

MOTECTA TRIUM VOCUM

TWELVE MOTETS FOR THREE EQUAL VOICES
WITH PSALM TONE VERSES IN ENGLISH & LATIN

KEVIN ALLEN



Desídero, Mi Jesu
O Salutáris Hóstia
Anima Christi
Dómine, Non Sum Dignus
Sicut Novéllae
Ave Sacer Christi Sanguis

O Sacrum Convívium
Panis Angélicus
Tantum Ergo
Te Decet Laus
Parátur Nobis Mensa
O Sanctíssima

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In addition to being sung by SSA and TTB choirs, these pieces also work well for mixed choirs. In this case, trebles sing the PRIMUS line, men sing the TERTIUS line, and high tenors and/or low altos sing the SECUNDUS line.

Those who choose to perform these pieces with mixed choirs may appreciate the following pitch suggestions. *It will be noticed that sometimes the Psalm verses require no transposition. Some choirs may choose to have the men and women alternate (one group singing the Latin, and the other singing the English).*

1. Desidero Mi Jesu

page 1

first pitch range

SUGGESTED TRANSPOSITION (for mixed choirs)

first pitch range Psalm tone verses

2. O Salutaris Hóstia

page 5

first pitch range

SUGGESTED TRANSPOSITION (for mixed choirs)

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first pitch range

SUGGESTED TRANSPOSITION (for mixed choirs)

first pitch range Psalm tone verses

11. Parátur Nobis

page 46

first pitch range

SUGGESTED TRANSPOSITION (for mixed choirs)

first pitch range Psalm tone verses

12. O Sanctíssima

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first pitch range

SUGGESTED TRANSPOSITION (for mixed choirs)

first pitch range Psalm tone verses

World-renowned vocalist Matthew J. Curtis has created more than fifty practice videos for this collection, and Corpus Christi Watershed has made these videos available online for free, to help choirs learn these beautiful pieces.

To take advantage of these free practice videos, or to purchase a CD recording of *MOTECTA TRIUM VOCUM*, endorsed by the composer, please visit:

musicfortheliturgy.org/kevinallen



1. Desídero, Mi Jesu

Desídero, mi Jesu,	I desire, O my Jesus	Fac, Jesu mi benigne,	Make me, my kind Jesus,
Hoc Angelórum esu:	That You would refresh me	Accédam semper digne	Always worthily approach
Ut me reficias:	On this, the food of angels.	Ad has divinas épulas.	To this divine repast.

Primus *mp*
De - sí - de - ro, mi Je - su, de - sí - de - ro, de - sí - de - ro, des - sí - de - ro, de - sí - de - ro, des - sí - de - ro, des - sí - de - ro

Secundus *mp*
De - sí - de - ro, de - sí - de - ro, des - sí - de - ro, de - sí - de - ro, des - sí - de - ro, des - sí - de - ro, des - sí - de - ro, des - sí - de - ro

Tercius *mp*
De - sí - de - ro, de - sí - de - ro, des - sí - de - ro, de - sí - de - ro, des - sí - de - ro, des - sí - de - ro, des - sí - de - ro, des - sí - de - ro

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(8) ro, mi Je - su, Hoc An-ge-ló-rum e - su: Ut me re - fi - ci - as: Fac, Je - su

13 *mf* *f* *rit.*
mi be-ní - gne, Ac - cé-dam sem-per di - gne Ad has di - ví - nas é - pu - las.

(8) mi be-ní - gne, Ac - cé-dam sem-per di - gne Ad has di - ví - nas é - pu - las.

(8) mi be-ní - gne, Ac - cé-dam sem-per di - gne Ad has di - ví - nas é - pu - las.

Hic cibus nutrimentum,	Let this food a nutriment,	Det gratiam dum spiro,	Let it give grace while I breathe,
Hic potus alimentum,	Let this drink a nourishment,	Sit in agone diro	In my final agony
Sit meae animae:	Be unto my soul:	pignus futurae gloriae.	Be it a pledge of future glory.

21 *mp*

Hic ci - bus nu - tri - mén - tum, hic ci - bus, hic ci - bus, hic ci - bus nu - tri - mén -

Hic ci - bus, hic ci - bus, hic ci - bus nu - tri - mén -

Hic ci - bus, hic ci - bus, hic ci - bus nu - tri - mén -

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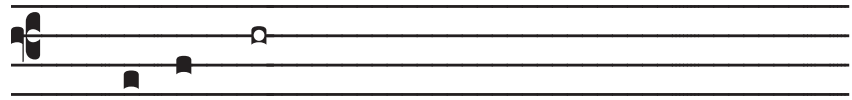
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33 *mf* *f* *rit.*

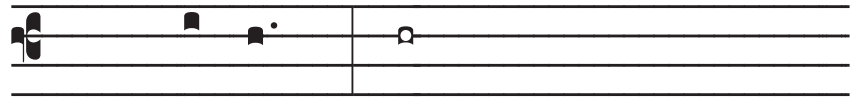
-am dum spi - ro, Sit in a - gó - ne di - ro pi - gnus fu - tú - rae gló - ri - ae.

am dum spi - ro, Sit in a - gó - ne di - ro pi - gnus fu - tú - rae gló - ri - ae.

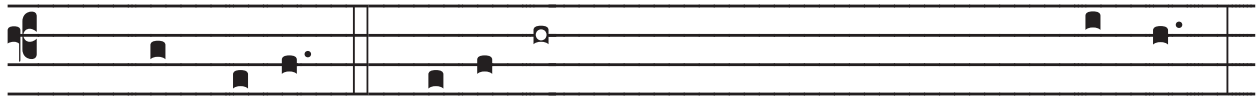
am dum spi - ro, Sit in a - gó - ne di - ro pi - gnus fu - tú - rae gló - ri - ae.



uemádmódum desíderat cervus ad fontes



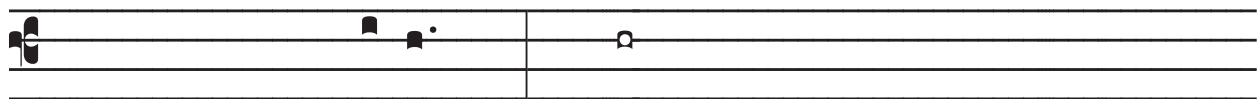
a-quá- rum, ita desíderat ánima mea



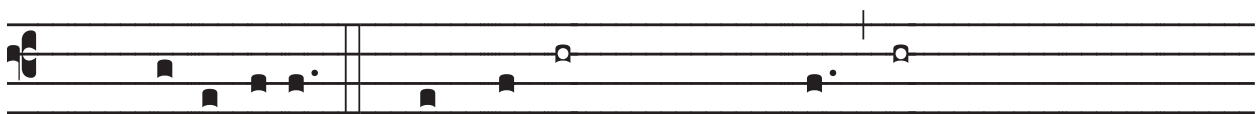
ad te, De- us. 2. Si- tí- vit ánima mea ad Deum fortem, vi- vum;

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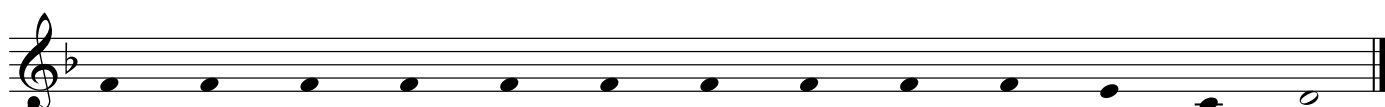
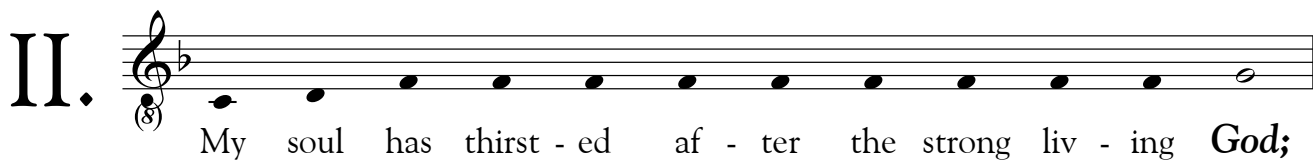
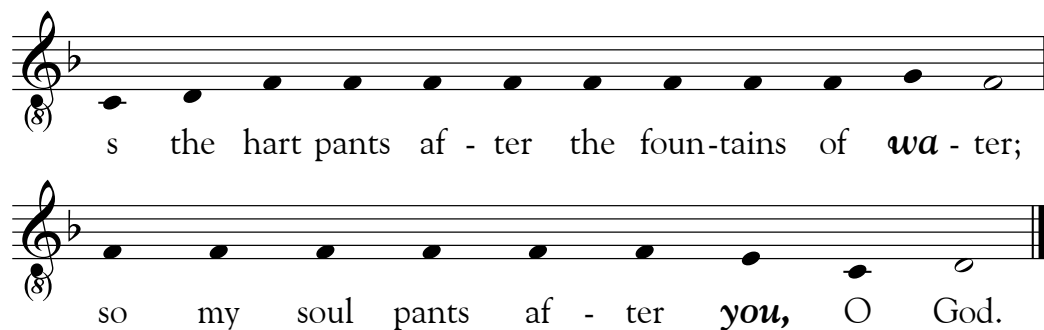
in me ánimam me- am, quóniam transíbo in locum tabernáculi



ad-mi-rá-bi-lis. 5. Usque ad domum De-i, in voce exsultatiónis

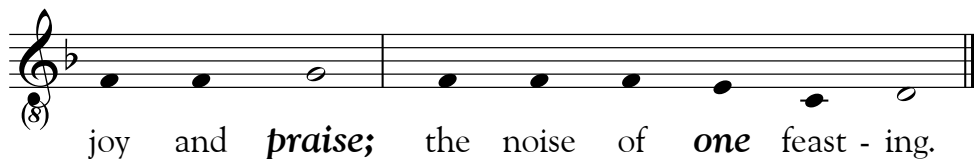
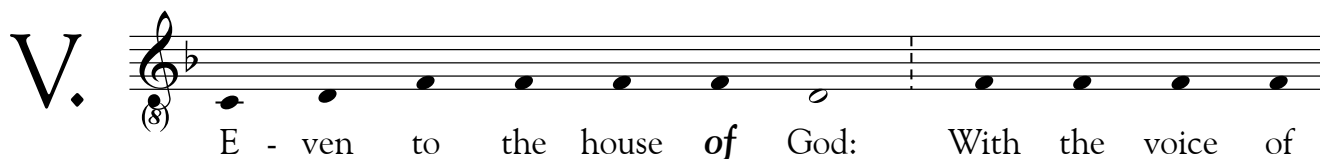
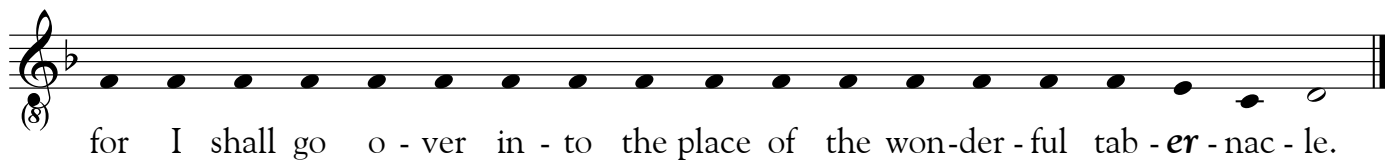


et confessi- ó- nis, sonus e-pu-lán-tis.



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Psalm 42: 2-5

O salutaris hóstia,
Quae coeli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

O Saving Victim,
that openest the gate of heaven;
hostile attacks oppress us,
give us strength, bring us aid.

Uni trinóque Dómino,
Sit sempitérna glória:
Qui vitam sine término
Nobis donet in pátria.

Eternal glory be
to the Triune God,
who giveth us life without end
in our native land above.

Primus

Secundus

Tertius

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sti - a, Quae coe - li pan - dis o - sti - um, Bel - la

16

pre - munt ho - stí - li - a, Da ro - bur, fer au - xí - li - um.

pre - munt ho - stí - li - a, Da ro - bur, fer au - xí - li - um.

pre - munt ho - stí - li - a, Da ro - bur, fer au - xí - li - um.

23

U - - - ni tri - nó - que Dó - - -

U - - - ni tri - nó - que Dó - - -

U - - - ni tri - nó - que Dó - mi - no, Dó - - -

30

- mi - no, Sit sem - pi - tér - na gló - ri -

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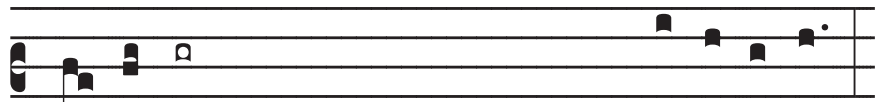
a: Qui vi - tam si - ne tér - mi - no No - bis do -

42

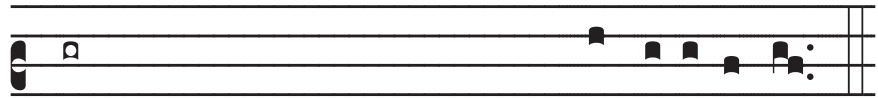
net in pá - tri - a. A - - - - - men.

net in pá - tri - a. A - - - - - men.

net in pá - tri - a. A - - - - - men.



x- súrgat Deus, et dissipéntur ini-mí-ci e-jus;



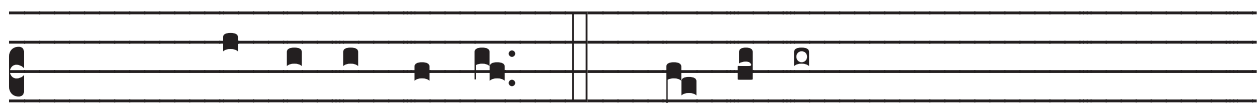
et fúgiant qui odérunt eum a fá-ci-e e-jus.



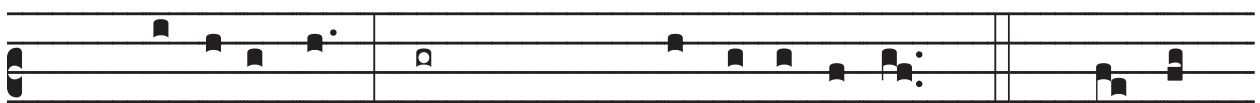
2. Si- cut déficit fumus, defí-ci- ant; sicut fluit cera a fá-ci-e ig-nis,

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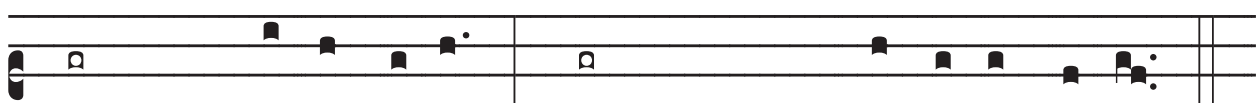
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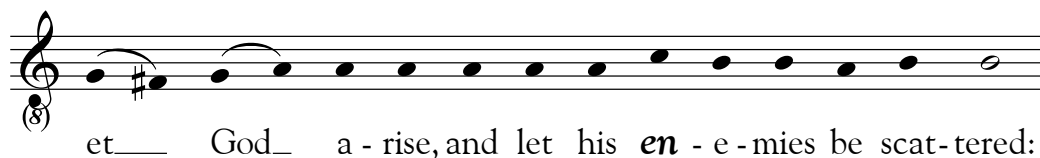
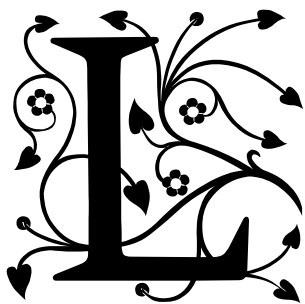
ascéndit su- per oc-cá- sum. 5. Dó-mi-nus nomen illi; exsultáte in



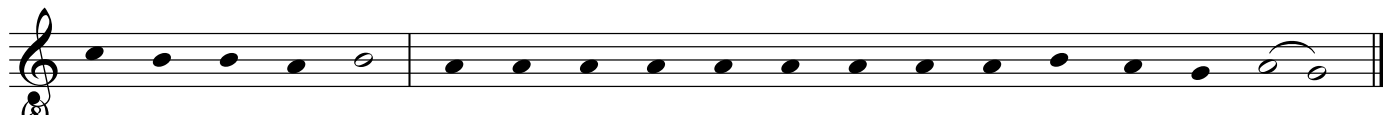
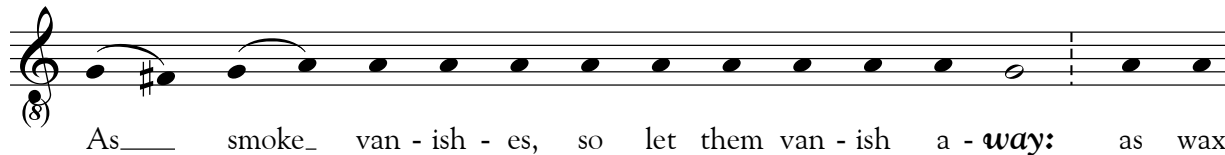
conspéctu e- jus. Turbabúntur a fá- ci- e e- jus. 6. Regna



terrae, can-tá- te De- o. Psállite Dómino; psál- li- te De- o.



II.

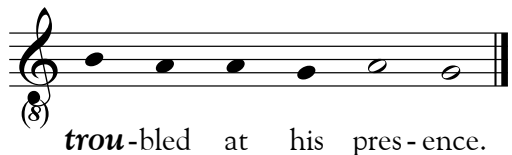


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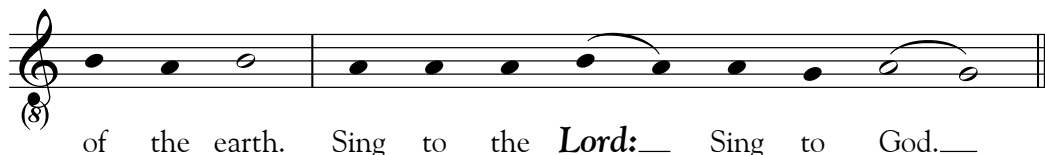
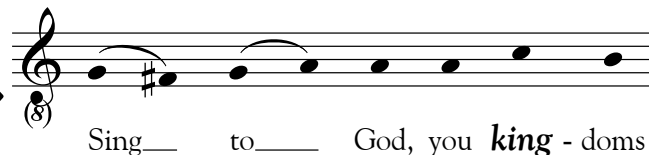
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⁽⁶⁾ sing a *psalm* to his name, make a way for him who as-cends up - on the west.___

V.



VI.



Psalm 68: 2-5, 33

Anima Christi, sanctifica me.
 Corpus Christi, salva me.
 Sanguis Christi, inébria me.
 Aqua láteris Christi, lava me.
 Pássio Christi, confórta me.
 O bone Jesu, exáudi me.
 Intra tua vúlnera abscónde me.
 Ne permíttas me separári a te.
 Ab hoste maligno defénde me.
 In hora mortis meae voca me.
 Et jube me veníre ad te.
 Ut cum sanctis tuis laudem te.
 In saécula saeculórum. Amen.

Soul of Christ, sanctify me.
 Body of Christ, save me.
 Blood of Christ, inebriate me.
 Water from the side of Christ, wash me.
 Passion of Christ, strengthen me.
 O good Jesus, hear me.
 Within Thy wounds hide me.
 Permit me not to be separated from Thee.
 From the wicked foe defend me.
 At the hour of my death call me.
 And bid me come to Thee
 That with Thy saints I may praise Thee
 For ever and ever. Amen.

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7

sti, sal - va me. San - guis Chri - sti, i - né-bri - a me.

Chri - sti, sal - va me, sal - va me. San - guis Chri - sti, i - né-bri - a me.

Chri - sti, sal - va me, sal - va me. San - guis Chri - sti, i - né - bri - a me.

14

mp *mf*

A - qua lá - te-ris, a - qua lá - te-ris Chri-sti, la - va me.

mp *mf*

A - qua lá - te-ris, a - qua lá - te-ris Chri - sti, la - va me.

mp *mf*

A - qua lá - te-ris, a - qua lá - te-ris Chri-sti, la - va me.

20

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26

f *f* *f*

O bo - ne Je - su, O bo - ne Je - su, ex - áu - di, ex - áu - di

me. O bo - ne Je - su, bo - ne Je - su, ex - áu - di, ex - áu - di

O bo - ne Je - su, O bo - ne Je - su, ex - áu - di

32 *mf*

me: In - tra tu - a vúl - - ne - ra

me: In - tra tu - a vúl - ne - ra ab-scón-de

me: In - tra tu - - - a vúl-ne - ra ab -

38

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44 *mf*

te. Ab ho - ste ma - lí - gno de - fén -

te. Ab ho - ste ma - - - lí - gno

te. Ab ho - ste ma - lí - gno de - fén - de, de -

49 *rit.* *a tempo*

(8) - de me. In ho-ra mor-tis me - ae vo-ca

(8) de-fén - de me. In ho-ra mor-tis me - ae vo-ca

(8) fén - de me. In ho-ra mor-tis me - ae vo-ca

55

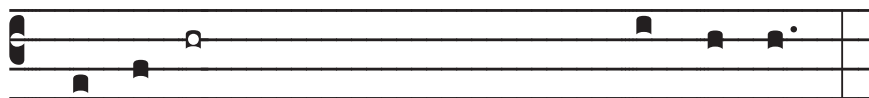
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62

(8) lau-dem te. In saé-cu-la sae-cu-ló-rum. A-men.

(8) ctis tu-is lau-dem te. In saé-cu-la sae-cu-ló-rum. A-men.

(8) ctis tu-is lau-dem te. In sae-cu-ló-rum. A-men.



e-ne-dícam Dóminum in omni témpo- re;



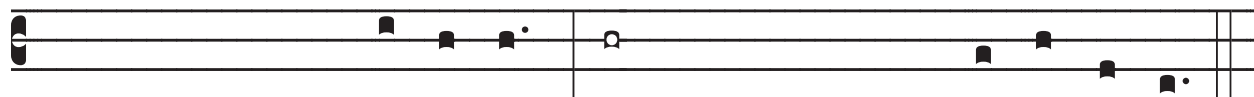
semper laus ejus in o- re me- o.



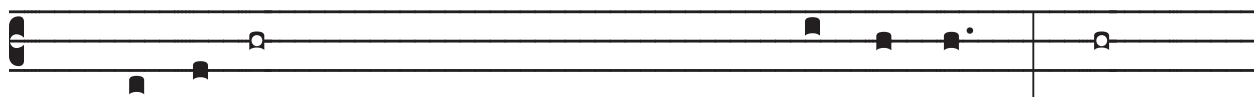
2. In Dómino laudábitur ánima me- a: áudiant mansuétí,

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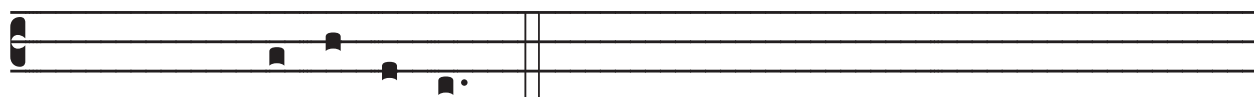
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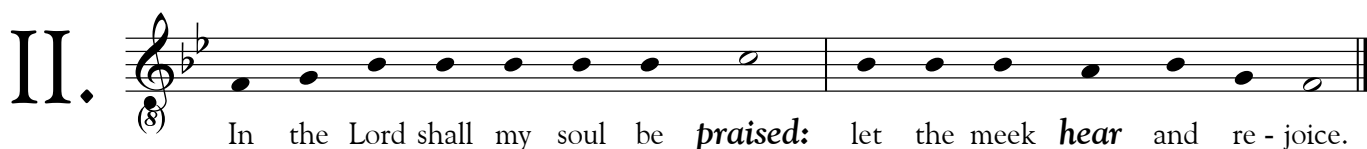
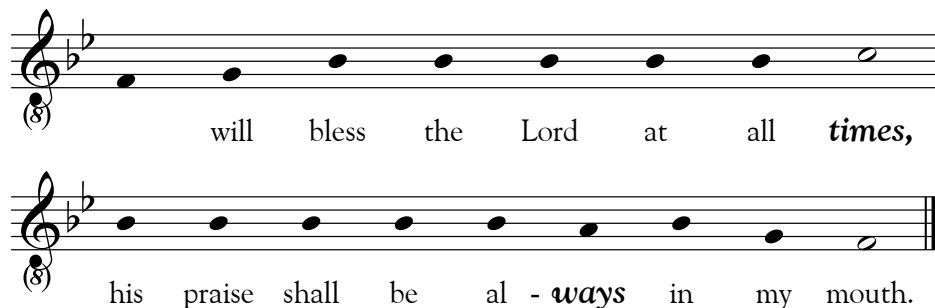
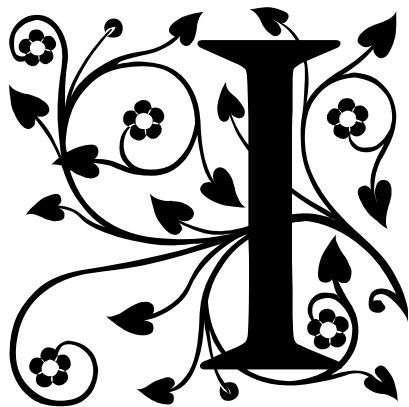
ad eum, et illumi-ná-mi- ni; et fácies vestrae non confundéntur.



6. Gu-stá- te et vidéte quóniam suávis est Dó- mi- nus; beátus



vir qui spe-rat in e- o.



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Psalm 34: 2-6, 9

Dómine, non sum dignus ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my soul shall be healed.

Primus *mf*

Dó - mi - ne, non sum di - gnus, non sum di - gnus ut

Secundus *mf*

Dó - mi - ne, non sum di - gnus, non sum di - gnus ut

Tertius *mf*

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(8) in - tres sub te - ctum me - um: um: sed tan -

II

(8) dic ver - bum, sed tan - tum dic ver - bum,

(8) dic ver - bum, sed tan - tum dic ver - bum,

(8) - tum dic ver - bum, sed tan - tum dic ver - bum,

18 *p*

(8) et sa - ná - bi - tur, et sa - ná - bi - tur á - ni - ma me - a,

(8) et sa - ná - bi - tur, et sa - ná - bi - tur á - ni - ma me - a,

(8) et sa - ná - bi - tur, et sa - ná - bi - tur á - ni - ma

24 *mp*

mf

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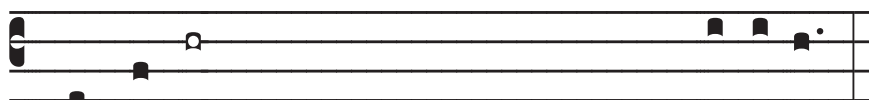
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30

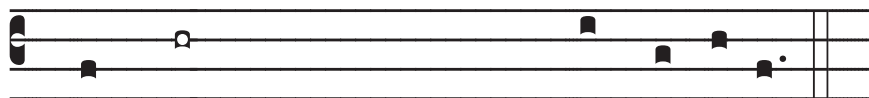
(8) a, á - ni - ma me - a, á - ni - ma me - a.

(8) - a, me - a, me - a, á - ni - ma me - a.

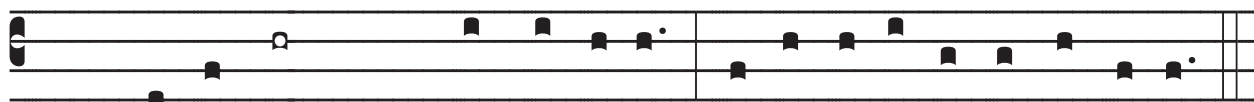
(8) me - a, me - a, me - a, á - ni - ma me - a.



ó-mi-ne, quis habitábit in tabernácu-lo tu-o?



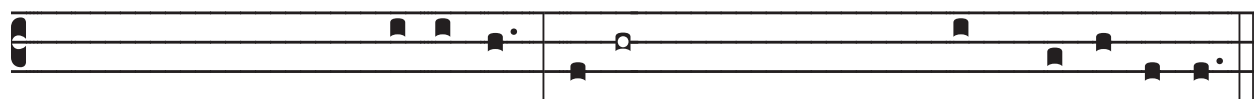
aut quis requiéscet in monte sancto tu- o?



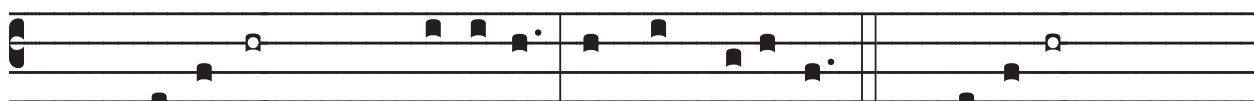
2. Qui ingré-ditur si-ne má-cu-la, et o-pe-rá-tur ju-stí-ti-a.

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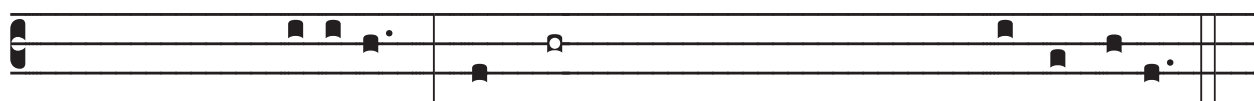
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in conspéctu ejus ma-lígnus; timéntes autem Dóminum glo-rí-fi-cat.



6. Qui ju-rat próxi-mo su-o, et non decí-pit. 7. Qui pecúniam suam



non dedit ad usúram, et múnera super innocentem non accépit.

L ord, who shall dwell in your tab - **er** - nac - le?
 Or who shall **rest** in your ho - ly hill?

II. He that walks with - **out** blem - ish, **and** works jus - tice.

III.

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⁽⁸⁾ is brought **to** noth - ing; but he glo - ri - fies **them** that fear the Lord.

VI. He that swears to **his** neigh - bor, **and** de - ceives not.

VII. He that has not put out his mon - ey **to** u - su - ry,

nor tak - en bribes a - **gainst** the in - no - cent.

Psalm 15: 1-5a

Sicut novellae olivárum Ecclesiae filii sint in circúitu mensae Dómini.

Like new olive plants to the Church are children around the table of the Lord.

Andantino

Primus

Secundus

Si - cut no - vél - lae

Si - cut no - vél - lae, si - cut no -

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vél - - - lae o - li - vá - rum,

13

Ec - clé - si - ae, Ec - clé - si - ae fí - li - i sint in

Ec - clé - si - ae, Ec - clé - si - ae fí - - li -

Ec - clé - si - ae, Ec - clé - si - ae fí - -

19

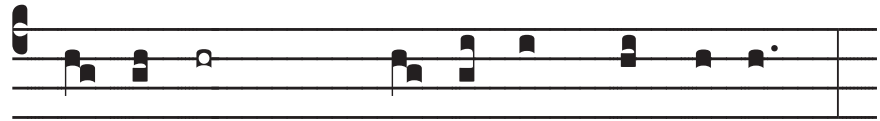
(8) cir - cú - i - tu, cir - cú - i - tu,
 (8) - - - i sint in cir - cú - i -
 (8) - li i sint in cir - cú - i -

25

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31

(8) cir - cú - i - tu men - sae Dó - mi - ni. *rit.*
 (8) sint in cir - cú - i - tu men - sae Dó - mi - ni.
 (8) -tu men - sae Dó - mi - ni.



e- á- ti omnes, qui ti-ment Dó- mi-num,



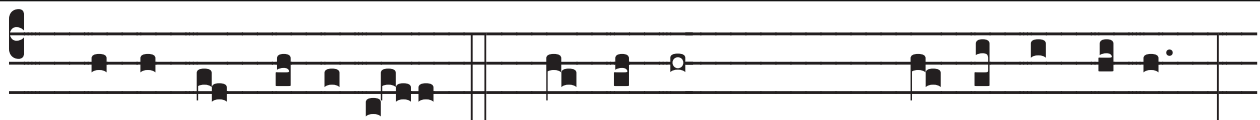
qui ámbulant in vi- is e- ius.



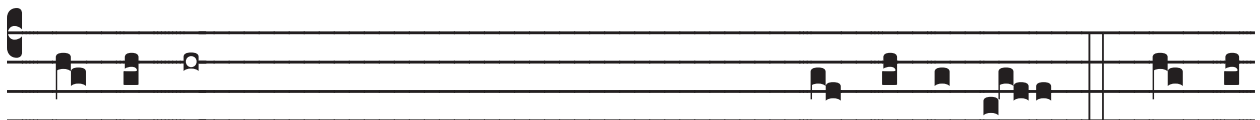
2. La- bó- res mánuum tuárum qui- a mandu- cá- bis: be- á- tus es,

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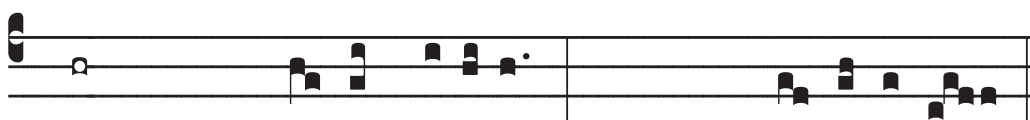
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qui ti-met Dóminum. 6. Be- ne-dícat tibi Dó-mi- nus ex Si- on:

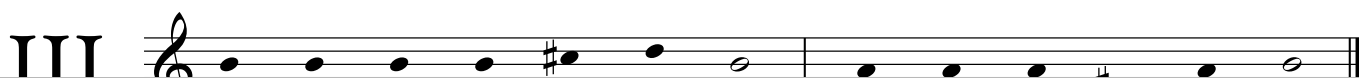
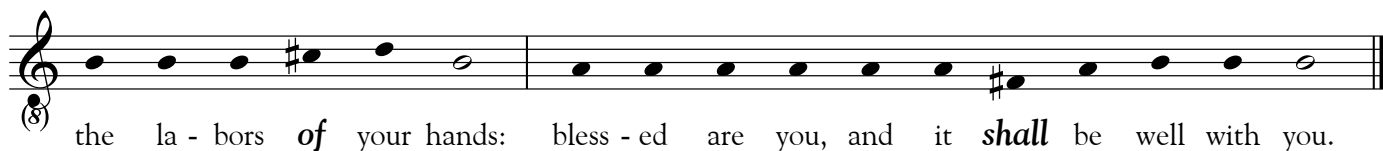
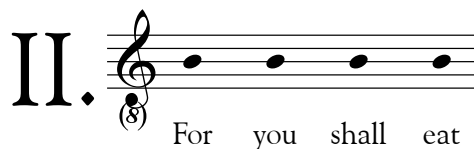
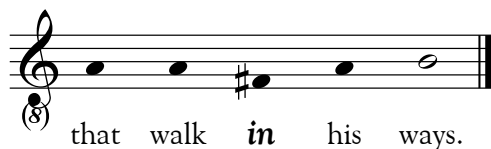
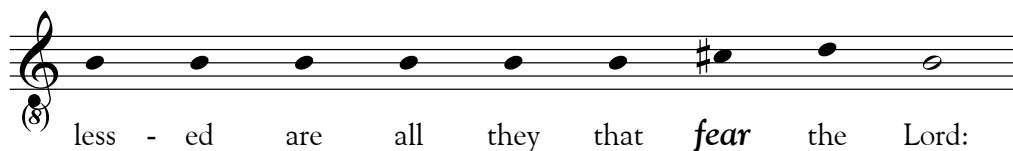


et ví- deas bona Jerúsalem ómnibus diébus vi- tae tu-ae. 7. Et vi-



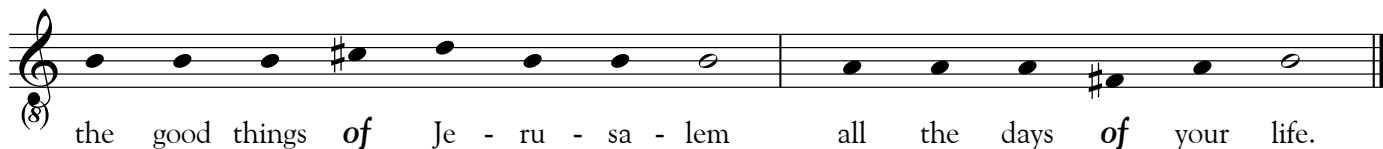
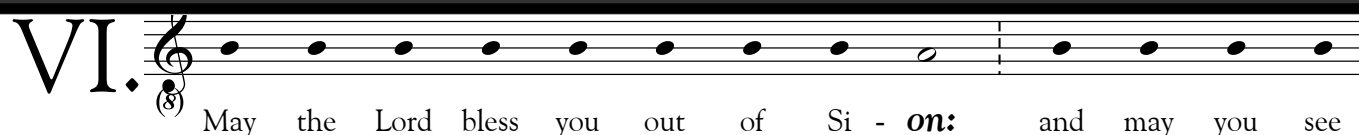
déas fílios fili-ó- rum tu-órum, pacem su-per Isrä- el.

N.B. This tone starts on B-natural and ends on G-natural



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Psalms 128: 1-6

6. Ave Sacer Christi Sanguis

Ave sacer Christi sanguis,
Iter nobis rectum pandis
Ad aeterna gaudia.

Hail sacred Blood of Christ,
You open for us the right path
to eternal joys.

Ave potus salutáris,
Nullus unquam fuit talis
Bonitátis cópia.

Hail saving Drink.
No one has ever been
such a source of goodness.

Moderato

Primus *mf*

A - ve sa - cer Chri - sti san - guis, I - ter no - bis re - ctum pan - dis

Secundus *mf*

A - ve sa - cer Chri - sti san - guis, I - ter no - bis re - ctum pan - dis

mf

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Ad ae - ter - na gau - di - a. A - ve po - tus sa - lu - ta - ris,

14 *rit.*

Nul - lus un - quam fu - it ta - lis Bo - ni - ta - tis co - pi - a.

Nul - lus un - quam fu - it ta - lis Bo - ni - ta - tis co - pi - a.

Nul - lus un - quam fu - it ta - lis Bo - ni - ta - tis co - pi - a.

Miserére mei, Christe,
Fiat mihi rivus iste
Peccatorum vénia.

Have mercy on me, O Christ,
May this stream be for me
the pardon of my sins.

Salva me ab omni malo,
Fac me frui summo bono
In coelésti pátria.

Save me from all evil,
Make me enjoy the highest good
in the heavenly fatherland.

22 *a tempo*
mp

Mi-se-re-re me - i, Chri - ste, Fi-at mi-hi ri - vus i - ste Pec - ca -

Mi-se-re-re me - i, Chri - ste, Fi-at mi-hi ri - vus i - ste Pec - ca - to -

Mi-se-re-re me - i, Chri - ste, Fi-at mi-hi ri - vus i - ste Pec - ca -

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36 *rit.*

fru - i sum - mo bo - no In coe - le - sti pa - tri - a.

me fru - i sum - mo bo - no In coe - le - sti pa - tri - a.

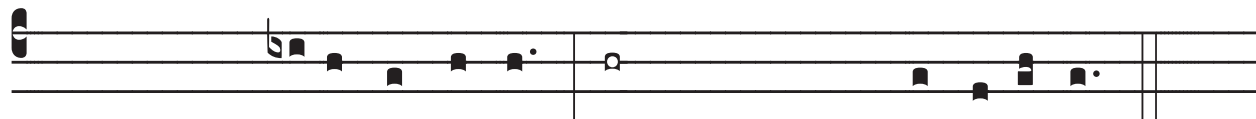
fru - i sum - mo bo - no In coe - le - sti pa - tri - a.



c-ce Deus sal-vá-tor me- us; fiduciáliter



agam, et non ti- mé- bo. 2. Qui- a fortitúdo



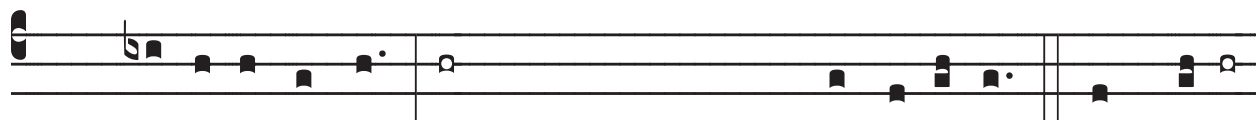
mea et laus me-a Dó-mi-nus, et factus est mihi in sa-lú-tem.

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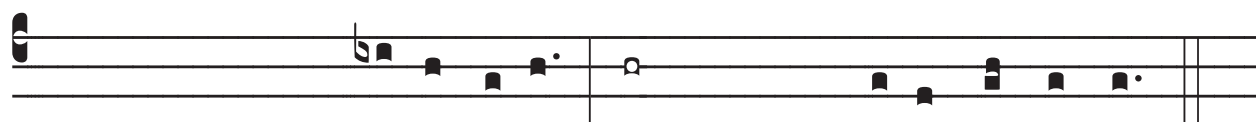
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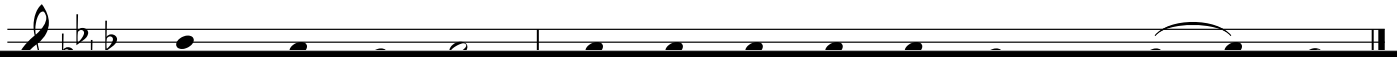
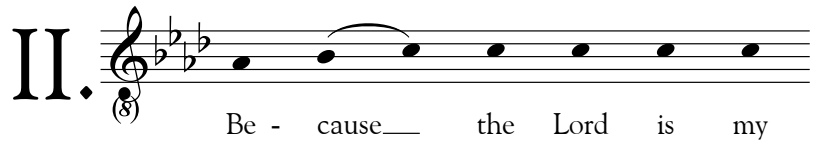
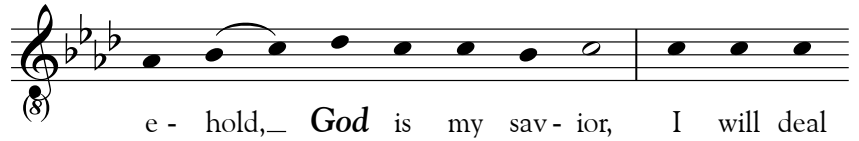
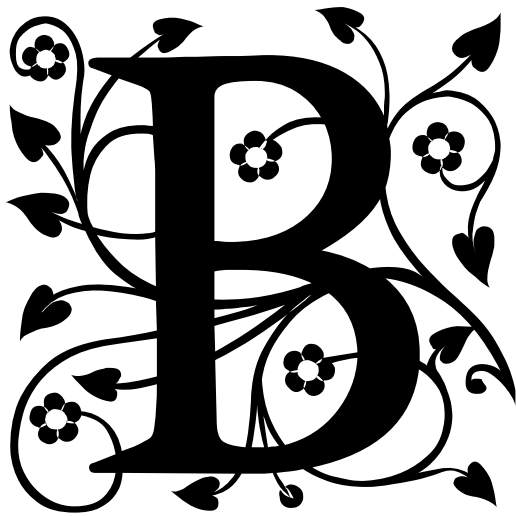
quóniam excélsus est no-men e-jus. 6. Cantá-te Dómino, quóniam



magní- fi-ce fe- cit; annuntiáte hoc in univér-sa terra. 7. Ampli- us

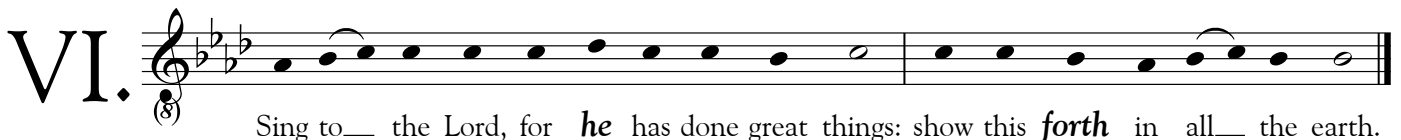
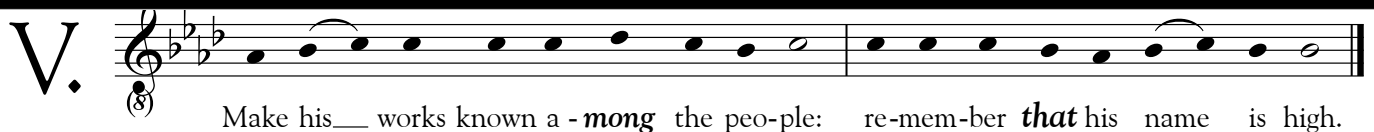


lava me ab iniqui-tá-te me- a, et a peccáto me- o munda me.



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Pie pellicáne, Iesu Dómine,
Me immúndum munda tuo ságuine.
Cuius una stilla salvum fácere
Totum mudum quit ab omni scélere.

Lord Jesus, Good Pelican,
wash me clean with your blood,
One drop of which can free
the entire world of all its sins.



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According to legend, the pelican will wound itself
to feed its young, if no other food can be found,
rather than see any one of them perish.

7. O Sacrum Convívium

O sacrum convívium! in quo Christus súmitur:
recólitur memória passiónis ejus: mens implétur
grátia: et futúrae glóriæ nobis pignus datur.

O sacred banquet! in which Christ is received,
the memory of his Passion is renewed, the mind is filled
with grace, and a pledge of future glory to us is given.

Larghetto

p

Primus

O sa - crum con - ví -

p

Secundus

O sa - crum, O sa - crum con - ví - vi - um, con -

p

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vi - um! in quo Chri - stus, Chri - stus sú - mi - tur,



16

Chri - stus sú - mi - tur, Chri - stus sú - mi - tur: re - có -

sú - mi - tur, in quo Chri-stus sú - mi - tur: re - có - li -

Chri - stus sú - mi - tur, in quo Chri - stus sú - mi - tur: re - có - li -

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mó - ri - a pas-si - ó - nis e - jus: mens.

mó-ri - a pas-si - ó - nis, pas-si - ó - nis e - jus:

- ri - a pas-si - ó - nis e - jus, pas-si - ó - nis e - jus:

38

im - plé - tur grá - ti - a:

p mens im - plé - tur grá - ti - a:

p mens, mens im - plé - tur grá - ti - a:

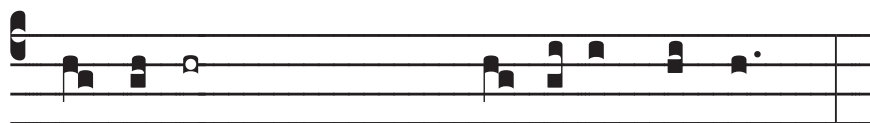
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51

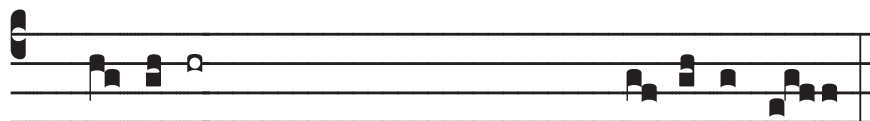
gló - ri - ae no - bis pi - gnus da - tur.

gló - ri - ae no - bis, no - bis pi - gnus da - tur.

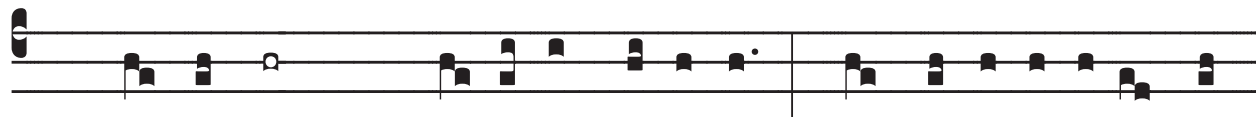
ae no - bis pi - gnus da - tur.



on-fi- témini Dómino quó- ni- am bo-nus:



quó-ni- am in sæculum misericórdi- a e-jus.



2. Bo- num est confí-de- re in Dómi-no, quam confí-de-re in hó-

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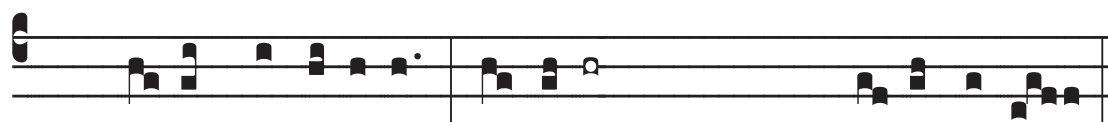
in toto corde exquí- runt e-um.

6. Non e-nim qui operántur



i- ni-qui- tá-tem in vi- is ejus ambu- lá-ve-runt.

7. In to-to corde



me-o exqui- sí-vi te; ne repéllas me a mandá- tis tu- is.

N.B. This tone starts on F-sharp and ends on D-natural



ive praise to the Lord, for **he** is good: for his mer - cy
 en - dures for ev - er. II. It is good
 to con - fide **in** the Lord, ra - ther than to have con - fi - dence in man.

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VI. For they that **work** in - iq - ui - ty, have not walked **in** his ways.

VII. With my whole heart have I sought **af - ter** you: let me not stray
 from **your** com - mand - ments.

Psalm 118: 1, 8-9 & Psalm 119: 1-3, 10

Panis angélicus
Fit panis hóminum,
Dat panis coélicus
Figúris términum.
O res mirábilis:
Mandúcat Dóminum
Pauper, servus
et húmilis.

The Bread of Angels
becomes the Bread of men;
the Bread of Heaven
puts an end to prefigurations;
O wondrous thing
consumes the Lord
the poor, the servant,
and the lowly.

Te, trina Déitas
Unáque, póscimus,
Sic nos tu vísita,
Sicut te cólimus,
Per Tuas sémitas
Duc nos quo téndimus,
Ad lucem
quam inhábitas.

O Triune Deity,
we beseech Thee,
that Thou visit us,
as we adore Thee;
Lead us by Thy ways,
whither we direct our steps,
to the light
wherein Thou dost dwell.

Primus

Pa - nis an - gé - li - cus _____ fit pa - nis hó - mi - num _____ Dat pa - nis

Secundus

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num Dat pa - nis caé - li - cus fi - gú - ris tér - mi - num. O res mi -

II

rá - bi - lis! Man - dú - cat Dó - mi - num pau - per, ser - vus, et

rá - bi - lis! Man - dú - cat Dó - mi - num pau - per, ser -

rá - bi - lis! Man - dú - cat Dó - mi - num pau - per, ser - vus, et hú - mi - lis, et

18

hú - mi - lis, hú - - - mi - lis! Te tri - na Dé - i - tas

- vus, et hú - mi - lis, hú - mi - lis! Te tri - na

hú - mi - lis, ser - vus, et hú - mi - lis! Te tri - na Dé - i -

25

u - ná - que pó - sci - mus, Sic nos tu ví - si - ta si - cut te có - li -

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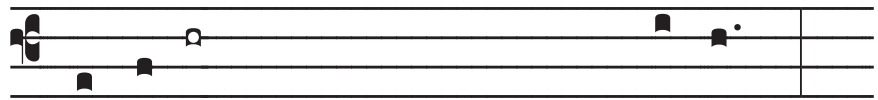
có - li - mus: Per tu - as sé - mi - tas duc nos quo tén - di - mus Ad

37

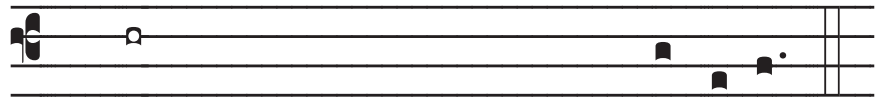
lu - cem quam in - há - bi - tas, in - há - bi - tas.

lu - cem quam in - há - bi - tas, in - há - bi - tas.

lu - cem quam in - há - bi - tas, in - há - bi - tas, in - há - bi - tas, in - há - bi - tas.



i-mé-te Dóminum, omnes sancti e- jus,



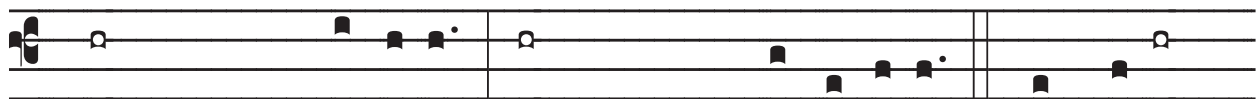
quóniam non est inópia timénti-bus e- um.



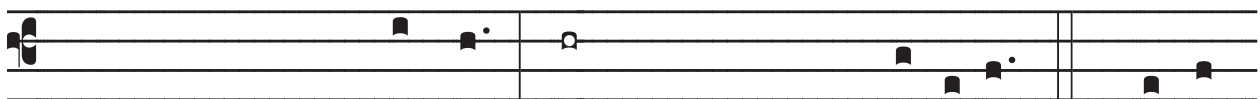
2. Dí-vi-tes eguérunt, et esuri- é-runt; inquiréntes autem Dóminum

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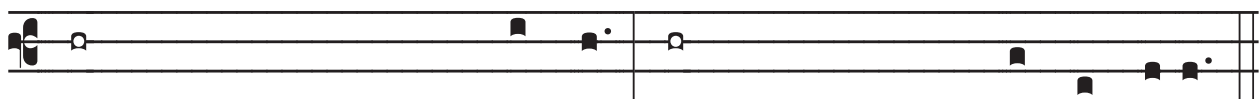
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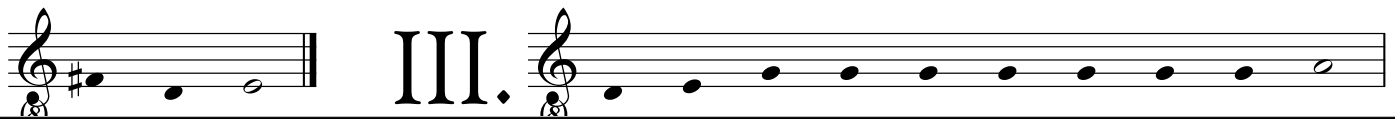
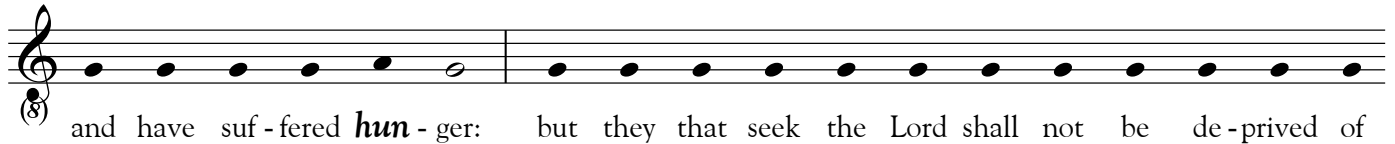
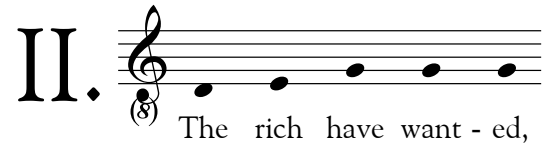
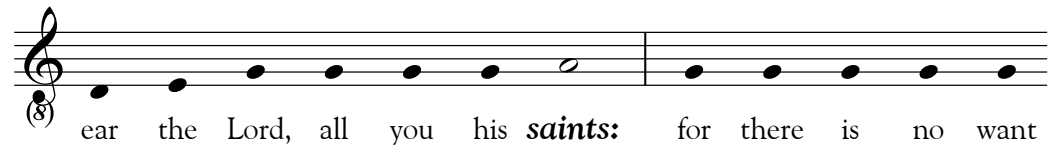
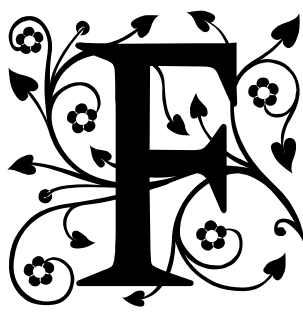
dávit núbibus dé-super, et jánuas caeli a-pé-ru- it. 6. Et plu- it illis



manna ad manducándum, et panem caeli de-dit e- is. 7. Pa-nem



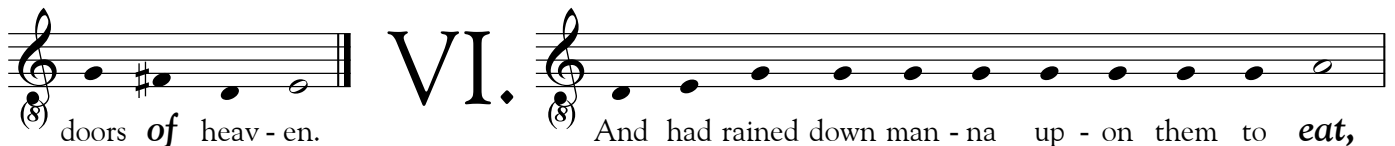
angelórum manducávit ho-mo; cibária misit eis in abundán-ti- a.



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⁽⁶⁾ And he had com-mand-ed the clouds from a - bove, and had o - pened the



Psalm 34: 10-11, 16-17
&
Psalm 78: 23-25

9. Tantum Ergo

Tantum ergo Sacramentum Veneremur cernui:
Et antiquum documentum Novo cedat ritui:
Praestet fides supplementum Sensus defectui.

Let us therefore, prostrate, adore so great a Sacrament,
and let the Old Law give way to the New Ordinance;
let faith supplement the weakness of the senses.

Moderato
mp

Primus

Tan-tum er - go Sa-cra - mén - tum Ve-ne - ré - mur cér-nu - i:

Secundus

Tan-tum er - go Sa-cra - mén - tum Ve-ne - ré - mur cér - nu - i:

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Et an-tí - quum do-cu - mén - tum No-vo ce - dat rí - tu - i: Prae-stet fí - des

14

- des sup-ple - mén - tum Sén-su-um de - fê-ctu - i. Ge-ni - tó - ri, Ge-ni -

fí - des sup-ple - mén - tum Sén-su - um de - fê-ctu - i. Ge-ni - tó - ri, Ge-ni -

sup - ple - mén - tum Sén - su - um de - fê-ctu - i. Ge-ni - tó - ri, Ge-ni -

**Genitóri, Genitóque Laus et jubilátio,
Salus, honor, virtus quoque Sit et benedíctio:
Procedénti ab utróque Compar sit laudátio.**

To the Father and to the Son be praise, glory,
salvation, honor, power, and benediction also!
and to Him proceeding from Them both be equal praise.

21

tó - que Laus et ju - bi - lá - ti - o, Sa-lus, ho - nor, vir-tus quo - que

tó - que_ Laus et ju - bi - lá - ti - o, Sa-lus, ho - nor, vir-tus quo - que_

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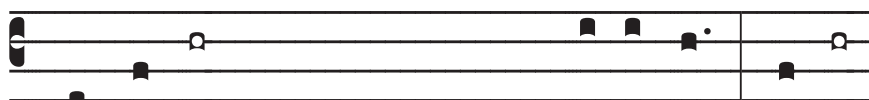
Sit et be - ne - dí-cti - o: Pro-ce-dén-ti ab u - tró - que_ Com - par

35

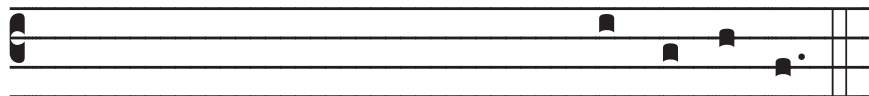
lau - dá - ti - o. A - - - - - men.

sit lau-dá - ti - o. A - - - - - men.

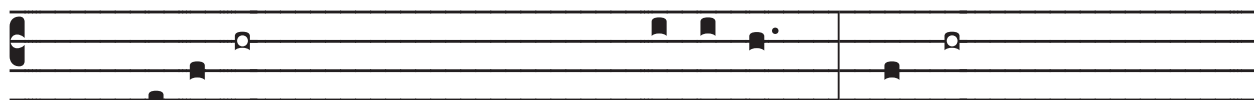
sit lau-dá - ti - o. A - - - - - men.



ó-mi- ni est terra, et plenitú-do e- jus; orbis



terrárum, et univér-si qui hábi-tant in e- o.



2. Qui- a ipse super mária fundá-vit e- um, et super flúmina

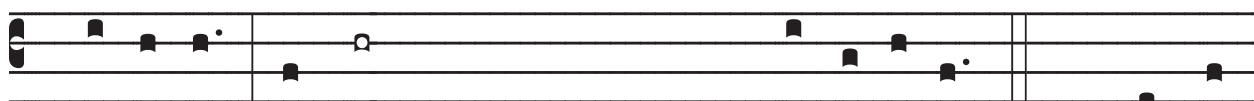
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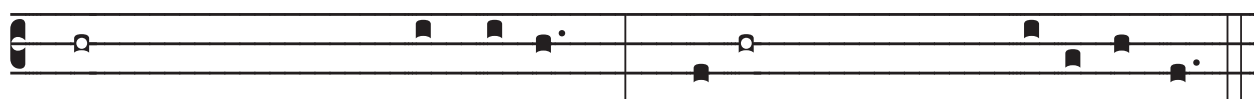
jurávit in dolo pró-xi-mo su-o.

5. Hic accipiet benedictiónem a

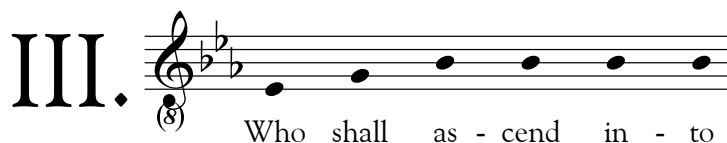
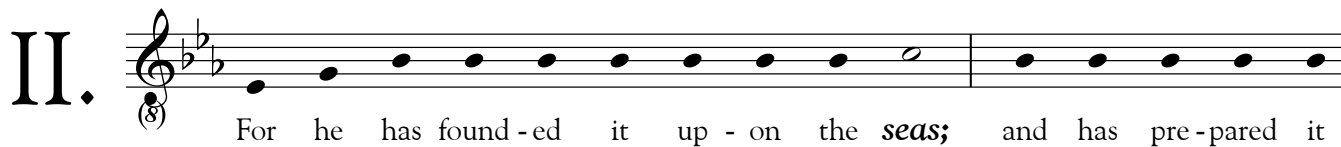
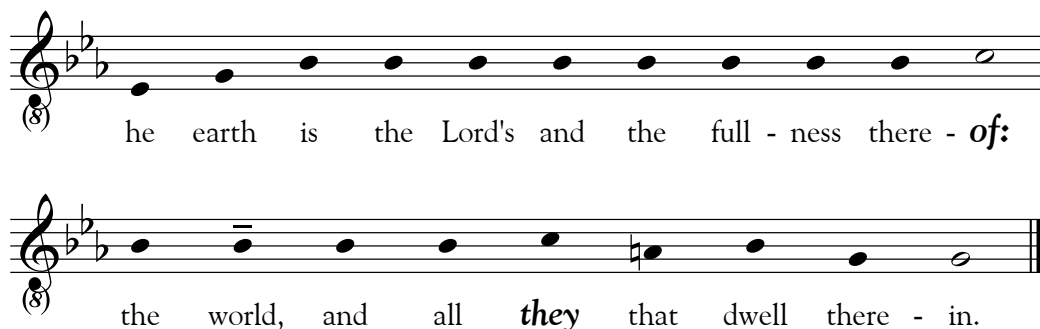
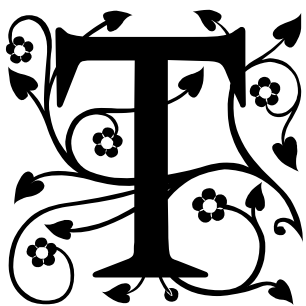


Dómi-no, et misericórdiam a Deo salu-tá-ri su- o.

6. Haec est

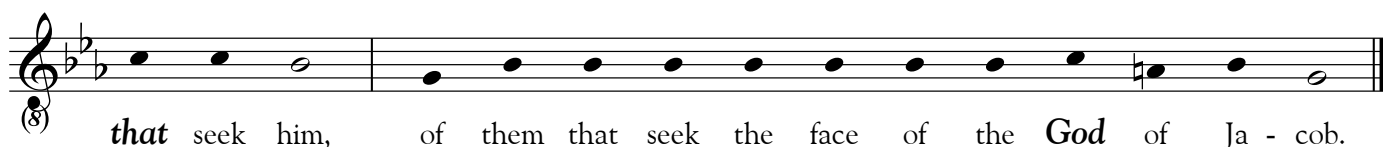
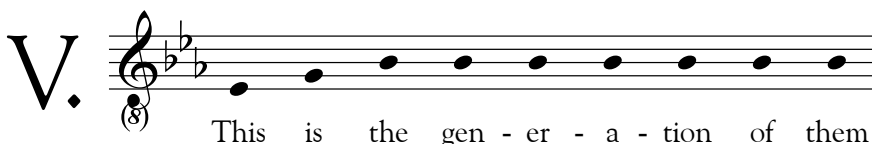


generátio quaerénti- um e- um, quaeréntium fáciem De- i Ja-cob.



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Psalm 24: 1-6

Te decet laus, Te decet hymnus.
Tibi glória Patri et Fílio, cum Spíritu
Sancto in saécula saeculórum. Amen.

Thou art worthy of praise, Thou art worthy of hymns,
to Thee be glory: to the Father and the Son with the
Holy Ghost, world without end. Amen.

Primus *mf* *f*
Te de - cet laus, te de - cet hym -

Secundus *mf* *f*
Te de - cet laus, te de - cet hym -

Tercius *mf* *f*

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(8) - - - - - nus. Ti - bi gló - ri -

14 *mf*
a Pa - tri et Fí - li - o, cum Spí - ri -

(8) - ri - a Pa - tri et Fí - li - o, cum Spí - ri -

(8) a Pa - tri et Fí - li - o, cum Spí - ri -

20

tu San - cto in saé - cu - la saé - cu - lo -

tu San - cto in saé - cu - la saé - cu - lo -

tu San - cto in saé - cu - la saé - cu - lo -

26

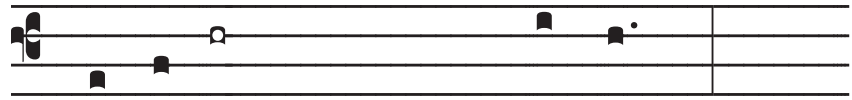
a tempo
mf

rit.

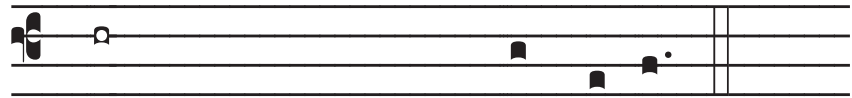
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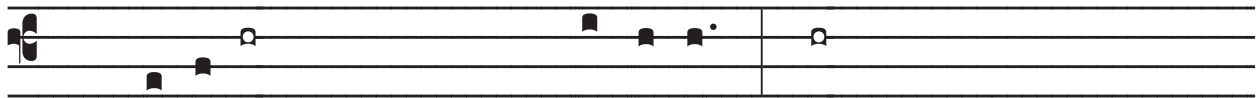




agnus es, Dómine, in ae-tér-num,



et in ómnia saécula regnum tu- um.



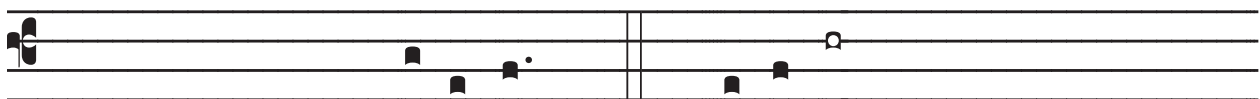
2. Confi-témini Dómino, fílii Is-ra- ěl, et in conspéctu géntium

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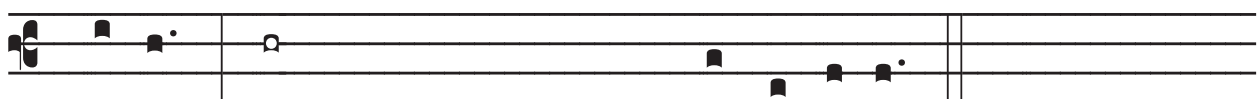
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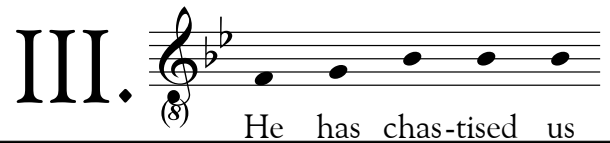
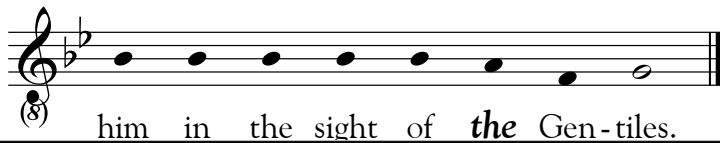
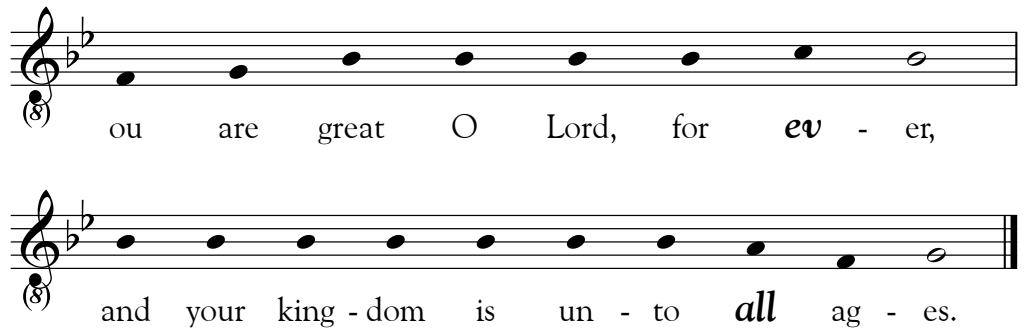
il-li. 5. Je-rú-salem cívitas De- i, castigávit te Dóminus in



opéribus mánuum tu- á-rum. 6. Te de-cet hymnus, Deus, in

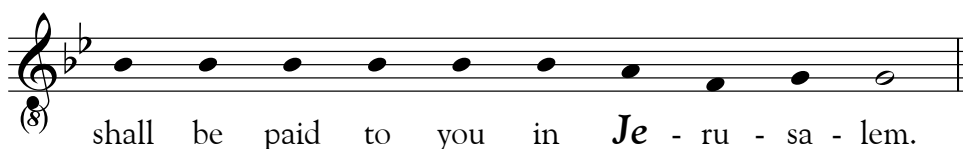
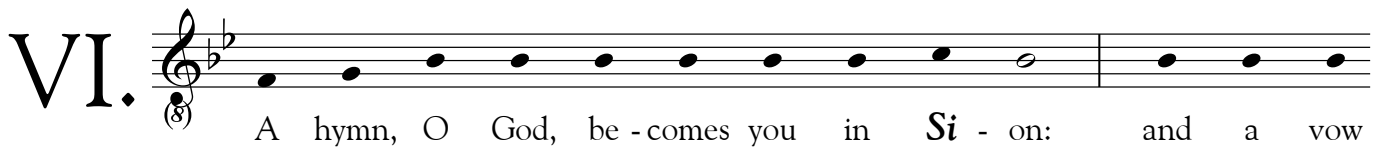
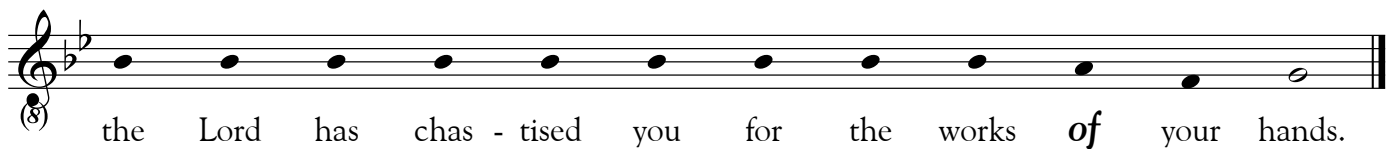


Si- on, et tibi reddétur votum in Je- rú- sa-lem.



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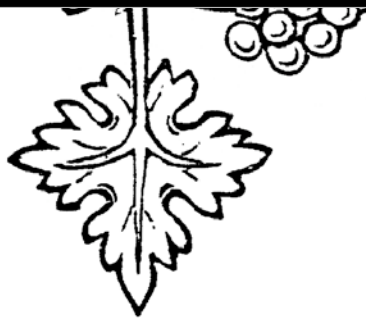
*Tobit 13: 1, 3, 5, 10-11
&
Psalm 65: 2*

Et misericórdia tua subsequétur me
ómnibus diébus vitae meae; et ut inhábitem
in domo Dómini in longitúdinem diérum.



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And your mercy will follow me all the
days of my life. And that I may dwell in the
house of the Lord unto length of days.

11. Parátur Nobis Mensa

Parátur nobis mensa
Dómini advérsus omnes
qui tríbulant nos.
In voce exultatiónis
résonent epulántes
in mensa Dómini.

The table of the Lord is
prepared for us against
those who oppress us.
In a voice of exultation
let the banqueters resound
at the table of the Lord.

Moderato

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8

rá - tur no - bis men - sa, men -

rá - tur no - bis, no - bis, no - bis

rá - tur no - bis men - sa,

15

sa - dó - mi - ni ad - vér - sus om -

men - sa, men - sa dó - mi - ni ad - vér - sus om - nes, om -

men - sa, men - sa dó - mi - ni ad - vér - sus om -

22

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29

lant nos, trí - bu - lant nos. In vo - ce

nos, qui trí - bu - lant nos. In vo - ce

qui trí - bu - lant nos. In vo -

36

ex - sul - ta - ti - ó - nis ré - so - nent

ex - sul - ta - ti - ó - - - - nis ré -

- ce ex - sul - ta - ti - ó - nis

42

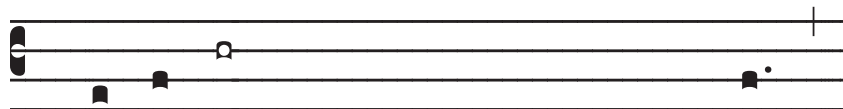
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47 *rit.*

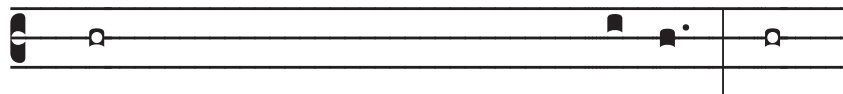
-tes in men - sa Dó - mi - ni, in men - sa Dó - mi - ni.

men - sa Dó - mi - ni, in men - sa, men - sa Dó - mi - ni.

ni, in men - sa Dó - mi - ni, in men - sa Dó - mi - ni.



ó-mi- nus regit me, et nihil mihi deé- rit:



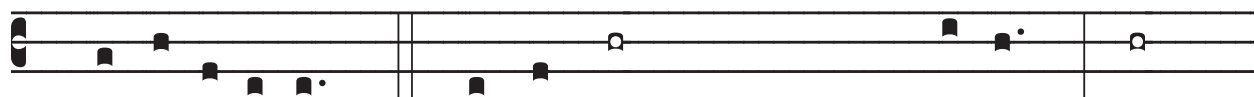
in loco páscuae, ibi me collo-cá-vit. Super



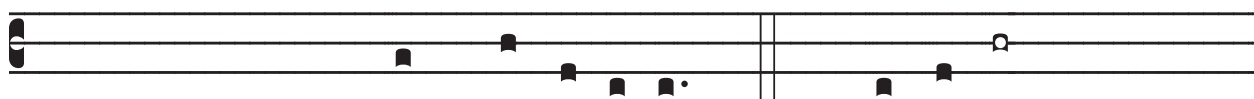
aquam refectionis e-du-cá-vit me. 2. A-ni-mam meam convértit.

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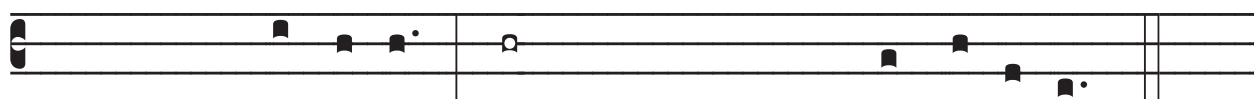
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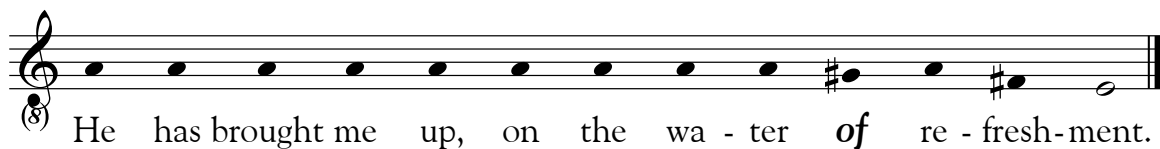
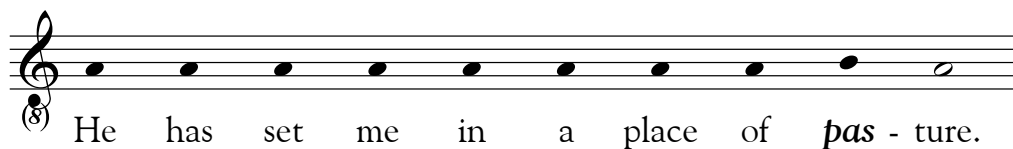
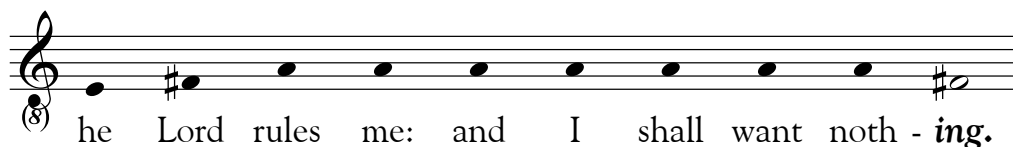
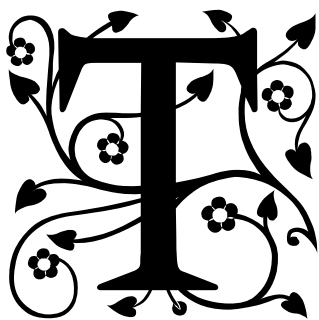
conso-lá-ta sunt. 5. Impinguásti in oleo caput me- um: et calix



meus inébrians, quam praeclá-rus est! 6. Se-des tua, Deus, in

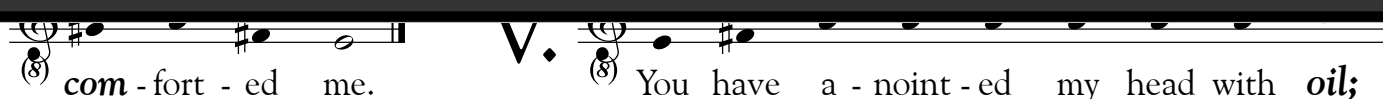


saéculum saé-cu- li; virga directiónis virga re-gni tu- i.

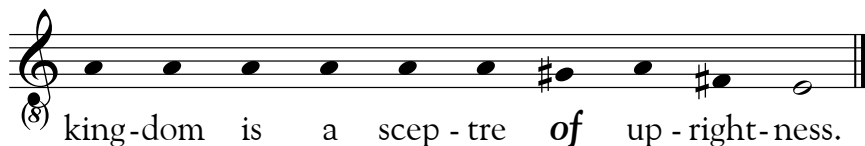
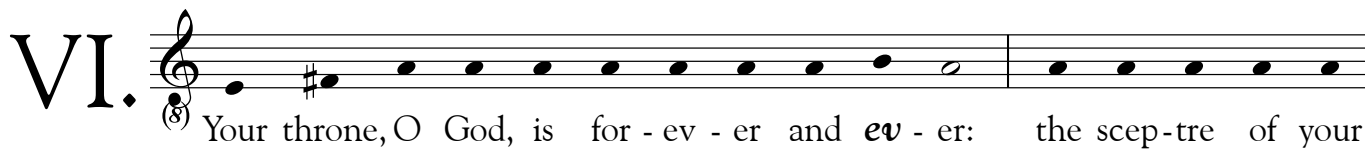


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V.



Psalm 23: 1-5 & Psalm 45: 7

12. O Sanctíssima

O Sanctíssima,
O Piíssima
Dulcis Virgo María
Mater amáta,
Intemeráta
Ora pro nobis.

O most holy one,
O most pitiful,
O sweet Virgin Mary!
Mother best beloved,
Mother undefiled,
Pray for us!

Tu solátium
et refúgium
Virgo Mater María!
Quidquid optámus,
per te sperámus;
Ora pro nobis.

Thou art our comfort
and our refuge,
Virgin Mother Mary!
All that we long for,
Through thee we hope for;
Pray for us!

Moderato

Primus *mf*

O San - ctís - si - ma, O Pi -

Secundus *mf*

O San - ctís - si - ma, O Pi - ís - si - ma, O Pi -

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ís - si - ma, Dul - cis Vir - go Ma - rí - a! Ma - ter a -

17

má - ta, Ma - ter a - má - ta, In - te - me - rá - ta, In - te - me - rá - ta, In - te - me - rá ta,

má - ta, Ma - ter a - má - ta, In - te - me - rá - ta, In - te - me - rá - ta, In - te - me - rá ta,

má - ta, Ma - ter a - má - ta, In - te - me - rá - ta, In - te - me - rá - ta, In te - me - rá ta,

R.

27 *p* *rit.*

O - ra pro no-bis, O - ra pro no-bis, O - ra pro no - bis.

O - ra pro no-bis, O - ra pro no-bis, O - ra pro no - bis.

O - ra pro no-bis, O - ra pro no-bis, O - ra pro no - bis.

37 *mf*

Tu so - lá - ti-um, Et re - fú - gi-um,

mf

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Vir - go Ma - ter Ma - rí - a! Quid - quid op - tá - mus, Quid -

55

quid op - tá - mus, per te spe - rá - mus; per te spe - rá - mus; per te spe - rá mus;

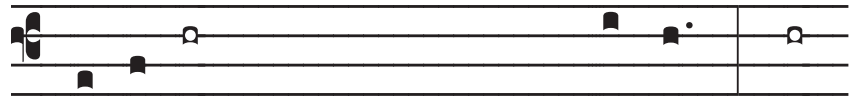
quid op - tá - mus, per te spe - rá - mus; per te spe - rá - mus; per te spe - rá - mus;

quid op - tá - mus, per - te spe - rá - mus; per te spe - rá - mus; per te spe - rá - mus;

R.

R.

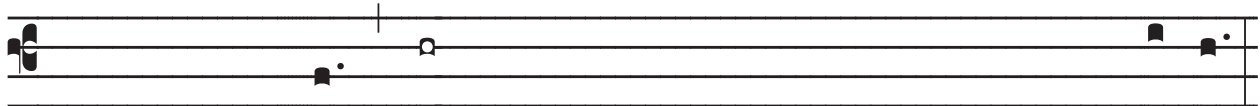
R.



ructávit cor meum verbum bo-num: dico



ego ópera me-a re-gi. 2. Fí-li-ae regum



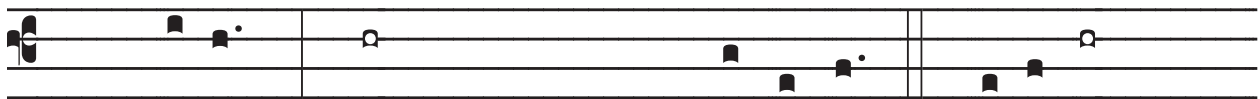
in honóre tu- o: ástitit regína a dextris tuis in vestítu deau-rá-to,

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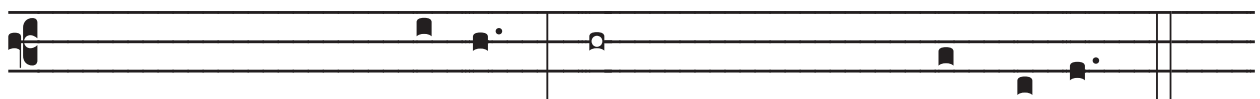
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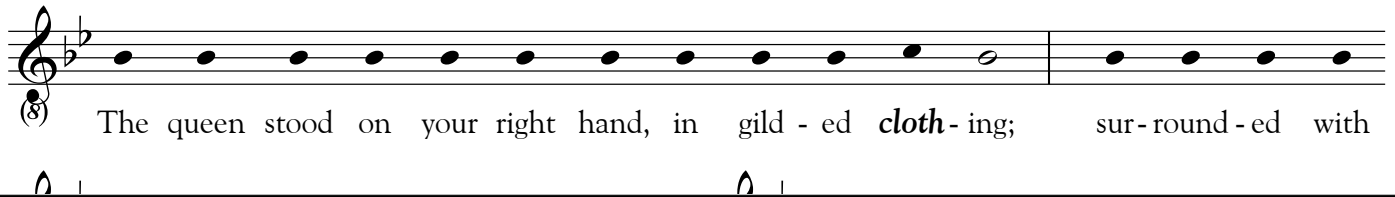
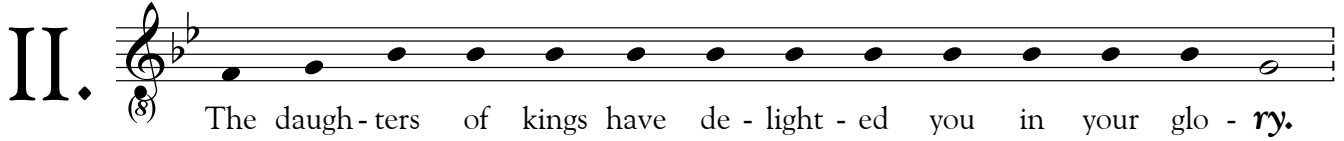
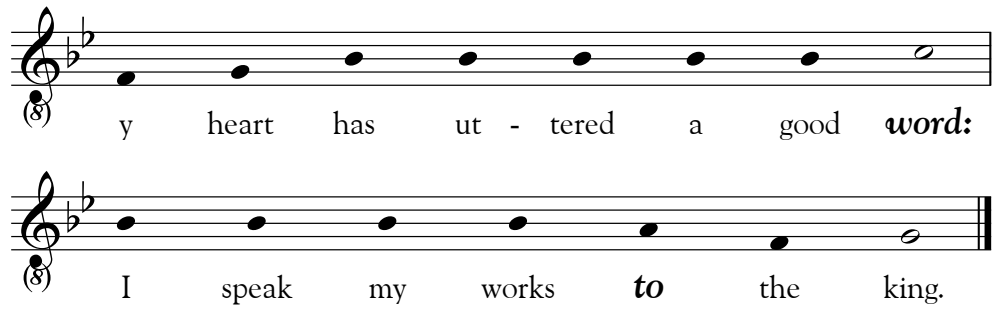
Deus tu- us, et adorá-bunt e- um. 6. Addu-céntur regi vírgines



post e- am; próximae ejus afferén-tur ti- bi. 7. Affe-réntur in



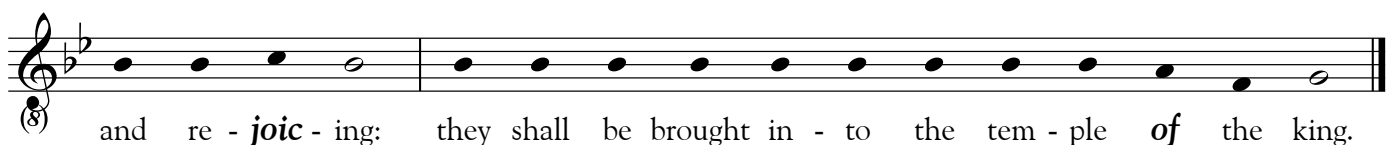
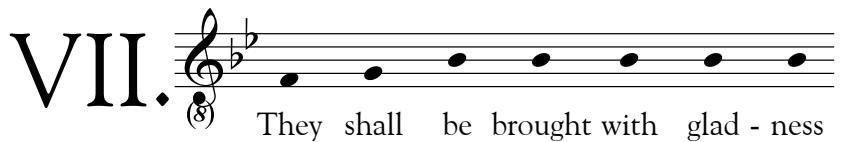
laetítia et exsultati- ó-ne; adducéntur in templum re-gis.



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(8) for he is the Lord your God, and him they shall a - dore.



Psalm 45: 2, 10-12, 15-16

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Kevin Allen, *Composer*

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Kevin Allen has been highly regarded as a composer of opera, chamber and orchestral music, and has also developed a unique reputation as a composer of church music for the Roman Rite. Based in Chicago, Maestro Allen is the founding director of the Collins Consort, American Composer's Project, and the Schola Immaculata. He is also the choirmaster of the Monastery of the Holy Cross in Chicago.



To assist choirs in learning these pieces, Corpus Christi Watershed has produced more than fifty free practice videos, available at musicfortheliturgy.org/kevinallen.



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