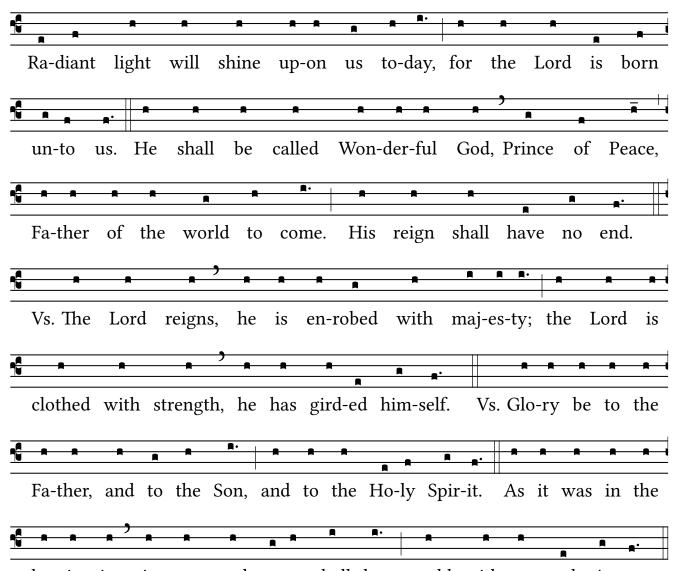
Introit (Is 9:2, 6; Lk 1:33; Ps 92:1)

Lux fulgébit hódie super nos: quia natus est nobis Dóminus: et vocábitur Admirábilis, Deus, Princeps pacis, Pater futúri saéculi: cujus regni non erit finis. Vs. Dominus regnávit, decorem indutus est: indutus est Dominus fortitudinem, et præcínxit se.

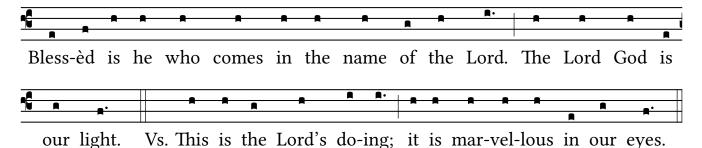


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

"Radiant light . . ." is repeated.

Gradual (Ps 117:26-27, 23)

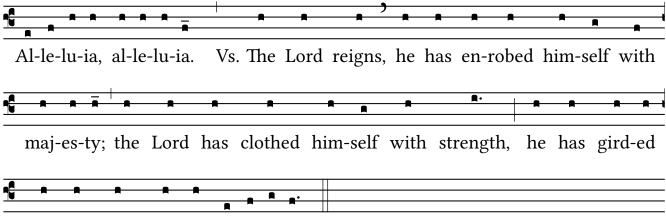
Benedíctus, qui venit in nómine Dómini: Deus Dóminus, et illúxit nobis. Vs. A Dómino factum est istud: et est mirábile in óculis nostris.



"Blessed is he . . ." may be repeated.

Alleluia (Ps 92:1ab)

Allelúja, allelúja. Vs. Dóminus regnávit, decórem índuit: índuit Dóminus fortitúdinem, et præcínxit se virtúte. Allelúja.



him-self with pow-er. Al-le-lu-ia.

21

Offertory (Ps 92:1c, 2)

Deus enim firmávit orbem terræ, qui non commovébitur: paráta sedes tua, Deus, ex tunc, a saéculo tu es.



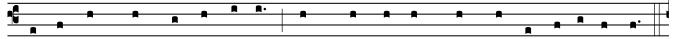
For it is God who has es-tab-lished the world, it shall nev-er be moved;



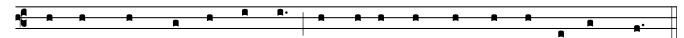
your throne is es-tab-lished from of old; you are from all e-ter-ni-ty.

Communion (Zech 9:9)

Exsúlta, fília Sion, lauda, fília Jerúsalem: ecce, Rex tuus venit sanctus et Salvátor mundi.



Ex-ult, O daugh-ter of Zi-on, sing prais-es, O daugh-ter of Je-ru-sa-lem;



be-hold, your King is com-ing, the Ho-ly One, the Sav-iour of the world.