

I. FOR THE CONFERAL OF THE SACRAMENTS OF CHRISTIAN INITIATION

I. For the Election or Enrollment of Names

ENTRANCE ANTIPHON

Let the hearts that seek the Lord, I, 688; II, 246; III, 608.

OFFERTORY ANTIPHON

Enlighten my eyes, I, 501; II, 193.

COMMUNION ANTIPHON

In Christ we have redemption, II, 257.

2. For the Celebration of the Scrutinies

A

For the First Scrutiny

ENTRANCE ANTIPHON

When I prove my holiness, I, 173.

ABBREVIATIONS


- I *The Proper of the Mass for Sundays and Solemnities.*
Ignatius Press, 2015. ISBN 978-1-62164-011-0
- II *The Proper of the Mass, vol. II.*
For Weekdays of the Temporal Cycle. 2017
Posted on the website: sacredmusicus.org
or contact Fr. Samuel F. Weber, O.S.B.
webersfl@gmail.com
- III *The Proper of the Mass, vol. III.*
Proper and Common of the Saints, 2019
Posted on the website: sacredmusicus.org
or contact Fr. Samuel F. Weber, O.S.B.
webersfl@gmail.com

For each volume:

Complete organ accompaniments and organ parts
posted on the website: sacredmusicus.org
or contact Fr. Samuel F. Weber, O.S.B.
webersfl@gmail.com

Or:

Venite ad aquas. Cf. Is 55; Ps 41

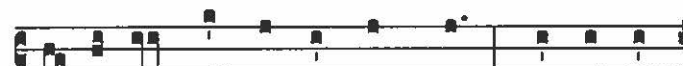
1 7. d 

C OME to the wa- ters, * you who are thirst- y, says

the Lord; you who have no mon-ey, come and drink joy-ful-ly.

VERSES

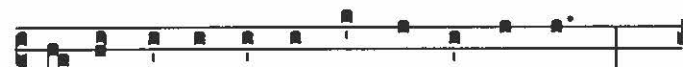
Quemadmodum desiderat cervus.

2 ♯ 1 

A S the deer longs for run-ning streams, * so my soul

is long-ing for you, O God.

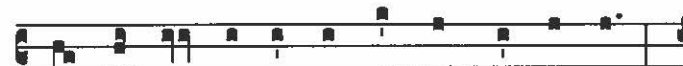
Sitivit anima mea.

3 ♯ 2 

A - thirst is my soul for God, the liv- ing God. *

When can I en-ter and be-hold the face of God?


Spera in Deo.

4 ♯ 3 

H OPE in God, for I will still give praise to him, *

my Sav- ior and my God.


- ii -

8. G 

C OME to the wa- ters, * you who are thirst- y, says the

Lord; you who have no mon-ey, come and drink joy- ful- ly.

- iii -

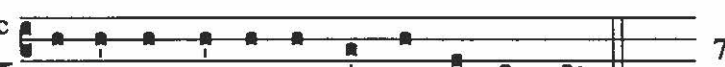
8. G 

C OME to the wa- ters, * you who are thirst- y, says the


Lord; you who have no mon-ey, come and drink joy- ful- ly.

- iv -

Sitivit anima mea.

8. c 

M Y soul is thirsting for God, the liv- ing God.

8. c 

C OME to the wa- ters, you who are thirst- y, says the

Lord; you who have no mon-ey, come and drink joy- ful- ly. (R)

OFFERTORY ANTIPHON

Enlighten my eyes, I, 501; II, 193.

COMMUNION ANTIPHON

For anyone who drinks it, I, 180.

B

For the Second Scrutiny

ENTRANCE ANTIPHON

My eyes are always on the Lord, I, 170.

OFFERTORY ANTIPHON

Enlighten my eyes, I, 501; II, 193.

COMMUNION ANTIPHON

The Lord anointed my eyes, I, 193.

C

For the Third Scrutiny

ENTRANCE ANTIPHON

The waves of death rose about me, II, 259.

OFFERTORY ANTIPHON

Enlighten my eyes, I, 501; II, 193.

COMMUNION ANTIPHON

Every one who lives and believes in me, I, 208.

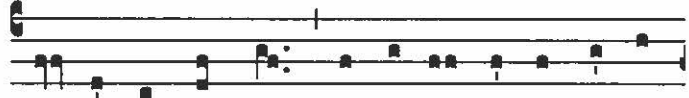
3. For the Conferral of Baptism

A


- i -

ENTRANCE ANTIPHON


*Induite novum hominem.
Cf. Eph 4; Ps 33*

6.  9

P UT on the new man, * cre- at- ed in the im-age

 11

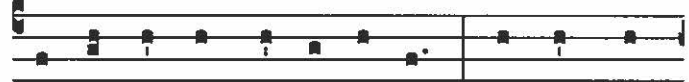
of God in righteousness and ho- li- ness of truth

 13


(E. T. al- le- lu- ia).

VERSES

Benedicam Dominum.


¶ 1  10

I will bless the Lord at all times; * his praise shall


 12

be ev- er in my mouth.

Glorificate Dominum mecum.


¶ 2  14

O mag- ni- fy the Lord with me, * let us to-

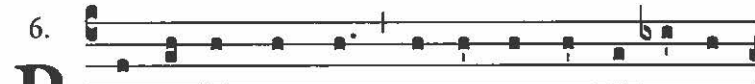
 16

geth-er ex- tol his name.

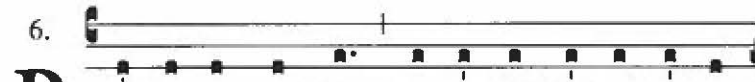
Accedite ad eum et illuminamini.

12  **C**OME to him and be en-light-ened, * and your fac-es
shall not be put to shame.

- ii -

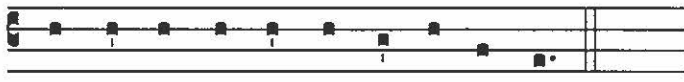
13  **P**UT on the new man, * cre-at-ed in the im-age
of God † in righteousness and ho-li-ness of truth (*E. T.*
† in righteousness and ho-li-ness of truth, al-le-lu-ia).


- iii -

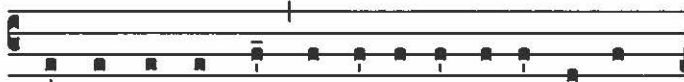
14  **P**UT on the new man, * cre-at-ed in the im-age
of God in righteousness † and ho-li-ness of truth
(*E. T.* † and ho-li-ness of truth, al-le-lu-ia).

- iv -

Sitivit anima mea.

15  **T**HE Lord is my light and my sal-va-tion.
Easter Time:

16  **T**HE Lord is my light and my sal-va-tion,
al-le-lu-ia, al-le-lu-ia.

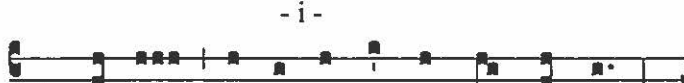
17  **P**UT on the new man, cre-at-ed in the im-age of
God in righteousness and ho-li-ness of truth. (*R.*)

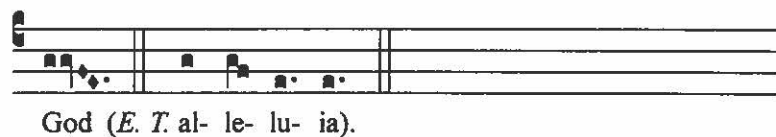
OFFERTORY ANTIPHON

*The Lord is become my firmament, II, 262.**Direct my steps, O Lord, I, 709.*

COMMUNION ANTIPHON

*Videte qualem caritatem.**Cf. I Jn 3; Ps 33*

18  **S**EE what love * the Fa-ther has bestowed on us,
that we may be called and may tru-ly be the children of

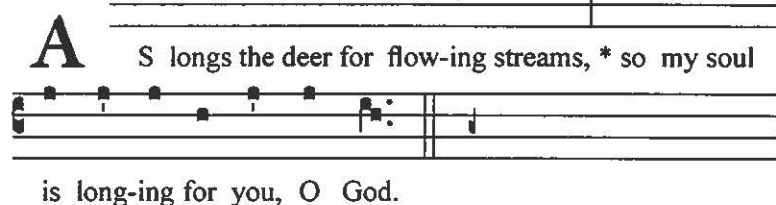


VERSES

Quemadmodum desiderat cervus.

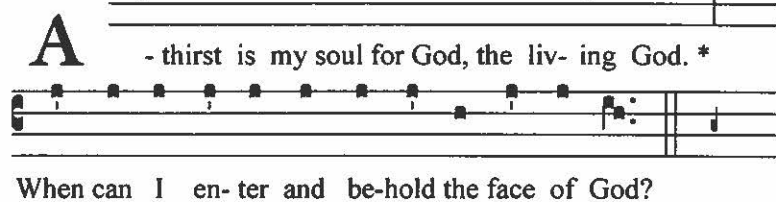
19

V 1

*Sitivit anima mea.*

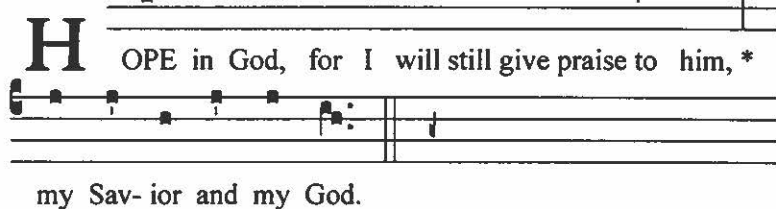
20

V 2

*Spera in Deo.*

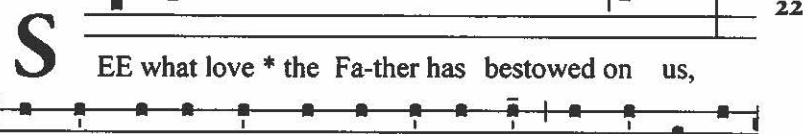
21

V 3



- ii -

3.



22

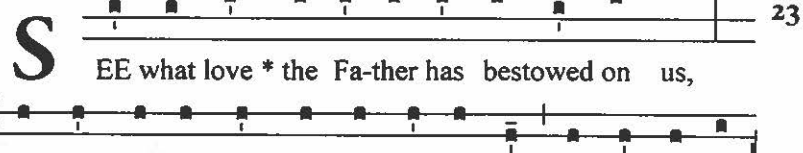
that we may be called and may tru- ly be † the children of



(E. T. † the children of God, al- le- lu- ia).

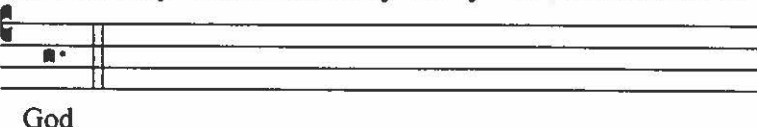
- iii -

8.




23

that we may be called and may tru- ly be † the children of


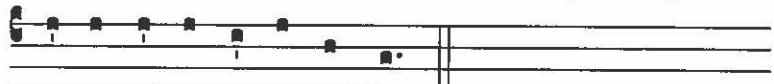


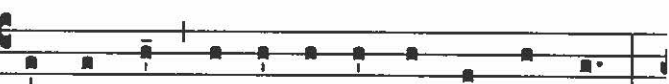
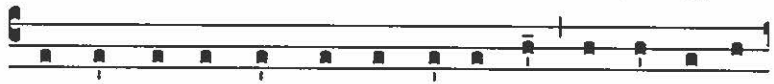
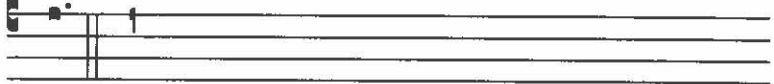
(E. T. † the children of God, al- le- lu- ia).

- iv -

24 *Rx* 8. c 
T HE Lord is kind and full of com-pas-sion.

Easter Time:

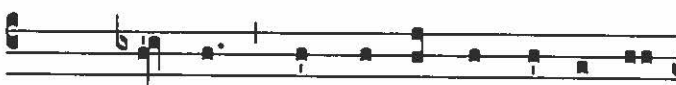
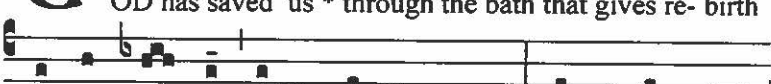
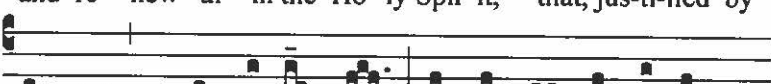
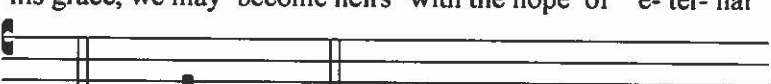
25 *Rx* 8. c 
T HE Lord is kind and full of com-pas-sion,

 al-le-lu-ia, al-le-lu-ia.

26 *Ps* 
S EE what love the Fa-ther has bestowed on us,

 that we may be called and may tru-ly be the children of

 God. (*Rx*)

B


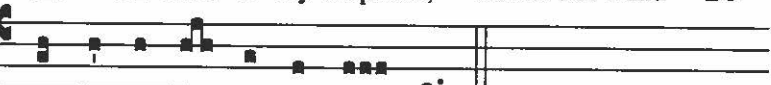
- i -

Salvos nos fecit per lavacrum. Cf. Ti 3; Ps 22

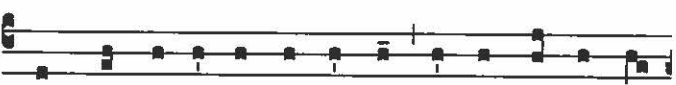
I.  27
G OD has saved us * through the bath that gives re- birth

 and re- new- al in the Ho- ly Spir- it, that, jus- ti- fied by

 his grace, we may become heirs with the hope of e- ter- nal

 life (*E. T.* al- le- lu- ia).

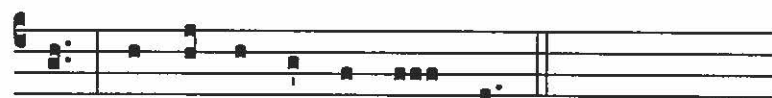
VERSES

Dominus regit me.

Ps 1  28
T HE Lord is my shepherd; I shall not want. * Be-

 side rest-ful wa- ters he leads me.

Parasti in conspectu meo mensam.

Ps 2  29
Y OU spread a ta- ble be-fore me in the sight of my

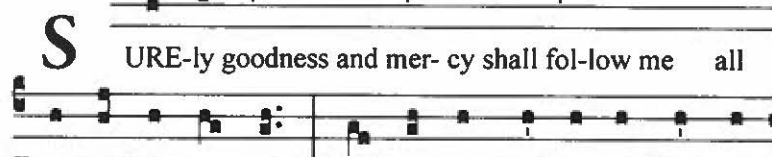


foes; * my cup is o- ver- flow- ing.

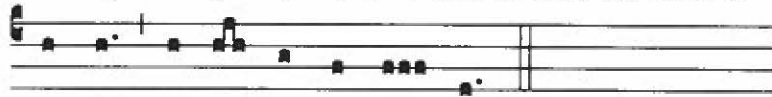
Et misericordia tua subsequetur me.

30

3



SURE-ly goodness and mer- cy shall fol- low me all



the days of my life; * and I shall dwell in the house of

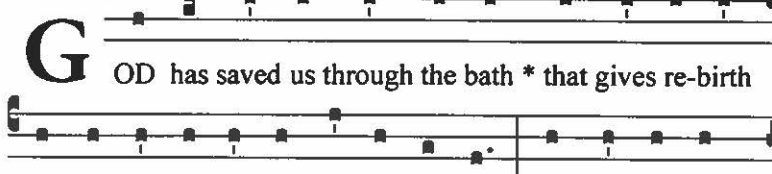


the Lord for ev- er and ev- er.

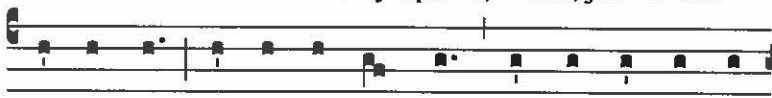
- ii -

31

1.



GOD has saved us through the bath * that gives re-birth



and re-new- al in the Ho- ly Spir- it, that, jus- ti- fied



by his grace, we may be- come heirs with the hope of † e-



ter- nal life (E. T. † e- ter- nal life, al- le- lu- ia).

- iii -

1.



GOD has saved us through the bath * that gives re-birth



and re-new- al in the Ho- ly Spir- it, that, jus- ti- fied



by his grace, we may be- come heirs with the hope of † e-



ter- nal life (E. T. † e- ter- nal life, al- le- lu- ia).

- iv -

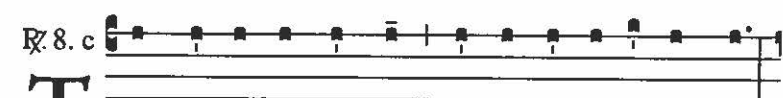
8. c



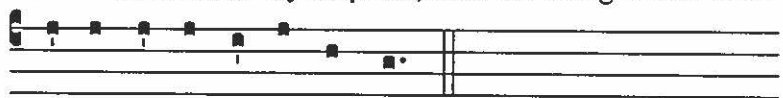
THE Lord is my shepherd, there is nothing I shall want.

Easter Time:

8. c



THE Lord is my shepherd, there is nothing I shall want.



al- le- lu- ia, al- le- lu- ia.

8. c



God has saved us through the | bath
that gives rebirth and renewal in the | Ho- ly Spir- it,
that, justified by his grace, / we may become | heirs
with the hope of e- | ter- nal life. (E.)

OFFERTORY ANTIPHON

The Lord is become my firmament, II, 262.

Direct my steps, O Lord, I, 709.

COMMUNION ANTIPHON

Nunc filii Dei sumus.

Cf. 1 Jn 3; Ps 33

- i -

36 8. G

NOW we are God's child-ren, * and what we shall

be has not yet been revealed (*E. T. al- le- lu- ia.*)

VERSES: *Ps 33, nos. 94-96, pp. 35-36.*

- ii -

37 8. G

NOW we are God's child-ren, * and what we shall

be has not yet been revealed (*E. T. al- le- lu- ia.*)

- iii -

38 8. G

NOW we are God's child-ren, * and what we shall

be has not yet been revealed (*E. T. al- le- lu- ia.*)

- iv -

Sitivit anima mea.

39 8. c

THE Lord is kind and full of com-pas- sion.

Easter Time:

40 8. c

THE Lord is kind and full of com-pas- sion,

al- le- lu- ia, al- le- lu- ia.

41 8. c

NOW we are God's child-ren, and what we shall be

has not yet been re-vealed. (*R*)

4. For the Conferral of Confirmation

A

ENTRANCE ANTIPHON *Dicit Dominus: Effundam super vos aquam mundam. Ez 36; Ps 99*

- i -

42. **T** HUS says the Lord: * I will pour clean wa- ter
up- on you and I will give you a new heart; and
a new spir- it I will put with- in you (*E. T. al- le-
lu- ia, al- le- lu- ia.*)

VERSES *Iubilate Deo omnis terra.*

43. **S** ^{V. 1} ING joy-ful- ly to God, all the earth, serve the Lord
with glad-ness. * Come in be-fore his presence with ex-ceed-
ing great joy.

Scitote, quoniam Dominus ipse est Deus.

^{V. 2} **K** NOW that the Lord is God; he made us, his we
are. * We are his peo-ple, the sheep of his flock.

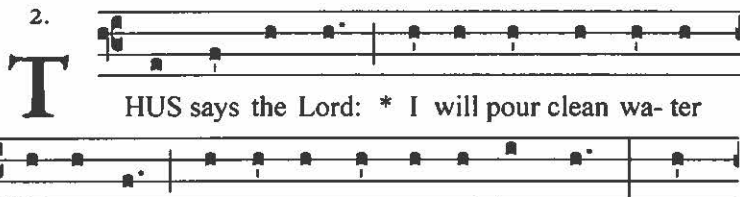
Introite portas eius in confessione.

^{V. 3} **G** O with- in his gates with thanks-giv- ing, * En- ter
his courts with songs of praise. Give thanks to him and bless
his name!

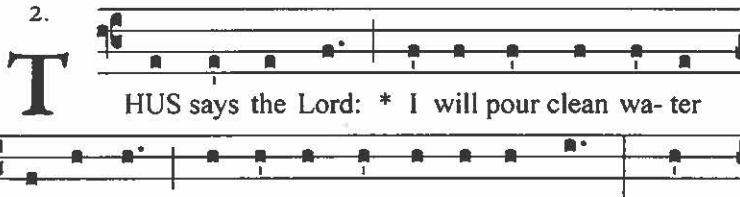
- ii -

46. **T** ^{2.} HUS says the Lord: * I will pour clean wa- ter
up- on you and I will give you a new heart; and
† a new spir- it I will put with- in you (*E. T. † a new
spir- it I will put with- in you, al- le- lu- ia, al- le- lu- ia.*)



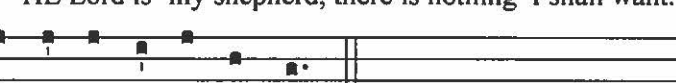
Or:

47 **T** ^{2.}  HUS says the Lord: * I will pour clean wa- ter
up- on you and I will give you a new heart; and
a new spir- it I will put with-in you (*E. T. al- le- lu- ia*).

- iii -

48 **T** ^{2.}  HUS says the Lord: * I will pour clean wa- ter
up- on you and I will give you a new heart; and
a new spir- it I will put with-in you (*E. T. al- le- lu- ia*).

- iv -

 49 **T** HE Lord is my shepherd, there is nothing I shall want.
Easter Time:
 50 **T** HE Lord is my shepherd, there is nothing I shall want.

al- le- lu- ia, al- le- lu- ia.

8. c 

51 **℣.** Thus says the | Lord:
I will pour clean wa- | *ter up-on* you
and I will give you a new | heart;
and a new spirit I will | *put with-in* you. (*℟.*)

OFFERTORY ANTIPHON

Confirm, O God, I, 411.

During Lent:

I will meditate, I, 682.

COMMUNION ANTIPHON

*Gaudete in Domino.
Cf. Heb 6; Ps 33*

52

5. **R** E-joyce in the Lord, * all you who have been
en-lightened, who have tast-ed the gift from heav-en and
have been made shar-ers in the Ho-ly Spir- it

(E. T. al- le- lu- ia).

VERSES

Benedicam Dominum.

53

¶ 1 **I** will bless the Lord at all times, † his praise shall

be always in my mouth; * let my soul glo-ry in the Lord.

Accedite ad eum et illuminamini.

54

¶ 2 **C**OME to him and be en-lightened: † and your

fac- es shall not be con-found-ed. * This poor man cried,

and the Lord heard him.

Gustate et videte quoniam suavis est Dominus.

¶ 3

O taste and see how gracious the Lord is: * bless-èd

55

is the man who hopes in him.

- ii -

5. ¶

R E-joyce in the Lord, * all you who have been en-

56

lightened, who have tast-ed the gift from heav-en and

have been made shar-ers in the Ho-ly Spir- it

(E. T. al- le- lu- ia).

- iii -

57

5.

R

E-joice in the Lord, * all you who have been en-
lightened, who have tast- ed the gift from heav-en and
have been made shar- ers in the Ho- ly Spir- it
(E. T. al- le- lu- ia).

- iv -

58

R. 5. c

O

taste and see the goodness of the Lord.

Easter Time:

59

R. 5. c

O

taste and see the goodness of the Lord, al-le-lu-ia.

*℣. Rejoice in the Lord, above, no. 57.***B****ENTRANCE ANTIPHON***The love of God, I, 402.*

During Easter Time:

add *alleluia*.**OFFERTORY ANTIPHON***Confirm, O God, I, 411.*

During Lent:

*I will meditate, I, 682.***COMMUNION ANTIPHON** *Aspicite ad eum et illuminamini.**Ps 33*

- i -

6.

L

LOOK towards him * and be ra-diant; let your
fac- es not be a-bashed. Taste and see that the
Lord is good. Bless- ed the man who seeks re-fuge in him
(E. T. al- le- lu- ia).

60

VERSES: *Ps 33, nos. 10-11, p. 5.*

61 ^{3.}
L OOK towards him and be ra-diant; * let your
 fac-es not be a-bashed. Taste and see that the Lord is
 good. Bless-èd the man who seeks † re-fuge in him
 (E. T. † re-fuge in him, al- le- lu- ia).

62 ^{8.}
L OOK towards him and be ra-diant; * let your
 fac-es not be a-bashed. Taste and see that the Lord is
 good. Bless-èd the man who seeks † re-fuge in him
 (E. T. † re-fuge in him, al- le- lu- ia).

63 ^{ℝ. 5. c}
O taste and see the goodness of the Lord.

Easter Time:

64 ^{ℝ. 5. c}
O taste and see the goodness of the Lord, al-le-lu-ia.

65 [℣]
L OOK towards him and be ra-diant; let your
 fac-es not be a-bashed. Taste and see that the Lord is
 good. Bless-èd the man who seeks re-fuge in him. (ℝ.)

III. For the Administration of Viaticum

ENTRANCE ANTIPHON *Cibavit eos ex adipe frumenti.*
Ps 80

- i -

66 **H** ^{2.} E fed them * with the fin- est wheat, and sat-is-fied
them with hon- ey from the rock.

Easter Time:

67 **H** ^{2.} E fed them * with the fin- est wheat, al- le- lu-
ia; and sat- is-fied them with hon- ey from the rock,
al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Or:

68 **H** ^{2.} E fed them * with the fin- est wheat, and sat-is-fied
them with hon- ey from the rock, al- le- lu- ia.

VERSES

Exsultate Deo, adiutori nostro.

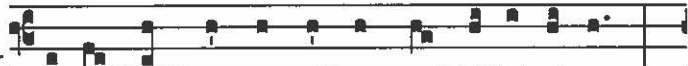
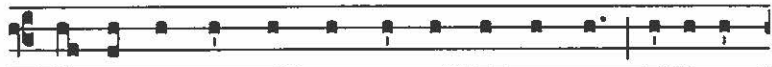

69 **S** ^{1.} ING joy-ful- ly to God our help-er, * shout in tri-umph
to the God of Ja- cob.

Summite psalmum, et date tympanum.

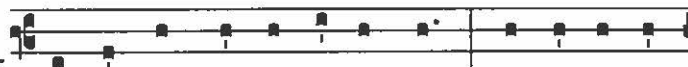
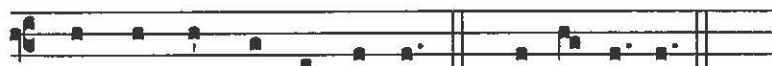
70 **T** ^{2.} AKE up a mel- o- dy, and sound the tim-brel, * blow
the trum-pet at the new moon, on our feast.


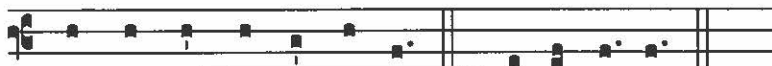
Quia praeceptum in Israel est.


71 **F** ^{3.} OR it is a commandment in Is- ra- el, * and an
or- di-nance of the God of Ja- cob.

72 2. 
H E fed them with the fin- est wheat, al- le- lu- ia; *

 and sat- is- fied them with hon- ey from the rock, al- le- lu-

 ia, al- le- lu- ia, al- le- lu- ia.


Or:


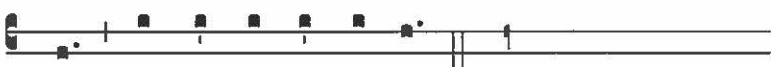
73 2. 
H E fed them with the fin- est wheat, * and sat- is- fied

 them with hon- ey from the rock (*E. T.* al- le- lu- ia).

74 2. 
H E fed them with the fin- est wheat, * and sat- is- fied

 them with hon- ey from the rock (*E. T.* al- le- lu- ia).


 75 **O** taste and see the goodness of the Lord.

Easter Time:


 76 **O** taste and see the goodness of the Lord, al- le- lu- ia.


 77 **H** E fed them with the fin- est wheat, and sat- is- fied

 them with hon- ey from the rock. (*R.*)

Or: *Vere languores nostros ipse tulit.*
Is 53; Ps 118

- i -

78 ^{2.}
T Ru- ly * the Lord has borne our in-firm- i- ties,
and he has car-ried our sor- rows (*E. T. al- le- lu- ia*).

VERSES

Memor esto verbi tui.

79 ^{1.}
B E mind-ful of your word to your ser-vant, * in
which you have giv- en me hope.

Hæc me consolata est.

80 ^{2.}
T HIS is my comfort in my af-flic-tion: * that your
promise has giv- en me life.

Memor fui iudiciorum tuorum.

^{3.}
W HEN I re-membered your judgments of old, *
these, O Lord, consoled me.
- ii -

^{2.}
T Ru- ly the Lord has borne our in-firm- i- ties, *
and he has car-ried our sor- rows.

Easter Time:

^{2.}
T Ru- ly the Lord has borne our in-firm- i- ties, *
and he has car-ried our sor- rows, al- le- lu- ia.
- iii -

^{2.}
T Ru- ly the Lord * has borne our in-firm- i- ties,
and he has car-ried our sor- rows (*E. T. al- le- lu- ia*).

- iv -

85 *R* 2. *f*
T HE Lord is kind and full of com-pas-sion.
Easter Time:

86 *R* 2. *f*
T HE Lord is kind and full of com-pas-sion,
 al-le-lu-ia, al-le-lu-ia.

87 *V*
T Ru-ly the Lord has borne our in-firm-i-ties,
 and he has car-ried our sor-rows. (*R*.)

OFFERTORY ANTIPHON

Hear, O God, my prayer, II, 199.

During Easter Time:

The Lord opened the doors of heaven, I, 746.

COMMUNION ANTIPHON

*Qui manducat carnem meam.
 Jn 6; Ps 33*

- i -

6. *W* HO-ev-er eats my flesh * and drinks my blood has
 e-ter-nal life, says the Lord, and I will raise him on
 the † last day (*E. T. † last day, al-le-lu-ia*).

VERSES: *Ps 33, nos. 10-12, pp. 5-6.*

- ii -

6. *W* HO-ev-er eats my flesh and drinks my blood * has
 e-ter-nal life, says the Lord, and I will raise him on the
 † last day (*E. T. † last day, al-le-lu-ia*).

- iii -

90

6.

W HO-ev-er eats my flesh * and drinks my blood has
e-ter-nal life, says the Lord, and I will raise him on the
last day (*E. T. al- le- lu- ia*).

- iv -

91

R. 6. g

F OR you my soul is thirst-ing, O Lord, my God
(*E. T. al- le- lu- ia*)!

92

P.

W HO-ev-er eats my flesh and drinks my blood has
e-ter-nal life, says the Lord, and I will raise him on the
last day. (R.)

Or :

COMMUNION ANTIPHON

Adimpleo ea quæ desunt.
Col 1; Ps 33

- i -

8. G.

I N my flesh I am com-plet-ing * what is lack-ing
in the af-flic-tions of Christ on be-half of his bod-y,
which is the Church (*E. T. al- le- lu- ia*).

VERSES

Benedicam Dominum.

P. 1

I will bless the Lord at all times, † his praise shall
be always in my mouth; * let my soul glo-ry in the Lord.

Accedite ad eum et illuminamini.

P. 2

C OME to him and be en-lightened: † and your
fac-es shall not be con-found-ed. * This poor man cried,
and the Lord heard him.

Gustate et videte quoniam suavis est Dominus.

96 $\text{V. } 3$
O taste and see how gracious the Lord is: * bless-èd

is the man who hopes in him.

- ii -

97 $3.$
I N my flesh I am com-plet-ing * what is lack-ing
 in the af-flic-tions of Christ on be-half of his bod-y,

which is the Church (*E. T. al-le-lu-ia*).

- iii -

98 $8.$
I N my flesh I am com-plet-ing * what is lack-ing
 in the af-flic-tions of Christ on be-half of his bod-y,

which is the Church (*E. T. al-le-lu-ia*).

- iv -

$\text{R. } 8. c$
T HE Lord is kind and full of com-pas-sion. 99

Easter Time:

$\text{R. } 8. c$
T HE Lord is kind and full of com-pas-sion,
 al-le-lu-ia, al-le-lu-ia. 100

V.
I N my flesh I am com-plet-ing what is lack-ing
 in the af-flic-tions of Christ on be-half of his bod-y,
 which is the Church. (R.) 101

I. FOR THE CONFERAL OF HOLY ORDERS

I. For the Ordination of a Bishop

A

For the Ordination of One Bishop

ENTRANCE ANTIPHON

The Spirit of the Lord, I, 918.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

Holy Father, consecrate them, I, 224.

B

For the Ordination of Several Bishops

ENTRANCE ANTIPHON

The Spirit of the Lord, I, 918.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

Holy Father, consecrate them, I, 224.

2. For the Ordination of Priests

A

For the Ordination of Several Priests

ENTRANCE ANTIPHON

I will appoint over you shepherds, I, 927.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

Go into all the world, I, 940.

B

For the Ordination of One Priest

ENTRANCE ANTIPHON

I will appoint over you shepherds, I, 927.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

Go into all the world, I, 940.

3. For the Ordination of Deacons

A

For the Ordination of Several Deacons

ENTRANCE ANTIPHON

Whoever serves me, I, 943.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

The Son of Man did not come to be served, I, 953.

B

For the Ordination of One Deacon

ENTRANCE ANTIPHON

Whoever serves me, I, 943.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

The Son of Man did not come to be served, I, 953.

4. For the Ordination of Deacons and Priests in the Same Celebration

ENTRANCE ANTIPHON

Whoever serves me, I, 943.

OFFERTORY ANTIPHON

As in holocausts, I, 530.

COMMUNION ANTIPHON

Holy Father, consecrate them, I, 224.

5. For the Celebration of Marriage

A

ENTRANCE ANTIPHON

May the Lord send you help, I, 955.

OFFERTORY ANTIPHON

In you, O Lord, I have placed my hope, I, 962.

COMMUNION ANTIPHON

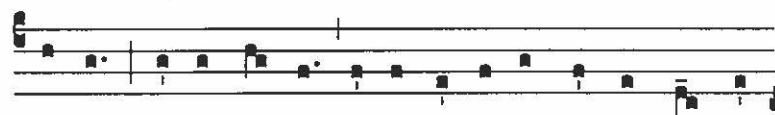
*Christus dilexit Ecclesiam.
Cf. Eph 5; Ps 33*

- i -

102

I. f.

C Hrist loved the Church * and hand-ed him-self o- ver



for her, to pre-sent her as a ho- ly and spotless bride for



him-self (*E. T. al- le- lu- ia*).

VERSES

Benedicam Dominum.

103

¶ I

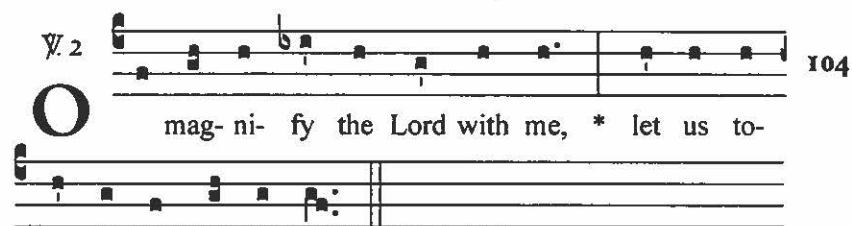
I will bless the Lord at all times; * his praise shall



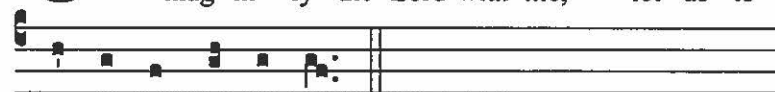
be ev- er in my mouth.

Glorificate Dominum mecum.

¶ 2



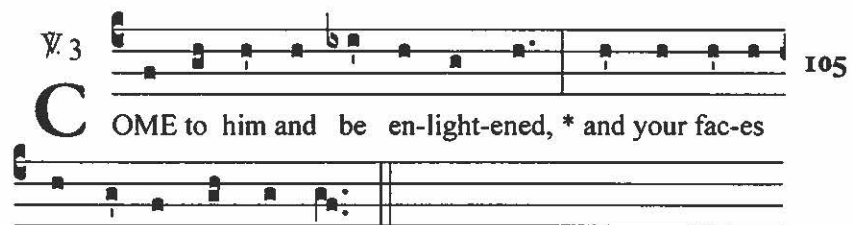
O mag- ni- fy the Lord with me, * let us to-



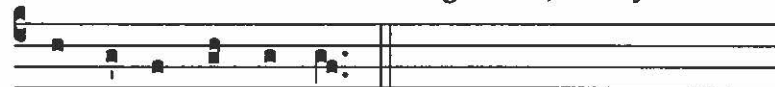
geth- er ex- tol his name.

Accedite ad eum et illuminamini.

¶ 3



C OME to him and be en-light-ened, * and your fac-es

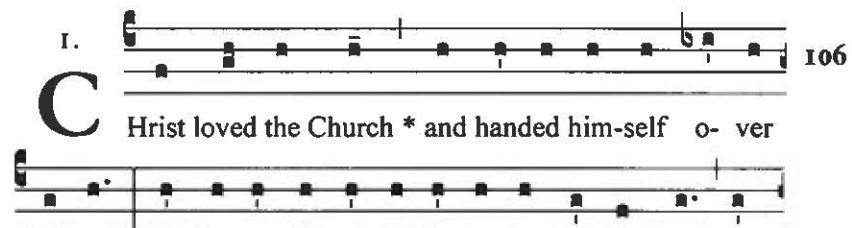


shall not be put to shame.

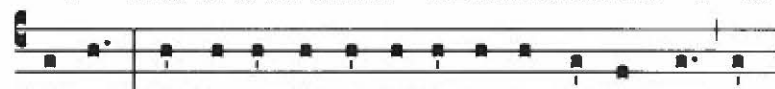
Or: Ps 22, nos. 28-30, pp. 11-12.

- ii -

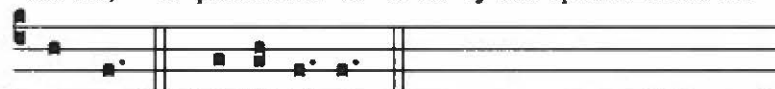
I.



C Hrist loved the Church * and handed him-self o- ver



for her, to pre-sent her as a ho- ly and spotless bride for



him-self (*E. T. al- le- lu- ia*).

- iii -

107

4.

C Hrist loved the Church * and handed him-self o- ver
for her, to present her as a ho- ly and spotless bride for
him-self (E. T. al- le- lu- ia).

- iv -

108

O taste and see the goodness of the Lord.

Easter Time:

109

O taste and see the goodness of the Lord, al-le-lu-ia.

110

C Hrist loved the Church and handed him-self o- ver
for her, to present her as a ho- ly and spotless bride for
him- self. (R.)

B

ENTRANCE ANTIPHON

*Repleti sumus mane
misericordia tua. Cf. Ps 89*

- i -

5.

A T dawn, O Lord, * fill us with your mer- ci- ful love,
and we shall ex- alt and re-joice all our days. Let the fav- or
of the Lord our God be up- on us and up- on the work of
our hands (E. T. al- le- lu- ia).

VERSES

Domine, refugium factus est nobis.

V. 1

O Lord, you have been our re- fuge, * from gen-
er- a- tion to gen- er- a- tion.

Respice in servos tuos.

V. 2

L OOK up- on your ser- vants and up- on their works, *
and dir- ect their child- ren.

Et sit splendor Domini Dei nostri super nos.

II4 Ψ 3

A ND may the gra-cious care of the Lord our God

be ours; * pros-per the work of our hands for us!

- ii -

II5 6.

A T dawn, O Lord, * fill us with your mer-ci- ful

love, and we shall ex-alt and re-joice all our days. Let the

fav-or of the Lord our God be up- on us and up- on the

work of our hands (*E. T. al- le- lu- ia*).

- ii -

II6 1.

A T dawn, O Lord, * fill us with your mer-ci- ful

love, and we shall ex-alt and re-joice all our days. Let the

fav-or of the Lord our God be up- on us and up- on the

work of our hands (*E. T. al- le- lu- ia*).

- iv -

\Re I. a

O bless-èd are those, who fear the Lord, and walk

in his ways (*E. T. al- le- lu- ia*).

Ψ

A T dawn, O Lord, fill us with your mer-ci- ful

love, and we shall ex-alt and re-joice all our days. Let the

fav-or of the Lord our God be up- on us and up- on the

work of our hands. (\Re)

OFFERTORY ANTIPHON

In you, O Lord, I have placed my hope, I, 962.

COMMUNION ANTIPHON

Mandatum novum do vobis.

Jn 13; Pss 22; 33

- i -

119

I. f

give you a new commandment, * that you love

one a- noth- er as I have loved you, says the Lord

(E. T. al- le- lu- ia).

VERSES

Ps 22, nos. 28-30, pp. 11-12;

or Ps 33, nos. 103-105, pp. 42-43.

- ii -

120

I.

give you a new commandment, * that you love

one a- noth- er as I have loved you, says the Lord

(E. T. al- le- lu- ia).

- iii -

4.

give you a new commandment, * that you love

one a- noth- er as I have loved you, says the Lord

(E. T. al- le- lu- ia).

- iv -

8. c

HE Lord is kind and full of com- pas- sion.

Easter Time:

8. c

HE Lord is kind and full of com- pas- sion,

al- le- lu- ia, al- le- lu- ia.

7.

give you a new commandment, that you love

one a- noth- er as I have loved you, says the Lord. (R.)

C

ENTRANCE ANTIPHON

*Per singulos dies benedicam tibi.**Ps 144*

- i -

125

7.

I

will bless you * day af-ter day, O Lord, and praise



your name for ev-er and ev-er, for you are kind to



all and com-pas-sion-ate to all your crea-tures



(E. T. al- le- lu- ia).

VERSES

Magnus Dominus, et laudabilis nimis.

126

V. 1

G

reat is the Lord, and great-ly to be praised, *



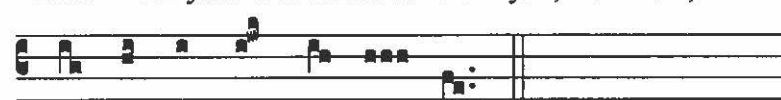
and there is no end to his great-ness.

Confitentur tibi, Domne, omnia opera tua.

V. 2

A

LL your crea-tures shall thank you, O Lord, *



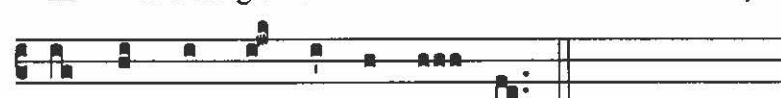
and all your saints shall bless you!

Voluntatem timentium se faciet.

V. 3

T

HE Lord grants the de-sires of those who fear him, *



he hears their cry and he saves them.

- ii -

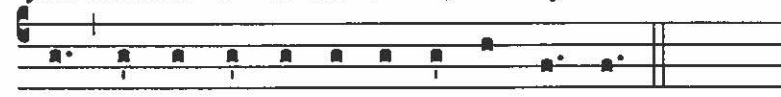
1.

I

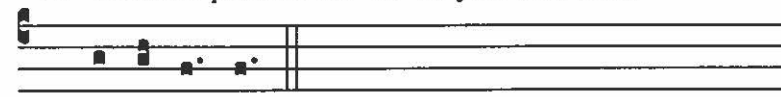
will bless you day af-ter day, O Lord,* and praise



your name for ev-er and ev-er, for you are kind to



all and com-pas-sion-ate to all your crea-tures



(E. T. al- le- lu- ia).

- iv -

130

I. **I** will bless you day af- ter day, O Lord,* and praise
your name for ev- er and ev- er, for you are kind to
all and com-pas-sion-ate to all your crea-tures

(E. T. al- le- lu- ia).

- iv -

131

8. c **T** HE Lord is kind and full of com-pas- sion.

Easter Time:

132

8. c **T** HE Lord is kind and full of com-pas- sion,
al- le- lu- ia, al- le- lu- ia.

V.

I will bless you day af- ter day, O Lord, and praise
your name for ev- er and ev- er, for you are kind to
all and com-pas-sion-ate to all your crea-tures. (R.)

OFFERTORY ANTIPHON

In you, O Lord, I have placed my hope, I, 962.

COMMUNION ANTIPHON

*Benedicam Dominum
in omni tempore. Ps 33*

- i -

6.

I will bless the Lord * at all times, praise of him
is al-ways in my mouth. Taste and see that the Lord is
good; bless- ed the man who seeks re-fuge in him

(E. T. al- le- lu- ia).

VERSES

Ps 33, nos. 11-12, pp. 5-6.

- ii -

135

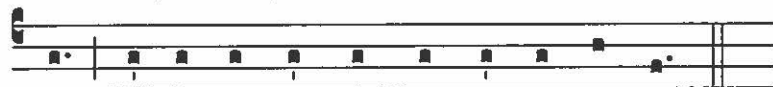
6.

I

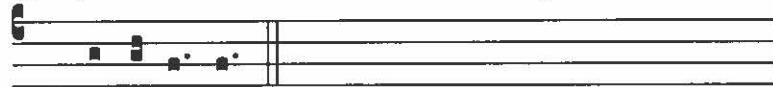
will bless the Lord at all times, * praise of him



is al-ways in my mouth. Taste and see that the Lord is



good; bless-èd the man who seeks re- fuge in him



(E. T. al- le- lu- ia).

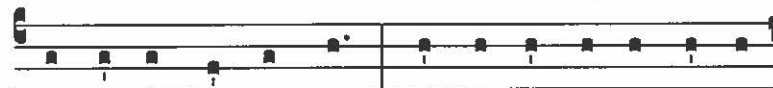
- ii -

136

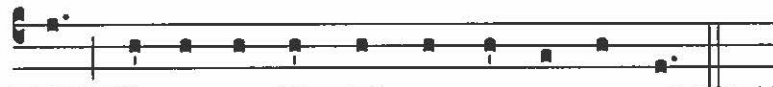
6.

I

will bless the Lord at all times, * praise of him



is al-ways in my mouth. Taste and see that the Lord is



good; bless-èd the man who seeks re- fuge in him



(E. T. al- le- lu- ia).

- iv -

R 8. c

T

HE Lord is kind and full of com-pas- sion.



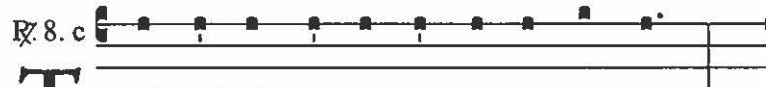
137

Easter Time:

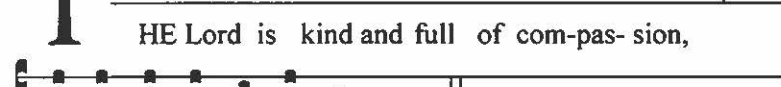
R 8. c

T

HE Lord is kind and full of com-pas- sion,



138

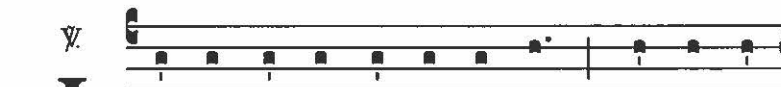


al- le- lu- ia, al- le- lu- ia.

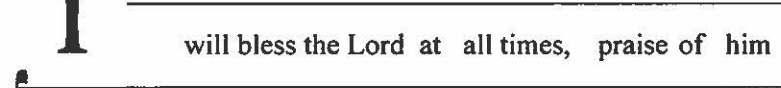
P

I

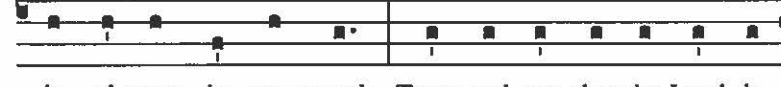
will bless the Lord at all times, praise of him



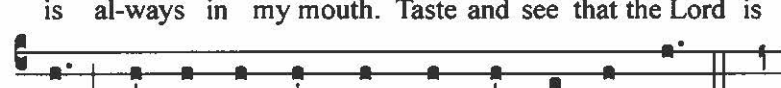
139



is al-ways in my mouth. Taste and see that the Lord is



good; bless-èd the man who seeks re- fuge in him. (R.).



6. For the Blessing of an Abbot or an Abbess

I

For the Blessing of an Abbot

ENTRANCE ANTIPHON

It was not you who chose me, III, 72, 77.

Or:

Super omnia autem hæc caritatem.

Cf. Col 3; Ps 62

- i -

140

4. A

A

ND o- ver all things * put on love, which is the

bond of per- fec- tion, and let the peace of Christ rule in

your hearts (*E. T. al- le- lu- ia*).

VERSES

Deus, Deus meus, ad te de luce vigilo.

141

¶ I

O

God, my God, to you do I watch at break of

day. * For you my soul has thirst-ed.

Sic in sancto apparui tibi.

¶ 2

I

have come be-fore you in the ho- ly place, *

to see your pow- er and your glo- ry.

Quoniam melior est misericordia tua super vitas.

¶ 3

F

OR your mer- cy is bet- ter than life, my lips will

praise you. * Thus will I bless you all my life.

- ii -

I.

A

ND o- ver all things put on love, * which is the

bond of per- fec- tion, and let the peace of Christ rule in

your hearts (*E. T. al- le- lu- ia*).

- ii -

145

I. **A** ND o- ver all things put on love, * which is the
bond of per- fec- tion, and let the peace of Christ rule in
your hearts (*E. T. al- le- lu- ia*).

- iv -

146

R. I. g. **O** God, you are my God, for you my soul is thirsting.

Easter Time:

147

R. I. g. **O** God, you are my God, for you my soul is thirsting,
al- le- lu- ia.

148

ψ **A** ND o-ver all things put on love, which is the bond of
per-fec- tion, and let the peace of Christ rule in your hearts. (*R.*)

OFFERTORY ANTIPHON

Direct my steps, O Lord, I, 709; II, 267.

COMMUNION ANTIPHON

*Filius hominis non venit.
Mt 20:28; Ps 33*

- i -

4. A

T HE Son of Man * did not come to be served but to
serve, and to give his life as a ran- som for man- y
(*E. T. al- le- lu- ia*).

VERSES

*Benedicam Dominum.**ψ. I*

I will bless the Lord at all times; * his praise shall
be ev- er in my mouth.

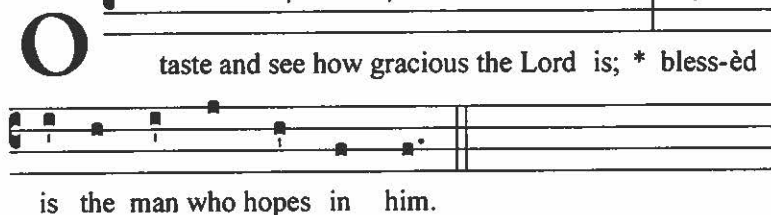
*Glorificate Dominum mecum.**ψ. 2*

O mag- ni- fy the Lord with me, * let us to-
geth- er ex- tol his name.

Gustate et videte quoniam suavis est Dominus.

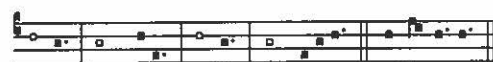
152

V. 3



- iii -

4. A



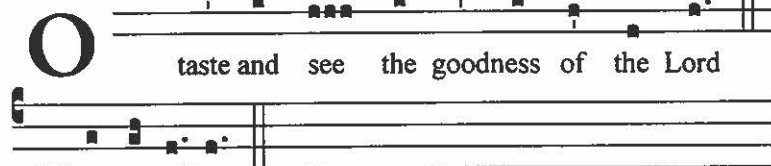
153

The Son of | **Man** *
 did not come to be served but | *to serve*,
 and to give his | **life**
 as a ran- | *som for man-y* (E. T. al-le-lu-ia).

- iv -

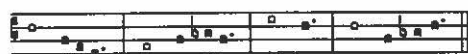
154

R. 5. c



(E. T. al- le- lu- ia).

5. c



155

V. The | *Son of Man*
 did not come to be served | *but to serve*,
 and to give his | **life**
 as a ran- | *som for man-y*. (R.)

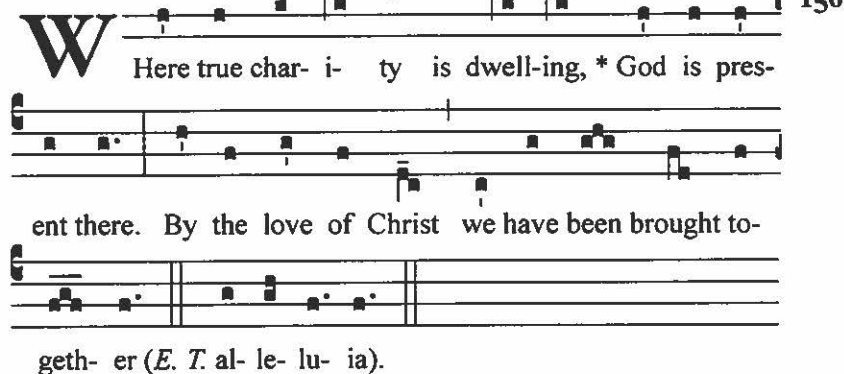
Or:

COMMUNION ANTIPHON

Ubi caritas et amor.
Ps 33

- i -

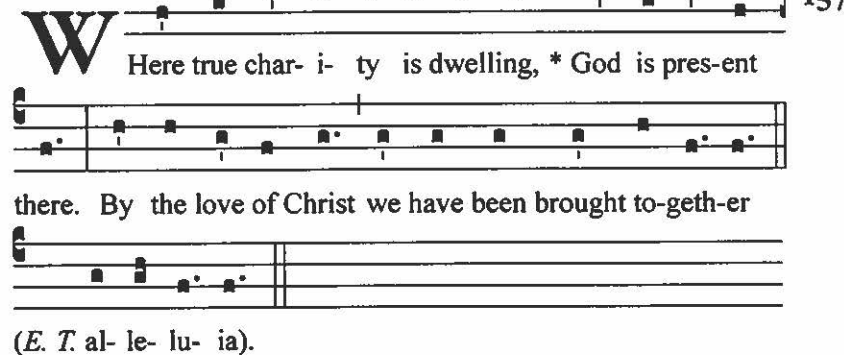
6.



VERSES: Ps 33, nos. 10-12, pp. 5-6.

- ii -

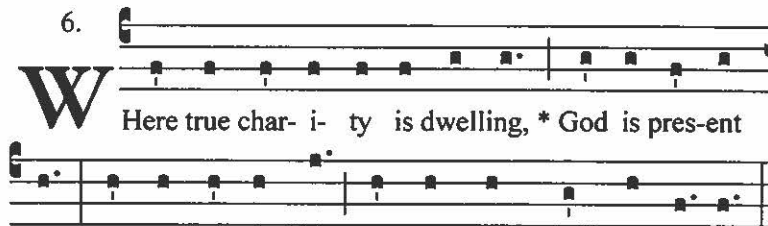
6.



- iii -

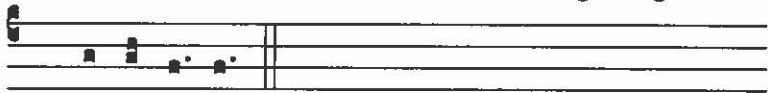
6.

158



Here true char- i- ty is dwelling, * God is pres-ent

there. By the love of Christ we have been brought to-geth-er

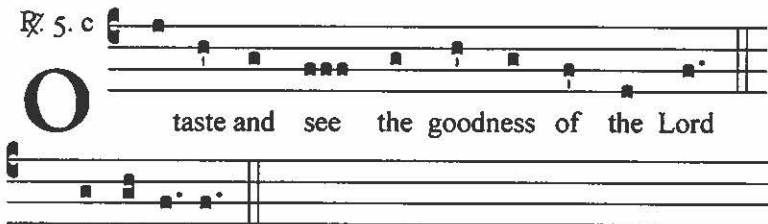


(E. T. al- le- lu- ia).

- iv -

R. 5. c

159



taste and see the goodness of the Lord

(E. T. al- le- lu- ia).

5. c



160

¶ Where true chari- | ty is dwell-ing,
 God is | *pres-ent* there.
 By the love of | Christ
 we have been | *brought to-geth-er.* (R.)

2

For the Blessing of an Abbess

As For the Blessing of an Abbot, pp. 56, ff.

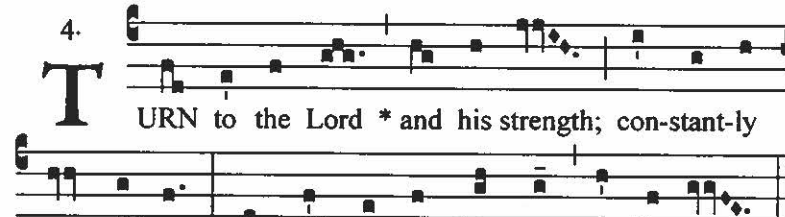
VII. For the Consecration of Virgins

ENTRANCE ANTIPHON

Quærite Dominum.
Ps 105

- i -

4.



URN to the Lord * and his strength; con-stant-ly

seek his face. Re-mem-ber the won-ders he has done

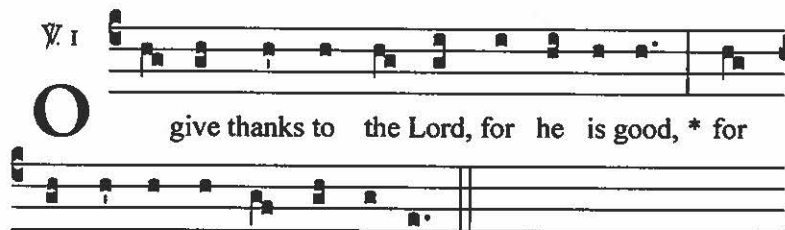


(E. T. al- le- lu- ia).

VERSES

Confitemini Domino quoniam bonus.

¶ I



give thanks to the Lord, for he is good, * for

his mer-cy en-dures for ev-er.

Quis loquetur potentias Domini?

163 *Ps. 2*

W HO shall de- clare the pow-ers of the Lord? *

Who shall set forth all his prais-es?

Memento nostri, Domine.

164 *Ps. 3*

R E-mem-ber us, O Lord, as you fav- or your peo-

ple; * vis- it us with your sal- va-tion.

- ii -

65 *I.*

T URN to the Lord and his strength; * con-stant- ly

seek his face. Re-mem-ber the won-ders he has done

(E. T. al- le- lu- ia).

- iii -

8.

T URN to the Lord and his strength; * con-stant- ly

166

seek his face. Re-mem-ber the won-ders he has done

(E. T. al- le- lu- ia).

- iv -

R. I. g.

O God, you are my God, for you my soul is thirsting.

167

Easter Time:

R. I. g.

O God, you are my God, for you my soul is thirsting.

168

al- le- lu- ia.

Ps.

T URN to the Lord and his strength; con-stant- ly

169

seek his face. Re-mem-ber the won-ders he has done. (R.)

OFFERTORY ANTIPHON

I will praise you, O Lord, I, 205.
O Lord God, in the simplicity, I, 902.
With expectation, I, 606.
I will meditate, I, 682.
As in holocausts, I, 640.
 Easter Time:
O God, my God, I, 350.
Praise the Lord, O my soul, I, 335.

COMMUNION ANTIPHON

Like the deer that yearns for running streams, I, 627.

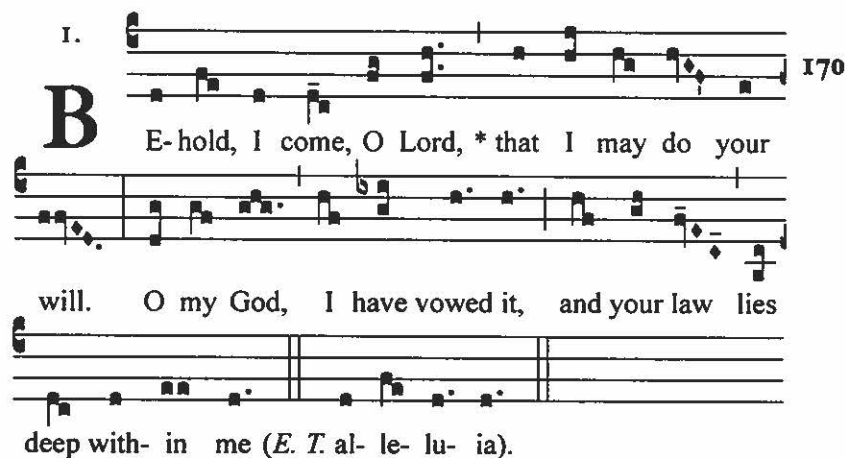
VIII. FOR RELIGIOUS PROFESSION

I. For First Religious Profession

ENTRANCE ANTIPHON

Ecce venio, Domine.
Pss 39; 104

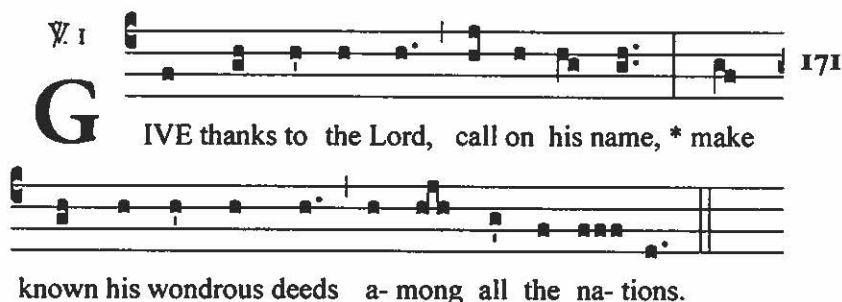
- i -

I.  170

B E-hold, I come, O Lord, * that I may do your
 will. O my God, I have vowed it, and your law lies
 deep with- in me (E. T. al- le- lu- ia).

VERSES

Confitemini Domino, et invocate nomen eius.

 171

G IVE thanks to the Lord, call on his name, * make
 known his wondrous deeds a- mong all the na- tions.

Confitentur tibi, Domne, omnia opera tua.

172 Ψ 2

A LL your crea-tures shall thank you, O Lord, *

and all your saints shall bless you!

Voluntatem timentium se faciet.

173 Ψ 3

T HE Lord grants the de-sires of those who fear him, *

he hears their cry and he saves them.

- ii -

174 I.

B E-hold, I come, O Lord, * that I may do your

will. O my God, I have vowed it, and your law lies

deep with- in me (E. T. al- le- lu- ia).

- ii -

I.

B E-hold, I come, O Lord, * that I may do your

will. O my God, I have vowed it, and your law lies

deep with- in me (E. T. al- le- lu- ia).

- iv -

\mathcal{R} I. g

O God, you are my God, for you my soul is thirsting.

Easter Time:

\mathcal{R} I. g

O God, you are my God, for you my soul is thirsting.

al- le- lu- ia.

Ψ

B E-hold, I come, O Lord, that I may do your

will. O my God, I have vowed it, and your law lies

deep with- in me. (\mathcal{R})

OFFERTORY ANTIPHON

*I will praise you, O Lord, I, 205.
O Lord God, in the simplicity, I, 902.
With expectation, I, 606.
I will meditate, I, 682.
As in holocausts, I, 640.*

Easter Time:

*O God, my God, I, 350.
Praise the Lord, O my soul, I, 335.*

COMMUNION ANTIPHON

Whoever does the will of God, III, 638.

Or:

*Qui enim fecerit voluntatem Dei.
Mk 3:35; Ps 33*

- i -

179

6. **W** HO-ev- er does the will of God * is my broth-er
and sis- ter and moth- er, says the Lord (E. T. al- le- lu- ia).

VERSES

Benedicam Dominum.

180

1. **I** will bless the Lord at all times, * his praise shall
be always in my mouth; let my soul glo- ry in the Lord.

Accedite ad eum et illuminamini.

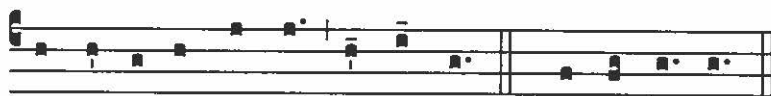
2. **C** OME to him and be en- lightened: † and your
fac- es shall not be con-found-ed. * This poor man cried,
and the Lord heard him.

Gustate et videte quoniam suavis est Dominus.

3. **O** taste and see how gracious the Lord is: * bless-èd
is the man who hopes in him.
- ii -

I. **W** HO-ev- er does the will of God * is my broth-er
and sis- ter and moth- er, says the Lord (E. T. al- le- lu- ia).
- iii -

8. **W** HO-ev- er does the will of God * is my broth-er



and sis-ter and moth-er, says the Lord (E. T. al- le- lu- ia).

- iv -

185 *R. 5. c*
O taste and see the goodness of the Lord.

Easter Time:

186 *R. 5. c*
O taste and see the goodness of the Lord, al-le-lu-ia.

187 *Ps*
W HO-ev- er does the will of God is my broth-er



and sis-ter and moth-er, says the Lord. (R.)

2. For Perpetual Profession

A

ENTRANCE ANTIPHON

Laetatus sum in his.

- i -

Ps 121

7. **I** rejoiced * when they said to me: Let us go
 to the house of the Lord. Now our feet are stand-ing with-in
 your gates, O Je- ru- sa- lem (E. T. al- le- lu- ia).
 al- le- lu- ia).

VERSES

Rogate quæ ad pacem sunt Ierusalem.

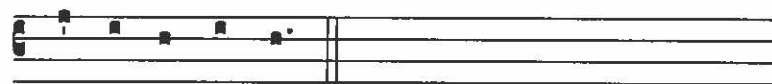
Ps 1 **P** RAY for the peace of Je- ru- sa- lem! * May
 they pros-per who love you!

Fiat pax in virtute tua.

Ps 2 **M** AY peace be with- in your walls, * and se-cur- i- ty
 with- in your tow- ers

*Propter fratres meos et proximos meos.*191 $\text{V. } 3$ **F**

OR love of my breth-ren and friends * I will say:



"Peace be with- in you!"

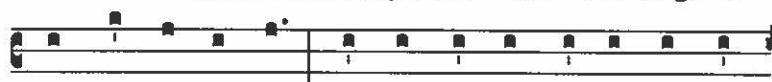
- ii -

192

7.

I

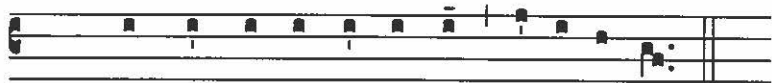
rejoiced when they said to me: * Let us go to



the house of the Lord. Now our feet are standing with- in



† your gates, O Je- ru- sa- lem.



(E. T. † your gates, O Je- ru- sa- lem, al- le- lu- ia).

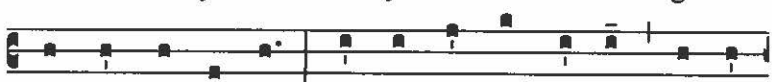
- iii -

193

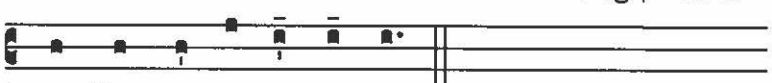
7.

I

rejoiced when they said to me: * Let us go to



the house of the Lord. Now our feet are standing † with-in



your gates, O Je- ru- sa- lem.



(† E. T. with-in your gates, O Je- ru- sa- lem, al- le- lu- ia).

- iv -

194 $\text{R. } 8. c$ **I**

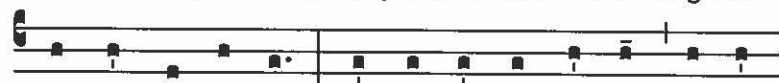
set the Lord ev- er be-fore me.

*Easter Time:*195 $\text{R. } 8. c$ **I**

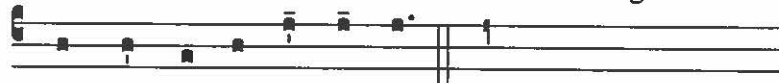
set the Lord ev- er be-fore me, al- le- lu- ia.

 V. **I**

rejoiced when they said to me: Let us go to



the house of the Lord. Now our feet are standing with-in



your gates, O Je- ru- sa- lem. (R.)

OFFERTORY ANTIPHON

As on p. 70.

COMMUNION ANTIPHON

Christo crucifixus sum.

- i -

Gal 2; Ps 33

2.

197

I

am cru-ci- fied with Christ * yet I live, no

long- er I, but Christ lives in me (*E. T. al- le- lu- ia*).

VERSES

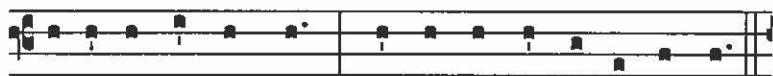
Benedicam Dominum.

V 1

198

I

will bless the Lord at all times, † his praise shall



be always in my mouth; * let my soul glo- ry in the Lord.

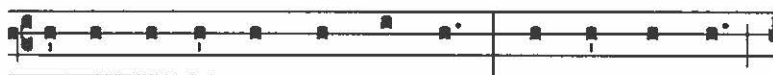
Accedite ad eum et illuminamini.

V 2

199

C

OME to him and be en- lightened: † and your



fac- es shall not be con-found-ed. * This poor man cried,



and the Lord heard him.

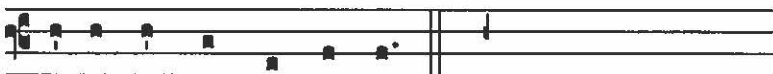
Gustate et videte quoniam suavis est Dominus.

V 3

200

O

taste and see how gracious the Lord is: * bless-èd



is the man who hopes in him.

- ii -

2.

I

am cru- ci- fied with Christ * yet I live, no

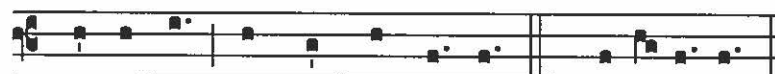
long-er I, but Christ lives in me (*E. T. al- le- lu- ia*).

- ii -

2.

I

am cru- ci- fied with Christ * yet I live, no

long-er I, but Christ lives in me (*E. T. al- le- lu- ia*).

- iv -

R 5. c

O

taste and see the goodness of the Lord.

Easter Time:

R 5. c

O

taste and see the goodness of the Lord, al- le- lu- ia.

V

I

am cru- ci- fied with Christ yet I live, no



long- er I, but Christ lives in me (R).

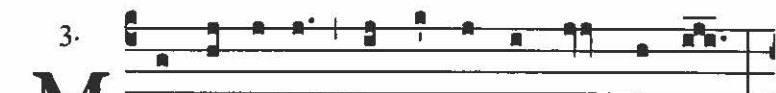
B

ENTRANCE ANTIPHON

*Introibo in domum tuam.
Cf. Ps 66 (65)*

- i -

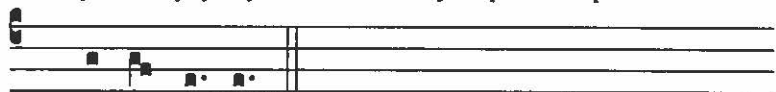
206



MY of-fer-ing * I bring to your house, O Lord;



to you I pay my vows which my lips have prom-ised



(E. T. al- le- lu- ia).

VERSES

Iubilare Deo, omnis terra.

207



SHOUT joy-ful-ly to God, all you on earth, * sing



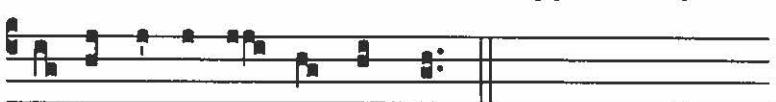
praise to the glo-ry of his name.

Omnis terra adoret te, et psallat tibi.

208



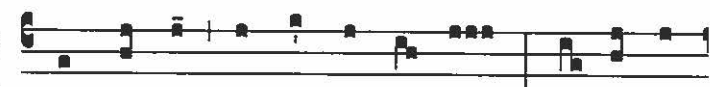
LET all the earth a-dore you and sing praise to you, *



let it sing a psalm to your name.

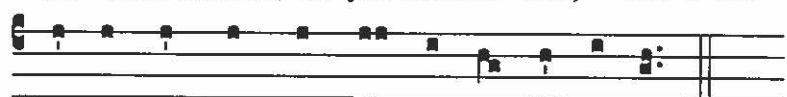
Venite, audite, et narrabo omnes.

3



209

COME and hear, all you who fear God, * and I will



tell you what great things he has done for my soul.

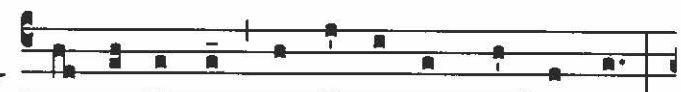
Or:

ENTRANCE ANTIPHON

*Introibo in domum tuam.
Cf. Ps 66 (65)*

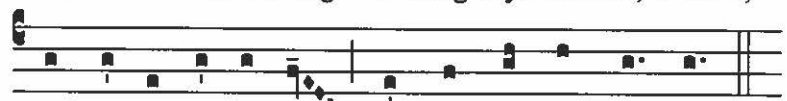
- i -

8.



210

MY of-fer-ing * I bring to your house, O Lord;



to you I pay my vows which my lips have prom-ised



(E. T. al- le- lu- ia).

VERSES

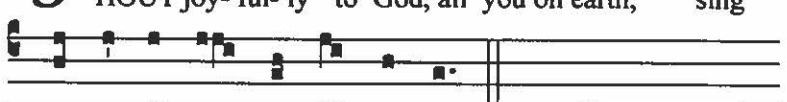
Iubilare Deo, omnis terra.

1



211

SHOUT joy-ful-ly to God, all you on earth, * sing



praise to the glo-ry of his name.

Omnis terra adoret te, et psallat tibi.

212

♩ 2

L

ET all the earth a-dore you and sing praise to you, *

let it sing a psalm to your name.

Venite, audite, et narrabo omnes.

213

♩ 3

C

OME and hear, all you who fear God, * and I will

tell you what great things he has done for my soul.

- ii -

214

8.

M

Y of-fer-ing I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised

(E. T. al- le- lu- ia).

- iii -

8.

M

Y of-fer-ing * I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised

(E. T. al- le- lu- ia).

- iv -

♩ 8. c

I

set the Lord ev- er be-fore me.

Easter Time:

♩ 8. c

I

set the Lord ev- er be-fore me, al- le- lu- ia.

♩

M

Y of-fer-ing I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised. (R.)

Omnis terra adoret te, et psallat tibi.

212 Ψ 2

L ET all the earth a-dore you and sing praise to you, *

let it sing a psalm to your name.

Venite, audite, et narrabo omnes.

213 Ψ 3

C OME and hear, all you who fear God, * and I will

tell you what great things he has done for my soul.

- ii -

214 8.

M Y of-fer-ing I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised

(E. T. al- le- lu- ia).

- iii -

8. 215

M Y of-fer-ing * I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised

(E. T. al- le- lu- ia).

- iv -

\Re 8. c 216

I set the Lord ev- er be-fore me.

Easter Time:

\Re 8. c 217

I set the Lord ev- er be-fore me, al- le- lu- ia.

Ψ 218

M Y of-fer-ing I bring to your house, O Lord;

to you I pay my vows which my lips have prom-ised. (\Re)

OFFERTORY ANTIPHON

As on p. 70.

COMMUNION ANTIPHON

*Gustate et videte.**Ps 33*

- i -

5. a

T

ASTE and see * that the Lord is good; bless-èd the

man who seeks re-fuge in him (*E. T. al- le- lu- ia*).

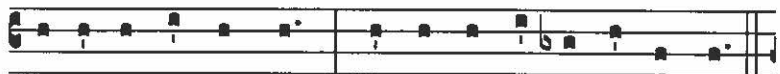
VERSES

Benedicam Dominum.

V. 1

I

will bless the Lord at all times, † his praise shall



be always in my mouth; * let my soul glo- ry in the Lord.

Accedite ad eum et illuminamini.

V. 2

C

OME to him and be en- lightened: † and your



fac- es shall not be con-found-ed. * This poor man cried,



and the Lord heard him.

Time-te Dominum, omnes sancti eius.

V. 3

F

EAR the Lord, you his ho- ly ones, * for nought is



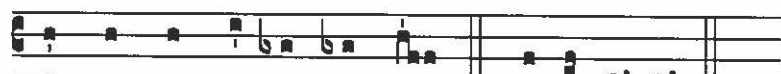
lack-ing to those who fear him.

- ii -

5.

T

ASTE and see that the Lord is good; * bless-èd the

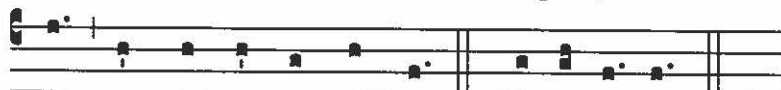
man who seeks re-fuge in him (*E. T. al- le- lu- ia*).

- iii -

6.

T

ASTE and see * that the Lord is good; bless-èd the

man who seeks re-fuge in him (*E. T. al- le- lu- ia*).

- iv -

*R. O taste and see, nos. 203-4, p. 77.**V. Taste and see, no. 223, p. 83, above.*

X. FOR THE DEDICATION OF A CHURCH AND AN ALTAR

I. For the Dedication of a Church

ENTRANCE ANTIPHON

Deus in loco sancto suo.

Ps 67

- i -

225 5. **G** OD * is in his ho-ly place, God who u- nites
those who dwell in his house; he him- self gives might
and strength to his peo-ple
E. T. al- le- lu- ia, al- le- lu- ia.

- ii -

226 5. **G** OD is in his ho-ly place, * God who u-nites those
who dwell in his house; he himself gives might and strength

to his peo-ple (E. T. al- le- lu- ia).

VERSES

Exsurgat Deus.

227 **L** ET God a-rise, and let his en- e-mies be scattered, *
and let them that hate him flee be-fore him.

Et iusti epulentur.

228 **A** ND let the just feast, and re-joyce in the sight of
God, * and let them be de-light-ed with gladness.

Cantate Deo.

229 **S** ING to God, sing prais- es to his name. * The Lord
is his name. Re-joyce be- fore him.

- ii -

230 5.

- iii -

231 5.

- iv -

232

Easter Time:

233

234

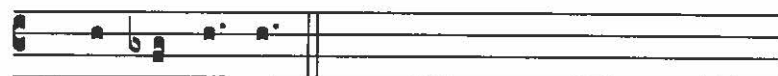
Or:

ENTRANCE ANTIPHON

*In domum Domini ibimus.**Cf. Ps 121*

- i -

235 **L** ^{5. g} ET us go re- joic-ing * to the house of the Lord



(E. T. al- le- lu- ia).

VERSES

Rogate quæ ad pacem sunt Ierusalem.

236 ^{Ps 1} **P** RAY for the peace of Je- ru- sa- lem! * May



they pros-per who love you!

Fiat pax in virtute tua.

237 ^{Ps 2} **M** AY peace be with- in your walls, * and se-cur- i- ty



with- in your tow- ers

Propter fratres meos et proximos meos.

238 ^{Ps 3} **F** OR love of my breth-ren and friends * I will say:



"Peace be with- in you!"

- ii -

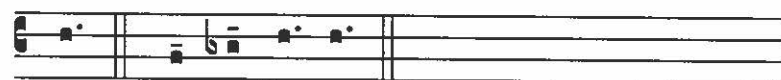
^{5. g} **L** ET us go re- joic-ing * to the house of the



Lord (E. T. al- le- lu- ia).

- iii -

^{5. g} **L** ET us go re- joic-ing * to the house of the



Lord (E. T. al- le- lu- ia).

- iv -

^{R 8. c} **F** OR the peace of Je- ru- sa- lem pray (E. T. al- le- lu- ia)!



^{Ps} **L** ET us go re- joic-ing to the house of the Lord. (R)

242

OFFERTORY ANTIPHON

O Lord God, I, 902.

I, Daniel, prayed, I, 624.

Moses consecrated, I, 634.

Outside Lent:

An angel stood, II, 245.

COMMUNION ANTIPHON

My house shall be a house of prayer, III, 345.

Or:

Sicut novellæ olivarum.
Cf. Ps 127

- i -

243

6. **L** IKE shoots of the o- live, * may the child-ren of
the Church be gath-ered a-round the ta- ble of the Lord

(E. T. al- le- lu- ia).

VERSES: *Ps 33, nos. 10-12, pp. 5-6.*

- ii -

6. **L** IKE shoots of the o- live, * may the child-ren of
the Church be gathered a-round the ta- ble of the Lord

(E. T. al- le- lu- ia).

- iii -

6. **L** IKE shoots of the o- live, * may the child-ren of
the Church be gathered a-round the ta- ble of the Lord

(E. T. al- le- lu- ia).

- iv -

℟ O taste and see, *nos. 203-4, p. 77.*

℣ **L** IKE shoots of the o- live, may the child-ren of
the Church be gathered a-round the ta- ble of the Lord. (℟)

2. For the Dedication of an Altar

ENTRANCE ANTIPHON

Turn your eyes, O God, our shield, I, 593.

Or:

Introibo ad altare Dei.
Ps 42

- i -

247 **I** 5. will come * to the al- tar of God, to God
who re-stores the joy of my youth (*E. T. al- le- lu- ia*).

VERSES

Emitte lucem tuam et veritatem tuam.

248 **S** Ψ 1. END forth your light and your truth, let them lead
me on. * and bring me to your ho- ly moun- tain.

Confitebor tibi in chitara, Deus, Deus meus.

249 **T** Ψ 2. O you, O Lord, my God, * I will give praise
up- on the harp.

Spera in Deo, quoniam adhuc confitebor illi.

Ψ 3. **H** OPE in God! For I shall a- gain be thank- ing him, *
in the presence of my Sav- ior and my God.

- ii -

3. **I** will come to the al- tar of God, * to God
who re-stores the joy of my youth (*E. T. al- le- lu- ia*).

- iii -

8. **I** will come * to the al- tar of God, * to God
who restores the joy of my youth (*E. T. al- le- lu- ia*).

- iv -

Ψ 3. a **T** HE Lord is my light and my sal- va- tion (*E. T. al- le- lu- ia*).

VERSE: *I will come to the altar of God, no. 251, above.*