

LAUDA SION • Harmonized by an unknown person circa 1948

1. Lau-da Si- on Sal-va- tó- rem, Lau-da du-cem et pas- tó- rem,
2. Quan-tum pot- es, tan-tum au-de : Qui- a ma- jor ómni lau- de,

A musical score for a hymn. It consists of two staves: a treble staff above and a bass staff below. The key signature is A major (no sharps or flats). The time signature is common time (indicated by 'C'). The vocal line begins with eighth-note chords. The piano accompaniment provides harmonic support with sustained notes and eighth-note chords.

In hymnis et cán-ti- cis. 3. Lau-dis the-ma spe- ci- á- lis, Pa-nis vi-
Nec lau- dá-re súf- fi- cis. 4. Quem in sa-cræ mensa cœ- næ, Turbæ fra-

Continuation of the musical score. The vocal line continues with eighth-note chords. The piano accompaniment maintains its harmonic function with sustained notes and eighth-note chords.

vus et vi- tá- lis Hó-di- e pro- pó- ni- tur.
trum du- o- dé- næ Da-tum non ambí- gi- tur. 5. Sit laus ple-na, sit so- nó-

Continuation of the musical score. The vocal line and piano accompaniment continue in their established patterns.

ra, Sit ju-cúnda, sit de- có- ra Men- tis ju- bi- lá- ti- o. 6. Di- es e-

Continuation of the musical score. The vocal line and piano accompaniment continue in their established patterns.

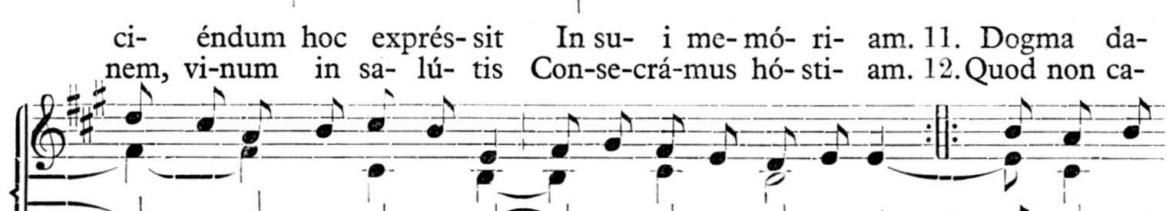
nim so- lémnis á- gi- tur, In qua men- sæ pri- ma re- có- li- tur Hu- jus

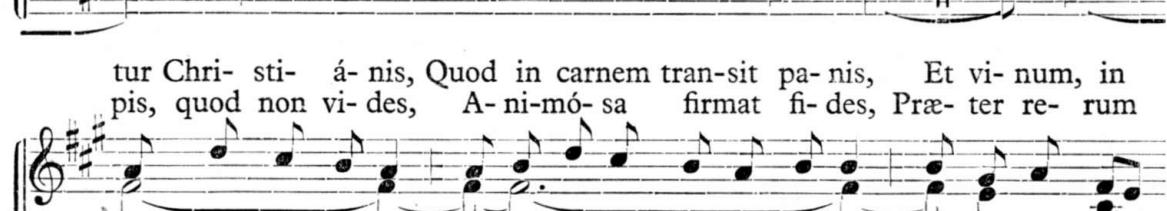
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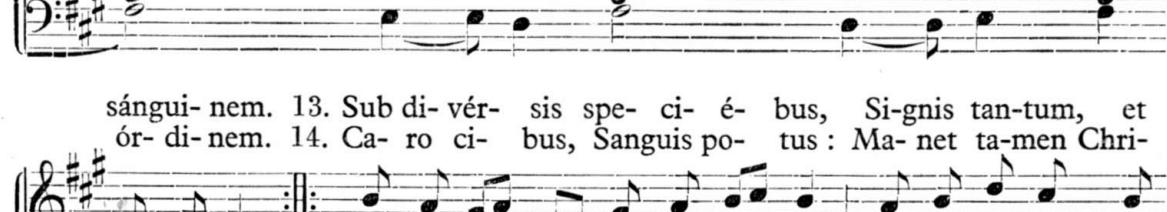
insti- tú- ti- o. 7. In hac men-sa no- vi Re- gis, No-vum Pascha no- vae le-


 gis, Pha- se, ve-tus térmí- nat. 8. Ve-tustá- tem nó- vi-tas Umbram fu- gat


 vé- ri-tas Noctem lux e- lí-mi- nat. 9. Quod in cœ-na Chri- stus ges-sit, Fa-
 10. Dó-cti sa-cris in-sti- tú- tis Pa-


 ci- éndum hoc exprés-sit In su- i me-mó- ri- am. 11. Dogma da-
 nem, vi-num in sa- lú- tis Con-se-crá-mus hó- sti- am. 12. Quod non ca-


 tur Chri- sti- á- nis, Quod in carnem tran-sit pa-nis, Et vi- num, in
 pis, quod non vi- des, A- ni-mó- sa firmat fi-des, Præ- ter re- rum


 sángui- nem. 13. Sub di- vér- sis spe- ci- é- bus, Si-gnis tan-tum, et
 ór- di-nem. 14. Ca- ro ci- bus, Sanguis po- tus : Ma- net ta-men Chri-


non re-bus, La-tent res ex- í-mi- æ. 15. A su-mén-te non con-cí-sus,
stus to-tus Sub u-tráque spé-ci-e. 16. Su-mit un-us, su-munt mil-le:

Non confrá-ctus, non di-ví-sus: In-te- ger ac-cí-pi-tur. 17. Sumunt bo-ni,
Quán-tum i-sti, tan-tum il-le: Nec sumptus con-súmi-tur. 18. Mors et ma-lis

sumunt má-li: Sor-te tamen i-næquá-li, Vi-tæ vel in-té-ri-tus.
vi-ta bo-nis: Vi-de pa-ri-sumpti-ó-nis Quam sit dis-par éx-i-tus.

19. Fra-cto demum sa-cra-mén-to, Ne va-cíl-les, sed me-mén-to Tantum es-
20. Nul-la re-i fit scis-sú-ra: Si-gni tantum fit fra-ctú-ra Qua nec sta-

se sub fragmén-to, Quantum to-to tégi-tur. 21. Ec-ce pa-nis ange-ló-
tus nec sta-tú-ra Signá-ti mi-nú-i-tur. 22. In fi-gú-ris præ-signá-

rum Fa-ctus ci-bus vi-a-tó-rum; Ve-re pa-nis fi-li-ó-rum, Non
tur, Cum I-sa-ac immo-lá-tur, Agnus Paschæ de-pu-tá-tur, Da-

mit-téndus cá-ni-bus. 23. Bo-ne Pa-stor, Pa-nis ve-re, Je-su, no-tur mánná pá-tri-bus. 24. Tu qui cuncta scis et vá-les, Qui nos pa-

stri mi-se-ré-re : Tu nos pasce, nos tu-é-re, Tu nos bo-na fac so-dá-scis hic mor-tá-les : Tu-os i-bi commen-sá-les, Co-hæ-ré-des et vi-dé-

re, In ter-ra vi-vén-ti-um.
les Fac san-ctó-rum cí-vi-um. A-men, al-le-lú-ia.

1. Lauda Sion Salvatórem,
Lauda ducem et pastórem,
In hymnis et cánticis.
2. Quantum potes, tantum aude:
Quia major omni laude,
Nec laudáre súfficiis.
3. Laudis thema specialis,
Panis vivus et vitális
Hódie propónitur.
4. Quem in sacræ mensa cœna,
Turbæ fratrum duodénæ
Datum non ambítigur.
5. Sit laus plena, sit sonóra,
Sit jucúnda, sit decóra
Mentis jubilátio.
6. Dies enim solémnis ágitur,
In qua mensæ prima recólitur
Hujus institútio.
7. In hac mensa novi Regis,
Novum Pascha novæ legis,
Phase vetus téminat.
8. Vetustátem nóvitas,
Umbram fugat véritas,
Noctem lux elíminat.
1. Sing forth, O Sion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine.
2. Dare all thou canst, thou hast no song
Worthy His praises to prolong,
So far surpassing powers like thine.
3. Today no theme of common praise
Forms the sweet burden of thy lays-
The living, life-dispensing Food.
4. That Food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.
5. Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
6. For now shines forth the day sublime
That brings remembrance of the time
When Jesus first His table blest.
7. Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient Paschal rite:
8. The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.

9. Quod in cœna Christus gessit,
Faciéndum hoc expréssit
In sui memóriam.
10. Docti sacris institútis,
Panem, vinum in salútis
Consecrámus hóstiam.
11. Dogma datur christiánis,
Quod in carnem transit panis,
Et vinum in sanguinem.
12. Quod non capis, quod non vides,
Animósa firmat fides,
Præter rerum órdinem.
13. Sub divérsis speciébus,
Signis tantum, et non rebus,
Latent res exímiaæ.
14. Caro cibus, sanguis potus:
Manet tamen Christus totus
Sub utráque spécie.
15. A suménte non concísus,
Non confráctus, non divísus:
Integer accípitur.
16. Sumit unus, sumunt mille:
Quantum isti, tantum ille:
Nec sumptus consúmitur.
17. Sumunt boni, sumunt mali:
Sorte tamen inæquáli,
Vitæ vel intéritus.
18. Mors est malis, vita bonis:
Vide paris sumptiónis
Quam sit dispar éxitus.
19. Fracto demum sacraménto,
Ne vacíles, sed meménto
Tantum esse sub fragménito,
Quantum toto tégitur.
20. Nulla rei fit scissúra:
Signi tantum fit fractúra,
Qua nec status, nec statúra
Signáti minúitur.
21. Ecce panis Angelórum,
Factus cibus viatórum;
Vere panis filiórum,
Non mitténdus cánibus.
22. In figúris præsignátur,
Cum Isaac immolátur,
Agnus Paschæ deputátur,
Datur manna pátribus.
23. Bone Pastor, Panis vere,
Jesu, nostri miserére:
Tu nos pasce, nos tuére,
Tu nos bona fac vidére,
In terra vivéntium.
24. Tu qui cuncta scis et vales,
Qui nos pascis hic mortales:
Tuos ibi commensáles,
Coherédes et sodáles
Fac sanctórum cívium. Amen.
9. *Christ willed what He Himself had done
Should be renewed while time should run
In memory of his parting hour.*
10. *Thus, tutored in His school divine,
We consecrate the bread and wine ;
And lo, a Host of saving power.*
11. *This faith to Christian men is given—
Bread is made Flesh by words from Heaven ;
Into His Blood the wine is turned.*
12. *What though it baffles nature's powers
Of sense and sight ? This faith is ours,
Proves more than nature e'er discerned.*
13. *Concealed beneath the two-fold sign
Meet symbols of the Gifts Divine,
There lie the mysteries adored:*
14. *The living Body is our Food ;
Our Drink the ever-Precious Blood ;
In each, one undivided Lord.*
15. *Not he that eateth it divides
The sacred Food, which whole abides
Unbroken still, nor knows decay :*
16. *Be one, or be a thousand fed,
They eat alike that Living Bread
Which, still received, ne'er wastes away.*
17. *The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death :*
18. *Death to the guilty ; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.*
19. *We break the Sacrament ; but bold
And firm thy faith shall keep its hold :
Deem not the whole doth more enfold
Than in the fractured part resides :*
20. *Deem not that Christ doth broken lie ;
'Tis but the sign that meets the eye ;
The hidden deep reality
In all its fulness still abides.*
21. *Behold the Bread of Angels, sent
For pilgrims in their banishment,
The Bread for God's true children meant,
That may not unto dogs be given.*
22. *Oft in the olden types foreshowed ;
In Isaac on the altar bowed,
And in the ancient Paschal food,
And in the manna sent from Heaven.*
23. *Come then, Good Shepherd, Bread Divine,
Still show to us Thy mercy-sign ;
O feed us still, still keep us Thine,
So may we see Thy glories shine
In fields of immortality.*
24. *O Thou, the wisest, mightiest, best,
Our present Food, our future Rest,
Come, make us each Thy chosen guest,
Co-heirs of Thine, and comrades blest
With Saints whose dwelling is with Thee.*

*St. Thomas Aquinas † 1274
Tr. Fr. Aylward O. P.*

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—The New Liturgical Movement Blog (6/10/2019)