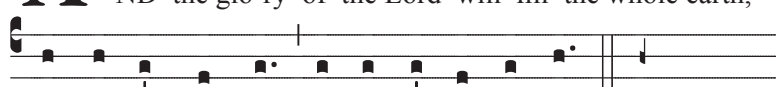
will see the sal- va- tion of God.

- iv -

127 *R. I. D* 
A branch will sprout from the root of Jes- se.

128 *Ps.* 
A ND the glo-ry of the Lord will fill the whole earth, *

 and all flesh will see the sal- va-tion of God.

129 *R. I. a* 
A branch will sprout from the root of Jes- se.

130 *Ps.* 
A ND the glo-ry of the Lord will fill the whole earth, *

 and all flesh will see the sal- va-tion of God.

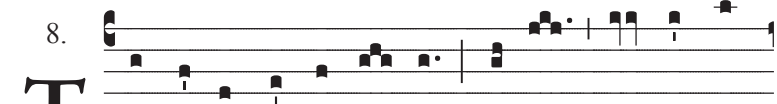
OFFERTORY ANTIPHON

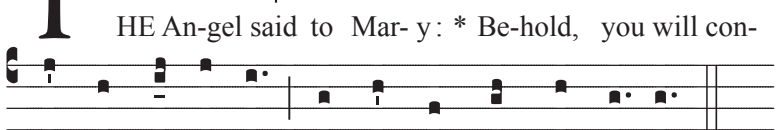
As on December 17: Take courage, and fear no longer, p. 36, nos. 89-91.

COMMUNION ANTIPHON


*Dixit angelus ad Mariam.**Lk 1; Ps 106 (105)*

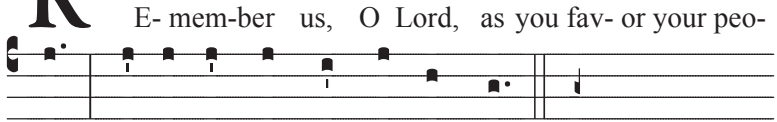
- i -

8.  **T** HE An-gel said to Mar-y: * Be-hold, you will con- 131



ceive and bear a son, and you shall name him Je- sus.

∞.  **R** E-mem-ber us, O Lord, as you fav- or your peo- 132



ple: * vis- it us with your sal- va- tion.

52 Advent II. Weekdays from December 17-24

- ii -

8. **I33** **T** HE An-gel said to Mar-y: * Be-hold, you will con-
 ceive and bear a son, and you shall name him Je- sus.

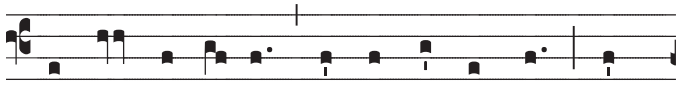
- iii -

8. **I34** **T** HE An-gel said to Mar-y: * Be-hold, you will con-
 ceive and bear a son, and you shall name him Je- sus.


DECEMBER 21

ENTRANCE ANTIPHON *Modo veniet Dominator Dominus.*
Cf. Is 7; Ps (80) 79

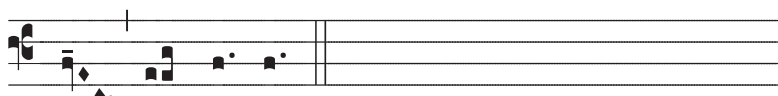
- i -

2. **T**  135

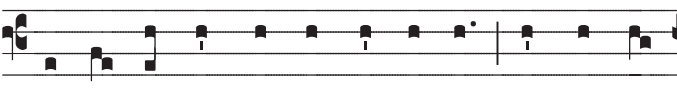
HE Lord and Rul-er * will be com-ing soon, and




his name will be called Em-man- u- el, because he will



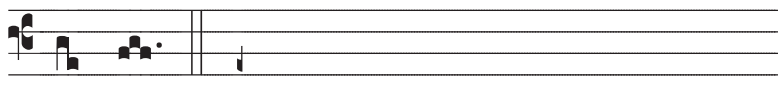
be God-with- us.

3. **G**  136

Ive ear, O you who rule Is- ra- el. You who lead



Jo-seph like a sheep. * Stir up your might, and come to



save us.

54 Advent II. Weekdays from December 17-24

- ii -

137 ^{2.}
T HE Lord and Rul- er will be com-ing soon, * and
 his name will be called Em- man- u- el, because he will
 be God-with- us.

- iii -

138 ^{2.}
T HE Lord and Rul- er * will be com-ing soon, and
 his name will be called Em- man- u- el, because he will
 be God-with- us.

- iv -

139

F EAR no long- er, our Sav-ior will come to us.

140

F EAR no long- er, our Sav-ior will come to us.

141

T HE Lord and Rul-er will be com-ing soon, and his
 name will be called Em- man- u- el, because he will be
 God-with- us.

56 Advent II. Weekdays from December 17-24

OFFERTORY ANTIPHON

As on December 18: Rejoice heartily, pp. 40-41, nos. 103-105.

COMMUNION ANTIPHON

Beata quæ credidisti.

Lk 1; Ps (80) 79

- i -

I42 7. c

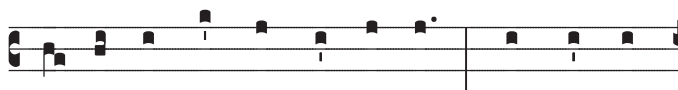
B Less-ed are you * who have believed, that what was
spok-en to you by the Lord would be ful-filled.

I43

G Ive ear, O you who rule Is- ra- el. You who lead
Jo-seph like a sheep. * Stir up your might, and come to
save us.

- ii -

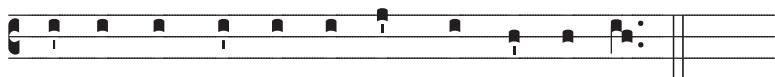
7. c



144

B

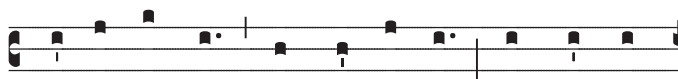
Less-ed are you who have believed, * that what was



spok-en to you by the Lord would be ful-filled.

- iii -

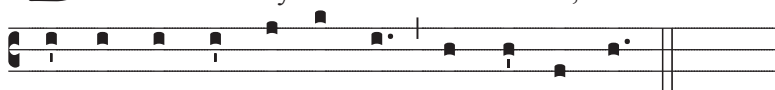
7. d



145

B

Less-ed are you * who have believed, that what was



spok-en to you by the Lord would be ful-filled.

DECEMBER 22

ENTRANCE ANTIPHON

Attolite, portæ, capita vestra.

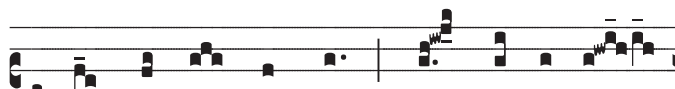
Ps 24 (23)

- i -

146

7.

O



gates, lift high your heads; * grow high-er, an-



cient doors. Let him en- ter, the king of glo- ry!

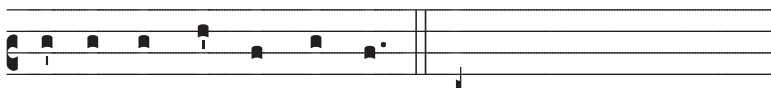
147

℥

W

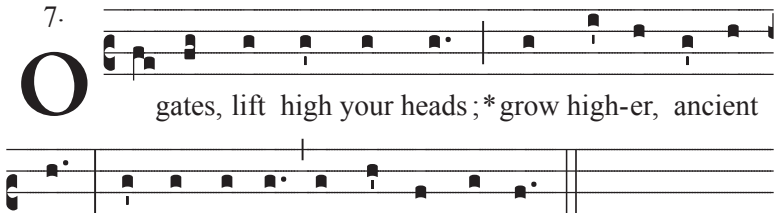


HO is this king of glo- ry? The Lord of hosts,

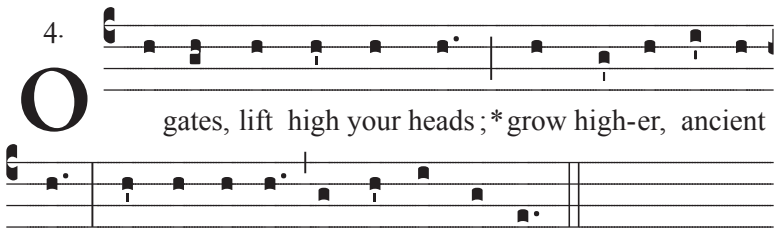


he is the king of glo- ry.

- ii -

7.  **O** gates, lift high your heads ; * grow high-er, ancient
doors. Let him en-ter, the king of glo- ry !

Another tone :

4.  **O** gates, lift high your heads ; * grow high-er, ancient
doors. Let him en-ter, the king of glo- ry !

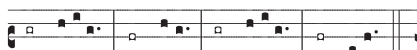
60 Advent II. Weekdays from December 17-24

- iii -

150 7. **O** gates, lift high your heads; *grow high-er, ancient doors. Let him en-ter, the king of glo-ry!

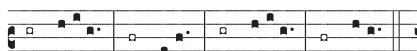
- iv -

151 **C**OME, O Lord, vis- it us in peace.



℣. O gates, lift | *high your heads* ;
grow higher, an- | *cient doors*.
| *Let him en-ter*,
the king | *of glo-ry* !

152 **C**OME, O Lord, vis- it us in peace.



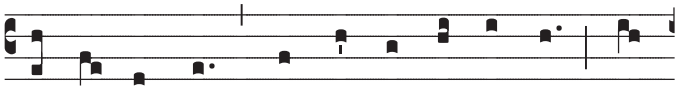
℣. O gates, lift | *high your heads* ;
grow higher, an- | *cient doors*.
| *Let him en-ter*,
the king | *of glo-ry* !

OFFERTORY ANTIPHON

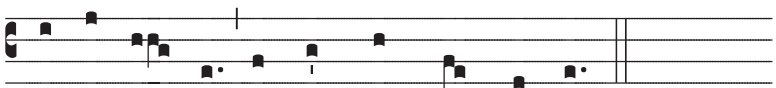
As on December 19: Hear, O Israel, p. 45, nos. 116-118.

COMMUNION ANTIPHON *Magnificat anima mea Dominum.*
Lk 1

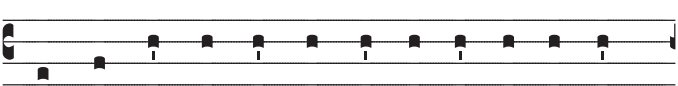
- i -

8.  153

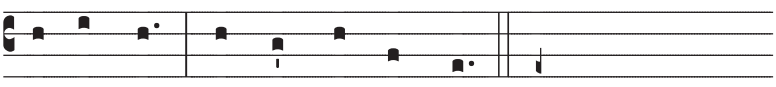
MY soul proclaims * the greatness of the Lord, for



the Al-might- y has done great things for me.

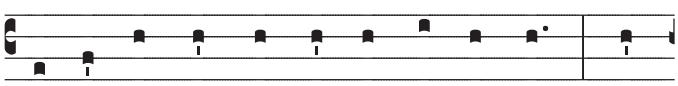
 154

AND his mer- cy is from gen- er- a- tion to gen-

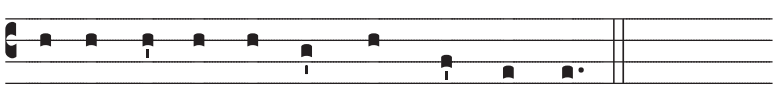


er- a- tion * on those who fear him.

- ii -

8.  155

MY soul proclaims the greatness of the Lord, * for

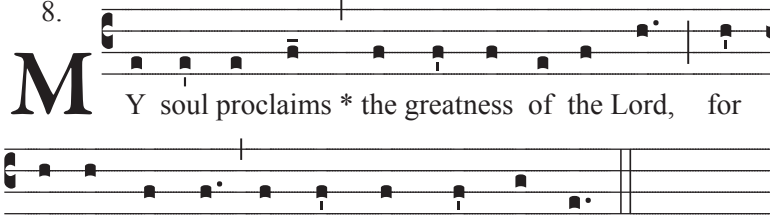


the Al-might-y has done great things for me.

62 Advent II. Weekdays from December 17-24

- iii -

156 8.



MY soul proclaims * the greatness of the Lord, for
the Al-might- y has done great things for me.

DECEMBER 23

ENTRANCE ANTIPHON

*Nascetur nobis parvulus.**Cf. Is 9; Ps 71*

- i -

I. **A** child shall be born for us, * and he will be called
 God, the Al-might-y; ev'-ry tribe of the earth shall be blest
 in him.

157

∞ **G**IVE to the king your judgment, O God, * and to
 the king's son your jus- tice.

158

64 Advent II. Weekdays from December 17-24

- ii -

159

I.

A

child shall be born for us, * and he will be called

God, the Al-might-y; ev'-ry tribe of the earth shall be blest

in him.

- iii -

160

I.

A

child shall be born for us, * and he will be called

God, the Al-might-y; ev'-ry tribe of the earth shall be blest

in him.

- iv -

161

G OD him-self will come to save us.

162

G OD him-self will come to save us.

163

A child shall be born for us, and he will be called

God, the Al-might-y; ev'-ry tribe of the earth shall be blest

in him.

66 Advent II. Weekdays from December 17-24

OFFERTORY ANTIPHON

*As on December 17: Take courage, and fear no longer, p. 36,
nos. 89-91.*

COMMUNION ANTIPHON

*Ecce sto ad ostium et pulso.
Rev 3; Lk 1*

- i -

164

I. D

B

E- hold, * I stand at the door and knock: if

an- y- one hears my voice and o- pens the door to me,

I will en- ter his house and dine with him, and he with me.

Or:

165

I. D

B

E- hold, * I stand at the door and knock: if

an- y- one hears my voice and o- pens the door to me, I

will en- ter his house and dine with him, and he with me.

166

B Less-ed be the Lord, the God of Is- ra- el, * because
 he has vis- it- ed and wrought redemption for his peo- ple.

- ii -

I.

167

B E- hold, I stand at the door and knock: * if
 an- y- one hears my voice and o- pens the door to me, I
 will en- ter his house and dine with him, and he with me.

- iii -

I.

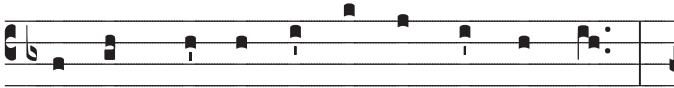
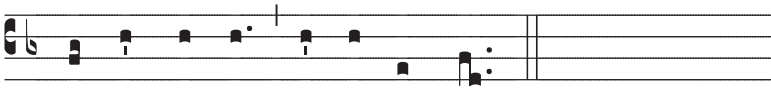
168

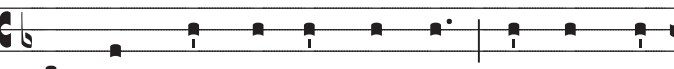
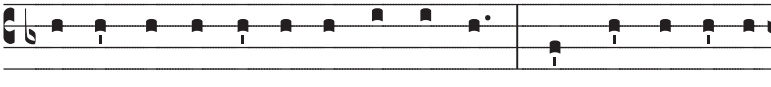
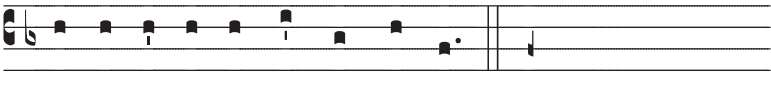
B E- hold, I stand at the door and knock: * if
 an- y- one hears my voice and o- pens the door to me, I
 will en- ter his house and dine with him, and he with me.

DECEMBER 24

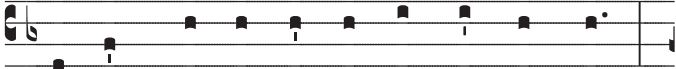
ENTRANCE ANTIPHON *Ecce iam venit plenitudo temporis.*
Cf. Gal 4; Ps 85 (84)

- i -

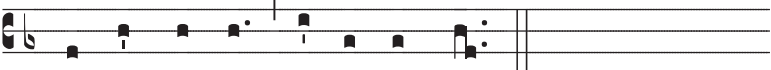
169 5. 
B E- hold, when the full-ness of time had come, *

God sent his Son in- to the world.

170 
Y OU have blessed, O Lord, your land; you have turned

a-way the cap-tiv- i- ty of Ja- cob. * You have for-giv-en

the in- i- qui-ty of your peo-ple.

- ii -

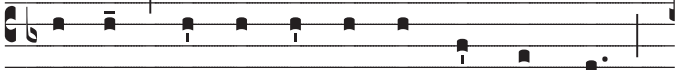
5. c  171

B E- hold, when the full-ness of time had come, *




God sent his Son in- to the world.

- iii -

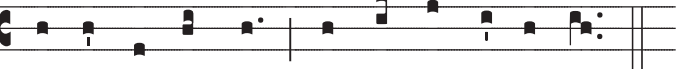
5. c  172

B E- hold, when the full-ness of time had come, *




God sent his Son in- to the world.

- iv -

173 

O UR Sav-ior will come: you need no long-er fear.

174 

O UR Sav-ior will come: you need no long-er fear.

Verse: Behold, when the fullness of time, above, no, 172.

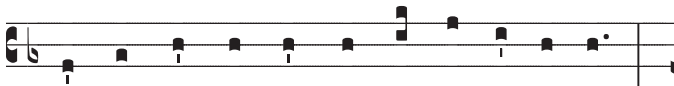
OFFERTORY ANTIPHON

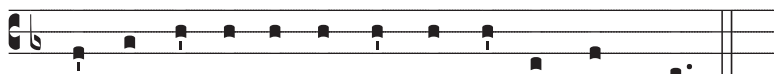
As on December 18: Rejoice heartily, pp. 40-41, nos. 103-105.

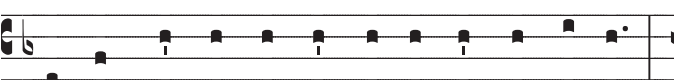
70 Advent II. Weekdays from December 17-24


COMMUNION ANTIPHON *Benedictus Dominus Deus Israel.*
Lk 1

- i -


175 5. 
B Less- ed be the Lord, the God of Is- ra- el! *


He has vis- it- ed his peo- ple and redeemed them.

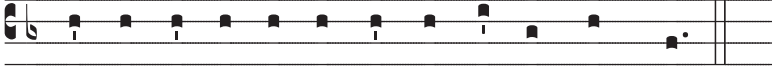
176 
A ND has raised up a horn of sal- va- tion for us, *


in the house of Da- vid his ser- vant.

- ii -

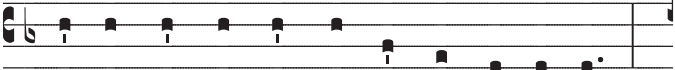
5. c **B**  177

Less-ed be the Lord, the God of Is-ra-el! *

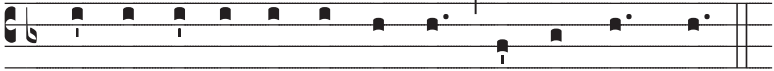


He has vis-it-ed his peo-ple and redeemed them.

- iii -

5. c **B**  178

Less-ed be the Lord, the God of Is-ra-el! *



He has vis-it-ed his peo-ple and redeemed them.

CHRISTMAS TIME

DECEMBER 29

ENTRANCE ANTIPHON

Sic Deus dilexit mundum.

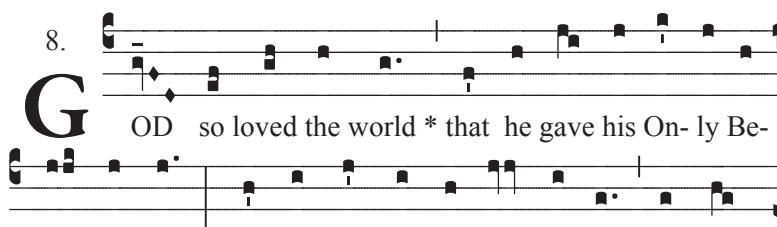
Jn 3; Ps 97 (96)

- i -

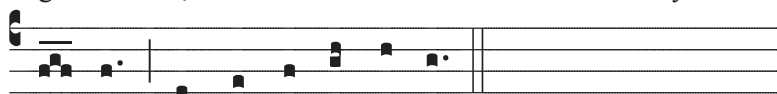
179

8.

G



got- ten Son, so that all who be-lieve in him may not

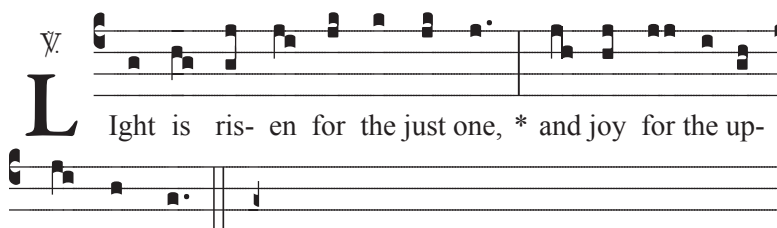


per- ish, but have e- ter- nal life.

180

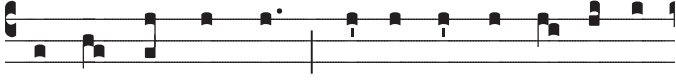
℣

L

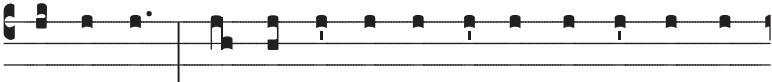


right of heart.

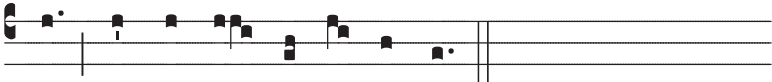
- ii -

8.  181

G OD so loved the world * that he gave his On- ly Be-

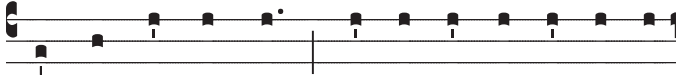
 181

got-ten Son, so that all who be-lieve in him may not per-


 181

ish, but may have e- ter- nal life.

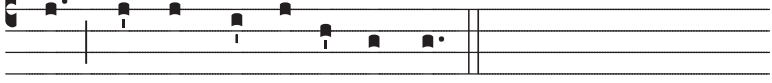
Or:

8.  182

G OD so loved the world * that he gave his On- ly Be-

 182

got-ten Son, so that all who be-lieve in him may not per-

 182

ish, but may have e- ter- nal life.

- iii -

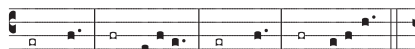
8.

183 **G** OD so loved the world * that he gave his On- ly Be-
 got-ten Son, so that all who be-lieve in him may not per-
 ish, but may have e- ter- nal life.

- iv -

184 **T** O-day a great light has come up- on the earth.

185 **T** O-day a great light has come up- on the earth.

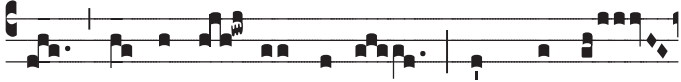


¶ God so loved the | **world**
 that he gave his Only Be- | *got-ten Son*,
 so that all who believe in him may not | **per**-ish,
 but may have e- | *ter-nal life*.


OFFERTORY


Deus enim firmavit. Ps 93 (92)

- i -

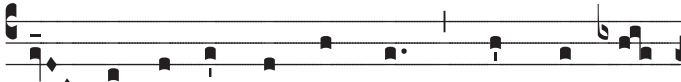
8.  186

G OD * has es- tablished the world, which shall not

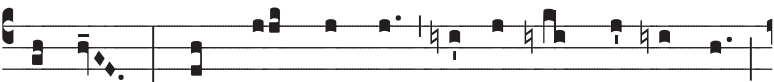
 be moved. Your throne, O God, is prepared from

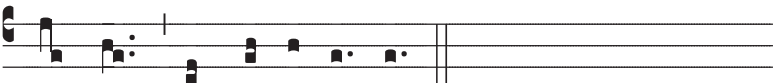
 of old. You are from ev- er- last- ing.

Or:

8.  187

G OD has es- tablished the world, * which shall not

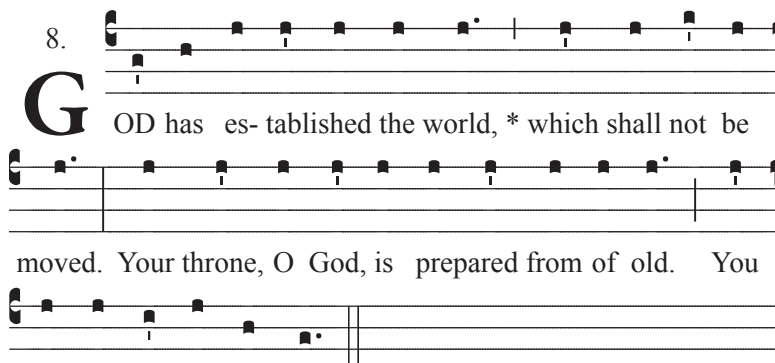
 be moved. Your throne, O God, is prepared from of old.

 You are from ev- er-last- ing.

- ii -

188

8.

G

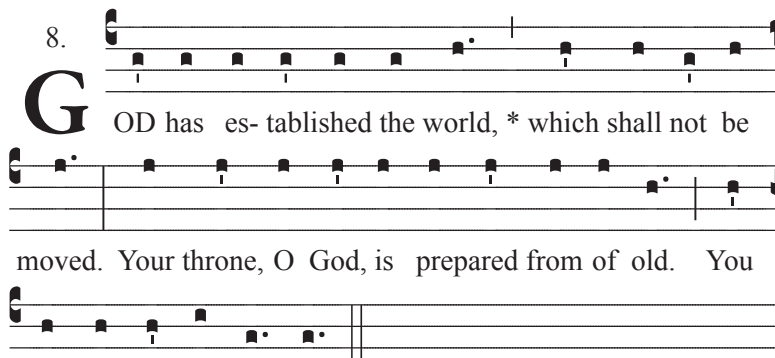
OD has es- tablished the world, * which shall not be
moved. Your throne, O God, is prepared from of old. You
are from ev- er- last- ing.

The musical notation consists of three systems of a single staff each. The first system contains the first line of music and the beginning of the second line. The second system contains the middle of the second line and the beginning of the third line. The third system contains the middle of the third line and ends with a double bar line. The lyrics are aligned under the notes: 'OD has es- tablished the world, * which shall not be' under the first system, 'moved. Your throne, O God, is prepared from of old. You' under the second system, and 'are from ev- er- last- ing.' under the third system.

- iii -

189

8.

G


OD has es- tablished the world, * which shall not be
moved. Your throne, O God, is prepared from of old. You
are from ev- er- last- ing.

The musical notation consists of three systems of a single staff each. The first system contains the first line of music and the beginning of the second line. The second system contains the middle of the second line and the beginning of the third line. The third system contains the middle of the third line and ends with a double bar line. The lyrics are aligned under the notes: 'OD has es- tablished the world, * which shall not be' under the first system, 'moved. Your throne, O God, is prepared from of old. You' under the second system, and 'are from ev- er- last- ing.' under the third system.

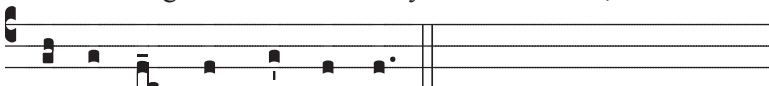
COMMUNION ANTIPHON

*Per viscera misericordiae
Dei nostri. Lk 1; Ps 34 (33)*


- i -

6.  190


T Hrough the ten-der mer-cy * of our God, the Dawn

 191

from on high will vis- it us.

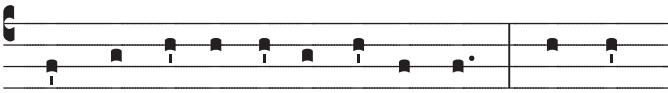
6.  191

C OME to him and be en-lightened, * and your fac- es

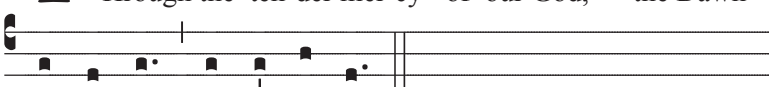
 192

shall not be put to shame.

- ii -


6.  192

T Hrough the ten-der mer-cy of our God, * the Dawn

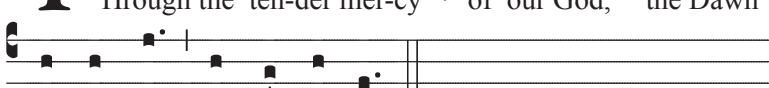
 193

from on high will vis- it us.

- iii -

6.  193

T Hrough the ten-der mer-cy * of our God, the Dawn

 194

from on high will vis- it us.

DECEMBER 30

ENTRANCE ANTIPHON

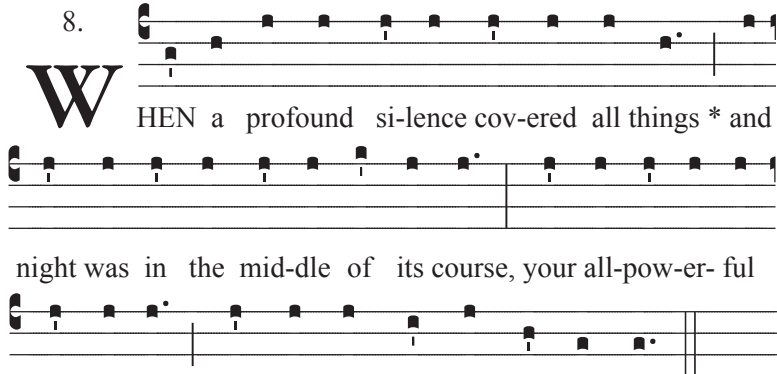
*Dum medium silentium.**Wis 18; Ps 92*

- i -

8.
194 **W** HEN a profound si- lence * cov-ered all things
and night was in the mid-dle of its course, your all-pow-
er- ful Word, O Lord, bound-ed from heav-en's roy- al throne.

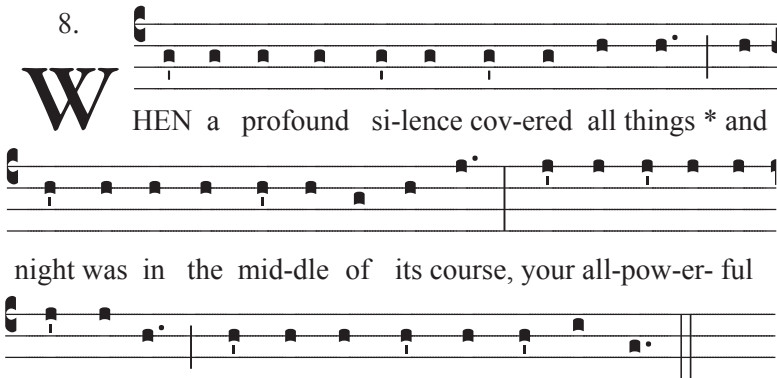
195 **T** HE Lord is king, he is clothed with beau-ty, * robed
is the Lord and girt a-bout with strength. *Or* : strength.

- ii -

8.  196

Word, O Lord, bound-ed from heav-en's roy- al throne.

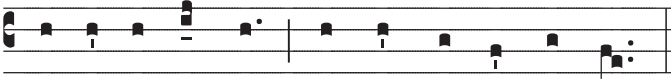
- iii -

8.  197

Word, O Lord, bound-ed from heav-en's roy- al throne.

- iv -

198 $\text{R} \times 8. \text{c}$

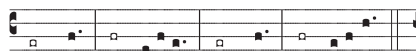


T O-day a great light has come up- on the earth.

199 $\text{R} \times 8. \text{c}$



T O-day a great light has come up- on the earth.




V . When a profound silence covered | **all** things
 and night was in the middle | *of its* **course**,
 your all-powerful Word, O | **Lord**,
 bounded from heaven's | *roy-al* **throne**.


OFFERTORY


Tui sunt cæli. Ps 89 (88)

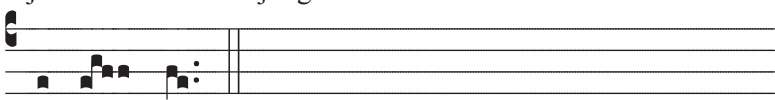
- i -

4.  200

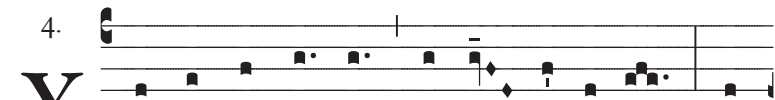
Y Ours are * the heav- ens, and yours is the earth,

 the world and the ful-ness there- of you have found- ed :

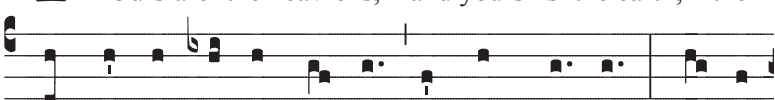
 jus- tice and judg- ment are the foun- da- tion

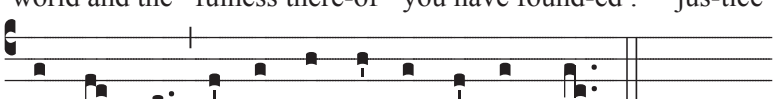
 of your throne.

Or:

4.  201

Y Ours are the heav-ens, * and yours is the earth, the

 world and the fulness there-of you have found-ed : jus-tice

 and judg-ment are the foun-da-tion of your throne.

- ii -


202 4.

COMMUNION ANTIPHON

*De plenitudine eius.**Jn 1; Ps 34 (33)*

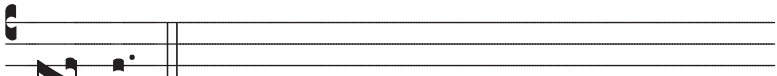
- i -

6.



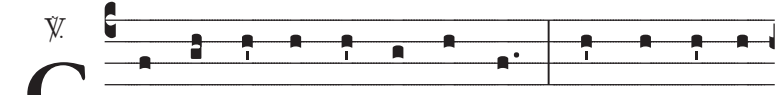
F ROM his fullness * we have all received, grace up-

205



on grace.

7.



C OME to him and be en-lightened, * and your fac- es

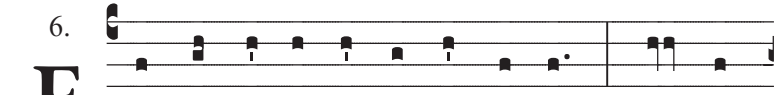
206



shall not be put to shame.

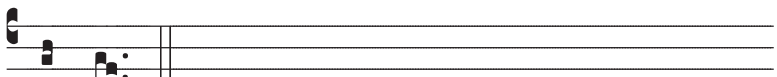
- ii -

6.



F ROM his fullness we have all received, * grace up-

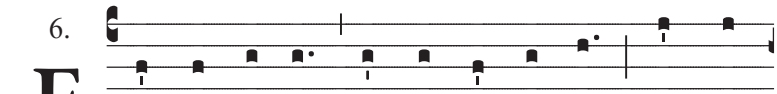
207



on grace.

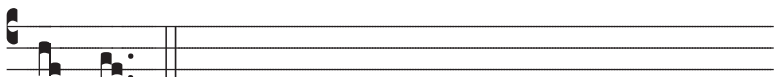
- iii -

6.



F ROM his fullness * we have all received, grace up-

208



on grace.

DECEMBER 31

ENTRANCE ANTIPHON

Puer natus est nobis. Is 9

- i -

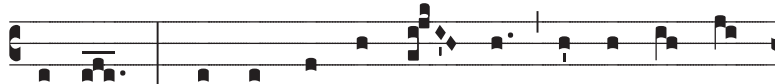
Ps 98 (97)

209

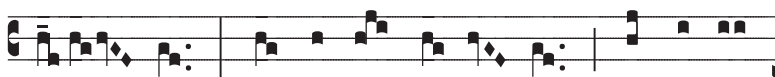
7.

A

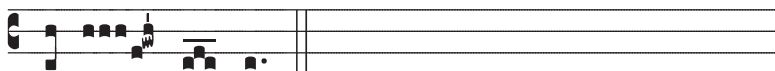
child is born for us, * and a son is giv- en



to us ; his scep- ter of pow- er rests up- on his



shoul- der, and his name will be called Mes-sen-ger



of great coun-sel.

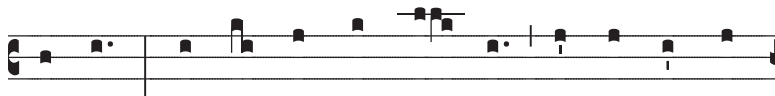
Or:

210

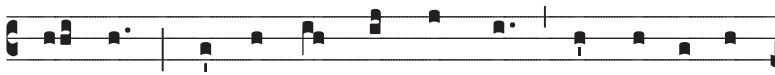
7.

A

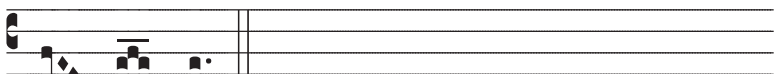
child is born for us, * and a son is giv- en



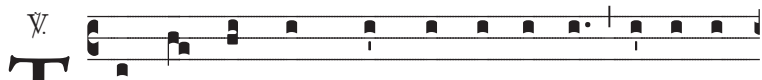
to us ; his scep- ter of pow- er rests up- on his



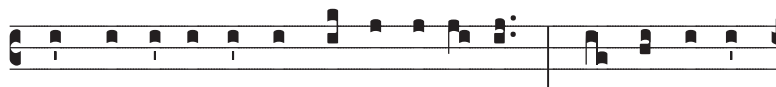
shoul-der, and his name will be called Mes-sen-ger of



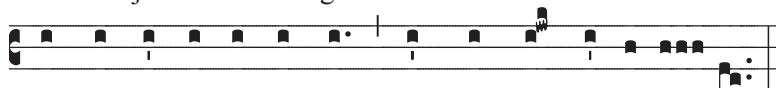
great coun- sel.


211

T HE Lord has made known his sal- va- tion, he has re-

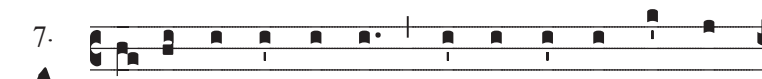


vealed his justice in the sight of the nations. * He has remem-



bered his mer- cy and his truth toward the house of Is- ra- el.

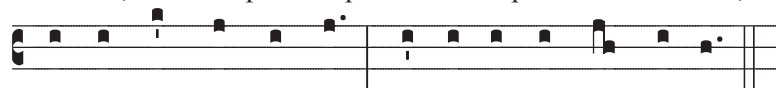
- ii -

7. 
212

A child is born for us, * and a son is giv- en

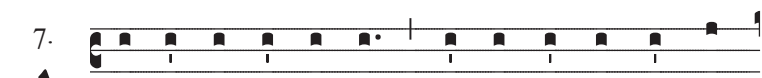


to us ; his scepter of pow- er rests up- on his shoulder,

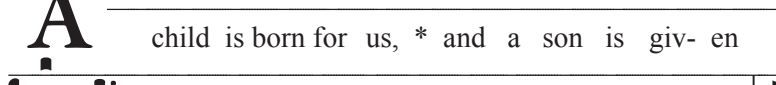


and his name will be called Messenger of great counsel.

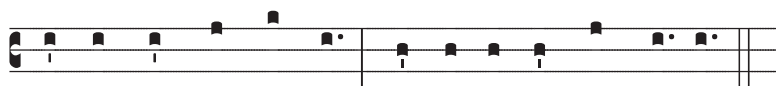
- iii -

7. 
213

A child is born for us, * and a son is giv- en



to us ; his scepter of pow- er rests up- on his shoulder,



and his name will be called Messenger of great counsel.

- iv -

214 $\text{R} \times 7. d$

T O-day a great light has come up- on the earth.

215 $\text{R} \times 7. d$

T O-day a great light has come up- on the earth.

216 Ψ

A child is born for us, and a son is giv- en

to us ; his scepter of pow-er rests up- on his shoulder,

and his name will be called Messenger of great counsel.

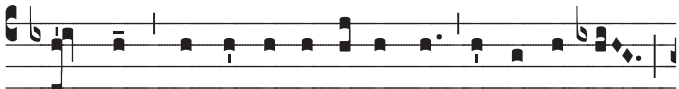
OFFERTORY ANTIPHON

God has established the world, pp. 75-76, nos. 186-189.

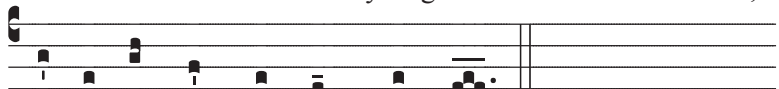
COMMUNION ANTIPHON

*Misit Deus Filium suum.**1 Jn 4; Ps 34 (33)*

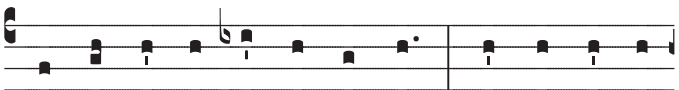
- i -

I.  217

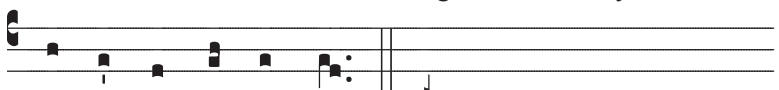
G OD sent * his On-ly Begotten Son in- to the world,



so that we might have life through him.

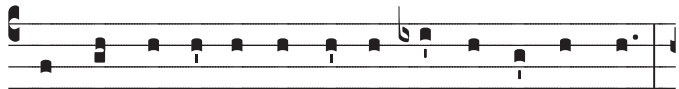
 218

C OME to him and be en-lightened, * and your fac- es



shall not be put to shame.

- ii -


I.  219

G OD sent his On- ly Be-got-ten Son in- to the world, *




so that we might have life through him.

- iii -

I.  220

G OD sent his On- ly Be-got-ten Son * in- to the world,



so that we might have life through him.

WEEKDAYS OF CHRISTMAS TIME

from January 2
to the Saturday before
the Feast of the Baptism of the Lord

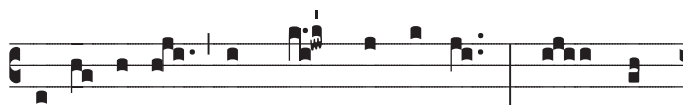
MONDAY

ENTRANCE ANTIPHON

*Dies sanctificatus illuxit nobis.**Ps 98 (97)*

- i -

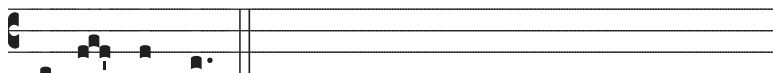
221

7.
A

ho- ly day * has dawned up- on us: Come, you



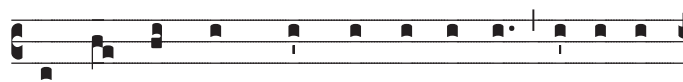
nations, and a-dore the Lord, for a great light has come down



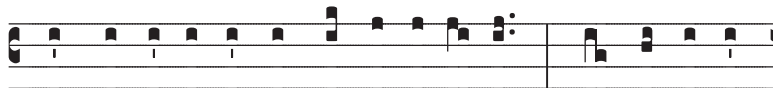
up- on the earth.

222

T



HE Lord has made known his sal- va- tion, he has re-

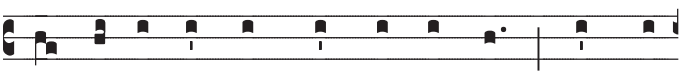


vealed his justice in the sight of the nations. * He has remem-




bered his mer- cy and his truth toward the house of Is- ra- el.

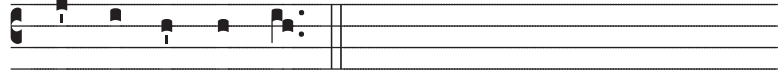
- ii -

7. c  223

A ho- ly day has dawned up- on us: * Come, you

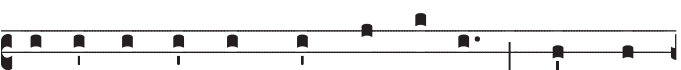


na-tions, and a- dore the Lord, for a great light has come

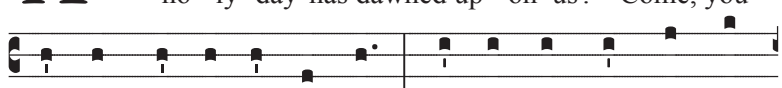


down up- on the earth.

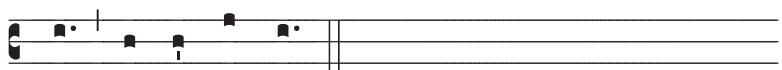
- iii -

7. d  224

A ho- ly day has dawned up- on us: * Come, you



na-tions, and a- dore the Lord, for a great light has come



down up- on the earth.

- iv -

225 $\text{R}^{\text{z}} 7. d$
A ho- ly day has dawned up- on us.

226 $\text{R}^{\text{z}} 7. d$
A ho- ly day has dawned up- on us.

227 V^{z}
C OME, you na-tions, and a-dore the Lord, * for a great

light has come down up- on the earth.

OFFERTORY ANTIPHON

*God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204,*

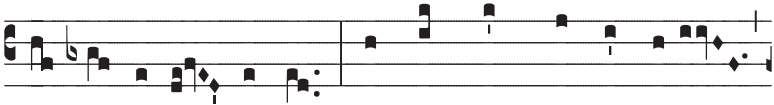
Or :

*Benedic, anima mea, Dominum.
Ps 102*

- i -

5.  228

B Less the Lord, * O my soul, and nev-er for-get

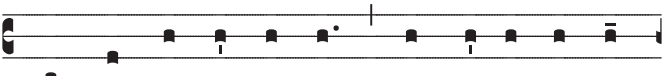


all he has done for you : and your youth shall be renewed

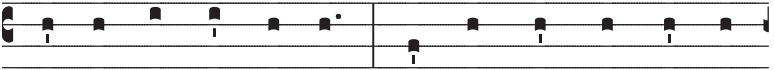


like the ea- gle's.

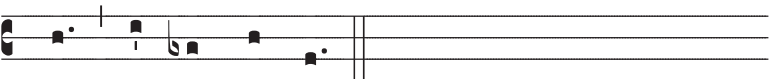
- ii -

5.  229

B LESS the Lord, O my soul, * and nev-er for- get



all he has done for you ; and your youth shall be re-



newed like the ea- gle's.

- iii -

230

5.

B

LESS the Lord, O my soul, * and nev-er for- get

all he has done for you ; and your youth shall be re-

newed like the ea- gle's.

COMMUNION ANTIPHON

Vidimus gloriam eius.
Jn 1; Ps 92

- i -

8.

W

E have seen his glo- ry, * the glo- ry of an on- ly

231

Son com-ing from the Fa- ther, filled with grace and truth.

✠

T

HE Lord is king, he is clothed with beau-ty, * robed

232

is the Lord and girt a- bout with strength.

- ii -

8.

W

E have seen his glo- ry, * the glo- ry of an on- ly

233

Son com-ing from the Fa-ther, filled with grace and truth.

- iii -

234 8.

W E have seen his glo- ry, * the glo- ry of an on- ly
Son com- ing from the Fa- ther, filled with grace and truth.

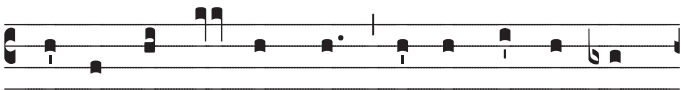
TUESDAY

ENTRANCE ANTIPHON


Benedictus qui venit.

Ps 118 (117)

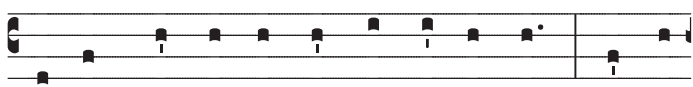
- i -

5.  235

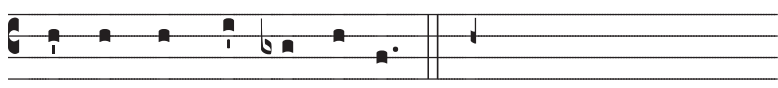
B Less-ed is he who comes * in the name of the



Lord: The Lord is God and has giv-en us light.

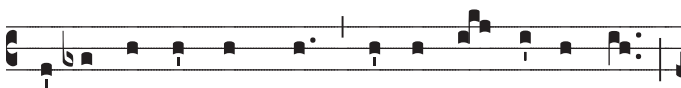
5.  236

O give thanks to the Lord, for he is good, * for his

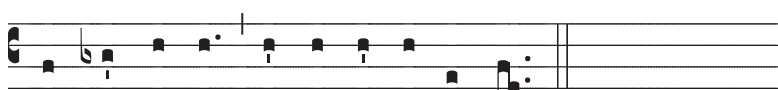


mer-cy en-dures for-ev-er.

- ii -

5.  237

B Less-ed is he who comes * in the name of the Lord:



The Lord is God and has giv-en us light.

- iii -

238 ^{5.}
B Less-ed is he who comes * in the name of the
Lord: The Lord is God and has giv-en us light.

- iv -

239 **B** Lessed is he who comes in the name of the Lord.

240 **B** Lessed is he who comes in the name of the Lord.


241 **T** HE Lord is God and has giv- en us light.

OFFERTORY ANTIPHON


God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204, or
Bless the Lord, pp. 91-92, nos. 228-230.

COMMUNION ANTIPHON *Propter nimiam caritatem suam.*
Eph 2; Rom 8; Ps 93 (92)

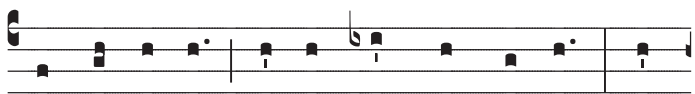
- i -

I.  242


B Ecause of that great love of his * with which God



loved us, he sent his Son in the likeness of sin-ful flesh.

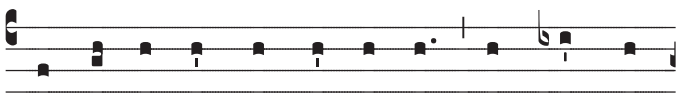
 243

T HE Lord is king, he is clothed with beau-ty, * robed




is the Lord and girt a- bout with strength.

- ii -


I.  244

B E-cause of that great love of his * with which God




loved us, he sent his Son in the likeness of sin- ful flesh.

- iii -

I.  245

B Ecause of that great love of his * with which God



loved us, he sent his Son in the likeness of sin- ful flesh.

WEDNESDAY

ENTRANCE ANTIPHON

*Populus qui ambulabat.**Is 9; Ps 43 (42)*

- i -

246 5. **A** peo-ple who walked in darkness * has seen a great
light; for those dwelling in a land of deep gloom, a light
has shown.

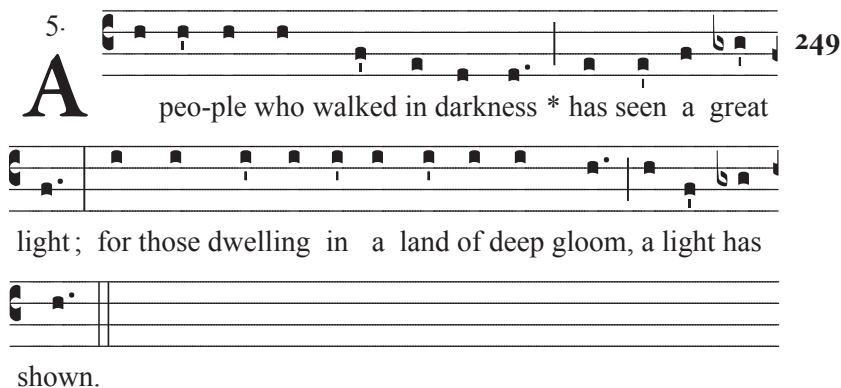
247 **S** END forth your light and your fi- del- i- ty; * they shall
lead me on and bring me to your ho- ly mountain.

- ii -

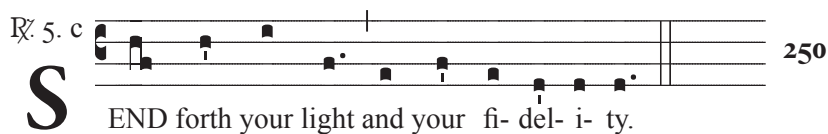
248 5. **A** peo-ple who walked in darkness * has seen a great
light; for those dwelling in a land of deep gloom, a light has
shown.

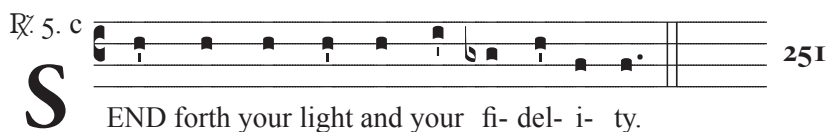
Wednesday before the Baptism of the Lord 99

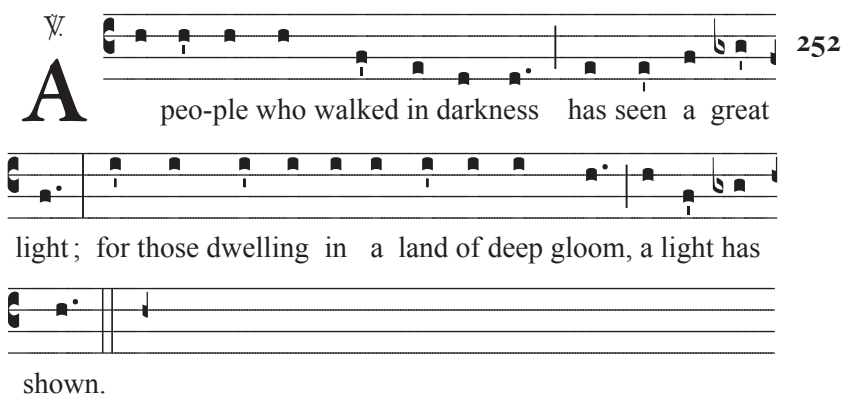
- iii -

5. **A**  249
 peo-ple who walked in darkness * has seen a great
 light; for those dwelling in a land of deep gloom, a light has
 shown.

- iv -

℞. 5. c **S**  250
 END forth your light and your fi-del-i-ty.

℞. 5. c **S**  251
 END forth your light and your fi-del-i-ty.

℣. **A**  252
 peo-ple who walked in darkness has seen a great
 light; for those dwelling in a land of deep gloom, a light has
 shown.

OFFERTORY ANTIPHON

*God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204, or
Bless the Lord, pp. 91-92, nos. 228-230.*

COMMUNION ANTIPHON

Vita manifestata est.

1 Jn 1; Ps 27 (26)

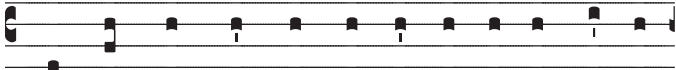
- i -

253 5. **T** HAT life * which was with the Fa- ther became vis-
i- ble, and has appeared to us.

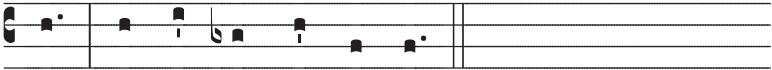
254 **T** HE Lord is my light and my sal- va- tion; * the Lord
is the pro-tec- tor of my life.

Wednesday before the Baptism of the Lord 101

- ii -

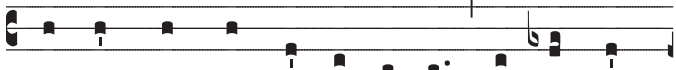
5.  255

T HAT life which was with the Fa-ther became vis- i-

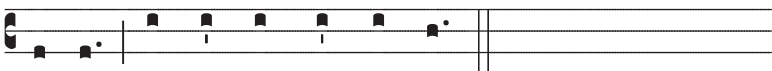


ble, * and has ap-peared to us.

- iii -

5.  256

T HAT life which was with the Fa-ther * be-came vis-



i- ble, and has ap-peared to us.

THURSDAY

ENTRANCE ANTIPHON

*In principio et ante sæcula.**Cf. Jn 1; Ps 93 (92)*

- i -

257

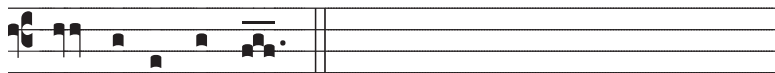
2.

I

N the be-ginning * and be-fore all a-ges, the Word



was God and he humbled him-self to be born the

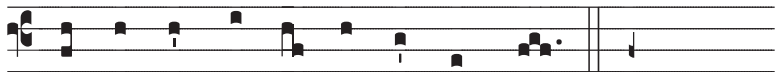


Sav-ior of the world.

258

T

HE Lord is king, he is clothed with beau-ty, * robed

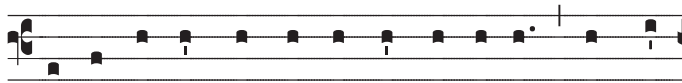


is the Lord and girt a- bout with strength.

- ii -

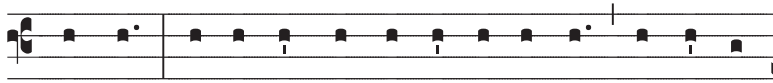
259

2.

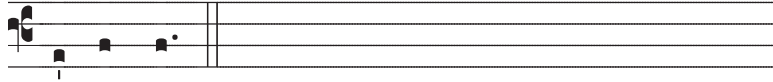
I

N the be-gin-ning and be-fore all a-ges, * the Word

Thursday before the Baptism of the Lord 103



was God and he humbled himself to be born the Sav-ior



of the world.

- iii -

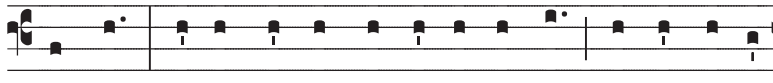
2.

I

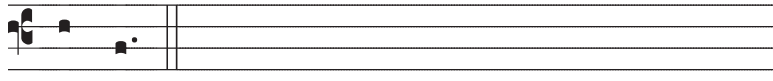


260

N the be-ginning and before all a- ges, * the Word

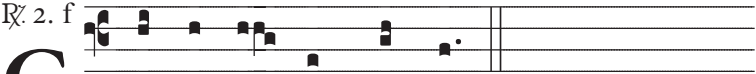


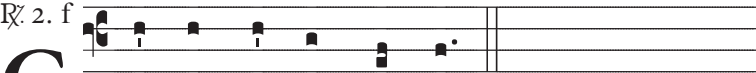
was God and he humbled himself to be born the Sav-ior of

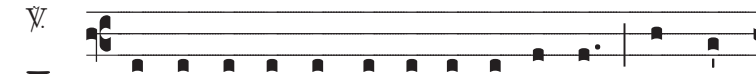


the world.

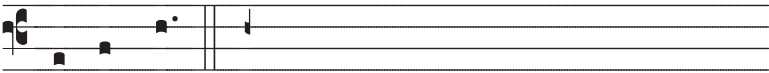
- iv -

261  **G** OD our God has blessed us.

262  **G** OD our God has blessed us.

263  **I** N the be-gin-ning and before all a- ges, the Word

 was God and he humbled himself to be born the Sav-ior

 of the world.

OFFERTORY ANTIPHON

*God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204, or
Bless the Lord, pp. 91-92, nos. 228-230.*

COMMUNION ANTIPHON

God so loved the world, pp. 72-73, nos. 179-182.

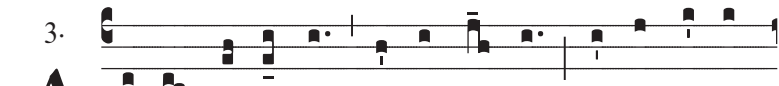
FRIDAY

ENTRANCE ANTIPHON

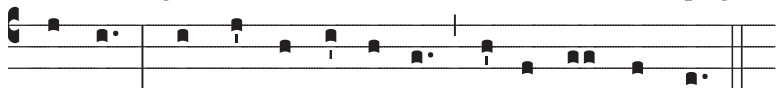
Exortum est in tenebris.

Ps 112 (111)

- i -

3.  264

A light has ris- en * in the darkness for the upright



of heart; the Lord is gen-er-ous, mer-ci- ful and just.

 265

B Less- ed the man who fears the Lord, who great-ly



de-lights in his commandments. * His de-scendants shall

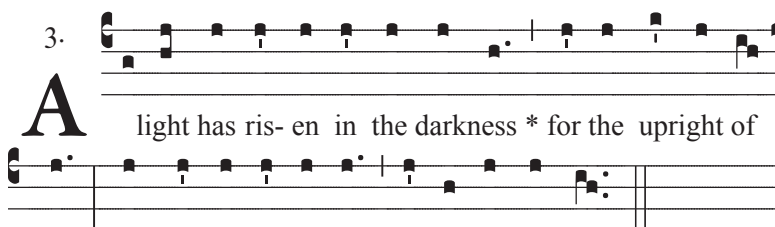


be might- y in the land.

- ii -

266

3.

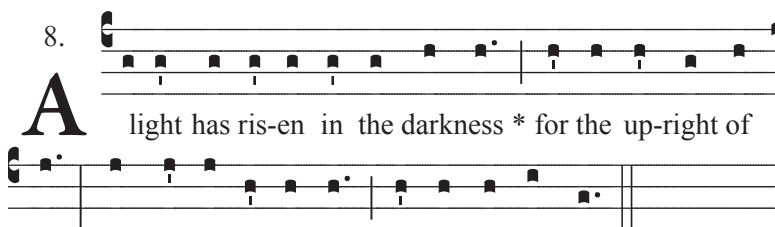
A

heart; the Lord is gen-er-ous, mer-ci- ful and just.

- iii -

267

8.

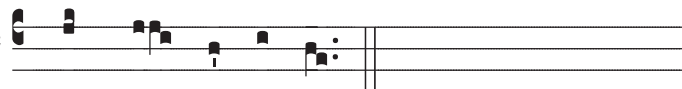
A

heart; the Lord is gen-er-ous, mer-ci- ful and just.

- iv -

268

R 8. c

L

IGHT dawns for the just.

269

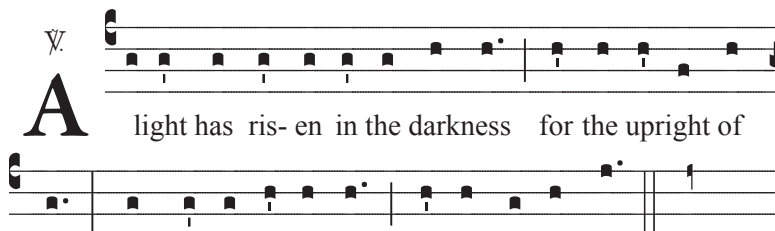
R 8. c

L

IGHT dawns for the just.

270

V.

A

heart; the Lord is gen-er-ous, mer-ci- ful and just.

OFFERTORY ANTIPHON


*God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204, or
Bless the Lord, pp. 91-92, nos. 228-230.*

COMMUNION ANTIPHON


In hoc apparuit caritas Dei.

1 Jn 4; Ps 34 (33)

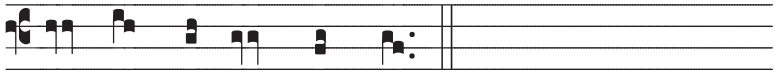
- i -

2.  271

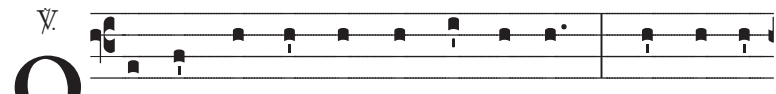
B Y this * the love of God was revealed to us: God



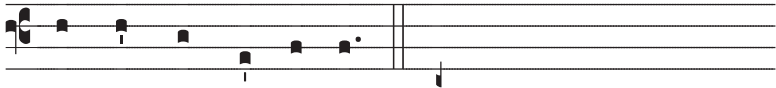
sent his On- ly Be- got- ten Son in- to the world, so that



we might have life through him.

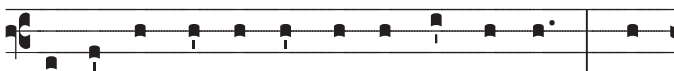
 272

O taste, and see that the Lord is good; * bless-ed is

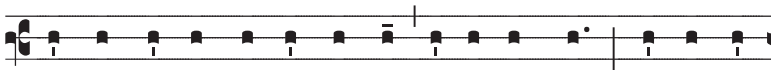


the man who hopes in him.

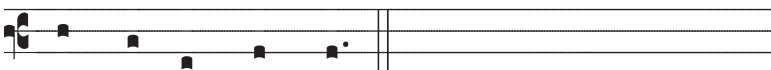
- ii -

273 ^{2.} **B** 

Y this the love of God was revealed to us: * God

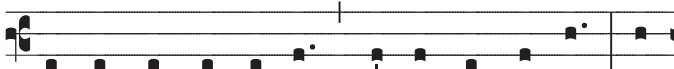


sent his On- ly Be-got-ten Son in- to the world, so that we

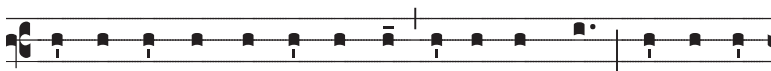


might have life through him.

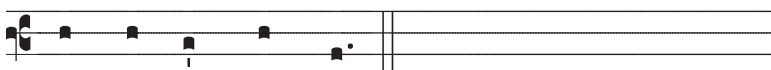
- iii -

274 ^{2.} **B** 

Y this the love of God * was revealed to us: God



sent his On- ly Be-got-ten Son in- to the world, so that we



might have life through him.

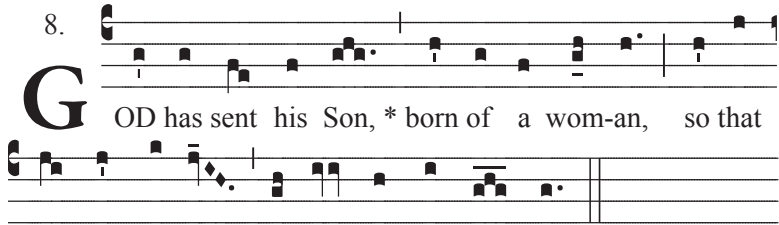
SATURDAY

ENTRANCE ANTIPHON

*Misit Deus Filium suum.
Gal 4; Ps 27 (26)*

- i -

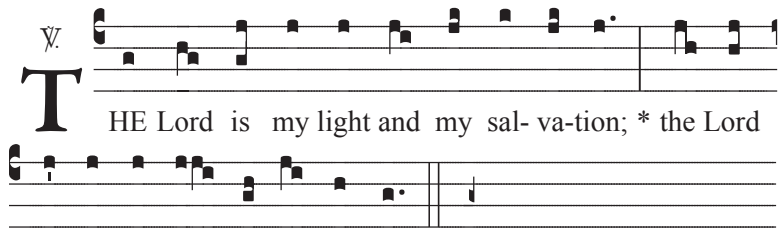
8.



GOD has sent his Son, * born of a wom-an, so that

275

we might re-ceive a- dop-tion as child-ren.

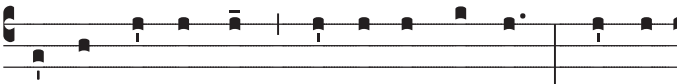


THE Lord is my light and my sal- va-tion; * the Lord

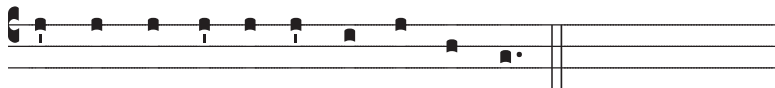
276

is the pro- tec- tor of my life.

- ii -

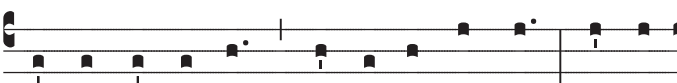
277 8. 

G OD has sent his Son, * born of a wom-an, so that

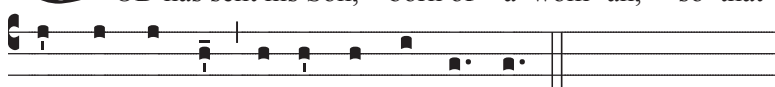


we might re-ceive a- dop-tion as child-ren.

- iii -

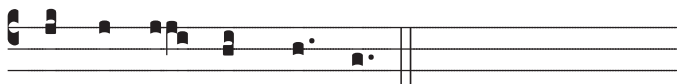
278 8. 

G OD has sent his Son, * born of a wom-an, so that




we might re-ceive a-dop-tion as child-ren.

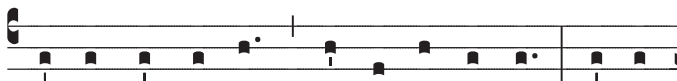
- iv -

279  $\text{R} \times 8. c$

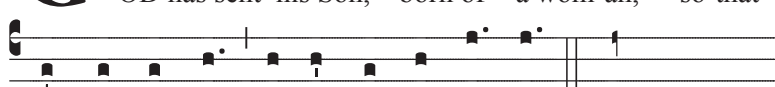
G OD our God has blessed us.

280  $\text{R} \times 8. c$

G OD our God has blessed us.

281  $\text{P} \times$

G OD has sent his Son, born of a wom-an, so that



we might re-ceive a-dop-tion as child-ren.

Saturday before the Baptism of the Lord III

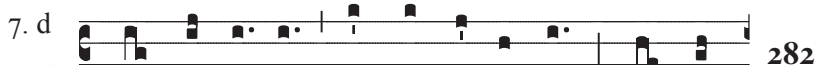
OFFERTORY ANTIPHON

*God has established the world, pp. 75-76, nos. 186-189, or
Yours are the heavens, pp. 81-82, nos. 200-204, or
Bless the Lord, pp. 91-92, nos. 228-230.*

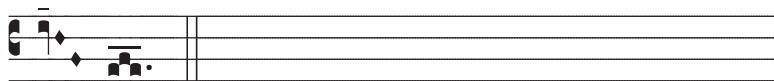
COMMUNION ANTIPHON

*De plenitudine eius.
Jn 1; Ps 34 (33)*

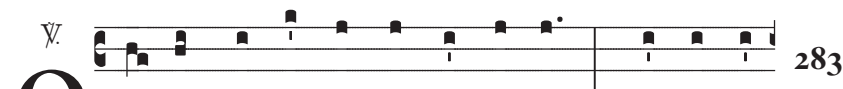
- i -



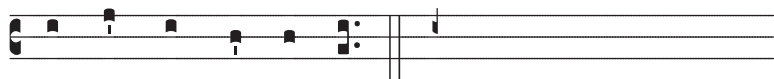
FROM his fullness * we have all received, grace up-



on grace.



O taste, and see that the Lord is good; * bless-ed is



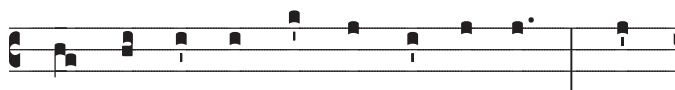
the man who hopes in him.

- ii -

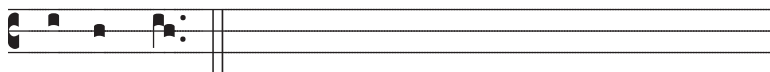
284

7. c

F



ROM his full-ness we have all received, * grace



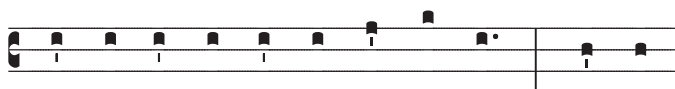
up- on grace.

- iii -

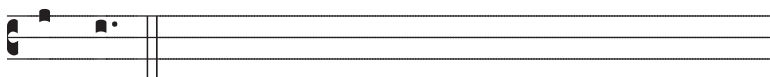
285

7. d

F



ROM his full-ness we have all received, * grace up-



on grace.

PROPER OF TIME

LENT

THURSDAY AFTER ASH WEDNESDAY

ENTRANCE ANTIPHON

Dum clamarem ad Dominum.

Cf. Ps 55 (54)

- i -

286

I.

W

HEN I cried to the Lord, * he heard my voice; he

res-cued me from those who at- tack me. Entrust your cares

to the Lord, and he will sup- port you.

287

℣

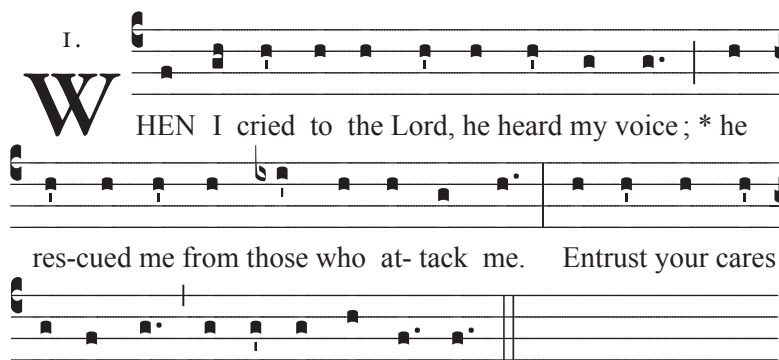
A

S for me, I will call up- on God, and the Lord

will save me. * He will redeem my soul in peace in the

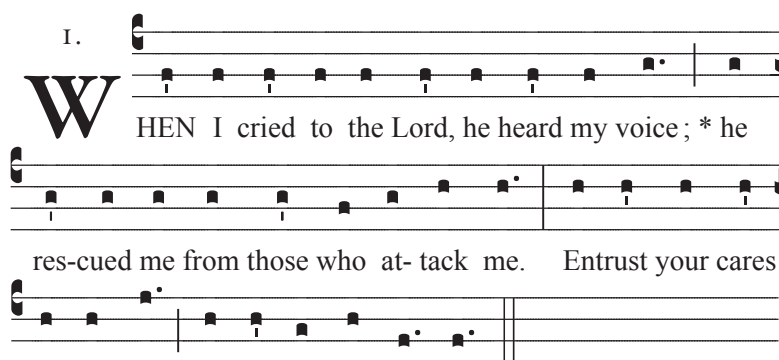
at- tack a- gainst me.

- ii -

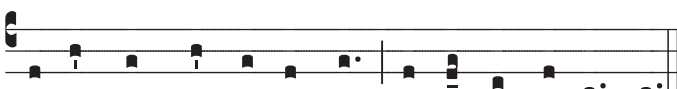
I.  288


WHEN I cried to the Lord, he heard my voice; * he
res-cued me from those who at- tack me. Entrust your cares
to the Lord, and he will sup-port you.

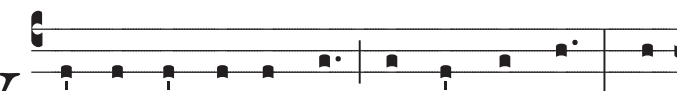
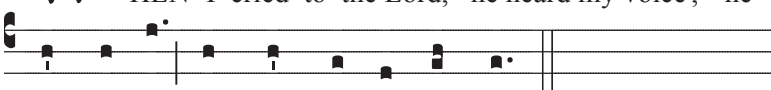
- iii -

I.  289

WHEN I cried to the Lord, he heard my voice; * he
res-cued me from those who at- tack me. Entrust your cares
to the Lord, and he will sup-port you.

290 *R. I. g.*

E Ntrust your cares to the Lord, and he will support you.

291 *R. I. g.*

E Ntrust your cares to the Lord, and he will support you.

292 *Ps.*

W HEN I cried to the Lord, he heard my voice; he

 res-cued me from those who at- tack me.

OFFERTORY ANTIPHON

To you, O Lord, pp. 3-5, nos. 7-11.

COMMUNION ANTIPHON *Cor mundum crea in me, Deus.*
Ps 51 (50)


- i -

I. a  293

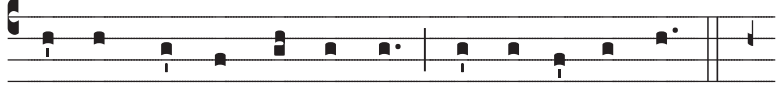
C RE-ate a pure heart for me, O God; * re-new a

 294

steadfast spir- it with- in me.

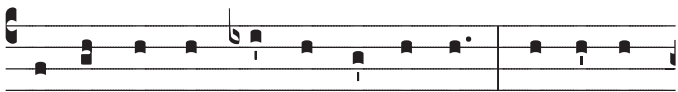
 294

A sac- ri- fice to God is a con- trite spir- it. * A

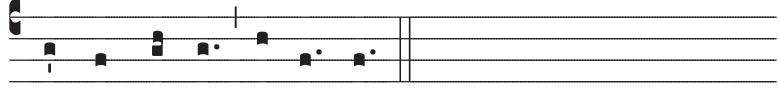
 295

con- trite, humbled heart, O God, you will not de- spise.

- ii -

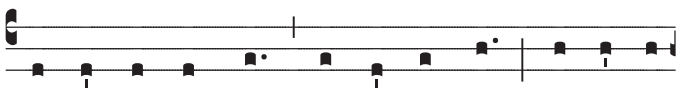
I.  295

C RE-ate a pure heart for me, O God; * re-new a

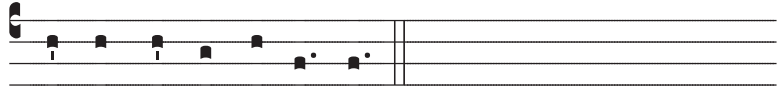
 296

steadfast spir- it with- in me.

- iii -

I.  296

C RE-ate a pure heart * for me, O God; re-new a

 297

steadfast spir- it with- in me.

FRIDAY

AFTER ASH WEDNESDAY

ENTRANCE ANTIPHON

Audivit Dominus.

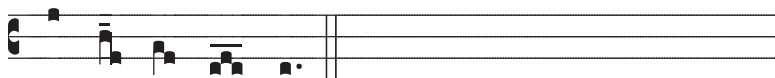
Ps 30 (29)

- i -

297

7. a
T

HE Lord heard * and had mer-cy on me; the Lord

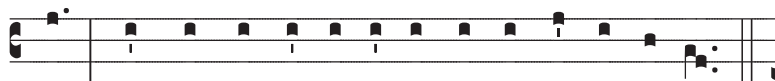


be-came my help- er.

298

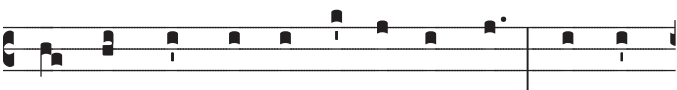
I

will ex- tol you, O Lord, for you have up-held

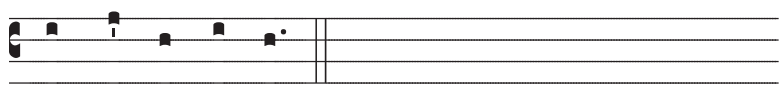


me, * and have not let my en- e-mies re-joice o- ver me.

- ii -


7. c **T**  299

HE Lord heard and had mer-cy on me; * the Lord

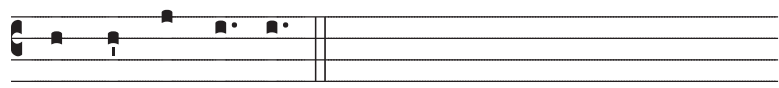


be-came my help- er.

- iii -

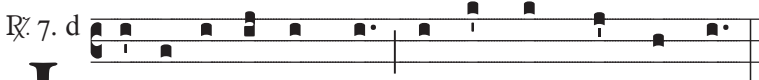
7. d **T**  300

HE Lord heard and had mer-cy on me; * the Lord

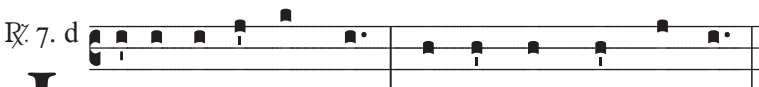


be-came my help- er.

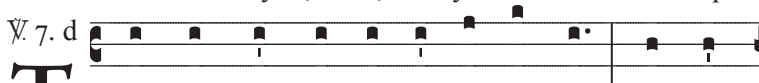
- iv -

301 

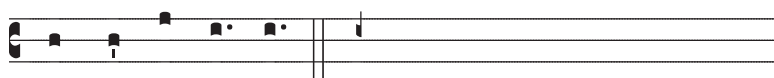
I will ex-tol you, Lord, for you have raised me up.

302 

I will ex-tol you, Lord, for you have raised me up.

303 

T HE Lord heard and had mer-cy on me; the Lord



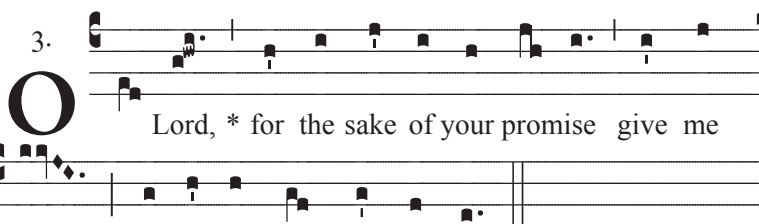
be-came my help- er.

OFFERTORY ANTIPHON

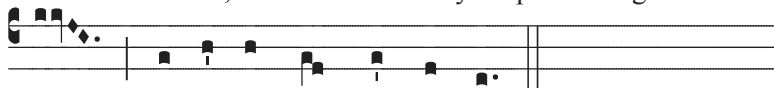
Domine, vivifica me.

Ps 119 (118)

- i -

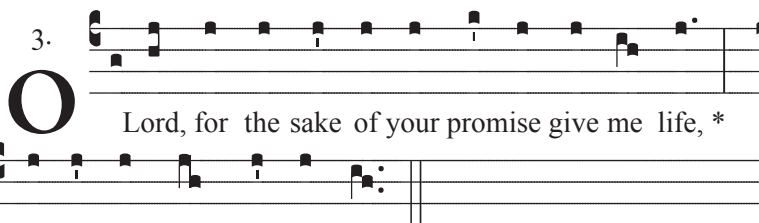
304 

O Lord, * for the sake of your promise give me

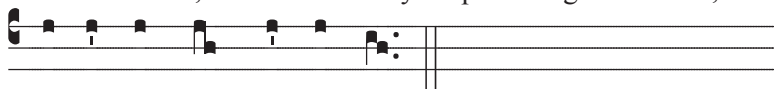


life, that I may know your de-crees.

- ii -

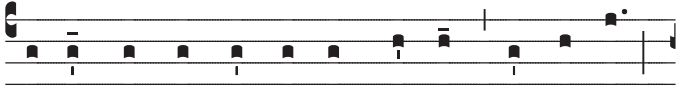
305 

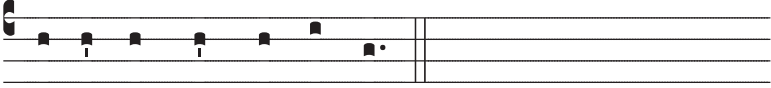
O Lord, for the sake of your promise give me life, *



that I may know your de-crees.

- iii -


8.  306

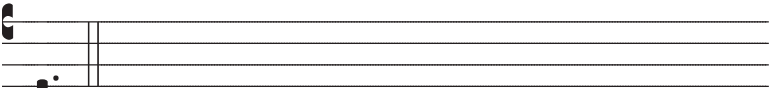
O Lord, for the sake of your promise * give me life,

 that I may know your de-crees.


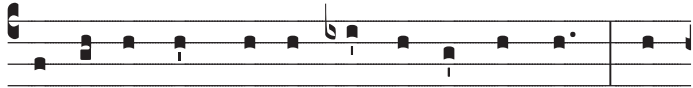
COMMUNION ANTIPHON

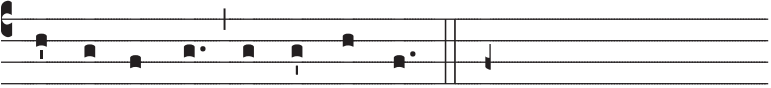
*Vias tuas, Domine.
 Ps 25 (24)*

- i -

I. f  307

O Lord, * make me know your ways, teach me your

 paths.

  308

T O you, O Lord, have I lift- ed up my soul. * In

 you, O my God, I put my trust.

- ii -

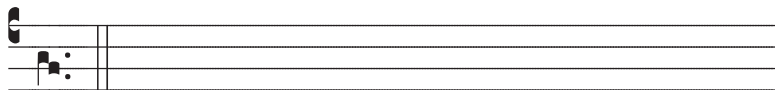
309

I.

O



Lord, * make me know your ways, teach me your



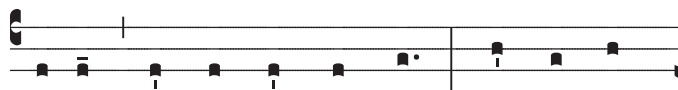
paths.

- iii -

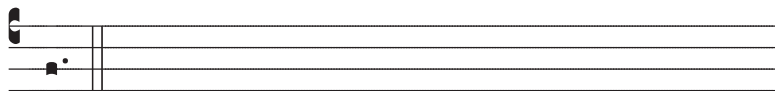
310

I.

O



Lord, make me know your ways, * teach me your



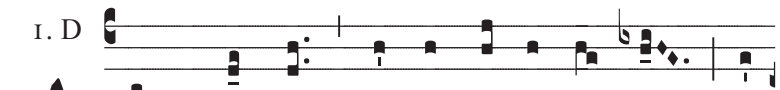
paths.

SATURDAY AFTER ASH WEDNESDAY

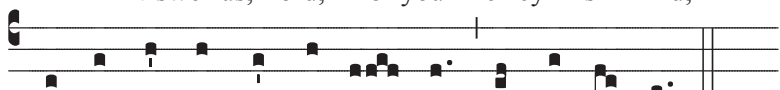
ENTRANCE ANTIPHON

*Exaudi nos, Domine.
Cf. Ps 69 (68)*

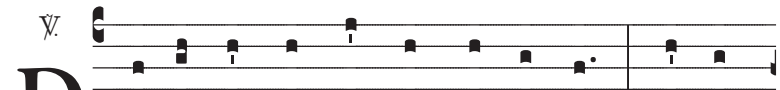
- i -

1. D  311

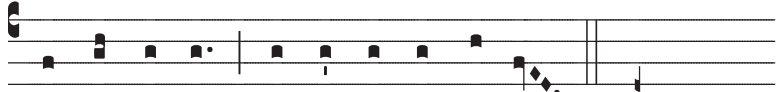
A N-swer us, Lord, * for your mer-cy is kind; in



the a-bundance of your mer-cies, look up- on us.

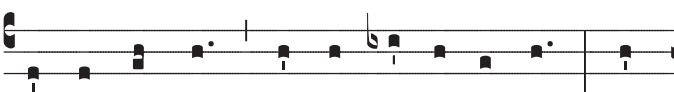
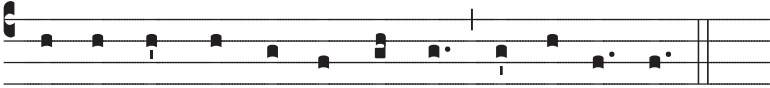
 312

D O not hide your face from your ser-vants, * has-ten

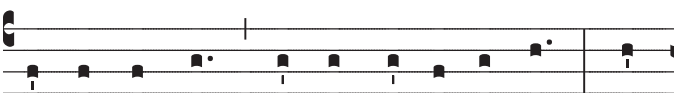
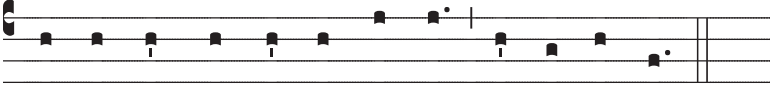


to an-swer us, for we are in dis- tress.

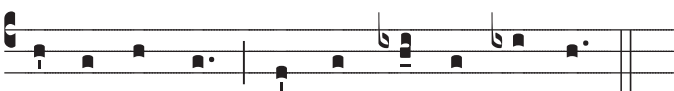
- ii -

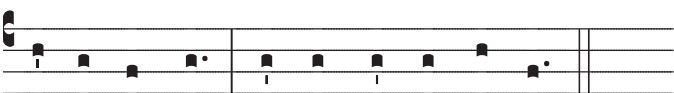
313 I. 
A N-swer us, Lord, * for your mer-cy is kind; in

 the a- bun-dance of your mer-cies, look up- on us.

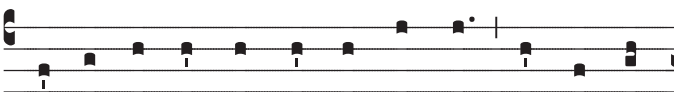
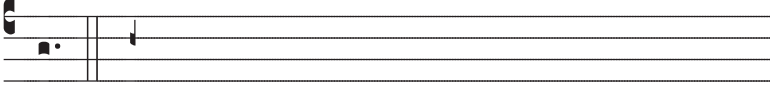
- iii -

314 I. 
A N-swer us, Lord, * for your mer-cy is kind; in

 the a- bun-dance of your mer-cies, look up- on us.

- iv -

315 
A N-swer us, Lord, for your mer- cy is kind.


316 
A N-swer us, Lord, for your mer- cy is kind.

317 
I N the a- bundance of your mer-cies, look up- on

 us.

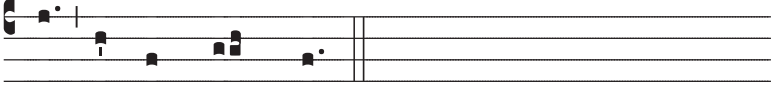
OFFERTORY ANTIPHON

Domine, convertere. Ps 6

- i -


6.  318

Turn to me, O Lord, * and de- liv- er my soul ; O save

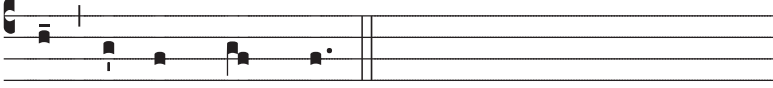


me for your Name's sake.

- ii -

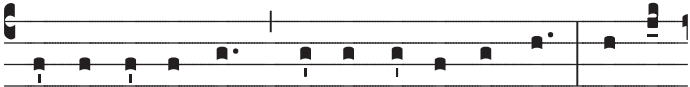
6.  319

Turn to me, O Lord, * and de- liv- er my soul ; O save

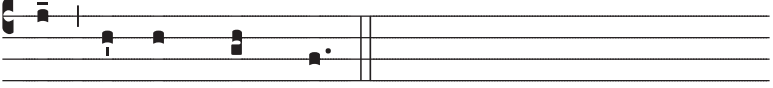


me for your Name's sake.

- iii -

6.  320

Turn to me, O Lord, * and de- liv- er my soul ; O save



me for your Name's sake.

COMMUNION ANTIPHON

*Misericordiam volo.**Mt 9; Ps 51 (50)*

- i -

321

I.

I

desire mer-cy, not sac-ri-fice, * says the Lord, for

I did not come to call the just but sin-ners.

322


V.

A


sac-ri-fice to God is a con-trite spir-it. * A

con-trite, humbled heart, O God, you will not de-spise.

- ii -

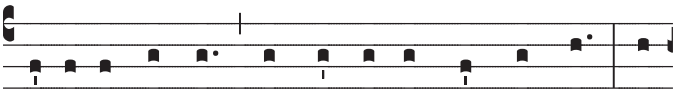
I.  323

I desire mer-cy, * not sac-ri-fice, says the Lord, for




I did not come to call the just but sin-ners.

- iii -

I.  324

I desire mer-cy, * not sac-ri-fice, says the Lord, for



I did not come to call the just but sin-ners.

FIRST WEEK OF LENT

MONDAY

ENTRANCE ANTIPHON

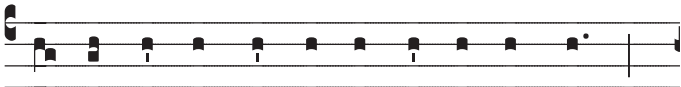
Sicut oculi servorum.
Cf. Pss 123 (122); 51 (50)

- i -

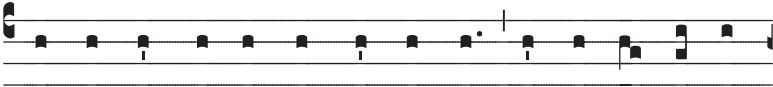
325 4. **L**IKE the eyes of slaves * on the hand of their lords,
so our eyes are on the Lord our God, till he show us his
mer-cy. Have mer-cy on us, Lord, have mer-cy.

326 **H**AVE mer-cy on me, O God, according to your great
mer-cy. * And according to the greatness of your ten-der
mer-cies blot out my of-fense.


- ii -

4.  327

LIKE the eyes of slaves on the hand of their lords, *

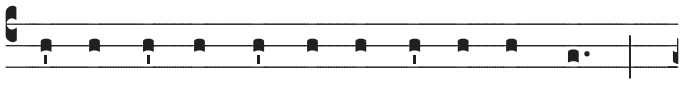


so our eyes are on the Lord our God, till he show us his




mer-cy. Have mer-cy on us, Lord, have mer-cy.


- iii -

4.  328

LIKE the eyes of slaves on the hand of their lords, *



so our eyes are on the Lord our God, till he show us his



mer-cy. Have mer-cy on us, Lord, have mer-cy.

- iv -

329 $\text{R}^{\text{e}} 4.$
H AVE mer- cy on us, Lord, have mer- cy.

330 $\text{R}^{\text{e}} 4.$
H AVE mer- cy on us, Lord, have mer- cy.

331 $\text{V}.$
L IKE the eyes of slaves on the hand of their lords,
 so our eyes are on the Lord our God, till he show us his
 mer- cy.

OFFERTORY ANTIPHON

Levabo oculos meos.
Ps 119 (118)

- i -

8.  332

I will lift up my eyes * and con-sid- er your wonders,

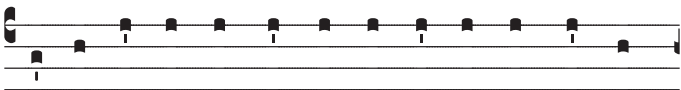


O Lord, that you may teach me your stat-utes. Give me un-

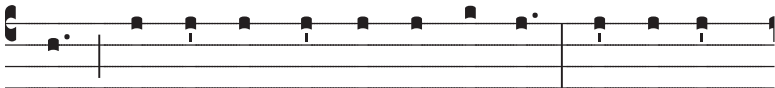


der-stand-ing, and I will learn your commandments.

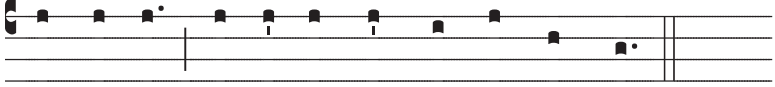
- ii -

8.  333

I will lift up my eyes and con-sid- er your wonders,




Lord, * that you may teach me your stat-utes. Give me un-

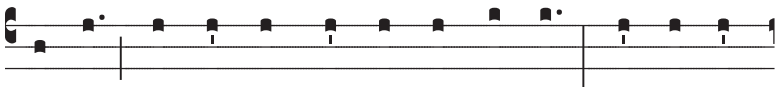


der-standing, and I will learn your commandments.

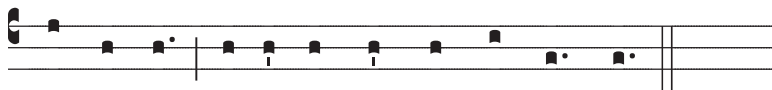
- iii -

8.  334

I will lift up my eyes * and con-sid- er your wonders,



O Lord, that you may teach me your stat-utes. Give me un-



der-standing, and I will learn your commandments.

COMMUNION ANTIPHON

Amen, dico vobis.

Mt 25; Ps 23 (22)

- i -

335

I.

A

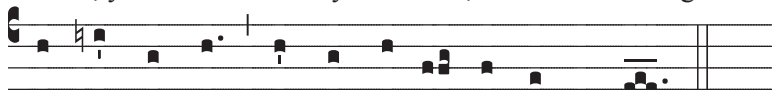
-MEN I say to you: * What-ev- er you did for one



of the least of my brethren, you did it for me, says the Lord.



Come, you bless-ed of my Fa-ther, receive the kingdom



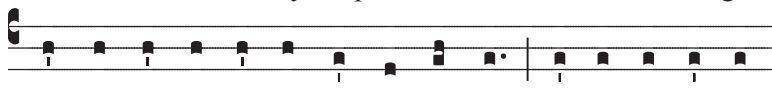
prepared for you from the foun-da-tion of the world.

336

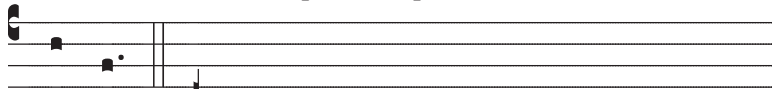
✠

T

HE Lord is my shepherd, I shall want noth-ing, *



He has set me in a place of pas-ture, he has convert-ed



my soul.

- ii -

I. 337

A -MEN I say to you: * What-ev- er you did for one
of the least of my brethren, you did it for me, says the
Lord. Come, you bless-ed of my Father, receive the kingdom
prepared for you from the foun-da-tion of the world.

- iii -

I. 338

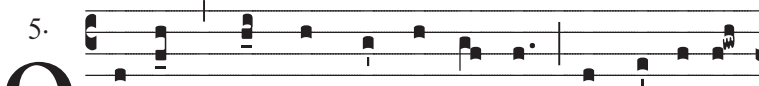
A -MEN I say to you: * What-ev- er you did for one
of the least of my brethren, you did it for me, says the
Lord. Come, you bless-ed of my Father, receive the kingdom
prepared for you from the foun-da-tion of the world.

TUESDAY


ENTRANCE ANTIPHON *Domine, refugium factus es nobis.*
Cf. Ps 90 (89)

- i -

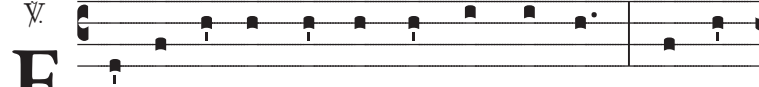
Ti natural throughout:

339 5. 

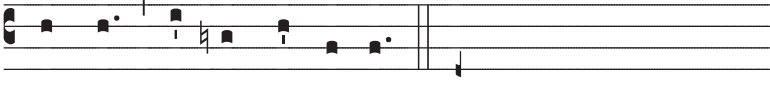
O Lord, * you have been our re-fuge, from gen-er- a-



tion to gen- er- a- tion; from age to age, you are.

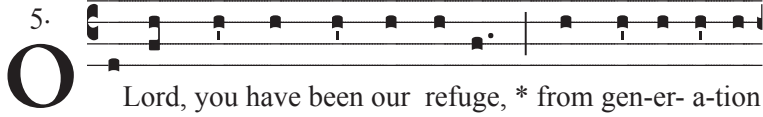
340 

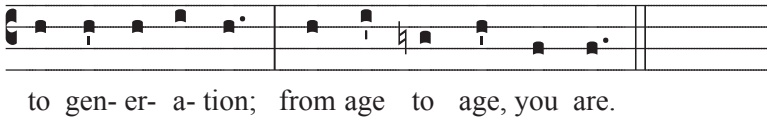
F ILL us in the morning with your mer- cy, * that all



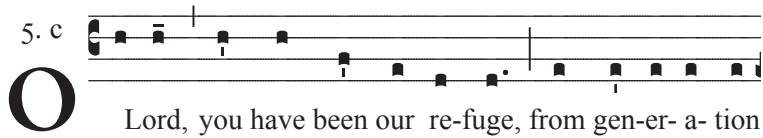
our days we may sing for joy.

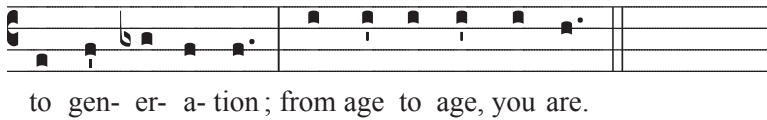
- ii -

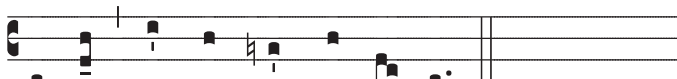
5.  341
O Lord, you have been our refuge, * from gen-er- a-tion

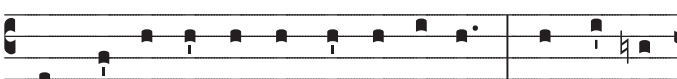
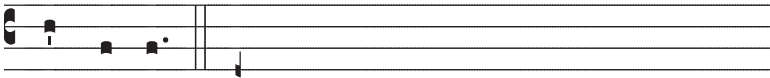

 to gen-er- a-tion; from age to age, you are.


- iii -

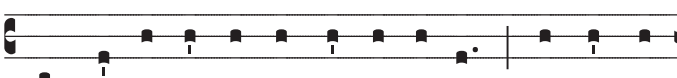
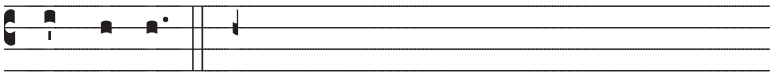
5. c  342
O Lord, you have been our re-fuge, from gen-er- a-tion


 to gen- er- a-tion; from age to age, you are.

343 $\text{R}\ddot{\text{z}}\ 5.$ 
O Lord, you have been our re-fuge.

344 $\text{V}\cdot$ 
F ROM gen-er- a- tion to gen- er- a- tion; from age to

age, you are.

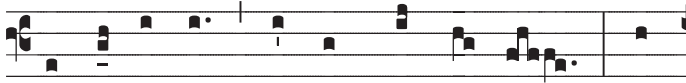
345 $\text{R}\ddot{\text{z}}\ 5.\ c$ 
O Lord, you have been our re-fuge.

346 $\text{V}\cdot$ 
F ROM gen-er- a- tion to gen- er- a- tion; from age to

age, you are.


OFFERTORY ANTIPHON

*In te speravi, Domine.**Ps 31 (30)*

- i -

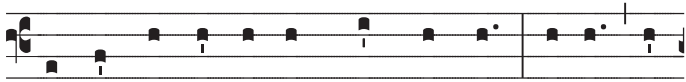
2. **I**  347

N you, O Lord, * I have placed my hope ; I

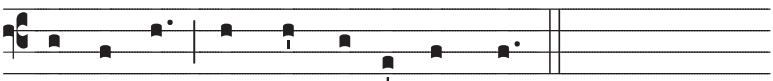


said, You are my God ; my times are in your hands.

- ii -

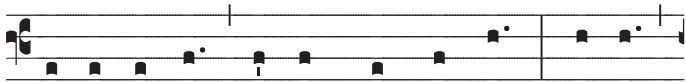
2. **I**  348

N you, O Lord, I have placed my hope ; * I said, You

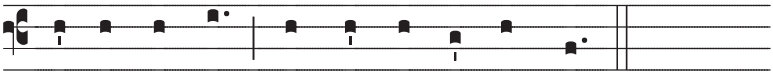


are my God ; my times are in your hands.

- iii -

2. **I**  349

N you, O Lord, * I have placed my hope ; I said,



You are my God ; my times are in your hands.

COMMUNION ANTIPHON

Cum invocarem te. Cf. Ps 4

- i -

350

2. f

W

HEN I called, * the God of jus-tice gave me an-

swer; from anguish you released me; have mer- cy, O Lord,

and hear my prayer!

351

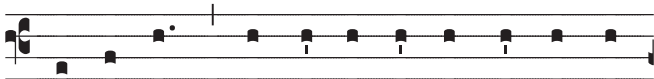
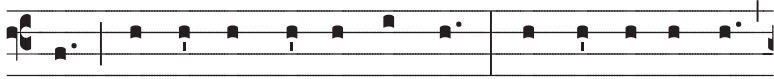
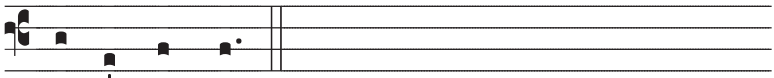
♩

O

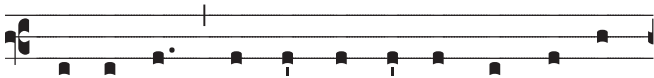
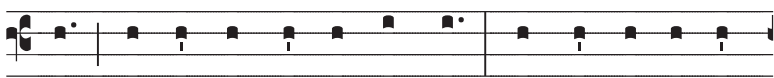
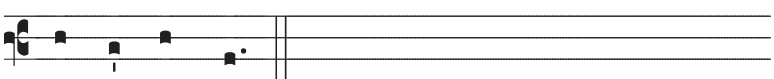
F- fer up the sac- ri-fice of jus-tice, * and trust in

the Lord.

- ii -

2. **W**  352
HEN I called, * the God of jus-tice gave me an-

swer; from anguish you released me; have mer-cy, O Lord,

and hear my prayer!

- iii -

2. **W**  353
HEN I called, * the God of jus-tice gave me an-

swer; from anguish you released me; have mer-cy, O Lord,

and hear my prayer!

WEDNESDAY

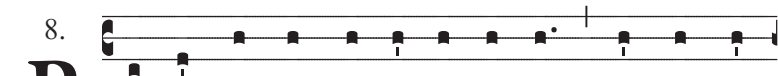
ENTRANCE ANTIPHON *Reminiscere miserationum tuarum.*
Cf. Ps 25 (24)

- i -

354 8. **R** E-mem-ber * your compassion, O Lord, and your mer-
ci-ful love, for they are from of old. Let not our en-e-mies
ex-ult o-ver us. Redeem us, O God of Is-ra-el, from all
our dis-tress.

355 **T** O you, O Lord, have I lift-ed up my soul; * in
you, O my God, I put my trust.

- ii -

8.  356

R E-mem-ber your compassion, O Lord, * and your mer-
 ci-ful love, for they are from of old. Let not our en- e-mies
 ex- ult o- ver us. Redeem us, O God of Is- ra- el, from
 all our dis- tress.

- iii -

8.  357

R E-mem-ber your compassion, O Lord, * and your mer-
 ci- ful love, for they are from of old. Let not our en- e-mies
 ex-ult o-ver us. Redeem us, O God of Is- ra- el, from all
 our dis-tress.

- iv -

358 $\text{R}^{\text{8. c}}$
R E-mem-ber your compas-sion, O Lord.

359 $\text{R}^{\text{8. c}}$
R E-mem-ber your com-pas-sion, O Lord.

360 A^{V}
A ND your mer-ci-ful love, for they are from of old. Let

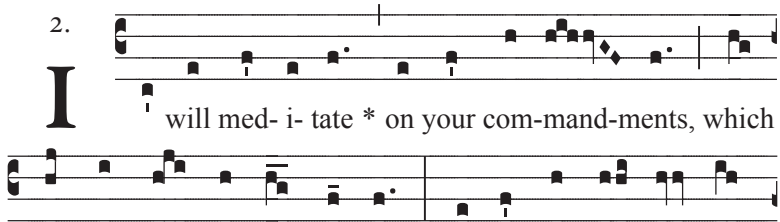
not our en- e-mies ex-ult o- ver us. Redeem us, O God of

Is- ra- el, from all our dis-tress.

OFFERTORY ANTIPHON


*Meditabor in mandatis tuis.**Ps 119 (118)*

- i -

2.  361

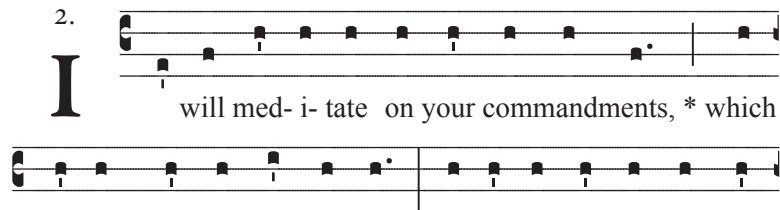
I will med- i- tate * on your com-mand-ments, which

I have loved ex-ceed-ing- ly, * and I shall lift up my




hands to your com-mand-ments, which I have loved.

- ii -

2.  362

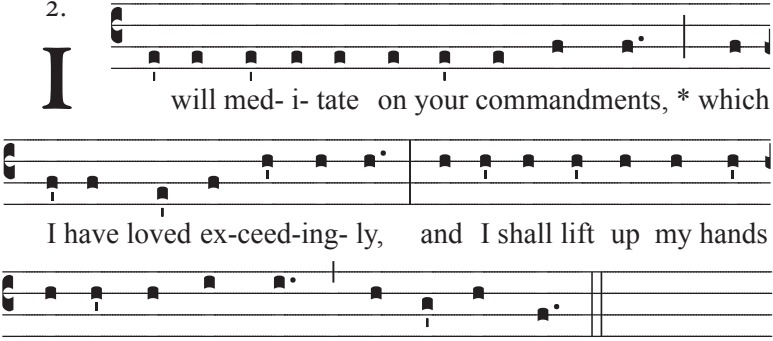
I will med- i- tate on your commandments, * which

I have loved ex-ceed-ing- ly, and I shall lift up my hands



to your commandments, which I have loved.

- iii -

363 2. 

will med- i- tate on your commandments, * which


I have loved ex-ceed-ing- ly, and I shall lift up my hands

to your commandments, which I have loved.

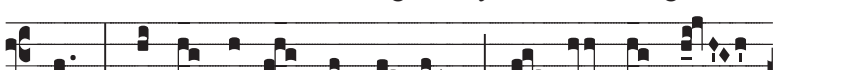
COMMUNION ANTIPHON

Lætentur omnes. Cf. Ps 5

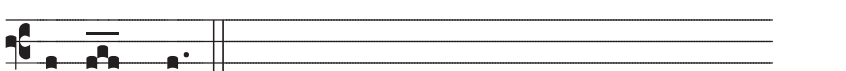
- i -

2.  364

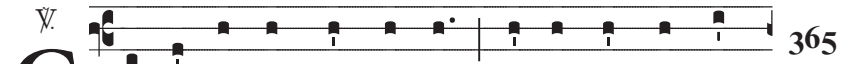
A LL who take re- fuge * in you shall be glad, O




Lord, and ev- er cry out their joy, and you shall dwell



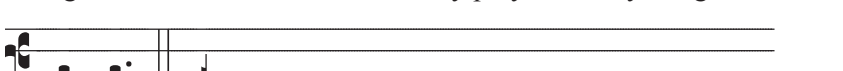
a-mong them.

 365

G IVE ear to my words, O Lord; un-derstand my sigh-



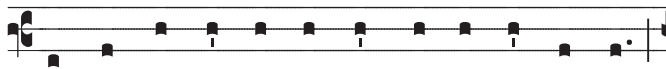
ing. * Hearken to the voice of my prayer, O my king and



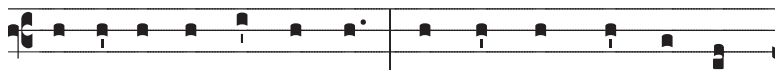
my God.

- ii -

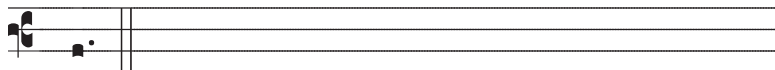
366

2.
A

LL who take re-fuge in you shall be glad, O Lord, *



and ev- er cry out their joy, and you shall dwell a-mong



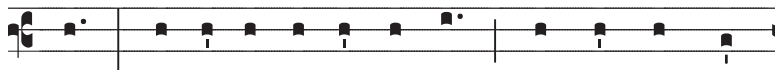
them.

- iii -

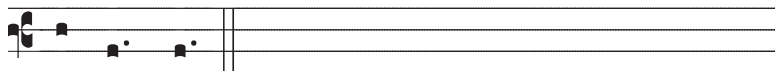
367

2.
A

LL who take re-fuge in you * shall be glad, O



Lord, and ev- er cry out their joy, and you shall dwell



a-mong them.

THURSDAY

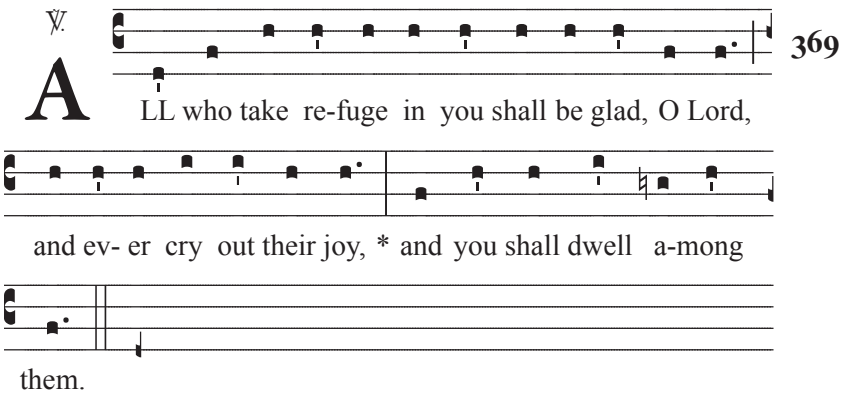
ENTRANCE ANTIPHON

*Verba mea auribus percipe.
Cf. Ps 5*

- i -

5. **T**  368

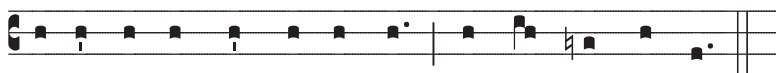
O my words give ear, O Lord; * give heed to my
sighs. At-tend to the sound of my cry, my King and my
God.

¶ **A**  369

LL who take re-fuge in you shall be glad, O Lord,
and ev-er cry out their joy, * and you shall dwell a-mong
them.

- ii -

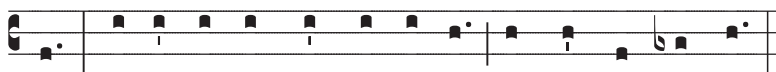
370 ^{5.}
T O my words give ear, O Lord; * give heed to my sighs.



Attend to the sound of my cry, my King and my God.

- iii -

371 ^{5. c}
T O my words give ear, O Lord; * give heed to my



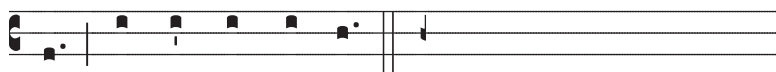
sighs. Attend to the sound of my cry, my King and my God.

- iv -

372 ^{Rx 5. c}
T O my words give ear, O Lord.

373 ^{Rx 5. c}
T O my words give ear, O Lord.

374 ^ψ
G IVE heed to my sighs. At-tend to the sound of my




cry, my King and my God.

OFFERTORY ANTIPHON

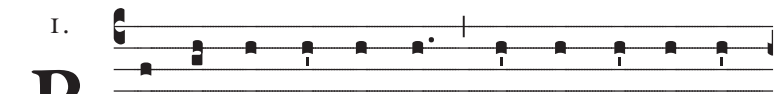
*Recordare mei, Domine.
Esther 14*

- i -

I.  375

R E-mem-ber me, O Lord, * you who rule a-bove
all pow-er; and give a well- or-dered speech in my
mouth, that my words may be pleas-ing in the sight of
the prince.


- ii -

I.  376

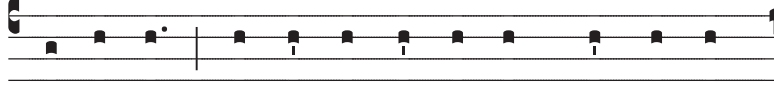
R E-mem-ber me, O Lord, * you who rule a-bove
all pow-er; and give a well- or-dered speech in my
mouth, that my words may be pleas-ing in the sight of
the prince.

- iii -

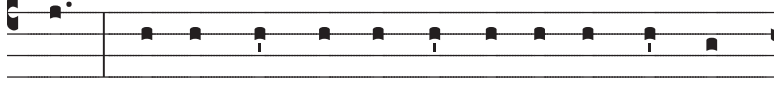
377

I. 

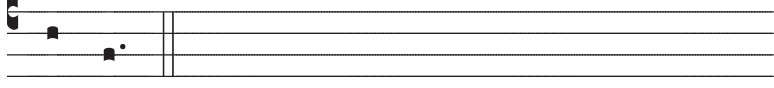
R E-mem-ber me, O Lord, * you who rule a-bove



all pow-er; and give a well-or-dered speech in my



mouth, that my words may be pleas-ing in the sight of



the prince.

COMMUNION ANTIPHON

*Omnis qui petit accipit.**Mt 7; Cf. Ps 5*

- i -

2. **E** 378

V- 'ry-one who asks, receives; * and the one who

seeks finds, and to the one who knocks, the door will be

o- pened.

379

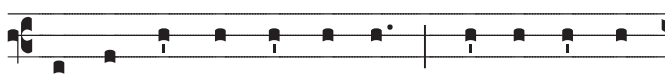
G IVE ear to my words, O Lord; un-derstand my sigh-

ing. * Hearken to the voice of my prayer, O my king and

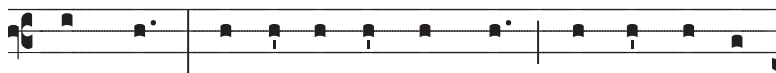
my God.

- ii -

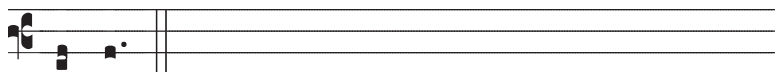
380

2.
E

V- 'ry- one who asks, receives; * and the one who



seeks, finds; and to the one who knocks, the door will be



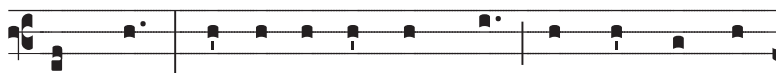
o-pened.

- iii -

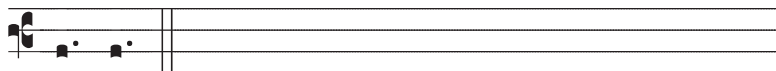
381

2.
E

V- 'ry- one who asks, receives; * and the one who



seeks, finds; and to the one who knocks, the door will be



o-pened.

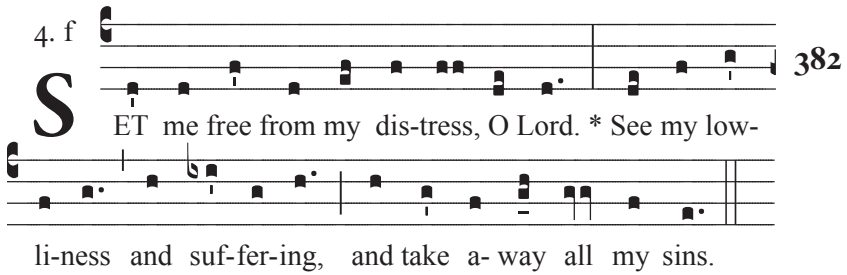
FRIDAY

ENTRANCE ANTIPHON

De necessitatibus meis.
Cf. Ps 25 (24)

- i -

4. f



S ET me free from my dis-tress, O Lord. * See my low-

li-ness and suf-fer-ing, and take a-way all my sins.

ψ



T O you, O Lord, have I lift-ed up my soul. * In

you, O my God, I put my trust; let me not be a-shamed.

- ii -

384 ^{4.}
S ET me free from my distress, O Lord. * See my low-
 li-ness and suf-fer-ing, and take a-way all my sins.

- iii -

385 ^{4.}
S ET me free * from my dis-tress, O Lord. See my low-
 li-ness and suf-fer-ing, and take a-way all my sins.

- iv -

386 ^{R. 4.}
T O you, O Lord, I lift up my soul.

387 ^{R. 4.}
T O you, O Lord, I lift up my soul.

388 ^{ψ.}
S ET me free from my dis-tress, O Lord. See my low-
 li-ness and suf-fer-ing, and take a-way all my sins.

OFFERTORY ANTIPHON

*Benedic, anima mea, Dominum.**Ps 103 (102)*

- i -

5.  389

B Less the Lord, * O my soul, and nev-er for-get

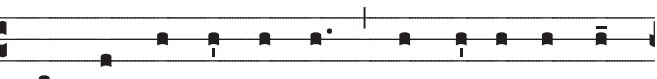


all he has done for you : and your youth shall be renewed

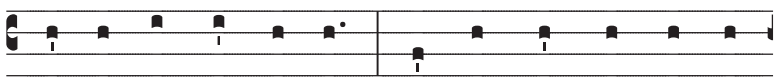


like the ea- gle's.

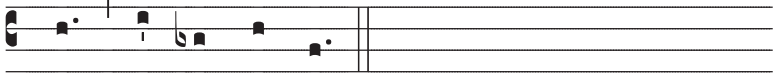
- ii -

5.  390

B LESS the Lord, O my soul, * and nev-er for- get



all he has done for you ; and your youth shall be re-



newed like the ea- gle's.

- iii -

391 5. c

B LESS the Lord, O my soul, * and nev-er for- get

all he has done for you ; and your youth shall be re-


newed like the ea- gle's.

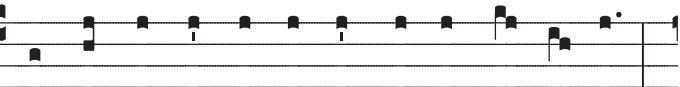
COMMUNION ANTIPHON

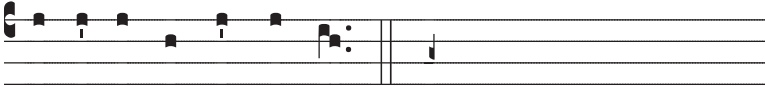
*Vivo ego, dicit Dominus.**Ez 33; Ps 5*

- i -

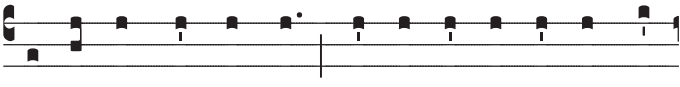
3.  392

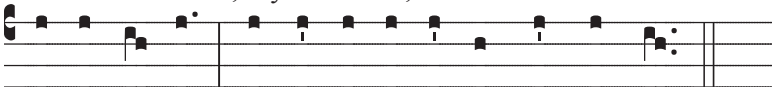
A S I live, says the Lord, * I do not de-sire the death

 of the sin-ner, but rath-er that he turn back and live.

 393

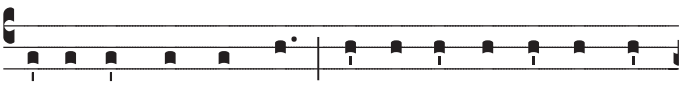
A LL who take re-fuge in you shall be glad, O Lord, *

 and ev-er cry out their joy.


- ii -

3.  394

A S I live, says the Lord, * I do not de-sire the death

 of the sin-ner, but rath-er that he turn back and live.

- iii -

3.  395

A S I live, says the Lord, * I do not de-sire the death

 of the sin-ner, but rath-er that he turn back and live.

SATURDAY

ENTRANCE ANTIPHON

Lex Domini.
Cf. Ps 19 (18); 119 (118)

- i -

396 I. **T** HE law of the Lord * is per-fect; it re-vives the
 soul. The de-crees of the Lord are stead-fast; they give wis-
 dom to the sim-ple.

397 **M** AY my ways be firm to o- bey your sta-tutes. * Then
 I shall not be a-shamed as I heed your commandments.

- ii -

I. 398

T HE law of the Lord is per-fect, re- viv-ing the
 soul; the de-cree of the Lord is faithful, giv-ing wisdom to
 lit- tle ones.


- iii -

I. 399

T HE law of the Lord is per-fect; * it re-vives the soul.
 The decrees of the Lord are steadfast; they give wis-dom to
 the sim- ple.

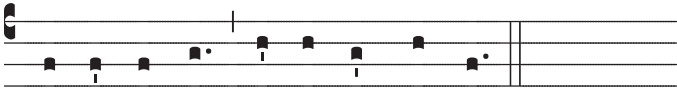
- iv -

400 R. 6.



M Y part, O Lord, is to keep your law.

401 R. 6.



M Y part, O Lord, is to keep your law.

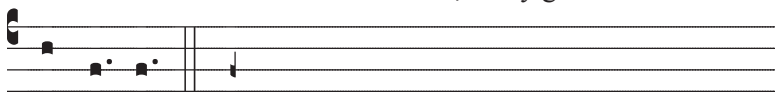
402 V.



T HE law of the Lord is per-fect; it revives the soul.



The decrees of the Lord are steadfast; they give wis-dom to



the sim-ple.

OFFERTORY ANTIPHON

*Domine Deus, salutis meæ.
Ps 88 (87)*

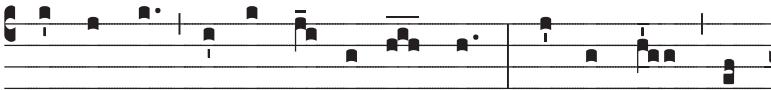
- i -

8.

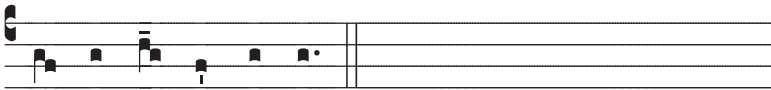
O

Lord, * the God of my sal- va- tion, I have cried

403



out by day and at night be-fore you. Let my prayer come



in be-fore you, O Lord.

- ii -

8.

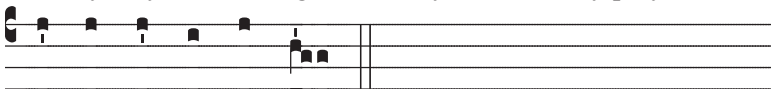
O

Lord, the God of my sal- va- tion, * I have cried

404




out by day and at night be-fore you. Let my prayer come




in be-fore you, O Lord.

- iii -

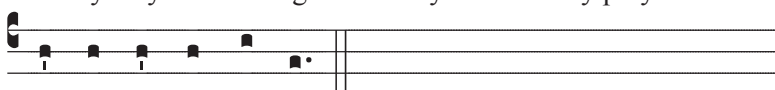
405 8. G



O Lord, the God of my sal- va- tion, * I have cried



out by day and at night be-fore you. Let my prayer come

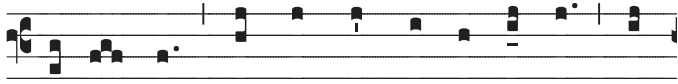


in be-fore you, O Lord.

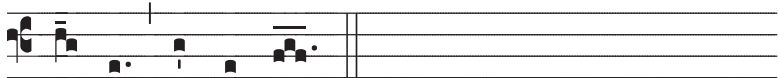
COMMUNION ANTIPHON

*Estote perfectæ.
Mt 5; Ps 34 (33)*


- i -

2. **B**  406

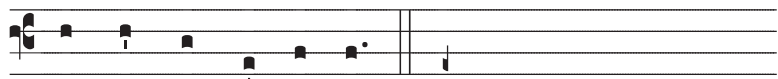
E per-fect * as your heav-en- ly Fa-ther is



per-fect, says the Lord.

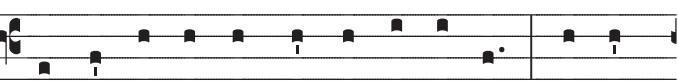
∞ **O**  407

taste, and see that the Lord is good; * bless-ed is

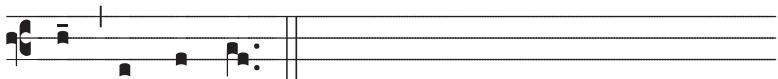


the man who hopes in him.

- ii -

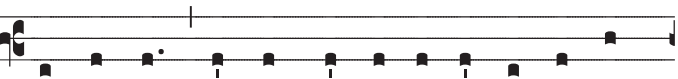
2. **B**  408

E per-fect as your heav-en- ly Fa-ther * is per-

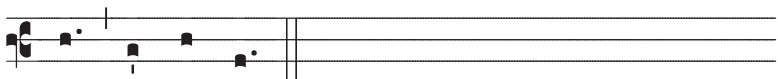


fect, says the Lord.

- iii -

2. **B**  409

E per-fect * as your heav-en- ly Fa-ther is per-



fect, says the Lord.

SECOND WEEK OF LENT

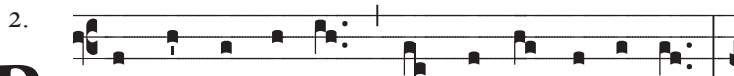
MONDAY

ENTRANCE ANTIPHON

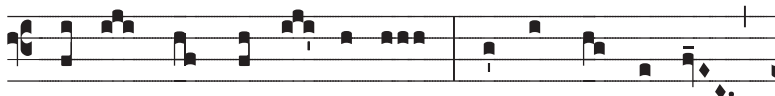
Redime me, Domine. Ps 26 (25)

- i -

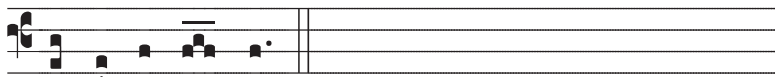
410

R

E-deem me, O Lord, * and have mer- cy on me.

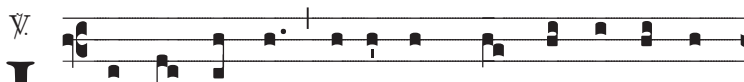


My foot stands on lev- el ground; I will bless the Lord



in the as- sem- bly.

411

J

Udge me, O Lord, for I have walked in my in- no-

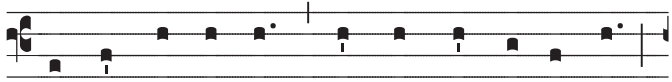


cence, * and I have put my trust in the Lord.

- ii -

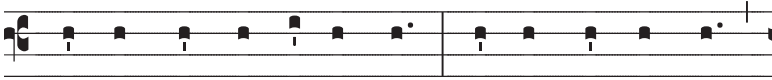
2.

R

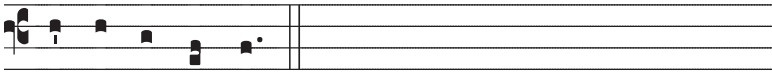


412

E-deem me, O Lord, * and have mer- cy on me.



My foot stands on lev- el ground; I will bless the Lord

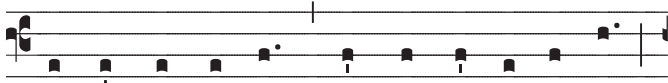


in the as-sem-bly.

- iii -

2.

R

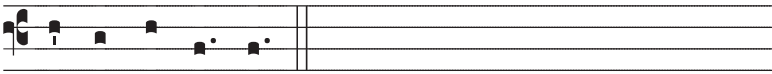


413

E-deem me, O Lord, * and have mer- cy on me.



My foot stands on lev- el ground; I will bless the Lord



in the as-sem-bly.

- iv -

414 **H** ^{R. 2.} Ave mer- cy on me, O Lord.

415 **R** ^{V.} E-deem me, O Lord, and have mer-cy on me.

My foot stands on lev- el ground; I will bless the Lord
in the as-sem-bly.

416 **H** ^{R. 2.} Ave mer- cy on me, O Lord.

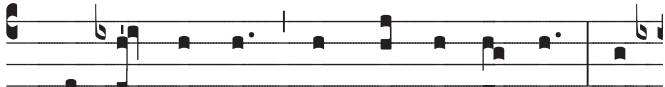
417 **R** ^{V.} E-deem me, O Lord, and have mer-cy on me.

My foot stands on lev- el ground; I will bless the Lord
in the as-sem-bly.


OFFERTORY ANTIPHON

Benedicam Dominum Ps 16 (15)


- i -

I.  418

I will bless the Lord * who gives me coun-sel. I

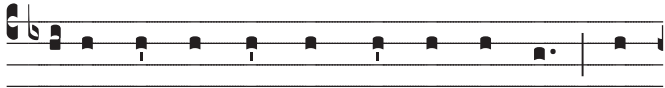


keep the Lord al-ways be-fore me, with him at my right

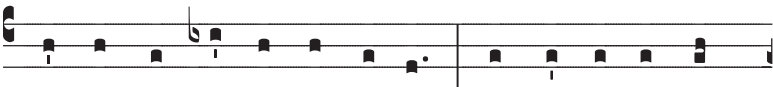


hand, I shall not be moved.

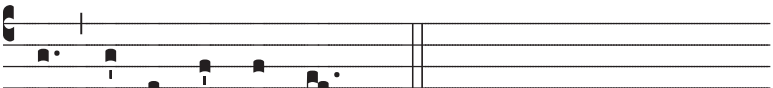
- ii -

t. perg.  419

I will bless the Lord who gives me coun-sel. * I



keep the Lord al-ways be-fore me, with him at my right



hand, I shall not be moved.

- iii -

420

I.

I

will bless the Lord who gives me coun-sel. * I

keep the Lord al-ways be-fore me, with him at my right

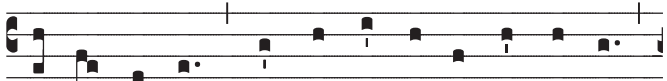
hand, I shall not be moved.

COMMUNION ANTIPHON

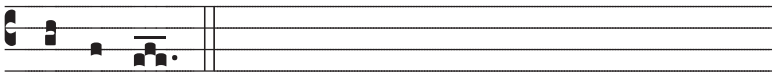
Estote misericordes.

Lk 6; Ps 19 (18)

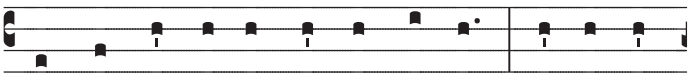
- i -

8.  421

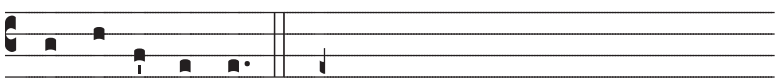
B E mer- ci- ful, * as your Fa-ther is mer- ci- ful,



says the Lord.

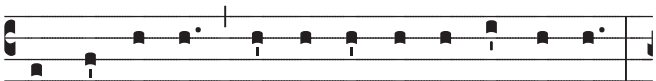
8.  422

T HE de-crees of the Lord are steadfast, * giv-ing wis-

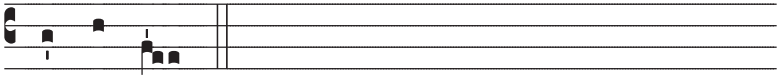


dom to lit- tle ones.

- ii -

8.  423

B E mer- ci- ful * as your Fa-ther is mer- ci- ful,

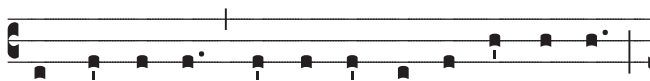


says the Lord.

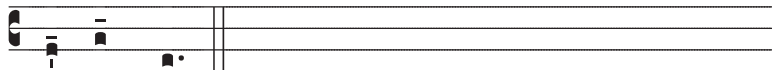
- iii -

424

8. G

B

E mer- ci- ful * as your Fa-ther is mer- ci- ful,



says the Lord.


TUESDAY

ENTRANCE ANTIPHON

Illumina oculos meos.

Cf. Ps 13 (12)

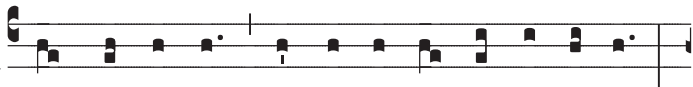
- i -

4. f  425

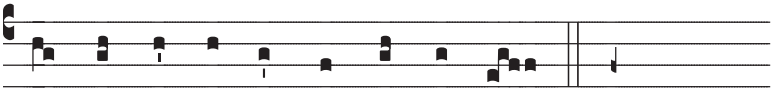
G I've light to my eyes, * lest I fall a- sleep



in death, lest my en- e-my say: I have o- ver come him.

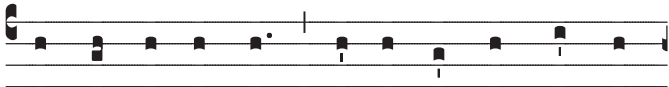
 426

H OW long, O Lord, will you for- get me for- ev- er? *

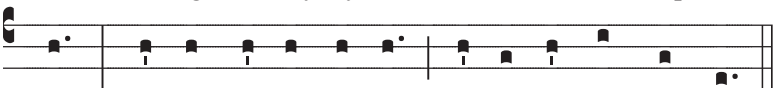


How long will you hide your face from me?

- ii -

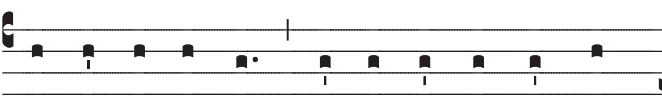
4.  427

G I've light to my eyes, * lest I fall a- sleep in

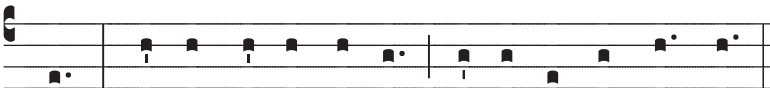


death, lest my en- e- my say : I have o- ver come him.

- iii -

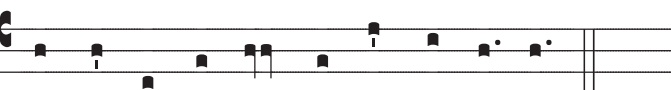
428 4. 

G Ive light to my eyes, * lest I fall a- sleep in




death, lest my en- e- my say : I have o- ver come him.

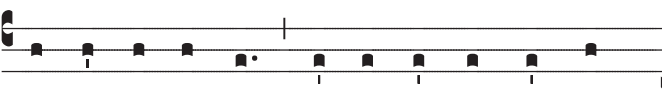
- iv -

429 

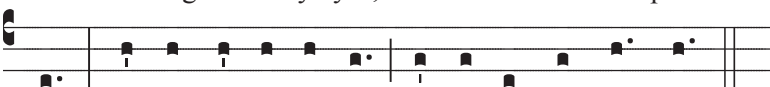
T HE Lord is my light and my sal- va- tion.



T HE Lord is my light and my sal- va- tion.

430 

G Ive light to my eyes, lest I fall a- sleep in




death, lest my en- e- my say: I have o- ver come him.

OFFERTORY ANTIPHON

Miserere mei, Deus.
Ps 51 (50)

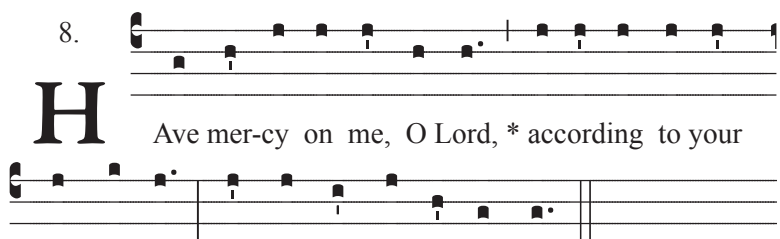
- i -

8.  431

Ave mer-cy on me, O Lord, * according to your

great mer-cy ; blot out my in- iq- ui- ty.

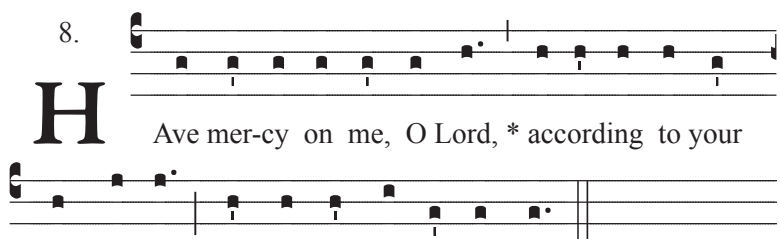
- ii -

8.  432

Ave mer-cy on me, O Lord, * according to your

great mer-cy ; blot out my in- iq- ui- ty.

- iii -

8.  433

Ave mer-cy on me, O Lord, * according to your

great mer-cy ; blot out my in- iq- ui- ty.

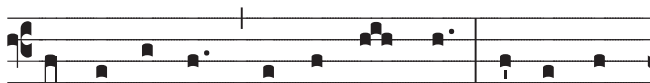
COMMUNION ANTIPHON

*Narrabo omnia mirabilia tua.**Ps 9*

- i -

434

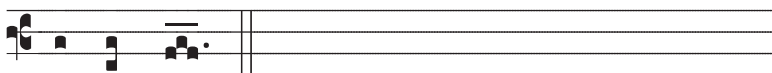
2.

I

will recount * all your won-ders. I will re-



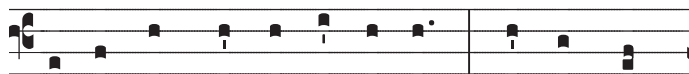
joice in you and be glad, and sing psalms to your name,



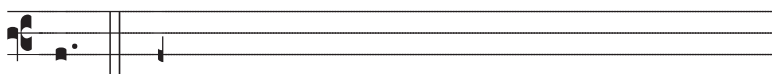
O Most High.

435

℥

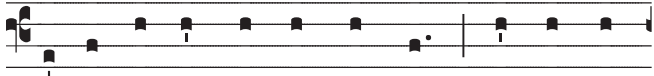
I

will give praise to you, O Lord, * with my whole

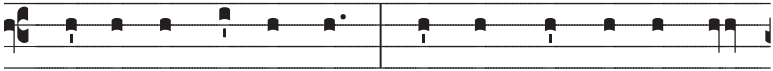


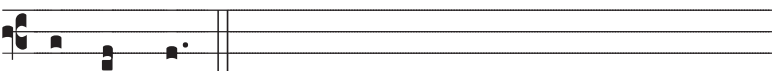
heart.

- ii -


2. **I**  436

will recount all your won-ders. * I will re-

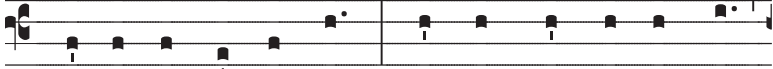
 joice in you and be glad, and sing psalms to your name,

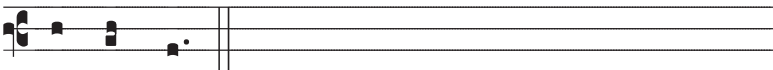
 O Most High.

- iii -

2. **I**  437

will recount all your won-ders. * I will re-

 joice in you and be glad, and sing psalms to your name,

 O Most High.

WEDNESDAY

ENTRANCE ANTIPHON

*Ne derelinquas me.**Cf. Ps 38 (37)*

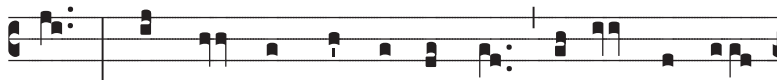
- i -

438

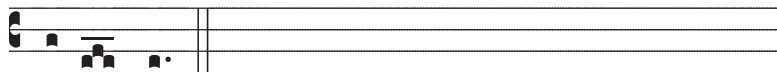
7.

F

Or-sake me not, * O Lord! My God, be not far from



me! Make haste and come to my help, O Lord, my strong



sal-va-tion!

439

V.

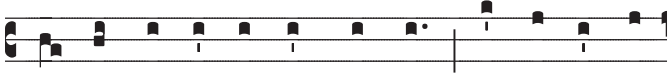
F

OR I am ver-y near to fall-ing * and my wounds

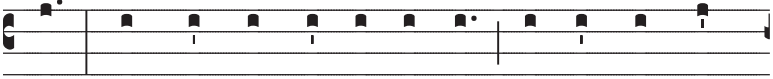


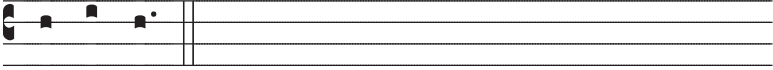
are al-ways be-fore me.

- ii -

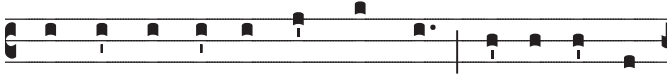
7. c  440

F Or-sake me not, O Lord! My God, * be not far from


 me! Make haste and come to my help, O Lord, my strong

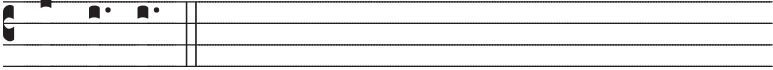
 sal- va-tion!

- iii -

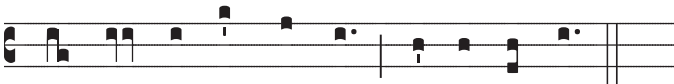
7. d  44^I

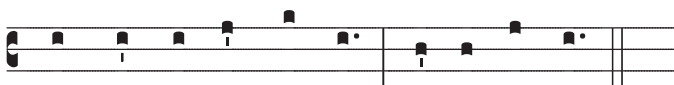
F Or-sake me not, O Lord! My God, * be not far from

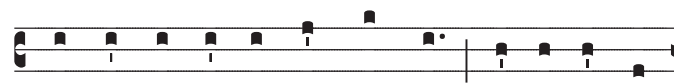
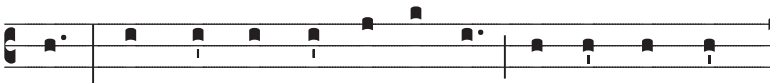
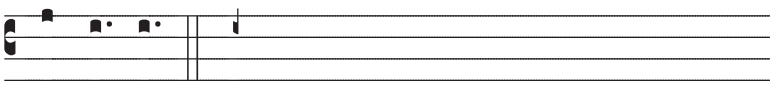
 me! Make haste and come to my help, O Lord, my strong

 sal- va-tion!

- iv -

442 
MAKE haste, O Lord, my God, come to my help!

443 
MAKE haste, O Lord, my God, come to my help!

444 
F Or-sake me not, O Lord! My God, be not far from

me! Make haste and come to my help, O Lord, my strong

sal-va-tion!

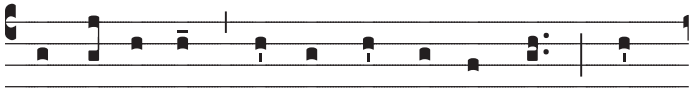
OFFERTORY ANTIPHON

To you, O Lord, pp. 3-5, nos. 7-11.


COMMUNION ANTIPHON

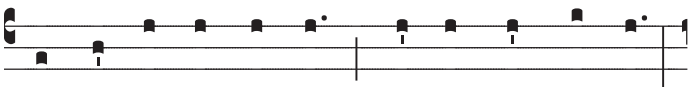
*Filius hominis non venit.
Mt 20; Ps 23 (22)*

- i -

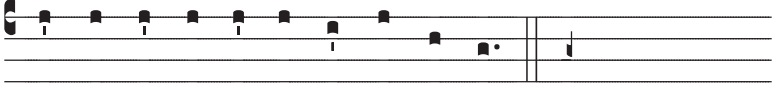
8.  445

T HE Son of Man * did not come to be served but

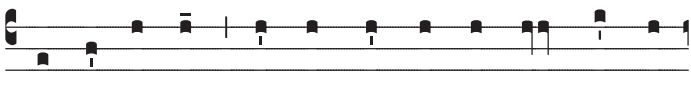
 to serve, and to give his life as a ran-som for man-y.

8.  446

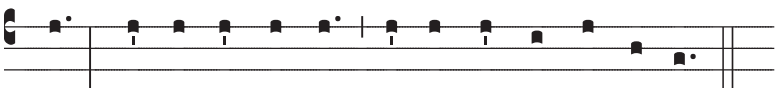
T HE Lord is my shepherd, I shall want noth-ing, *

 He has set me in a place of pas-ture.

- ii -

8.  447

T HE Son of Man * did not come to be served but to

 serve, and to give his life as a ran-som for man-y.

- iii -

448 ^{8.}
T HE Son of Man * did not come to be served but to
 serve, and to give his life as a ran-som for man-y.

- iv -

449 ^{R. 8. c}
T HE Lord is my shepherd, I shall want noth-ing.

450 ^{R. 8. c}
T HE Lord is my shepherd, I shall want noth-ing.

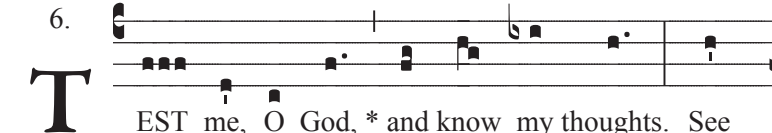
451 [℥]
T HE Son of Man did not come to be served but to
 serve, and to give his life as a ran-som for man-y.

THURSDAY

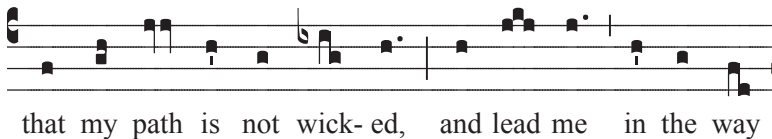
ENTRANCE ANTIPHON

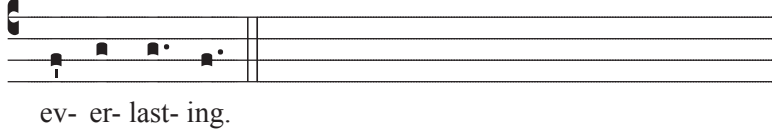
*Proba me, Deus.
Cf. Ps 139 (138)*

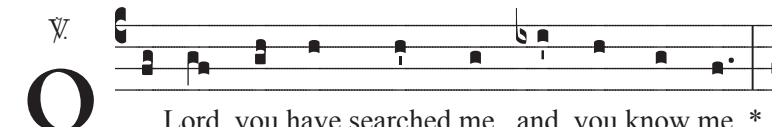
- i -

6.  452

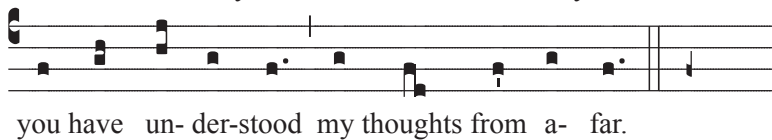
T EST me, O God, * and know my thoughts. See

 that my path is not wick-ed, and lead me in the way

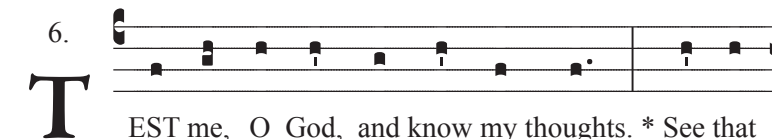
 ev- er- last- ing.

7.  453

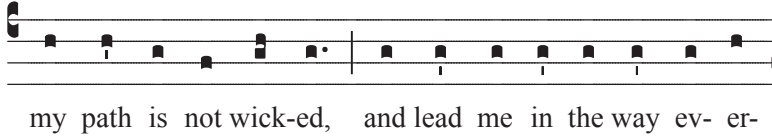
O Lord, you have searched me and you know me, *

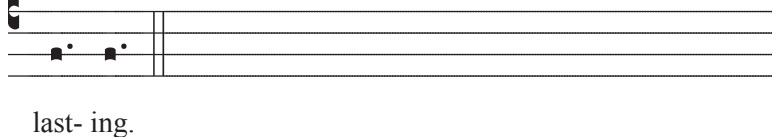
 you have un- der- stood my thoughts from a- far.

- ii -

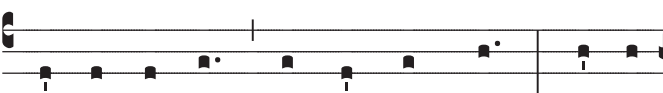
6.  454

T EST me, O God, and know my thoughts. * See that

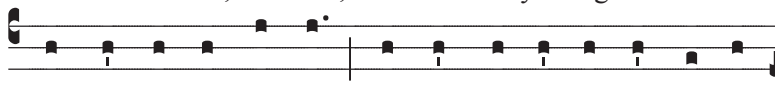
 my path is not wick-ed, and lead me in the way ev- er-

 last- ing.

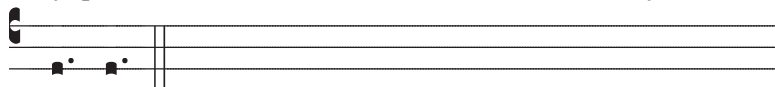
- iii -

455 6. 

T EST me, O God, * and know my thoughts. See that




my path is not wick-ed, and lead me in the way ev- er-



last-ing.

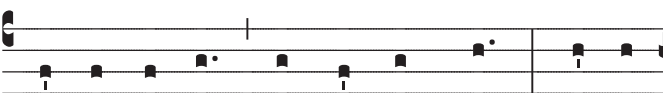
- iv -

456 *R. 6. g.* 

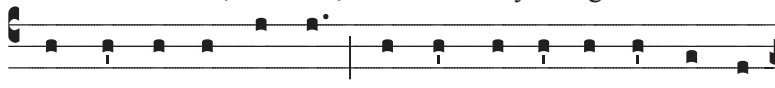
L EAD me, O Lord, in the way ev- er-last-ing.

457 *R. 6. g.* 

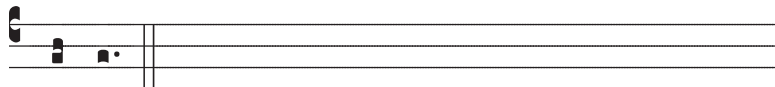
L EAD me, O Lord, in the way ev- er-last-ing.

458 *Ps.* 

T EST me, O God, and know my thoughts. See that




my path is not wick-ed, and lead me in the way ev- er-



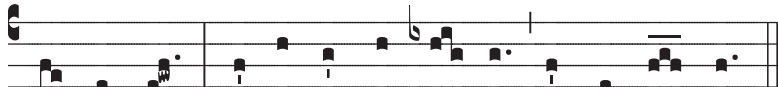
last-ing.

OFFERTORY ANTIPHON *Domine, ad adiuvandum me festina.*
Ps 40 (39)

- i -


6.  459

O Lord, * make haste to help me. Let all those be

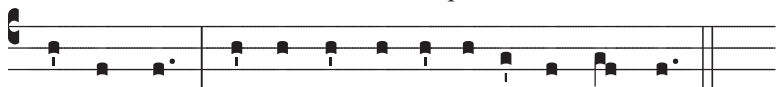


put to shame who de-sire the ru- in of your ser-vants.

- ii -

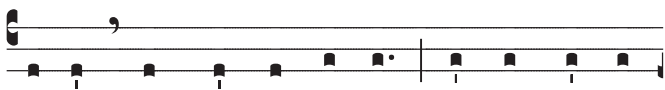
6.  460

O Lord, make haste to help me. * Let all those be

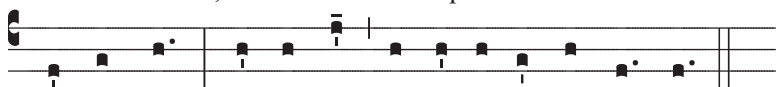


put to shame who de-sire the ru- in of your ser-vants.

- iii -

6.  461

O Lord, make haste to help me. * Let all those be



put to shame who de-sire the ru- in of your ser-vants.

COMMUNION ANTIPHON

*Beati immaculati in via.**Ps 119 (118)*

- i -

462 ^{2.} **B** Less-ed are those * whose way is blameless, who
walk in the law of the Lord.

463 ^{2.} **B** Less-ed are they who do his will, * who seek him
with their whole heart.

- ii -

464 ^{2.} **B** Less-ed are those whose way is blameless, * who
walk in the law of the Lord.

- iii -

465 ^{2.} **B** Less-ed are those * whose way is blameless, who
walk in the law of the Lord.

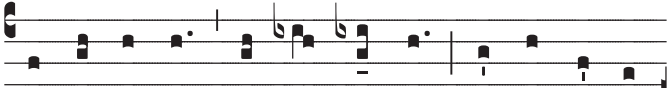
FRIDAY

ENTRANCE ANTIPHON

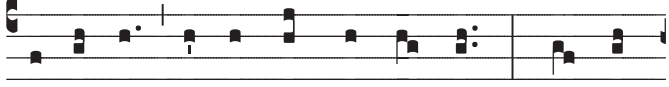
In te, Domine, speravi.

Ps 31 (30)

- i -


I.  466

IN you, O Lord, * I put my trust, let me nev-er
 be put to shame; re-lease me from the snare they have hid-
 en for me, for you in-deed are my re- fuge.

∩  467

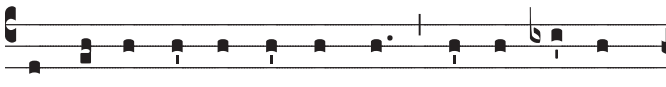
AS for me, in the Lord have I hoped, * I will
 be glad and re-joice in your mer- cy.

- ii -

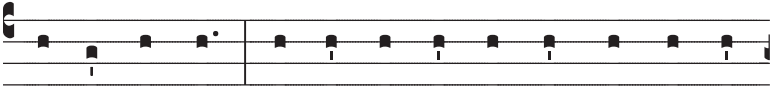
I.  468

IN you, O Lord, I put my trust, * let me nev-er
 be put to shame; re-lease me from the snare they have hid-
 en for me, for you in-deed are my re-fuge.

- iii -

469 I. 

I N you, O Lord, I put my trust, * let me nev-er



be put to shame; re-lease me from the snare they have hid-



en for me, for you in-deed are my re-fuge.


- iv -

470 R. 6. g 

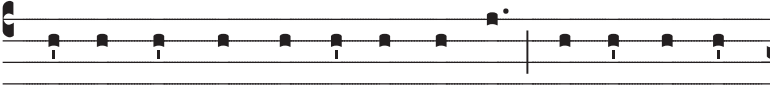
I N you, O Lord, I put my trust.

471 R. 6. g 

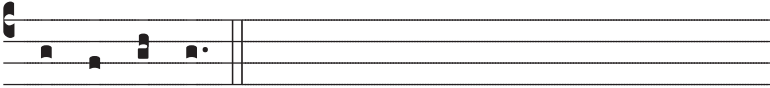
I N you, O Lord, I put my trust.

472 V. 

L ET me nev-er be put to shame; re-lease me




from the snare they have hid- en for me, for you in-deed

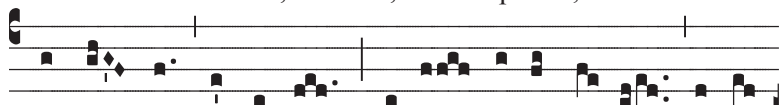
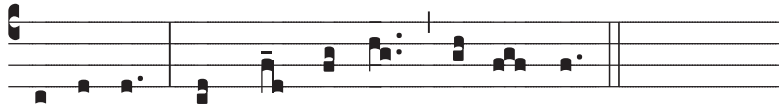


are my re-fuge.


OFFERTORY ANTIPHON *Domine, in auxilium meum respice.*
Ps 40 (39)

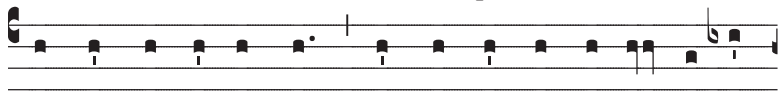
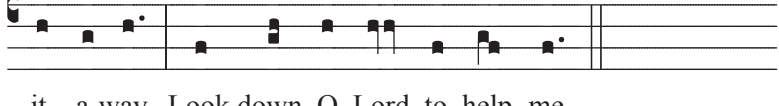
- i -

6.  473


L ook down, O Lord, * to help me ; let them be

 confound-ed and ashamed who seek af-ter my soul to take

 it a-way. Look down, O Lord, to help me.

- ii -

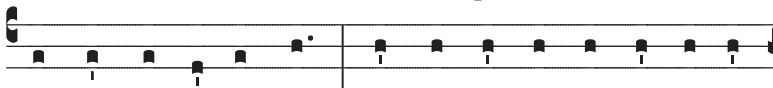
6.  474

L ook down, O Lord, to help me; * let them be

 confound-ed and ashamed who seek af- ter my soul to take

 it a-way. Look down, O Lord, to help me.


- iii -

475 6. 

Look down, O Lord, to help me; * let them be



confound-ed and ashamed who seek af- ter my soul to take



it a-way. Look down, O Lord, to help me.

COMMUNION ANTIPHON

Dilexit nos Deus.

1 Jn 4; Ps 34 (33)

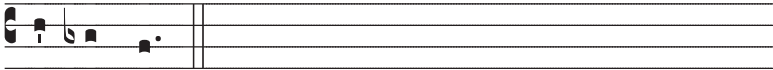
- i -

4. A *

G

OD loved us * and sent his Son, the ex- pi- a- tion

476



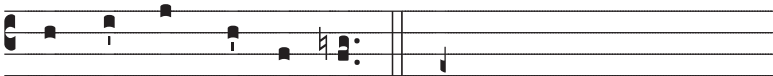
for our sins.

4. V.

O

taste, and see that the Lord is good; * bless- ed is

477



the man who hopes in him.

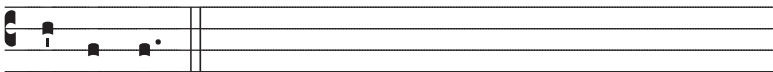
- ii -

4. d

G

OD loved us and sent his Son, * the ex- pi- a- tion

478



for our sins.

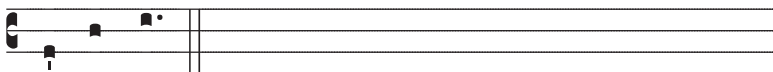
- iii -

4. d

G

OD loved us and sent his Son, * the ex- pi- a- tion

479

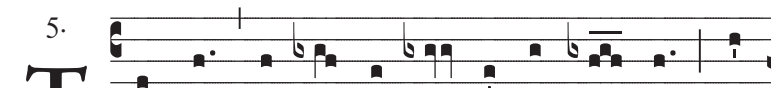
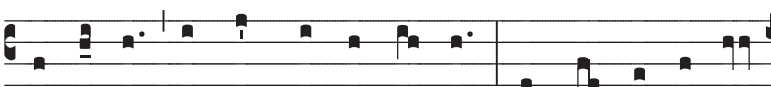





for our sins.

SATURDAY

ENTRANCE ANTIPHON *Miserator et misericors Dominus.*
Ps 145 (144)

- i -

480 5.  **T** HE Lord * is kind and full of com- pas-sion, slow

to an-ger, a-bound-ing in mer-cy. How good is the Lord

to all, com-pas-sion-ate to all his crea-tures.

481  **I** will ex- tol you, O God my king, * and I will

bless your name for- ev- er.


- ii -

5. **T** HE Lord is kind and full of com-pas-sion, * slow
to an-ger, a-bound-ing in mer-cy. How good is the Lord
to all, com-pas-sion-ate to all his creatures.

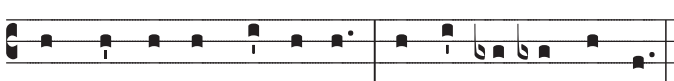
- ii -

5. **T** HE Lord is kind and full of com-pas-sion, * slow
to an-ger, a-bound-ing in mer-cy. How good is the
Lord to all, com-pas-sion-ate to all his creatures.

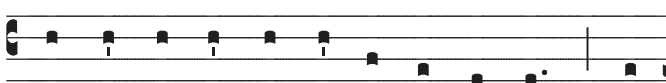
- iv -

484 R^{c} 5. c 

HOW good is the Lord to all, abounding in mer-cy.

485 R^{c} 5. c 

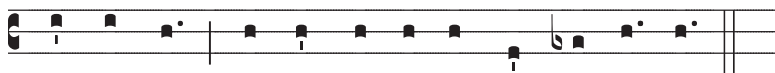
HOW good is the Lord to all, abounding in mer-cy.

486 V 

THE Lord is kind and full of com-pas-sion, slow



to an-ger, a-bound-ing in mer- cy. How good is the



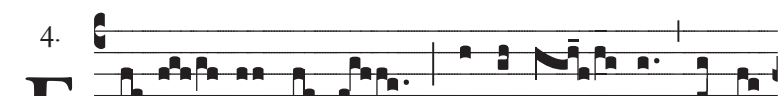
Lord to all, com-pas-sion-ate to all his creatures.

OFFERTORY ANTIPHON

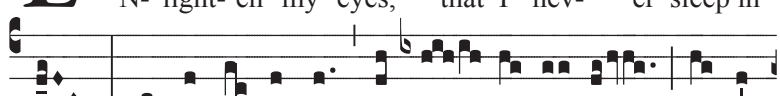
Illumina oculos meos.

Ps 13 (12)

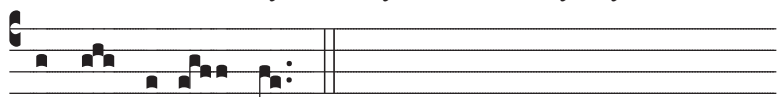
- i -

4.  487

E N-light- en my eyes, * that I nev- er sleep in


 488

death, lest at an- y time my en- e- my say : I have

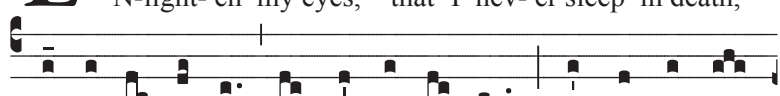


prevailed a-gainst him.

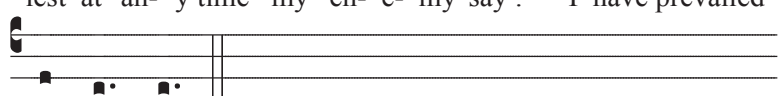
Or:

4.  488

E N-light- en my eyes, * that I nev- er sleep in death,

 489

lest at an- y time my en- e- my say : I have prevailed



a-gainst him.

- ii -

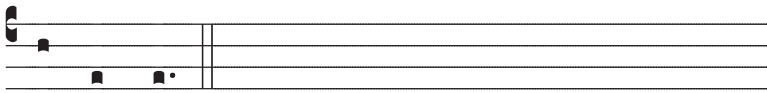
489 ^{4.}
E N-light- en my eyes, * that I nev- er sleep in death,
 lest at an- y time my en- e- my say : I have prevailed
 a- gainst him.

Or :

490 ^{4.}
E N-light- en my eyes, * that I nev- er sleep in death,
 lest at an- y time my en- e- my say : I have prevailed
 a- gainst him.

- iii -

491 ^{4.}
E N-light- en my eyes, * that I nev- er sleep in death,
 lest at an- y time my en- e- my say : I have prevailed



a-against him.

COMMUNION ANTIPHON

Oportet te, fili, gaudere.

Lk 4; Ps 103 (102)

- i -

8.

Y

OU must re-joyce, my son, * for your broth-er was

492



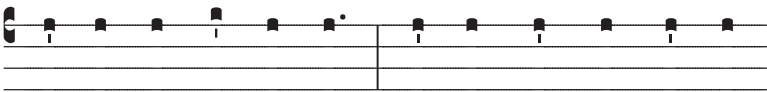
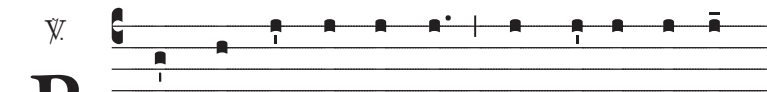
dead and has come to life; he was lost and is found.

∇.

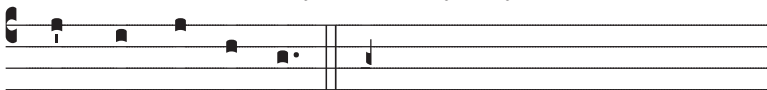
B

LESS the Lord, O my soul, * and nev-er for- get

493



all he has done for you ; and your youth shall be re-



newed like the ea- gle's.

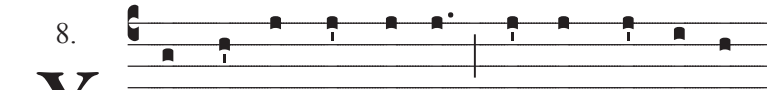
- ii -

8.

Y

OU must re-joyce, my son, * for your broth-er was

494



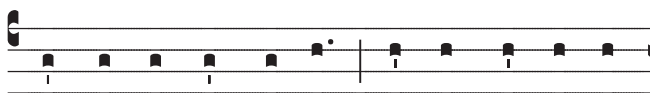
dead and has come to life; he was lost and is found.

- iv -

495

8.

Y



OU must re-joice, my son, * for your broth-er was



dead and has come to life; he was lost and is found.


THIRD WEEK OF LENT

MONDAY

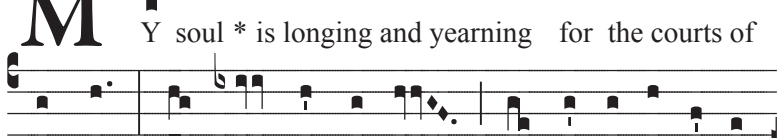
ENTRANCE ANTIPHON

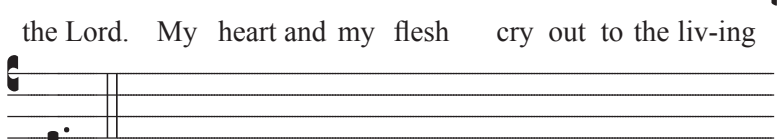
*Concupiscit et deficit anima mea.**Ps 84 (83)*

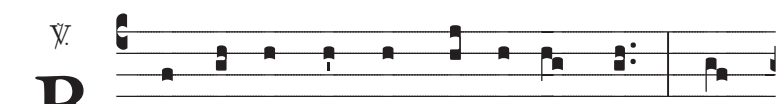
- i -

I.  496

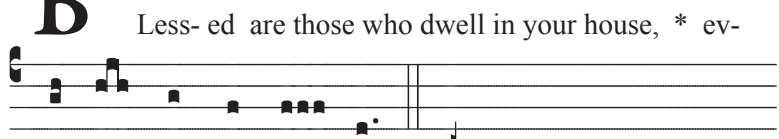
M Y soul * is longing and yearning for the courts of

 the Lord. My heart and my flesh cry out to the liv-ing

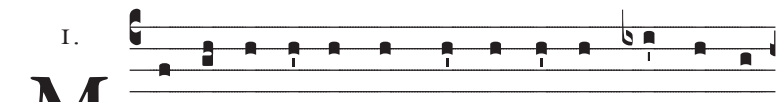
 God.

∞  497

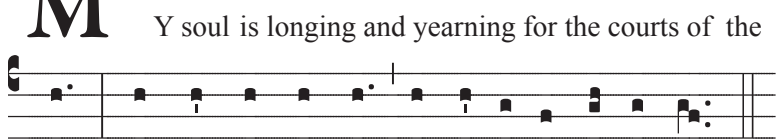
B Less- ed are those who dwell in your house, * ev-

 er sing- ing your prais- es!

- ii -

I.  498

M Y soul is longing and yearning for the courts of the

 Lord. My heart and my flesh cry out to the liv-ing God.

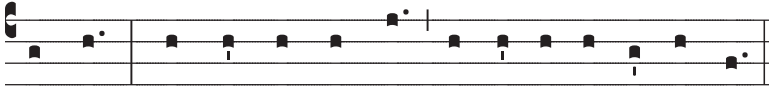
- iii -

499

I.

M

Y soul is longing and yearning * for the courts of



the Lord. My heart and my flesh cry out to the liv-ing God.

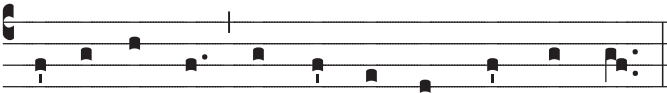
- iv -

500

R. 6. g

B

Less-ed are those who dwell in your house, O Lord.

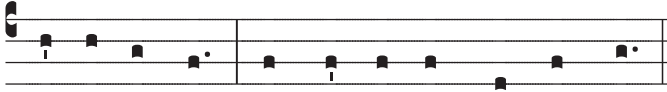


501

R. 6. g

B

Less-ed are those who dwell in your house, O Lord.

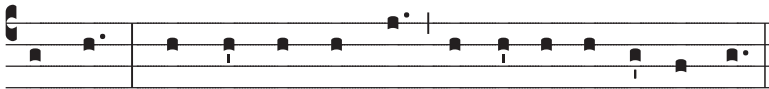


502

V.

M

Y soul is longing and yearning * for the courts of

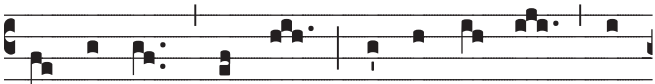


the Lord. My heart and my flesh cry out to the liv-ing God.


OFFERTORY ANTIPHON

*Exaudi, Deus, orationem meam.**Ps 55 (54)*

- i -


8. **H**  503

Ear, O God, * my prayer and de-spise not my

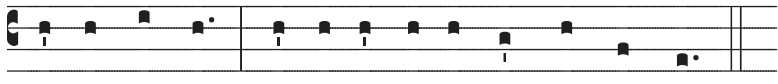


sup-pli- ca- tion : be at-ten-tive to me and hear me.

- ii -

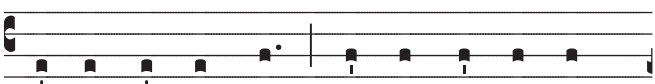
8. **H**  504

Ear, O God, my prayer * and de-spise not my

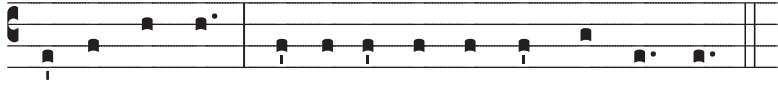


sup-pli- ca- tion : be at-ten-tive to me and hear me.

- iii -

8. **H**  505

Ear, O God, my prayer * and de-spise not my

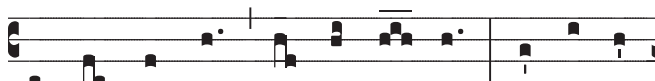


sup-pli- ca- tion : be at-ten-tive to me and hear me.

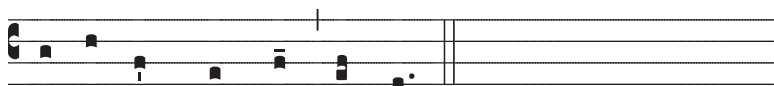
COMMUNION ANTIPHON *Laudate Dominum, omnes gentes.*
Ps 117 (116)

- i -

506

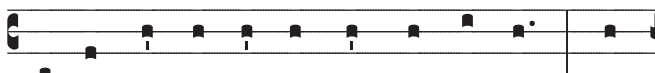
5.
O

praise the Lord, * all you na-tions, for his mer-

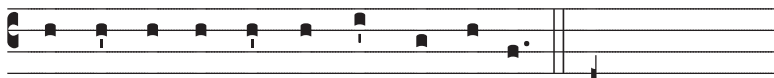


ci- ful love toward us is great.

507

✠
F

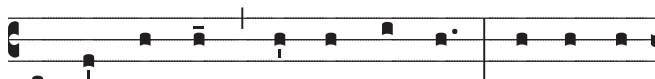
OR his mer- cy is confirmed up- on us; * and



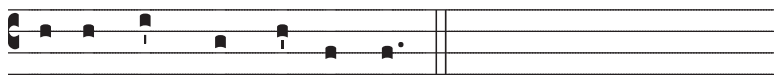
the truth of the Lord re-mains for ev- er.

- ii -

508

5.
O

praise the Lord, * all you na-tions, for his mer-



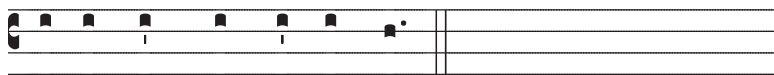
ci- ful love toward us is great.

- iii -

509

5.
O

praise the Lord, all you na-tions, * for his mer-



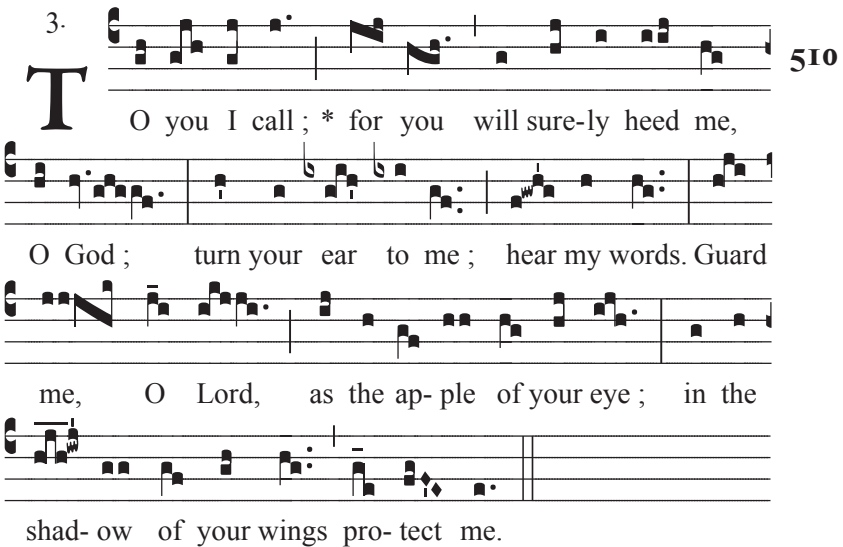
ci- ful love toward us is great.

TUESDAY

ENTRANCE ANTIPHON *Ego clamavi, quoniam exaudisti me.*
Ps 17 (16)

- i -

Ti natural throughout, except as marked on "ear to me."

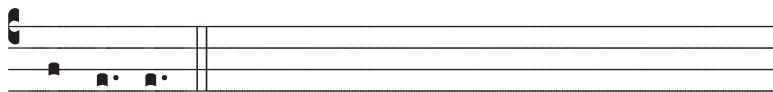
3.  510

O you I call ; * for you will sure-ly heed me,
O God ; turn your ear to me ; hear my words. Guard
me, O Lord, as the ap-ple of your eye ; in the
shad-ow of your wings pro-tect me.

Or:

3.  511

O you I call ; * for you will sure-ly heed me, O
God ; turn your ear to me ; hear my words. Guard me, O Lord,
as the ap-ple of your eye ; in the shad-ow of your wings

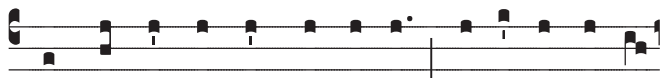


pro-tect me.

512

✠

H



EAR, O Lord, a cause that is just; attend to my out-



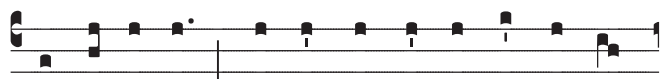
cry; * Give ear un- to my prayer.

- ii -

513

3.

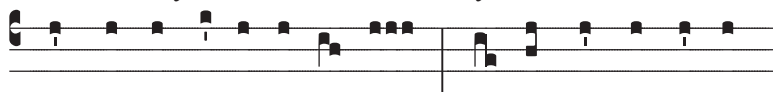
T



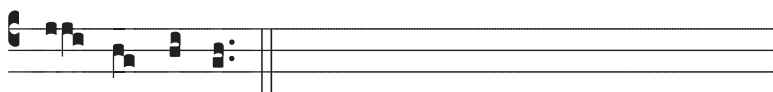
O you I call; * for you will sure-ly heed me, O



God; turn your ear to me; hear my words. Guard me, O



Lord, as the ap-ple of your eye; in the shad-ow of your



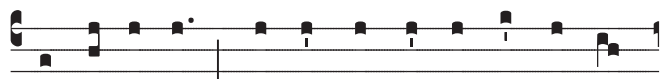
wings pro-tect me.

Or:

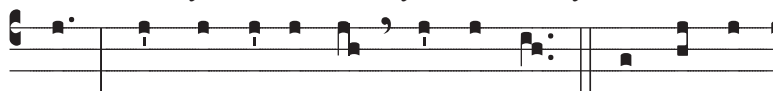
514

3.

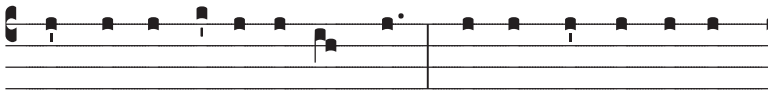
T



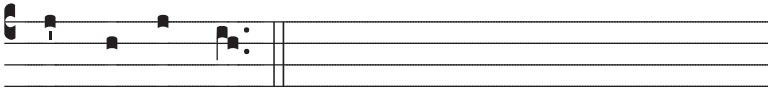
O you I call; * for you will sure-ly heed me, O



God; turn your ear to me; hear my words. Guard me, O



Lord, as the ap-ple of your eye; in the shad-ow of your

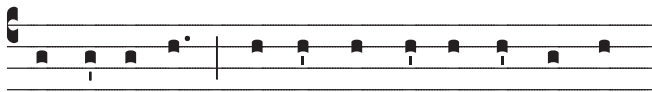


wings pro-tect me.

- iii -

3.

T

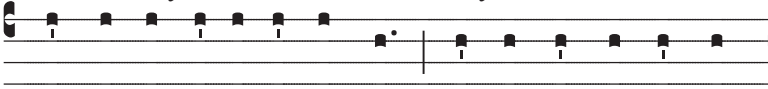


515

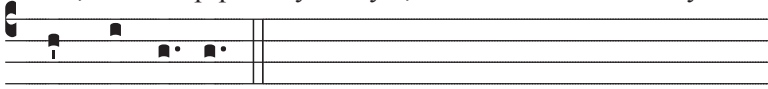
O you I call ; * for you will sure-ly heed me, O



God; turn your ear to me; hear my words. Guard me, O



Lord, as the ap-ple of your eye; in the shad-ow of your

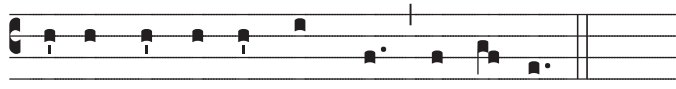


wings pro-tect me.

- iv -

R̃ 8. c

I

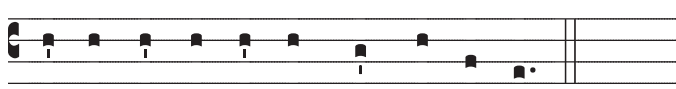


516

N the shad-ow of your wings pro-tect me.

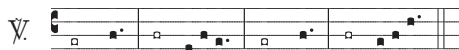
R̃ 8. c

I



517

N the shad-ow of your wings pro-tect me.



To you I call ; / for you will surely heed me, O | **God** ;
 turn your ear to me ; / | *hear my words*.
 Guard me, O Lord, as the apple of your | **eye** ;
 in the shadow of your | *wings pro-**tect** me*.

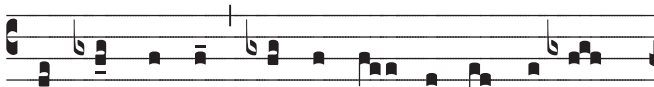
518

OFFERTORY ANTIPHON

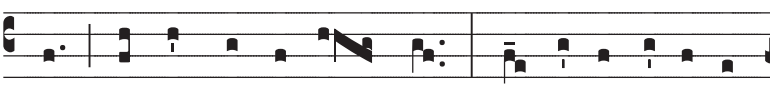
*Sicut in holocausto.**Dn 3*

- i -


Ti natural throughout, except as marked with the flat.

519 **A** ^{5.} 


S though it were * ho- lo-causts of rams and bul-



locks, or thousands of fat lambs, so let our sac-ri-fice

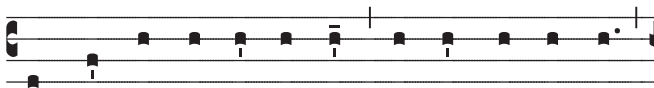


be in your presence to- day, that it may please you ;

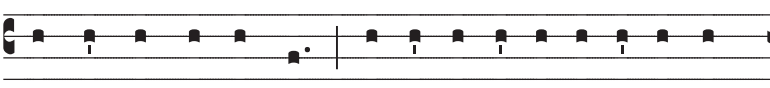


for those who trust in you can-not be put to shame, O Lord.


- ii -

520 **A** ^{5.} 

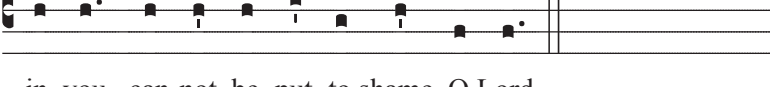
S though it were ho- locausts* of rams and bullocks,



or thousands of fat lambs, so let our sac-ri-fice be in your



presence to- day, that it may please you ; for those who trust



in you can-not be put to shame, O Lord.

- ii -

5.

A

S though it were ho- locausts of rams and bullocks, *



or thousands of fat lambs, so let our sac-ri-fice be in your



presence to- day, that it may please you ; for those who trust



in you can-not be put to shame, O Lord.

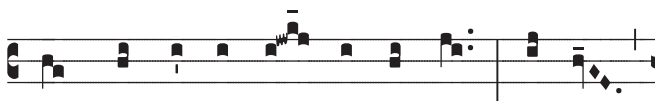
COMMUNION ANTIPHON

*Dominus, quis habitabit.**Cf. Ps 15 (14); 112 (111)*

- i -

522

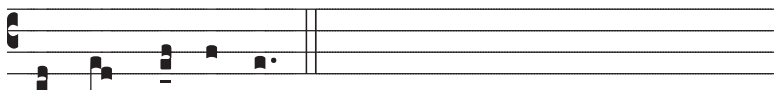
7. c.

L

ORD, who may a- bide in your tent, and dwell



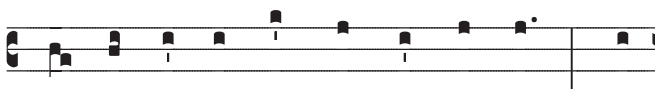
on your ho-ly mountain? Who- ev- er walks with-out fault



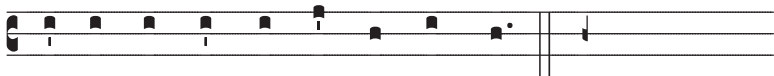
and does what is just.

523

V

B

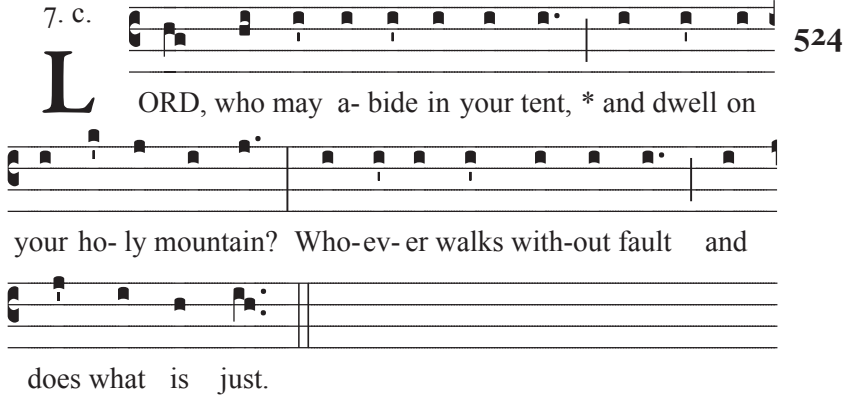
Less- ed is the man who fears the Lord, * who



great-ly de-lights in his commandments!

- ii -

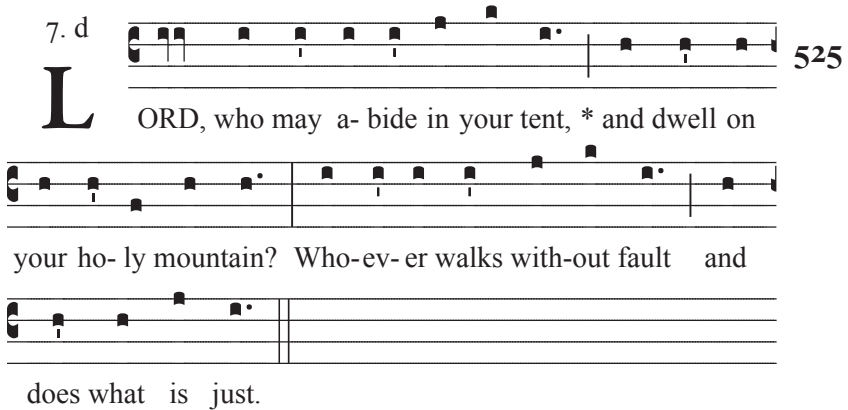
7. c.



L ORD, who may a- bide in your tent, * and dwell on
your ho- ly mountain? Who- ev- er walks with- out fault and
does what is just.

- iii -

7. d



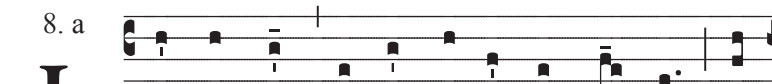
L ORD, who may a- bide in your tent, * and dwell on
your ho- ly mountain? Who- ev- er walks with- out fault and
does what is just.

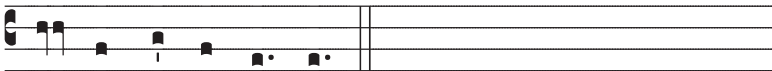
WEDNESDAY

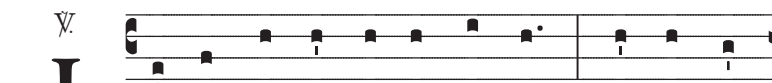
ENTRANCE ANTIPHON

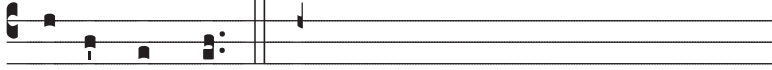
*Gressus meos dirige.**Cf. Ps 119 (118)*

- i -

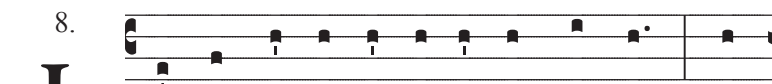
526 8. a  ET my steps * be guid- ed by your prom-ise; may

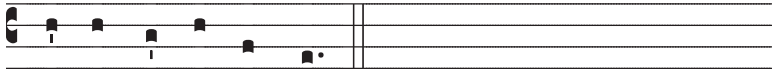
 e- vil nev- er rule me.

527  will de-light in your stat-utes; * I will not


 for-get your word.

- ii -

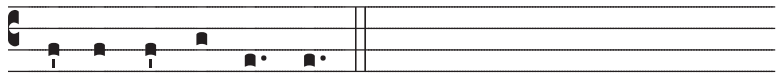
528 8.  ET my steps be guid-ed by your prom-ise; * may

 e- vil nev- er rule me.

- iii -


8.  529

L ET my steps * be guid-ed by your prom-ise; * may




e- vil nev- er rule me.

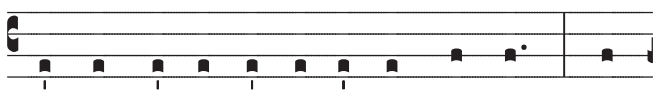
- iv -

8. c  530

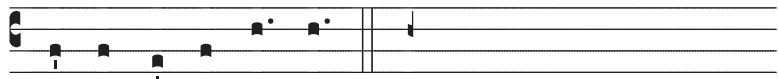
Y OUR word is a lamp for my footsteps.

8. c  531

Y OUR word is a lamp for my footsteps.

⌘  532

L ET my steps be guid-ed by your prom-ise; * may



e- vil nev- er rule me.

OFFERTORY ANTIPHON

*Domine, fac mecum.**Cf. Ps 109 (108)*

- i -

533

8.

O



Lord, * deal mer-ci-f'lly with me for your name's



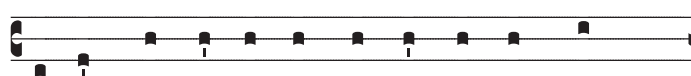
sake; be-cause your mer-cy is gen-er-ous.

- ii -

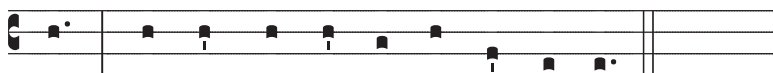
534

8.

O



Lord, deal mer-ci-f'lly with me for your name's



sake; * be-cause your mer-cy is gen-er-ous.

- iii -

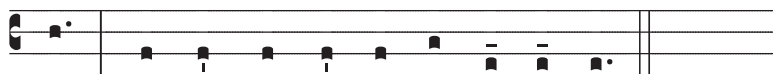
535

8.

O



Lord, deal mer-ci-f'lly with me * for your name's



sake; * be-cause your mer-cy is gen-er-ous.

COMMUNION ANTIPHON

*Notas mihi fecisti.**Cf. Ps 16 (15)*

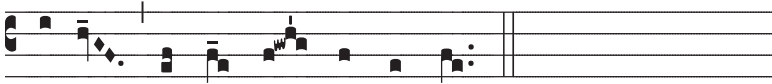
- i -

7. d

Y

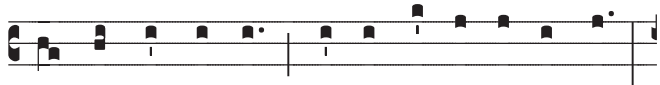
536

OU will show me * the path of life, the full-ness



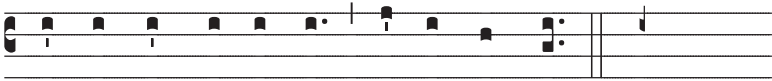
of joy in your pres-ence, O Lord.

7.

P

537

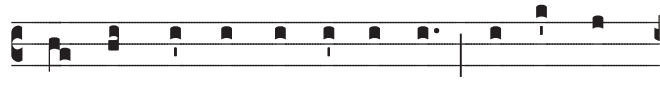
Reserve me, O God, for in you I take re-fuge. *



I have said to the Lord, you are my God.

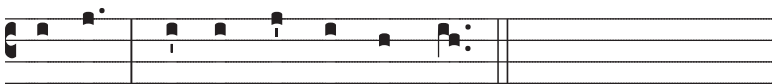
- ii -

7. c.

Y

538

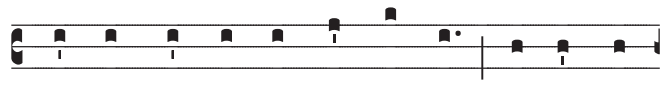
OU will show me the path of life, * the full-ness



of joy in your presence, O Lord.

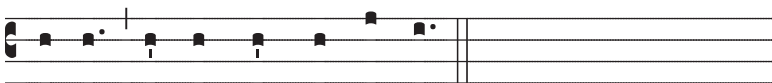
- iii -

7. d

Y

539

OU will show me the path of life, * the full-ness



of joy in your pres-ence, O Lord.

THURSDAY

ENTRANCE ANTIPHON

*Salus populi ego sum.**Pss 37 (36); 78 (77); 27 (26)*

- i -

540 **I** *4. f* am the sal-va-tion * of the people, says the Lord.

Should they cry to me in an-y distress, I will hear them,

and I will be their Lord for ev- er.

Or:

541 **I** *4. f* am * the sal-va-tion of the peo-ple, says the Lord.

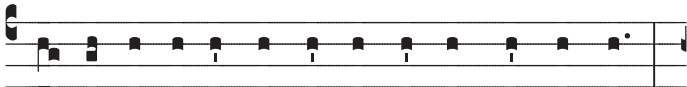
Should they cry to me in an-y distress, I will hear them,

and I will be their Lord for ev- er.

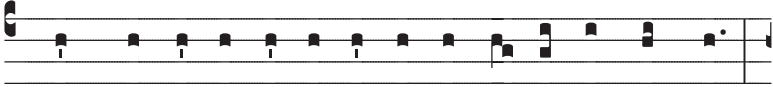
542 **H** *♩* Eark-en, O my peo-ple, to my teaching ; * incline your

ears to the words of my mouth.


- ii -

4.  543

I am the sal-va-tion of the peo-ple, says the Lord. *

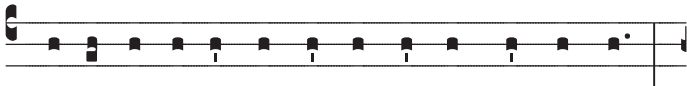


Should they cry to me in an- y dis-tress, I will hear them,

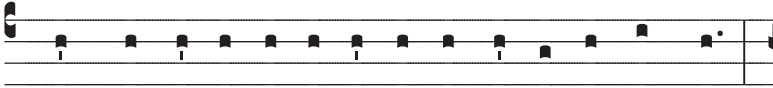


and I will be their Lord for ev- er.


Or :

4.  544

I am the sal-va-tion of the peo-ple, says the Lord. *



Should they cry to me in an- y dis-tress, I will hear them,



and I will be their Lord for ev- er.

- iii -

545 ^{4.}
I am the sal-va-tion of the peo-ple, says the Lord. *
 Should they cry to me in an- y dis-tress, I will hear them,
 and I will be their Lord for ev- er.

- iv -

546 ^{R: 4.}
T HE Lord is my light and my sal- va- tion.

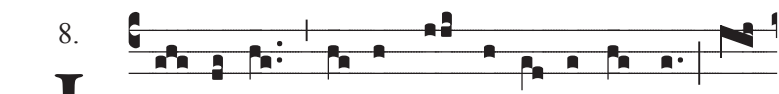
547 ^{R: 4.}
T HE Lord is my light and my sal-va-tion.

548 ^ψ
I am the sal-va-tion of the peo-ple, says the Lord.
 Should they cry to me in an- y dis-tress, I will hear them,
 and I will be their Lord for ev- er.

OFFERTORY ANTIPHON

Si ambulavero.
Ps 138 (137)

- i -

8.  549

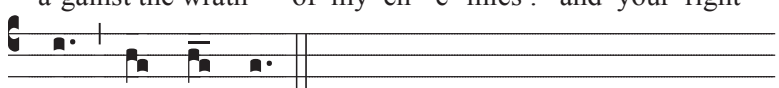
I F I walk * in the midst of tri- bu- la- tion, you



save me, O Lord ; and you have stretched forth your hand

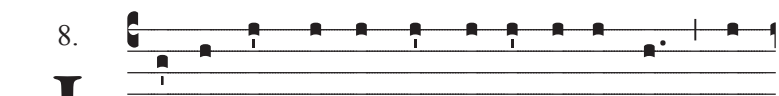


a- gainst the wrath of my en- e- mies : and your right

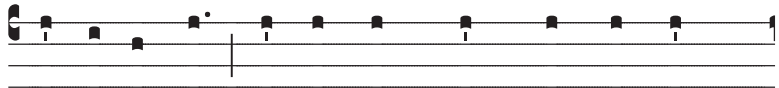


hand has saved me.

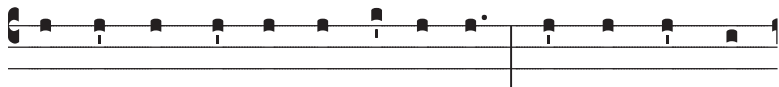
- i -

8.  550

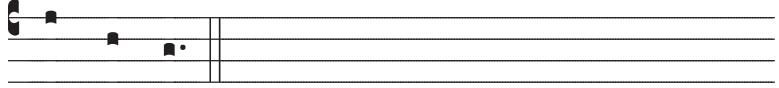
I F I walk in the midst of tri- bu- la- tion, * you



save me, O Lord ; and you have stretched forth your hand



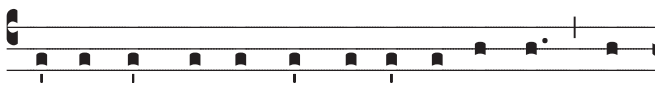
a- gainst the wrath of my en- e- mies : and your right hand



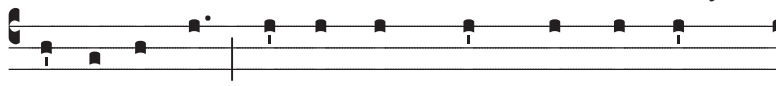
has saved me.

55^I

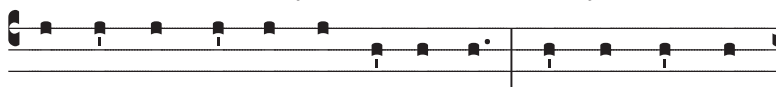
8.

I

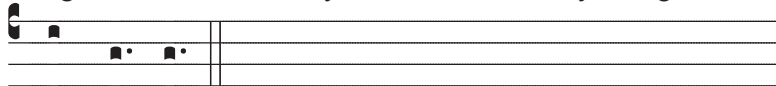
F I walk in the midst of tri- bu- la- tion, * you



save me, O Lord ; and you have stretched forth your hand



a-against the wrath of my en- e- mies : and your right hand




has saved me.

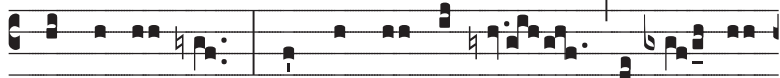
COMMUNION ANTIPHON

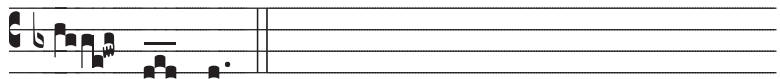
Tu mandasti mandata tua.
Ps 118 (119)

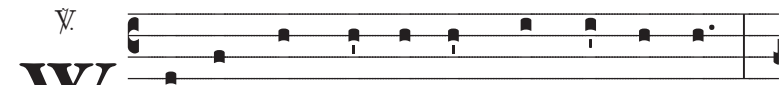
- i -

5.  552

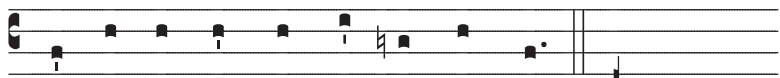
Y OU have laid down * your pre- cepts to be

 care-ful- ly kept; may my ways be firm in keep-ing

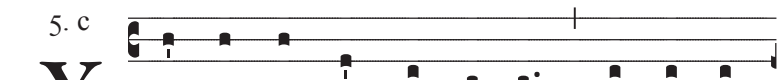
 your stat-utes.

5.  553

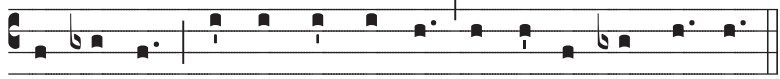
W ITH my whole heart I have sought af- ter you, *

 let me not stray from your commandments.

- iii -

5. c  554

Y OU have laid down your pre-cepts * to be care-

 ful- ly kept; may my ways be firm in keeping your stat-utes.

FRIDAY

ENTRANCE ANTIPHON

*Non est similis tui.**Ps 86 (85)*

- i -

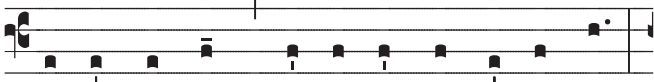
555 2. **A** - mong the gods * there is none like you, O Lord,
 for you are great and do mar-ve-lous deeds; you a-lone
 are God.

556 **I** N-cline your ear, O Lord, and hear me, * for I am
 need-y and poor.

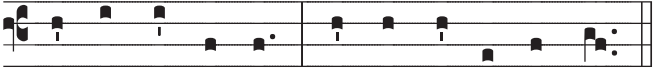
- ii -

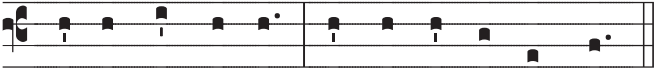
557 2. **A** - mong the gods there is none like you, O Lord, *
 for you are great and do mar-ve-lous deeds; you a-lone are
 God.

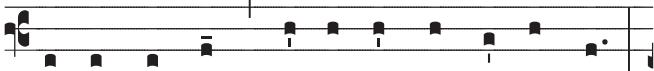
- iii -

2. **A**  558
 - mong the gods * there is none like you, O Lord,
 for you are great and do mar-ve-lous deeds; you a-lone are
 God.

- iv -

℞. 2. **Y**  559
 OU are great, O Lord, and do mar-ve-lous deeds.

℞. 2. **Y**  560
 OU are great, O Lord, and do mar-ve-lous deeds.

℣. **A**  561
 - mong the gods there is none like you, O Lord,
 for you are great and do mar-ve-lous deeds; you a-lone are
 God.

OFFERTORY ANTIPHON

*Intende voci deprecationis meæ.**Ps 5*

- i -

562

5.

H

Eark- en * to the voice of my prayer, O my

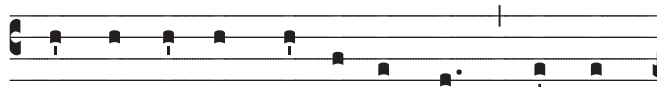


King and my God. For to you will I pray, O Lord.

- iii -

563

5.

H

Eark- en to the voice of my prayer, * O my

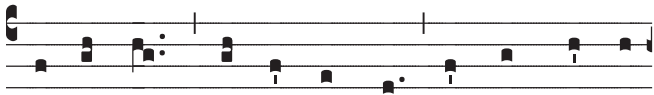


King and my God. For to you will I pray, O Lord.


COMMUNION ANTIPHON

Diligere Deum.
Cf. Mt 12; Ps 34 (33)

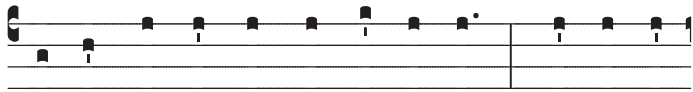
- i -

8. **T**  564

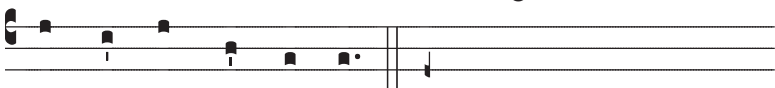
O love God * with all your heart, and your neighbor

 565

as yourself, is worth more than an- y sac- ri- fice.

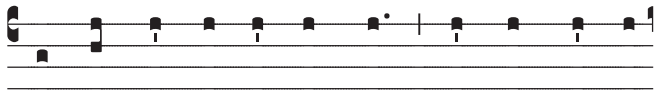
8. **O**  565

taste, and see that the Lord is good; * bless-ed is

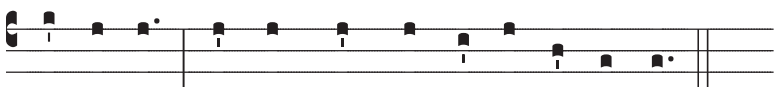
 566

the man who hopes in him.

- ii -

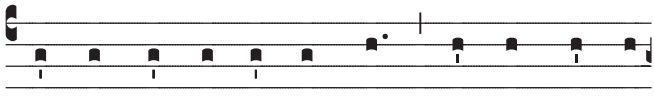
8. **T**  566

O love God with all your heart, * and your neighbor


 567

as yourself, is worth more than an- y sac- ri- fice.

- iii -

8. **T**  567

O love God with all your heart, * and your neighbor

 568

as yourself, is worth more than an- y sac- ri- fice.

SATURDAY

ENTRANCE ANTIPHON

*Benedic, anima mea, Dominum.**Pss 103 (102); 145 (144)*

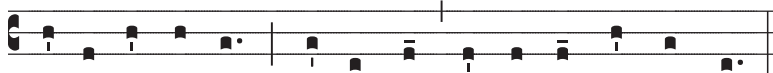
- i -

568

8.

B

Less the Lord, O my soul, * and nev- er for- get



all his ben- e- fits; it is he who forgives all your sins.

569

V.

T

HE Lord is com-pas-sion-ate and mer-ci- ful; * long-

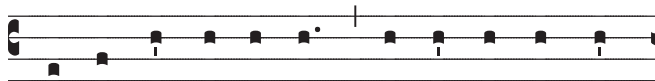


suf-fer-ing, a-bound-ing in mer- cy.

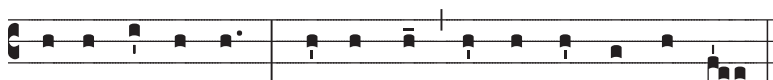
- ii -

570

8.


B

Less the Lord, O my soul, * and nev- er for- get

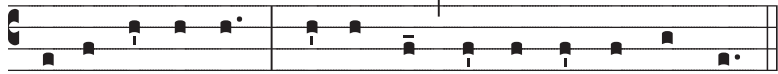


all his ben- e- fits; it is he who forgives all your sins.

- iii -


8.  571

B Less the Lord, O my soul, * and nev- er for- get

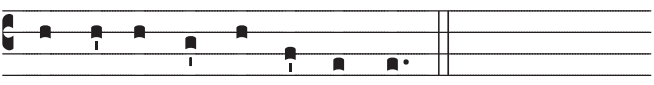


all his ben- e- fits; it is he who forgives all your sins.

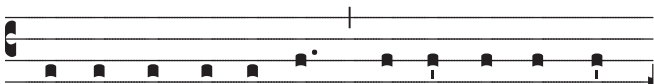
- iv -

 572


I N you, O Lord, I put my trust.

 573

I N you, O Lord, I put my trust.

 574

B Less the Lord, O my soul, and nev- er for- get



all his ben- e- fits; it is he who forgives all your sins.

OFFERTORY ANTIPHON

*Domine, convertere.**Ps 6*

- i -

575

6.

T

URN to me, O Lord, * and de-liv- er my soul ; O

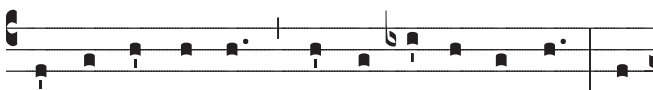


save me for your Name's sake.

- ii -

576

6.

T

URN to me, O Lord, * and de- liv- er my soul ; O

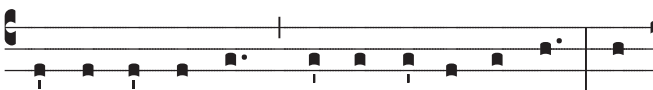


save me for your Name's sake.

- iii -

577

6.

T

URN to me, O Lord, * and de- liv- er my soull; O

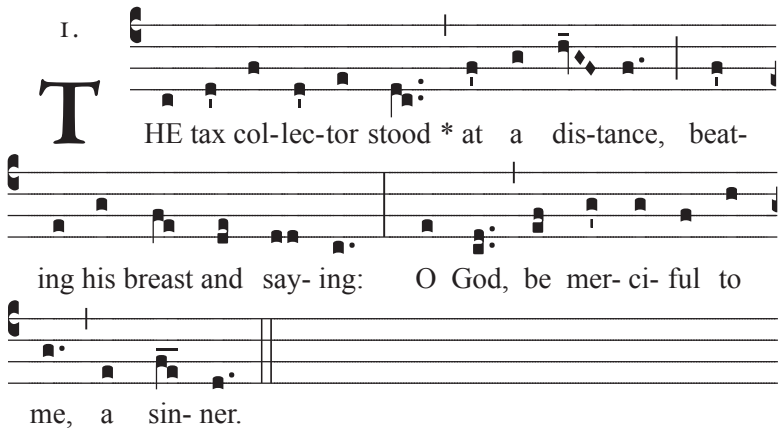


save me for your Name's sake.

COMMUNION ANTIPHON

*Publicanus, stans a longe.**Lk 18; Ps 16 (15)*

- i -

I.  578

T HE tax col-lec-tor stood * at a dis-tance, beat-

ing his breast and say-ing: O God, be mer-ci-ful to

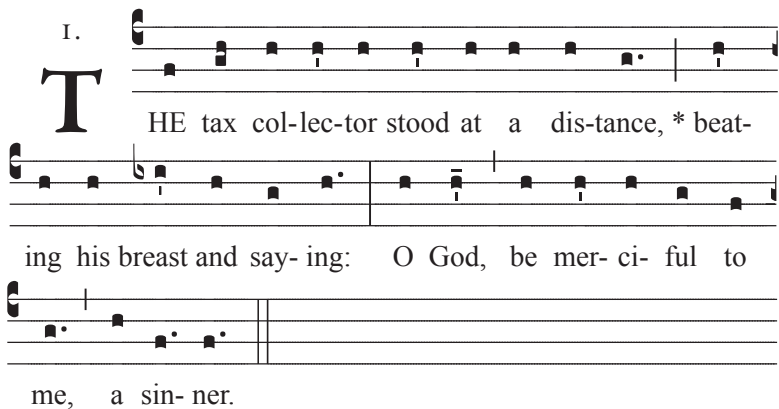
me, a sin-ner.

 579

P Reserve me, O God, for in you I take re-fuge. *

I have said to the Lord, you are my God.

- ii -

I.  580

T HE tax col-lec-tor stood at a dis-tance, * beat-

ing his breast and say-ing: O God, be mer-ci-ful to

me, a sin-ner.

58I

I.

T

HE tax col-
lec-tor* stood at a dis-tance, beat-

ing his breast and say- ing: O God, be mer- ci- ful to

me, a sin- ner.

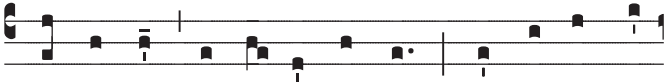
FOURTH WEEK OF LENT

MONDAY

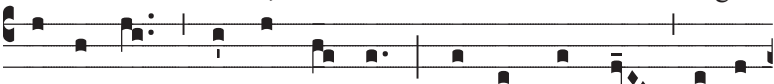
ENTRANCE ANTIPHON

*Ego autem in Domino sperabo.**Ps 31 (30)*

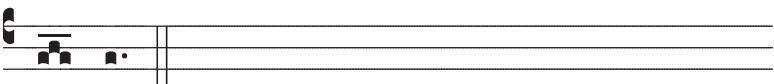
- i -

8.  582


A S for me, * I trust in the Lord. Let me be glad

 582

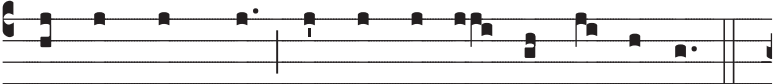
and re-joice in your mer-cy, for you have seen my af-

 582

flic- tion

✠  583

F OR you are my strength and my ref- uge; * and

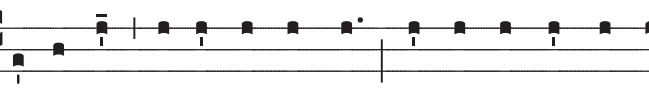
 583

for your name's sake you will lead me and nour-ish me.

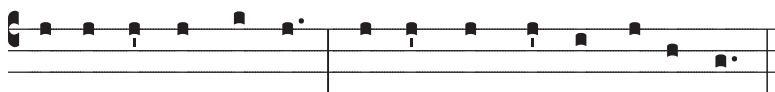
- ii -

584

8.

A

S for me, * I trust in the Lord. Let me be glad and



rejoice in your mer-cy, for you have seen my af-flic-tion.

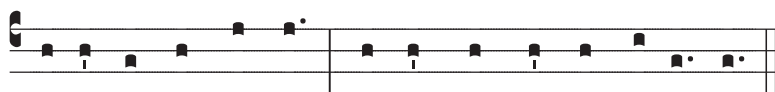
- iii -

585

8.

A

S for me, * I trust in the Lord. Let me be glad and

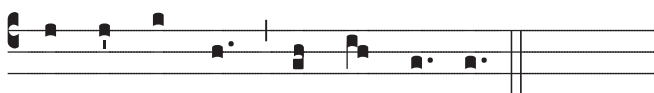


rejoice in your mer-cy, for you have seen my af-flic-tion.

- iv -

586

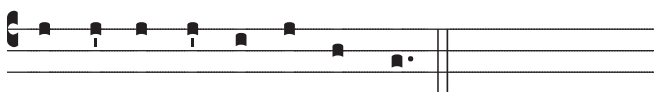
R. 8.

I

N you, O Lord, I take re- fuge.

587

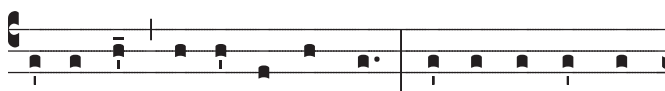
R. 8.

I

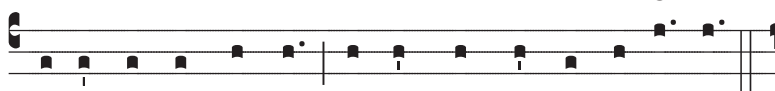
N you, O Lord, I take re- fuge.

588

V.

A

S for me, I trust in the Lord. Let me be glad and




rejoice in your mer-cy, for you have seen my af-flic-tion.


OFFERTORY ANTIPHON

Iubilate Deo, omnis terra.
Ps 100 (99)


- i -

5. **S**  589

ING joy-ful- ly to God, * all you lands; serve the




Lord with gladness ; come be- fore him with joy-ful song.

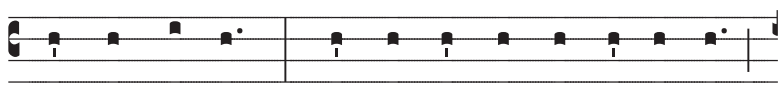


Know that the Lord is God.

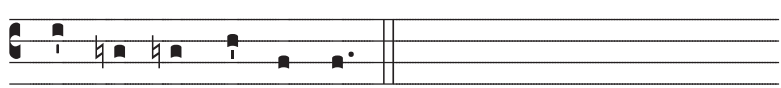
- ii -

5. **S**  590

ING joy-ful- ly to God, * all you lands; serve the



Lord with gladness; come be-fore him with joy-ful song.

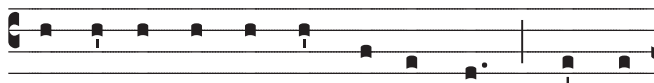


Know that the Lord is God.

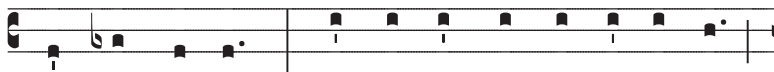
- iii -

591

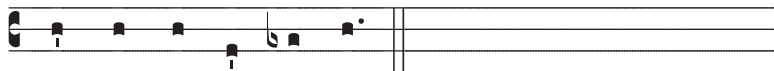
5.

S

ING joy-ful- ly to God, all you lands; * serve the



Lord with gladness; come be-fore him with joy-ful song.




Know that the Lord is God.

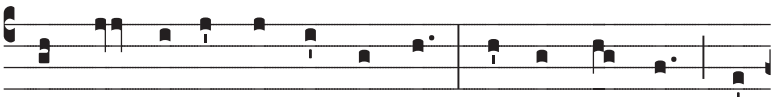
COMMUNION ANTIPHON

*Spiritus meum pone.
Ez 36; Ps 119 (118)*

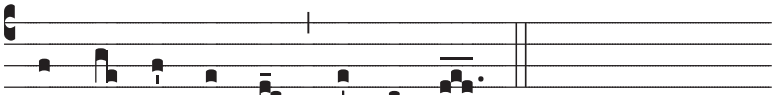
- i -

I. **I**  592

* will place my spir- it with-in you and make



you walk accord-ing to my laws; and my judgments you



shall keep and ob-serve, says the Lord.

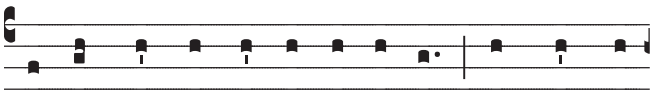
W  593

ITH my whole heart I have sought af- ter you, *

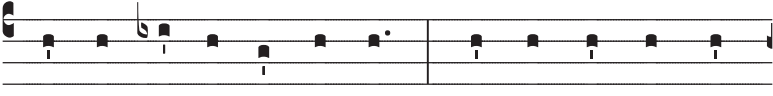


let me not stray from your commandments.


- ii -

I. **I**  594

will place my spir- it with-in you * and make you



walk ac- cord-ing to my laws; and my judgments you

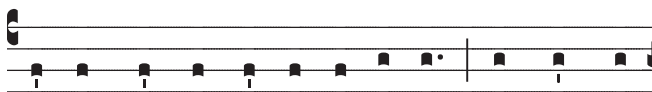


shall keep and ob-serve, says the Lord.

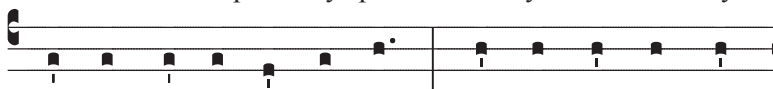
- iii -

595

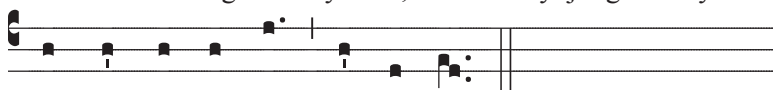
I.

I

will place my spir- it with-in you * and make you



walk ac- cord-ing to my laws; and my judgments you

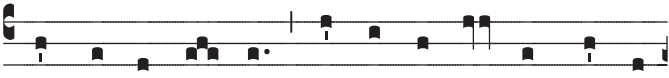


shall keep and ob-serve, says the Lord.


TUESDAY

ENTRANCE ANTIPHON *Ego clamavi, quoniam exaudisti me.*
Cf. Is 55; Ps 31 (30)

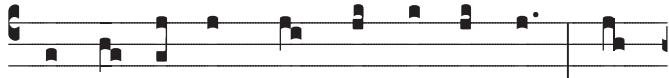
- i -

8.  596

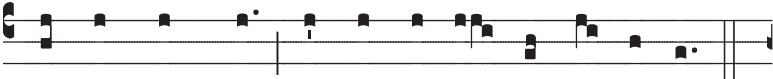
A LL who are thirst- y * come to the wa-ters, says the



Lord. Though you have no mon- ey, come and drink with joy.

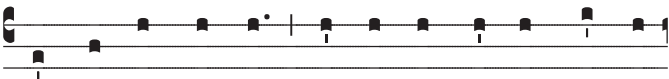
 597

F OR you are my strength and my ref- uge; * and

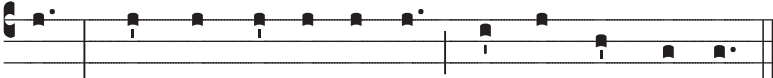


for your name's sake you will lead me and nour-ish me.

- ii -

8.  598

A LL who are thirst- y * come to the wa-ters, says the



Lord. Though you have no mon-ey, come and drink with joy.

- iii -

8.
599 **A** LL who are thirst- y * come to the wa-ters, says the
Lord. Though you have no mon-ey, come and drink with joy.

- iv -

Rx 8.
600 **F** OR you, O Lord, my soul is thirst-ing.

Rx 8.
601 **F** OR you, O Lord, my soul is thirst-ing.

8.
602 **A** LL who are thirst- y come to the wa-ters, says the
Lord. Though you have no mon-ey, come and drink with joy.

OFFERTORY ANTIPHON

*Expectans, expectavi Dominum.**Ps 40 (39)*

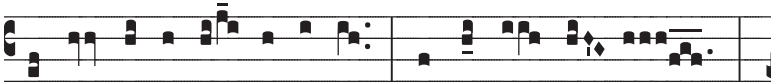
- i -

5.

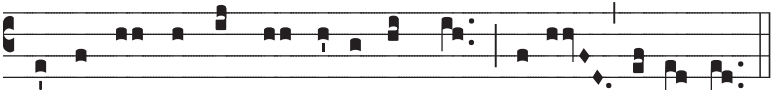
I

603

have wait-ed, * I have wait-ed for the Lord,



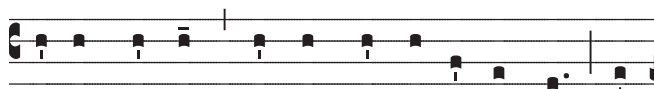
and he was at-ten-tive to me. And he heard my prayers.



And he put a new song in-to my mouth a hymn to our God.

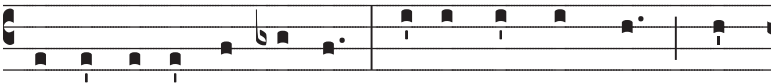
- iii -

5.

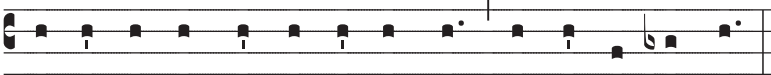
I

604

have wait-ed, * I have wait-ed for the Lord, and



he was at-ten-tive to me. And he heard my prayers. And



he put a new song in- to my mouth a hymn to our God.

COMMUNION ANTIPHON

*Dominus regit me.**Ps 23 (22)*

- i -

605

2.

T

HE Lord is my shep- herd; * there is noth-

ing I shall want. Fresh and green are the pas-

tures where he gives me re- pose, near rest- ful wa- ters

he leads me.

606

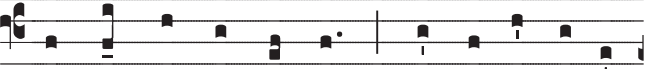
V.

Y

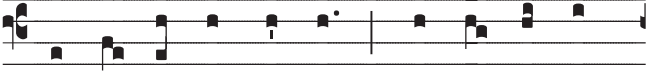
OU have prepared a ta- ble be- fore me; * and my

chal-ice which in- e- bri-ates me, how good-ly it is.

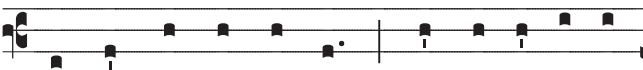
Or:

2. **T**  607
 HE Lord is my shepherd; * there is nothing I
 shall want. Fresh and green are the pastures where he gives
 me re-*pose*, near rest-ful wa-*ters* he leads me.

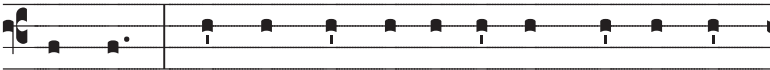
- ii -

2. **T**  608
 HE Lord is my shepherd; * there is noth-*ing*
 I shall want. Fresh and green are the pastures where he
 gives me re-*pose*, near rest- ful wa-*ters* he leads me.

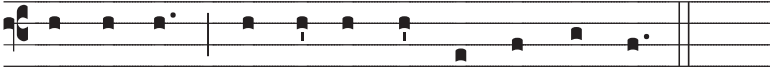
Or:

609 2. **T** 

HE Lord is my shepherd; * there is nothing I

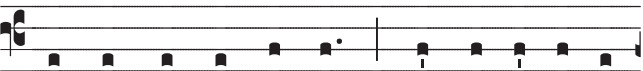


shall want. Fresh and green are the pastures where he gives

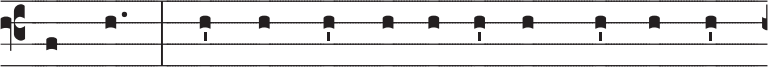


me re-pose, near rest-ful wa- ters he leads me.

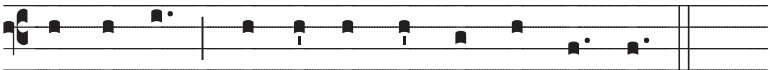
- iv -

610 2. **T** 

HE Lord is my shepherd; * there is nothing I



shall want. Fresh and green are the pastures where he gives



me re-pose, near rest-ful wa- ters he leads me.

WEDNESDAY

ENTRANCE ANTIPHON

*Ego vero orationem meam.
Ps 69 (68)*

- i -

5. **I** pray to you, O Lord, * for a time of your fav-or.

In your great mer- cy, answer me, O God, with your sal-
va-tion that nev-er fails.

611

612

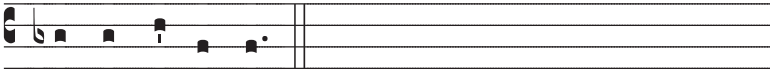
S AVE me, O God, for the wa-ters have ris-en to
my neck, * I have sunk in- to the mire of the deep, and there
is no foot-hold.

- ii -


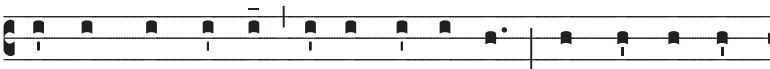
613 ^{5.} **I**  

pray to you, O Lord, * for a time of your fa-vor.

In your great mer-cy, answer me, O God, with your sal- va-

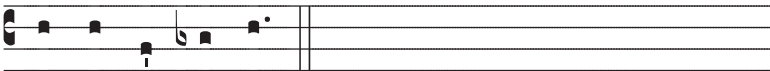
 tion that nev-er fails.

- iii -


614 ^{5.} **I**  

pray to you, O Lord, * for a time of your fa-vor.

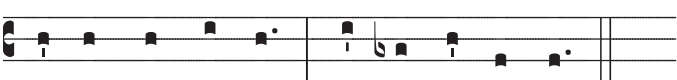
In your great mer-cy, answer me, O God, with your sal- va-

 tion that nev- er fails.


- iv -

℞. 5. c  615

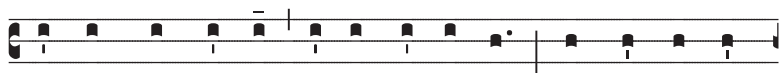
I N your great mer- cy, an-swer me, O God.

℞. 5. c  616

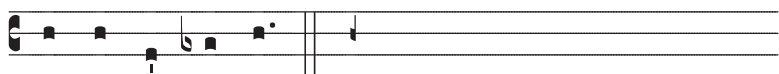
I N your great mer- cy, an-swer me, O God.

℣.  617

I pray to you, O Lord, for a time of your fa-vor.



In your great mer-cy, answer me, O God, with your sal- va-



tion that nev- er fails.

OFFERTORY ANTIPHON

Benedicite, gentes, Dominum.
Ps 66 (65)

- i -

618

2.

O

bless the Lord our God, * you peoples, and make

the voice of his praise to be heard; who has set my

soul to live, and has not suffered my feet to be

moved. Bless-ed be the Lord, who has not turned

a-way my prayer, nor his mer-cy from me,

Or:

619


2.

O


bless the Lord our God, * you peo-ples, and make

the voice of his praise to be heard; who has set my soul

to live, and has not suffered my feet to be moved. Bless-



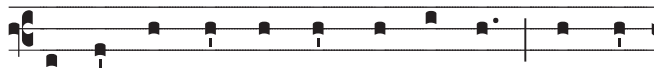
ed be the Lord, who has not turned a- way my prayer, nor



his mer- cy from me.

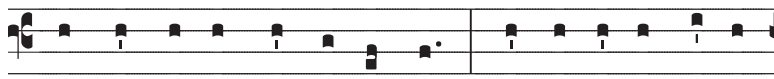
- ii -

2.

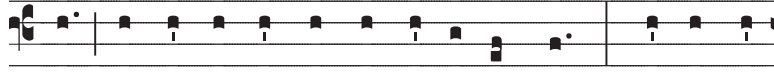


O 620

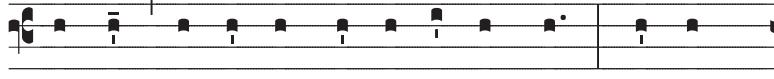
bless the Lord our God, you peo-ples, * and make



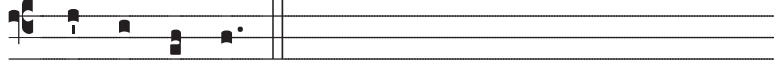
the voice of his praise to be heard; who has set my soul to



live, and has not suffered my feet to be moved. Blessed be



the Lord, who has not turned a-way my prayer, nor his

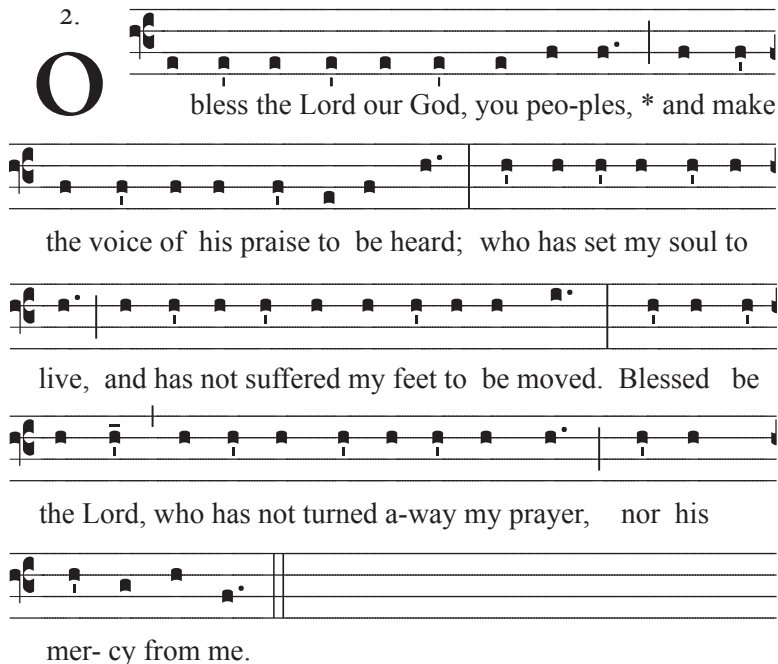


mer- cy from me.

62I

2.

O



bless the Lord our God, you peo-ples, * and make
the voice of his praise to be heard; who has set my soul to
live, and has not suffered my feet to be moved. Blessed be
the Lord, who has not turned a-way my prayer, nor his
mer- cy from me.

COMMUNION ANTIPHON

*Non misit Deus Filium suum.**Jn 3; Ps 33 (32)*

- i -

8.

G

OD did not send * his Son in-to the world to judge

622



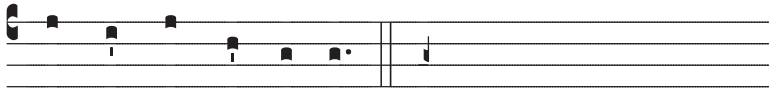
the world, but that the world might be saved through him.

V.

O

taste, and see that the Lord is good; * bless-ed is

623



the man who hopes in him.

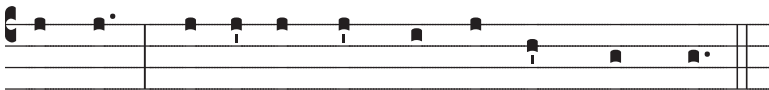
- ii -

8.

G

OD did not send his Son in-to the world to judge

624



the world, * but that the world might be saved through him.

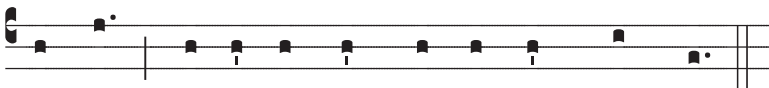
- iii -

8.

G

OD did not send his Son in-to the world * to judge

625



the world, but that the world might be saved through him.

THURSDAY

ENTRANCE ANTIPHON

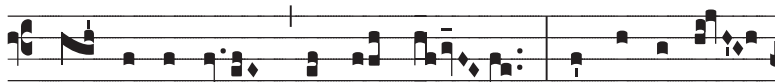
*Lætetur cor.**Cf. Pss 105 (104); 27 (26)*

- i -

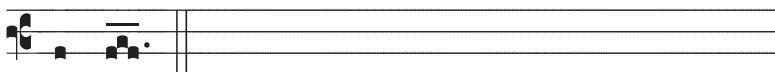
626

2.
L

ET the hearts * that seek the Lord re- joice;



turn to the Lord and his strength constantly seek

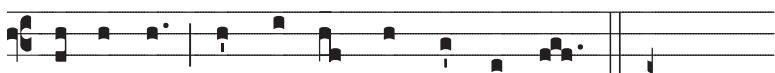


his face.

627

V.
R

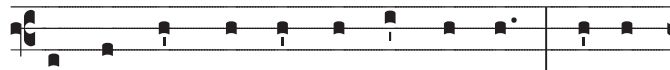
E-mem-ber the won-ders which he has done; * his



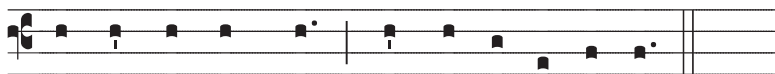
mir- a- cles, and the judgments of his mouth.

- ii -

628

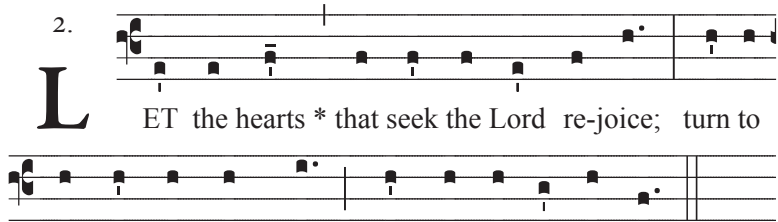
2.
L

ET the hearts that seek the Lord re-joyce; * turn to



the Lord and his strength con-stant-ly seek his face.

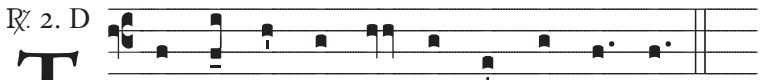
- iii -

2.  629

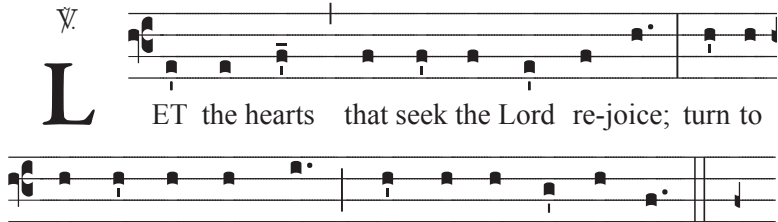
ET the hearts * that seek the Lord re-joyce; turn to

the Lord and his strength con-stant-ly seek his face.

- iv -

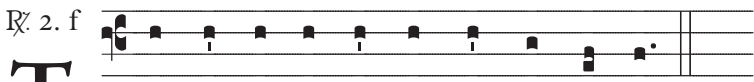
R. 2. D  630

HE Lord is my light and my sal-va-tion.

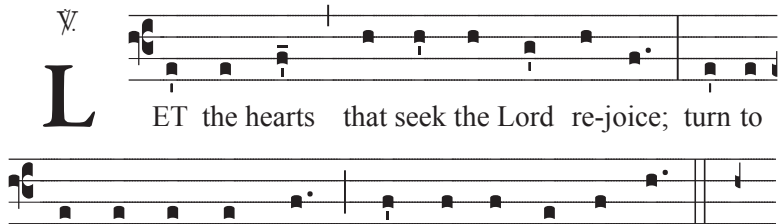
¶  631

ET the hearts that seek the Lord re-joyce; turn to

the Lord and his strength con-stant-ly seek his face.

R. 2. f  632

HE Lord is my light and my sal-va-tion.

¶  633

ET the hearts that seek the Lord re-joyce; turn to

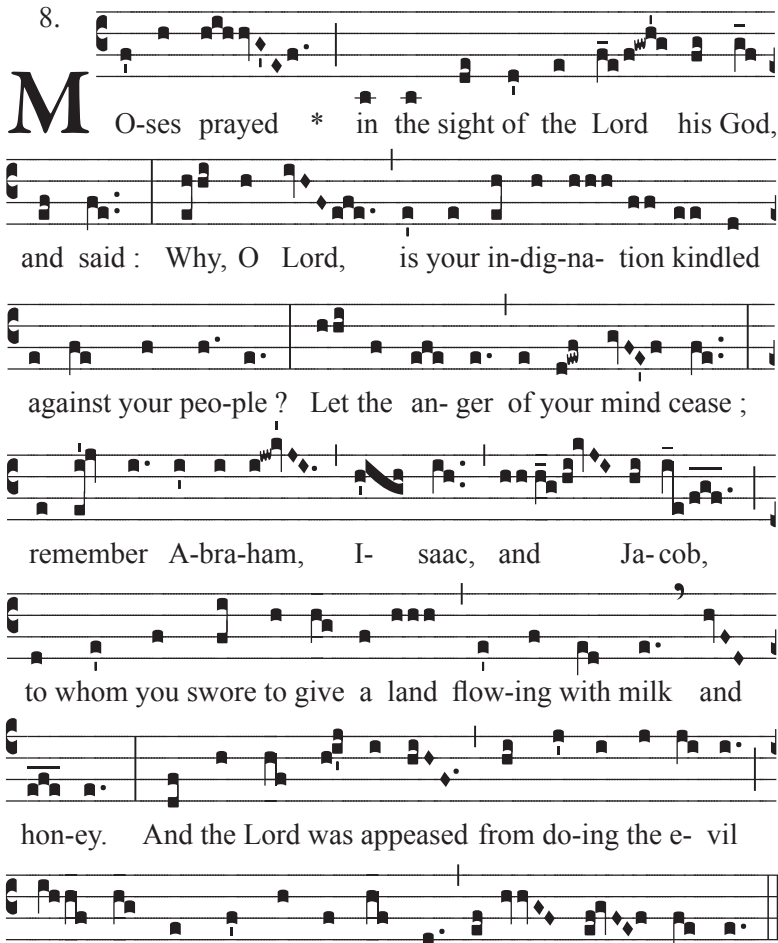
the Lord and his strength con-stant-ly seek his face.

OFFERTORY ANTIPHON

*Precatus est Moyses.
Cf. Ex 32*

- i -

634 8.



MO-ses prayed * in the sight of the Lord his God,
and said : Why, O Lord, is your in-dig-na- tion kindled
against your peo-ple ? Let the an- ger of your mind cease ;
remember A-bra-ham, I- saac, and Ja- cob,
to whom you swore to give a land flow-ing with milk and
hon-ey. And the Lord was appeased from do-ing the e- vil
which he had spo-ken of do-ing a-against his peo-ple.

- ii -

8.  635

M O- ses prayed in the sight of the Lord his God, and

said : * Why, O Lord, is your in-dig-na-tion kindled against your

peo-ple ? Let the an-ger of your mind cease ; re-mem-ber

A- bra-ham, I- saac, and Ja- cob, to whom you swore to

give a land flow-ing with milk and hon- ey. And the

Lord was appeased from do- ing the e- vil which he had

spo-ken of do- ing against his peo- ple.

COMMUNION ANTIPHON

Dabo legem meam.
Jer 31; Ps 119 (118)

- i -

636

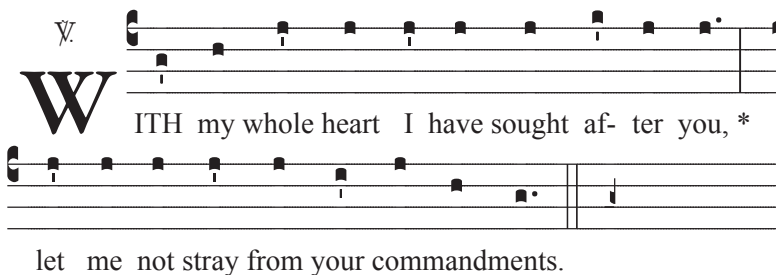
8.



I will place my law with-in them, * and I will write
 it up-on their hearts; and I will be their God, and
 they shall be my peo- ple, says the Lord

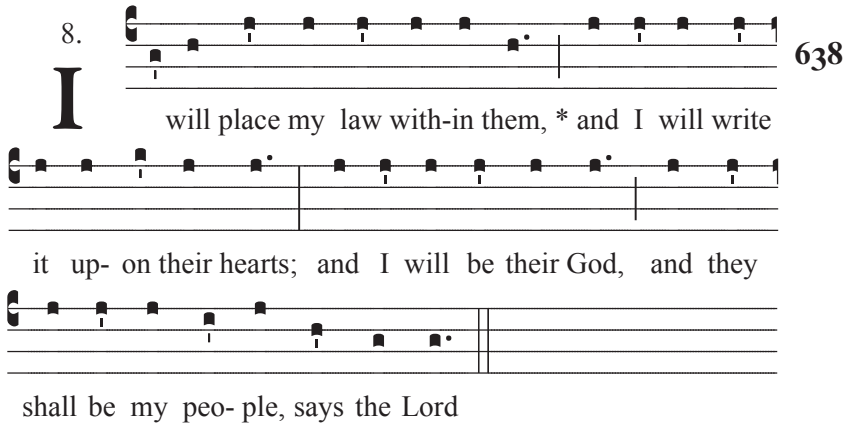
637

✠



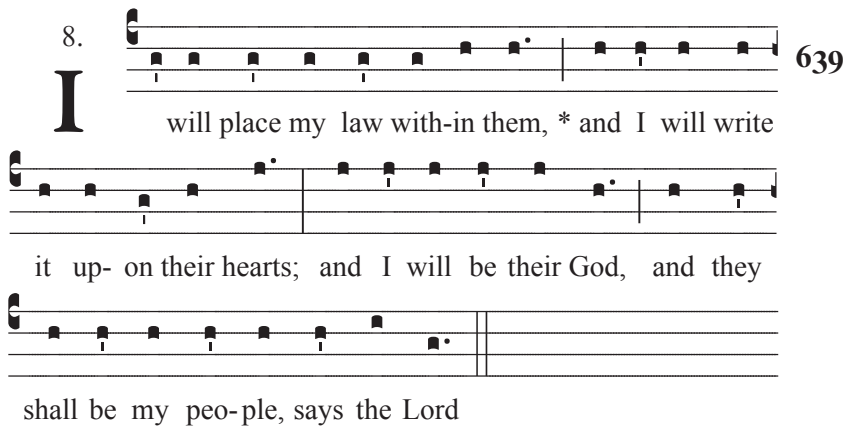
WITH my whole heart I have sought af- ter you, *
 let me not stray from your commandments.

- ii -

8.  638

I will place my law with-in them, * and I will write
it up- on their hearts; and I will be their God, and they
shall be my peo- ple, says the Lord

- iii -

8.  639


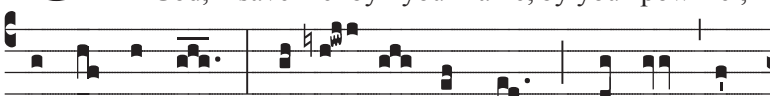
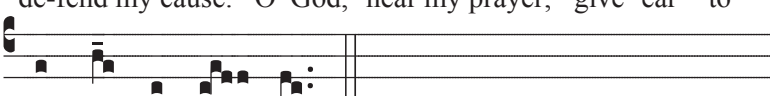
I will place my law with-in them, * and I will write
it up- on their hearts; and I will be their God, and they
shall be my peo- ple, says the Lord

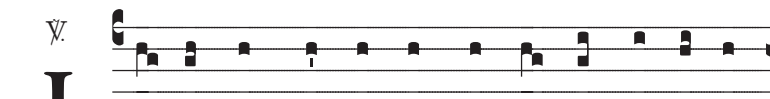
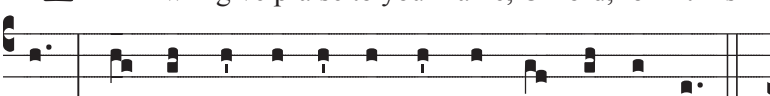
FRIDAY

ENTRANCE ANTIPHON

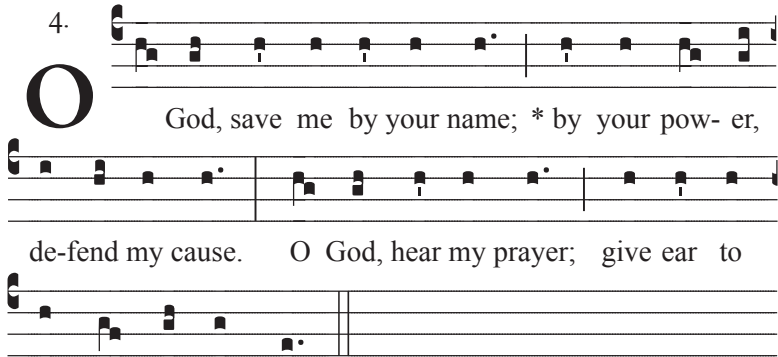
*Deus, in nomine tuo.**Cf. Ps 54 (53)*

- i -

640 4.  **O** God, * save me by your name; by your pow- er,

 de-fend my cause. O God, hear my prayer; give ear to

 the words of my mouth.

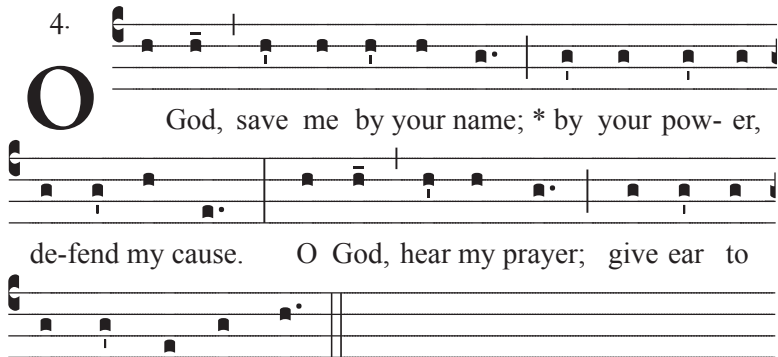
641  **I** will give praise to your name, O Lord, for it is

 good. * For you have de- liv-ered me from all my trou-ble.

- ii -

4.  642

God, save me by your name; * by your pow- er,
de-fend my cause. O God, hear my prayer; give ear to
the words of my mouth.

- iii -

4.  643

God, save me by your name; * by your pow- er,
de-fend my cause. O God, hear my prayer; give ear to
the words of my mouth.

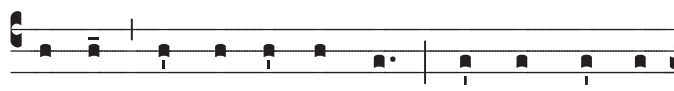
- iv -

644 

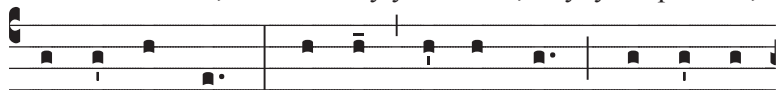
I N your great mer- cy, an- swer me, O God.

645 

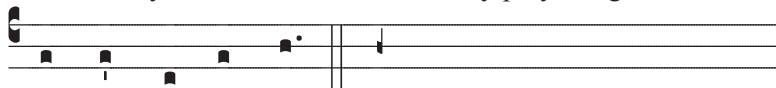
I N your great mer- cy, an- swer me, O God.

646 

O God, save me by your name; by your pow- er,



de- fend my cause. O God, hear my prayer; give ear to




the words of my mouth.

OFFERTORY ANTIPHON

Populum humilem.
Ps 18 (17)

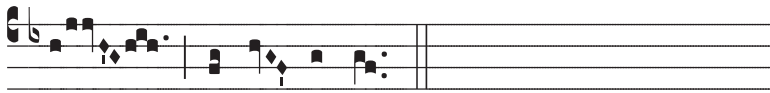
- i -

647 

Y OU will save * the hum- ble peo- ple, O Lord,



and will bring down the eyes of the proud; for who is



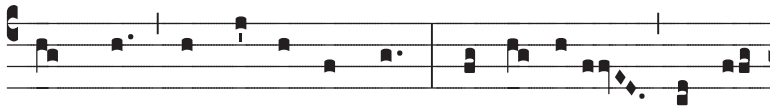
God, but you, O Lord?

Or:

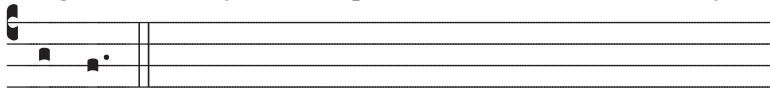
6.

Y

OU will save * the hum-ble peo-ple, O Lord, and will



bring down the eyes of the proud; for who is God, but you,



O Lord ?

Or:

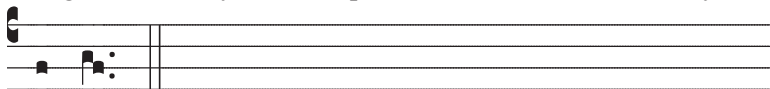
6.

Y

OU will save * the humble peo- ple, Lord, and will



bring down the eyes of the proud; for who is God but you,



O Lord ?

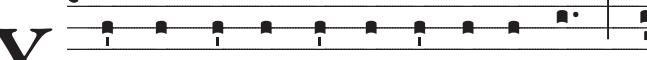
648

649

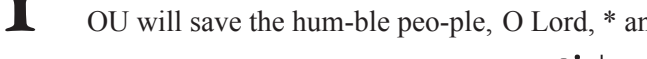
- iii -

6.
50 **Y**OU will save the hum- ble peo- ple, Lord, * and will
bring down the eyes of the proud ; for who is God, but you,
O Lord?

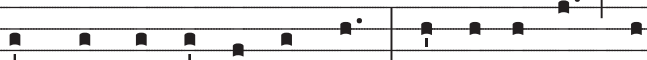
- iv -

6. 

YOU will save the hum-ble peo-ple, O Lord,* and will



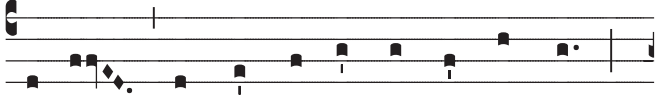
bring down the eyes of the proud; for who is God, but you,

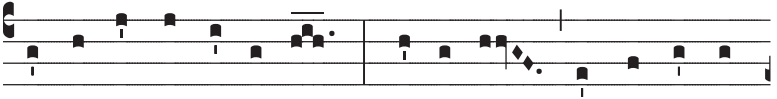
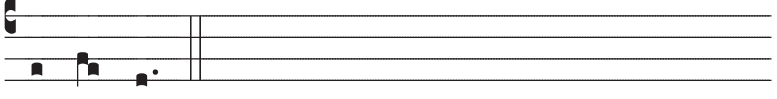


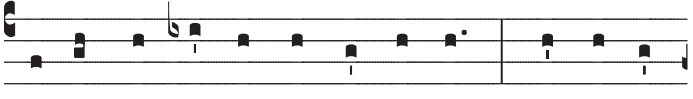
O Lord?


COMMUNION ANTIPHON *In Christo habemus redemptionem.*
Eph 1; Ps 33 (32)

- i -

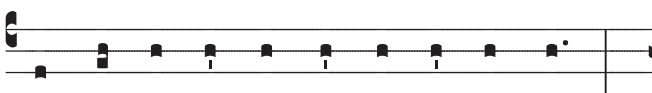

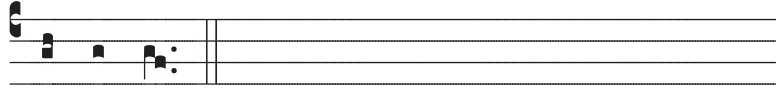
I.  652

IN Christ * we have redemption by his Blood,

and forgiveness of our sins, in ac- cord with the rich-es

of his grace.

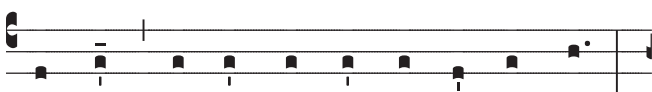
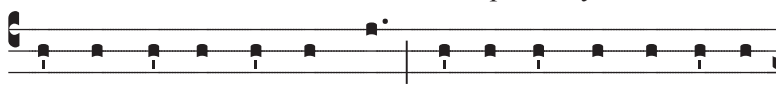
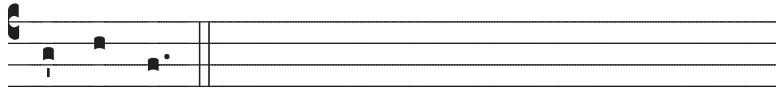
 653

O taste, and see that the Lord is good; * bless-ed is

the man who hopes in him.

- ii -

654 I. 
I N Christ we have re- demption by his Blood, *

and for-giveness of our sins, in ac-cord with the rich-es

of his grace.

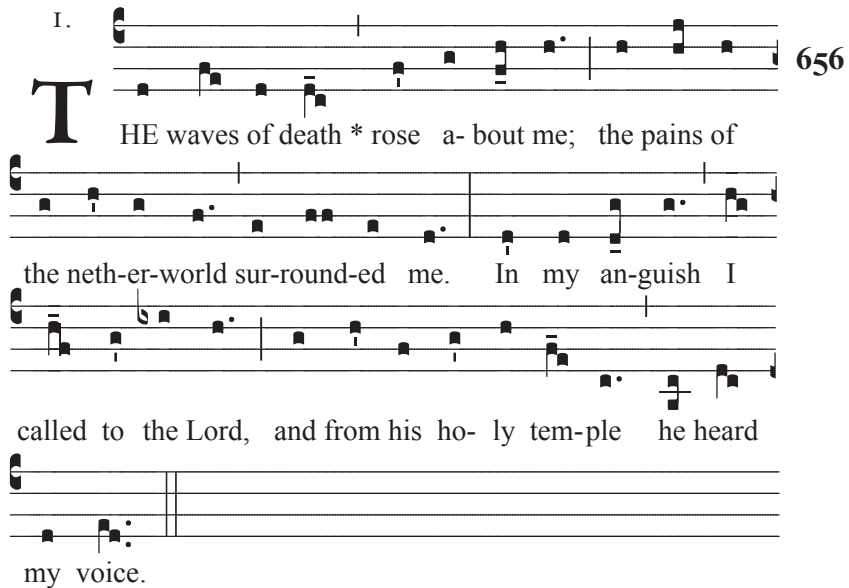
- iii -

655 I. 
I N Christ * we have re- demption by his Blood,

and for-giveness of our sins, in ac-cord with the rich-es

of his grace.

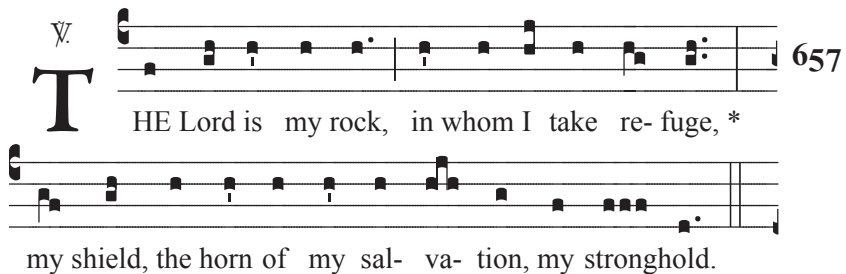
SATURDAY

ENTRANCE ANTIPHON *Circumdederunt me gemitus mortis.*
Cf. Ps 18 (17)

- i -

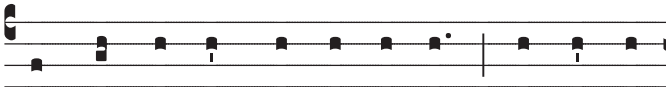
I.  656

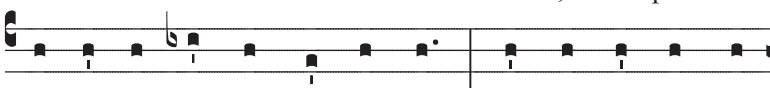
T HE waves of death * rose a- bout me; the pains of
the neth-er-world sur-round-ed me. In my an-guish I
called to the Lord, and from his ho- ly tem-ple he heard
my voice.

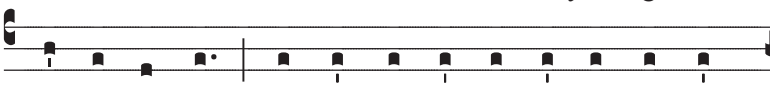
℣.  657

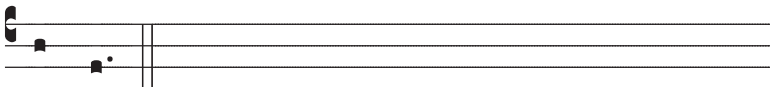
T HE Lord is my rock, in whom I take re- fuge, *
my shield, the horn of my sal- va- tion, my stronghold.

- ii -

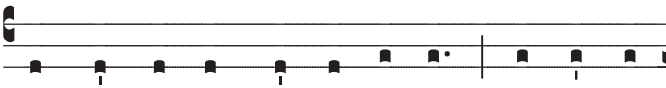
658 I.  **T** HE waves of death rose a- bout me; * the pains of

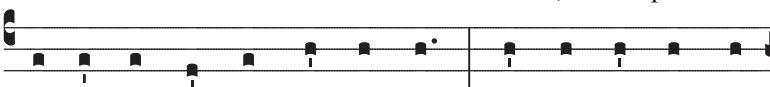
 the neth-er-world sur-round-ed me. In my an-guish I

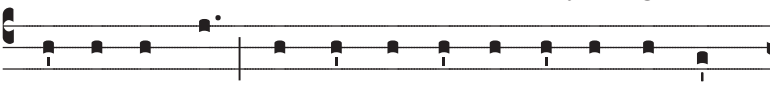
 called to the Lord, and from his ho- ly tem-ple he heard

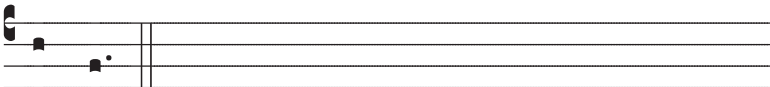
 my voice.

- iii -

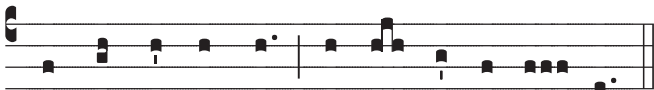
659 I.  **T** HE waves of death rose a- bout me; * the pains of

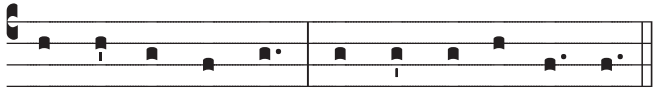
 the neth-er-world sur-round-ed me. In my an-guish I

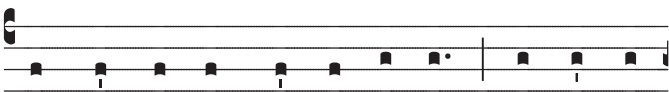

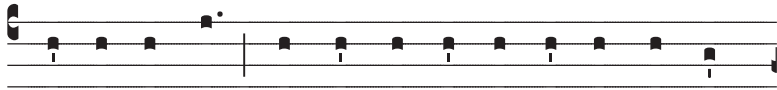
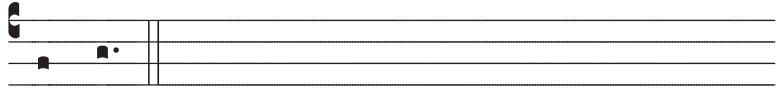
 called to the Lord, and from his ho- ly tem-ple he heard

 my voice.

- iv -

R. I. g.  660
T HE Lord is my rock, in whom I take re- fuge.

R. I. g.  661
T HE Lord is my rock, in whom I take re- fuge.

℥  662
T HE waves of death rose a- bout me; the pains of

the neth-er-world sur-round-ed me. In my an-guish I

called to the Lord, and from his ho- ly tem-ple he heard

my voice.

OFFERTORY ANTIPHON

*Factus est Dominus.**Ps 18 (17)*

- i -

663

I.

T

HE Lord * is become my fir- ma-ment, and my

re-fuge, and my de- liv- er- er: and in him will I put

my trust.

- ii -

664

I.

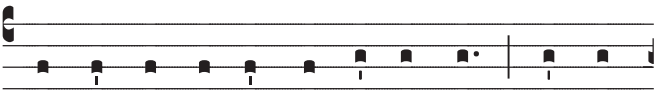
T

HE Lord is become my fir- ma-ment, * and my

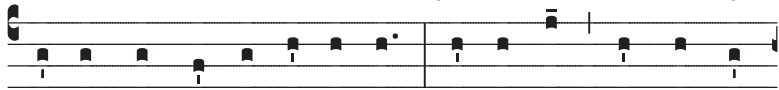
refuge, and my de- liv- er- er: and in him will I put

my trust.

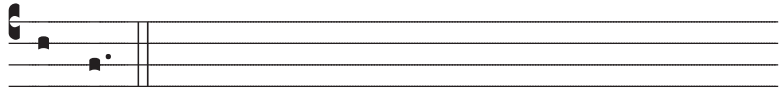
- iii -

I.  665

T HE Lord is be come my fir- ma- ment, * and my



refuge, and my de- liv- er- er: and in him will I put



my trust.


FIFTH WEEK OF LENT

MONDAY

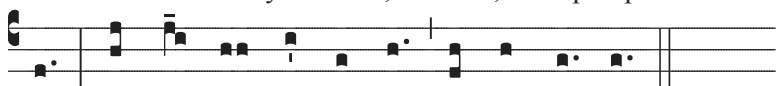
ENTRANCE ANTIPHON

*Miserere mihi, Domine.**Cf. Ps 56 (55)*


- i -

8.  670

H AVE mer- cy on me, O God, * for peo-ple as-sail



me; they fight me all day long and op-press me.

 671

W HEN I am a-fraid I put my trust in you. *

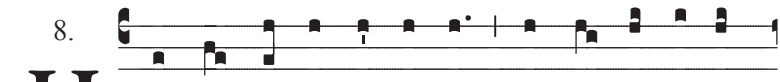


In God whose word I praise, in God I trust, I do not




fear.

- ii -

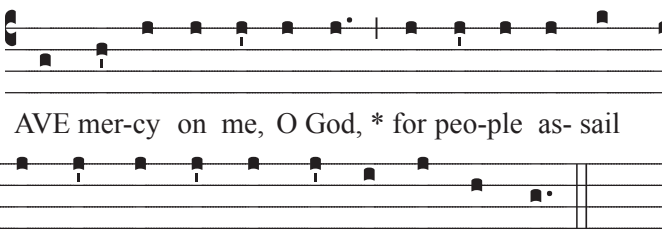
8.  672

H AVE mer- cy on me, O God, * for peo-ple as-sail

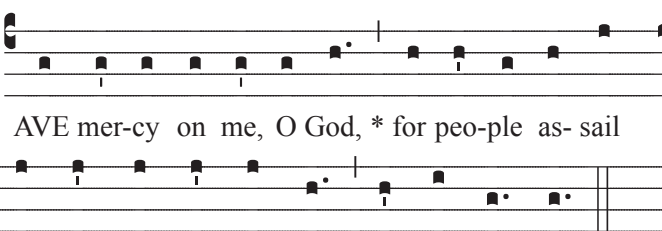


me; they fight me all day long and op-press me.

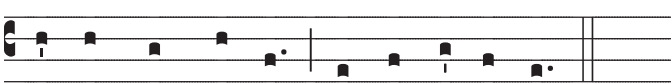
Or:

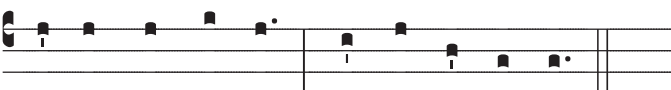
673 8.  **H** AVE mer-cy on me, O God, * for peo-ple as- sail
me; they fight me all day long and op-press me.

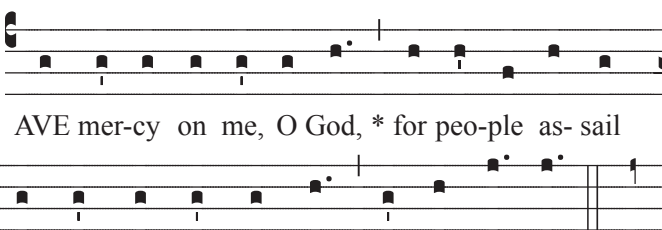
- iii -

674 8.  **H** AVE mer-cy on me, O God, * for peo-ple as- sail
me; they fight me all day long and op-press me.

- iv -

675  **I** N your great mer- cy, an-swer me, O God.

676  **I** N your great mer- cy, an-swer me, O God.


677 8.  **H** AVE mer-cy on me, O God, * for peo-ple as- sail
me; they fight me all day long and op-press me.

OFFERTORY ANTIPHON

*Gressus meos dirige.**Ps 119 (118)*

- i -

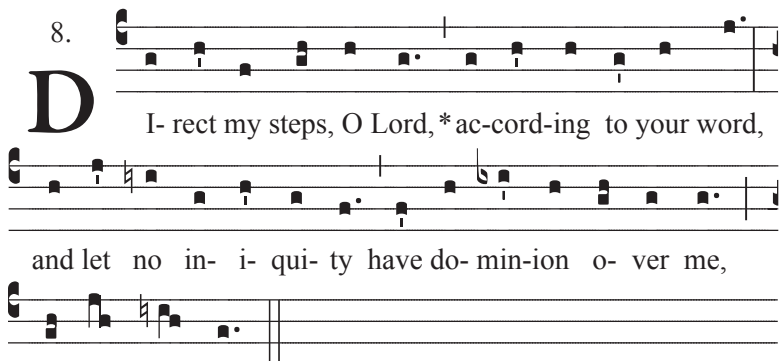
8. **D** 678



I- rect my steps, O Lord, * ac- cord- ing to your
word, and let no in- i- qui- ty have do- min- ion
o- ver me, O Lord my God.

Or:

8. **D** 679

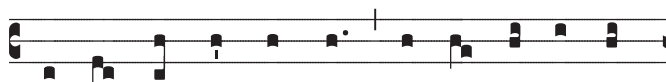


I- rect my steps, O Lord, * ac- cord- ing to your word,
and let no in- i- qui- ty have do- min- ion o- ver me,
O Lord my God.

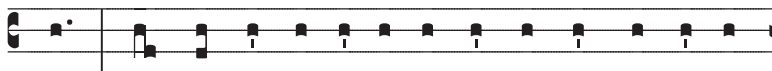
- ii -

680

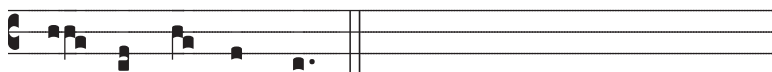
8.

D

I- rect my steps, O Lord, * ac-cord-ing to your



word, and let no in- i-qui- ty have do- min- ion o- ver

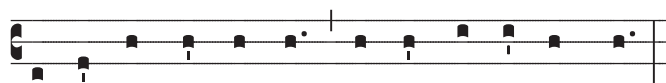


me, O Lord my God.

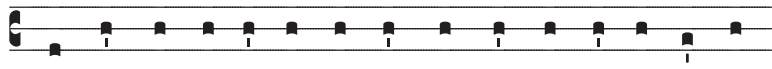
Or:

681

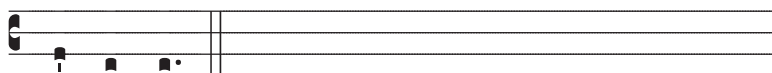
8.

D

I- rect my steps, O Lord, * ac-cord-ing to your word,



and let no in- i-qui- ty have do- min-ion o- ver me, O

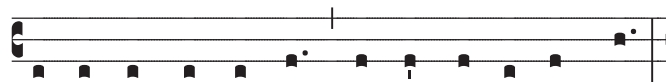


Lord my God.

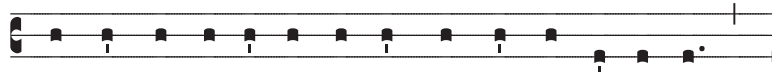
- iii -

682

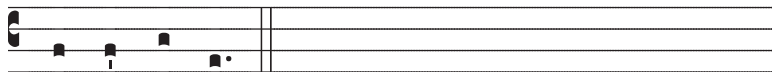
8.

D

I- rect my steps, O Lord, * ac-cord-ing to your word,



and let no in- i-qui- ty have do- min-ion o- ver me,




O Lord my God.

COMMUNION ANTIPHON

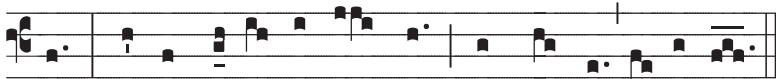
Nemo te condemnavit?
Jn 8; Ps 38 (37)

When the Gospel of the Adulterous Woman is read :

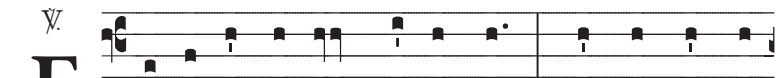
- i -

2.  683

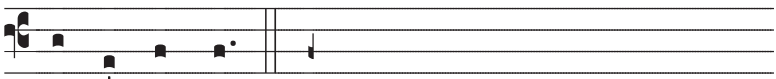
H AS no one condemned you, wom-an ? * No one,



Lord. Neither shall I condemn you. From now on, sin no more.

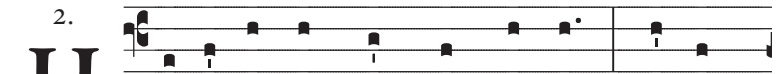
2.  683

F OR in you, O Lord, have I hoped; * you will hear me

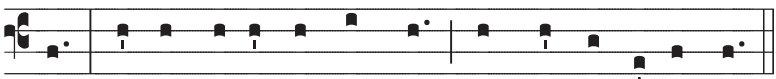


O Lord my God.

- ii -

2.  685

H AS no one condemned you, wom-an ? * No one,



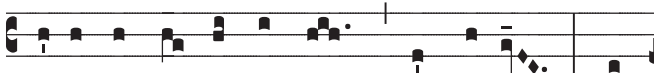
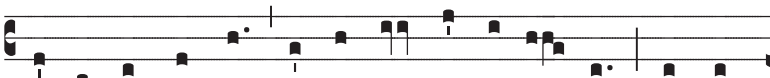
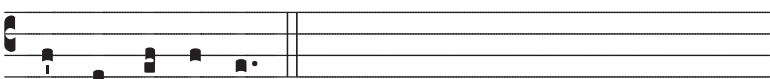
Lord. Neither shall I condemn you. From now on, sin no more.

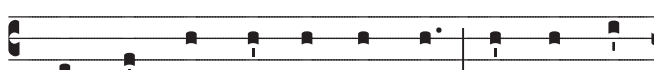
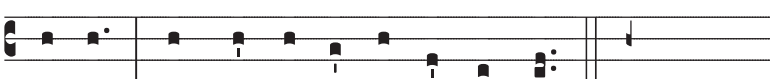
When another Gospel is read :

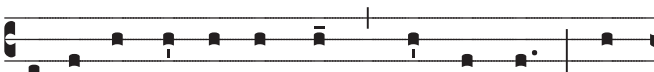
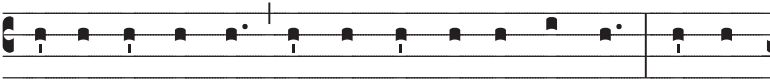
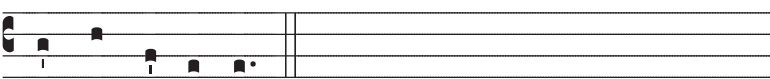
Ego sum lux mundi.

Jn 8; Ps 43 (42)

- i -

686 8. a  am the light of the world, * says the Lord; who-
 ev- er fol-lows me will not walk in the darkness, but will
 have the light of life.

687  END forth your light and your truth; let them lead
 me on * and bring me to your ho- ly hill.
 - ii -

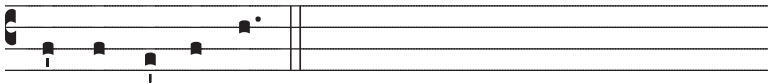
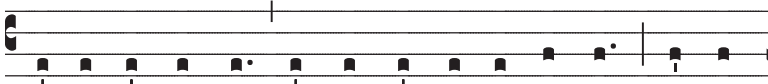
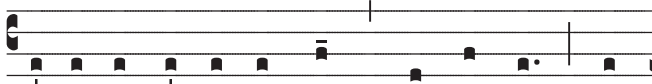
688 8.  am the light of the world, * says the Lord; who-
 ev- er fol-lows me will not walk in the darkness, but will
 have the light of life.

- iii -

8.

I

689



have the light of life.

TUESDAY

ENTRANCE ANTIPHON

*Expecta Dominum.**Ps 27 (26)*

- i -

690 ^{7. d}
W AIT for the Lord; * be strong; be stouthearted,
 and wait for the Lord!

691 ^{7.}
H EAR, O Lord, my voice, when I cry to you, * have
 mer- cy on me and an- swer me.

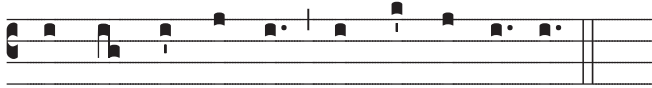
- iii -

692 ^{7. d}
W AIT for the Lord; * be strong; be stouthearted,
 and wait for the Lord!

- iv -

R. 7.

T

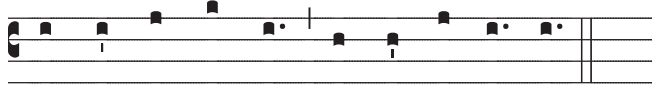


693

HE Lord is my light and my sal-va-tion.

R. 7.

T



694

HE Lord is my light and my sal-va-tion.

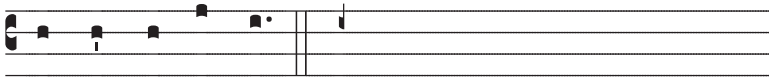
Ps

W



695

AIT for the Lord; be strong; be stouthearted,



and wait for the Lord!

OFFERTORY ANTIPHON

*Sperent in te omnes.**Ps 9*

- i -

696

3.

L

ET them trust in you * who know your name, O

Lord, for you have not for-sak-en those who seek you.

Sing to the Lord who dwells in Si- on, for he has

not for-got-ten the cry of the poor.

- ii -

697

3.

L

ET them trust in you * who know your name, O

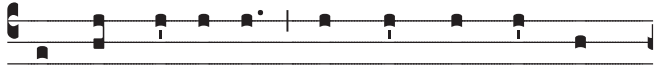
Lord, for you have not for-sak-en those who seek you. Sing

to the Lord who dwells in Si- on, for he has not for-gotten

the cry of the poor.

Or:

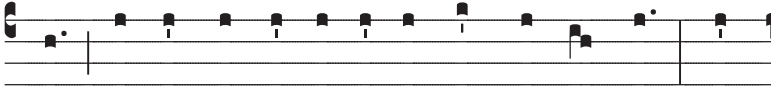
3.



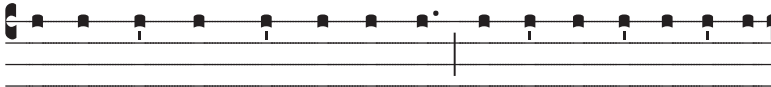
698

L

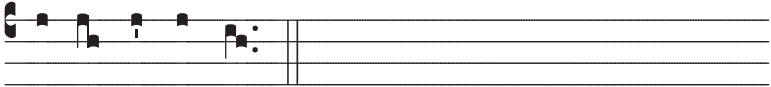
ET them trust in you * who know your name, O



Lord, for you have not for-sak-en those who seek you. Sing



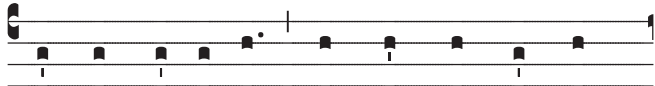
to the Lord who dwells in Si- on, for he has not for-gotten



the cry of the poor.

- iii -

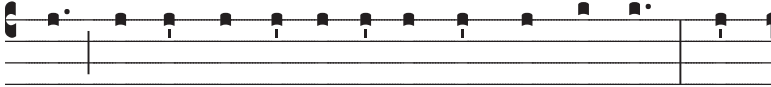
3.



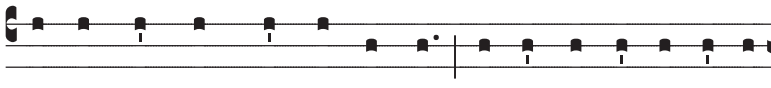
699

L

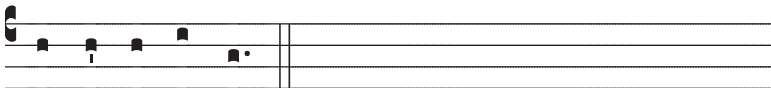
ET them trust in you * who know your name, O



Lord, for you have not for-sak-en those who seek you. Sing



to the Lord who dwells in Si- on, for he has not for-gotten



the cry of the poor.

COMMUNION ANTIPHON

*Cum exaltatus fuero.**Jn 12; Ps 43 (42)*

- i -

700 ^{4. A}
W HEN I am lift- ed up * from the earth, I will
 draw all to my- self, says the Lord.

701 ^{4. d}
S END forth your light and your truth; let them lead
 me on * and bring me to your ho- ly hill.

- iii -

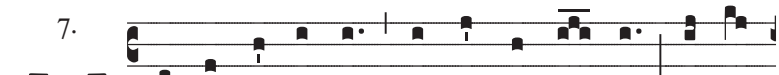
702 ^{4. d}
W HEN I am lift- ed up from the earth, * I will
 draw all to my-self, says the Lord.

WEDNESDAY

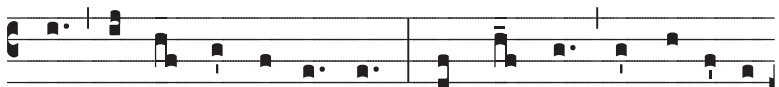
ENTRANCE ANTIPHON

*Liberatus meus.**Ps 18 (17)*

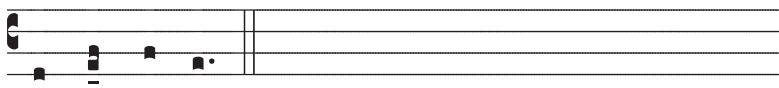
- i -

7.  703

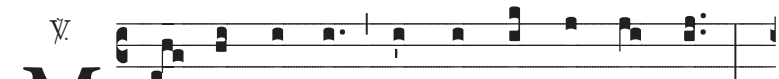
M Y de-liv-er-er * from an-gry na-tions, you set




me a-bove my as-sail-ants; you saved me from the vi-o-



lent man, O Lord.

 704

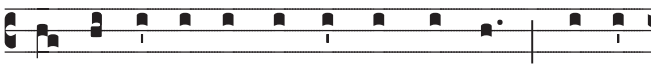
M Y God, my rock, in whom I take re-fuge, *




my shield, the horn of my sal-va-tion, my strong-hold.

- ii -

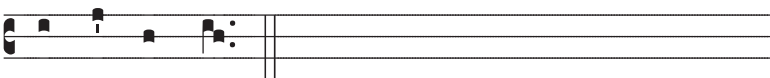
705 7. c



M Y de- liv- er- er from an- gry na-tions, * you set



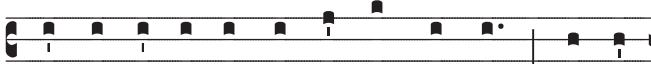
me a-bove my as-sail-ants; you saved me from the vi- o-



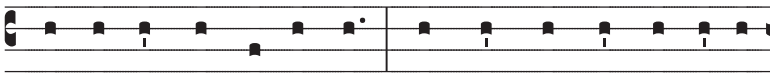
lent man, O Lord.

- iii -

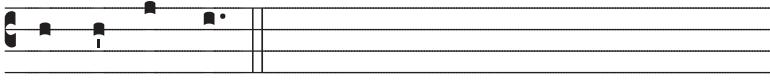
706 7. d



M Y de- liv- er- er from an- gry na-tions, * you set



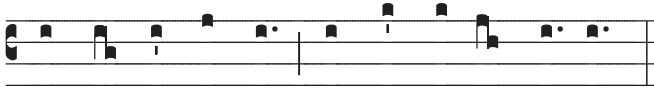
me a-bove my as-sail-ants; you saved me from the vi- o-



lent man, O Lord.

- iv -

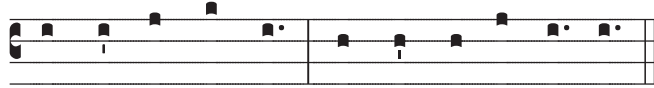
R̃ 7. d

T

707

HE Lord is my rock, in whom I take re-fuge.

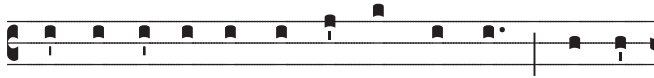
R̃ 7. d

T

708

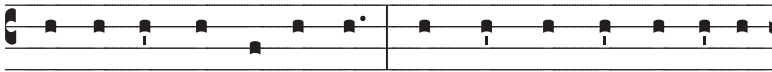
HE Lord is my rock, in whom I take re-fuge.

Ṽ

M

709

Y de-liv-er-er from an-gry na-tions, you set



me a-bove my as-sail-ants; you saved me from the vi-o-



lent man, O Lord.

OFFERTORY ANTIPHON

*Eripe me de inimicis meis.**Ps 59 (58)*

- i -

710

4. A*

D

E- liv- er me * from my en- e- mies, O my

God, and de-fend me from those who rise up a- gainst me,

O Lord.

- ii -

711

7. c

D

E- liv- er me * from my en- e- mies, O my

God, and de-fend me from those who rise up a- gainst

me, O Lord.

COMMUNION ANTIPHON

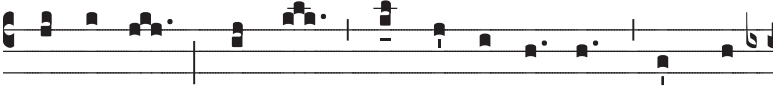
*Transtulit nos Deus.**Col 1; Ps 34 (33)*

- i -

Ti natural except on the word "Blood."

713 8. 

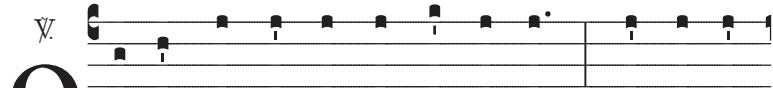
G OD has brought us * to the kingdom of his be-



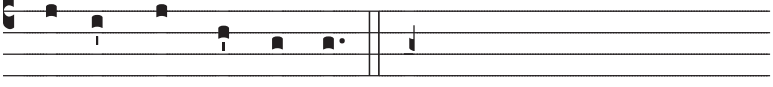
lov-ed Son, in whom we have redemption through his



Blood, the for-give-ness of sins.

714 

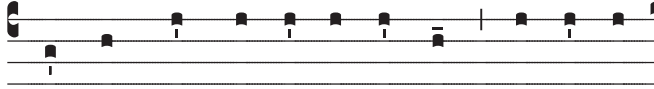
O taste, and see that the Lord is good; * bless-ed is



the man who hopes in him.

- ii -

8.



G

OD has brought us to the kingdom * of his be-



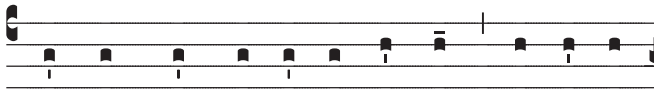
lov- ed Son, in whom we have re-demption through his



Blood, the for-give-ness of sins.

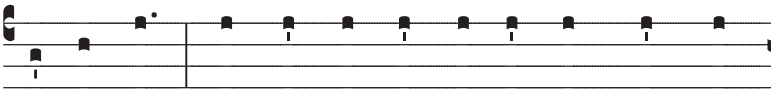
- iii -

8.

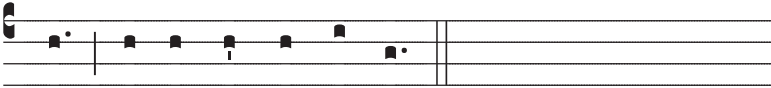


G

OD has brought us to the kingdom * of his be-



lov- ed Son, in whom we have re-demption through his



Blood, the for-give-ness of sins.

THURSDAY

ENTRANCE ANTIPHON

*Novi testamenti mediator.**Heb 9; Pss 5; 26 (27)*

- i -

717

2.

C

Christ is the me-di-a-tor * of a New Cov-



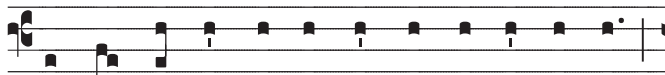
e-nant, so that by means of his death, those who are called



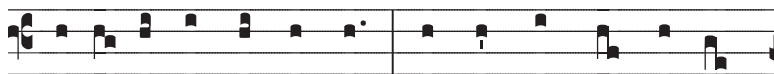
may receive the promise of an e-ter-nal in-her-i-tance.

718

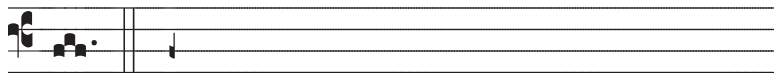
V.

A

ALL who take re-fuge in you shall be glad, O Lord,

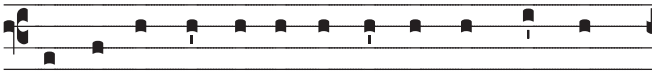


and ev-er cry out their joy, * and you shall dwell a-mong

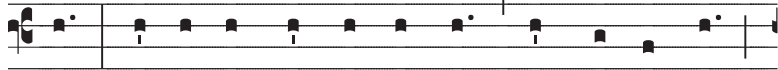


them.

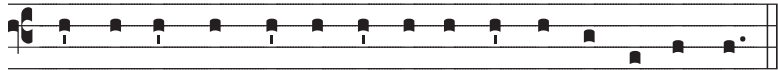
- ii -

2.  719

C Hrist is the me-di- a- tor of a New Cov- e-

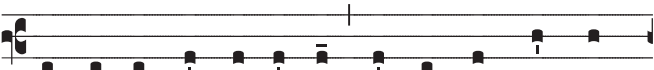


nant, * so that by means of his death, those who are called

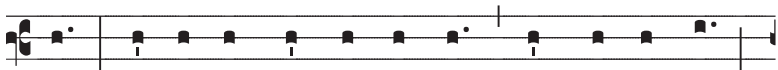


may receive the promise of an e- ter- nal in- her- i- tance.

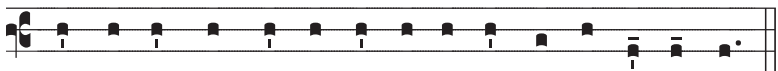
- iii -

2.  720

C Hrist is the me-di- a- tor * of a New Cov- e-

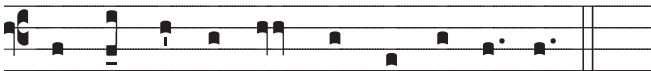



nant, so that by means of his death, those who are called



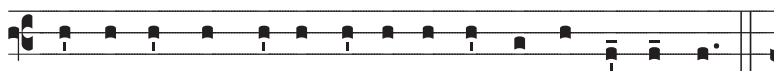
may receive the promise of an e- ter- nal in- her- i- tance.

- iv -

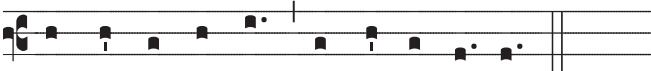
721 **R.** 2. D **T** 
 HE Lord is my light and my sal-va-tion.

722 **V.** **C** 
 Hrist is the me-di-a-tor of a New Cov-e-

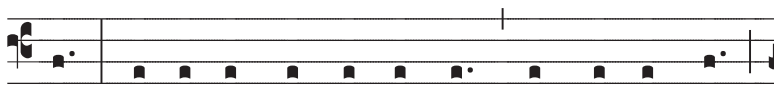
nant, so that by means of his death, those who are called



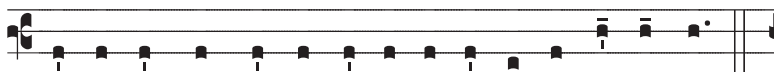
may receive the promise of an e-ter-nal in-her-i-tance.

723 **R.** 2. f **T** 
 HE Lord is my light and my sal-va-tion.

724 **V.** **C** 
 Hrist is the me-di-a-tor of a New Cov-e-



nant, so that by means of his death, those who are called




may receive the promise of an e-ter-nal in-her-i-tance.

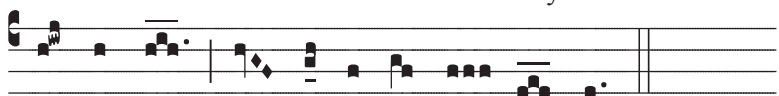
OFFERTORY ANTIPHON

*Super flumina Babylonis.**Ps 137 (136)*

- i -

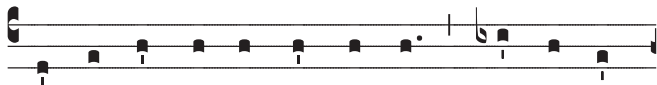
I.  725

B Y the riv- ers * of Bab- y- lon there we




sat and wept, when we re-membered Si- on.

- ii -


I.  726

B Y the riv- ers of Bab- y- lon * there we sat

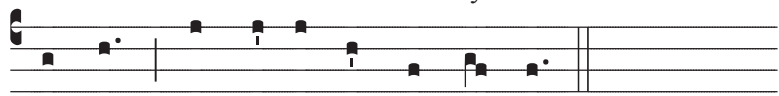


and wept, when we re-membered Si- on.

- iii -

I.  727

B Y the riv- ers of Bab- y- lon * there we sat



and wept, when we re-membered Si- on.

COMMUNION ANTIPHON

*Proprio Filio suo.
Rom 8; Ps 34 (33)*

- i -

728

7. d

G

OD did not spare * his own Son, but handed him

o- ver for us all; with him, he has giv-en us all things.

729

7.

O

taste, and see that the Lord is good; * bless-ed is

the man who hopes in him.

- ii -

730

7. c

G

OD did not spare his own Son, * but hand-ed him

o- ver for us all; with him, he has giv-en us all things.

- iii -

731

7. d

G

OD did not spare his own Son, * but hand-ed him


o- ver for us all; with him, he has giv-en us all things.

FRIDAY


ENTRANCE ANTIPHON

Miserere mihi, Domine.
Ps 31 (30)

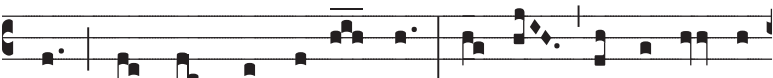
- i -

5. **H**  732

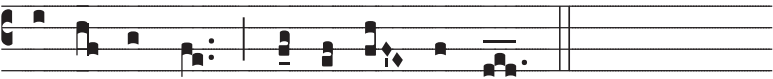
AVE mer-cy on me, O Lord, * for I am in



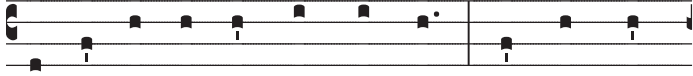
dis-tress. De- liv- er me from the hands of my en- e-



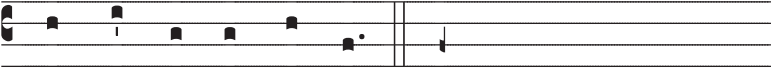
mies and those who pur-sue me. O Lord, let me nev- er



be put to shame, for I call on you.

✠ **F**  733

OR you are my rock, my stronghold, * for your name's



sake, lead me and guide me.

- ii -

734 5. **H** AVE mer- cy on me, O Lord, * for I am in
 dis-tress. De- liv- er me from the hands of my en- e-
 mies and those who pur- sue me. O Lord, let me nev- er
 be put to shame, for I call on you.

- iii -

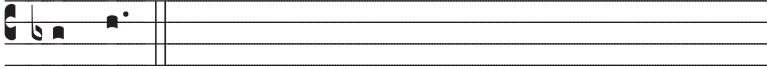
735 5. **H** AVE mer- cy on me, O Lord, * for I am in
 dis-tress. De- liv- er me from the hands of my en- e-
 mies and those who pur- sue me. O Lord, let me nev- er
 be put to shame, for I call on you.

- iv -

R: 5. c

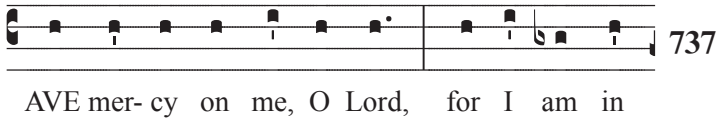
H

736

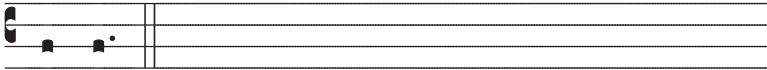


dis-tress.

R: 5. c

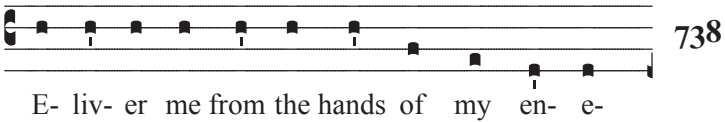
H

737



dis-tress.

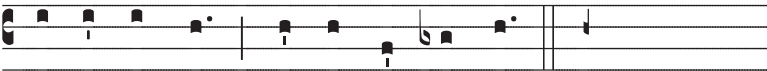
V:

D

738



mies and those who pur-sue me. O Lord, let me nev- er



be put to shame, for I call on you.

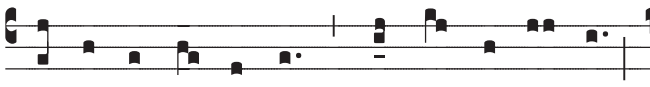
OFFERTORY ANTIPHON

*Benedictus es, Domine, doce me.**Ps 119 (118)*

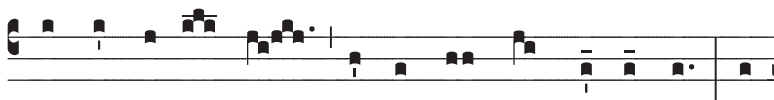
- i -

739

8.

B

Less-ed are you, O Lord, * teach me your sta-tutes,



and give me not up to the proud who slander me ; and



so shall I answer those who reproach me in an- y-thing.

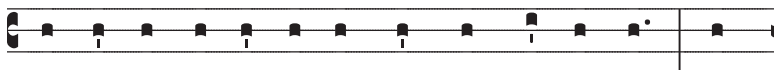
- ii -

740

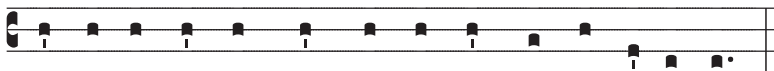
8.

B

Less- ed are you, O Lord, * teach me your statutes,

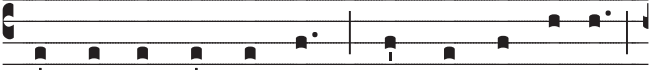


and give me not up to the proud who sland-er me ; and

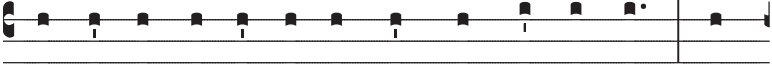


so shall I an-swer those who reproach me in an- y-thing.

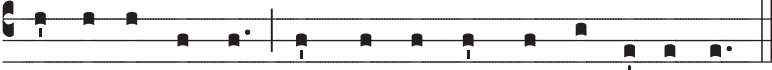
- iii -

8. **B**  74^I

Less- ed are you, O Lord, * teach me your statutes,



and give me not up to the proud who slander me ; and



so shall I answer those who reproach me in any-thing.

COMMUNION ANTIPHON

Jesus peccata nostra pertulit.

I Pt 2; Ps 119 (118)

- i -

742

2.

J

E- sus bore our sins * in his bod- y on the cross,



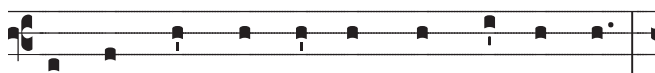
so that dead to sin, we might live for right-eousness. By



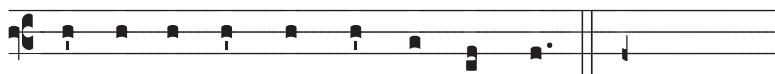
his wounds we have been healed.

743

V

W

ITH my whole heart I have sought af- ter you, *

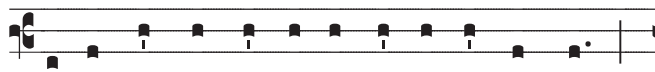


let me not stray from your commandments.

- ii -

744

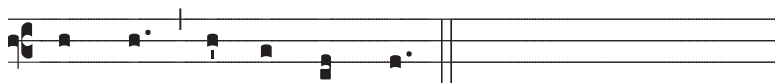
2.

J

E- sus bore our sins in his bod- y on the cross,

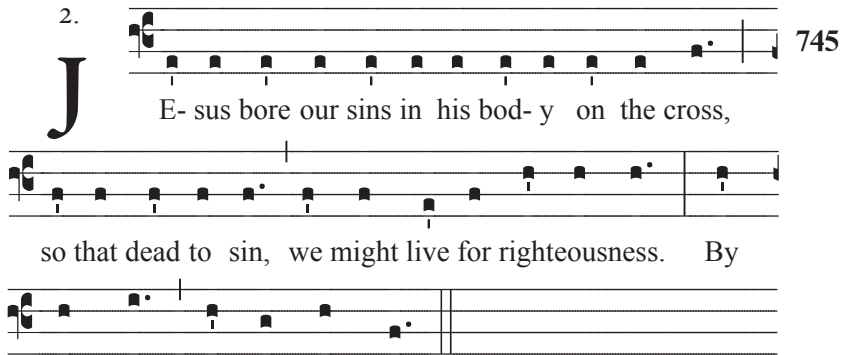


so that dead to sin, we might live for righteousness. By



his wounds we have been healed.

- iii -

2.  745

E- sus bore our sins in his bod- y on the cross,
so that dead to sin, we might live for righteousness. By
his wounds we have been healed.

SATURDAY

ENTRANCE ANTIPHON

*Domine, ne longe facias.**Pss 22 (21); 56 (55)*

- i -

746

8.

O

Lord, * do not stay a- far off; my strength, make

haste to help me! For I am a worm and no man, scorned

by ev'-ry-one, de-spised by the peo-ple.

747

V.

W

HEN I am a-fraid I put my trust in you. *

In God whose word I praise, in God I trust, I do not

fear.

- ii -

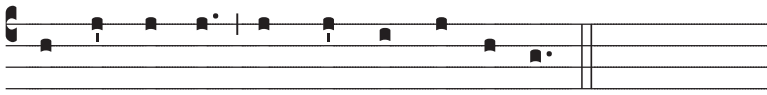
748

8.

O

Lord, do not stay a- far off; * my strength, make

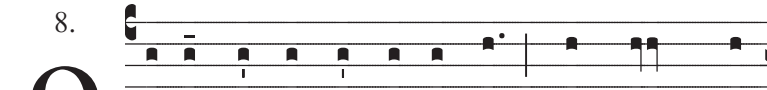
haste to help me! For I am a worm and no man, scorned



by ev'-ry- one, de-spised by the peo-ple.

- iii -

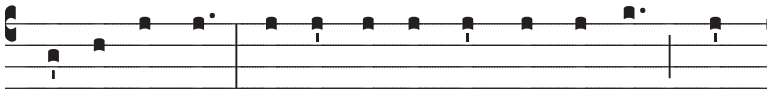
8.



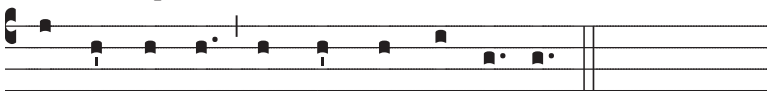
749

O

Lord, do not stay a- far off; * my strength, make



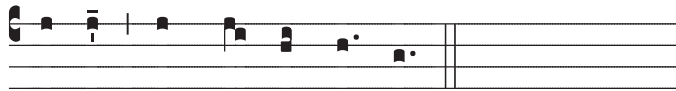
haste to help me! For I am a worm and no man, scorned



by ev'-ry- one, de-spised by the peo-ple.

- iv -

℞ 8. c

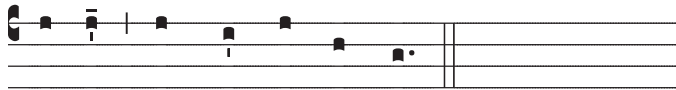


750

O

Lord, make haste to help me!

℞ 8. c

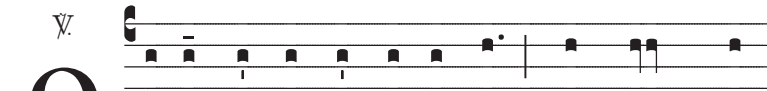


751

O

Lord, make haste to help me!

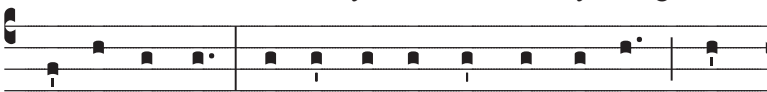
℣



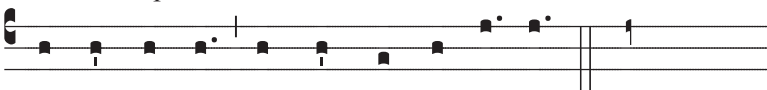
752

O

Lord, do not stay a- far off; my strength, make



haste to help me! For I am a worm and no man, scorned



by ev'-ry- one, de-spised by the peo-ple.

OFFERTORY ANTIPHON

*Domine, vivifica me.**Ps 119 (118)*

- i -

753

3.

O

Lord, * for the sake of your promise give me

life, that I may know your de-crees.

- ii -

754

3.

O

Lord, for the sake of your prom-ise give me life, *

that I may know your de-crees.

- iii -

755

3.

O

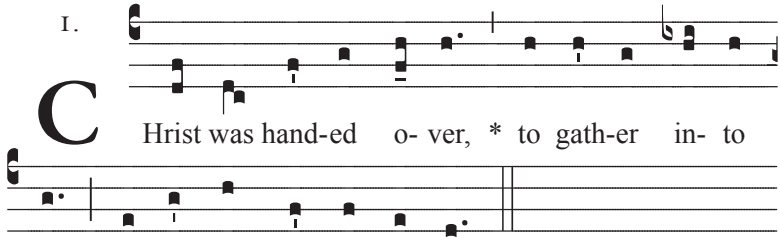
Lord, for the sake of your prom-ise * give me life,

that I may know your de-crees.

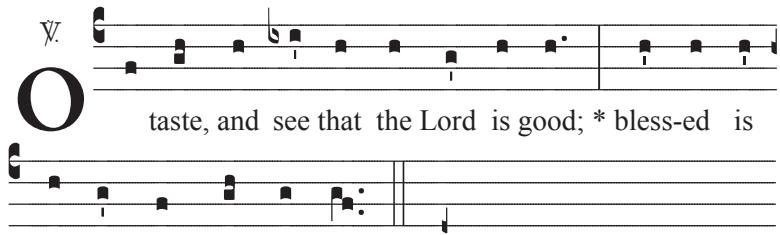
COMMUNION ANTIPHON

*Traditus est Christus.
Cf. Jn 11; Ps 33 (32)*

- i -

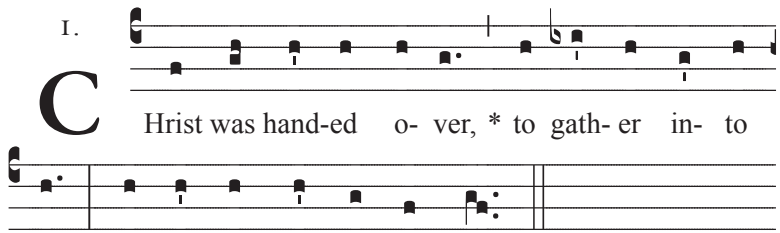
I.  756

C Hrist was hand-ed o- ver, * to gath-er in- to
one the scattered child-ren of God.

 757

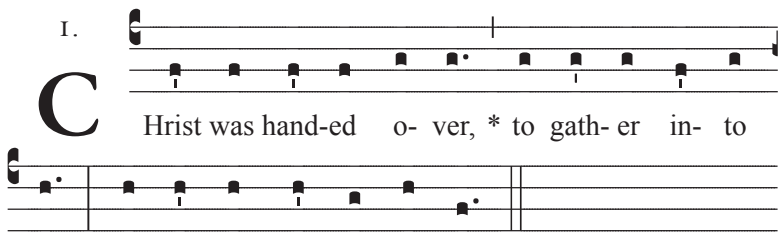
O taste, and see that the Lord is good; * bless-ed is
the man who hopes in him.

- ii -

I.  758

C Hrist was hand-ed o- ver, * to gath-er in- to
one the scattered child-ren of God.

- iii -

I.  759

C Hrist was hand-ed o- ver, * to gath-er in- to
one the scattered child-ren of God.

MONDAY OF HOLY WEEK

ENTRANCE ANTIPHON

Iudica, Domine, nocentes me.

Cf. Pss 35 (34); 140 (139); 27 (26)

- i -

760 4. f

C On-tend, O Lord, * with my con-ten-ders; fight those
 who fight me. Take up your buck-ler and shield; a- rise
 in my de- fense, Lord, my might- y help.

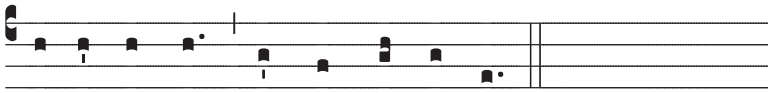
761 V

S AY to my soul: I am your sal- va- tion. * Let them
 be confounded and ashamed who seek af- ter my soul.

- ii -

762 4.

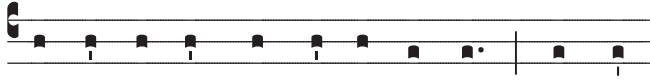
C On-tend, O Lord, with my con-ten-ders; * fight those
 who fight me. Take up your buck-ler and shield; a- rise



in my de-fense, Lord, my might-y help.

- iii -

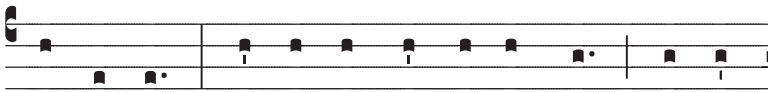
4.



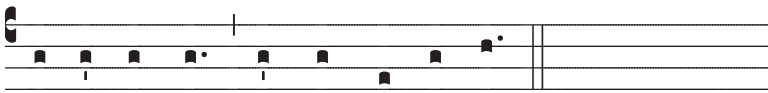
763

C

On-tend, O Lord, with my con-ten-ders; * fight those



who fight me. Take up your buck-ler and shield; a- rise



in my de-fense, Lord, my might-y help.

- iv -

Rx 4.

T

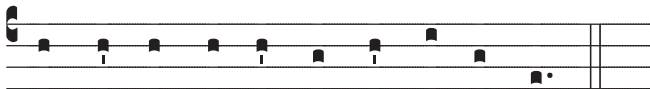


764

HE Lord is my light and my sal- va- tion.

Rx 4.

T



765

HE Lord is my light and my sal- va- tion.

Verse: Contend, O Lord, above, no, 763.

OFFERTORY ANTIPHON

*Eripe me de inimicis meis.**Ps 143 (142)*

- i -

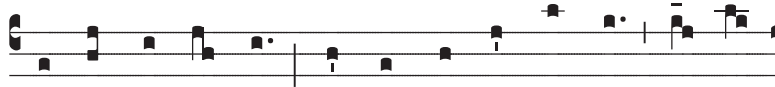
Ti natural throughout, except as marked with the flat.

766

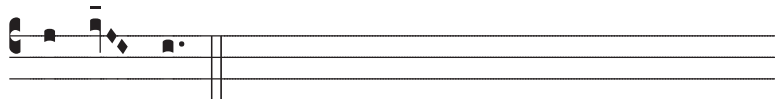
3.

D

E- liv- er me * from my en- e- mies, O Lord ;



to you have I fled, teach me to do your will, for you



are my God.

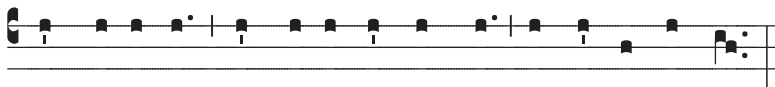
- ii -

767

3.

D

E- liv- er me from my en- e- mies, O Lord ; * to



you have I fled, teach me to do your will, for you are my God.

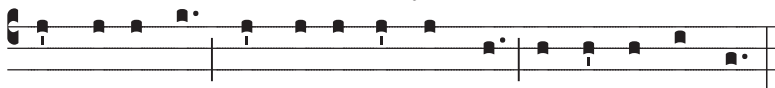
- iii -

768

3.

D

E- liv- er me * from my en- e- mies, O Lord ; to



you have I fled, teach me to do your will, for you are my God.


COMMUNION ANTIPHON

Non avertas faciem tuam a me.

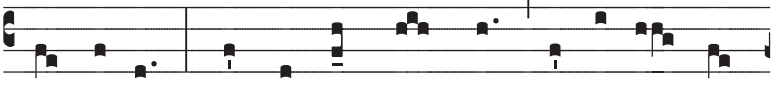
Cf. Pss 102 (101); 38 (37)


- i -

7. d

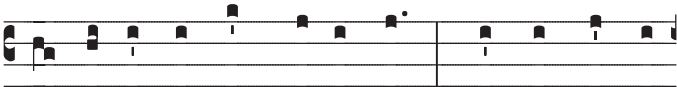
D  769

O not hide *your face from me in the day of

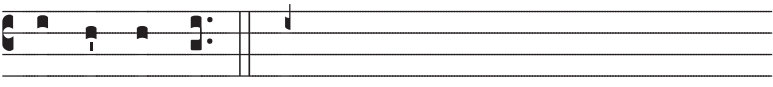
 my distress. Turn your ear towards me; on the day when

 I call, speed-i-ly an- swer me.

✠

F  770

OR in you, O Lord, have I hoped; * you will hear me

 O Lord my God.

- ii -

771 7. c

D O not hide your face from me * in the day of
 my distress. Turn your ear towards me; on the day when
 I call, speed-i- ly an-swer me.

- iii -

772 7. d

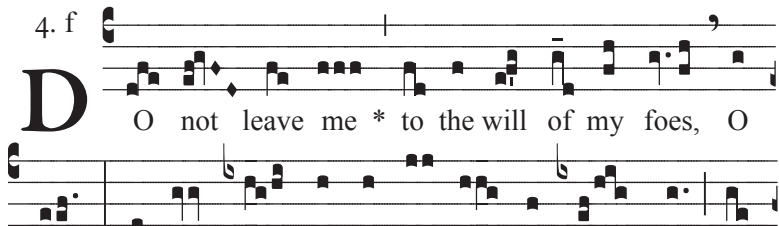
D O not hide your face from me * in the day of
 my distress. Turn your ear towards me; on the day when
 I call, speed-i- ly an-swer me.

TUESDAY OF HOLY WEEK


ENTRANCE ANTIPHON

*Ne tradideris me, Domine.
Cf. Ps 27 (26)*

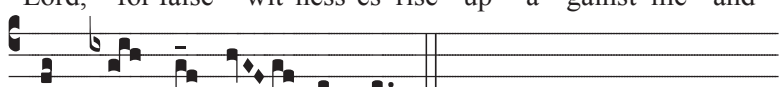
- i -

4. f  773


D O not leave me * to the will of my foes, O



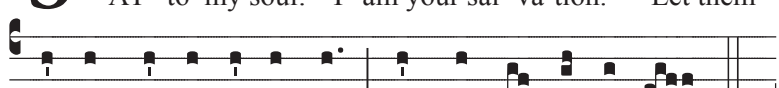
Lord, for false wit-ness-es rise up a- gainst me and



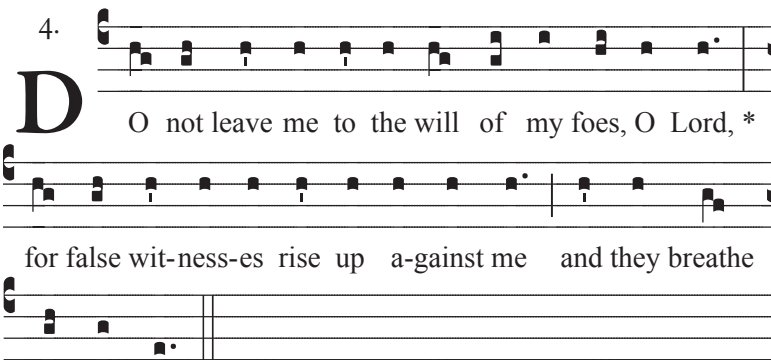
they breathe out vi- o- lence.

 774

S AY to my soul: I am your sal- va- tion. * Let them

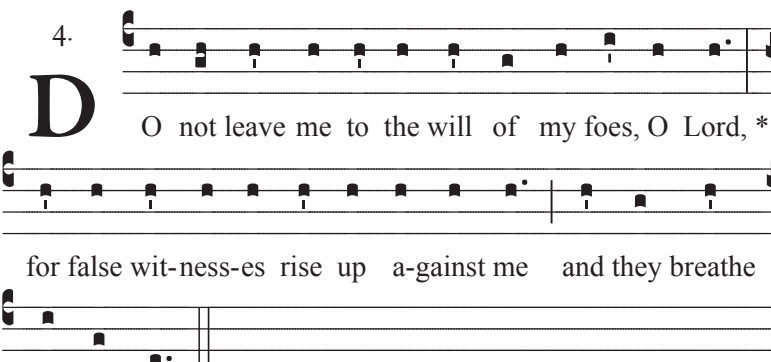


be confounded and ashamed who seek af- ter my soul.

775 4. 

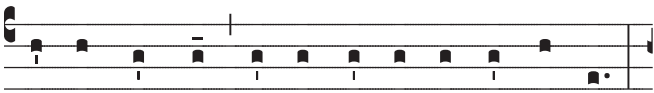
D O not leave me to the will of my foes, O Lord, *
for false wit-ness-es rise up a-against me and they breathe
out vio-lence.

Or:

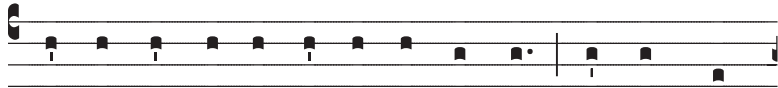
776 4. 

D O not leave me to the will of my foes, O Lord, *
for false wit-ness-es rise up a-against me and they breathe
out vio-lence.

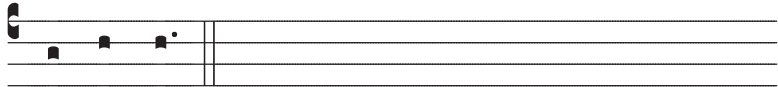
- ii -

4.  777

D O not leave me * to the will of my foes, O Lord,




for false wit-ness-es rise up a-against me and they breathe




out vio-lence.

- iv -

R. 4.  778

T HE Lord is my light and my sal- va-tion.

R. 4.  779

T HE Lord is my light and my sal- va-tion.

Verse: Do not leave me, *above, no, 777.*

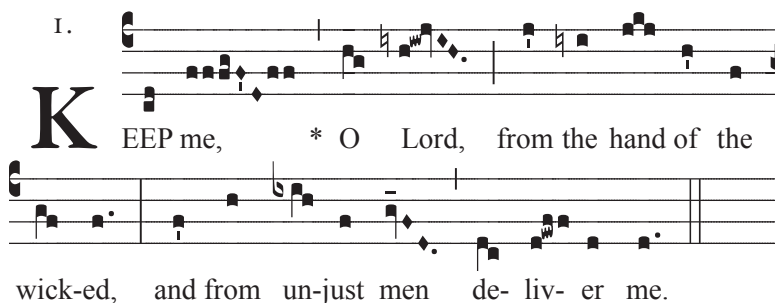
OFFERTORY ANTIPHON

*Custodi me, Domine.**Ps 140 (139)*

- i -

780

I.

K

- ii -

781

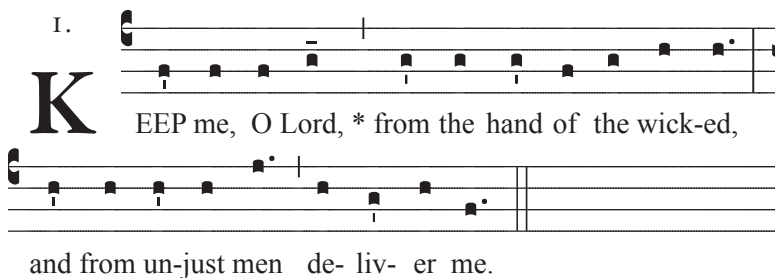
t. pereg.

K

- iii -

782



I.

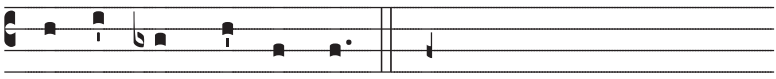
K

COMMUNION ANTIPHON


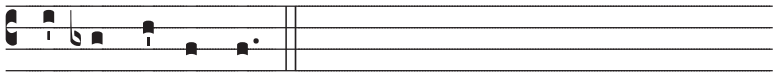
*Proprio Filio suo.
Rm 8; Ps 34 (33)*

- i -


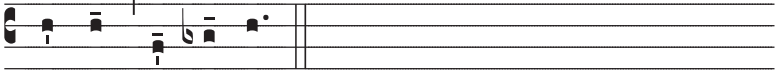
5.  783
G OD did not spare * his own Son, but hand-ed

 him o- ver for us all.

784
O taste, and see that the Lord is good; * blessed is

 the man who hopes in him.

- ii -

5.  785
G OD did not spare his own Son, * but hand-ed him

 o- ver for us all.

- iii -

5.  786
G OD did not spare his own Son, * but hand-ed him

 o- ver for us all.

WEDNESDAY

ENTRANCE ANTIPHON

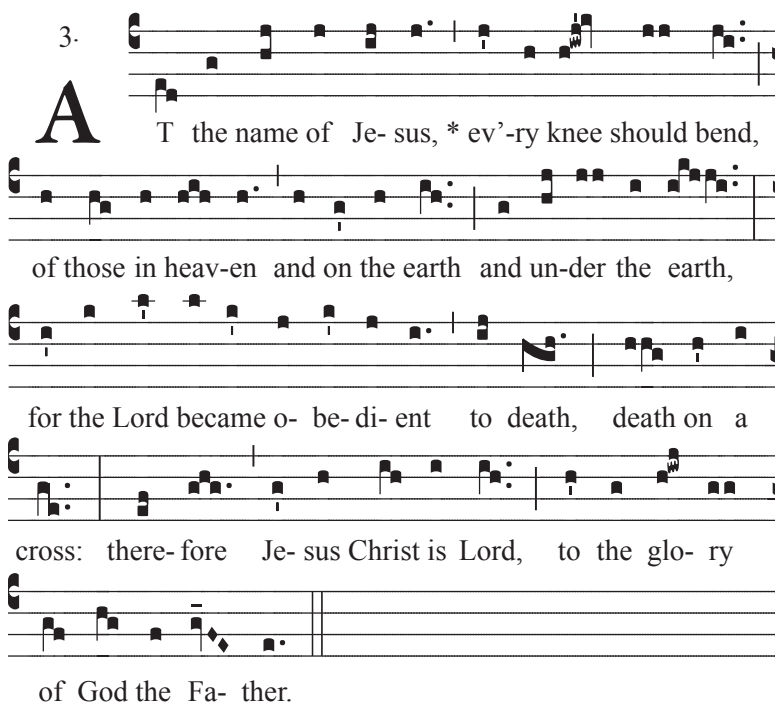
*In nomine Iesu.
Cf. Phil 2; Ps 102 (101)*

- i -

787

3.

A

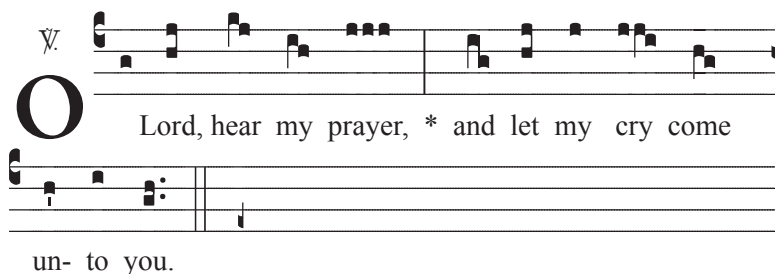


T the name of Je- sus, * ev'-ry knee should bend,
of those in heav-en and on the earth and un-der the earth,
for the Lord became o- be-di- ent to death, death on a
cross: there- fore Je- sus Christ is Lord, to the glo- ry
of God the Fa- ther.

788

V

O



Lord, hear my prayer, * and let my cry come
un- to you.

- iii -

3.

A

T the name of Je- sus, ev'-ry knee should bend *

789

of those in heav-en and on the earth and un-der the earth,

for the Lord became o- be-di-ent to death, death on a

cross: there-fore Je- sus Christ is Lord, to the glo- ry

of God the Fa-ther.

- iv -

R 4. a

P

Raise to you, Lord Je-sus Christ, King of endless glo-ry.

790

R 4. a

P

Raise to you, Lord Je-sus Christ, King of endless glo-ry.

791

Verse

4. a


At the name of Jesus, every knee should | **bend**,
of those in heaven and on earth / and under | *the earth*,
for the Lord became obedient to death, / death on a | **cross**:
therefore Jesus Christ is Lord, / to the glory of | *God the Fa-ther*.

792

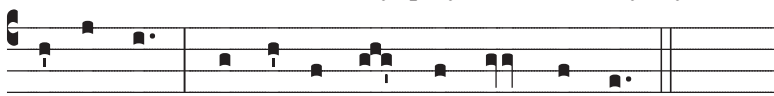
OFFERTORY ANTIPHON *Domine, exaudi orationem meam.*
Ps 102 (101)

- i -

793

3. 

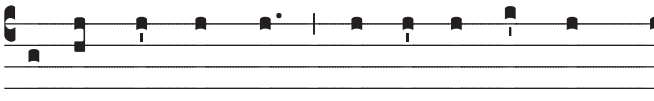
O Lord, * hear my prayer, and let my cry come




un- to you; turn not a- way your face from me.

- ii -

794

3. 

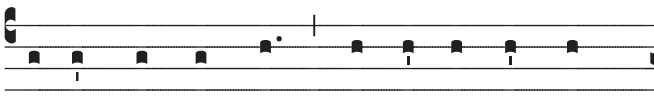
O Lord, hear my prayer, * and let my cry come



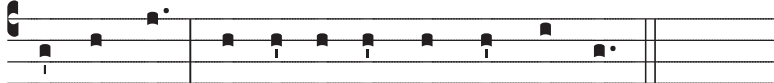
un- to you; turn not a-way your face from me.

- iii -

795

3. 

O Lord, hear my prayer, * and let my cry come




un- to you; turn not a-way your face from me.

COMMUNION ANTIPHON


Filius hominis non venit.

Mt 20; Ps 34 (33)

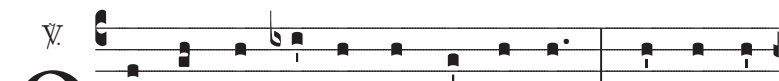
- i -

I.  796

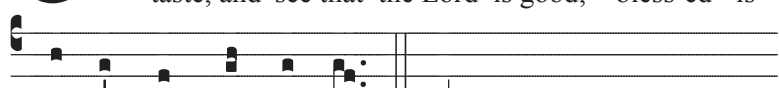
T HE Son of Man * did not come to be served but to



serve, and to give his life as a ran-som for man-y.

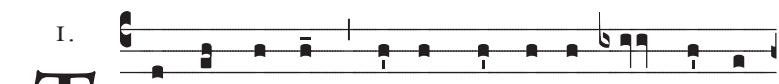
 797

O taste, and see that the Lord is good; * bless-ed is




the man who hopes in him.

- ii -


I.  798

T HE Son of Man * did not come to be served but to

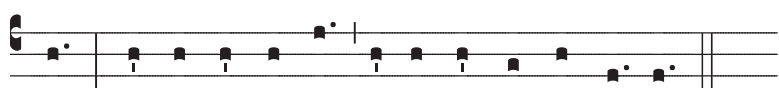


serve, and to give his life as a ran-som for man-y.

- iii -

I.  799

T HE Son of Man * did not come to be served but to



serve, and to give his life as a ran-som for man-y.

PROPER OF TIME

EASTER TIME

OCTAVE OF EASTER

MONDAY WITHIN
THE OCTAVE OF EASTER

ENTRANCE ANTIPHON

*Introduxit nos Dominus.
Ex 13; Cf. Ps 105 (104)*

- i -

800

8.

T

HE Lord * has led you in- to a land flow-ing

with milk and hon- ey, al- le- lu- ia ; that the law of the

Lord may al-ways be on your lips, al- le- lu- ia, al-

le- lu- ia.

801

9.

G

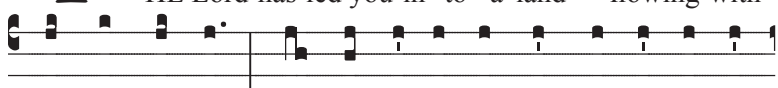
IVE thanks to the Lord, and call up-on his name, *

make known a-mong the na-tions his wondrous deeds.

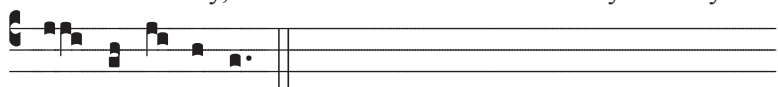
- ii -

8.  802

T HE Lord has led you in- to a land * flowing with

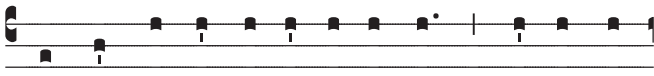


milk and hon- ey, that the law of the Lord may be on your

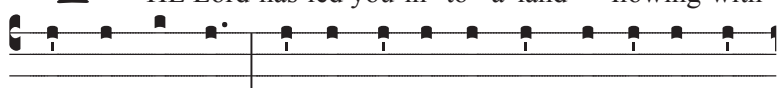


lips, al- le- lu- ia.

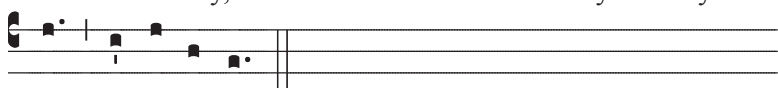
Or:

8.  803

T HE Lord has led you in- to a land * flowing with



milk and hon- ey, that the law of the Lord may be on your



lips, al- le- lu- ia.

804

8.

T HE Lord has led you in- to a land * flowing with

milk and hon- ey, that the law of the Lord may be on your

lips, al- le- lu- ia.

805 **T** HE Lord has ris-en as he said, al-le-lu-ia, al-le-lu-ia.

806 **T** HE Lord has ris-en as he said, al-le-lu-ia, al-le-lu-ia.

807 **T** HE Lord has led you in- to a land flowing with
milk and hon-ey, that the law of the Lord may be on your
lips.

*Or :***ENTRANCE ANTIPHON***Resurrexit Dominus de mortuis.**Cf. Ps 105 (104)*

- i -

8. **T** HE Lord * has ris-en from the dead, as he said; 808

al- le- lu- ia; let us all ex- ult and re-joyce, for he

reigns for all e- ter- ni- ty, al- le- lu- ia, al- le-

lu- ia.

✠ **G** IVE thanks to the Lord, and call up- on his name, * 809

make known a-mong the na-tions his wondrous deeds.

- ii -

8. **T**

HE Lord has ris-en from the dead, as he said; *

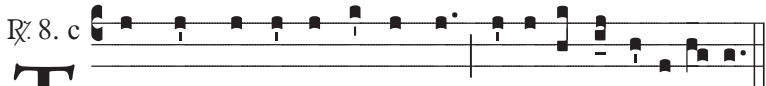
let us all ex- ult and re-joice, for he reigns for all e- ter-
ni- ty, al- le- lu- ia.

- iii -


8. **T**

HE Lord has ris-en from the dead, as he said; * al-
le- lu- ia; let us all ex- ult and re-joice, for he reigns for
all e- ter-ni- ty, al- le- lu- ia.


- iv -


8I2

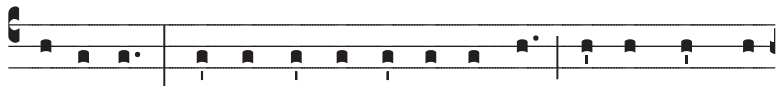
T HE Lord has ris-en as he said, al-le-lu- ia, al-le-lu-ia.


8I3

T HE Lord has ris-en as he said, al-le-lu- ia, al-le-lu-ia.


8I4

T HE Lord has ris-en from the dead, as he said; al-



le- lu- ia; let us all ex- ult and re-joice, for he reigns for



all e- ter-ni- ty, al- le- lu- ia.

OFFERTORY ANTIPHON

*Angelus Domini descendit.**Mt 28*

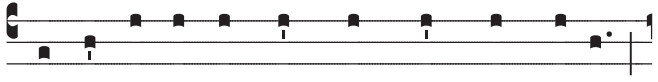
- i -

815 8. **T** HE An- gel * of the Lord came down
 from heav- en and
 said to the wom- en : " The One
 whom you seek has ris- en as he said he
 would, " al- le- lu- ia.

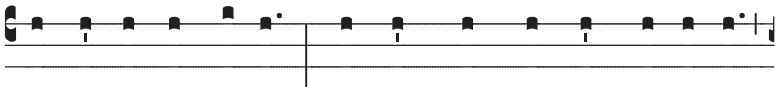
Or:

816 8. **T** HE An- gel of the Lord * came down from heaven
 and said to the wom- en : " The One whom you seek has ris- en,
 as he said he would, " al- le- lu- ia, al- le- lu- ia.

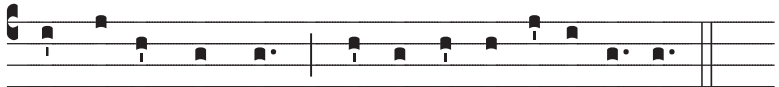
- ii -

8.  817

T HE An-gel of the Lord came down from heaven *




and said to the women : “The One whom you seek has ris-en,

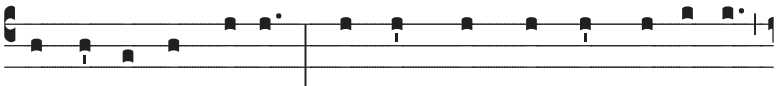


as he said he would,” al- le- lu- ia, al- le- lu- ia.

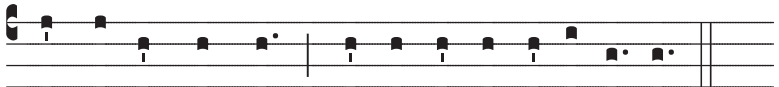
- iii -

8.  818

T HE An-gel of the Lord came down from heaven *



and said to the women : “The One whom you seek has ris-en,



as he said he would,” al- le- lu- ia, al- le- lu- ia.

COMMUNION ANTIPHON

Christus resurgens ex mortuis.
Rom 6; Ps 118 (117)

- i -

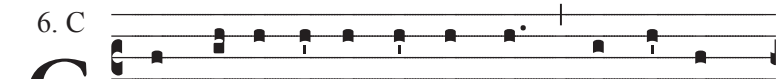
819 6. C

C Hrist, having ris- en from the dead, * dies now no
 more; death will no long-er have dominion o-ver him, al-
 le- lu- ia.

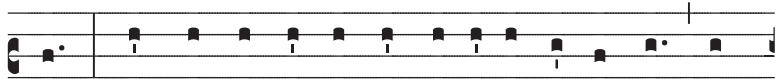
820

O give thanks to the Lord, for he is good, * for his
 mer-cy endures for- ev- er.

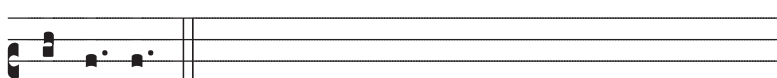
- ii -

6. C  821

C Hrist, having ris-en from the dead, * dies now no

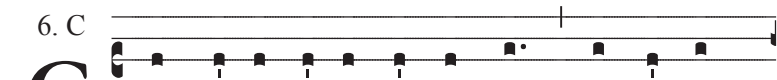


more; death will no long-er have dominion o- ver him, al-

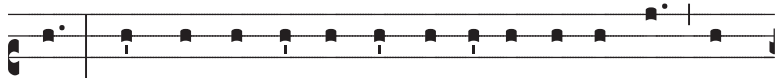


le- lu- ia.

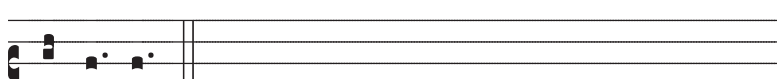
- iii -

6. C  822

C Hrist, having ris-en from the dead, * dies now no



more; death will no long-er have dominion o- ver him, al-



le- lu- ia.

TUESDAY WITHIN THE OCTAVE OF EASTER

ENTRANCE ANTIPHON

*Introduxit nos Dominus.
Cf. Sir 15; Cf. Ps 105 (104)*

- i -

823

7.

H

E gave them * the wa- ter of wisdom to drink,

al- le- lu- ia; it will be made strong in them and will

not be moved, al- le- lu- ia; it will raise them up

for ev- er, al-le- lu- ia, al- le- lu- ia.

824

V.

G

IVE thanks to the Lord, call on his name, * make

known his wondrous deeds a-mong all the na- tions.

- ii -

7.

H

E gave them the wa- ter of wis- dom to drink; *

it will be strong in them and will not be moved; it will

raise them up for ev-er, al-le-lu-ia, al-le-lu-ia

Or:

7.

H

E gave them the wa- ter of wisdom to drink; *

it will be strong in them and will not be moved; it will

raise them up for ev- er, al- le- lu- ia.

- iii -

7. d

H

E gave them the wa- ter of wis- dom to drink; *

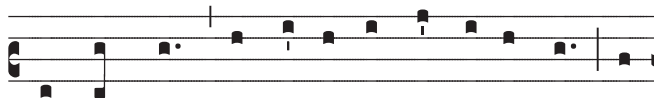
it will be strong in them and will not be moved; it will

raise them up for ev- er, al- le- lu- ia.

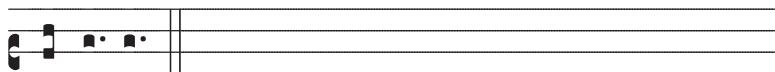
- iv -

828

R. 7. d

H

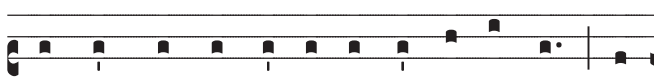
E gave them the wa-ter of wisdom to drink; al-



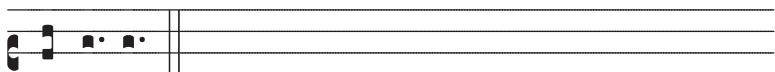
le- lu- ia.

829

R. 7. d

H

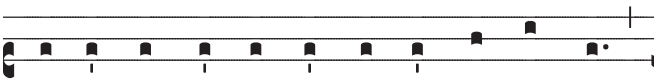
E gave them the wa-ter of wisdom to drink; al-



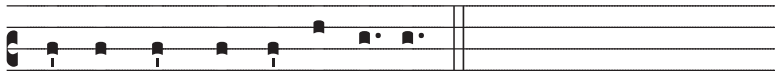
le- lu- ia.

830

V.

I

T will be strong in them and will not be moved;




it will raise them up for ev- er.


OFFERTORY ANTIPHON

*Intonuit de caelo Dominus.**Ps 18 (17)*


- i -

4.  83^I

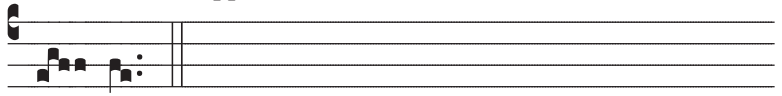
HE Lord thun- dered * from heav- en,



and the Most High gave forth his voice ; and the fountains

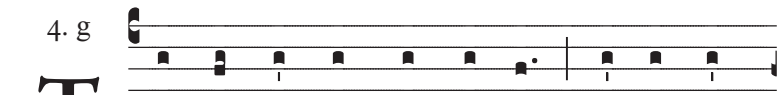


of wa- ters appeared, al- le-

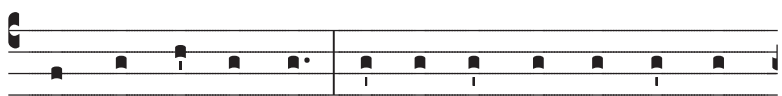


lu- ia.

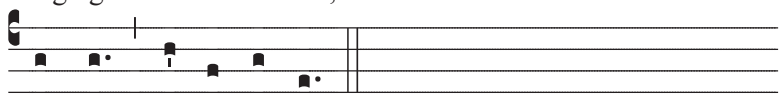
- ii -

4. g  83²

HE Lord thundered from heav-en, * and the Most



High gave forth his voice ; and the foun-tains of wa- ters



appeared, al- le- lu- ia.

- iii -

833

4. g

T

HE Lord thundered from heav-en, * and the Most


High gave forth his voice ; and the foun-tains of wa- ters

appeared, al- le- lu- ia, al- le- lu- ia.

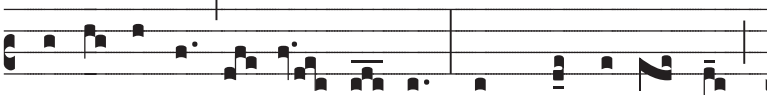
COMMUNION ANTIPHON

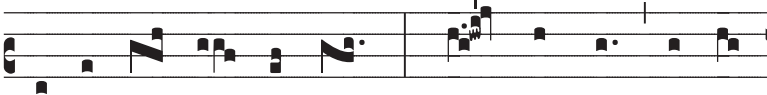
*Si consurrexistis cum Christo.
Col 3; Ps 33 (32)*


- i -

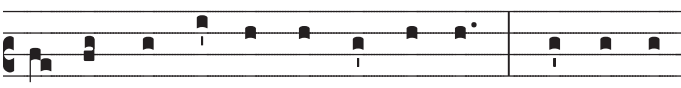
7. a  834

I F you have ris- en with Christ, * seek the things


 that are a-bove, al- le- lu- ia, where Christ is seat- ed

 at the right hand of God; mind the things that are

 a- bove, al- le- lu- ia.

 835

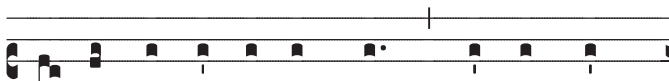
O taste, and see that the Lord is good; * bless- ed is

 the man who hopes in him.

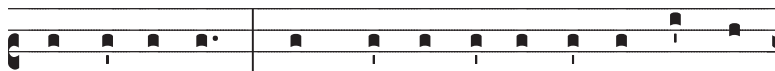
- ii -

836

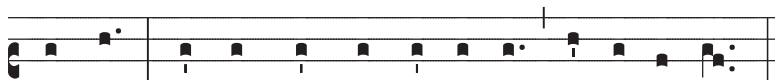
7. c

I

F you have ris- en with Christ, * seek the things



that are a-bove, where Christ is seat-ed at the right hand



of God; mind the things that are a-bove, al- le- lu- ia.

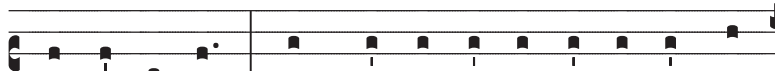
- iii -

837

7. d

I

F you have ris- en with Christ, * seek the things



that are a-bove, where Christ is seat-ed at the right hand




of God; mind the things that are a-bove, al- le- lu- ia.

WEDNESDAY WITHIN THE OCTAVE OF EASTER


ENTRANCE ANTIPHON


Venite, benedicti Patris mei.
Cf. Mt 25; Pss 96 (95); 95 (94)

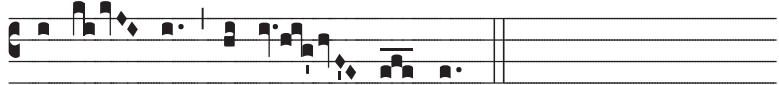
- i -

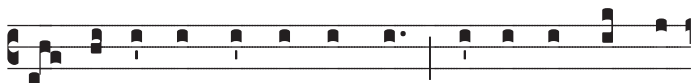
7.  838

C OME, you bless-ed * of my Fa- ther; re-ceive

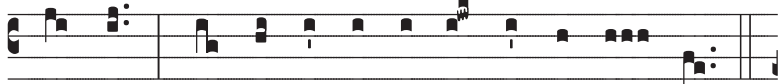
 the king- dom, al- le- lu- ia; prepared for you

 from the foun-da- tion of the world, al- le- lu- ia, al-

 le- lu- ia, al- le- lu- ia.

 839

O sing to the Lord a new song; sing to the Lord, all

 you lands. * Tell his glo- ry a-mong all the na- tions.

840


7.
C OME, you bless-ed of my Fa-ther; * receive the
 kingdom, al- le- lu- ia; prepared for you from the foun-
 da-tion of the world, al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Or:

841

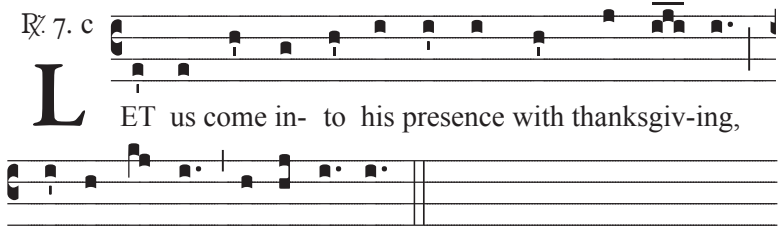
7.
C OME, you bless-ed of my Fa-ther; * receive the
 kingdom prepared for you from the foun-da-tion of the
 world, al- le- lu- ia.

- iii -

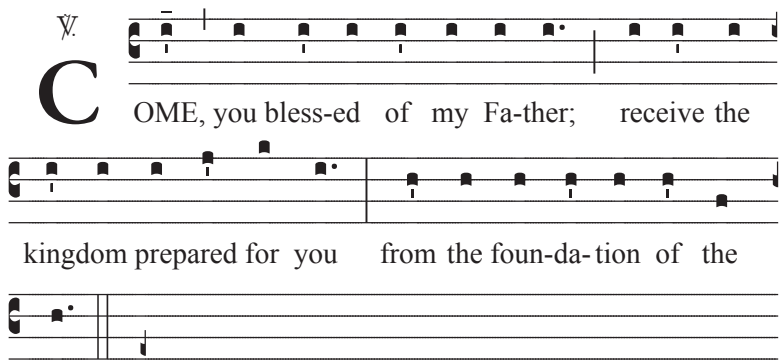
7.  842

C OME, you bless-ed of my Fa-ther; * receive the
kingdom prepared for you from the foun-da-tion of the
world, al-le- lu- ia.

- iv -

℞ 7. c  843

L ET us come in- to his presence with thanksgiv-ing,
al-le- lu- ia, al-le- lu- ia.

℞  844

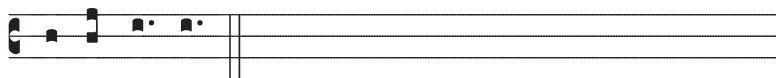
C OME, you bless-ed of my Fa-ther; receive the
kingdom prepared for you from the foun-da-tion of the
world.

845

R. 7. d

L

ET us come in- to his presence with thanksgiv-ing,



al- le- lu- ia.

846

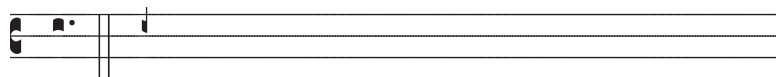
V.

C

OME, you bless-ed of my Fa-ther; receive the



kingdom prepared for you from the foun-da-tion of the



world.

OFFERTORY ANTIPHON

*Portas cæli aperuit Deus.**Ps 78 (77)*

- i -

8. **T** HE Lord o-pened* the doors of heav-en, and rained 847

down man- na up- on them to eat ; he gave them the bread

of heav-en ; mere man ate the bread of an-gels, al- le-

lu- ia.

- ii -

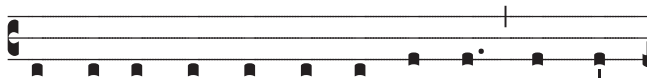
8. **T** HE Lord o-pened the doors of heav-en, * and rained 848

down man-na up- on them to eat ; he gave them the bread

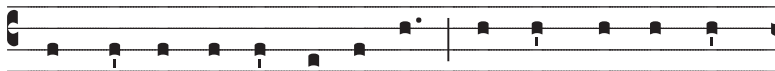
of heav-en ; mere man ate the bread of an-gels, al- le-lu- ia.

849

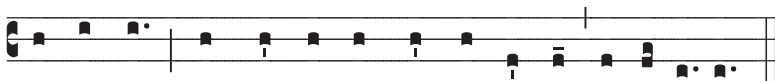
8.

T

HE Lord o-pened the doors of heav-en, * and rained



down man-na up- on them to eat; he gave them the bread



of heav-en; mere man ate the bread of an-gels, al- le-lu- ia.

COMMUNION ANTIPHON

*Cognoverunt discipuli.**Cf. Lk 24; Ps 33 (32)*

- i -

6.

T

HE dis- ci- ples * re- cognized the Lord Je- sus

850

in the breaking of the bread, al- le- lu- ia.

✠

O

taste, and see that the Lord is good; * bless- ed is

851

the man who hopes in him.

- ii -

6.

T

HE dis- ci- ples * recognized the Lord Je- sus in

852

the breaking of the bread, al- le- lu- ia.

- iii -

6.

T

HE dis- ci- ples * recognized the Lord Je- sus in

853

the breaking of the bread, al- le- lu- ia.

THURSDAY WITHIN THE OCTAVE OF EASTER

ENTRANCE ANTIPHON

Vitricem manum tuam.
Wis 10; Cf. Ps 98 (97)

- i -

854

8.

T

HEY praised in u- ni-son * your conquering hand

O Lord, al- le- lu- ia; for wis- dom o-pened mouths

that were mute, and gave el- oquence to the tongues of

in-fants, al- le- lu- ia, al- le- lu- ia.

855

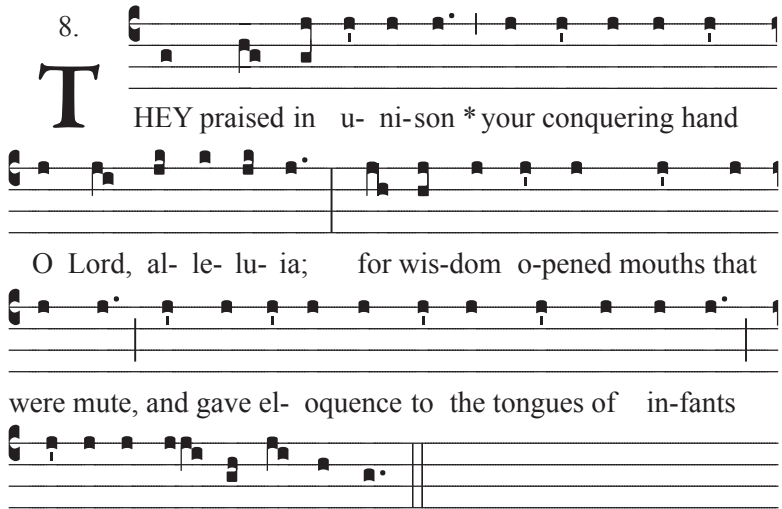
✠

O

sing to the Lord a new can- ti- cle, * be-cause

he has done won-der-ful things.

- ii -

8.  856

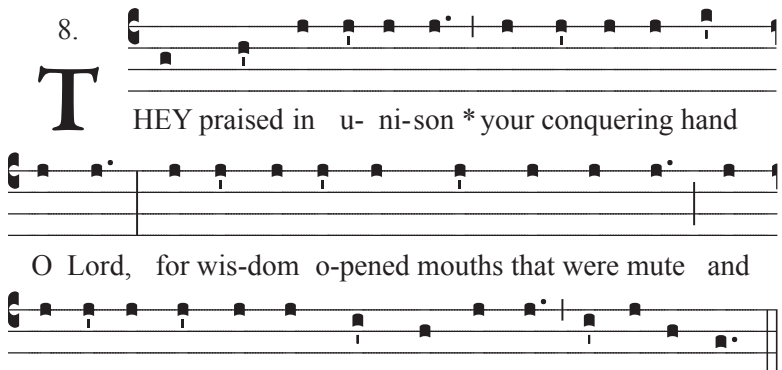
T HEY praised in u- ni-son *your conquering hand

O Lord, al- le- lu- ia; for wis-dom o-pened mouths that

were mute, and gave el- oquence to the tongues of in-fants

al- le- lu- ia, al- le- lu- ia.

Or:

8.  857

T HEY praised in u- ni-son *your conquering hand

O Lord, for wis-dom o-pened mouths that were mute and

gave el- oquence to the tongues of in-fants, al- le- lu- ia.

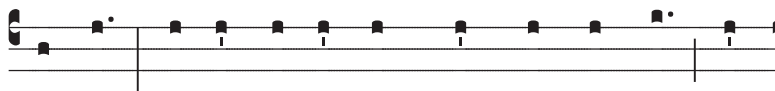
- iii -

858

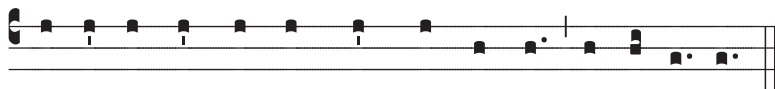
8.

T

HEY praised in u- ni-son *your conquering hand



O Lord, for wis-dom o-pened mouths that were mute and



gave el- oquence to the tongues of in-fants, al- le- lu- ia.

- iv -

859

T HE Lord has done won-der-ful things, al- le- lu- ia,

al- le- lu- ia.

860

T HE Lord has done won-der-ful things, al- le- lu- ia,

al- le- lu- ia.

861

T HEY praised in u- ni-son your conquering hand

O Lord, for wis-dom o-pened mouths that were mute and

gave el- oquence to the tongues of in-fants.

OFFERTORY ANTIPHON

*In die solemnitatis vestrae.**Ex 13*

- i -

862

I.

I

N the day * of your so- lem- ni- ty, says

the Lord, I will bring you in- to a land

flow- ing with milk and hon- ey, al-le-

lu- ia.

- ii -

863

I.

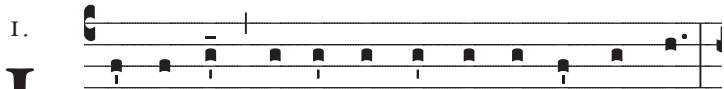
I

N the day of your so- lem- ni- ty, says the Lord, *


I will bring you in- to a land flow- ing with milk and hon-

ey, al- le- lu- ia.

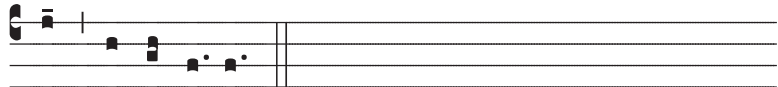
- iii -

I.  864

I N the day * of your so-lem- ni- ty, says the Lord,



I will bring you in- to a land flow-ing with milk and hon-



ey, al- le- lu- ia.

COMMUNION ANTIPHON

*Populus acquisitionis.**Cf. 1 Pt 2; Ps 97 (96)*

- i -

865

7. c

O

chos-en peo-ple, * proclaim the might-y works of



him, al- le- lu- ia, who called you out of dark-ness



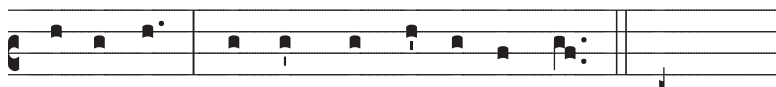
in- to his won-der-ful light, al-le- lu- ia.

866

V.

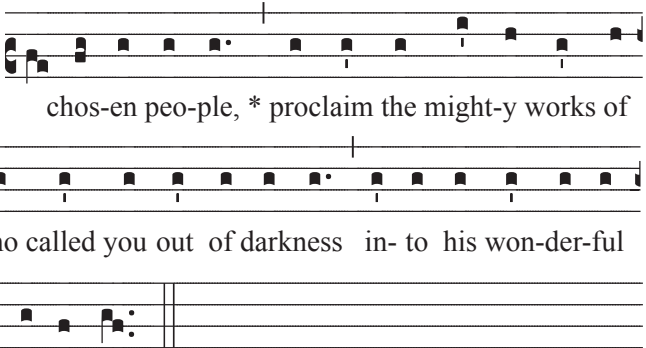
L

IGHT is ris- en for the just, and joy for the up-



right of heart. * Re-joyce, you just in the Lord.

- ii -

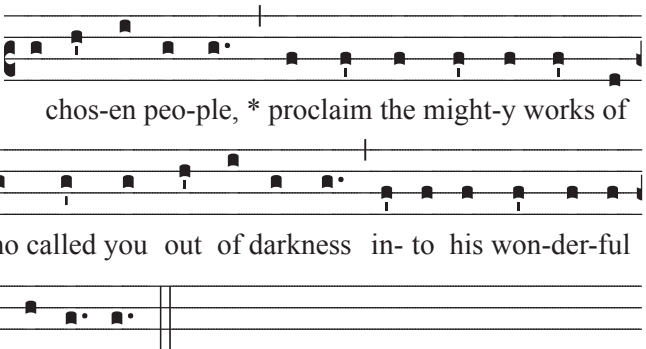
7. c **O**  867

chos-en peo-ple, * proclaim the might-y works of

him, who called you out of darkness in- to his won-der-ful

light, al- le- lu- ia.

- iii -

7. d **O**  868

chos-en peo-ple, * proclaim the might-y works of

him, who called you out of darkness in- to his won-der-ful

light, al- le- lu- ia.

FRIDAY WITHIN THE OCTAVE OF EASTER

ENTRANCE ANTIPHON

Eduxit Dominus.

Cf. Ps 78 (77)

- i -

869 4. f

T HE Lord led his peo-ple * in hope, al-le-
lu-ia, while the sea engulfed their foes,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

870 V.

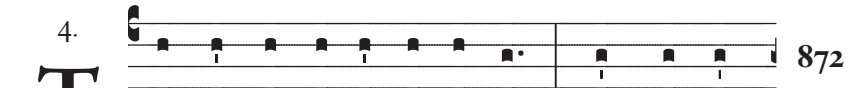
A T-TEND, O my peo-ple to my law, * in-
cline your ears to the words of my mouth.

- ii -

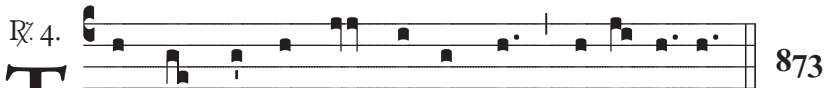
871 4.

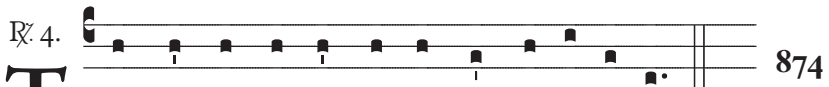
T HE Lord led his peo-ple in hope, * while the sea
engulfed their foes, al-le-lu-ia, al-le-lu-ia.

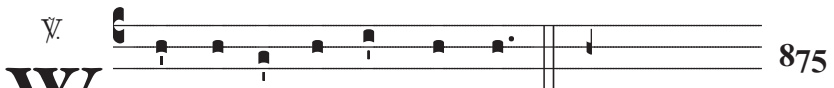
- iii -

4.
T  872
HE Lord led his peo-ple in hope, * while the sea
engulfed their foes, al- le- lu- ia.

- iv -

R. 4.
T  873
HE Lord led his peo-ple in hope, al- le- lu- ia.

R. 4.
T  874
HE Lord led his peo-ple in hope, al- le- lu- ia.

W  875
HILE the sea engulfed their foes.

OFFERTORY ANTIPHON

*In die solemnitatis vestrae.**Ex 12*

- i -

876

6.

T

HIS day * shall be for a me-mor-i-al to you,

al-le-

lu-ia ; and you shall keep it a

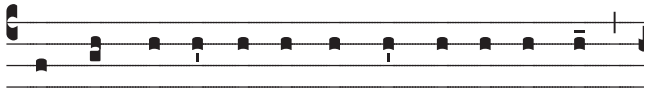
so-lemn feast to the Lord from gen-er-a-tion to gen-er-

a-tion, al-le-lu-ia, al-le-lu-ia, al-le-

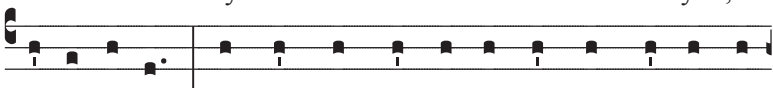
al-le-

lu-ia.

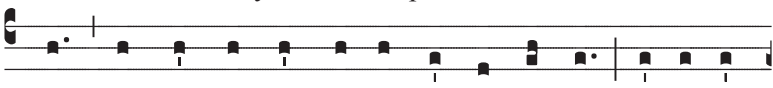
- ii -

6.  877

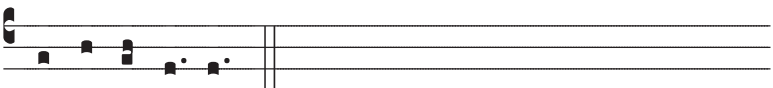
T HIS day shall be for a me-mo- ri- al to you,



al- le- lu- ia ; * and you shall keep it a sol-emn feast to the

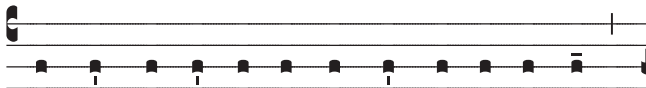


Lord from gen- er- a- tion to gen- er- a- tion, al- le- lu-

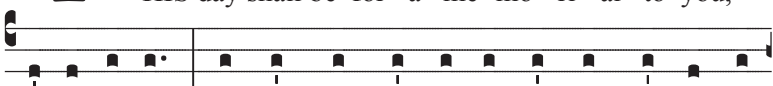


ia, al- le- lu- ia.


- iii -

6.  878

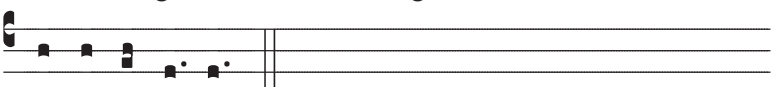
T HIS day shall be for a me-mo- ri- al to you,



al- le- lu- ia ; * and you shall keep it a sol-emn feast to the



Lord from gen- er- a- tion to gen- er- a- tion, al- le- lu-



ia, al- le- lu- ia.

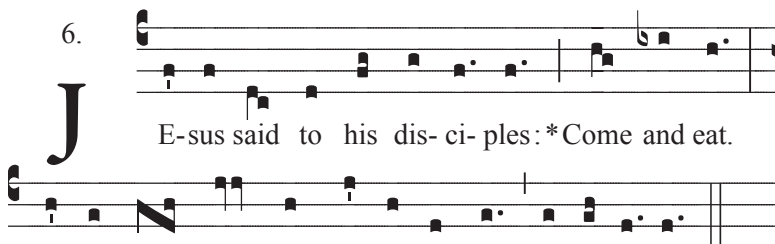
COMMUNION ANTIPHON

*Dixit Iesus discipulis suis.**Cf. Jn 21; Ps 34 (33)*

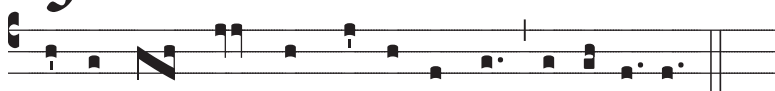
- i -

879

6.

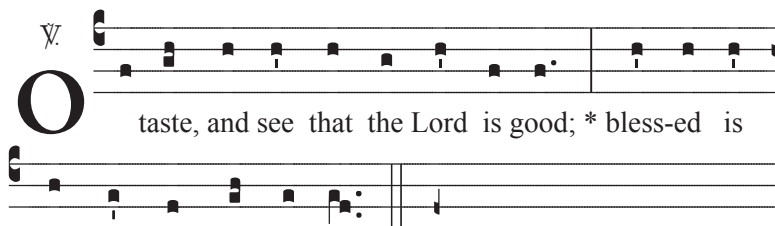


E-sus said to his dis-ci-ples: *Come and eat.



And he took bread and gave it to them, al-le-lu-ia.

880



taste, and see that the Lord is good; * bless-ed is

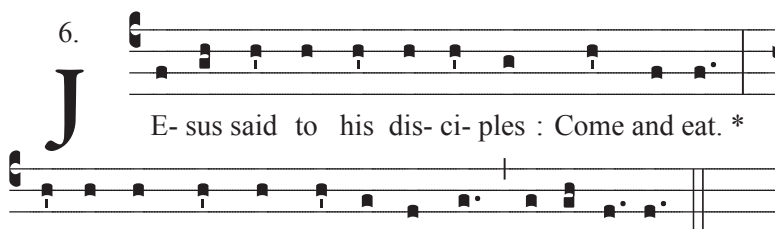


the man who hopes in him.

- ii -

881

6.



E-sus said to his dis-ci-ples : Come and eat. *

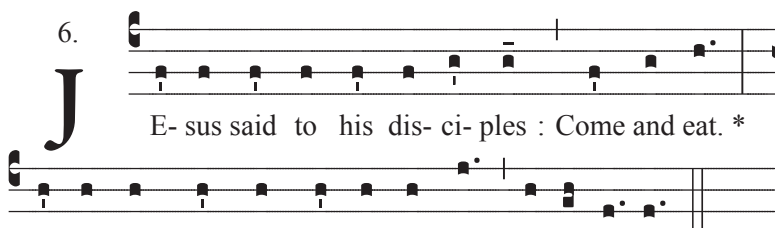


And he took bread and gave it to them, al-le-lu-ia.

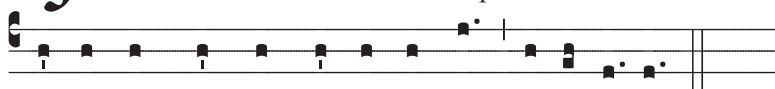
- iii -

882

6.



E-sus said to his dis-ci-ples : Come and eat. *



And he took bread and gave it to them, al-le-lu-ia.


SATURDAY WITHIN THE OCTAVE OF EASTER

ENTRANCE ANTIPHON


Eduxit Dominus populum suum.

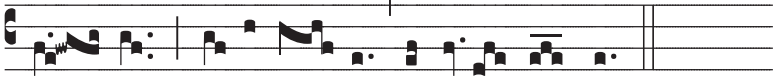
Ps 105 (104)


- i -

7. **T**  883


HE Lord brought out * his peo- ple with joy, al-

 le- lu- ia, his chos-en ones with shouts of re-

 joic- ing, al- le- lu- ia, al- le- lu- ia.

✠ **G**  884

GIVE thanks to the Lord, call on his name, * make

 known his wondrous deeds a-mong all the na- tions.

- iii -

885 ^{7. d}
T HE Lord brought out * his peo- ple with joy, his
 chos-en ones with shouts of re- joic-ing, al- le- lu- ia.

- iv -

886 ^{R. 7. d}
T HE Lord brought out his peo- ple with joy, al-le-lu-ia.

887 ^{R. 7. d}
T HE Lord brought out his peo- ple with joy, al-le-lu-ia.

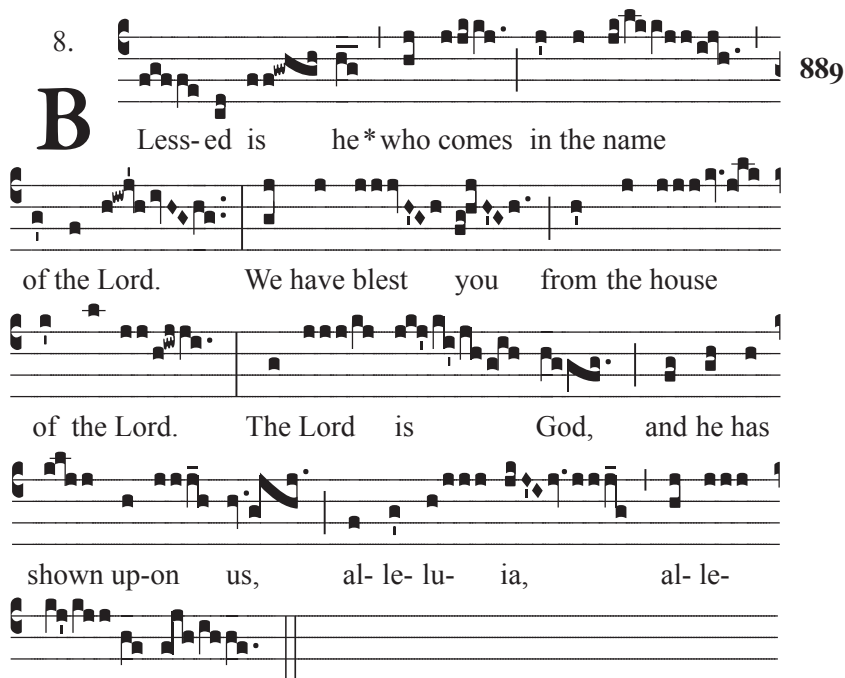
888 [∇]
H IS chos-en ones with shouts of re- joic-ing.

OFFERTORY ANTIPHON

*Benedictus qui venit.**Ps 118 (117)*

- i -

8.

B


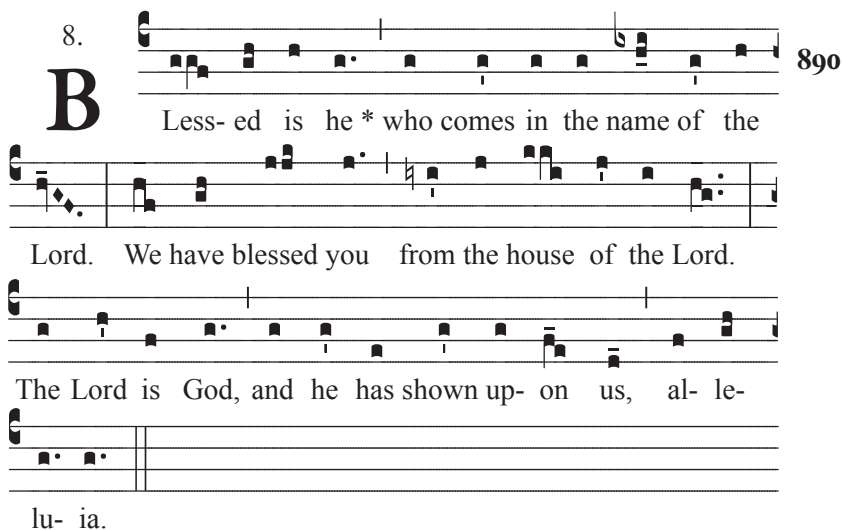
Less-ed is he* who comes in the name
of the Lord. We have blest you from the house
of the Lord. The Lord is God, and he has
shown up-on us, al- le- lu- ia, al- le-

889

lu- ia.

Or:

8.

B


Less- ed is he* who comes in the name of the
Lord. We have blessed you from the house of the Lord.
The Lord is God, and he has shown up- on us, al- le-
lu- ia.

890

- iii -

891

8.

B

Less- ed is he * who comes in the name of

the Lord. We have blessed you from the house of the Lord.

The Lord is God, and he has shown up- on us, al- le-

lu- ia, al- le- lu- ia.

Or:

892

8.

B

Less- ed is he * who comes in the name of

the Lord. We have blessed you from the house of the Lord.

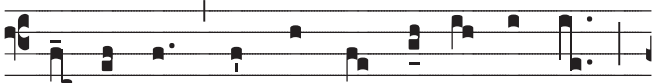
The Lord is God, and he has shown up- on us, al- le-


lu- ia.

COMMUNION ANTIPHON

*Omnes qui in Christo.
Gal 3; Ps 34 (33)*

- i -

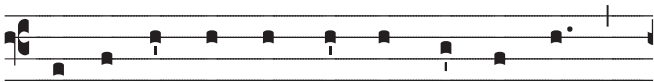
2. **A**  893
LL of you * who have been baptized in Christ

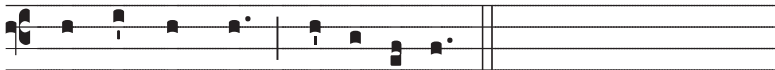

have put on Christ, al- le- lu- ia.

 894
COME to him and be en-lightened, * and your fac- es

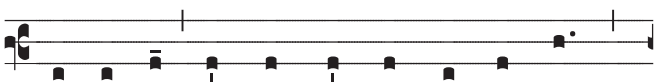

shall not be con-found-ed.

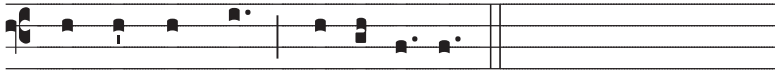
- ii -

2. **A**  895
LL of you who have been bap-tized in Christ *


have put on Christ, al- le- lu- ia.

- iii -

2. **A**  896
LL of you who have been bap-tized in Christ *


have put on Christ, al- le- lu- ia.

WEEKS II, IV & VI OF EASTER MONDAY

ENTRANCE ANTIPHON

*Christus resurgens ex mortuis.
Rom 6; Ps 105 (104)*

- i -

897

I.

C

Hrist, * hav-ing ris-en from the dead, dies now

no more; death will no long-er have do-min-ion

o-ver him, al-le-lu-ia.

898

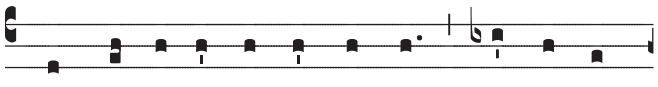
¶

G


IVE thanks to the Lord, call on his name, * make

known his wondrous deeds a-mong all the na-tions.

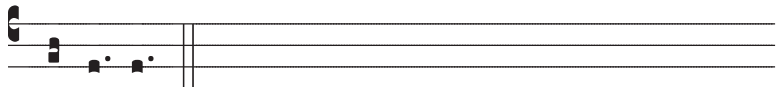
- ii -

I.  899

C Hrist, hav-ing ris- en from the dead, * dies now no




more; death will no long-er have do-min-ion o- ver him, al-

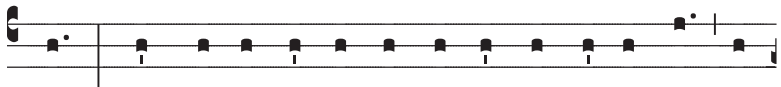


le- lu- ia.

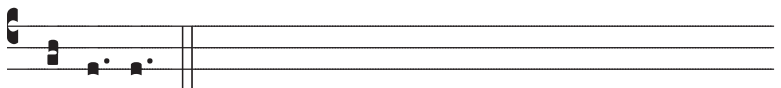
- iii -

I.  900

C Hrist, hav-ing ris- en from the dead, * dies now no




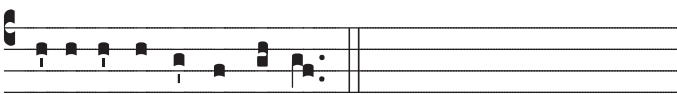
more; death will no long-er have do-min-ion o- ver him, al-

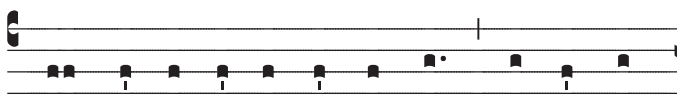



le- lu- ia.

- iv -

901 **T** *R. I. a* 
 HE Lord has ris-en as he said, al-le-lu-ia, al-le-lu-ia.

902 **A** *R. I. a* 
 L-le-lu-ia, al- le- lu- ia.

903 **C** *Ps.* 
 Hrist, hav-ing ris- en from the dead, dies now no

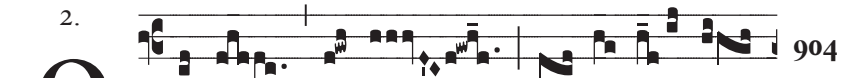

 more; death will no long- er have do-min-ion o- ver him.

OFFERTORY ANTIPHON


Week II: *The angel of the Lord*, pp. 322-323, nos. 815-818.

Week IV: *Deus, Deus meus, ad te.*
Ps 63 (62)


- i -

2.  904

God, * my God, to you do I




watch at break of day, and in your name I will

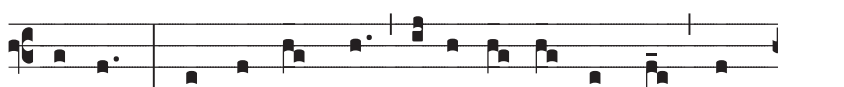


lift up my hands, al-le- lu- ia.

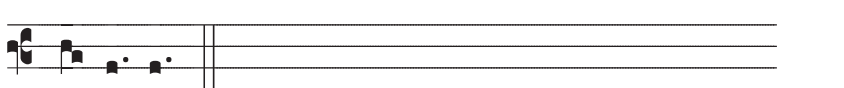
- ii -

2.  905

God, my God, * to you do I watch at break



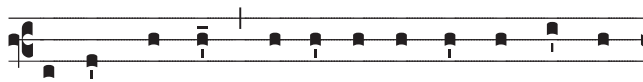
of day, and in your name I will lift up my hands, al-



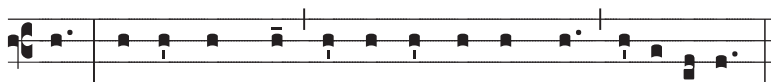
le- lu- ia.

- iii -

906

2.
O

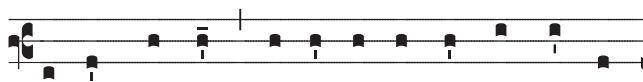
God, my God, * to you do I watch at break of



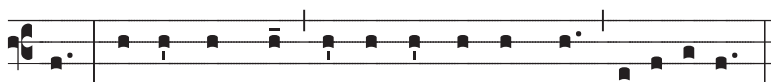
day, and in your name I will lift up my hands, al-le-lu-ia.

Or:

907

2.
O

God, my God, * to you do I watch at break of



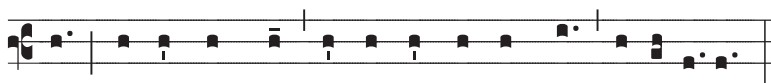
day, and in your name I will lift up my hands, al-le-lu-ia.

- iv -

908

2.
O

God, my God, * to you do I watch at break of




day, and in your name I will lift up my hands, al-le-lu-ia.

Week VI: Before Ascension.

*Benedicite, gentes.**Ps 66 (65)*

- i -

2.  909

O bless the Lord our God,* you peoples, and make

the voice of his praise to be heard ; who has set my

soul to live, and has not suffered my feet to be

moved. Bless-ed be the Lord, who has not turned

a-way my prayer, nor his mer-cy from me,

al- le- lu- ia.

- ii -

910

2.

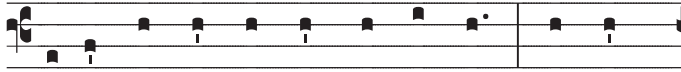
O

bless the Lord our God, * you peo-ples, and make
the voice of his praise to be heard; who has set my soul
to live, and has not suffered my feet to be moved. Bless-
ed be the Lord, who has not turned a-way my prayer, nor
his mer- cy from me, al- le- lu- ia.

The musical score is written on five staves. The first staff begins with a large 'O' and a '2.' indicating a second ending. The melody is written in a treble clef with a key signature of one sharp (F#). The lyrics are written below the staves, with some words hyphenated across lines. The score ends with a double bar line.

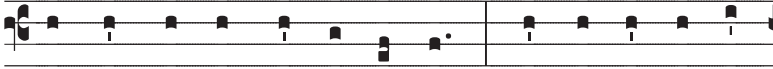
- iii -

2.

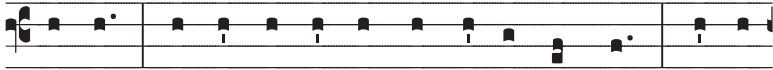
O

911

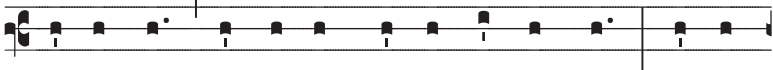
bless the Lord our God, you peo-ples, * and make



the voice of his praise to be heard ; who has set my soul



to live, and has not suffered my feet to be moved. Blessed



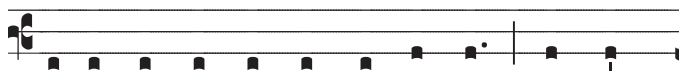
be the Lord, who has not turned a- way my prayer, nor his



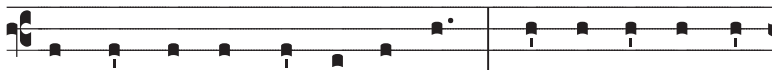
mer-cy from me, al- le- lu- ia.

912

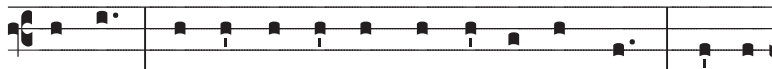
2.

O

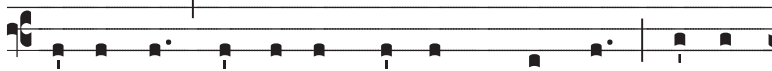
bless the Lord our God, you peo-ples, * and make



the voice of his praise to be heard ; who has set my soul



to live, and has not suffered my feet to be moved. Blessed



be the Lord, who has not turned a- way my prayer, nor his



mer-cy from me, al- le- lu- ia.

Week VI: After Ascension.

*Confitebor Domino.**Ps 109 (108)*

- i -

Line I, te (flat); otherwise, ti (natural) throughout.

6.  913

I will great-ly * praise the Lord with my mouth

and in the midst of man- y I will praise

him, because he stands at the right hand of the poor,

to save my soul from those who per- se- cute

me, al- le- lu- ia.

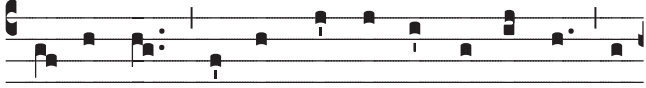
- ii -

914 6.

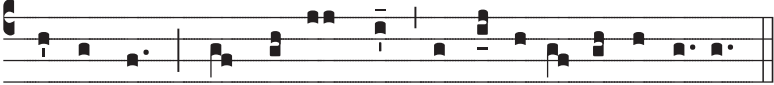
COMMUNION ANTIPHON

*Stetit Iesus in medio.**Jn 20; Ps 34 (33)*

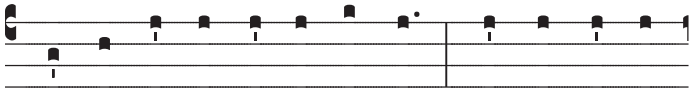
- i -

8. **J**  916

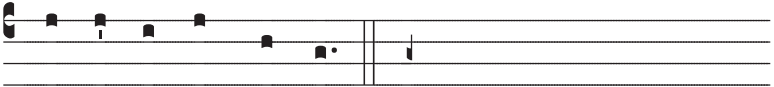
E- sus stood * in the midst of his dis- ci- ples and



said to them : Peace be with you, al- le- lu- ia, al- le- lu- ia.

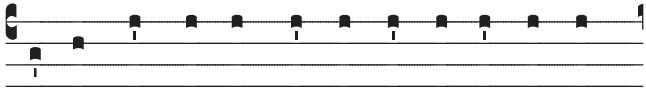
8. **C**  917

OME to him and be en- lightened, * and your fac- es




shall not be con-found-ed.

- ii -

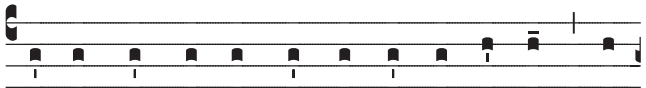
8. **J**  918

E- sus stood in the midst of his dis- ci- ples and

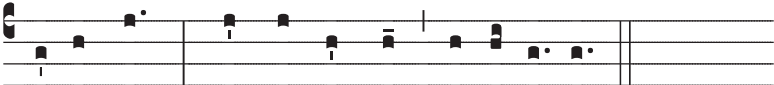


said to them: * Peace be with you, al- le- lu- ia.

- iii -

8. **J**  919

E- sus stood in the midst of his dis- ci- ples * and



said to them: * Peace be with you, al- le- lu- ia.

WEEKS II, IV & VI OF EASTER TUESDAY

ENTRANCE ANTIPHON

Gaudeamus et exultemus.

Rev 19; Ps 98 (97)

- i -

920

8.

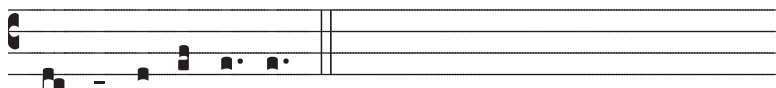
L



ET us re-joice and be glad * and give glo-ry to



God, for the Lord our God the Al-might-y reigns, al-le-

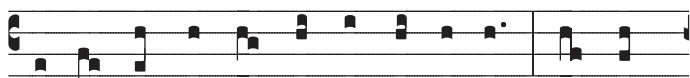


lu-ia, al-le-lu-ia.

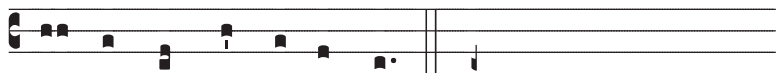
921

¶

O

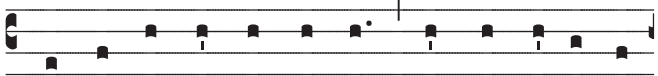


sing to the Lord a new can-ti-cle, * be-cause

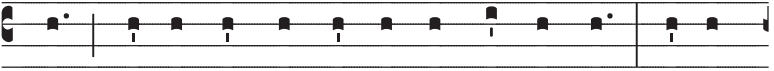


he has done won-der-ful things.

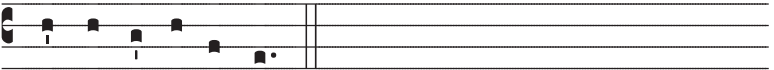
- ii -

8. **L**  922

ET us re-joyce and be glad * and give glo-ry to




God, for the Lord our God the Al-might-y reigns, al- le-

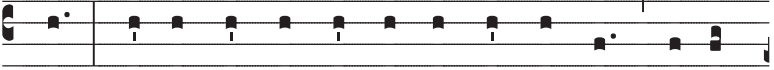


lu- ia, al- le-lu- ia.

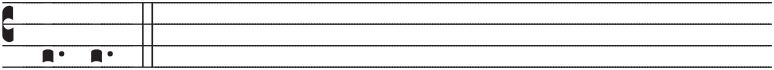
- iii -

8. **L**  923

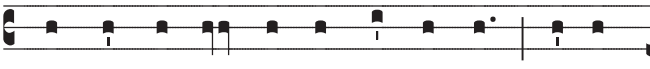
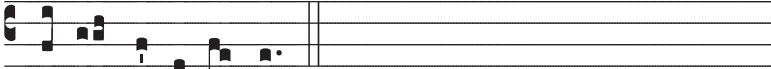
ET us re-joyce and be glad * and give glo-ry to

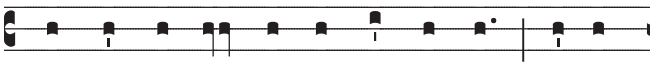
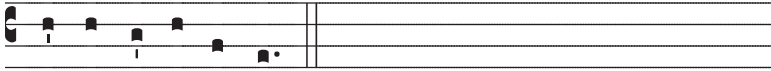


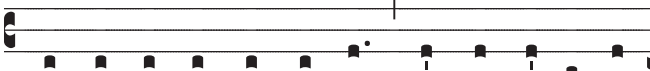

God, for the Lord our God the Al-might-y reigns, al- le-



lu- ia.

924 R̃. 8. c
T 
 HE Lord our God, the Al-might-y reigns, al- le-

 lu- ia, al- le- lu- ia.

925 R̃. 8. c
T 
 HE Lord our God, the Al-might-y reigns, al- le-

 lu- ia, al- le- lu- ia.

926 P̃.
L 
 ET us re-joice and be glad and give glo-ry to

 God, for the Lord our God the Al-might-y reigns.


OFFERTORY ANTIPHON


Cf. pp. 359-366.

COMMUNION ANTIPHON

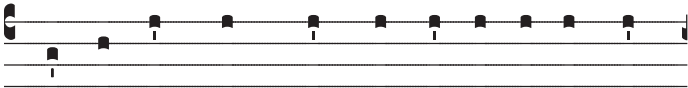
*Oportuit pati Christum.**Cf. Lk 24; Ps 23 (22)*


- i -

8.  927
T HE Christ had to suf-fer * and rise from the dead, and

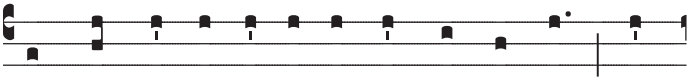

 so en-ter in-to his glo-ry, al-le-lu-ia, al-le-lu-ia.

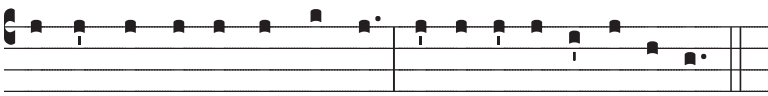
V.

 928
T Hough I should walk through the val-ley of the shad-

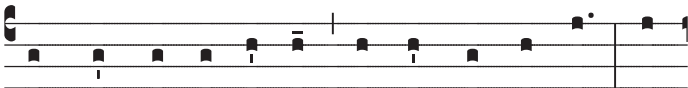

 dow of death, I will fear no e- vil, * for you are with me.

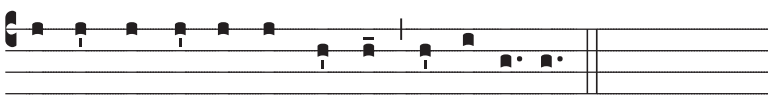
- ii -

8.  929
T HE Christ had to suf-fer and rise from the dead, * and


 so en-ter in-to his glo-ry, al-le-lu-ia, al-le-lu-ia.

- iii -

8.  930
T HE Christ had to suf-fer * and rise from the dead, and


 so en-ter in-to his glo-ry, al-le-lu-ia.

WEEKS II, IV & VI OF EASTER

WEDNESDAY

ENTRANCE ANTIPHON

Confitebor tibi in gentibus.


Cf. Ps 18 (17); 22 (21)

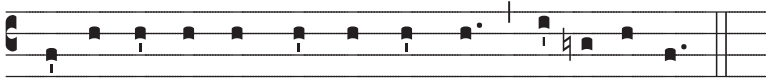
- i -

931 ^{5.}
I will praise you, Lord, * a-mong the na-tions;
I will tell of your name to my kin, al- le- lu- ia, al-
le- lu- ia.

932 ^{℣.}
Y OU who fear the Lord, praise him, * all you sons of
Ja-cob, give him glo- ry

- ii -

5. **I**  933
will praise you, Lord, a-mong the na-tions; *



I will tell of your name to my kin, al- le- lu- ia.

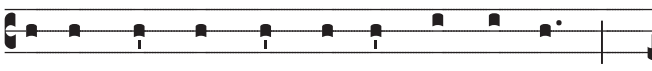
- iii -

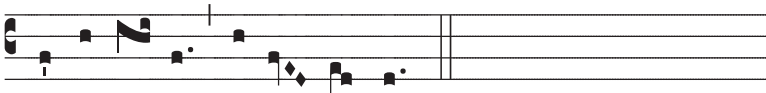
5. c **I**  934
will praise you, Lord, a-mong the na-tions; *



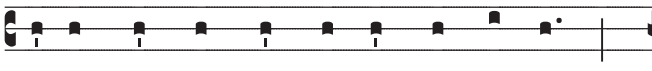
I will tell of your name to my kin, al- le- lu- ia.

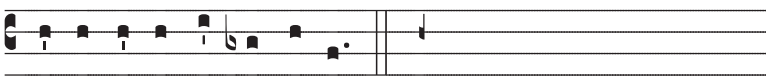
- iv -

Rx 5. c **I**  935
will praise you, Lord, a-mong the na-tions,




al- le- lu- ia, al- le- lu- ia.

Rx 5. c **I**  936
will praise you, Lord, a-mong the na-tions,



al- le- lu- ia, al- le- lu- ia.

W **I**  937
will tell of your name to my kin.

OFFERTORY ANTIPHON

Cf. pp. 359-366.

COMMUNION ANTIPHON

*Dicit Dominus: Ego elegi vos.**Cf. Jn 15; Ps 118 (117)*

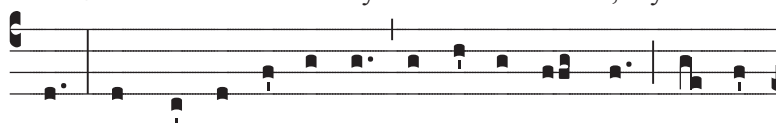
- i -

938

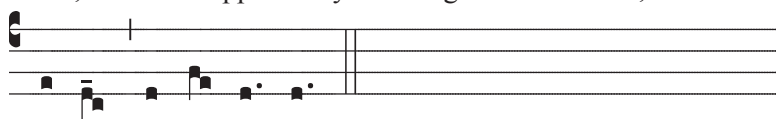
I. a

I

have chos- en you * from the world, says the



Lord, and have appointed you to go and bear fruit, fruit that



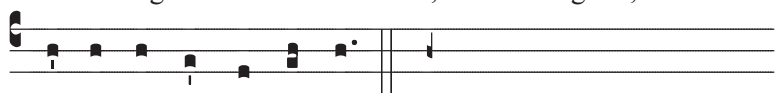
will last, al- le- lu- ia.

939

V

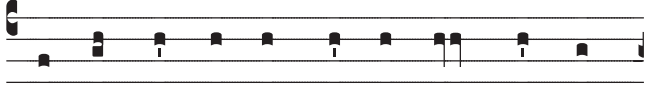
O

give thanks to the Lord, for he is good, * for his




mer-cy endures for- ev- er.

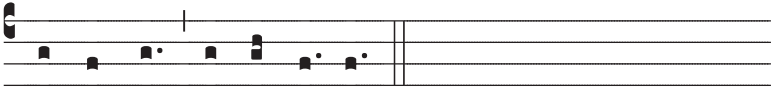
- ii -

I.  940

I have chos- en you from the world, says the

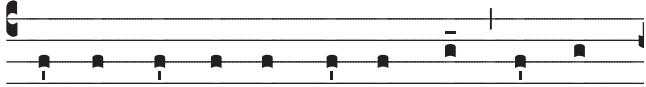


Lord, * and have appoint-ed you to go and bear fruit, fruit

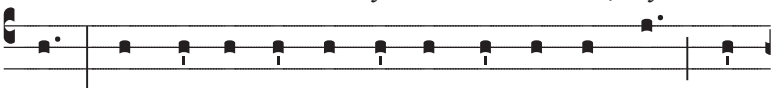


that will last, al- le- lu- ia.


- iii -

I.  941

I have chos- en you from the world, says the



Lord, * and have appoint-ed you to go and bear fruit, fruit



that will last, al- le- lu- ia.

WEEKS II, IV & VI OF EASTER THURSDAY

ENTRANCE ANTIPHON

*Deus, dum egredereris.
Cf. Ps 68 (67)*

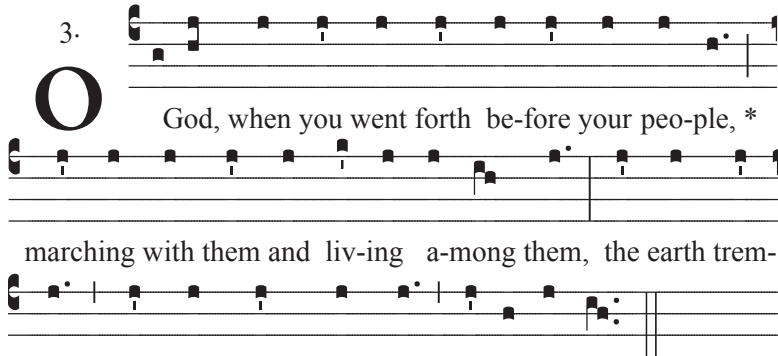
- i -

Ti (natural) throughout, except final alleluia.

942 ^{3.}
O God, when you went forth * be-fore your peo-ple,
al- le- lu- ia, marching with them and liv-ing a-mong
them, al- le- lu- ia, the earth trembled, heavens poured
down rain, al- le- lu- ia, al- le- lu- ia.

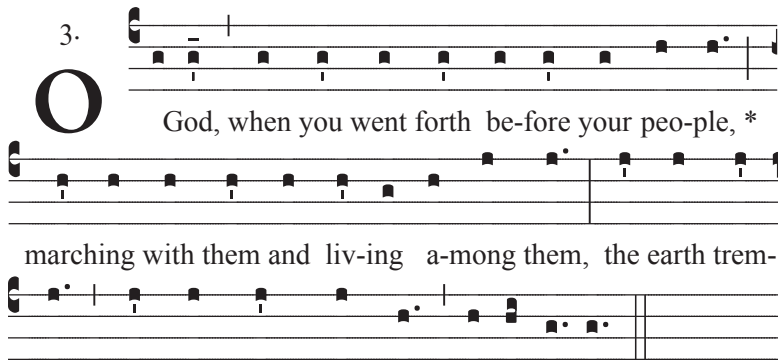
943 [℣]
L ET God a- rise, and let his foes be scat-tered, * and
let those who hate him flee from be-fore his face.

- ii -

3.  944

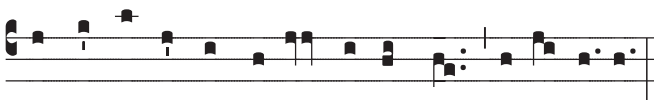
O God, when you went forth be-fore your peo-ple, *
 marching with them and liv-ing a-mong them, the earth trem-
 bled, heav-ens poured down rain, al- le- lu- ia,

- iii -

3.  945


O God, when you went forth be-fore your peo-ple, *
 marching with them and liv-ing a-mong them, the earth trem-
 bled, heav-ens poured down rain, al- le- lu- ia.

- iii -

946 R^{c} 3. c 

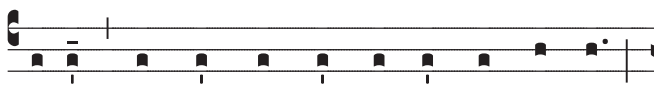
T

HE just ex-ult and rejoice before God, al- le- lu- ia.

947 R^{c} 3. c 

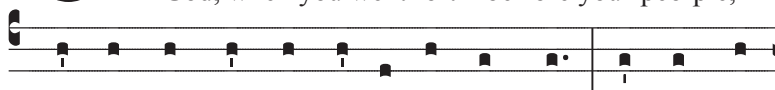
T

HE just ex-ult and rejoice before God, al- le- lu- ia.

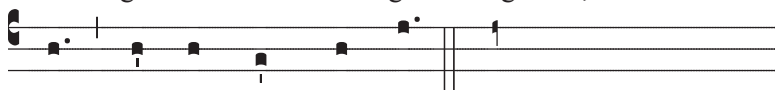
948 V 

O

God, when you went forth be-fore your peo-ple,



marching with them and liv-ing a-mong them, the earth trem-



bled, heav-ens poured down rain.

OFFERTORY ANTIPHON*Cf. pp. 361-368.*

COMMUNION ANTIPHON

Ecce ego vobiscum sum.

Mt 28; Ps 23 (22)

- i -

8.

B

E- hold ! I am with you al-ways, * e- ven to

949

the end of the age, al- le- lu- ia, al- le- lu- ia.

∇

T

Hough I should walk through the val-ley of the shad-

950

dow of death, I will fear no e- vil, * for you are with me.

- ii -

8.

B

E- hold ! I am with you al-ways, * e- ven to

951

the end of the age, al- le- lu- ia, al- le- lu- ia.

- iii -

8.

B

E- hold ! I am with you al-ways, * e- ven to

952

the end of the age, al- le- lu- ia.

WEEKS II, IV & VI OF EASTER FRIDAY

ENTRANCE ANTIPHON

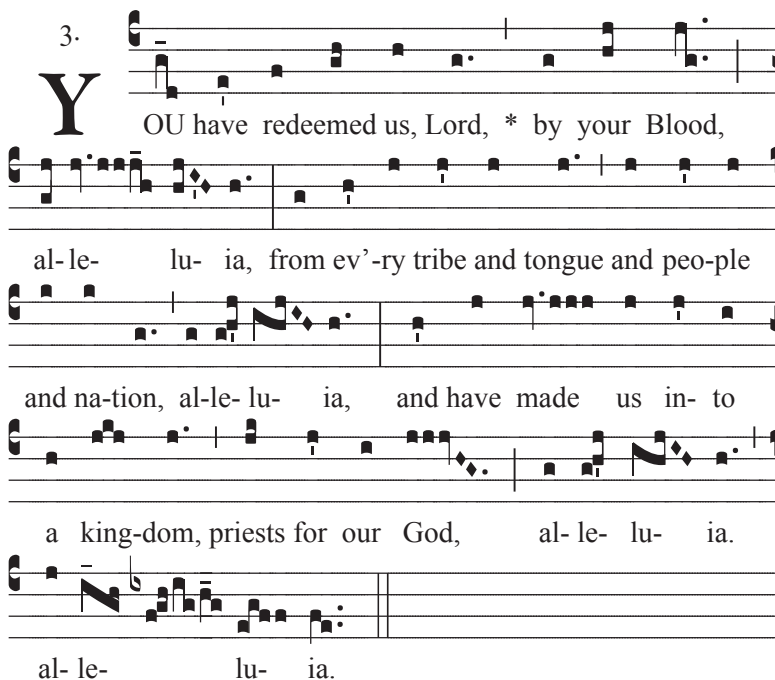
Redemisti nos, Domine.

Rev 5; Ps 89 (88)

- i -

Ti (natural) throughout, except final alleluia.

953

3. **Y**  **YOU** have redeemed us, Lord, * by your Blood,
al-le- lu- ia, from ev'-ry tribe and tongue and peo-ple
and na-tion, al-le- lu- ia, and have made us in- to
a king-dom, priests for our God, al-le- lu- ia.
al-le- lu- ia.

954

T HE mercies of the Lord I will sing for ev- er. * I

will show forth your truth to gen- er- a- tion and gen- er-

a- tion.

- ii -

3. 955

Y OU have redeemed us, Lord, by your Blood, * from

ev'-ry tribe and tongue and peo- ple and na- tion, and have

made us in- to a kingdom, priests for our God, al- le- lu- ia.

- iii -

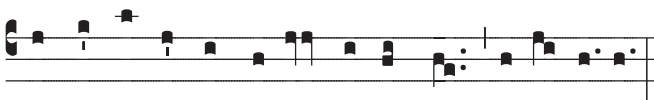
3. 956

Y OU have redeemed us, Lord, by your Blood, * from

ev'-ry tribe and tongue and peo- ple and na- tion, and have

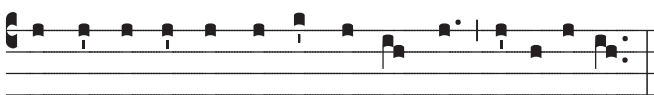
made us in- to a kingdom, priests for our God, al- le- lu- ia.

- iv -

957 $\text{R}^{\text{c}} 3. \text{c}$ 

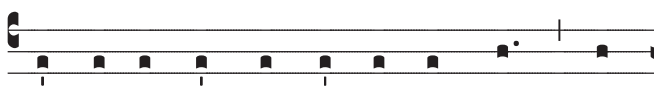
T

HE just ex-ult and rejoice before God, al- le- lu- ia.

958 $\text{R}^{\text{c}} 3. \text{c}$ 

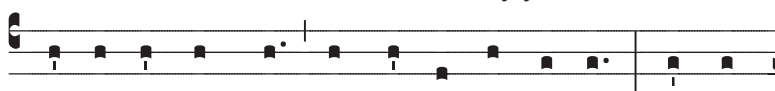
T

HE just ex-ult and rejoice before God, al- le- lu- ia.

959 Y 

Y

OU have redeemed us, Lord, by your Blood, from



ev'-ry tribe and tongue and peo-ple and na-tion, and have




made us in- to a kingdom, priests for our God.


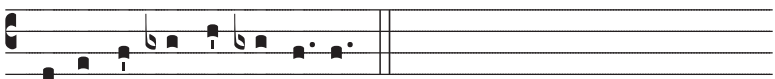
OFFERTORY ANTIPHON*Cf. pp. 361-368.*

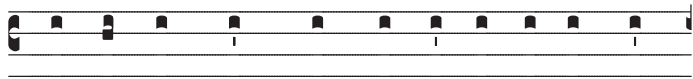
COMMUNION ANTIPHON *Traditus est Christus Dominus.*
Rom 4; Ps 23 (22)

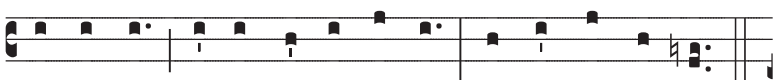
- i -

Ti (*natural*) throughout, except final alleluias.

4. A*  960

C Hrist our Lord was hand-ed o- ver * for our trans-

 gressions and was raised a-gain for our jus-ti- fi- ca-tion,

 al- le- lu- ia, al- le- lu- ia.

¶  961

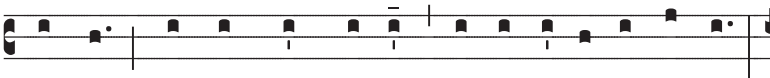
T Hough I should walk through the val-ley of the shad-

 dow of death, I will fear no e- vil, * for you are with me.

- ii -

962

4. *d***C**

Hrist our Lord was hand-ed o- ver for our trans-



gressions * and was raised a-gain for our jus-ti- fi- ca-tion,



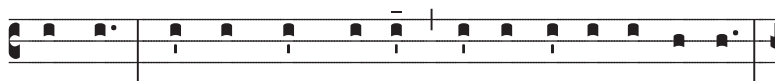
al- le- lu- ia, al- le- lu- ia.

- iii -

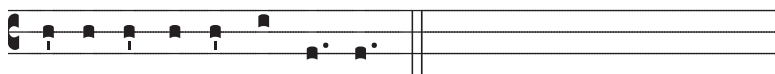
963

4. *d***C**

Hrist our Lord was hand-ed o- ver * for our trans-



gressions and was raised a-gain for our jus-ti- fi- ca-tion,



al- le- lu- ia, al- le- lu- ia.

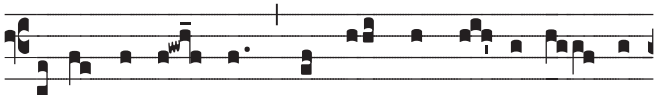
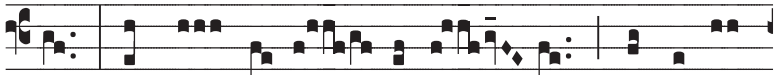
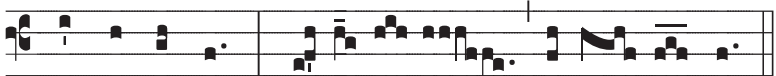
WEEKS II, IV & VI OF EASTER SATURDAY

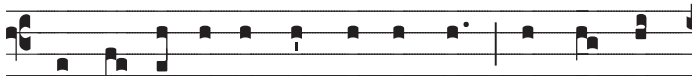
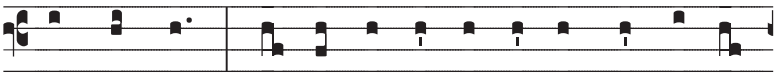
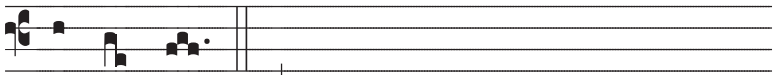
ENTRANCE ANTIPHON

Populus acquisitionis.

I Pt 2; Ps 100 (99)

- i -

2. **O**  964
chos-en peo- ple, * proclaim the mighty works of

him who called you out of dark- ness, in- to his

won-der-ful light, al- le- lu- ia, al- le- lu- ia.

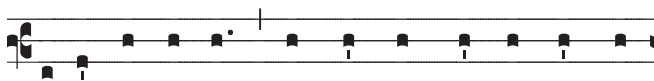
 965
S ING joy-ful- ly to God, all the earth, serve the Lord

with glad-ness. * Come in be-fore his presence with ex-ceed-

ing great joy.

- ii -

966

2.

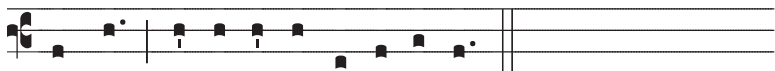
O



chos-en peo-ple, * proclaim the might-y works of



him who called you out of darkness, in- to his own won-der-



ful light, al- le- lu- ia, al- le- lu- ia.

- iii -

967

2.

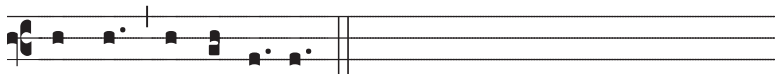
O



chos-en peo-ple, * proclaim the might-y works of



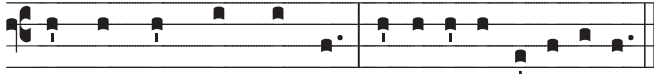
him who called you out of darkness, in- to his own wonder-



ful light, al- le- lu- ia.

- iv -

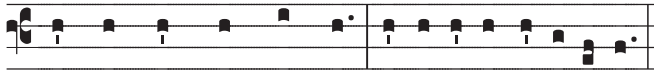
R: 2. f

S

968

Erve the Lord with gladness, al- le-lu-ia, al-le-lu-ia.

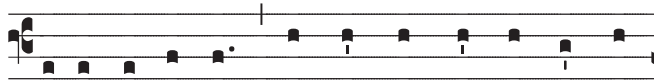
R: 2. f

S

969

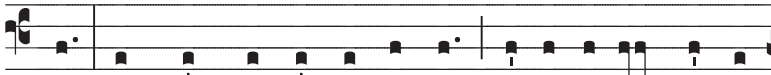
Erve the Lord with gladness, al- le-lu-ia, al-le-lu-ia.

V:

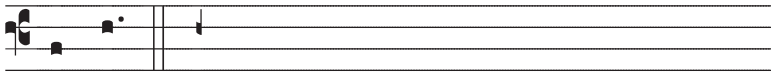
O

970

chos-en peo-ple, proclaim the might-y works of



him who called you out of darkness, in- to his own wonder-



ful light.

OFFERTORY ANTIPHON*Cf. pp. 361-368.*

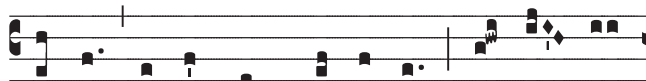
COMMUNION ANTIPHON

*Pater, quos dedisti mihi.**Jn 17; Ps 118 (117)*

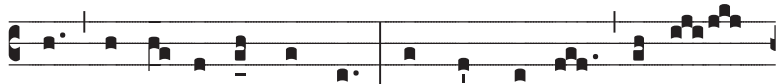
- i -

971

8.

F

A-ther,* I wish that, where I am, those you gave



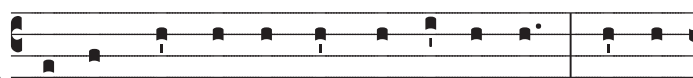
me may al- so be with me, that they may see the glo-



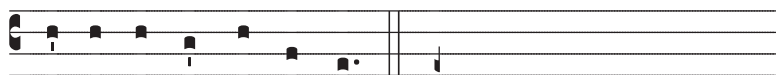
ry that you gave me, al- le- lu- ia.

972

V.

O

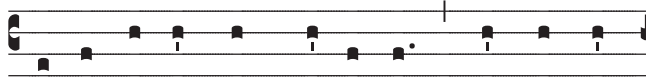
give thanks to the Lord, for he is good,* for his



mer-cy endures for- ev- er.

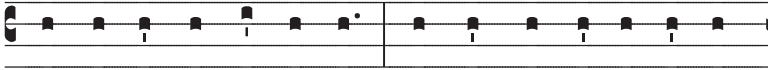
- ii -

8.

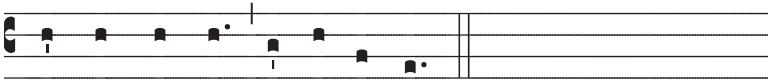
F

973

A-ther, I wish that, where I am, * those you gave



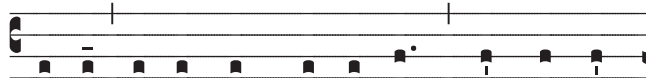
me may al- so be with me, that they may see the glo- ry



that you gave me, al- le- lu- ia.

- iii -

8.

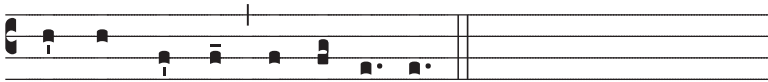
F

974

A-ther, I wish that, where I am, * those you gave



me may al- so be with me, that they may see the glo- ry



that you gave me, al- le- lu- ia.

WEEKS III & V OF EASTER MONDAY

ENTRANCE ANTIPHON

Surrexit Pastor bonus.

Ps 118 (117)

- i -

975 8. **T** HE Good Shepherd has ris- en, * who laid down
his life for his sheep, and willing-ly died for his flock, al-
le- lu- ia.

Or:

976 8. **T** HE Good Shepherd has ris- en, * who laid down
his life for his sheep and will-ing- ly died for his flock, al-
le- lu- ia.

Or:

8. **T** HE Good Shepherd has ris- en, * who laid down
his life for his sheep and will-ing- ly died for his flock, al-
le- lu- ia.

✠ **Y** OU are my God, and I will praise you ; * you are my
God, and I will ex- alt you.

- ii -

8. **T** HE Good Shepherd has ris- en, * who laid down
his life for his sheep and will-ing- ly died for his flock, al-
le- lu- ia.

Or:

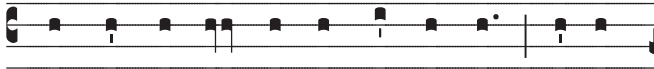
980

8.

T

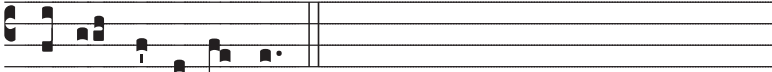
- iv -

R. 8. c

T

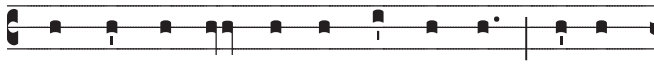
982

HE Lord our God, the Al-might-y reigns, al- le-



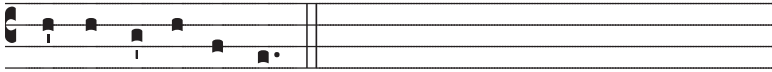
lu- ia, al- le- lu- ia.

R. 8. c

T

983

HE Lord our God, the Al-might-y reigns, al- le-



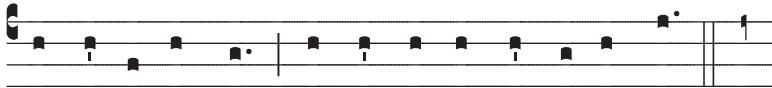
lu- ia, al- le- lu- ia.

V.

T

984

HE Good Shepherd has ris- en, who laid down



his life for his sheep and will-ing- ly died for his flock.

*Week III:***OFFERTORY ANTIPHON***Lauda, anima mea, Dominum.**Ps 146 (145)*

- i -

985

4.

P

Raise the Lord, * O my soul, all my life I

will praise the Lord, I will sing praise to my God as

long as I shall live, al- le- lu- ia.

Or:

986

4.

P

Raise the Lord, * O my soul, all my life I will

praise the Lord, I will sing praise to my God as long as

I shall live, al- le- lu- ia.

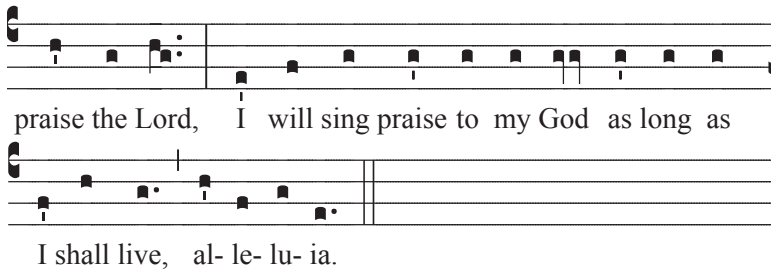
Or:

987

4.

P

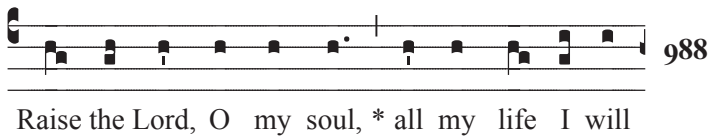
Raise the Lord, O my soul, * all my life I will



praise the Lord, I will sing praise to my God as long as
I shall live, al- le- lu- ia.

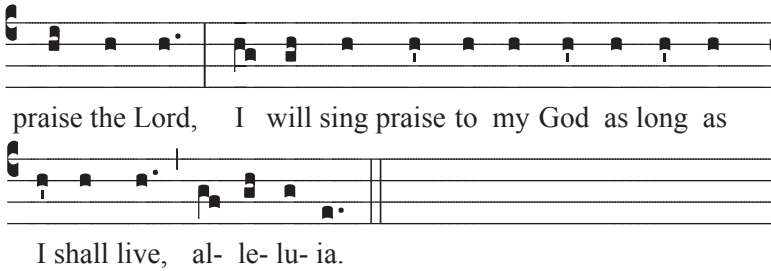
- ii -

4.

P


Raise the Lord, O my soul, * all my life I will


988



praise the Lord, I will sing praise to my God as long as
I shall live, al- le- lu- ia.

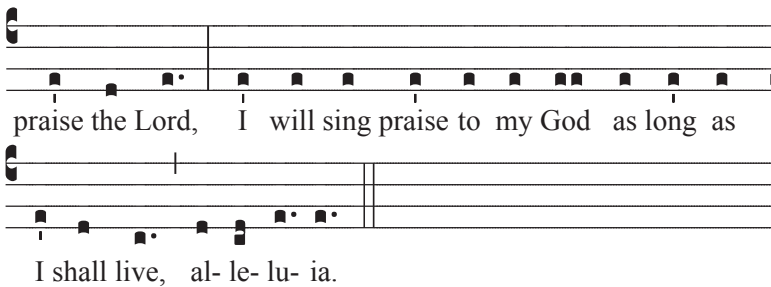
- iii -

4.

P


Raise the Lord, O my soul, * all my life I will

989



praise the Lord, I will sing praise to my God as long as
I shall live, al- le- lu- ia.

Week V:

OFFERTORY ANTIPHON

*Iubilate Deo, omnis terra.**Ps (66) 65*

- i -

990

I.

S

Hout with joy* to God, all the earth; sing a psalm

to his name. Come and hear, all who fear God, and I will

tell you what great things the Lord has done for my soul,

al- le-

lu- ia.

Or:

991

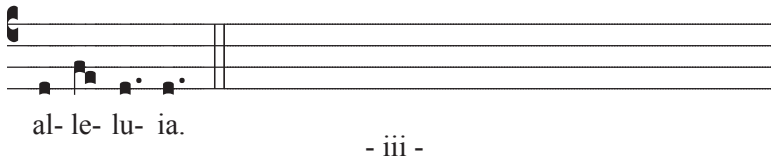
I.

S

Hout with joy * to God, all the earth; sing a psalm

to his name. Come and hear, all who fear God, and I will

tell you what great things the Lord has done for my soul.

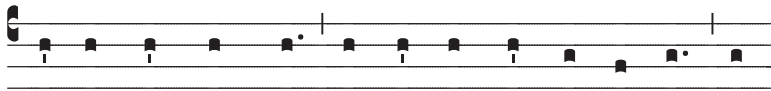


I. 992

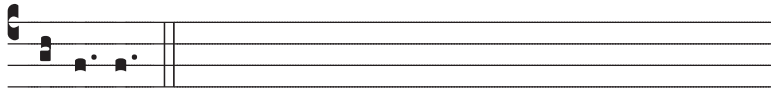
S Hout with joy to God, all the earth; * sing a psalm



to his name. Come and hear, all who fear God, and I will



tell you what great things the Lord has done for my soul, al-



le- lu- ia.

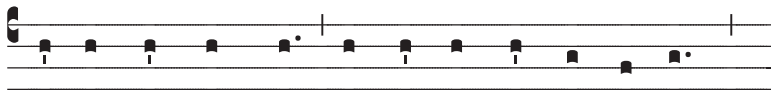
- iv -

I. 993

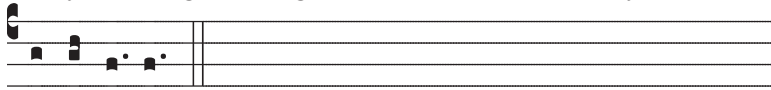
S Hout with joy to God, all the earth; * sing a psalm



to his name. Come and hear, all who fear God, and I will



tell you what great things the Lord has done for my soul,



al- le- lu- ia.

COMMUNION ANTIPHON

*Pacem relinquo vobis.**Jn 14; Ps 34 (33)*

- i -

994

6.

P

Eace I leave with you; * my peace I give to you.

Not as the world gives do I give it to you, says

the Lord, al- le- lu- ia.

995

7.

O

taste, and see that the Lord is good; * bless-ed is

the man who hopes in him.

- ii -

996

6.


P

Eace I leave with you; * my peace I give to you.


Not as the world gives do I give it to you, says the Lord,

al- le- lu- ia.

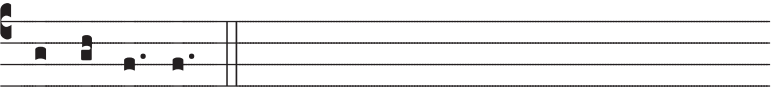
- iii -

6. **P**  997

Eace I leave with you ; * my peace I give to you.



Not as the world gives do I give it to you, says the Lord,



al- le- lu- ia.

WEEKS III & V OF EASTER TUESDAY

ENTRANCE ANTIPHON

Laudem dicite Deo nostro.

Rev 19; Ps 118 (117)

- i -

998

8.

S

ing praise to our God, * all you who fear God, both

small and great, for now sal-va-tion and strength have come,

and the pow-er of his Christ, al-le-lu-ia, al-le-lu-ia.

999


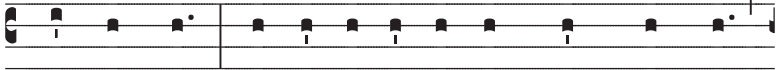

∇

Y

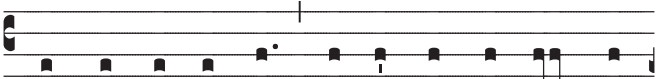
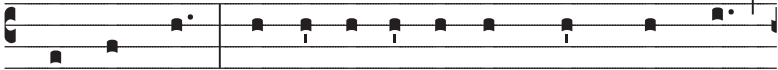

OU are my God, and I will praise you ; * you are my

God, and I will ex- alt you.

- ii -

8. **S**  **1000**
 Ing praise to our God, * all you who fear God, both

 small and great, for now sal-va-tion and strength have come,

 and the pow-er of his Christ, al-le-lu-ia, al-le-lu-ia.

- iii -

8. **S**  **1001**
 Ing praise to our God, * all you who fear God, both

 small and great, for now sal-va-tion and strength have come,

 and the pow-er of his Christ, al-le-lu-ia.

1002 R. 8. c

T HE Lord our God, the Al-might-y reigns, al- le-
lu- ia, al- le- lu- ia.

1003 R. 8. c

T HE Lord our God, the Al-might-y reigns, al- le-
lu- ia, al- le- lu- ia.

1004 V.

S Ing praise to our God, all you who fear God, both
small and great, for now sal-va-tion and strength have come,
and the pow- er of his Christ.

OFFERTORY ANTIPHON

Cf. pp. 396-399, nos. 985-993 .

COMMUNION ANTIPHON

*Si mortui sumus cum Christo.**Rom 6; Ps 118 (117)*

- i -

I. **I** 1005
 F we have died with Christ, * we be- lieve that
 we shall al- so live with Christ, al- le- lu- ia, al- le- lu- ia.

1006
 O give thanks to the Lord, for he is good, * for his
 mer- cy endures for- ev- er.

- ii -

I. **I** 1007
 F we have died with Christ, * we believe that we
 shall al- so live with Christ, al- le- lu- ia, al- le- lu- ia.

- iii -

I. **I** 1008
 F we have died with Christ, * we believe that we
 shall al- so live with Christ, al- le- lu- ia.

WEEKS III & V OF EASTER WEDNESDAY

ENTRANCE ANTIPHON

Repleatur os meum laude tua.

Cf. Ps 71 (70)

- i -

1009

3.

L

ET my mouth * be filled with your praise, al-le-



lu- ia: that I may sing a-loud, al-le- lu- ia; my



lips shall shout for joy, when I sing to you, al-le- lu- ia,



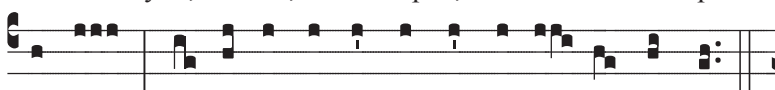
al- le- lu- ia.

1010

∞

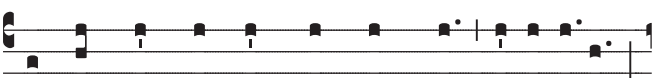
I

N you, O Lord, I have hoped, let me nev- er be put

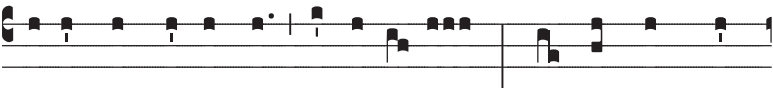


to shame. * De-liv- er me in your jus- tice and res- cue me.

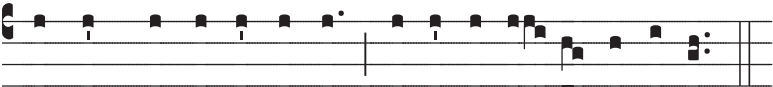
- ii -

3.  **IOI1**

L ET my mouth be filled with your praise, al-le-lu-ia : *

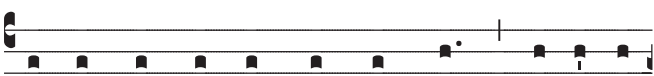


that I may sing a-loud, al- le- lu- ia ; my lips shall shout

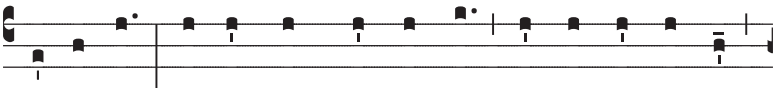


for joy, when I sing to you, al- le- lu- ia, al- le- lu- ia.

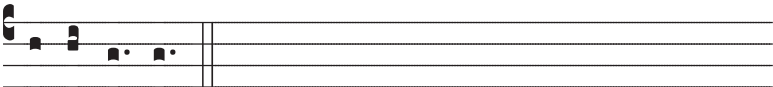
- iii -

3.  **IOI2**

L ET my mouth be filled with your praise, * that I may

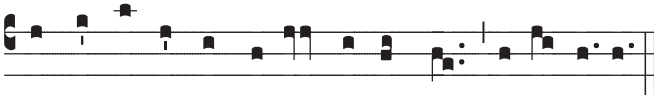



sing a-loud, my lips shall shout for joy, when I sing to you,

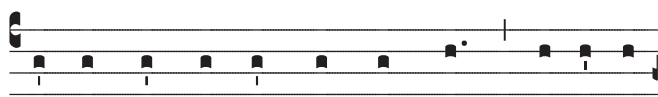
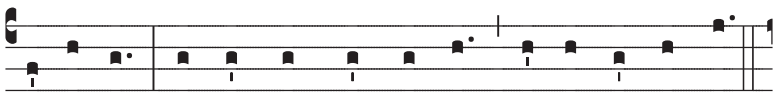


al- le- lu- ia.

- iv -

1013 *R.* 3. c 
T HE just ex-ult and rejoice before God, al-le-lu-ia.

1014 *R.* 3. c 
T HE just ex-ult and rejoice before God, al-le-lu-ia.

1015 *Ps.* 
L ET my mouth be filled with your praise, that I may

sing a-loud, my lips shall shout for joy, when I sing to you.

OFFERTORY ANTIPHON

Cf. pp. 396-399, nos. 985-993 .

COMMUNION ANTIPHON

Surrexit Dominus.
Ps 34 (33)

- i -

6. **T** HE Lord has ris- en * and shone his light up- on **1016**

us, whom he has redeemed by his Blood, al- le- lu- ia.

✠ **O** taste, and see that the Lord is good; * bless- ed is **1017**

the man who hopes in him.

- ii -

6. **T** HE Lord has ris- en * and shone his light up- on **1018**

us, whom he has redeemed by his Blood, al- le- lu- ia.

- iii -

6. **T** HE Lord has ris- en * and shone his light up- on **1019**

us, whom he has redeemed by his Blood, al- le- lu- ia.

WEEKS III & V OF EASTER THURSDAY

ENTRANCE ANTIPHON


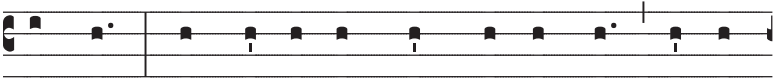
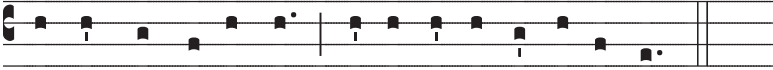
*Cantemus Domino.
Cf. Ex 15; Ps 118 (117)*

- i -

8. **L** ET us sing to the Lord, * for he has glorious-ly
triumphed. The Lord is my strength and my might ; he has
become my sal- va- tion, al- le- lu- ia, al- le- lu- ia.

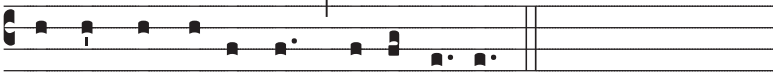
1021 **Y** OU are my God, and I will praise you ; * you are my
God, and I will ex- alt you.

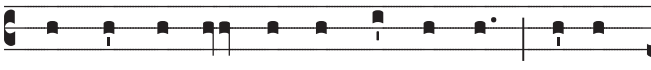
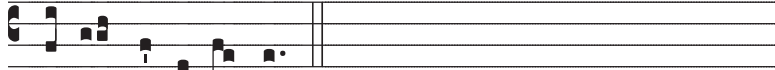
- ii -

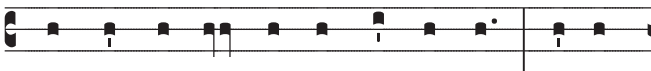
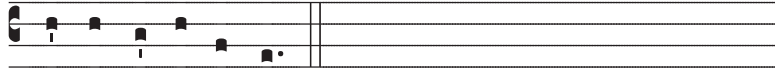
8. **L**  **1022**
 ET us sing to the Lord, * for he has glorious-ly

 triumphed. The Lord is my strength and my might ; he has

 become my sal-va-tion, al- le- lu- ia, al- le- lu- ia.

- iii -

8. **L**  **1023**
 ET us sing to the Lord, * for he has glorious-ly

 triumphed. The Lord is my strength and my might ; he has

 become my sal-va-tion, al- le- lu- ia.

1024 ^{R. 8. c}
T 
 HE Lord our God, the Al-might-y reigns, al- le-

 lu- ia, al- le- lu- ia.

1025 ^{R. 8. c}
T 
 HE Lord our God, the Al-might-y reigns, al- le-

 lu- ia, al- le- lu- ia.

1026 [∇]
L 
 ET us sing to the Lord, for he has glorious-ly

 triumphed. The Lord is my strength and my might ; he has

 become my sal-va-tion.

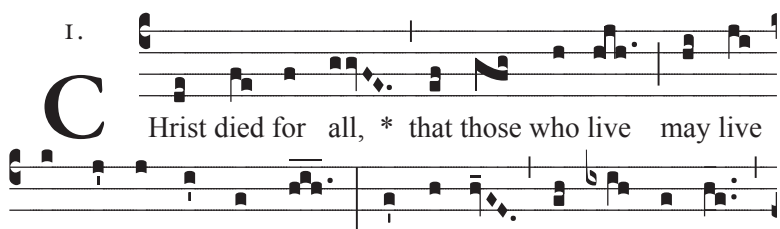
OFFERTORY ANTIPHON

Cf. pp. 396-399, nos. 985-993 .

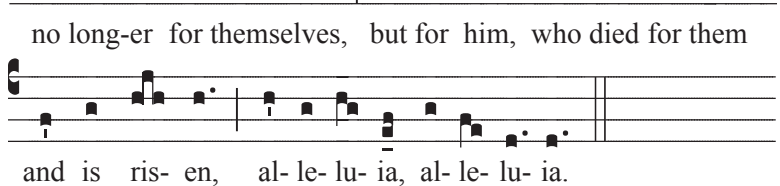
COMMUNION ANTIPHON *Pro omnibus mortuus est Christus.*
 2 Cor 5; Ps 118 (117)

- i -

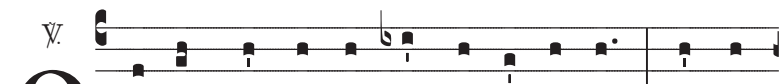
Ti (*natural*) except te (*flat*) over "died."

I.  1027

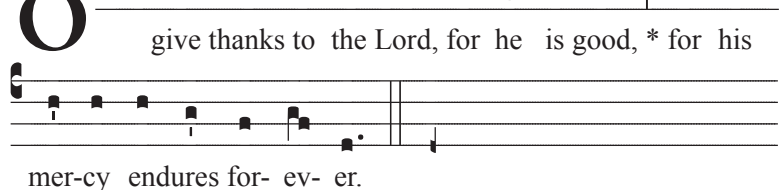
C Hrist died for all, * that those who live may live



no long-er for themselves, but for him, who died for them

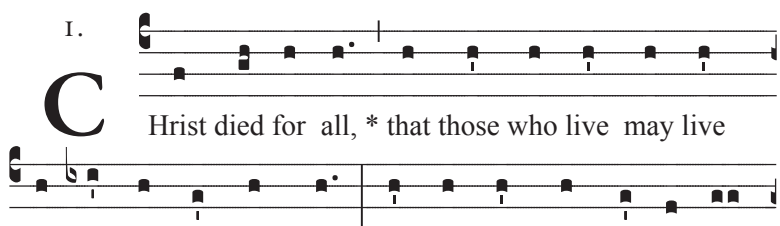
 1028

O give thanks to the Lord, for he is good, * for his

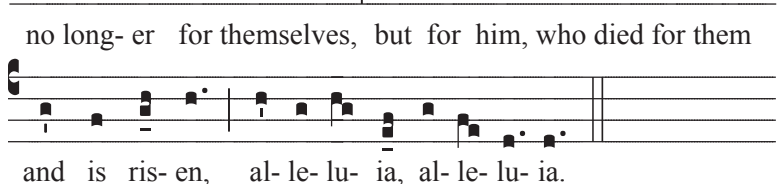


mer-cy endures for- ev- er.

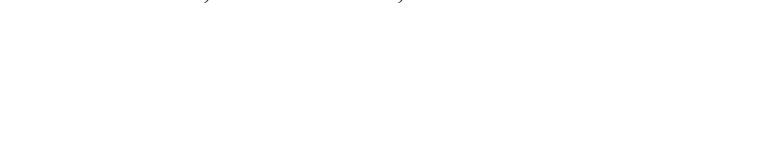
- ii -

I.  1029

C Hrist died for all, * that those who live may live



no long-er for themselves, but for him, who died for them



and is ris- en, al- le- lu- ia, al- le- lu- ia.

- iii -

1030

I.

C

Hrist died for all, * that those who live may live

no long-er for themselves, but for him, who died for them

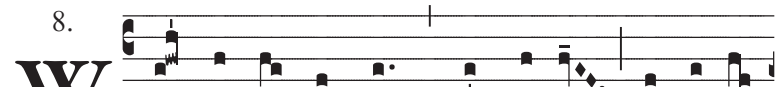
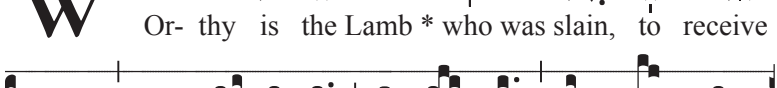
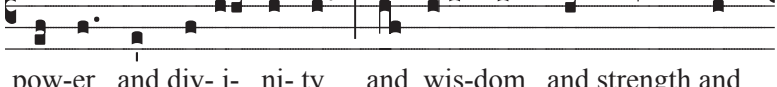
and is ris-en, al-le-lu-ia.

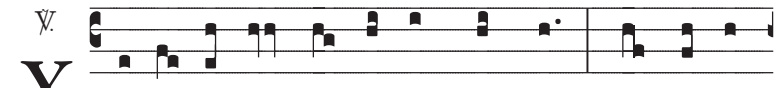
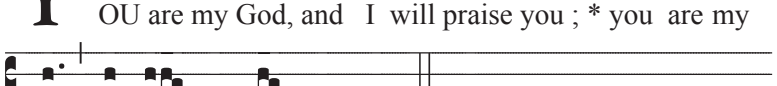
WEEKS III & V
OF EASTER
FRIDAY

ENTRANCE ANTIPHON

*Dignus est Agnus.
Rev 5; Ps 118 (117)*

- i -

8. **W**  **1031**
Or- thy is the Lamb * who was slain, to receive

pow-er and div- i- ni- ty, and wis- dom and strength and

hon- or, al- le- lu- ia, al- le- lu- ia.

Y  **1032**
OU are my God, and I will praise you ; * you are my

God, and I will ex- alt you.

- ii -

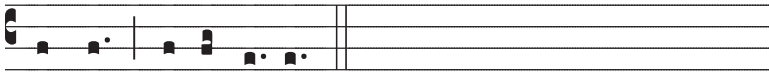
1033 8. **W** Or- thy is the Lamb who was slain, * to receive
 pow-er and di- vin- i- ty, and wis- dom and strength and
 hon- or, al- le- lu- ia, al- le- lu- ia.

Or:

1034 8. **W** Or- thy is the Lamb who was slain, * to receive
 pow-er and di- vin- i- ty, and wis- dom and strength and
 hon- or, al- le- lu- ia, al- le- lu- ia.

- iii -

1035 8. **W** Or- thy is the Lamb who was slain, * to receive
 pow-er and di- vin- i- ty, and wis- dom and strength and

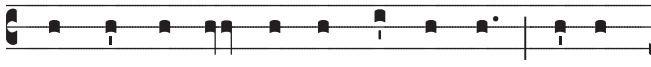


hon- or, al- le- lu- ia.

- iv -

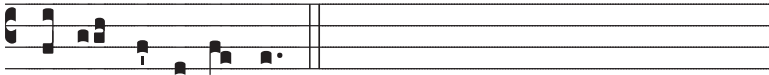
Ex. 8. c

T



1036

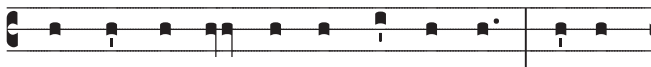
HE Lord our God, the Al-might-y reigns, al- le-



lu- ia, al- le- lu- ia.

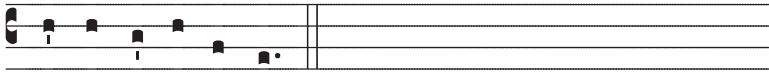
Ex. 8. c

T



1037

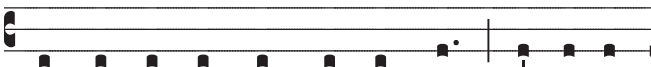
HE Lord our God, the Al-might-y reigns, al- le-



lu- ia, al- le- lu- ia.

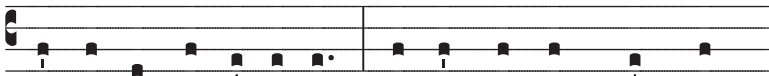
Ps

W

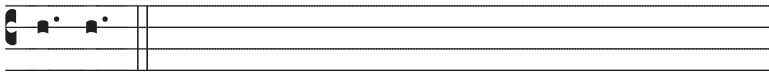


1038

Or- thy is the Lamb who was slain, to receive



pow-er and di- vin- i- ty, and wis- dom and strength and



hon- or.

OFFERTORY ANTIPHON

Cf. pp. 396-399, nos. 985-993 .

COMMUNION ANTIPHON

*Crucifixus surrexit a mortuis.**Ps 118 (117)*

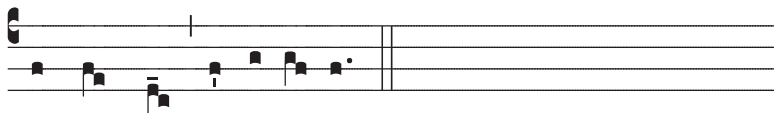
- i -

1039

6.

T

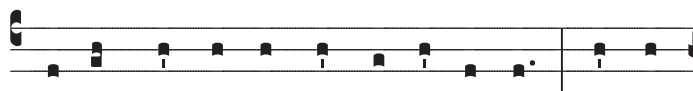
HE Cru-ci-fied * is ris-en from the dead and has



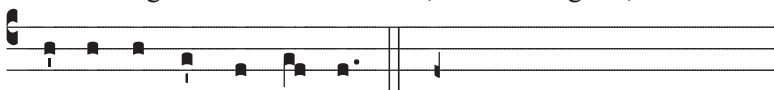
redeemed us, al-le-lu-ia.

1040

V

O

give thanks to the Lord, for he is good, * for his

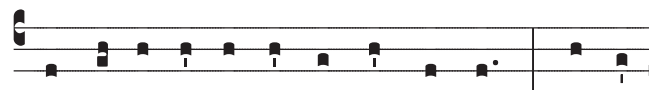


mer-cy endures for-ev-er.

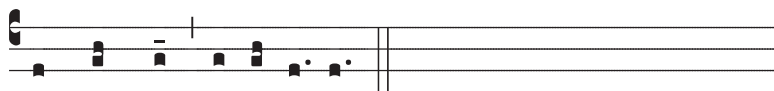
- ii -

1041

6.

T

HE Cru-ci-fied is ris-en from the dead * and has



redeemed us, al-le-lu-ia.

- iii -

6. **T**

HE Cru-ci-fied * is ris-en from the dead * and
has redeemed us, al-le-lu-ia.

1042

WEEKS III & V OF EASTER SATURDAY

ENTRANCE ANTIPHON

Consepulti estis Christo.

Col 2; Ps 105 (104)

- i -

1043

I.

Y

OU have been bur-ied * with Christ in Baptism,

through which you al- so rose a- gain by faith in the work-

ing of God, who raised him from the dead, al- le- lu- ia.

1044

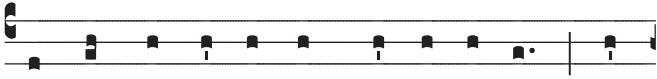
∇

G

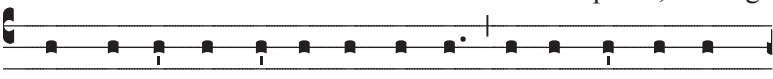
IVE thanks to the Lord, call on his name, * make

known his wondrous deeds a-mong all the na- tions.

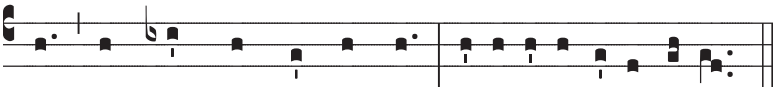
- ii -

I.  1045

YOU have been bur-ied with Christ in Baptism,*through

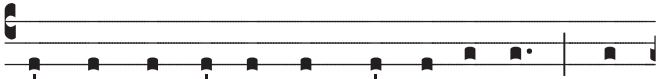


which you al- so rose a-gain by faith in the working of

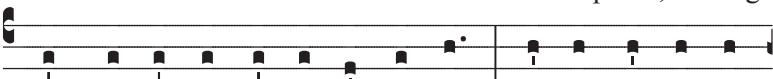


God, who raised him from the dead, al-le-lu-ia, al-le- lu- ia.


- iii -

I.  1046

YOU have been bur-ied with Christ in Baptism,*through

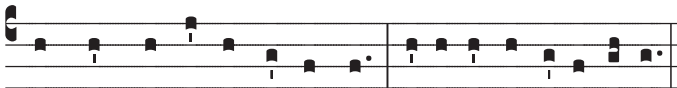


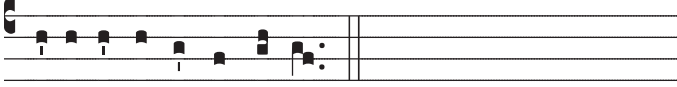
which you al- so rose a-gain by faith in the working of

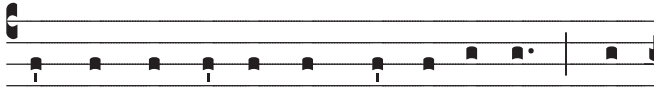



God, who raised him from the dead, al-le-lu-ia.

- iv -


1047 **T**  **HE** Lord has ris-en as he said, al-le-lu-ia, al-le-lu-ia.

1048 **A**  L-le-lu-ia, al- le- lu- ia.

1049 **Y**  **YOU** have been bur-ied with Christ in Baptism, through



which you al- so rose a-gain by faith in the working of



God, who raised him from the dead.

COMMUNION ANTIPHON

*Pater, pro eis rogo.
Jn 17; Ps 118 (117)*

- i -

7. d

F

A-ther, * I pray for them, that they may be one

1050

in us, so that the world may be-lieve it was you who

sent me, says the Lord, al- le- lu- ia.

V.

L

IGHT is ris- en for the just, and joy for the up-

1051

right of heart. * Re-joyce, you just in the Lord.

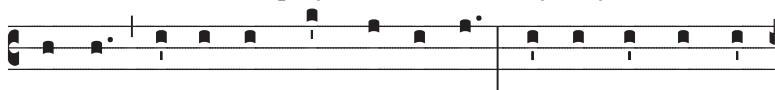
- ii -

1052

7.

F

A-ther, I pray for them, that they may be one in



in us, * so that the world may believe it was you who sent

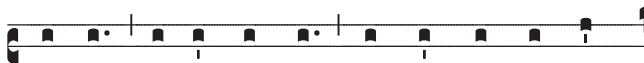


me, says the Lord, al- le- lu- ia.

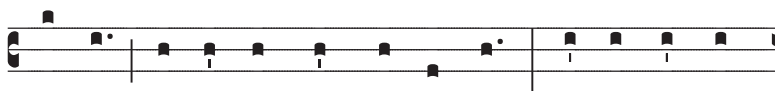
- iii -

1053

7.

F

A-ther, * I pray for them, that they may be one



in us, so that the world may be-lieve it was you who



sent me, says the Lord, al- le- lu- ia.


WEEK VII OF EASTER

MONDAY


ENTRANCE ANTIPHON

Accipietis virtutem.
Acts 1; Ps 105 (104)


- i -

I. **Y**  1054


YOU will re-ceive the pow-er * of the Ho-ly

 1054

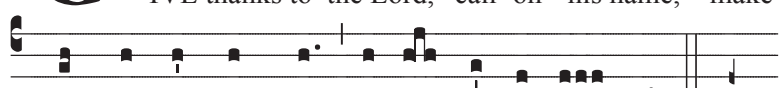
Spir-it com-ing up-on you, and you will be my wit-

 1054

ness-es, e-ven to the ends of the earth, al-le-lu-ia.

 1055

G IVE thanks to the Lord, call on his name, * make

 1055

known his wondrous deeds a-mong all the na-tions.

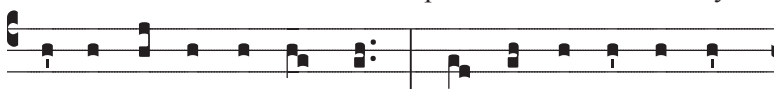
- ii -

1056

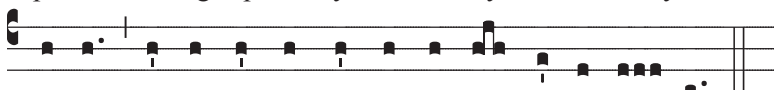
I.

Y

OU will re-ceive the pow-er * of the Ho-ly



Spir- it com-ing up- on you, and you will be my wit-



ness-es, e-ven to the ends of the earth, al- le- lu- ia.

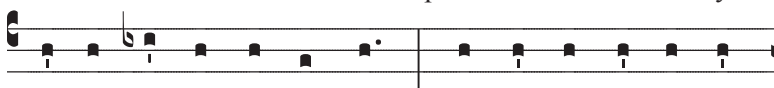
Or:

1057

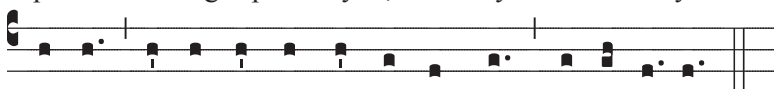
I.

Y

OU will re-ceive the pow-er * of the Ho-ly



Spir- it com-ing up- on you, and you will be my wit-



ness-es, e-ven to the ends of the earth, al- le- lu- ia.

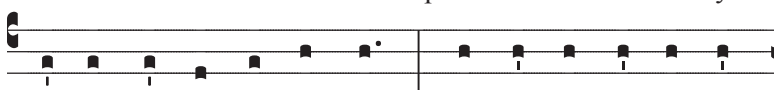
- iii -

1058

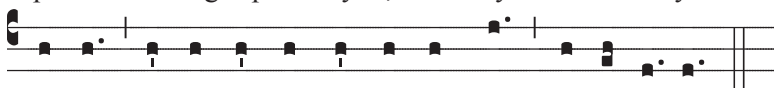
I.

Y

OU will re-ceive the pow-er * of the Ho-ly



Spir- it com-ing up- on you, and you will be my wit-



ness-es, e-ven to the ends of the earth, al- le- lu- ia.

- iv -

℞.
t. pereg.



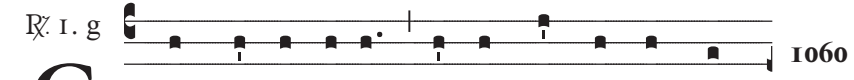
C

OME, Ho- ly Spir-it, fill the hearts of your faith-



ful, al- le- lu- ia, al- le- lu- ia.

℞. I. g



C

OME, Ho- ly Spir-it, fill the hearts of your faith-



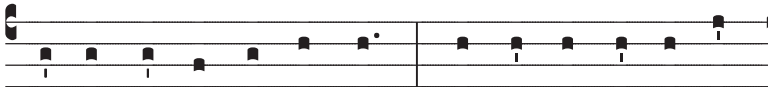
ful, al- le- lu- ia, al- le- lu- ia.

℞.

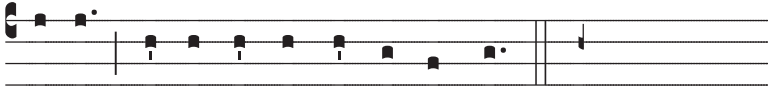


Y

OU will re- ceive the pow-er of the Ho- ly



Spir- it com-ing up- on you, and you will be my wit-



ness-es, e- ven to the ends of the earth.

OFFERTORY ANTIPHON

Praise the Lord, O my soul, pp. 396-397, nos. 985-989.

COMMUNION ANTIPHON

Non vos relinquam orphanos.

Jn 14; Ps 118 (117)

- i -

1062

1. D

I

will not leave you orphans, * says the Lord;

I will come to you a- gain, al- le- lu- ia, and your heart

will re-joyce, al- le- lu- ia.

1063

℣

O

give thanks to the Lord, for he is good, * for his

mer-cy endures for- ev- er.

- ii -

I. **I** will not leave you orphans, says the Lord; * 1064

I will come to you a- gain, and your heart will re-joyce,

al- le- lu- ia.

- iii -

I. **I** will not leave you orphans, says the Lord; * 1065

I will come to you a- gain, and your heart will re-joyce,

al- le- lu- ia.

TUESDAY

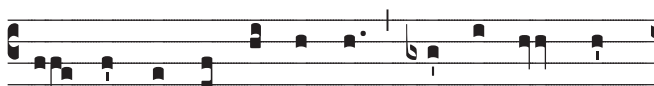
ENTRANCE ANTIPHON

*Ego sum primus et novissimus.**Rev 1; Ps 118 (117)*

- i -

1066

5.

I

am the first and the last, * I was dead and



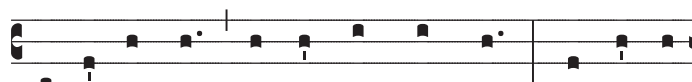
am now a- live. Be- hold, I am a- live for ev- er



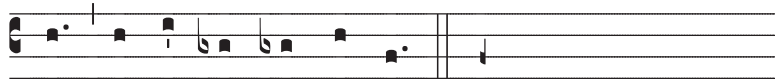
and ev- er, al- le- lu- ia.

1067

℣

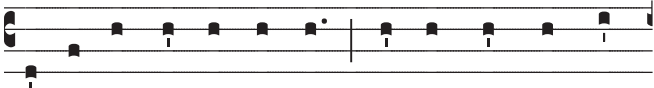
Y

OU are my God, and I will praise you; * you are my

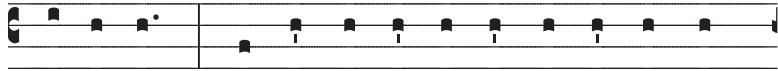


God, and I will ex- alt you.

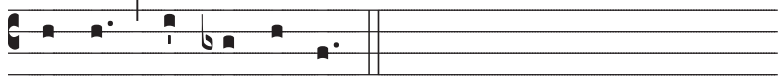
- ii -

5.  1068

I am the first and the last, * I was dead and am




now a-live. Be-hold, I am a-live for ev- er and




ev- er, al- le- lu- ia.

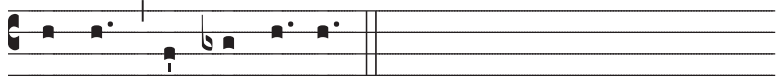
- iii -

5.  1069

I am the first and the last, * I was dead and am



now a-live. Be-hold, I am a-live for ev- er and



ev- er, al- le- lu- ia.

- iv -

1070 $\text{R}^{\text{c}} 5. c$

I will praise you, Lord, a-mong the na-tions,
al- le- lu- ia, al- le- lu- ia.

1071 $\text{R}^{\text{c}} 5. c$

I will praise you, Lord, a-mong the na-tions,
al- le- lu- ia, al- le- lu- ia.

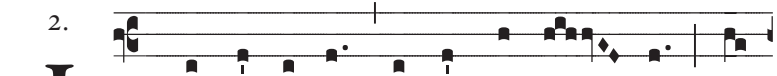
1072 V

I am the first and the last, I was dead and am
now a- live. Be- hold, I am a- live for ev- er and
ev- er.

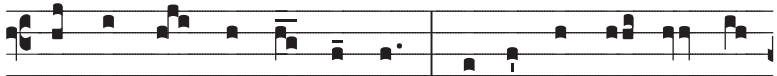
OFFERTORY ANTIPHON

*Meditabor in mandatis tuis.**Ps 119 (118)*


- i -

2.  1073

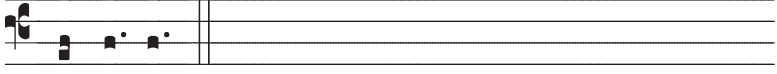
I will med- i- tate * on your com-mand-ments, which



I have loved ex-ceed-ing- ly, * and I shall lift up my

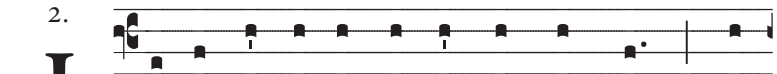


hands to your com-mand-ments, which I have loved, al-

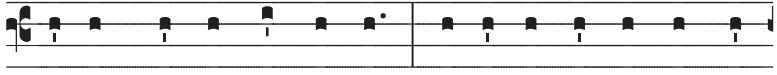


le- lu- ia.

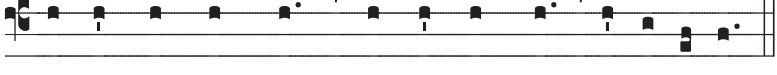
- ii -

2.  1074

I will med- i- tate on your commandments, * which



I have loved ex-ceed-ing- ly, and I shall lift up my hands



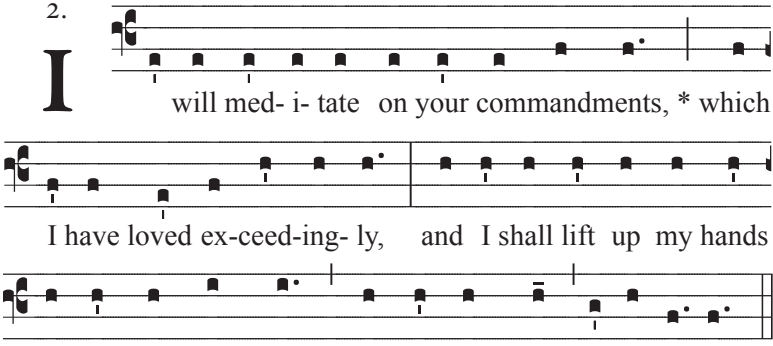
to your commandments, which I have loved, al- le- lu- ia.

- iii -

1075 2. **I** will med-i- tate on your commandments, * which

I have loved ex-ceed-ing- ly, and I shall lift up my hands

to your commandments, which I have loved, al- le- lu- ia.

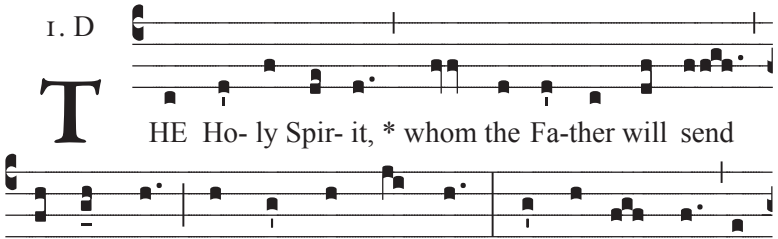
The musical notation is written on three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of square notes, some with stems, and rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: "I will med-i- tate on your commandments, * which I have loved ex-ceed-ing- ly, and I shall lift up my hands to your commandments, which I have loved, al- le- lu- ia."

COMMUNION ANTIPHON

*Spiritus Sanctus, quem
mittet Pater. Jn 14; Ps 118 (117)*

- i -


I. D



T HE Ho- ly Spir- it, * whom the Fa-ther will send

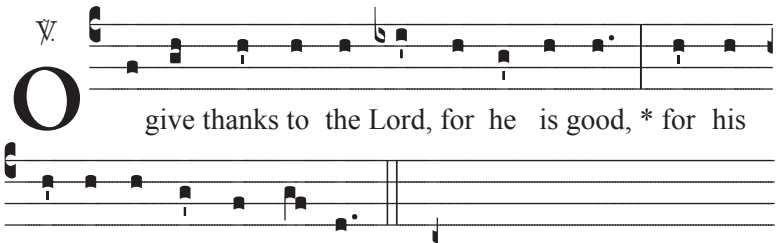
1076

in my name, will teach you all things and re-mind you of



all I have told you, says the Lord, al- le- lu- ia.

✠



O give thanks to the Lord, for he is good, * for his

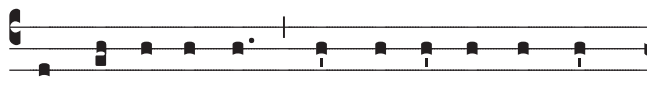
1077

mer-cy endures for- ev- er.

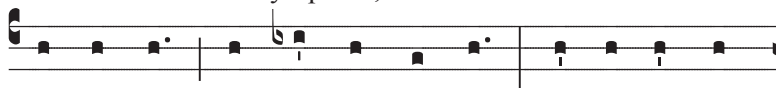
- ii -

1078

I.

T

HE Ho- ly Spir- it, * whom the Fa-ther will send



in my name, will teach you all things and re-mind you

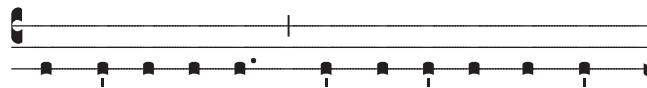


of all I have told you, says the Lord, al- le- lu- ia.

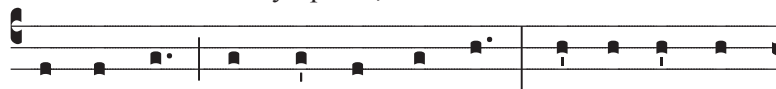
- iii -

1079

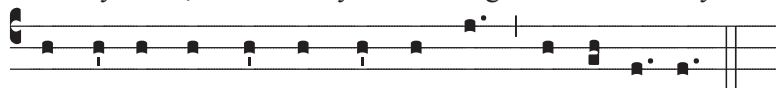
I.

T

HE Ho- ly Spir- it, * whom the Fa-ther will send



in my name, will teach you all things and re-mind you



of all I have told you, says the Lord, al- le- lu- ia.

WEDNESDAY

ENTRANCE ANTIPHON

Omnes gentes plaudite manibus.

Ps 47 (46)

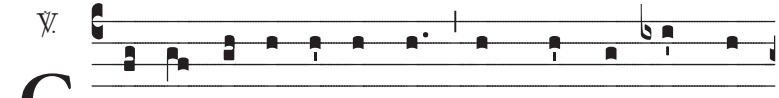
- i -

6.  1080

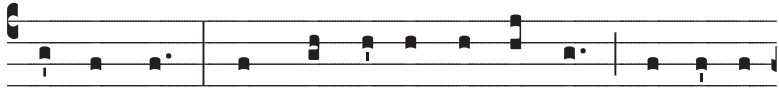
A LL peo-ples, * clap your hands. Cry to God with



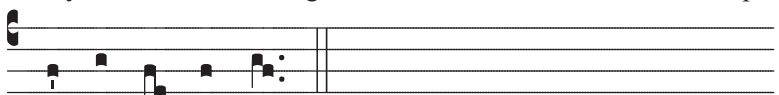
shouts of joy! al- le- lu- ia.

 1081

G OD is king of all the earth, sing hymns of praise with




all your skill. * God reigns o- ver the na-tions, God sits up-

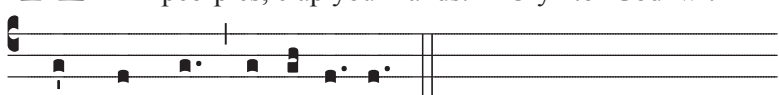


on his ho- ly throne.

- ii -

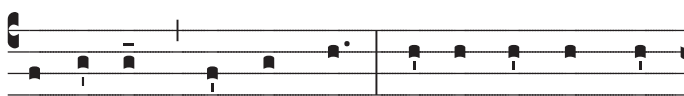
6.  1082

A LL peo-ples, clap your hands. * Cry to God with

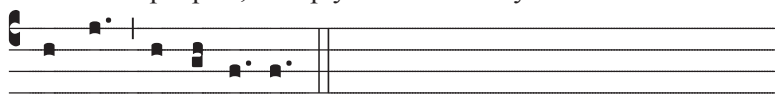


shouts of joy! al- le- lu- ia.

- iii -

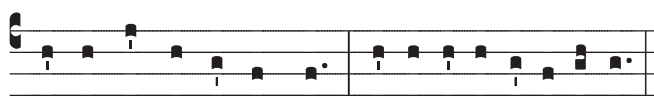
1083 6. 

A LL peoples, * clap your hands. Cry to God with shouts

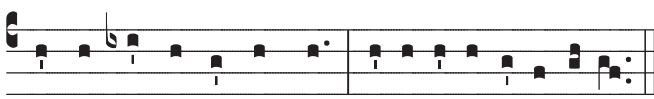


of joy! al- le- lu- ia.

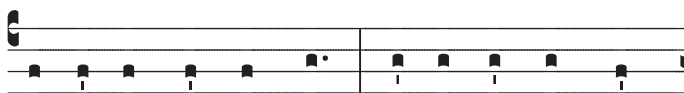
- iv -

1084 $\text{R}^{\text{e}} \text{I. a}$ 

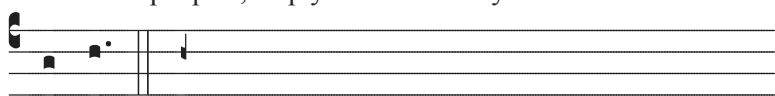
G OD is king of all the earth, al- le- lu-ia, al-le-lu-ia.

1085 $\text{R}^{\text{e}} \text{I. a}$ 

G OD is king of all the earth, al- le- lu-ia, al-le-lu-ia.

1086 V 

A LL peoples, clap your hands. Cry to God with shouts




of joy!

OFFERTORY ANTIPHON


*Ascendit Deus in iubilatione.**Ps 47 (46)*

- i -


Ti (natural) except as marked te (flat).

I.  1087

G OD has ascend-ed * with shouts of joy, and the




Lord with the sound of a trum-pet, al-

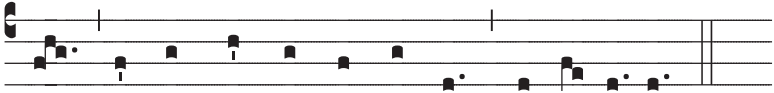


le- lu- ia.

Or:

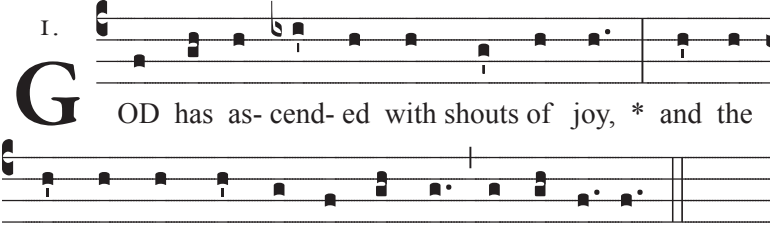
I.  1088

G OD has ascend-ed * with shouts of joy, and the



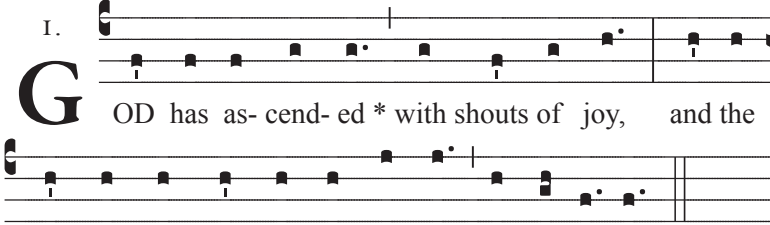
Lord with the sound of a trum-pet, al- le- lu- ia.

- ii -

1089 I. 

OD has as-cend- ed with shouts of joy, * and the
Lord with the sound of a trum-pet, al- le- lu- ia.

- iii -

1090 I. 

OD has as-cend- ed * with shouts of joy, and the
Lord with the sound of a trum-pet, al- le- lu- ia.

COMMUNION ANTIPHON

*Cum venerit Paraclitus.
Jn 15; Ps 118 (117)*

- i -

8.

1091

W

HEN the Par- a- clete comes, * whom I will send

you, the Spir- it of truth who proceeds from the Fa-ther,

he will bear witness to me, and you al- so will bear wit-

ness, says the Lord, al- le- lu- ia.

9.

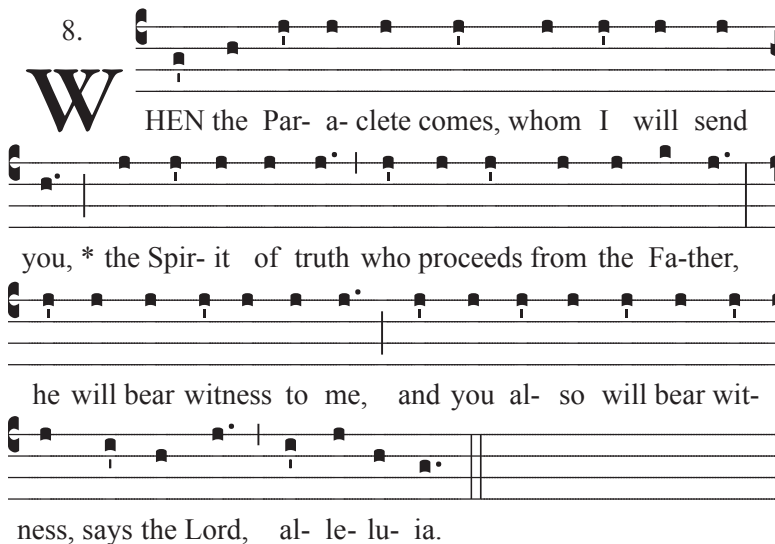
1092

O

give thanks to the Lord, for he is good, * for his

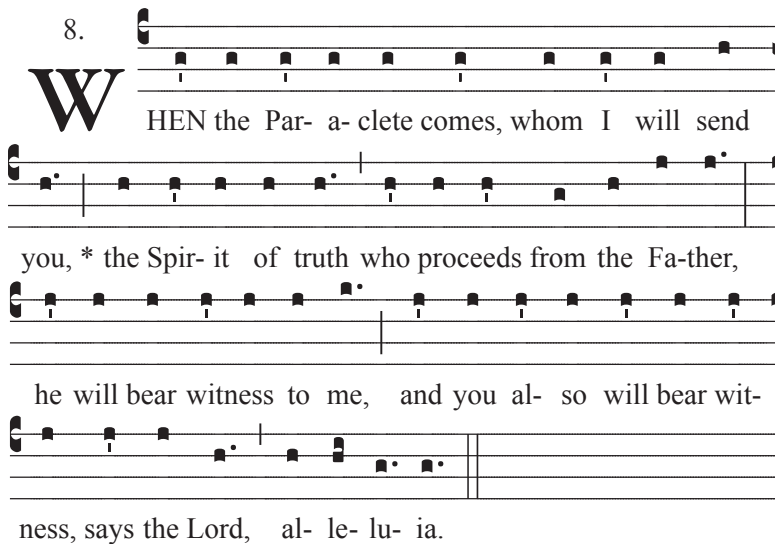
mer-cy endures for- ev- er.

- ii -

1093 8. 

W HEN the Par- a- clete comes, whom I will send
you, * the Spir- it of truth who proceeds from the Fa-ther,
he will bear witness to me, and you al- so will bear wit-
ness, says the Lord, al- le- lu- ia.

- iii -

1094 8. 

W HEN the Par- a- clete comes, whom I will send
you, * the Spir- it of truth who proceeds from the Fa-ther,
he will bear witness to me, and you al- so will bear wit-
ness, says the Lord, al- le- lu- ia.

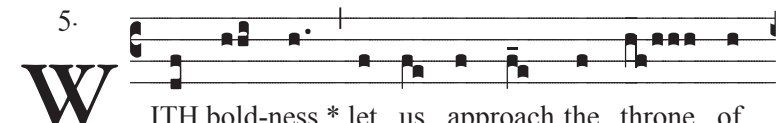
THURSDAY

ENTRANCE ANTIPHON


*Adeamus cum fiducia.
Heb 4; Ps 121 (120)*


- i -

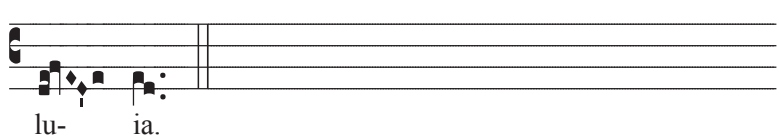
Ti (natural) except as marked te (flat).

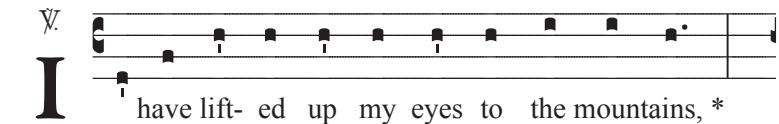
5. **W**  1095

ITH bold-ness * let us approach the throne of

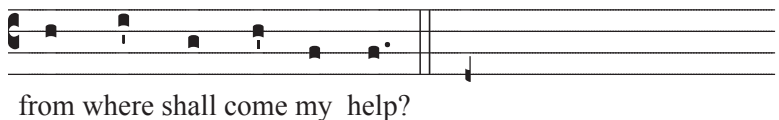
 grace, that we may re-ceive mer- cy and find grace

 as a time- ly help, al- le- lu- ia, al- le-

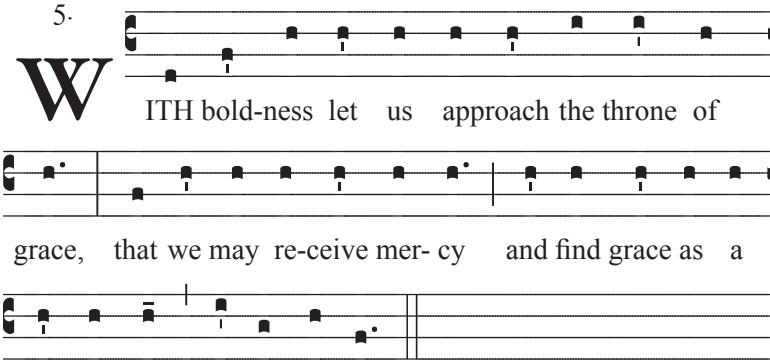
 lu- ia.

✠ **I**  1096

have lift- ed up my eyes to the mountains, *

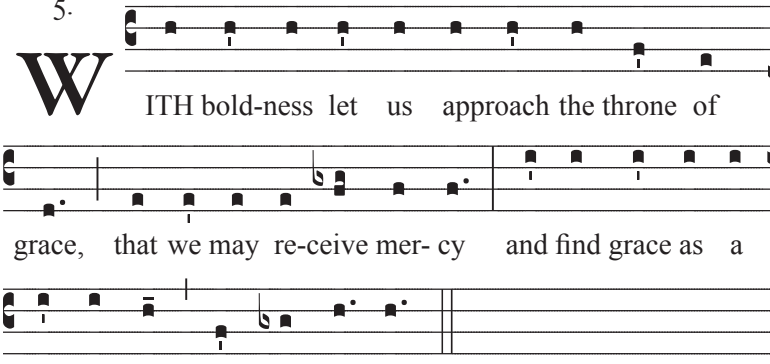
 from where shall come my help?

- ii -

1097 5. 

ITH bold-ness let us approach the throne of
grace, that we may re-ceive mer-cy and find grace as a
time-ly help, al-le-lu-ia.

- ii -

1098 5. 

ITH bold-ness let us approach the throne of
grace, that we may re-ceive mer-cy and find grace as a
time-ly help, al-le-lu-ia.

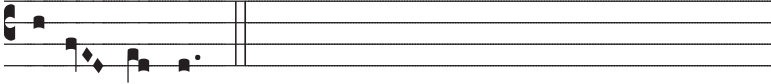
- iv -

R: 5. c

S

1099

HOW us, O Lord, your mer- cy, al- le- lu- ia,



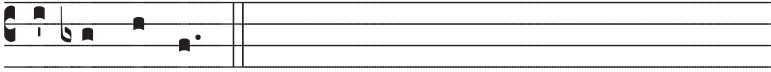
al- le- lu- ia.

R: 5. c

S

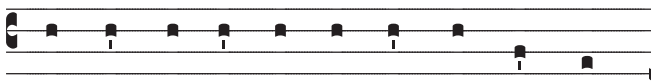
1100

HOW us, O Lord, your mer- cy, al- le- lu- ia,



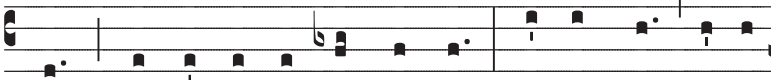
al- le- lu- ia.

W

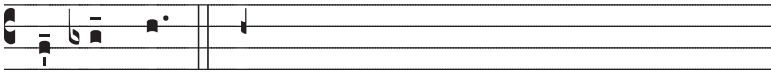
W

1101

ITH bold-ness let us approach the throne of



grace, that we may re-ceive mer- cy and find grace as a



time- ly help.

OFFERTORY ANTIPHON

Praise the Lord, O my soul, pp. 396-397, nos. 985-989.

COMMUNION ANTIPHON

Ego veritatem dico vobis.

Jn 16; Ps 34 (33)

- i -

II02

7. d

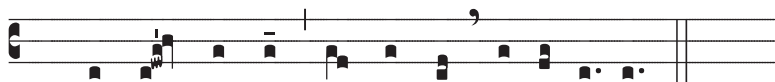
I



tell you the truth, * it is for your good that I



go; for if I do not go a-way the Par-a-clete

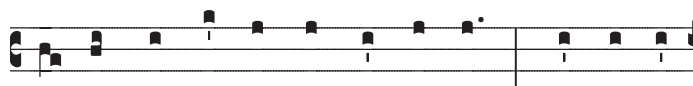


will not come to you, says the Lord, al-le-lu-ia.

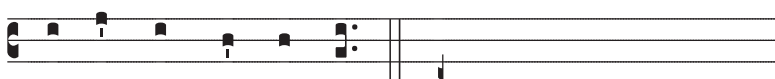
II03

¶

O

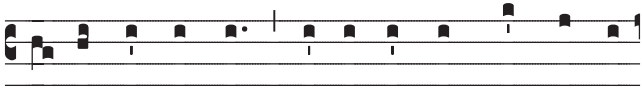


taste, and see that the Lord is good; * bless-ed is




the man who hopes in him.

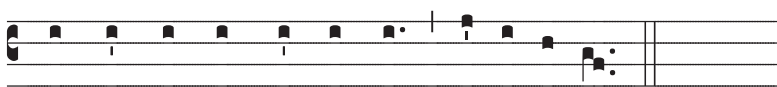
- ii -

7. **I**  1104

tell you the truth, * it is for your good that I

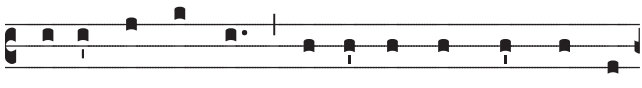


go; for if I do not go a-way the Par- a- clete will

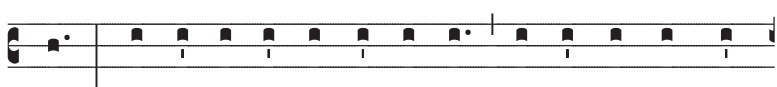


not come to you, says the Lord, al- le- lu- ia.

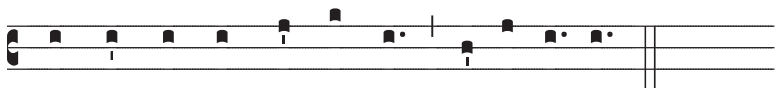
- iii -

7. **I**  1105

tell you the truth, * it is for your good that I



go; for if I do not go a-way the Par- a- clete will



not come to you, says the Lord, al- le- lu- ia.

FRIDAY

ENTRANCE ANTIPHON

*Dilexit nos Christus.
Rev 1; Ps 105 (104)*

- i -

1106

7.

C

HRIST loved us * and washed us clean of our

sins by his Blood, and made us in- to a kingdom, priests

for his God and Fa-ther, al- le- lu- ia.

1107

V.

G

IVE thanks to the Lord, call on his name, * make

known his wondrous deeds a-mong all the na- tions.

- ii -

7. c  1108

C HRIST loved us * and washed us clean of our sins



by his Blood, and made us in- to a kingdom, priests for

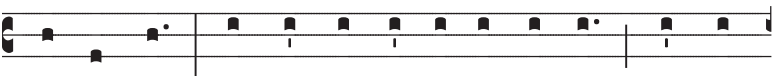


his God and Fa-ther, al- le- lu- ia.

- iii -

7. d  1109

C HRIST loved us * and washed us clean of our sins



by his Blood, and made us in- to a kingdom, priests for



his God and Fa-ther, al- le- lu- ia.

OFFERTORY ANTIPHON

I will meditate, pp. 433-434, nos. 1073-1075.

COMMUNION ANTIPHON

Cum venerit Spiritus veritatis.

Jn 16; Ps 118 (117)

- i -

IIIO

8.

W

HEN the Spir- it of truth comes, * he will teach



you all truth, says the Lord, al- le- lu- ia.

IIII

¶

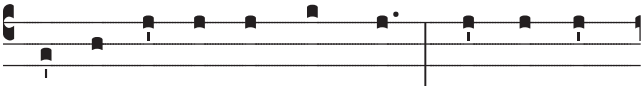
O

give thanks to the Lord, for he is good, * for his

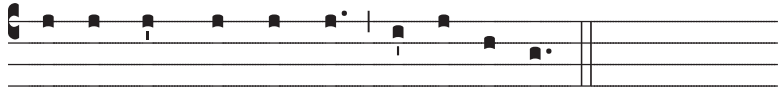


mer-cy endures for- ev- er.

- ii -

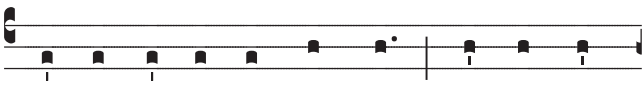
8. **W**  **III2**

HEN the Spir- it of truth comes, * he will teach

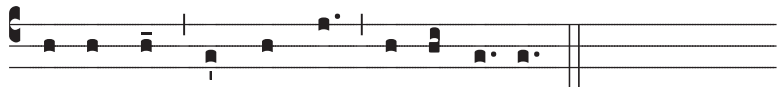


you all truth, says the Lord, al- le- lu- ia.

- iii -

8. **W**  **III3**

HEN the Spir- it of truth comes, * he will teach



you all truth, says the Lord, al- le- lu- ia.

SATURDAY

At the Morning Mass

ENTRANCE ANTIPHON

*Erant discipuli perseverantes.**Rev 1; Ps 105 (104)*

- i -

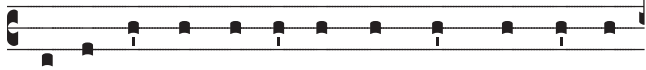
III4

7.
T HE dis- ci- ples * de-vot-ed them-selves with one
 ac-cord to prayer with the wo-men, and Mar- y the Moth-er
 of Je- sus, and his breth- ren, al- le- lu- ia.

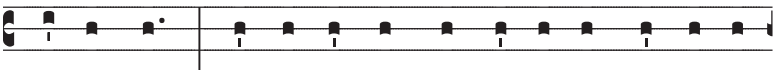
III5

♩
G IVE thanks to the Lord, call on his name, * make
 known his wondrous deeds a-mong all the na- tions.

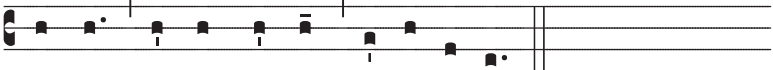
- ii -

8. **T**  **III16**

HE dis- ci- ples de-vot-ed themselves with one ac-

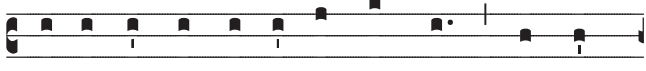


cord to prayer * with the wo-men, and Mar-y the Moth-er of

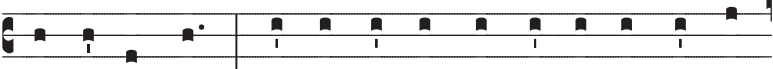


Je- sus, and his brethren, al- le- lu- ia.

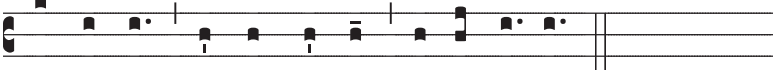
- iii -

7. d **T**  **III17**

HE dis- ci- ples de-vot-ed themselves * with one



ac-cord to prayer with the wo-men, and Mar-y the Moth-er



of Je- sus, and his brethren, al- le- lu- ia.

OFFERTORY ANTIPHON

God has ascended, pp. 439-440, nos. 1087-1090.

COMMUNION ANTIPHON

*Spiritus Sanctus, ille me
clarificabit. Jn 16; Ps 118 (117)*

- i -

III8 8.

T HE Ho-ly Spir- it * will glo- ri- fy me, for he

will take from what is mine and de-clare it to you, says the

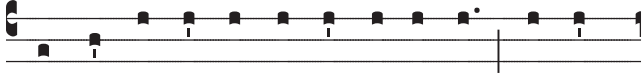
Lord, al- le- lu- ia, al- le- lu- ia.

III9


O give thanks to the Lord, for he is good, * for his

mer-cy endures for- ev- er.

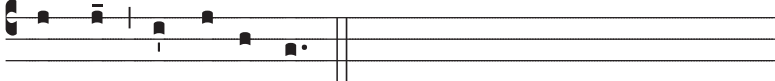
- ii -

8.  **II20**

T HE Ho- ly Spir- it will glo- ri- fy me, * for he

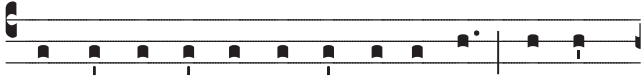


will take from what is mine and de-clare it to you, says

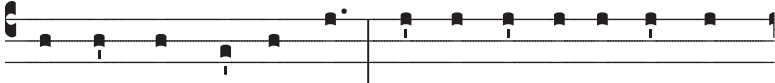


the Lord, al- le- lu- ia.

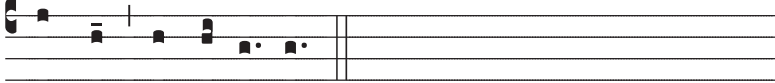
- iii -

8.  **II21**

T HE Ho- ly Spir- it will glo- ri- fy me, * for he



will take from what is mine and de-clare it to you, says



the Lord, al- le- lu- ia.

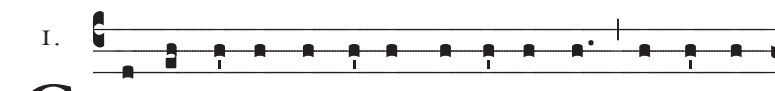
For the weekdays of Ordinary Time, see The Propers of the Mass for Sundays and Solemnities, pp. 417, ff.

TONES FOR THE GLORY BE TO THE FATHER

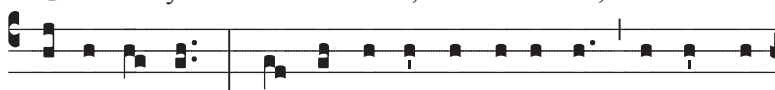
SOLEMN TONE

1122

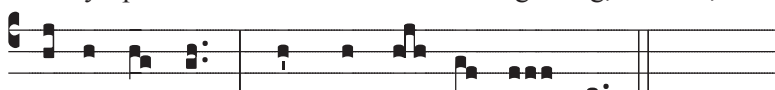
1.

**G**

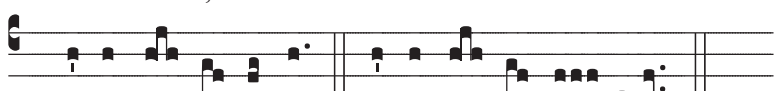
Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir- it. * As it was in the beginning, is now, and

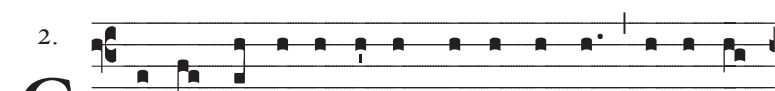


ev- er shall be, world with- out end. A- men.

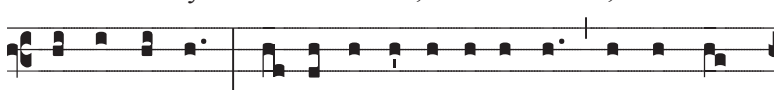
*Or: O i o e a e. Or: O i o e a e.*

1123

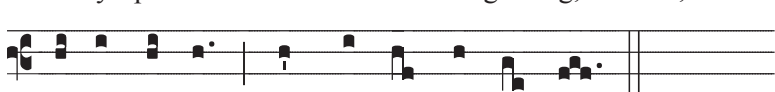
2.

**G**

Lo-ry be to the Father, and to the Son, and to the

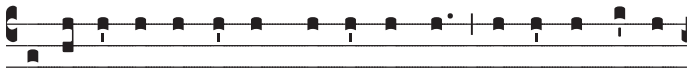


Ho- ly Spir- it. * As it was in the beginning, is now, and

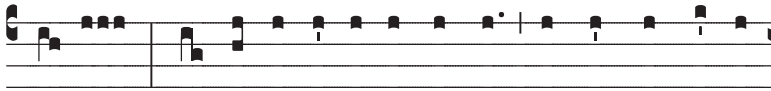


ev- er shall be, world with-out end. A- men.

Tones for the Glory be to the Father 457

3.  II24

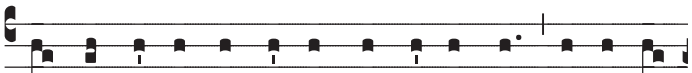
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



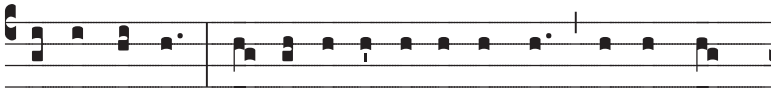
Spir-it. * As it was in the be-ginning, is now, and ev-er



shall be, world with-out end. A-men.

4.  II25

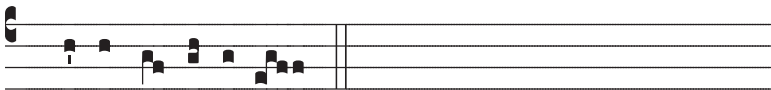
G LO-RY be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the be-ginning, is now, and



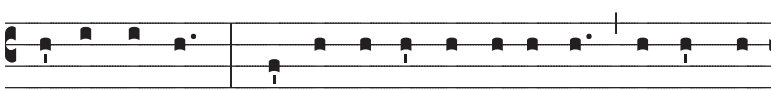
ev-er shall be, world with-out end. A-men.



Or: O i o e a e.

5.  II26

G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the beginning, is now, and

458 Tones for the Glory be to the Father




ev- er shall be, world with-out end. A-men.

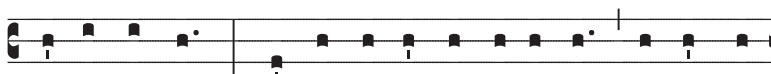


Or: O i o e a e.

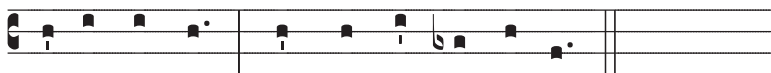
Or:

1127 5. 

G Lo-ry be to the Father, and to the Son, and to the



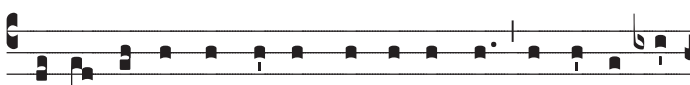
Ho-ly Spir- it. * As it was in the beginning, is now, and



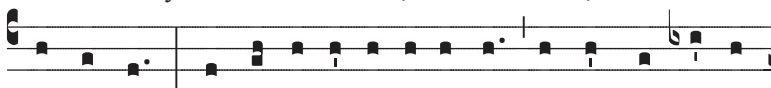
ev- er shall be, world with-out end. A-men.



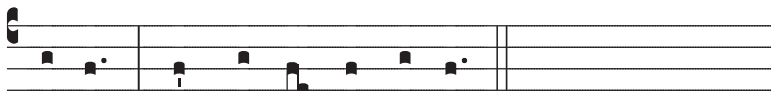
Or: O i o e a e.

1128 6. 

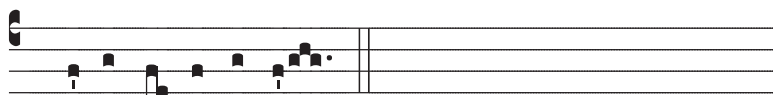
G Lo-ry be to the Father, and to the Son, and to the Ho-



ly Spir- it. * As it was in the beginning, is now, and ev- er

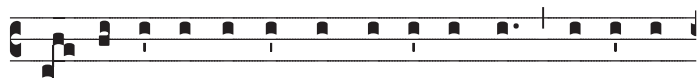


shall be, world with-out end. A-men.



Or: O i o e a e.

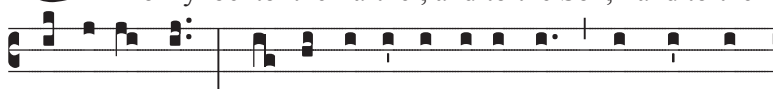
7.



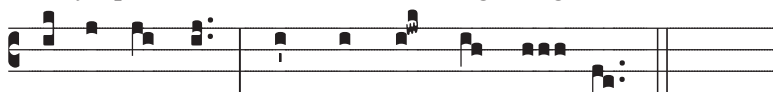
1129

G

Lo-ry be to the Fa-ther, and to the Son, and to the

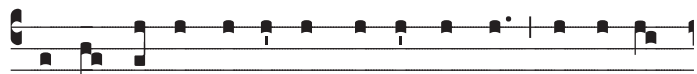


Ho-ly Spir-it. * As it was in the beginning, is now, and



ev-er shall be, world with-out end. A-men.

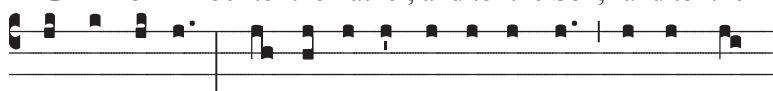
8.



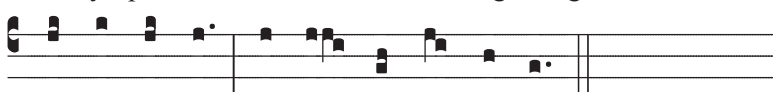
1130

G

LO-RY be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the be-ginning, is now, and



ev-er shall be, world with-out end. A-men.



Or: O i o e a e.

SIMPLE TONE

1131

I.

G Lo-ry be to the Father, and to the Son, * and to the

Ho-ly Spir- it. * As it was in the be-ginning, is now,

and ev-er shall be, world with-out end. A- men.

Or: O i o e a e. *Or:* O i o e a e.

1132

2.

G Lo-ry be to the Father, and to the Son, and to the

Ho-ly Spir- it. * As it was in the be-ginning, is now,

and ev-er shall be, world with-out end. A-men.

Or:

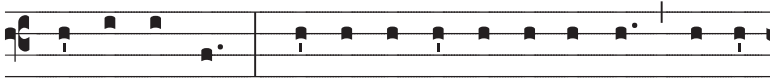
1133

2.

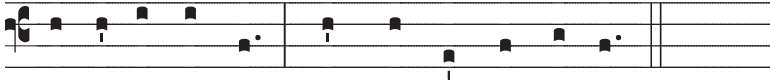
G Lo-ry be to the Father, and to the Son, and to the

Tones for the Glory be to the Father

461

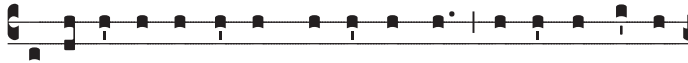


Ho-ly Spir- it. * As it was in the be-ginning, is now,



and ev- er shall be, world with-out end. A-men.

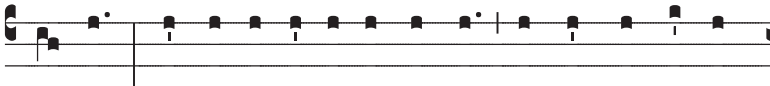
3.



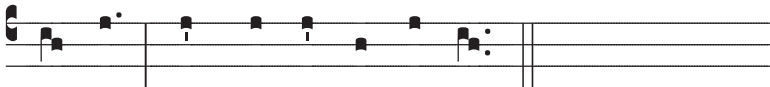
1134

G

Lo-ry be to the Father, and to the Son, and to the Ho-ly

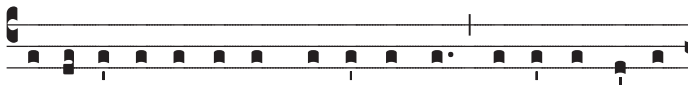


Spir- it. * As it was in the be-ginning, is now, and ev- er



shall be, world with-out end. A- men.

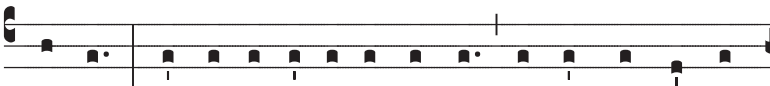
4. g



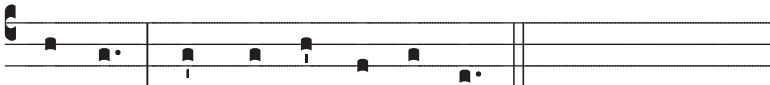
1135

G

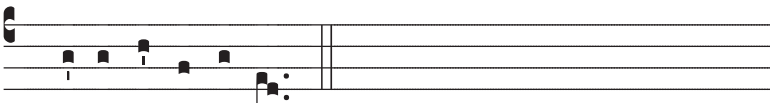
Lo-ry be to the Father, and to the Son, and to the Ho-ly



Spir- it. * As it was in the be-ginning, is now, and ev- er

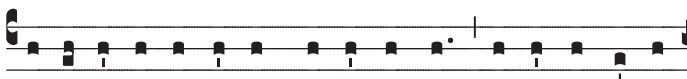


shall be, world with-out end. A- men.

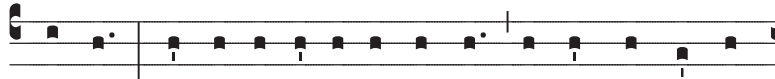


Or: O i o e a e.

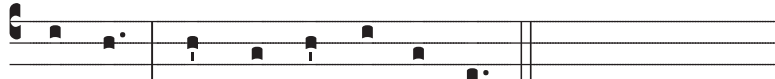
462 Tones for the Glory be to the Father

1136 4. a 

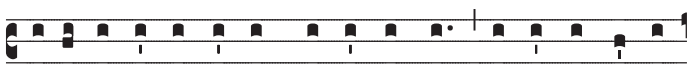
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



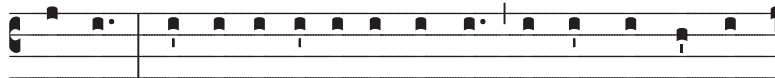
Spir- it. * As it was in the be-ginning, is now, and ev- er



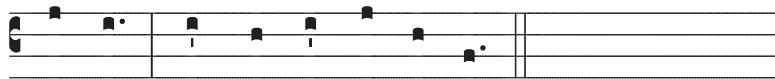
shall be, world with-out end. A- men.

1137 4. A 

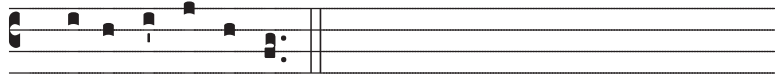
G Lo-ry be to the Father, and to the Son, and to the Ho-ly



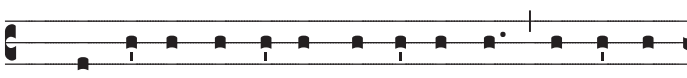
Spir- it. * As it was in the be-ginning, is now, and ev- er



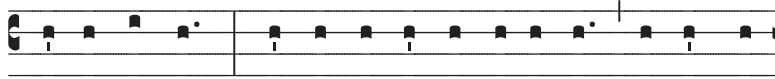
shall be, world with-out end. A- men.



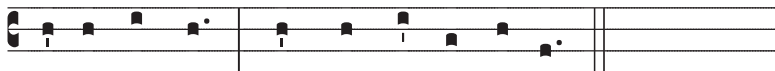
Or: O i o e a e.

1138 5. 

G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir- it. * As it was in the beginning, is now, and



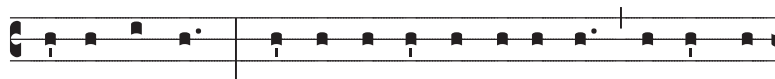
ev-er shall be, world with-out end. A-men.



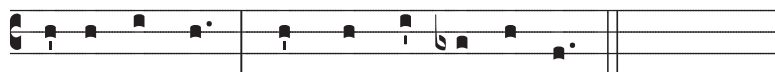
Or: O i o e a e.

5. 1139

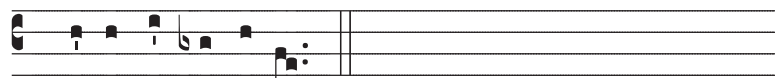
G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir-it. * As it was in the beginning, is now, and



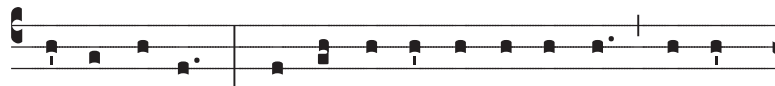
ev-er shall be, world with-out end. A-men.



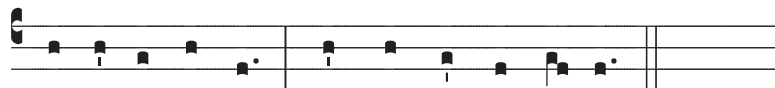
Or: O i o e a e.

6. 1140

G Lo-ry be to the Father, and to the Son, and to the

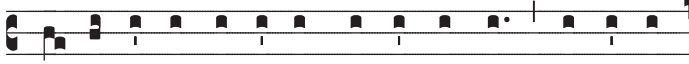


Ho-ly Spir-it. * As it was in the be-ginning, is now,

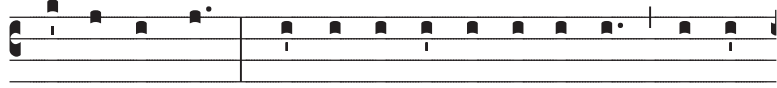


and ev-er shall be, world with-out end. A-men.

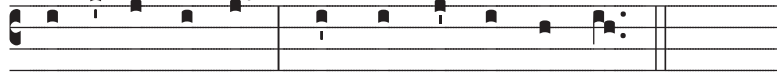
464 Tones for the Glory be to the Father

II4I 7. 

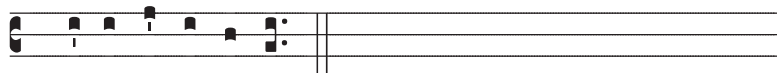
G Lo-ry be to the Father, and to the Son, * and to the




Ho-ly Spir- it. As it was in the be-ginning, is now,



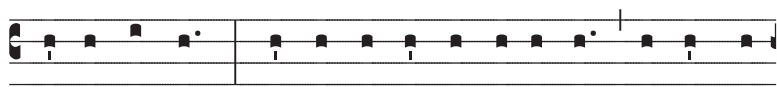
and ev-er shall be, * world with-out end. A- men.



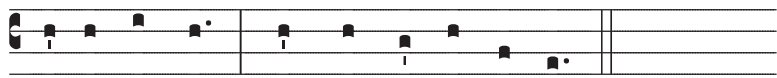
Or: O i o e a e.

II42 8. 

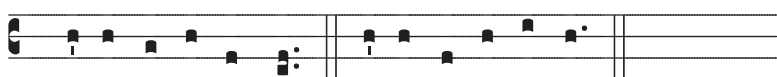
G Lo-ry be to the Father, and to the Son, and to the



Ho-ly Spir- it. * As it was in the beginning, is now, and



ev-er shall be, world with-out end. A-men.



Or: O i o e a e. *Or:* O i o e a e.

INDICES

ALPHABETICAL INDEX OF CHANTS

Entrances

- | | |
|---|---|
| <p>6 All peoples, clap. 437</p> <p>8 All who are thirsty 233</p> <p>2 Among the gods 218</p> <p>1 Answer us, Lord 123</p> <p>8 As for me, I trust 227</p> <p>3 At the name of Jesus . . . 310</p> <p>5 Behold, the Lord will come,
 . . . and all 13</p> <p>7 Behold, the Lord will come,
 descending 26</p> <p>5 Behold, when the fullness . 68</p> <p>5 Blessed is he who comes . 95</p> <p>8 Bless the Lord, O my soul . 222</p> <p>1 A branch will sprout . . . 48</p> <p>7 A Child is born for us . . . 84</p> <p>1 A child shall be born . . . 63</p> <p>1 Christ, having risen 358</p> <p>2 Christ is the mediator . . . 284</p> <p>7 Christ loved us 448</p> <p>2 Christ our King is coming. 38</p> <p>8 Come and show us 30</p> <p>7 Come, you blessed 333</p> <p>4 Contend, O Lord, 300</p> <p>7 The Disciples devoted . . . 452</p> <p>4 Do not leave me 305</p> <p>7 Forsake me not, O Lord! . 176</p> <p>4 Give light to my eyes . . . 171</p> <p>8 God has sent his Son 109</p> <p>8 God so loved the world . . . 72</p> <p>8 The Good Shepherd 392</p> <p>5 Have mercy . . . for I . . . 289</p> <p>8 Have mercy . . . for people 265</p> | <p>5 Hear the word 1</p> <p>7 He gave them the water . . 326</p> <p>6 He who is to come 43</p> <p>7 A holy day 88</p> <p>5 I am the first 430</p> <p>4 I am the salvation 212</p> <p>2 In the beginning 102</p> <p>1 In you, O Lord 185</p> <p>5 I pray to you, O Lord . . . 239</p> <p>5 I will praise you, Lord . . . 374</p> <p>1 The Law of the Lord 158</p> <p>3 Let my mouth 406</p> <p>8 Let my steps 208</p> <p>2 Let the hearts 246</p> <p>8 Let us rejoice 370</p> <p>8 Let us sing 410</p> <p>3 A light has risen 105</p> <p>4 Like the eyes 128</p> <p>2 The Lord and Ruler 53</p> <p>7 The Lord brought out . . . 353</p> <p>8 The Lord has led you . . . 316</p> <p>8 The Lord has risen 319</p> <p>7 The Lord heard 118</p> <p>5 The Lord is kind 190</p> <p>4 The Lord led 348</p> <p>8 The Lord will come 17</p> <p>7 My deliverer from 277</p> <p>1 My soul is longing 197</p> <p>2 O chosen people 387</p> <p>7 O gates, lift high 58</p> <p>4 O God, save me 252</p> <p>3 O God, when you 378</p> <p>8 O Lord, do not stay 296</p> <p>5 O Lord, you have been . . . 134</p> |
|---|---|

- 5 **A** People who walked . . . 98
- 2 **R**edeem me, O Lord, . . . 164
- 7 Rejoice, O heavens, . . . 34
- 8 Remember your compassion,
O Lord, . . . 140
- 4 **S**et me free . . . 153
- 8 Sing praise to our God . . . 402
- 6 **T**est me, O God, . . . 181
- 8 They praised in unison . . . 340
- 5 To my words give ear . . . 147
- 3 To you I call . . . 201
- 7 **W**ait for the Lord, . . . 272
- 1 The waves of death, . . . 259
- 8 When a profound silence . . . 78
- 1 When I cried to the Lord . . . 114
- 5 With boldness let us . . . 443
- 8 Worthy is the Lamb . . . 415
- 1 **Y**ou have been buried, . . . 420
- 3 You have redeemed us, . . . 382
- 2 You, O Lord, are close . . . 22
- 1 You will receive power . . . 425
- Offertories**
- 8 The **A**ngel of the Lord . . . 322
- 5 As though it were . . . 204
- 8 **B**lessed are you, . . . 292
- 8 Blessed is he who . . . 355
- 5 Bless the Lord, O my . . . 91, 155
- 1 By the rivers, . . . 287
- 4 **D**eliver me . . . O God . . . 280
- 8 Direct my steps, . . . 267
- 4 **E**nlighten my eyes . . . 193
- 1 **G**od has ascended . . . 439
- 8 God has established . . . 75
- 8 **H**ave mercy on me, . . . 173
- 5 Harken to the voice . . . 220
- 8 Hear, O God, . . . 199
- 8 Hear, O Israel . . . 45
- 8 **I**f I walk in . . . 215
- 5 I have waited . . . 235
- 1 In the day of your . . . 344
- 2 In you, O Lord, . . . 137
- 1 I will bless the Lord . . . 167
- 6 I will greatly praise, . . . 367
- 8 I will lift up my eyes . . . 131
- 2 I will meditate . . . 143
- 2 — allel . . . 433
- 1 **K**eept me, O Lord . . . 308
- 3 **L**et them trust in you . . . 274
- 6 Look down, O Lord . . . 187
- 1 The Lord is become . . . 262
- 8 The Lord opened . . . 337
- 4 The Lord thundered . . . 329
- 8 **M**oses prayed . . . 248
- 2 **O** bless the Lord . . . 242
- 2 O God, my God . . . 361
- 8 O Lord, deal mercifully . . . 210
- 3 O Lord, for the sake . . .
some . . . 120, 298
- 3 O Lord, hear, . . . 312
- 6 O Lord, make haste, . . . 183
- 8 O Lord, the God . . . 161
- 4 O Lord, you have favored . . . 9
- 4 **P**raise the Lord, O my, . . . 396
- 7 **R**ejoice heartily . . . 40
- 1 Remember me, O Lord . . . 149
- 5 **S**ing joyfully to God . . . 229
- 1 Sing with joy . . . 398
- 4 **T**ake courage, and fear . . . 36

- 2 To you, O Lord 3
 6 This day shall be 350
 6 Turn to me, O Lord. . . 125, 224
 3 **W**ill you not, O God 6
 4 **Y**ours are the heavens 81
 6 You will save the humble . . 254

Communions

- 2 **A**ll of you who 357
 2 All who take refuge 145
 1 Amen I say to you 132
 8 The Angel said to Mary . . . 51
 3 As I live, says the Lord . . . 157
 1 **B**ecause of that great love. . 97
 1 Behold, I am coming soon. . 32
 8 Behold, I am with you . . . 381
 1 Behold, I stand at the door . 66
 1 Behold, our Lord will come . 20
 8 Behold, the Desired of all . . 37
 2 Be perfect, as your 163
 8 Be merciful, as your 169
 2 Blessed are those whose . . 184
 7 Blessed are you who have . . 56
 5 Blessed be the Lord. 70
 2 By the precious Blood. . . . 264
 2 By this the love of God . . . 107
 1 **C**hrist died for all 413
 8 The Christ had to suffer . . . 373
 6 Christ, having risen from . . 324
 4 Christ our Lord was 385
 1 Christ was handed over . . . 299
 7 Come, O Lord, visit us . . . 12
 1 Create a pure heart 117
 6 The Crucified is risen 418
 8 The **D**awn from on high . . . 46
 6 The disciples recognized . . 339
 7 Do not hide your face. . . . 303
 2 **E**veryone who asks. 151

- 7 **F**ather, I pray for them . . . 423
 8 Father, I wish that 390
 6 From his fullness we 83
 7 From his fullness we 111
 8 **G**od did not send 245
 7 God did not spare 288
 5 God did not spare 309
 8 God has brought us. 282
 4 God loved us and sent 189
 1 God sent his Only 87
 2 **H**as no one condemned. . . . 269
 2 His name will be called . . . 42
 1 The Holy Spirit, whom . . . 435
 8 The Holy Spirit will 454
 8 **I** am the light 270
 1 I desire mercy, not 126
 7 If you have risen 331
 1 If we have died 405
 1 I have chosen you 376
 1 In Christ we have 257
 7 I tell you the truth 446
 1 I will not leave you. 428
 8 I will place my law 250
 1 I will place my spirit 231
 2 I will recount 174
 2 **J**esus bore our sins 294
 6 Jesus said to his disciples . . 352
 8 Jesus stood in the midst . . . 369
 8 The Just Judge will bestow . 15
 2 **L**et us live justly. 24
 6 The Lord has risen 409
 2 The Lord is my shepherd . . 236
 7 Lord, who may abide 206
 8 **M**y soul proclaims. 61
 2 **O** bless the Lord. 363
 7 O chosen people 346
 1 O Lord, make me 121

5	O praise the Lord	200	5	W e await a Savior	28
6	P eace I leave with you . .	400	8	We have seen his glory . . .	93
8	The S on of man did not. .	179	4	When I am lifted up	276
1	The Son of man did not . .	313	2	When I called, the God . . .	138
1	The T ax collector	225	8	When the Paraclete	441
5	That life which was	100	8	When the Spirit of	450
6	Through the tender mercy .	77	5	Y ou have laid down	217
8	To love God with	221	8	You must rejoice	195
			7	You will show me	211

GENERAL INDEX

PROPER OF TIME

Advent

The Weekdays of Advent until December 17 I

The Weekdays of Advent from December 17 to 24 34

Christmas Time

December 29 to 31 72

The Weekdays of Christmas Time
from January 2 to the Saturday before
the Feast of the Baptism of the Lord 88

Lent

After Ash Wednesday 114

First Week of Lent 128

Second Week of Lent 164

Third Week of Lent 197

Fourth Week of Lent 227

Fifth Week of Lent 265

Holy Week 300

Easter Time

Octave of Easter 316

Weeks II, IV & VI of Easter 358

Weeks III & V of Easter 392

Week VII of Easter 425

VARIA

Tones for the Glory be to the Father 456

Indices 465

Addendum: Options for Chanting the Antiphons 473

Acknowledgements 477

ADDENDUM

OPTIONS

FOR CHANTING THE ANTIPHONS

ENTRANCE ANTIPHON

i

- a. Full chant
- b. Psalm Verse (optional)
- c. If the optional psalm verse is used, the Entrance Antiphon is repeated after the chanting of the psalm verse.
 - In some cases, there is a *proper ending* for the psalm verse that leads back to the repetition of the Entrance Antiphon, e.g., p. 78, no. 195 [*or*: strength].
 - Use this *proper ending* if the Entrance Antiphon is repeated mediately after the psalm verse.
 - If the *Glory be to the Father* follows immediately upon the chanting of the psalm verse, use the common ending, not the *proper ending*.
 - At the end of the chanting of the *Glory be to the Father*, use the proper ending that leads back to the repetition of Entrance Antiphon, e.g., p. 78, no. 195 [*or*: strength].

- ii -

Latin psalm tone

- N. B., not every Entrance Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

474 Options for Chanting the Antiphons

- iii -

English psalm tone

- iv -

Short refrain for the congregation, with the Entrance Antiphon in a psalm tone pattern sung by the cantor or schola

- Two options are provided for the congregational refrain:
 1. Simple setting
 2. More complex setting
- Performance:
 1. Refrain, intoned by cantor
 2. Refrain, repeated by all
 3. Verse sung by cantor
 4. Refrain, repeated by all

OFFERTORY ANTIPHON

i

Full chant

- ii -

Latin psalm tone

- N. B., not every Offetory Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

- iii -

English psalm tone

COMMUNION ANTIPHON

i

Full chant

- a. Full chant
- b. Psalm Verse (optional). If the psalm verse is used, the Communion Antiphon is repeated after the psalm verse has been chanted.

- ii -

Latin psalm tone

- N. B., not every Communion Antiphon text works with the Latin chant tone.
- Therefore, in some instances, a Latin chant tone is not possible.

- iii -

English psalm tone

ACKNOWLEDGEMENTS

The editor wishes to express grateful appreciation to the following whose generous assistance has made this volume possible :

His Eminence Raymond Leo Cardinal Burke

His Excellency Archbishop Salvatore J. Cordileone

His Excellency Bishop Robert F. Vasa

Fr. Kurt Belsole, O.S.B.

Fr. J. Patrick Hough, S.J.

Dr. Peter Kwasniewski

Fr. Herbert Palmer, O.S.B.

Fr. Joseph Stobba, O.S.A.

Fr. David Voss

Deacon Paul Spalla

Sister Jane Fleishner, O.S.B.
and the Benedictine Sisters
of Saint Mary Priory, Nauvoo, IL

The Henry Bokuniewicz Family

The William Hallberg Family

The George Martin Weber Family