

THIS EXCERPT is 10pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.”



Al-le- lú- ia, al- le- lú- ia, al-le-lú- ia.

Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.
Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.]

THIS EXCERPT is 10pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.”



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.
Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.]

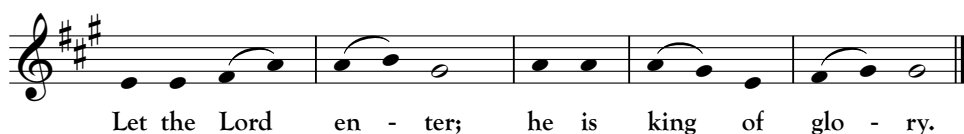
THIS EXCERPT is 10pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil.”

IMPORTED non-Doubled PDF



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:

“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.

Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.

O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.]

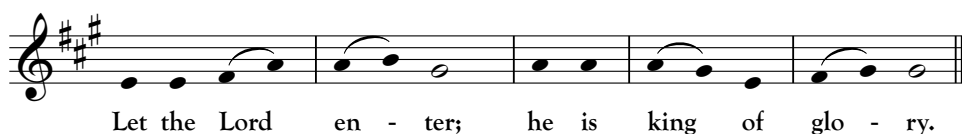
THIS EXCERPT is 9pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil."

IMPORTED non-Doubled PDF



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
"Against you only have I sinned, / and done what is evil in your sight."

A clean heart create for me, O God, / and a steadfast spirit renew within me.
Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.]

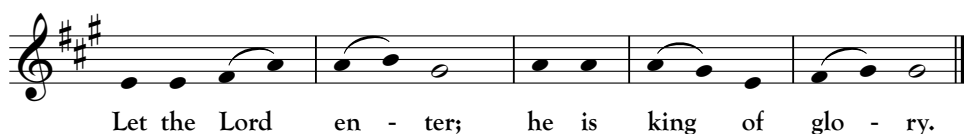
THIS EXCERPT is 11pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die!

IMPORTED non-Doubled PDF



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.
Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.

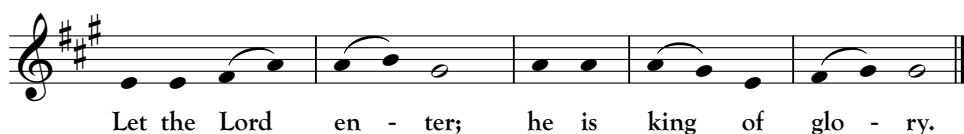
THIS EXCERPT is 12pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the

IMPORTED non-Doubled PDF



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.

Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ

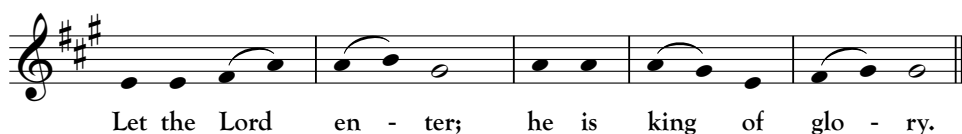
THIS EXCERPT is 10.5pt with 18 leading between Resp. Psalm

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, “Did God really tell you not to eat from any of the trees in the garden?” The woman answered the serpent: “We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, ‘You shall not eat it or even touch it, lest you die.’” But the serpent said to the woman: “You certainly will not die!

IMPORTED non-Doubled PDF



Have mercy on me, O God, in your goodness; / in the greatness of your compassion wipe out my offense. || Thoroughly wash me from my guilt | and of my sin cleanse me.

For I acknowledge my offense, / and my sin is before me always:
“Against you only have I sinned, / and done what is evil in your sight.”

A clean heart create for me, O God, / and a steadfast spirit renew within me.
Cast me not out from your presence, / and your Holy spirit take not from me.

Give me back the joy of your salvation, / and a willing spirit sustain in me.
O Lord, open my lips, / and my mouth shall proclaim your praise.

[Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 00B
MARGINS 00C
MARGINS 00D

MARGINS 001
MARGINS 002
MARGINS 003

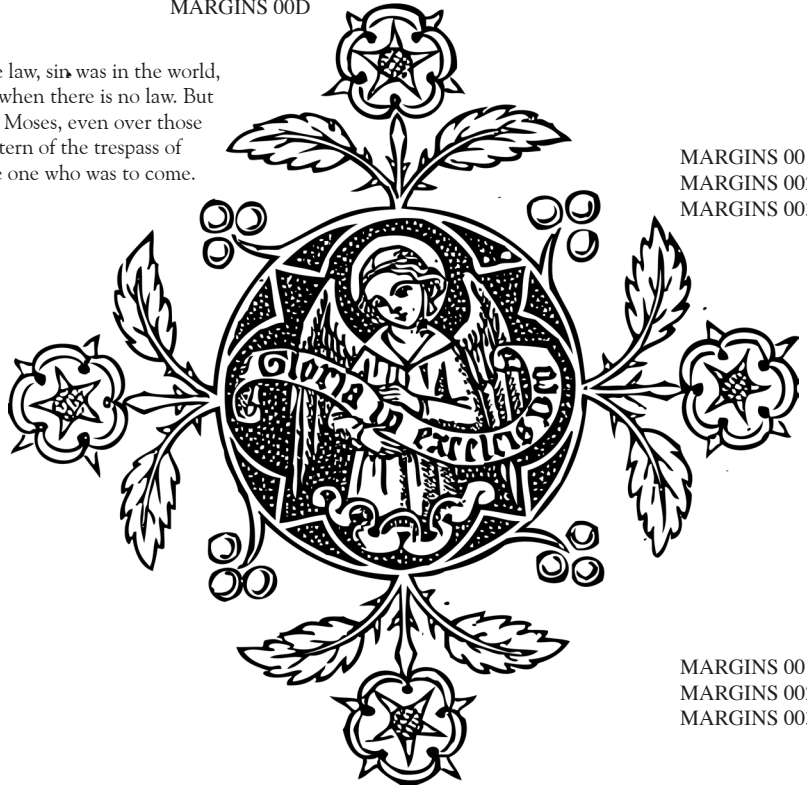
8 Pt for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

MARGINS 001
MARGINS 002
MARGINS 003

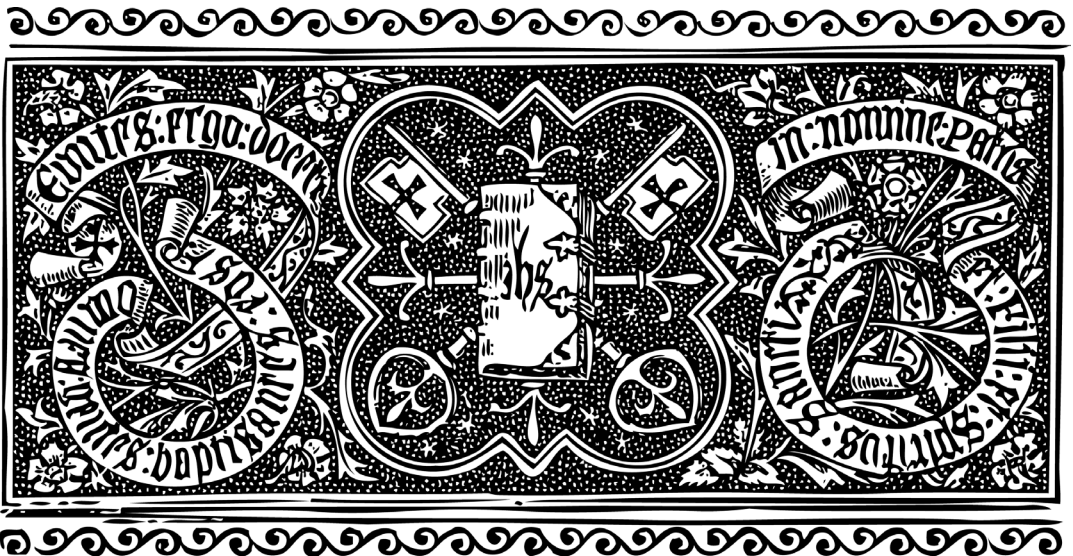
MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003



MARGINS 001
MARGINS 002
MARGINS 003



MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

MARGINS 001
MARGINS 002
MARGINS 003

10.5 Goudy Old Style BT [*Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –*] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. *For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.*

8 Pt for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

7 Pt for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

9 Pt for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.



10 Goudy Old Style BT [*Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –*] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. *For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.*

11 Goudy Old Style BT [*Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned –*] for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. *For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. [For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.*



Reminder: TIFF images