

“LAUDA SION” SEQUENCE: Achille P. Bragers studied at the Lemmensinstituut (Belgium). He later taught at the Pius the Tenth School of Liturgical Music at Manhattanville College of the Sacred Heart in New York.

SEQ. 7

1. Lau-da Sí-on Sal-va-tó-rem, Láu-da dú-ces et pa-stó-rem, In hým-nis et cán-ti-cis.
 2. Quan-tum pó-tes, tán-tum áu-de: Qui-a má-jor ó-mni láu-de, Nec lau-dá-re súf-fi-cis.

3. Láu-dis thé-ma spe-ci-á-lis, Pá-nis ví-vus et vi-tá-lis Hó-di-e pro-pó-ni-tur.
 4. Quem in sá-crae mén-sa coé-nae, Túr-bae frá-trum du-o-dé-nae Dá-tum non am-bí-gi-tur.

5. Sit laus plé-na, sit so-nó-ra, Sit ju-cún-da, sit de-có-ra Men-tis ju-bi-lá-ti-o.

6. Di-es e-nim sol-ém-nis á-gi-tur, In qua mén-sae prí-ma re-có-li-tur Hu-jus in-sti-tú-ti-o.

7. In hac mén-sa nó-vi— Ré-gis, Nó-vum Pá-scha nó-vae lé-gis, Phá-se vé-tus tér-mi-nat.



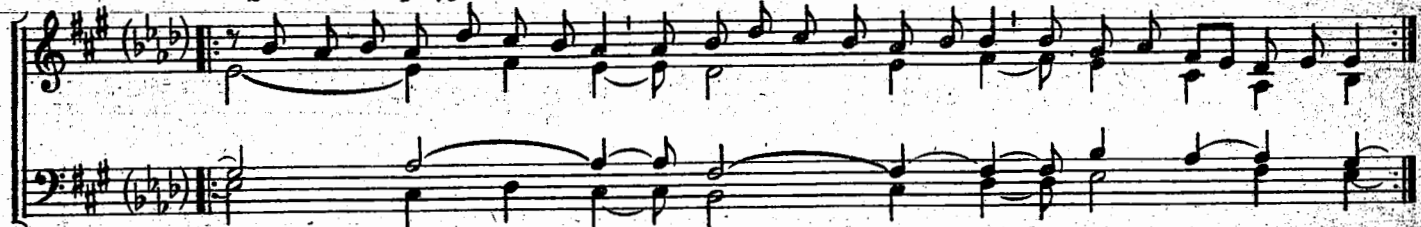
8. Ve-tu-stá - tem nó - vi-tas, Um-bram fú - gat vé - ri-tas, Nó-ctem lux e - lí - mi-nat.



9. Quod in coe-na Chri-stus gés-sit, Fa-ci-én-dum hoc ex-prés-sit In sú-i me-mó-ri-am.
10. Dó-cti sá-cris in-sti-tú-tis, Pá-nem, ví-num in sa-lú-tis Con-se-crá-mus hó-sti-am.



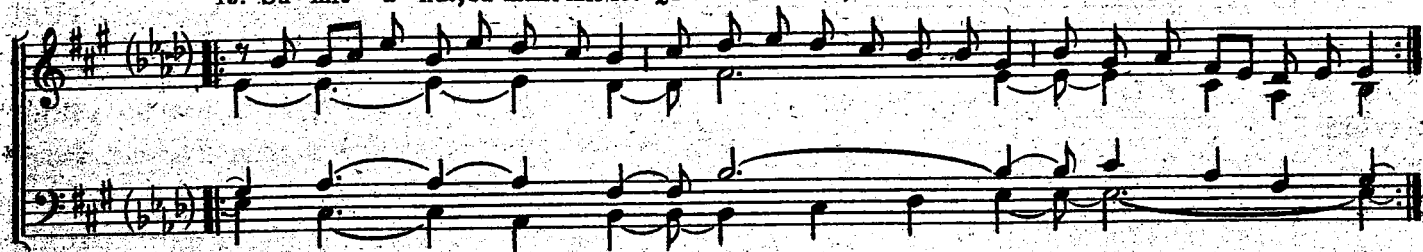
11. Dóg-ma dá-tur chri-sti-á-nis, Quod in cár-nem trán-sit pá-nis, Et ví-num in sán-gui-nem.
12. Quod nòn cá-pis, quod nòn ví-des, A-ni-mó-sa fir-mat fi-dés, Prae-ter ré-rum ór-di-nem.



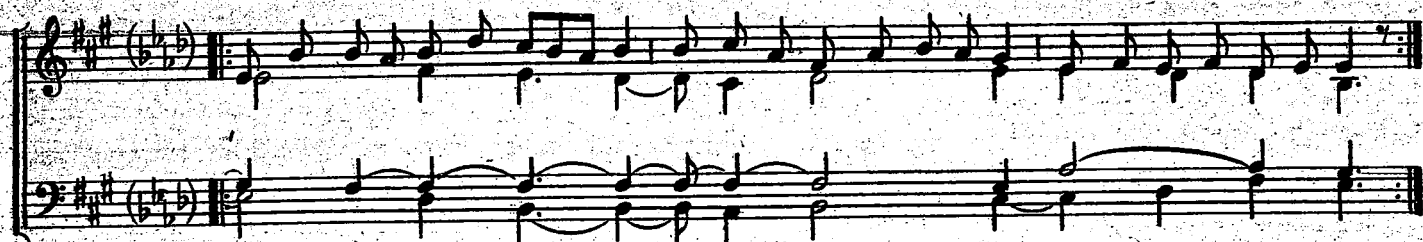
13. Sub di-vér-sis spe-ci-é-bus, Sí-gnis tán-tum, et nòn ré-bus Lá-tent res ex-i-mi-ae.
14. Cá-ro cí-bus, sán-guis pó-tus: Má-net ta-men Chri-stus tó-tus Sub u-trá-que spé-ci-e.



15. A su - mén-te non con-cí-sus, Non con-frá-ctus non di-ví-sus: In - te - ger ac - cí-pi-tur.
 16. Sú-mit ú - nus, sú-munt míl-le: Quan-tum i - sfi, tán-tum íl-le: Nec súm-ptus con - sú-mi-tur.



17. Sú-munt bó-ni, sú-munt má - li: Sór-te tá-men in-ae-quá-li, Ví-tae vel in-tér-i - tus.
 18. Mors est má-lis, vi - ta bó - nis: Vi-de pá-ris sum-pti-ó-nis Quam sit dí-s-par éx-i - tus.



19. Frá-cto dé-mum sa-cra-mén-to, Ne va-cíl-les, sed me-mén-to Tan-tum és-se sub frag-mén-to,
 20. Núl-la ré - i fit scis-sú - ra: Si-gni tán-tum fit fra-ctú-ra, Qua nec stá-tus, nec sta-tú - ra



Quán-tum tó-to té-gi - tur. 21. Ec-ce pá-nis An-ge-ló-rum, Fá-ctus cí - bus vi - a - tó - rum:
 Si - gná-ti mi - nú-i - tur. 22. In fi-gú-ris prae-si-gná-tur, Cum I - sa - ac im-mo-lá - tur,



Vé-re pá-nis fi - li-ó - rum, Non mit-tén-dus cá - ni-bus. 23. Bo-ne pá-s-tor, pá-nis vé - re,
 A-gnus Pá-schae de - pu-tá-tur, Da-tur mán-na pá-tri-bus. 24. Tu qui cún-c-ta scis et vá - les,



Jé - su, nó - stri mi - se - ré - re: Tu nos pá-sce, nos tu-é - re, Tu nos bó-na fac.
Qui nos pá - scis hic mor - tá - les: Tú - os í - bi com-men-sá - les Co - he - ré - des et.



vi - dé - re In tér - ra vi - vén - ti - um. A - - men. Al - le - lú - ia.
so - dá - les Fac san - ctó - rum cí - vi - um.



SEQUENCE. Praise thou, Sion, praise thy Saviour!

Praise thy Prince with all thy fervor!
Anthems to thy Shepherd sing.

2. All thou canst do thou endeavour,
Yet thy praise can equal never
Such as merits thy great King.

3. Duty this to-day thou'rt owing,
Bread the living, life bestowing,
Full to honor with thy praise.

4. Same the bread that Christ in leaving
To the twelve, each one receiving
Gave, none a doubt can raise.

5. Let thy praise be loud and swelling,
Be it joyous, bright and welling,
From a full exulting heart.

6. Mem'ry of that feast we render,
Keeping rites in solemn splendour,
When Christ did first himself impart.

7. This new Feast, the old repealing,
Newer king and pasch revealing,
Usher in a newer rite.

8. What is new to age succeedeth:
Place to truth the shadow cedeth:
Radiance puts the gloom to flight.

9. What he did, that eve reclining,
Done anew he willed, assigning,
This as pledge of lasting love.

10. By his sacred precepts guided
Make we bread and wine provided
Saving victim from above.

11. Christian, truth uncontroverted
Is that bread and wine converted
Sacred flesh and blood become.

12. Mind and eye whilst unperceiving
What's beyond their own conceiving
Strenuous faith to them brings home.

13. Hidden under varied species,
Signs not things, lie untold riches,
Choice and rare beyond conceit.

14. Flesh and blood, our life sustaining,
Christ intact in both remaining,
'Neath each sign we greet.

15. Christ, to whomsoever given,
By him is neither rent nor riven,
He unparted Christ receives.

16. Come there one or come there many,
Each partakes as much as any,
Nor the less for other leaves.

17. Good and bad this banquet sharing
Are an unlike lot preparing;
Life or death to either falls!

18. Life to those, to these perdition,
Though to both the same fruition,
How unlike the fate that calls.

19. When thou the host in pieces breakest,
If thou waver, thou mistakest,
For each fragment thou partakest
Holds no less than does the whole.

20. Of the substance no division,
Signs alone admit partition,
Whence unlesened the condition
Of the symbolized body and soul.

21. Lo! Angelic bread reviving
Pilgrims worn to heaven striving,
Children from it strength deriving,
Sacred bread to dogs denied.

22. This the ancient types saluted,
Isaac victim constituted,
And the Lamb for pasch deputed
Manna to our sins supplied.

23. Jesu, bread of life, protect us!
Shepherd kind, do not reject us!
In the happy fold collect us
And partakers of the bliss elect us
Such as never hath an end.

24. Thou, the wisest and the mightiest,
Who us here with food delightest,
Seat us at thy banquet brightest,
When the blessed thou invitest,
Feasts of love eternal spend.

Amen. Alleluia.