

THE NUPTIAL BLESSING

O

- rémus. Pro-pi-ti- á-re, Dómi-ne, suppli-ca-ti- ó-ni-bus nostris,

et insti-tú-tis tu- is, qui-bus pro-pa-ga-ti- ó-nem humá-ni gé-ne-ris ordi-

nás-ti, be-nígnus assís-te: ut, quod te auctó-re júngi-tur, te auxi-li- ánte

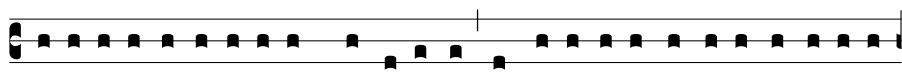
servé-tur. Per Dómi-num nostrum Je-sum Chris-tum, Fí-li- um tu- um,

quí te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti, De- us, per óm-

ni- a sæ-cu-la sæ-cu-ló-rum. Amen. O-rémus. De- us, qui po-testá-te vir-

tú-tis tu-æ de ní-hi-lo cuncta fe-cí-sti: qui dispó-si-tis un-i-versi-tá-tis ex-

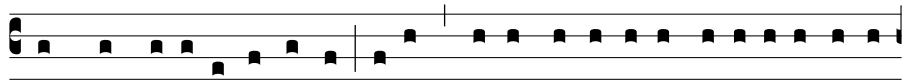
órdi- is, hómi-ni, ad imá-gi-nem De- i facto, í-de- o inse-pa-rá-bi-le



mu-lí e-ris adju-tó-ri- um condi-dí-sti, ut femí-ne- o córpor-i de vi-rí-li



da-res carne princí-pi- um, do-cens, quod ex u-no pla-cu- ísset instí-tu- i,



numquam li-cé-re dis-júngi: De- us, qui tam excel-lénti mysté-ri- o conju-



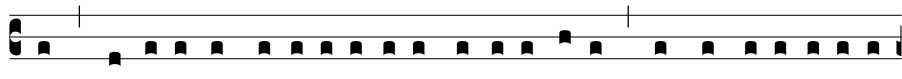
gá-lem có-pu-lam consecrá-sti, ut Chri-sti et Ecclé-si- æ sacraméntum præ-



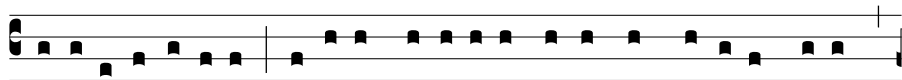
signá-res in foé-de-re nupti- á-rum: De- us, per quem mú-li- er júngi-tur vi-



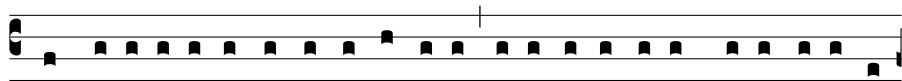
ro, et so-cí- e-tas princí-pá-li-ter ordi-ná-ta, e- a be-ne-dic-ti- ó-ne do-ná-



tur, quæ so-la nec per o-ri-gi-nál-is peccá-ti pœnam, nec per di-lú-vi- i est



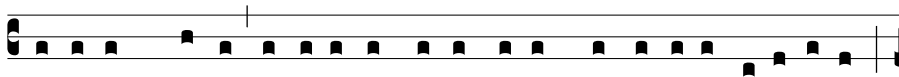
ablá-ta senténti- am: réspi-ce, pro-pí-ti- us su-per hanc fâmu-lam tu- am,



quæ ma-ri-tá-li jungénda consór-ti- o, tu- a se éxpe-tit pro-tec-ti- ó-ne



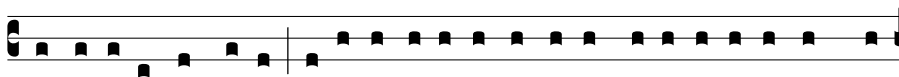
mu-ní-ri: sit in e- a ju-gum di- lec-ti- ó-nis et pa-cis: fí-dé- lis et casta



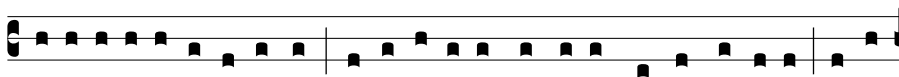
nu-bat in Chri-sto, i-mi-ta-tríxque sanctá-rum permán-e- at femin-á-rum:



sit amá-bi- lis vi-ro su- o, ut Rachel: sá-pi- ens, ut Re-bécca: longæ-va



et fí-dé- lis, ut Sa-ra: ni-hil in e- a ex ác-ti-bus su- is il-le auctor præ-



va-ri-ca-ti- ó-nis u-súrpet: ne-xa fí-de- i manda-tísque permá-ne- at: u-ni



tho-ro juncta, contáctus il-lí-ci-tos fú-gi- at: mú-ni- at in-firmi-tá-tem su- am



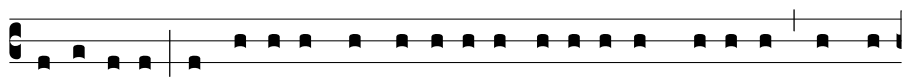
ro-bó-re di-sci-plí-næ: sit ve-re-cúndi- a gra-vis, pu-dó-re ve-ne-rá-bi- lis,



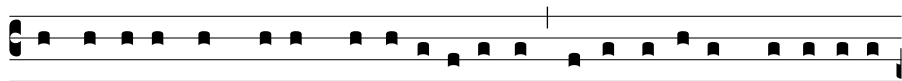
doctrí-nis cæ-lés-ti-bus e-ru-dí-ta: sit fe-cúnda in só-bo-le, sit pro-bá-ta



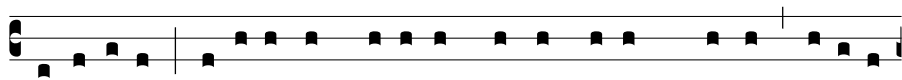
et ínno-cens: et ad Be- a-tó-rum réqui- em atque ad cæ-lés-ti- a regna



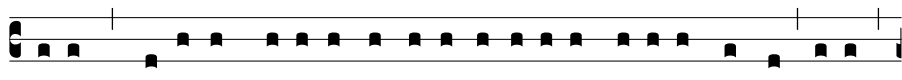
pervén-i- at: et ví-de- ant ambo fí- li- os fí- li- ó- rum su- ó- rum, usque



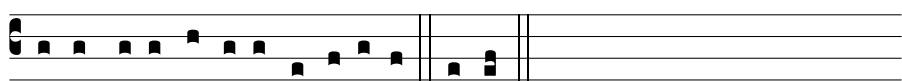
in tér-ti- am et quartam ge-ne-ra-ti- ó-nem, et ad optá-tam pervé-ni- ant



se-nectú-tem. Per e- úndem Dómi-num nostrum Je-sum Chris-tum, Fí- li- um



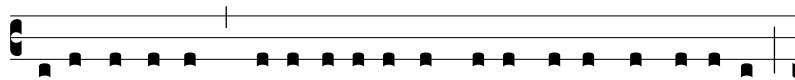
tu- um, qui te-cum vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti, De- us,



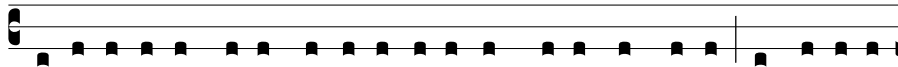
per ómni- a sæ-cu-la sæ-cu-ló- rum. Amen.

After the Ite Missa Est/Benedicamus Domino

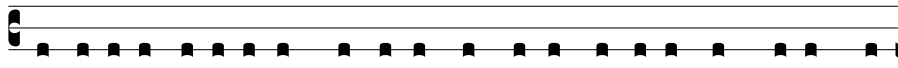
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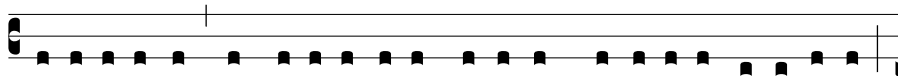
e- us Abra-ham, De- us I-sa- ac et De- us Ja-cob sit vo-bíscum:



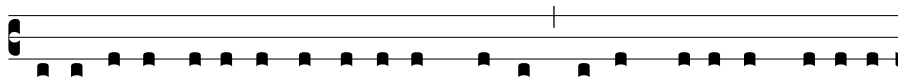
et ipse ad-íple- at be-ne-dic-ti- ó-nem su- am in vo-bis: ut vi-de- á-



tis fí-li- os fí-li- ó-rum vestró-rum usque ad tér-ti- am et quartam gen-



e-ra-ti- ó-nem, et póste- a vi-tam æ-térnam ha-be- á-tis si-ne fi-ne:



adju-vánte Dómi-no nostro Je-su Chris-to, qui cum Patre et Spí-ri-tu



Sancto vi-vit et regnat De- us, per ómni- a sæ-cu-la sæ-cu-ló-rum. Amen.