

NOW THANK WE ALL OUR GOD • F Major

Verse no. 1

Now thank we all our God, with heart and hands and voic - es, who won-drous things hath

The first system of the musical score for Verse no. 1. It features a grand staff with a treble and bass clef. The melody is in F major, indicated by one flat (Bb). The lyrics are: "Now thank we all our God, with heart and hands and voic - es, who won-drous things hath". The music includes various note values, rests, and a repeat sign at the end of the system.

Text: Rinkart/Winkworth
Tune: NUN DANKET ALLE GOTT

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based on Felix Mendelssohn

done, in whom his world re - joic - es; who from our mo - ther's arms hath

The second system of the musical score for Verse no. 1. It continues the melody and accompaniment from the first system. The lyrics are: "done, in whom his world re - joic - es; who from our mo - ther's arms hath". The music includes various note values, rests, and a repeat sign at the end of the system.

blessed us on our way with count-less gifts of love, and still is ours to - day.

The third system of the musical score for Verse no. 1. It concludes the first verse. The lyrics are: "blessed us on our way with count-less gifts of love, and still is ours to - day." The music includes various note values, rests, and a repeat sign at the end of the system.

Verse no. 2

O may this boun-teous God through all our life be near us, with ev - er-joy - ful

The first system of the musical score for Verse no. 2. It features a grand staff with a treble and bass clef. The melody is in F major, indicated by one flat (Bb). The lyrics are: "O may this boun-teous God through all our life be near us, with ev - er-joy - ful". The music includes various note values, rests, and a repeat sign at the end of the system.



hearts and bles - sed peace to cheer us; and keep us in his grace, and

guide us when per - plexed, and free us from all ills in this world and the next.

Verse no. 3



All praise and thanks to God the Fa - ther now be giv - en, the Son, and Ho - ly

Ghost, su - preme in high - est heav - en, the one e - ter - nal God, whom

earth and heav'n a - dore; for thus it was, is now, and shall be ev - er - more.