

**INTROIT • IMMACULATE CONCEPTION, 8 December** (Is 61: 10) I will rejoice greatly in the Lord, and my soul shall exult in my God, for he hath clothed me in the garments of salvation and hath wrapped me in the robe of justice, like a bride adorned with her jewels. (Ps 29: 2) I will exalt thee, Lord, for thou hast raised me up and stopped my enemies gloating over me.

FSSP in Los Angeles • <http://fssp.la> Possible Starting Pitch = E

Mode III

# G

AUDENS gaudé-bo \* in Dó-mi-no  
*Greatly I-will-rejoice in the-Lord,*

et exsultá-bit á-nima  
*& joyful-shall the-soul*

me-a in De-o me-o : qui-a índu-it me  
*of-me-be in God of-me: for-He hath-clothed me*

vestimén-tis sa-lú-tis, et indumén-to justí-  
*with-the-garments of-salvation, & with-the-robe of-justice*

ti-ae cir-cúm-de-dit me, qua-si spon-sam orná-tam  
*He-hath-covered me, as a-bride adorned*

mo-ní-li-bus su-is. Ps. Exaltábo te, Dómi-ne, quó-ni-am  
*with-jewels of-her. I-will-extol Thee, O-Lord, for-Thou*

susce-pí-sti me : \* nec de-lectásti in-imí-cos me-os super me.  
*hast-upheld me: & [hast not made my enemies to rejoice] over me.*

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Mode III

Lóri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. \* Sicut erat in  
*princí-pi-o, et nunc, et semper, et in saécu-ló-rum. Amen.*

## II. — In festis I. classis. I.

Possible Starting Pitch = G

(*Kyrie fons bonitatis*)

X. s.

3.

X. s.

K Y-ri- e \* e- lé- i- son. *ij.*

Chri-ste e- lé- i- son. *ij.*

Ký- ri- e- lé- i- son. *ij.* Ký- ri-

e \* \*\* e- lé- i- son.

GLORIA from Mass II

Possible Starting Pitch = G

XIII. s.

**G**loria in excésis De-o. Et in terra pax ho-  
mí-nibus bonae vo-luntá-tis. Laudámus te. Be-ne-  
dícimus te. Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as  
ágimus ti-bi propter ma-gnam gló-ri-am tu-am.  
Dómine De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens.  
Dómi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-

**I.**

ne De-us, Agnus De-i, Fr-ir-us Fa-tis. Qui tor-  
lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis pec-  
cá-ta mundi, súsci-pe depre-ca-ti-ónem nostram. Qui se-  
des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am  
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-  
simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu in glo-  
ri-a De-i Pa-tris. A-men.

XIII. s.

I.

**G** Ló-ri- a in excélsis De- o. Et in terra pax ho-  
mí- bus bonae vo-luntá- tis. Laudámus te. Be-ne-  
dí-cimus te. Adó- rámus te. Glo-ri- fi-cá- mus te. Grá-ti- as  
á-gimus ti- bi propter ma- gnam gló- ri- am tu- am.

Dómi-ne De- us, Rex cae-léstis, De- us Pa-ter omní-pot- ens.

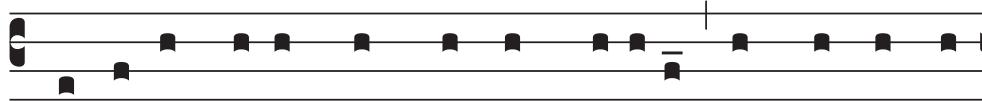
Dó- mi-ne Fi- li u-ni-gé-ni-te Je-su Chri-ste. Dómi-

ne De-us, Agnus De-i, Fi-li-us Pa-tris. Qui tol-  
 lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis pec-  
 cá-ta mundi, susci-pe depre-ca-ti- ó-nem nostram. Qui se-  
 des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am  
 tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-  
 simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu in glo-  
 ri-a De-i Pa-tris. A-men.

**GRADUAL & ALLELUIA • Immaculate Conception, 8 DEC.** (Judith 13:23; 15:10) Blessed art thou, O Virgin Mary, by the Lord, the most high God, above all women upon the earth. Vs. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people. ALLELUIA, ALLELUIA. (Cant 4:7) Vs. Thou art all fair, O Mary, and there is in thee no stain of original sin. ALLELUIA.

MODE VIII

B

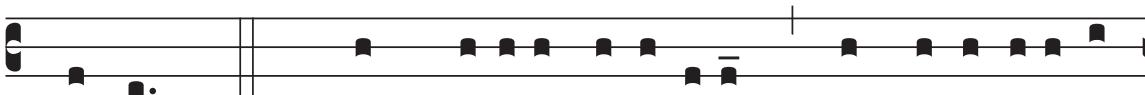


Enedí-cta es tu, Virgo Marí-a, a Dómi-no

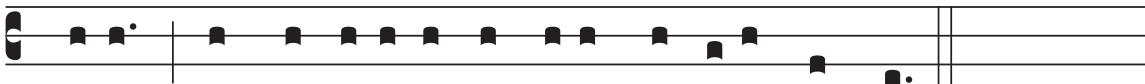
*Blessed art thou, O-Virgin Mary, by the-Lord*



De-o excéls-o, prae ómni-bus muli-éri-bus super  
the-God most-high, above all women upon-the



terram. Vs. Tu glóri-a Jerúsalem, tu laetí-ti-a Ís-  
earth. Thou-art the-glory of-Jerusalem, thou-art the-joy

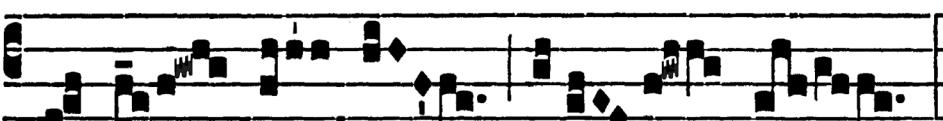


ra-ël, tu honori-fi-cénti-a pópuli nostri.

*of-Israel, thou-art the-honor of-people of-us.*

VIII

A



L- le- lú- ia. \* ij.



Vs. Tota pulchra es, Marí-a: et mácula ori-gi-ná-lis

*Totally beautiful-art thou, O-Mary: & the-stain of-original-sin*



\* The ALLELUIA is now sung

straight through.

*is-not found in thee.*

# Credo IV

Gregorian Missal p 141

4, C

XV. s.

**C** Re-do in unum De-um, Patrem omni-pot-én-tem,  
factōrem cae-li et ter-rae, vi-si-bí-li-um ómni-um, et in-  
vi-si-bí-li-um. Et in unum Dómi-num Ie-sum Chri-stum,  
Fi-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante  
ómni-a saécu-la. De-um de De-o, lumen de lúmi-ne,  
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum, con-  
substanti-álem Pa-tri : per quem ómni-a facta sunt. Qui  
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit  
de cae- lis. Et incárna-tus est de Spi-ri-tu Sancto ex  
Ma-ri-a Virgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-am  
pro no-bis: sub Pón-ti-o Pi-lá-to passus, et se-púltus est.

ascéndit in caelum : se-det ad déxte-ram Patris. Et í-te-rum  
ventúrus est cum gló-ri-a, iu-di-cá-re vi-vos et mórtu-os :  
cu-ius regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-  
mi-num, et vi-vi-fi-cántem : qui ex Patre Fi-li-óque pro-cé-  
dit. Qui cum Patre et Fi-li-o simul ad-o-rá-tur, et con-  
glo-ri-fi-cá-tur : qui lo-cú-tus est per Prophé-tas. Et unam  
sanctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-  
te-or unum baptísma in remissi-ónem pecca-tó-rum.  
Et exspécto resurrec-ti-ónem mortu-órum. Et vi-tam  
ven-tú-ri saécu-li. A-men.

Et re-surréxit térti-a di-e, se-cún-dum Scriptú-ras. Et

## Literal Translation

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. God from God, Light from light, true God from true God, begotten, not made, of one substance with the Father, through whom all things were made. Who for us men and for our salvation, came down from heaven, and was incarnate from the Holy Spirit and Mary the Virgin, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. And He rose again on the third day, according to the scriptures. And He ascended into heaven, and sits at the right hand of the Father. And He will come again with glory, to judge the living and the dead, and of His kingdom there will be no end. And in the Holy Spirit, the Lord, and Giver of life, who proceeds from the Father and the Son, who together with the Father and the Son is worshipped and glorified, Who spoke through the Prophets. In one, holy, catholic and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead; and the life of the world to come. Amen.



## OFFERTORY • 8 December, IMMACULATE CONCEPTION

Possible Starting Pitch = Eb

**Offert.** 8.

A - ve \* Ma- ri- a, grá-

ti- a ple- na : Dó- mi-nus

te- cum : be-ne-dí- cta tu in

mu-li- é- ri-bus, alle- lú- ia.

**Offert.** 8.  
(sol-du)

A- ve \* Ma- ri- a,

grá- ti- a plé-

na : Dó- mi- nus té-

cum : be- ne- dí- cta tu

in mu- li- é- ri- bus, al-

le- lú- ia.

Possible Starting Pitch = A

## Virgo, Dei Genitrix. \*

II  
V

Irgo, Dé- i Génitrix, \* quem

tótus non cápit órbis : In tú- a se

cláusit víscera fáctus hómo. 2. Véra

fídes Géni-ti<sup>1</sup> purgávit crímina mún-

di, Et tí-bi virgí-ni-tas invi-o-láta mánet. 3. Te mátrem

pi- e-tá-tis, ópem te clámitat órbis : Subvéni- as fámu-lis,

o benedícta, tú- is. 4. Gló-ri- a mágna Pátri, cómpar sit

gló-ri- a Náto, Spi-rí-tu- i Sáncto, gló-ri- a mágna Dé-o.

Amen.

1. Virgin Mother of God, he whom the whole world cannot contain, was enclosed in thy womb, and was made man.

2. True faith in the Son has purified the crimes of the world, and thy virginity remains intact.

3. Thee, the Mother of Divine Love, the universe doth proclaim as its succour; Come then to the help of thy servants, O blessed Mother.

4. May immense glory be to the Father, likewise to the Son, and to the Holy Ghost, who is God.

<sup>1</sup> The original text is : Vera fide Génitus.

SANCTUS from Mass II

Possible Starting Pitch = C#

XII-XIII. s.

I.

**S** An- ctus, \* San- ctus, San- ctus

Dómi-nus De- us Sába- oth. Ple-ni sunt caeli et ter- ra

gló- ri- a tu- a. Ho-sánna in ex-cél-sis. Be- ne-

díctus qui ve- nit in nō- mi-ne Dómi-ni. Ho-sánna

in ex-cél-sis.

## AGNUS from Mass II

Possible Starting Pitch = G

X. s.

**I.**

Agnus De-i, \* qui tol-lis pec-cá-ta

mun-di : mi-se-ré-re no- bis. Agnus De-i, \* qui

tol-lis pec-cá-ta mun-di : mi-se-ré-re no- bis.

Agnus De-i, \* qui tol-lis pec-cá-ta

mun-di : do-na no- bis pa-cem.

**3.**

I-te,  
De-o mis-sa est.  
grá-ti-as.

*Vel secundum communiorem usum.*

**5.**

I-te,  
mis-sa est.

Ry. De-o grá-ti-as.

**COMMUNION • 8 December, IMMACULATE CONCEPTION** (Trad.) Glorious things are said of thee, Mary: for he who is mighty hath done great things to thee.

*FSSP in Los Angeles • http://fssp.la Possible Starting Pitch = F*

MODE VIII

Lo- ri- ó- sa \* di- cta sunt de te, Ma-rí- a :  
Glorious-things spoken are of thee, O-Mary;  
qui- a fe- cit ti- bi ma- gna qui pot- ens est.  
for-He-hath done unto-thee great-things, He Who-mighty is.

(Luke 1: 46b-47) Vs. My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

Vs. Magníficat áni-ma me-a Dómi-num: Et exsultávit spí-ri-tus me-us in De-o salu- tá-ri me-o.

*Antiphon Text:* Gloriósa dicta sunt de te, María: quia fecit tibi magna qui potens est.

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MODE VIII

Lóri- a Patri, et Fí-li-o, et Spi-ri-tu-i Sancto. \* Sicut erat in  
princí-pi-o, et nunc, et semper, et in saécula saecu- lorum. Amen.

# Gaude, Dei Genitrix. \*

Possible Starting Pitch = C

IV

G

Aude, Dé- i Géni-trix, \* Vírgo

imma-cu-lá-ta; gáude, quae gáudi- um

ab Ange-lo susce- pí-sti; gáude,

quae genu- ísti aetérni lúmi-nis cla-ri-

tá-tem; gáude, Má-ter, gáude, sáncta Dé- i Gé-nitrix

Vírgo : tu só-la máter innúpta; te láudat ómnis fa-

ctú-ra Geni-trí-cem lú-cis : sis pro nóbis, quaésumus, per-

pé-tu-a inter-véntrix.

Rejoice, Mother of God, spotless Virgin; rejoice, for thou hast received joy from the Angel; rejoice, thou hast brought forth the splendour of eternal light; Mother, rejoice; rejoice, Virgin Mother of God; thou only art Mother and Virgin; all creation praises thee, Mother of the Light; be for us, we pray, a perpetual intercessor.

# IN CONCEPTIONE IMMACULATA B. M. V.

Possible Starting  
Pitch = G

## 92. — Tota pulchra es.

4.

T

O-ta púlchra es, \* amí-ca mé- a, et mácu-la non  
 est in te; fá-vus dístillans lá-bi- a tú- a; mel et lac sub  
 língua tú- a; ó- dor unguentórum tu- ó- rum super  
 ómni- a a-róma-ta : jam enim hí- ems tránsi- it,  
 ímber ábi- it et recés- sit : flóres apparu-é- runt, víne-ae  
 floréntes odó-rem dedé-runt, et vox túrtu-ris audí-ta  
 est in térra nóstra : súrge, própera a-mí-ca mé- a :  
 vé- ni de Lí-bano, vé-ni, co-ro- ná-be-ris.

# 906 Immaculate Mary

Tune: IMMACULATA (I1 11 R)



1. Im - mac - u - late Mar - y, thy prais - es we\_\_ sing;
2. In heav - en, the bless - èd thy glo - ry pro - claim;
3. Thy name is our pow - er, thy vir - tues our\_\_ light,



Who reign - est in splen - dor with Je - sus our\_\_ King.  
On earth we, thy chil - dren, in - voke thy fair\_\_ name.  
Thy love is our com - fort, thy plead - ing our\_\_ might.



R. A - ve, a - ve, a - ve, Ma - rí - a!



A - ve, a - ve, Ma - rí - - a!

4. We pray for our Mother, the Church upon earth,  
And bless, dearest Lady, the land of our birth. R.

5. We pray for God's glory; may His kingdom come;  
We pray for His vicar, our father, and Rome. R.