thee,

Mourning Him who mourn'd for me,

All the days that I may live: By the Cross with thee to

There with thee to weep and

pray, Is all I ask of thee to give.

Virgin of all virgins best! Listen to my fond request : Let me share thy grief di-

vine: Let me, to my latest breath,

In my body bear the death Of that dying Son of thine!

Let me mingle tears with Wounded with His ev'ry wound.

Steep my soul till it hath swoon'd

In His very Blood away; Be to me, O Virgin, nigh, Lest in flames I burn and die. In His awful Judgmentday!

Christ, when thou shalt call me hence,

Be thy Mother my defence, Be thy Cross my victory; While my body here decays, May my soul thy goodness praise,

Safe in Paradise with thee! Amen.

Ormn

TO THE HONOUR OF MARY, THE VIRGIN MOTHER OF GOD,

The original of which was composed by St. Casimir, son of Casimir Jagellonius, King of Poland, who used to recite it every day. It was found placed under the head of that Saint, at the time of the restoration of his tomb in the year 1604, and is much to be admired for its elegance and devotion.

DECADE I.

Each day, my soul, Tell Mary's praise, Her ev'ry deed, Her Festal Days.

With wond'ring look, Come contemplate Her Mother's joy, Blest Virgin state!

Oh, call on Her, Soon thus to be From weight of sin

And tempest free!

Us She endows With heav'nly gifts: With grace to shine, Our heart uplifts.

Thy meed, my tongue, Accomplish well; Of Curse removed Her trophies tell.

Earth's Queen is She,-Thy whole life long, . Proclaim Her praise In ceaseless song!

With it resound
My senses all;
So blest a Maid
Oft-times recall!

Not one there is Of eloquence Meet to declare Her excellence:

Praise, all, your Joy, God's Mother-maid; By none 't will be With truth portray'd!

Still, in Her praise,
My thought imparts
Some benefit
To holy hearts.

Hail Mary.

DECADE II.

Though none I know
To praise her meet,
'T would madness be
Her not to greet.

With things of Heav'n Her learning fraught, False dreams of men Hath put to nought.

Her life the Church Bedecks, like flowers; Her words and deeds Are grace's dow'rs.

Eve's sin to us
Closed Paradise;
To Mary's faith
It open flies.

Lost man, by Eve,
Hath exile found:
Ey Mary he
Is homeward bound.

The praise of all Her merit gains, And specially Their love obtains.

Her Son, obey'd Through Her, may I Behold with joy When'er I die!

O'er woman blest,— Their glory, Thou! How high o'er all We thee avow!

Hear graciously,
And save from Hell,
Make meat for grace
Who praise Thee well!

Hope of th' opprest!
Fair Jesse's Rod!
Light of the Deep!
The Shrine of God!
Hail Mary.

DECADE III.

Fulness of grace, Life's Standard true, God's Temple, and Truth's Pattern new!

Thou to lorn souls

Dost Heav'n assure,

Nor bent nor bought

By Serpent's lure.

The King's fair choice,— Hail, queenly Maid!— Who made all worlds, By all obey'd.

Chaste Lily-flow'r!
Pure budding Rose!
Chaste choirs thou guid at
To Heaven's repose!

Give me the pow'r Of hand and speech, Thy merits high With might to preach!

But oh, to me First mem'ry grant Oft, as is meet, Thy praise to chant!

Though soil'd and dumb My lips I know, Still I must dare Thy meed to shew.

Virgin, rejoice, Thus praised to be ; Cause to the lost Of liberty!

O Mother-Maid! O Mother pure! Like fruitful palm, Aye to endure!

By Thee, sweet Flow'r, Refresh'd to be, We trust, whose Fruit Hath set us free! Hail Mary.

DECADE IV.

All-beauteous One, Who know'st no stain, Oh, make us pure, To praise Thee fain !

By Thee, O Blest! Through faith, are giv'n, And oped to men The realms of Heav'n.

Lo, the glad world New light displays; The darkness doff'd Of ancient days.

Poor are the great, And rich the poor ;--As thou foretold'st, -They want no more!

Through thee the bad Forsake their way ; And doctrines strange Are driv'n away.

Thou teachest us The world t' eschew, To fight with sin, The flesh subdue.

With holy zeal Aloft to rise, The body tame, For Heav'nly prize.

The Lord was borne Thy womb within, Us to remould, Debased by sin.

Mother intact! He made all things, Who is thy Son,-The King of kings!

Blest Conqu'ress, thus With Death to cope, And Life restore To sinking Hope! Hail Mary.

DECADE V.

Blest be the King, Thy conqu'ring Son, Whose birth for Heav'n Our race hath won!

Consoler Thou Of our despair, Redeem our loss, Our ills repair! Th' e'erlasting Rest For me obtain, Saved from the Lake Of fiery pain.

I sigh for Thee
My wounds to cure;
To my request
All grace procure!

Chaste, pure, and meek
That I may be,
Just, upright, good,
From malice free,

Of learning fraught With holy store, Made eloquent In Sacred lore,

Kind, grave, and firm, In love mature, Humble, patient, Simple, and pure,

To ill not prone,
In heart e'er wise,
Oft doing good,
Abhorring lies.

Christ's faithful souls
Aid and protect,
'Mid earthly cares
To stand erect.

Nor light nor star, Star of the Sea! May seek to vie In praise with Thee. Hail Mary.

DECADE VI.

Thy sons uphold
By thy sweet prayer,
Their sorrows heal,
Their guilt repair.

Glad, them to free From Satan's fraud, Who in true flesh Hast borne thy God!

With Son divine, How chaste a flow'r, Retaining still Thy Virgin's dow'r!

A Mother, yet
Maid undefiled!
Thy Maker's nurse
And He thy Child!

Oh, keep me near To Jesu's side! Tho' wreck'd the world, Still safe I'll ride.

Rein in my wrath,
Drive lust away;
When sin allures,
Be Thou my Stay!

No worldy aim
My soul deprave;
Grows blind and hard,
Ambition's slave!

Nor pride, nor wrath My bosom swell; Where triumph these, Who hath not fell?

Pray God by grace, My heart to keep; Lest Satan sow Tares while I sleep.

Aid and console, Who love to praise Thy deeds divine, Thy Festal Days!

Hail Mary.

The Paradise

OF

The Christian Soul,

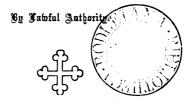
DELIGHTFUL FOR ITS CHOICEST PLEASURES OF PIETY OF EVERY KIND.

BY

JAMES MERLO HORSTIUS,

OF THE CHURCH OF THE B. VIEGIN MARY IN PASCULO PASTORIS AT COLOGNE.

A New and Complete Translation.



LONDON: BURNS & OATES, PORTMAN STREET & PATERNOSTER ROW.

1877.

138. Digitagiby GOOS 394.

Anmn

To the Honor of Mary, the Virgin Mother of God. Composed by St. Casimir.
(New Translation.)

DECAS I.

wo 1.

Omni die dic Mariæ Mea laudes anima; Ejus festa, ejus gesta Cole devotissima.

Contemplare et mirare Ejus celsitudinem, Dic felicem Genitricem, Dic beatam Virginem.

Ipsam cole, ut de mole Criminum te liberet, Hanc appella, ne procella Vitiorum superet.

Hæc persona nobis dona Contulit cælestia. Hæc Regina nos divinà Collustravit gratià. DECADE I.

Each day, my soul, Tell Mary's praise, Her ev'ry deed, Her Festal days.

With wond'ring look, Come contemplate Her Mother's joy, Blest Virgin state!

Oh, call on Her, Soon thus to be From weight of sin And tempest free!

Us She endows
With heav'nly gifts;
With grace to shine,
Our heart uplifts.

Lingua mea, dic trophæ, Virginis puerpuræ. Que inflictum maledictum Miro transfert germine.

Sine fine dic Reginæ Mundi laudum cantica; Ejus bona semper sona, Semper illa prædica.

Omnes mei sensus ei Personate gloriam. Frequentate tam beatæ Virginis memoriam.

Nullus certè tam disertæ, Exstat eloquentiæ, Qui condignos promat hymnos Ejus excellentiæ.

Omnes laudent, undè gaudent, Matrem Dei Virginem, Nullus fingat quod attingat Ejus celestudinem. Thy meed, my tongue, Accomplish well, Of curse removed, Her trophies tell.

Earth's Queen is She— Thy whole life long, Proclaim Her praise In ceaseless song!

With it resound My senses all; So blest a Maid Oft-times recall!

Not one there is Of eloquence Meet to declare Her excellence!

Praise, all, your Joy, God's Mother maid By none 't will be With truth portrayed;

Sed necesse, quod prodesse
Pis constat mentibus.
Ut intendam, quod impendam
In ipsius laudibus.
Ave Maria.

DECAS II.

Quamvis sciam, quod Mariam Nemo dignè prædicet, Tamenvanusetinsanus Quisquis illam reticet.

Cujus vita erudita
Discipliua cœlica;
Argumenta et figmenta
Destruxit hæretica

Cujus mores tamquam flores Exornant Ecclesiam; Actiones et sermones Miram præstant gratiam.

Evæ crimen nobis limen Paradisi clauserat Still, In Her praise.
My thouhgt imparts
Some benefit
To holy hearts.
Bail Mary.

DECADE II.

Though none I know
To praise Her meet,
'Twould madness be
Her not to greet.

With thinghs of Heav'n Her learning fraught, False dreams of men Hath put to nought.

Her life the Church Bedecks, like flowers; Her words and deeds Are grace's dow'rs.

Eve's sin to us Closed Paradise Hæc dum credit et obedit, Cœli claustra reserat.

Lœn claustra reserat.

Propter Evam homo sævam Accepit sententiam; Per Mariam habet viam

Quæ ducit ad patriam. Hæc manda et laudan-

Cunctis specialiter: Venerari, prædicari Eam decet jugiter.

Ipsa donet, ut, quod monet Natus ejus, faciam : Ut finita carnis vita

Lætus hunc aspiciam.

Ocuntarum fæminarum Decus atque gloria! Quam electam et evectam Scimus super omnia.

Clemens audi, tuæ laudi Quos instantes conspicis, To Mary's faith It open flies.

Lost man, by Eve, Hath exile found: By Mary he Is homeward bound.

The praise of all
Her merit gains,
And specially
Their love obtains.

Her Son, obey'd Through Her, may I Behold with joy Whene'er I die!

O'er women blest,— Their glory, Thou! How bigh o'er all We the avow!

Hear graciously, And save from Hell,

Munda reos, et fac eos Donis dignos colicis

Virgo Jesse, spes oppressæ Mentis et refugium, Decus mundi, lux profundi, Domini sacrarium. Ave Maria.

DECAS III.
Vitæ forma, morum
norma,
Plenitudo gratiæ.
Dei templum, et exemplum
Totius justitiæ.

Virgo salve, per quam valvæ Cœli patent miseris; Quam non flexit nec allexit Fraus serpentisveteris.

Generosa et formosa, David regis filia. Quam elegit rex, qui regit Et creavit omnia.

Make meet for grace Who praise Thee well

Hope of th' opprest!
Fair Jesse's Rod!
Light of the Deep!
The Shrine of God!
Hail Mary.

DECADE III.
Fulness of grace,
Life's Standard true.
God's Temple, and
Truth's Pattern new!

Thou to lorn souls
Dost Heav'n assure,
Nor bent nor bought
By Serpent's lure.

The King's fair choice, Hail, queenly Maid Who made all worlds. By all obey'd.

recens. Castitatis lilium. Castum chorum* polorum Quæ perducis gaudium.

Actionis et sermonis Facultatem tribue Ut tuorum meritorum. Laudes promam strenue.

Opto nimis, ut imprimis Des mihi memoriam. decenter et freguenter Tuain cantem gloriam.

Ouamvis muta et polluta Mea sciam labia. Præsumendum, nec silendum Est de tua gloria.

Virgo gaude. omni laude Digna et præconio.

Gemma, decens, rosa | Chaste Lily flow'r ! Pure budding Rose! Chaste choirs thou guid'st To Heaven's repose!

> Give me the pow'r Of hand and speech, Thy merits high With might to preach!

But oh, to me First mem'ry grant, Oft as is meet. Tny praise to chant!

Though soil'd and dumb My lips 1 know. Still I must dare Thy meed to show.

Virgin rejoice, Thus praised te be

Ouæ damnatis libertatis Facta es occasio.

Cause to the lost Of liberty!

Semper munda et fæcunda. Virgo tu puerpera. Mater alma velut palma

O Mother-Maid! O Mother pure! Like fruitful palm. Ave to endure!

Florens et fructifera.

Eius flore et adore Recreari capimus, Cujus fructu nos Liberari credimus. Ave Maria. By Thee, sweet Flow'r Kefresh'd to be. We trust, whose Fruit Hath set us free! Hail Marv.

DECAS IV.

luctu

DECADE IV.

Pulchra tota sine nota Cuius cunque maculæ. Fac nos mundos et jucundos Te laudare sedule. beata, per quem All beauteous One Who know'st no stain Oh, make us pure, To praise Thee fain!

data Nova mundo gaudia! Et aperta fide certa Regna sunt cælestia.

By Thee, O Blest! Through faith, are given, And op'd to men

The realms of Heaven.

Per te mundus læta- | Lo, the glad world bundus Novo fulget lumine. Antiquarum tenebrarum

Exutus calegine.

potentas sunt Nunc egentes. Sicut olim dixeras: Et egeni fiunt pleni. Ut tu prophetaveras.

Per te morum corruptorum Delinguuntur devia. Doctrinarum perversarıım Pulsa sunt præstigia.

Mundi luxus atque fluxus Docuisti spernere : Deum quæri, carnem Vitiis resistere. (teri. Mentis cursum tendi sursum Pietatis studio.

Corpus angi motus frangi Pro cœlesti præmio.

New light displays The darkness doff'd Of ancient days.

Poor are the great. And rich the poor; As thou foretold'st, They want no more!

Through thee the bad Forsake their way: And doctrines strange Are driven away.

Thou teachest us The world t'eschew To fight with sin. The flesh subdue.

With holy zeal Aloft to rise. The body tame, For Heav'nly prize.

Tu portasti inter casti Ventris claustra Domimiin Redemptoram, ad ho norem

Nos reformans pristinum

Mater facta sed intacta Gennisti filium. Regem regum atque rerum Creatorum omnium.

Benedicta, per quam victa Mortis est sententia: Destitutis spe salutis

Datur indulgentia. Ave Maria.

DECAS V.

Renedictus rex invictus Cuius mater crederis, Nobis datus, ex te natus Nostris salus generis.

Reparatrix. Consolaf.rix

Des perantis animæ

The Lord was borne Thy womb within. Us to remould. Debased by sin.

Mother Intact He made all things. Who is thy Son. -The King of kings!

Blest Conqu'ress, thus With Death to cope, And life restore To sinking Hope! Hail Mary.

DECADE V.

Blest be the King. Thy conqu'ring Son. Whose Birth for Heaven Our race bath won!

Consoler Thou Of our despair A pressura, que ventura

Malis est nos redime. Redeem our loss, Our ills repair!

Pro me pete, ut quiete Sempiterna perfruar, Ne tormentis comburentis Stagni miser obruar. The e'erlasting Rest, For me obtain, Saved from the Lake Of fiery pain.

Quod requiro, quod suspiro, Mea sana vulnera; Et da menti te poscenti Gratiarum munera. I sigh for Thee
My wounds to cure,
To my request
All grace procure!

Ut sim castus et modestus. [us, Dulcis, blandus, sobri-Pius, rectus, circumspectus, Simultatis nescius.

Chaste, pure, and meek
That I may be,
Just, upright, good,
From malice free.

Eruditus et minitus Divinis eloquiis, Timoratus et ornatus Sacris exercitiis. Of learning fraught
With holy store,
Made eloquent
In Sacred love,

Constans gravis et suavis, Benignus, amabilis Kind, grave, and firm, In love mature,

Simplex, purus et maturus, Patiens et bumilis.

Humble, patient, Simple, and pure.

Corde prudens, ore studens, Veritatem dicere, Malum, nolens, Deum colens Pio semper opere. To ill not prone, In hearte'er wise, Oft doing good, Abhoring lies.

Esto tutrix et adjutrix — Christiani populi; Pacem præsta, ne molesta Nos perturbent sæculi. Christ's faithful souls Aid and protect, 'Mid earthly cares To stand erect.

Salutaris stella maris Summis digna laudibus, Quæ præcellis cunctis stellis Atque luminaribus. Ave Maria. Nor light nor star, Star of the Sea, May seek to vie In praise with Ehce. Hail Mary.

DECAS VI.

Tuà dulci prece fulci Supplices et refove, Quidquid gravat vel depravat Montes nostras, remove.

Virgo gaude, quod de fraude, Dæmonis nos liberas, Dum in verà et sincerà Deum carne generas,

Illibata et dotata Cœlesti progenie, Gravidata, nec privata Flore pudicitiæ.

Nam quod eras, perseveras, Dum intacta generas, Illum tractans atque Per lactans. Per quem facta fueras. BECADE VI.

Thy sons uphold
By thy sweet pray'r,
Their sorrows heal,
Their guilt repair.

Glad, them to free From Satan's traud, Who in true flesh Hast borne thy God!

With Son divine, How chaste a flow'r, Retaining still Thy Yirgin's dow'r!

A Mother, yet
Maid undefiled
Thy Maker's nurse,
And He thy Child!

Commendare me dignare Christo tuo Filio : Ut non cadam, sed evadam De mundi naufragio.

Fac me mitem, pelle litem, Compesce lasciviam, Contra crimen da munimen Et mentis constantiam.

Non me liget, nec fatiget Sæculi cupiditas : Que indurat et obscarat Mentes sibi subdi-

Nunquam ira, nunquam dira Me vincat elatio : Que multorum fit malorum, Frequentur occasio

tas.

Oh, keep me near
To Jesu's side!
Tho' wrecked the
world,
Still safe I'll ride.

Rein in my wrath, Drive lust away When sin allures, Be Thou my stay.

No wordly aim
My soul deprave;
Grows blind and hard,
Ambition's slave!

Nor pride, nor wrath My bosom swell; Where triumph these, Who hath not fell? Ora Deum ut cor meum Sua servet gratia; Nec antiquus inimicus Seminet zizania.

ut cor Pray God, by grace,
My heart to keep;
Lest Satan sow
Tares wille I sleep.

Da levamen et juvamen Tuum illis jugiter, Tua festa sive gesta Qui colunt alacriter. Ave Maria. Aid and console,
Who love to praise
Thy deeds divine,
Thy Festal Days!
Hail Mary.

~~~~

Sourth gymn for the Sodality.

Tantum ergo Sacramentum.

(See page 349.)



GATE OF HEAVEN

OR.

WAY OF THE CHILD OF MARY.

A MANUAL OF

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