

First Sunday of the Passion

Intr. 4.
U-di-ca me * Dé- us, et dis- cérne cau-sam
mé- am de génte non sán-cta : ab hó-mine in-í-
quo et do-ló- so é-ripe me : qui-a tu es Dé- us
mé- us, et forti-tú- do mé- a. *Ps.* Emítte
lúcem tú-am, et ve-ri- tátem tú-am : * ípsa me deduxé-
runt, et adduxérunt in món-tem sánctum tú-um, et in
taberná-cu-la tú-a. Jú- di-ca.

From this day, until Maundy Thursday, at the Masses of the Season, on the Sundays and Ferias, the Gloria Patri is omitted at the Asperges me, at the Introit and at the Communion Psalm as also for the Priest at these and the Lavabo; but on Feasts they are said as usual.

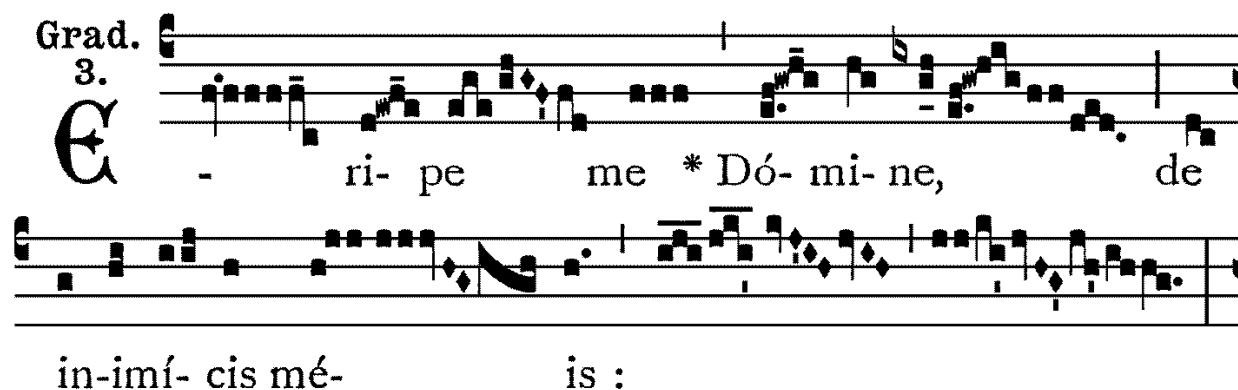
INTROIT: (Ps. 42. 1, 2) Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man: for Thou art my God and my strength. (Ps. 42. 3). Send forth Thy light, and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into thy tabernacles. -- Judge me, O God, and distinguish my cause...(The Gloria in Excelsis is not said.)

COLLECT: We beseech Thee, O almighty God, look mercifully upon Thy family: that, by Thy bounty, it may be governed in body, and by Thy keeping be guarded in mind. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee...

EPISTLE: Hebrews 9. 11-15 Lesson from the Epistle of Blessed Paul the Apostle to the Hebrews.

[St. Paul tells us that Our Lord Jesus Christ is the Pontiff and the Mediator of the New Testament. As the high priest once entered the Holy of Holies with the blood of the victims, so, in a more excellent manner, Christ enters into heaven, the true Holy of Holies, after having shed His own Blood which He offers to God His Father.]

Brethren, Christ being come, as High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleaning of the flesh: how much more shall the Blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.



dóce me fá- ce-re vo- luntá- tem

tú- am. V. Libe-rá-tor mé-

us, Dó-

mi-ne, de génti- bus i-racún- dis :

ab insurgénti- bus in me ex-altá-

bis me : a ví-ro in-íquo * e-rí-pi-

es me.

GRADUAL: (Ps. 142. 9, 10) Deliver me, O Lord, from my enemies: teach me to do Thy will. V.: (Ps. 17, 48, 49). Thou art my deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

Tract.

8.

S

Aepe

* expugna-vé-runt me a

ju- ven-tú-te mé-

a. \forall . Dí-

cat nunc Isra-el :

saepe

expugna- vé-

runt me

a ju- ven-tú-te mé-

a. \forall . Ete-

nim non pot- u-é-runt

mí-hi :

supra dórsum mé- um

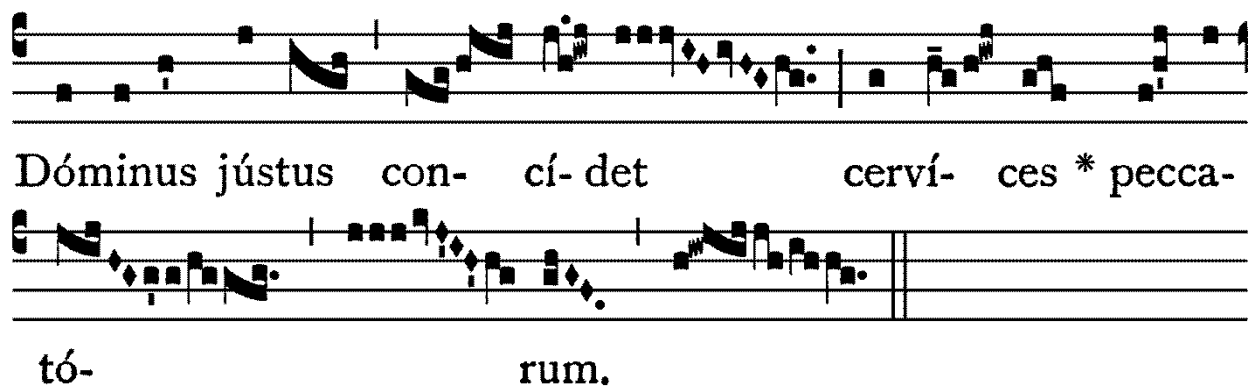
fabri-

cavé- runt pecca-tó-

res. \forall . Pro-longa-

vé-

runt in-i-qui-tá-tem sí-bi :



TRACT: (Ps. 128. 1, 4) Often have they fought against me from my youth. V.: Let Israel now say: often have they fought against me from my youth. V.: But they could not prevail over me: the wicked have wrought upon my back. V.: They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

GOSPEL: John 8. 46-59 † Continuation of the holy Gospel according to St. John.

St. John shows us the growing hatred of the Sanhedrin. The Jews who ought to have recognized in Jesus the Son of God, greater than Abraham and the prophets, because He is eternal, disregarded the meaning of His words. They insulted Our Lord Jesus Christ, the Messiah, whom they declared to be possessed by a devil, a blasphemer, whom they would stone to death.]

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honour My Father, and you have dishonoured Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keeps My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the Prophets: and Thou sayest: If any man keeps My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? And the prophets are dead. Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

Offert.

1.

C

Onfi-té-bor * tí- bi, Dó- mi- ne, in to- to

cór- de mé- o : retri-bu- e sérvio tú-o : ví-

vam, et custó- di- am sermó- nes tú- os : ví- ví-

fi- ca me secún- dum vér- bum tú- um,

Dó- mi- ne.

I

γ. Be- á- ti immacu- lá- ti in vi- a, qui ámbu- lant in le-

ge Dómi- ni: be- á- ti, qui scru- tántur testimóni- a e- jus,

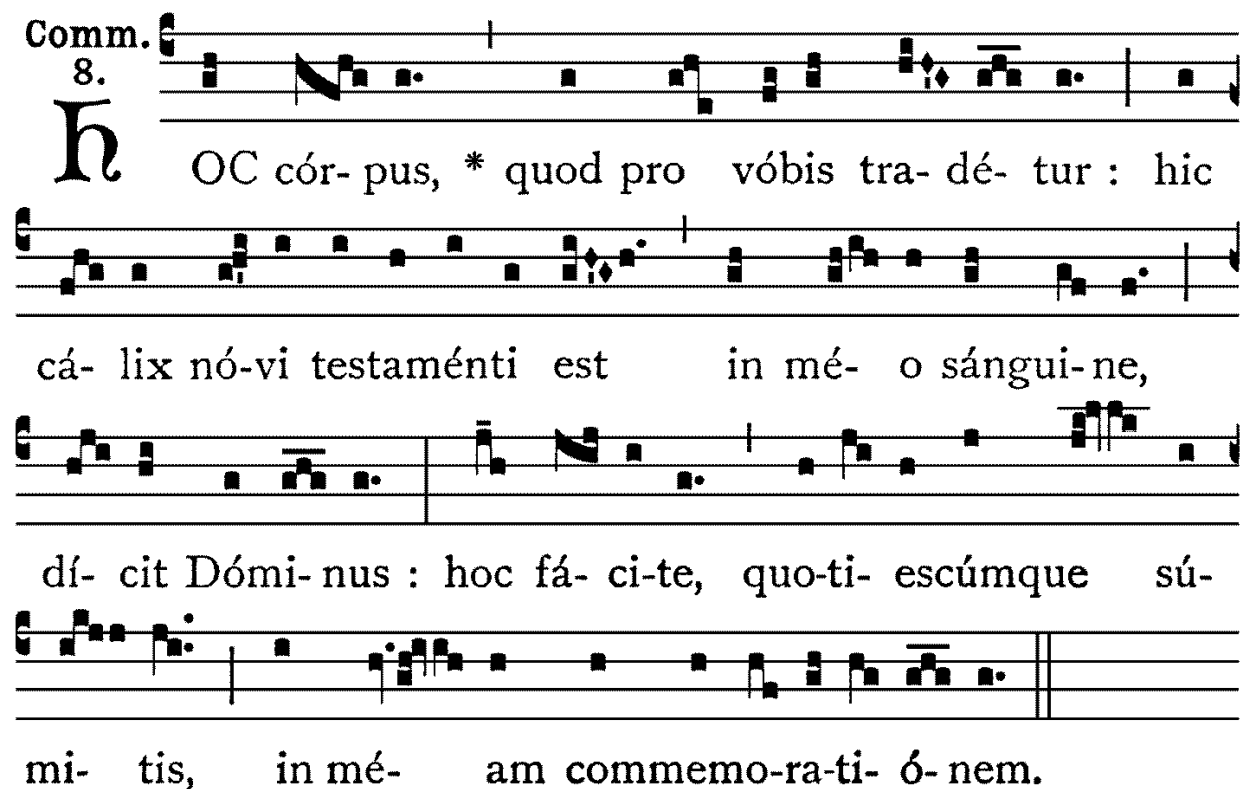
in to- to corde exquí- runt e- um. † Vivífica.

OFFERTORY: Ps. 118. 17, 107 I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: quicken thou me according to Thy word, O Lord. V. Blessed are the undefiled in the way, who walk in the law of the Lord: blessed are they that search his testimonies, that seek him with their whole heart. † Quicken thou me according to Thy word, O Lord.

SECRET: May these gifts, we beseech Thee, O Lord, both loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost...

PREFACE OF THE CROSS: It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who didst establish the salvation of mankind on the tree of the Cross; that whence death came, thence also life might arise again, and that he, who overcame by the tree, by the tree also might be overcome: Through Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise: Sanctus...

Comm. 8.



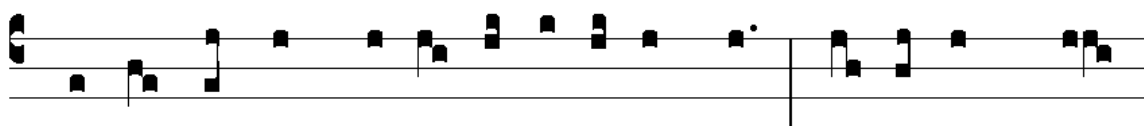
h OC cór- pus, * quod pro vóbis tra- dé- tur : hic
cá- lix nó-vi testaménti est in mé- o sán- gui- ne,
dí- cit Dómi- nus : hoc fá- ci- te, quo- ti- escúm- que sú-
mi- tis, in mé- am commemo- ra- ti- ó- nem.



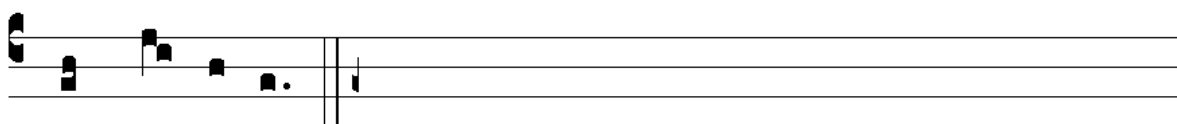
1. Dómi-nus pascit me, et ni-hil mi-hi dé- e-rit: in páscu-



is vi-rénti-bus me collo- cá-vit. Hoc corpus.



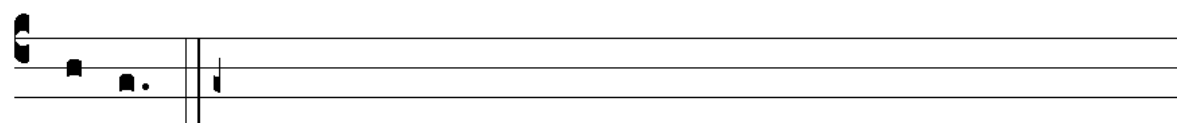
2. Su-per aquas qui- é- tis edú-xit me, á-nimam me-



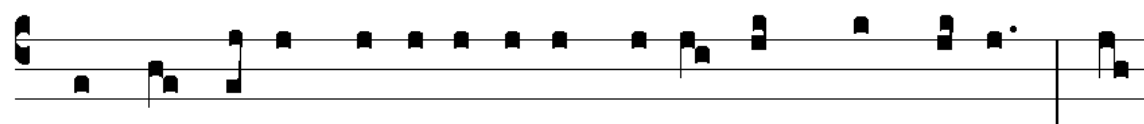
am re- fé-cit. Hoc corpus.



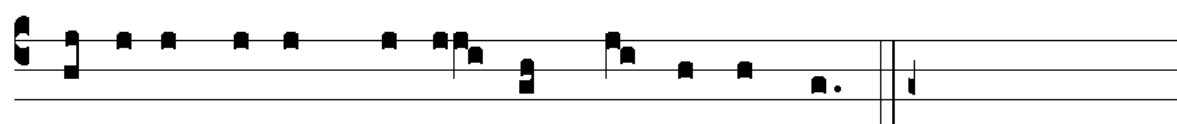
3. De-dú-xit me super sémi- tas justí-ti-æ propter nomen



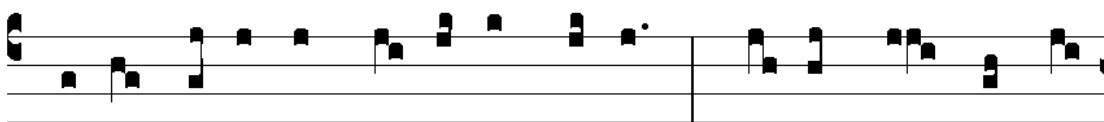
su- um. Hoc corpus.



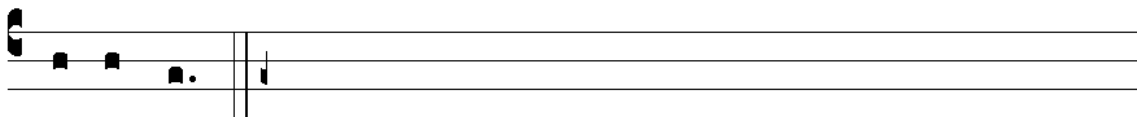
4. Nam et si ambu-láve-ro in valle umbræ mortis, non



timébo ma-la, quóni- am tu me-cum es. Hoc corpus.



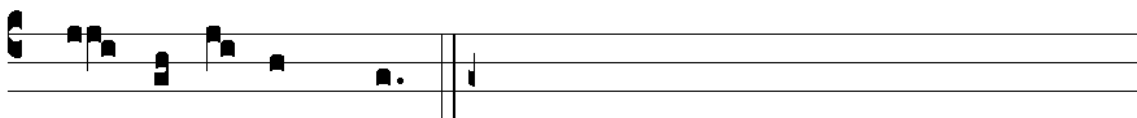
5. Virga tu- a et bá- cu- lus tu- us, ipsa me conso-



lá- ta sunt. Hoc corpus.



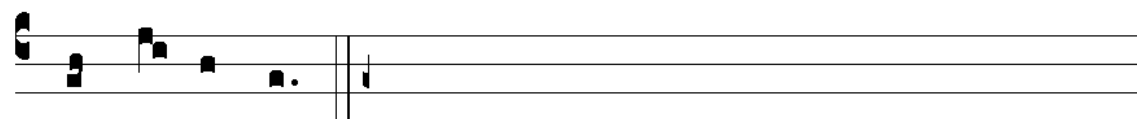
6. Pa- rá- sti in conspéctu me- o mensam advérsus e- os,



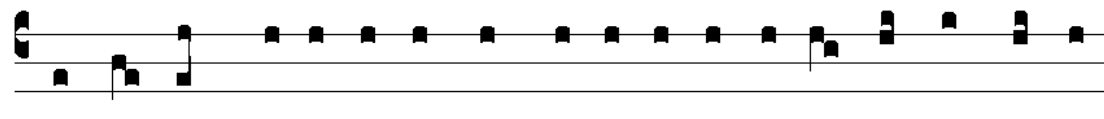
qui trí- bu- lant me. Hoc corpus.



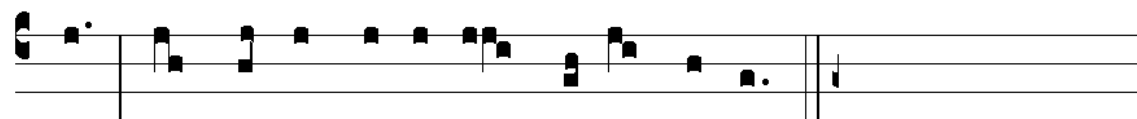
7. Impinguásti in ó- le- o ca- put me- um, et ca- lix me-



us red- úndat. Hoc corpus.



8. Et- e- nim benígni- tas et mi- se- ri- córdi- a subsequéntur



me ómni- bus di- é- bus vi- tæ me- æ. Hoc corpus.

COMMUNION: (1 Cor. 11, 24, 25 Ps 22: 1-6) This is my body, which shall be delivered for you: this chalice is the new testament in my blood: this do ye, as often as you shall drink, for the commemoration of me. 1. The Lord ruleth me: and I shall want nothing. He hath set me in a place of pasture. 2. He hath brought me up, on the water of refreshment. 3. He hath led me on the paths of justice, for his own names sake. 4. For though I should walk in the midst of the shadow of death, I will fear no evils, for thou art with me. 5. Thy rod and thy staff, they have comforted me. 6 Thou hast prepared a table before me, against them that afflict me. 7 Thou hast anointed my head with oil; and my chalice is overflowing. 8. And thy mercy will follow me all the days of my life.

POSTCOMMUNION: Remain with us, O Lord, our God, and defend with Thy continual support those whom Thou hast renewed by Thy Mysteries. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the Holy Ghost . . .