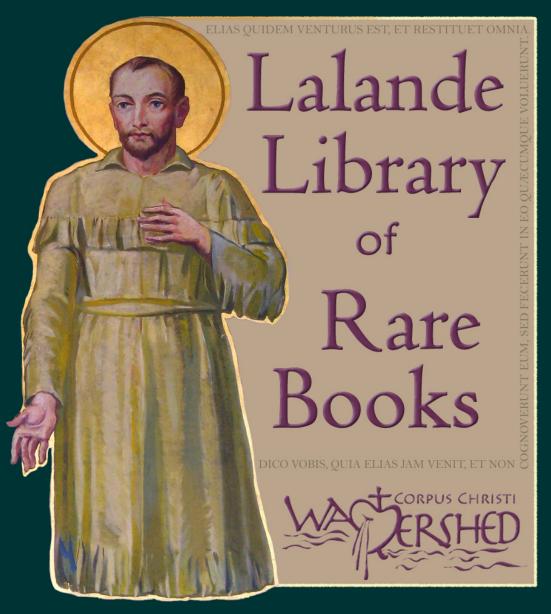
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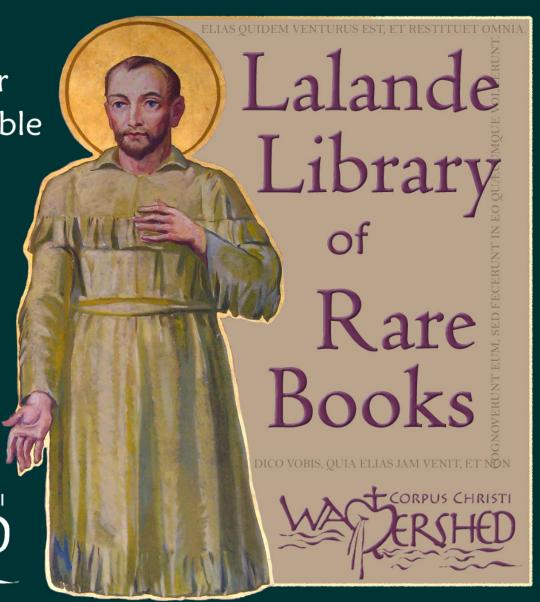
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# Gregorian Tones

WITH A FEW REMARKS AS TO THEIR ACCOMPANIMENT

BY

# C. Warwick Jordan

Mus. Doc.; Fel. Col. Org.;
Organist and Director of the Choir of St. Stephen's, Lewisham; Hon. Org. to the
London Gregorian Choral Association; Professor of the Organ at the
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DLESS · ED || is the man that hath not walked in the counsel of the ungodly, nor stood in the | way of | sinners: and hath not sat in the seat | of the | scornful.

2 But his delight is in the law | of the | Lord: and in his law will he exercise himself | day and | night.

3 And he shall be like a tree planted | by the | water side:

that will bring forth his fruit | in due | season,
4 His leaf also | shall not | wither: and look, whatsoever he

doeth | it shall | prosper. 5 As for the ungodly it | is not | so with them: but they are like the chaff, which the wind scattereth away from the face | of

the | earth. 6 Therefore the ungodly shall not be able to stand | in the judgement: neither the sinners in the congregation | of the

7 But the Lord knoweth the way | of the | righteous: and the way of the ungodly | shall | perish.

Glo ry | be to the Father | and to the | Son: and | to the | Holy Ghost:

As it | was in the beginning, is now and | ever | shall be: world with | out end. | A men.

PSALM 2 .- Quare fremuerunt gentes?



WHY || do the heathen so furiously | rage to | gether: and why

2 The kings of the earth stand up, and the rulers take | counsel. to | gether: against the Lord | and a | gainst his A | nointed.

3 Let us break their | bonds a | sunder: and cast a | way their |

4 He that dwelleth in heaven shall | laugh . them to | scorn: the Lord shall | have them | in de | rision.

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# One Hundred and fifty Harmonies

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## C. Marwick Jordan

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### PREFACE.

GREGORIAN MUSIC in English Church Services has, of late years, come much into use. Practically a new, though really the revival of an old school of ecclesiastical music, it found most organists unprepared, and each has, almost of necessity, adopted a style of his own, varying in success with the ingenuity of the individual musician.

In too many instances that style has been light and frivolous; in others so crude, inornate, and unvaried as to be exceedingly monotonous.

Doubtless the true aim of Organ Accompaniment to Gregorian Music is to preserve the grandeur inherent to the Plain Song, and at the same time afford sufficient relief to the continued unison of the voices, whilst it adapts itself to the exigencies of the varying verses of the Psalms or other words.

For each of the Tones used in "Helmore's Psalter" (probably the most generally circulated manual) this work provides several harmonies. These might easily have been multiplied, but the fundamental instances here given are deemed sufficient, especially when it is considered that each one may be made to serve as three by inversion—i.e., using the same chords, but playing the Alto or Tenor as the upper part.\* Daily experience for a number of years has convinced the Author that these inversions are highly advantageous, and that the most agreeable and effective accompaniment is that which has not for its melody the same notes as those sung by the choir—for example:



Most of the Tones will bear harmonizing on either a Tonic or Dominant Pedal Bass: some examples are given.

The adoption of the Plain Song as the Bass also provides a useful variety (see 5th Tone, 2nd ending), which is available for all the Tones and their endings. This method, however, should only be adopted by a skilful harmonist.

The different harmonies to any tone are not necessarily to be played in the order they are printed. The selection of them will, of course, depend upon the sense of the words

• This remark is not intended to advocate playing the Tenor or Alto constantly on a solo-stop, which is very elijectionable as an habitual, though it may be agreeable as an occasional practice.

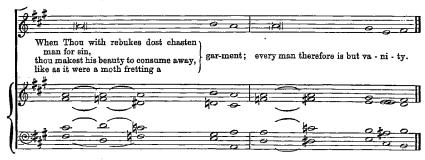
PREFACE.

which they accompany. It may be remarked, however, that in a few cases it is desirable that they should follow in order, and where this is the case they will be found slurred through the double bar.

A good effect is produced by a free accompaniment during the continuance of the reciting note—of which the following is an example:



This, however, should be on a subdued arrangement of the organ, and not constantly employed; advantage may also be very frequently taken of a comma, or a change of character in the words sung to the reciting note, to alter the chord from major to minor, or vice versa, or to a new harmony, thus:



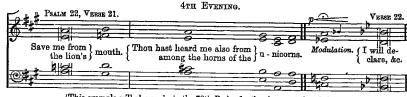
No example of florid melodial accompaniment is given. This style, as a rule, is much better avoided unless the performer has very sound judgment, and even then it will not bear comparison with well-chosen harmonic progressions.

In churches where, for the sake of change, it is desirable not to sing the *Canticles* in unison, a selection from the arrangements in this work (which are nearly all vocal) may easily be made for Choral Harmonies.

The pitch of the reciting note has been fixed upon A in all the Tones (except one) as being the most convenient for Tenors and Basses. Should it be found desirable, the harmonies may easily be transposed higher or lower as needed. It may here be remarked that it is a great relief where long Psalms occur to after the pitch at the commencement of a new or even in the middle of an unusually long Psalm. The key should be raised or lowered, as the new subject of the words is more jubilant or more penitential than the preceding. For instance, it is desirable to raise the pitch at the 22nd verse of the 22nd Psalm, and at the 53rd verse of the 78th Psalm.

Whether the alteration be effected at the commencement or in the middle of a Psalm, a short modulation (one chord is generally sufficient) should be introduced, to lead to the new key—thus:





(This example will also apply to the 78th Psalm for the change at the 53rd verse.)

The intonations for the Tones are given separately at the commencement of this work, to save space, as it is unnecessary to repeat them before every harmony given, and the O-ganist is only required to harmonize them in using the Canticles. It is almost unnecessary to mention that the intonations are given out in unison on the organ at the commencement of both Psalms and Canticles.

C. W. J.

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# Intonations for Tones.



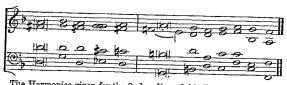






The above Intonations are available for all the Flarmonies to the Tones given in this work, if the remark made in the preface is borne in mind as to changing the chord on the reciting note.



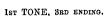


The Harmonies given for the 2nd ending of this Tone are available for this ending, by adding at the end the Tonic chord.

### 1st TONE, 2nd ending.









These small notes merely represent the plain song, and are not intended to be played, the
accompaniment in this instance being a forte unison passage.

### 1st TONE, 4TH ENDING.



The Harmonies given for the 2nd ending of this Tone are available for the 4th ending, with the exception of the two last chords.

1st TONE, 5th ending.



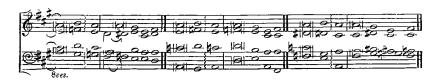
1ST TONE. MONOTONIC MEDIATION.



2nd TONE.







3RD TONE, 1st ending A.

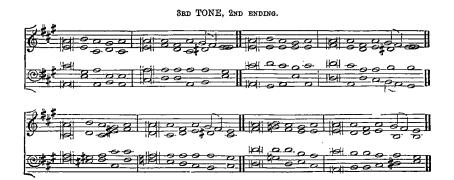


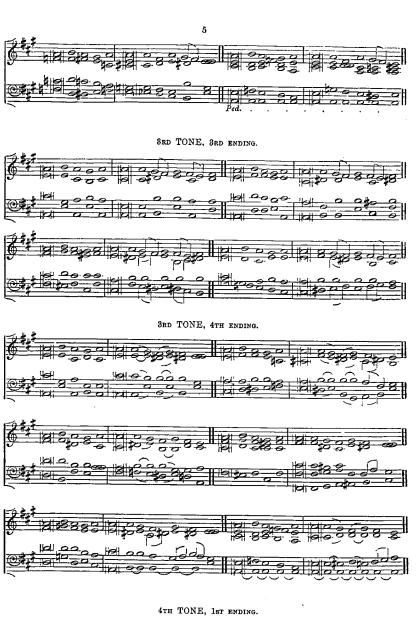


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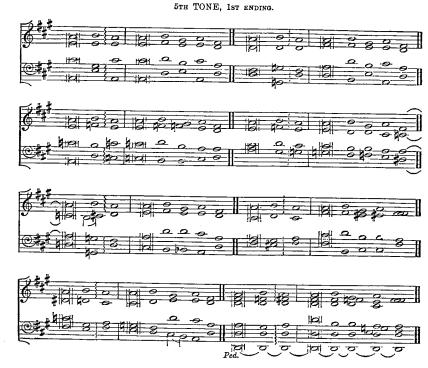




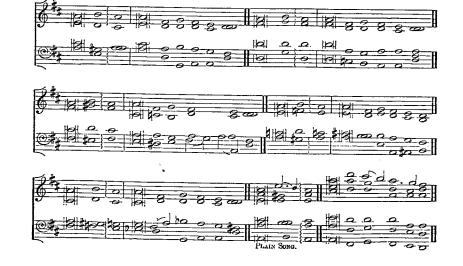




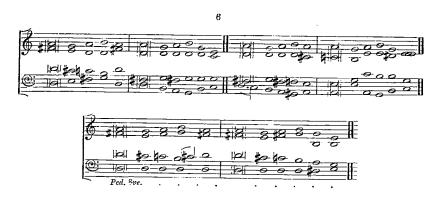
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5TH TONE, 2ND ENDING.



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4TH TONE, 3RD ENDING.









7TH TONE, 2ND ENDING.



7TH TONE, 3RD ENDING.

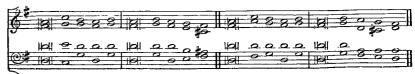


7TH TONE, 4TH ENDING.

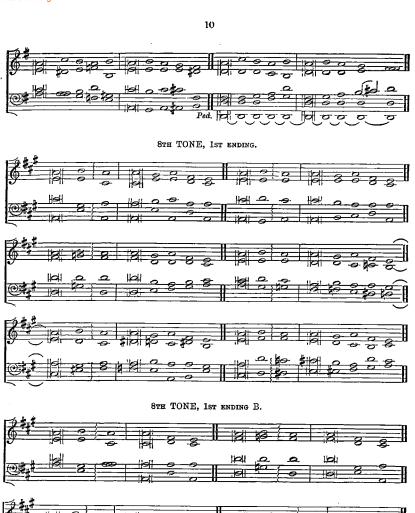


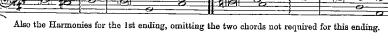
The Harmonies of the 1st ending are equally suitable to this.

7TH TONE, 5TH ENDING.



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#### PARISIAN TONE (1).







### PARISIAN TONE (2).







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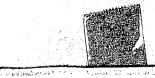
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