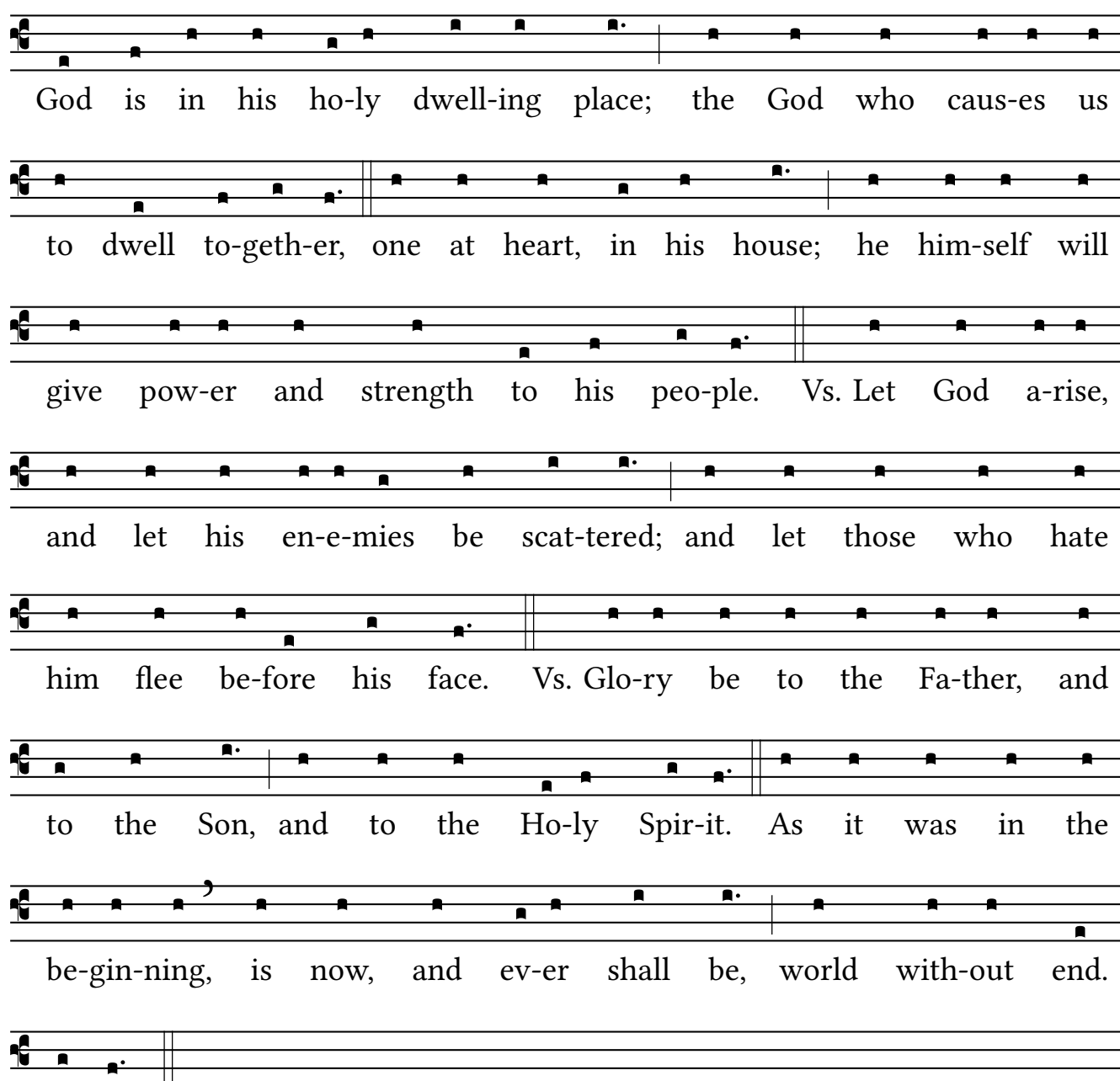


Introit (Ps 67:6-7, 36, 2)

Deus in loco sancto suo: Deus qui inhabitare facit unánimes in domo: ipse dabit virtutem et fortitudinem plebi suæ. Vs. Exsurgat Deus, et dissipentur inimici ejus: et fugiant, qui odérunt eum, a fácie ejus.



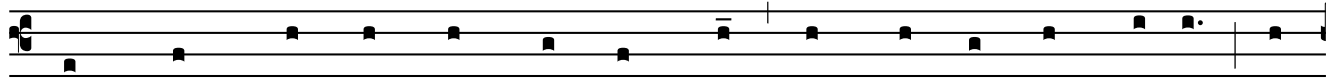
God is in his ho-ly dwell-ing place; the God who caus-es us
to dwell to-geth-er, one at heart, in his house; he him-self will
give pow-er and strength to his peo-ple. Vs. Let God a-rise,
and let his en-e-mies be scat-tered; and let those who hate
him flee be-fore his face. Vs. Glo-ry be to the Fa-ther, and
to the Son, and to the Ho-ly Spir-it. As it was in the
be-gin-ning, is now, and ev-er shall be, world with-out end.

A-men.

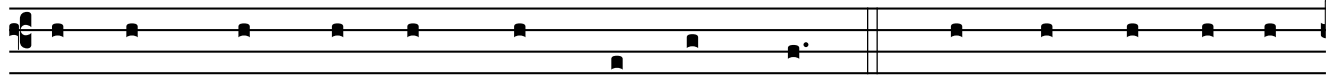
“God is in his holy . . .” is repeated.

Gradual (Ps 26:4)

Unam pétii a Dómino, hanc requíram, ut inhábitem in domo Dómini. Vs. Ut vídeam voluptátem Dómini, et prótegar a templo sancto ejus.



One thing have I asked of the Lord, this will I seek af-ter; that



I may dwell in the house of the Lord. Vs. To gaze in de-light

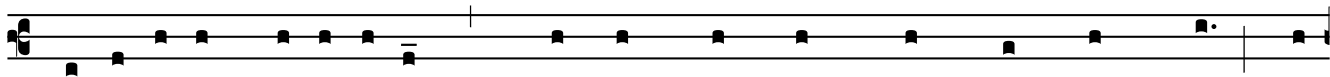


up-on the Lord's beau-ty, and to be shel-tered in his ho-ly tem-ple.

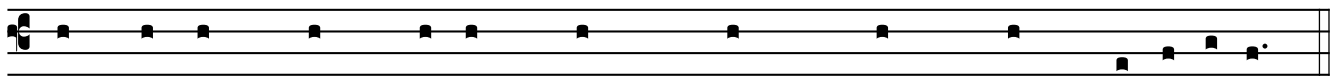
"One thing . . ." may be repeated.

Alleluia (Ps 32:1)

Allelúja, allelúja. Vs. Gaudéte justi in Dómino: rectos decet collaudátio. Allelúja.



Al-le-lu-ia, al-le-lu-ia. Vs. Re-joice in the Lord, O you just. It



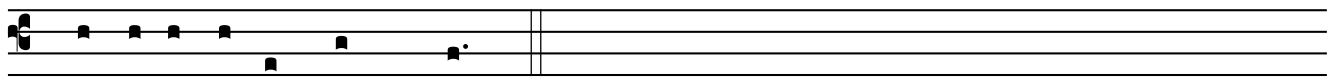
is fit-ting that loy-al hearts should praise him. Al-le-lu-ia.

Offertory (Ps 30: 15-16)

In te sperávi, Dómine; dixi: Tu es Deus meus, in mánibus tuis témpora mea.



In you have I put my trust, O Lord; I said: "You are my God, my



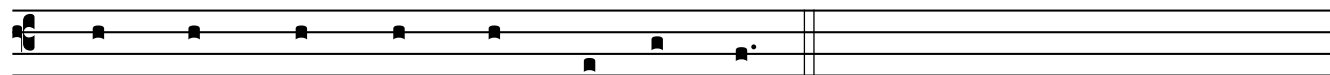
des-ti-ny is in your hands."

Communion, Year A (Mt 2:20)

Tolle puerum et matrem ejus, et vade in terram Israël: defuncti sunt enim, qui quærebant animam pueri.



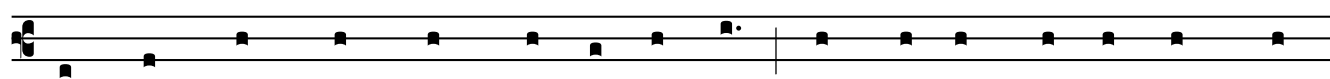
Take the child and his moth-er, and go in-to the land of Is-ra-el; for



those who sought the child's life are dead.

Communion, Years B & C (Lk 2:48-49)

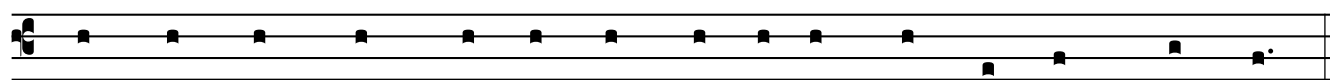
Fili, quid fecisti nobis sic? ego et pater tuus dolentes quærebâmus te. Et quid est, quod me quærebâtis? nesciebâtis, quia in his, quæ Patris mei sunt, opórtet me esse?



My son, why have you treat-ed us so? Your fa-ther and I have been



anx-ious-ly look-ing for you. How is it that you were seek-ing me?



Did you not know that I must be a-bout my Fa-ther's busi-ness?