## Vowels and Diphthongs.

Each vowel has one sound; a mixture or sequence of sounds would be fatal to good Latin pronunciation; this is far more important than their exact length.

It is of course difficult to find in English the exact equivalent of the Latin vowels. The examples given here will serve as an indication; the real values can best be learned by ear.

A is pronounced as in the word *Father*, never as in the word *can*. We must be careful to get this open, warm sound, especially when A is followed by M or N as in *Sanctus*, *Nam*, etc.

E is pronounced as in *Red*, men, met; never with the suspicion of a second sound as in *Ray*.

I is pronounced as ee in *Feet*, never as i in milk or tin.

O is pronounced as in For, never as in go.

U is pronounced as oo in Moon, never as u in custom.

Y is pronounced and treated as the Latin I.

The pronunciation given for i, o, u, gives the approximate *quality* of the sounds, which may be long or short; care must be taken to bring out the accent of the word.

As a general rule when two vowels come together each keeps its own sound and constitutes a separate syllable.

e. g. diéi is di-é-i; filii is fi-li-i; eórum is e-ó-rum.

This applies to OU and AI :

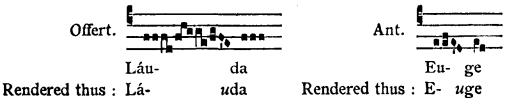
e. g. prout is pro-oot; coutúntur = co-oo-toón-toor; áit is áh-eet.

But notice that AE and OE are pronounced as one sound, like E above,

e.g. caelum.

In Au, Eu, Ay the two vowels form one syllable but both vowels must be distinctly heard. The principle emphasis and interest belongs to the first which must be sounded purely. If on such a syllable several notes are sung, the vocalisation is entirely on the first vowel, the second being heard only on the last note at the moment of passing to the following syllable.

Examples : Lauda, Euge, Raymundus.



EI is similarly treated only when it occurs in the interjection :

Hei = Hei, otherwise  $M\acute{e}i = M\acute{e}i$ , etc.

U preceded by Q or NG and followed by another vowel as in words like qui and sanguis, keeps its normal sound and is uttered as one syllable with the vowel which follows : qui, quae, quod, quam, sanguis. But notice that cui forms two syllables, and is pronounced as koo-ee. In certain Hymns, on account of the metre, this word has to be treated as one syllable (Cf. Major Bethlem cui contigit. Lauds for the Epiphany).

## Consonants.

The consonants must be articulated with a certain crispness; otherwise the reading becomes unintelligible, weak and nerveless.

C coming before e, ae, oe, i, y is pronounced like ch in Church. e.g. caelum = che-loom; Cecília = che-cheé-lee-a. **CC** before the same vowels is pronounced *T*-ch. e. g. ecce = et-che; síccitas = seét-chee-tas. SC before the same vowels is pronounced like Sh in shed. e. g. Descéndit - de-shén-deet. Except for these cases C is always pronounced like the English K. e. g. cáritas = káh-ree-tas. CH is always like K (even before E or I). e. g. Cham - Kam, máchina = má-kee-na. G before e, ae, oe, i, y, is soft as in generous. e.g. mági, génitor, Regina. Otherwise G is hard as in Government. e. g. Gubernátor, Vígor, Ego. GN has the softened sound given to these letters in French and Italian. e. g. agneau, Signor, Monsignor.

The nearest English equivalent would be N followed by y.

e. g. Ah-nyoh, Regnum - Reh-nyoom; Magníficat = Mah-nyeé-fee-caht.

H is pronounced K in the two words *nihil (nee-keel)* and *mihi, (mee-kee)* and their compounds. In ancient books these words are often written *nichil* and *michi*. In all other cases H is mute.

J often written as I, is treated as Y, forming one sound with the following vowel.

Jam = yam; alleluia = allelóoya; major = ma-yor.

R: when with another consonant, care must be taken not to omit this sound. It must be slightly rolled on the tongue v. g. *Carnis*.

Care must be taken not to modify the quality of the vowel in the syllable preceding the R:

e. g. *Kýrie* : Do not say *Kear-ee-e* but *Kée-ree-e Sápere* : Do not say *Sah-per-e* but *Sáh-pe-re Dilígere* : Do not say *Dee-lee-ger-e* but *Dee-lée-ge-re*  S is hard as in the English word sea but is slightly softened when coming between two vowels.

## e.g. misericórdia.

TI standing before a vowel and following any letter (except S. X. T.) 's pronounced *tsee*.

e. g. Patiéntia – Pa-t-see-én-t-see-a. Grátia – Grá-t-see-a. Constitútio – Con-stee-tú-t-see-o. Laetítia – Lae-tée-t-see-a.

Otherwise the T is like the English T.

TH always simply T. Thómas, cathólicam.

X is pronounced ks, slightly softened when coming between two vowels.

e. g. exércitus.

**XC** before e, ae, oe, i, y = KSH.

e. g. Excélsis = ek-shél-sees.

Before others vowels XC has the ordinary hard sound of the letters composing it. e. g. KSC excussorum - eks-coos-só-room.

Y in Latin is reckoned among the vowels and is sounded like I.

Z is pronounced dz. zizánia.

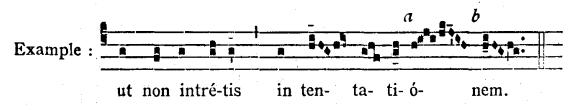
All the rest of the consonants B, D, F, K, L, M, N, P, Q, V are pronounced as in English.

Double Consonants must be clearly sounded

e. g. Bello = bel-lo, not the English bellow Examples : Abbas, Joánnem, Innocens, piíssime, terra.

In the pronunciation and singing of a word the "Golden Rule" must always be kept :

"Never take breath just before a fresh syllable of a word".



A person who is unable to sing this phrase from the quarter-bar to the end in one breath, must be careful not to breath just before a fresh syllable (at a or b). The lesser evil would be to breath *after* the long note and off its value :

