

**After the
antiphon
“Exaudi Nos,
Domine”
has been sung :**

After the antiphon the priest stands at the epistle side with his hands joined (he keeps his hands joined during the prayers of all blessings). Without turning to the people, he says:

V. The Lord be with you.
R. And with your spirit.

A single prayer may be chosen from among the following prayers.

Prayer

Let us pray.

Almighty and eternal God, forgive the penitent sinner and be merciful to those who implore your help. Send your holy angel from heaven to bless **✚** and sanctify **✚** these ashes, so that they may bring spiritual health to all who humbly call upon your holy name and confess their conscious faults; to those who are sorry for their sins and earnestly implore your divine goodness and your gracious mercy. We call upon your holy name and accept these ashes in the hope of receiving forgiveness of our sins; keep us all safe and sound in body and soul. Through Christ our Lord. R. Amen.

Let us pray.

O God, you desire the repentance of the sinner and not his death. Take into consideration our frail human nature. Be merciful and bless **✚** these ashes that are about to be placed on our heads as a sign of our humility and of your pardon for our sins. We know that we are dust, and that we shall return to dust again because of our sinfulness. Mercifully forgive us and grant us the rewards you promised to sincere penitents. Through Christ our Lord. R. Amen.

Let us pray.

O God, you are merciful to the humble, and forgiving to the penitent. Graciously hear our prayers and in your mercy bless your servants who are about to be sprinkled with these ashes. Fill them with sorrow for their sins; hear the petitions which they justly make of you; and let the benefits which you may grant them remain with them forever unchanged. Through Christ our Lord. R. Amen.

Let us pray.

Almighty and eternal God, you pardoned the Ninivites when they did penance in sackcloth and ashes. May we imitate their penitence so that, like them, we may obtain your forgiveness. Through Christ our Lord. R. Amen.

**Now comes the
Imposition of
Ashes.**

Afterwards the celebrant places incense in the thurible. He then sprinkles the ashes three times with holy water, saying the antiphon Sprinkle me, without chant and without the psalm. Then he incenses the ashes three times.

Deinde sacerdos ad latus epistole, non vertens se ad populum, manibus iunctis (quod servatur etiam in orationibus omnium benedictionum quoad manus iunctas) dicit:

V. Dóminus vobiscum.
R. Et cum spíitu tuo.

Ex sequentibus orationibus, una tantum dici potest.

Orémus.

Omnípotens sempitérne Deus, parce pæniténtibus, propitiare supplicáribus: et mittere dignérис sanctum Angelum tuum de celis, qui bene **✚** dícat, et sancti **✚** facet hos cíneres, ut sint remédium salúbre ómnibus nomen sanctum tuum humiliè imploráribus, ac semetipsos pro conscientia delictórum suórum accusáribus, ante conspectum divinæ cleméntiae tuae facinora sua deploráribus, vel serenissimam pietátem tuam suppliciter obmixqué flagitáribus: et præsta per invocationem sanctissimi nōminis tui; ut, quicunque per eos aspísi fuerint, pro redemptióne peccatórum suórum, cörperis sanitatem, et ánime tutelam percípiant. Per Christum Dóminum nostrum. R. Amen.

Orémus.

Deus, qui non mortem, sed pæniténtiam desíderas peccatórum: fragilitatem conditioñis humanae benignissime respice; et hos cíneres, quos causa proferenda humiliatis, atque promerenda véniae, capitibus nostris impóni decernimus, bene **✚** dicere pro tua pietate dignare: ut, qui nos cínerem esse, et ob pravitatis nostræ demeritum in púlverem reversuros cognoscimus; peccatórum ómnium véniam, et prémia pæniténtibus recompensa, misericorditer conseguimus. Per Christum Dóminum nostrum. R. Amen.

Orémus.

Deus, qui humiliatiōne flécteris, et satisfaciōne placaris: aurem tuæ pietatis inclina precibus nostris; et capitibus servórum tuórum, horum cínerum aspersiōne contáctis, effunde propitius grátiam tuae benedictiōnis: ut eos et spíitu compunctionis répleas, et quæ iuste postuláverint, efficaciter tribuas; et concéssas perpétuo stabilita, et intácta manére decernas. Per Christum Dóminum nostrum. R. Amen.

Orémus.

Omnipotens sempitérne Deus, qui Ninivitis in cínero et cilicio pæniténtibus, indulgentia tua remédia præstisti: concéde propitius; ut sic eos imitémur hábitu, quātenus véniae prosequámur obténtu. Per Christum Dóminum nostrum. R. Amen.

Postea celebrans, imposito incenso in thuribulo, ter aspergit cíneres aqua benedicta, dicendo antiphonam Aspérges, sine cantu et sine psalmo, et ter adoleat incenso.