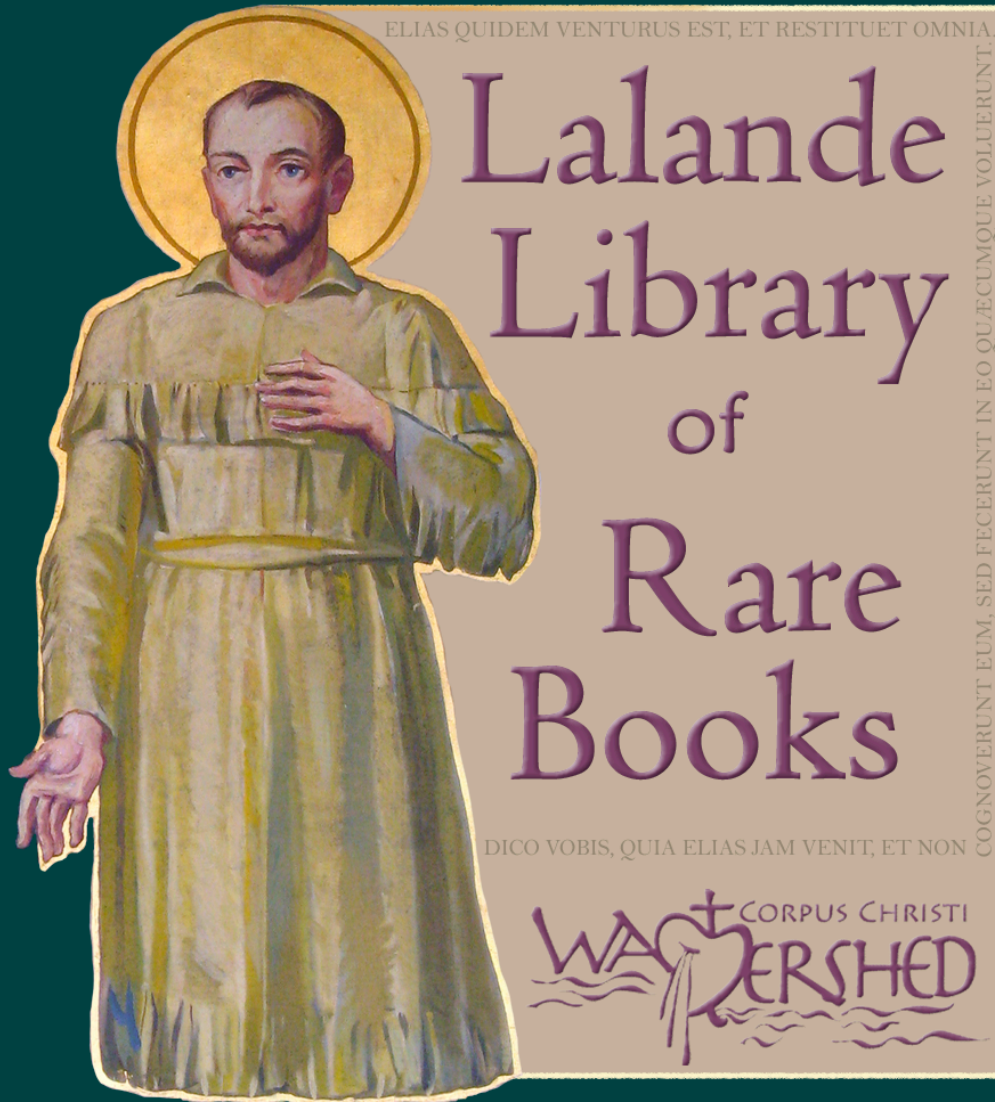


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Lalande,
pray for us!



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***Liturgical Choir Books
(EXCERPTS)***

:: Francis Burgess ::

Addendum: PARS IV

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Edited by

FRANCIS BURGESS

Musical Director of the Gregorian Association

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MADE IN ENGLAND

The EVENING SERVICE on WEDNESDAY IN HOLY WEEK (Mattins & Lauds of Maundy Thursday)

The procession to the choir proceeds in this order: the Master of Ceremonies, the two Cantors, the Celebrant, others of the Clergy according to precedence, then the Choir, those of greater dignity before the others. All kneel down and say the following prayer silently:

O LORD, open thou my mouth that I may bless thy holy Name; cleanse also my heart from all vain, evil and wandering thoughts; enlighten my understanding, enkindle my affections that I may be able worthily, attentively and devoutly to recite these Offices, and may be meet to be heard in the presence of thy divine Majesty. Through Christ our Lord. Amen.

O LORD, in union with that divine intention with which thou thyself on earth didst render praise to God, I offer to thee these Hours.

Then all stand up and say in silence Our Father, Hail Mary and the Apostles Creed. When these are done the Cantors intone the first Antiphon which is continued by the Choir. As soon as the first Psalm has been intoned by the Cantors, all sit down and remain seated until otherwise ordered.

AT MATTINS-NOCTURN I

Antiphon 1 Zelus domus Mode VIII

Cantors *Choir*

The zeal of thine house hath e - ven eat - en me: and the re -
bukes of them that re - buk - ed thee are fall - en up - on me.

Psalm 69 Salvum me fac Tone VIII

Save me, O God: for the waters are come in; even un-to my soul.

1. Save me, O God: for the waters are come in; even un-to my soul.
2. I stick fast in the deep mire, where no ground is: I am come into deep waters, so that the floods run o-ver me.
3. I am weary of crying; my throat is dry: my sight faileth me for waiting so long up-on my God.
4. They that hate me without a cause are more than

the hairs of my head: they that are mine enemies, and would destroy me guilt-less, are migh-ty.

5. I paid them the things that I never took: God, thou knowest my simpleness; and my faults are not hid from thee.

6. Let not them that trust in thee, O Lord God of hosts; be ashamed for my cause: let not those that seek thee be confounded through me; O Lord God of Is-ra-el.

176123



7. And-why, for thy sake have I suffered re-proof: shame hath cov-er-ed my face.

8. I am become a stranger unto my bre-thren: even an alien unto my mo-ther's chil-dren.

9. For the zeal of thine house hath even eat-en me: and the rebukes of them that rebuked thee are fall-en up-on me.

10. I wept, and chastened myself with fast-ing: and that was turn-ed to my re-proof.

11. I put on sackcloth al-so: and they jest-ed up-on me.

12. They that sit in the gate speak a-gainst me: and the drunkards make songs up-on' me.

13. But, Lord, I make my prayer unto thee: in an ac-cep-ta-ble time.

14. Hear me, O God, in the multitude of thy mer-cy: even in the truth of thy sal-va-tion.

15. Take me out of the mire, that I sink not: O let me be delivered from them that hate me; and out of the deep wa-ters.

16. Let not the water-flood drown me; neither let the deep swallow me up: and let not the pit shut her mouth up-on me.

17. Hear me, O Lord, for thy loving-kindness is com-fort-able: turn thee unto me according to the multitude of thy mer-cies.

18. And hide not thy face from thy servant; for I am in trou-ble: O haste thee, and hear me.

19. Draw nigh unto my soul, and save it: O deliver me, because of mine e-ne-mies.

20. Thou hast known my reproof, my shame, and my dis-ho-nour: mine adversaries are all in thy sight.

21. Thy rebuke hath broken my heart; I am full of hea-vi-ness: I looked for some to have pity on me, but there was no man; neither found I a-ny to com-fort me.

22. They gave me gall to eat: and when I was thirsty they gave me vi-ne-gar to drink.

23. Let their table be made a snare to take themselves with-al: and let the things that should have been for their wealth be unto them an occas-ion of fall-ing.

24. Let their eyea be blinded that they see not: and ever bow thou down their backs.

25. Pour out thine indignation up-on them: and let thy wrathful displeas-ure take hold of them.

26. Let their habitation be void: and no man to dwell in their tents.

27. For they persecute him whom thou hast smit-ten: and they talk how they may vex them whom thou hast wound-ed.

28. Let them fall from one wickedness to a no-ther: and not come in-to thy righ-teous-ness.

29. Let them be wiped out of the book of the liv-ing: and not be written a-mong the righ-teous.

30. As for me, when I am poor and in hea-vi-ness: thy help, O God, shall lift me up.

31. I will praise the Name of God with a song: and magnify it with thanks-giv-ing.

32. This also shall please the Lord: better than a bullock that hath horns and hoofs.

33. The humble shall consider this, and be glad: seek ye after God, and your soul shall live.

34. For the Lord heareth the poor: and despiseth not his pri-son-ers.

35. Let heaven and earth praise him: the sea, and all that mov-eth there-in.

36. For God will save Syon, and build the ci-ties of Ju-dah: that men may dwell there, and have it in pos-ses-sion.

37. The posterity also of his servants shall in-he-rit it: and they that love his Name shall dwell there-in.

Antiphon *(Full)*

The zeal of thine house hath e - ven eat - en me: and the re -
bukes of them that re - buk - ed thee are fall - en up - on me.

Antiphon 2 *Avertantur retrorsum* Mode VIII

Cantors *Choir*

Let them be turn - ed back - ward and put to con - fu - sion, that wish me e - vil.

Psalm 70 *Deus, in adiutorium* Tone VIII

1. HASTE THEE, O God, to de - li - ver me: make haste to help me, O Lord.

2. Let them be ashamed and confounded that seek after my soul: let them be turned backward and put to confusion that wish me e - vil.

3. Let them for their reward be soon brought to shame: that cry o - ver me: There, there.

4. But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway; The Lord be prais - ed.

5. As for me, I am poor, and in mi - se - ry: haste thee un - to me, O God.

6. Thou art my helper, and my re - deem - er: O Lord, make no long tar - ry - ing.

Antiphon *(Full)*

Let them be turn - ed back - ward and put to con - fu - sion, that wish me e - vil.

Antiphon 3 *Deus meus* Mode VIII

Cantors *Choir*

De - li - ver me, O my God, out of the hand of the un - god - ly.

Psalm 71 *In te, Domine, speravi* Tone VIII

1. IN THEE, O Lord, have I put my trust; let me never be put to con - fu - sion: but rid me and deliver me in thy righteousness; incline thine ear unto me, and save me.

2. Be thou my strong hold, whereunto I may alway re - sort: thou hast promised to help me; for thou art my house of defence and my cas - tle.

3. Deliver me, O my God, out of the hand of the

un - god - ly: out of the hand of the unrighteous and cru - el man.

4. For thou, O Lord God, art the thing that I long for: thou art my hope, e - ven from my youth.

5. Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall be al - ways of thee.



6. I am become as it were a monster unto ma-
ny: but my sure trust is in thee.

7. O let my mouth be filled with thy praise: that
I may sing of thy glory and honour all the day
long.

8. Cast me not away in the time of age: forsake
me not when my strength fail-eth me.

9. For mine enemies speak against me; and they
that lay wait for my soul take their counsel to-
gether, say-ing: God hath forsaken him; per-
secute him, and take him, for there is none to
de-li-ver him.

10. Go not far from me, O God: my God, haste
thee to help me.

11. Let them be confounded and perish that are
against my soul: let them be covered with shame
and dishonour that seek to do me e-vil.

12. As for me, I will patiently abide al-way: and
will praise thee more and more.

13. My mouth shall daily speak of thy righteous-
ness and sal-va-tion: for I know no end there-of.

14. I will go forth in the strength of the Lord God:
and will make mention of thy righ-teous-ness on-ly.

15. Thou, O God, hast taught me from my youth up

until now: therefore will I tell of thy won-drous works.

16. Forsake me not, O God, in mine old age; when
I am gray head-ed: until I have shewed thy strength
unto this generation; and thy power to all them
that are yet for to come.

17. Thy righteousness, O God, is very high: and
great things are they that thou hast done; O
God, who is like un-to thee?

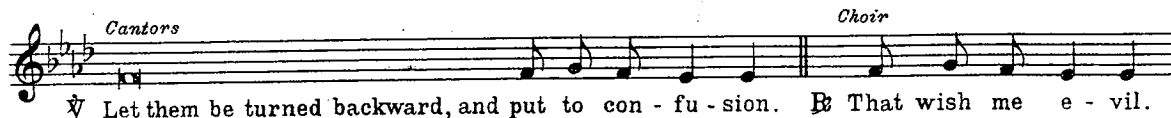
18. O what great troubles and adversities hast
thou shewed me; and yet didst thou turn and
re-fresh me: yea, and broughtest me from the
deep of the earth a-gain.

19. Thou hast brought me to great ho-nour: and
comforted me on ev-ery side.

20. Therefore will I praise thee and thy faith-
fulness, O God; playing upon an instrument of
mu-sic: unto thee will I sing upon the harp; O
thou Holy One of Is-ra-el.

21. My lips will be fain when I sing unto thee:
and so will my soul whom thou hast de-li-ver-ed.

22. My tongue also shall talk of thy righteous-
ness all the day long: for they are confound-
ed and brought unto shame that seek to do me
e-vil.



*Then all stand up and say Our Father silently. After this the M.C. goes to the appointed lector and ac-
companies him to the lectern in the middle of the choir, the rest sitting down.*

*Then
chur*

Lesson 1

The be-gin-ning of the Lamentation of Je-re-mi-ah the Pro - - phet. A - - LEPH.

How doth the city sit solitary, that was full of peo - ple: how is she become as a widow,

she that was great a-mong the na - tions: and prin - cess among the provinces, how is she become

tri - bi - ta - - ry. BETH. She weep-eth sore in the night, and her tears are on her cheeks:

a-mong all her lovers she hath none to com-fort her: all her friends have dealt treacherous-

ly with her: they are be-come her e - - ne-mies. GHI - MEL. Ju-dah is gone into captivity

because of affliction, and be-cause of great ser - vi - tude: she dwell-eth a-mong the heathen,

she find-eth no rest: all her persecutors over - took her be - tween the straits.

DA - - LETH. The ways of Syon do mourn, because none come to the so-lemn feasts:

all her gates are desolate; her priests sigh; her virgins are af - flict - ed, and she is in

bit - - ter-ness. HE. Her ad - versaries are the chief, her e-ne-mies pros-per: for the

Lord hath afflicted her for the multitude of her trans-gres - sions: her chil - dren are gone into

captivity be-fore the e - - ne-my. Je - ru - sa - lem, Je - ru - sa - lem, re-turn un-to the Lord thy God.

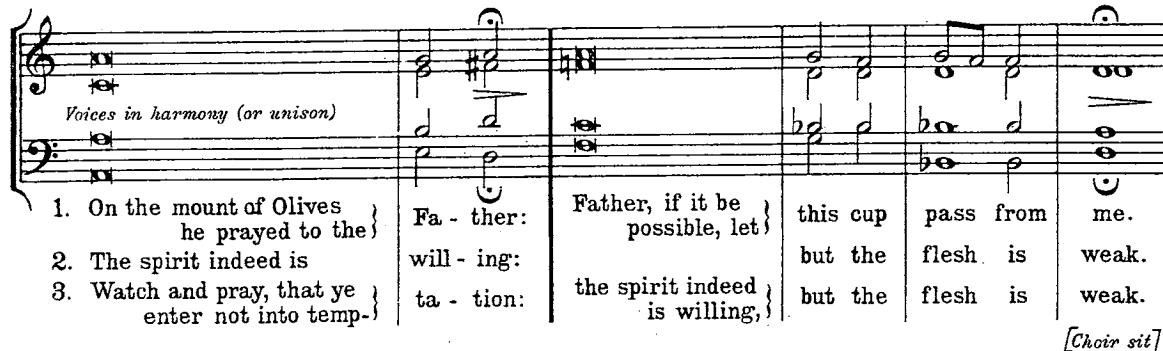
Then is sung the following Respond, the choir standing up. (But if it is sung in another part of the church the liturgical choir may remain seated.)

Respond 1

In monte Oliveti

Tone I

Voices in harmony (or unison)



1. On the mount of Olives he prayed to the } Fa - ther: Father, if it be possible, let this cup pass from me.
 2. The spirit indeed is } will - ing: but the flesh is weak.
 3. Watch and pray, that ye } ta - tion: the spirit indeed is willing, but the flesh is weak.
 enter not into temp- } [Choir sit]

Lesson 2



VA - - U. And from the daughter of Syon all her beauty is de-part-ed: her prin-ces are become like harts that find no pas-ture: and they are gone without strength be-fore the pur-su - - er. ZA - - IN. Je-ru - salem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the ad-versaries saw her, and did mock at her sab - - baths. HETH. Je - ru - salem hath grievously sinned, therefore she is re-mov-ed: all that ho-nour-ed her de-spise her, be-cause they have seen her na-ked-ness: yea, she sigh-eth, and turn-eth back - ward. TETH. Her fil - thiness is in her skirts, she remembereth not her last end: there-fore she came down wonderfully, she had no com-fort - er: O Lord, be-hold my af-flic-tion, for the enemy hath magni-fi-ed him - - self. Je - ru - sa - lem, Je - - ru - sa - lem, re - turn un - to the Lord thy God.

Respond 2

Tristis est anima

Tone I

Voices in harmony (or unison)

1. My soul is exceeding sor-row-ful: e - ven un - to death.
 2. Tarry ye here and watch with me: now shall ye see the multitude which shall } come a - bout me.
 3. Ye shall flee: and I go to be of - fer'd up for you.
 4. Behold, the hour is at hand: and the Son of man is betrayed into the hands of sin - ners.
 5. Ye shall flee: and I go to be of - fer'd up for you.
- [Choir sit]

Lesson 3

JOD. The ad - versary hath spread out his hand upon all her pleas - ant things:

for she hath seen that the heathen entered into her sanctuary, whom thou didst command that

they should not enter into thy con - gre - ga - - tion. CAPH. All her peo - ple sigh;

they seek bread: they have given their pleasant things for meat to re - lieve the soul.

See, O Lord, and con - si - der; for I am be - come vile. LA - MED. Is it nothing to you, all

ye that pass by? be - hold, and see if there be any sorrow like un - to my sor - row,

which is done un - to me; where - with the Lord hath afflicted me in the day of his fierce an - - ger.

MEM. From a - bove hath he sent fire into my bones, and it pre - vail -

eth a - gainst them; he hath spread a net for my feet, he hath turn - ed me back:

he hath made me desolate and faint all the day long. NUN.

The yoke of my transgressions is bound by his hand: they are wreathed, and come up up -

on my neck: he hath made my strength to fall, the Lord hath delivered me

in - to their hands, from whom I am not a - ble to rise up.

Je - ru - sa - lem, Je - - ru - sa - lem, re - turn un - to the Lord thy God.

Respond 3

Ecce vidimus

Tone I

Voices in harmony (or unison)

1. Lo, we have seen him without	form or come - li - ness:	his look is gone from him.
2. He hath borne our sins and	mourneth for us:	but he was wounded for our transgressions; with his stripes we are heal - ed.
3. Surely he hath borne our griefs and	carried our sor - rows:	with his stripes we are heal - ed.
4. Lo, we have seen him without	form or come - li - ness:	his look is gone from him.
5. He hath borne our sins and	mourneth for us:	but he was wounded for our transgressions; with his stripes we are heal - ed.

NOCTURN II

Antiphon 1

Liberavit

Mode VII

Cantors

He shall de - li - - ver the poor when he cri - eth:

Choir

the need - y al - so, and him that hath no help - er.

Psalm 72

Deus, judicium

Tone VII

GIVE THE king thy judge-ments, O God: and thy righteousness un-to the king's son.

2. Then shall he judge thy people ac-cord-ing un-to right:— and de-fend the poor.

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8. The mountains al-so shall bring peace: and the little hills righteousness un-to the peo-ple.

4. He shall keep the simple folk by their right: defend the children of the poor, and punish the wrong do-er.

5. They shall fear thee as long as the sun and moon en-dur-eth: from one generation to a-no-ther.

6. He shall come down like the rain in-to a fleece of wool: even as the drops that wa-ter the earth.

7. In his time shall the rich-teous flou-rish: yea, and abundance of peace so long as the moon en-dur-eth.

8. His dominion shall be also from one sea to the o-ther: and from the flood un-to the world's end.

9. They that dwell in the wilderness shall kneel be-fore him: his ene-mies shall lick the dust.

10. The kings of Tharsis and of the isles shall give pre-sents: the kings of Arabia and Sa-ba shall bring gifts.

11. All kings shall fall down be-fore him: all na-tions shall do him ser-vice.

12. For he shall deliver the poor when he cri-eth: the needy also, and him that hath no help-er.

13. He shall be favourable to the sim-ple and need-y: and shall preserve the souls of the poor.

14. He shall deliver their souls from false-hood and wrong: and dear shall their blood be is his sight.

15. He shall live, and unto him shall be given of the gold of A-ra-bi-a: prayer shall be made ever unto him; and daily shall he be prais-ed.

16. There shall be an heap of corn in the earth, high up-on the hills: his fruit shall shake like Libanus; and shall be green in the city like grass up-on the earth.

17. His Name shall endure for ever; his Name shall remain under the sun a-mong the pos-te-ri-ties: which shall be blessed through him; and all the hea-then shall praise him.

18. Blessed be the Lord God; even the God of Is-ra-el: which only do-eth won-drous things.

19. And blessed be the Name of his Majes-ty for ev-er: and all the earth shall be filled with his Majesty. A-men, A-men.

Antiphon *(Full)*

He shall de-li - ver the poor when he cri - eth:

the need - y al - so, and him that hath no help - er.

Antiphon 2

Cognitaverunt impii

Mode VIII

Cantors

They cor - rupt o - ther, and speak of wick - ed

Choir

blas-phe-my: their talk-ing is a - gainst the most High.

Psalm 73

Quam bonus Israel

Tone VIII

TRU-LY God is loving unto Is-ra-el: even unto such as are of a clean heart.

2. Nevertheless, my feet were almost gone: my tread-ings had well nigh slipt.

3. And-why I was grieved at the wick-ed: I do also see the ungodly in such pros-pe-ri-ty.

4. For they are in no peril of death: but are lus-ty and strong.

5. They come in no misfortune like other folk: neither are they pla-gued like o-ther men.

6. And this is the cause that they are so holden with pride: and overwhelm-ed with cru-el-ty.

7. Their eyes swell with fat-ness: and they do e-even what they lust.

8. They corrupt other, and speak of wicked blas-phe-my: their talking is a-gainst the most High.



9. For they stretch forth their mouth unto the hea-
ven: and their tongue go-eth through the world.
 10. Therefore fall the people unto them: and there-
 out suck they no small ad-van-tage.
 11. Tush, say they, how should God per-ceive it: is
 there knowledge in the most High?
 12. Lo, these are the ungodly; these prosper in
 the world, and these have riches in pos-ses-sion:
 and I said, Then have cleansed my heart in vain,
 and washed mine hands in in-no-cen-cy.
 13. All the day long have I been pun-ish-ed:
 and chastened ev-ery morning.
 14. Yea, and I had almost said even as they: but
 lo, then I should have condemned the generation
of thy chil-dren.
 15. Then thought I to understand this: but it was
 too hard for me;
 16. Until I went into the sanctuary of God: then
 understood I the end of these men.
 17. Namely, how thou dost set them in slippery
pla-ces: and castest them down, and de-stroy-
est them.
 18. O how suddenly do they con-sume: perish, and
 come to a fear-ful end.

19. Yea, even like as a dream when one a-wak-
eth: so shalt thou make their image to vanish out
of the ci-ty.
 20. Thus my heart was griev-ed: and it went
e-ven through my reins.
 21. So foolish was I and ig-no-rant: even as it
 were a beast be-fore thee.
 22. Nevertheless, I am alway by thee: for thou
 hast holden me by my right hand.
 23. Thou shall guide me with thy coun-sel: and
 after that receive me with glo-ry.
 24. Whom have I in heaven but thee: and there
 is none upon earth that I desire in compa-ri-
 son of thee.
 25. My flesh and my heart fail-eth: but God is
 the strength of my heart, and my por-tion for
 ev-er.
 26. For lo, they that forsake thee shall per-
ish: thou hast destroyed all them that commit for-
 nica-tion a-gainst thee.
 27. But it is good for me to hold me fast by
 God; to put my trust in the Lord God: and to
 speak of all thy works in the gates of the
 daugh-ter of Sy-on.

Antiphon *(Full)*

They cor-rupt o-ther, and speak of wick-ed
 blas-phem-y: their talk-ing is a-gainst the most High.

Antiphon 3

Exsurge, Domine

Mode I

A-rise, O God: main-tain my cause.

Psalm 74

Ut quid, Deus

Tone I

O GOD, wherefore art thou absent from us
 so long: why is thy wrath so hot against the
 sheep of thy pas-ture?
 2. O think upon thy con-gre-ga-tion: whom thou
 hast purchased, and re-deem-ed of old.

3. Think upon the tribe of thine in-he-ri-tance:
 and mount Syon, where-in thou hast dwelt.
 4. Lift up thy feet, that thou mayest utterly de-
 stroy ev-ery e-ne-my: which hath done evil in
 thy sanc-tu-a-ry.

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5. Thine adversaries roar in the midst of thy con-gre-ga-tions: and set up their ban-ners for tok-ens.

6. He that hewed timber afore out of the thick trees: was known to bring it to an ex-cel-lent work.

7. But now they break down all the car-ved work there-of: with ax-es and ham-mers.

8. They have set fire upon thy ho-ly pla-ces: and have defiled the dwelling-place of thy Name; even un-to the ground.

9. Yea, they said in their hearts; Let us make havock of them al-to-ge-ther: thus have they burnt up all the houses of God in the land.

10. We see not our tokens; there is not one pro-phet more: no, not one is there among us that under-stand-eth a-ny more.

11. O God, how long shall the adversary do this dis-ho-nour: how long shall the enemy blas-pheme thy Name for ev-er?

12. Why with draw-est thou thy hand: why pluck-est thou not thy right hand out of thy bosom to con-sume the e-ne-my?

13. For God is my King of old: the help that is done upon earth, he do-eth it him-self.

14. Thou didst divide the sea through thy pow-er: thou brakest the heads of the dragons in the wa-ters.

15. Thou smotest the heads of the Levia-than in pie-ces: and gavest him to be meat for the people in the wil-der-ness.

16. Thou broughtest out fountains and waters out of the hard rocks: thou driedst up migh-ty wa-ters.

17. The day is thine, and the night is thine: thou hast prepared the light and the sun.

18. Thou hast set all the bor-ders of the earth: thou hast made sum-mer and win-ter.

19. Remember this, O Lord, how the enemy hath re-buk-ed: and how the foolish people hath blas-phem-ed thy Name.

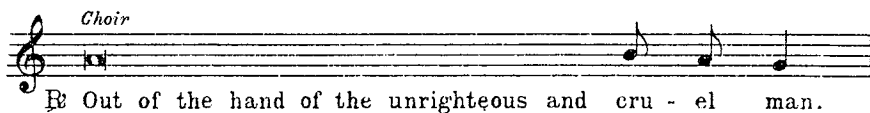
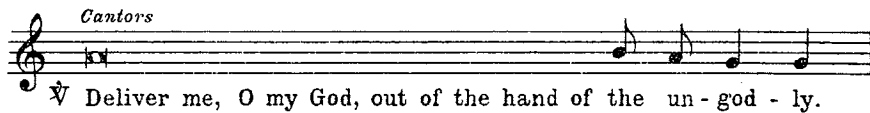
20. O deliver not the soul of thy turtle-dove unto the multitude of the e-ne-mies: and forget not the congregation of the poor for ev-er.

21. Look up-on the co-ve-nant: for all the earth is full of darkness and cruel ha-bi-ta-tions.

22. O let not the simple go a-way a-sham-ed: but let the poor and needy give praise un-to thy Name.

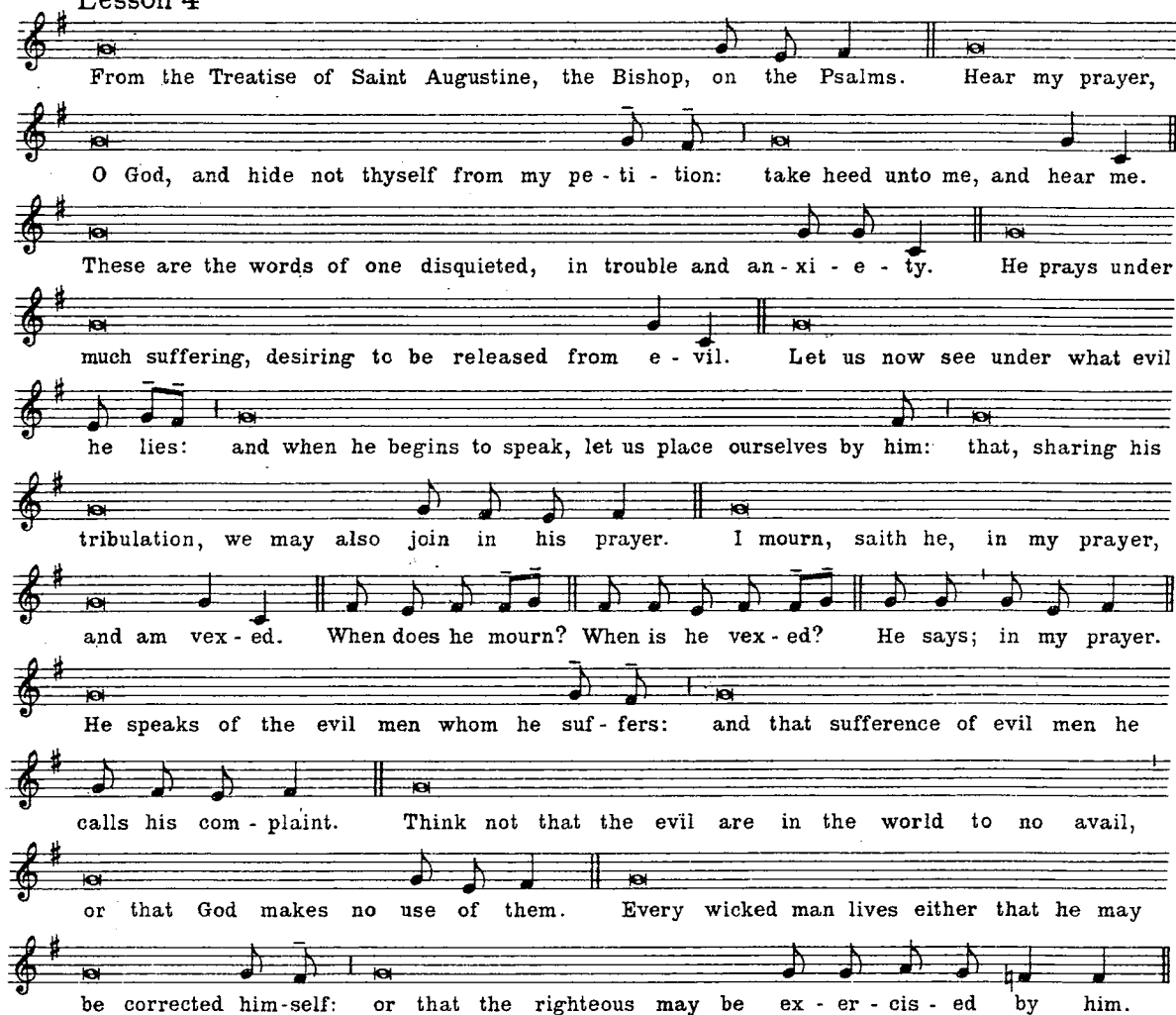
23. Arise, O God, main-tain thine own cause: remember how the foolish man blasphe-meth thee dai-ly.

24. Forget not the voice of thine e-ne-mies: the presumption of them that hate thee increas-eth ev-er more and more.



Then all stand up and say Our Father silently. After this the M. C. goes to the appointed lector and ac-companies him to the lectern in the middle of the choir, the rest sitting down

Lesson 4



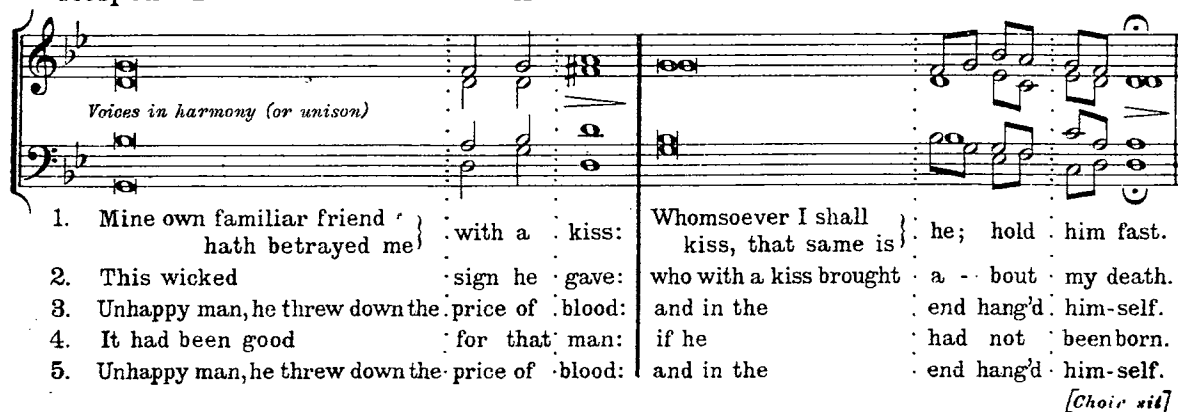
From the Treatise of Saint Augustine, the Bishop, on the Psalms. Hear my prayer,
O God, and hide not thyself from my pe - ti - tion: take heed unto me, and hear me.
These are the words of one disquieted, in trouble and an - xi - e - ty. He prays under
much suffering, desiring to be released from e - vil. Let us now see under what evil
he lies: and when he begins to speak, let us place ourselves by him: that, sharing his
tribulation, we may also join in his prayer. I mourn, saith he, in my prayer,
and am vex - ed. When does he mourn? When is he vex - ed? He says; in my prayer.
He speaks of the evil men whom he suf - fers: and that sufference of evil men he
calls his com - plaint. Think not that the evil are in the world to no avail,
or that God makes no use of them. Every wicked man lives either that he may
be corrected him - self: or that the righteous may be ex - er - cis - ed by him.

Then is sung the following Respond, the choir standing up. (But if it is sung in another part of the church the liturgical choir may remain seated.)

Respond 4

Amicus meus

Tone IV



Voices in harmony (or unison)

1. Mine own familiar friend hath betrayed me	with a kiss:	Whomsoever I shall kiss, that same is	he; hold him fast.
2. This wicked	sign he gave:	who with a kiss brought	a - - bout my death.
3. Unhappy man, he threw down the price of blood:		and in the	end hang'd him-self.
4. It had been good	for that man:	if he	had not been born.
5. Unhappy man, he threw down the price of blood:		and in the	end hang'd him-self.

[Choir sit]

Lesson 5

Would that they who now try us were converted and tri- ed with us: yet, though they
 continue to try us, let us not hate them: for we know not whether any of them
 will continue to the end in his e - vil ways. And mostly, when thou thinkest thyself
 to be hating thine enemy, thou hatest thy brother, and know - est it not.
 The devil and his angels are shown to us in Scripture as doomed to e - ter - nal fire.
 Their amendment alone is hopeless, against whom we wage a sec - ret strife:
 for which strife the Apostle arms us, saying; We wrestle not against flesh and blood:
 that is, not against men, whom we see, but against principalities,
 against powers, against the rulers of the darkness of this world. Lest that by
 saying, the world, ye should think perhaps that devils are rulers of heaven and
 earth, he says; Of the darkness of this world. He says, of the world, that is, the lovers
 of the world: Of the world, that is, the impious and wick - ed: Of the world,
 that is, of which the Gospel saith; And the world knew him not.

Respond 5

Judas mercator pessimus

Tone IV

Voices in harmony (or unison)

1. Judas, that most	wick-ed	trad-er:	betrayed the	Lord with a kiss.
2. He, like an innocent lamb,	refused not the	kiss of Ju-das:	for a few pence he	Christ to the Jews.
3. It had been better for	that man if he had	not been born:	for a few pence he	Christ to the Jews.
			hath delivered	

[Choir sit]

Lesson 6

For I have spied unrighteousness and strife in the ci - ty. See the glory of the

Cross it - self. Now on the brow of kings is placed that Cross, which enemies did de - ride.

Effect hath prov-ed strength: he hath subdued the world, not with steel, but with wood.

The wood of the Cross seemed a worthy object of scorn to his enemies;

and standing before that wood they wagged their heads, saying; If thou be the Son of God,

come down from the Cross. He stretched forth his hands to an unbelieving and

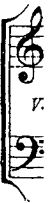
gainsaying peo - ple. If he is just who lives by faith: he is unrighteous who

has not faith. Therefore when he saith unrighteousness, understand that it is

un - be - lief. The Lord then saw unrighteousness and strife in the city,

and stretched out his hand to an unbelieving and gainsaying peo - ple: and yet, waiting

for them, he saith; Father, forgive them, for they know not what they do.



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Respond 8

Unus ex discipulis

Tone IV

Voices in harmony (or unison)

1. One of my disciples } day be - tray me: Woe unto that man by, be be - tray - ed.
shall this } whom I shall

2. It had been better for that man: if he had not been born.

3. He that dippeth his hand } in the dish: the same is he that, hands of sin - ners.
with me }

4. It had been better for that man: if he had not been born.

5. One of my disciples } day be - tray me: Woe unto that man by, be be - tray - ed.
shall this } whom I shall

6. It had been better for that man: if he had not been born.

NOCTURN III

Antiphon 1

Dixi iniquis

Mode VII

Cantors

Choir

I said un - to the fools: Speak not with a stiff neck.

Psalm 75

Confitebimur tibi

Tone VII

1. UN-TO thee, O God, do we give thanks: yea, unto thee do we give thanks.

2. Thy Name al-so is so nigh: and that do thy won-drous works de-clare.

3. When I receive the con-gre-ga-tion: I shall judge ac-cord-ing un-to right.

4. The earth is weak, and all the in-ha-bi-ters there-of: I bear up the pil-lars of it.

5. I said unto the fools; Deal not so mad-ly: and to the ungodly; Set not up your horn.

6. Set not up your horn on high: and speak not with a stiff neck.

7. For promotion cometh neither from the east,

nor from the west: nor yet from the south.

8. And-why, God is the judge: he putteth down one, and setteth up a-no-ther.

9. For in the hand of the Lord there is a cup, and the wine is red: it is full mixed, and he pour-eth out of the same.

10. As for the dregs there-of: all the ungodly of the earth shall drink them, and suck them out.

11. But I will talk of the God of Ja-cob: and praise him for ev-er.

12. All the horns of the ungodly al-so will I break: and the horns of the righteous shall be ex-alt-ed.

Antiphon

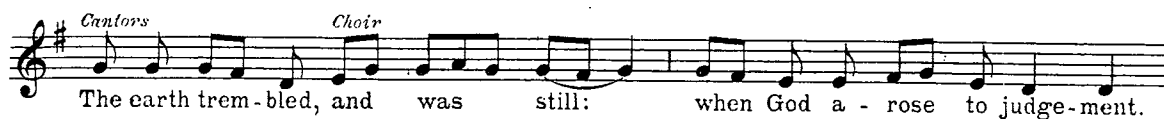
(Full)

I said un - to the fools: Speak not with a stiff neck.

Antiphon 2

Terra tremuit

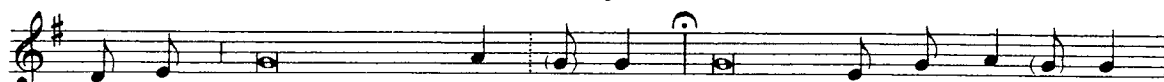
Mode VIII



Psalm 76

Notus in Judaea

Tone VIII



IN JEW-ry is God known: his Name is great in Is-ra-el.

2. At Salem is his taber-na-cle: and his dwell-ing in Sy-on.

3. There brake he the arrows of the bow: the shield, the sword and the bat-tle.

4. Thou art of more honour and might: than the hills of the rob-bers.

5. The proud are robbed; they have slept their sleep: and all the men whose hands were mighty have found no-thing.

6. At thy rebuke, O God of Ja-cob: both the chariot and horse are fal-len.

7. Thou, even thou, art to be fear-ed: and who may stand in thy sight when thou art an-gry?

8. Thou didst cause thy judgement to be heard from hea-ven: the earth trem-bled, and was still,

9. When God arose to judge-ment: and to help all the meek up-on earth.

10. The fierceness of man shall turn to thy praise: and the fierceness of them shalt thou re-frain.

11. Promise unto the Lord your God, and keep it, all ye that are round a-bout him: bring presents unto him that ought to be fear-ed.

12. He shall refrain the spirit of prin-ces: and is wonderful among the kings of the earth.



Antiphon 3

In die tribulationis

Mode VII



Psalm 77

Voce mea ad Dominum

Tone VII



I WILL cry unto God with my voice: even unto God will I cry with my voice; and he shall hear-ken un-to me.

2. In the time of my trou-ble I sought the Lord: my sore ran, and ceased not in the night season; my soul re-fus-ed com-fort.

3. When I am in heaviness, I will think up-on God: when my heart is vex-ed, I will com-plain.

4. Thou holdest mine eyes wak-ing: I am so feeble that I can-not speak.

5. I have con-sid-er'd the days of old: and the years that are past.

6. I call to re-mem-brance my song: and in the night I commune with mine own heart; and search out my spi-rits.

7. Will the Lord absent him-self for ev-er: and will he be no more in-treat-ed?

8. Is his mercy clean gone for ev-er: and is his promise come utterly to an end for ev-er-more?

9. Hath God forgotten to be gra-cious: and will he shut up his loving-kindness in dis-plea-sure?
10. And I said; It is mine own in-fir-mi-ty: but I will remember the years of the right hand of the most High-est.
11. I will remember the works of the Lord: and call to mind thy won-ders of old time.
12. I will think al-so of all thy works: and my talking shall be of thy do-ings.
13. Thy way, O God, is ho-ly: who is so great a God as our God?
14. Thou art the God that do-eth won-ders: and hast declared thy power a-mong the peo-ple.

15. Thou hast mightily de-liv-er'd thy peo-ple: even the sons of Ja-cob and Jo-seph.
16. The waters saw thee, O God; the waters saw thee, and were a-fraid: the depths al-so were trou-bled.
17. The clouds poured out water; the air thun-der-ed: and thine ar-rows went a-broad.
18. The voice of thy thunder was heard round a-bout: the lightnings shone upon the ground; the earth was mov-ed and shook with-al.
19. Thy way is in the sea, and thy paths in the great wa-ters: and thy foot-steps are not known.
20. Thou leddest thy peo-ple like sheep: by the hand of Mo-ses and A-ar-on.

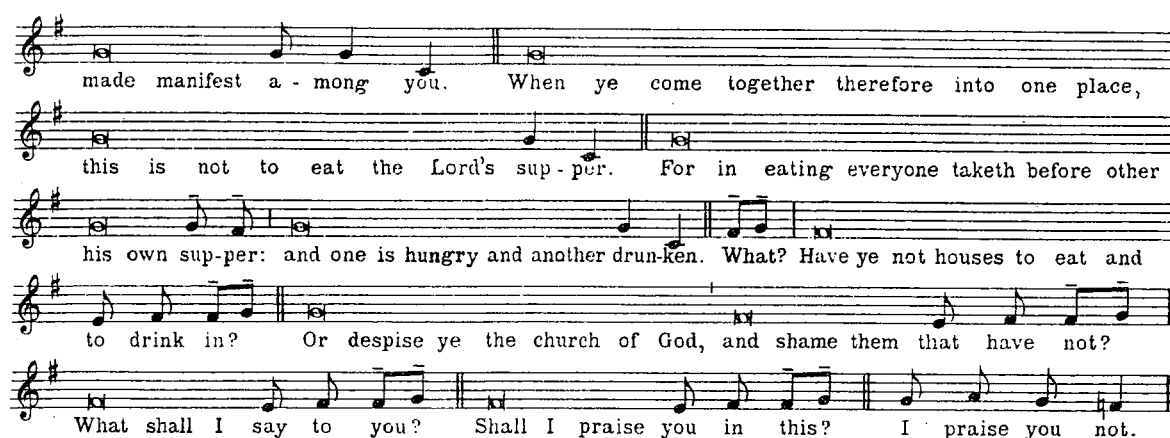
Antiphon: *(Full)*
In the time of my trou - ble: I sought the Lord.

Cantors A - rise, O God. *Choir* Main - tain my cause.

Then all stand up and say Our Father silently. After this the M. C. goes to the appointed lector and accompanies him to the lectern in the middle of the choir, the rest sitting down.

Lesson 7

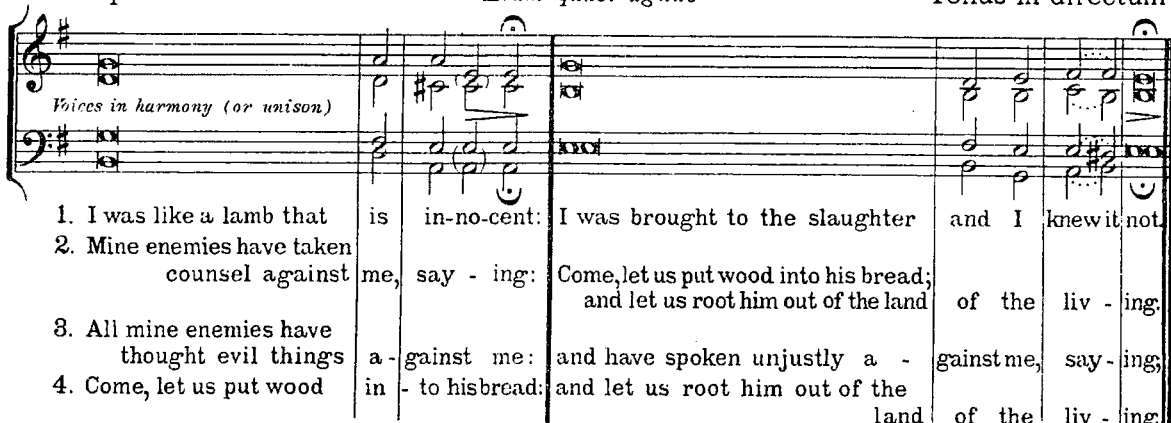
From the first Epistle of Blessed Paul the Apostle to the Co - rin - thi - ans.
Now in this that I declare unto you I praise you not, that ye come together
not for the better, but for the worse. For first of all, when ye come together in the
church, I hear that there be divisions a - mong you: and I partly be - lieve it.
For there must be also heresies among you, that they which are approved may be



made manifest a - mong you. When ye come together therefore into one place,
 this is not to eat the Lord's sup - per. For in eating everyone taketh before other
 his own sup - per: and one is hungry and another drunken. What? Have ye not houses to eat and
 to drink in? Or despise ye the church of God, and shame them that have not?
 What shall I say to you? Shall I praise you in this? I praise you not.

Then is sung the following Respond, the choir standing up. (But if it is sung in another part of the church the liturgical choir may remain seated.)

Respond 7 *Eram quasi agnus* Tonus in directum

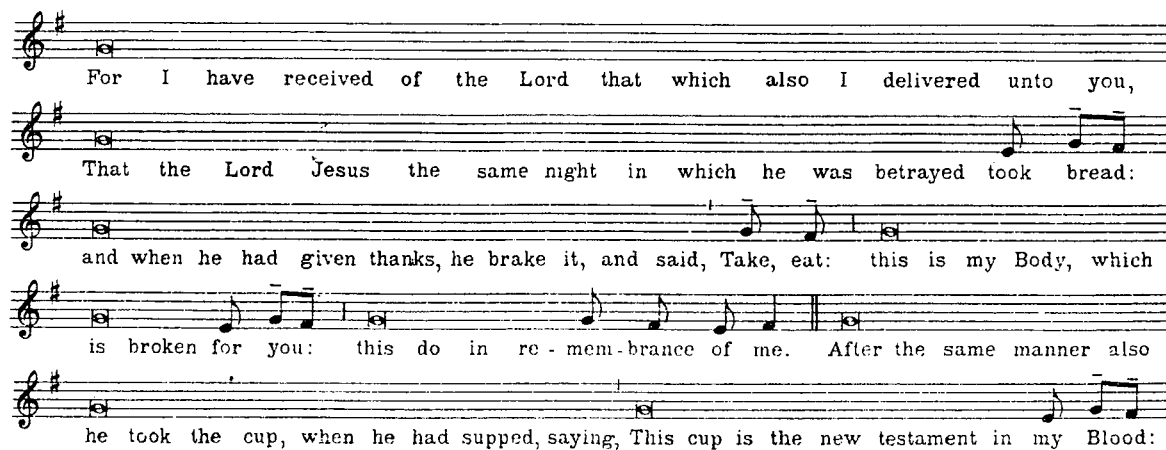


Voices in harmony (or unison)

1. I was like a lamb that	is	in-no-cent:	I was brought to the slaughter	and I knew it not
2. Mine enemies have taken				
counsel against me,	say - ing:	Come, let us put wood into his bread;	of the liv - ing.	
		and let us root him out of the land		
3. All mine enemies have				
thought evil things	a - gainst me:	and have spoken unjustly a -	gainst me, say - ing,	
4. Come, let us put wood	in - to his bread:	and let us root him out of the	land of the liv - ing.	

[Choir sit]

Lesson 8



For I have received of the Lord that which also I delivered unto you,
 That the Lord Jesus the same night in which he was betrayed took bread:
 and when he had given thanks, he brake it, and said, Take, eat: this is my Body, which
 is broken for you: this do in re - mem - brance of me. After the same manner also
 he took the cup, when he had supped, saying, This cup is the new testament in my Blood:

this do ye, as oft as ye drink it, in re - mem - brance of me. For as often
 as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Respond 8

Una hora

Tonus in directum

Voices in harmony (or unison)

1. Could ye not watch with me one hour: who were rea - dy to die for me?
2. Or see ye not Judas, how he sleep - eth not: but hasteneth to deliver me up to the Jews?
3. Why sleep ye? A - rise and pray: that ye enter not in - to temp - ta - tion.
4. Or see ye not Judas, how he sleep - eth not: but hasteneth to deliver me up - to the Jews?

[Choir sit]

Lesson 9

Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily,
 shall be guilty of the Body and Blood of the Lord. But let a man ex - am - ine him - self:
 and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily,
 eateth and drinketh damnation to himself, not discerning the Lord's Bo - dy. For this cause
 many are weak and sickly among you, and ma - ny sleep. For if we would judge ourselves,
 we should not be judg - ed. But when we are judged, we are chastened of the Lord,
 that we should not be condemned with the world. Wherefore, my brethren, when ye come
 together to eat, tarry one for a - no - ther. And if any man hunger, let him eat at home:
 that ye come not together unto condem - na - tion. And the rest will I set in order when I come.

Respond 9 *Seniores populi* Tonus in directum

Voices in harmony (or unison)

1. The elders of the people	took coun - sel:	how they might take Jesus	put him to death
2. They went out as	a - gainst a thief:	by subtilty, and	with swords and staves.
3. The chief priests and	pharisees took coun - sel:	how they might take Jesus	put him to death.
4. They went out as	a - gainst a thief:	by subtilty, and	with swords and staves.
5. The elders of the people	took coun - sel:	how they might take Jesus	put him to death.
6. They went out as	a - gainst a thief:	by subtilty, and	with swords and staves.

AT LAUDS

Antiphon 1 *Justificeris* Mode VIII

(Cantors) *(Choir)*

May-est thou be jus-ti-fi-ed in thy say-ing: and clear when thou art judg-ed.

Psalm 51 *Miserere mei, Deus* Tone VIII

HAVE MER-cy upon me, O God, after thy great good-ness: according to the multitude of thy mer-cies, do away mine of-fen-ces.

2. Wash me thoroughly from my wick-ed-ness: and cleanse me from my sin.

3. For I acknowledge my faults: and my sin is e-ver be-fore me.

4. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying; and clear when thou art judg-ed.

5. Behold, I was shapen in wick-ed-ness: and in sin hath my mo-ther con-ceiv-ed me.

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wis-dom se-cret-ly.

7. Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whi-ter than snow.

8. Thou shalt make me hear of joy and glad-ness: that the bones which thou hast bro-ken may re-joice.

9. Turn thy face from my sins: and put out all my mis-deeds.

10. Make me a clean heart, O God: and renew a right spi-rit with-in me.

11. Cast me not away from thy pre-sence: and take not thy holy Spi-rit from me.

12. O give me the comfort of thy help a-gain: and stablish me with thy free spi-rit.

13. Then shall I teach thy ways unto the wick-ed: and sinners shall be con-vert-ed un-to thee.

14. Deliver me from blood-guiltiness, O God; thou that art the God of my health: and my tongue shall sing of thy righ-teous-ness.

15. Thou shalt open my lips, O Lord: and my mouth shalt shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt of-fer-ings.

17. The sacrifice of God is a troubled spi-rit: a broken and contrite heart, O God, shalt thou not des-pise.

18. O be favourable and gracious unto Sy-on: build thou the walls of Je-ru-sa-lem.

19. Then shalt thou be pleased with the sacrifice of righteousness; with the burnt offerings and ob-la-tions: then shall they offer young bull-ocks up-on thine al-tar.

Antiphon: *(Full)*
May-est thou be jus-ti-fi-ed in thy say-ing: and clear when thou art judg-ed.

Antiphon 2 *Dominus tanquam ovis* Mode II
(C. fors) *(Choir)*
He was led as a sheep to the slaugh-ter: and he o-pen-ed not his mouth.

Psalm 90 *Domine, refugium* Tone II
grow.

LORD, THOU hast been our re-fuge: from one generation to a-no-ther.

2. Before the mountains were brought forth; orever the earth and the world were made: thou art God from everlasting, and world with-out end.

3. Thou turnest man to de-struc-tion: again thou sayest; Come again, ye chil-dren of men.

4. For a thousand years in thy sight are but as yes-ter-day: seeing that is past as a watch in the night.

5. As soon as thou scatterest them they are even as a sleep: and fade away sudden-ly like grass.

6. In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and wi-ther-ed.

7. For we consume away in thy dis-plea-sure: and are afraid at thy wrathful in-di-g-na-tion.

8. Thou hast set our misdeeds be-fore thee: and our secret sins in the light of thy coun-te-nance.

9. For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

10. The days of our age are threescore years and ten; and though men be so strong that they come to four-score years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11. But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy dis-plea-sure.

12. So teach us to number our days: that we may apply our hearts un-to wis-dom.

13. Turn thee again, O Lord, at the last: and be gracious unto thy ser-vants.

14. O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15. Comfort us again now after the time that thou hast pla-gued us: and for the years wherein we have suffered ad-ver-si-ty.

16. Shew thy servants thy work: and their child-ren thy glo-ry.

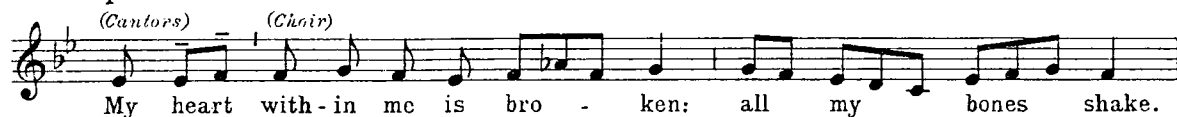
17. And the glorious Majesty of the Lord our God be up-on us: prosper thou the work of our hands upon us; O prosper thou our han-di-work.

Antiphon: *(Full)*
He was led as a sheep to the slaugh-ter: and he o-pen-ed not his mouth.

Antiphon 3

Contritum est

Mode VIII



Psalm 36

Dixit injustus

Tone VIII



MY HEART sheweth me the wickedness of the un-god-ly: that there is no fear of God be-fore his eyes.

2. For he flattereth himself in his own sight: until his abominable sin be found out.

3. The words of his mouth are unrighteous, and full of de-ceit: he hath left off to behave him-self wisely, and to do good.

4. He imagineth mischief upon his bed; and hath set himself in no good way: neither doth he abhor any thing that is e-vil.

5. Thy mercy, O Lord, reacheth unto the hea-vens: and thy faithfulness un-to the clouds.

6. Thy righteousness standeth like the strong moun-tains: thy judgements are like the great deep.

7. Thou, Lord, shalt save both man and beast; how

excellent is thy mercy, O God: and the children of men shall put their trust under the sha-dow of thy wings.

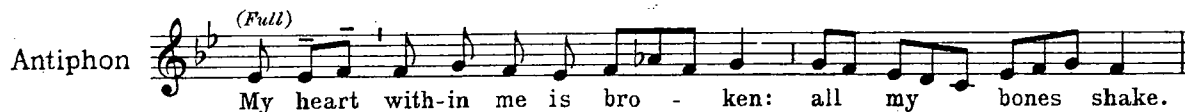
8. They shall be satisfied with the plenteous-ness of thy house: and thou shalt give them drink of thy pleasures, as out of the ri-ver.

9. For with thee is the well of life: and in thy light shall we see light.

10. O continue forth thy loving-kindness unto them that know thee: and thy righteousness unto them that are true of heart.

11. O let not the foot of pride come a-gainst me: and let not the hand of the un-god-ly cast me down.

12. There are they fallen, all that work wick-ed-ness: they are cast down, and shall not be a-ble to stand.



Antiphon 4

Exhortatus es

Mode IV



The Song of Moses

Cantemus Domino

Tone IV



I WILL sing unto the Lord, for he hath tri-umph'd glo-rious-ly: the horse and his rider hath he thrown in-to the sea.

2. The Lord is my strength and song: and he is be-come my sal-va-tion.

3. He is my God, and I will prepare him an ha-bi-ta-tion: my father's God, and I will ex-alt him.

4. The Lord is a man of war: — the Lord is his Name.

5. Pharaoh's chariots and his host hath he cast in-to the sea: his chosen captains also are drown-ed in the Red sea.

6. The depths have cov-ered them: they sank into the bot-tom as a stone.

7. Thy right hand, O Lord, is become glori-ous in pow-er: thy right hand, O Lord, hath dashed in pie-ces the e-ne-my.

8. And in the greatness of thine excellency thou hast overthrown them that rose up a-against thee: thou sentest forth thy wrath, which consum-ed them as stub-ble.

9. And with the blast of thy nostrils the waters were gather-ed to-ge-ther: the floods stood upright as an heap; and the depths were congeal-ed in the heart of the sea.

10. The enemy said; I will pursue, I will overtake, I will di-vide the spoil: my lust shall be satis-fied up-on them.

11. I will draw my sword: my hand shall de-destroy them.

12. Thou didst blow with thy wind, and the sea co-ver-ed them: they sank as lead in the migh-ty wa-ters.

13. Who is like unto thee, O Lord, a-mong the gods: who is like unto thee; glorious in holiness, fearful in prais-es, do-ing won-ders?

14. Thou stretchedst out thy right hand: the earth swal-low-ed them.

15. Thou in thy mercy hast led forth the people

which thou hast re-deem-ed: thou hast guided them in thy strength unto thy ho-ly ha-bi-ta-tion.

16. The people shall hear, and be a-fraid: sor-row shall take hold of the inhabitants of Pa-les-ti-na.

17. Then the dukes of Edom shall be a-maz-ed: the mighty men of Moab trem-bling shall take hold upon them; all the inhabitants of Cha-na-an shall melt a-way.

18. Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone: till thy people pass over, O Lord; till the people pass over, which thou hast pur-chas-ed.

19. Thou shalt bring them in; and plant them in the mountain of thine in-he-ri-tance: in the place, O Lord, which thou hast made for thee to dwell in; in the sanctuary, O Lord, which thy hands have es-tab-lish-ed.

20. The Lord shall reign: for ev-er and ev-er.

21. For the horse of Pharaoh went in with his chariots; and with his horsemen in-to the sea: and the Lord brought again the waters of the sea up-on them.

22. But the children of Israel went on dry land: in the midst of the sea.

Antiphon *(Full)*

Thou hast en-cour-aged us in thy power, O Lord: and in thy ho-ly Re-fec-tion.

Antiphon 5 *Oblatus est* Mode II

(Cantors) *(Choir)*

He was made an of-fer-ing be-cause he him-self de-sir-ed it: and him-self bare our sins.

Psalm 147 *Laudate Dominum* Tone II

O PRAISE the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thank-ful.

2. The Lord doth build up Je-ru-sa-lem: and gather together the outcasts of Is-ra-el.

3. He healeth those that are broken in heart: and giveth medicine to heal their sick-ness.

4. He telleth the number of the stars: and call-eth them all by their names.

5. Great is our Lord, and great is his pow-er: yea, and his wisdom is in-fi-nite.

6. The Lord setteth up the meek: and bringeth the ungodly down to the ground.



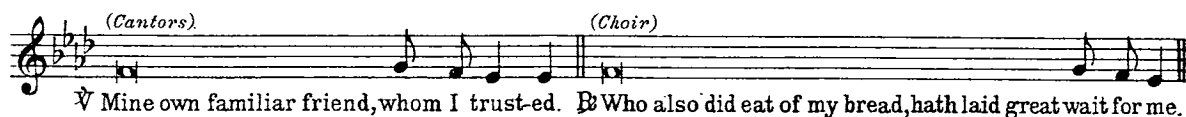
7. O sing unto the Lord with thanks-giv-ing: sing praises upon the harp un-to our God.

8. Who covereth the heaven with clouds; and prepareth rain for the earth: and maketh the grass to grow upon the mountains; and herb for the use of men.

9. Who giveth fodder unto the cat-tle: and feedeth the young ravens that call up-on him.

10. He hath no pleasure in the strength of an horse: neither delighteth he in a-ny man's legs.

11. But the Lord's delight is in them that fear him: and put their trust in his mer-cy.



Antiphon to Benedictus

Traditor autem

Mode I



[All stand up]

The Canticle of Zacharias

Benedictus

Tone I



6. To per - form the oath which he swa - re to our fore - fa - ther A - bra - ham:
that he would give us. 7. That we, being delivered out of the hand of our e - ne - mies:
might serve him with - out fear. 8. In ho - li - ness and righ - teous - ness be - fore him:
all the days of our life. 9. And thou, Child, shalt be called the Pro - phet of the
High - est: for thou shalt go before the face of the Lord, to pre - pare his ways.
10. To give knowledge of salvation un - to his peo - ple: for the re - mis - sion of
their sins. 11. Through the ten - der mer - cy of our God: where - by the Day -
spring from on high hath vi - sit - ed us. 12. To give light to them that sit in darkness, and
in the sha - dow of death: and to guide our feet in - to the way of peace.

(Full)
Antiphon Now he that be - tray - ed him gave them a sign, say - ing:
Whom - so - ev - er I shall kiss, that same is he; hold him fast.

Then all kneel down and sing the following:

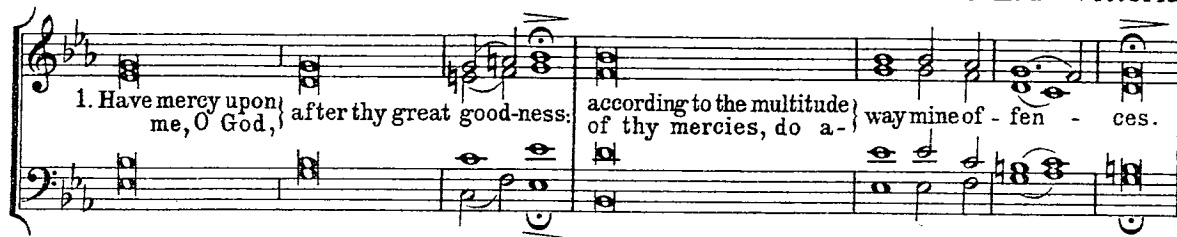
(Cantors) *(Choir)*
Christ be - came o - be - di - ent for us un - - to death.

Our Father (*silently*)

Then the Psalm Miserere mei, Deus is said in a humble voice, unless it be the custom of the place to sing it. But if it be sung, then at least the alternate verses must be said without note by all those present.

Miserere

T. L. da Vittoria



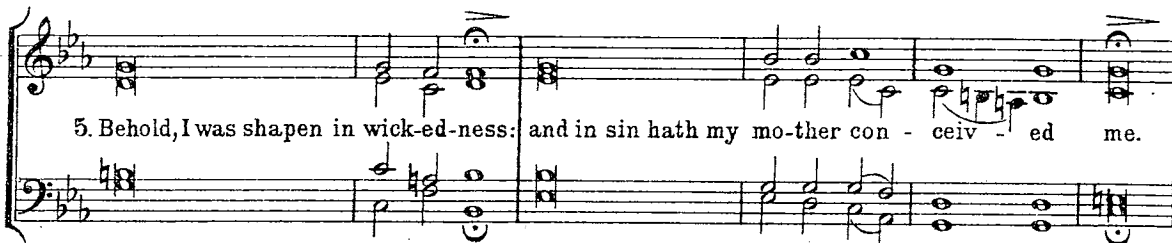
1. Have mercy upon me, O God, after thy great good-ness: according to the multitude of thy mercies, do away mine of-fen-ces.

2. Wash me thoroughly from my wickedness: and cleanse me from my sin.



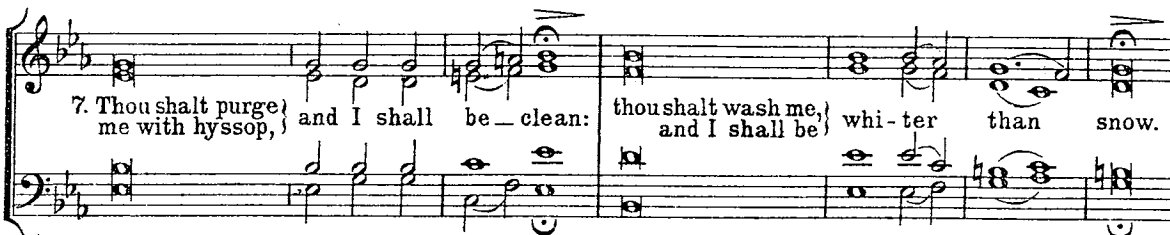
3. For I ac-know-ledge my faults: and my sin is e-ver be-fore me.

4. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.



5. Behold, I was shapen in wick-ed-ness: and in sin hath my mo-ther con-ceived me.

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.



7. Thou shalt purge me with hyssop, and I shall be-clean: thou shalt wash me, and I shall be whi-ter than snow.

8. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.



9 Turn thy face from my sins: and put out all my mis-deeds.

10. Make me a clean heart, O God: and renew a right spirit within me.

11. Cast me not away from thy pre-sence: and take not thy holy Spi-rit from me.

12. O give me the comfort of thy help again: and stablish me with thy free Spirit.

13. Then shall I teach thy ways un- to the wick-ed: and sinners shall be con-vert-ed un-to thee.

14. Deliver me from bloodguiltiness, O God; thou that art the God of my health: and my tongue shall sing of thy righteousness.

15. Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17. The sacrifice of God is a troubled spi-rit: a broken and contrite heart, O God, shalt thou not de-spise.

18. O be favourable and gracious unto Syon: build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and obla-tions: then shall they offer young bullocks up- on thine al-tar.

Then the Celebrant, still kneeling down, says the Collect in a humble voice, without The Lord be with you or Let us pray.

COLLECT

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross.

He adds silently

Who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

Then the M.C. makes a slight noise by striking the bench or a book. Everyone in choir does the same. As soon as the lighted candle has been shewn, all rise and leave the church in silence in the order in which they entered.

When all is finished the following prayer may fitly be said:

To the most holy and undivided Trinity, to the crucified humanity of our Lord Jesus Christ, to the fruitful virginity of the most blessed and glorious ever-Virgin Mary and to the company of all the Saints, be neverending praise, honour, power and glory from every creature, and to us also remission of all our sins through endless ages. Amen.

V. Blessed be the womb of the Virgin Mary, which bare the Son of the eternal Father.

B. And blessed be the breast which nurtured Christ the Lord.

Our Father.

Hail Mary.

APPENDIX

Fa-burden for "Benedictus"

Tone I

L. G. Viadana

Soprano Alto

3. As he spake by the mouth of his ho - ly Pro - phets:
 5. To perform the mercy promised to our fore - fa - thers:
 7. That we, being delivered out of the hand of our e - ne - mies:
 9. And thou, Child, shalt be called the Prophet of the High - est:
 11. Through the tender mer - cy of our God:

Tenor Bass

(3) which have been since the world be - gan.
 (5) and to remember his ho - ly co - ve - nant.
 (7) might serve him with - out fear.
 (9) for thou shalt go before the face of the Lord to pre - pare his ways.
 (11) whereby the Day-spring from on high hath vi - sit - ed us.