CANTUS VARII

IN USU

APUD NOSTRATES AB ORIGINE ORDINIS,

ALIAQUE CARMINA

IN DECURSU SÆCULORUM

PIE USU PARTA.

ROMÆ-TORNACI-PARISIIS

Typis Societatis S. Joannis Evangelistæ

DESCLÉE, LEFEBVRE & SOC.

S. SEDIS APOST. ET S. RITUUM CONGREG. TYPOGRAPH.

ANNO SALVATIONIS M.CM.II.

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Ex parte Nostra nihil obstat quominus Officia Ordinis propria accommodentur ad cantum PP. Benedictinorum Solesmensium, dummodo serventur rubricæ et leges ad rem datæ a S. Congregatione.

FR. ALOYSIUS LAÜER,
Minister Generalis.

DECRETUM

AA. RR. PP. MINISTRORUM PROVINCIALIUM ORDINIS IN GALLIA.

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SANCTIS QUOQUE MINORITICÆ FAMILIÆ

HÆC QUÆ SEQUUNTUR CARMINA,

MODULABILI STYLO, FILIALI PIETATE EXARATA,

A PULVERE DEMUM

CODICUM AUT MANUALIUM VETERUM

COLLECTA ET ADUNATA,

IN LUCEM ULTIMO EDITA,

DICAT

GALLIA SERAPHICA.

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Jus Proprietatis.

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NOTIONS PRÉLIMINAIRES.

Multum refert, quod Clerici, sive Ecclesiastici atque Religiosi, quibus competit in ecclesiis et choris divinas laudes persolvere, optime sciant canere, quoad maxime fieri potest... Debent igitur quicumque Ecclesiastici et Religiosi, quibus id faciendi cura incumbit, pro officii sui munere, obnixe curare, addiscere cantum, ut apte, congruenter et debite explere possint, ea ad quæ ex sui status et officii munere et ratione obligantur.[1]

C'est dans ce but, dit le P. THOMAS MONTALVO[2], que chez Nous d'après les Statuts de Ségovie, et de Tolède 1623 fut institué le Maître ou Vicaire de chœur, dont l'office est de conduire le chant et de diriger les cérémonies. C'est une pratique ancienne dans l'Eglise, et dont l'origine remonte à l'antique cérémonial du Temple de Jérusalem. *1 Paral. xxii.* Le P. FRANÇOIS DE VELDERRAYN, Vicaire de chœur, ajoute à ce sujet : Personne ne peut s'excuser de chanter, qu'il soit vieux ou jeune, qu'il ait ou non une bonne voix. L'obligation est égale pour tous, et Dieu écoute celui qui a mauvaise voix, comme celui qui en possède une fort agréable. »[3] Et en effet : chanter à l'Eglise c'est prier. Ne croyez pas « que vous ayez mieux à faire que de chanter avec tout le monde. »[4]

Quantum potes, tantum aude.

Si en vérité on expose, on explique en chaire la parole de Dieu, à l'autel, au chœur, on la dit, on la chante.

Tableau des notes et des groupes.

LE chant ayant une très intime analogie avec le langage, est dès lors comme le langage formé de syllabes, de mots, de membres de phrases, de phrases. La syllabe est formée de lettres; d'où la division des figures suivantes.

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[1] Manual. Prælator. Regul., tom. I. q. XXXVII, a. VI, a P. LUDOV. MIRANDA O. S. Fr. Observ. Placentiæ 1616.

[2] Gloss. fundament. Statutor. Cism. Fam. Ord. Min. Matriti 1740.

[3] Cerem. rom. seraf. de la Prov. de Cantabria, Vitoria 1770.

[4] J. Bricout.

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I. — *Notes seules :*

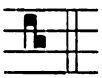
Punctum indique une note relativement basse.

Virga ou note plus élevée; elle est qqf. double.

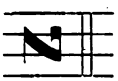
Losange s'emploie toujours dans la composition d'un groupe.

II. — *Neumes ou groupes de deux notes :*

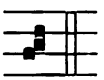
Podatus deux notes qui se succèdent en montant.

Clivis  deux notes qui se succèdent en descendant.

III. — *Neumes ou groupes de trois notes :*

Porrectus  trois notes, dont la seconde est inférieure.

Torculus trois notes, dont la seconde est supérieure.

Scandicus  trois notes ascendantes.

Climacus trois notes descendantes.

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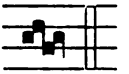
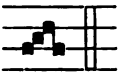
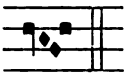
IV. — *Neumes de quatre notes ou davantage :*

Porrectus flexus porrectus, auquel s'adjoint une quatrième note, qui descend.

Torculus resupinus  torculus, auquel s'adjoint une note remontante.

Scandicus resupinus  scandicus, auquel s'adjoint une note qui retombe.

Climacus resupinus  climacus, auquel s'adjoint une note remontante.

Pes subbipunctis podatus, avec deux notes qui retombent.

Pes subtripunctis podatus, avec trois notes qui retombent.

Scandicus subbipunctis qu'on peut analyser : podatus et climacus.

V. — *Neumes liquescents :*

Epiphonus ou podatus liquescent.

Cephalicus ou clivis liquescente.

Torculus liquescent. Ancus, ou climacus liquescent.

Il y a enfin le quilisma, ou note dentelée.

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Exécution.

EN principe toutes les notes ont la même valeur ou durée, sans distinction de forme.

Les sons doivent être liés et non pas détachés; ce serait donc un défaut de chanter en pizzicato. Lier ne signifie pas cependant porter la voix d'un son sur l'autre, ce qui est mauvais, à moins d'un effet voulu en musique libre. Il est absolument mauvais de prendre la note par en dessous : l'attaque doit être nette et juste.

I. — *Chant syllabique.*

Dans le chant syllabique, c'est l'accent qui attire l'impulsion de voix, l'*ictus;* c'est-à-dire que la voix se renforce sur la syllabe accentuée pour retomber doucement et s'élargir de nouveau à l'accent suivant. De cette façon le langage même devient une musique. L'accent est en effet, dit Diomède, l'âme du mot, *anima vocis.* Son importance « est plus grande que celle de la quantité, qui peut varier sans atteindre les mots dans leur essence.»[1] « L'accent est le représentant de l'unité du mot; il est cet éclair qui éclate sur une des syllabes, mais qui illumine toutes les autres de son éclat. »[2] C'est par l'accent que le latin acquiert cette sonorité qui lui est propre. Il est vrai que la prononciation romaine ajoute beaucoup de relief à la langue de VIRGILE et de TITE-LIVE. En faisant retour à cette prononciation, le chant n'y perdrait certes rien, et « nous ne serions pas (*en France*) les seuls barbares de l'Europe à écorcher un langage que Cicéron se refuserait à comprendre. »[3]

C'est dans le chant syllabique surtout qu'il convient de ne pas glisser les sons en les portant de l'un sur l'autre; il faut proportionner les nuances de la voix, afin de ne pas imiter l'accordéon.

II. — *Chant neumatique.*

Dans le chant neumatique l'impulsion de voix se fait sur la première note du groupe. S'il y a une suite de neumes, une nouvelle et légère impulsion se réitère sur le groupe suivant de la même façon. Dans cette sorte d'enchaînement ou mélisme, la dernière note du dernier groupe se double de sa propre valeur.

[1] GASTON PARIS.
[2] BENLŒW.
[3] Fête de N.-D. des Arts. Pont-de-l'Arche 1901.

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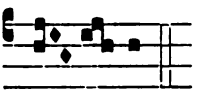
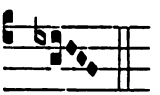
Ici le dernier *fa* est doublé; tandis que toutes les autres notes auront été liées, et l'impulsion donnée sur *si b*, *sol*, et le *ré* du podatus.

La raison de procéder ainsi vient de la nature elle-même du chant ecclésiastique, qui n'est pas une polyphonie, mais une prière chantée à l'unisson. « Dans le chant syllabique l'accent arrondit le mot et le moule pour ainsi dire, de façon à n'en faire qu'un seul tout; dans le chant neumatique, c'est la formule qui relie les éléments du mot »[1]; la loi donnée par GUIDETTI est formelle : *Cantabis sicut pronuntiaveris*. De cette loi est née la règle d'or : *Non debet fieri pausa, quando debet exprimi syllaba inchoatæ dictionis*, ne pas faire de pose immédiatement avant d'émettre une syllabe d'un mot commencé. Il faut alors réserver au moins un neume, sinon deux avant la nouvelle syllabe.



ve - ro.

Le rythme naturel du langage, *binaire* ou *ternaire* qui s'impose on le conçoit, oblige à une subdivision *binaire* ou *ternaire* de chaque groupe. Il serait inutile d'insister, tellement ce résultat s'obtient naturellement. On ne peut diviser arbitrairement toutefois : c'est au Maître à corriger les défauts.



Ces groupes se divisent 2 + 3 et non 3 + 2. Si le repos se faisait sur la dernière note, il faudrait compter, 2, 2, 2 valeurs; le *ré*, et le *fa* étant doublés en durée. Dans ces cas il y a, ce qu'on appelle un *ictus* secondaire, à faire sentir légèrement sur le 1^er^ *ré* du 1^er^ groupe et sur *la* du second.

Disons que les *ictus* sont toujours comme de légers coups d'archet, et jamais une attaque violente des sons.

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[1] D. Pothier. Mélod. Grégor. ch. XII.

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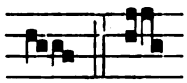
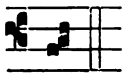
III. — *Du Pressus.*

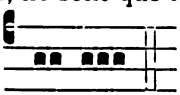
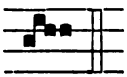
Le *pressus*  est la rencontre de deux groupes sur un même degré, l'un finissant, l'autre commençant; c'est la contraction de deux notes. En général c'est la note, ainsi doublée qui attire l'accent.

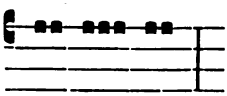
IV. — *Du Quilisma.*

Le *quilisma* est une note dentelée, qui a pour effet de retarder la note ou le groupe, qui précède; le *quilisma* lui-même est coulé doucement, et la note suivante se trouve assez souvent accentuée, quoique pas toujours  *fa* non accentué.

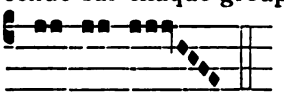
fa accentué.

V. — *Distropha, oriscus, notæ repercussæ.*

Les *distropha, tristropha*, ne sont que la répétition d'une même note sur le même degré.  Oriscus. 

notæ repercussæ.  L'exécution en est difficile.

GUIDETTI exprime sa théorie en ces termes : « *syllaba subjacens, levi quodam spiritus impulsu pronuntiabitur, perinde ac si duplici scriberetur vocali, ut* doominus *pro* dominus, *sed cum decore et gratia quæ hic doceri non potest.* » « Le faire *cum decore et gratia*, voilà le nœud de la question, »[1] dit le P. SOULLIER S. J. Nous pensons qu'en attaquant piano pour aller en crescendo et decrescendo sur chaque groupe, on obtiendrait un effet satisfactoire.



[1] Le Plain-Chant 1894.

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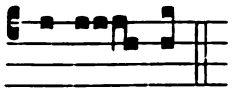
Si la *distropha* tombe sur une syllabe faible, nous estimons que pour l'exécution il faudrait faire entendre des sons fermés, couverts, quoique nourris et renforcés, plutôt que des sons ouverts. Cette règle nous paraît excellente à garder chaque fois qu'on devra chanter une syllabe faible sous une première note d'un neume :



Ange- li.

VI. — *Les divisions de la phrase.*

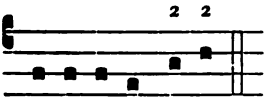
Le texte mélodique se trouve divisé par la petite

la grande la double barre

Dans l'exécution toute note qui précède ces barres se double en durée.

VII. — *Mora vocis — Pauses.*

I. Non seulement toute note, mais tout groupe soit spondaïque, soit syllabique, comme : *Deus*, *Pater*, soit mélodique,

clivis, ou podatus, est également prolongé. C'est la pause, le retard ou *mora vocis*. 

Sa-lu-tá-re su-um.

De- o.

II. La *mora vocis* est parfois exigée par la logique du sens, par une virgule écrite ou non.

Dómine De-us, Rex.

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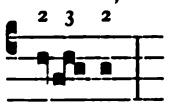
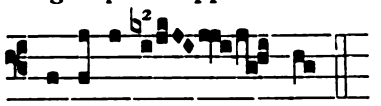
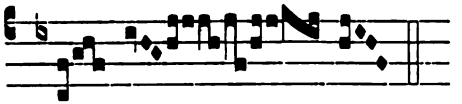
On chante comme s'il y avait une petite barre avant *Ora*.

III. On observe cette règle à l'égard d'une note isolée, *punctum* ou *virga*, devant un neume; la note et le groupe se rapportant à une même syllabe.





IV. La *mora vocis* a lieu enfin dans les mélismes, aux espaces blancs, ou intervalles d'une note ou deux entre les groupes neumatiques.



Le *fa* du 1^er^ torculus est doublé ainsi qu'*ut* du porrectus.

Dans la réalisation des mélismes, la respiration se prend sur la durée de la dernière note du neume précédent.

Si une voix seule chante, il faut éviter le morcellement. Si les exécutants sont nombreux les pauses seront plus fréquentes; mais les hâchures restent défendues. Il est nécessaire de bien marquer les distinctions, selon les règles de l'Ecole : *Observandum quoque dico distinctionum rationem, ita ut scias quid cohærere conveniat, quid disjungi.* Distinction non moins importante dans le chant que dans la lecture : « *fieri tamen hæc distinctio ita convenit, ut videamur præcipites in subsequentem currere syllabam, dum vero asservatur ritum rectumque tempus.* » La *mora vocis* n'est en effet ni une coupure, ni un silence, *est quoddam non taciturnitatis sed suspensæ ac tardæ potius cantilenæ*, c'est un simple retard, une pause convenable et bien équilibrée. Retarder ne signifie pas *traîner* la voix. « *Quum vero cantatur non fiat protractio; sed pausa conveniens et æqualis.* »[1] *Ordination. div. Officii.*

Ni la note de départ, ni celle qui est accentuée, ou première dans un groupe, ne doivent être pour cela prolongées. L'allure du

[1] Lib. Process. Fr. Min. 1507. Paris. Bibl. nat. Res. B. 27900.

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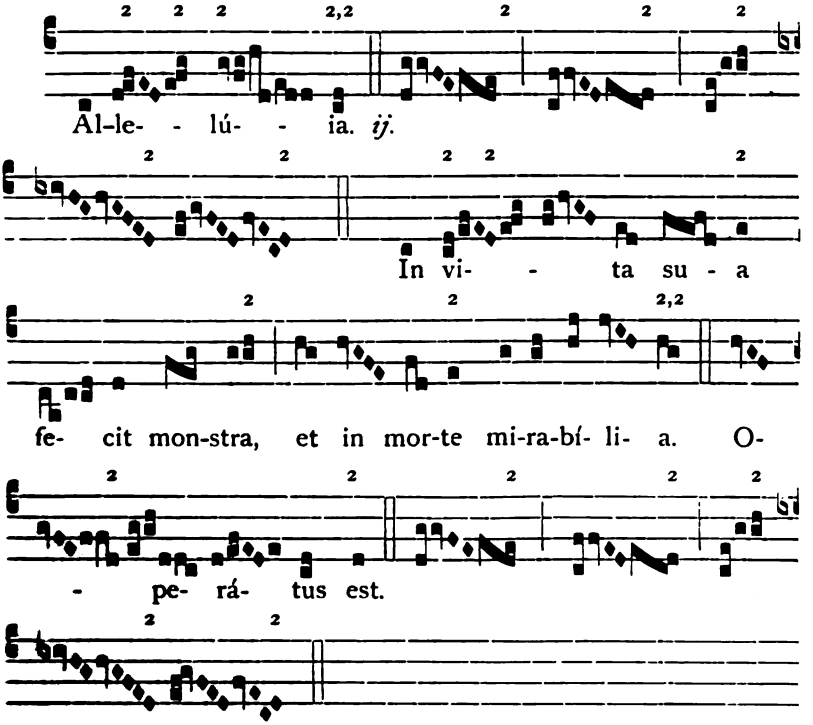
chant doit être régulière. Seule la dernière syllabe d'une phrase sera prononcée plus fortement et doucement ralentie : *morosius et obscurius sonat.* Le dernier son s'éteindra et disparaîtra comme le dernier tourbillon d'un nuage d'encens.

« *Moneamus vos, dilectissimi, ut sicut reverenter, ita alacriter, Domino assistatis, non pigri, non somnolenti, non oscitantes.* »

EXEMPLE. *(XIII juin.)*



N. B. Le chiffre 2 indique la double durée de la note qu'il affecte.

Le rythme.

SANS nous égarer dans le labyrinthe de volumineuses discussions, nous devons dire un mot du rythme, principe vital du chant ecclésiastique. A notre humble avis le rythme libre est le seul qui convienne vraiment à nos mélodies. Le chant chrétien est et doit rester une prière. La prière, éclose sur les lèvres des ignorants comme sur celles des érudits, pour plaire à Dieu doit-

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elle passer d'abord par le laminoir d'une savante rhétorique? Ne suffit-il pas qu'elle naisse d'un cœur pur, humble et confiant? Car la prière, chantée par la foule, devenant plus solennelle, n'en demeure pas moins une déclamation, une modulation toute naturelle et libre. C'est pourquoi nous jugeons que le rythme libre lui sied mieux. Le rythme c'est la proportion dans la division des sons, dit le P. LHOUMEAU. Pour répondre à cette définition, nos mélodies n'ont du tout besoin d'être circonscrites par une mesure obligée, qui entraverait leur marche naturelle.

Les élans de la prière et du cœur ne se concilient guère avec un absolu, qui pourrait bien n'être qu'arbitraire. Il est plus simple de s'en tenir aux règles tracées par GUY D'AREZZO. « Il convient, dit ce maître, pour bien faire sentir chacune des parties de la phrase chantée, d'allonger un peu la dernière note, très peu dans la syllabe, davantage dans le neume, et plus encore à la fin de chaque distinction.» Et avec cela nos cantilènes seront loin d'être dépourvues de charme et de grâce. — Autant les âmes candides et droites savent se contenter d'un art populaire et tout primitif, qui les élève à Dieu, autant elles abhorrent la musique, dont les allures dégingandées troublent leur prière. Aussi bien le chant d'un chrétien, toujours ferme, viril, ne sera jamais indolent, mou, vulgaire, efféminé. Qu'il emprunte seulement à la prière sa vigueur, et ses sublimes ardeurs!

Le vrai Chantre.

QU'il s'agisse de chant grégorien ou de musique, car c'est tout un, ou si l'on veut deux espèces dans un même genre, pour bien chanter il ne suffit pas d'une bonne voix, fût-elle la plus sonore, la plus richement timbrée, pas plus que ce n'est assez d'une langue bien déliée pour parler correctement un idiome étranger. Sans doute il y a de la variété en musique, *musicæ artis quadrifaria diversitas*, a dit S. Hilaire de Poitiers[1]; mais cette variété ne change rien à l'essence du chant qui est d'exprimer une pensée mélodique. En soi la musique est une, ayant pour fin de traduire les si variables impressions de l'âme. Si en musique libre la quadrature de la phrase est régulière et rigoureusement mesurée, et si en plain-chant la marche est plus indépendante, les éléments constitutifs de l'une et de l'autre restent les mêmes; de mêmes lois, les lois des sons

[1] Prol. in lib. Psalm.

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régissent leur construction thématique. Une phrase grégorienne n'est précisément bonne, que parce qu'elle sera « musicalement correcte en sa structure ». C'est à cette correction qu'elle doit son rythme qui nous plaît et nous charme.

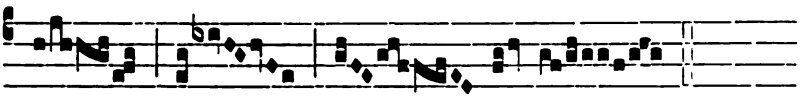
Les fragments que nous citons plus bas, remplaceront de longues discussions. Le musicien y reconnaîtra l'idée mélodique, nette, claire, bien développée, avec antécédent et conséquent; le style d'imitation, avec une réponse ou une cauda ne l'intéressera pas moins.

Ant. des Apôtres.

Allel. d'un Conf.

Grad. 1 Dim. de l'Avent.

Graduel du Com. d'un Abbé.



Un sérieux plain-chantiste doit donc être sûr de son solfège, connaître la gymnastique vocale, avoir la science de la rythmique et de la mesure, être capable d'analyser méthodiquement une pièce, savoir à l'occasion en écouter les harmoniques, en un mot être un musicien. Et pourtant hélas! combien se croient artistes, parce qu'ils ont heureuse mémoire et savent fredonner quelque peu! Ils ne sont guère que les « *creduli, quia nondum delusi* », dont parle Aristote; ils pourraient avec avantage méditer la pensée de Pline le Jeune : « *Statim sapiunt, statim sciunt omnia, neminem verentur, imitantur neminem, et ipsi sibi exempla sunt.* » Qu'ils prennent garde de ne

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pas demeurer « *juvenem improvidum et facilem inanibus* », dépeint par Tacite.

Un chantre des louanges divines n'a pas le droit de séparer les études théoriques de la pratique de son art. Qu'à une consciencieuse préparation technique il sache allier en tout temps une foi vive, fécondée par l'Amour divin. Car la mélodie elle-même « ne sera qu'un passe-temps frivole, si elle se contente de flatter l'oreille sans élever les âmes sur les ailes de sa pensée. »[1] C'est la foi qui vivifie toute prière, c'est l'Amour de Dieu qui fait vibrer les cœurs, et met sur les lèvres les accents qui charment le Très-Haut, accents dont les échos pénètrent aussi les âmes.

« *Sic cantet servus Christi, ut non vox canentis sed verba placeant quæ leguntur.* »[2]

Cantus sensum litteræ non evacuet, sed fœcundet. S. BERNARD.

[1] Mgr Meunier, Ev. d'Evreux.
[2] S. Hieronym. in Ep. ad Eph. v. 19.

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NOS CHANTS USUELS.
Leur exécution pratique.

CHANTS COMMUNS.

Nos « CHANTS USUELS » pour être plus pratiques ont besoin d'explications supplémentaires, que nous donnons ici volontiers.

I. — *Leçons, Homélies, Martyrologe, S. Bible.*

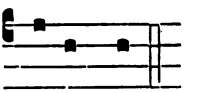
Le chant n'étant qu'une bonne lecture modulée, il est de toute importance de savoir diviser la phrase selon les coupes logiques, afin de bien distribuer les membres constitutifs du récitatif mélodique. C'est presque une analyse logique à établir, par l'observation des virgules, points-virgules, deux-points, points. Le chant comporte une triple inflexion, la flexe, la cadence rompue, le point ou cadence finale.

A. *La flexe*, se rapporte à la virgule; du moins pour l'ordinaire. La flexion suit la syllabe accentuée.

Flexe spondaïque

Ma-rí- a.
Ro - mæ.

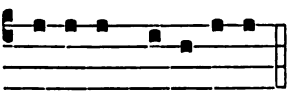
Flexe trisyllabique, Flexe dactylique



Dómi - nus
factum est.
Assí-si - i.

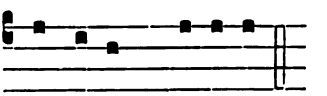
B. *La cadence médiane ou rompue*, affecte en général les deux-points, le point-virgule; la voix fléchit deux notes avant l'accent.

Cadence spondaïque



Dóminus ordi-návit.

Cadence dactylique



Tu autem Dómine.

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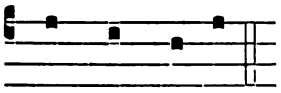
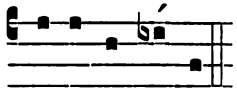
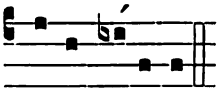
Cadence monosyllabique 

Ex De - o est;
Minó - rum hæc est;

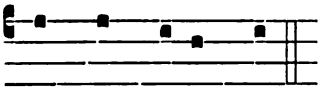
C. *La cadence finale* répond au point. La voix s'abaisse sur la syllabe qui précède l'accent; sur deux, s'il y a épenthèse.

Point spondaïque 

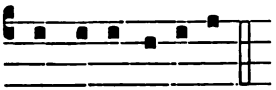
Pater æ- térnus.

Point dactylique 

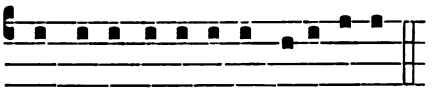
De- o gráti- as.

Point monosyllabique 

Sed quod bonum est.

Point interrogatif spondaïque 

in æ-terni-tá-te?

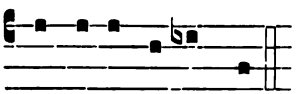
Point interrogatif dactylique 

Quomodo i-nimí-cos di-lí-ge-re?

Toute la phrase interrogative récite sur le *si*. Il n'est pas musical d'attaquer *ut* pour faire cadence sur *si*; le rythme serait interrompu.

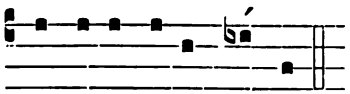
Réalisation des Principes.

Intonations.

Monosyllabique 

In-ci-pit li-ber Job.

Cet exemple fait exception à cause de sa brièveté.

Spondaïque 

In-ci-pit liber Esther.

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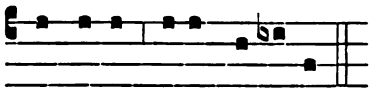
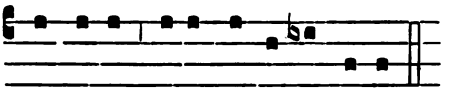


In-ci-pit liber To-bí- æ.

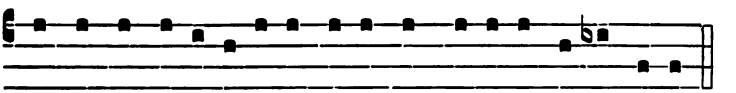
Dans ce cas il serait logique de faire une mora vocis sur *pit* d'*Incipit*, ou mettre une quasi virgule.

Dactylique

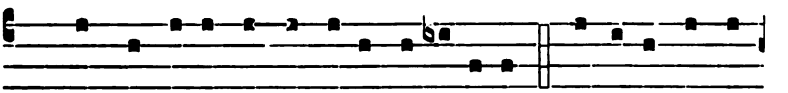


In-ci-pit liber Sa-pi- én-ti- æ.

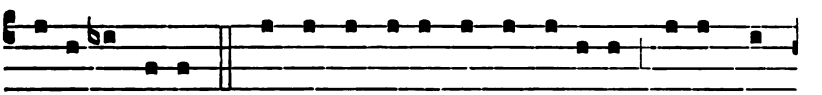
Les intonations plus étendues sont susceptibles d'une flexe ; plus souvent de la flexe et de la cadence médiane.



Ex li-bro Offi- ci- órum S. Ambrósi - i E-pí-sco-pi.



Ser-mo S. Augu-stí-ni E-píscopi. — Léc̃ti - o li-bri Homilí - a S. Gre - gó-ri - i Pa - pæ.



Sapi - én-ti- æ. — De li-bro S. E-van-gé-li- i, secúndum

Matthæ-um. In cá-pi-te primo.

Chant de la phrase.

Les inflexions doivent alterner, et l'on ne fait jamais deux fois de suite la même. L'ordre ordinaire est : flexe, cadence médiane, cadence finale. Si la phrase est longue, on répète alternativement les deux premières.

Certains versets bibliques obligent à une inversion des formules, ainsi que dans l'exemple suivant, où l'incidente grammaticale précède la phrase principale :

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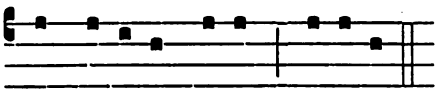
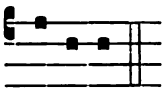


Et dixérunt e-i : Magíster,

Au début d'un verset on emploie fréquemment la flexe après un simple spondé ou dactyle, que le sens sépare de la suite.

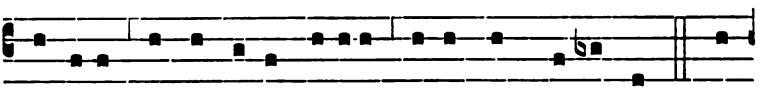
Fratres,



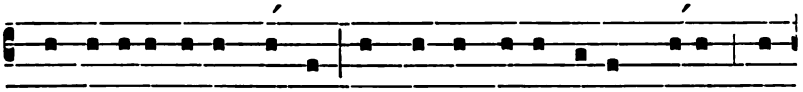
Dómine,

Homélie.

(IXe leçon de Noël.)

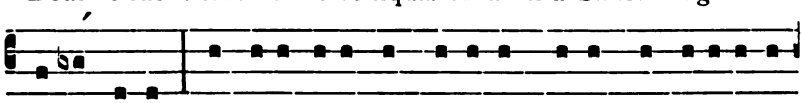


Lé-cti-o Sancti Evan-gé-li-i secúndum Jo-ánnem. In

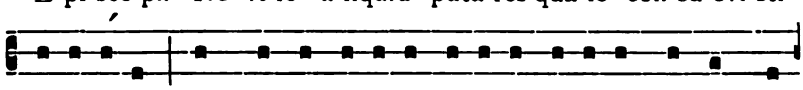


prin-cí-pi-o e-rat Verbum et Verbum e-rat apud Deum et

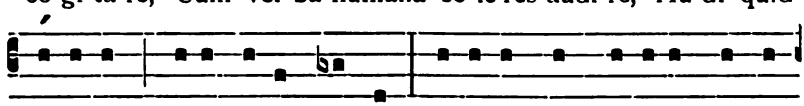
Deus e-rat Verbum. Et ré-liqua. Homi-lí-a Sancti Augustí-ni



E-pí-sco-pi. Ne vi-le á-liquid putá-res qua-le con-su-evi-sti



co-gi-tá-re, Cum ver-ba humána so-lé-res audí-re, Au-di quid



có-gi-tes : Deus e-rat Verbum. Exe-at nunc nésci-o quis in-

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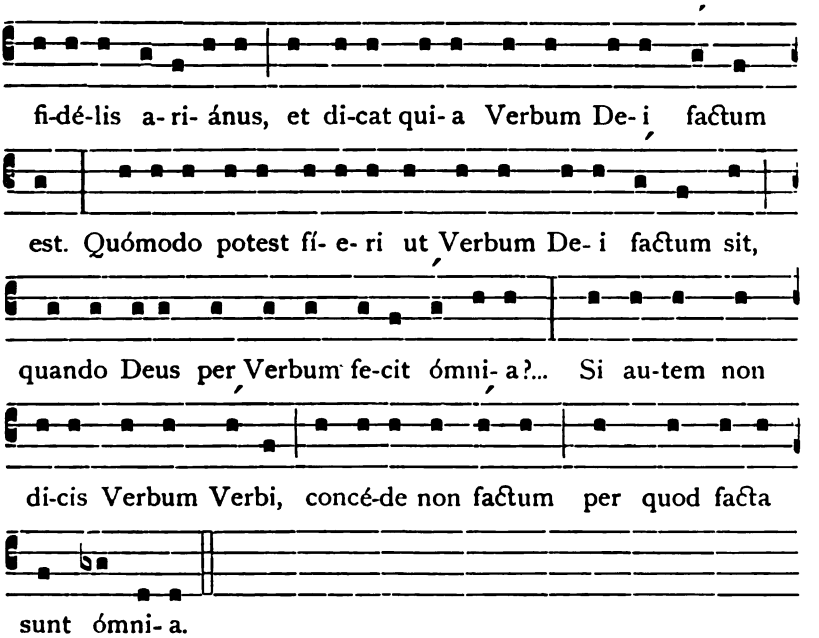
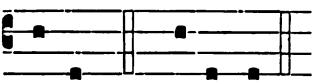
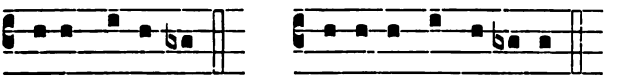


Prophéties.

Les monosyllabes et les interrogations se font comme dans les leçons. Le point descend d'une quinte



Le point final



Le récit se fait recto tono sur *ut*.

Oraisons.

I. — *Ton simple.*

Le ton simple s'emploie aux Messes de férie, à l'Office des défunts, après l'Antienne finale de la T. S. Vierge, aux Saluts du T. S. Sacrement, et dans toutes les Prières, Litanies, et occasions non solennelles.

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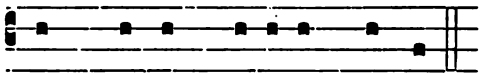
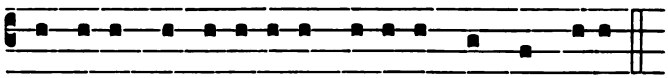
Ce ton comporte deux inflexions, la flexe, la cadence médiane; le point étant semblable à la flexe. Si l'oraison était trop longue, on pourrait réitérer plusieurs fois ces modulations; autrement qu'on les emploie avec discrétion.

La petite conclusion : *Per Dominum N. J. C.* n'admet que la flexe



Per Christum Dóminum nostrum.

Les conclusions : *Qui vivis... Qui vivit...* n'ont que la cadence médiane



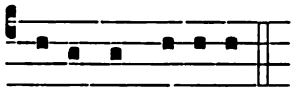
Qui vi-vis... in u-ni-tá-te Spí-ri-tus San-cti Deus.
Qui vi-vit... in u-ni-tá-te Spí-ri-tus San-cti Deus.

II. — *Ton solennel.*

Le ton solennel sert à Matines, Laudes, Vêpres, et à la Messe chantée, sauf celle des Défunts.

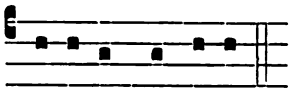
Ce chant comporte trois inflexions :

Cadence rompue



pro-le amplí- fi-cas.

Pour cette cadence, la voix fléchit les deux notes qui précèdent l'accent.



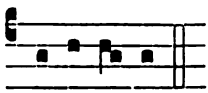
ti- ó-ne gaudé-re

Flexe

de-spí-ce-re tu-um

Pour la flexe, on fléchit la note qui suit l'accent.

Cadence finale spondaïque



sæcu-ló-rum

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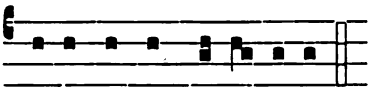
Dactylique 

ce-lebrándo pro-fí- ce-re.

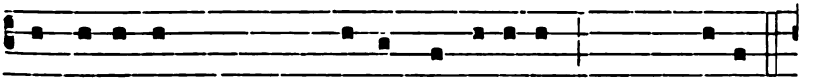
L'accent se fait sur la clivis.

Dans les Oraisons courtes on supprime la flexe; ce qui s'observe dans les conclusions : *Qui tecum* et *Qui vivit.*

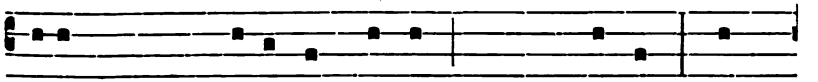
Oraisons.

(Ton simple.)

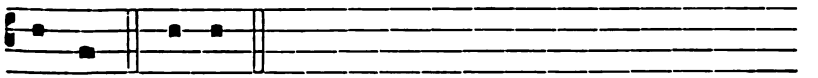
Orémus. Con-céde ... sanitá-te gaudé-re :... læ-tí- ti- a.



Omní-potens .... implorámus au-xí- li-um ... actiónes.



De-us ... pietá-tis et præ-sta :... consequámur. Per ...



nostrum. Amen.

C*Oncéde* nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis *sanitáte gaudére :* et gloriósa beátæ Maríæ semper Vírginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui *lætítia.*

O*Mnípotens* sempitérne Deus, salus ætérna credéntium, exáudi nos, pro fámulis tuis infírmis pro quibus misericórdiæ tuæ *implorámus auxílium :* ut réddita sibi sanitáte, gratiárum tibi in ecclésia tua réferant *actiónes.*

D*Eus*, refúgium nostrum et virtus, adésto piis Ecclésiæ tuæ précibus, auctor ipse *pietátis : et præsta :* ut, quod fidéliter pétimus, efficáciter *consequámur. Per* Christum Dóminum *nostrum. Amen.*

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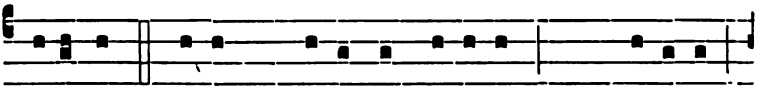
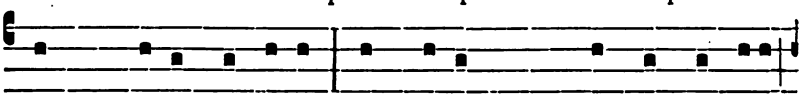
Ton solennel.



Orémus. De-us ... pro-lis amplí- fi-cas : ... despí-ce-re ...



participatió-ne gaudé-re. Per ... tu-um ... Spíritus san-cti Deus,

per ómnia sæcula sæcu- ló-rum. Amen.

DEus, qui Ecclésiam tuam beáti Patris Nostri Francísci méritis fœtu novæ *prolis amplíficas :* tríbue nobis, ex ejus imitatióne terréna *despícere*, et cœléstium donórum semper *participatióne gaudére.*

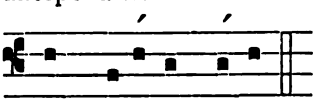
Epître.

Le chant de l'Epître n'a que la cadence médiane et le point. Chaque cadence affecte les deux derniers accents du membre de phrase. Si l'accent antépénultième est trop éloigné on compte les syllabes, dont l'une aura l'accent secondaire, voir l'exemple B. 26. : *in Dómino moriúntur.*

Au point l'accent antépénultième se place sous le podatus.

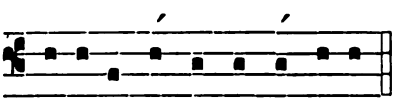
A la cadence médiane la flexion se fait sur la syllabe précédant immédiatement l'accent antépénultième.

A. Cadence médiane spondaïque :



In di- ébus il-lis.

Cadence médiane dactylique :



be- á-ti Pau- li A-pó-sto-li.

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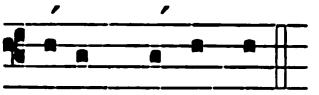
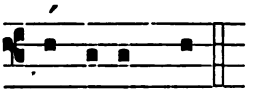
Cadence médiane monosyllabique précédée d'un spondé :



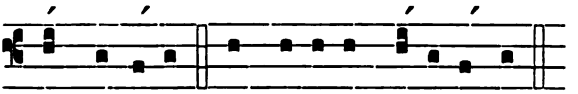
sic-ut scriptum est.

Cadence médiane monosyllabique précédée d'un dactyle :



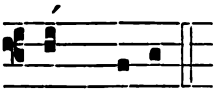
pró- te-ge nos.
mór-tu- us est.

B. Point spondaïque :



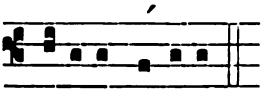
ad Romános. in Dómino mo-ri-ún-tur.

Point spondaïque précédé d'un monosyllabe :



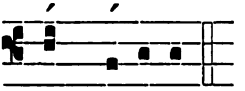
ad Ti-tum.

Point dactylique :



fí-li- is Isra-el.

Point dactylique précédé d'un monosyllabe :



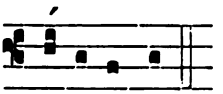
ad Gá-la-tas.

Comme l'accent ne se doit pas déplacer, ni le neume diviser, on doit recourir à ces diverses formes.

Point monosyllabique précédé d'un spondé :

super te órta est.

Point monosyllabique précédé d'un dactyle :



pró-te-ge nos.
génu- i te.

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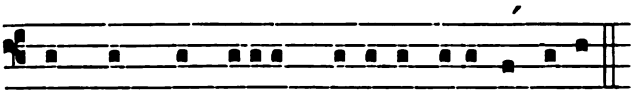
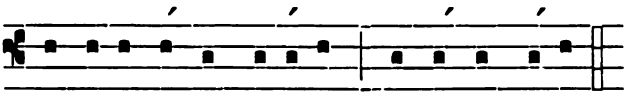
Point interrogatif :



Numquid quem díligit á-nima me-a, vi- dí-stis?
quæ o-pe- rátur ómni- a?

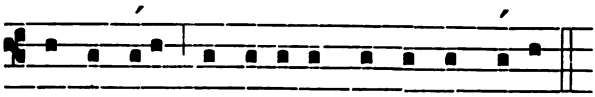
Point final.

Ce point est préparé par une inflexion antécédente, qui se fait le moins loin possible de la conclusion même. L'accentuation mélodique devant se faire sur *fa* et *mi*, on se guidera d'après l'accent du texte.



O-pe-ra e-nim il-lórum sequúntur il-los.
Et in fines orbis terræ ver-ba eó-rum.

Parfois il faudra prendre plus de syllabes; c'est le texte et le bon goût, qui régissent alors. N'est-ce pas l'occasion de se remémorer le principe : la letra es la reyna, y la música su eslava.



sed et i-is, qui dí- ligunt advéntum e-jus.

Quand la première phrase est contenue, dans un impératif, *Scribe*, un invocatif, un appellatif : *Domine*, *Fratres*, le début mélodique a lieu comme il suit :

Scri-be. Dómi-ne.
Fratres, Charís-simi.

Evangile.

Le chant de l'Evangile n'a que deux cadences, la médiane et la finale.

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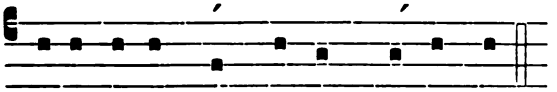
A. La cadence médiane se fait sur deux accents. La flexion se fait sur la syllabe qui précède l'accent antépénultième :

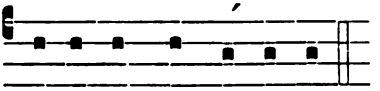


In il - lo témpo - re.
Cœcus autem cla - má-vit di- - cens.
jam óstium cláusum est.
e - nim vé-niet ad vos.

Une incidente trop courte pour la formule entière se peut chanter ainsi :

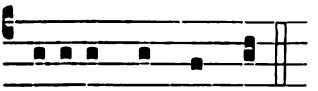
Ita Pater : *ou* Dixit e-i :

B. Le point : la voix fléchit sur le dernier accent.



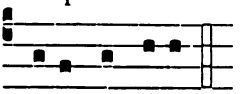
secúndum Jo - ánnem.
ví- di - mus Dó-mi-num.
qui in cœ- lis est.
qui fu - é - runt an-te vos.
addú - ci ad se.

Point interrogatif monosyllabique :



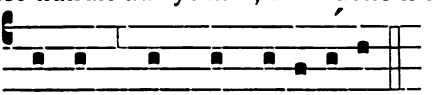
dí-ligis me plus his?

Point interrogatif spondaïque ou dactylique :



dabit il - li?
di-e sábba-ti?

Le récit de la phrase interrogatif se fait en entier sur le *sol*. Une cadence nuirait au rythme ; ainsi donc il faut :



Quid est quod me quæ-rebá-tis?

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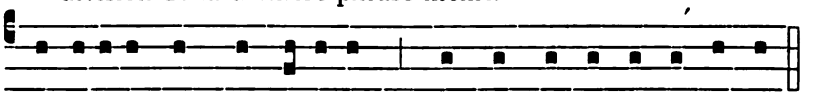
C. La conclusion doit être préparée par une inflexion sur le dernier accent d'un membre de phrase antécédente, ou d'une division de la dernière phrase même.



per-secú-ti sunt prophé-tas qui fu - é-runt an-te vos.
hic magnus vo- cá-bi-tur in regno cœ- ló- rum.

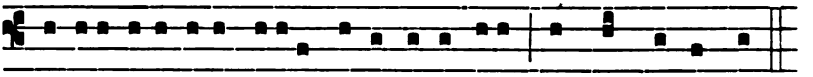
Capitule.

Le Capitule se chante ainsi que les Leçons, sauf le point final,

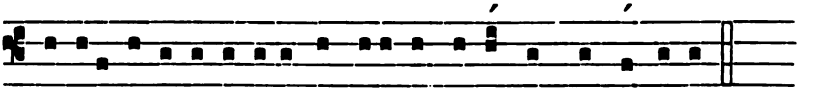
qui est :

di-ligénti- bus se. Deo gráti-as.
sæculórum. Amen.

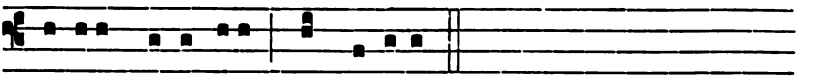
Epître.



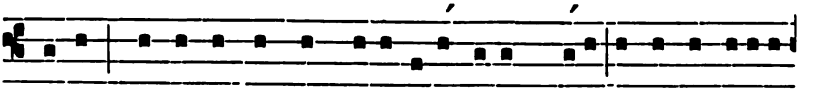
Léc̃ti-o Epístolæ be-áti Pauli Apóstoli ad Co - lossén-ses.
ad Romá- nos.
ad Timótheum.



Léc̃ti-o libri Apo-calypsis be-á-ti Jo-ánnis A-pósto- li.
Léc̃ti-o I- sa- í - æ Prophé - tæ.
Léc̃tio libri Sa- pi- - én-ti- æ.



Léc̃ti-o ... Apóstoli ad Ti-tum.
ad Gá-latas.



Fratres, Obsecro vos per mi-se-ricórdi-am De-i, ut ex-hi-beátis

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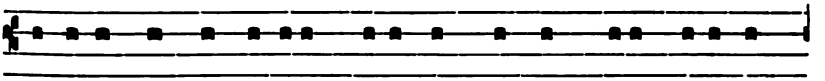
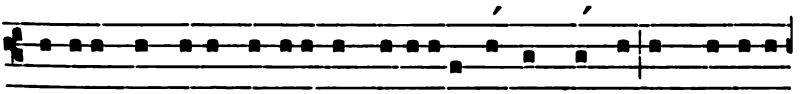
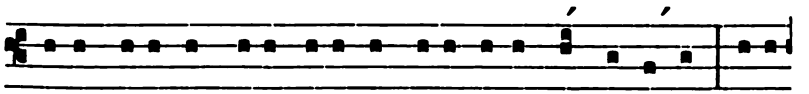


córpora vestra hóstiam vivéntem, sanctam, Deo placéntem,

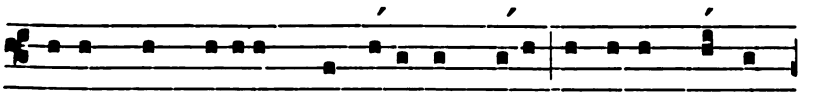
rati-onábile obséquium véstrum. Et nolíte conformá-ri huic



sæculo, sed reformámini in novitáte sensus vestri: ut probétis

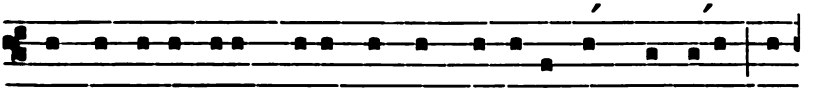


quæ sit volúntas De-i bona, et benéplacens, et per-féćta. Dico

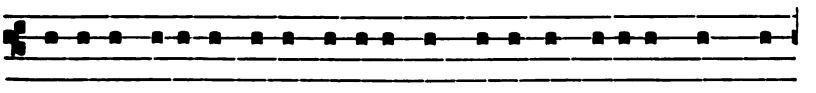


enim per grá-tiam quæ dáta est mihi, ómnibus qui sunt

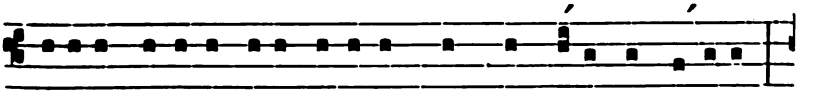
in-ter vos. Et vidéntes admiráti sunt. Multi-fá-ri-am, mul-



tísque modis olim De-us loquens pá-tribus in prophétis, no-



víssime di-ébus istis lo-cútus est nobis in Fí-li-o, quem con-



stí-tu-it hærédem uni-versórum per quem fecit et sæcu-la :

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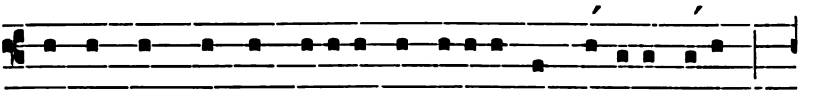
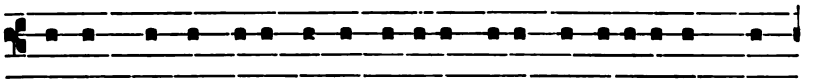
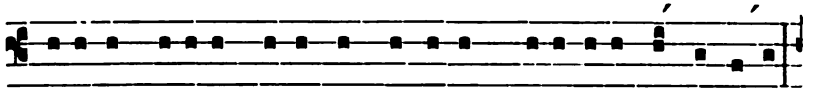


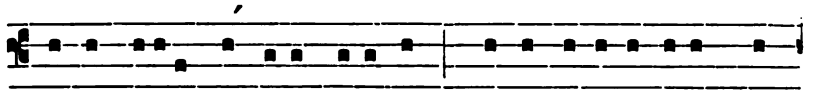
Qui cum sit splendor gló-ri-æ et figúra substánti-æ ejus,



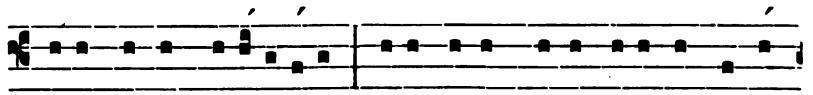
portánsque ómni-a verbo virtútis su-æ, purga-ti-ónem pec-



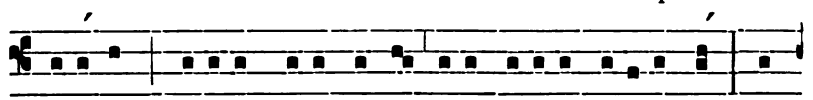
catórum fáci-ens sedet ad déxteram majestátis in excélsis :



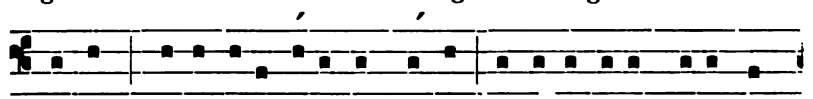
tanto mélior án-ge-lis efféctus quanto diffe-rén-ti-us præ



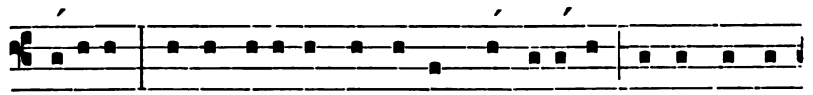
illis nomen hæredi-távit. Cu-i e-nim dixit a-liquándo an-



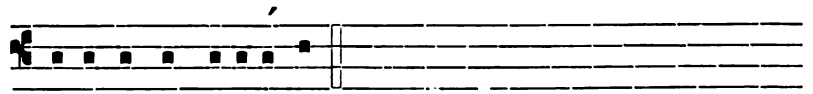
gelórum : Fí-li-us meus es tu, ego hódi-e génu-i te? Et



rursum : Ego e-ro il-li in patrem, et ipse e-rit mihi in



fí-li-um? Ip-si períbunt, tu autem permanébis; et omnes ut



vestiméntum veteráscent.

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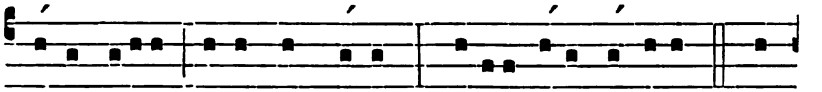
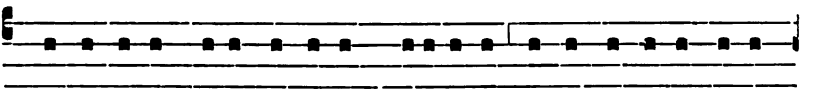
Evangile.

(Dimanche dans l'Octave de l'Epiphanie.)

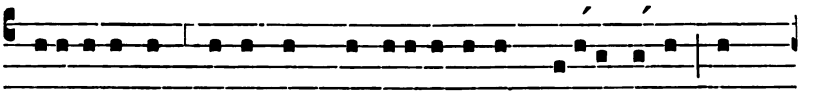
Dóminus vobíscum. Et cum spíritu tu-o. Sequénti-a san-cti



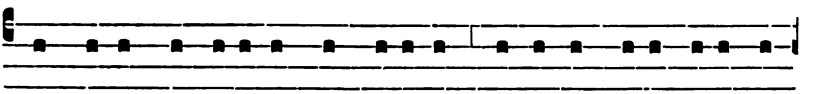
Evangé-li-i secúndum Lucam. Glóri-a tibi Dómine. Cum



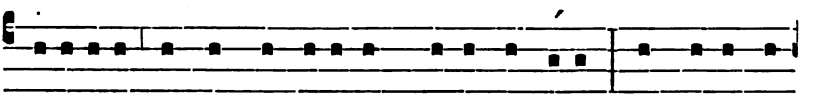
factus esset Jesus annórum duóde-cim, ascendén-tibus il-lis



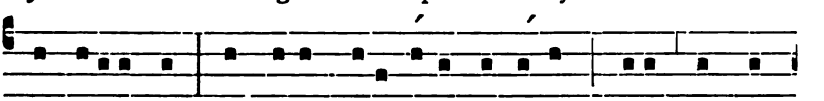
Jerosólymam secúndum consu-etú-dinem di-é-i festi con-



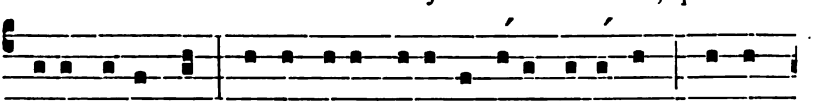
summa-tísque di-ébus, cum redírent, remánsit pu-er Jesus in



Jerúsalem et non cognovérunt parén-tes ejus. Et vidén-tes



admiráti sunt. Et dixit mater Ejus ad illum : Fili, quid fe-



císti nobis sic? Ecce pater tuus et ego doléntes quæ-re-

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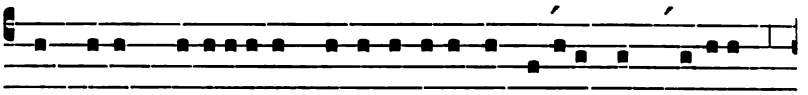
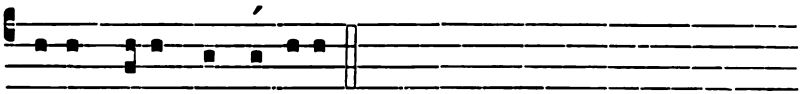
bámus te. Et a-it ad illos : quid est quod me quærebátis?



Et Jesus pro-fici-ébat sa-pi-én-ti-a et ætáte, et grá-ti-a



apud Deum et hómines.

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CANTUS VARII
ROMANO-SERAPHICI.

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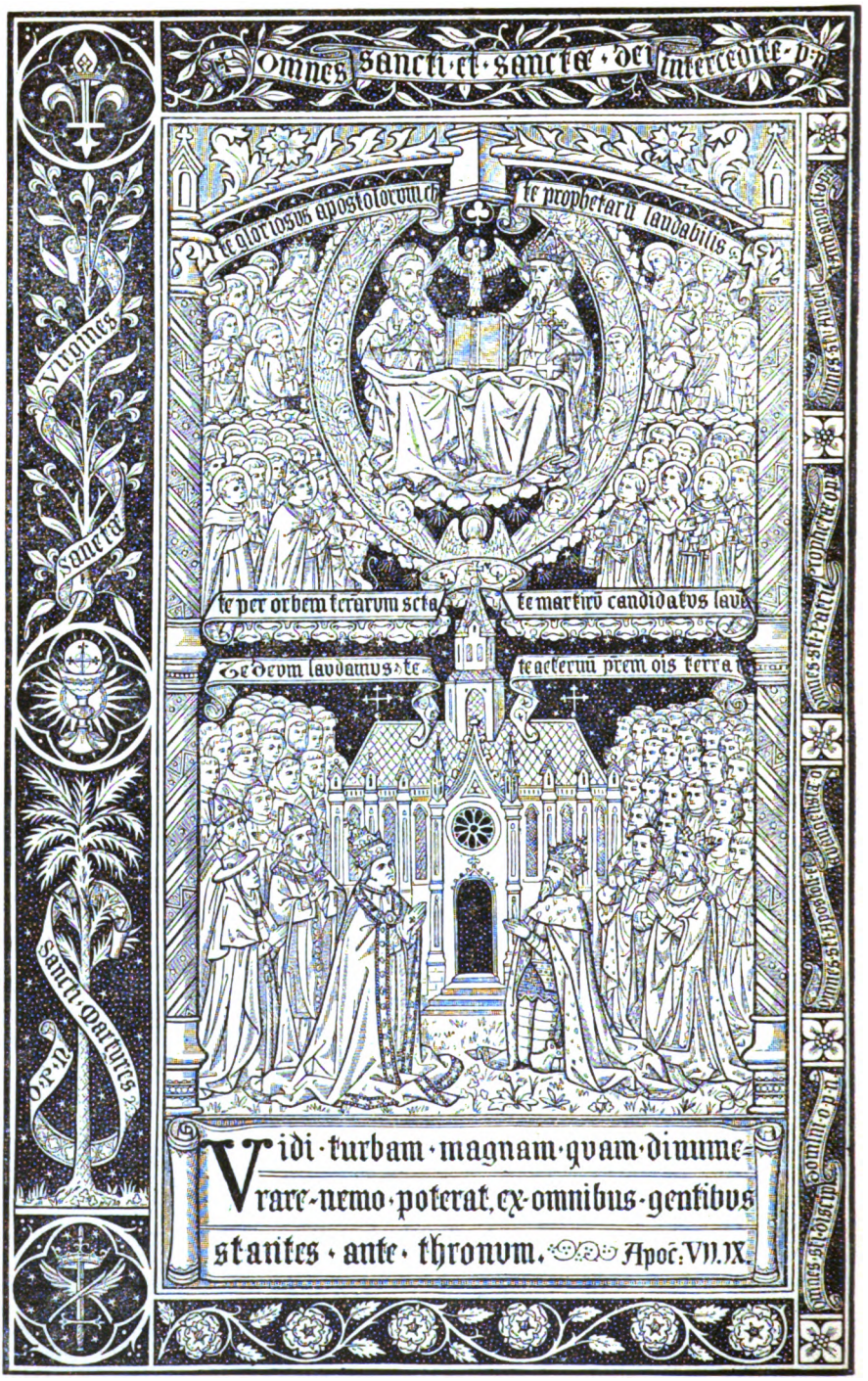

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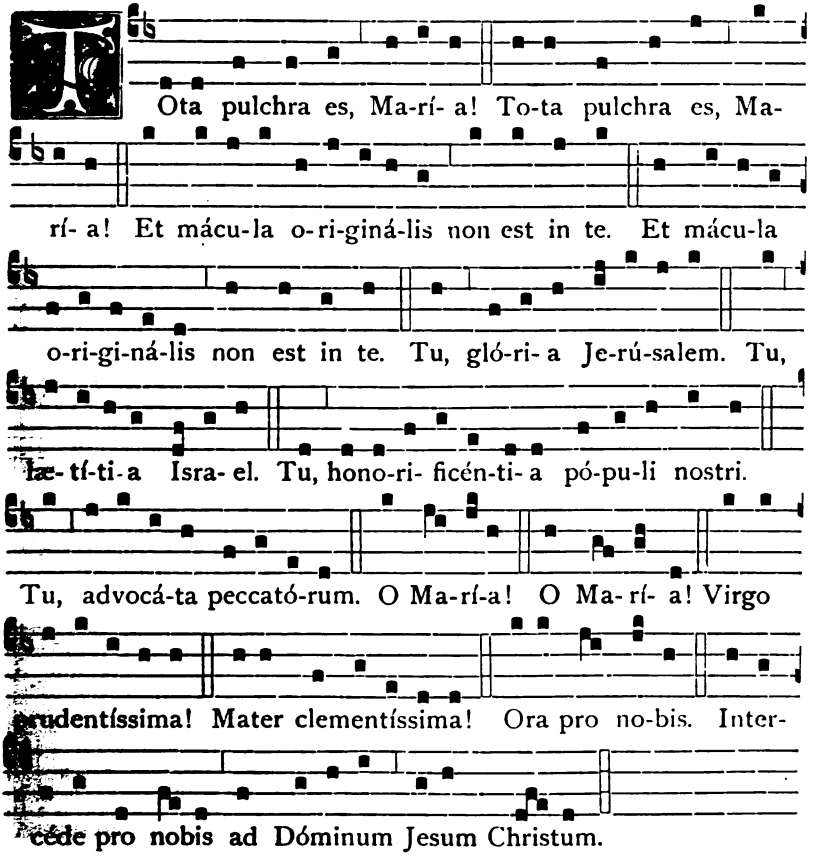
In Honorem B. M. V. Immaculatæ.

Tota pulchra!



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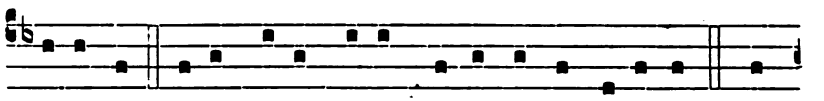
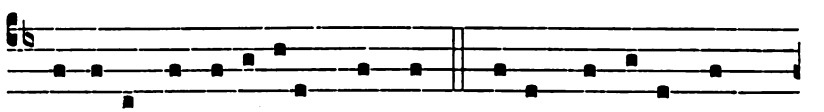
Festum Mariæ.

FEstum Marí-æ ce-lebrántes Hac di-e jú-gi-ter



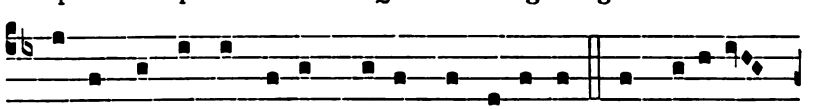
psalléntes. Audi Virgo gregem ti-bi laudes canéntem. Dí-

ri-ge gentem concéptum tu-um amántem. Concéptum tu-um

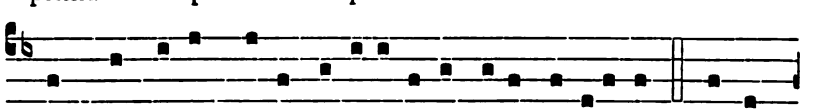


præclárum in u-ni-óne sanctum. Probant réprobant id

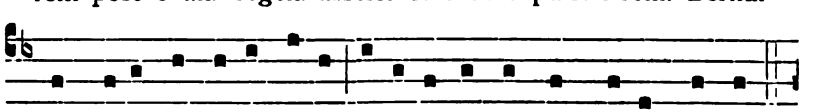
scripta dictáque Doctórum. Quorum de gre - ge Ansélmus



primus concéptum tu-um ponit mundíssimum Et cla-ri-ó-



rem post e-um regem ásserit esse vere pu-ri-ó-rem. Bernár-



dus dénique perlustrávit Intime ac omni præfert laude.

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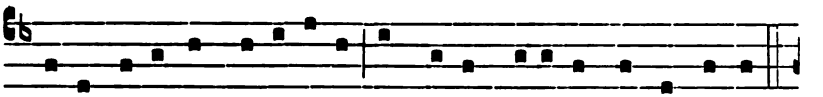
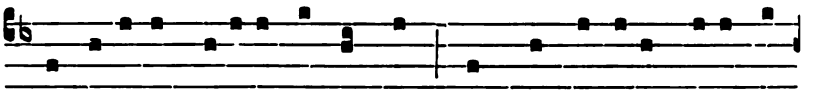
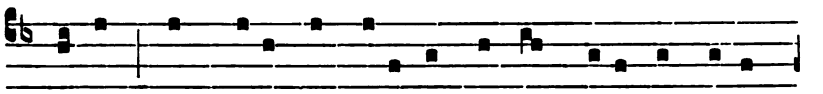


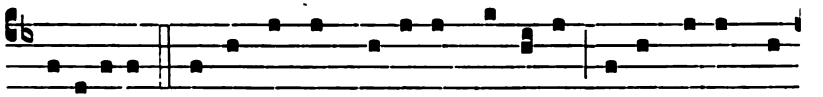
Quibus supérnis homí-nibus In terris desértum addit laudes.



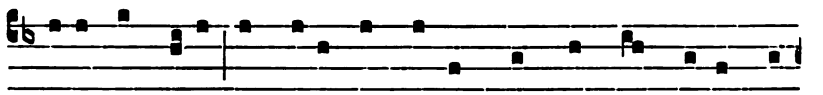
Augùstínus revéra sic inquit Cum de peccátis dici con-



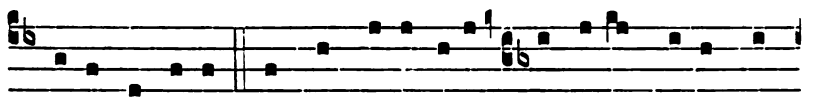
· tíngit Non quæri, non fa-ri an lapsum fecit, an legem



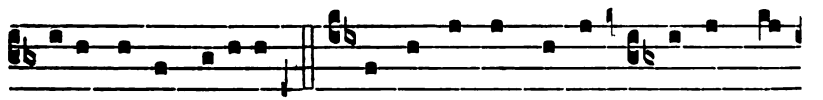
vi- o-lávit. Hildephónsus Vírginem áspi-cit, dictis, factis, do-



ctrínis ádstru-it; ut sapit et sentit quod nunquam fædam de



facto contráxit. Hæc sunt e-lóqui-a quæ ti-bi placent, o



De- i Patris Fí-li-a. Concéptum in matre Verbo plá-

cu-it mox in te carnem súmere. A Scoto, Guidóne;

Richárdo assé-ritur id ra-ti-óne. Multum promíttis, magis

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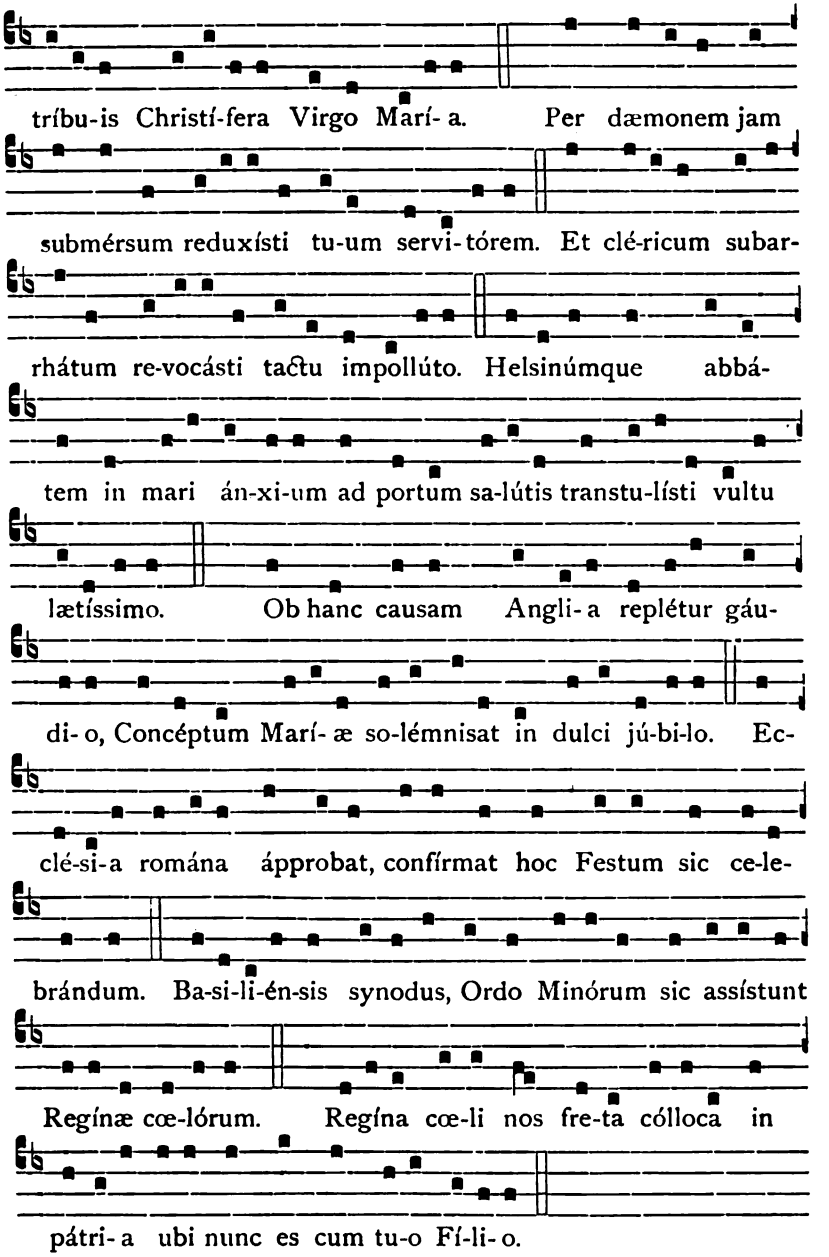

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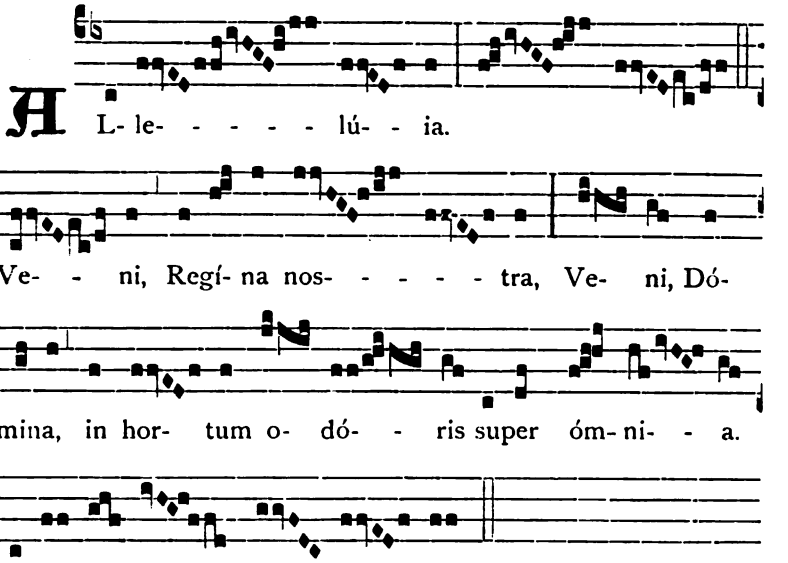
Veni, Regina nostra!



Audi, Virgo magnifica!

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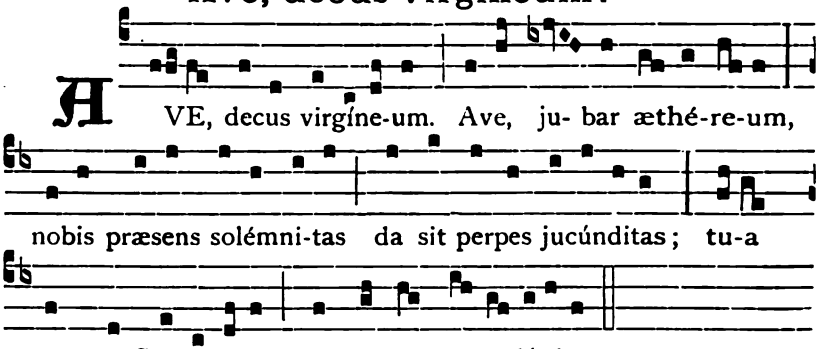
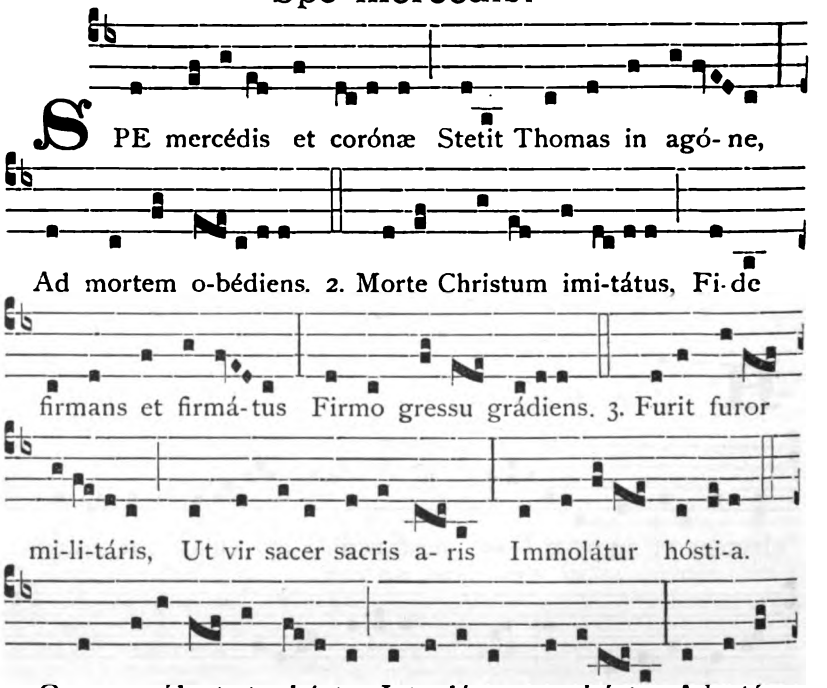
Ave, decus virgineum!



IN HONOREM S. THOMÆ.

Spe mercedis!



4. Quem occídunt et sci-éntes, Introdúcunt nesci-éntes Ad ætér-

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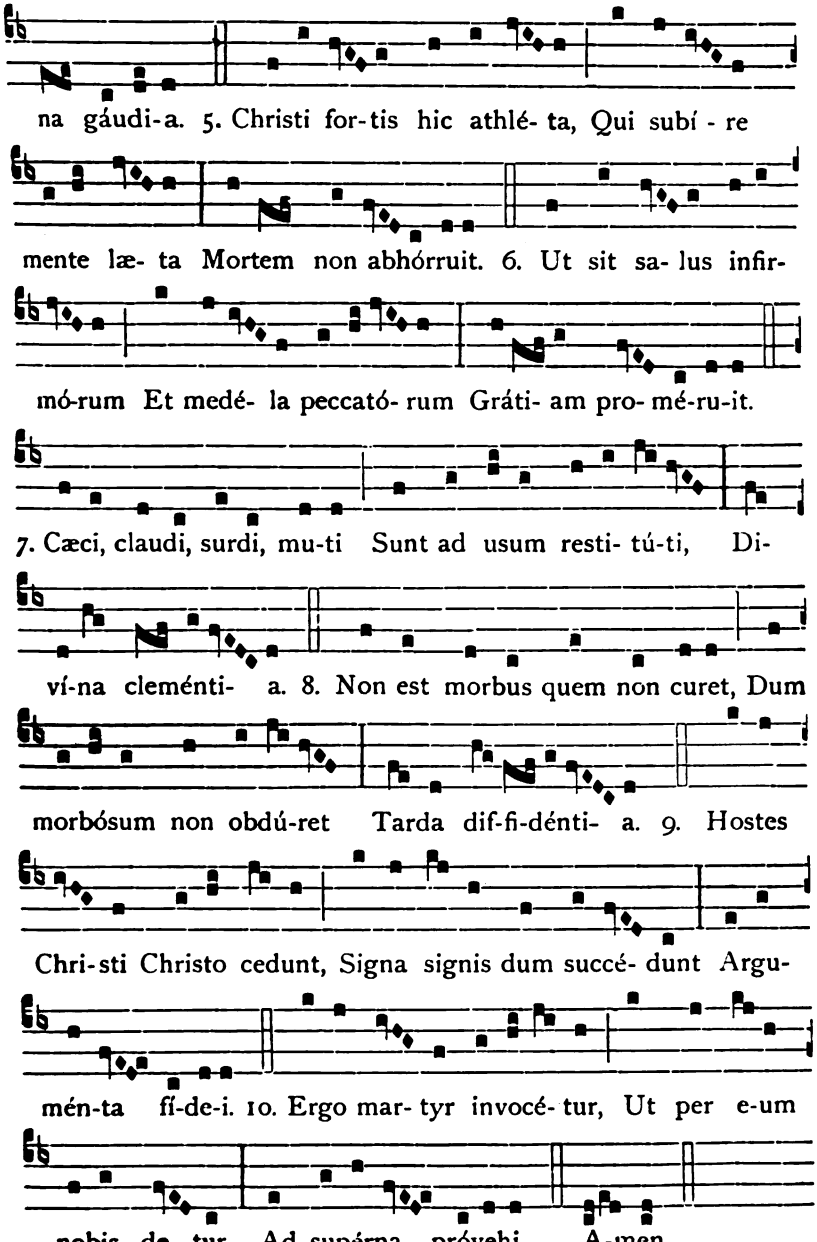

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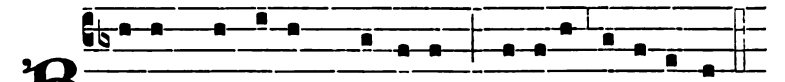
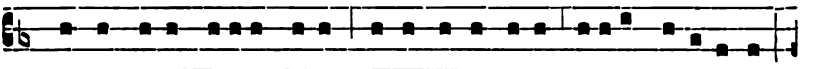
PRÆPARATIO
ad Festum Nativitatis D. N. J. C.

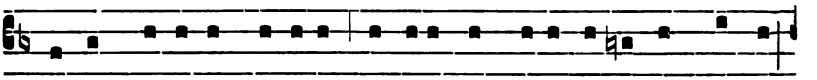
Invitatorium.



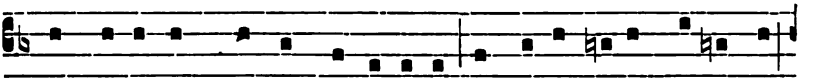
Regem ventúrum Dóminum vení-te, ad-o-rémus.



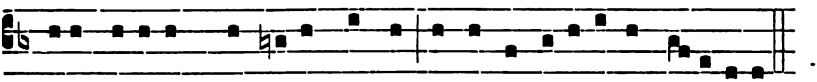
1. Jucundá-re, fí-li-a Si-on, et exsúlta satis, fí-li-a Jerúsa-lem:



Ecce Dóminus vé-ni-et, et erit in di-e il-la lux magna,

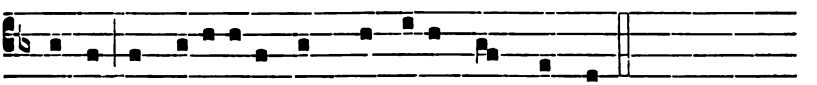


et stil-lábunt montes dulcé-dinem, et colles fluent lac et mel;

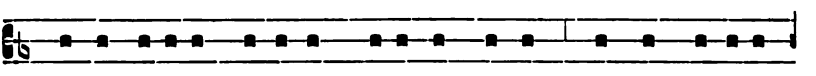


qui-a véni-et Pro-phéta magnus et ipse renovábit Jerúsalem.
Regem, *etc.*

2. Ecce vé-ni-et De-us et homo de Domo David sedé-re in



throno et vidébi-tis et gaudébit cor vestrum.
Regem, *etc.*



3. Ecce véni-et Dóminus protéctor noster, Sanctus Isra-ël

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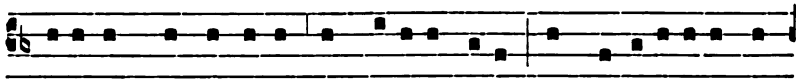
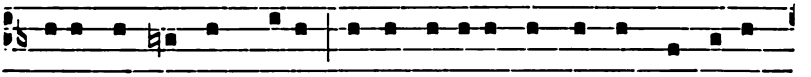
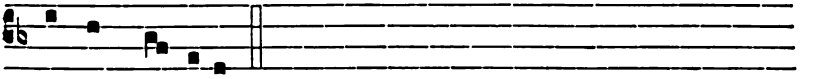


corónam regni habens in cápi-te su-o, et domínábitur a

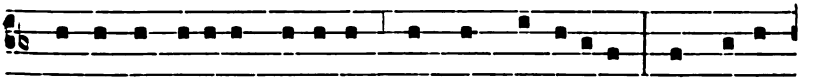


ma-ri usque ad mare, et a flúmine usque ad términos

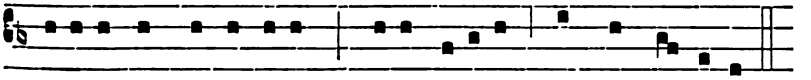


orbis terrárum.

Regem, *etc.*

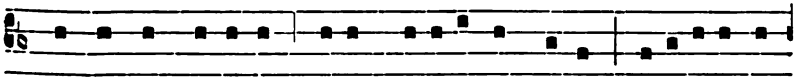


4. Ecce appa-rébit Dóminus, et non menti-étur : si moram

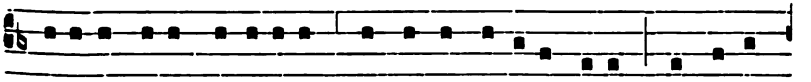


fécerit, exspécta e-um, qui-a véni-et, et non tardábit.

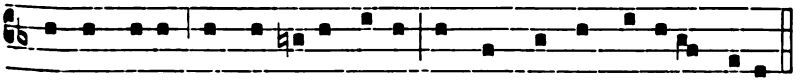
Regem, *etc.*



4. Descéndet Dóminus sicut plúvi-a in vellus, o-ri-étur in

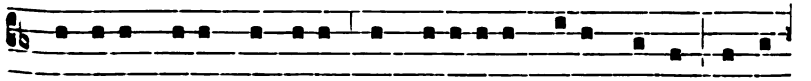


di-ébus ejus justí-ti-a, et abundánti-a pacis, et ado-



rábunt e-um omnes reges terræ, omnes gentes sérvient e-i.

Regem, *etc.*



5. Nascétur nobis pár-vulus, et vocábitur De-us for-tis, ipse

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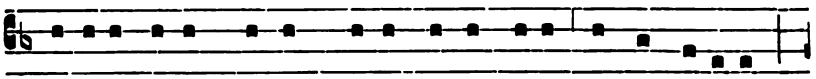
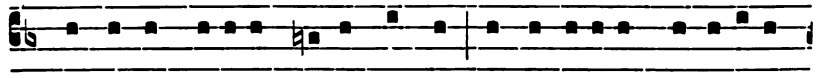


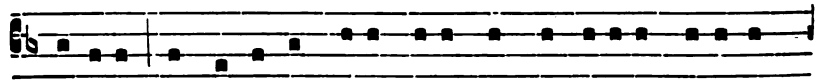
sedébit super thronum David patris su-i, et imperábit,

cujus potéstas super húmerum ejus.

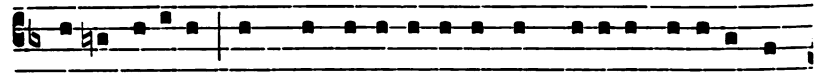
Regem, *etc.*



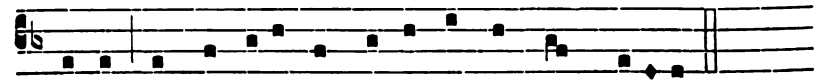
6. Béthlehem Cívi-tas De-i summi ex te éxi-et Dominátor



Isra-ël, et egréssus ejus sicut a prin-cípi o di-é-rum



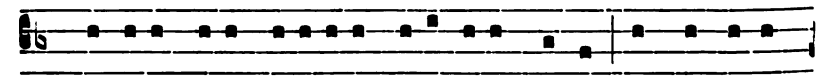
æ-ter-nitátis, et magni-fi-cá-bi-tur in médi-o univérsæ



terræ, et pax e-rit in terra nostra dum vénerit.

Regem, *etc.*

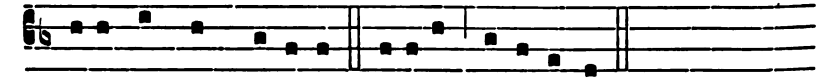
Die 24 Decembris.



7. Crá-stina di-e de-lébitur iníqui-tas terræ, et regnábit

super nos Sal-vátor mundi.

Regem, *etc.*



Prope est jam Dóminus. Veni-te, ado-rémus.

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Psalmus.

Lætén-tur cœ-li, et exsúltet terra * jubi-láte montes laudem.

Erúmpant montes jucunditátem, * et colles justítiam.

Quia Dóminus noster véniet, * et páuperum suórum miserébitur.

Roráte Cœli désuper, et nubes pluant justum, * aperiátur terra, et gérminet Salvatórem.

Meménto nostri, Dómine, * et vísita nos in salutári tuo.

Osténde nobis, Dómine, misericórdiam tuam, * et salutáre tuum da nobis.

Emítte Agnum, Dómine, dominatórem terræ * de petra desérti ad montem fíliæ Sion.

Veni ad liberándum nos, Dómine, Deus virtútum, * osténde fáciem tuam, et salvi érimus.

Veni, Dómine, visitáre nos in pace, * ut lætémur coram te corde perfécto.

Ut cognoscámus, Dómine, in terra viam tuam, * in ómnibus géntibus salutáre tuum.

Excita, Dómine, poténtiam tuam, et veni, * ut salvos fácias nos.

Veni Dómine, et noli tardáre, * reláxa facínora, plebi tuæ.

Utinam dirúmperes Cœlos, et descénderes, * a fácie tua montes defluérent.

Veni, et osténde nobis fáciem tuam, Dómine, * qui sedes super Chérubim.

Glória Patri, et Fílio, et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. ℟. Amen.

Post hæc Hebdomadarius, seu Celebrans dicit ad modum Capituli :

Præcúrsor pro nobis ingréditur Agnus sine mácula secúndum órdinem Melchísedech, Póntifex factus in ætérnum, et in sæculum sæculi. Ipse est Rex justítiæ, cujus generátio non habet finem.

℟. Deo grátias.

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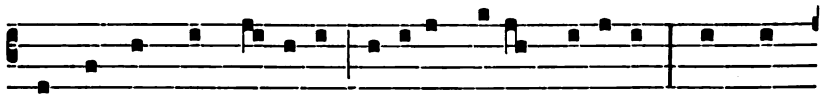
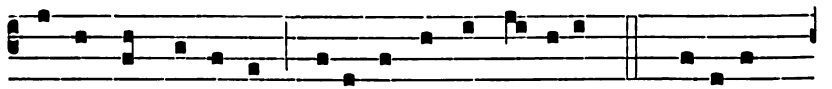
Hymnus.

EN clara vox redárgu-it Obscúra quæque pérsonans

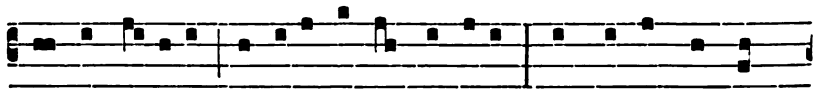
Procul fugéntur sómni-a Ab alto Jesus prómi-cat. 2. En



Agnus ad nos mít-ti-tur Lazáre gra-tis dé-bitum, Omnes

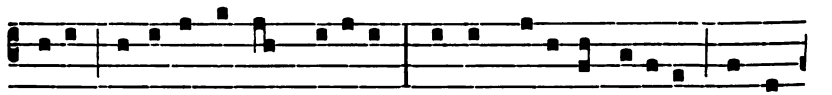


simul cum lácrymis Precémur indul-gén-tiam. 3. Be-átus



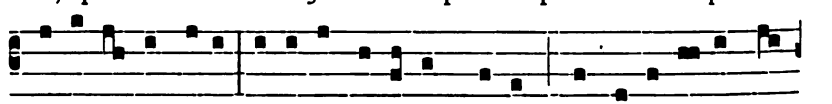
auctor sæcu-li Serví-le corpus índu-it, Ut carne carnem

líberans Ne pérderet quos cóndi-dit. 4. Castæ Paréntis ví-



scera Cœléstis intrat grá-ti-a, Venter pu-éllæ báju-lat, Secré-

ta, quæ non nóverat. 5. Domus pudíci péctoris Templum



repénte fit De-i, Intácta nésci-ens virum, Concé-pit alvo Fí-

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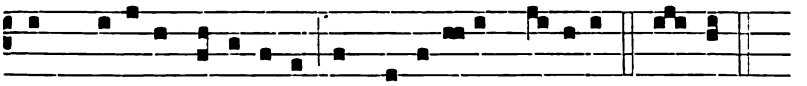
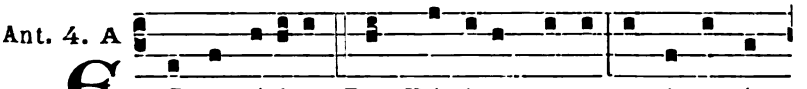
li-um. 6. De-o Patri sit gló-ri-a, Ejúsque so-li Fí-li-o,



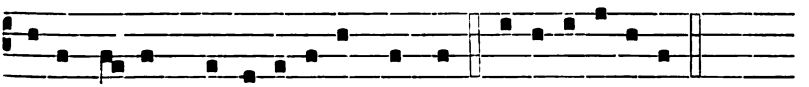
Cum Spí-ritu Pa-rácli-to In sæcu-lórum sæcu-la. A-men.

Die 16 Decembris.

Ant. 4. A



C- ce véni-et Rex Dóminus terræ, et ipse áu-



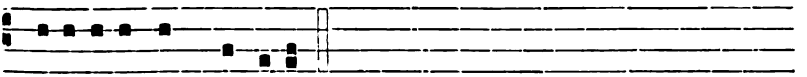
fe-ret jugum capti-vi-tá-tis nostræ. E u o u a e.

Dóminus vobíscum. — Et cum spíritu tuo.

Oratio.

EXcita, quæsumus Dómine, poténtiam tuam, et veni; et magna nobis virtúte succúrre; ut per auxílium grátiæ tuæ, quod nostra peccáta præpédiunt, indulgéntia tuæ propitiatiónis accéleret : Qui vivis et regnas.

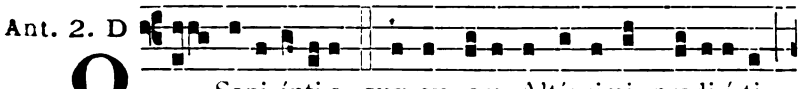
Dóminus vobíscum. — Et cum spíritu tuo.



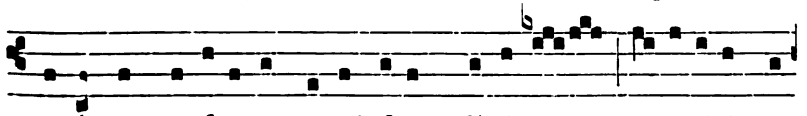
Benedicámus Dómino.
De-o grá- ti-as.

Die 17 Decembris.

Ant. 2. D



O Sapi-énti-a, quæ ex ore Altís-simi prodi-ísti,



attingens a fine usque ad finem, fórti- ter su-a-vitérque

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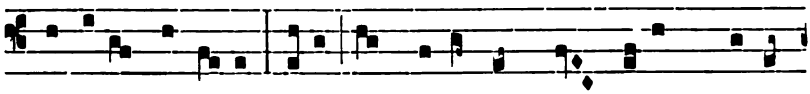
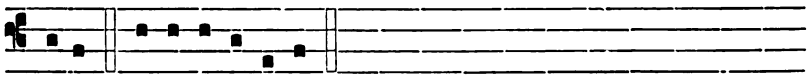


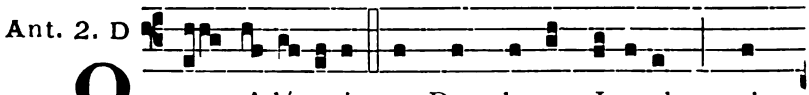
dispónens ómni- a : veni ad docéndum nos vi-am prudén-



ti-æ. *Cant.* Magníficat, *in tono solemniori.*

Die 18 Decembris.

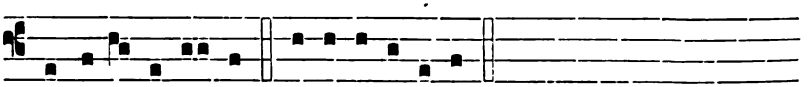
Ant. 2. D



O Adó-na-i, et Dux domus Isra-el, qui

Mó-y-si in igne flammæ rubi apparu-í- sti, et e-i in

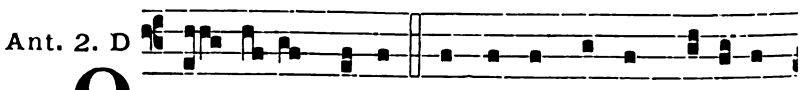
Si-na legem de-dísti : veni ad red-iméndum nos in



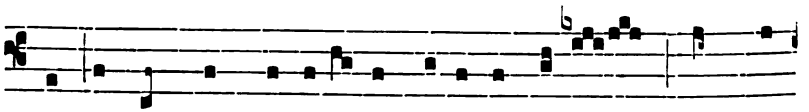
bráchi- o extén-to. E u o u a e.

Die 19 Decembris.

Ant. 2. D



O ra-dix Jesse, qui stas in signum popu-ló-



rum, super quem con-ti-nébunt reges os su- um, quem gen-

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Die 20 Decembris.

Ant. 2. D

Die 21 Decembris.

Ant. 2. D

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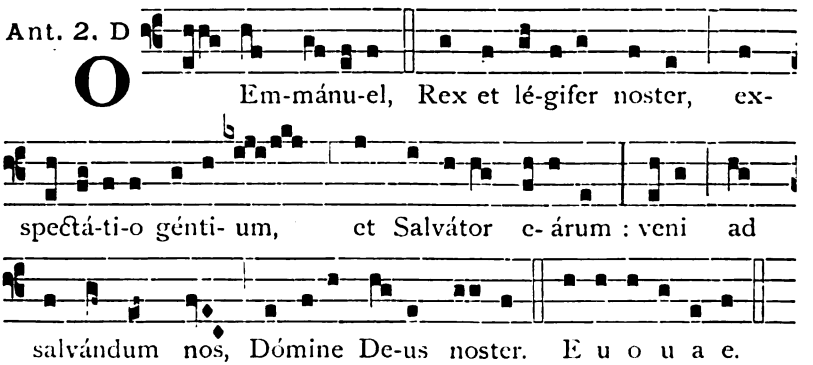
Die 22 Decembris.

Ant. 2. D

Die 23 Decembris.

Ant. 2. D



Die 24 Decembris.

Ant. 8. G

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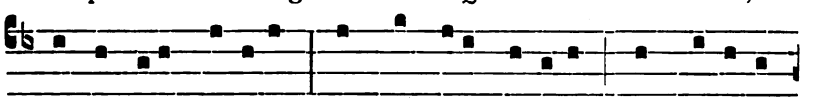
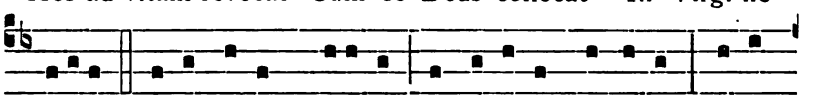
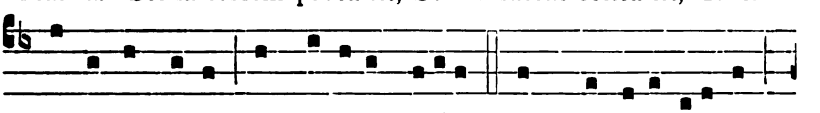
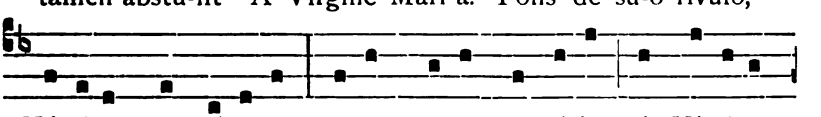
In Honorem Nativitatis D. N. J. C.

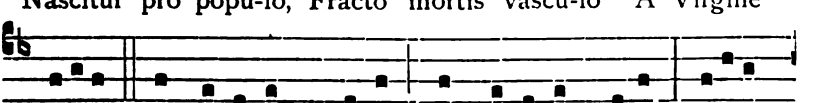
Verbum caro factum est.











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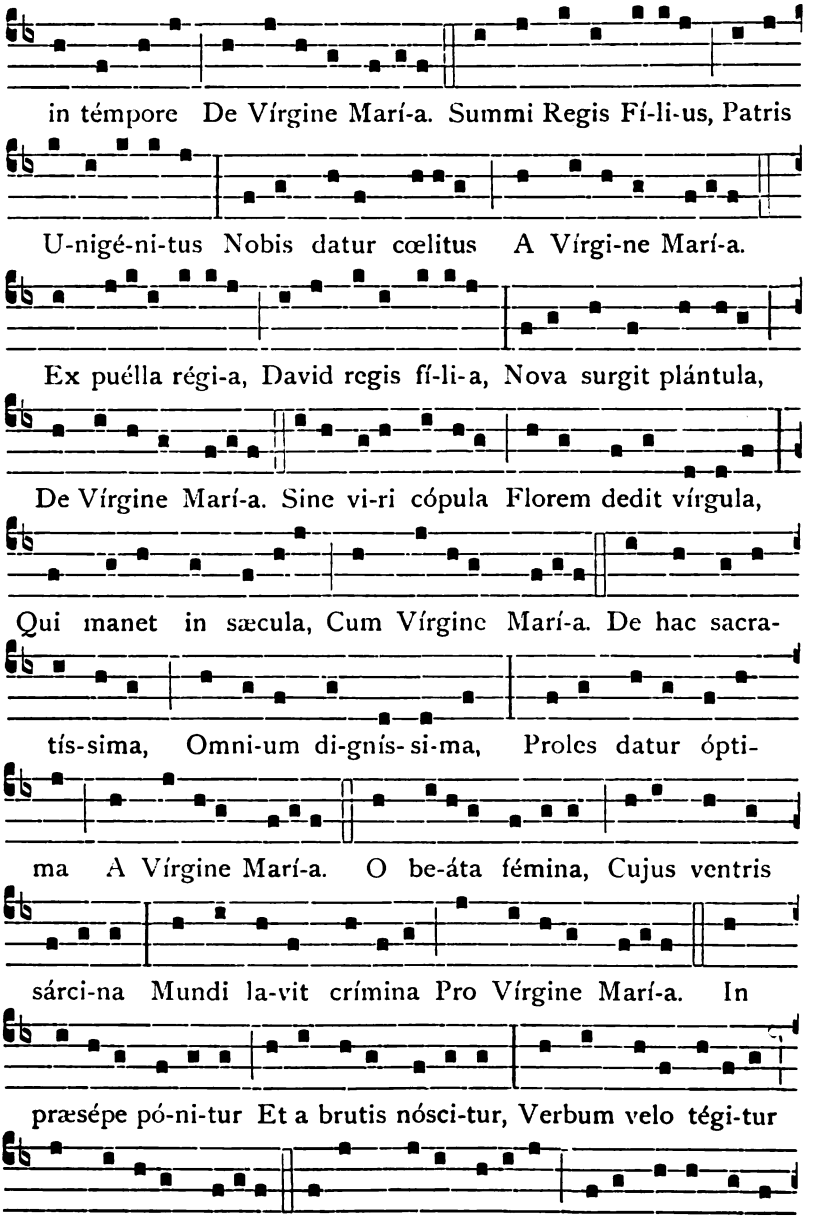

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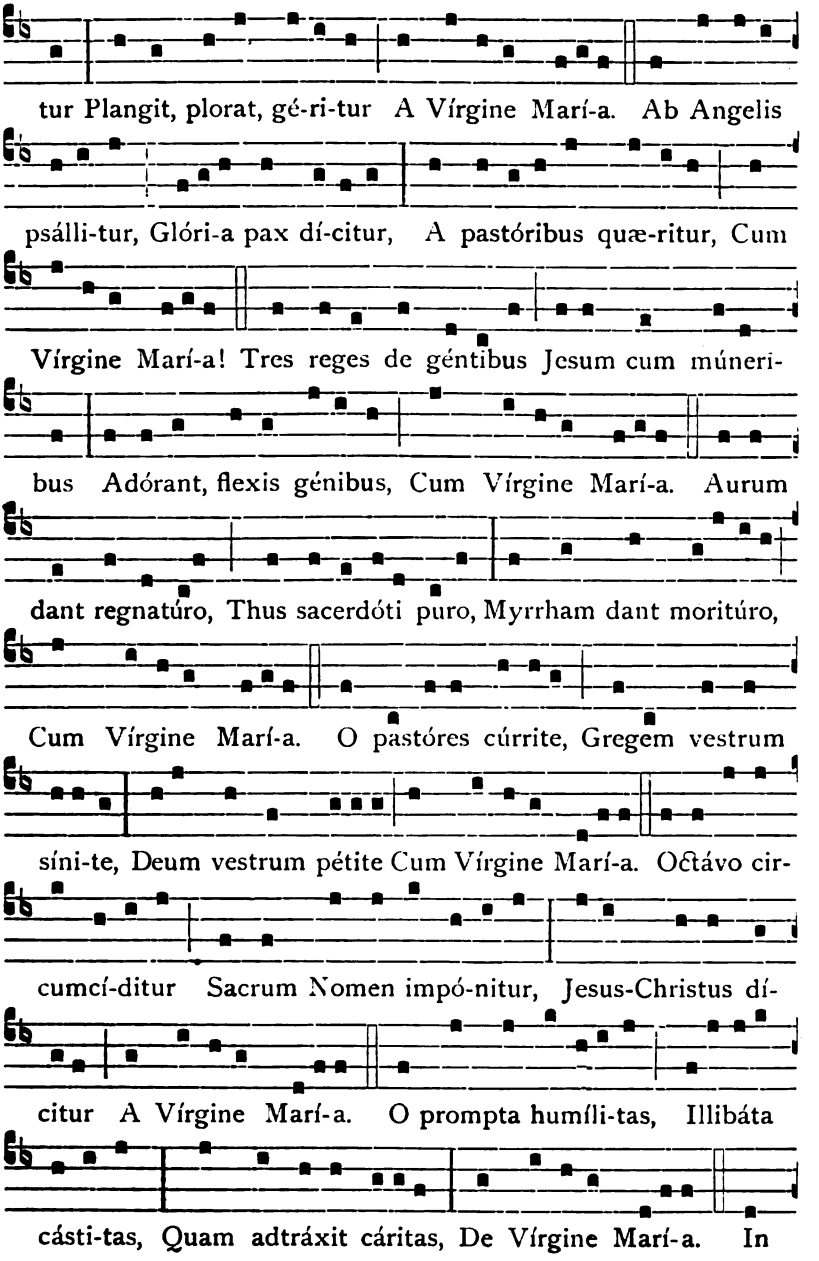

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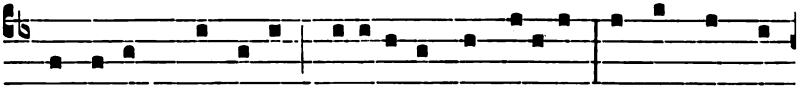
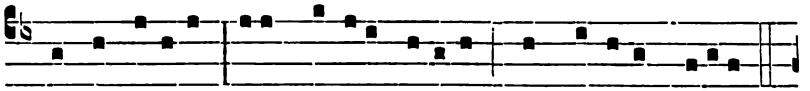
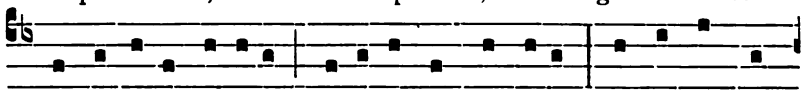


Béthlehem qui natus, Jerú-salem est delátus In templo præ-

sentátus, A Vírgine Marí-a. A paréntibus régitur, Et in

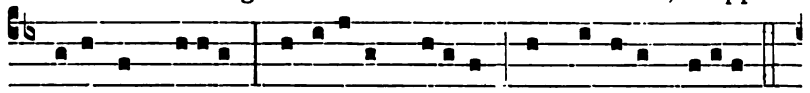


templo sístitur, Suis bráchiis pónitur, A Vírgine Marí-a.

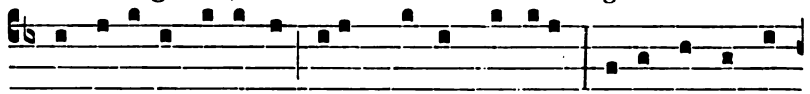


In humáno córpore Vestítus de púrpure, Descéndit cum

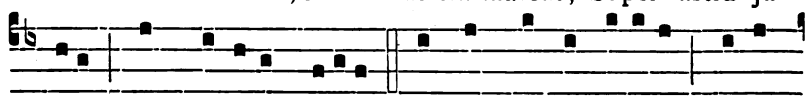
róbore A Vírgine Marí-a. Descéndit in nébula, Appa-



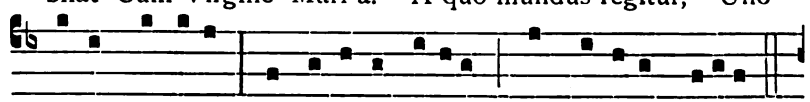
rébit in glóri-a, Peccatórum véni-a De Vírgine Marí-a.



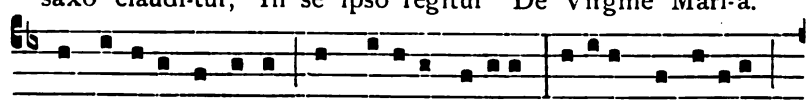
In excélsis cóllo-cat, Suam Matrem láureat; Super astra jú-



bilat Cum Vírgine Marí-a. A quo mundus régitur, Uno



saxo cláudi-tur, In se ipso régitur De Vírgine Marí-a.



De sémine Abrahæ, Ex regá-li génere Orítur de sídere,

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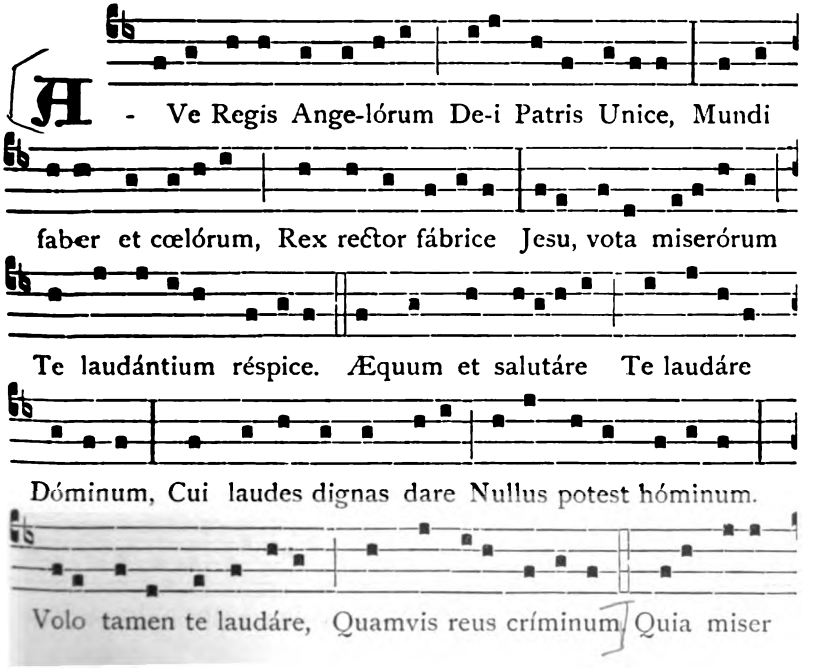
Ave Regis Angelorum!



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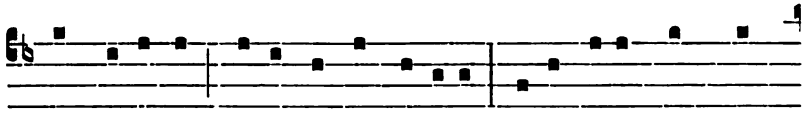
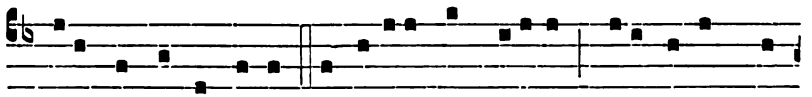


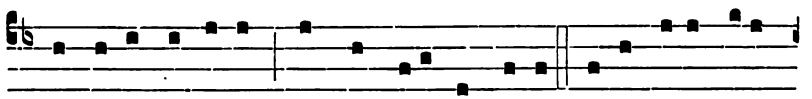
et malígnus Plenus omni scé-lere, Ti-bi Jesu, non sum

dignus Laudum vota sólvere; Sed Tu clemens et benígnus,

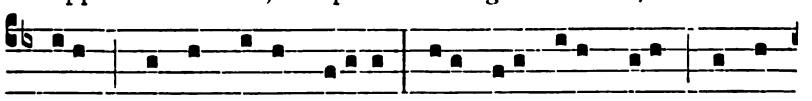


Noli me contémnere. Te adóro, mi Creátor, Tuo factus mú-

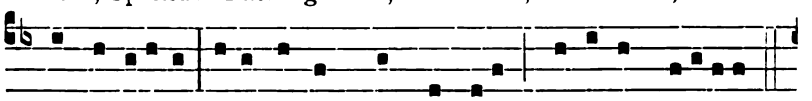
nere, Te colláudo Medi-átor, Cujus vocor nómine, Tibi



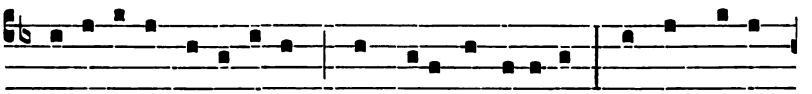
súppli-co Salvá-tor, Emptus tu-o sánguine. Salve, Fi-li De-i



Deus, Splendor Patris glóri-æ, Vita mea, Deus meus, Amor



et de-líci-æ Tibi laudes quamvis re-us Cantábo quotídi-e.



Ave fuga tenebrárum, Lux solis et síderum, De hac valle

lacrymárum Líbera me míserum. Vale vi-a be-atórum, Jesu

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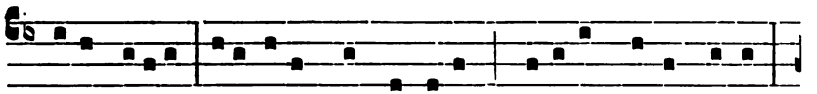
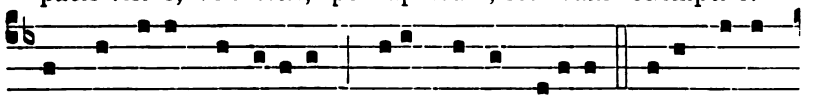
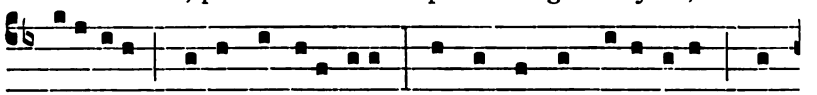


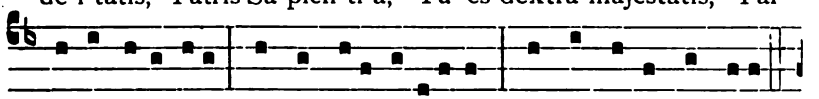
pacis vísi-o, Vi-a vitæ, spes lapsórum, Re-órum redémpti-o.



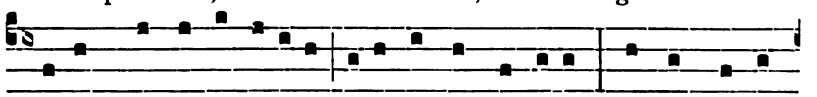
Ad te miser, peccatórum Mole pressus fúgi-o. Jesu, virtus



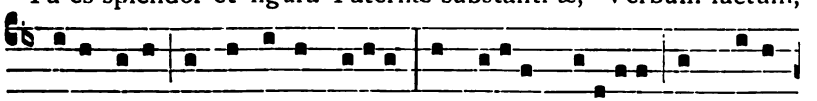
de-i-tátis, Patris Sa-pién-ti-a, Tu es dextra majestátis, Par



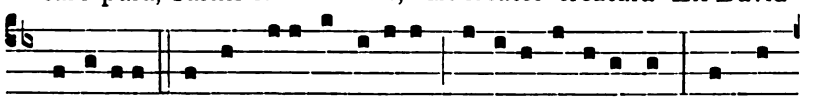
Patri poténti-a, Auctor universitátis, Rex et regens ómni-a.



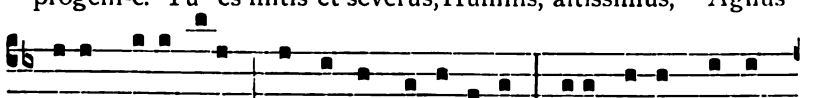
Tu es splendor et figúra Patérnæ substánti-æ, Verbum factum,



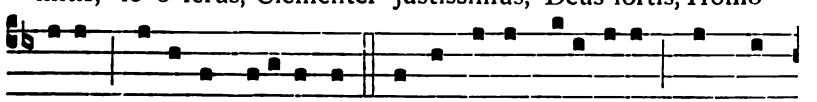
caro pura, Carnis carens cári-e, Et creátor creatúra Ex David



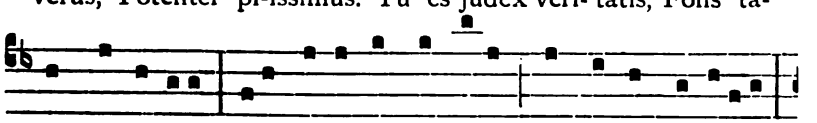
progéni-e. Tu es mitis et sevérus, Húmilis, altíssimus, Agnus



mitis, le-o ferus, Cleménter justíssimus, Deus fortis, Homo



verus, Poténter pi-íssimus. Tu es judex veri-tátis, Fons ta-



men cleménti-æ, Deus fortis, auctor pacis, Rex tamen justíti-æ;

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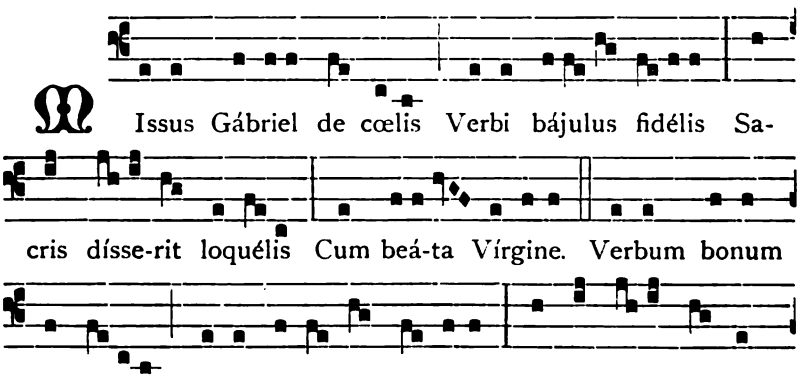
Missus Gabriel.



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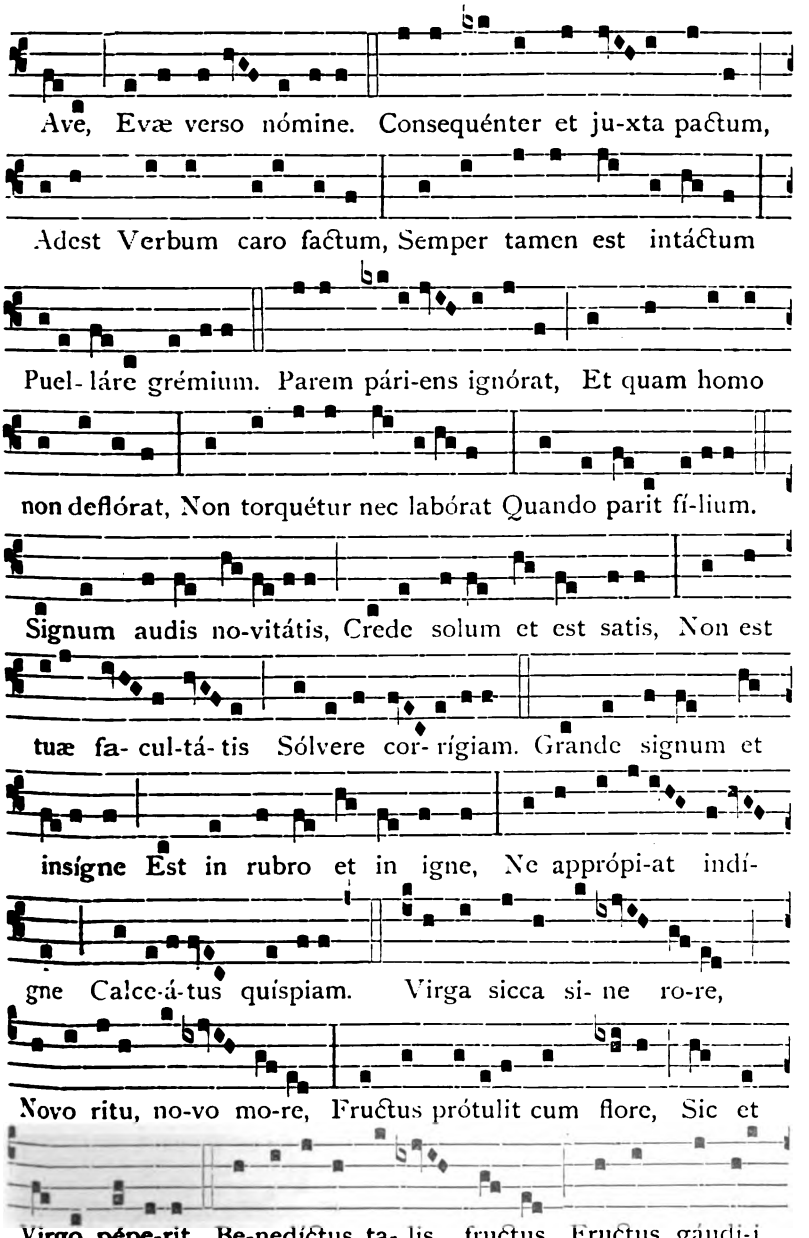

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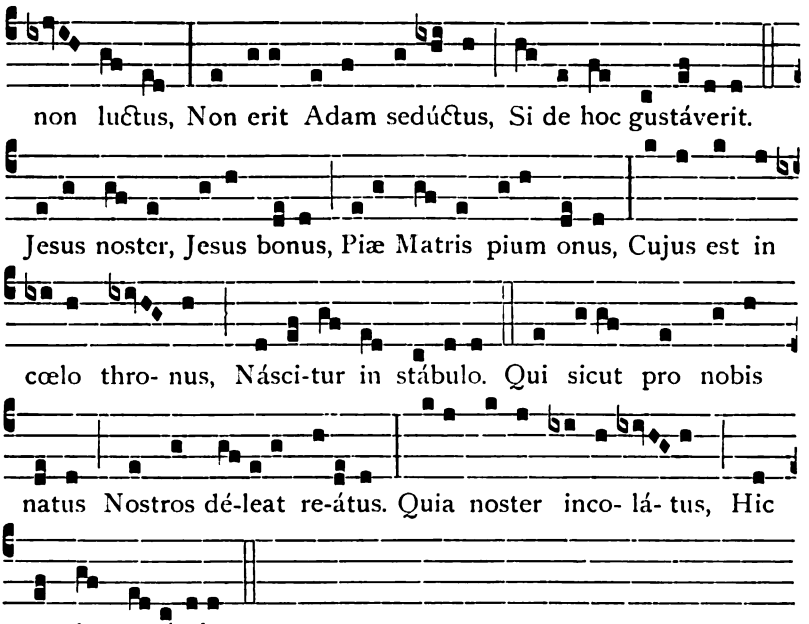
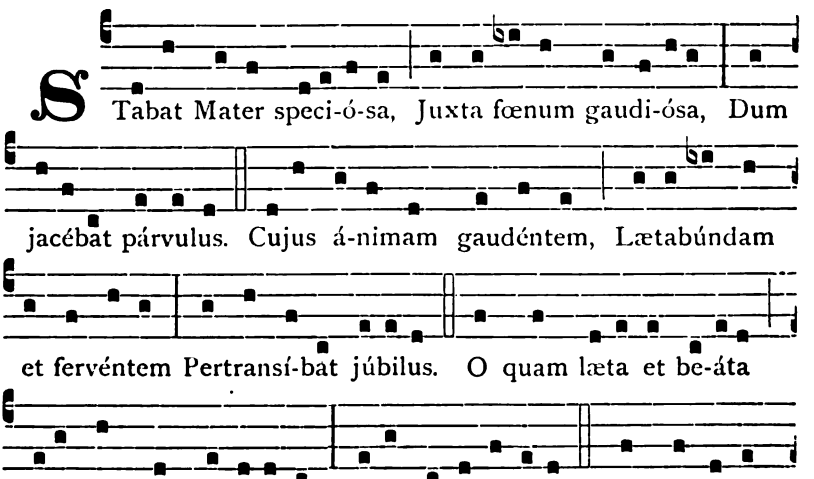


Stabat Mater speciosa!



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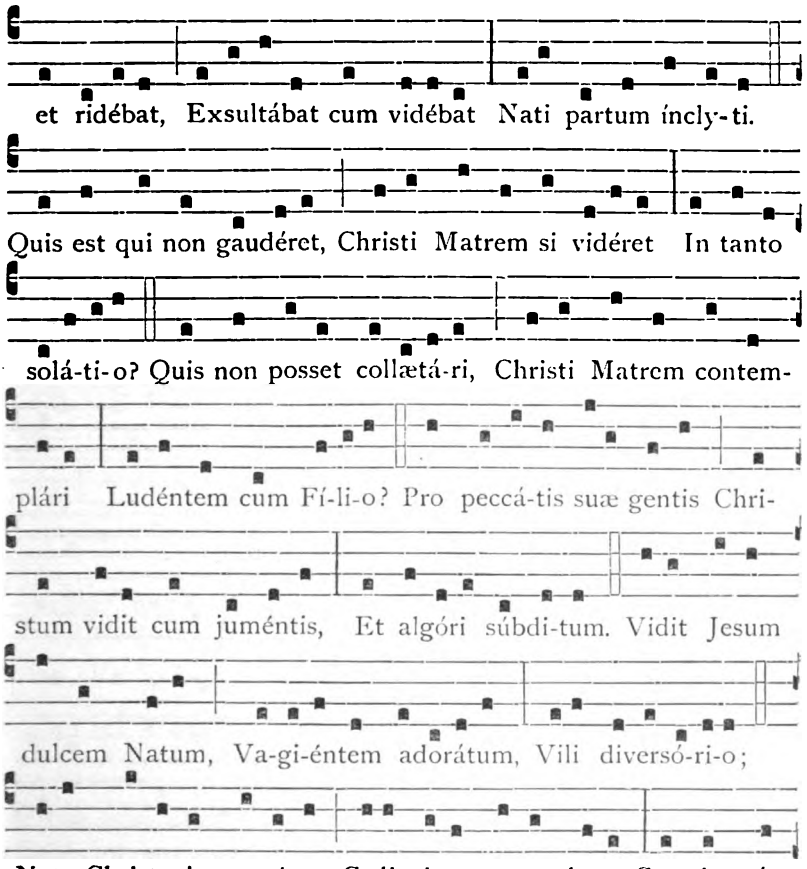

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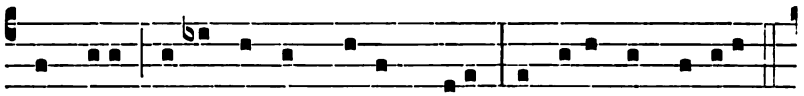
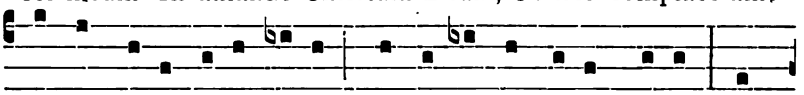


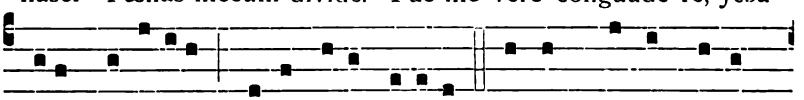
cor meum In amándo Christum Deum, Ut sibi compláce-am!



Sancta Mater, istud agas; Pro væ nostro ducas plagas Cor-

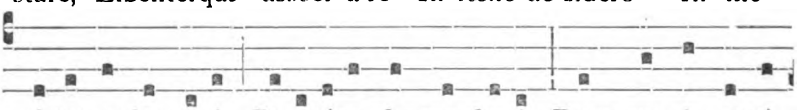
di fixas vá-li-de. Tu-i Nati cælo lapsi, Tam digná-ti fœno

nasci Pœnas mecum dívide. Fac me vere congaudé-re, Jesu-

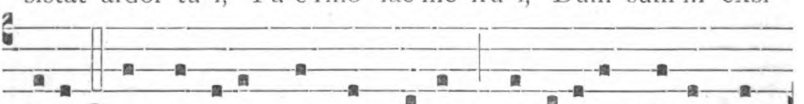


líno cohærére, Donec ego víxero. Juxta stramen tecum

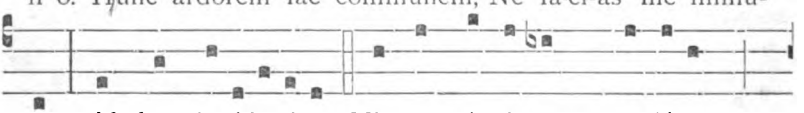
stare, Libentérque associ-á-re In fœno de-sídero In me



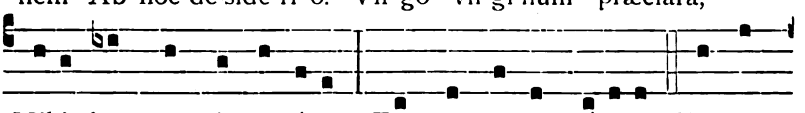
sistat ardor tu-i, Pu-e-ríno fac me fru-i, Dum sum in exsí-



li o. Hunc ardórem fac commúnem, Ne fá-ci-as me immú-



nem Ab hoc de-sidé-ri-o. Vir-go vír-gi-num præclára,



Mihi jam non sis a-vá-ra; Fac me Parvum rápere. Fac ut

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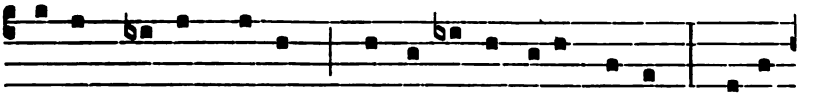
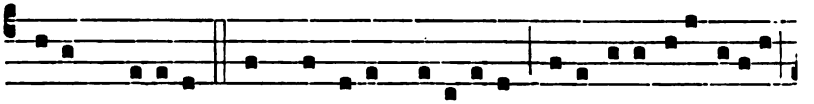
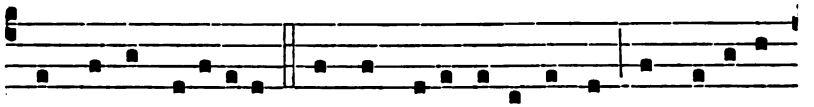


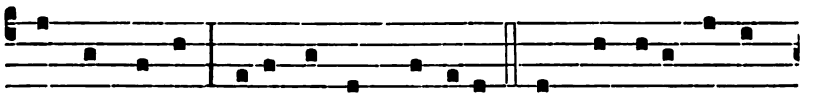
portem parvum fantem, Qui nascéndo vi-cit mortem, Volens



vitam trádere. Fac me tecum sa-ti-á-ri, Nato tu-o inebri-ári,

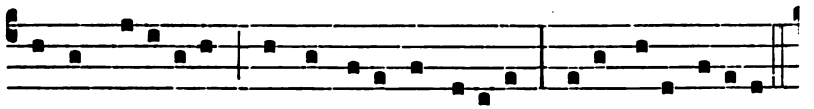


Stans inter tripúdi-a. Inflammátus et accénsus, Obstupéscit

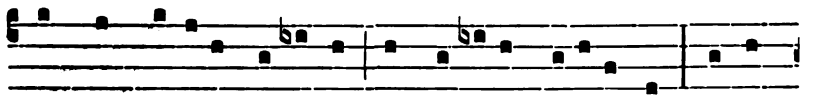


omnis sensus Ta-li de commér-ci-o. Fac me Nato custo-

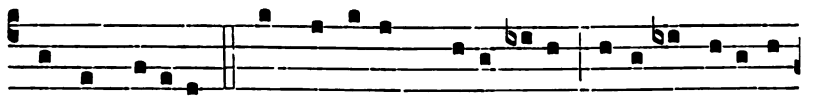
dí-ri, Verbo De-i præmuní-ri, Conser-vá-ri grá-ti-a. Quando



corpus mori- étur, Fac ut ánimæ donétur, Tu-i Na-ti ví-si-o.



Omnes stábulum amántes, Et pastóres vigilán-tes, Perno-



ctántes sóci-ant. Per vir-tútem Na-ti tu-i, Ora ut e-léc̆ti

su-i Ad pá-tri-am vé-ni-ant.

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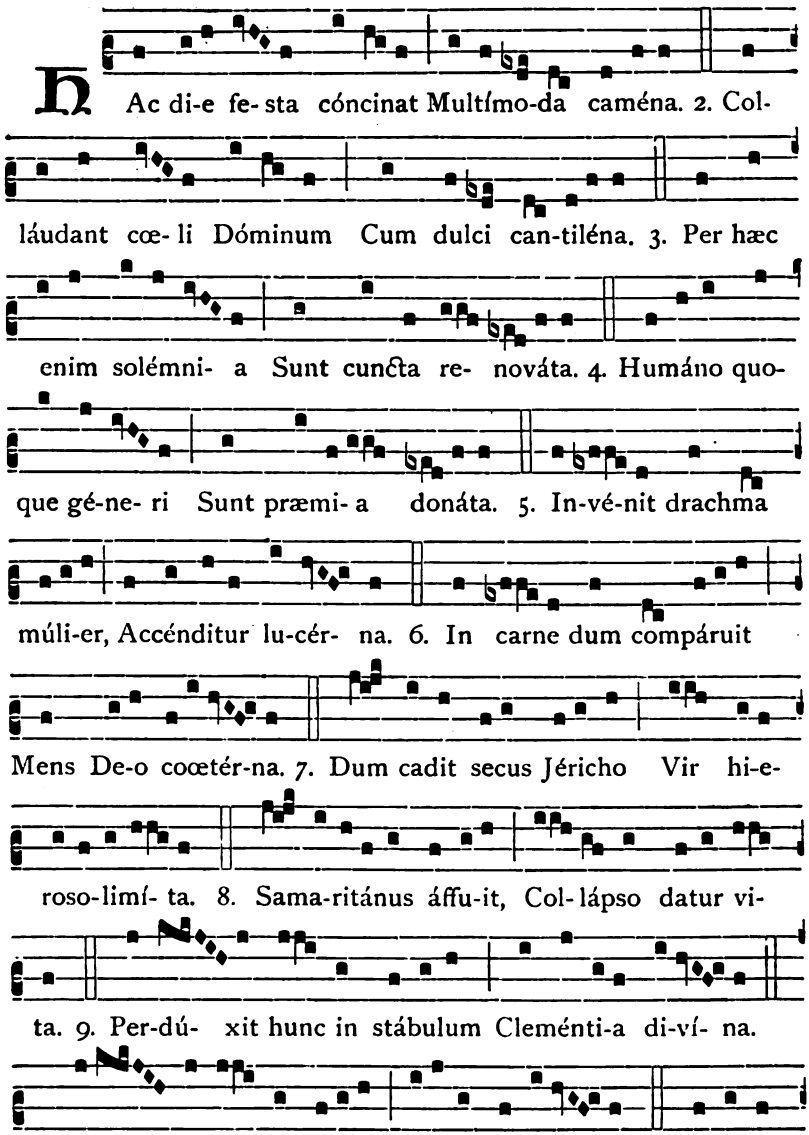
Hac die festa!



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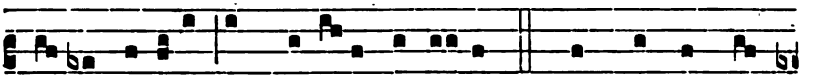
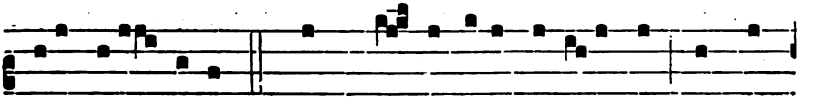


æ-gri vúlnera Sunt dúlci- a fo-ménta. 12. Dum cunctis pœ-

niténti-a Fu-it re-is invén-ta. 13. Bi-ni dati denári- i sunt

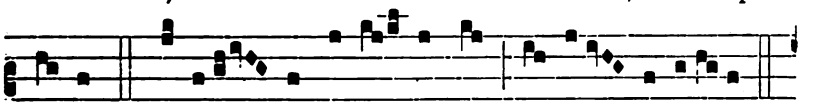


Duo testa-ménta. 14. Dum Christus, finis u-tri-úsque Complet

sacra-mén-ta. 15. En tellus rore gérmi-nat, Et patet ma-

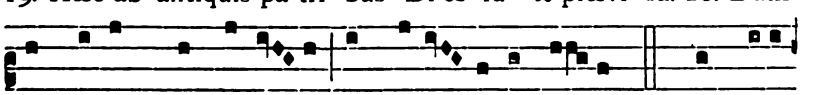
de-fácta, 16. Dum virgo Deum pártu-rit, Et ma-ter est

in-tácta. 17. In te-né-bris exór-tus est Pu-er, lux sempi-

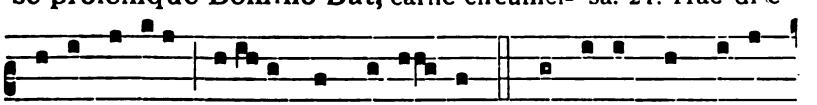


térna. 18. Octáva circumcí-sus est, Hac di-e hodi-érna.

19. Hæc ab antíquis pá-tri-bus Di-es fu-it prævi-sa. 20. Dum



se prolémque Dómino Dat, carne circumcí-sa. 21. Hac di-e



circumcí-si-o Fi-ébat sub fi-gú-ra. 22. Octáva qua salvá-

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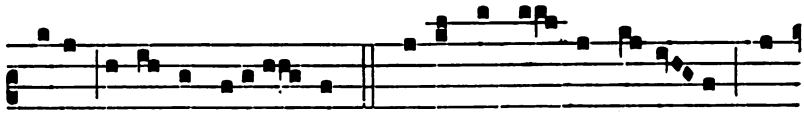
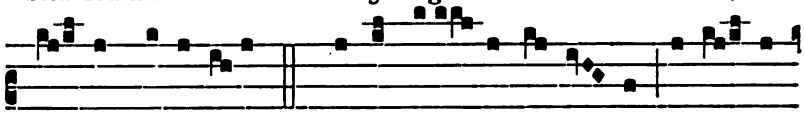
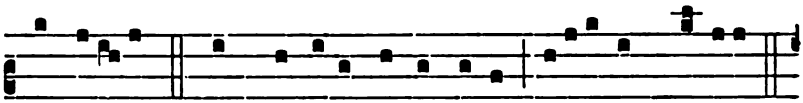


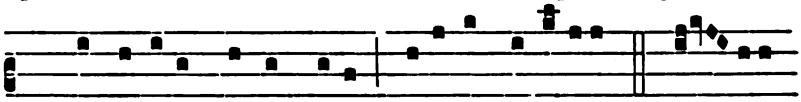
biturHumá-na crea-tú- ra. 23. Ergo nos cir- cúmci- dámus, Non



car-nis præpú-ti- a. 24. Sed a nobis abscindá- mus Sordes at-

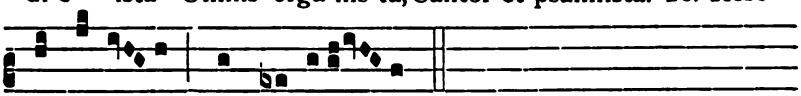


que ví-ti- a. 25. At mundáti mente, carne, Capi-ámus præmia.



26. Qua octáva confert ætas Peténti cœlésti-a. 27. E - í-a

di-e ista Omnis orga-nís-ta, Cantor et psalmísta. 28. Réso-



net, ín-to-net Cum citharís- ta.

IN HONOREM S. STEPHANI.

Stephani victoria!

S Tépha-ni victó-ri- a, Commú-ni concórdi- a, Collau-

démus Dóminum. 2. Qui na-tus de Vírgi- ne Sine vi-ri sé-

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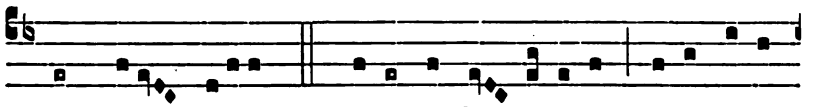
mi- ne, Pro sa-lúte hóminum 3. Coroná-vit hódi-e Stépha-

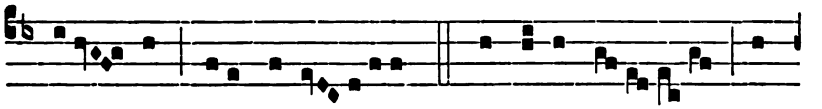
num, in á-ci- e Certán- tem judá- i-ca. 4. Qui ductus

con-cíli- o, Vi-sus est in mé-di- o Fá- ci- e Angé-li-

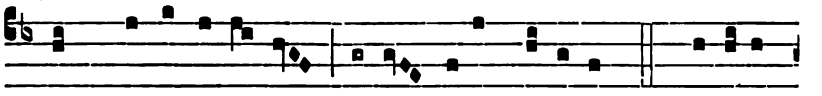
ca. 5. Cœlos, inquit, ví-de-o Apértos, et cum De- o Stan-



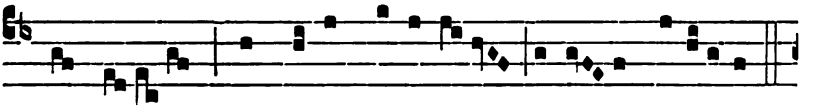
tem De- i Fílium. 6. Dono Sancti Spí-ri-tus Turba victa



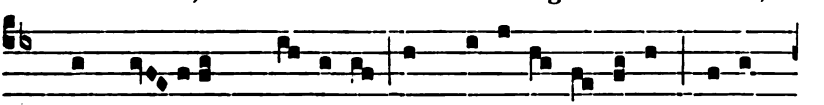
péni- tus Fu-it in-fi- déli-um; 7. Armáta la-pí-dibus, San-



ctum quassat ícti- bus; O-rat flexis gé-nibus : 8. Dómine,



ne stá-tu-as, Nec malum restí-tu-as Igná- ris sceléribus,



9. Mox spí- ritum trá- di-dit Et Dómino réddi-dit, Primus

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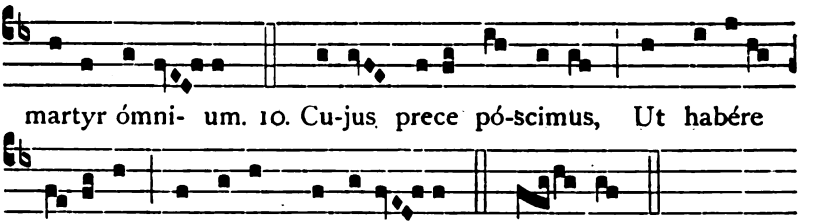
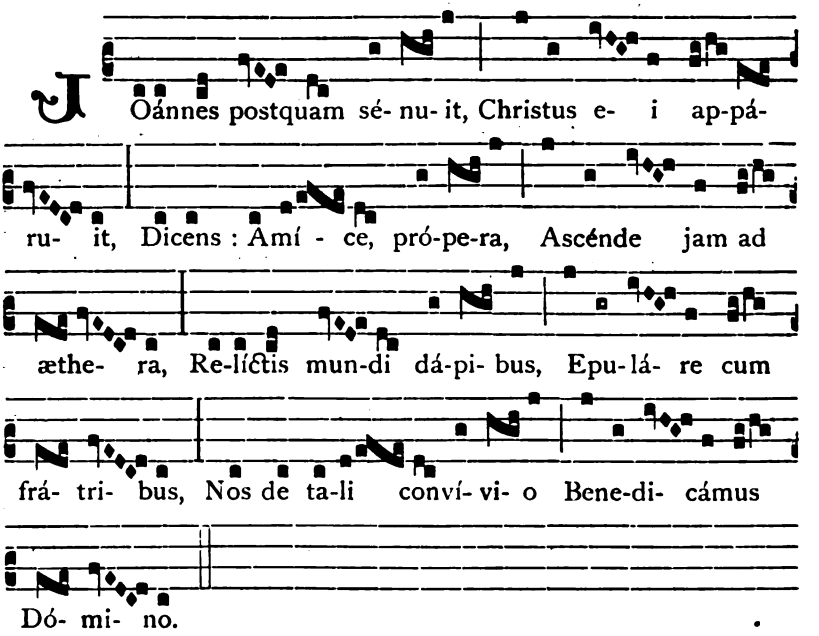
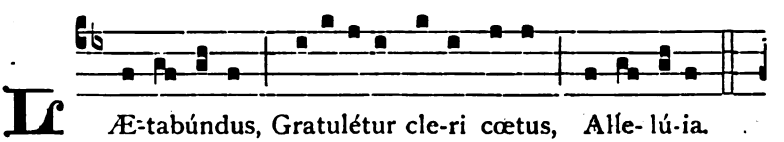


IN HONOREM S. JOANNIS EVANGEL.

Joannes postquam senuit.



Lætabundus.



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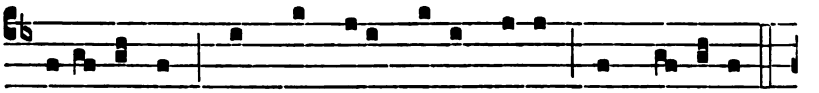
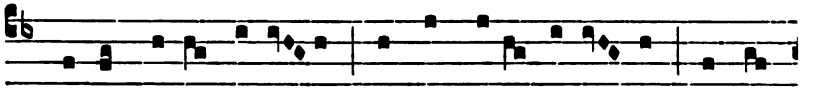
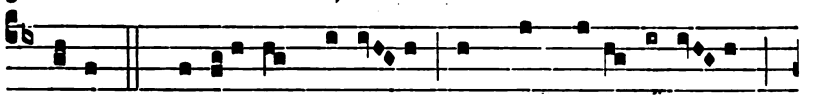


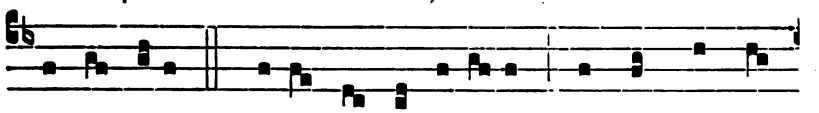
2. Jo-ánnes est, Quem non novit mortis metus, Rex mi-ránda.



3. Matrem il- li cré-di- dit, Dum se cruci trá-di- dit Sol de

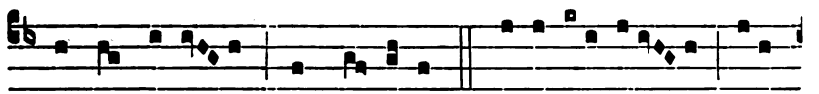


stella. 4. Dru-si-ánam súsci- tat, Et hanc voce éxci- tat

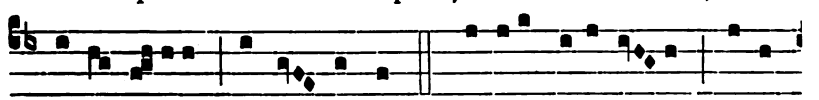


Semper clara. 5. Crato frangi fé-cerat Gemmas, quas re-

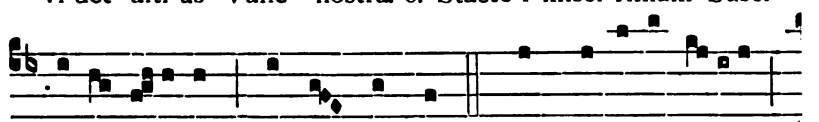
cú-pe- rat Pa- ri forma. 6. Cra-to fi-dem præ-di-cat, Esse



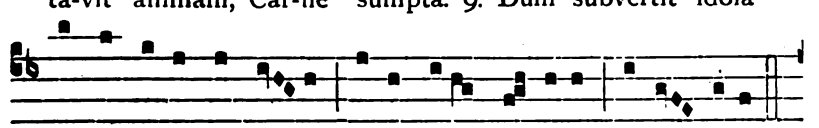
cunctis públi- cat Hæc corrúpta. 7. Tonítru-i fí-li- us, Solus



vi-det álti-us Valle nostra. 8. Stácte-i misér-rimam Susci-



tá-vit ánimam, Car-ne sumpta. 9. Dum subvértit ídola



Templi sternit súbdo- la, Probat illa frí- vola Esse cæca.

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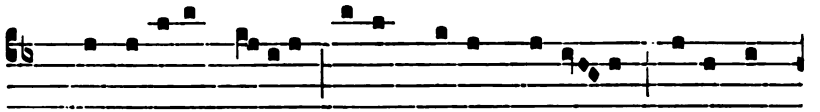
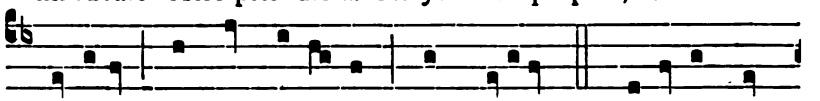
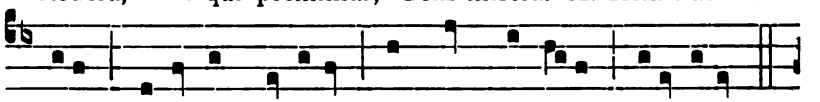


10. Hausto virus póculo, Vivens coram pópu- lo Confírmat

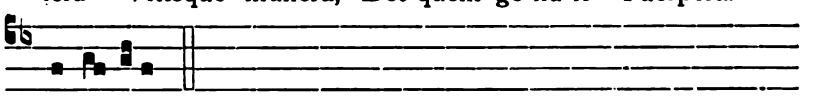
mi-ráculo Hæc præ- díćta. 11. Joánnes própera, Christo con-



fœdera, Hic qui prémimur, Gens mísera. 12. Remíttat scé-



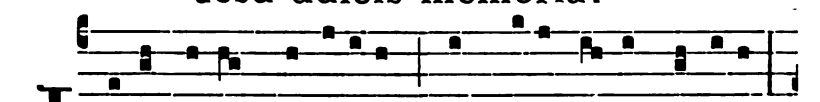
lera Vítæque múnera, Det quem gé-nu-it Puérpera.



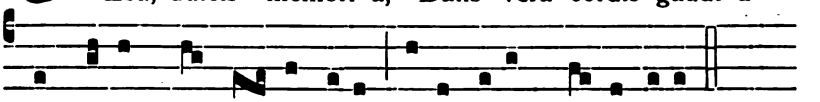
Alle-lú-ia.

IN HONOREM SS. NOMINIS JESU.

Jesu dulcis memoria!



JEsu, dulcis memóri- a, Dans vera cordis gáudi- a



Sed super mel et ómni-a Dulcis ejus præsén-ti-a.

Nil cánitur suávius,
Nil audítur jucúndius,
Nil cogitátur dúlcius,
Quam Jesus Dei Fílius.

Jesu, spes pœniténtibus,
Quam dulcis es peténtibus,
Quam bonus te quæréntibus,
Sed quam inveniéntibus!

Jesu, dulcédo córdium,
Fons veri, lumen méntium,
Excédit omne gáudium
Et omne desidérium.

Nec lingua potest dícere
Nec líttera exprímere,
Expértus potest crédere
Quid sit Jesum dilígere.

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Jesum quæram in léctulo,
Clauso cordis cubículo,
Privátim et in públicо
Quæram amóre sédulo.

Cum María dilúculo
Jesum quæram in túmulo,
Cordis clamóre quærulo,
Mente quæram, non óculo.

Turbam profúndam flétibus,
Locum replens gemítibus,
Jesum provólvar pédibus,
Strictis hærens ampléxibus.

Jesu stringam vestígia,
Et flendo figam lábia,
Ut detur mihi vénia,
Atque profféctus grátia.

Jesu, Rex admirábilis,
Et triumphátor nóbilis,
Dulcédo ineffábilis,
Et totus desiderábilis.

Mane nobíscum, Dómine,
Mane novo cum lúmine,
Pulsa noctis calígine,
Mundum replens dulcédine.

Amor Jesu dulcíssimus,
Et vere suavíssimus,
Plus míllies gratíssimus
Quam dícere suffícimus.

Expérti recognóscite,
Amórem pium póscite,
Jesum ardénter quærite,
Quæréndo inardéscite.

Jesus, auctor cleméntiæ,
Totíus spes lætítiæ,
Dulcóris fons et grátiæ,
Veræ cordis lætítiæ.

Cum digne loqui néqueam,
De te tamen non síleam,
Amor facit ut árdeam
Loqui cum de te gáudeam.

Tua, Jesu, diléctio,
Grata mentis refféctio,
Replet sine fastídio,
Dans famem desidério.

Qui te gustant esúriunt,
Qui bibunt, adhuc sítiunt,
Desideráre nésciunt
Nisi Jesum quem díligunt.

Quem tuus amor ébriat
Novit quid Jesus sápiat;
Non est quid ultra cúpiat,
Felix gustus quem sátiat.

Jesu, decus angélicum,
In aure dulce cánticum,
In ore mel mirificum,
Corde pigméntum cœlicum.

Desídero te míllies,
Mi Jesu, quando vénies,
Quam me lætum fácies,
Tuo vultu me sáties.

Amor tuus est óptimus,
Mihi languor assíduus,
Mihi Jesu mellífluus,
Fructus vitæ perpétuus.

Jesu, summa benígnitas,
Mira cordis jucúnditas,
Incomprehénsa bónitas,
Tua me stringit cháritas.

Bonum mihi dilígere
Jesum, nil ultra quærere,
Mihi prorsus et dícere
Ut illi queam vívere.

Jesu, mihi dulcíssime,
Spes suspirántis ánimæ,
Te quærent piæ lácrymæ,
Et clamor mentis íntimæ.

Quocúmque loco fúero
Mecum Jesum desídero;
Quam lætus cum invénero,
Quam felix cum tenúero;

Tunc ampléxus, tunc óscula
Quæ vincunt mellis pócula,
Tunc felix Christi cópula,
Sed in his parva mórula.

Quem concupívi téneo,
Jam quem quæsívi vídeo,
Amóre Jesu lánguco
Et corde totus árdeo.

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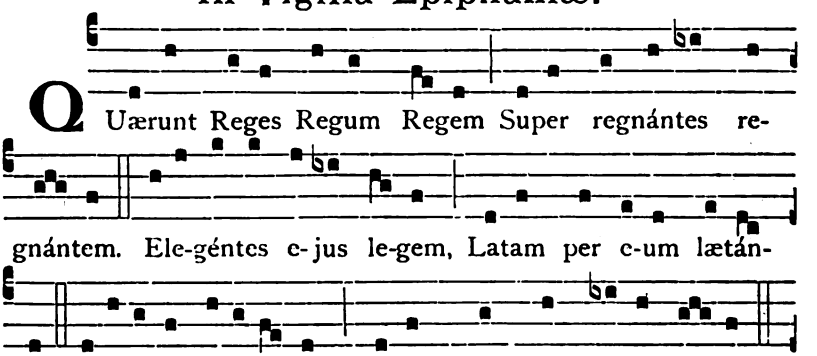
Hic amor missus cœlitus
Hæret mihi medúllitus,
Mentem incéndit pénitus,
Hoc delectátur spíritus.
O beátum incéndium!
O ardens desidérium!
O dulce refrigérium!
Amáre Dei Fílium!
Jesus cum sic dilígitur,
Hic amor non extínguitur,
Nec tepéscit, nec móritur,
Plus crescit et accénditur.
Jesu, flos Matris vírginis,
Ardor nostræ dulcédinis,
Laus honórque Núminis,
Rexque beatitúdinis.
Jesu, sole serénior,
Et balsámo suávior,
Omni dulcóre dúlcior,
Præ cunctis amabílior.
Cujus amor sic áfficit,
Cujus gustus me réficit,
Jesus, in quem mens déficit
Solus amánti súfficit.
Tu, mentis delectátio,
Amóris consummátio,
Tu, mea gloriátio,
Jesu, mundi salvátio.

Dilécte mi, revértere
Consors patérnæ déxteræ,
Hostem vicísti próspere,
Jam cœli regno frúere.
Sequor quocúmque íeris,
Mihi tolli non póteris,
Cum meum cor abstúleris,
Jesu, laus nostri géneris.
Portas vestras attóllite,
Cœli cives occúrrite,
Triumphatóri dícite :
Salve, Jesu Christe ínclite.
Rex virtútum, Rex glóriæ,
Rex insígnis victóriæ,
Jesu, largítor grátiæ,
Honor cœléstis cúriæ.
Te cœli chorus prædicat,
Et tuas laudes réplicat;
Jesus orbem lætíficat
Et nos Deo pacíficat.
Jesus in pace ímperat,
Qui omnem sensum súperat;
Hunc semper mens desíderat
Et illo frui próperat.
Jesus ad Patrem rédiit,
Regnum cœléste súbiit,
Cor meum a me tránsiit,
Post eum simul ábiit.

In Vigilia Epiphaniæ.



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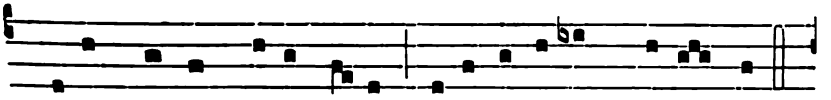
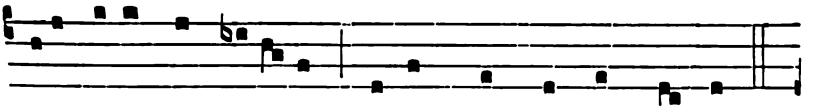
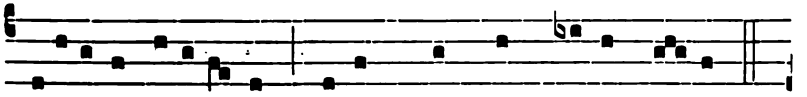


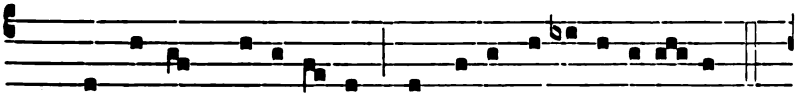
2. Dantes Reges pedes vi- æ, Thesáuris unum The-sáu- rum,



Jesu, Josepho, Ma-rí- æ Donant thus, myrrham, au- rum.

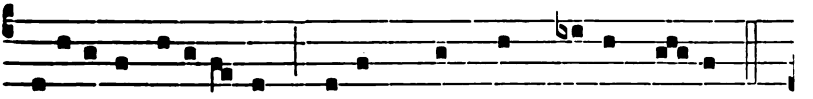


Ori-éntis Ori- éntem Jesum monstrant magi Ma-gis.

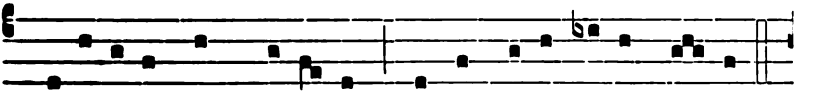


3. Gaudéntes glo-ri- ó - si Sunt il-li ad-o-ra-ti-ó- ne

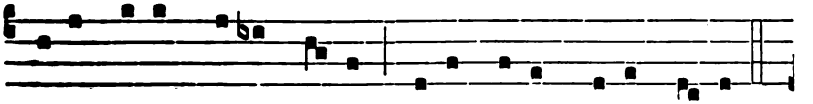
Reges sunt re-li- gi - ó - si Regnán-tes re- li-gi- ó- ne.



Ori-éntis Ori- éntem Jesum monstrant magi Ma-gis.



4. Animábus cum de-vó- tis Donant su- a su- is fa- ctis,



Tribus da-tis, tri-bus vo-tis, Tribus vo-tis, tribus da- tis.

Ori-éntis Ori- éntem Jesum monstrant magi Ma-gis.

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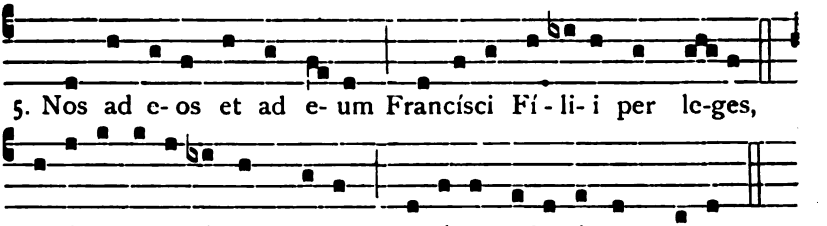
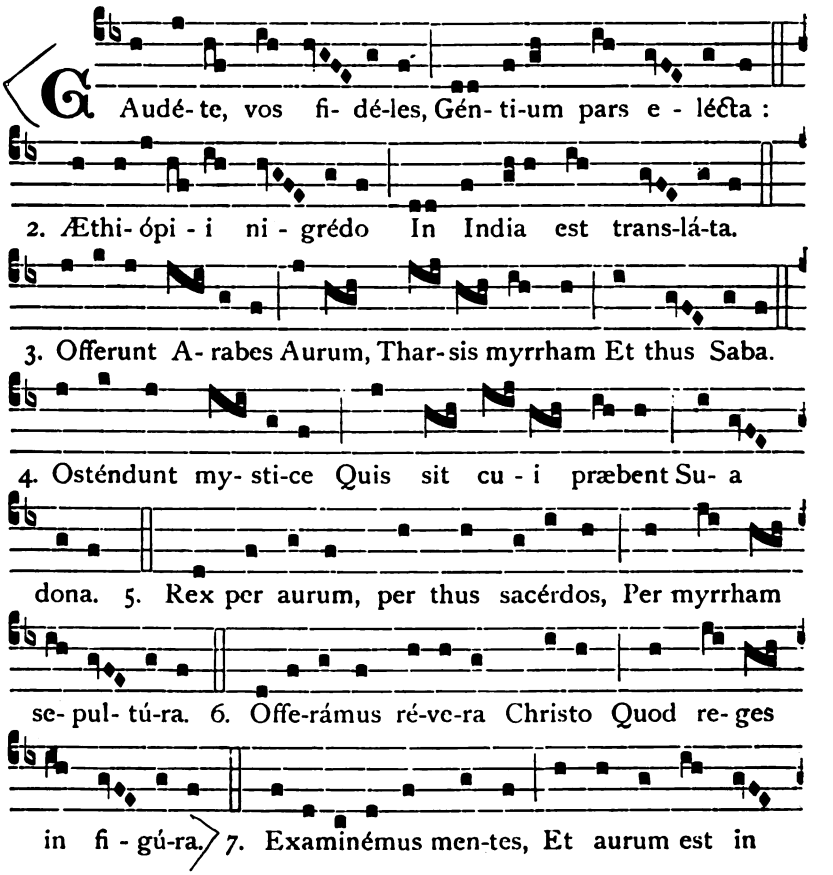


14 EPIPHANIA D. N. J. C.

Gaudete, vos fideles!



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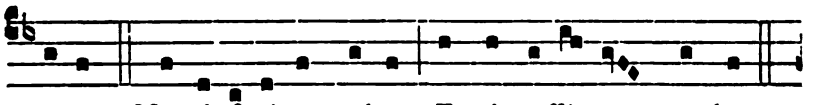
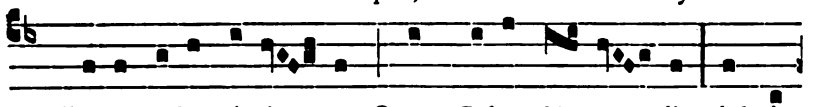
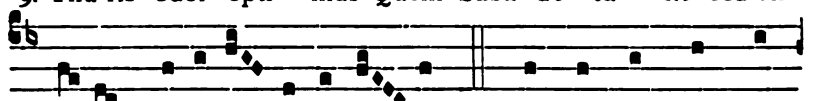


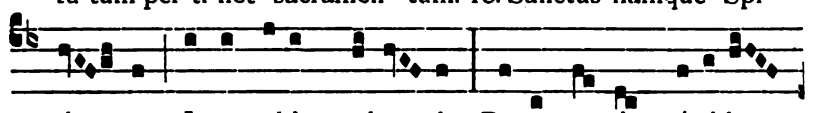
a-ra. Mor-ti- fi-cémus culpas, Et sic offér-tur myrrha.



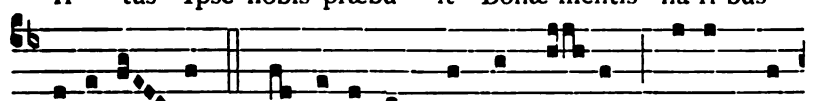
9. Thu-ris odor ópti - mus Quem Saba dé - tu - lit Ad vir-



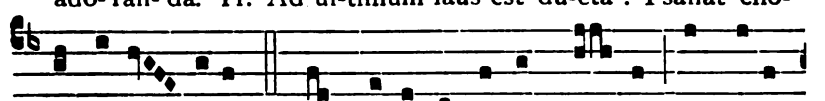
tú-tum pér-ti-net sacramén - tum. 10. Sanctus namque Spí-



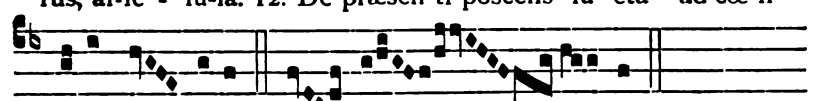
ri - tus Ipse nobis præbu - it Bonæ mentis ná-ri-bus



ado- rán- da. 11. Ad úl-timum laus est du-cta : Psallat cho-



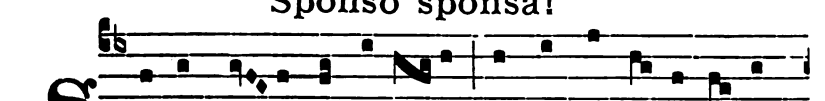
rus, al-le - lú-ia. 12. De præsén-ti poscens lu- cta ad cœ-li



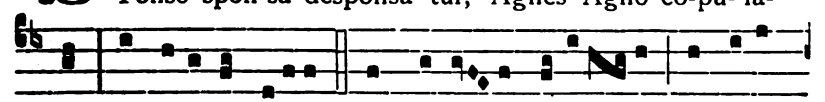
vehi gáu- di- a. A- - - - - - men.

IN HONOREM SANCTÆ AGNETIS.

Sponso sponsa!



Ponso spon-sa desponsá- tur, Agnes Agno co-pu- lá-



tur In cœlésti cúri-a. Amplexá- ta coroná- tur, In coró-

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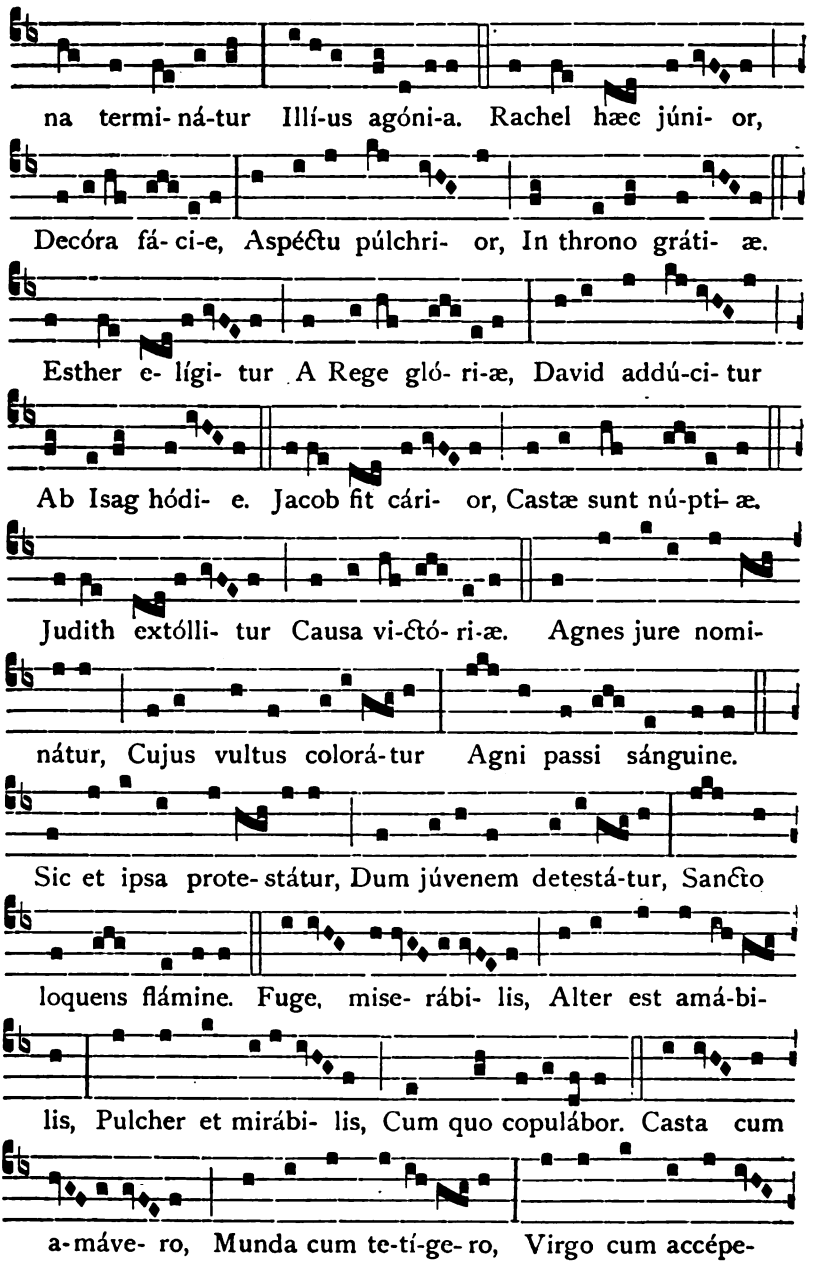

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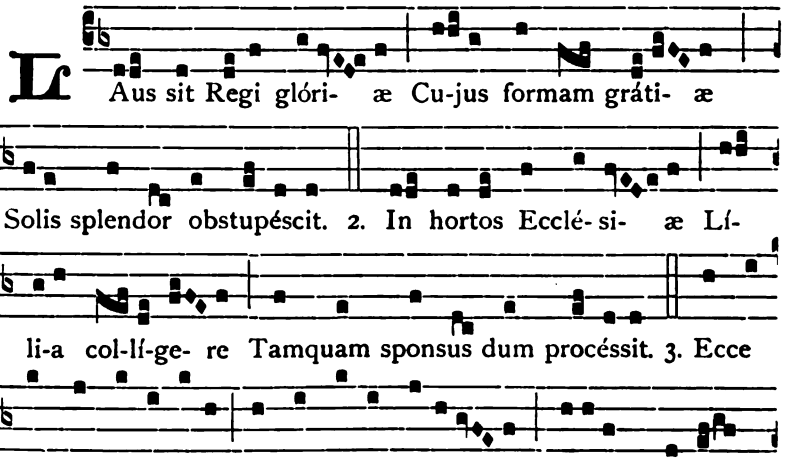
Laus sit Regi!



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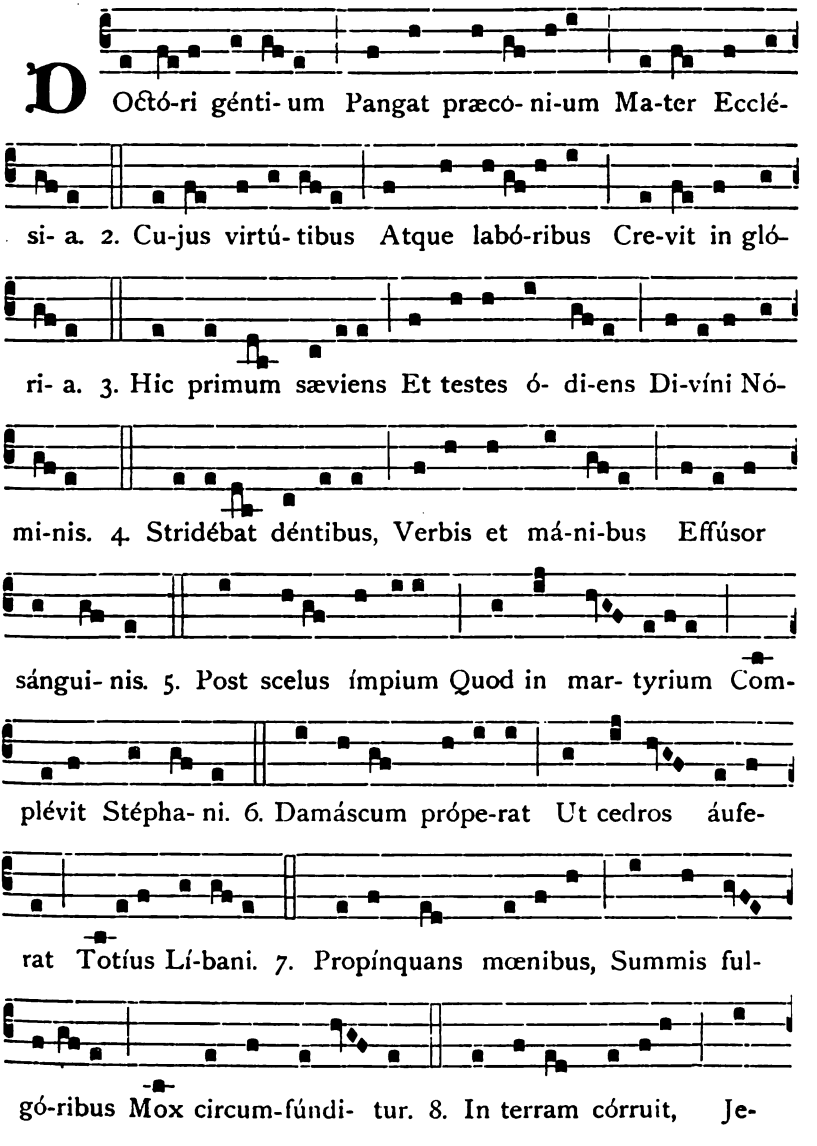
IN CONVERSIONE S. PAULI.

Doctori gentium!



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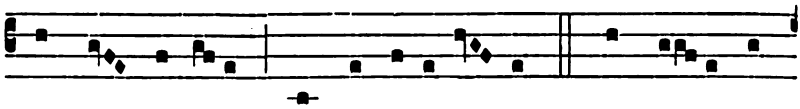
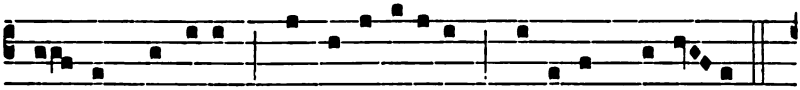
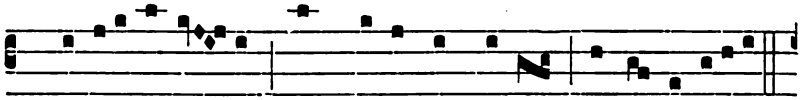


sus hunc árgu- it Quod se proséqui- tur. 9. Hac vo- ce tér-

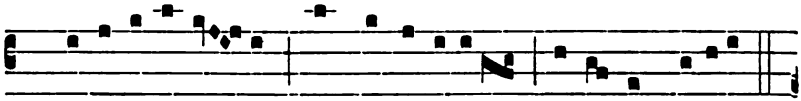
ritus, Compúnctus, dómi-tus, Spondet obséqui- um. 10. Ba-



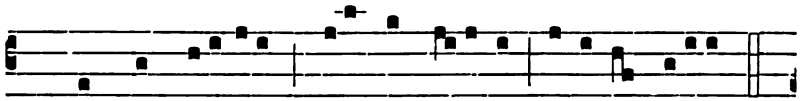
ptís-mo mérgitur, Doctor effí-citur, Prædicans Fí- li- um.



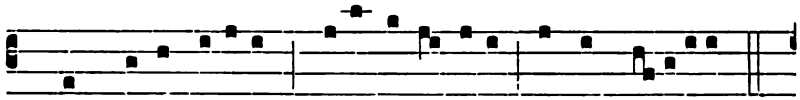
11. Judæa réspu- it Quod Paulus ádstru- it, Fremit invídi-a.



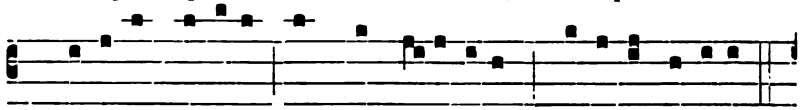
12. Parat inté- ri- tum Conclú-dit éxitum, Custó-dit mœni-a.



13. Hinc non perí-culi Metu, sed pópu-li Sa-lútem sítiens.



14. In sporta pónitur, Muro demít-titur, Extra pro-fíciens.



15. Cœlésti pábulo Ab hoc discípu-lo Gentí-lis páscitur.

16. Stans mente vácua, Fame perpétu-a Judæa móritur.

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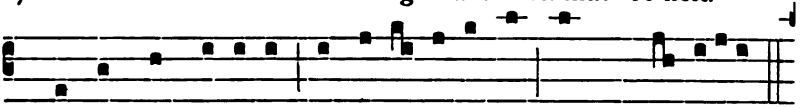
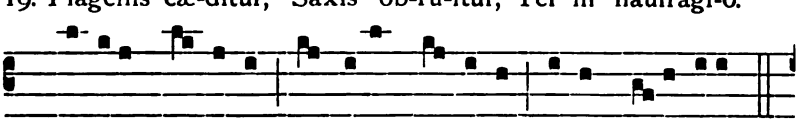
17. Hic audién-tium Per Evangé-lium Animas ré-ficit.

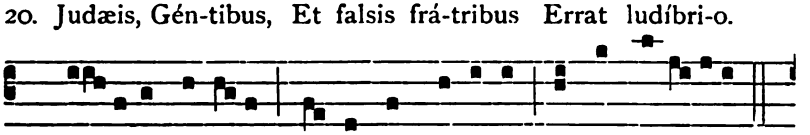


18. Is non per hóminem Sed totum órdinem A Christo dídicit.

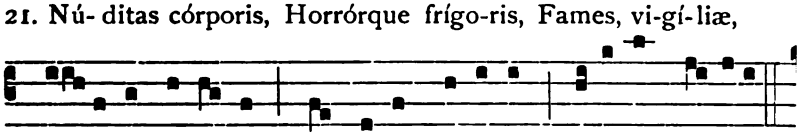
19. Flagéllis cæ-ditur, Saxis ob-rú-itur, Ter in naufrági-o.



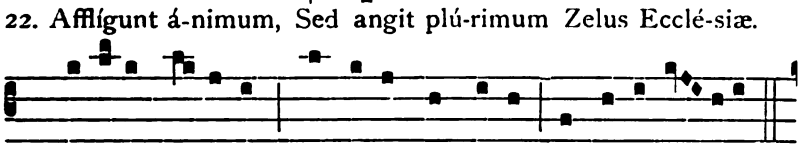
20. Judæis, Gén-tibus, Et falsis frá-tribus Errat ludíbri-o.



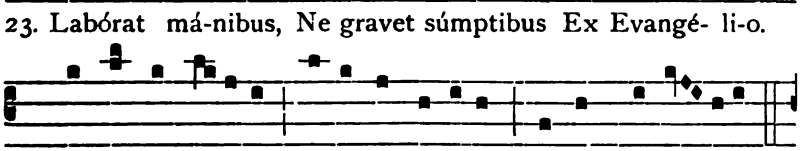
21. Nú- ditas córporis, Horrórque frígo-ris, Fames, vi-gí-liæ,



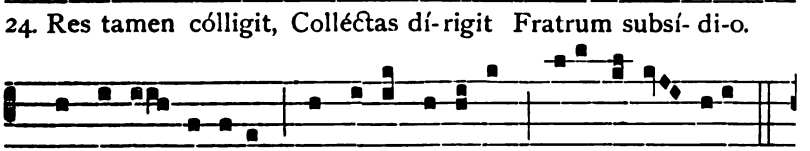
22. Afflígunt á-nimum, Sed angit plú-rimum Zelus Eccle-siæ.



23. Labórat má-nibus, Ne gravet súmptibus Ex Evangé- li-o.



24. Res tamen cólligit, Collécłas dí-rigit Fratrum subsí- di-o.



25. In cœlum rá-pitur, Arcáno júngitur De-i colló- qui-o.

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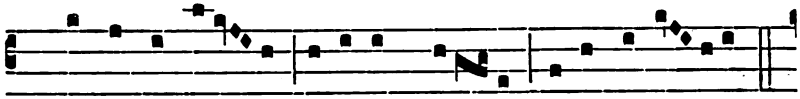
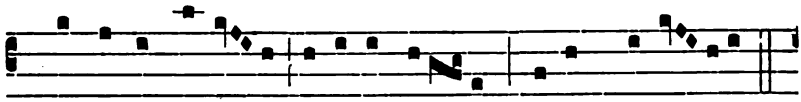
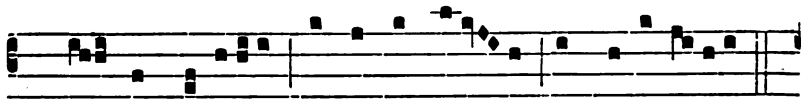
26. Quod verbum Núminis Non licet hóminis Proférri lá- bi-o.



27. Ne hac aut á-li- a Virtútum gráti- a, Paulus supér- biat,

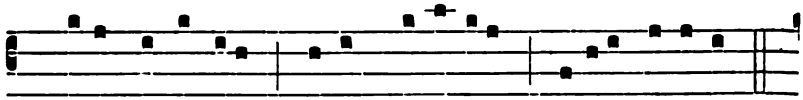


28. A carnis stímu- lo Pulsátur sédu-lo, Mentem humí- li-at.

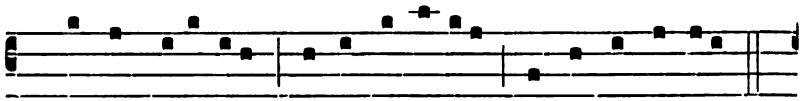


29. Postquam offí-ci-i Sanctíque stúdi- i Complévit ópera

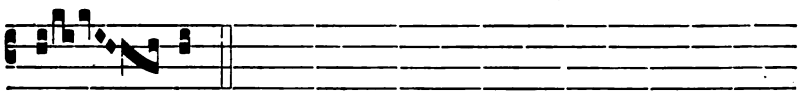
30. Ne- rónis gládi-o, Sacro martyri- o, Migrat ad æthera.



31. Cujus suffrá-gium Præsens collé-gium Devóte flá-gitet,



32. Ut ad cœlésti-a Corda torvénti-a Pungat et éxcitet.



A- - men.

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IN HONOREM SS. V. PROTOMARTYRUM ORDINIS.

Ortus refulget.

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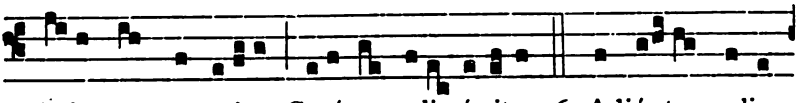
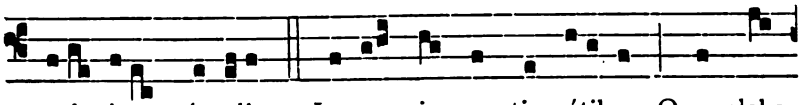
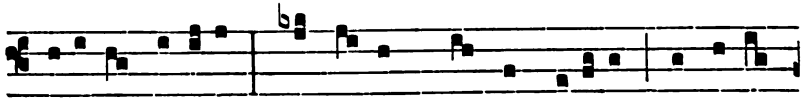


dé-le per martyrium Corónam adi-píscitur. 6. Adjú- tus adju-

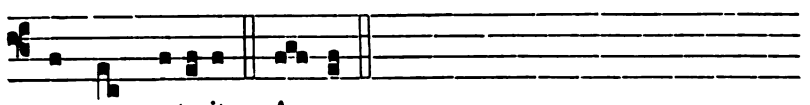
tóri-o Jesu torménta sústulit, Decúrso gravi stádi-o Mors



e-i vitam cóntulit. 7. Je-su, quinque stigmátibus, Quæ plebs

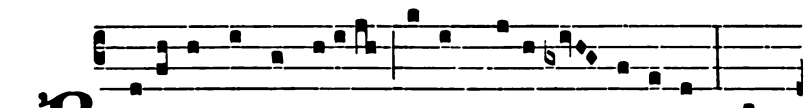


malígna cónterit, Sanctó-rum quinque précibus, Des vi-tam



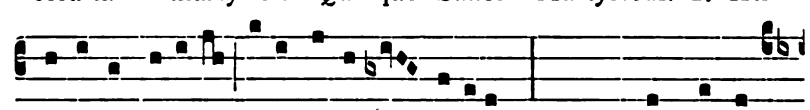
quæ non præterit. A-men.

Romana gaudet natio!



ROmána gaudet náti-o Vacans di-ví-nis láudibus De-

corá-ta marty-ri-o Quinque Sanctis Martyribus. 2. Isti



Francísci régulæ Jugo colla sub- jí-ciunt, Quam dum obsér-

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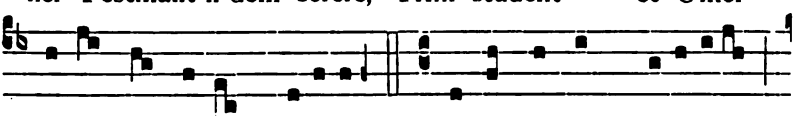
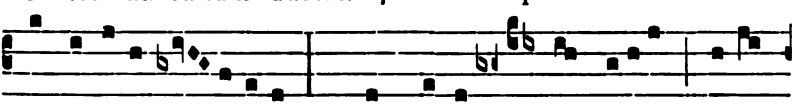
vant sédule, Christo sincére sérviunt. 3. Prædcónes evangé-

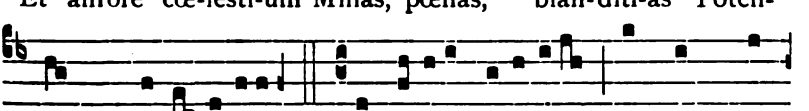
lici Festínant fi-dem sérere, Trini student et Unici



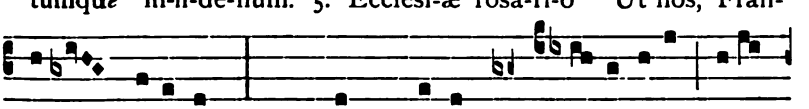
Gentes ad cultum dúcere. 4. Mundi spernunt de-lí-ci-as



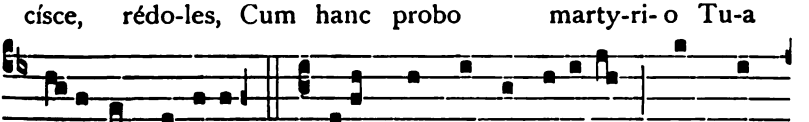
Et amóre cœ-lésti-um Minas, pœnas, blan-díti-as Potén-



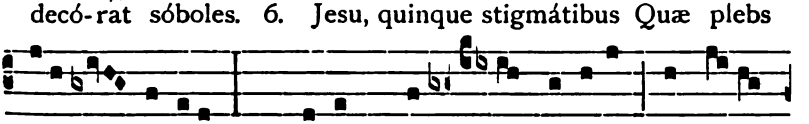
tumque in-fi-dé-lium. 5. Ecclési-æ rosá-ri-o Ut flos, Fran-



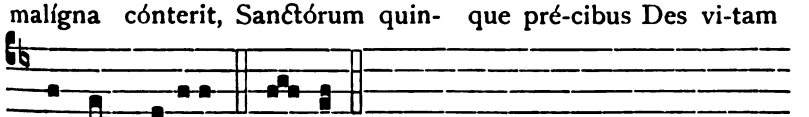
císce, rédo-les, Cum hanc probo marty-ri-o Tu-a



decó-rat sóboles. 6. Jesu, quinque stigmátibus Quæ plebs



malígna cónterit, Sanctórum quin- que pré-cibus Des vi-tam



quæ non præterit. A-men.

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IN HONOREM
S. MARGARITÆ DE CORTONA.

O Margarita pœnitens.

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IN HONOREM S. COLETÆ.

Salve, Coleta potens!

Gentis redemptæ.

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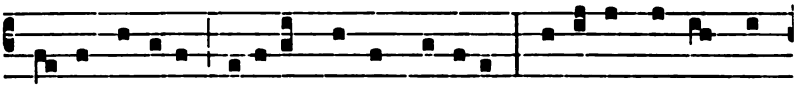
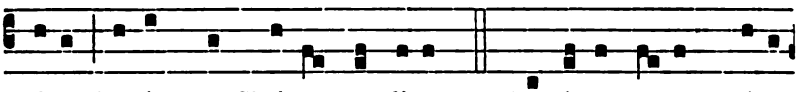
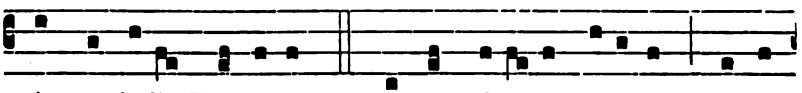


Virgo númini, Inánis horret sæcu-li Vexíl-la, gaudet dé-

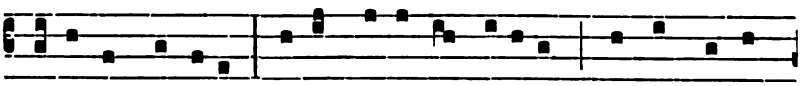


spi-ci, Totámque Christo se dicat. 4. Porténta patrat, quósli-

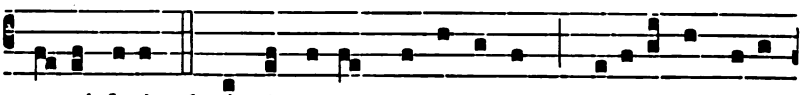
bet Morbos, dolóres, vúlnera Sanat, necis vi-res ligat, As-



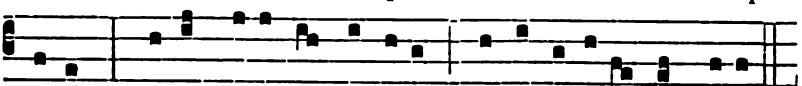
túsque ludit Dæmonum. 5. Audit fidé- lis cœlicum Sponsi



vocántis núnti-um, Lares pa-térnos dése-rit, Mundum li-bens

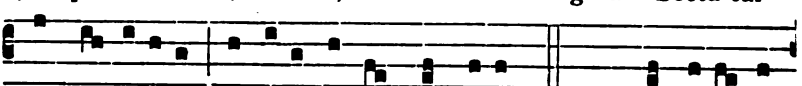


exul fugit. 6. Auri sacra spernit famem, Honóris et cupí-



dinem : Procul volúptas córporis, Sensus amí-ci sánguinis.

7. Optat do-lóres, vúlnera, Passi De-i ve-stígi- a Sectá-tur



et connúbi-a Sacráta fervens ámbigit. 8. Sancti Parén-tis

æmu-la, Di-ví-na quærens óscu-la, Orat, gemit, vi-vit cru-ci

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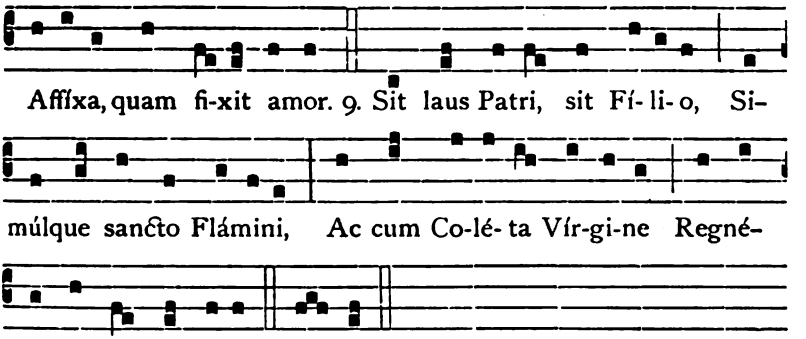

Nostra festivo modulata plausu.

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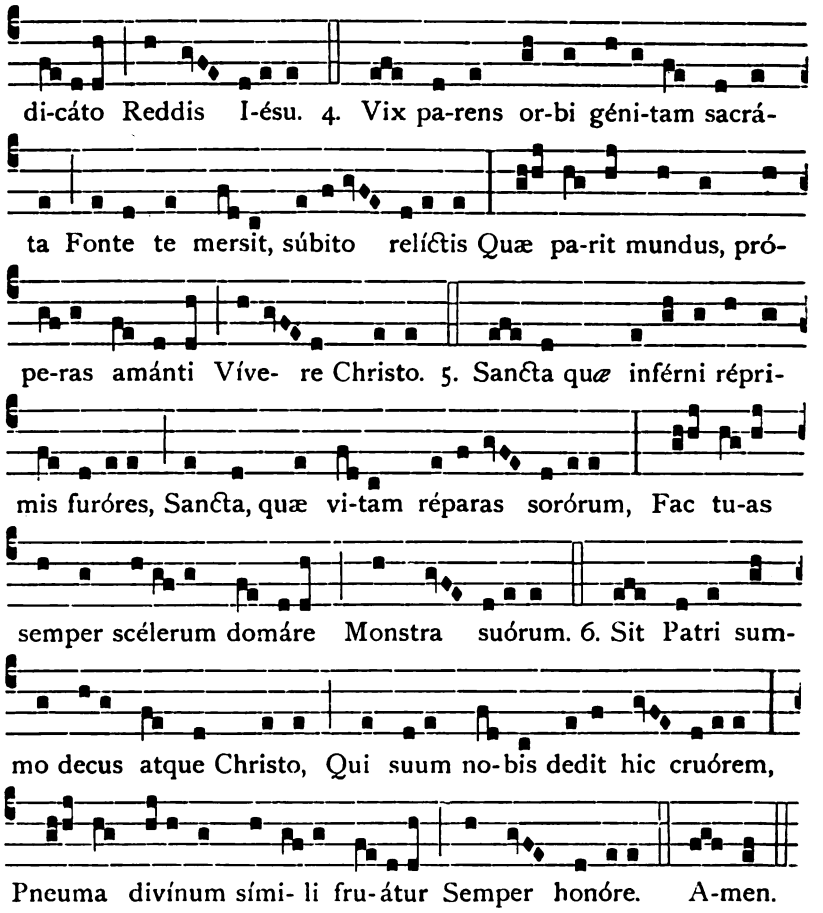
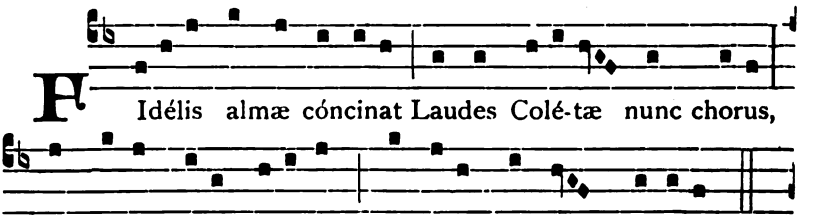


Fidelis almæ concinat!



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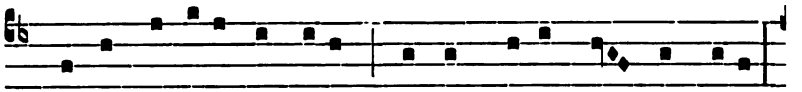
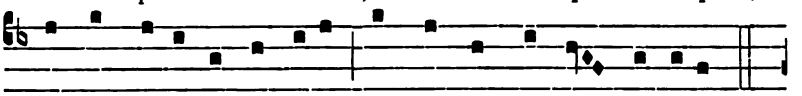


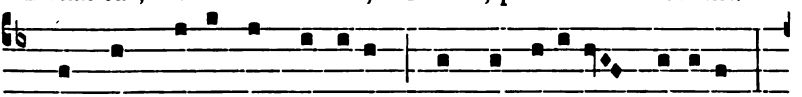
2. Gaudet patrátor ómni-um, Gaudet Redémptor et po-li,



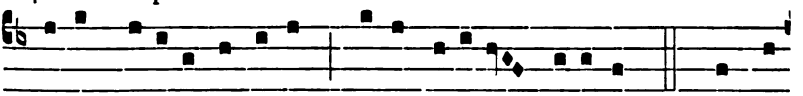
Gaudent ovántes Ange-li Et cuncta gaudent sy-dera.

3. Terram relínquit, et thronum Assúmpta scandit, ómni-a

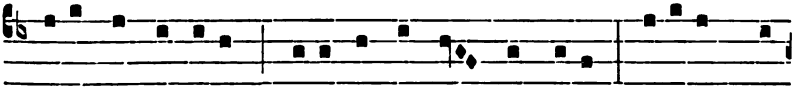
Lætán-tur, et votum De-o, Colé-ta, per Te dé-ferunt.



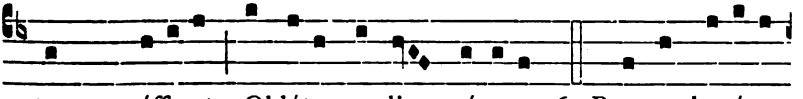
4. Omnes precán-tes sénti-unt Sanctæ Colé-tæ múnera :



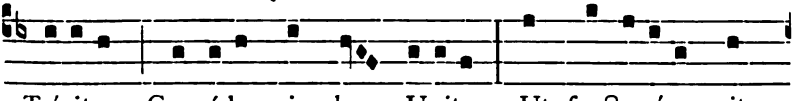
Nullus recédit índigens, Nulli favóres dénegat. 5. Nostras



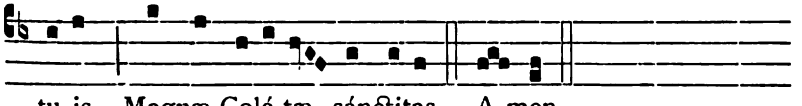
preces ut áudi-at Precámur omnes súpplices, Colé-ta Chri-



sto, quæ ófferat Qbláta cordis múnera. 6. Præsta, be-á-ta



Trínitas, Concéde, simplex Unitas, Ut fructu-ósa sit



tu-is Magnæ Colé-tæ sánctitas. A-men.

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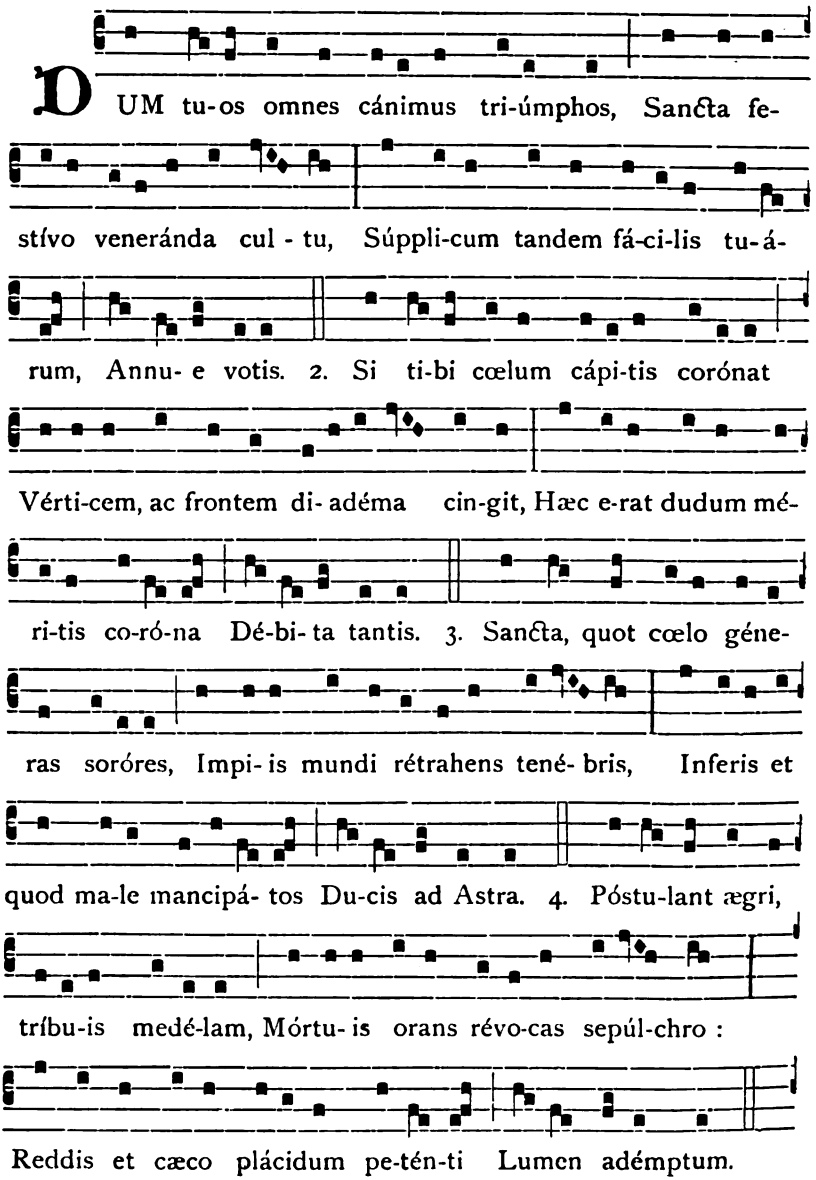
Dum tuos omnes!



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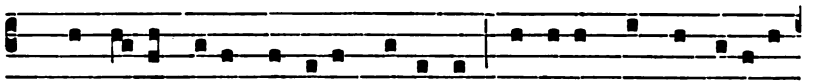
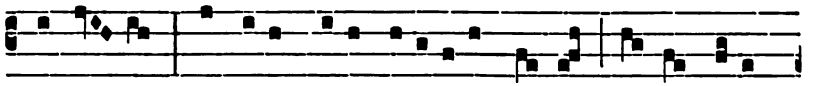
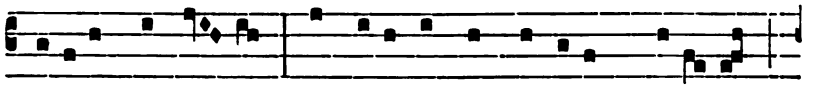


5. Cláu-di-tur fe-lix túmulo thesáurus Córporis sanctæ, rapu-ís-

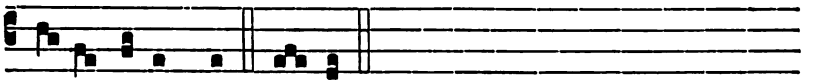


se ter- ræ Gáude-ant cœli ru-ti-láta magnam Astra Co-lé-

tam. 6. Láu-di-bus cives cé-lebrant supérni Te De-us simplex,



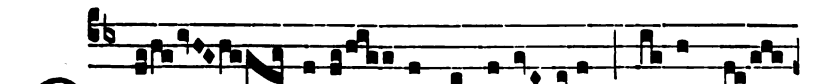
pa-ritérque tri- ne : Súpplices et nos per e-am precámur



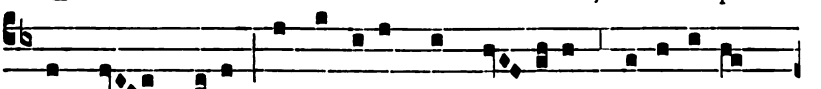
Parce redémptis. A-men.

IN HONOREM S. CATHARINÆ BONON.

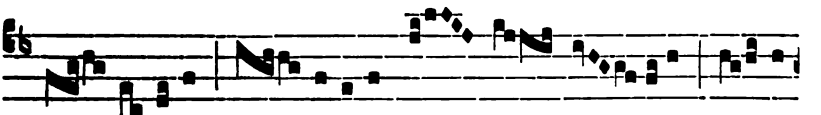
O beata Catharina!



O be-á - ta Catha-rí - na, Christi spon-



sa gra - ti-ósa, ne declínes sed fe- stína pro-cu-rá-re



glo - ri-ósa pa - radí-si gáu- - - - di-a pres-sis

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O Catharina nobilis!

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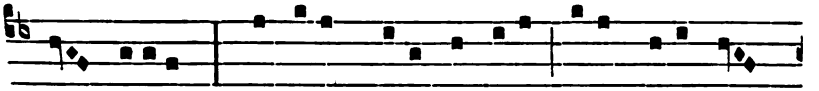
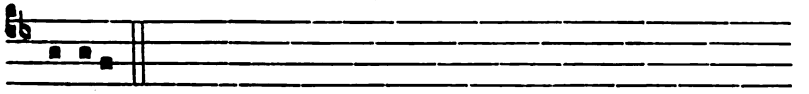


na glóri-a, Qui vitam sine término Nobis donet in



pátri-a. Amen.

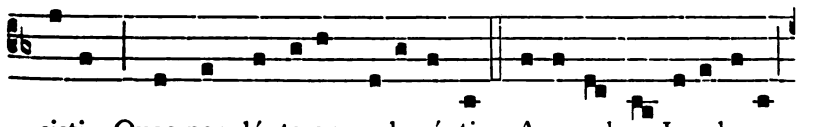
IN FERIIS VI. QUADRAGESIMÆ.

Ave caput!

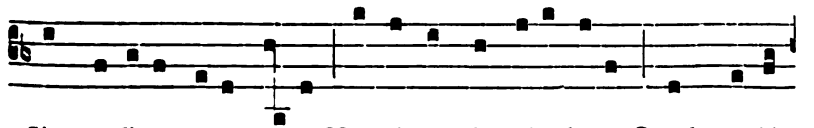
A - VE, ca-put vulnerátum Atque spinis coroná-tum, Me

peccátis onerátum Duc ad fi-nem peroptátum. Ave, dextra

manus Christi, Per-foráta clavo tri-sti, Nos ad dex-tram jube



sisti Quos per déxteram redemí-sti. Ave, palma Jesu læva



Sic confíxa manu sæva, Nos ab omni malo leva, Quod prodú-

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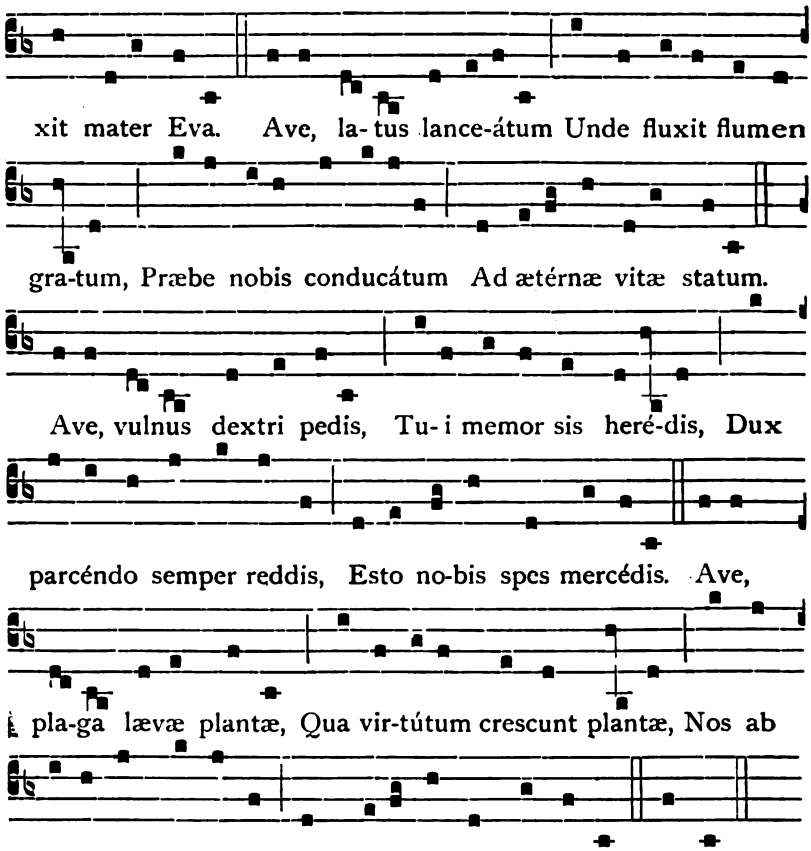
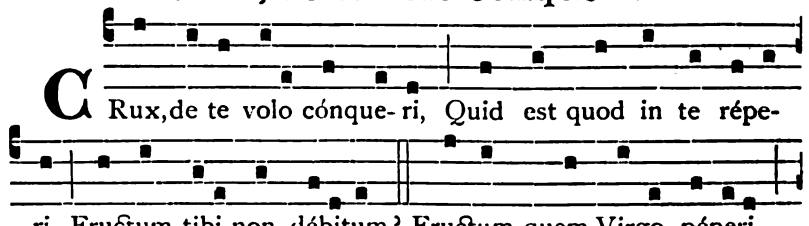


B. V. MARIA ET SS. CRUX D. N. J. C.

Crux, de te volo conqueri.



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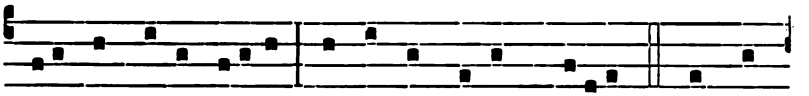
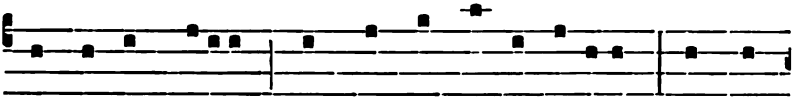
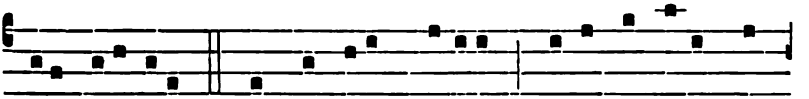


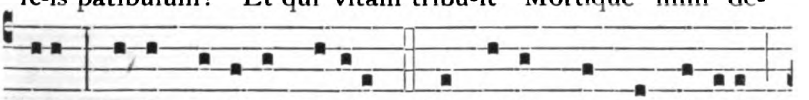
Tuus non debet fí-e-ri, Culpæ non habens méritum. Cur pen-



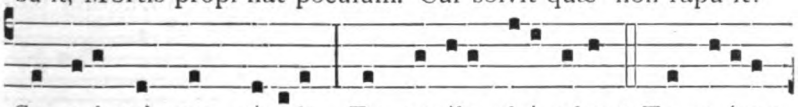
det qui non méru-it? Quid quod te non abhórru-it? Cum sis



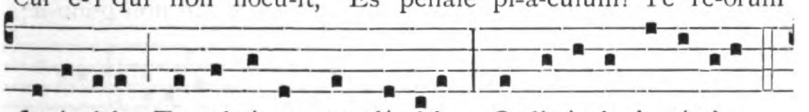
re-is patíbulum? Et qui vitam tríbu-it Mortíque nihil dé-



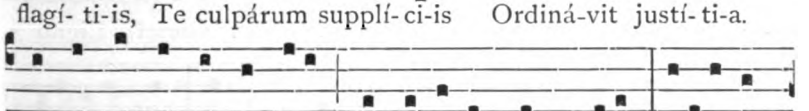
bu-it, Mortis propí-nat póculum. Cur solvit quæ non rápu-it?



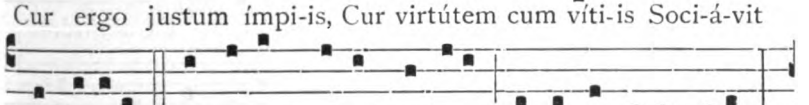
Cur e-i qui non nócu-it, Es penále pi-á-culum? Te re-órum



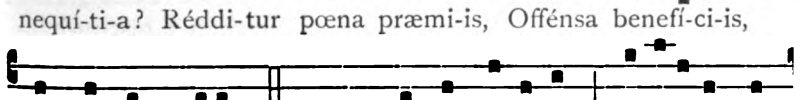
flagí- ti-is, Te culpárum supplí- ci-is Ordiná-vit justí- ti-a.



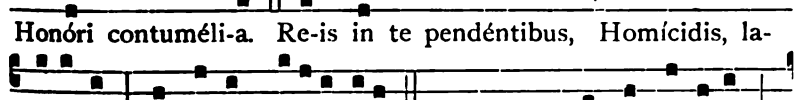
Cur ergo justum ímpi-is, Cur virtútem cum víti-is Soci-á-vit



nequí-ti-a? Réddi-tur pœna præmi-is, Offénsa benefí-ci-is,



Honóri contuméli-a. Re-is in te pendéntibus, Homícidis, la-



trónibus, Inflícta maledícti-o? Ergo quid ad te pértinet,

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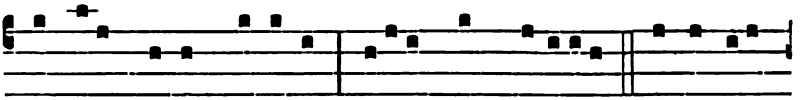
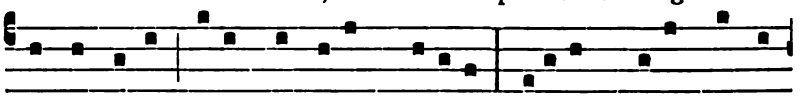
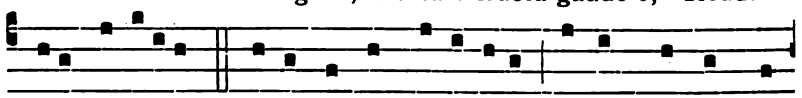


Cur vita mortem sústinet, Halítus fit priváti-o? Virgo tibi

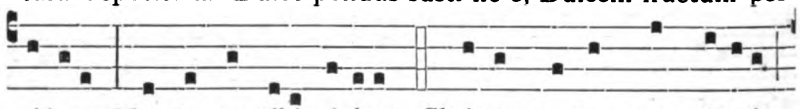


respónde-o, Dedi cui totum débe-o Me-órum decus pálmi-

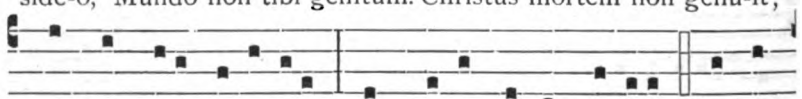
tum. De tu-o flore fúlge-o, De tu-o fructu gáude-o, Reddi-



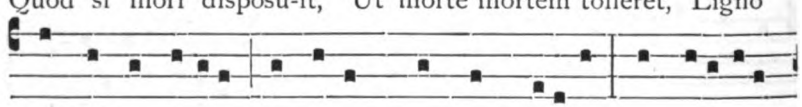
túra depósitum. Dulce pondus sustí-ne-o, Dulcem fructum pos-



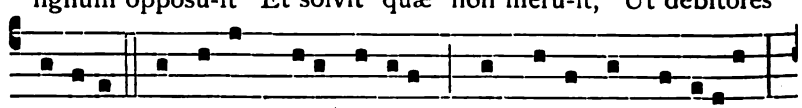
síde-o, Mundo non tibi génitum. Christus mortem non génu-it;



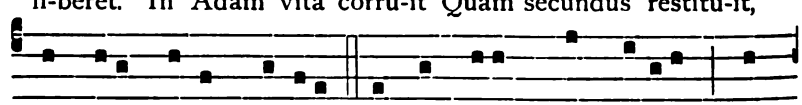
Quod si mori dispósu-it, Ut morte mortem tólleret, Ligno



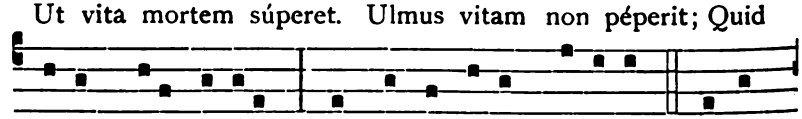
lignum oppósu-it Et solvit quæ non méru-it, Ut debitóres



lí-beret. In Adam vita córru-it Quam secúndus restítu-it,



Ut vita mortem súperet. Ulmus vitam non péperit; Quid



tamen vita déperit, Quod ulmus uvam sústinet? Fructum

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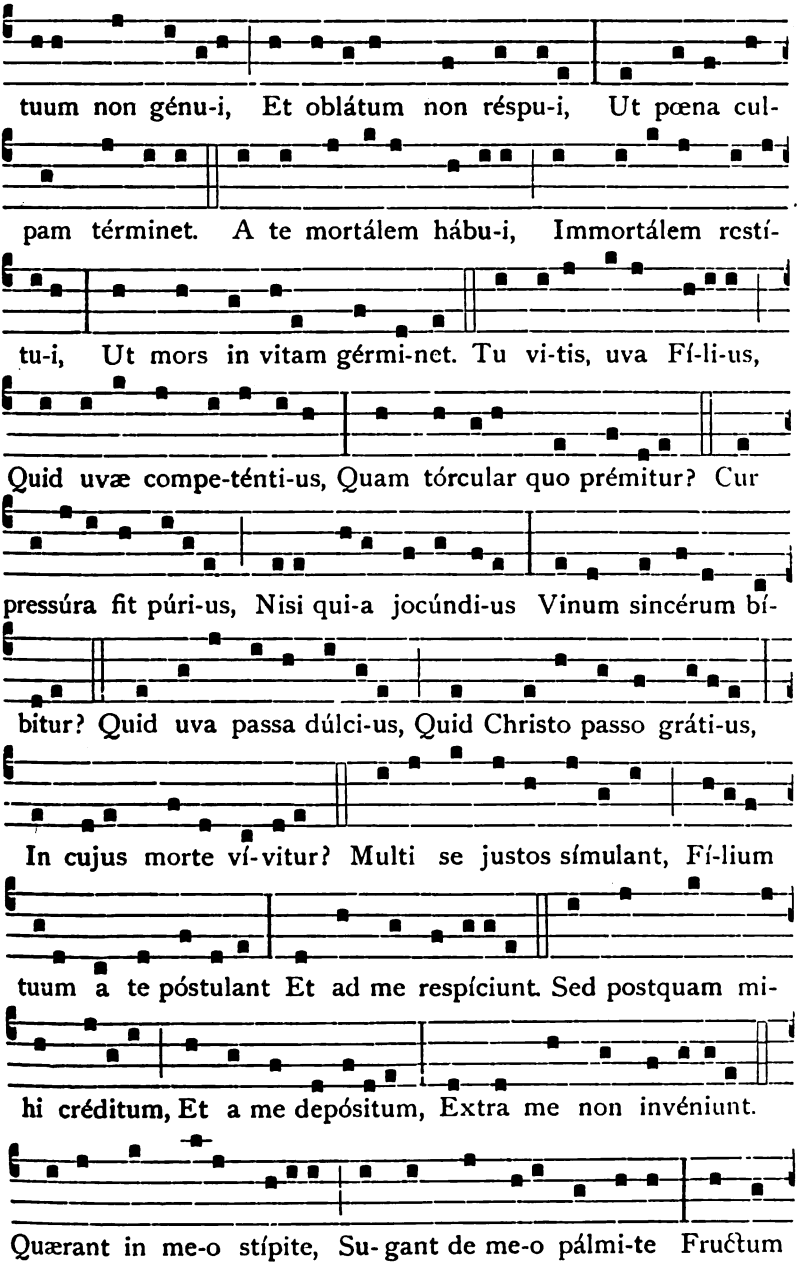

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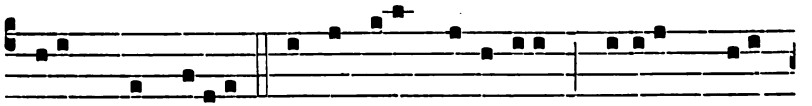
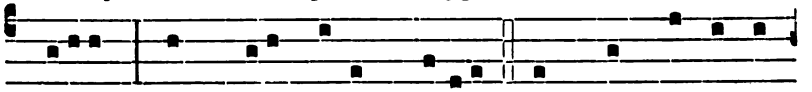


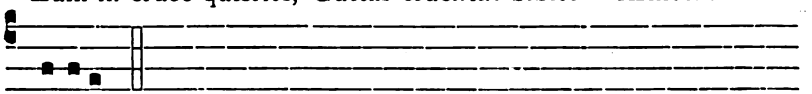
tuum quem sítiunt. Respónde-as hypócritis : Fí-li-um meum



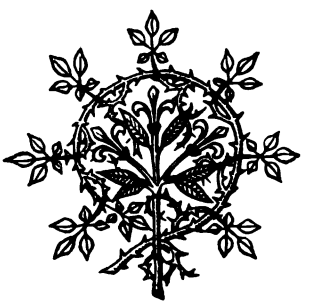
quæritis, Quem cruci dudum crédidi. Jam non pendet ad

úbera, Pendens in cruce, vúlnera Córpo-ris monstrat lívidi.

Eum in cruce quærite, Guttas cruéntas bíbite Æmulatóris



próvidi.



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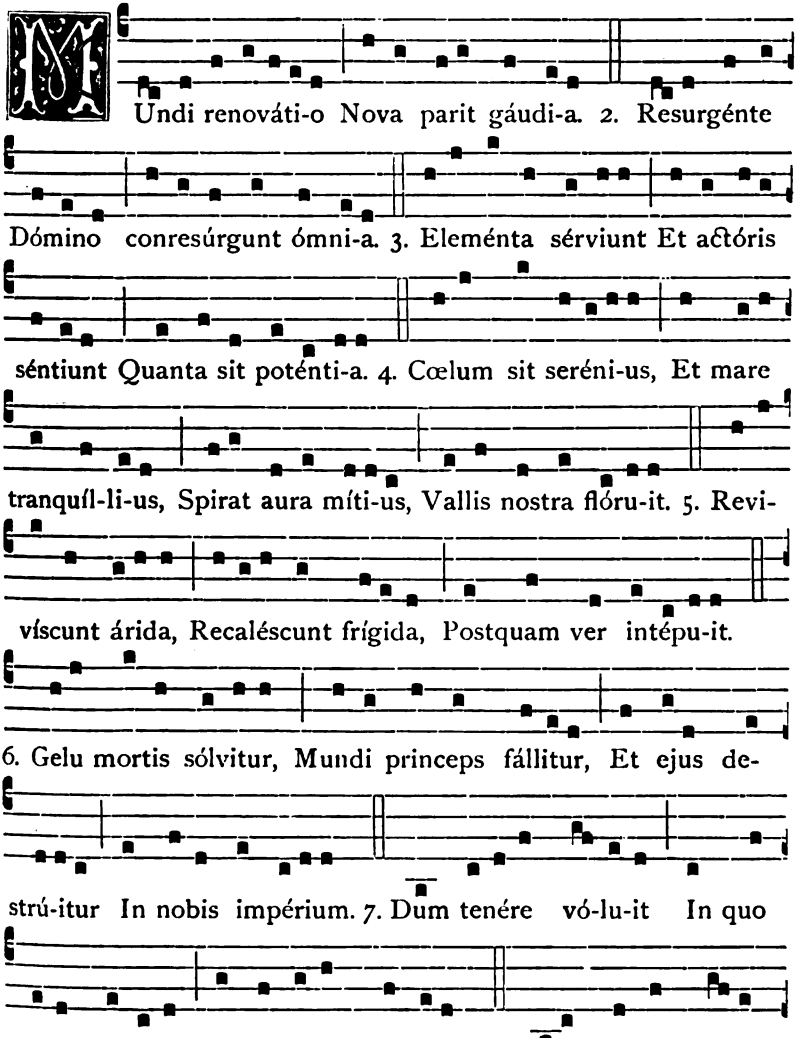
IN HONOREM
SS. RESURRECTIONIS D. N. J. C.
In resurrectione Christi.



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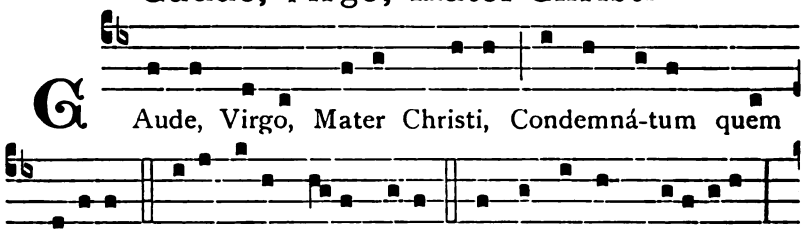
AD HONOREM B. M. V.
IN RESURRECTIONE D. N. J. C.

Gaude, Virgo, Mater Christi.



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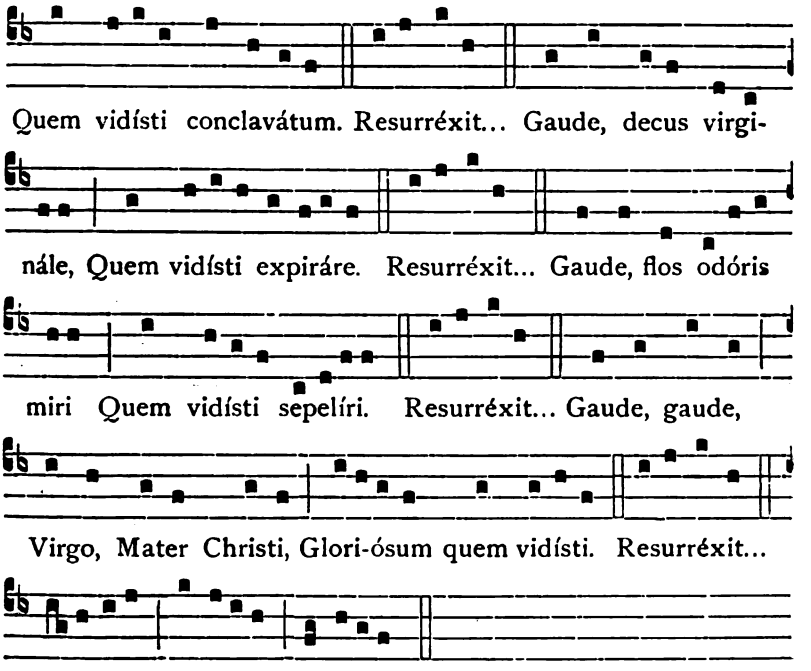
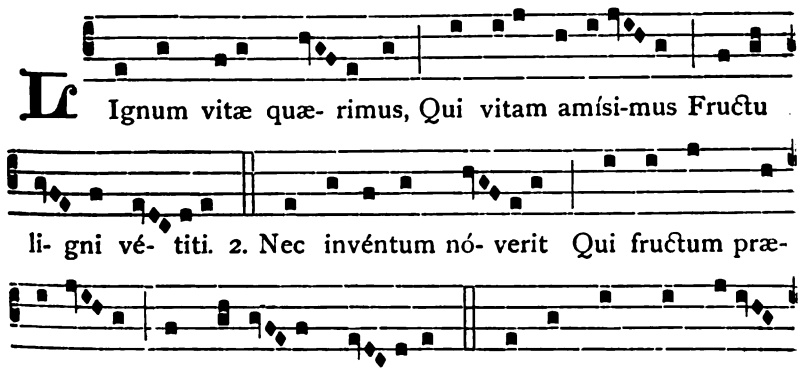


IN FESTIS SS. CRUCIS D. N. J. C.

Lignum vitæ quærimus!



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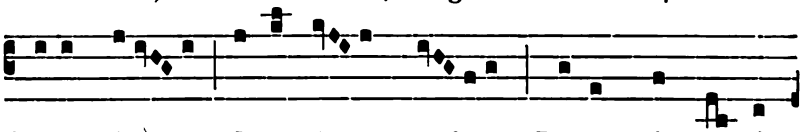
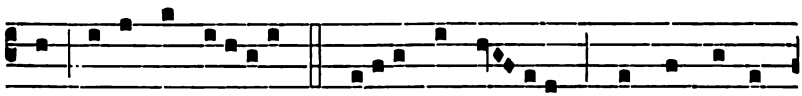
tur Pendet, sic- ut cré- ditur, Vírginis ad úbera. 4. Et ad



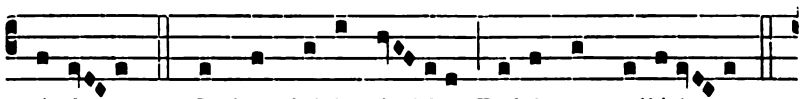
Crucem íte- rum, Inter vi- ros scé- lerum Passus quinque vúl-

nera. 5. Hic Virgo puérpera, Hic Crux salu- tí-fe-ra, Ambæ

ligna mystica. 6. Hæc hyssópus húmilis, Illa cedrus nó-bi-

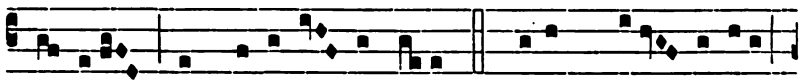


lis, Utraque viví-fica. 7. Pósitus in mé- di-o, Quo me vertam

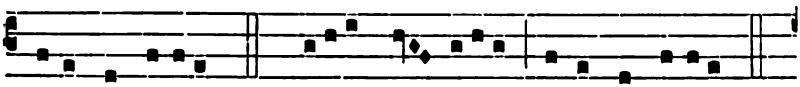


nésci- o. 8. In hoc dulci dú- bi-o Dulcis est colláti- o.

9. Hic compléxus bráchi-is, Modis vagit vári- is; Hic exténdit



bráchi-a, Complexú-rus ómni- a. 10. Carum mater revére



Novit hic tenére. 11. Cháritas sub látere Nescit hic latére.

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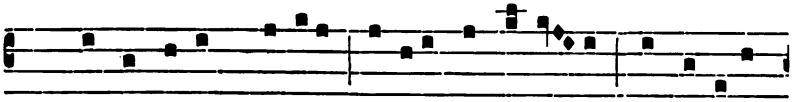
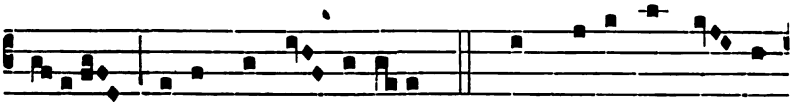
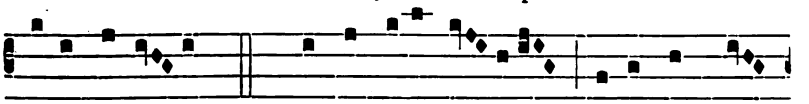


12. Hic adhærens péctori, Páscitur ab úbe- re; Hic affíxus

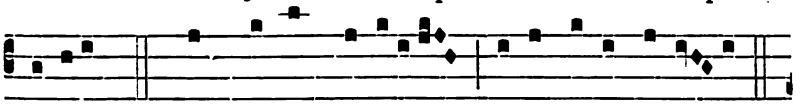


árbori Pascit nos ex vúlnere. 13. Crux minístrat pá- bu-

la Fructu nos re- fíciens. 14. Mater est præámbula Fructum



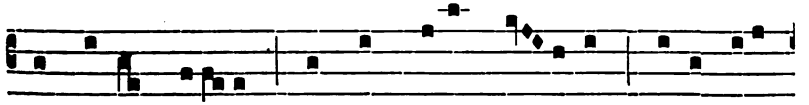
nobis nútri- ens. 15. Crux in loco pá-scuæ Pascit nos præ-



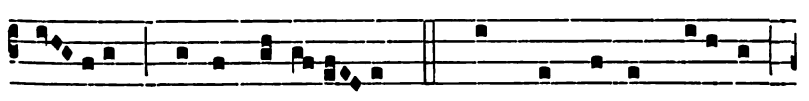
cípu-e. 16. Sed Virgo præcípua Pascit ipsa páscu- a.

17. Tandem ad hoc tráhitur Finá-lis senténti-a, Quod nemo

conséquitur Unam sine áltera. 18. Qui Crucem elígerit Non



sic matrem dése-rit; Cum ad Crucem vé- ne-rit, Matrem ibi



pó- terit Stantem invení- re. 19. Nec qui matrem éli-git

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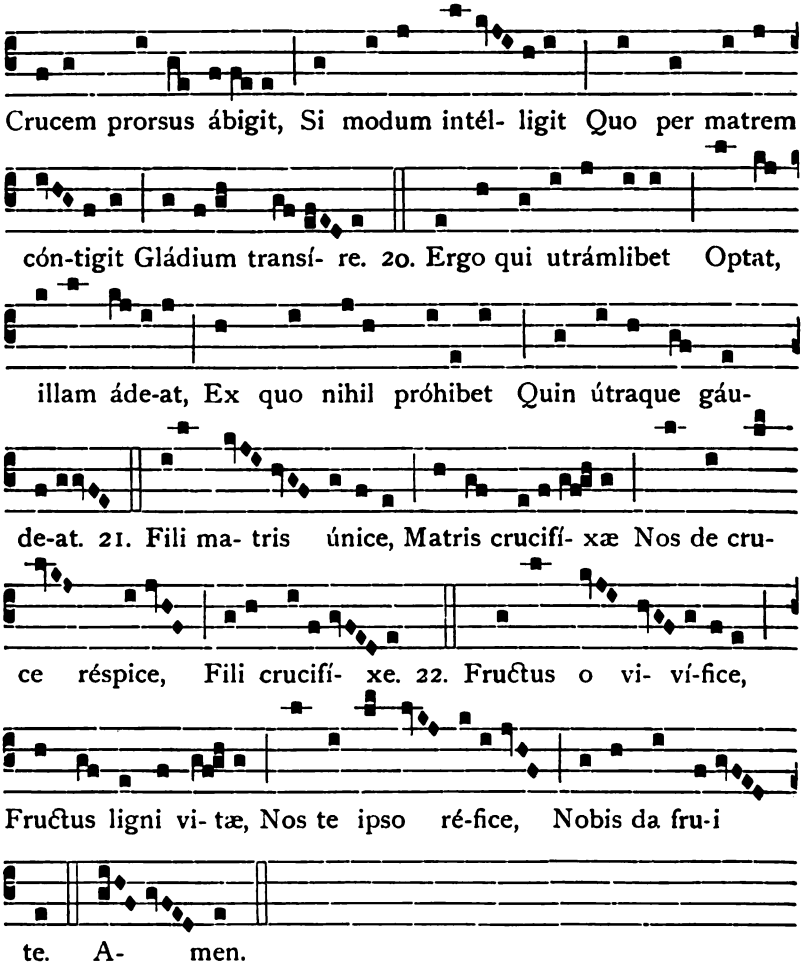
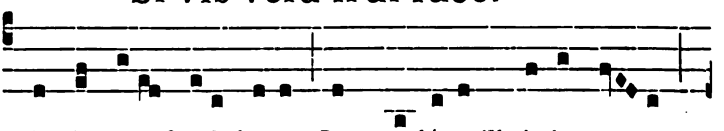


IN HONOREM SS. CRUCIS D. N. J. C.

Si vis vera frui luce.



SI vis vera fru-i luce, In præclára Christi cru- ce

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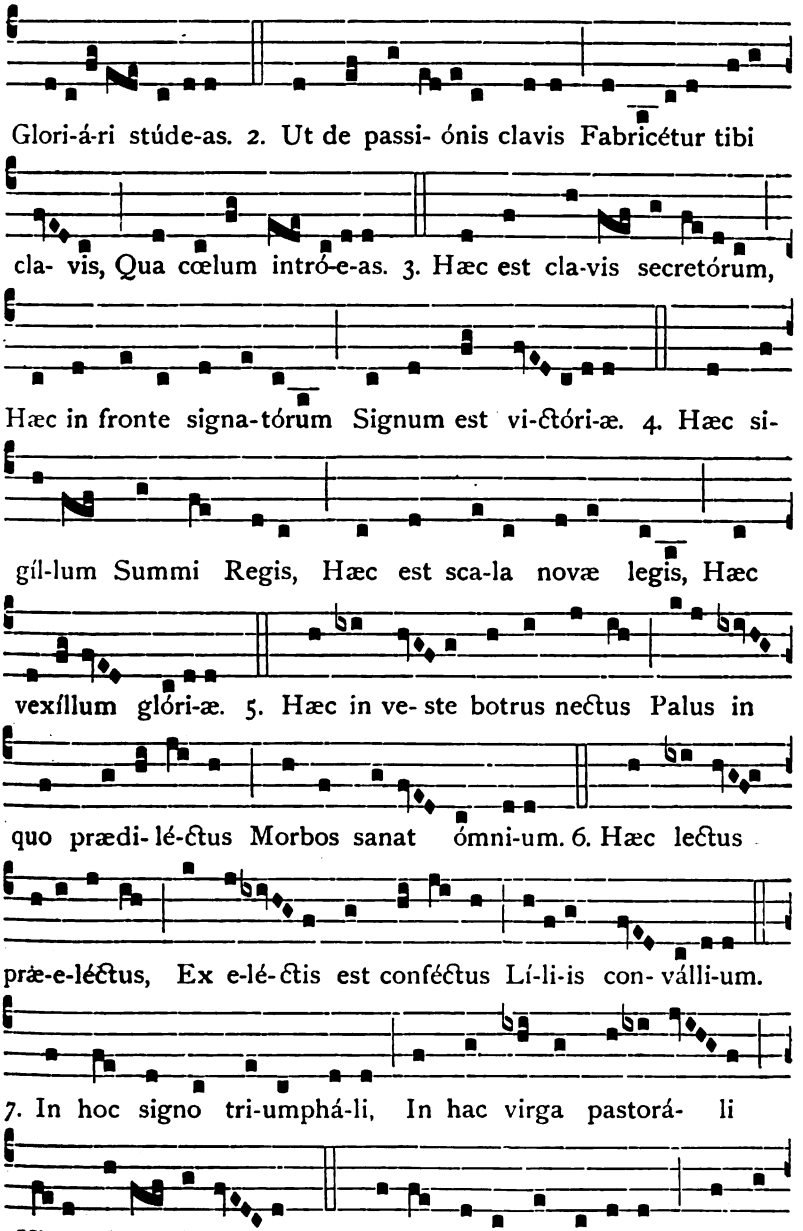

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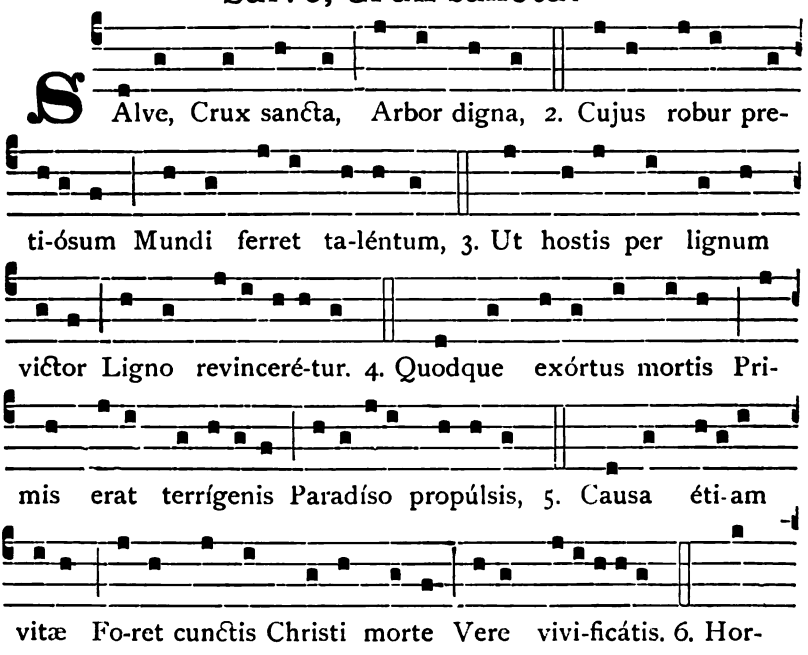
Salve, Crux sancta!



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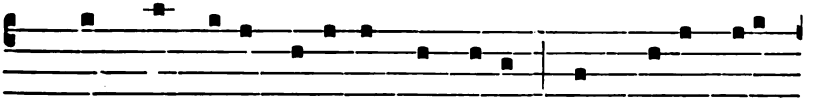
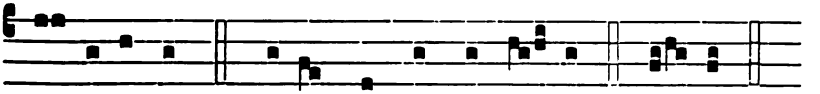
rí-ficum tu es semper signum Inimí-cis, Crux sancta, su-is.



7. Quam mors pavet infernúsque timet, Quæ Christo su-o



re-consígnas. 8. Cu-jus laus sit in æ-vum. A-men.

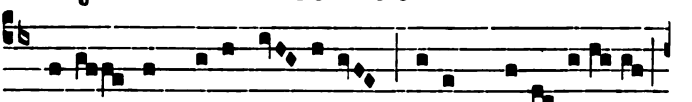
O Crux, fructex salvificus!

LAUS CRUCIS

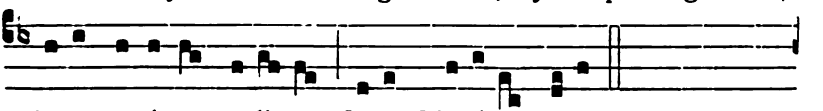
O Crux, fructex salví - ficus, Vi-vo fonte ri-

gá-tus, Cujus flos aromá-ticus, Fructus de-side-rá-tus.

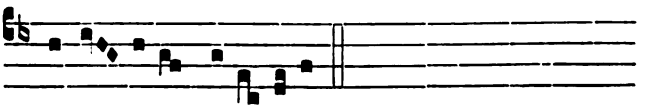
Mysterium Incarnationis.

RAMUS I. 

Je-sus ex De-o gé - ni-tus, Jesus præ-fi-gurá-tus,



Jesus emíssus cœ-li-tus, Jesus Ma-rí-a natus.

FRUCTUS I. 

Præclá -ri- tas o-rí-ginis.

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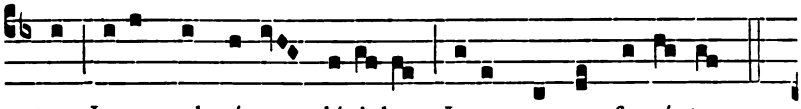
RAMUS II.

Jesus confórmis pá-tribus, Jesus Magis monstrá-

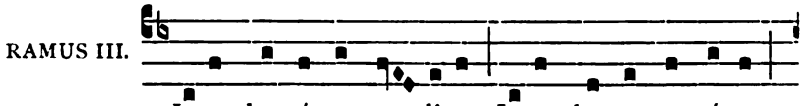


tus, Jesus submíssus légi- bus, Jesus regno fu-gá- tus.

FRUCTUS II.

Humí-li-tas conver-sa - ti- ó-nis.

RAMUS III.



Jesus baptí-sta cœ - licus, Jesus hoste ten-tá-tus,

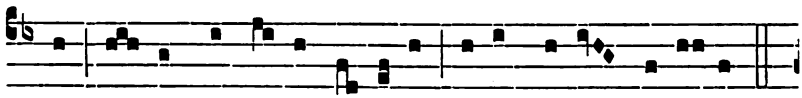
Je-sus signis mi-rí- ficus, Je-sus transfi-gu - rá-tus.

FRUCTUS III.

Cel-si- tú-do vir-tú - tis.

RAMUS IV.

Jesus pastor sol-lí - ci-tus, Jesus fle-tu rigá- -



tus, Je - sus rex orbis ágni-tus, Je-sus pa-nis sacrá- tus.

FRUCTUS IV.

Pleni-tú - do pi- e-tá - tis.

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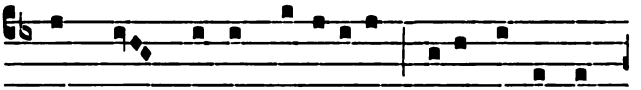
LAUS CRUCIS

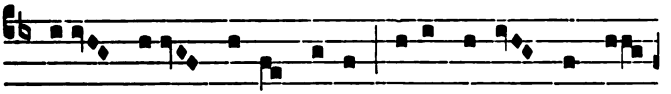


O Crux, fructex salví-ficus Vivo fonte ri-

gátus, Cu-jus flos a-romá- ticus, Fructus de-siderátus.

Mysterium Passionis.

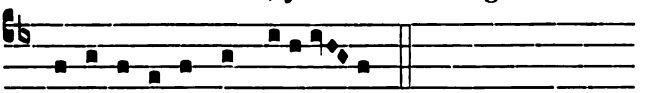
RAMUS V.



Jesus dolo venúmda-tus, Jesus orans prostrá-

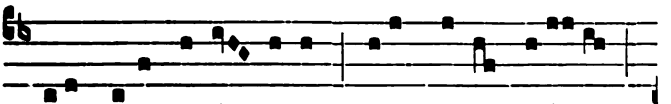
tus, Jesus turba cir- cúmda-tus, Jesus vinctis li- gá- tus.

FRUCTUS V.

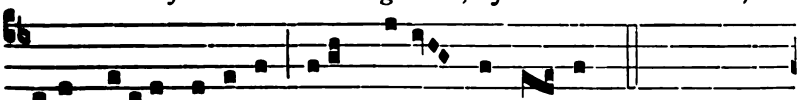


Confidénti- a in perícu- lis.

RAMUS VI.

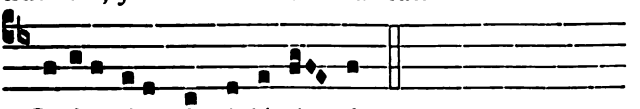


Jesus notis incó- gni-tus, Jesus vultu velá-tus,



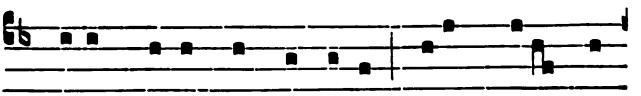
Jesus Piláto trádi-tus, Jesus morte damná- tus.

FRUCTUS VI.



Pati-énti-a in injú-ri- is.

RAMUS VII.



Jesus spretus ab ómnibus, Jesus Cruci cla-

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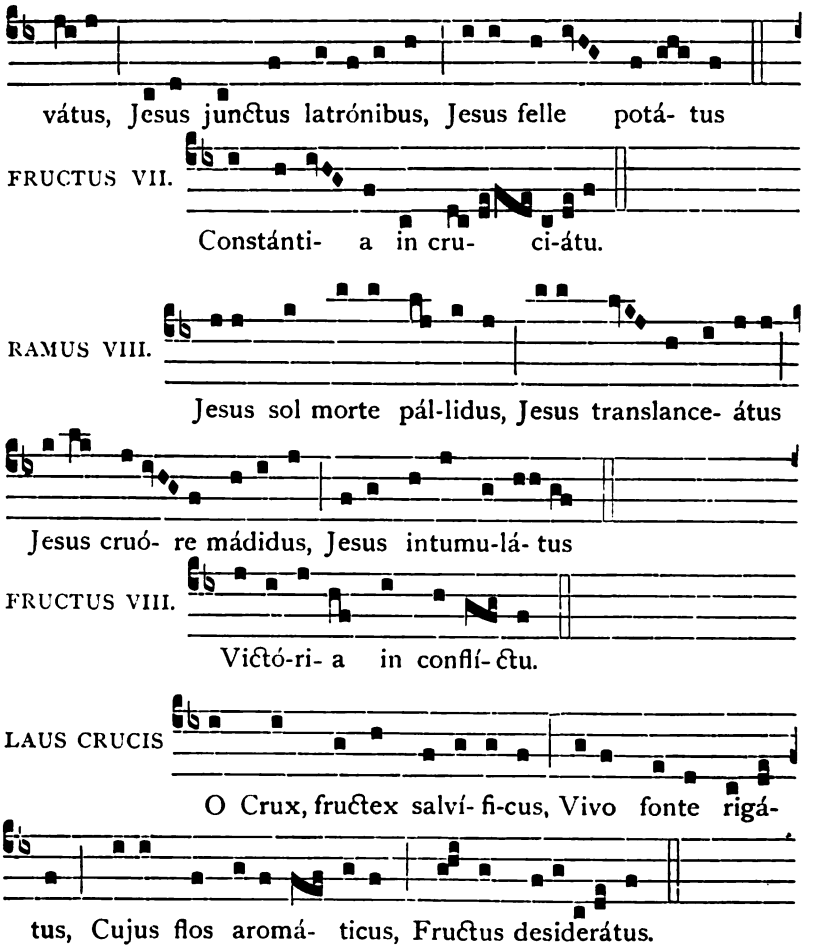
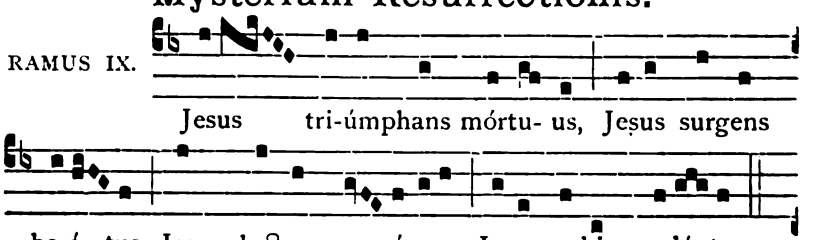


Mysterium Resurrectionis.



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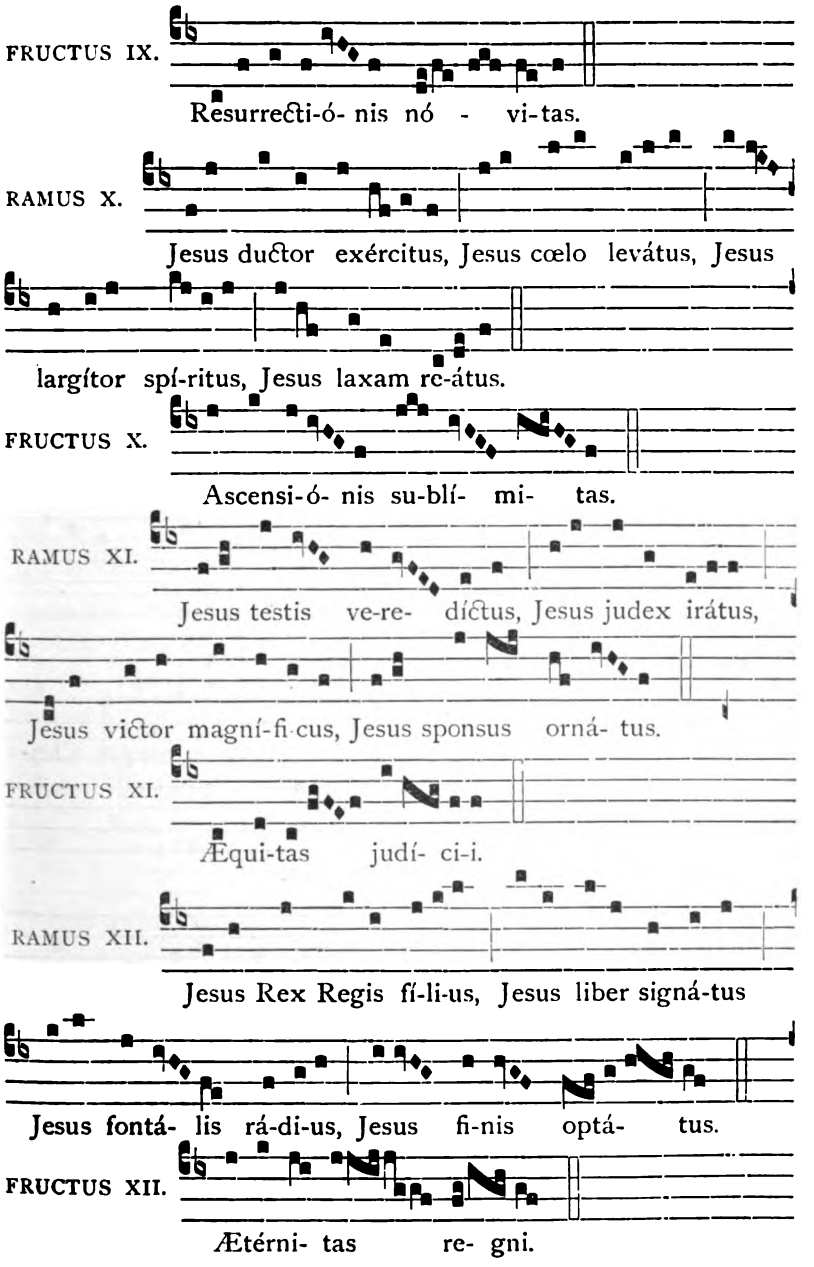

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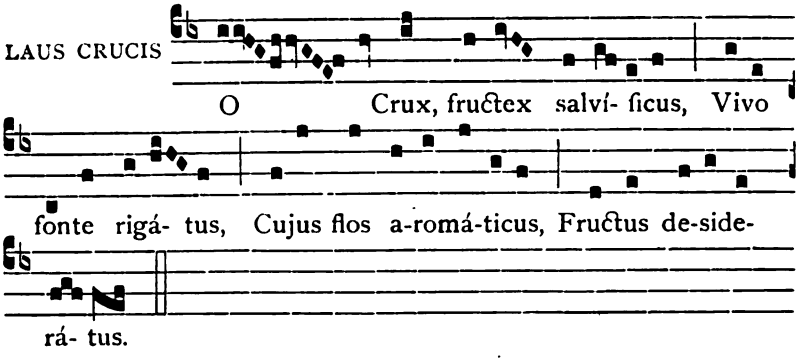
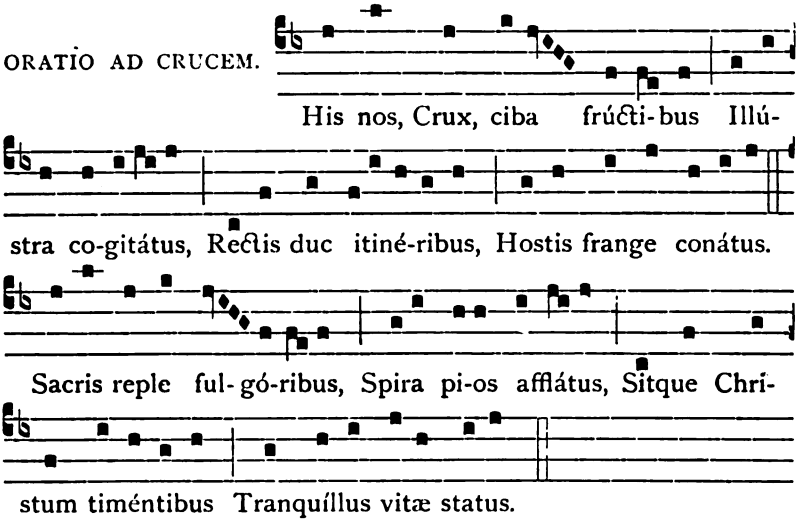
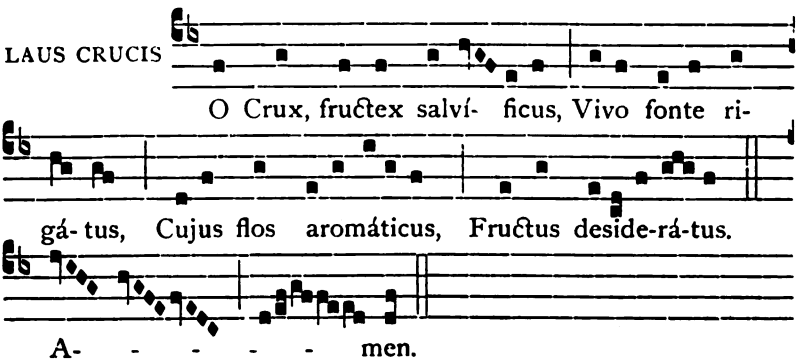
LAUS CRUCIS



ORATIO AD CRUCEM.



LAUS CRUCIS



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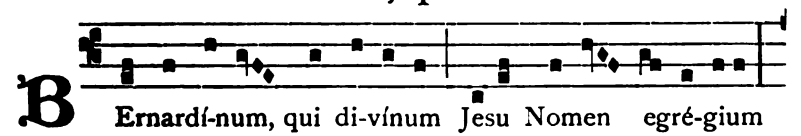
IN HONOREM S. PASCHALIS BAYLON.

Paschalis admirabilis.

IN HONOREM S. BERNARDINI SENENSIS.

Bernardinum, qui divinum.



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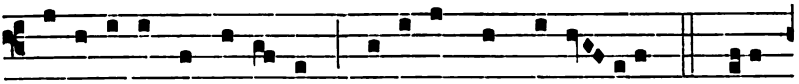
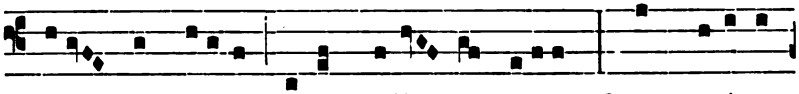
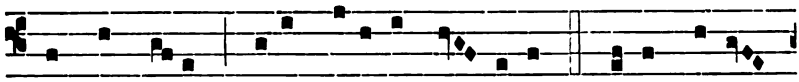


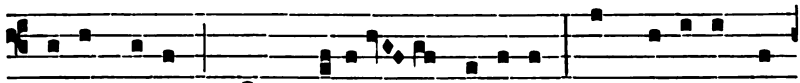
Prædi-cá-vit et amá- vit, Cóncinat plebs fidé- lium. 2. Miles



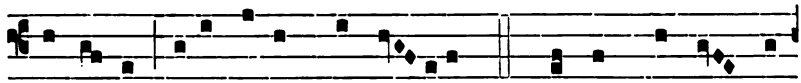
purus, dux futúrus, Carni prœfé- cit spíritum, Quem corónas,



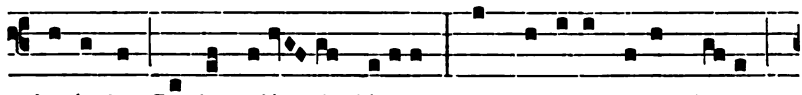
dum te donas, Jesu, coróna Vír- ginum. 3. Orat Patrem,



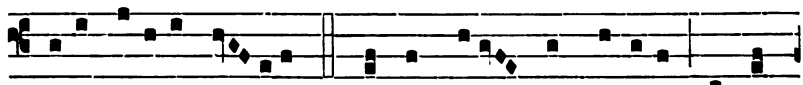
rogat Matrem, Quem prædilé- xit nímí- um, Ut præsérves, ut



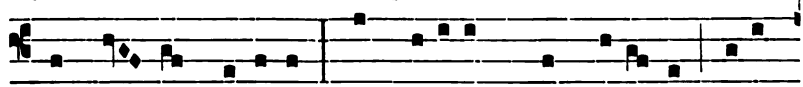
consérves, Jesu redémptor ómnium. 4. Pauper mundo te



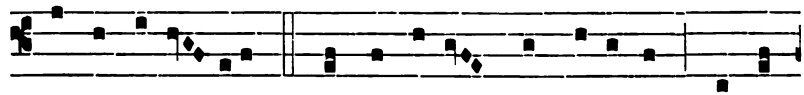
jucúndo Corde relí- quit júni-or Hæc terréna votis plena,



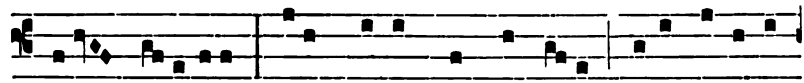
Jesu coróna cél- si-or. 5. Ergo mores non honóres Sancti



sit hu- jus ménti- o, Quem decóras, quem honó- ras, Jesu



nostra redémpti-o. 6. Dat cor ipsum, dum se- ípsum, Subdit



more discípuli, Gerit crucem post te ducem, Jesu Salvátor

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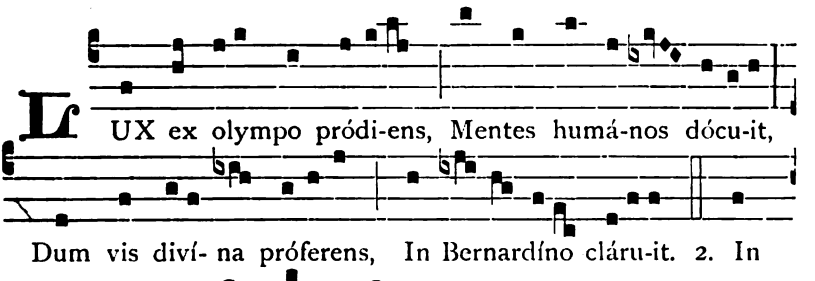
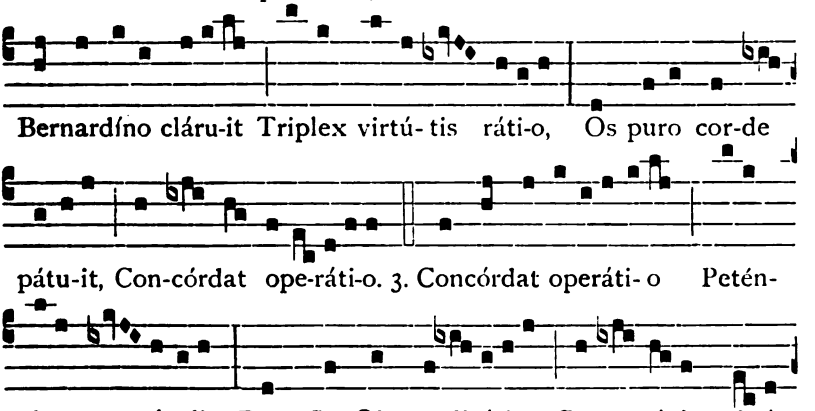
Lux ex olympo!





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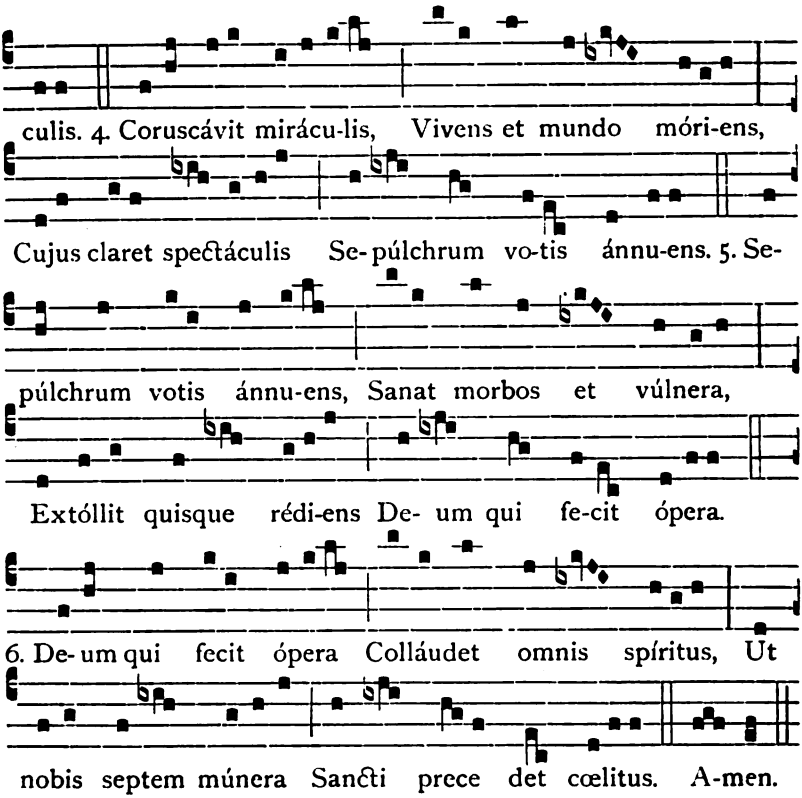

O Sena!

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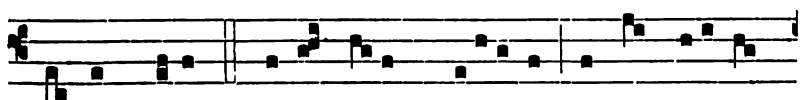
sicut mancípi-um Curvo servívit córpore. 3. Hujus vi-ta

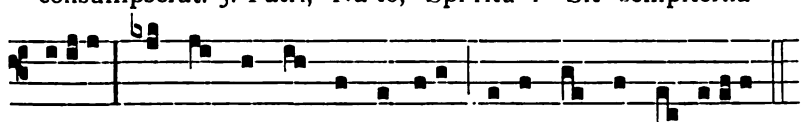
prodígi-is Per univérsum rútilat, So-li-tísque suffrági-is

Christi- fidé-les vísitat. 4. Nam cœcis lumen rénovat, Aréntes

artus sólidat, Et mo-ri-éntes hóspitat Quos languor jam



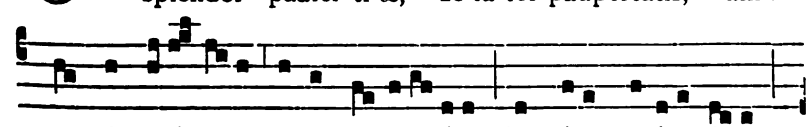
consúmpserat. 5. Patri, Na-to, Spi-rítu-i Sit sempitérna



glóri-a, Et nostro sit conflúctu-i Patris sancti memóri-a.
Amen.

O splendor pudicitiæ!

O splendor pudicí-ti-æ, ze-lá-tor paupertátis, amá-



tor innocénti-æ, cultor virgini-tátis, lustrátor sapi-énti-æ,

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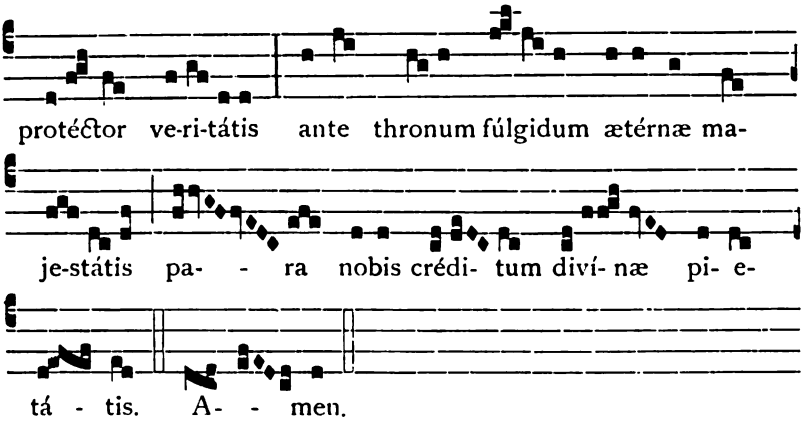
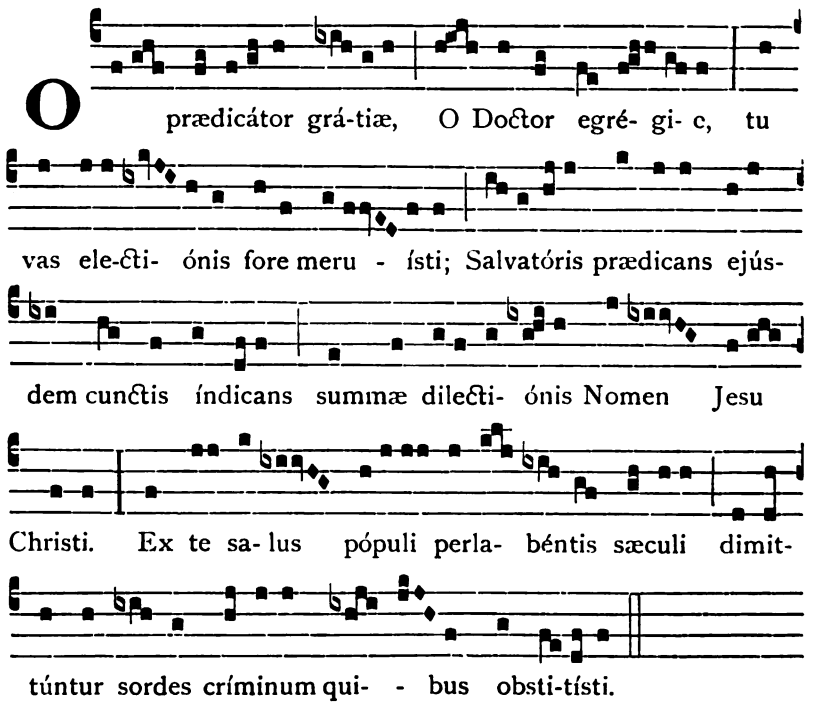


O prædicator gratiæ!



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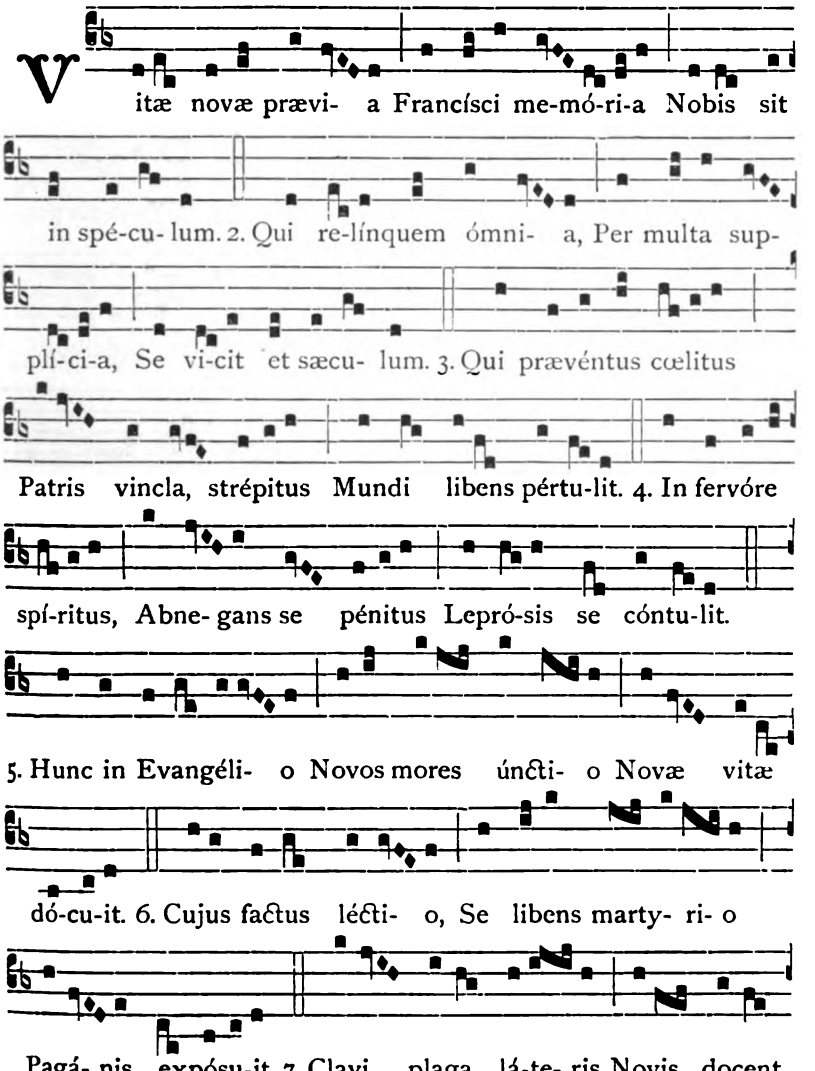
IN HONOREM TRANSLATIONIS S. P. N. FRANCISCI.

Vitæ novæ prævia!



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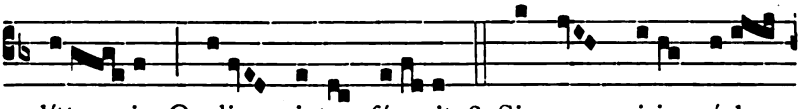
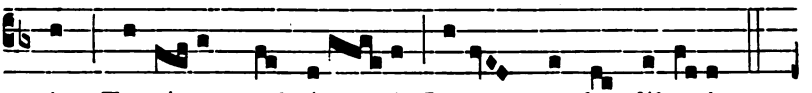
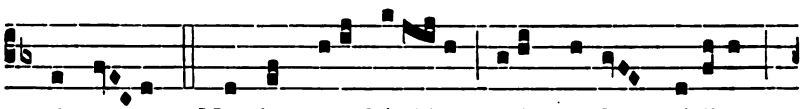


lítte- ris Qualis intus fú-e-rit. 8. Signum visi sí-de-



ris Tes-tá-tur quod ópe- ris Luce mundo fúlse-rit.

9. O Pater, Minó-ri-bus Quos præcédis móribus Méri-tis pro-



séque- re. 10. Mundo mori frátri-bus Tu-is confer précibus

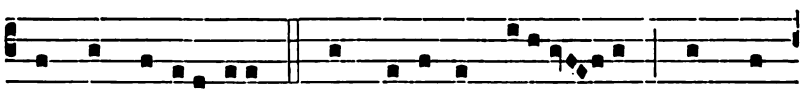
Et in Christo víve- re. A- - - - - - - men.

IN HONOREM SS. TRINITATIS.

Profitentes Trinitatem.

Ro-fi-téntes Trinitátem, Venerémur uni-tátem Pari

reverénti-a. 2. Tres persónas afferéntes, Personáli diffe-réntes



A se différénti-a. 3. Hæc di-cúntur relatí- ve, Cum sint

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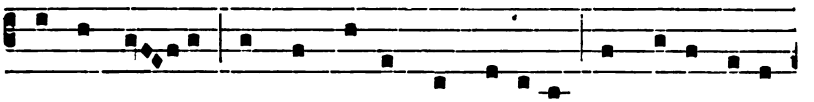
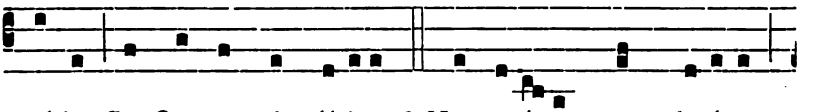
u-num substan- tí- ve, Non tri-a princípi-a. 4. Si- ve dicas



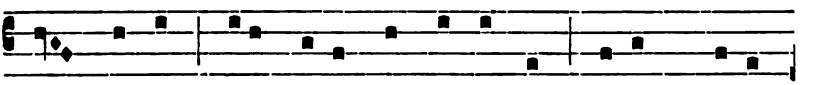
tres vel tri- a, Simplex tamen est u-sí- a, Non triplex essén-

ti-a. 5. Simplex esse, simplex posse, simplex velle, simplex

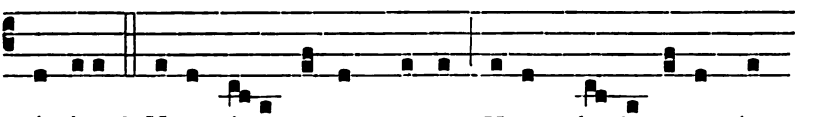


nol-le, Cuncta sunt simplíci-a. 6. Non uní- us quam du-árum,

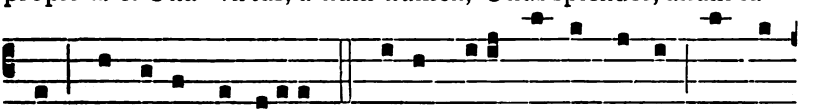
Sive tri- um personárum Minor efficáci-a. 7. Pater, Proles, Sa-



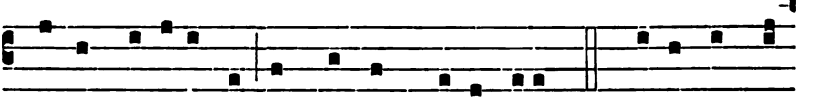
crum Flamen, De-us unus et hi ta-men Habent quædam



própri-a. 8. Una virtus, u-num numen, Unus splendor, unum lu-



men, Hoc una quod áli-a. 9. Patri Proles est æquá- lis, Nec hoc



tol-lit personá- lis Am-bó-rum distínc̃ti-o. 10. Patri compar

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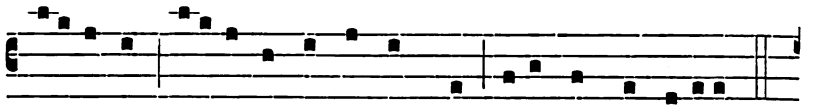
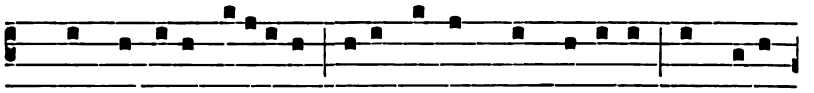
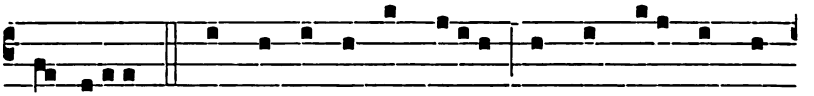


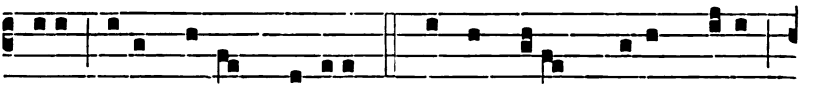
Fi-li-óque, Spiri-tá- lis ab u-tró- que Procé-dit connéxi-o.



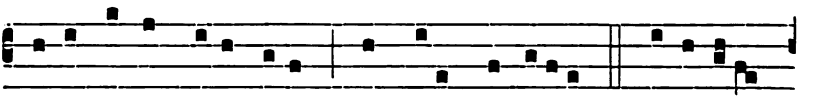
11. Non humána rati-óne Capi possunt hæ persónæ Nec harum



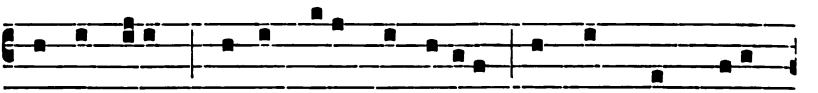
discréti-o. 12. Non hic ordo temporális, Non hic situs, aut lo-



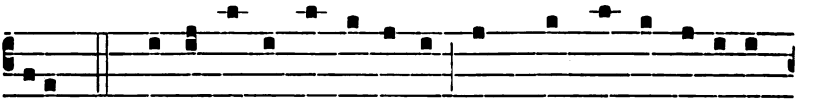
cális Rerum circumscrípti-o. 13. Nil in De-o præter De-um,



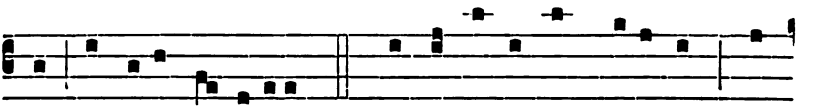
Nulla causa præter e-um Qui cre-at causáli-a. 14. Effectíva



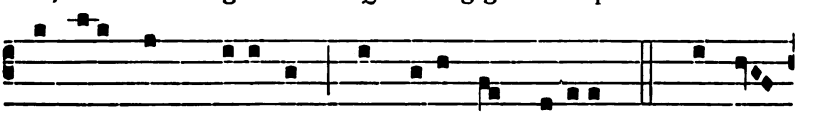
vel formális Causa De-us et finális Sed numquam maté-



ri-a. 15. Digne loqui de persó- nis Vim transcéndit ra-ti- ó-



nis, Excédit ingéni-a. 16. Quid sit gigni vel procéssus Me



nes-círe sum proféssus Sed fide non dúbi-a. 17. Qui sic

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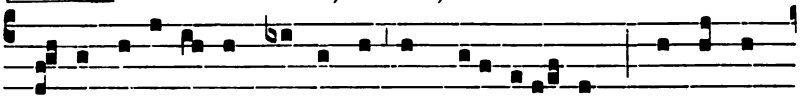
IN HONOREM SS. SACRAMENTI.

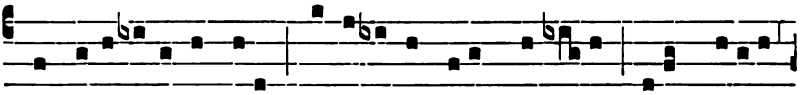
Ave, Rex noster!

AVE Rex noster, tu solus, nostros es miserátus erróres.



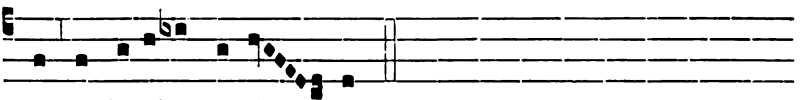
Pa-tri obé- di- ens ductus es ad cruci- figéndum, ut agnus

mansu- étus ad occi-si-ónem. Ado-rámus Te, o bone Jesu,



et benedí-cimus tibi, dulcíssime Fi-li Ma- rí- æ, Tibi glóri-a,

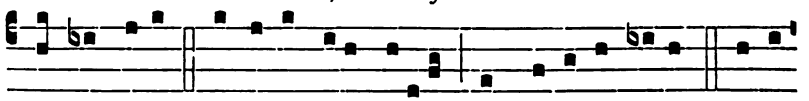
ho-sánna! Tibi tri-úmphus et victó- ri- a, Tibi summæ lau-



dis et honóris co-ró- na.

Totus formosus!

TOtus formósus es, bone Jesu. Totus formósus es



bo- ne Jesu! Vúlne-ra tu-a róse-a, pulchérrime Jesu, Ego

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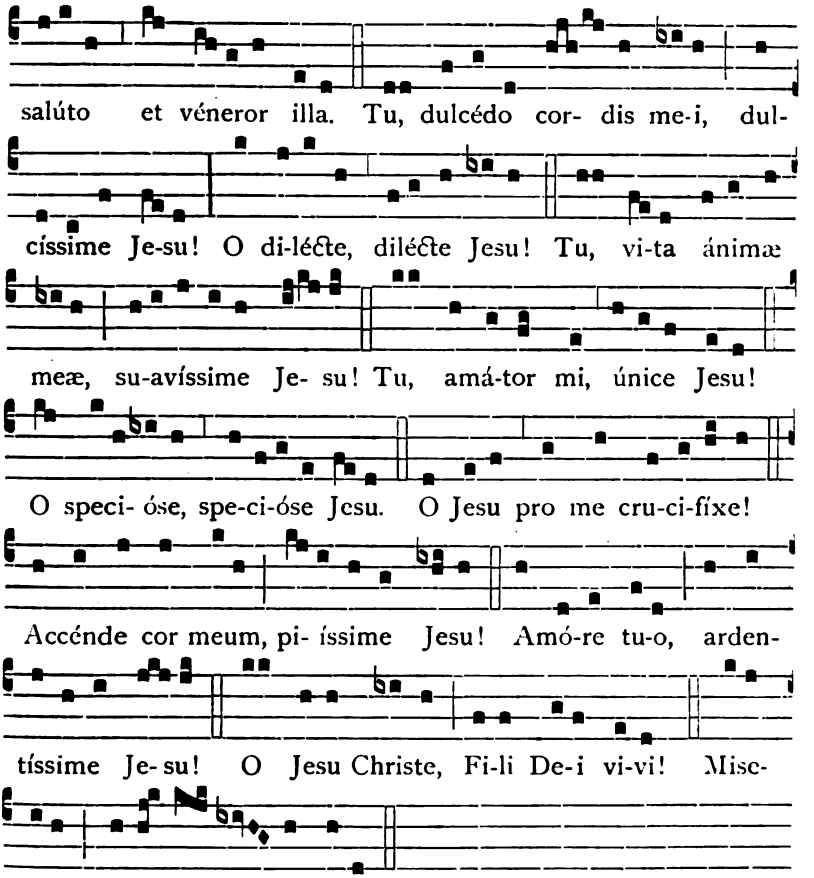
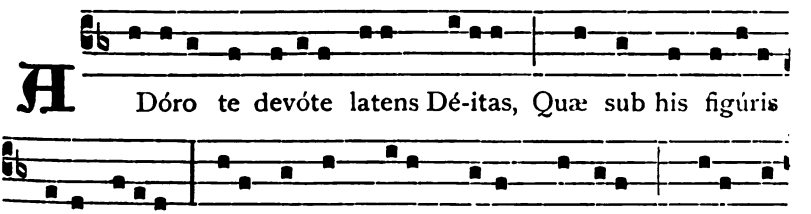


Adoro Te!



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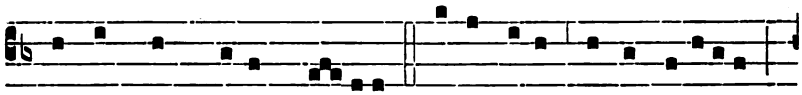
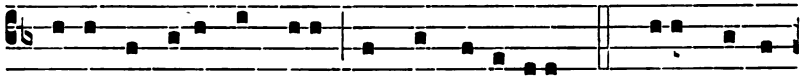
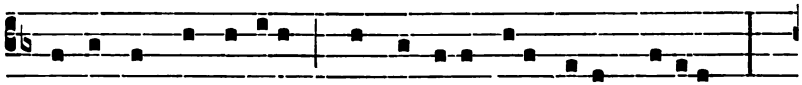


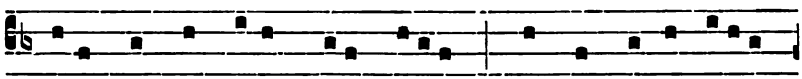
contémplans totum dé- ficit. Ave Jesu! Pastor fidéli-um,



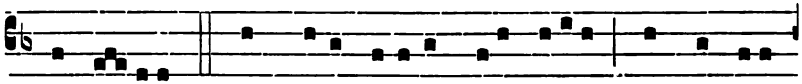
Adaúge fidem ómni-um In te credénti-um. 2. Visus, tactus,



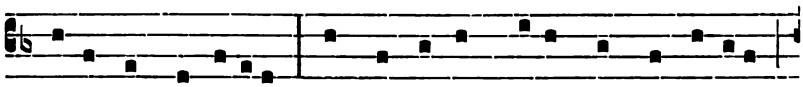
gustus in te fállitur, Sed audítu solo tuto créditur.



Credo quidquid dixit De-i Fíli-us, Nil hoc verbo veritá-



tis vé- ri-us. 3. In cruce latébat sola Dé-itas, At hic latet

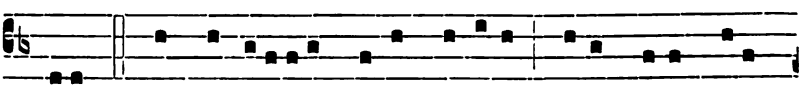


simul et humánitas : Ambo tamen credens, atque cónfitens,

Peto quod petívit latro pœ-nitens. 4. Plagas, sicut Thomas,

non intú-e-or, De-um tamen me-um te confíte-or : Fac me

tibi semper magis crédere, In te spem habére, te di-lí-



gere. 5. O memori-ále mortis Dómini, Panis vivus vitam

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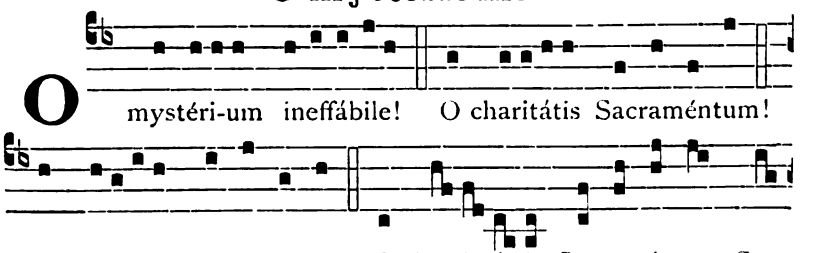
O mysterium!



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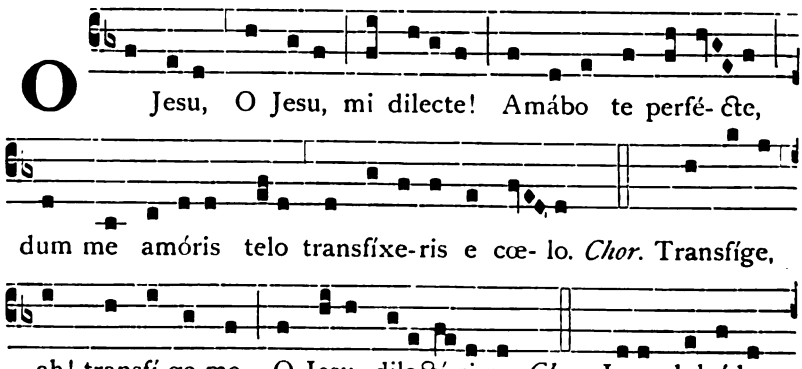
O Jesu!



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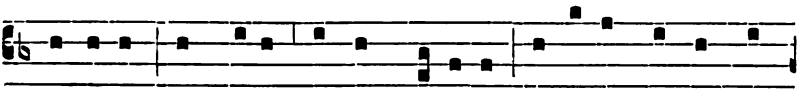


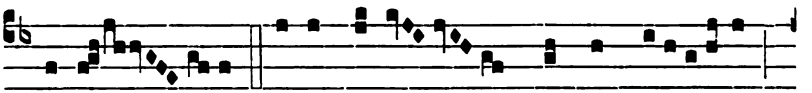
córdi- um,Fons vivus, lumen ménti- um, excédens omne gaú-

di-um, et omne desidé- ri-um. *Chor.* Transfí-ge.

Salve lux mundi!

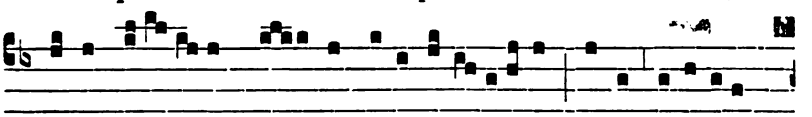
S Alve lux mun- di, Verbum Pa- tris, hósti-a vera,

viva caro, Dé- i-tas integra, verus ho- mo. *Chor.* Alle-lú- ia,



Alle- - lú- ia. Ave princí- pi- um nostræ cre-ati-ónis;

Ave pré-ti-um nostræ redempti- ó- nis! Alle-lú- ia, ...



Ave vi-á- ticum no-stræ peregrina- ti-ónis; Ave solá-tium

nostræ exspecta-ti-ó- nis! Alle-lú- ia,....!

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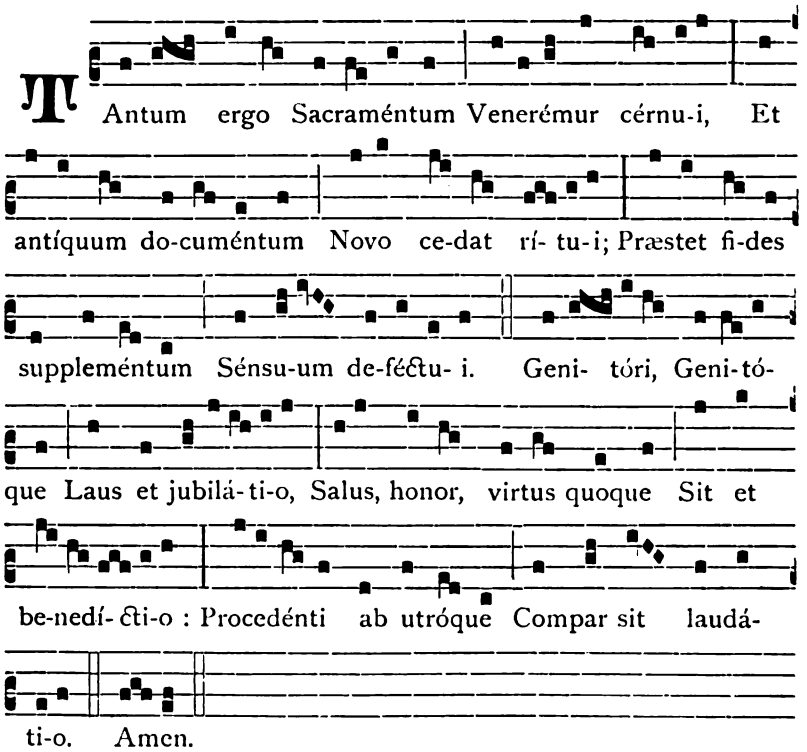
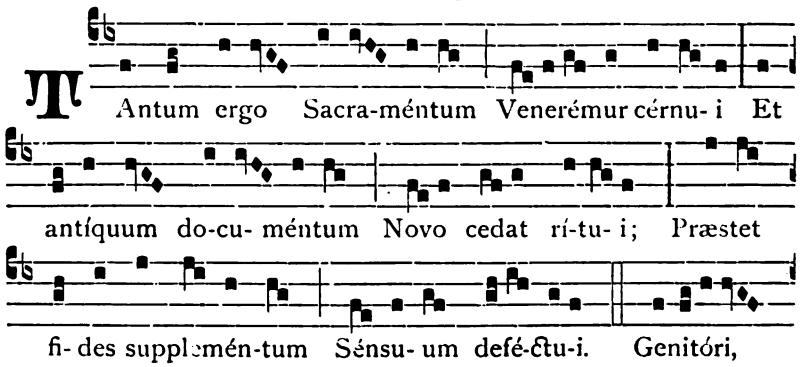
Tantum ergo.



Tantum ergo.



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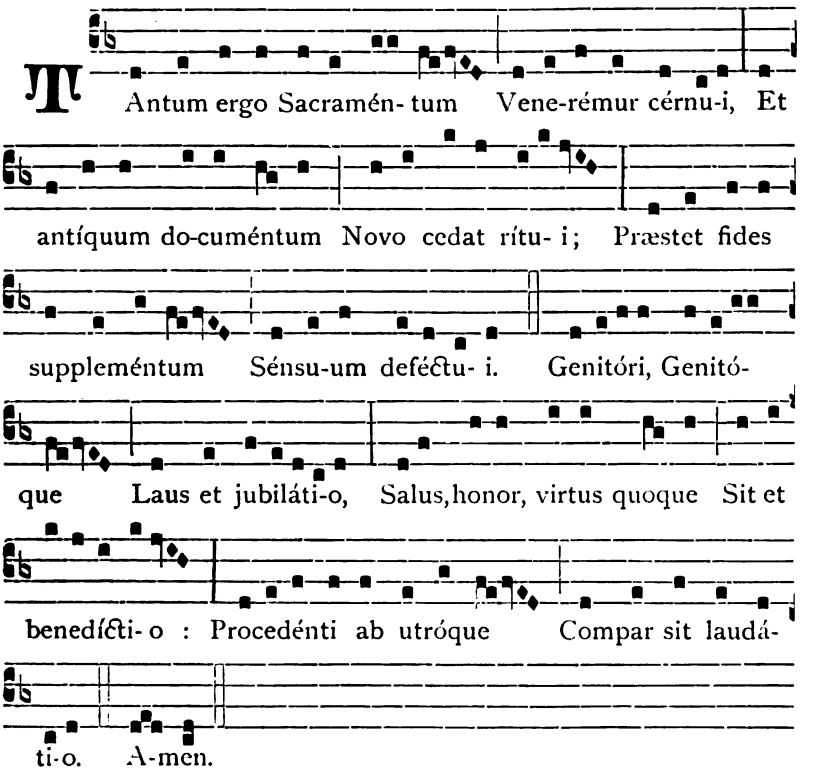
Tantum ergo.



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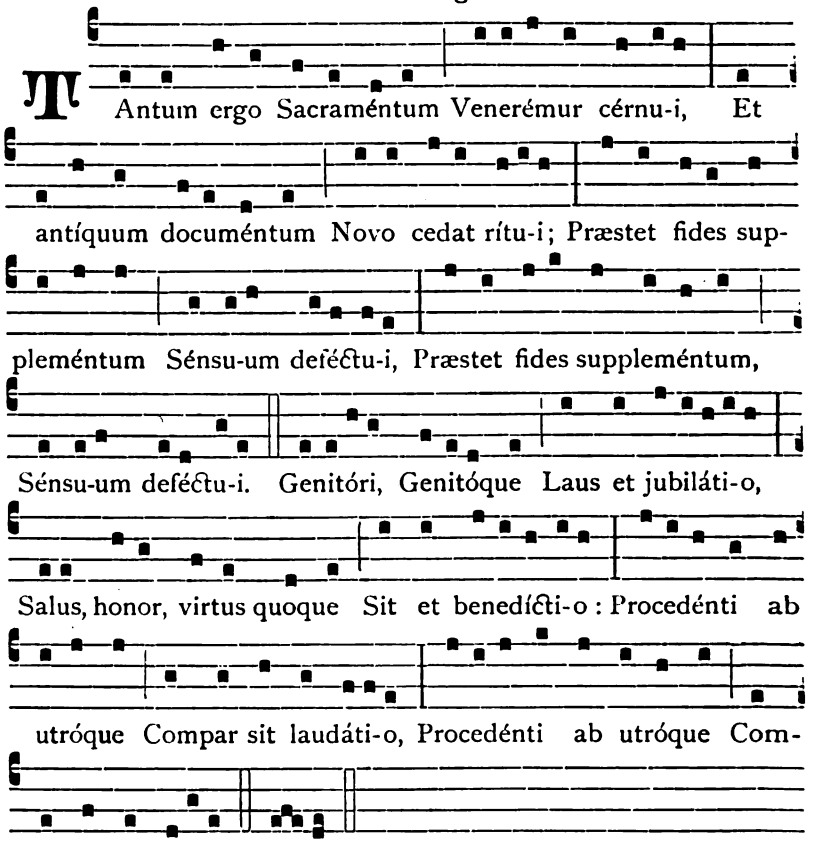
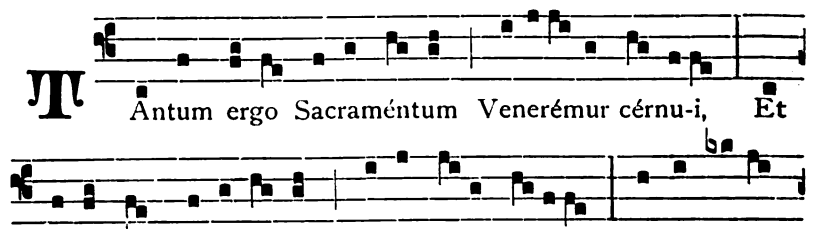
Tantum ergo.



Tantum ergo.



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Tantum ergo.

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IN HONOREM ASCENSIONIS D. N. J. C.

Sursum sonet!

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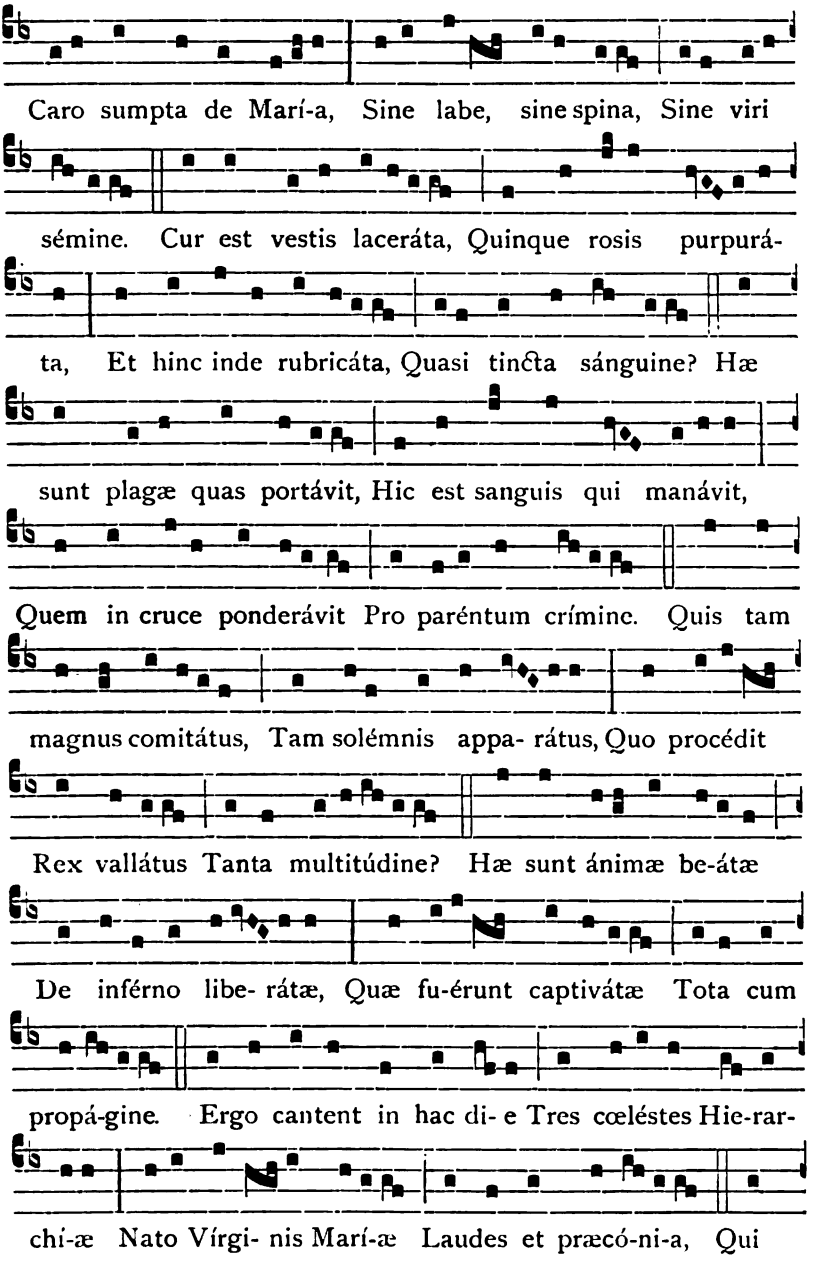

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IN HONOREM S. ANTONII.

Si quæris!

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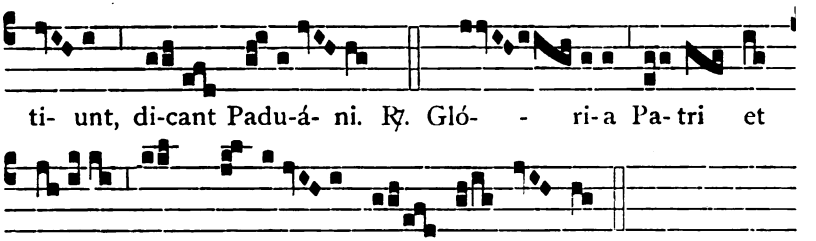
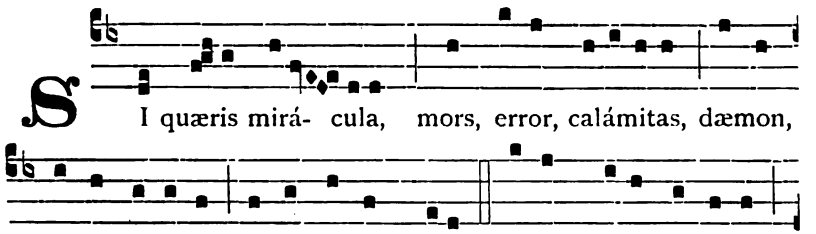


Si quæris.



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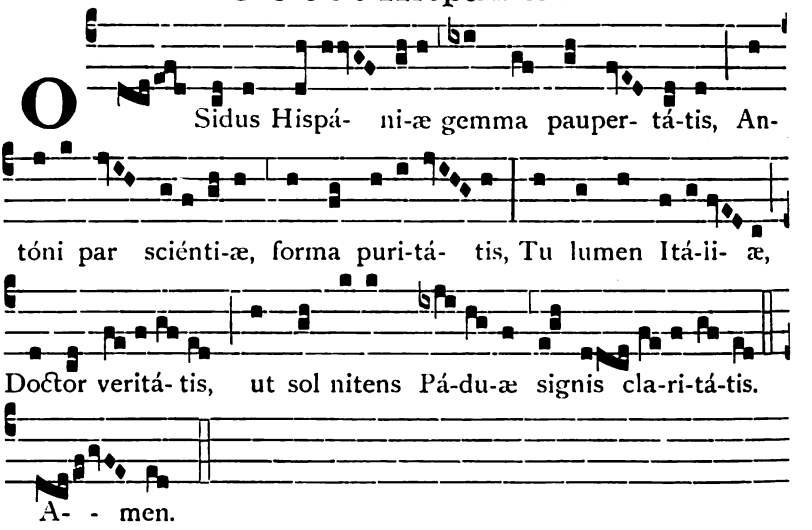
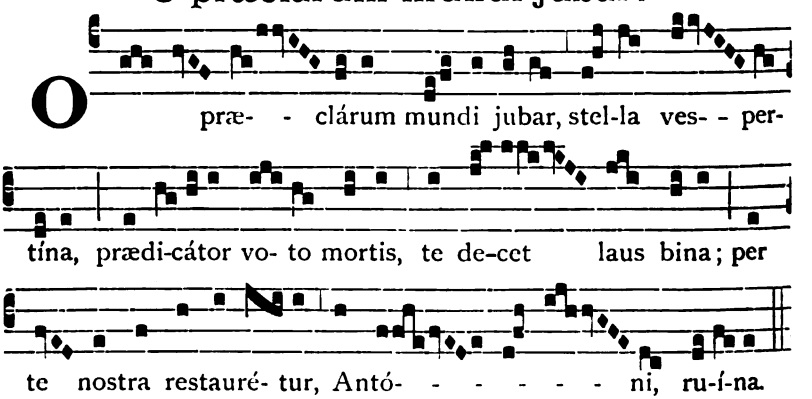
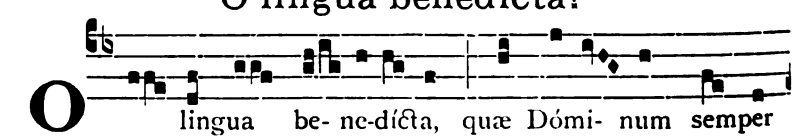
O Sidus Hispaniæ!



O præclarum mundi jubar!



O lingua benedicta!



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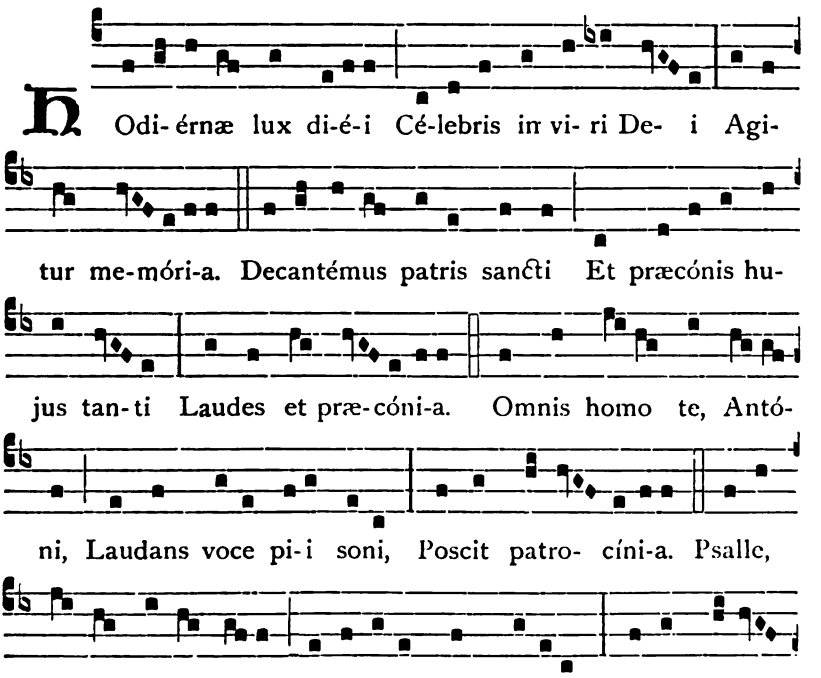
Hodiernæ lux diei!



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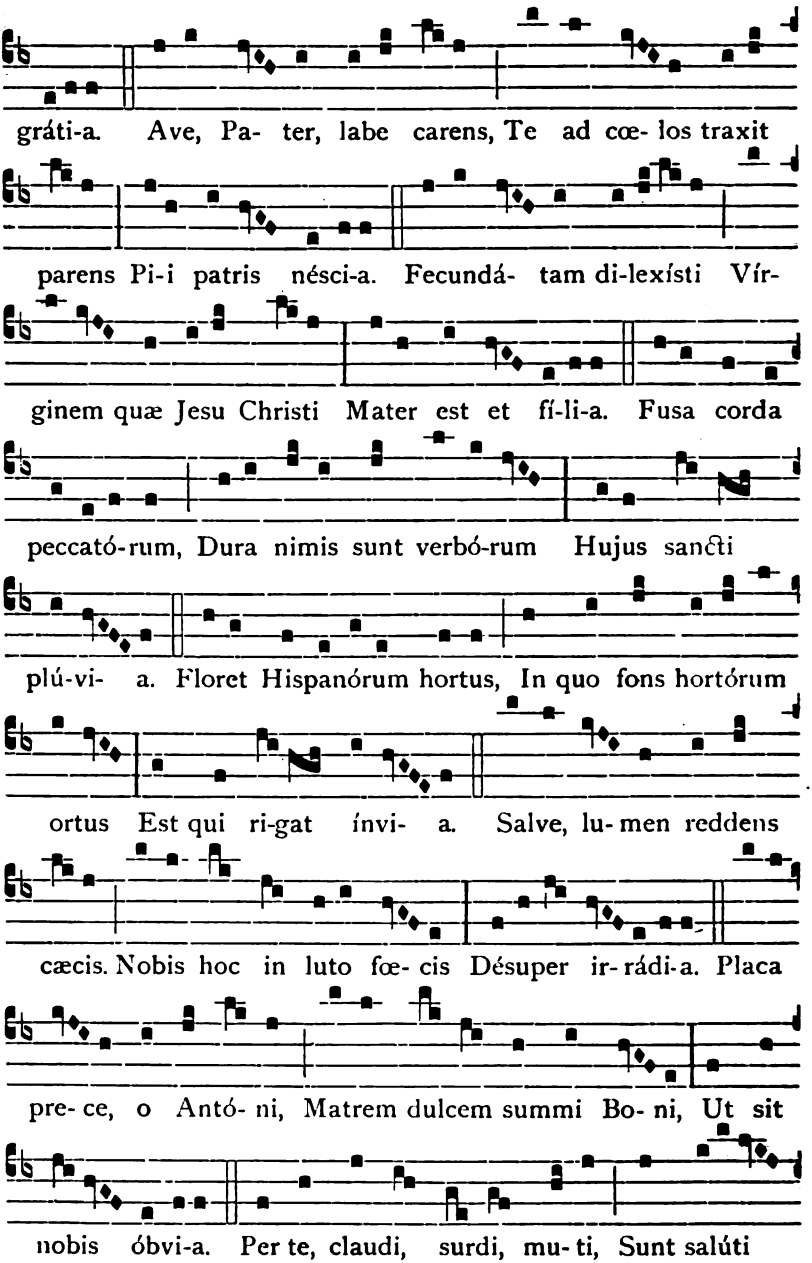

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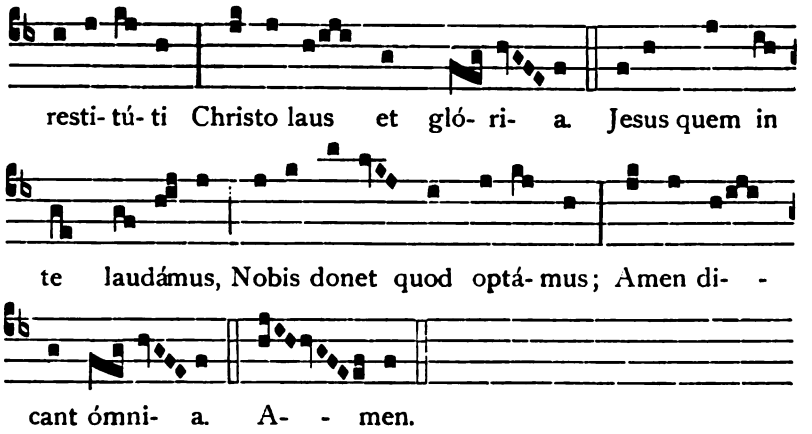

Antoni, compar inclyte!

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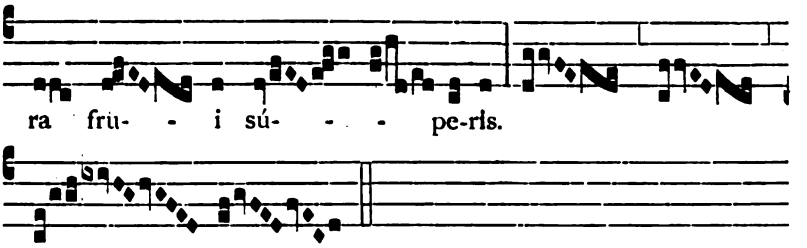
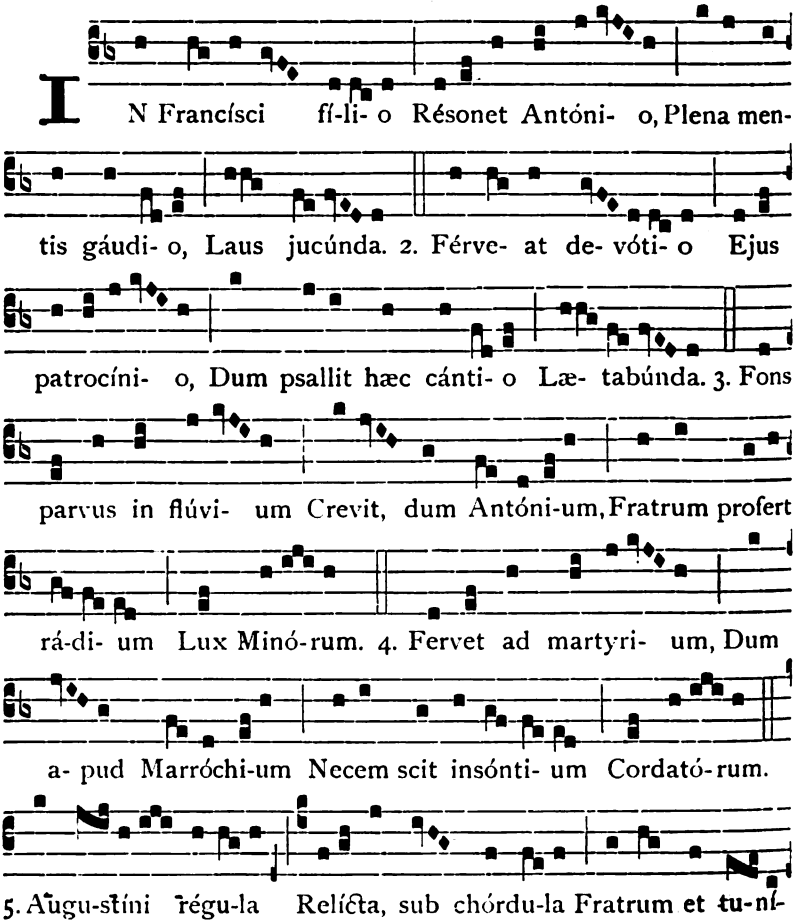


In Francisci filio.



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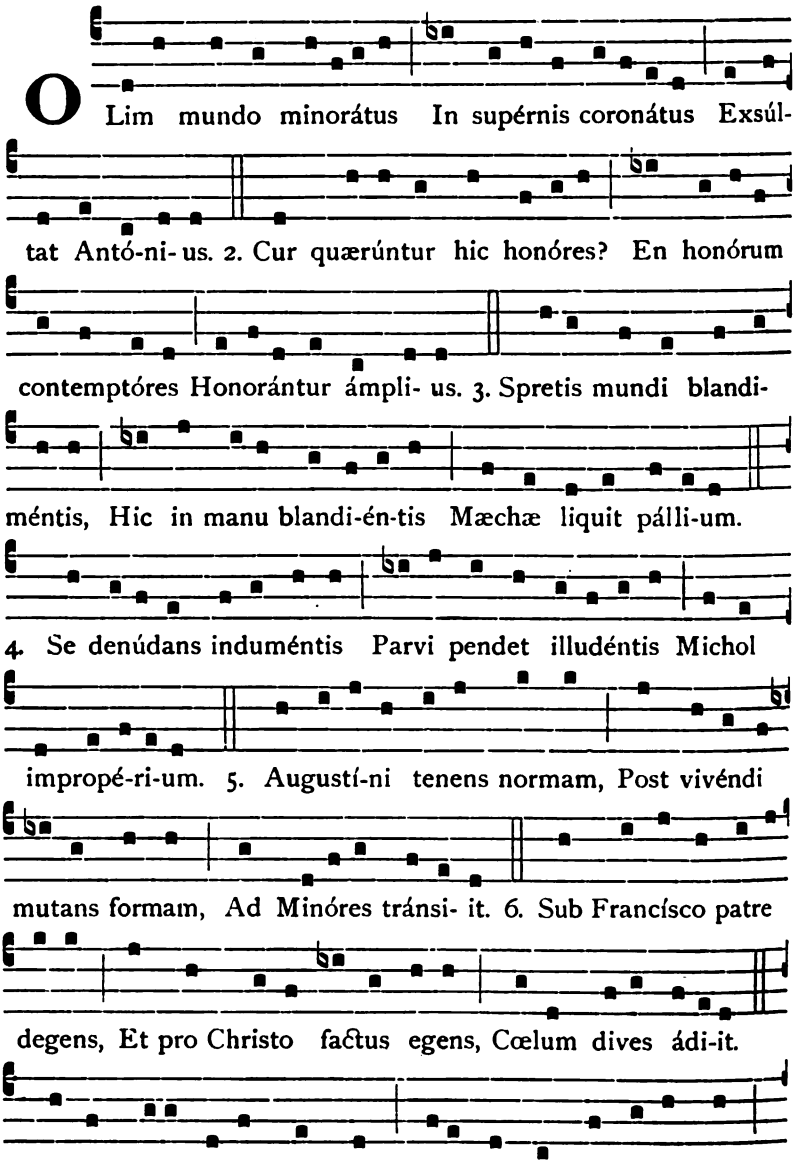
Olim mundo minoratus.



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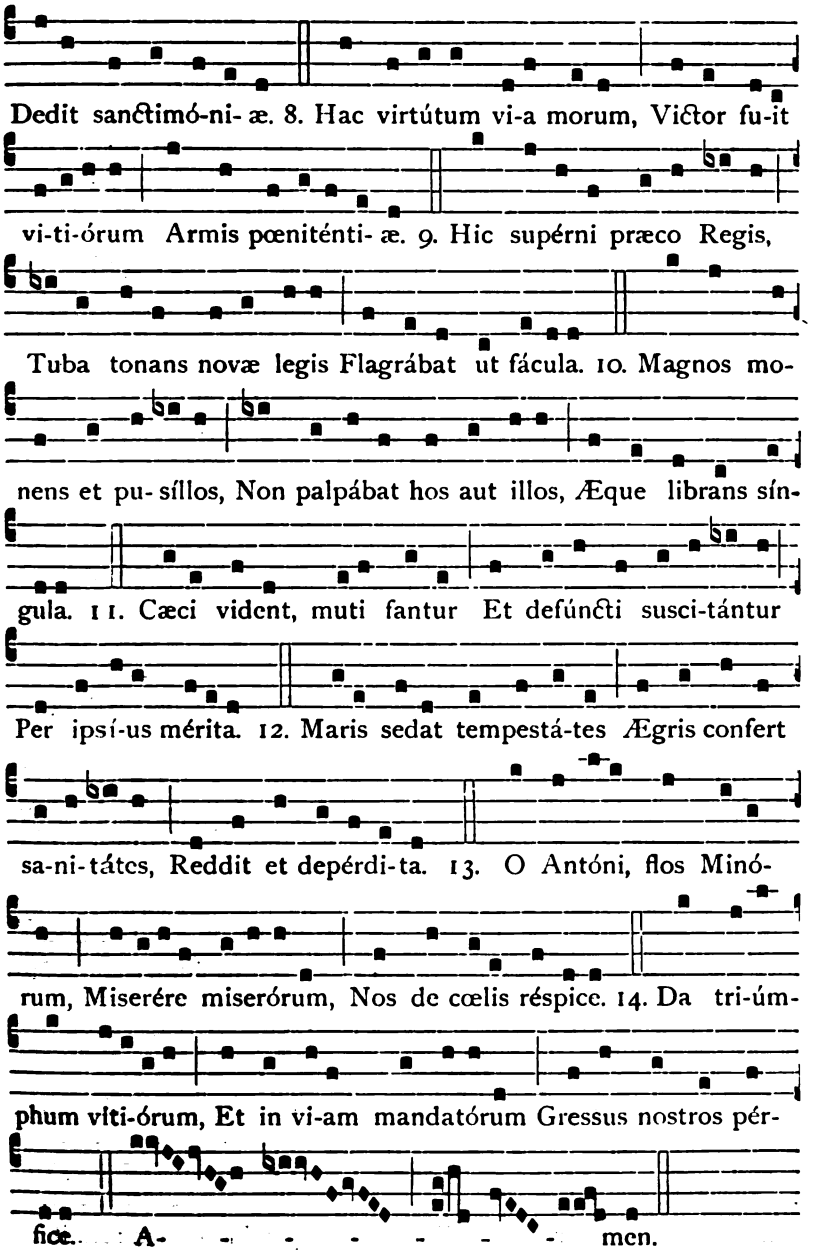

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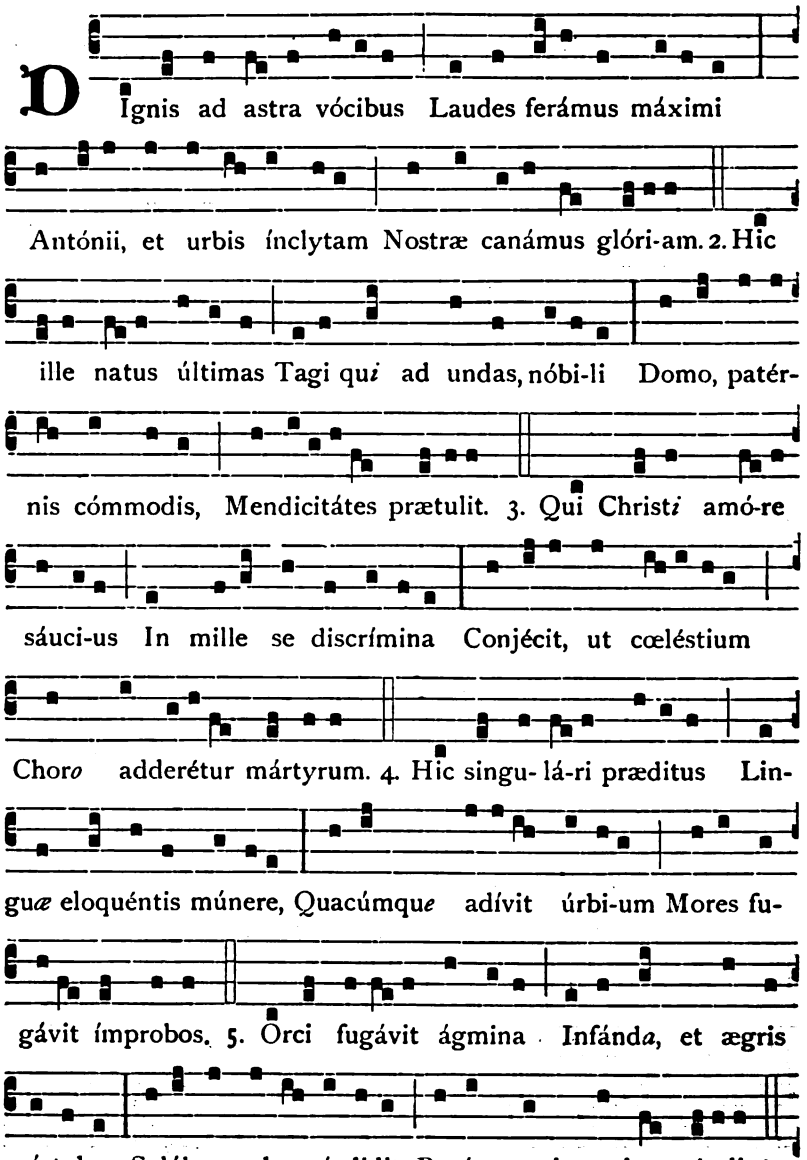
Dignis ad astra!



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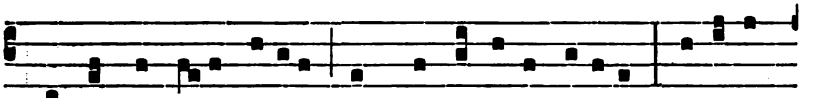
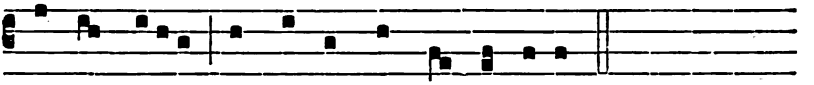
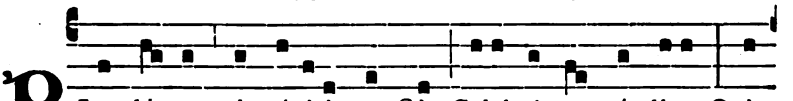


6. O nostra fe-lix cívitas, In qua suprémis vócibus Conféssor

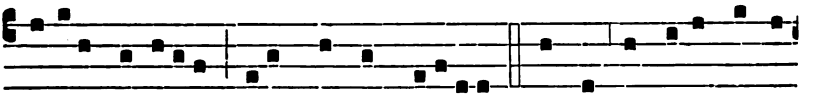


almus cláru-it Et sancta membra cóndi-dit.

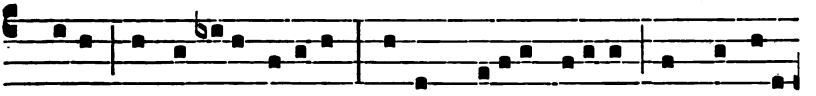
Plaudentes Antonii sancti!



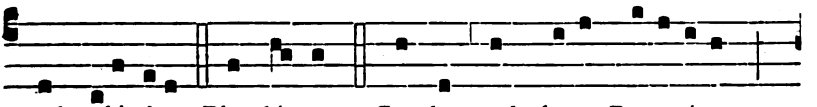
Laudéntes Antóni-i sancti Celebrémus gáudi-a, Qui



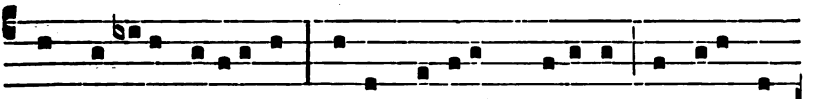
ætáte juvení-li Cœli scandit paláti-a. Gaude, Antóni, serve



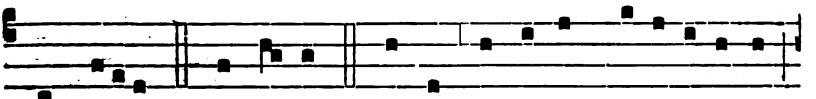
Christi Quod æ-táte ténera, Plenus gráti-a fu-ísti Ut transíres



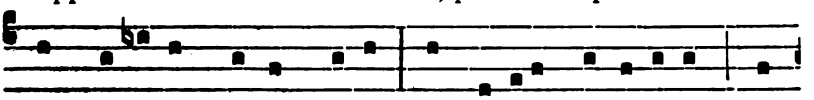
ad cœlésti-a. Plaudéntes... Gaude, quod plagas Paganórum



Cum ardóre flagitásti, Primam régulam mutásti Ut ires ad



supplíci-um. Plaudéntes... Gaude, quod inter prudentíssimos



Tam di-sértum demonstrásti, Ut súperes doctíssimos. Con-

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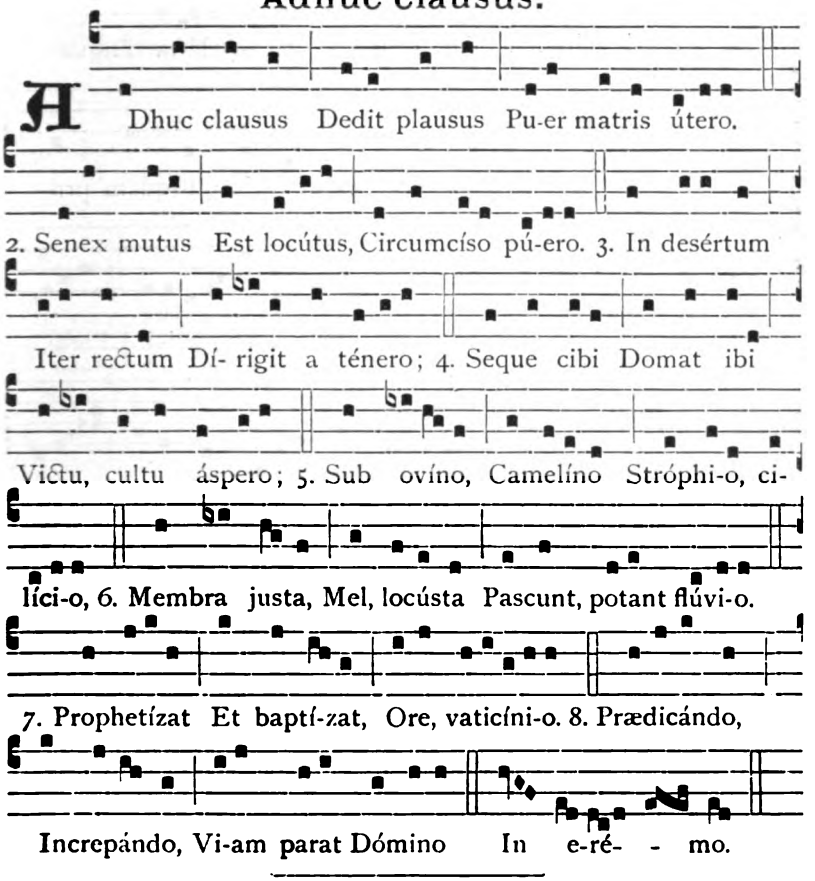
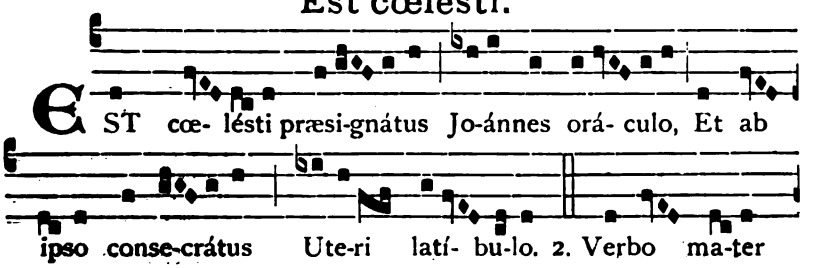
IN HONOREM S. JOANNIS BAPTISTÆ.

Adhuc clausus.



Est cœlesti.



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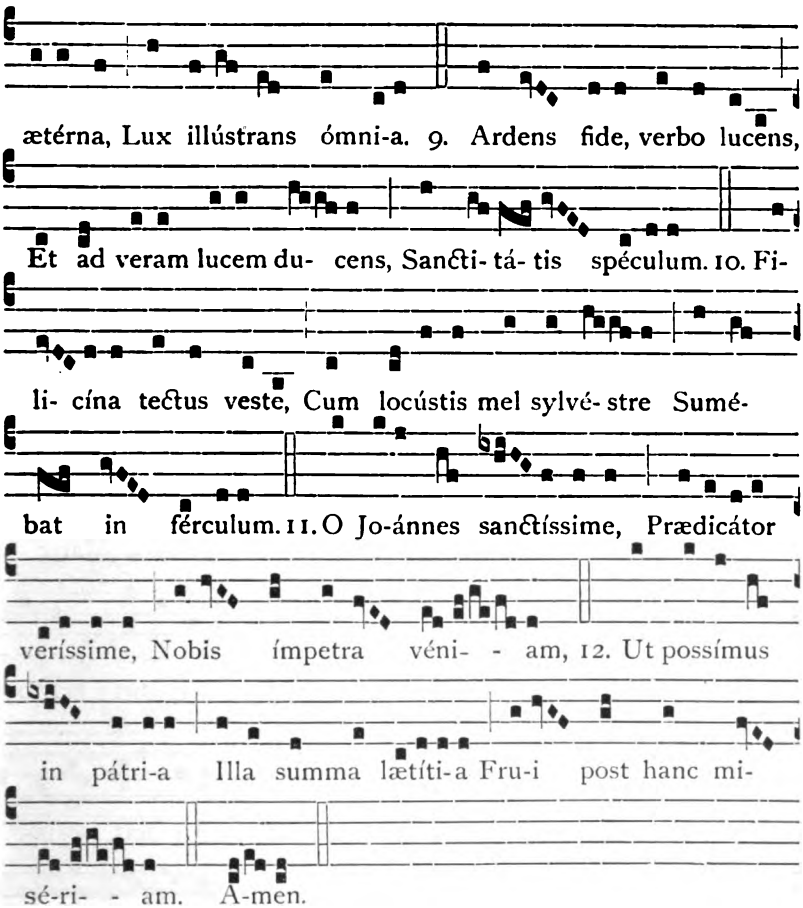
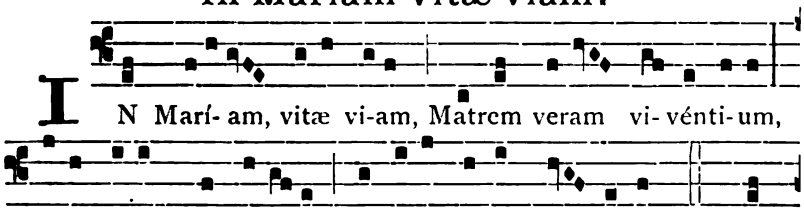


IN HONOREM VISITATIONIS B. M. V.

In Mariam vitæ viam!



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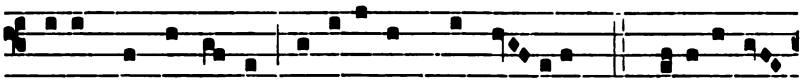
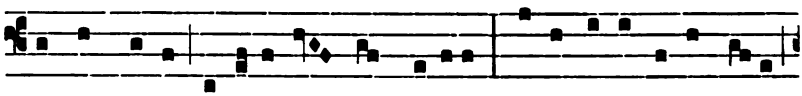
sum cœpit, cum concé-pit, Marí-a mul- tum próperans, Visi-

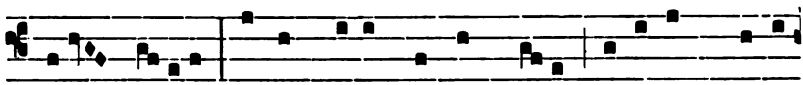


távit, confor-tá- vit E-lízabeth compá- ti-ens. 3. Salutá-tur,



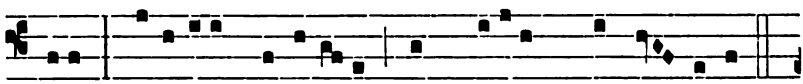
inflammátur E-líza-beth et fí-li-us, Inaudí-ta fi-unt i-ta

De dono Sancti Spí- ritus. 4. Fæcundá-ta, gravidáta Mater



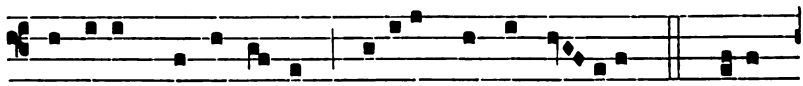
olim sté-rilis, Infans datus, nondum natus Exúltat Christo

jú- bilis. 5. Servit ma-jor, gaudet minor, Marí-a fert so-lá-



ti-um Vi-sitátis, præparátis Ad Spíritum prophé- ticum.

6. Præcursórem et doctórem Marí-a ple- bi índi-cat, Qui



Rectórem, Purga- tó-rem, Dígito mundo nún-ti-at, 7. Leva

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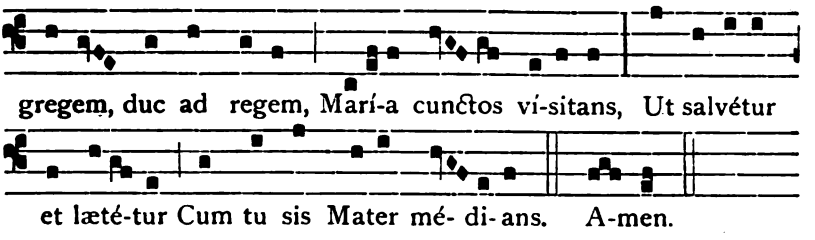
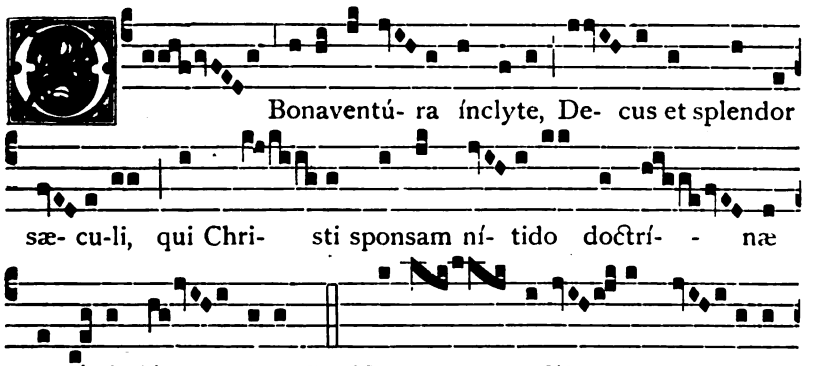


AD S. BONAVENTURAM.



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O Doctor Seraphice!

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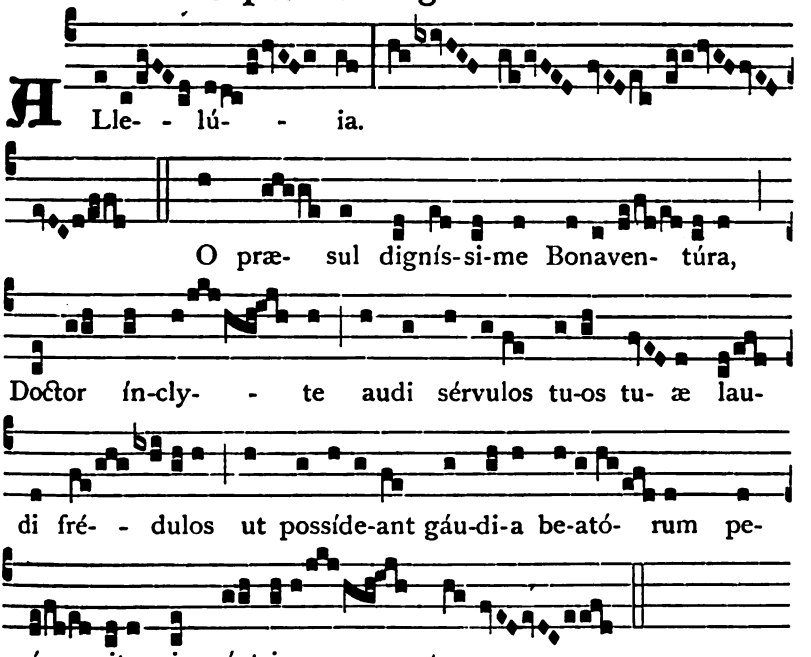
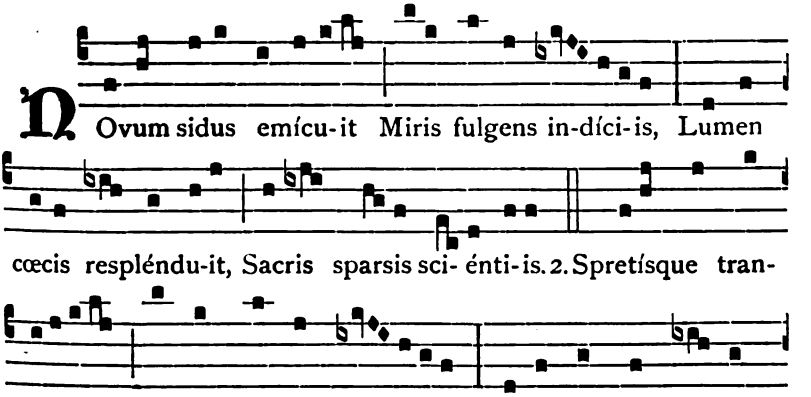
O præsul dignissime!



Novum sidus emicuit!



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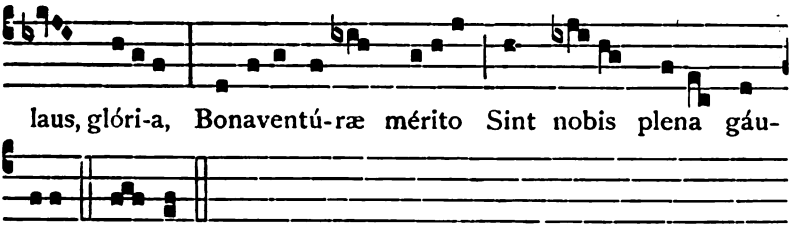
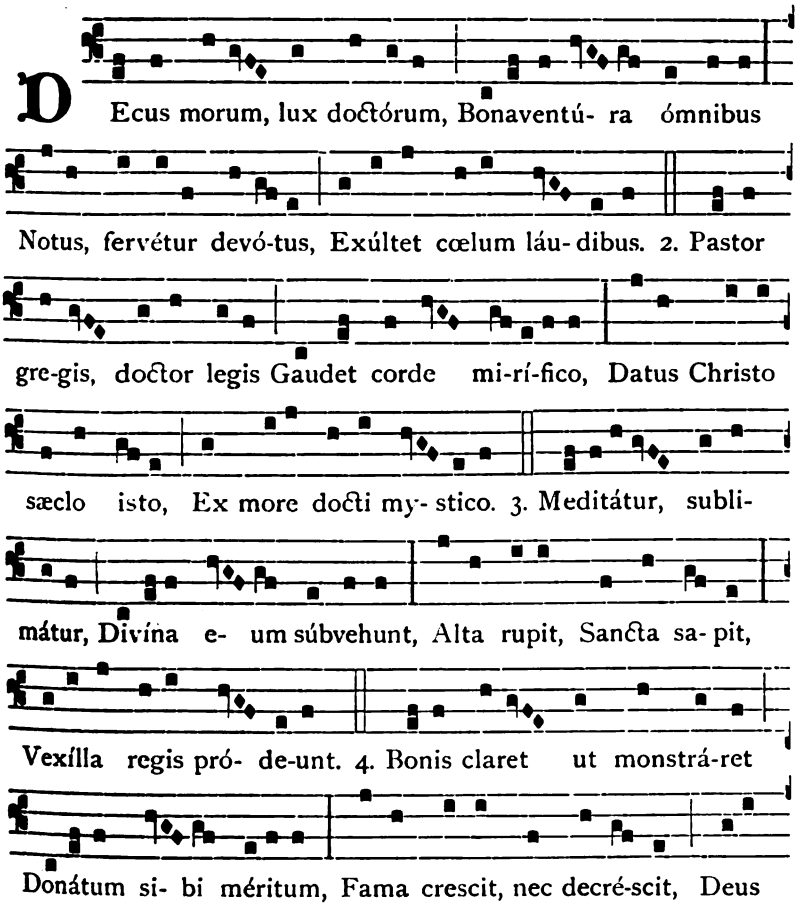


Decus morum lux doctorum!



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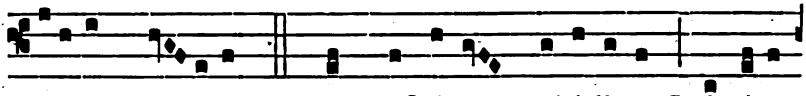
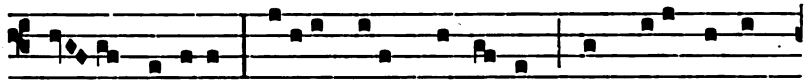
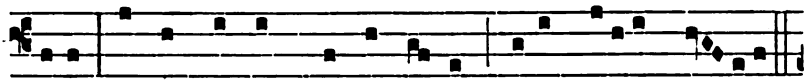


tu-órum mí- litum. 5. Cum doctrí-nam multípli-cat Scriptúras

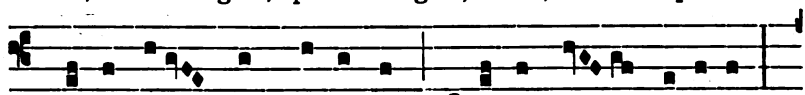


si- bi véndicat Salútis vi-am condó-nat Vox clara ecce

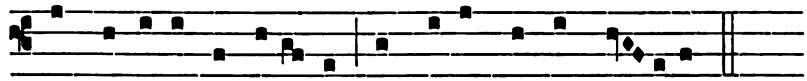
ín-tonat. 6. Contemplá-tor et amátor, Devoti-ó- ni dé-



ditus, Ardet dignis, splendet signis, Veni, Creátor Spí- ritus.



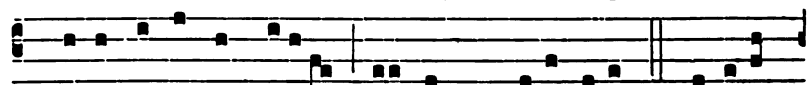
7. Doctor felix quem laudámus, De-víctor ho- stis cálli-di,



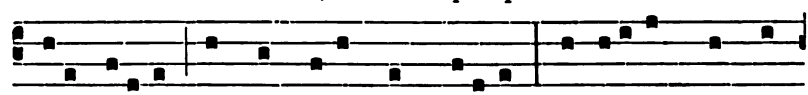
Nos condúcas, te rogámus, Ad cœnam Agni pró- vidi.
Amen.

In superna Hierarchia!

IN supérna Hierarchí-a Júbilans cum prole dy-a,



Christo simul et Marí-a, Sanctísque perénniter. 2. Bonaven-



túra be-áte, Per te nobis sint parátæ Mansi-ónes quæ tam

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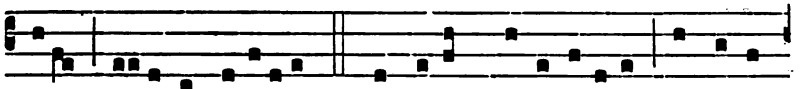
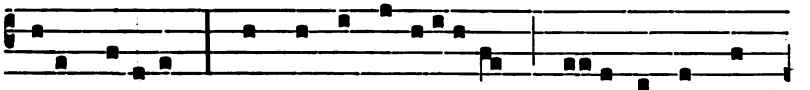
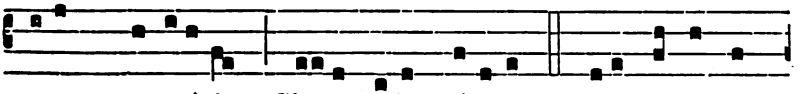


gratæ, Cœléstes finăliter. 3. Te Pater prædestinávit, Ab ævo



Natus vocávit, Pneuma te justi-ficávit Clemênter in tém-

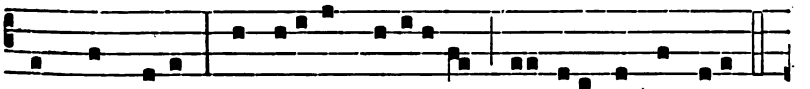
pore. 4. Te De-us grati-ficávit, Mire nunc miri-ficávit, Tibi



secum præparávit Cla-ro sedem ópere. 5. Vita simul ac

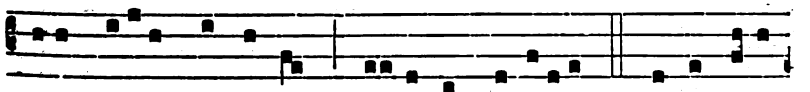
doctrína Tu-a clamant hæc divína, Quod eréptus a ru-ína

Extas cuncti víti- i, 6. Sanctis móribus ornátus, De-o summo



summe gratus, A cívibus honorátus Sempitérni gáudi-i.

7. Te gravíssime languéntem, Matris ob precem fervéntem,



Sacer salúte gaudéntem Francíscus restítu-it. 8. Capti doni

non ingrátus, Per te cursus exarátus Vitæ Patris est sacrá-

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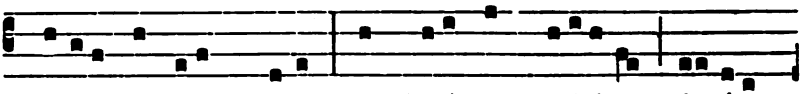
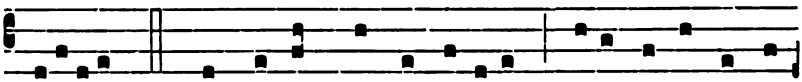
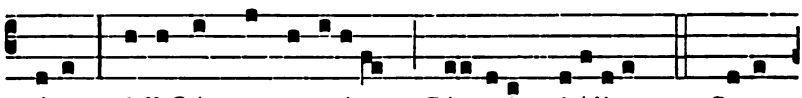
tus, Qua felix hic flóru-it. 9. Cinctus córdula Minórum,



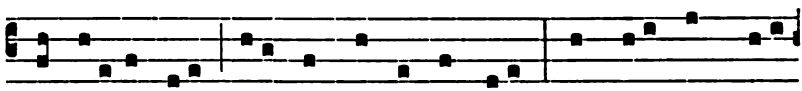
Gradi-éndo vi-am morum, Ad thesáuros meritórum Aspíras



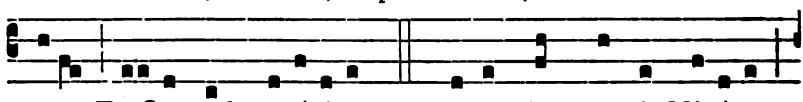
celériter, 10. Quos, contémptu mundanórum, Fuga sæcli et ho-



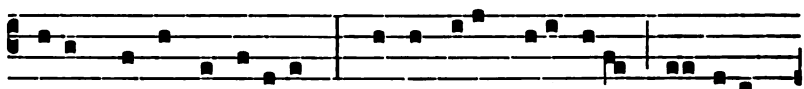
nórum, Affectúque superórum Cóngeris virí-liter. 11. Sacer



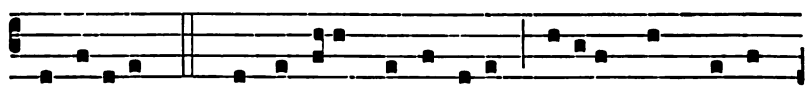
o Bonaventúra, Tibi cor, corpus in cura, Ad coléndum velut



rura, Fructus ad propáginem. 12. Pastor, duxque sis Minórum,

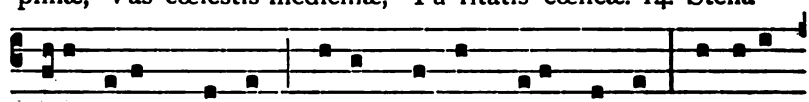


Ducem poscis servulórum, Verbi vitæ plurimórum Appónens



dulcédinem. 13. Extirpátor serpentínæ Hæresis, fons disci-

plínæ, Vas cœléstis medicínæ, Pu-ritátis cœlicæ. 14. Stella



clara lucens mundo, Christum, lignum vitæ mundo Péctore

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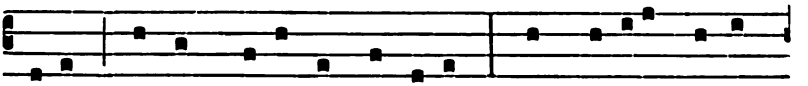
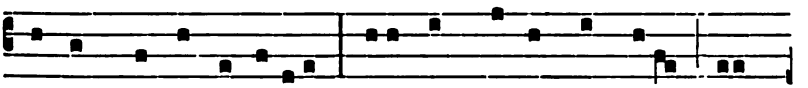
fers ac jucúndo, O Doctor seráphice. 15. O colúmna nimis



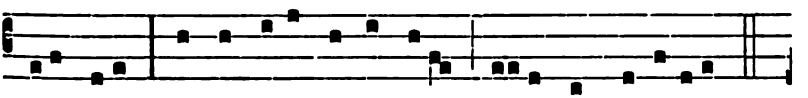
fortis Sponsæ Christi et consórtis Quæ prævalet portæ

mortis, Vi-tæ servans líne-am. 16. O gemma sacerdotális,

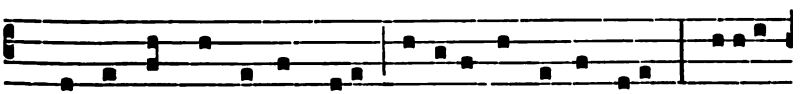


Dignus sponsæ cardinális, Vitæ post cursum a ma-lis Sub-

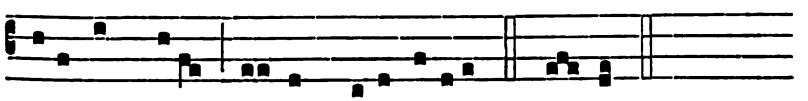
látus ad glóri-am. 17. Sancte Præsul, pi-e Pater, Celse Doctor,



care frater, Per te nobis absit ater Inférnus horríbi-lis.



18. Per te conscendámus cœlos, Evadámus orci delos, Glóri-æ



canámus melos Incomprehensíbi-lis. A-men.

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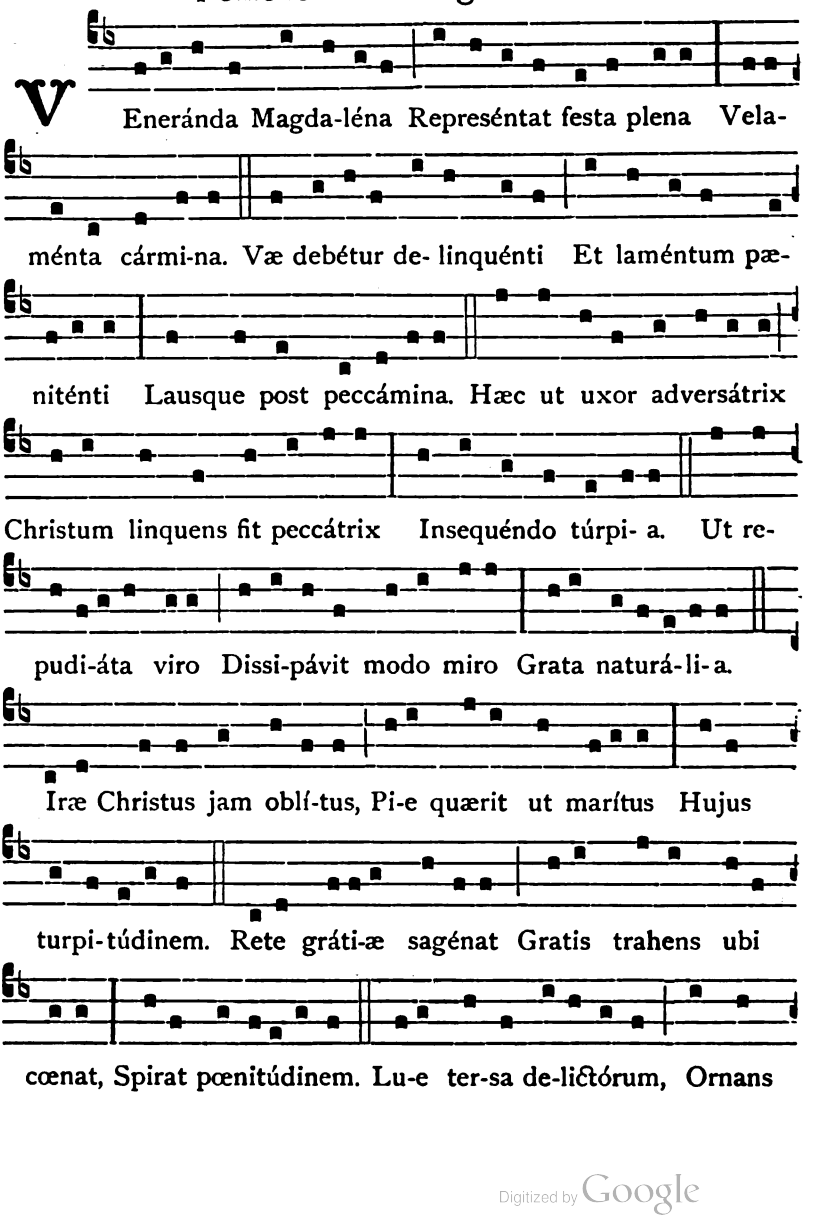
IN HONOREM
S. MARIÆ MAGDALENÆ.

Veneranda Magdalena!



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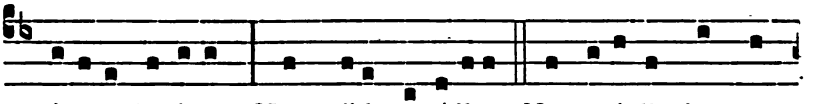
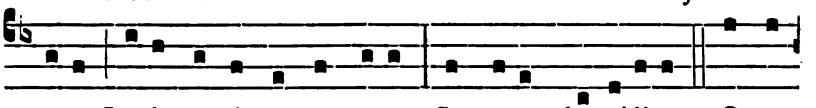
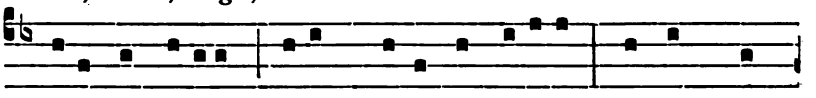


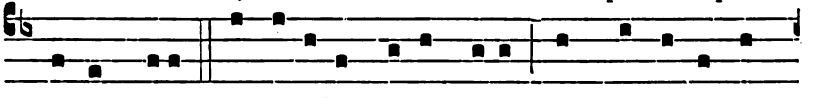
múnere donórum Hanc sibi concí-li-at. Nec recé-dit jam ex



toto, Lavit, ungit, et ex voto Se totam humí-li-at. Oscu-

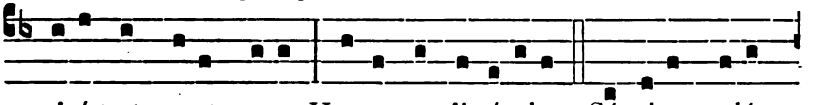


látur et decórat, Pedes Christi sic honórat Sponsum quem

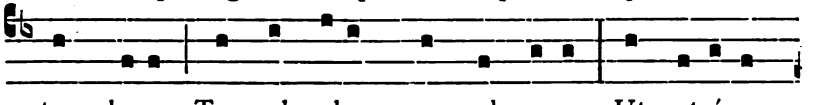


contémpserat. Ex afféctu studet vere Membra, sensus ex-

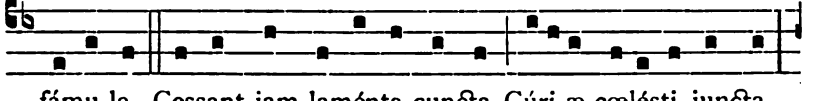
hibére Christo quæ prostitú-erat. Hæret médico curáta Nam



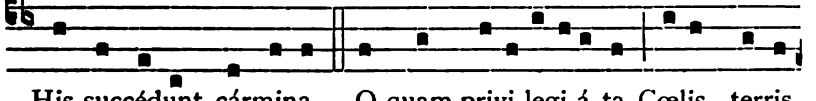
minístrat, paret grata, Hospes et discípula. Séquitur cœlé-



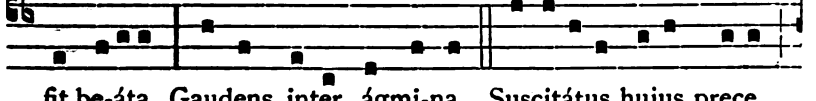
stem ducem, Tam ad cœlum quam ad crucem, Ut patrónum



fámu-la. Cessant jam laménta cuncta Cúri-æ cœlésti juncta



His succédunt cármina. O quam privi-legi-á-ta Cœlis, terris



fit be-áta, Gaudens inter ágmi-na. Suscitátus hujus prece

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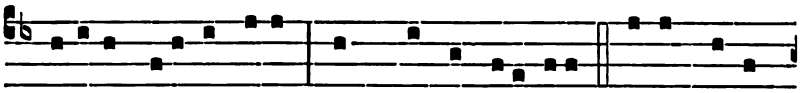
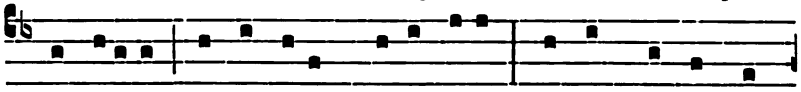
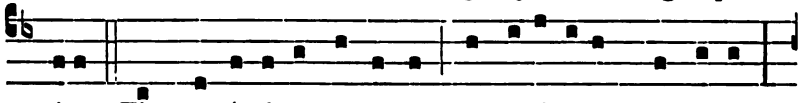


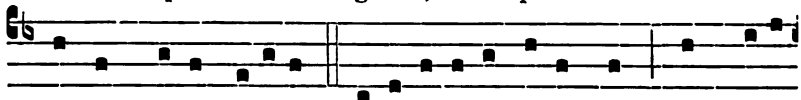
Lázarus diúrna nece; quam magna diléc̄ti-o! Partem ópti-



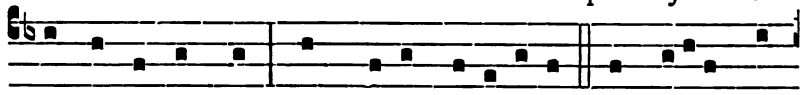
·mam elégit Et ex ore Christi legit Quæ sunt digna præ-



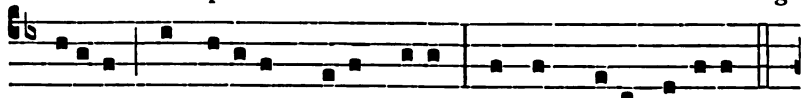
mi-o. Fit prænúnti- a surgéntis, Et apóstola Scandéntis



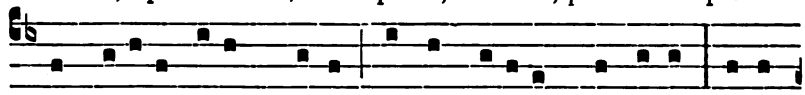
Unde Christus vénerat. Pœni-ténti-um exémplum Jam cœlé-



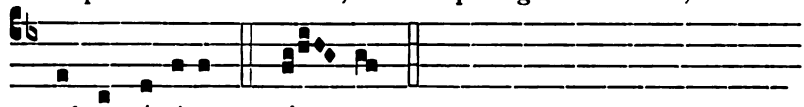
ste scandit templum Hic Christus remúne-rat. O Marí-a Mag-



daléna, Spes re-órum, donis plena, Laudes, preces áccipe.

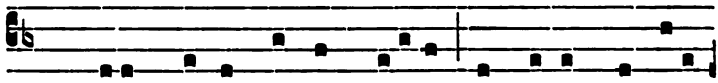


Et placáto nobis Christo, Mundo prótegens nos isto, Demum



ad te súscipe. A- men.

Laus tibi Christe!



LAus tibi, Christe, qui es Cre-átor, et Redémptor item

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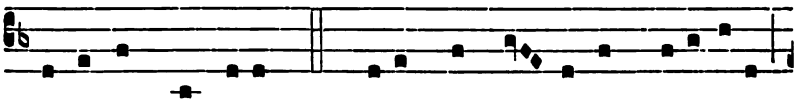
et Salvátor, 2. Cœli, terræ, maris, Angelórum et hóminum;

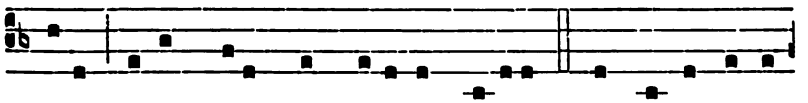
3. Quem solum De-um confitémur et Dóminum; 4. Qui pecca-

tóres venísti ut salvos fáceres; 5. Qui sine peccáto peccáti

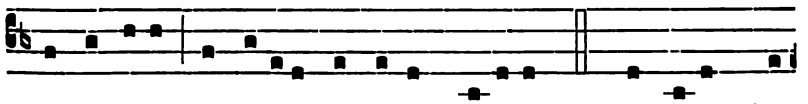


assúmens fórmulam; 6. Quorum de gre- ge, ut Chananæam,

Marí-am visitásti Magdalénam. 7. Eádem men- sa verbi di-

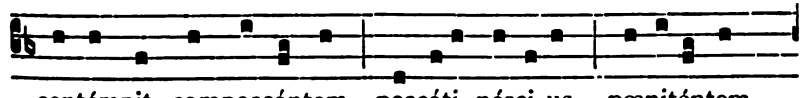


víni, illam micis, hanc ré-fovens póculis, 8. In domo Simó-



nis leprósi, conví-vi-is accúbans typicis. 9. Múrmurat Pha-

risæus ubi plorat fémina críminis cónsci-a. 10. Peccátor



contémnit compeccántem, peccáti nésci-us pœniténtem

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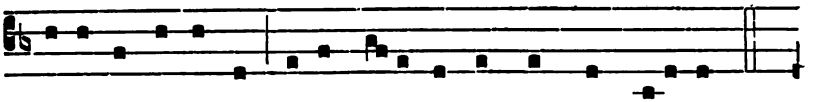
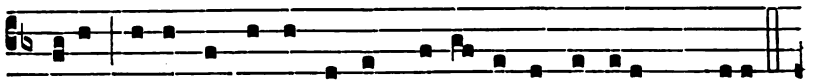
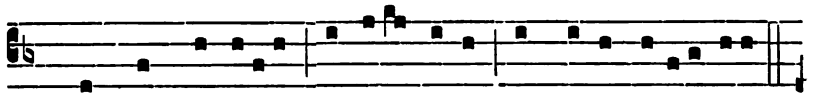


exáudis, emúndas, fœdam á-damas, ut pulchram fáci- as.

11. Pedes amplécitur Domínicos, lácrymis lavat, tergit crí-



nibus, lavánda, tergénda unguénto ungit, ósculis círcu-it.

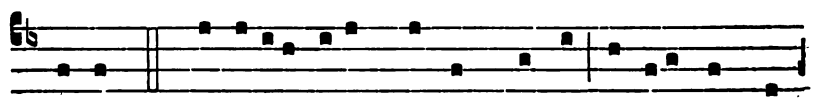


12. Hæc sunt convívi-a quæ tibi placent, o Patris sapi-énti-a,

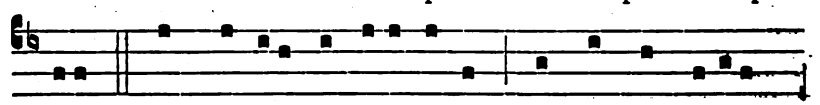
13. Natus de Vírgine, qui non dedignáris tangi a peccatríce.

14. A pharisæ-o es invitátus, Maríæ férculis saturátus.

15. Multum dimíttis multum amánti, nec crimen póste-a repe-



tén-ti. 16. Dæmóni-is e-am septem mundas septifórmi Spí-



ritu. 17. Ex mórtu-is te resurgéntem das cunctis vidére

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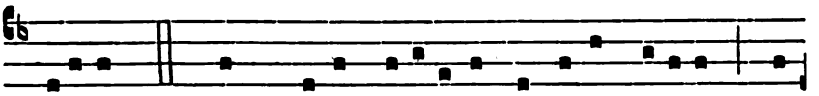
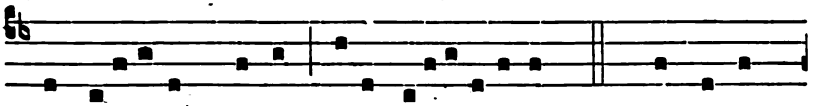
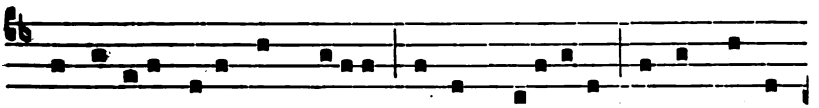


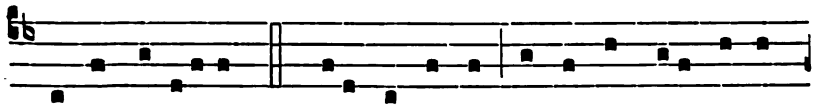
pri-órem. 18. Hac, Christe, prosé-lytam signas Ecclési-am, quam



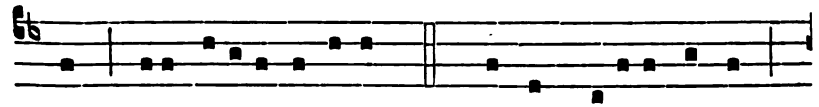
ad fili-órum mensam vocas ali-enígenam, 19. Quam inter



convívi-a Legis et gráti-æ spernit Pharisæ-us tactus lepra



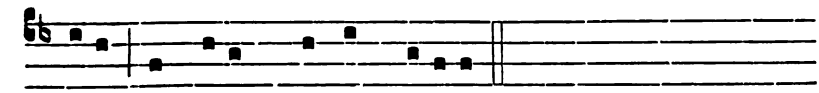
fastu hœ-rética. 20. Qualis sit tu scis, tangit te, qui-a peccá-



trix, qui-a véni-æ aptátrix. 21. Quidnam habéret ægra,

si non adve-nísses, si non médicus adésses. 22. Rex regum,

dives in omnes, nos salva, peccatórum tergens cuncta crí-



mina, Sanctórum spes et gló-ri- a.

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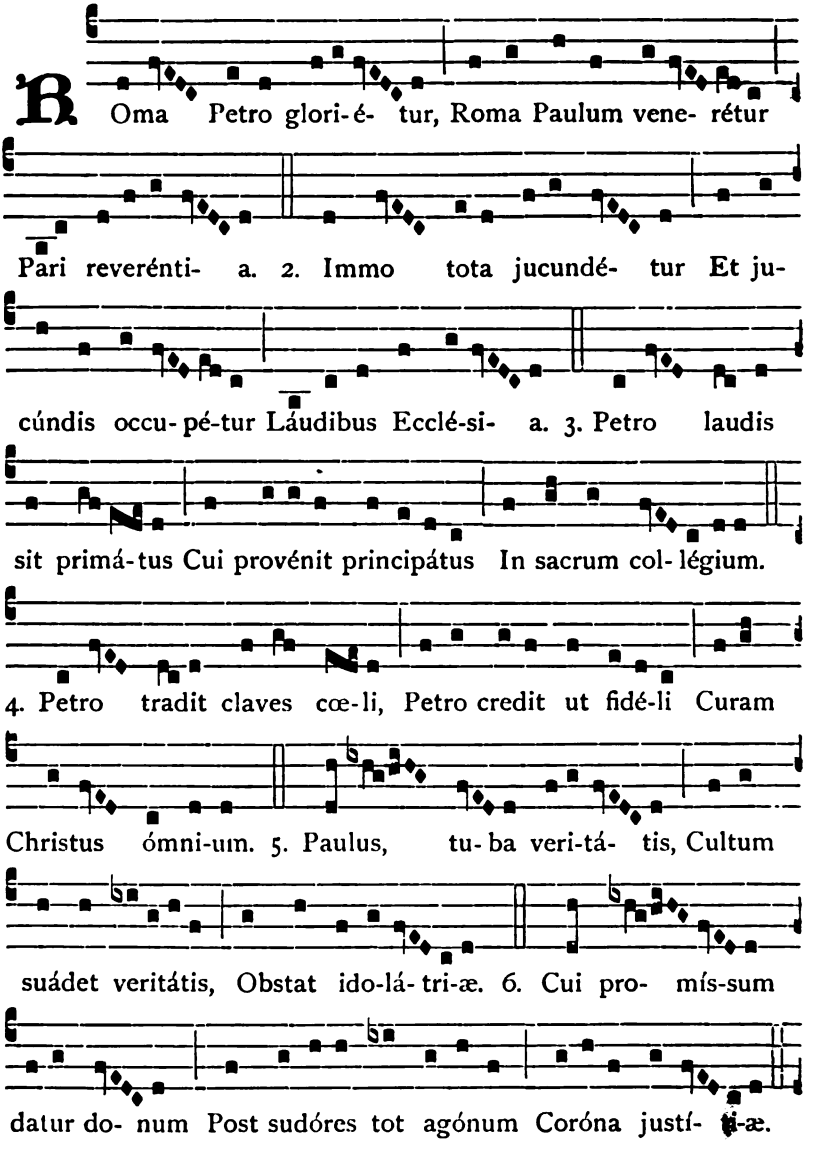
IN HONOREM SS. PETRI ET PAULI.

Roma Petro.



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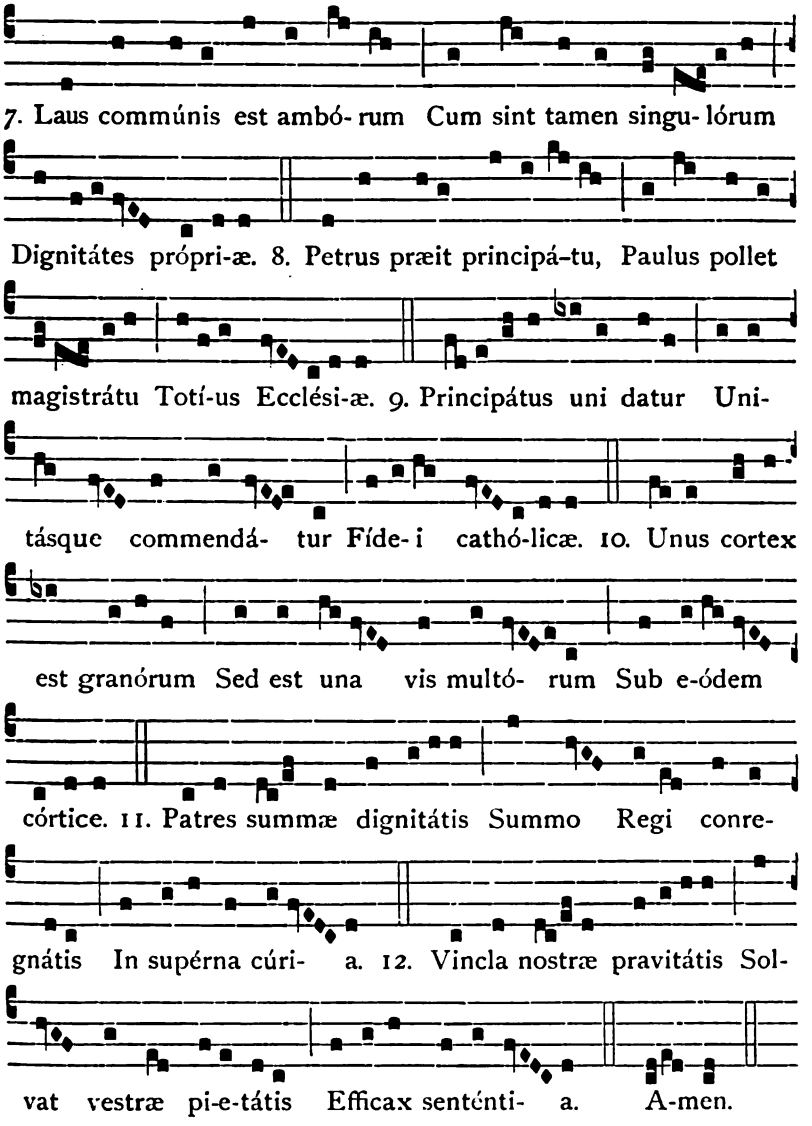

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IN HONOREM S. ANNÆ.

Cœli Regem.

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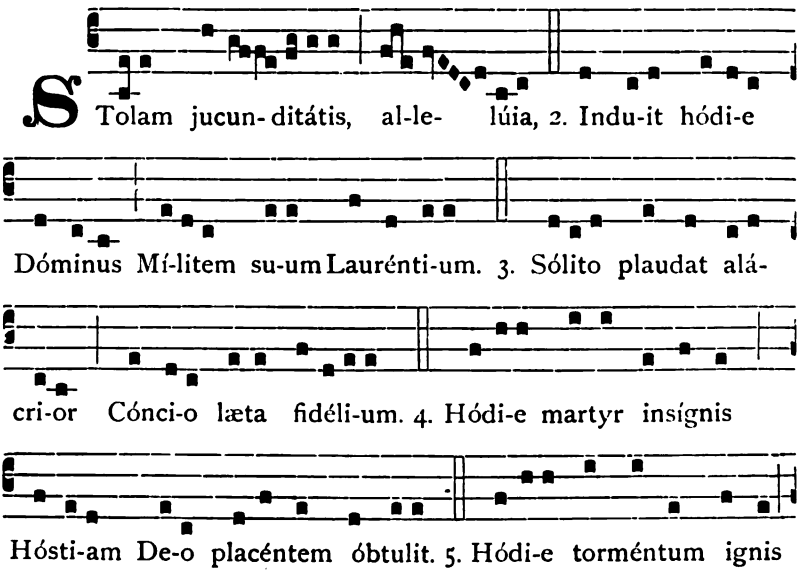
IN HONOREM S. LAURENTII MART.

Stolam jucunditatis.



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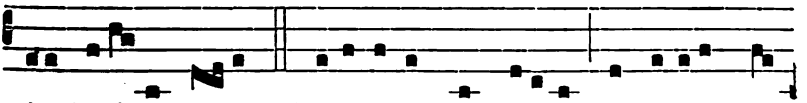
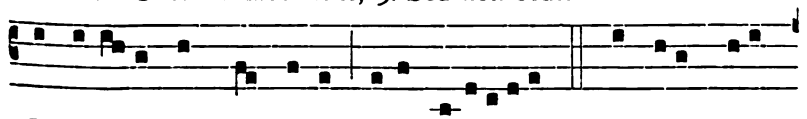
Gráviter examinátus pértulit. 6. Animátus ad certámen Mó-



nitu be-á-ti se-nis. 7. Gravíssimis non refúgit Exhibére mem-

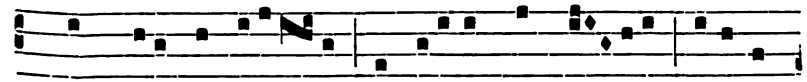
bra pœ-nis. 8. Ante regem accersí-tur, Et de rebus con-

venítur Occúltis Ecclési-æ, 9. Sed non cedit blandiméntis

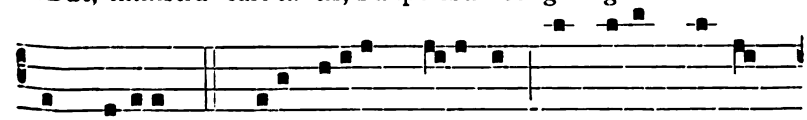


Emollí-tus aut torméntis Ejus avaríti-æ. 10. Indítur Vale-

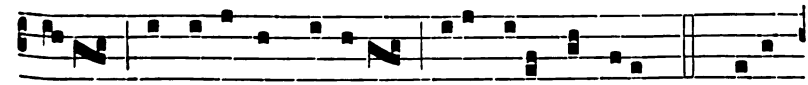
ri-á-nus Et levítæ larga manus, Dum petit indúci-as,



11. Dat, minístra cari-tá-tis, Paupéribus congre- gátis Facultá-



tum cópi-as. 12. Furit ígitur præféctus Et parátur ardens



lectus; Insultántis vísce-ra Crates urit áspera, 13. Sudat

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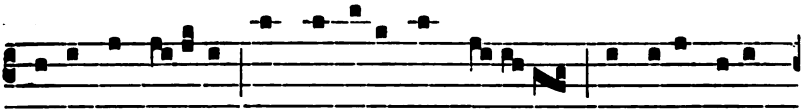
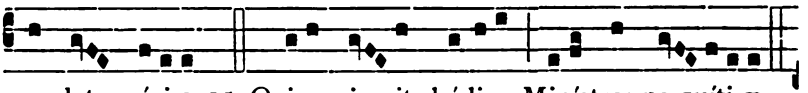


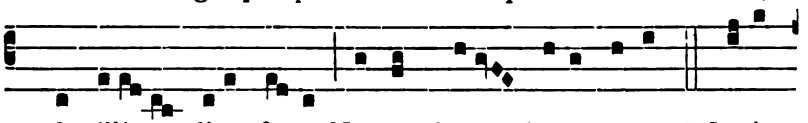
martyr in agóne Spe mercédis et co-rónæ Quæ datur fidé-

libus Pro Christo certántibus. 14. De cujus mi-líti-a Cœli



gaudet cúri-a, 15. Qui-a vi- cit hódi-e Minístros ne-quíti-æ.

16. Ut hunc ergo per patrónum Consequámur vitæ donum,



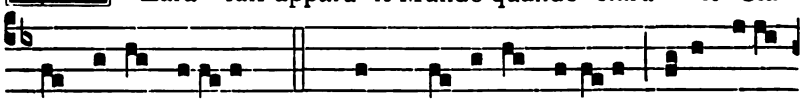
17. In illí- us di-e festo Noster chorus lætus esto, 18. Jucún-

dum in Ec- clési-a Decántans Al- le- - - lú- ia.

IN HONOREM
S. CLARÆ II. ORD. PRIMOGENITÆ.

Clara lux!

Clara lux appáru- it Mundo quando cláru- it Cla-



ræ virtus óperum, 2. Quam Francíscus dócu- it Claræ vitam

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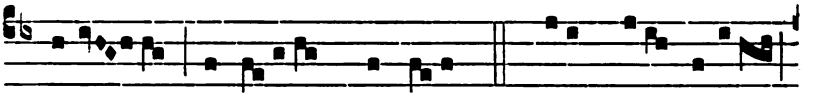
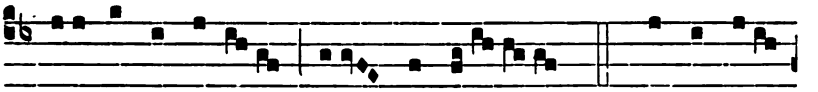
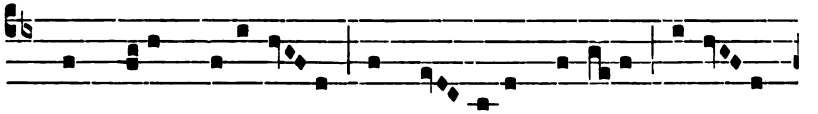


ténu- it Domi-nárum páupe-rum. 3. Hujus clari síderis



Clarescéndi póste-ris Clarum fit iní-ti- um. 4. Vox e cœlo

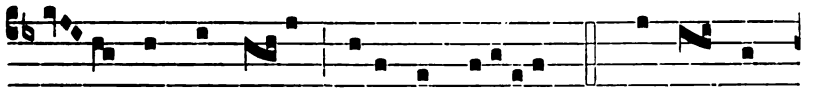
núnti- a Præstat hoc pro fí-li- a Matri natalí- ti- um.



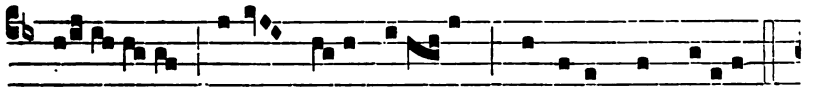
5. Dum petens genímí- na Per Sanctórum límí-na Deflé- ret

exí-ti- um, 6. Vox clara tunc sónu- it Parem natæ pósu- it

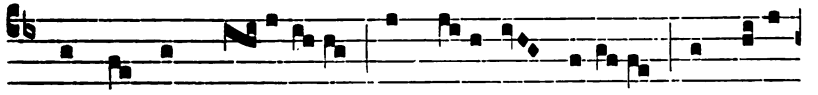
Nomen ob indí-ci- um. 7. Orta claro sángui-ne, Púr-



pu- ris sub tégmi-ne Clara fert ci-líci-um. 8. Longas per



vi-gí- li- as Orans fugit fí-li- as Hóminum et ví-ti-um.



9. Tempus in mi- rácu-lis Non capéscit ópe-ris Et vitæ

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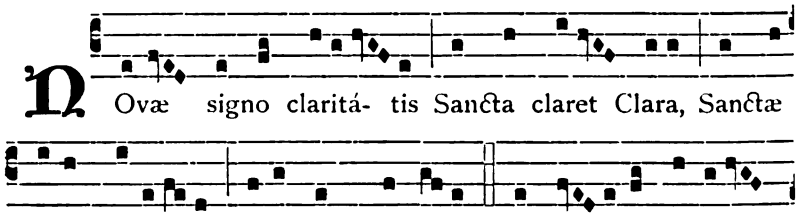
Novæ signo claritatis!



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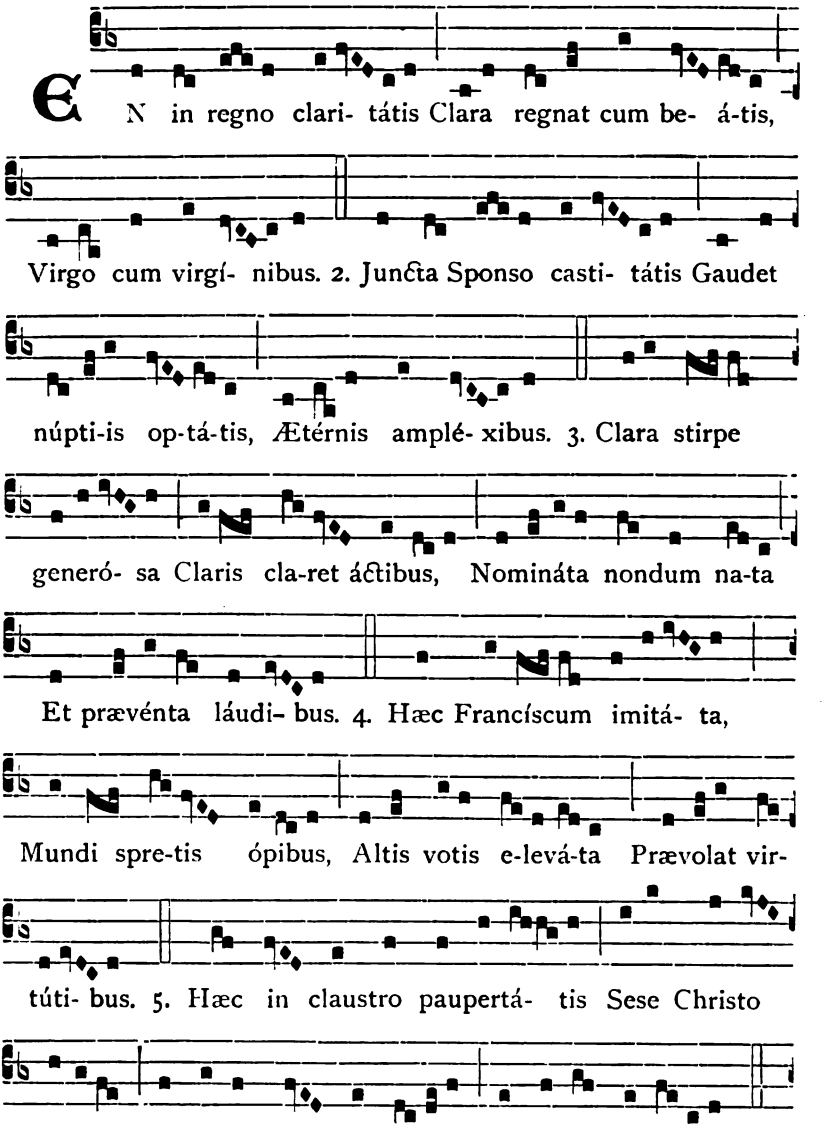
En in regno claritatis.



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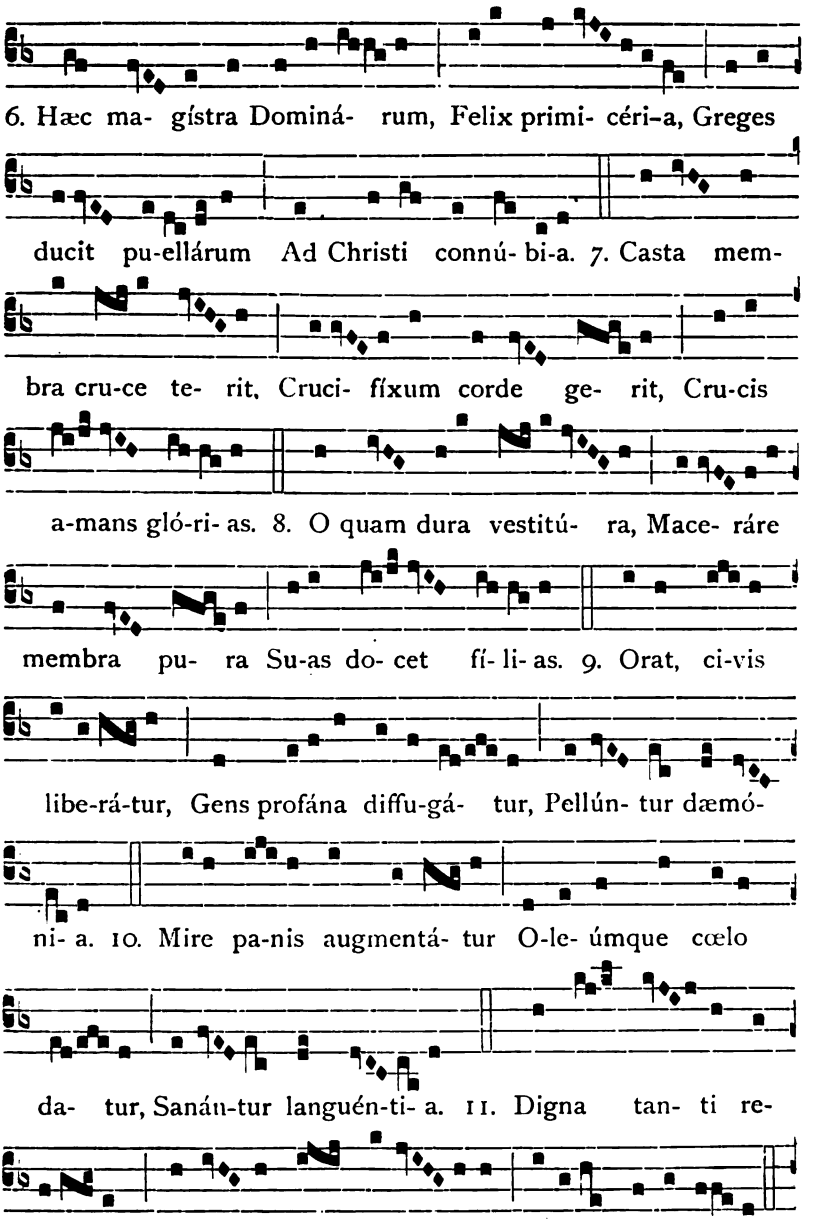

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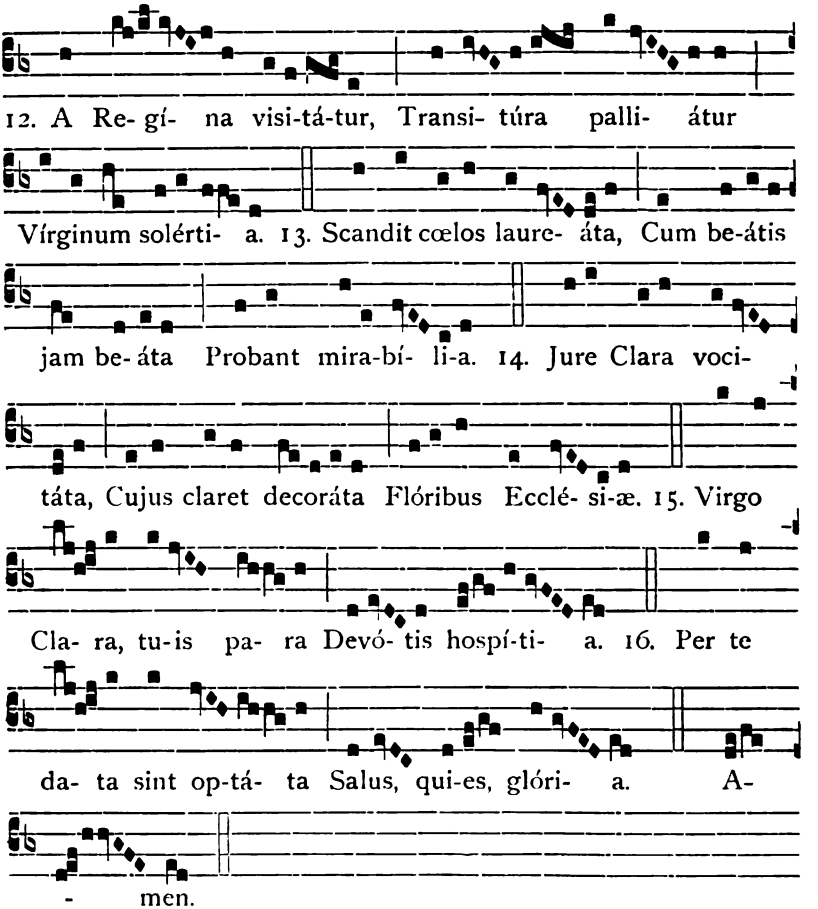
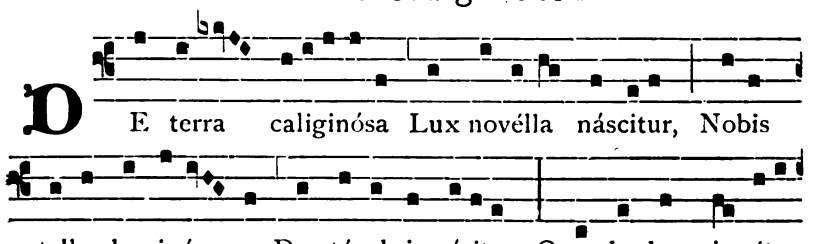


De terra caliginosa!



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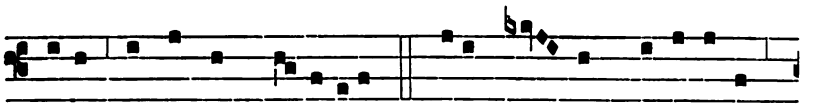
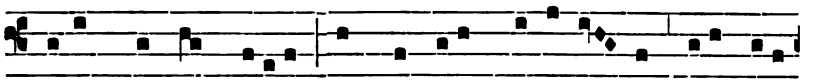
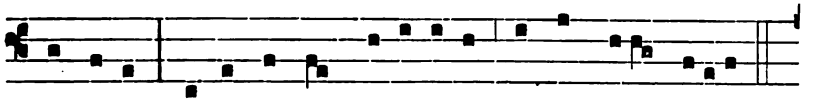


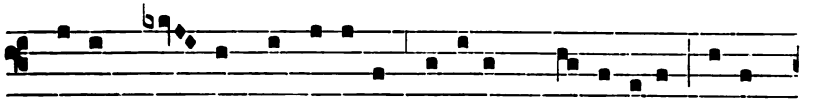
rosa Nostro jam col-lígitur. 2. Vita vi- vit glo-ri- ó-sa



Rosa, quæ non móritur, Atque vitis gra-ti- ó- sa Viti vitæ



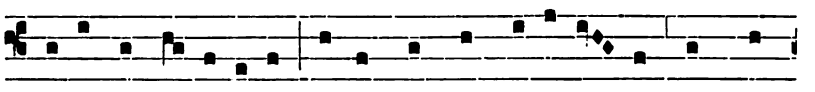
júngi-tur, Virgo pauper, fi- li- ó-sa, Jam in cœlis cólitur.



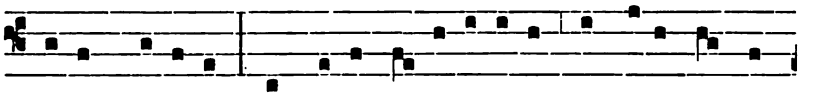
3. Novum ger-men paupertá-tis, Vírginum plantámina, Novus

fructus casti-tá- tis, Novo victu lámina Sunt tu-æ fœcun-

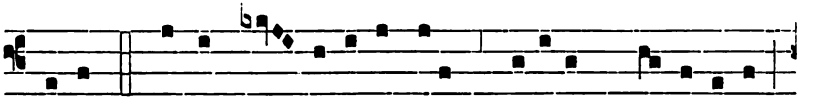
di-tá-tis Nobis testi-móni- a. 4. Christus, Ver- bum ve-ri-tá-tis,



Judex et ju-stí- ti- a, Princeps omnis ca-ri-tá- tis, Summi



Patris gló-ri- a, Dux tu-æ vir-gi-ni-tá-tis, Pérmanet in sæ-



cu-la. 5. Virgo pri- mi-pí-la gerens Sorórum mi- lí- ti- æ,

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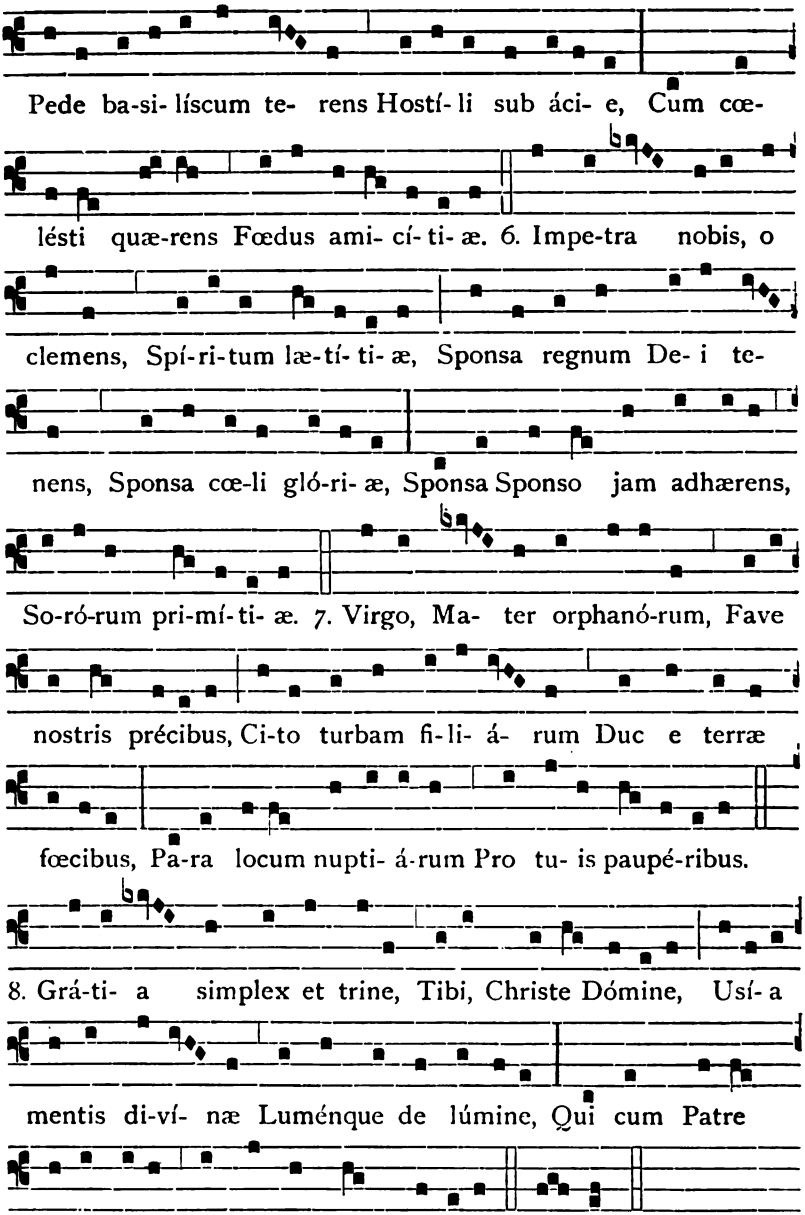

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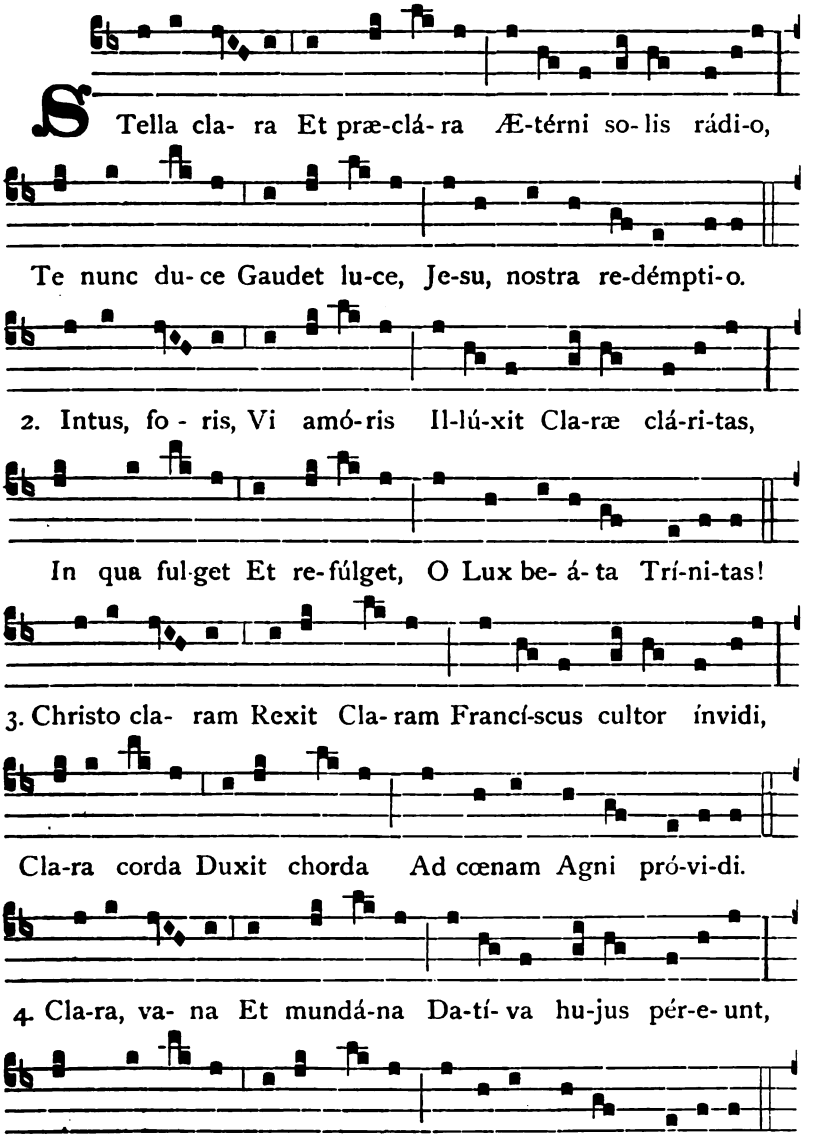
Stella clara!



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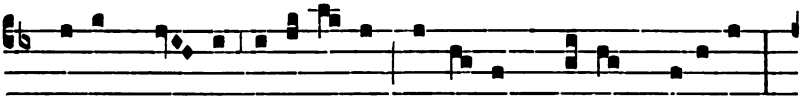
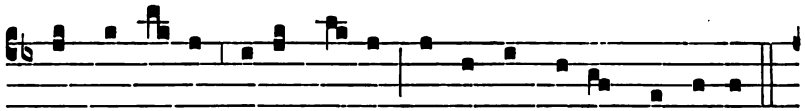


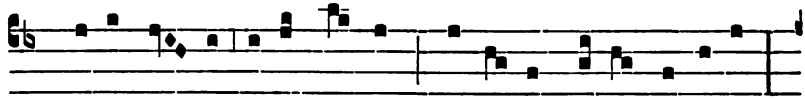
5. Nu-tu Chri- sti Genu- í- sti Fulgéntem pro-lem mó-ribus,



De quo do- no Ve-re bo-no Exsúl-tet cœ-lum láu-di-bus.

6. Fugat mor- tem, Pellit fontem, Panémque habent fí- li- æ

Turba pascit, Sed hæc fa- cit Summæ De- us clemén-ti- æ.



7. Si-bi a-gnus, Le- o magnus Respóndit ve-ra hósti- a,

Per quam dantur quæ sperántur, Be-á-ta nobis gáudi- a.

8. De- us Pa- ter, Je-sus fra- ter Nostros gubér-nat é-xi-tus,

In hoc fe-sto Claræ ge-sto, Veni, Cre- á-tor Spí-ri-tus.
Amen.

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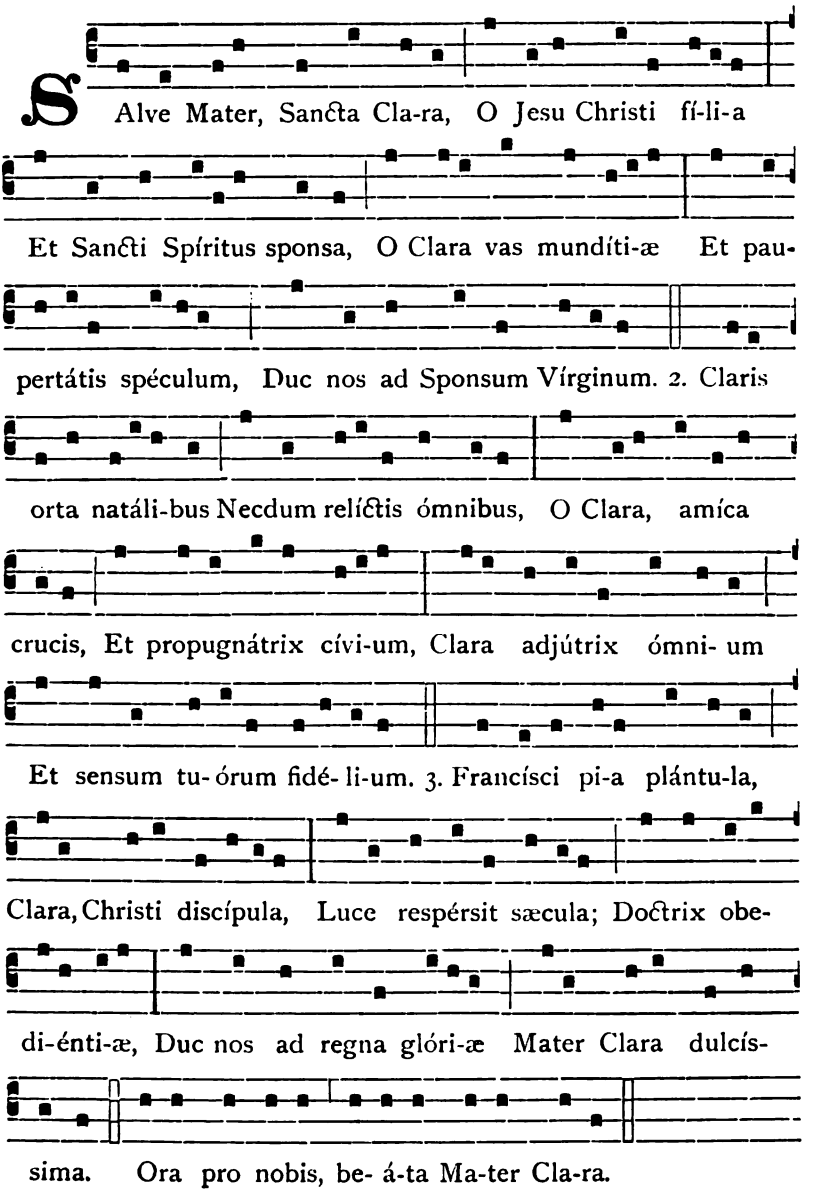
Salve Mater, Sancta Clara!



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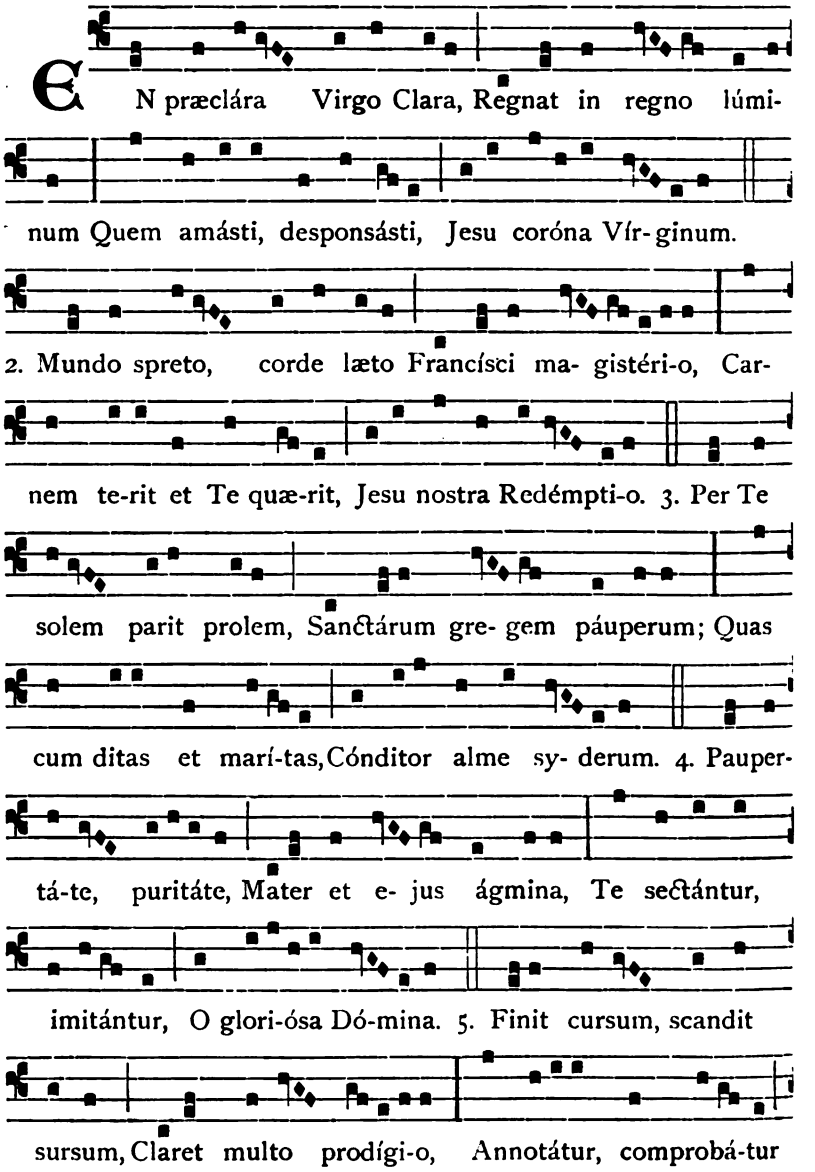
En præclara!



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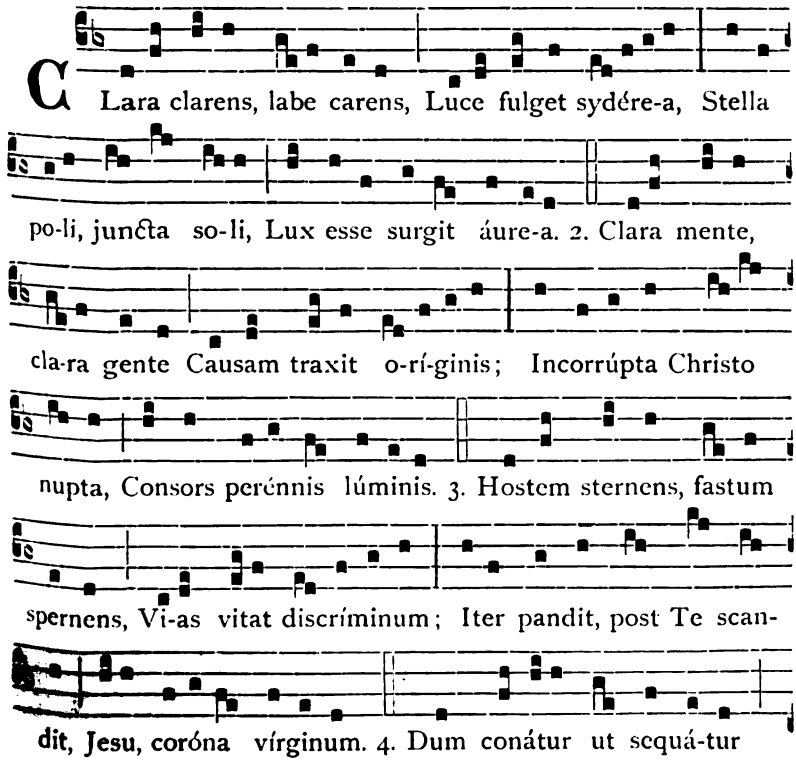
Clara clarens.



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Cœli concentum hodie!

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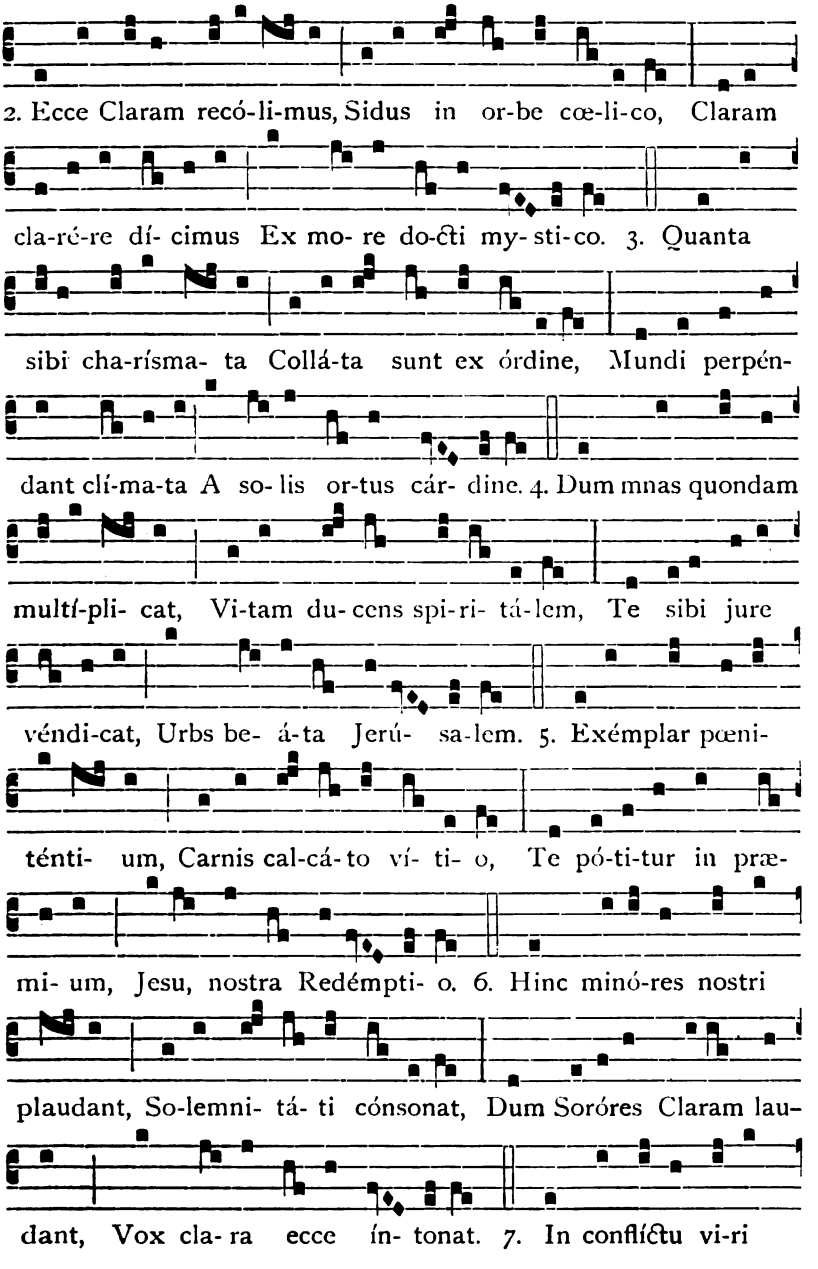

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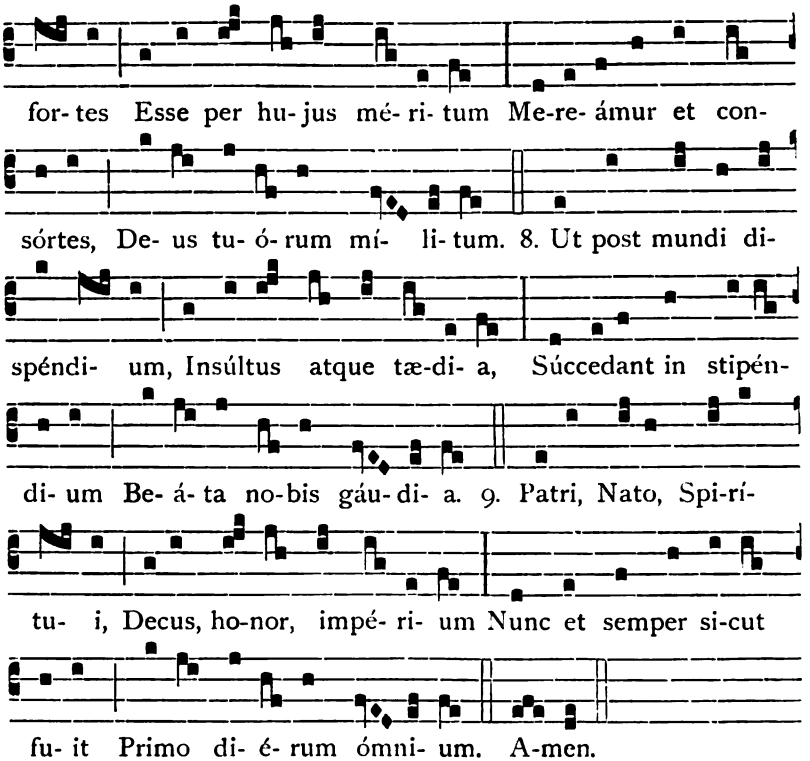
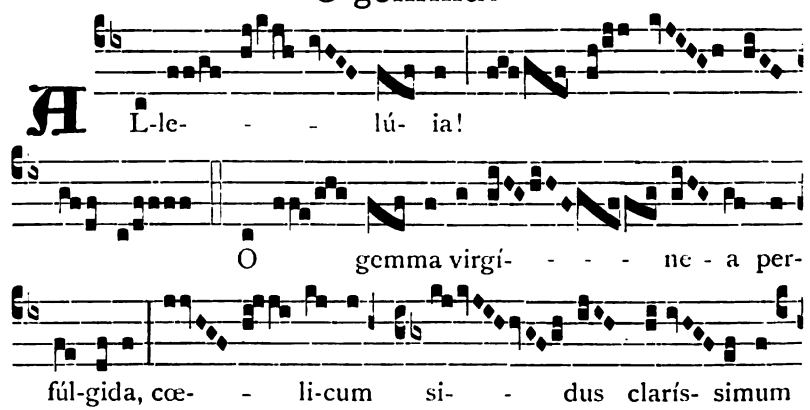


O gemma!



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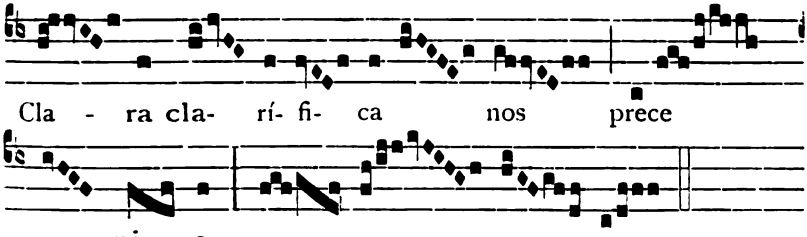

O Clara clarens!

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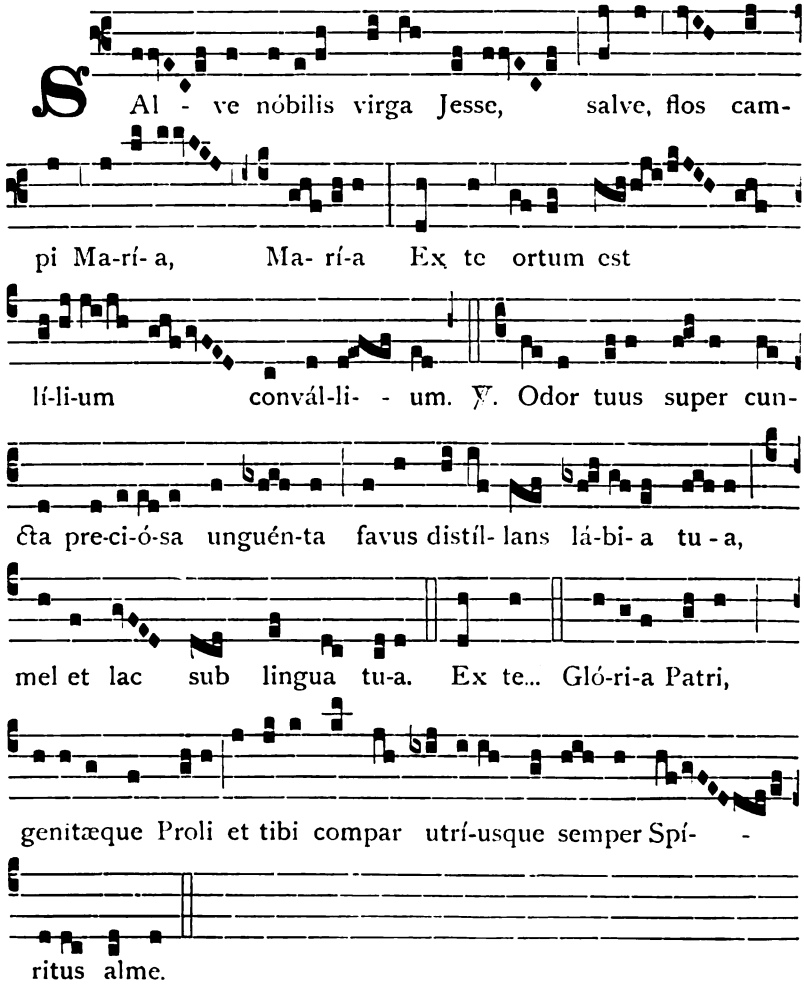
IN HONOREM ASSUMPTIONIS B. MARIÆ V.

Salve, nobilis virga Jesse!



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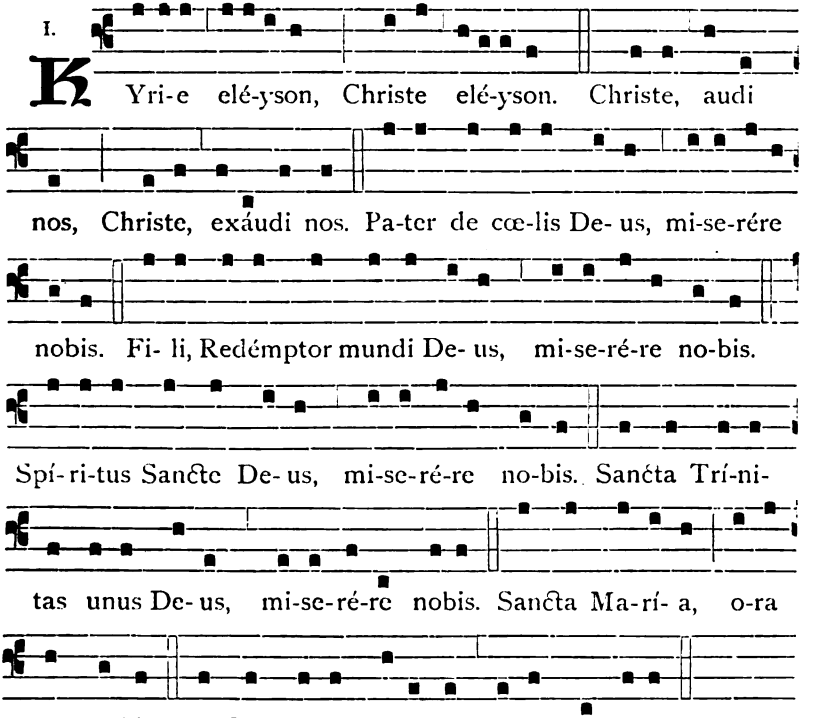
LITANIÆ.

I.



Sancta Virgo vírginum,	ora.	Virgo clemens,	ora.
Mater Christi,	ora.	Virgo fidélis,	ora.
Mater divínæ grátiæ,	ora.	Spéculum justítiæ,	ora.
Mater puríssima,	ora.	Sedes sapiéntiæ,	ora.
Mater castíssima,	ora.	Causa nostræ lætítiæ,	ora.
Mater invioláta,	ora.	Vas spirituále,	ora.
Mater intemeráta,	ora.	Vas honorábile,	ora.
Mater amábilis,	ora.	Vas insígne devotiónis,	ora.
Mater admirábilis,	ora.	Rosa mystica,	ora.
Mater Creatóris,	ora.	Turris Davídica,	ora.
Mater Salvatóris,	ora.	Turris ebúrnea,	ora.
Virgo prudentíssima,	ora.	Domus áurea,	ora.
Virgo veneránda,	ora.	Fœderis arca,	ora.
Virgo prædicánda,	ora.	Jánua cœli,	ora.
Virgo potens,	ora.	Stella matutína,	ora.

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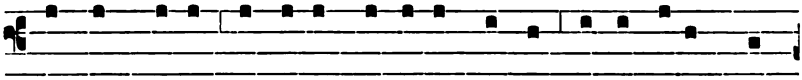
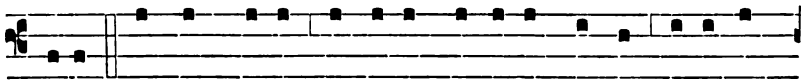
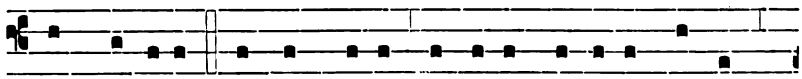
Salus infirmórum,	ora.	Regína Mártyrum,	ora.
Refúgium peccatórum,	ora.	Regína Confessórum,	ora.
Consolátrix afflictórum,	ora.	Regína Vírginum,	ora.
Auxílium Christianórum,	ora.	Regína Sanctórum ómnium,	ora.
Regína Angelórum,	ora.	Regína sine labe originàli	
Regína Patriarchárum,	ora.	concépta,	ora.
Regína Prophetárum,	ora.	Regína sacratíssimi Ro-	
Regína Apostolórum,	ora.	sárii,	ora.



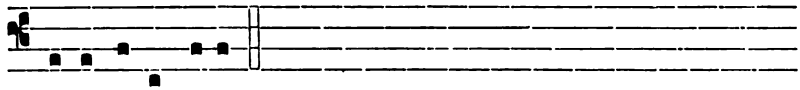
Agnus De- i qui tollis peccá-ta mundi, parce nobis Dó-



mine. Agnus De- i qui tollis peccá-ta mundi, exáudi



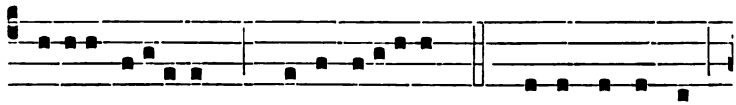
nos Dómine. Agnus De- i qui tollis peccá-ta mundi,



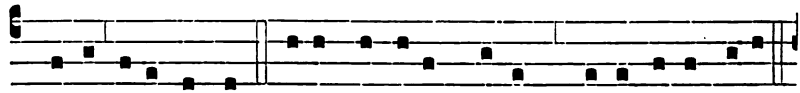
mi-se-ré-re nobis.

Litaniæ.

II.



Ky-ri-e elé-yson. Christe elé-yson. Christe, audi nos,



Christe, exáudi nos. Pater de cœlis De- us, mi-se-ré-re nobis.

Fi- li Redémptor mundi De- us, mi-se-ré-re nobis. Spí- ri-

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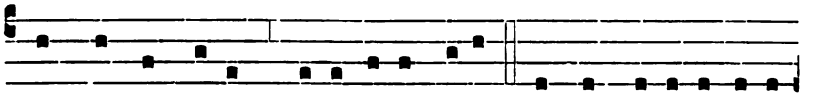
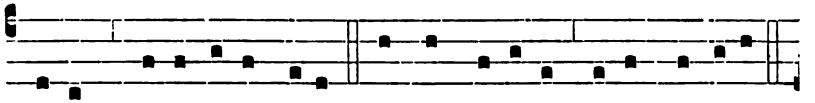
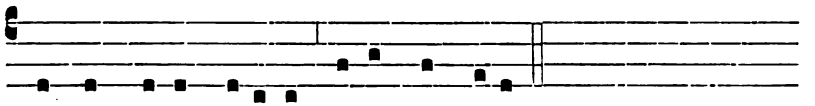


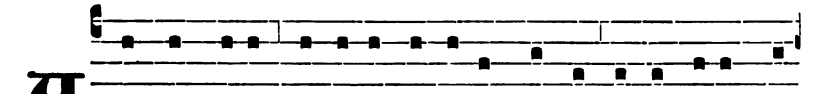
tus Sancte De-us, mi-se-ré-re nobis. Sancta Trí-ni-tas unus



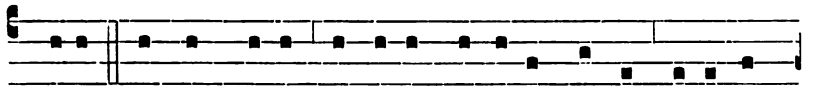
De-us, mi-se-ré-re nobis. Sancta Ma-rí-a, o-ra pro nobis.



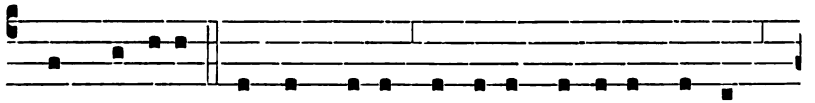
Sancta De-i Génitrix, o-ra pro nobis.



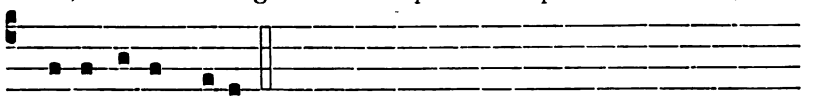
A-Gnus De-i qui tollis peccá-ta mundi, parce nobis, Dó-



mine. Agnus De-i qui tollis peccá-ta mundi, exáudi



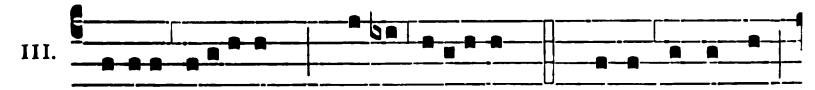
nos, Dómine. Agnus De-i qui tollis peccá-ta mundi,



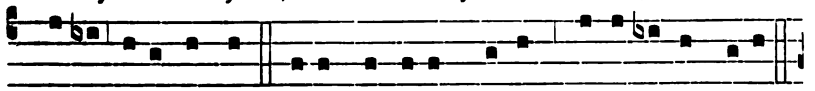
mi-se-ré-re nobis.

Litaniæ.

III.



Ky-ri-e elé-yson, Christe elé-yson. Christe, audi nos,



Christe, exáudi nos. Pater de cœlis De-us, mi-se-ré-re nobis.

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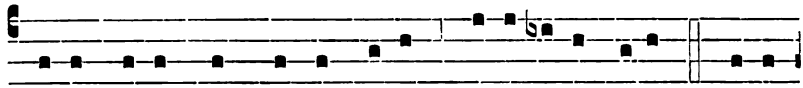
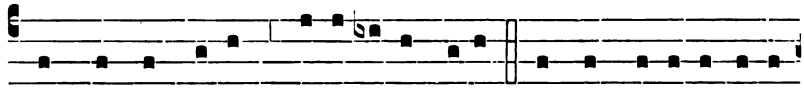
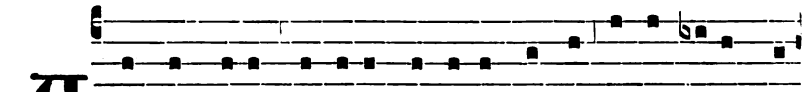


Fi- li Redémptor mundi De- us, mi-se-ré-re nobis. Spí- ri-



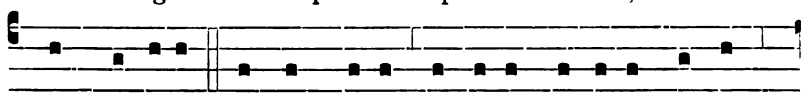
tus Sancte De- us, mi-se-ré-re nobis. Sancta Trí-ni-tas unus

De- us, mi-se-ré-re nobis. Sancta Ma-rí- a, o-ra pro nobis.

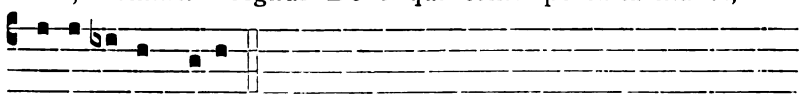


A- Gnus De- i qui tollis peccá-ta mundi, parce nobis, Dó-

mine. Agnus De- i qui tollis peccá-ta mundi, exáu-di

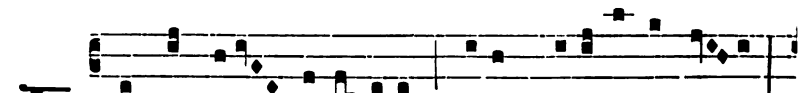


nos, Dómine. Agnus De- i qui tollis peccá-ta mundi,

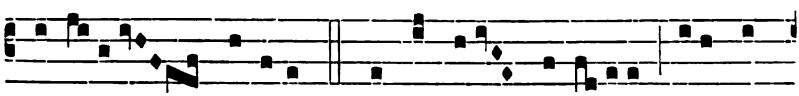


mi-se-ré-re nobis.

Laudes claras.



Laudes claras canti-córum Sacer chorus ante tho- rum



Mo-dulétur Vírginis. 2. Digna vere Vene-rári Voto, lin-

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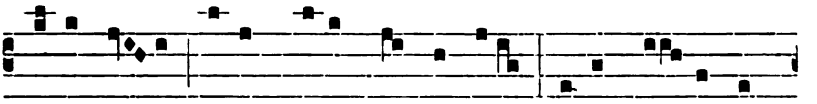
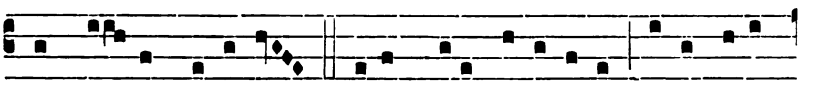
gua, Virgo cla- ri Et præcélsi gérminis. 3. Cor exúltet,



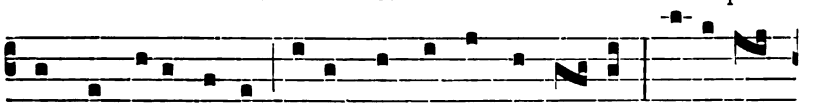
sonent o- ra, Sursum voces hac in ora Levent ter-ræ tér-

mini. 4. Cœlos flore vari-á- rum Co-loráta gra-ti-árum Scan-



dit Ma- ter Dómi-ni. 5. Totus cœli potentátus Exit illi

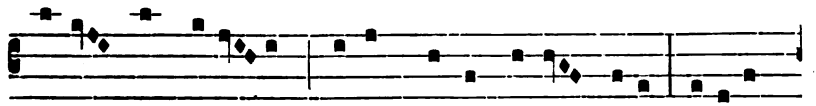
laure- á- tus Tí-tu- lo victó- - - - ri- æ. 6. Sculptæ



gemmis, flores verbis Patent cuncti juncti tur-bis Sena-tó-

res cú- - - - ri- æ. 7. Ra-di- ántes veste, vul- tu,

Novo stupet præ tu-múltu Micans auro cívitas. 8. Vasis



modos sub canó- ris Flectit psalter intus, foris Résonat

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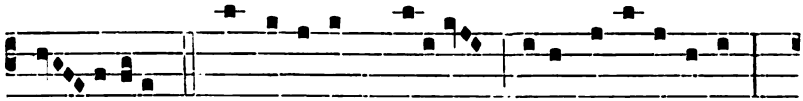
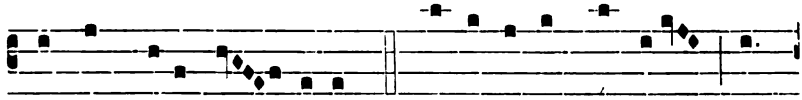
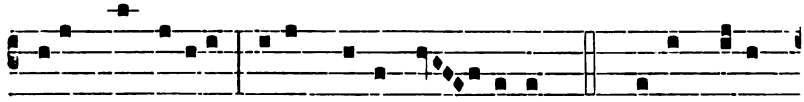


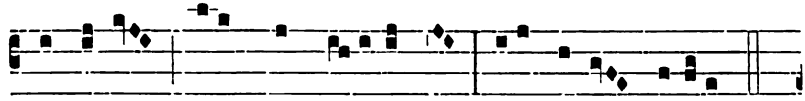
cen- ténitas 9. Ange-lórum mílli-um, Sonis alludénti-um :



Myrrhæ, thuris í- gnibus 10. Cellæ fumant ætheris, Fí-

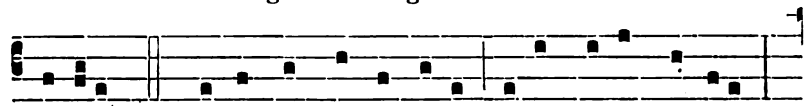


li-us præ céteris Collo matris vúl- tibus 11. Hærens tenet

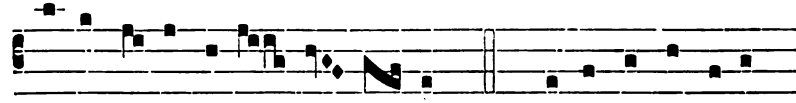


déxte- ram : Tibi quam se-lége-ram, A-it, ecce cópi-a.

12. Summi boni. Síngu- lis Dignitátum títulis Pollet finis

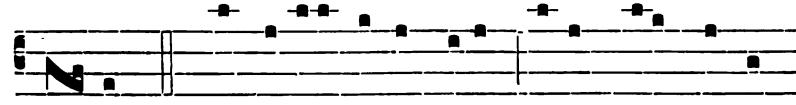


nésci-a. 13. Pectus gemmis, ánnu-lis Manus, collum círculis,



Lacte ro-sis fá-ci- - - - em 14. Cingit, addit dúpli-

cem Vestem, auro vér-ti-cem Cin-git, of-fert réqui- - -



- em. 15. Hoc decóre supra morum Fe-lix, clara, Ange-

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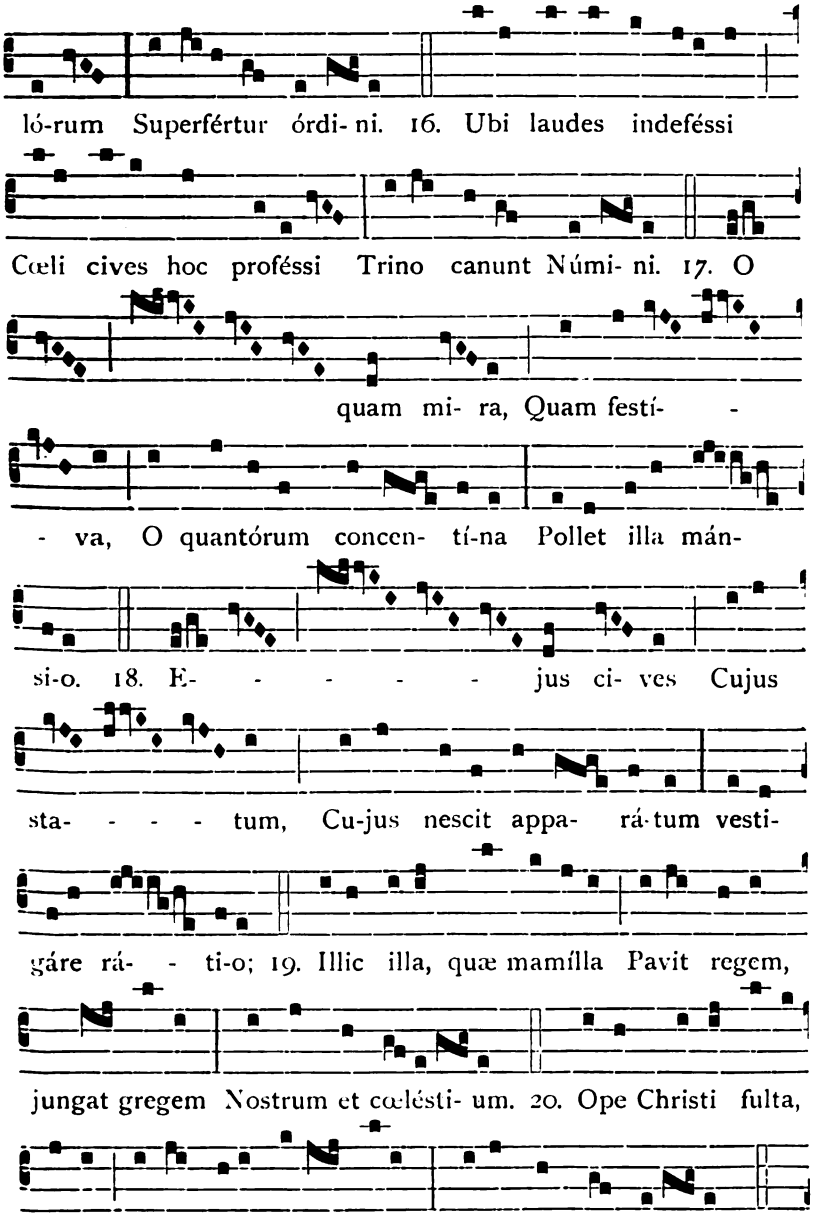

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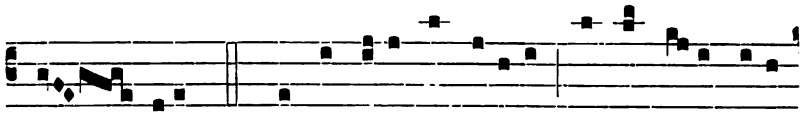
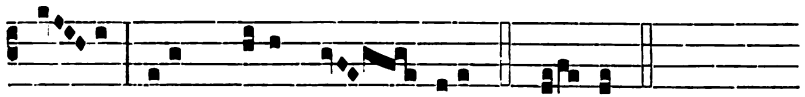
21. Ut ablútos et exútos, Pœna dura, carnis cu- ra, Solo dono



grá- - ti-æ, 22. Regno donet et corónet Nos in fine, sine

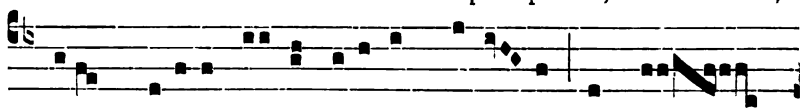


fi- ne Sitos throno gló- - ri-æ. A-men.

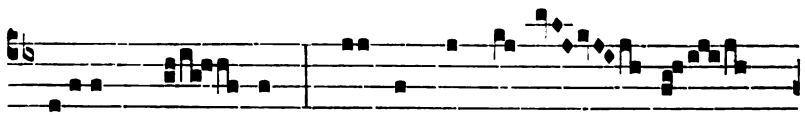
O Consolatrix!

A L-le- - - lú- - ia.

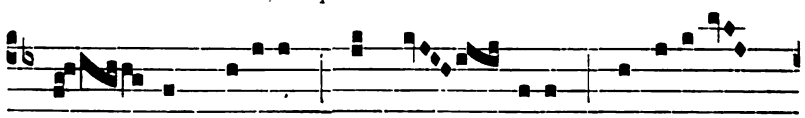
O Consolátrix páu- perum, Ma- - rí- - a,



tu-is précibus au-ge tu-órum núme- rum in ca- - -



ritáte Chri- - sti, quos tu de mor- - - -



- - tis mánibus per Fí- - li-um, humí-li- um

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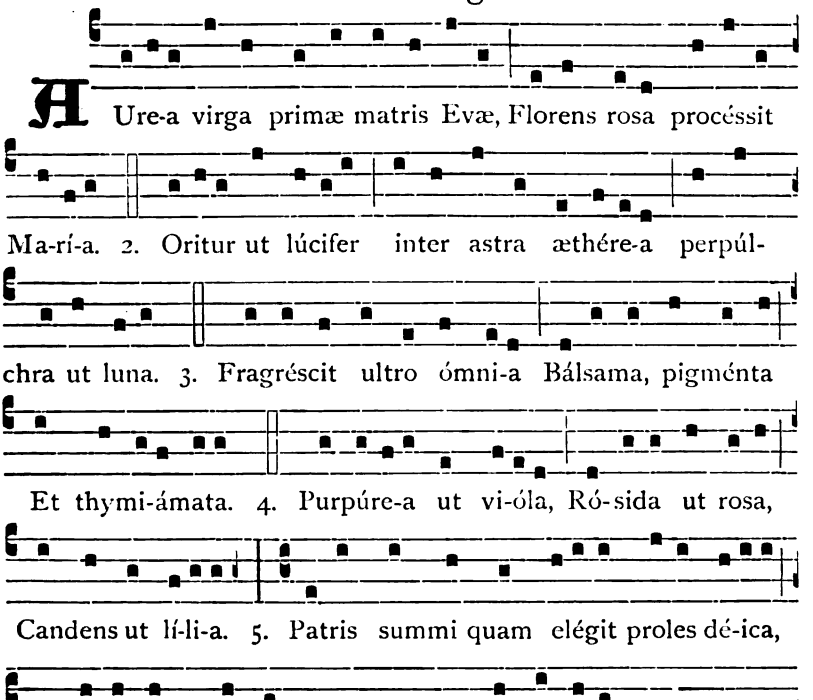
Aurea virga!



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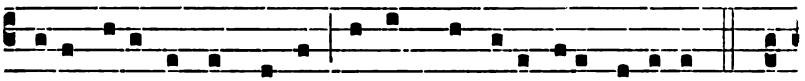
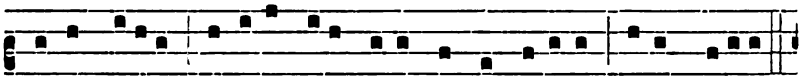
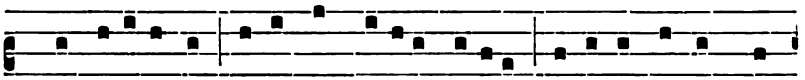


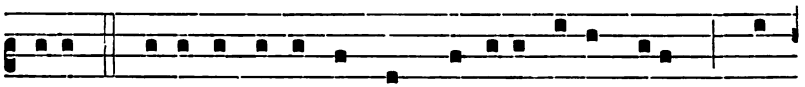
Regis exórtum in terra, Matrémque e-jus i-ta sa-lú-tat :



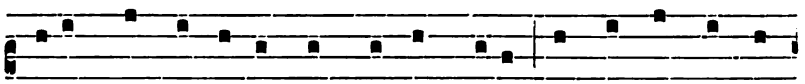
7. Ave, Marí-a, Dómini me-i Mater alma, cœli-ca Plena gráti-a.



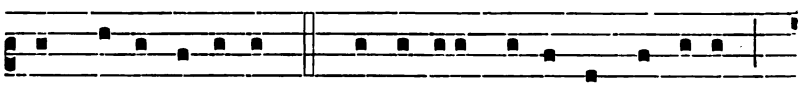
8. Tu benedícta, Regem in sæcula pá-ri-es, Efféćta orbis Re-



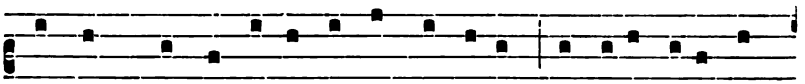
gína. 9. Fecúnda ergo, inquit, quómodo esse queam, quæ



virum non cognóscam, ex quo sum nata, sed semper pérma-

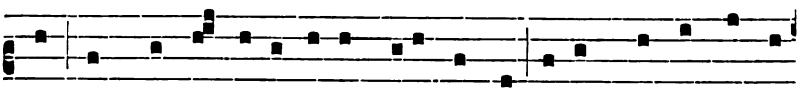


nens virgo intácta? 10. Ne tíme-as, respóndit Ange-lus,

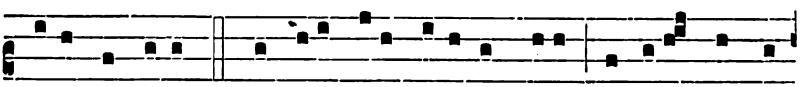


sanctum Pneuma descéndet in te casta, Quo fecundá-ta pá-

ri-es Deum et hóminem una. 11. O vere sancta atque amán-



da, Ex qua est orta redémpti-o nostra, Sa-lus quoque mundi



veráque vita. 12. O De-i veri Genítrix pi-a, Súscipe nostra

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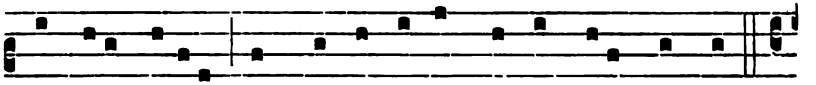
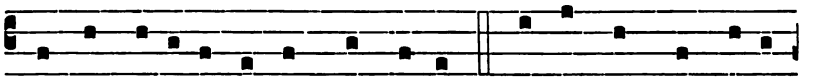
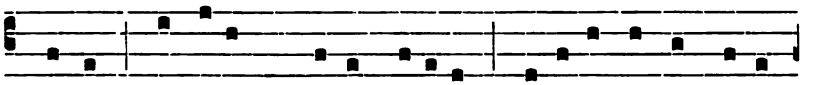


hac di-e precáta, In qua es assúmpta ad cœli claustra.

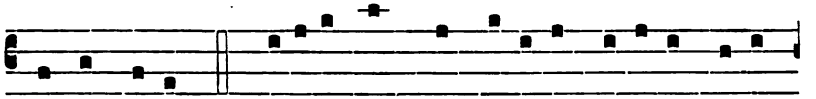
13. Tu es enim Patri cara, Tu es Jesu ma-ter bona, Tu



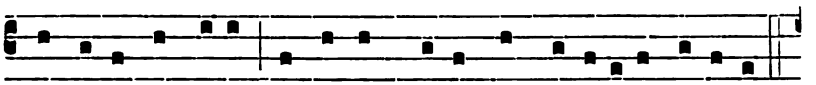
Sancti Spí- ri-tus es templum facta. 14. Tu es pulchra De- i



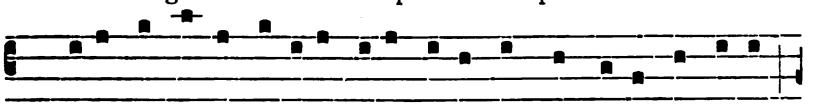
sponsa, Tu Regem Christum enixa, Dómina es in cœ-lo



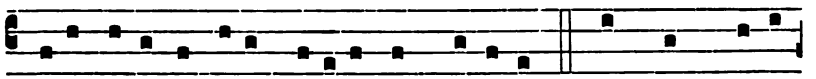
et in terra. 15. Hódi- e namque cú-ri- æ cœléstis Ti-bi



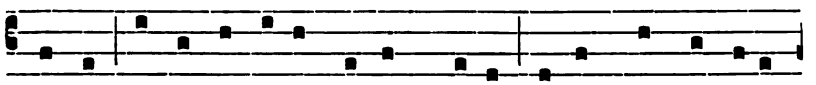
óbvi- a ágmina Te assumpsé-runt ad pa-lá-ti-a stellá-ta.



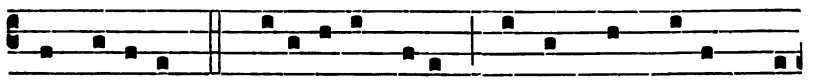
16. Jesus et ipse festívus tibi matri cum Ange-lis occúrrens



Sede pa-térna secum locávit in gló-ri- a. 17. Jam cum De- o



regnas, Nostra excú-sa clemens ma-la, Poscens cuncta bona,



o Ma-rí- a. 18. Medi- átrix vera, Quæ est post De- um spes

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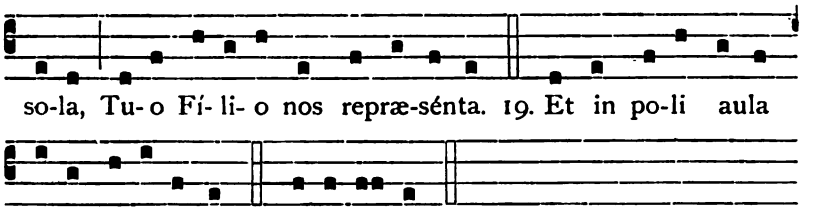
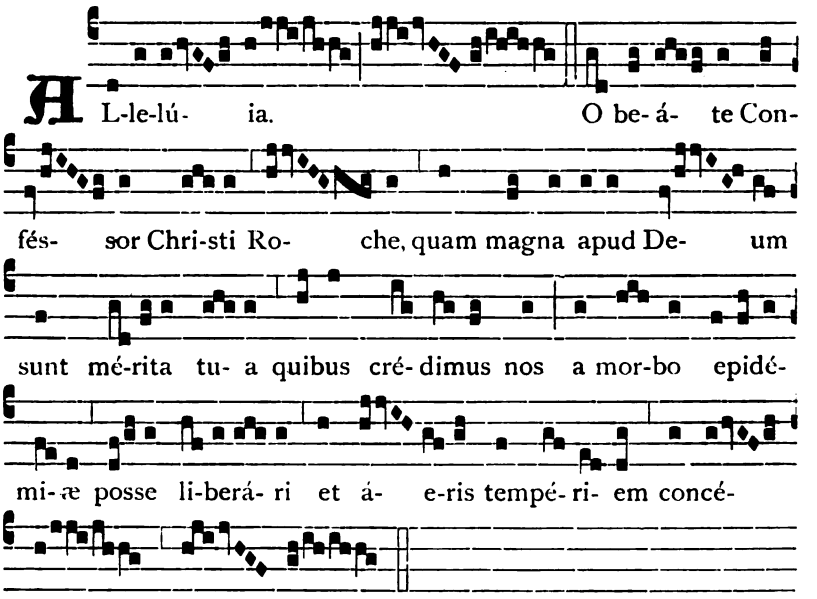
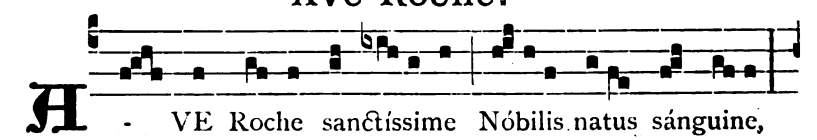


IN HONOREM S. ROCHI.

Alleluia. O beate Confessor Christi!



Ave Roche!



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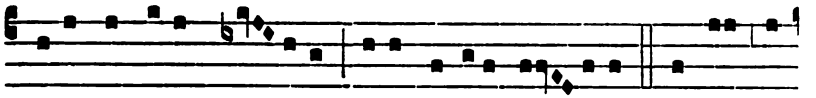
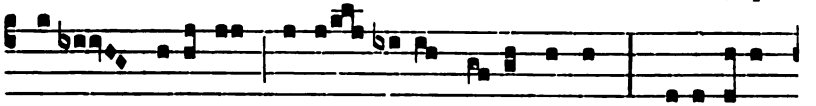


Crucis signátus sché-mate Sinístro tu-o lá- tere. Roche, pé-



regre profécfus, Pestí- feræ mortis actus, Cura-vísti

mi- rí-fice Tan-gén- do salutífere. Va- le, Roche angé-

li- ce, Vocis citá-tus flámine, Obtinu-ísti de-í-fi- ce

a cun- ctis pestem pél-lere.

IN HONOREM S. LUDOVICI EPISCOPI.

Vergente mundi vespere.

V Ergénte mundi véspere Sol mundo mi- sit Hésperum,

Qui micans ut in æthe-re Lu- cem monstrá-vit óperum.

2. Ludovícus per ómni- a Ductu diví-næ gráti-æ, Vectus

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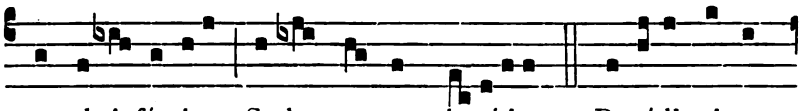
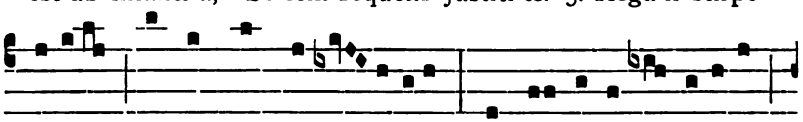
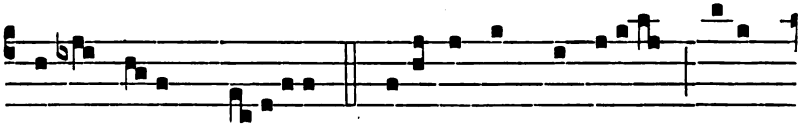


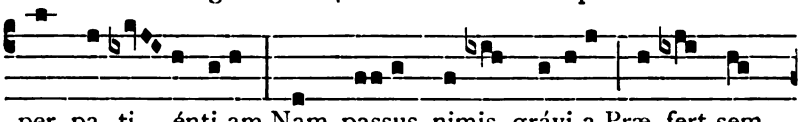
est ab infánti-a, So-lem sequens justíti-æ. 3. Regá-li stirpe



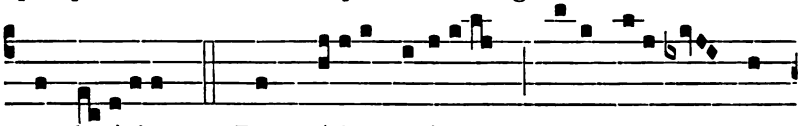
génitus Contémpsit primo-génita, Regno terré-no pénitus



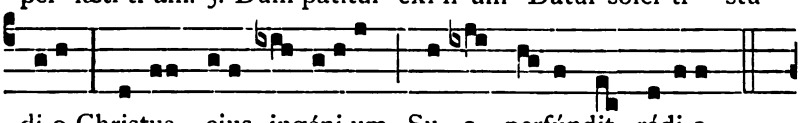
Mente ca-rens gratú-ita 4. Deténtus in Hespéri-a Claret



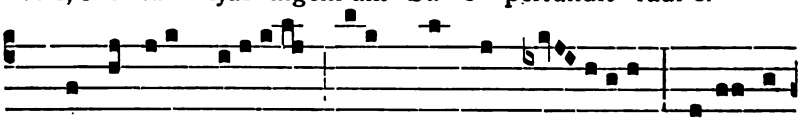
per pa- ti- énti-am,Nam passus nimis grávi-a Præ-fert sem-



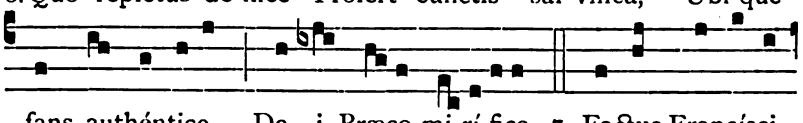
per lætí-ti-am. 5. Dum pátitur exí-li-um Datur solér-ti stú-



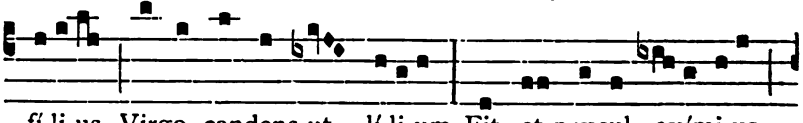
di-o,Christus ejus ingéni-um Su- o perfúndit rádi-o.



6.Quo replétus de-ífice Profert cunctis sal-vífica, Ubí-que



fans authéntice, De- i Præco mi-rí-fica. 7. Factus Francísci



fí-li-us, Virgo candens ut lí-li-um, Fit et præsul exími-us

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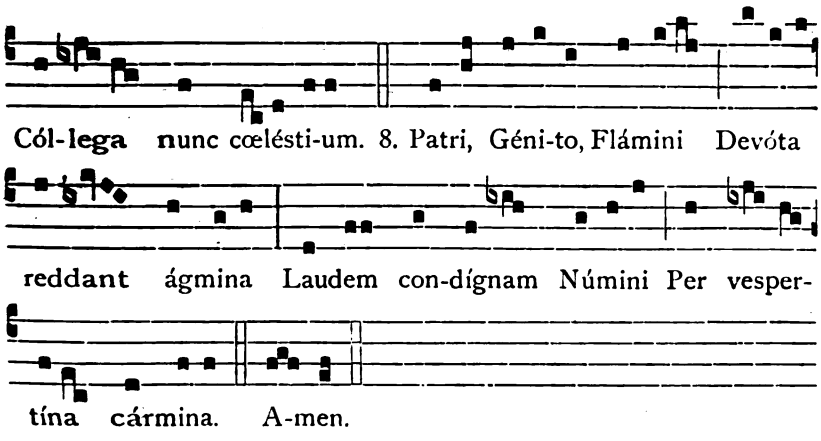
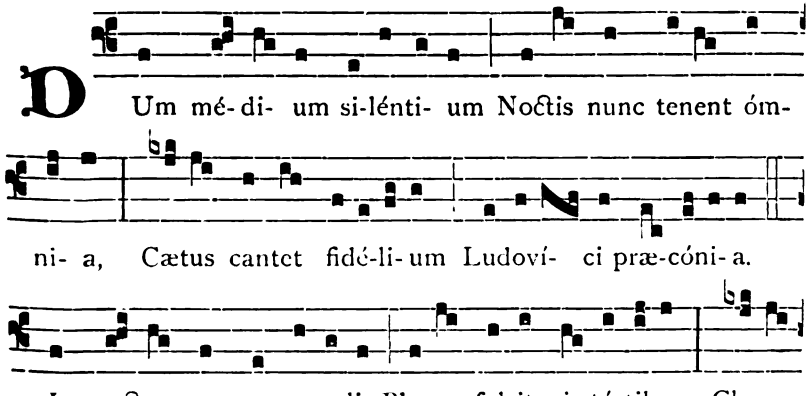


Dum medium silentium!



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Ut lux auroræ.

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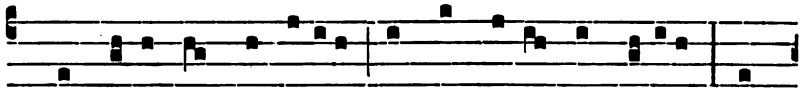
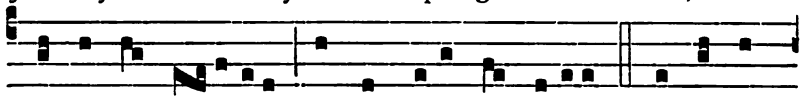


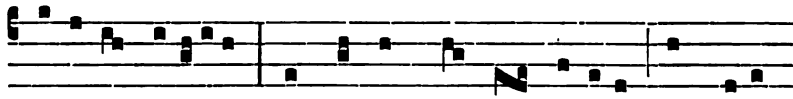
5. Nam jubar summi syderis Semper gessit in fáci-e, Dum



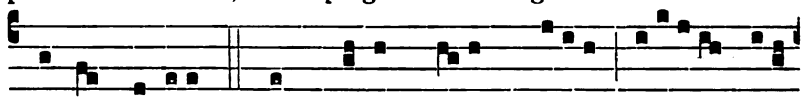
nostri par i- tíneris Adhuc foret in áci-e. 6. Ergo tu,

Pa-ter ínclyte, Procúra ti-bi súbditis, In pátri-a jam præ-

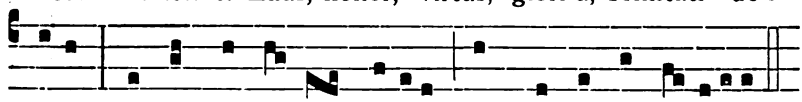
dite Nos abundáre méri-tis. 7. Tu-ísque de-tur frátribus, Te



præcánte sollícite, Ut pergant sanctis gréssibus Ad cœlum

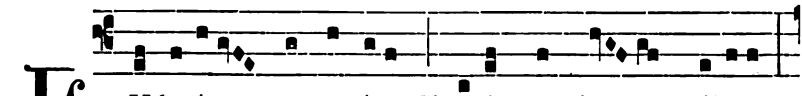


recto límite. 8. Laus, honor, virtus, glóri-a, Trinitáti de-í-



ficæ, Quæ cunctis extat prævi-a Sit pro tanto Pontí-fice.
Amen.

Ludovicus ut amicus.



Ludovícus ut amícus Christi mox ju- gum súbi-it,

Dum præclára nobis cla-ra Proles de cœlo pró- di-it. 2. Non

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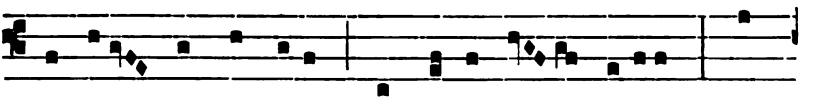
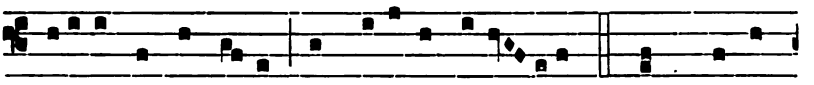
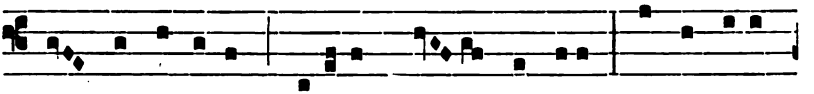


turbátur dum arctátur Pro Patre jus-su régi-o, Sic



merétur ut laudé-tur In cœlésti collé- gi-o. 3. Et promís-

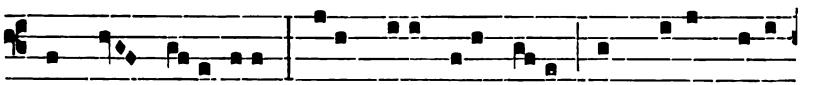


sum post emíssum, Minórum cinctus córdula; Ergo toto

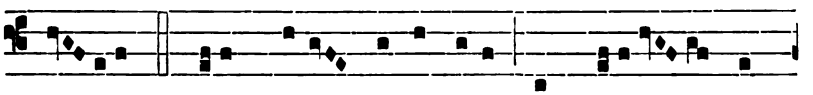
corde, vo-to, Plaude turba paupér-cula. 4. In Tolósa velut

rosa Candet princeps Ecclési-æ, Cui prælato jam be-á-to

En gratulémur hó- di-e. 5. Sic in e-o, dante De-o, Viget



omnis perfécti-o, Cujus vita fu-it i-ta, Laus regi plena



gáu-di-o. 6. Hujus precc nos a nece, Per Trinitá- tis bra-

ví-um Liberátos fac be-á-tos, Jesu lux vera mén-ti-um. Amen.

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Stella coruscat!

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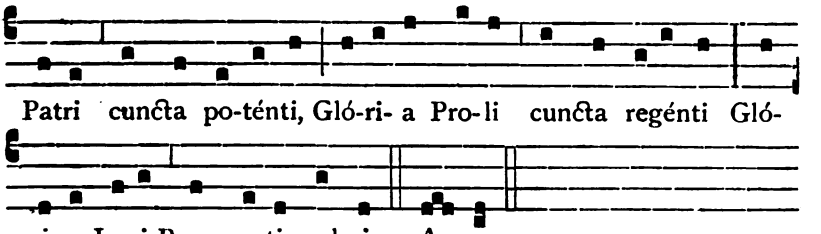
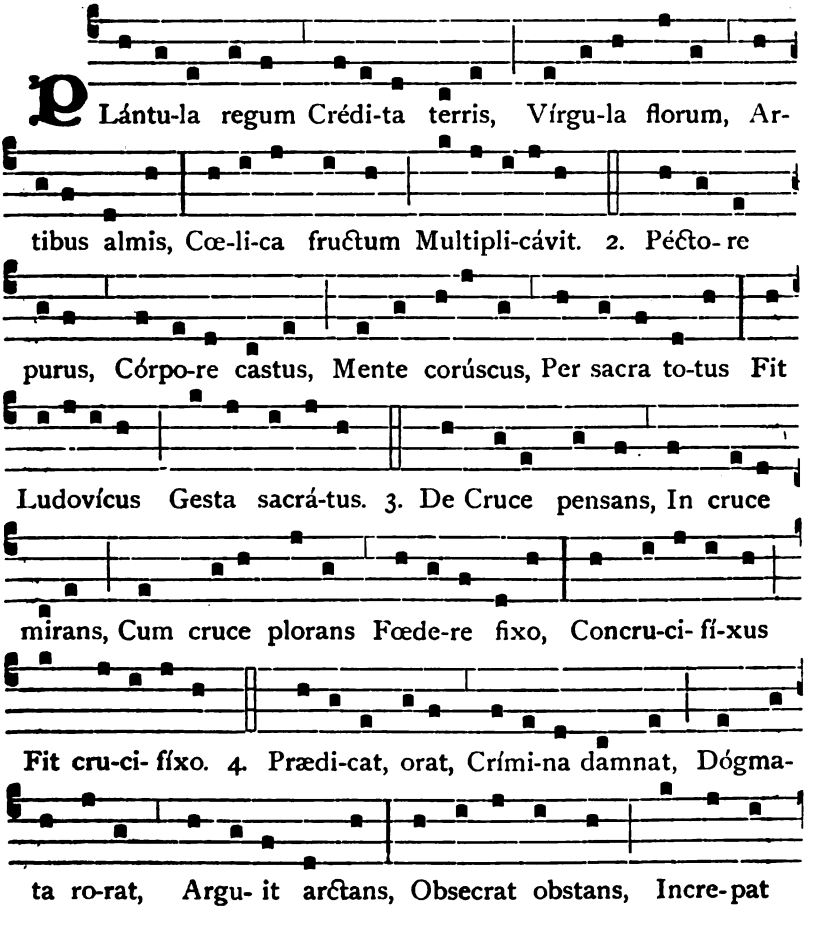


Plantula regum!



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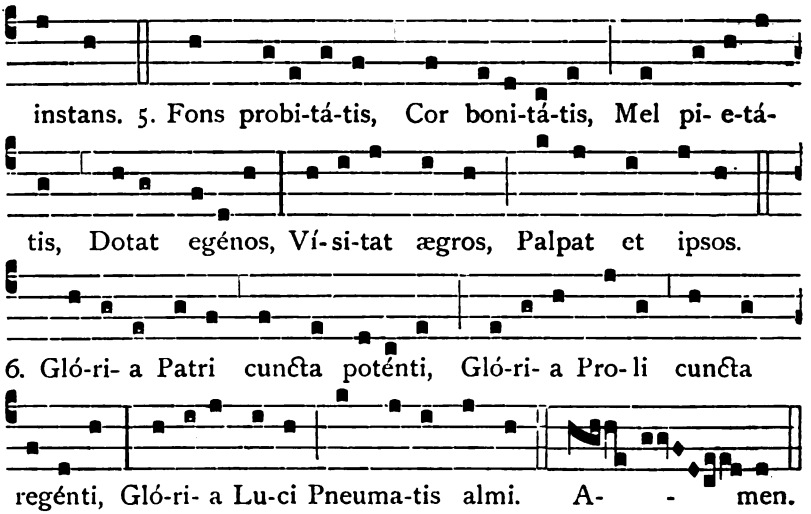
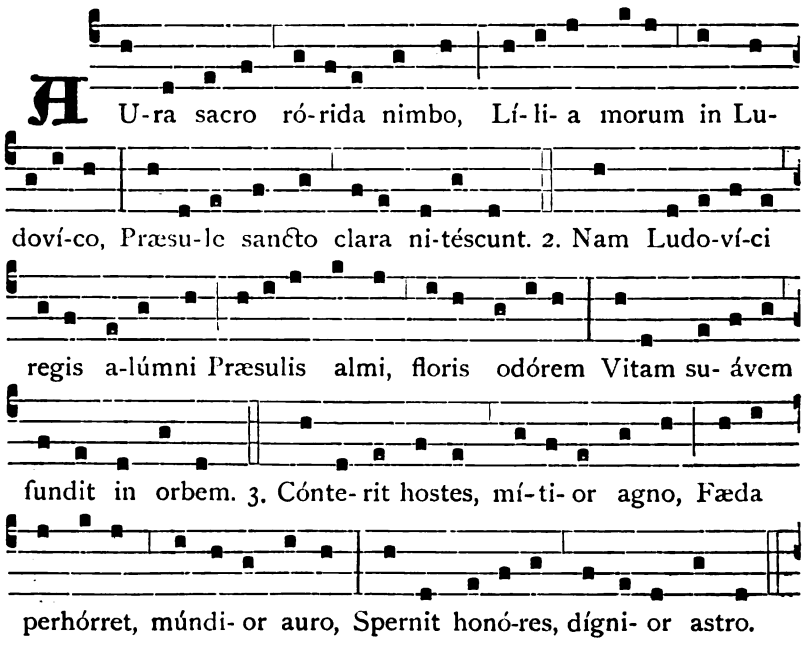


Aura sacro.



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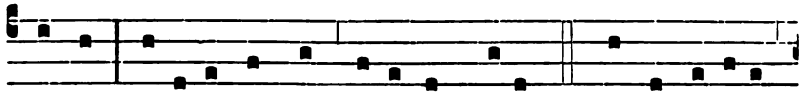
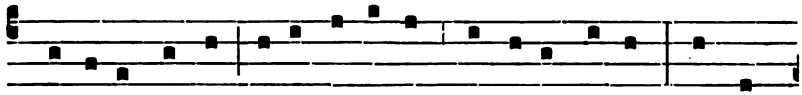
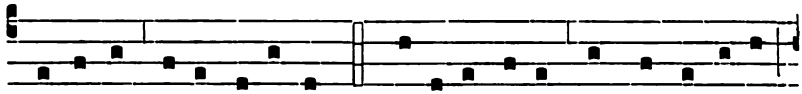
4. Stirpe serénus, témpo-re parvus, Carne tenéllus Aspe-ra



frangit, Mólli- a linquit, Cæ-li- ca quærit. 5. Regna re-fútat

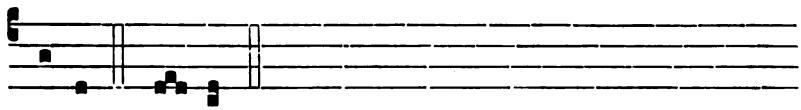


grándi- a mundi, Fune per-óptat páupe-re cingi, Cinctus



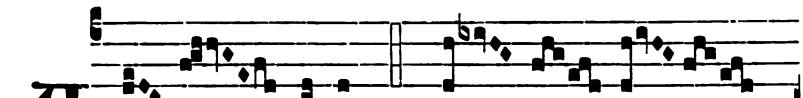
amó- ris fune sa-lúbri. 6. Gló-ri- a Patri cuncta po-ténti

Gló- ri- a Pro- li cuncta regénti Gló-ri- a Luci Pneuma- tis

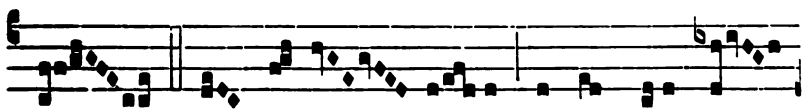


almi. Amen.

Alleluia. O Ludovice!



A L- le- - lú- ia.



O Lu-do- - ví- ce tu, gémmula ca-

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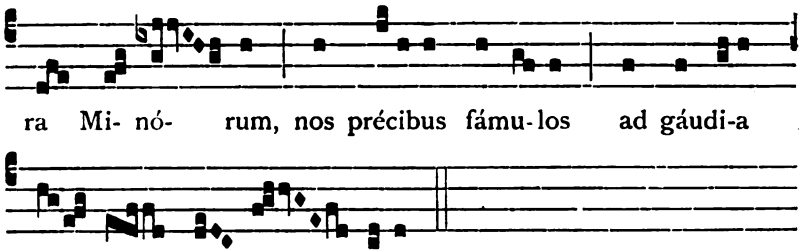
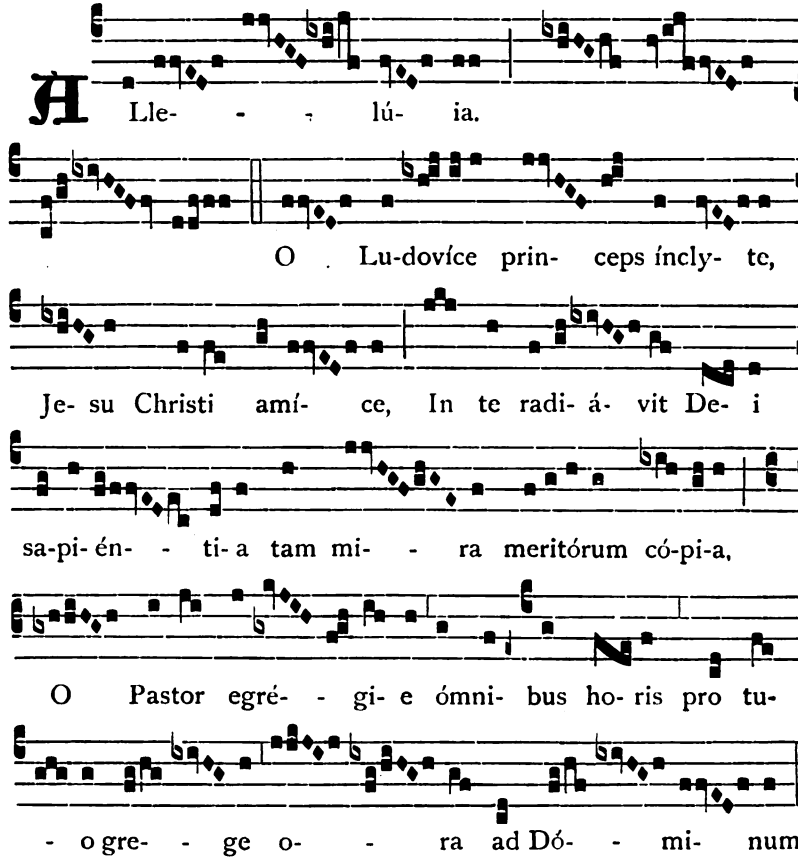


O Ludovice!



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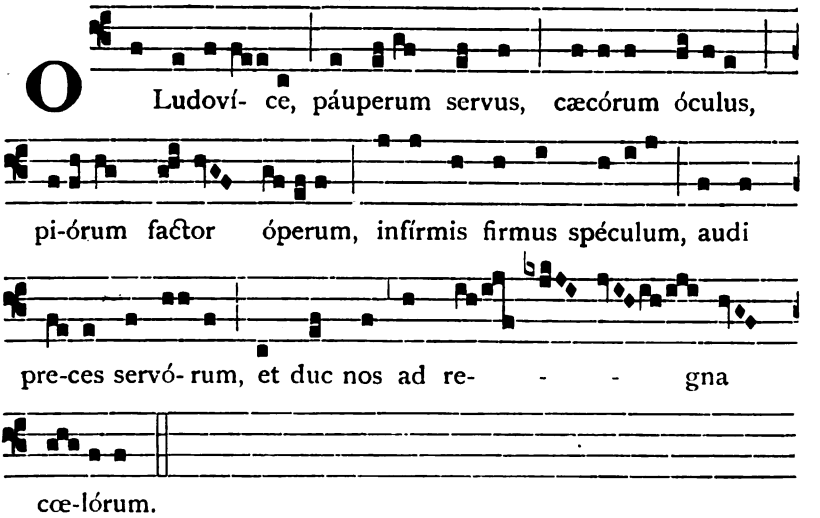
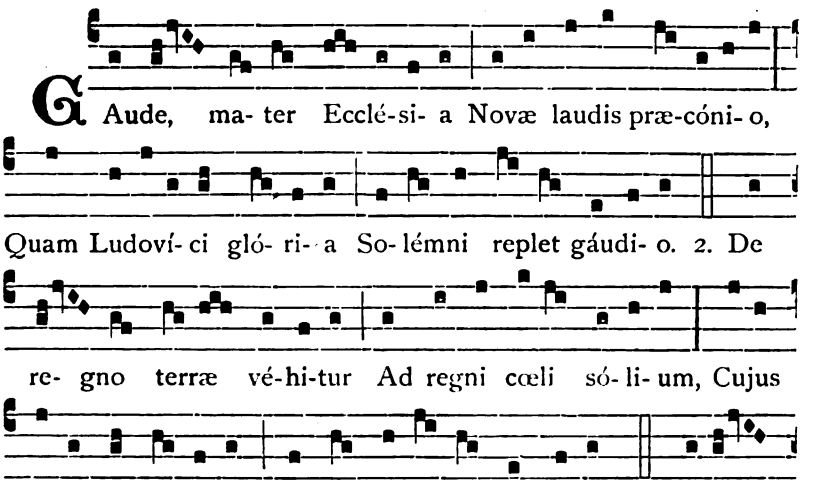
IN HONOREM S. LUDOVICI REGIS.

O Ludovice!



Gaude mater Ecclésia!



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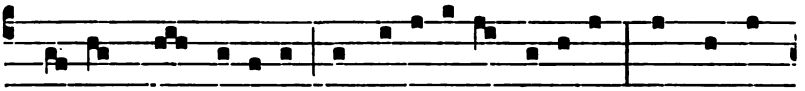
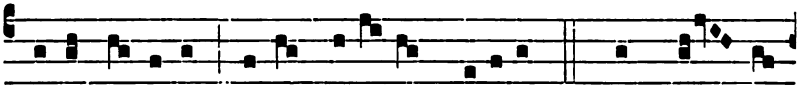
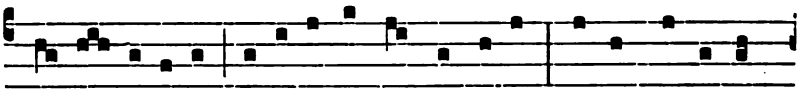


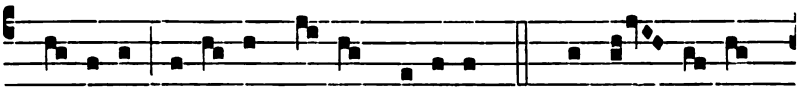
pu- rus, spe pá- ti- ens Et ca- ri- tá- te férvidus, Omni pe-



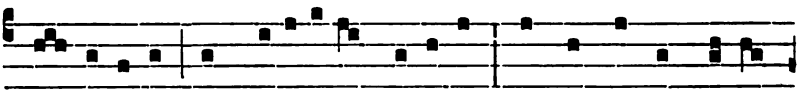
ténti lárgi- ens, Pi- us, púdi- cus, próvidus. 4. Fraus, fu- ror,



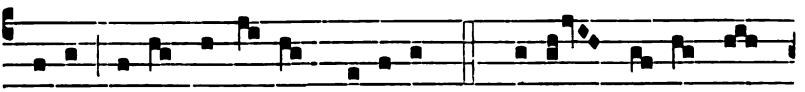
vi- o- lénti- a Re-legántur a súbdi- tis Signa co-rúscant



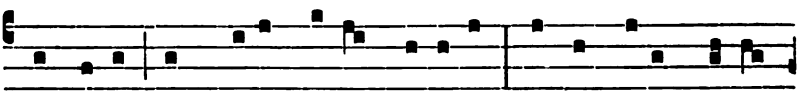
vá- ri- a Virtú- tum e- jus mé- ri- tis. 5. Pro co- ró- na



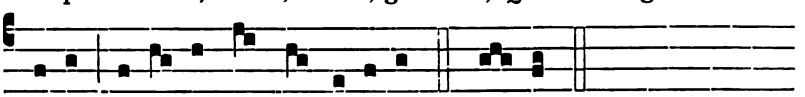
ju- stí- ti- æ Jam coronátus gló- ri- a Nostræ memor mi- sé-



ri- æ Cœ- li pró- cu- ret præmi- a. 6. Tri-no De- o et



símpli- ci Laus, honor, virtus, gló- ri- a, Qui nos regis mi- rí-



fi- ci Co- ró- net per suffrá- gi- a. Amen.

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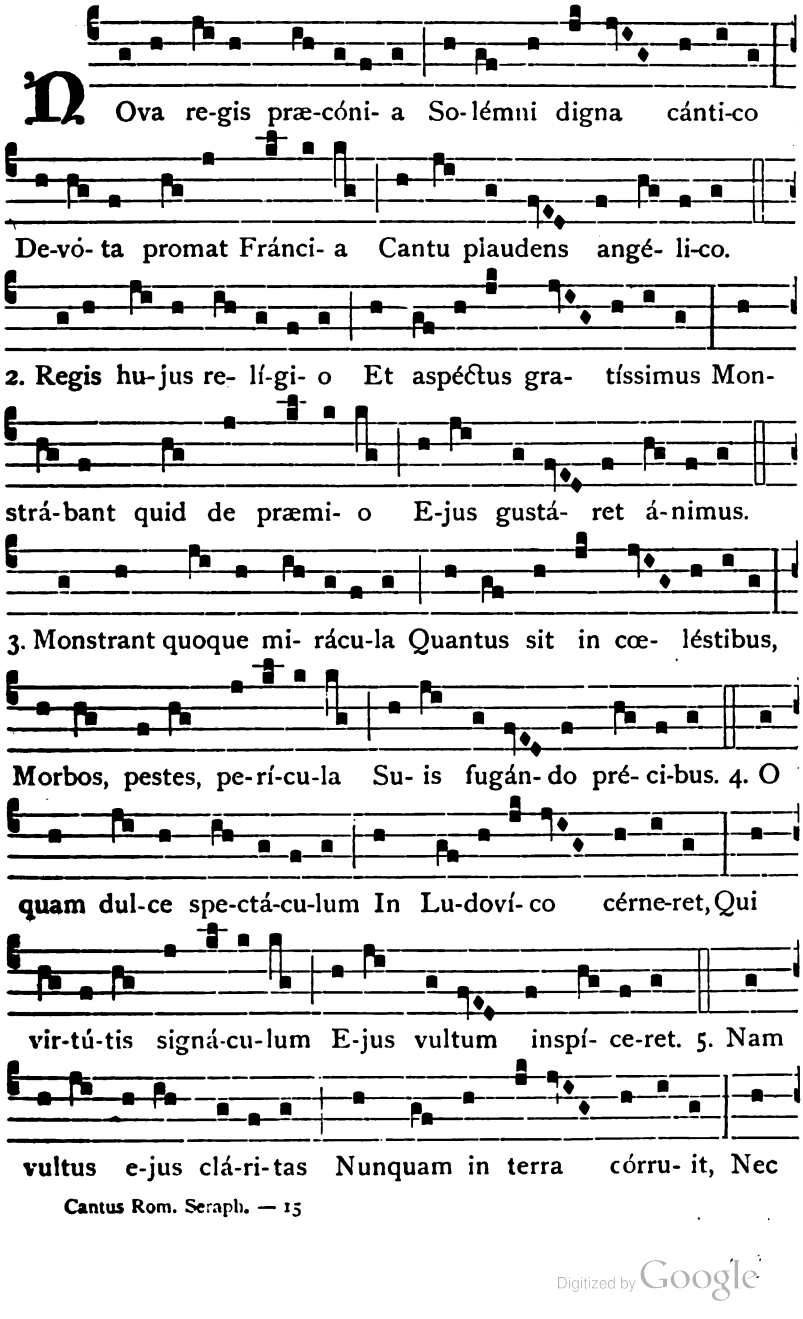
Nova regis præconia!



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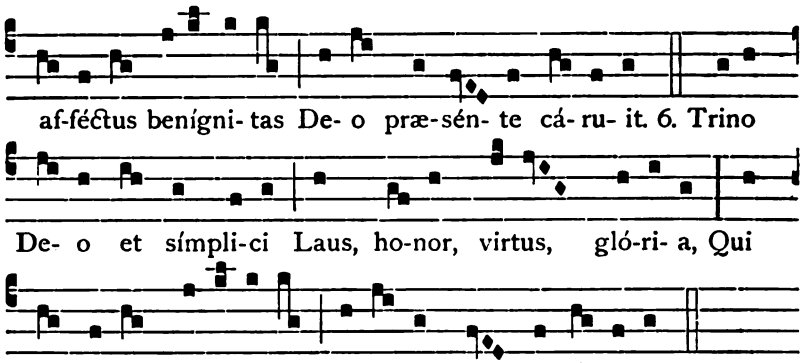
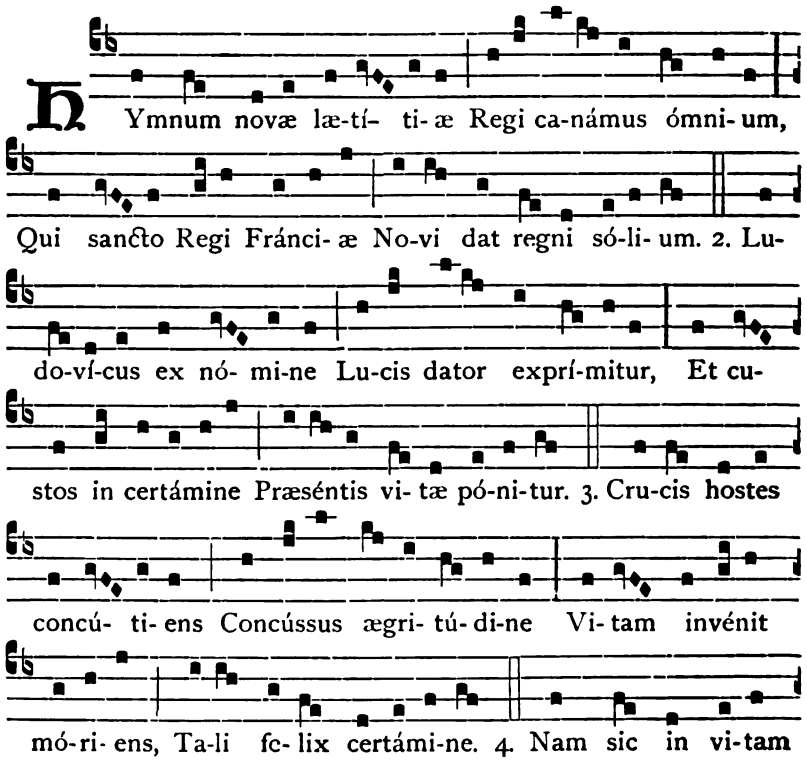


Hymnum novæ lætitiæ!



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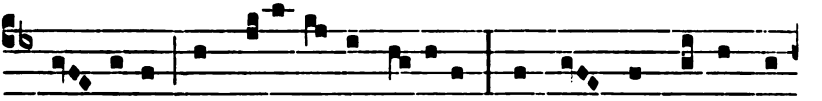
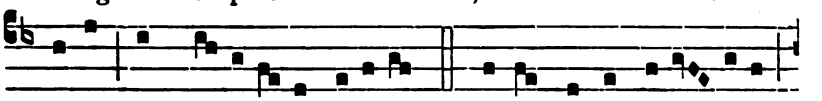
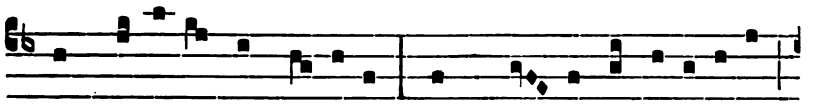


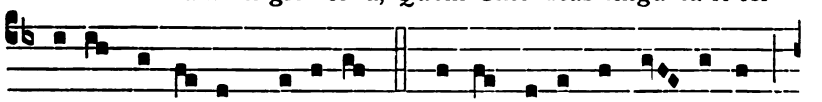
vi- gínti Ut pa-ti- éndo vínceret, Et hoc in morte mé-



ru- it Ut mo- ri-éndo víve-ret. 5. Vi-vit ergo fe-lí- citer

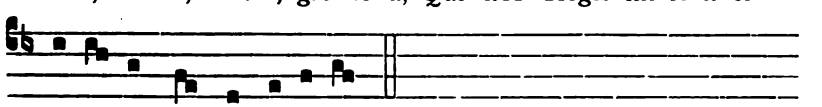


Rex francórum in gló- ri- a, Quem Chri- stus singu- lá-ri-ter



Su- a replé- vit grá-ti- a. 6. Tri-no De- o et símpli- ci

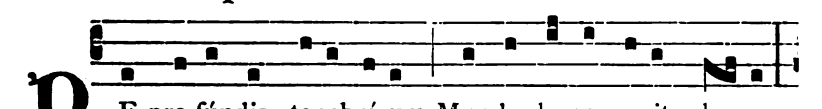
Laus, honor, virtus, gló- ri- a, Qui nos Regis mi- rí- fi- ci



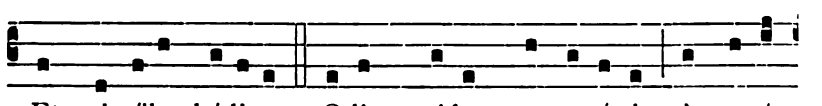
Co-ró-net per suffrá-gi- a. Amen.

IN HONOREM S. AUGUSTINI.

De profundis tenebrarum!



D E pro-fúndis tenebrárum Mundo lumen exit cla- rum



Et scintíllat hódi- e. O-lim quidem vas erró-ris, Augustí-

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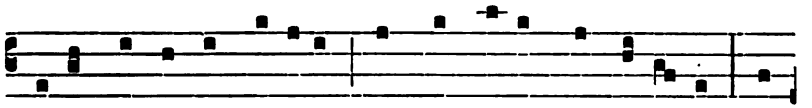
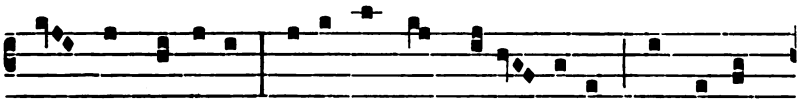
formam Conquadrávit juxta normam Cœtus apostó- li-ci.

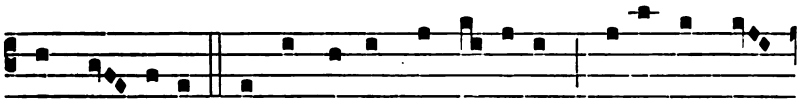


Su- i quippe nil habébat Tanquam su- um, sed vi-vé-bat In

commúne clé- ri-ci. Sic multórum pro sa-lú-te, Di-u vi-

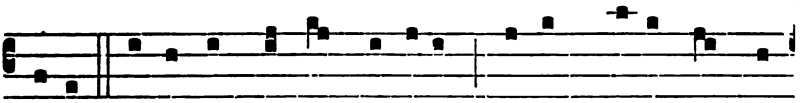


vens in vir-tú-te, Bona tandem sene- ctú-te Dormí- vit

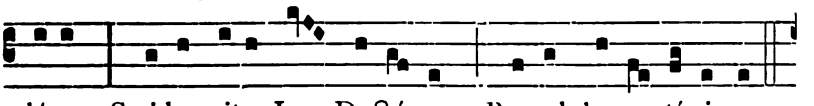


cum pá- tribus. In extrémis nil le-gá-vit Qui- a nil suum

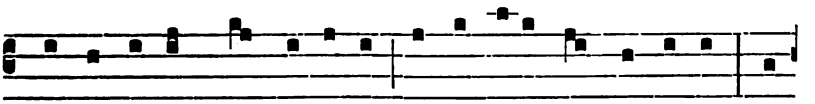
æstimávit, Imo to-tum repu- távit Commúne cum frá-



tribus. Salve, gemma Con- fes-sórum, Lumen Christi, vox cœ-



lórum Scri-ba vitæ, Lux Doctó-rum, Præsul be- a- tíssime.



Qui te patrem ve- ne-rántur, Te Doctó-re con-sequántur Vi-

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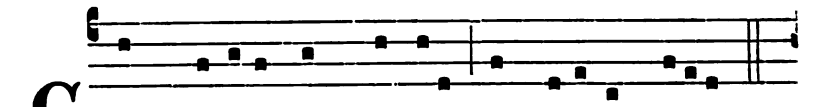
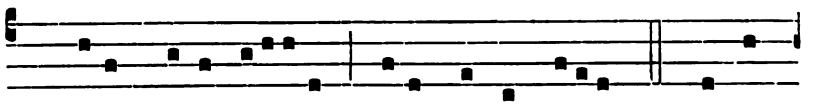
tam, in qua glo- ri- ántur Be- a-tó-rum ánimæ. A- men.

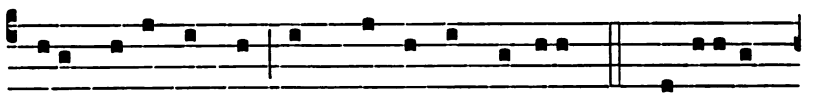
Cum Patribus.



CUM Pátribus et Prophétis, in cœlésti glóri-a,



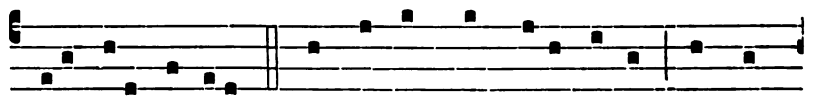
2. Quorum dicta recitávit docens in Ecclési-a, 3. Verbum



De-i manu, lingua, cum magna constánti-a, 4. Prædicávit

atque scripsit, fultus De-i gráti-a. 5. Fortunátum condem-

ná-vit cum su-a versúti-a. 6. Fidem veram conservá-vit



mira eloquénti-a. 7. Sicque complens vitæ cursum in cœ-

lésti sede sursum Dor- mí-vit.

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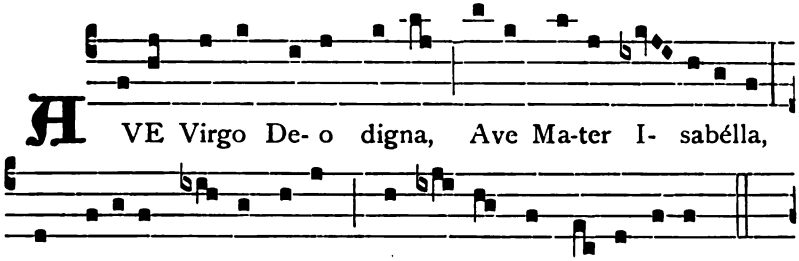
IN HONOREM B. ISABELLÆ

Ave Virgo, Deo digna!



AVE Virgo De- o digna, Ave Ma-ter I- sabélla,

Tu, précibus, de- le pi- a Quæ ti-met consci- én-ti- a.

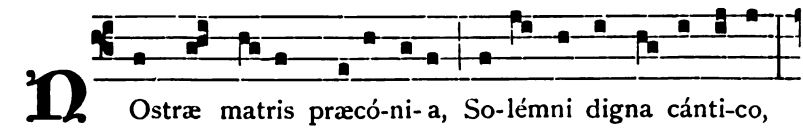
2. Adésto servis Dómina, Jesum Christum no- bis pla-ca,

Et impetrá- ta véni- a Tra- he tu- os ad su-pérna.

3. Virgi-ni-tá-tis Fí- li- o Sit laus et be- ne- dí-cti- o, Cum

Patre et Sancto Spí-ri-tu In sempi- térna sæcu-la.
Amen.

Nostræ matris!



NOstræ matris præcó-ni- a, So-lémni digna cánti-co,

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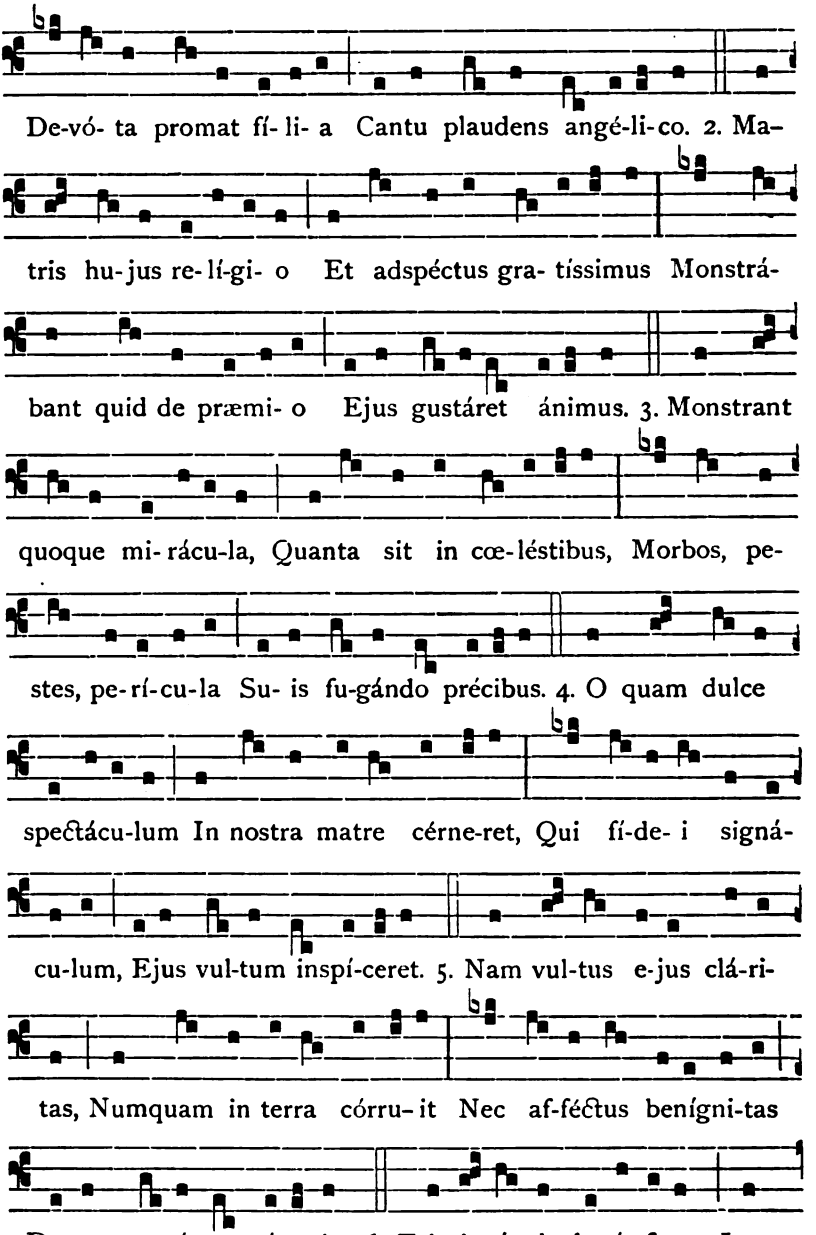

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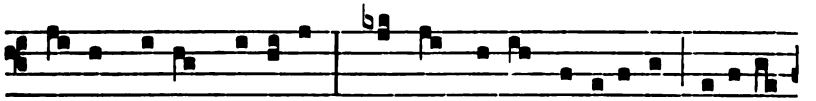
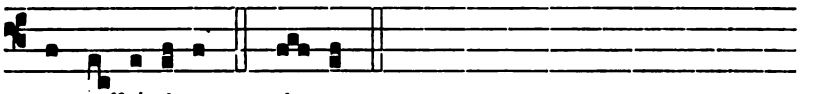


ho-nor, virtus, gló-ri- a, Qui nos matris mi-rí-fi-ce Corónet



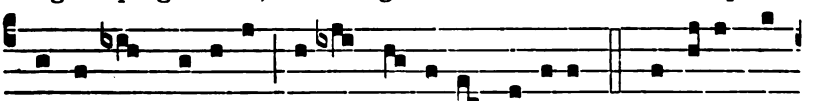
per suffrá-gi- a. A-men.

Clara diei gaudia!

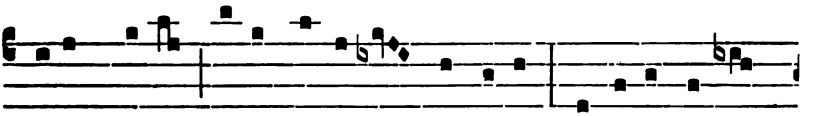
C La-ra di- é- i gáudi- a Modú-li-zet ec-clé-si- a

In be- á-ta I- sabélla Pan-gens cœ- li mi- rá-cu-la. 2. Illa

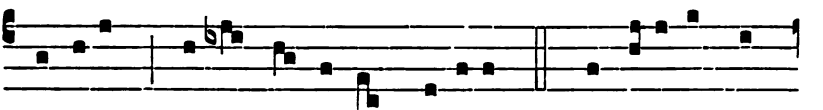
regum progé-ni- es, Re-li-gi- ó- nis sé- ri- es, Stirpem



il-lústrem pátri-bus Su- is orná-vit áctibus. 3. Infecúnda



caret pro-le Qua-si marcéscens córpo-re, Decré-to pa-tris



lúminum Pa- rit convéntum vírginum. 4. Vir-gíne- us flos,

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O sancta Mater!

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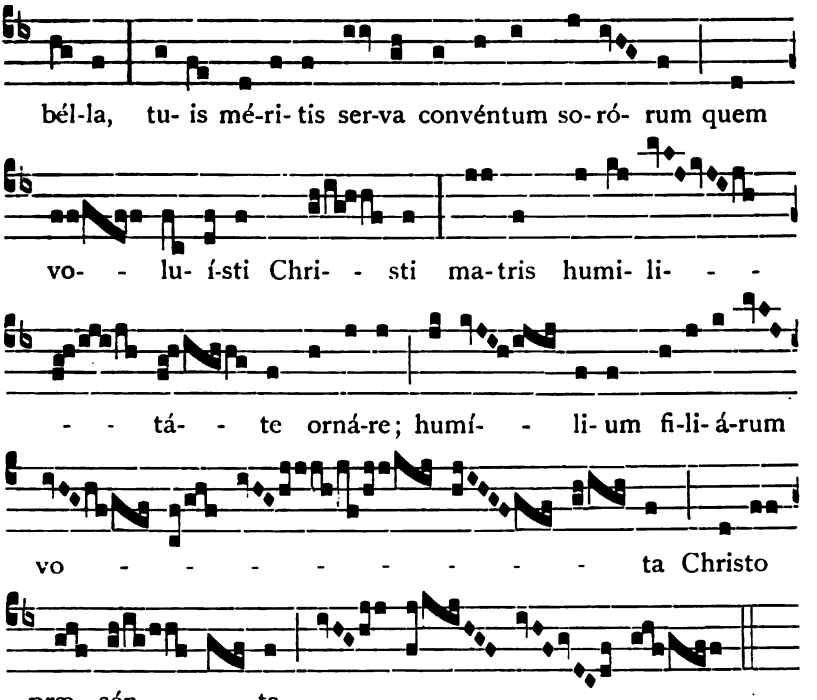
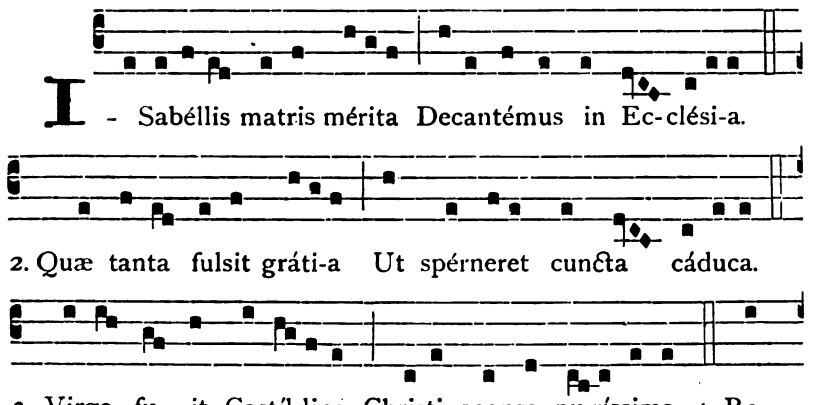


Isabellis matris.



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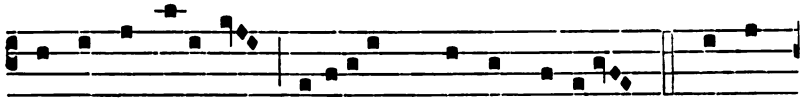
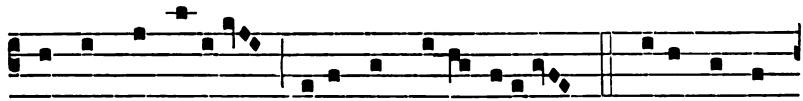
gnum mun-di, dæmóni-a Vicit ut carnis víti-a. 5. Mater

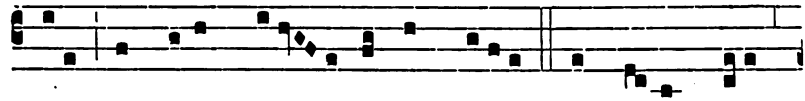


nostra digníssima Fi-li-árum munda crímina. 6. Tu es



nostra spes única, De-o nos reconcí-li-a. 7. Trahe corda

sursum Tu-árum fi-li-árum, o Isabélla. 8. Ora sponsum Dó-



mina, Ut tecum coro-némur in glóri-a. 9. O Ma-ter pi-a,

jure te colláudant fí-li-æ. A- - men.

Kyrie, lux honestatis!

KY-ri- e, lux honestá-tis, Pro-téctor Fránci- æ, Qui

matrem nostram glo-rí- fi-cas e- lé- i-son. Ky-ri- e, qui Ludo-

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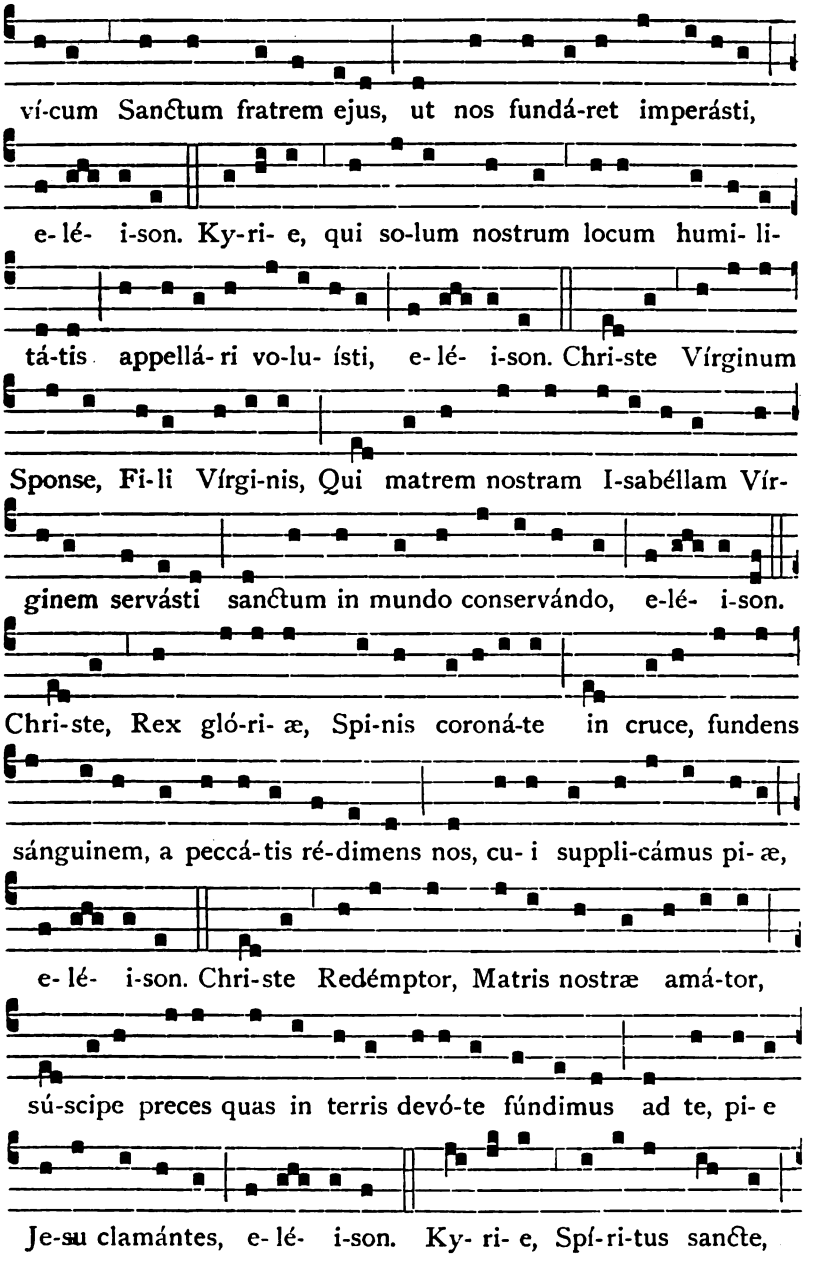

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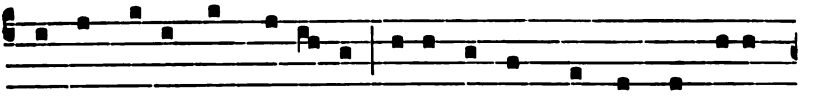
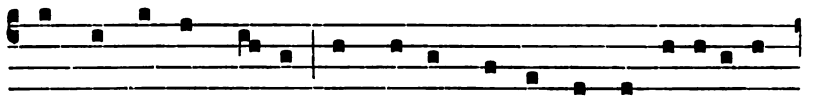


Qui in colúmbæ spé-ci- e vi-sus es in mundo, tres colúm-

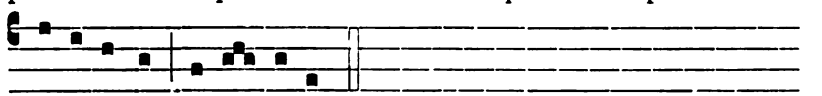
bas nobis mi-sísti, e-lé- i-son. Ky- ri- e, dux I-sabél-lis,

e- am é-levans in cœ- lis, róse- o co-lóre e-jus vultum cla-

ri- fi-cándo, e- lé- i-son. Ky- ri- e, amor di-ví- ne, Te- í-



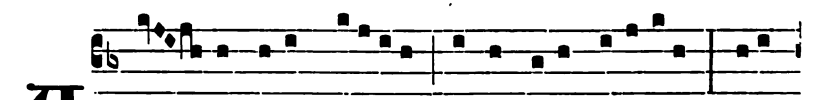
psum in nos ímpri-me ut matrem sequéndo Te possidé-re



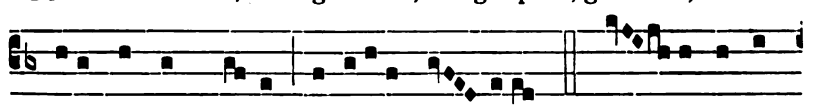
va-le- ámus, e- lé- i-son.

IN HONOREM S. ROSÆ VITERBIENSIS.

Ave, Rosa!



AVE, Rosa glori-ósa, Virgo pura, generósa, Para-



dísi vernans ro-sa, Castitátis lí- li-um. A- ve, fulgens

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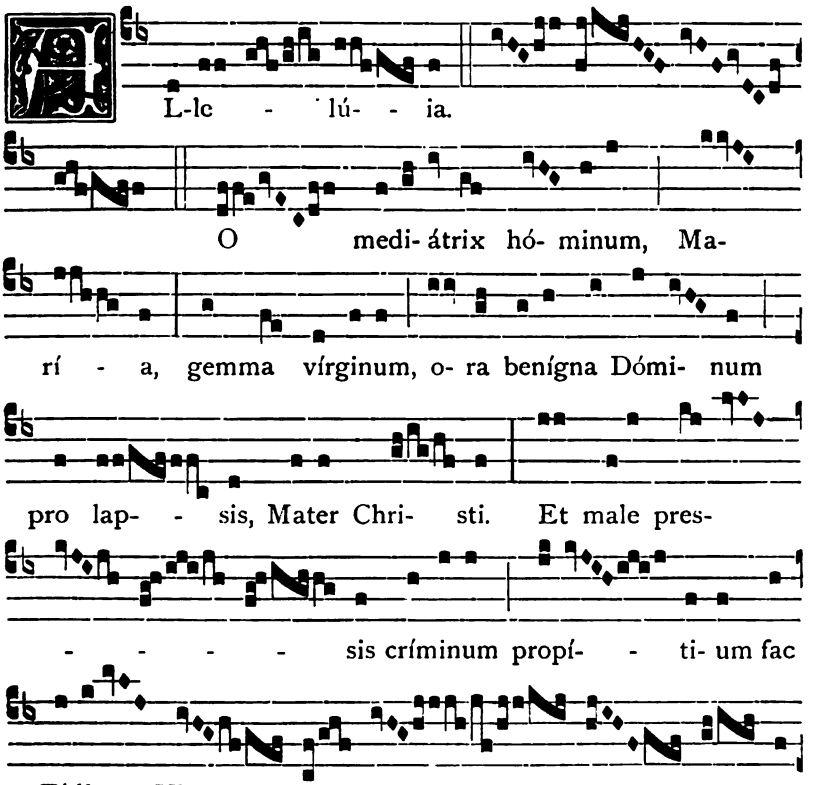
IN HONOREM NATIVITATIS B. MARIÆ V.

O Mediatrix hominum!



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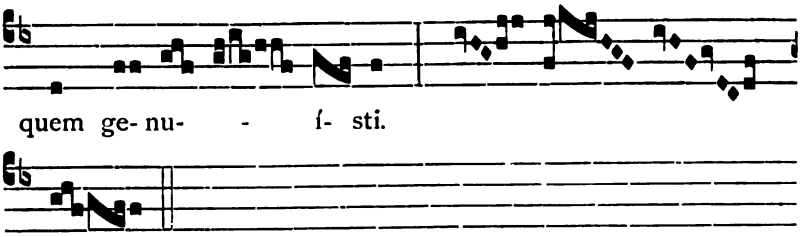
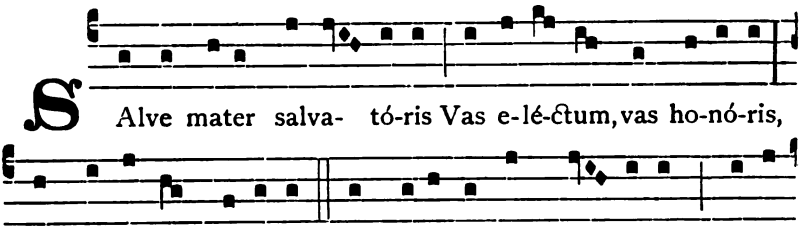
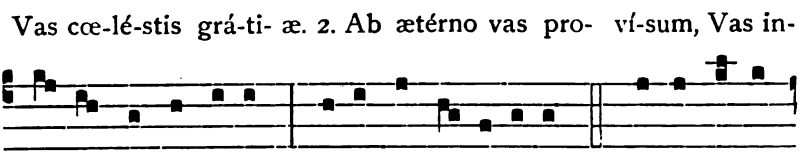
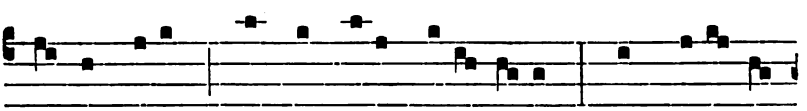
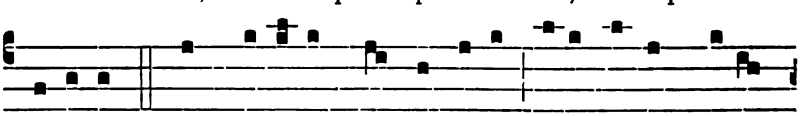


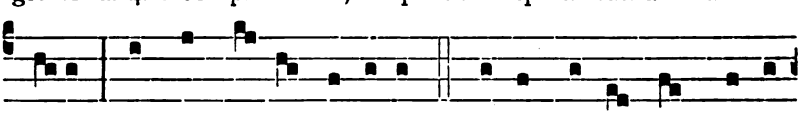
Salve Mater salvatoris!











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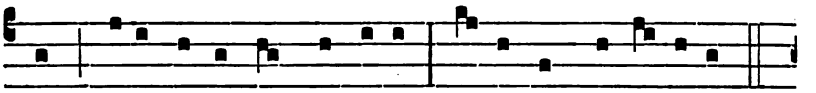
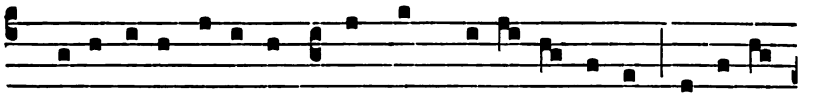


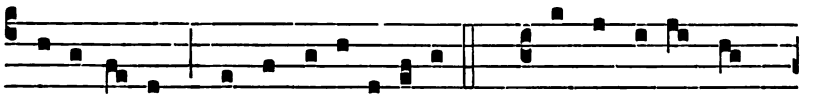
rum, Cella custos unguentó-rum, Cel-la pig-mentá- ri- a.



6. Cynámomi cá-lamum, Myrrham thus et bál-samum, Súpe-rans

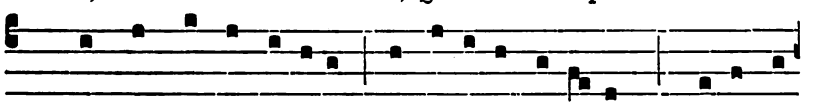
fragránti- a. 7. Salve decus vír-ginum, Restaurátrix hóminum,

Sa-lú-tis Pu- érpe-ra. 8. Mirtus tempe-ránti- æ, Ro-sa pa-

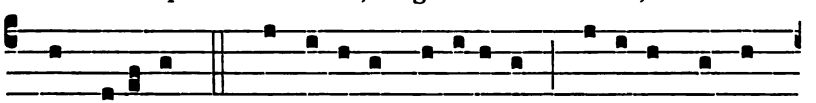


ti- énti- æ, Nardus odo-rí- fe-ra. 9. Tu convál-lis hú-

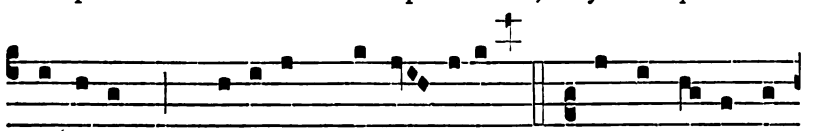
mi- lis, Terra non a- rá- bi- lis, Quæ fructum partú-ri- it.



10. Flos campi convál-li- um, Singu-lá-re lí- li- um, Christus ex



te pródi- it. 11. Tu cœ-léstis pa-radí-sus, Lybanúsque non



incí-sus, Vápo-rans dulcé- dinem. 12. Tu candó- ris et

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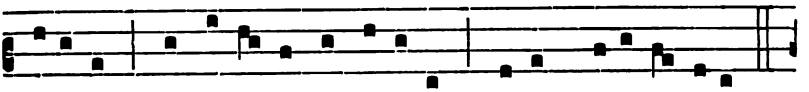
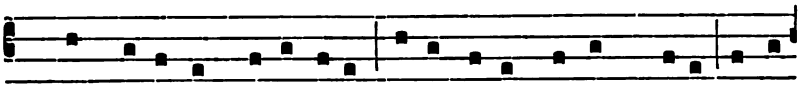
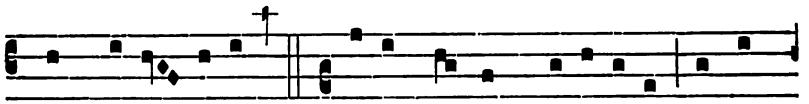


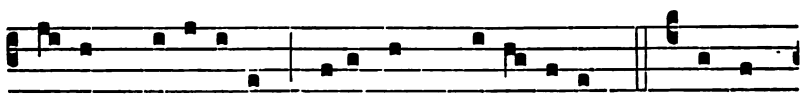
decó-ris Tu dulcó- ris et odó-ris Habes pleni- tú- dinem.



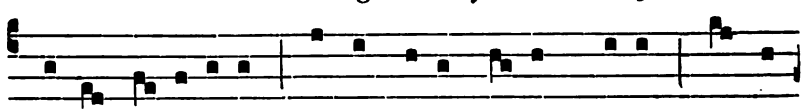
13. Tu thronus es Sa-lomónis, Cu- i nullus par in thronis Arte



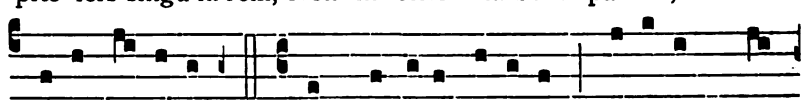
vel ma-té- ri- a. 14. Ebur candens casti-tá-tis, Aurum



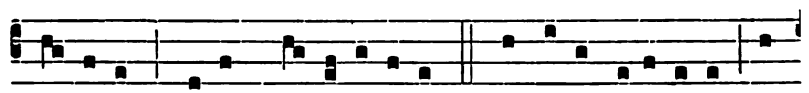
fulvum ca-ri-tá-tis Præsignant mysté- ri- a. 15. Palmam



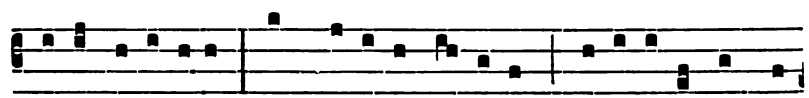
præ- fers singu-lá-rem, Non in terris ha-bens pa-rem, Nec in



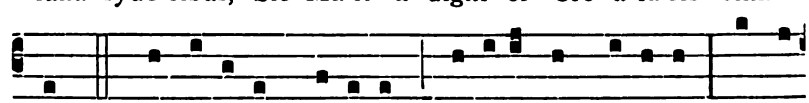
cœ-li cú- ri- a. 16. Laus humáni géne-ris, Virtú-tum præ



cé- te-ris Habes pri- vi-lé-gi- a. 17. Sol luna lucí-di- or, Et



luna sydé-ribus, Sic Ma-rí- a dígni- or Cre- a-tú-ris ómni-



bus. 18. Lux el-lípsim nésci- ens, Vírginis est cásti-tas, Ardor

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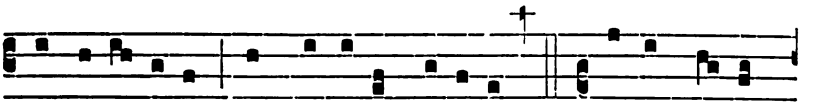
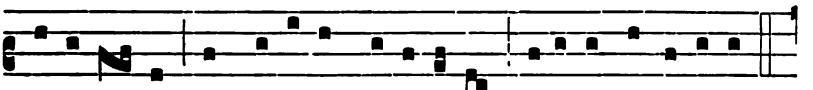
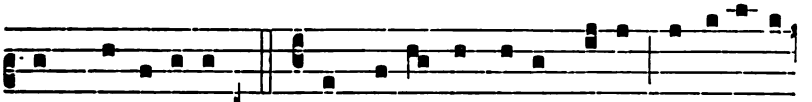


inde-fí- ci- ens, Immortá- lis cá-ri-tas. 19. Salve, Ma- ter

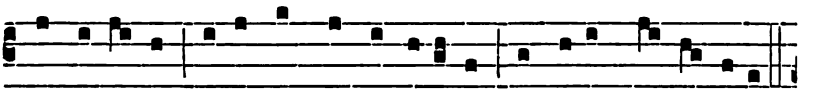


pi- e-tá- tis, Et to-tí- us Tri-ni-tá-tis Nóbi-le tri-clí-ni- um.

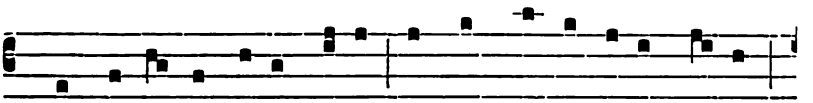
20. Verbi tamen incarná- ti Spe-ci- á-le Ma-jestá-ti Præpa-



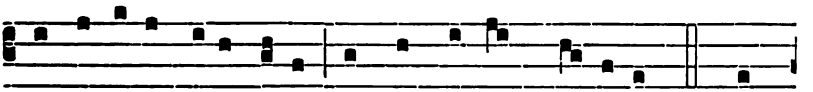
rans hospí-ti- um. 21. O Ma-rí- a, stel-la ma-ris, Digni-tá-te



singu-lá- ris Super omnes ordiná-ris Ordines cœ-lé-sti- um.

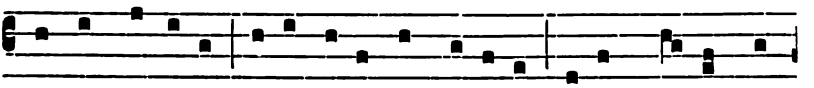


22. In supré-mo si-ta po-li Nos comménda tu- æ Pro- li,



Ne terró-res sive do- li Nos supplántent hó-sti- um. 23. In

pro-cínctu consti-tú-ti, Te tu- énte, si- mus tu-ti; Pervi-cá-



cis et versú-ti Tu- æ cedat jus virtú-ti Do-lus pro- vi- dén-

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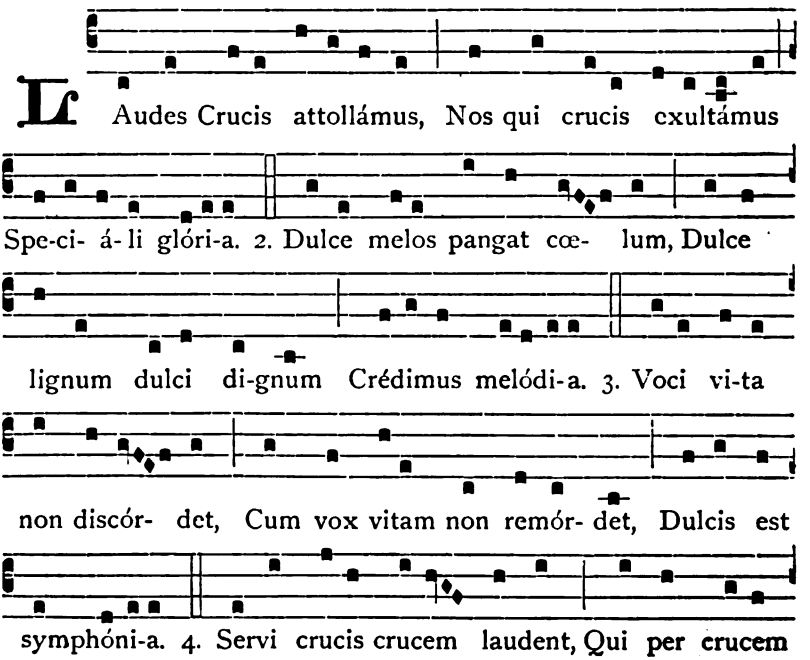
IN HONOREM EXALTATIONIS S. CRUCIS.

Laudes Crucis!



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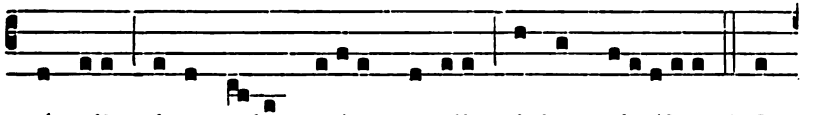
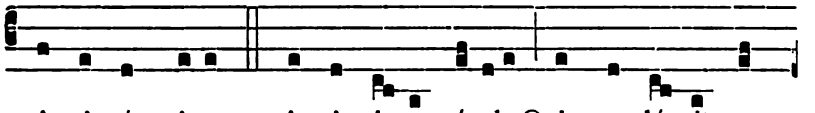
sibi gaudent Vitæ dari múnera. 5. Dicant omnes et dicant



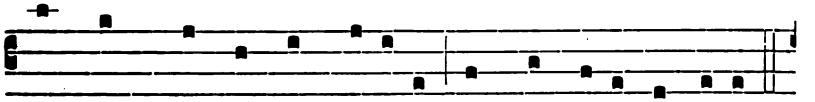
sínguli : Ave, sa-lus totí-us sæculi, Arbor salutífera. 6. O

quam felix, quam præ-clára Fu-it hæc salútis ara, Rubens

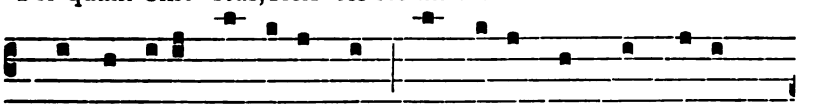


Agni sánguine, 7. Agni si-ne mácula Qui mundá-vit sæ-

cula Ab antíquo crímine. 8. Hæc est scala pecca-tó-rum,



Per quam Chri-stus, Rex cœ-lórum Ad se traxit ómni-a.



9. Forma cujus hoc ostén-dit Quod terrá-rum comprehén-

dit Quátu-or confí-ni-a. 10. Non sunt nova sacraménta,

Nec recénter est invénta Crucis hæc re-lí-gi-o. 11. Ista

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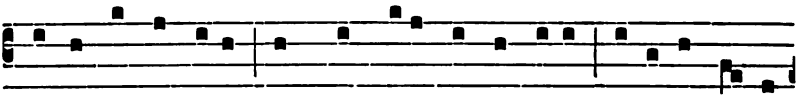
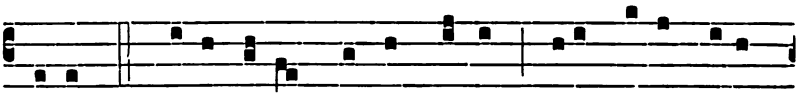
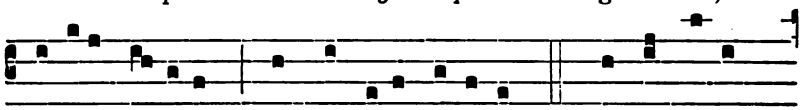


dulces aquas fecit, Per quam silex aquas jecit Mó- y-sis of-fí-

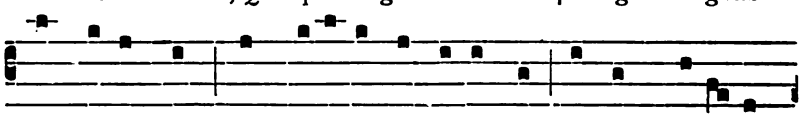


ci- o. 12. Nulla sa-lus est in domo, Nisi cruce munit

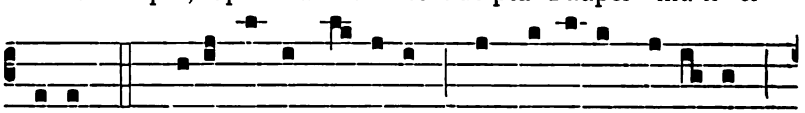
homo Super liminári-a. 13. Neque sensit gládi- um, Nec



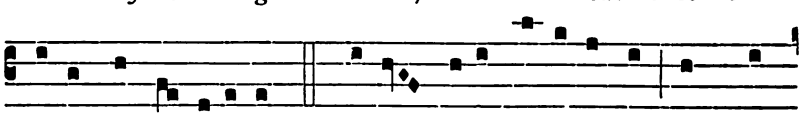
amísit fí- li-um, Quisquis egit tá- li- a. 14. Ligna regens



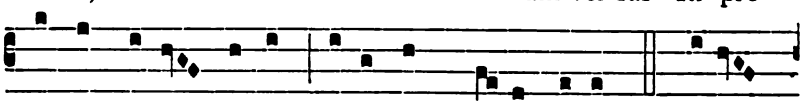
in Sa-ré- pta, Spem sa-lú-tis est adé-pta Pauper mu-li- ér-



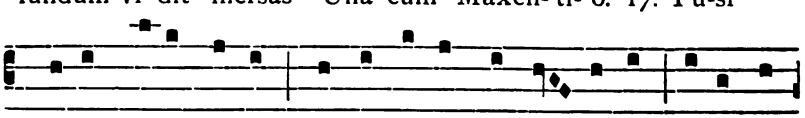
cu-la. 15. Sine lignis fí-de- i, Nec lechí- tus ó- le- i



Va-let, nec fa- rínu-la. 16. Roma naves uni-vér-sas In pro-



fúndum vi- dit mersas Unà cum Maxén- ti- o. 17. Fu-si



Thraces, cæsi Persæ, Sed et partis dux ad-vérsæ Victus ab

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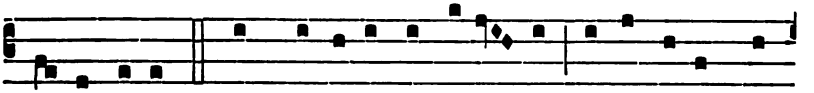
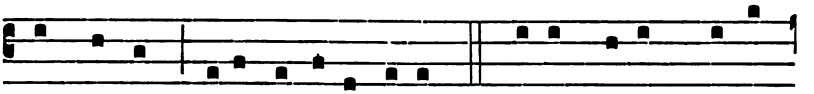
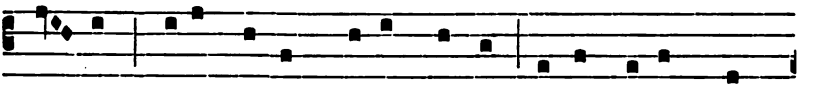


He-rá-cli- o. 18. In scriptú-ris sub figú- ris Ista latent, sed

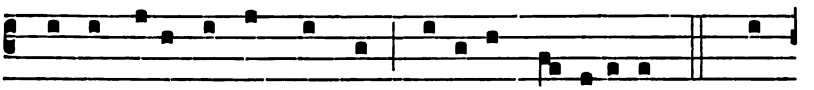


jam pa-tent Crucis be-ne-fí- ci- a. 19. Reges credunt, hostes

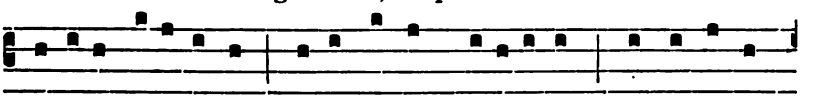


ce- dunt, Sola cru-ce, Christo du- ce, Hostes cedunt míl-

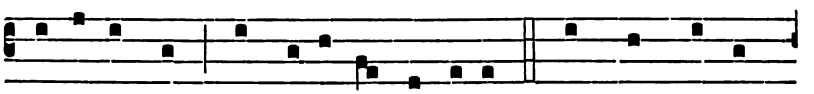
li- a. 20. Ista su- os forti- ó-res Semper fa-cit et victó-res,



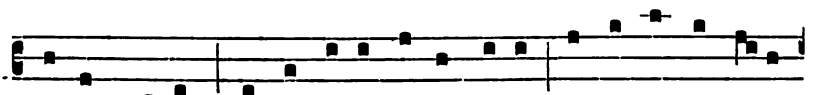
Morbos sanat et languó- res, Réprimit dæmóni- a. 21. Dat



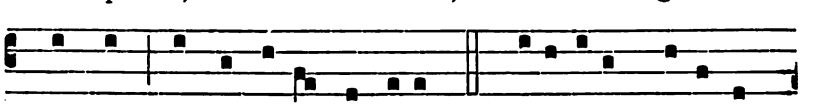
captívis libertá-tem, Vi-tæ confert novi-tátem, Ad antíquam



digni-tá- tem Crux redú-xit ómni- a. 22. O Crux, lignum



tri- umphá-le, Mundi ve-ra sa-lus, va-le! Intra ligna nullum



ta- le, Fronde, flo-re, gérmine. 23. Medi-cína christi- á-

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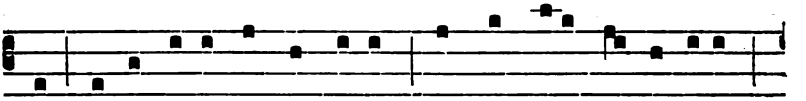
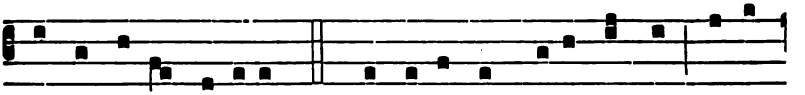
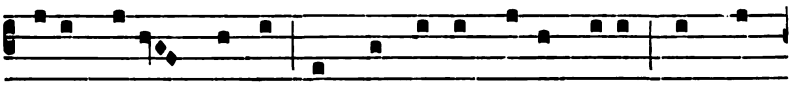


na, Salva sanos, ægros sana, Quod non valet vis humána

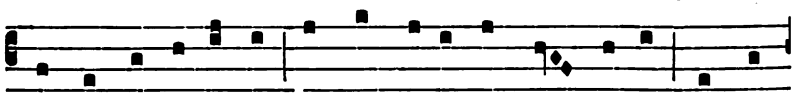


Fit in tu-o nómine. 24. Assistén-tes crucis lau-di, Conse-

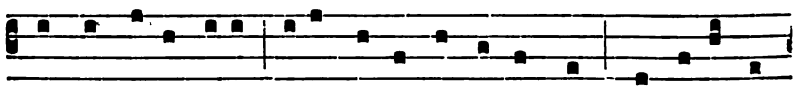


crátor crucis, au-di, Atque servos tu-æ crucis Post hanc

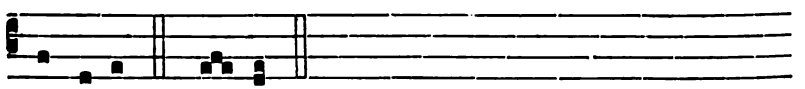
vi-tam veræ lu- cis Transfer ad pa-lá-ti- a. 25. Quos tor-



mén-to vis serví- re Fac torménta non sen- tí- re, Sed cum



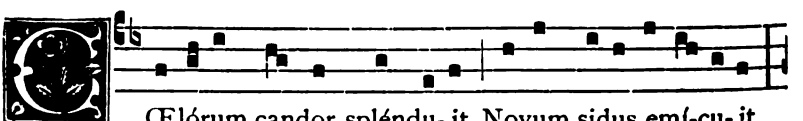
di- es e-rit iræ, Nobis confer et largí- re Sempi-térna



gáudi- a. A-men.

IN HONOREM SS. STIGMATUM S. P. N. FRANCISCI.

Cœlorum candor.



Cœlórum candor spléndu- it, Novum sidus emí-cu- it,

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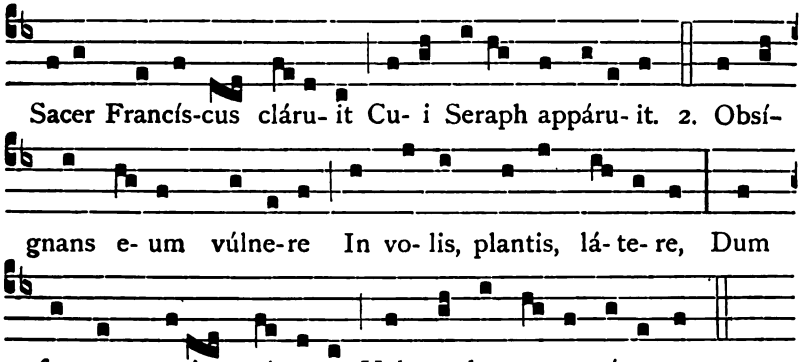

Caput draconis!

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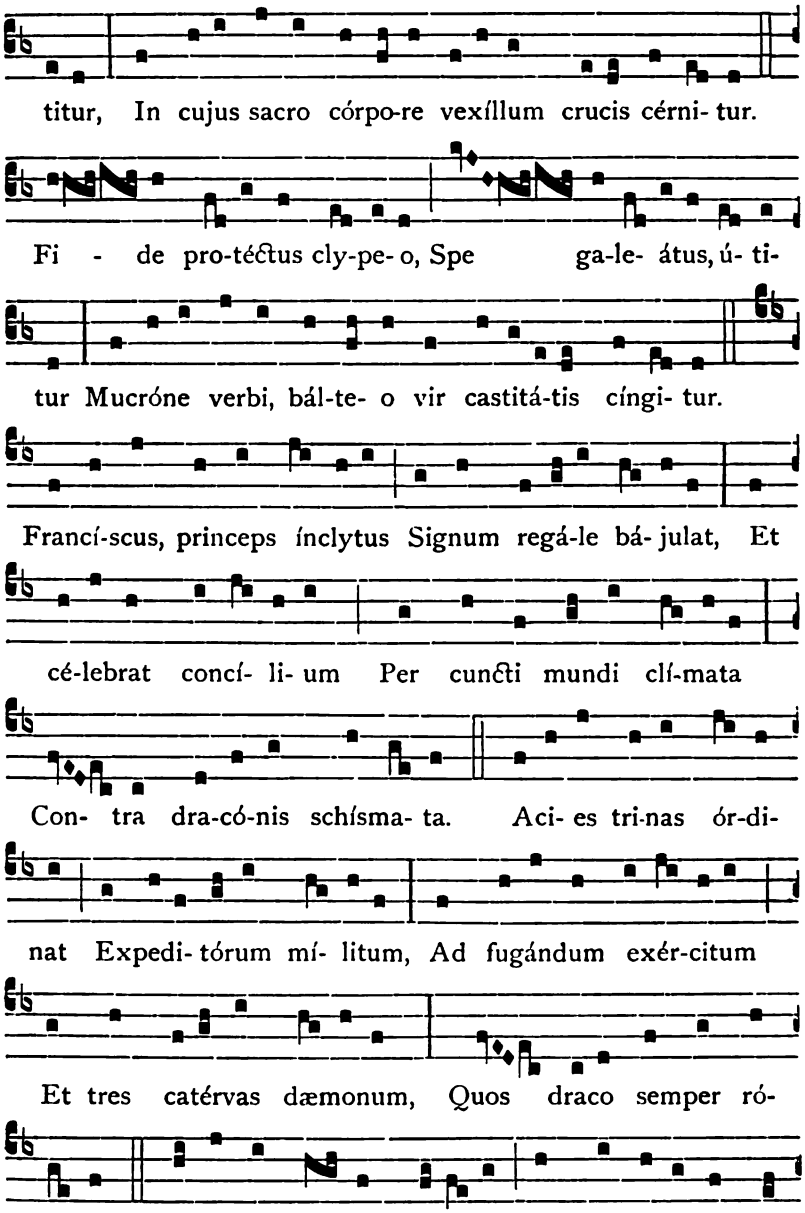

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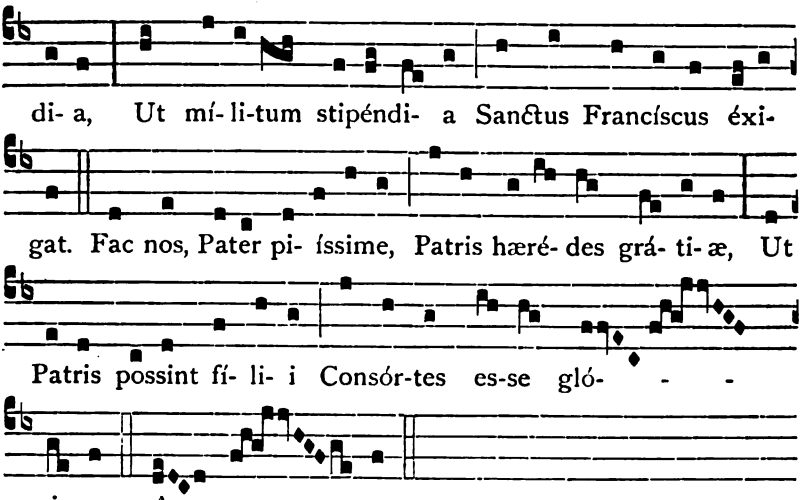
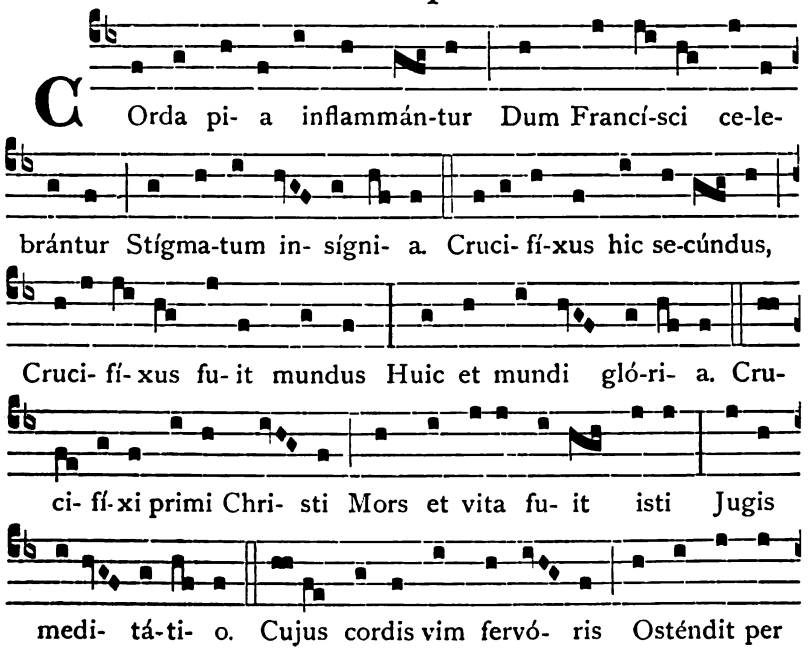


Corda pia!



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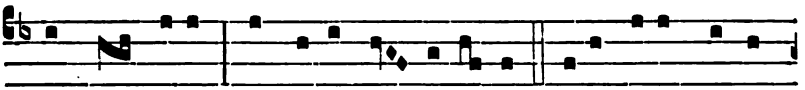
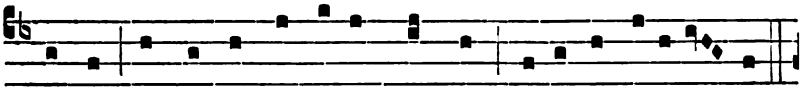
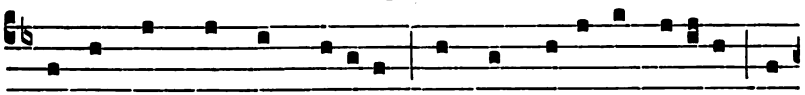


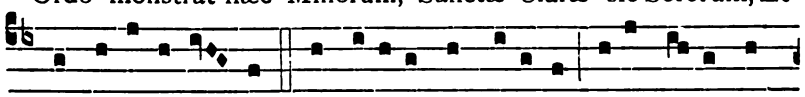
membra foris Stígmatum impréssi- o. Foris lucet, intus



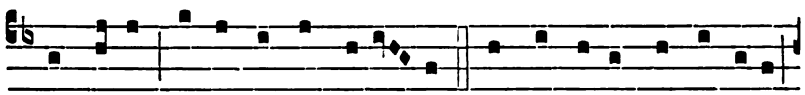
ardet Ut se cunctis exémplar det Quæréndi cœlésti- a.



Ordo monstrat hæc Minórum, Sanctæ Claræ sic Sorórum, Et

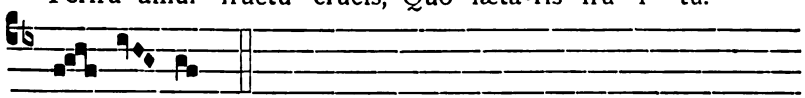


de pœni-ténti- a. Cru- ci-fíxe sin-gulá-ri Modo cru-ci con-



formá-ri Mente sic et hábi- tu. Fac nos ut in regno lucis

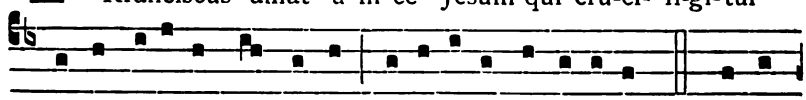
Perfru-ámur fructu crucis, Quo lætá-ris frú- i- tu.



A- men.

Franciscus amat unice!

FRrancíscus amat ú-ni-ce Jesum qui cru-ci- fí-gi-tur



Mente devó-ta, símpli-ce Cru-ci-fíxo confí-gi-tur. 2. Francí-

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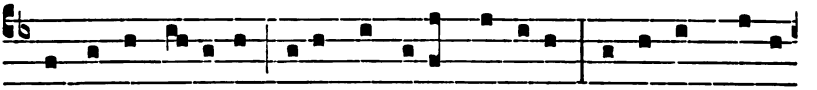
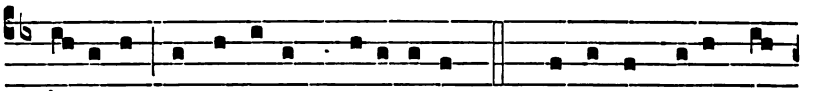


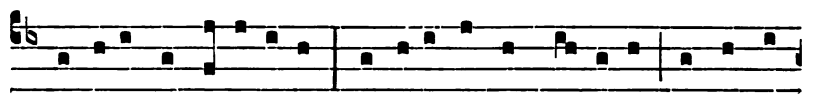
scus amor ébri- at Jesu pro nobis mórtu- i; Francíscum mi-re



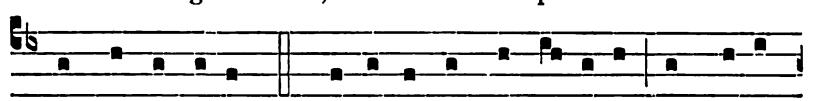
sáuci- at Vis amó-ris præcípu- i. 3. Francíscus Jesu ní-

mi- o Amó-re dum af-fí-ci-tur, Fit ejus transformá- ti- o

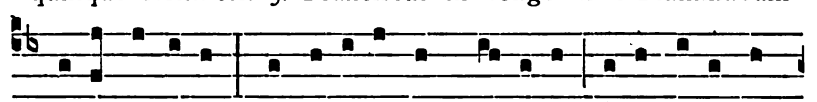
In Jesum qui di- lí-gi-tur. 4. Francíscum amor í- ni- it



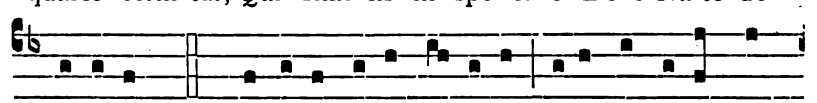
Amáto singu-lá-ri-ter, Mentá-lis amor pró-di- it In carnem



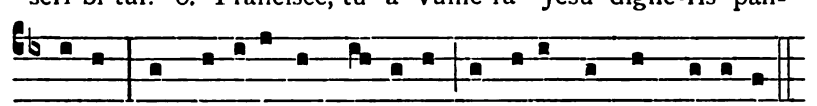
quinque- fórmi-ter. 5. Francíscus in congé- ri- e Flammá-rum



quarto cérni-tur, Qui símí- lis in spé- ci- e De- i Na-to de-



scrí-bi-tur. 6. Francísce, tu- a vúlne-ra Jesu digné-ris pán-



de-re, Nos patrí-aque próspe-ra Concédat semper múne-re.
Amen.

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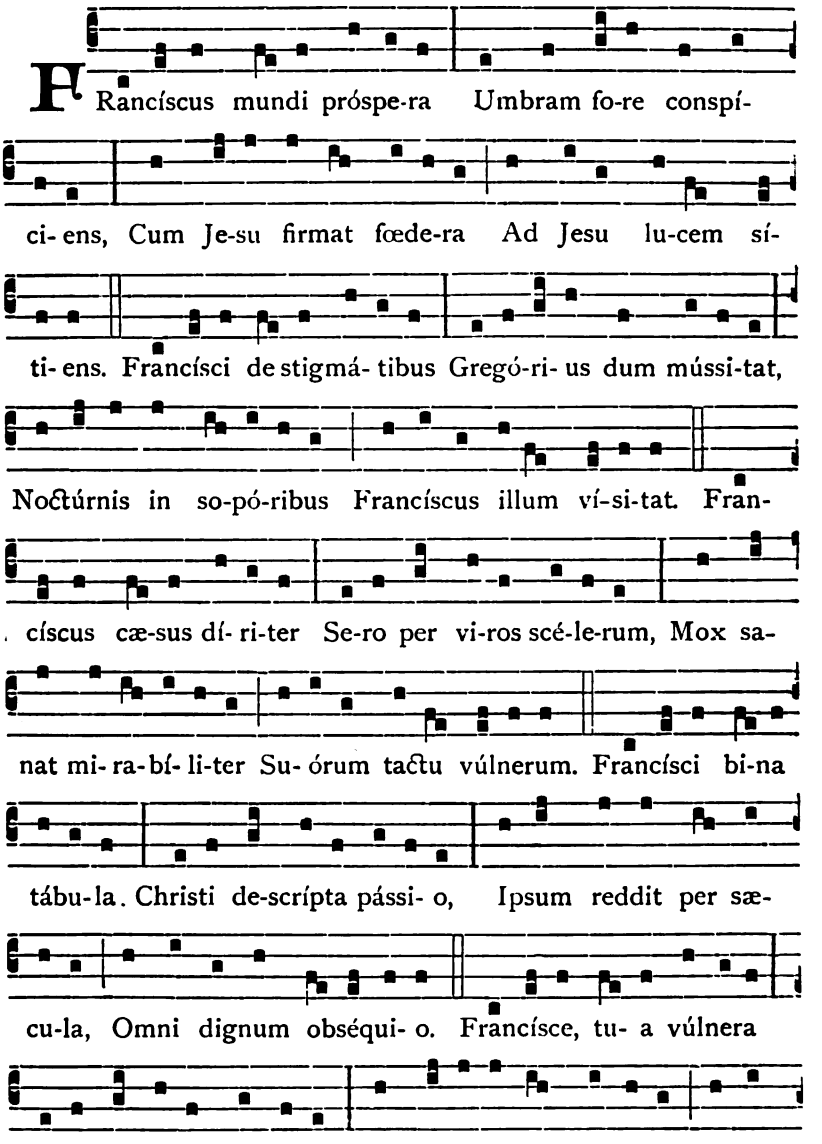
Franciscus mundi prospera!



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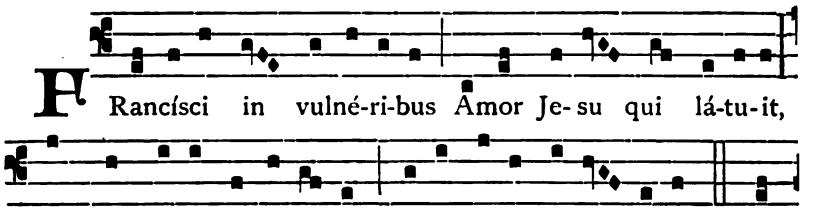
dat semper múne-re. A-men.

Francisci in vulneribus!



FRancísci in vulné-ri-bus Amor Je-su qui lá-tu-it,

Pulchris Je-su vulné-ri-bus Mi-re fo-ras emí- cu- it. Fran-

císcus mi- les ínclytus, Dignus re-gis in- sígni- is Ve-

xíllum dum exérci- tus Me-ré-tur factis præ- vi- is. Fran-

císcus so- lus símí- lis De- o in De- i fí- li- is, Cœ-lo,

terræ mi-rá-bi- lis, Summis dignus præ-có- ni- is. Francí-

sci hæc humí- li-tas, Et cá-ri- tas qua férbu- it, Mundi con-

témptus, pú-ri- tas, Cru-cis præ-látus mé- ru- it. Francísce

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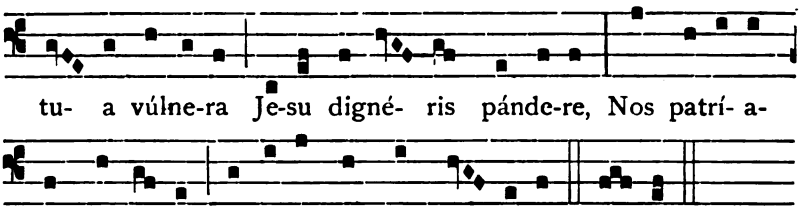
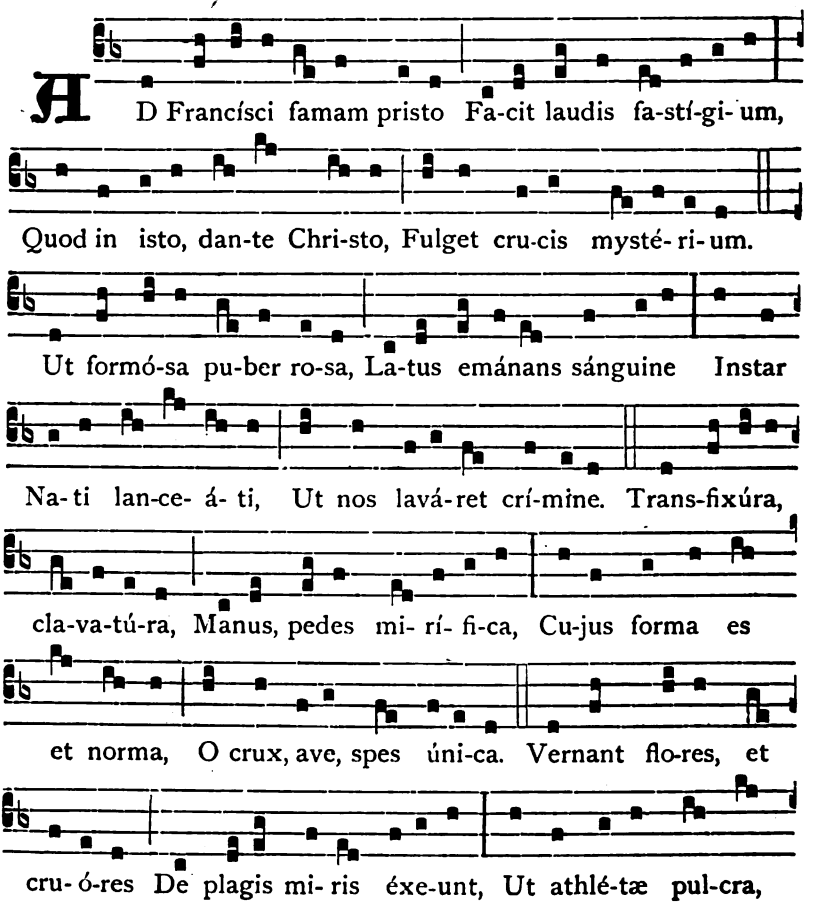


Ad Francisci famam!



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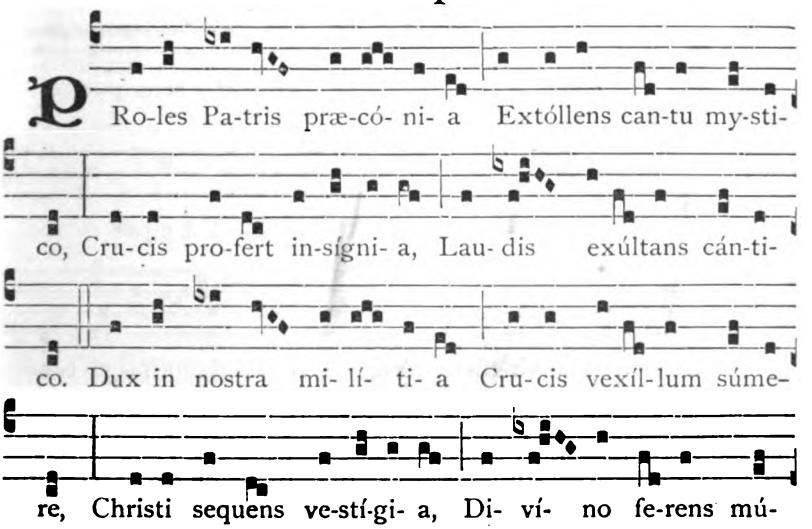
Proles Patris præconia!



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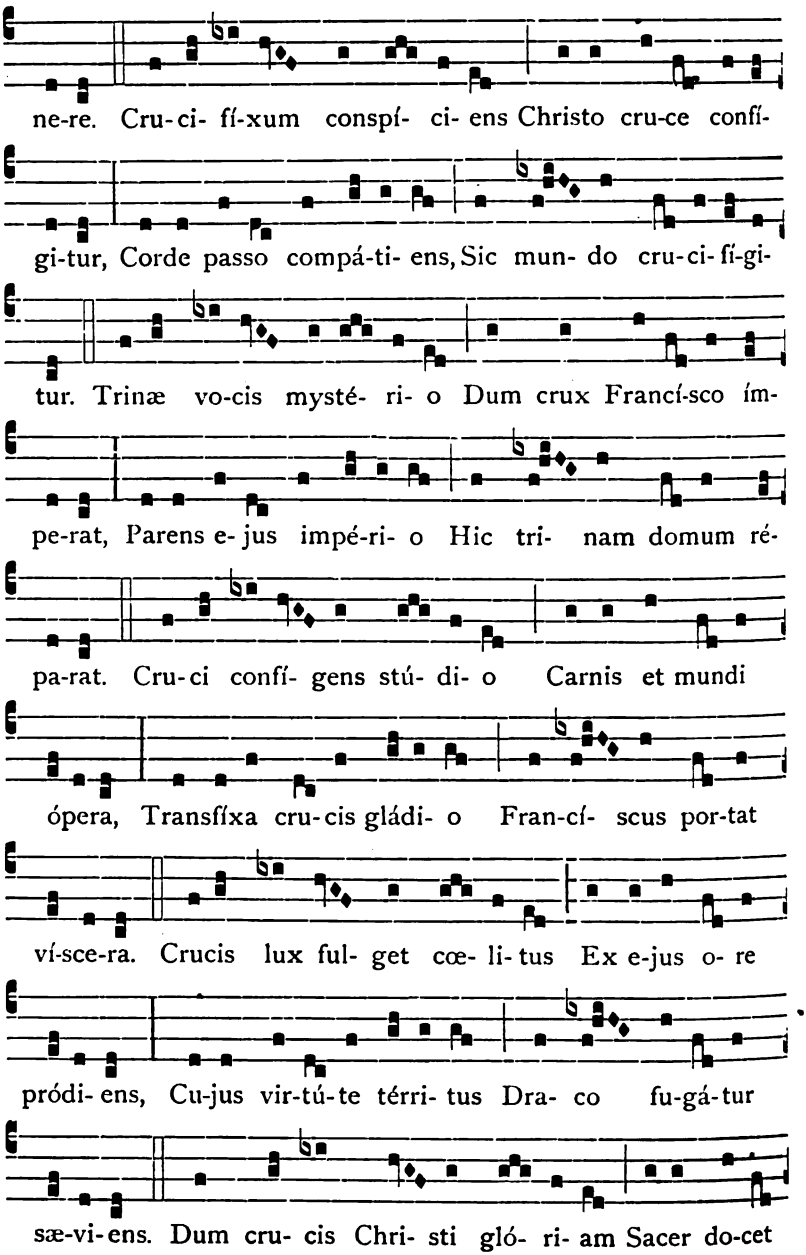

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IN HONOREM S. ELZEARII.

Festum pudici conjugis!

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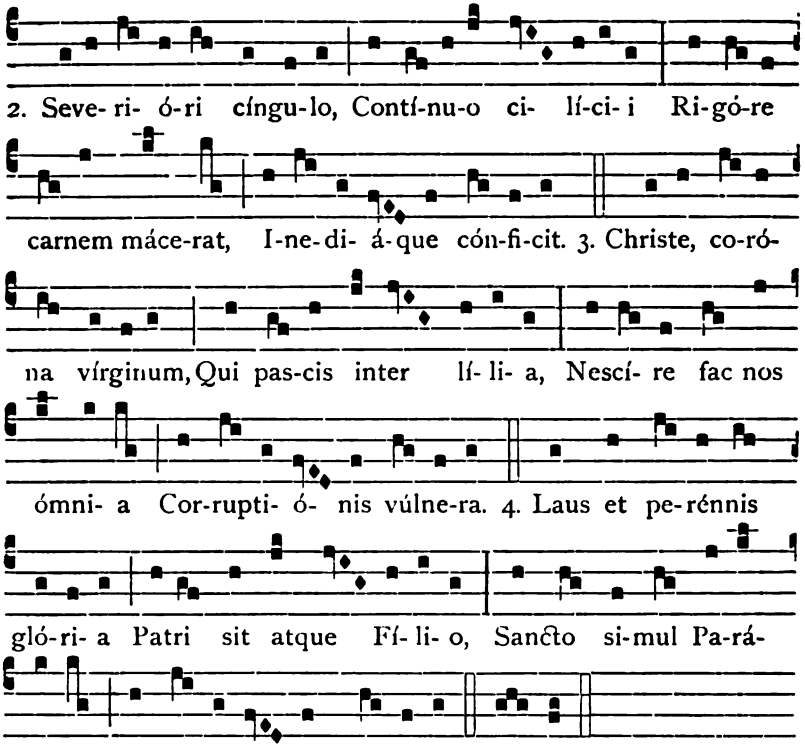

Colamus Elzearii!

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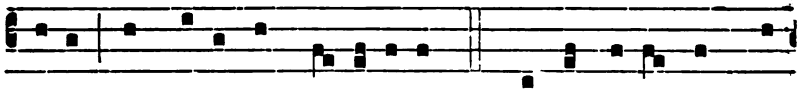
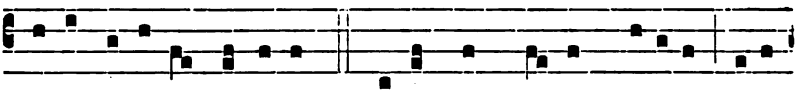
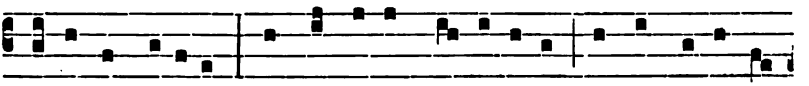


cu-lis Dum fertur in Pro-vínci-am. 3. Lapsus pu-er in Rhó-

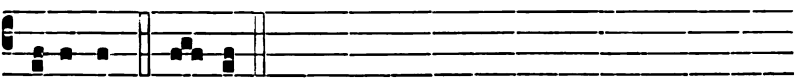
danum Pro-dit aquis vestí-gi-o Sicco, re-cen-ter mórtu-æ



Vi-ta pu-éllæ réddi-tur. 4. Virtus, laus, ho-nor, gló-ri-a De-o



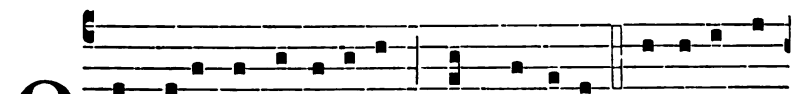
Patri et Fí-li-o, Sancto simul Pa-rácli-to In sempi-térna



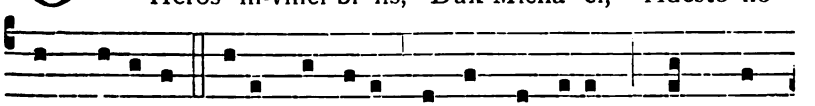
sæcu-la. A-men.

IN HONOREM
S. MICHAELIS ARCHANGELI.

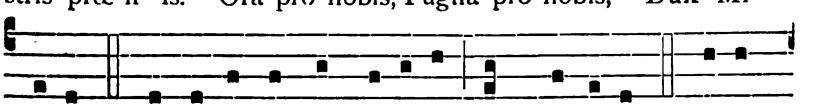
O Heros invincibilis!



O Heros in-vincí-bi-lis, Dux Mícha-el, Adésto no-



stris prœ-li-is. Ora pro nobis, Pugna pro nobis, Dux Mí-



cha-el. 2. Incarnándi impé-ri-o, Dux Mícha-el, Primus

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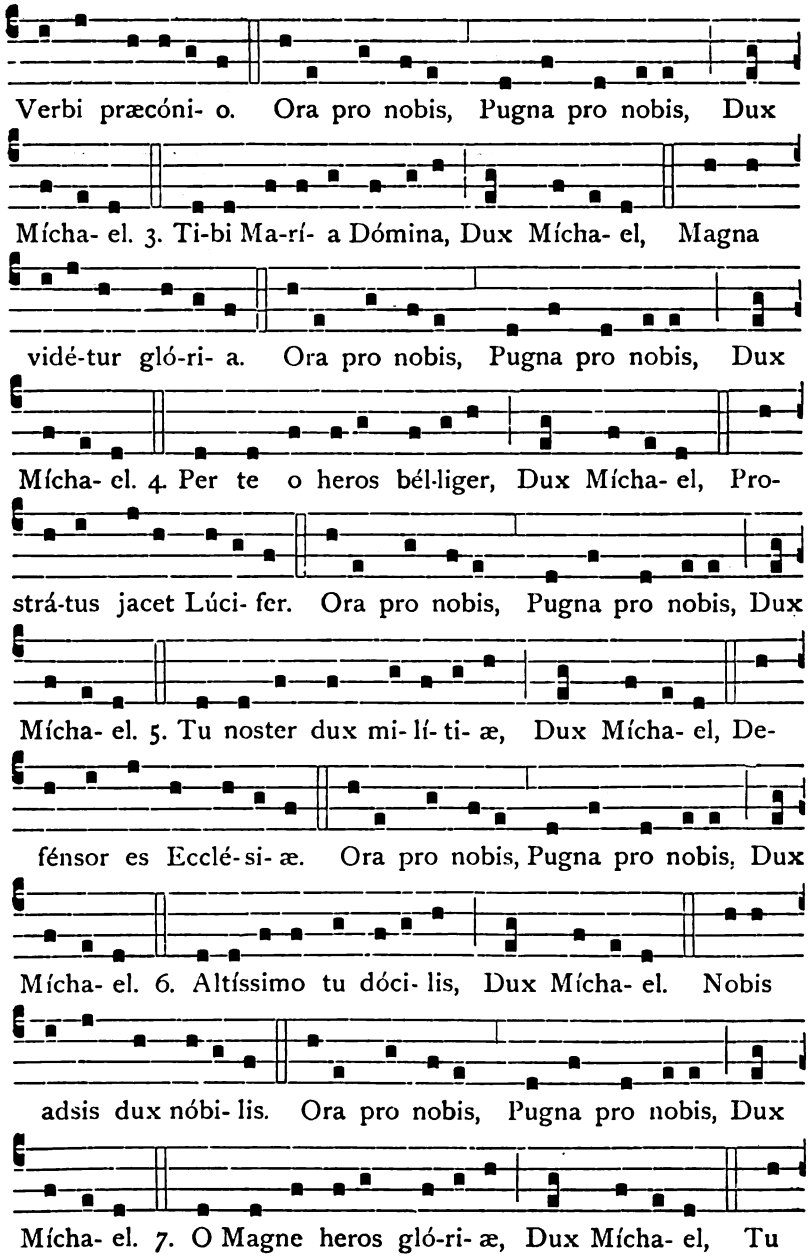

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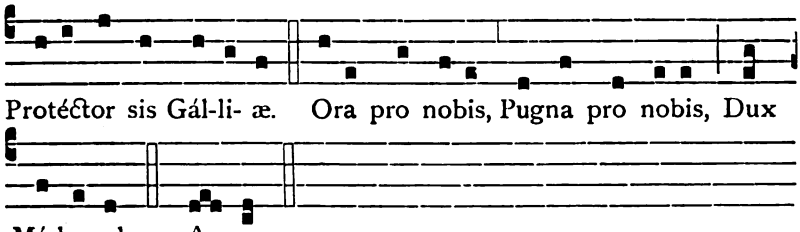

Sancte Michael!

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IN HONOREM SS. ANGELORUM.

Laus erumpat ex affectu!

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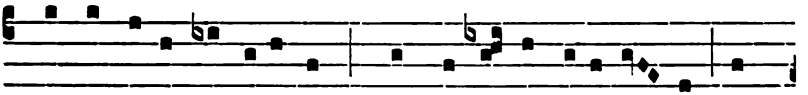
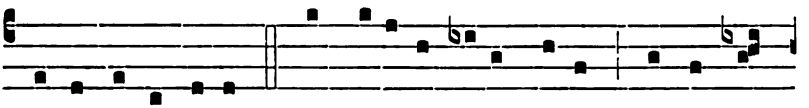
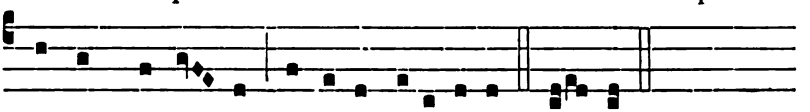
tu- é- tur, Ut ex nobis re-stauré-tur Ejus dimi- nú-ti-o.



7. Ut ab ipsis adjuvémur, Hoc de-vó- te vene-ré- mur In-



stántes obséqui- o. 8. Ut véni- a nobis de-tur Per ip- sos



et augmenté- tur Sincé-ra devó-ti- o. A- men.

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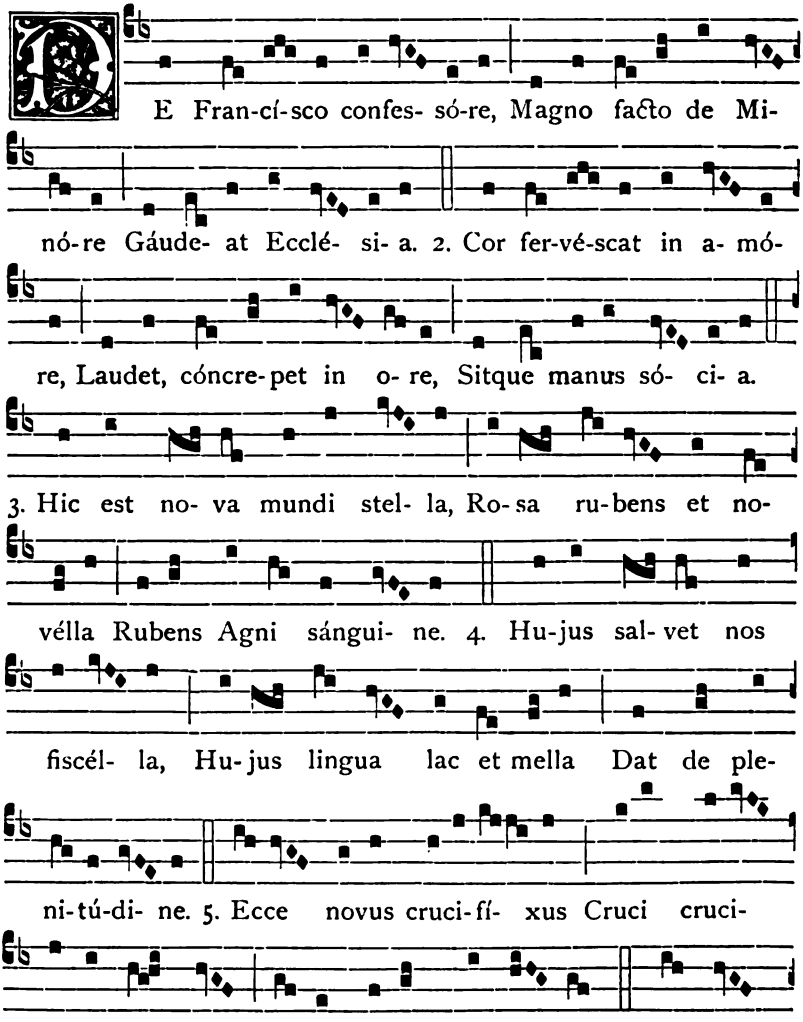
IN HONOREM S. P. N. FRANCISCI.

De Francisco confessore!



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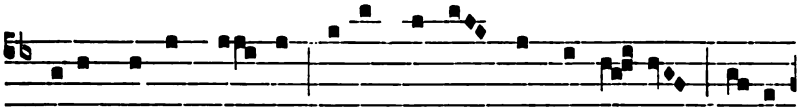
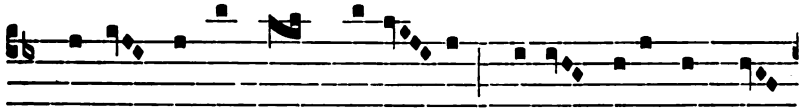


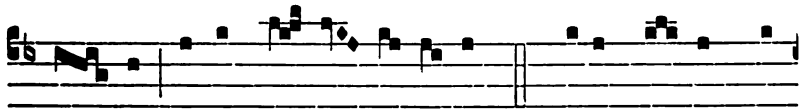
cruce mente fi- xus Super passum est inní- xus Passus

in i-má-gi- ne. 7. Stu-pet in pla-gis na-tú- ra Quas

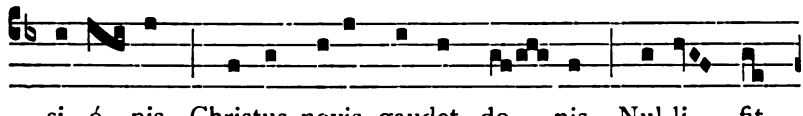
in carne cer- nit pu- ra Passi- ó- nis nésci- a.



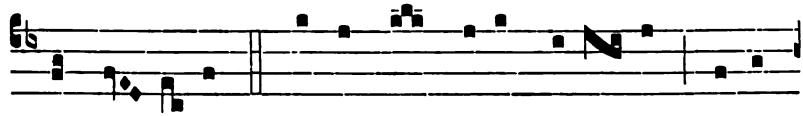
8. Nul-la frangit hanc fractú- ra Mi- ra ponit in fa-



ctú- ra Factor be- ne- fí- ci- a. 9. Hujus cor-pus pas-



si- ó- nis Christus novis gaudet do- nis, Nul-li fit



hæc dá- ti- o. 10. Signa sunt redempti- ó- nis, Hu-jus

i-te-ra-ti- ó- nis Causam subdit rá- ti- o. 11. Pas-

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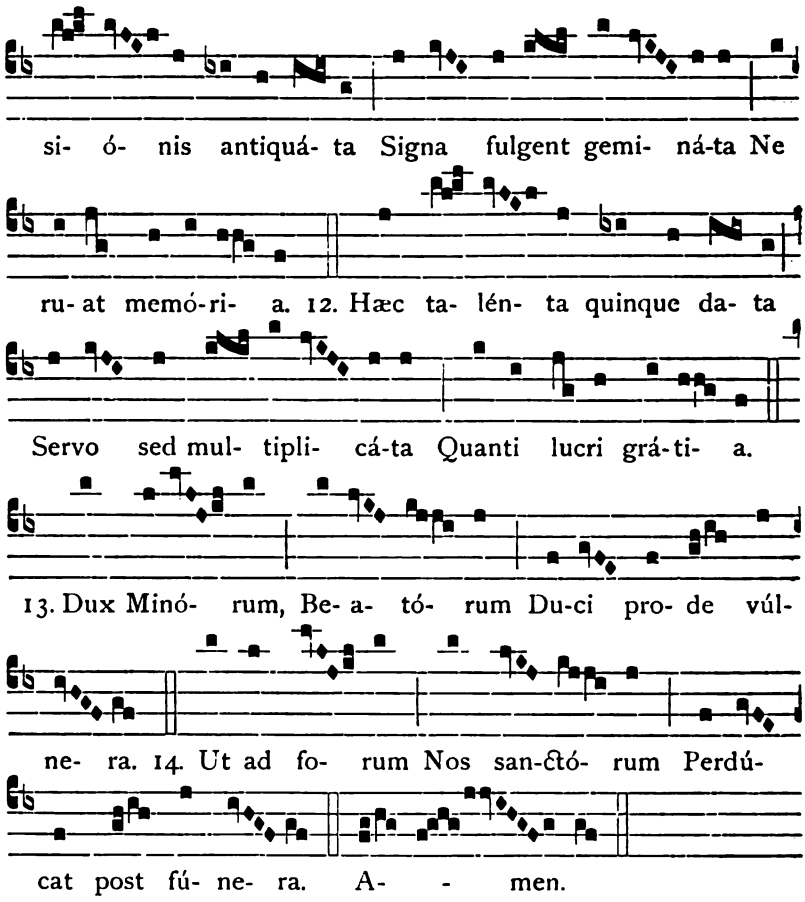
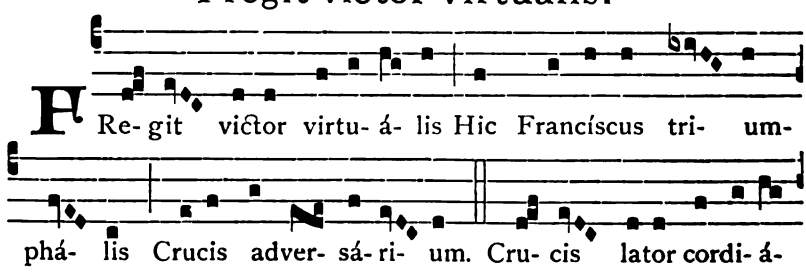


Fregit victor virtualis!



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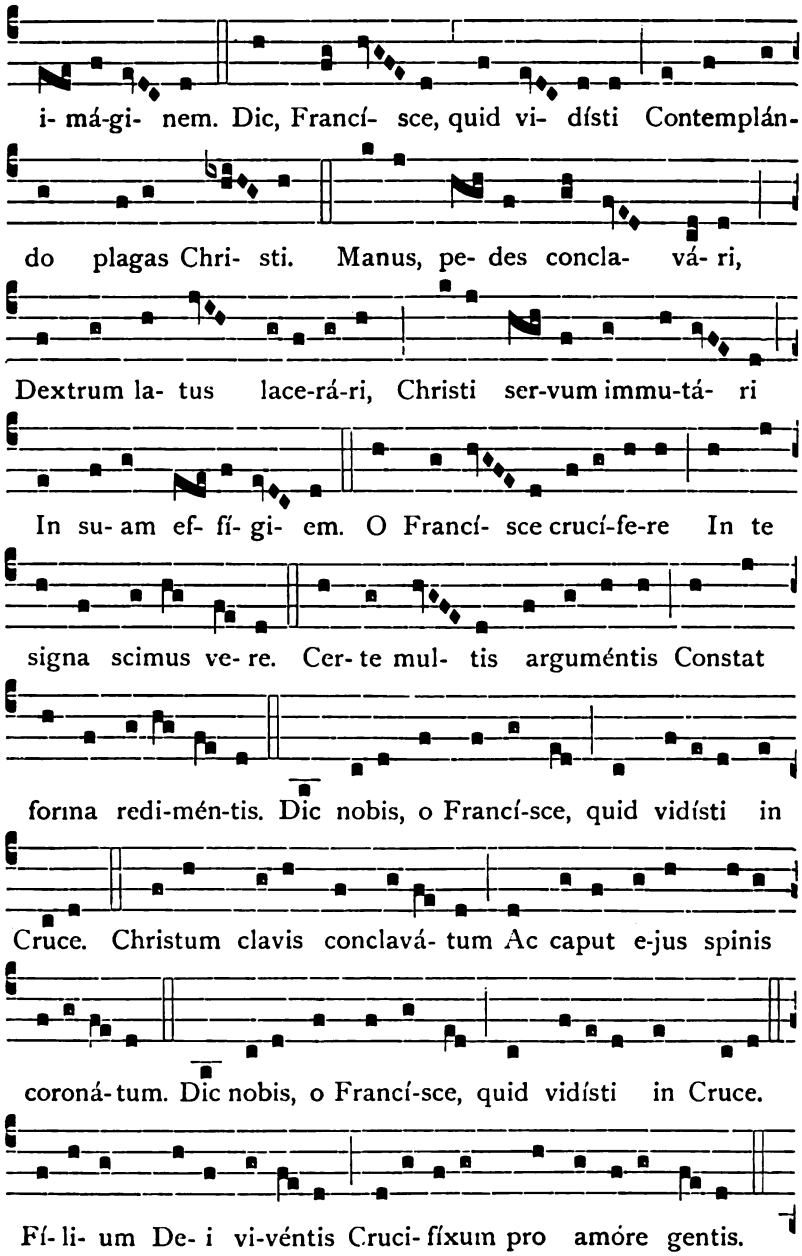

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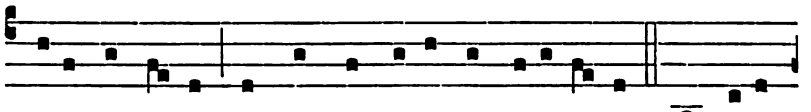
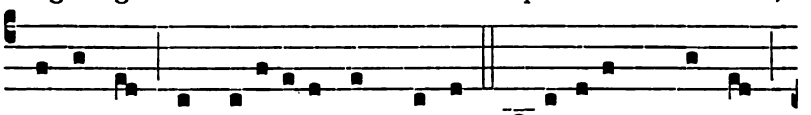
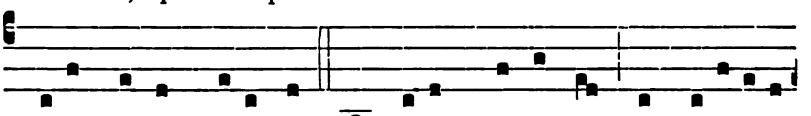
Dic nobis, Francí-sce quid recepísti in morte? Ve-xíl-lum



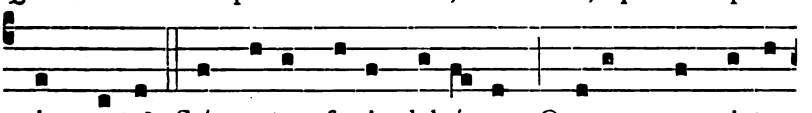
Regis regnán-tis In dextra De- i omnipo- téntis. Dic nobis,



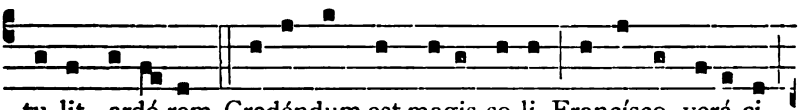
Francí-sce, quid recepísti in morte? Ci-catríces Chri- sti



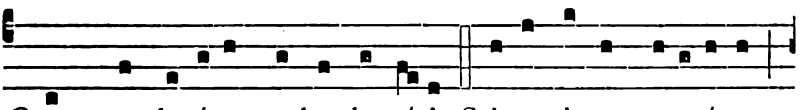
Quibus mentem depínxit. Dic nobis, Francí-sce, quid recepísti



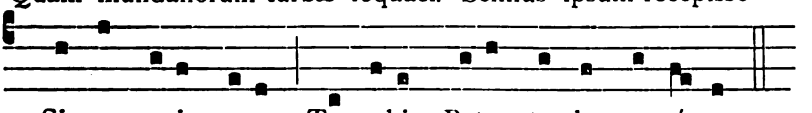
in morte? Stígma-tum fo-ris dulcó- rem Quorum mens intus



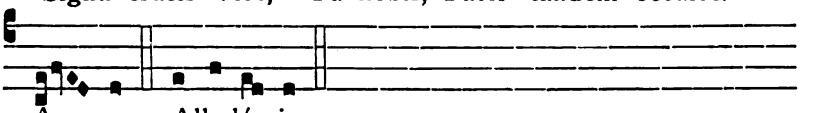
tu-lit ardó-rem Credéndum est magis so-li Francísco verá-ci



Quam mundanórum turbæ loquáci. Scimus ipsum recepísse



Signa crucis vere, Tu nobis, Pater tandem occúrre.



A- men. Alle-lú- ia.

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Lætabundus!

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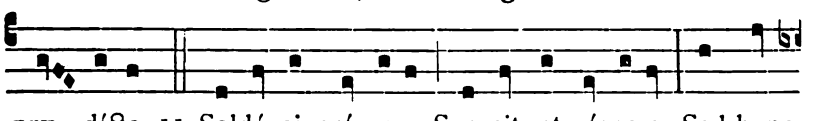
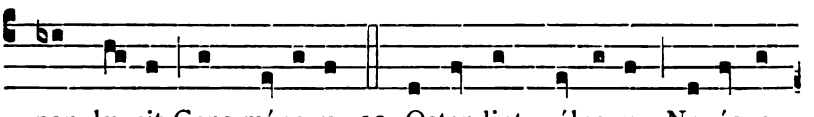
pta. 9. Os mutórum sól-vitur, Multis vita réd-di- tur, Hære-

sis convín-citur Esse cæca. 10. Lepra ce-dit, sá- li- unt

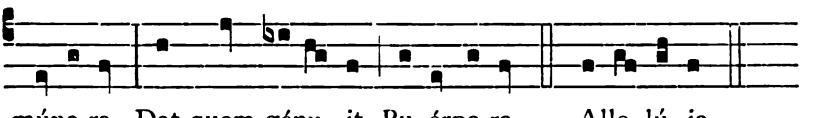
Claudi, febres fú- gi- unt, Multa regna sén-ti-unt Hæc



præ- dícta. 11. Soldá-ni próspera Spernit et áspera, Sed hunc

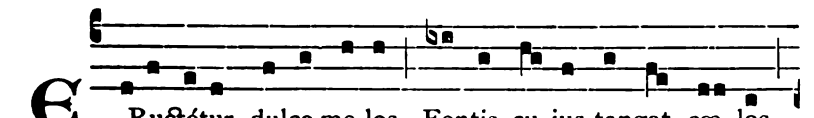


non læ-sit Gens mí-se-ra. 12. Ostendint vúlne-ra Nováque



múne-ra, Dat quem génu- it Pu-érpe-ra. Alle- lú- ia.

Eructetur dulce melos!



E- Ructétur dulce me-los Fontis cu-jus tangat cœ- los,

Et Francí- scus júbi-let. 2. Novus No- e hic servá-tur Qui

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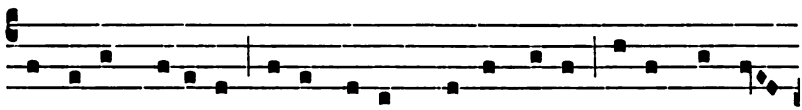
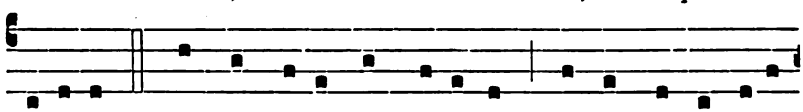
per lignum li-be- rá- tur Cum su- a famí- li- a. 3. Alter

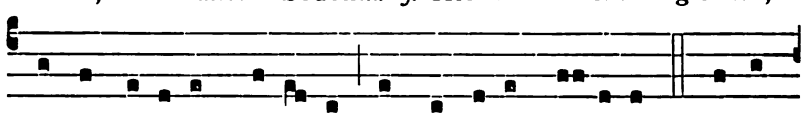


Abraham réve-ra, De- o credens mente me-ra, Re-linquéndo

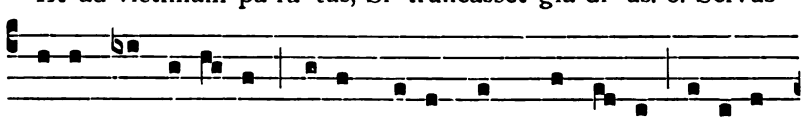


térre- a. 4. Hic Loth alter comprobá-tur Qui in monte libe-

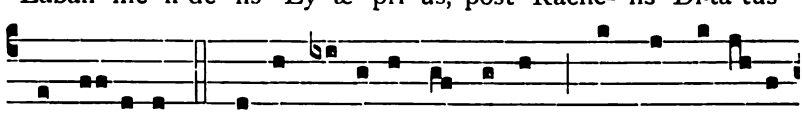
rátur, Pe-re-únte Sódoma. 5. Hic I-sa-ac De- o gra- tus,



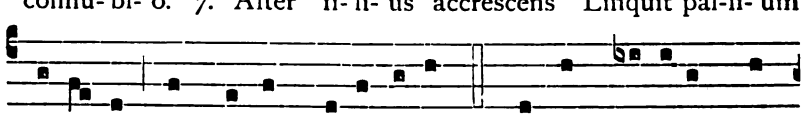
Et ad víctimam pa-rá- tus, Si truncásset glá-di- us. 6. Servus



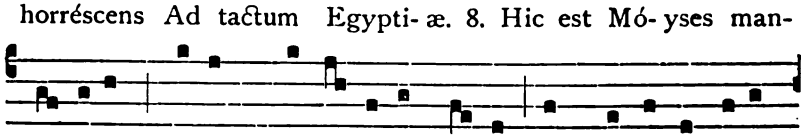
Laban hic fi-dé- lis Ly- æ pri- us, post Raché- lis Di-tá-tus



connú- bi- o. 7. Alter fí- li- us accréscens Linquit pál-li- um



horréscens Ad tactum Egypti- æ. 8. Hic est Mó- yses man-



su- étus, Trahens Hebræ- órum cæ-tus Ab Ægypti téne-

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Ad honorem Salvatoris!

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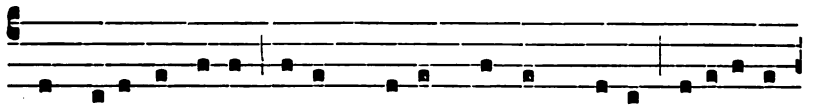
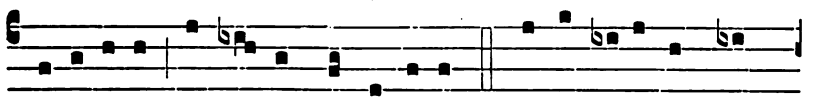
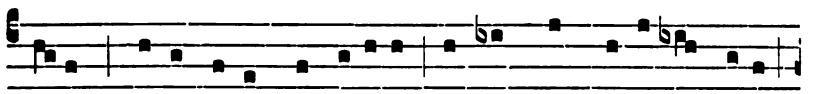
Sed profé̆ctus Dami- á-tam Il- læ-sus repá-tri- at. 6. Fratres



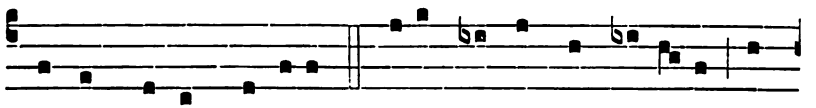
congratántur e- i, Co-ram quibus Verbum De- i Divi-sárum



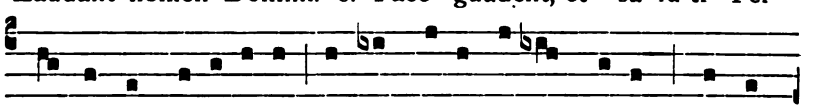
a-cí- e- i Vó- lucrum annúnti- at. 7. Inter oves it et



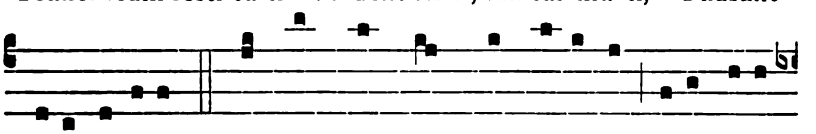
redit, Quarum e- i grex obédit, Vo- ce quam na-tú- ra dedit



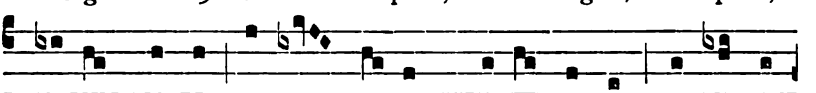
Laudant nomen Dómini. 8. Pace gaudent, et sa- lú-ti Per



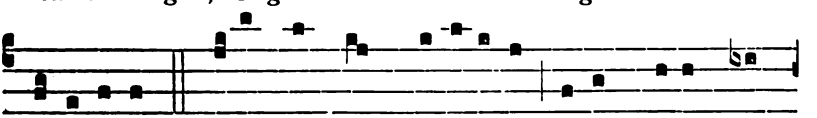
Francí-scum resti-tú-ti Vi- dent cæ-ci, fan-tur mu- ti, Pausant



energúmeni. 9. O mens simplex, mens benígna, Caro pura,



ca-ro digna, Si-gnis mor-tis Chri-sti signa Præ- téndens



simí- li- a. 10. Cujus nunquam oblivísci Nobis preces dent

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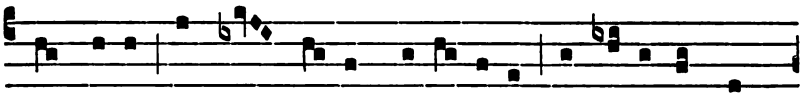
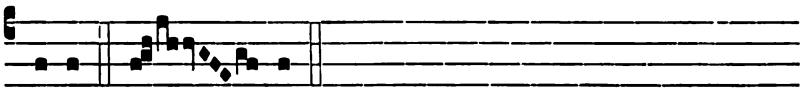


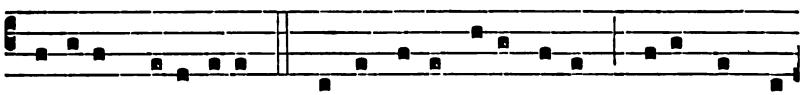
Fran- císci, Sed per ipsum a-di- písci Sempi-térna gáu-



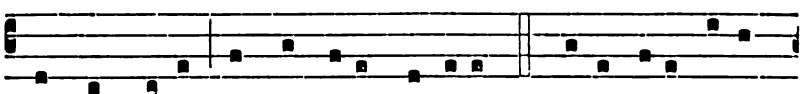
di- a. A- - men.

Ceciderunt in præclaris!

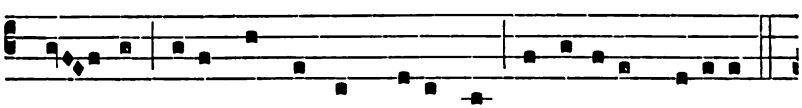
C Eci- dé-runt in præclá-ris Mi-hi funes in præcanis



Frátribus Minó-ribus. 2. Pre-ti- ó-si vere funes Quibus cuncti



sunt immúnes A mundánis sórdibus. 3. Funes isti funes



Chri- sti Quibus cincti sunt distíncti Pecca-tórum fúnibus.

4. Me-ti- á-ris si-ve me-tas, Spi-cas me-tens, signans me-tas,

Opus est funí-cu-lo. 5. Fune ca-pis terram vivénti- um, Fune

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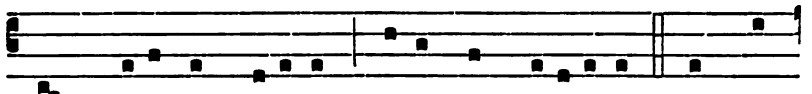
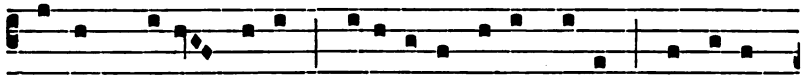
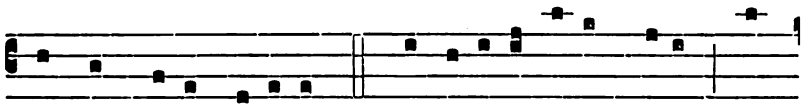


messis ætérnæ braví- um, Portans in manípu-lo. 6. O Fran-

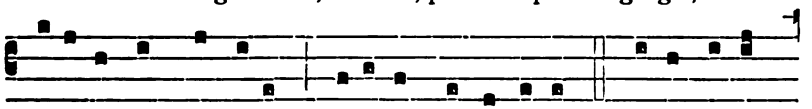


císce, Christi mi-les, Deco-rásti funes vi-les Cíngu-lo

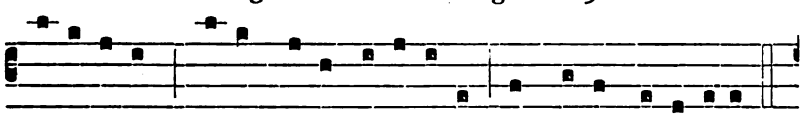
mi-lí- ti- æ. 7. Super hunc funí-cu- lum, Mi- li- tá- re cíngu-lum,



Cinctus sto-la gló-ri- æ, 8. Tu, pu-síl-li pastor gregis, Tu

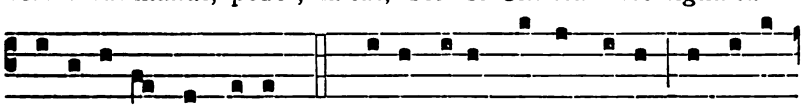


vexíl-li summi Regis Præfe-rens insígni- a. 9. Vi-ta vi-tam

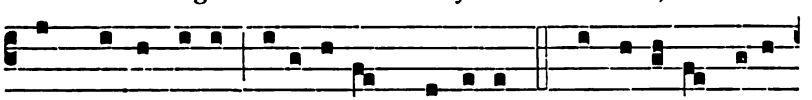


imi-tá-tus, Morte mortem imi-tá-tus Exprimis vestí-gi- a.

10. Fossus manus, pedes, la-tus, Pri- or Christus est signá-tus



Passi- ó-nis stígma-te. 11. Morti cujus conformá-tus, In e- ó-



dem consigná-tus Repe-rí- ris schéma-te. 12. O fe-lí-ces cica-

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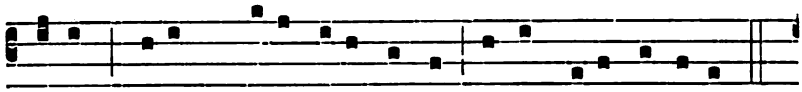
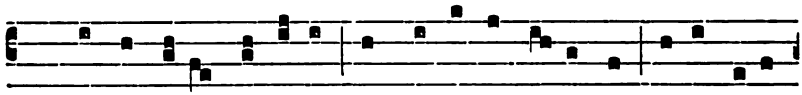
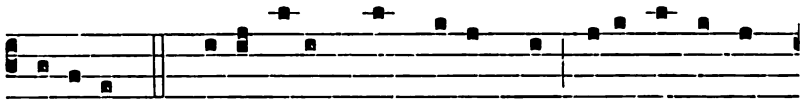


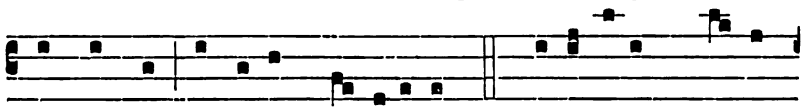
trí-ces Quibus Christi depinxí-sti Vulnus sine vúlne-re.



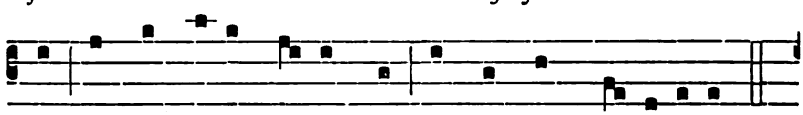
13. Neque sude férre-a, Nec confóssus lánce-a, Sano livet



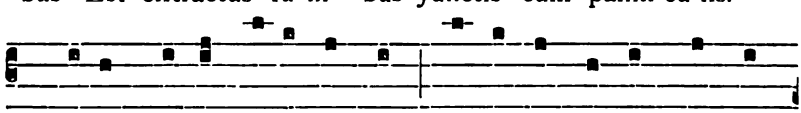
lá-te-re. 14. Tu-i funes sunt fi-gú-ra, Præsignántur in



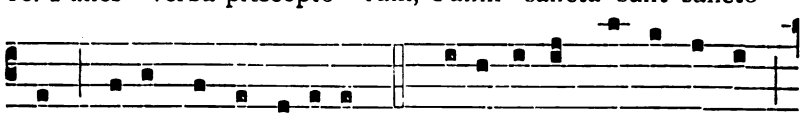
junctú-ra Pannó-rum fu-nícu-lis. 15. Je-remí-as fœ-ci-



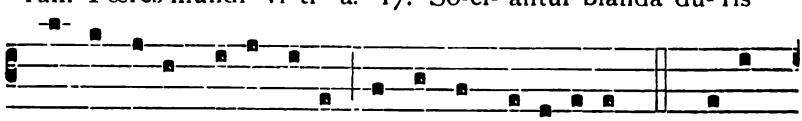
bus Est extráctus fú-ni-bus Junctis cum panní-cu-lis.



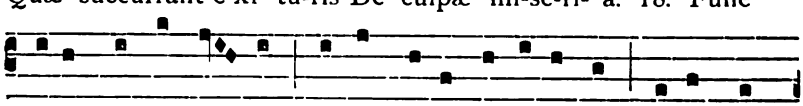
16. Funes verba præceptó-rum, Panni sancta sunt sanctó-



rum Fœres mundi ví-ti-a. 17. So-ci-ántur blanda du-ris



Quæ succúrrant e-xi-tú-ris De culpæ mi-sé-ri-a. 18. Fune



fures suspendén-di, Hostes fune vinci-éndi, Hostis, fur,

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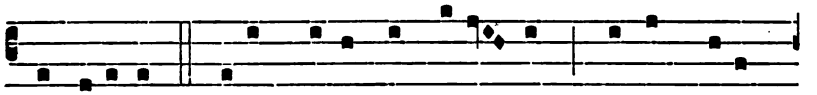
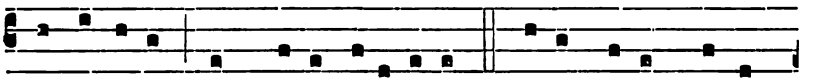
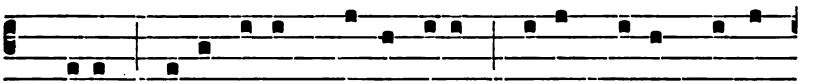


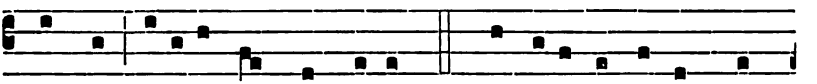
dæmóni- a. 19. Fures qui- a nos denú- dant, Hostes qui- a



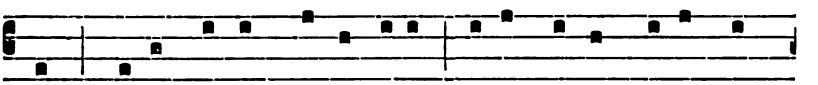
sic insúdant Ad mortis exí- ti- a. 20. Funes texunt lectos



suáves, Funes sistunt portu naves, Funes trahunt sursum

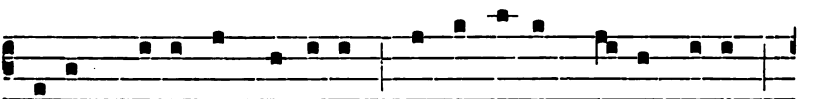


gra- ves Lápidas in tróchle- à. 21. Pax ætérna lectus suá-

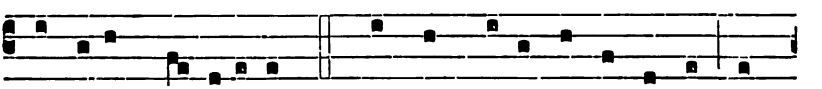


vis, Christus portus, homo navis Mo-les carnis mo-la gra-

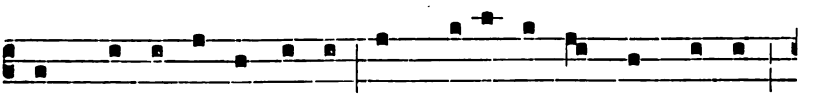
vis Sursum vi-tæ láure- a. 22. Virgis cæsus et nu- dá-tus,



Fune Christus est li-gá-tus, Pannis infans re-cli- ná-tus



Ornávit præ-sépi- a. 23. Non sunt funes abhor-réndi Non



sunt panni contemnéndi, Sed gra-tándi, ample- xándi,

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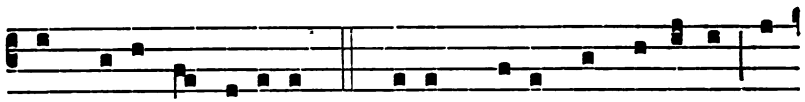
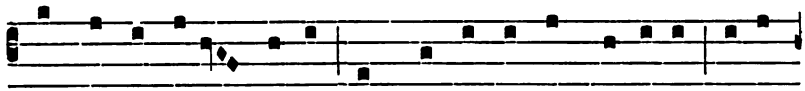
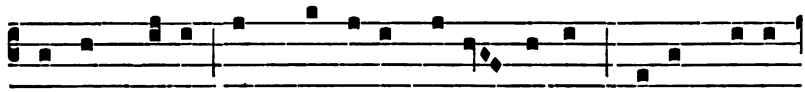


Commu-tándi gló-ri- a. 24. Roga Christum, o Francísce, Et

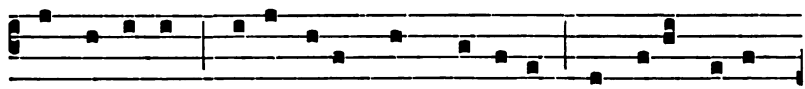


sic pannis funes misce Ut qui pannis sunt indú-ti Funes

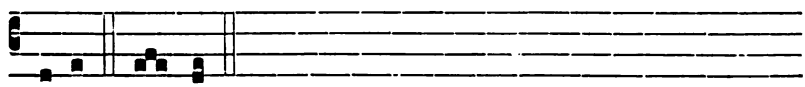
cinc̃ti te secú-ti Assequántur præmi- a. 25. Pannum rudem,



saccum scissum In splendó-ris mu-tet byssum, Sa-tan missum



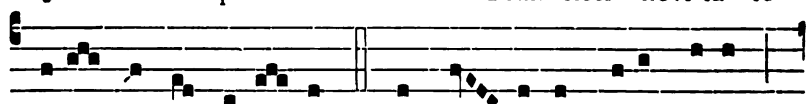
in a-byssum Fune liget, det promíssum, Indúcat læ-tí-



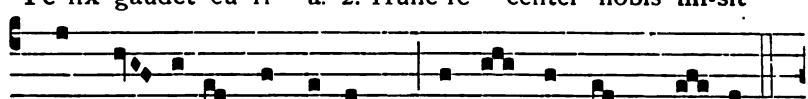
ti- a. A- men.

In superna civitate!

In su- pérna civi-tá-te De Fran- císci novi-tá- te



Fe-lix gaudet cú- ri- a. 2. Hunc re- cénter nobis mi-sit



Qui man- sú-rum se promí- sit Semper cum Ecclé- si- a.

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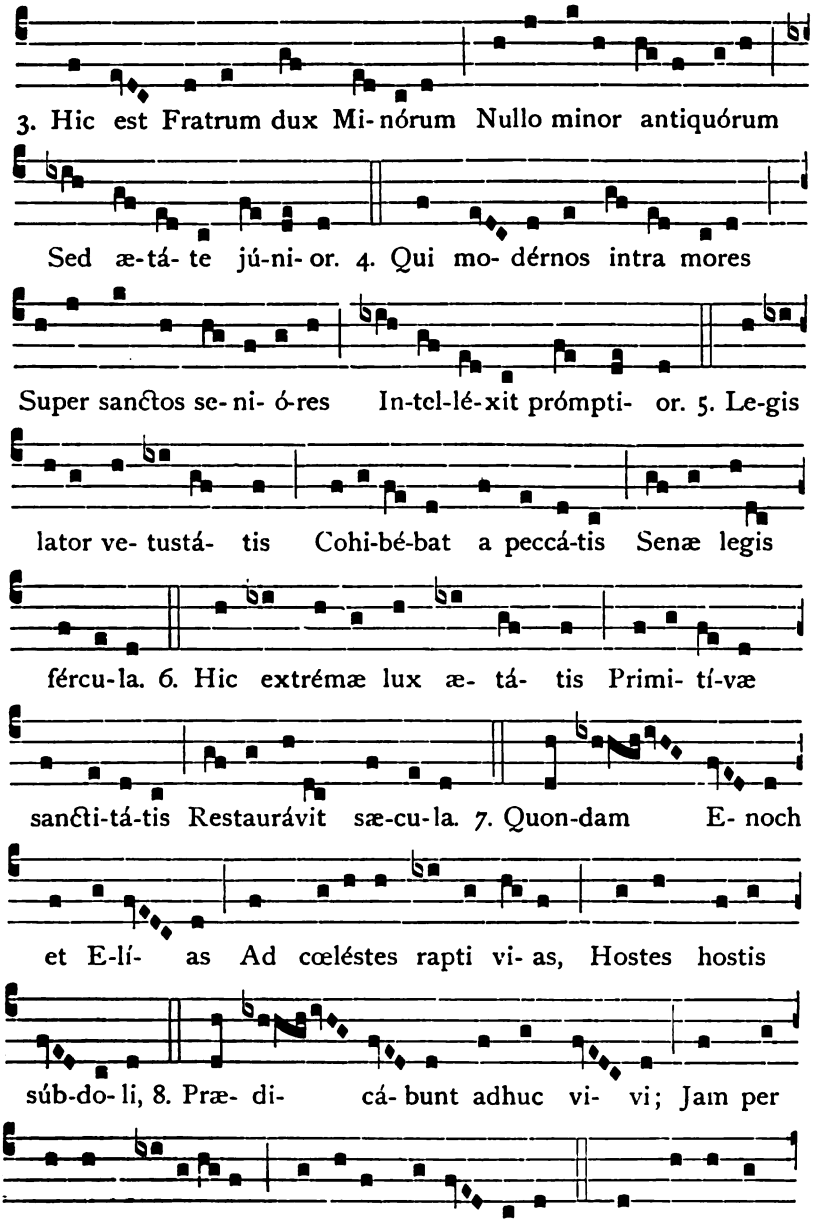

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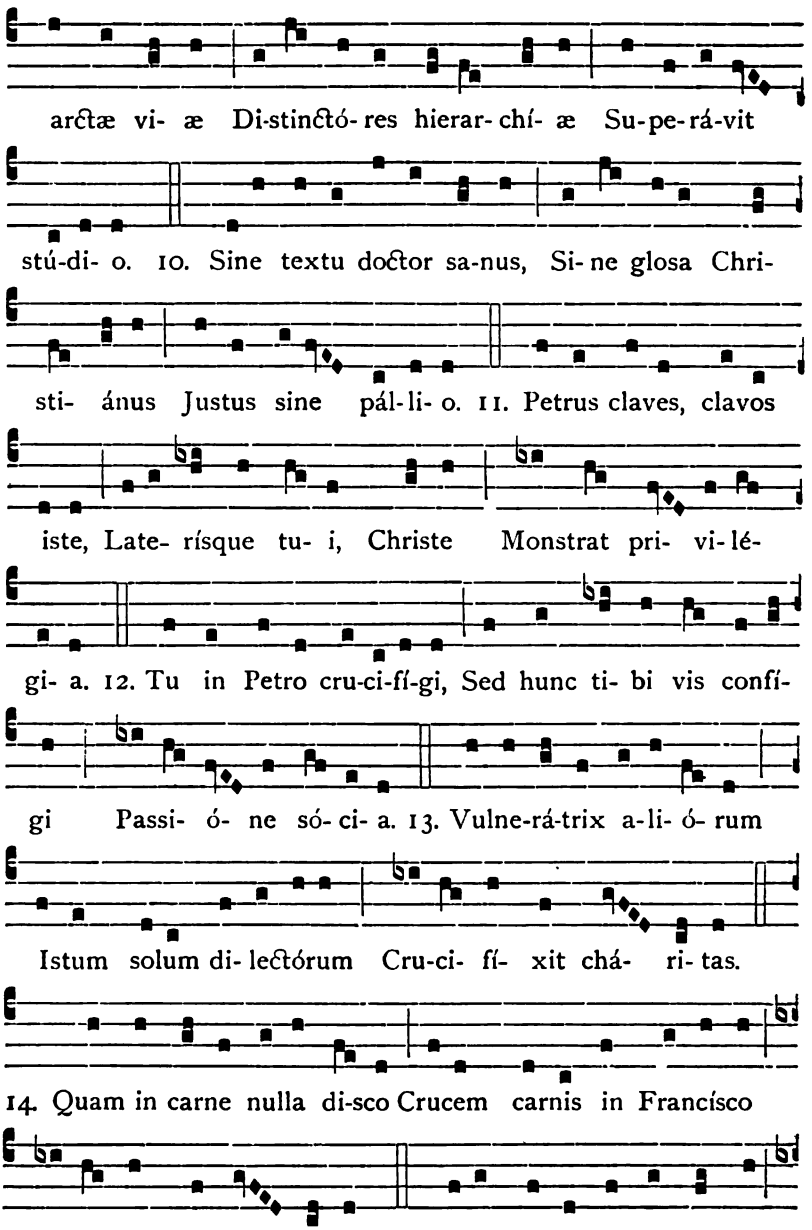

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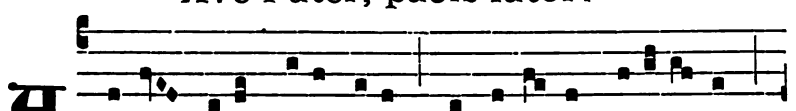
Ave Pater, pacis lator!



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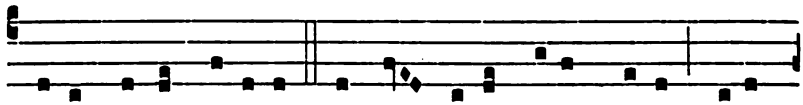
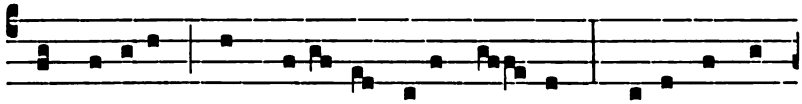
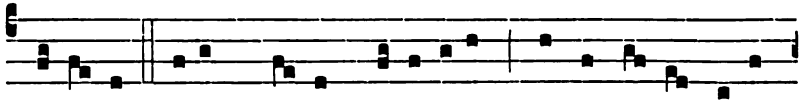


Novæ gentis gló-ri- a. Post te currit nova scho-la, Pede

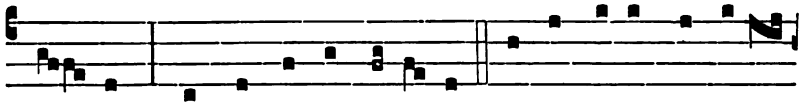
nu-do, vi- li sto- la, Zona bursæ nésci- a. O Francí-sce,



vas virtútum, Tu spreví- sti sicut lu- tum, Bona tempo-

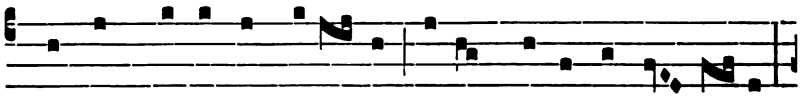


rá- li- a. Crucem præ-fers spe-ci- álem, Nec in ter-ris habet



ta- lem Sanctus nec in pátri- a. Signa probant te be- á-

tum, Cu-jus ossa sani- tá- tum Vápo-rant dul- cé-dinem.



Quot sunt morbi, tot medé- læ, Vi-sus, gressus et lo-qué- læ

Præbes ple-ni- túdinem. Lepra, languó- res fú- gi- unt, Mors

dæ-mones ! effú-gi- unt Ad tu- a impé- ri- a. Jesu,

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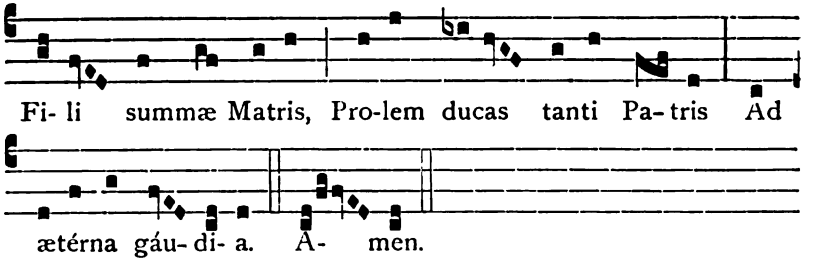
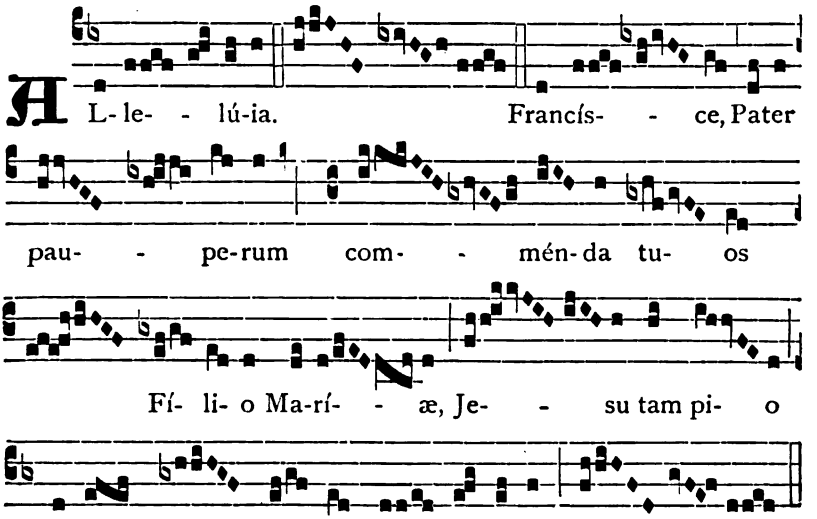
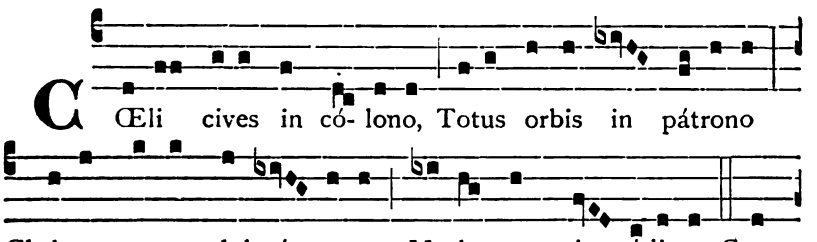


Francisce, Pater pauperum!



Cœli cives!



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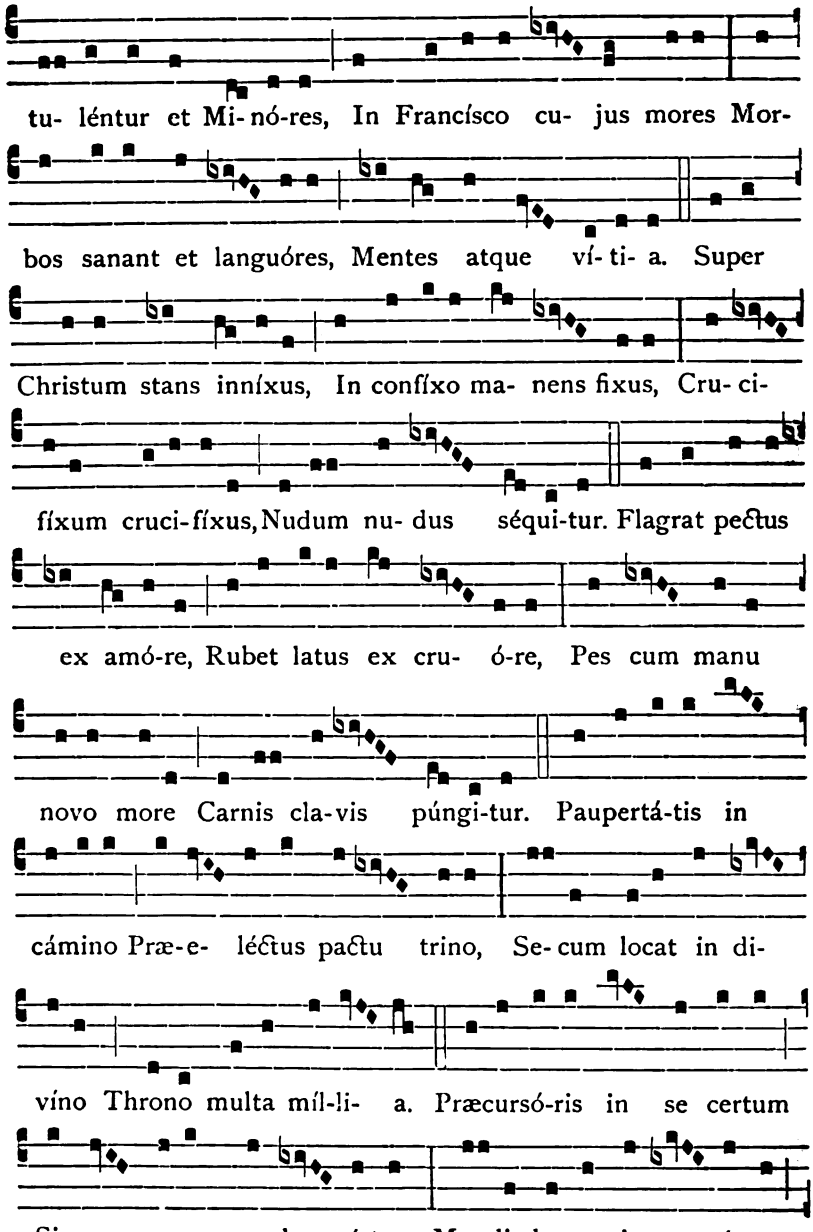

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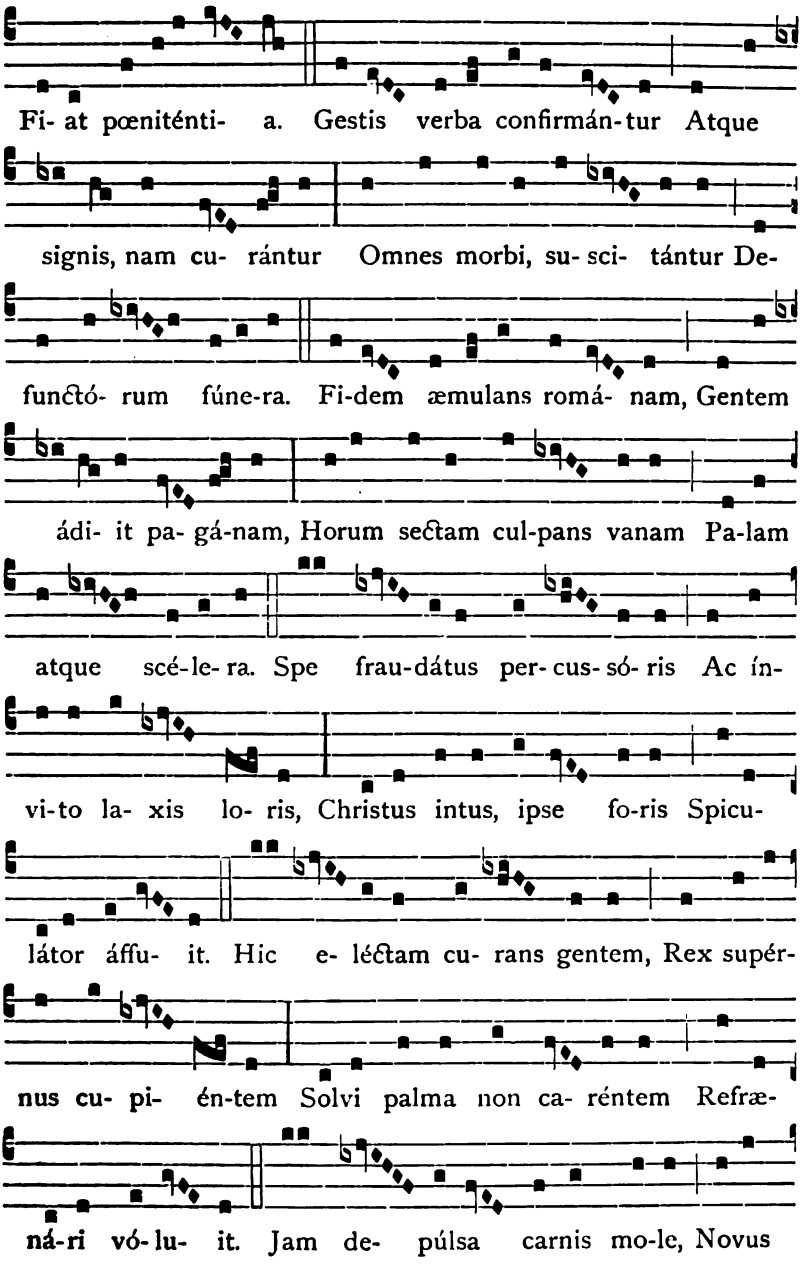

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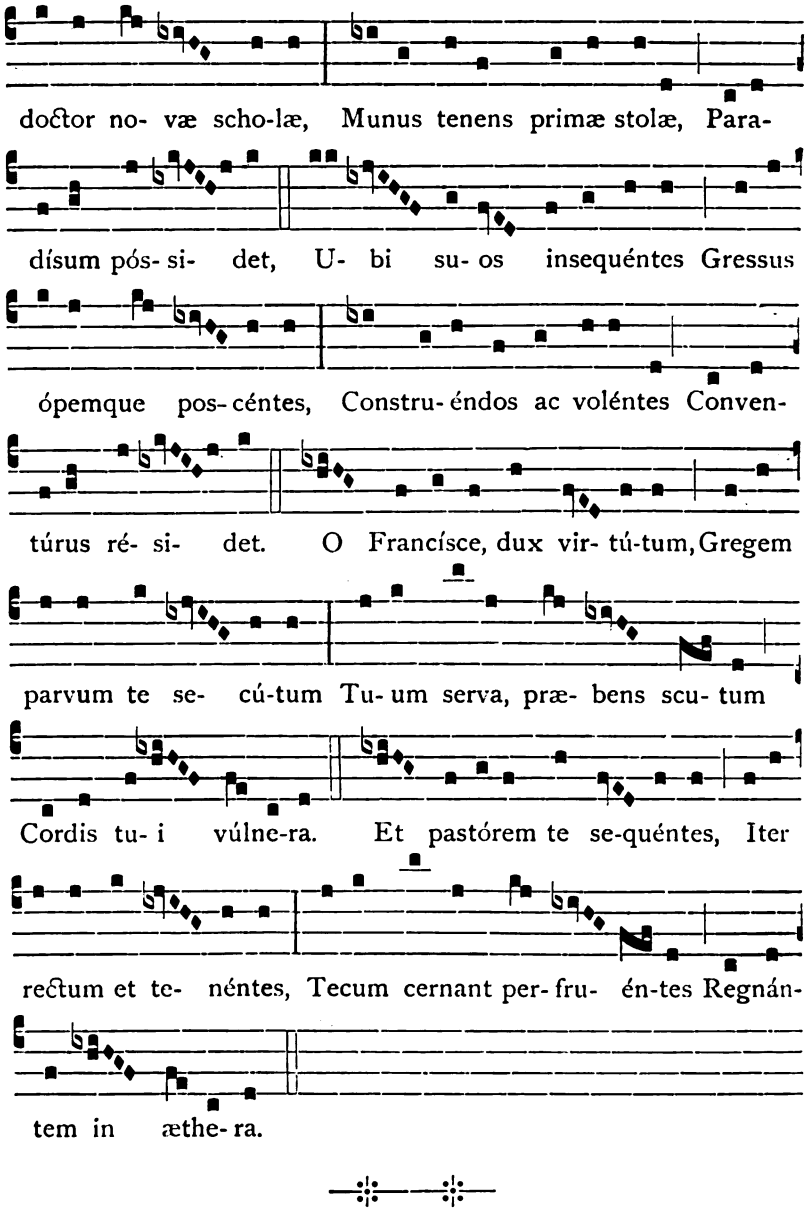

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IN HONOREM
S. PETRI DE ALCANTARA.

Domine Jesu Christe!

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IN HONOREM OMNIUM SANCTORUM.

Christo inclyta candida!

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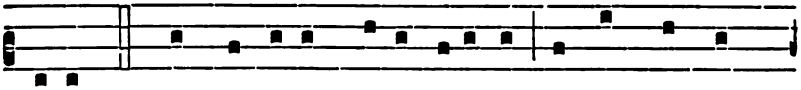
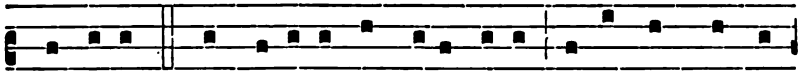
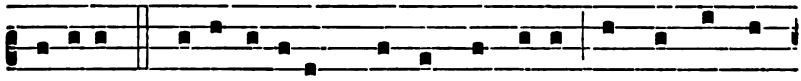


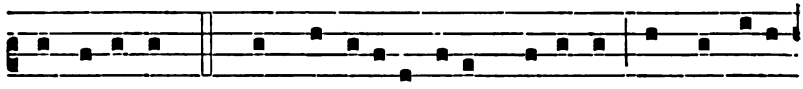
ri- am. 7. Tu, prophé-ta, præco, lucérna atque plusquam



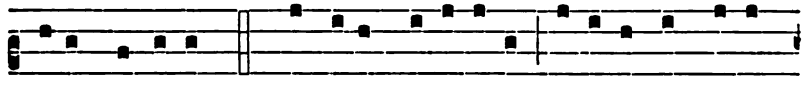
prophé-ta, 8. In lú-ci-da nos pone vi- a, emúndans nostra



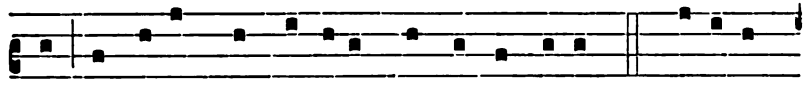
crímina. 9. Aposto-lórum princeps ómni- um, et cuncta jun-



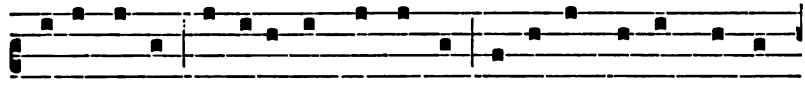
cta ca-térva, 10. Jam corróbora vera, quæsumus, in doctrína



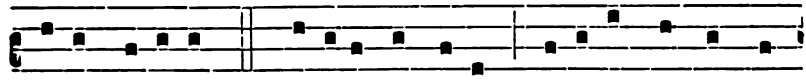
plebis pécto-ra. 11. Stéphane glo-ri- ó-se, rú-ti-lans in coró-



na, sanctorúmque mártyrum turma íncly-ta, 12. Fórti- a



da-te corda, córpora atque firma, sacra ut hostem vincant



ri-te spí-cu-la. 13. Martíne íncly-te, Præsu-lum omnis ca-

térva, 14. Súscipe nunc pi- e hæc nostra clemens pre-cá-ta.

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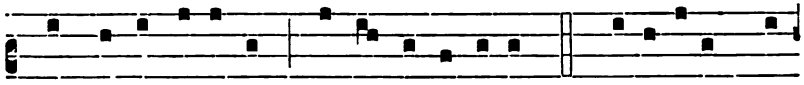
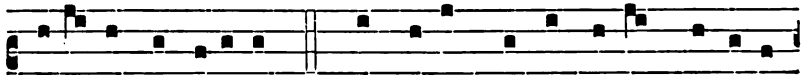
15. Regína vírginum præmáxima, Tu ma-ter es in-corrúpta,

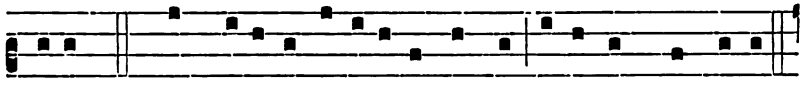
Vir-go et grávida. 16. Sacrá-ta es Dómino, cásti-tas, no-



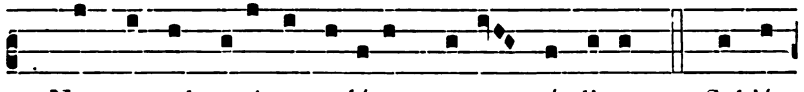
stras serva á-nimas, mundáque córpo-ra. 17. Cle-ri-córum ve-



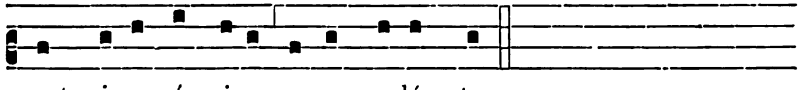
neránda suffrági- a. 18. Omni- úmque sanctó-rum contubér-



ni-a, 19. Per precá-ta assídu- a nostra gubérnent témpo-ra,

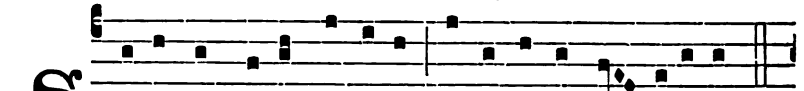


20. Nosque ad supérna po-lórum ve-ra gáudi- a. 21. Subjún-

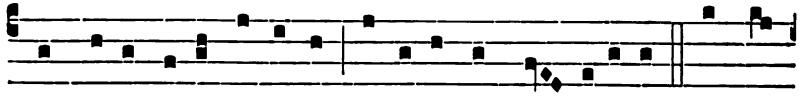


gant pi- um ágmina amen redémpta.

Supernæ Matris gaudia.



SUpérnæ Matris gáudi- a Repre-séntat Ecclé-si- a.



Dum festa co-lit á-nima, Súspi-rat ad per-pétu- a. In hoc

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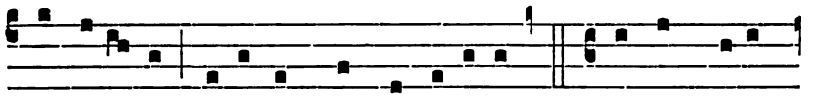
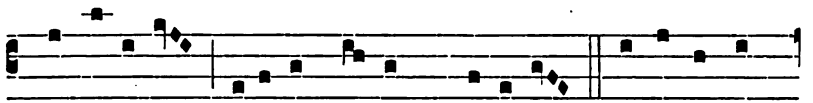
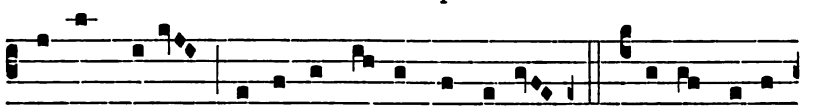
val-le mi-sé-ri- æ Mater succúrrat fí- li- æ. Hinc cœ-lé-stes



excúbi- æ No-bíscum sint in á-ci- e. Mundus, caro,

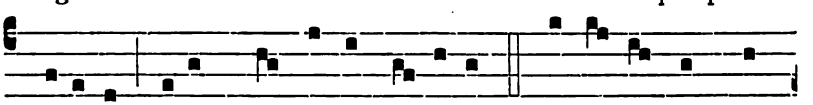


dæmó-ni- a Divérsa mo-vent præ-li- a. Incúrsu tot



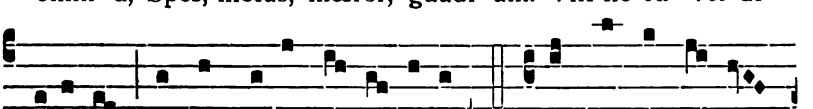
phantás-ma-tum Turbá-tur cordis sábba-tum. Di- es festos

cogná- ti- o Simul hæc ha-bet ód- i- o. Certantque pa-ri

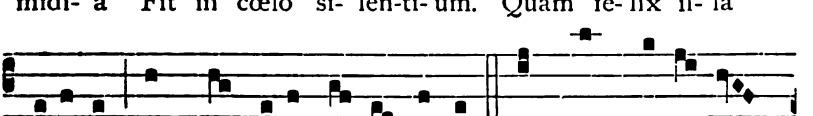


fœde-re Pacem de terra tól-le-re. Confú- sa sint hinc

ómni- a, Spes, metus, mœror, gáudi- um. Vix ho-ra vel di-



mídi- a Fit in cœlo si- lén-ti- um. Quam fe- lix il- la



cí-vi-tas In qua jugis so- lémni- tas. Et quam jucúnda

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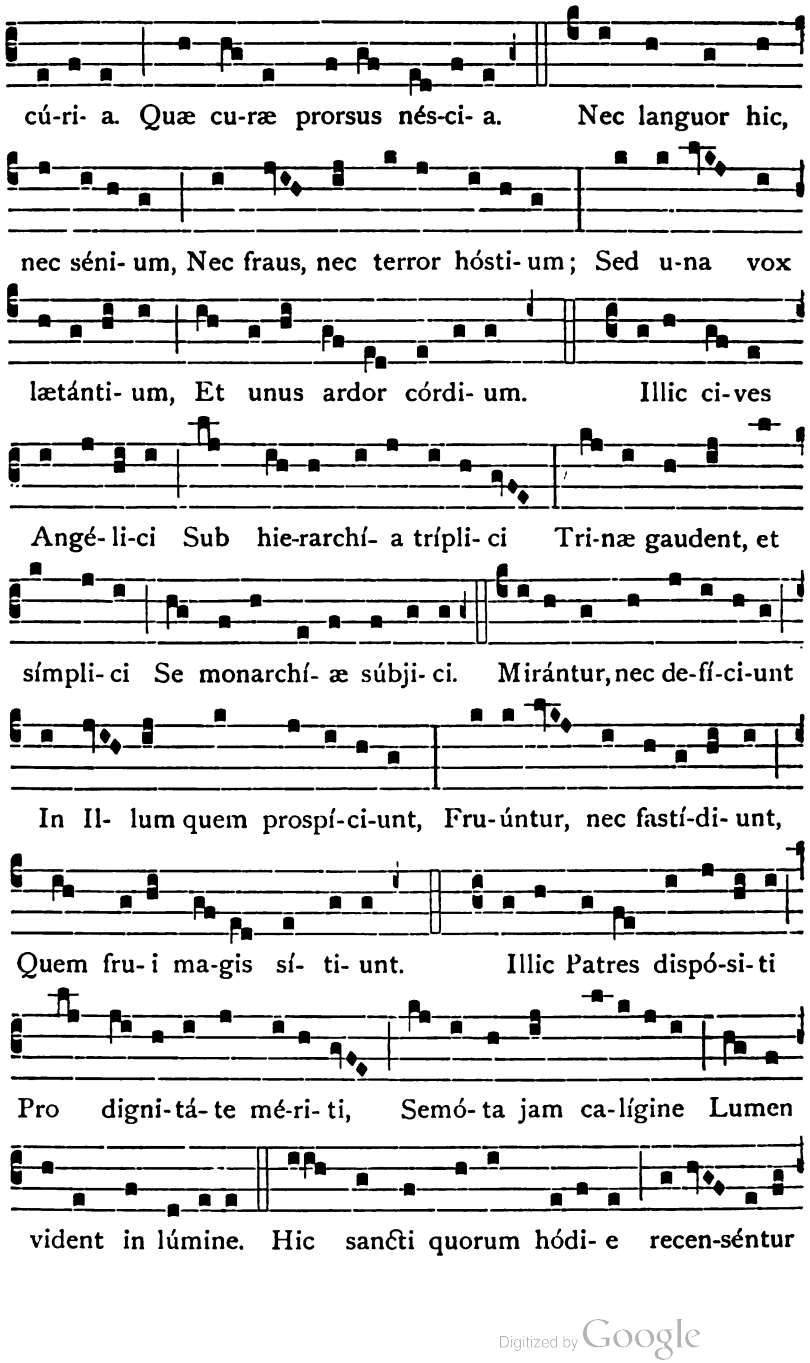

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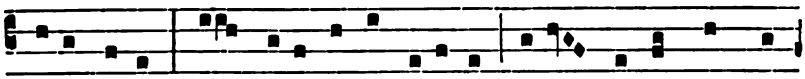
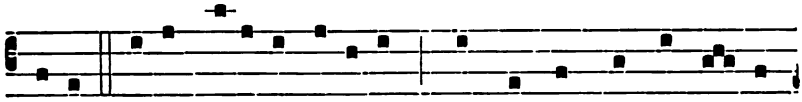
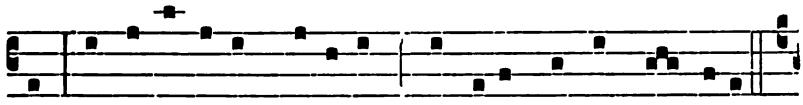


solémni- a, Jam reve- lá- ta fá-ci- e Regem cernunt in gló-

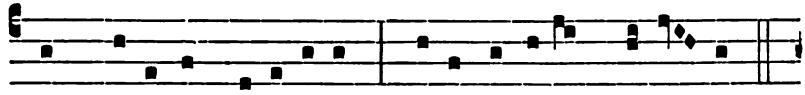


ri- a. Illic Regí-na Vírginum Transcéndens culmen ór- di-

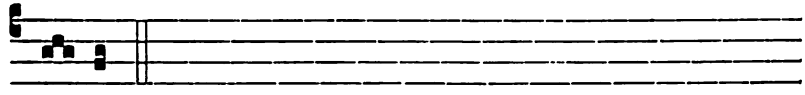


num, Excú-set apud Dóminum Nostrórum lapsus crí- minum.

Nos ad Sanctórum gló-ri- am Per ipsórum suffrá- gi- a,

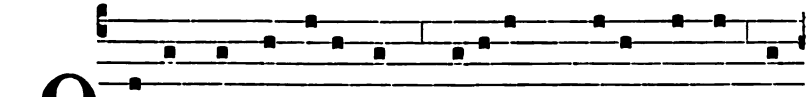


Post præséntes mi-sé-ri- as Christi perdúcat grá- ti- a.

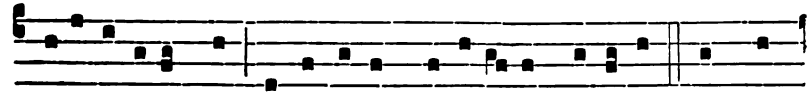


A-men.

Omnes Sancti Seraphim!



O Mnes Sancti Séraphim, Chérubim, Throni quoque, Do-



mina-ti- onésque, Princi-pá-tus, Po-testá-tes, Virtú-tes. Archán-

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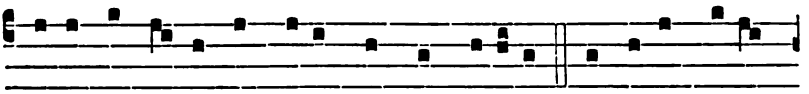
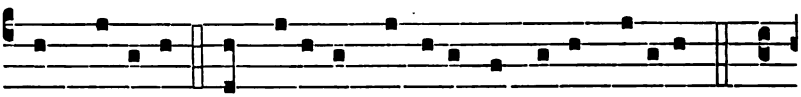
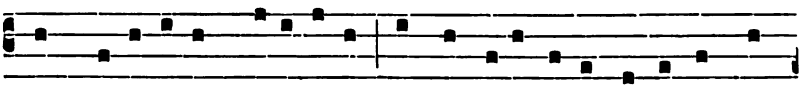


ge- li, Ange- li vos decet laus et honóres, Ordi-nes nové-

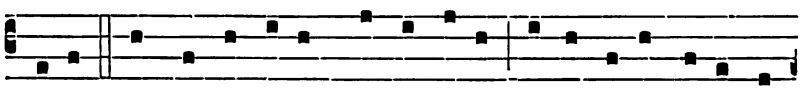
nos spi-rí-tu-um be- a-tórum. Quos in De- i láu-dibus fundá-



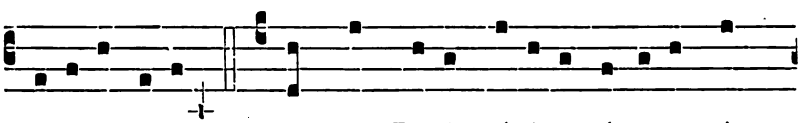
vit chá-ri-tas. Nos frági-les hómines firmá-te précibus.



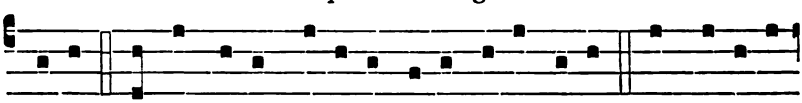
Et spi-ri-tá-les pravi-tá-tes vestro juvámi-ne vincéntes fór-



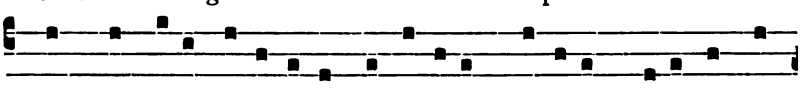
ti-ter. Nunc et in ævum vestri simus digni so-lémni- is in-



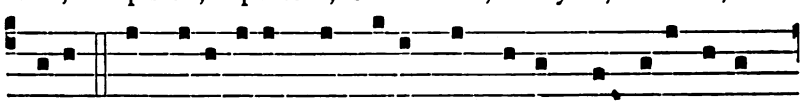
ter-ésse sacris. Vos quos De- i grá-ti- a vínce-re tér-



re- a. Et Ange-los só-ci- os fe-cit esse po-la. Vos Patri- ár-



chæ, Prophétæ, Apósto-li, Confessóres, Mártyres, Mónachi, Vír-



gines, Et vidu- árum sanctárum, Omni-úmque placénti- um

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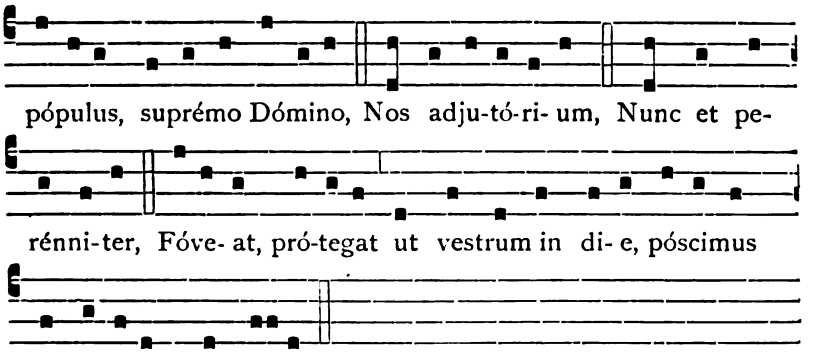
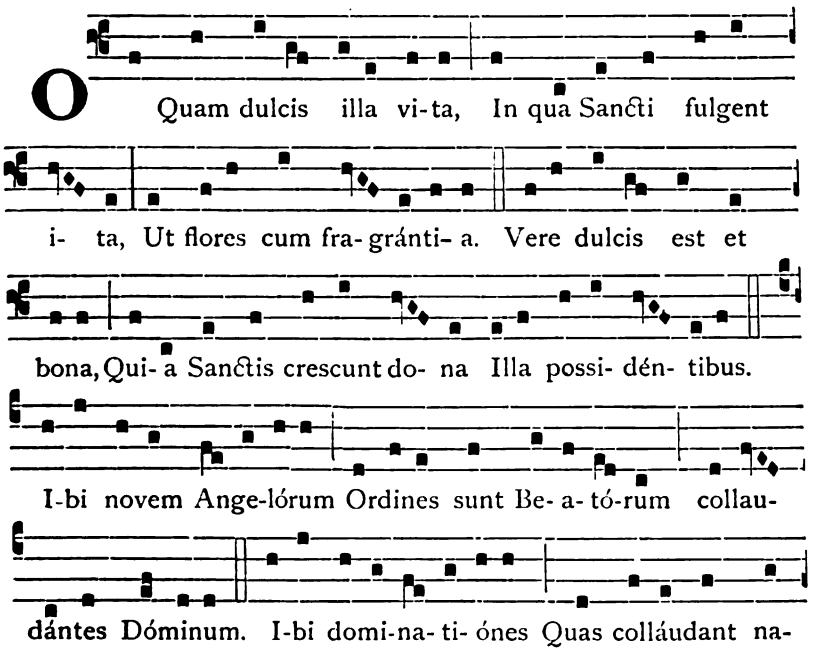


O quam dulcis!



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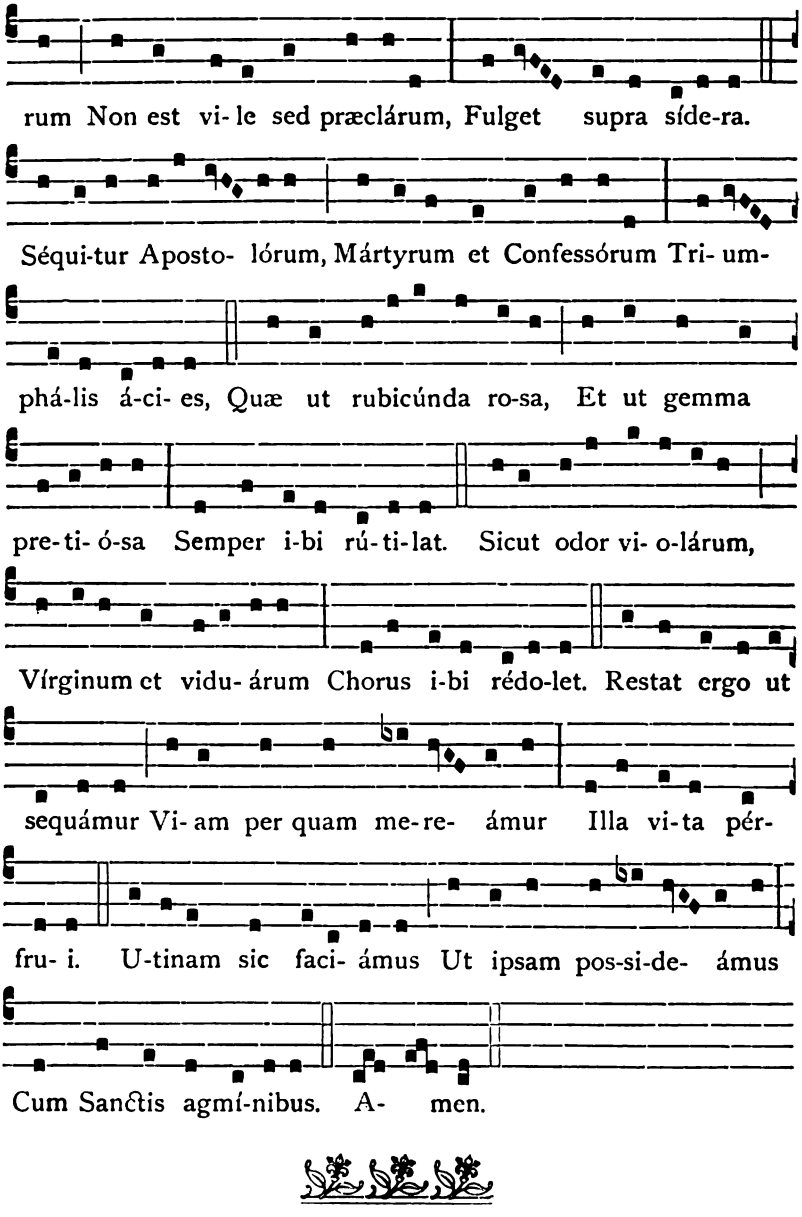

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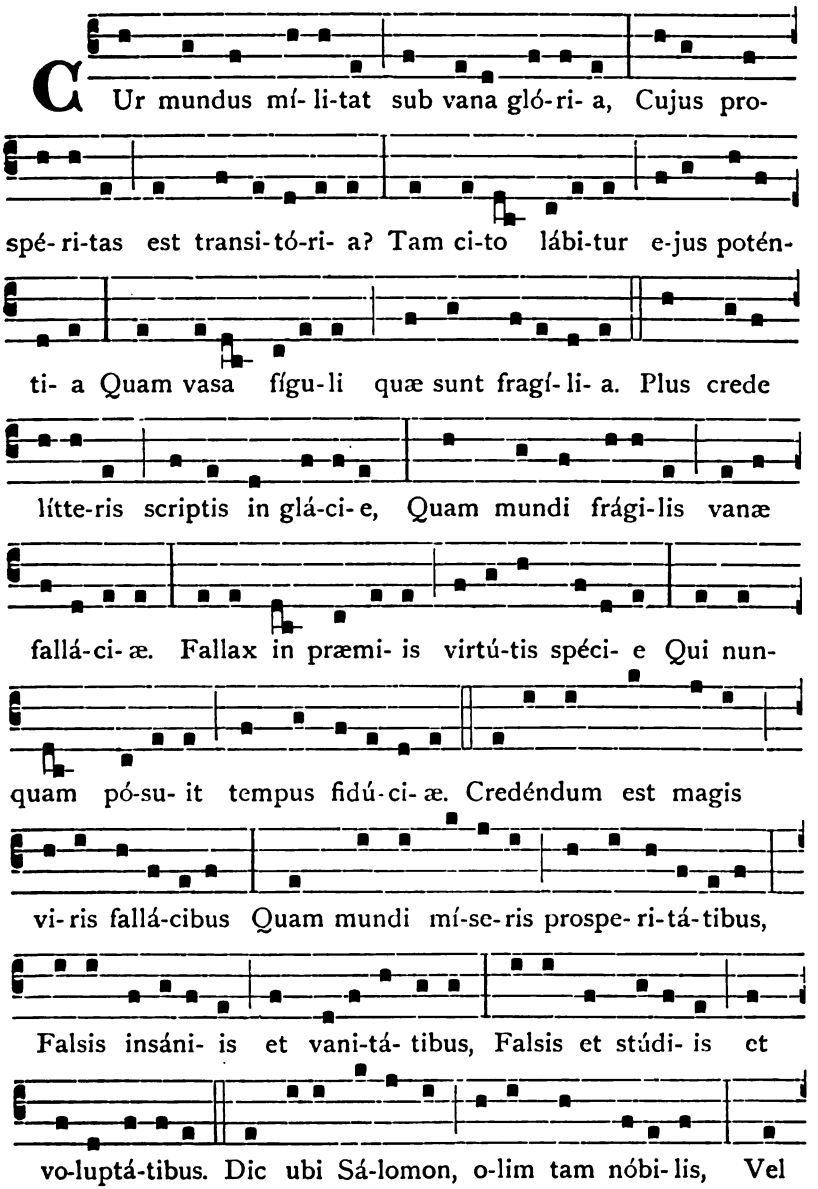
Cur mundus militat!



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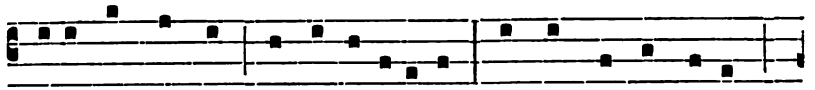
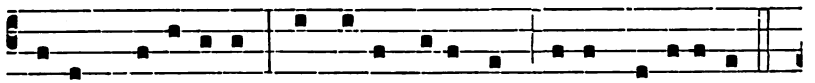
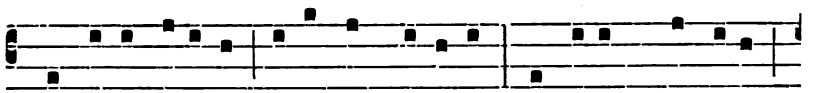


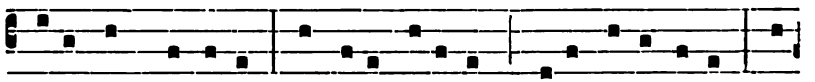
ubi sit Samson, dux invincíbi- lis, Vel pulcher Absa-lon,



multum mi-rá-bi- lis, Vel dulcis Jónathas multum amábi- lis?

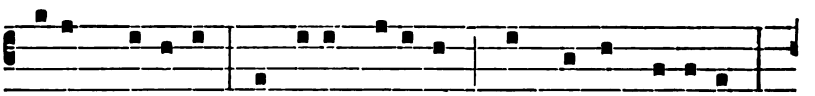


Quo Cæsar ábi- it, celsus in præ-li- o, Vel dives spléndidus,



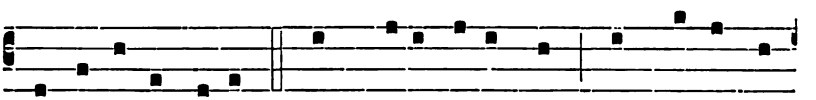
totus in prándi- o? Dic ubi Túlli- us, clarus e-lóqui- o, Vel

Aristo-té-les, plenus ingé-ni- o? Tot cla-ri próce-res, tot

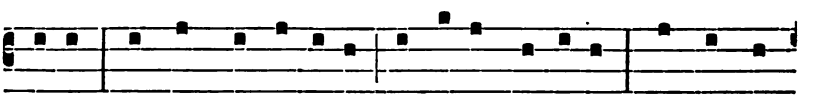


rerum spá- ti- a, Tot ora præsu-lum, tot mundi fórti- a,

Tot mundi prínci-pes, tanta poténti- a? In ictu ó- cu-li



claudúntur ómni- a? Quam breve festum est hæc mundi gló-



ri- a! Ut umbra hómi-nis sic e-jus gáudi- a, Quæ semper

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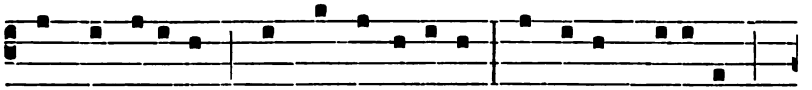
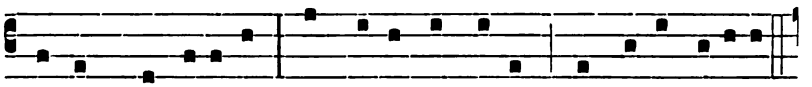
súbtrahunt æ-térna præmi- a. Et ducunt hóminem ad

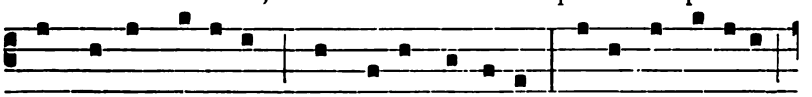
dura dé-vi- a. O esca vérmi- um, o massa púlve-ris, O



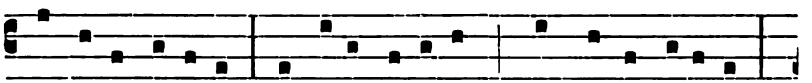
nox, o váni-tas! cur sic extólle-ris, Ignorans péni-tus



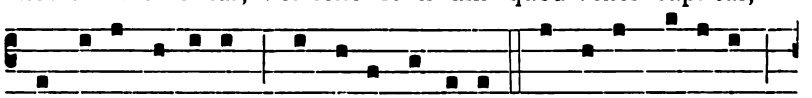
u-trum cras víxe-ris, Fac bonum ómnibus quámdi- u póte-ris.



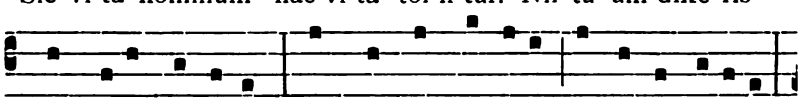
Hæc carnis gló-ri- a, quæ ma-gis pándi-tur, Sacris in lítteris,



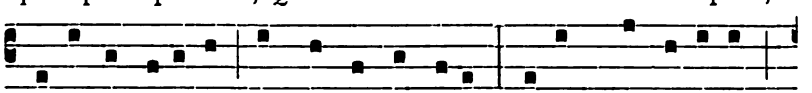
flos fe-ni dí-ci-tur, Vel lene fó- li- um quod vento rápi-tur,



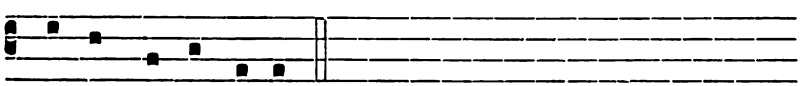
Sic vi-ta hóminum hac vi-ta tól-li-tur. Nil tu- um díxe-ris



quod potes pérde-re, Quod mundus trí-bu- it inténdas rápere;



Supérna cógi-ta, cor sit in æthere; Fe-lix qui pó-tu- it



mundum contémne- re.

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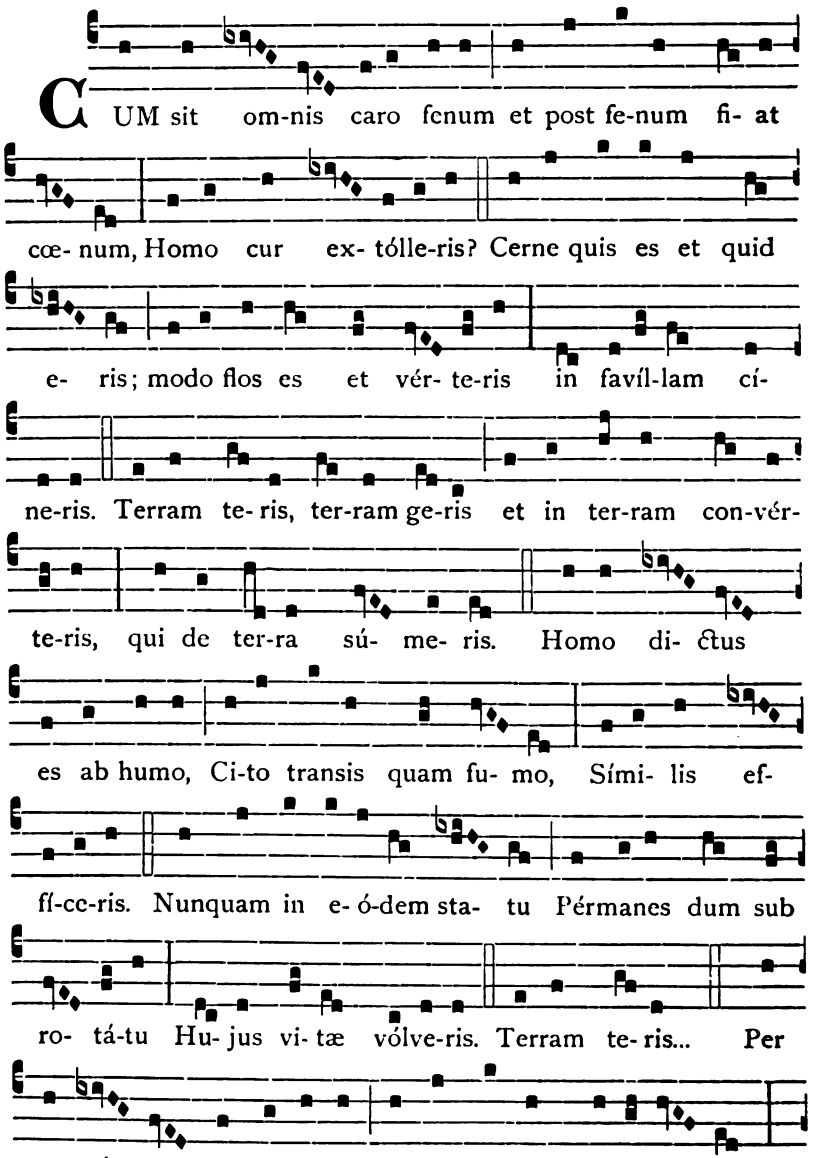
Cum sit omnis!



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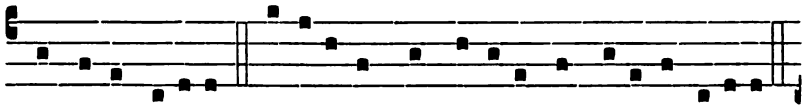
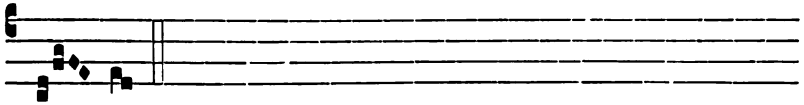
mors sanctórum in conspéctu Dó-mini : Quam fe-lí-ces qui-

bus di-ces in di- e judí-ci- i : Huc vení-te benedícti Sum-



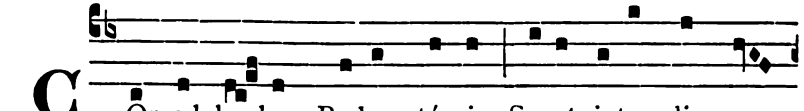
mi Patris fí-li- i, Possidé-te quod terréni non vidérunt ócu-li.



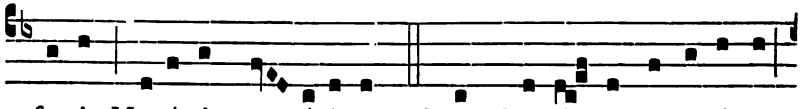
A- men.

IN HONOREM S. MARTINI.

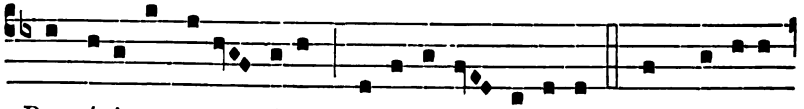
Cor ad laudem Redemptoris.



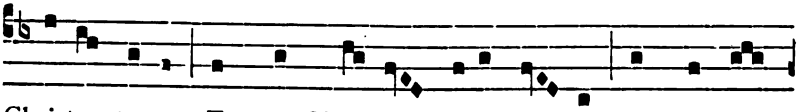
COr ad laudem Redemptó-ris Sonet intus, lingua



fo-ris Martí-ni præ- cóni- a. 2. Quem Tu-ró- nis tumu-lá-vit,



Pannóni- a gene- rávit, Nutrí-vit I- tá-li- a. 3. In Martíno



Christo teste, Et pro Chri-sto cæsa ve- ste Commendá-

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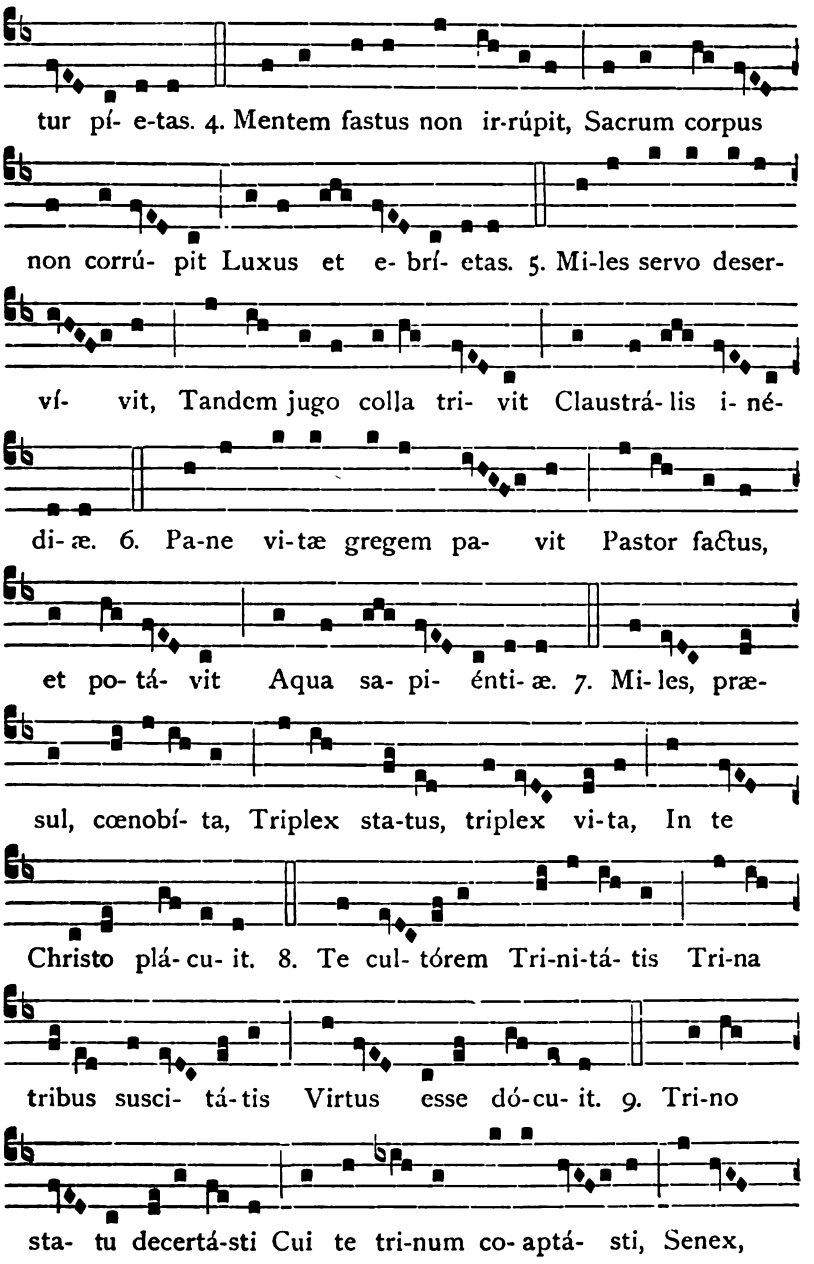

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IN HONOREM
S. ELYSABETH HUNGARIÆ.

Gaude Sion!

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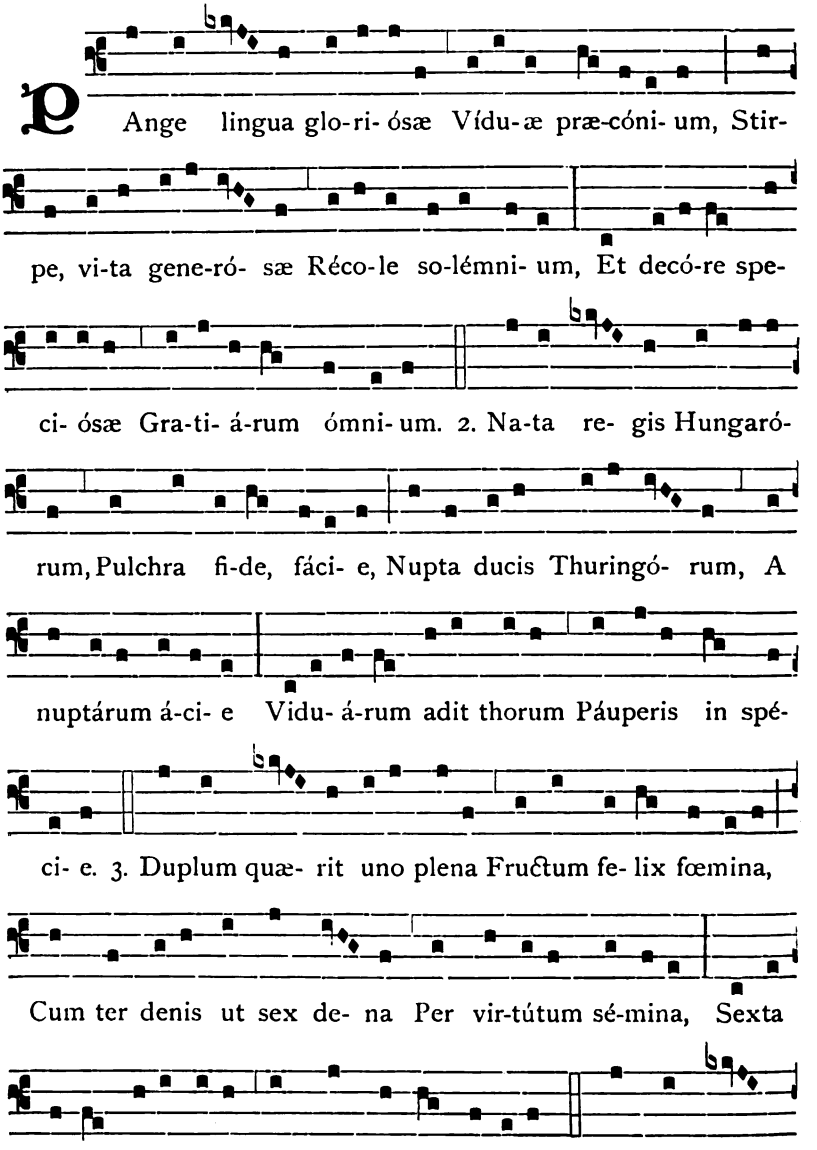
Pange lingua gloriosæ!



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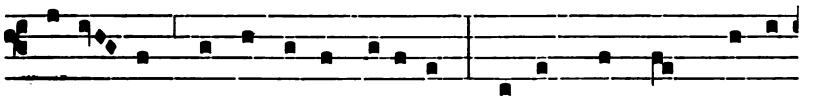
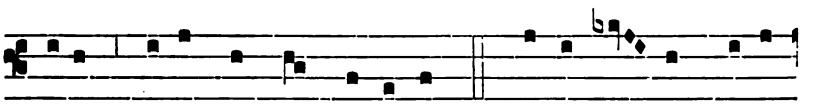
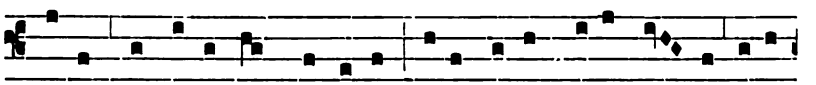
tum virgi-ná-lem Post nuptá-rum mé-ri-tum, Instar Annæ vi-



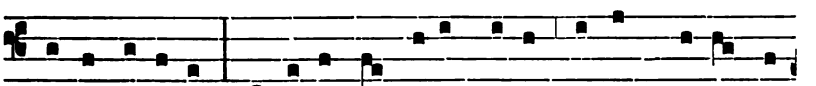
du- á- lem, Fert et luctus hábi-tum, Rectum, sanctum, princi-



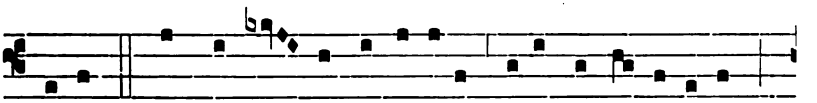
pálem Habens in se spí- ri- tum. 5. Ju-ra- mén- tum De- i



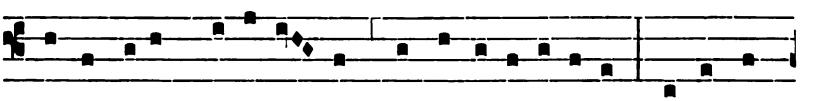
me- i, Vel e-júsdem séptima, Voto jurans libat e- i Su- i



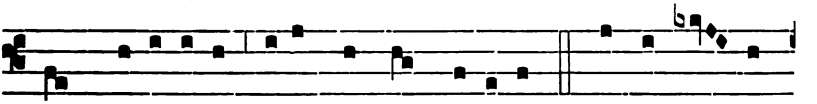
cordis íntima, Septi-fórmi dono De- i Facta Christi ví-



ctima. 6. In cá- mi- no paupertátis, Fide purga- tó-ri- a,



Propter fidem casti-tá- tis, Spe conso-la-tó-ri- a, Fulget au-



rum ca-ri-tá-tis Purum omni scó-ri- a. 7. Vas e- lé-ctum,

vas honó-ris, Vas mi-se-ri- córdi- æ, Vim virtú-tis et o-dó-

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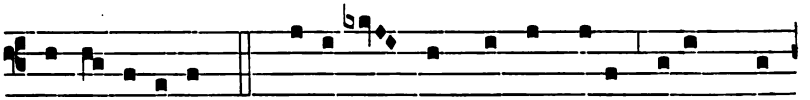
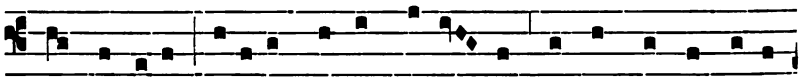
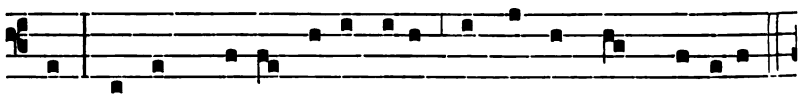
ris, Quibus egent hódi- e, Va-sis i-ræ spi-ra fo-ris, Va-sis



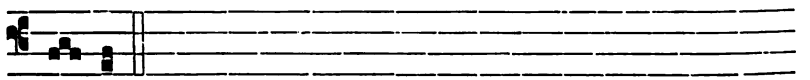
contumé- li- æ. 8. Grá-ti- a, Simplex et Trine, Tibi, Chri-



ste Dómine, Usí- a mentis di-ví- næ, Luménque de lúmi-

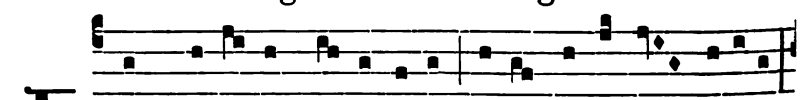


ne, Qui cum Patre sine fine Regnas et cum Flámine.

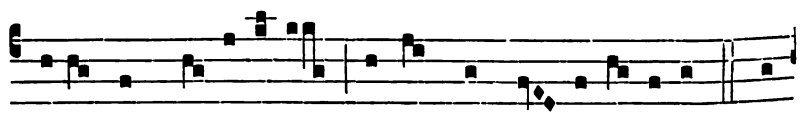


A-men.

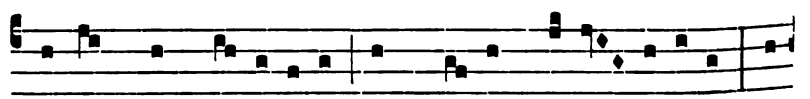
Lantgravia Thuringiæ!



Lantgrá-vi- a Thu- ríngi- æ Cœ-lum ascéndit hódi- e,



Donis in tri- cé-simis Fulgens et se- xa-gé- simis. 2. Non



aurum, non mo- ní- li- a, Sed Chri-stum re-gis fí-li- a, Re-

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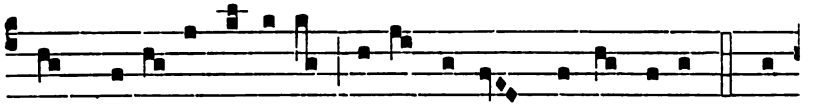
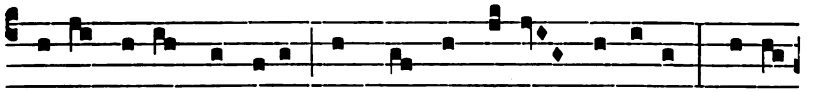


gem virtú-tum índu-it, Cu-i regnum mundi víluit. 3. Se-



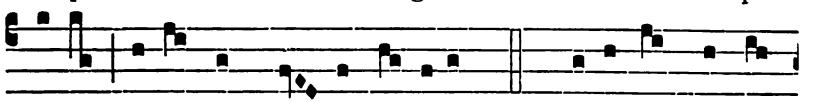
cré-ti vo-tum pígnoris Implet in fluxu córpo-ris; Dono

de-lú-sus dé-cimæ Ludus allú-dit á-nimæ. 4. Ludens in

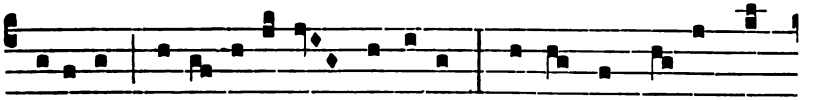
lucto témpore, Non spí-ri-tu, sed córpore, Currit, sed in-tus

grá-vi-tas, Nu-bit, sed in-tus cá-sti-tas. 5. Instar co-lúmbæ

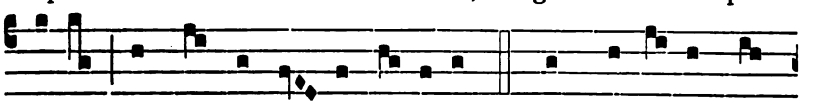
símpli-cis, Pro can-tu reddit gémitum, Turtur in a-ra pél-



li-cis Casta post ma-ris ó-bitum. 6. Thesáu-rum in-fert



súpe-ris Di-vi-ti-á-rum sár-cinam, Largam in si-nu páu-



pe-ris Abscóndens e-leemó-synam. 7. Cum páupe-ris pau-

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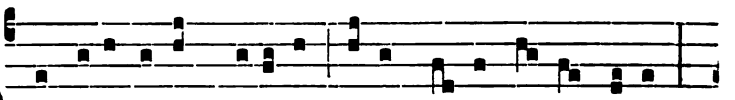
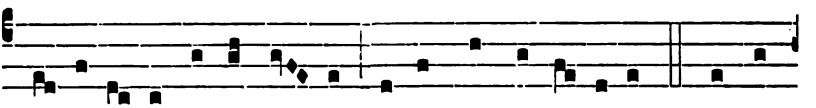
pérrima Dispér-sis di-tat ópibus, Fit to-ta vi- ta víc̃ti-ma,

Mors vi- vit in virtú- ti-bus. A-men.

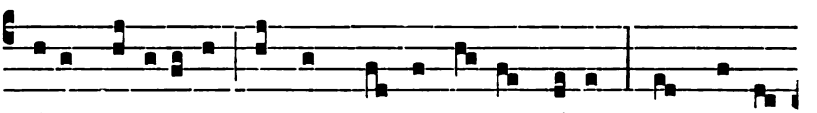
O Elysabeth regina!



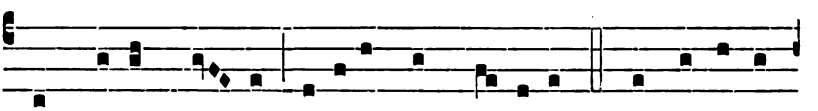
O Ely-zabeth regí-na, To-ta mente co- lumbí-na,



Ca- ri- tá- te reple bi- na Mentis nostræ á-tri- a. 2. Pauper-



tátem e-legísti, Regnum mundi contempsísti, Pro quo re-



gnum Je-su Chri- sti Póssides cum gló- ri- a. 3. Sanc̃ti- tá- te

non pu-sílla, Quamvis páupe-rum ancíl-la, Ve- re ma- ter

tu es il- la, Quæ potes ex grá- ti- a. 4. Su-sci-tátrix mor-

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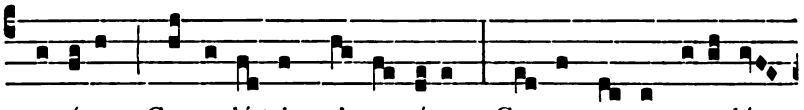
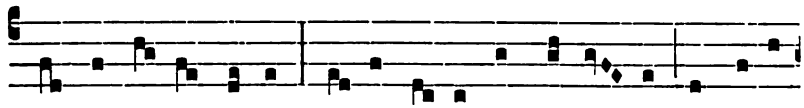


tu- órum, Conso-lá-trix mi- se- rórum, Cœ-co na- to ocu-ló-

rum Lumen das pro-pí- ti- a. 5. O be- á-ta, o benígna Mater,

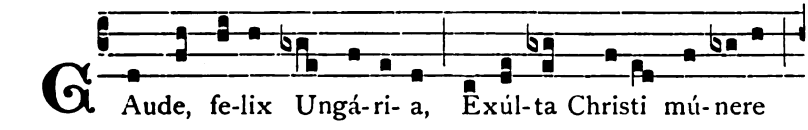


omni laude digna, Serva tu- os et consí- gna Sanctórum

læ-tí- ti- a. 6. Nos consórtes tu- æ sortis Fac a pœ-nis et a

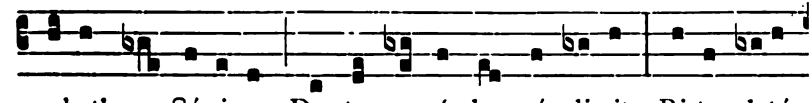
portis Transe- ámus horæ mor- tis Ad ætérna gáudi- a.
Amen.

Gaude, felix Ungaria.



Aude, fe-lix Ungá-ri- a, Exúl-ta Christi mú- nere

Laudes, in vo-ce vá- ri- a, Corde promas et ópere. 2. E-ly-



zabeth sanctíssima, De te nascéndo pró- di- it; Ri-te deté-

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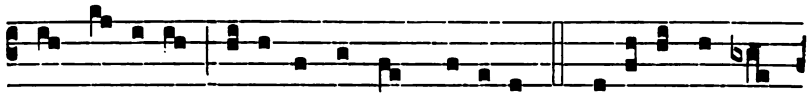
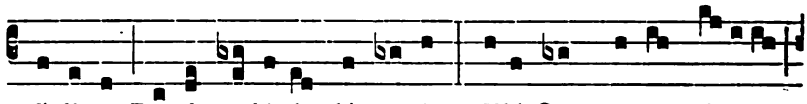
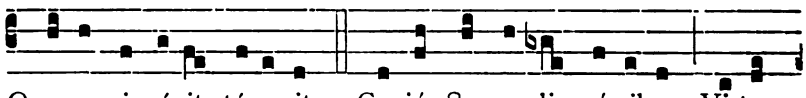


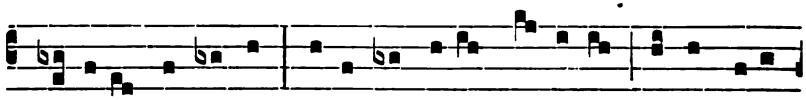
ctans ín-fima, Cœ-léste regnum pé-ti- it. 3. Terré-ni re- gis



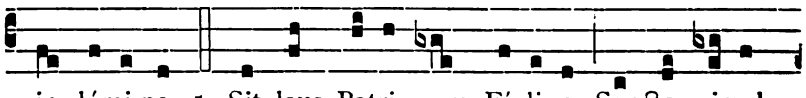
fí- li- a, Re-gi cœ-lésti plá- cu- it; Elé-ctum super míl-li-a,



Quærens invénit, ténu- it. 4. Conjúncta cœ- li cí-vibus, Vi-tæ

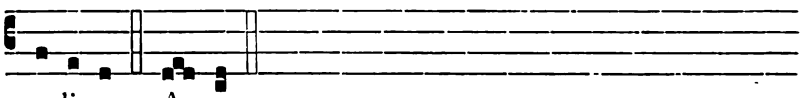


po-tá-tur flú- mi-ne; Di-ví- nis vacans láudi-bus, Lumen videt



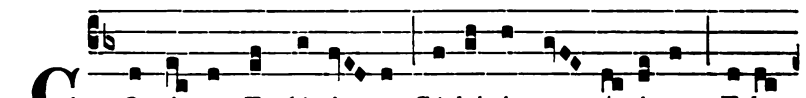
in lúmi-ne. 5. Sit laus Patri cum Fí- li- o, Sancto simul

Pa- rá- cli-to, Qui nos purgá-tos ví- ti- o, Regno cóllo-cet

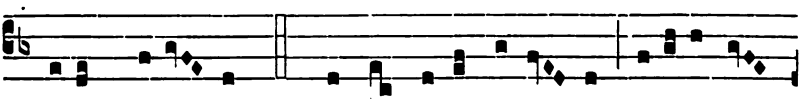


cœ-li-co. A-men.

Concinat Ecclesia!



Onci- nat Ecclé-si- a Cé-lebri me- mó- ri- a E-ly-



zábeth hódi- e. 2. Quæ in cœ-li cú-ri- a Coroná- tur

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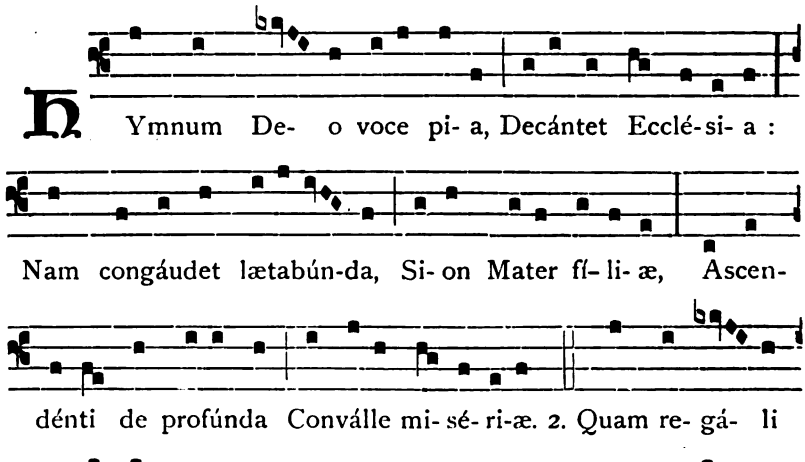
Hymnum Deo.



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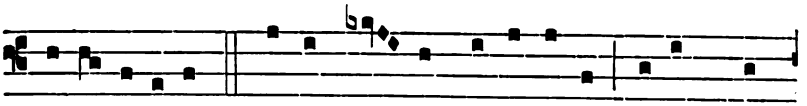
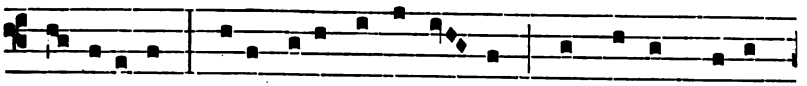
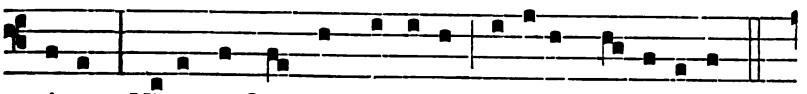


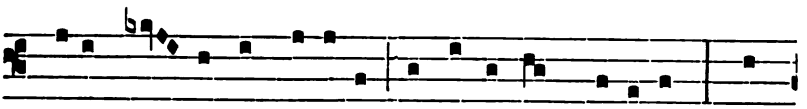
conti-nénti- æ. 3. Fi-de, pro- le, Sacraménto, Ra-tum hoc



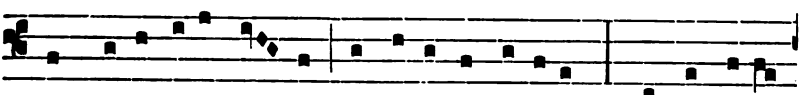
conjúgi- um, Vero docet argumén- to Quod patrum cœlé-



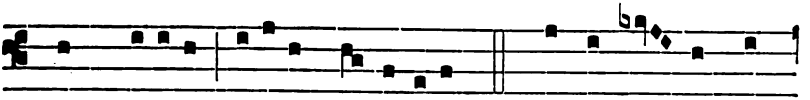
sti- um, Vitæ sanctæ increménto, Attigit consórti- um.



4. Lege car- ni sic li-gá-ta Non extínxit spí- ri-tum; Sed

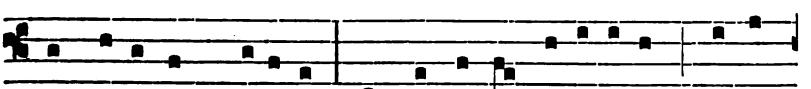


impléxit fide gra- ta, Nec re-líquit írritum, Quod a De- o

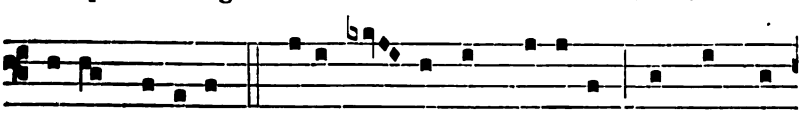


mens pará-ta, Gerébat pro-pó-situm! 5. Hæc in- sí- gnis, hæc

be- á- ta Páuperum nu-trí- ti- a, Fasta mundi non e-lá- ta,



Nec paréntum gló-ri- a : In se carne tru-ci-dá-ta Cru- ci-



fí-xit ví- ti- a. 6. Jesu ti- bi sit gló-ri- a, Nunc et de-

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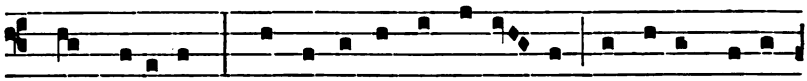
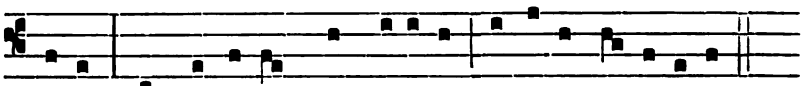
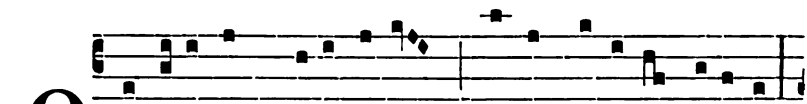


hinc júgi-ter, Qui certántes in a-gó- ne, Adjúvas fe-lí-

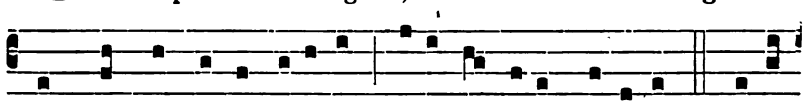


ci-ter, Et mercédem das corónæ Vincénti vi- rí- li-ter.
Amen.

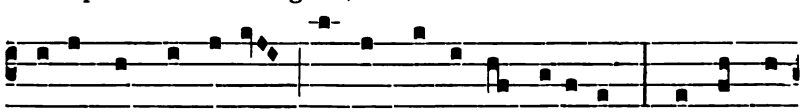
Obstupescit Thuringia!



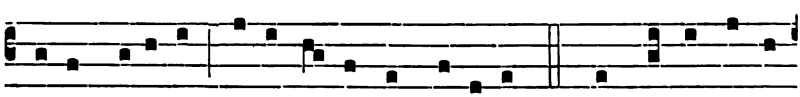
O Bstupéscit Thuríngi- a, Fractis na-tú-ræ régu-lis :



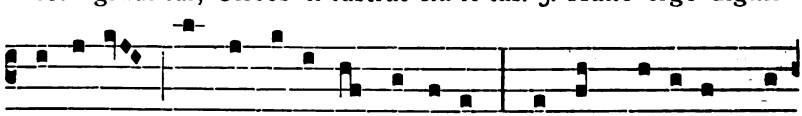
Dum per sanctæ suffrági- a, Miránda fi-unt sæcu-lis. 2. Vi-ta



de-fúnctis réddi- tur, Ægris confér-tur sáni-tas, Claudus di-



récte grádi-tur, Cæcos il-lústrat clá-ri-tas. 3. Hanc ergo dignis



láudi-bus, Nostra colláudet cónci- o, Quæ nos pro-fú-sis pré-

cibus De- i comméndet Fí- li- o. 4. Sit laus Patri cum Fí-

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li- o, Sancto simul Pa-rácli-to, Qui nos purgátos ví-ti- o,

Regno cól-locet cæ- li-co. A-men.

Florem mundus!

Flo-rem mundus pró-tu- lit, Cu-jus o-dor cóntu- lit

Spem sa-lú- tis, consti- tú-tis In val-le mi- sé-ri- æ.

2. Fructus hu-jus flóscu- li, Clarus ut car-búncu- li, Cor

succéndit, dum perpéndit Gustum pœ- ni- ténti- æ;

3. Fragrat mundus ex o- dó-re, Exardé-scit in amó-re,

Corde toto, voce pi- a, Surgit in præ- có-ni- a. 4. Claudis

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Novum sidus emicuit!

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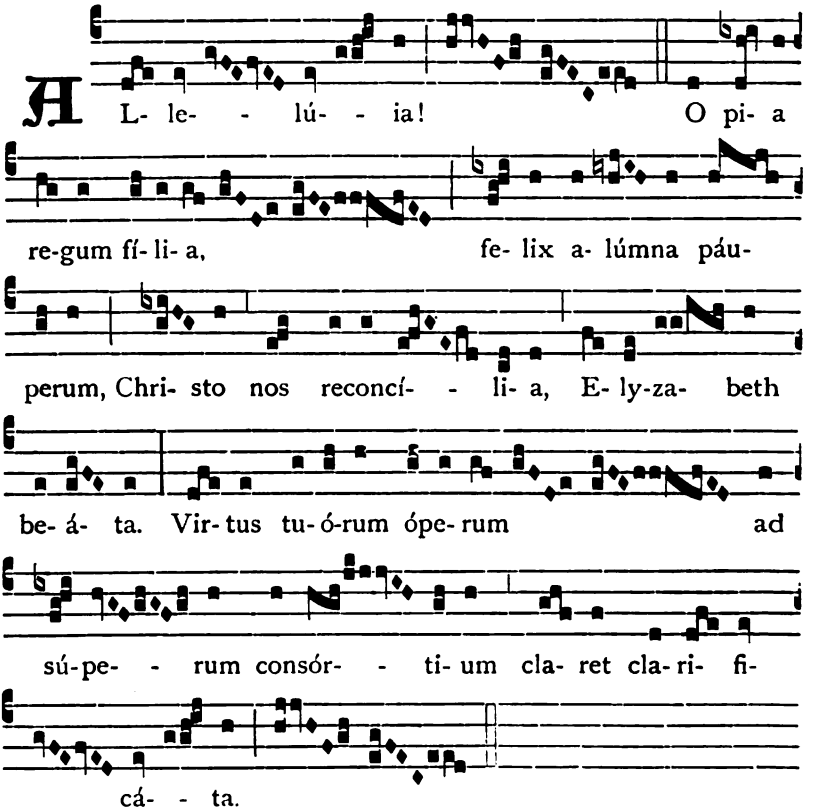
Alleluia : O pia regum filia!



Benedictus sit Dominus!

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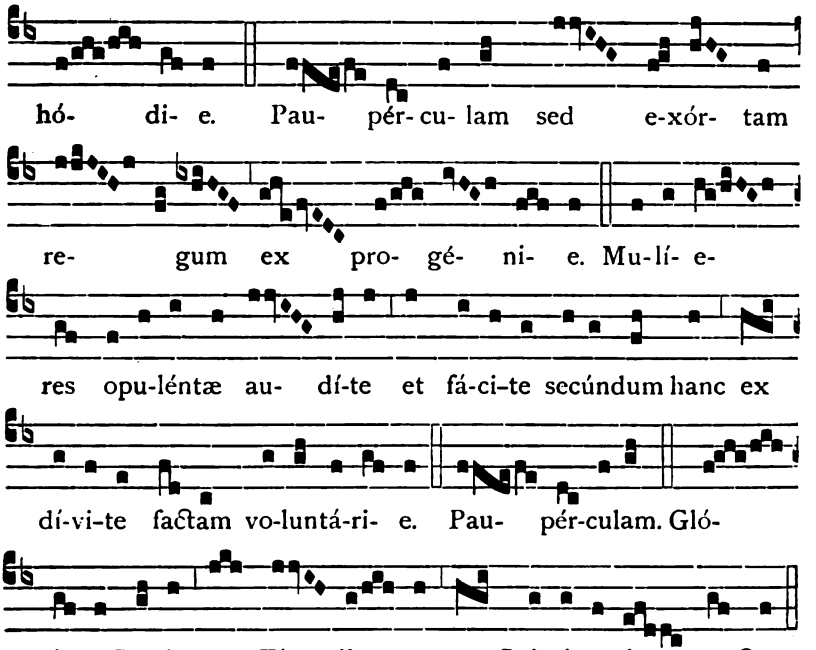
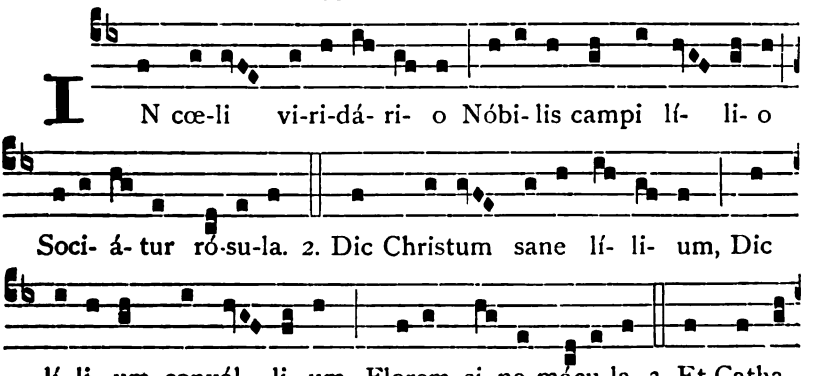


IN HONOREM S. CATHARINÆ VIRG. MART.

In cœli viridario!



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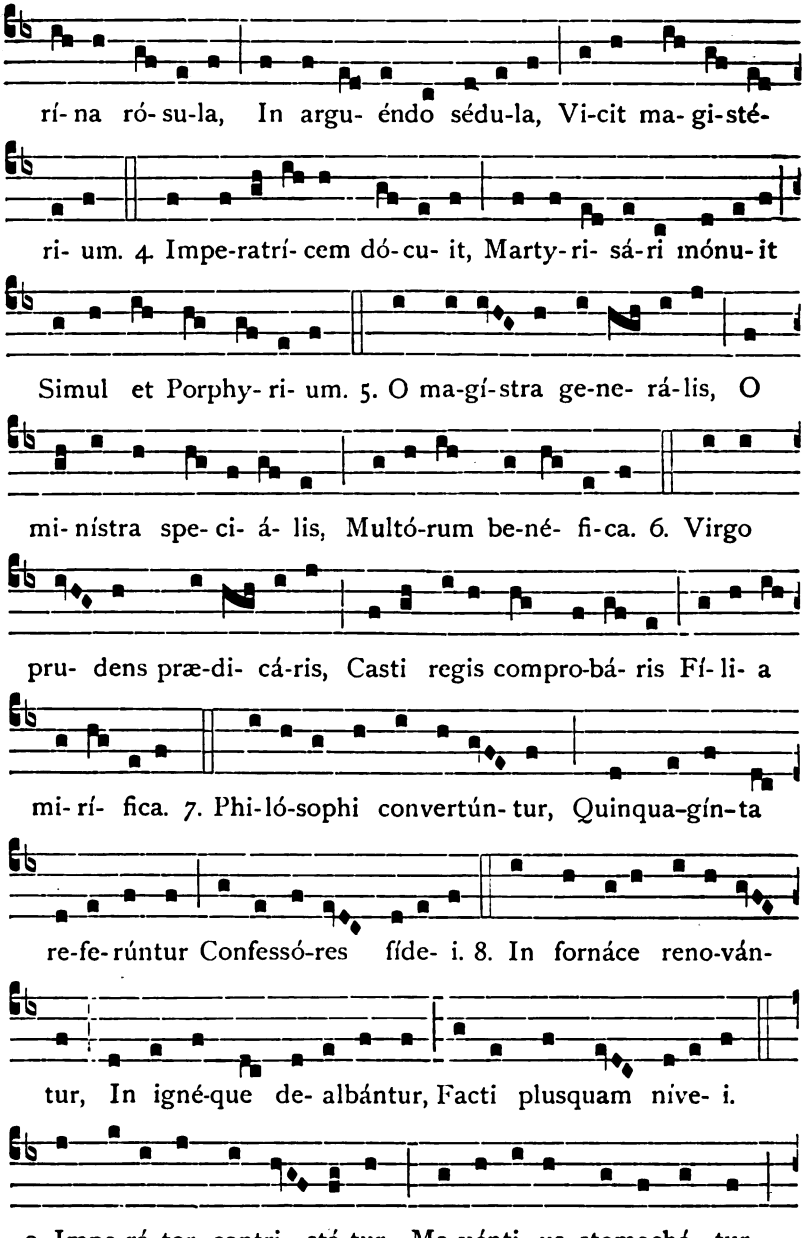

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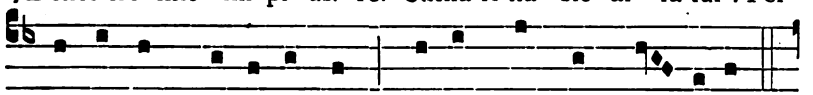
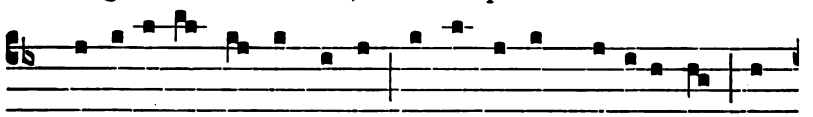
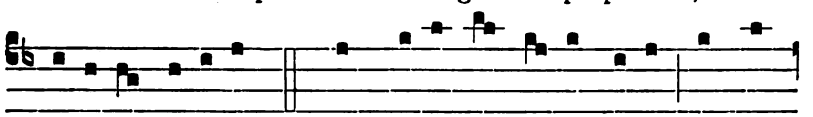
. Dente fre- mit ím-pi- us. 10. Catha-rí-na sic af- fá-tur : Per



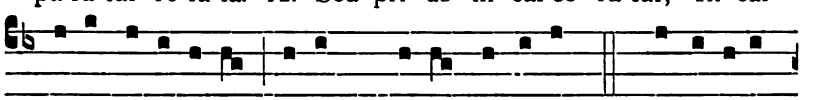
te regnum conturbá- tur, Cerne quod vis mé- li- us.



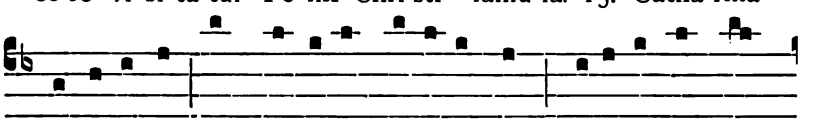
11. Catha-rí-næ re-spondénti Indignánter proponénti, Præ-



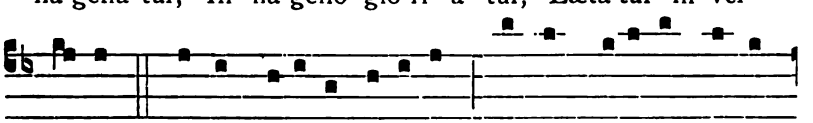
pa-rá-tur ró-tu-la. 12. Sed pri- us in- car-ce- rá-tur, In cár-



ce-re vi-si-tá-tur Fe-lix Chri-sti fámu-la. 13. Catha-rína

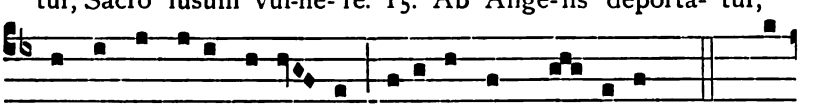


fla-gellá-tur, In fla-géllo glo-ri- á- tur, Lætá-tur in vér-



be- re. 14. Virgo gládi- o fe-rí-tur, Pro sánguine lac haurí-

tur, Sacro fusum vúl-ne- re. 15. Ab Ange-lis deportá- tur,



Corpus in Sina portá- tur, Ole- i dans có- pi- am. 16. Quo

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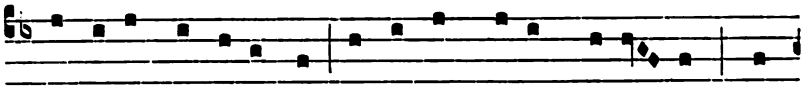
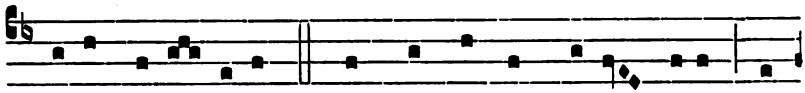
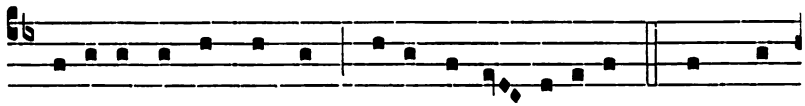


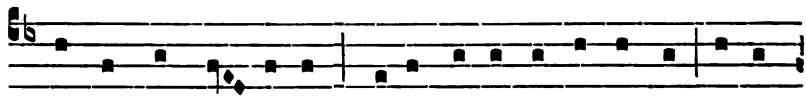
liquó-re qui sa-nán-tur Ægri ad plenum cu-rán-tur, Né-



sci-unt i-nó-pi-am. 17. At hæc vir-go Christum orat Pro



devó-tis, et impló-rat Gra-ta be-ne-fí-ci-a. 18. Ut quos

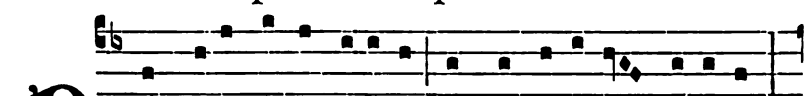


si-bi scit de-vó-tos, Sanos simul et ægró-tos Suscí-

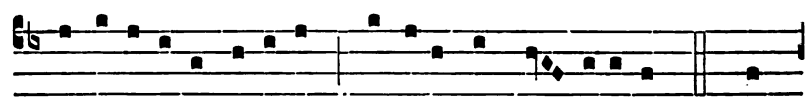
pi-at gló-ri-a. A-men.

IN HONOREM B. DELPHINÆ.

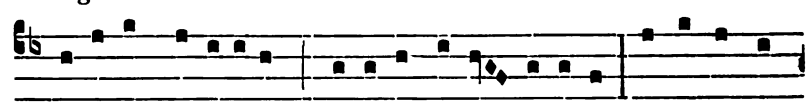
Delphina stirpe nobilis!



Delphína stirpe nóbi-lis, Et sanctí-tá-te clá-ri-or,



Virgi-ni-tá-tis lí-li-um Servávit in con-núbi-o. 2. Hoc



grá-ti-æ mi-ráculum Be-á-tus Elze-á-ri-us Conféssus est

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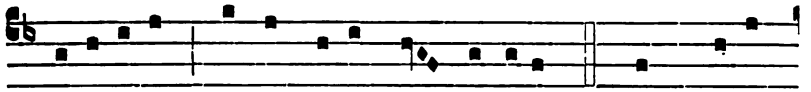
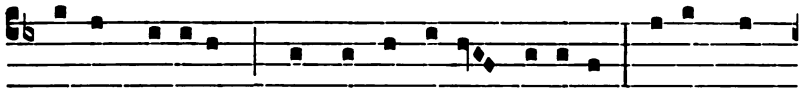
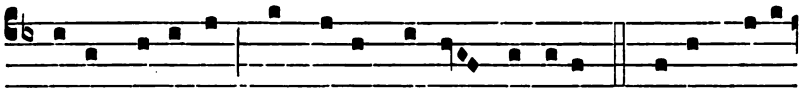


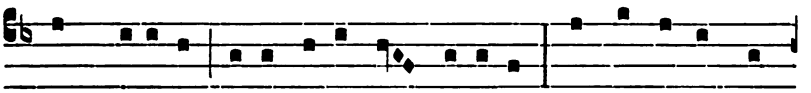
Lu-té-ti- æ, Sponsam re-línquens vír-ginem. 3. Rex Christe



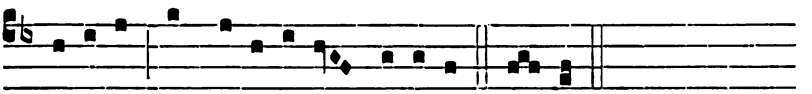
vir-tus vírginum, Qui magna so- lus éf-fi-cis, Hu-jus pre-



cá-tu quæsumus, Hæc vo-ta clemens áccipe. 4. Virtus, honor,



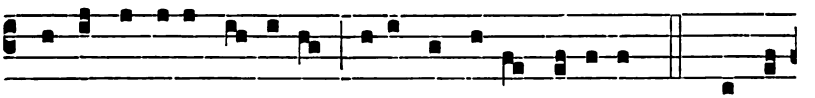
laus, gló-ri- a De- o Patri et Fí- li- o, Sancto simul Pa-



rácli-to, In sæcu-ló-rum sæcu-la. A-men.

Delphina mundi gaudia!

Elphí-na mundi gáudi- a, Et lucu-lénta prædi- a



Spernit, amóre sáu-ci- a Regis et aulæ cœ-li-tum. 2. Carnem

domat je-jú-ni- is, Corpus flagellis átte-rit, Dulcíque mentem

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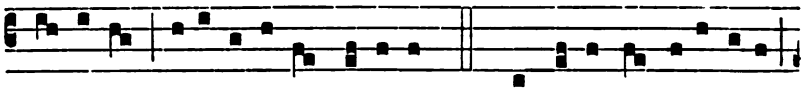
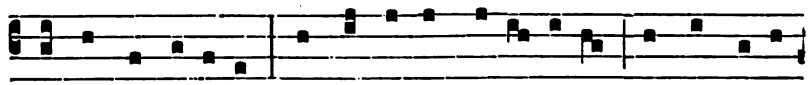


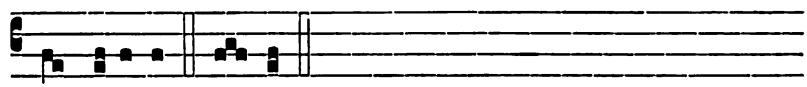
pá-bu-lo Ora-ti- ó-nis ré- fi-cit. 3. Mendí-ca non erúbu- it

Aptæ, per annos quínde-cim Inter egénos dé-ge-re, Sup-

pléxque victum quære-re. 4. Laus et per-énnis gló-ri- a Patri



sit atque Fí- li- o, Sancto simul Pa-rá-cli- to, In sempi-tér-



na sæcu-la. A-men.

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IN HONOREM SS. EVANGELISTARUM.

Jubilemus Salvatori!

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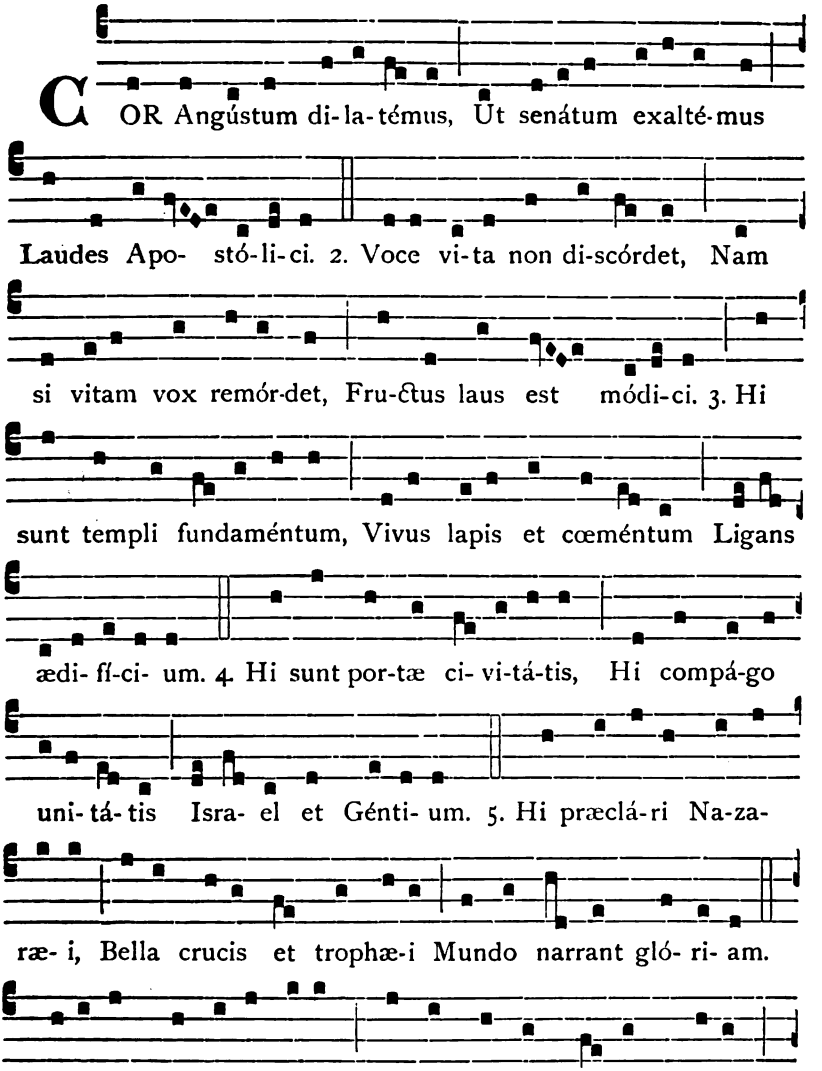
IN HONOREM SS. APOSTOLORUM.

Cor Angustum dilatemus!



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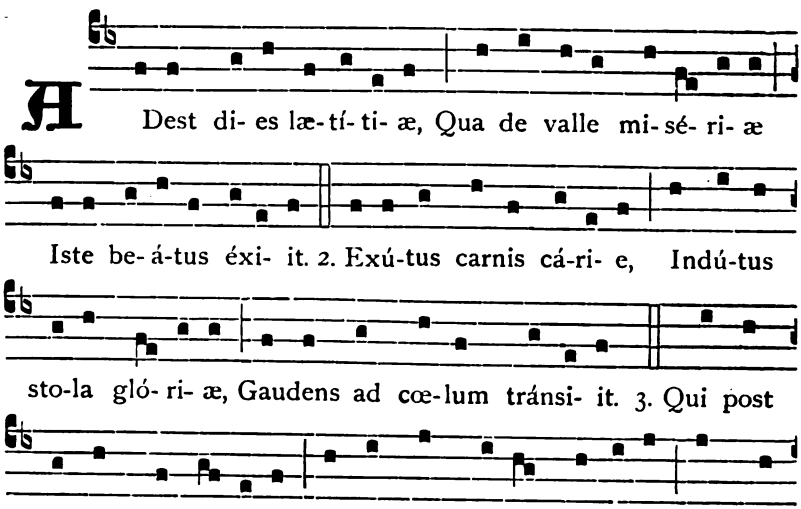
IN HONOREM SS. CONFESSORUM.

Adest dies lætitiæ!



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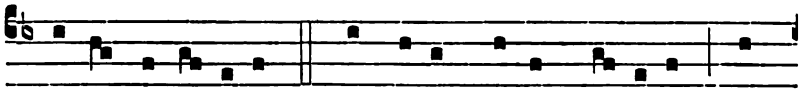
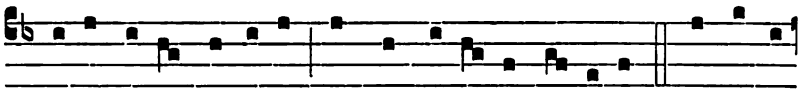
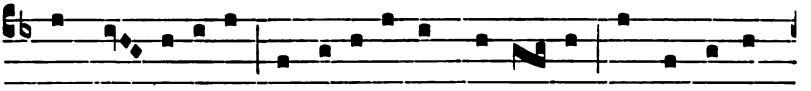


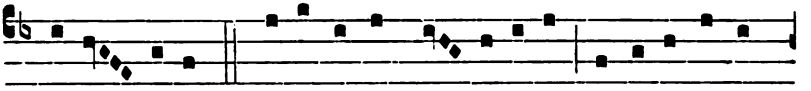
sáuris pe-cú-ni-æ. 4. Sed so-lum vi-tam pé-ti-it, Quam



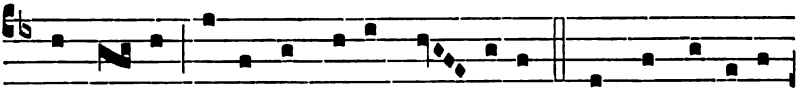
De-us il-li trí-bu-it In sempi-térna réqui-e. 5. Nos ergo



qui quo-tí-di-e Condi-ti-ó-nis própri-æ Obvól-vimur

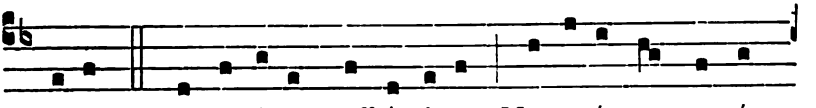


mæstí-ti-a. 6. Re-solvámur læ-tí-ti-a Repre-sentántes

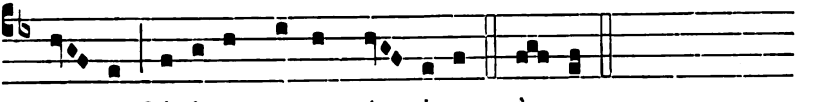


gáu-di-a Su-pérnæ matris hó-di-e. 7. Et post i-stí-us

ánxi-æ Vi-tæ, vi-æque dé-vi-æ Pro-celló-sa naufrá-



gi-a. 8. Per ipsí-us suffrá-gi-a, Me-re-á-mur consór-



ti-a Cú-ri-æ cu-ræ né-sci-a. A-men.

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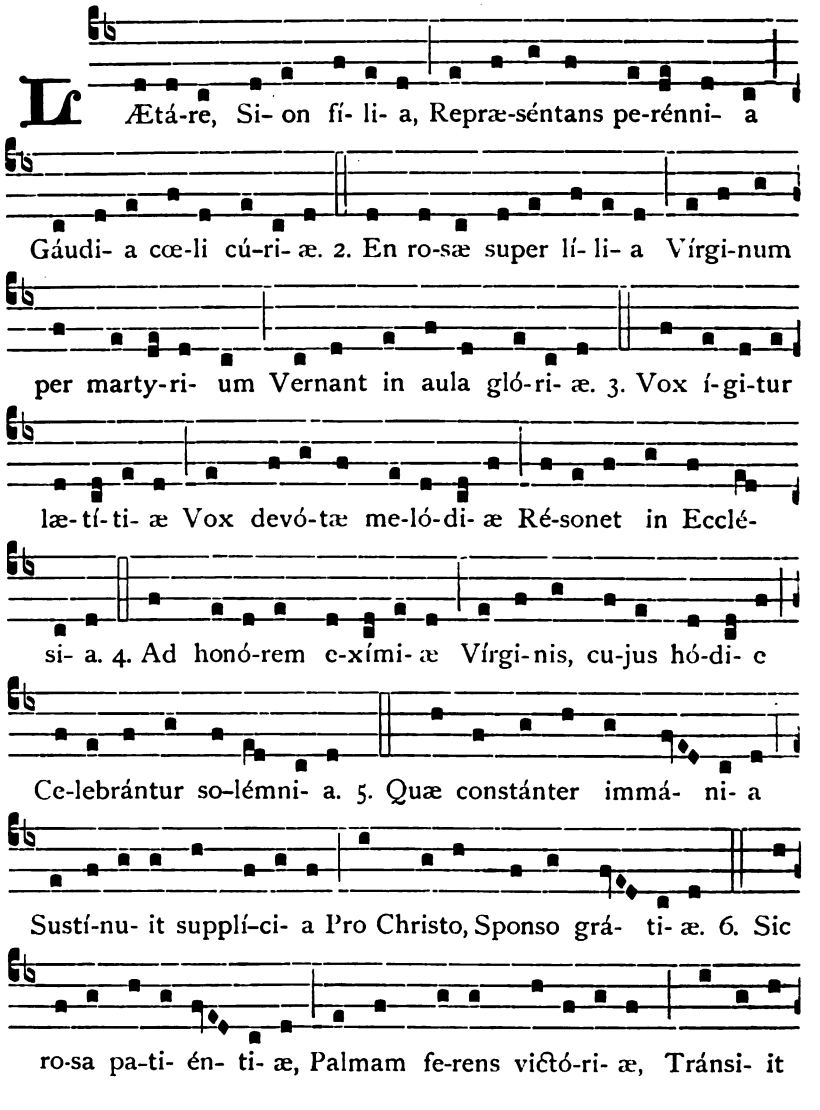
IN HONOREM SS. VIRGINUM MARTYRUM.

Lætare, Sion filia!



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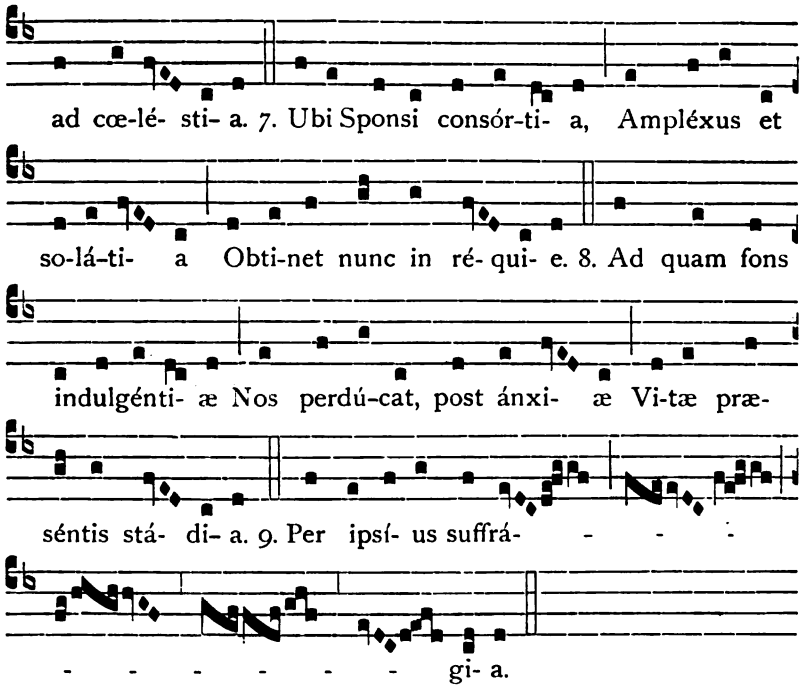
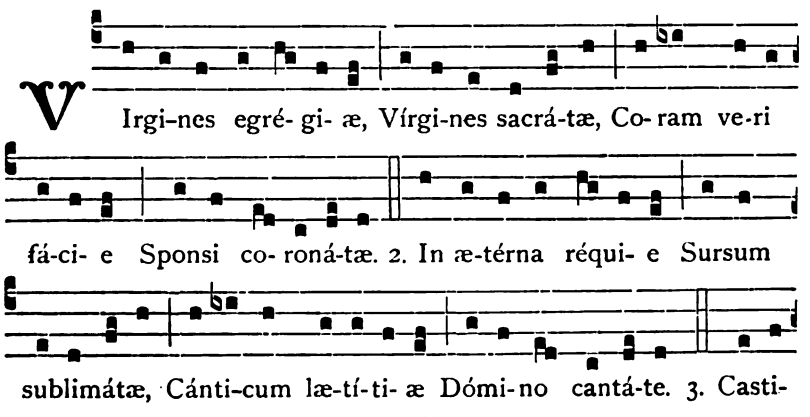


IN HONOREM SS. VIRGINUM.

Virgines egregiæ!



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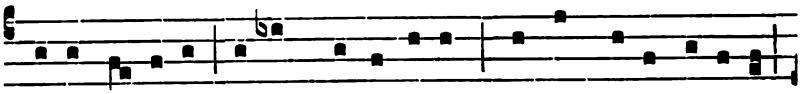
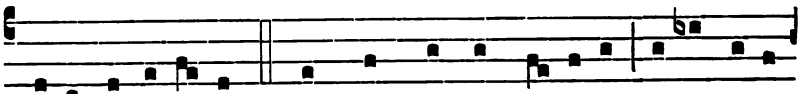


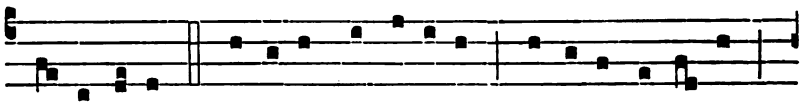
tá-tis lí- li- um O-lim custo-dístis Propter De- i Fí- li- um



Cu- i pla-cu- í-stis. 4. Templum Sancti Spí- ri-tus Esse vo-lu-

ístis, Tactus et concú-bi-tus I-de- o fu-gí-stis. 5. Flo-rem

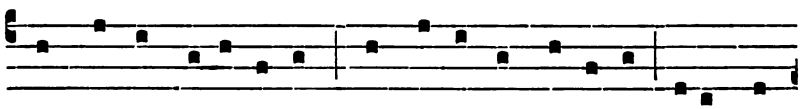
pu-di-cí-ti- æ Nostræ re-servá- te, Carná-lis lascí-vi- æ Mo-tus



re-fre-ná-te. 6. Dé-bi-to mundí-ti- æ Præmi- o do-ná- to,

Assi-dé-tis só-ci- æ Virgi-ná- li na-to. 7. Non estis de fá-

tu- is, Quæ cum va-sis vá-cu- is Sponsum præsto-lántur.



8. Immo de prudénti-bus, Quæ ple-nis lampá-di-bus Bene præ-

pa-rántur. 9. Fá-tu- is virgí-ni-bus O-le- o ca-rénti-bus Spon-

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Hortus conclusus, soror mea sponsa,
hortus conclusus, fons signatus.

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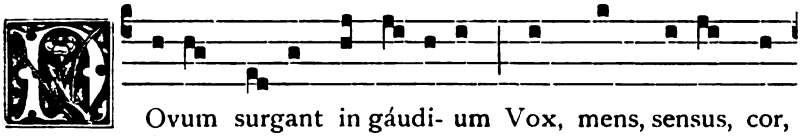
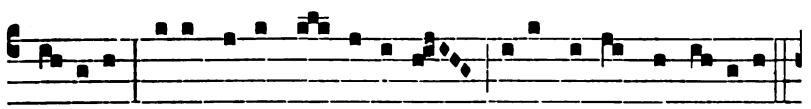
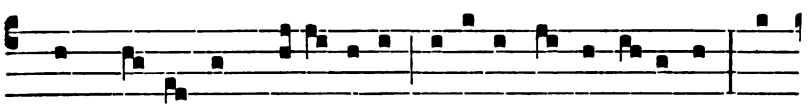
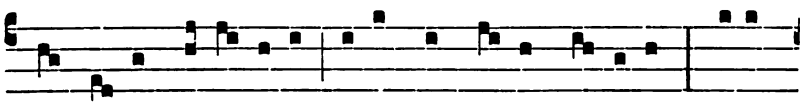
IN HONOREM B. MARIÆ VIRG.

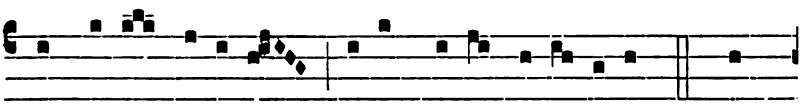
Novum surgant in gaudium!











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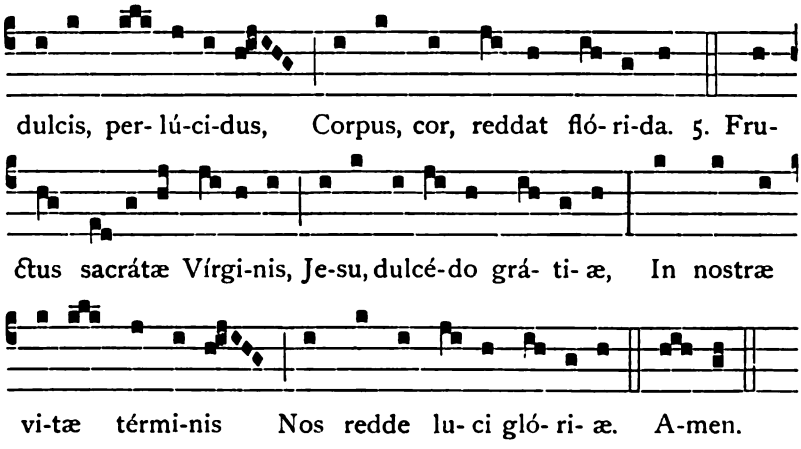
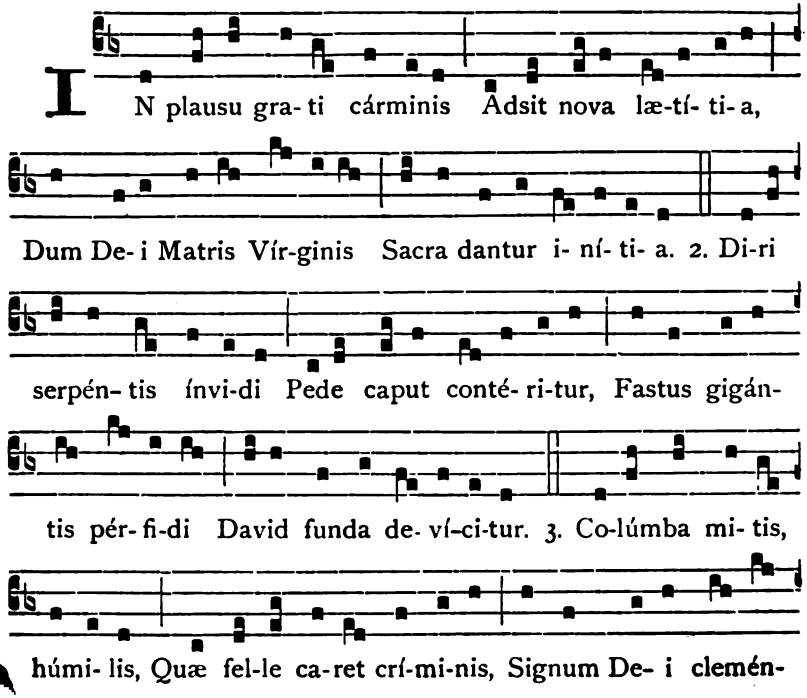


In plausu grati carminis!



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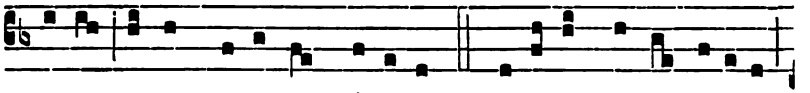
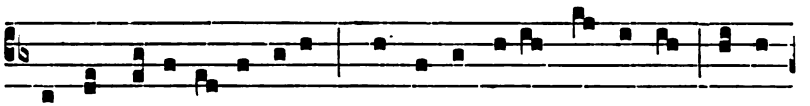
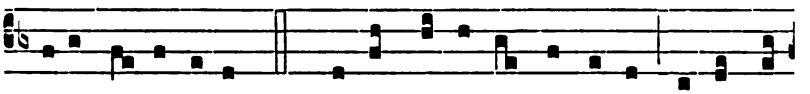


ti- æ Ramum vi-rén-tis grá- ti-æ. 4. Pú-te- us clausus lápide

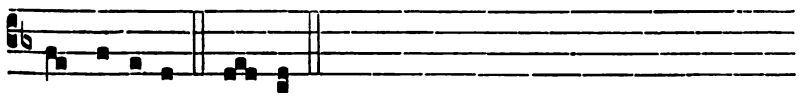


Pandat sa-lú-tis ó-sti-um,Quo si- tis labis fér-vi-dæ Restin-



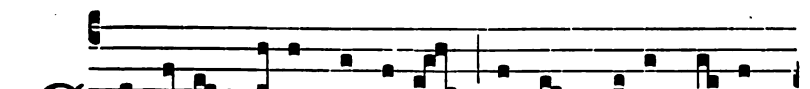
gátur incéndi- um. 5. Fructus sacrá- tæ Vír-gi- nis Je-su, dul-

cédo grá- ti- æ, In nostræ vi- tæ término- nis Nos reddat lu-

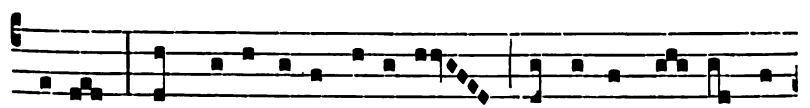


ci gló-ri- æ. A-men.

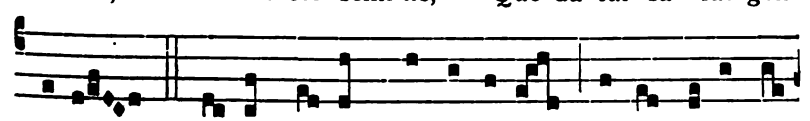
Exultet novo carmine!



Xúltet novo cármi-ne Laudans cœtus fi-dé-



li- um, In bene-dícto sémi-ne, Quo da- tur sa- lus gén-



ti- um. 2. Vir-go premens dæmó-ni- um, Signa mi-ránda

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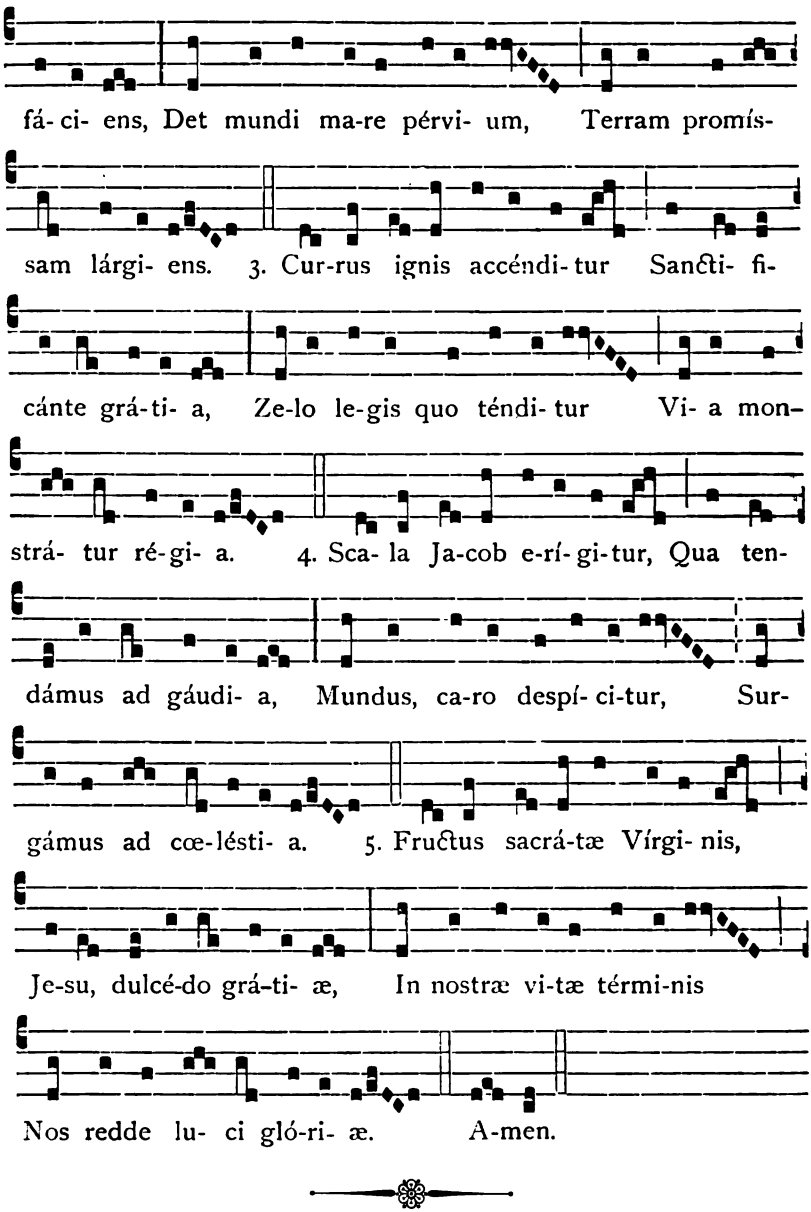

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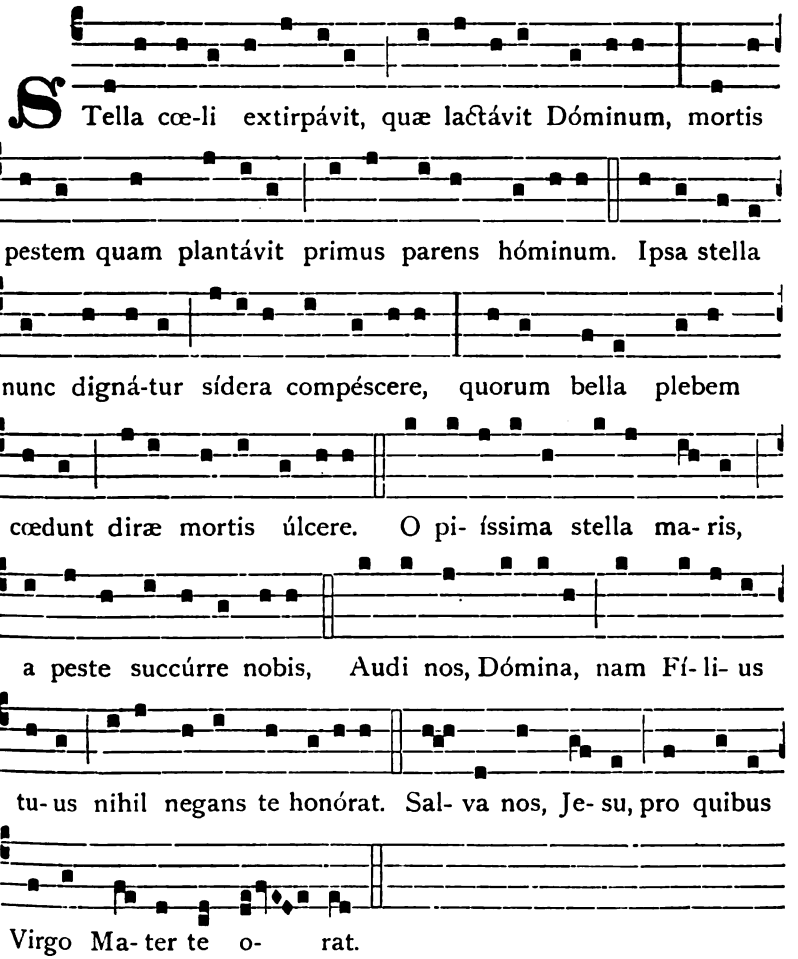
Stella cœli!



Stella cœli extirpavit!

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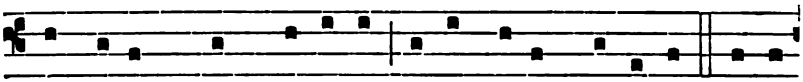
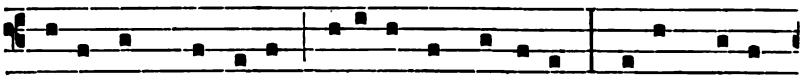
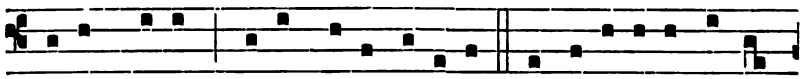


tis pestem, quam plantá-vit primus pa-rens hómi-num Ipsa

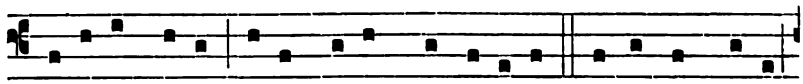


stella nunc digné-tur síde-ra compésce-re, quo-rum bella

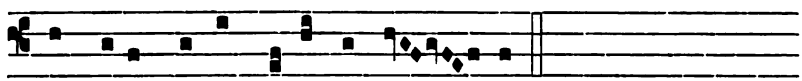


plebem cædunt di-ræ mortis úlce-re. O pi- íssima stel-la

ma-ris, a peste succúrre nobis. Audi nos, Dómi-na, nam

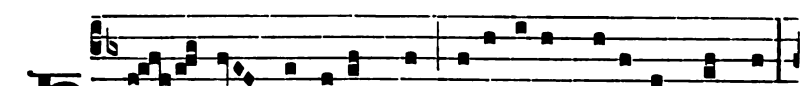


Fí- li- us tu- us ni-hil negans te honó-rat. Salva nos, Je-su,



pro quibus Virgo Ma-ter te o- rat.

Hæc est præclarum!



HÆC est præclárum vas Parácli- ti Spí-ri-tus Sancti,

hæc est glori- ósa Cívi- tas De- i : hæc est mú- li- er vir-

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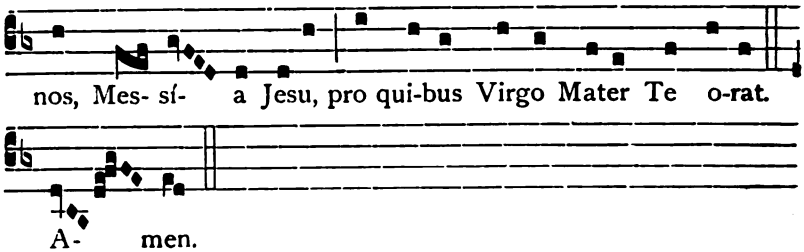
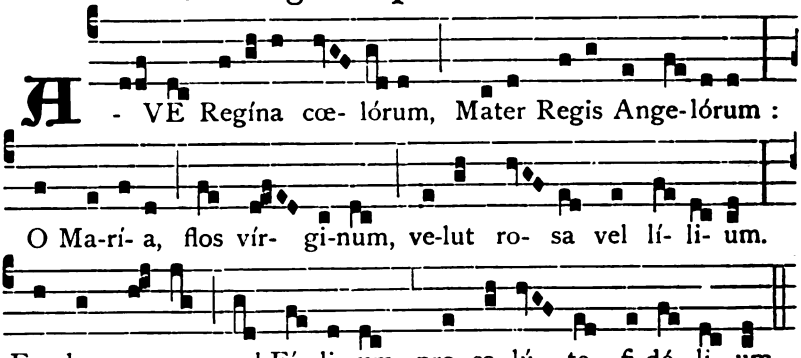


Suffragium pro infirmis!



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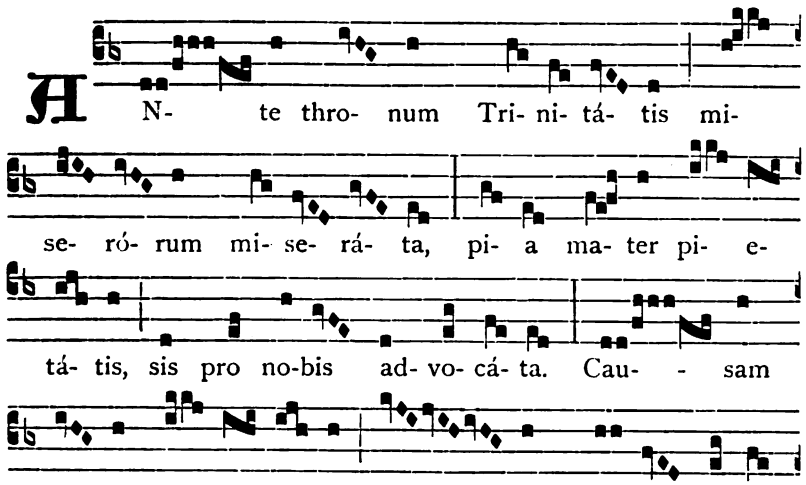
O-ra pro nobis.

Sancta María, Mater Dómini nostri	Jesu	Christi.
Sancta María, Sponsa	Spíritus	Sancti.
Sancta María, Ancílla sanctíssimæ	Trini-	tátis.
Sancta María, Dómina	Ange-	lórum.
Sancta María, Regína Pa-	triar-	chárum.
Sancta María, Promíssio	Prophe-	tárum.
Sancta María, Doctrix A-	posto-	lórum.
Sancta María, Magístra Evan-	geli-	stárum.
Sancta María, Confor-	tátrix	Mártyrum.
Sancta María, Fons et pulchritúdo	Confes-	sórum.
Sancta María, Decus et co-	róna	Vírginum.
SanctaMaría,Salus et consolátrix vivórum et	mortu-	órum,

Ante thronum Trinitatis!



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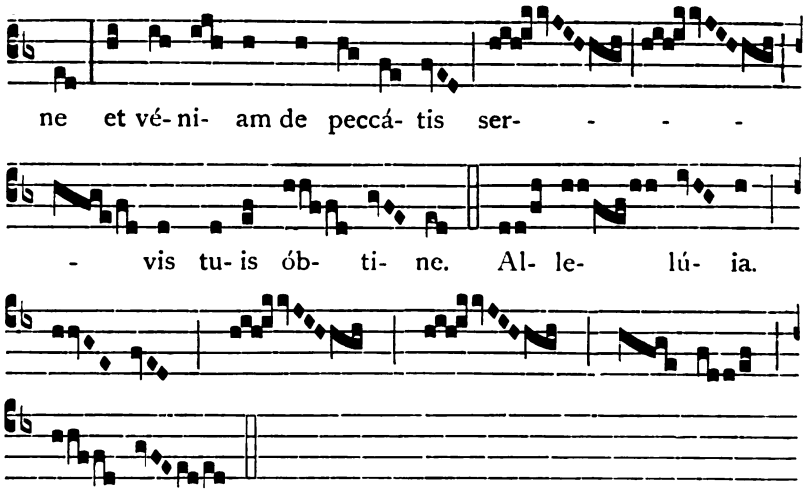
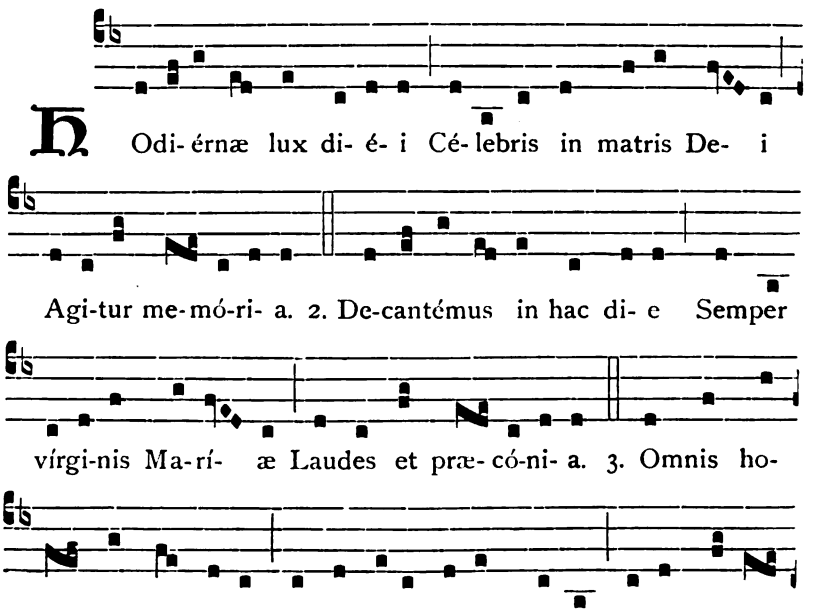


Hodiernæ lux diei!



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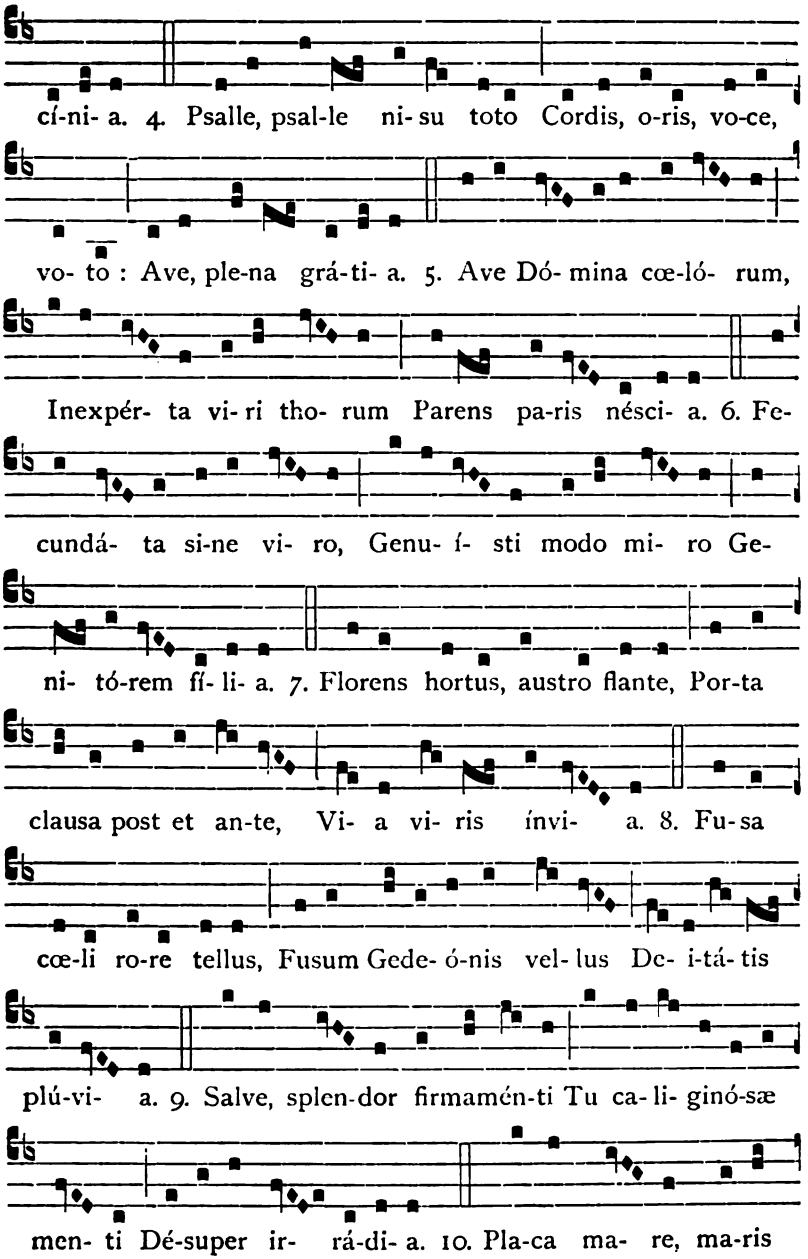

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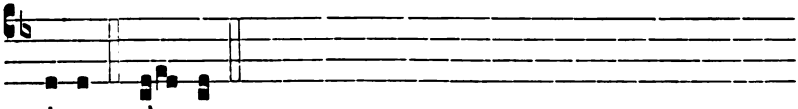
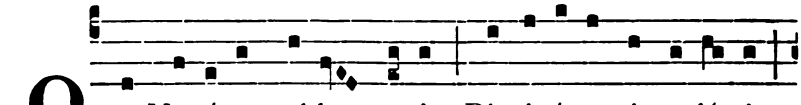
stel-la, Ne invól-vat nos pro-cél- la Et tempéstas ób-



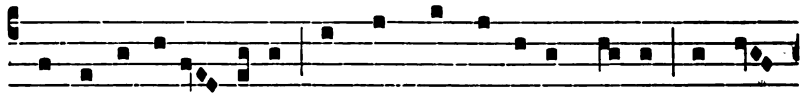
vi- a. A- men.

O Maria stella maris!



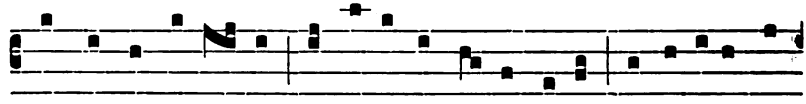
O Ma-rí- a stel-la ma-ris, Digni-tá-te singu- lá- ris,

Super omnes ordi-ná- ris Ordi-nes cœ-lé-sti- um. 2. In



suprémo si-ta po-li, Nos comménda tu-æ Pro- li Ne ter-

ró-res si-ve do- li Nos supplántent hó-sti- um. 3. In pro-



cínctu consti- tú- ti, Te tu- énte sumus tu-ti, Pervi-cáces et

versú- ti, Tu-æ cedit vis virtú-ti, Do-lus pro-vi- dénti- æ,

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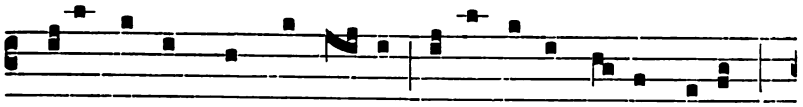
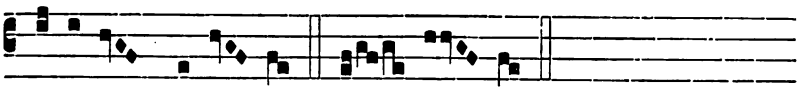


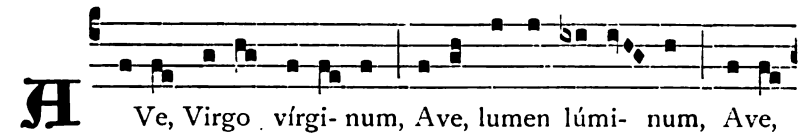
4. Jesu, Verbum summi Pa- tris, Serva servos tu- æ matris,

Solve re- os, salva gra- tis, Et nos tu- æ cla-ri-tá-tis Con-

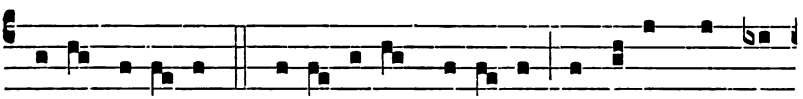


figú-ra gló- ri- æ. A- - men.

Ave, Virgo virginum!



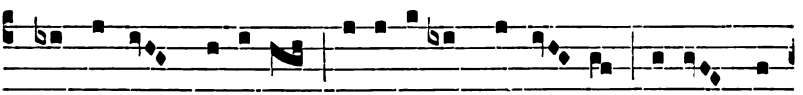
Ave, Virgo vírgi- num, Ave, lumen lúmi- num, Ave,



stel-la prævi- a. 2. Me-di- átrix hómi-num, Ablutríxque crí-

mi- num, Ave, virgo ré-gi- a. 3. Ca- sti-tá- tis lí- li- um,

Conso-lá-trix ómni- um, Pecca- tó-rum vé-ni- a, 4. Mun-



da sordes scé-le-rum, Ci-catrí-ces vúlne- rum, Virgo ple-

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Deus Deum genuit!

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Gloriosæ Matris Dei!

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Res est admirabilis!

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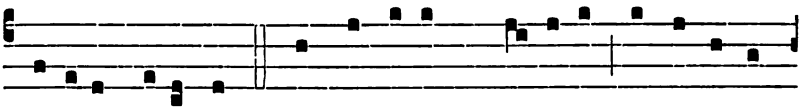
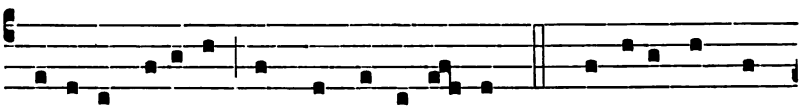
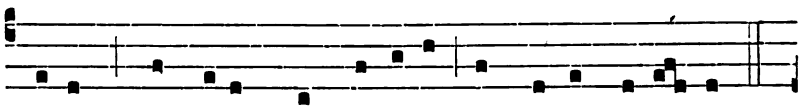


Vírginem fecúndat. 8. Sanctus e- am Spí- ri-tus A peccá- to

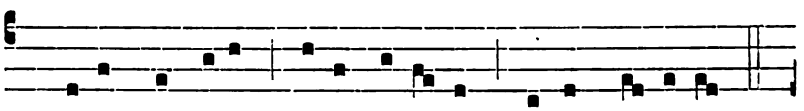
pé-ni-tus Ablu- it et mundat. 9. Non est opus hóminis, Sed



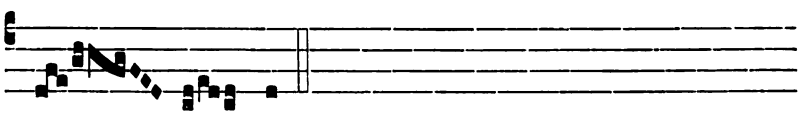
di-ví-ni múne-ris Et magnæ virtú- tis. 10. Cóncipit et gé-



ne-rat, Quæ virum non nó-ve-rat, Auctó-rem sa-lú- tis.

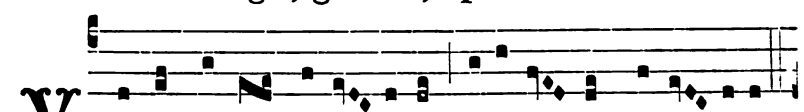


11. Ora pro nobis, De- i Gé-ni-trix, Virgo Ma- rí- a.



A- - - men.

Virgo, gaude, speciosa!



V Irgo, gaude, spe- ci- ó-sa, Bene-dí- cta, glo- ri- ósa.

2. Christi ma- ter præ- e- léc̃ta, Spi- ri- tá- lis cella facta.

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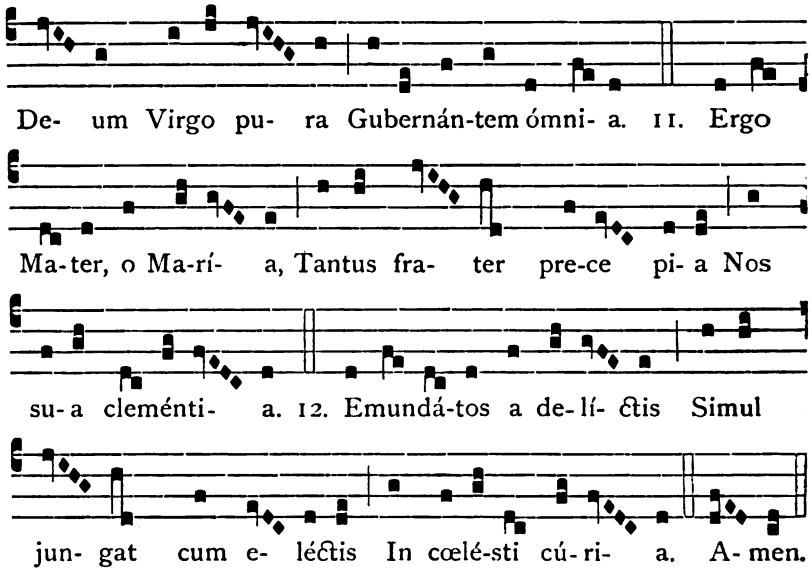
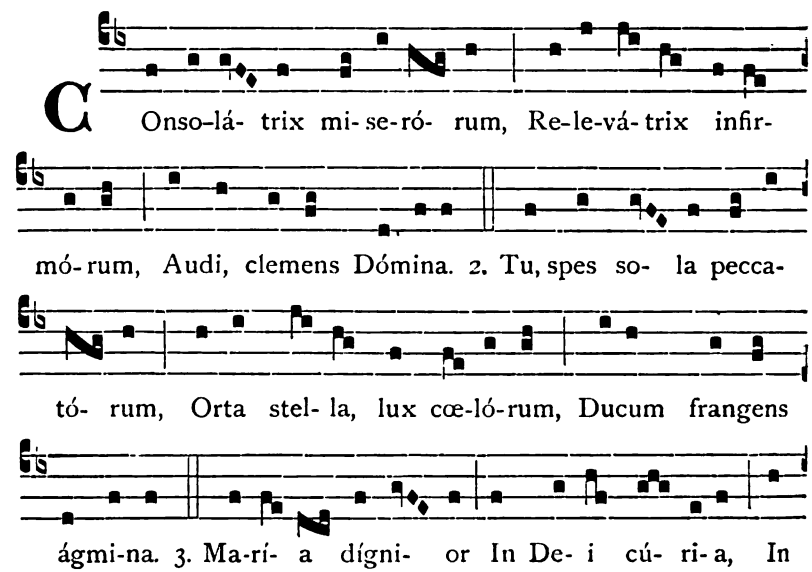


Consolatrix miserorum!



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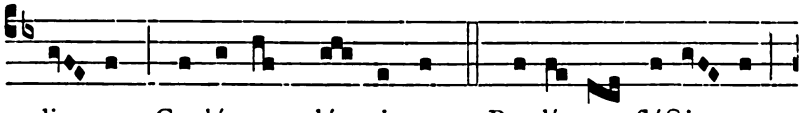
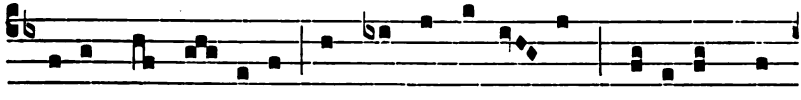
do-nis pó-ti- or, Pa-ris es nésci- a; Tu, sol splen- dí-

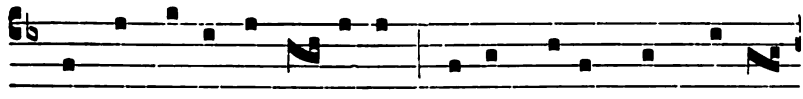


di- or, Cœ-ló-rum gló- ri- a. 4. Proclí- ves fléćti- mur



Sta-tim ad ví- ti- a; In pugna vínci- mur Hósti- um vá-

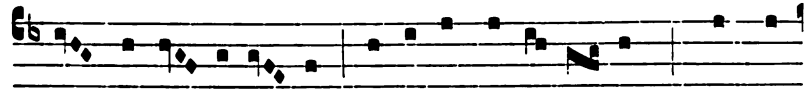
ri- a. Heu! Ma- ter, mó-ri- mur, Adde re-mé- di- um.



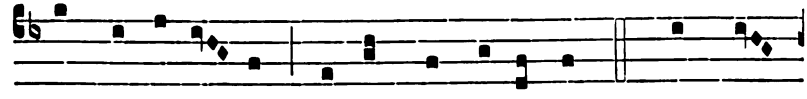
5. Cunctis bo-nis te di- tá-vit, Hortum tu-um dum perflá-

vit Auster invi- sí-bi-lis. 6. Sic se ter-ris ir-ro- rá-vit

De- us ex te quam cre- á- vit Na- tus i-nef- fá-bi- lis. 7. Tu,



fons inde- fí- ci- ens, A-ri-dos re- fí- ci- ens, Mens est



post te sí- ti- ens Lac et mel flu- én-tem. 8. Nam cor-

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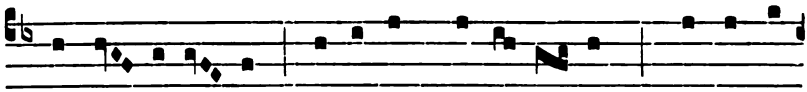
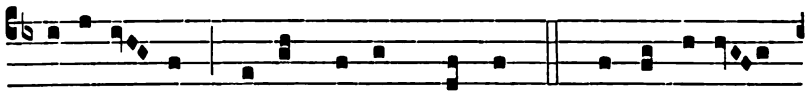
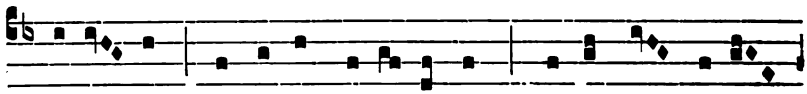


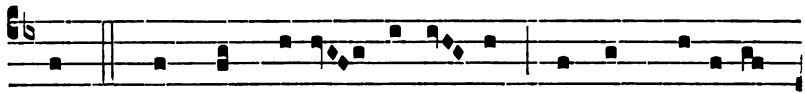
pus in- fí-ci- ens, Ve-hemoth de-cí- pi- ens, Mundus et



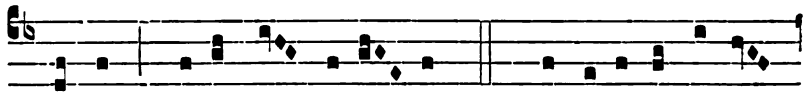
de-fí-ci- ens Circúmprimunt men-tem. 9. Tu, páupe-rum



præ-di- um, Convál-lis humí- li- um, Hortus es castó-

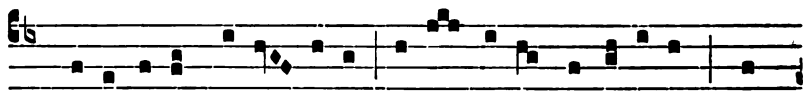


rum. 10. Arx es pœni- ténti- um, Castrum mi- li-tán-

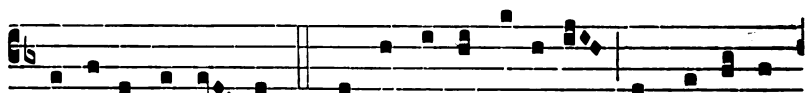


ti- um, Turris es victó- rum. 11. Tu, piscí-na sa-ni-

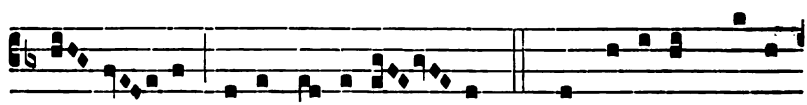
tá-tis, Huma- ná-tæ De- i-tá-tis Dulcis torrens áure- us.



12. Pa-ra-dí-sus vo-lu- ptá-tis, Uni- vérsæ bo-ni-tá-tis Fons,



rí-vu-lus, álve- us. 13. Arca sacra fœde-ris, Et humá-ni



gé- ne- ris Pi- a me- di- á- trix. 14. Expi- átrix scé-le-

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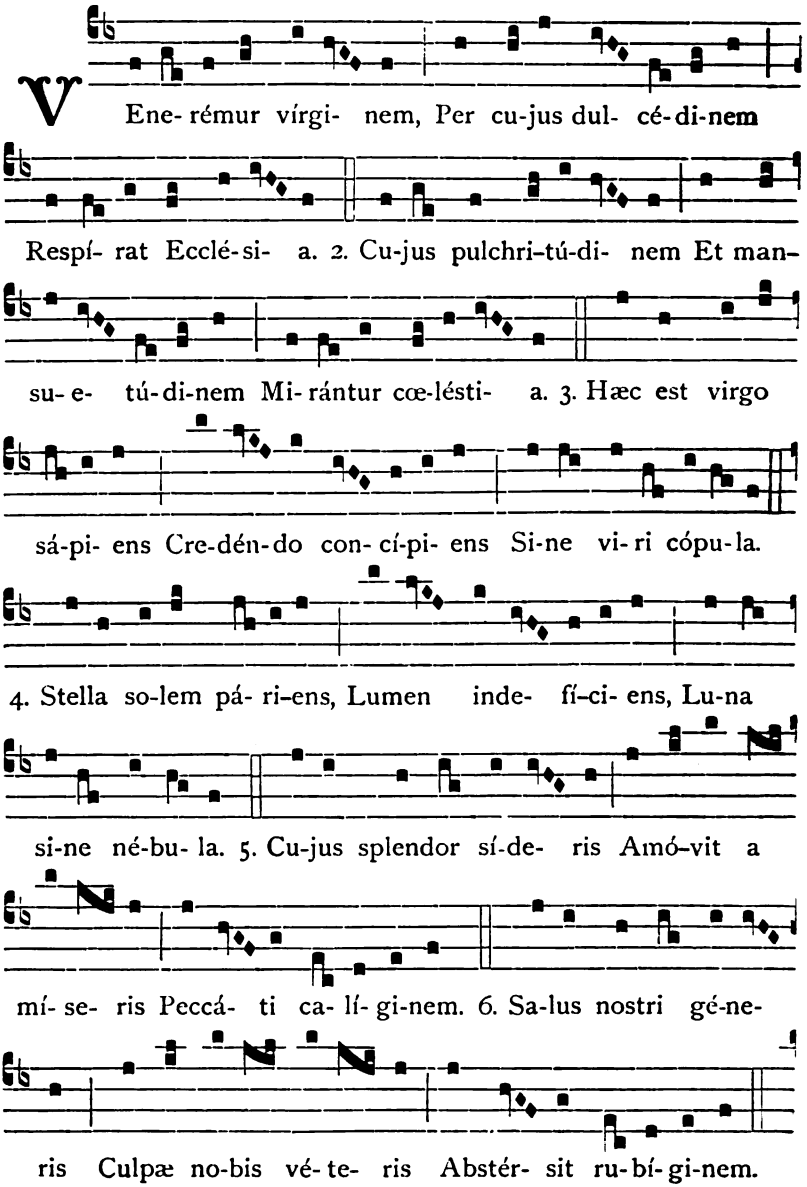
Veneremur virginem!



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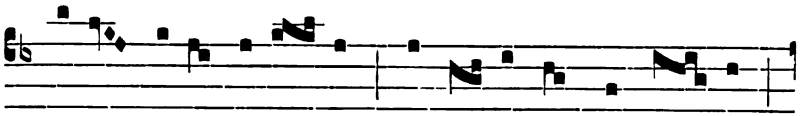
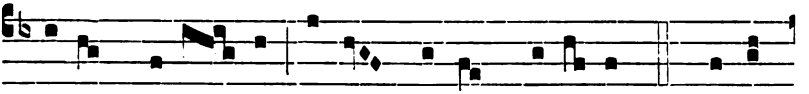


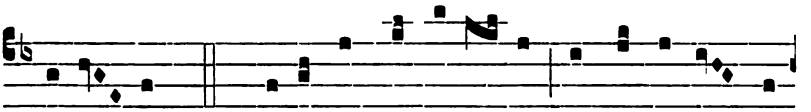
7. Ave, cœ-li Dómi- na, Quæ tran-céndens ágmi- na

Cœ-lé- stis mi- lí- ti- æ. 8. Ave, fe- lix fémi- na, Sto- la



fru- ens gémi- na Su-per thro-num gló-ri- æ. 9. Surge,

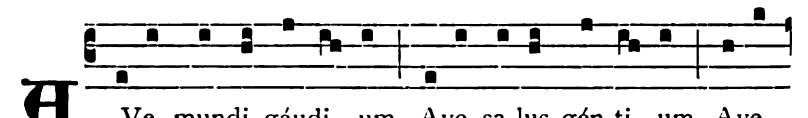
surge, pró-pe- ra, O-lí-va fru- ctí-fe-ra, Tu- um fundens



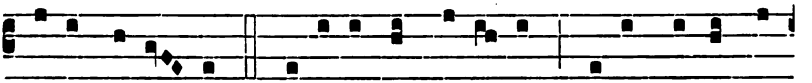
ó-le- um. 10. Tu- a semper ú-be- ra Nostra sa-nent vúl-

ne-ra Cœ-li ju-bar aure- um. A- - - - men.

Ave, mundi gaudium!



AVe, mundi gáudi- um, Ave, sa-lus gén-ti- um, Ave,



cœ-li gló-ri- a. 2. Ma-rí- a, lux lúmi-num, Honor, ju-bar vír-

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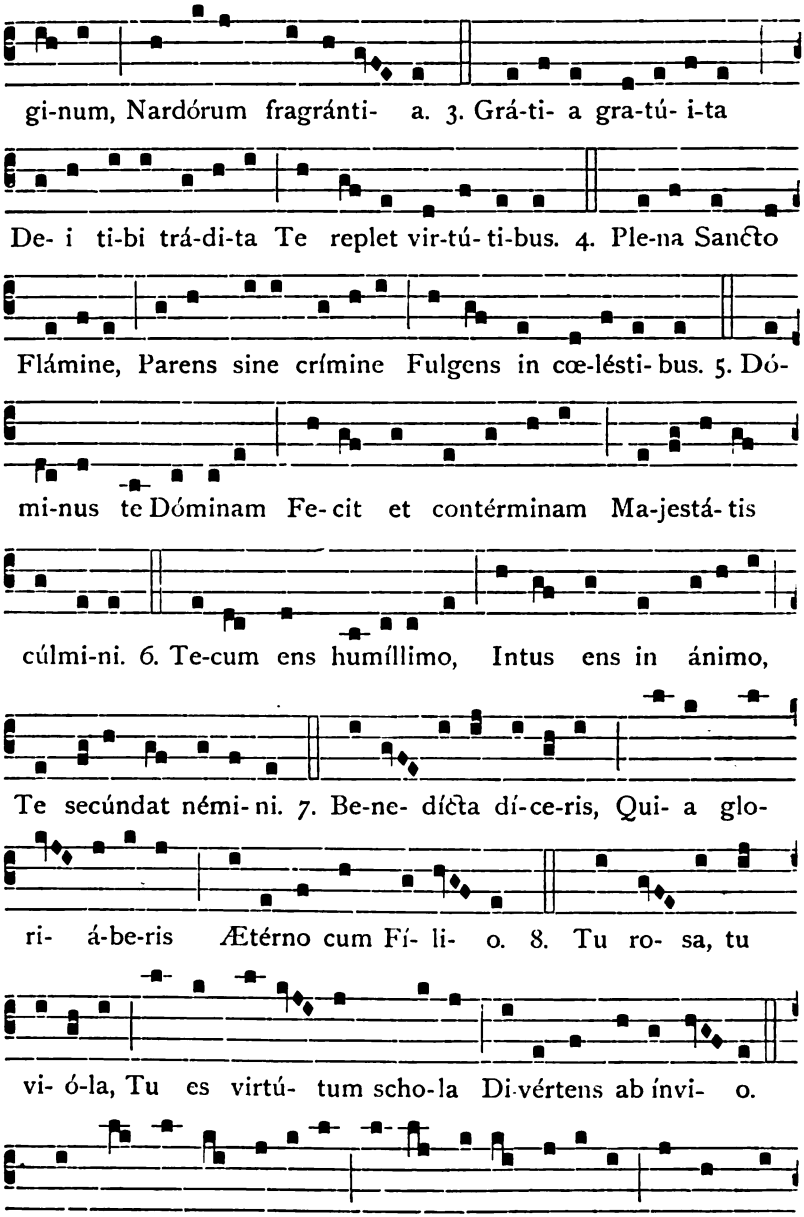

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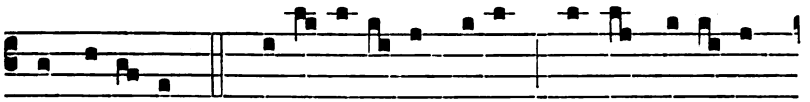
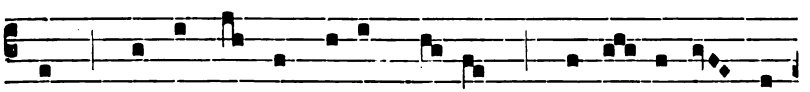


ris fémi- na. 10. Mu- li- é- ri-bus de-cus, Ne nos tárta- ris

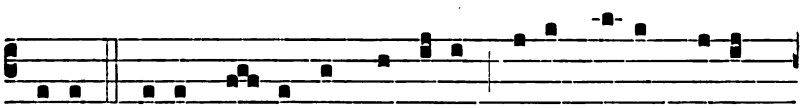
specus Mergat cave, Dómi- na. A- - - men.

Ave, sidus, lux dierum!

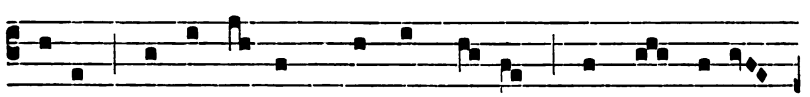
AVE, si- dus, lux di- é-rum, Ave, gemma mu- lí- e-



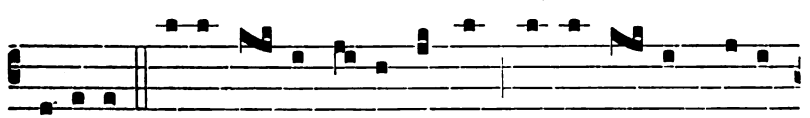
rum, Quæ la- ctá- sti Re-gem ve- rum, Ge-ni- tó-rem Fí-



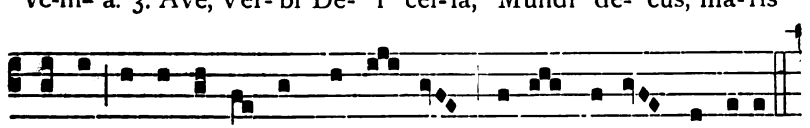
li- a. 2. Ave, Ver- bi summi pa-rens, Ave, ro-sa spi-na



ca-rens, Per te vi- ret mundus a- rens, Per te da-tur



vé-ni- a. 3. Ave, Ver- bi De- i cel-la, Mundi de- cus, ma-ris



stel-la, Serva servos a pro-cél- la Ma-ris hu-jus nó-xi- a.

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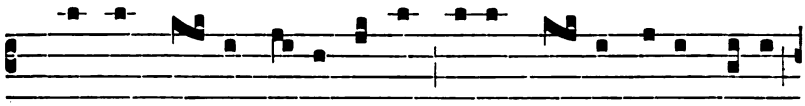
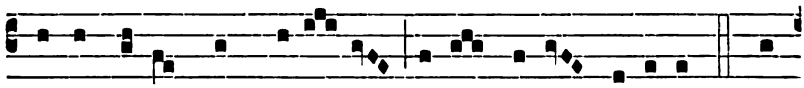
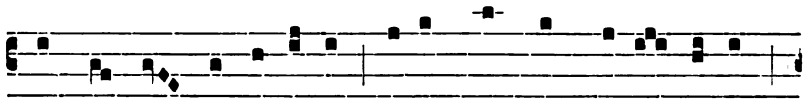


4. Mundum pin-gis no-vo flo- re, Flo-rem pa- ris no-vo mo-re,



Virgo ma-nens cum pudó- re, No-vi flo-ris grá-ti- a. 5. Re-

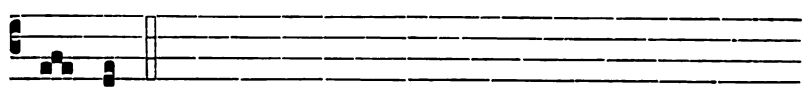


gis ma- ter et re-gí-na, Mo-rum dux et disci- plí-na,

De ma-ló- rum nos sentí- na Perduc ad cœ- lésti- a.

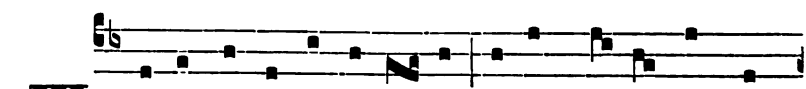
6. De-le cul- pas, o Ma-rí- a, Pla-ca Regem pre-ce pi- a,

Qui- a per te pa-tet vi- a Ad æ- térna gáudi- a.



A- men.

Tibi cordis in altari!



TI-bi cor-dis in al-tá- ri De-cet pre- ces immo-

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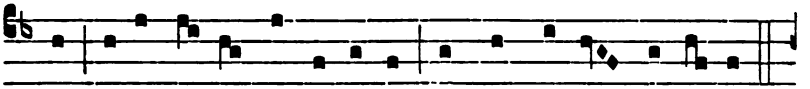
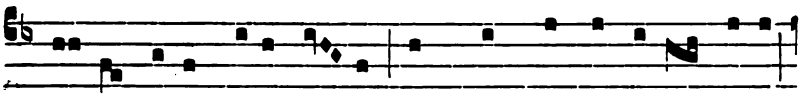
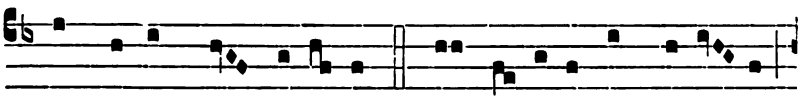
lá-ri, Virgo sacra- tíssi-ma. 2. Nam cum in se sit i-né-



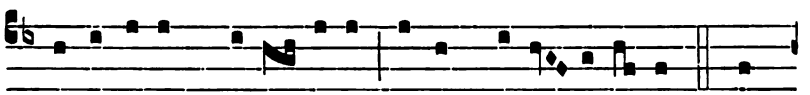
pta, Tu- o Na- to sit accépta Per te pre-cum ví-cti-ma.



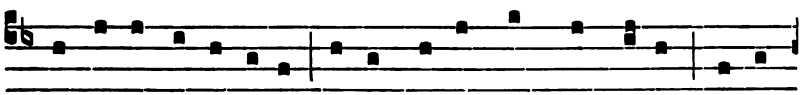
3. Per te De- um adit re- us, Ad quem per te ve-nit De- us,



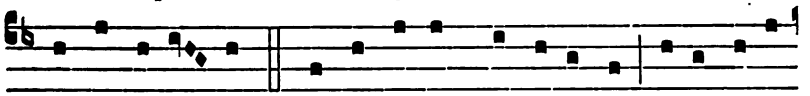
Ambó-rum tu mé-di- a. 4. Pro peccá-tis immo-lá- to,



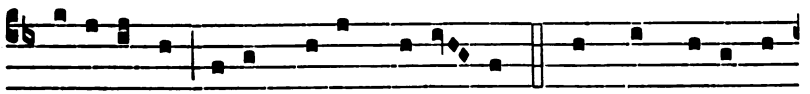
Pecca-tó-rum præ-sen-tá-to Pre-cum sacri- fí-ci- a. 5. Nec



abhórre pecca-tó-res, Si-ne qui-bus nunquam fo-res Tanto



digna Fí- li- o. 6. Si non essent re-diméndi, Nulla ti-bi



pa-ri- éndi Redemptó-rem rá-ti- o. 7. Sed nec Patris ad

conséssum Habu- ísset hunc accéssum, Sed non ex te gé-ni-

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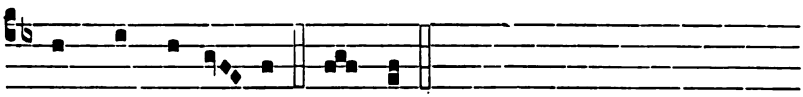
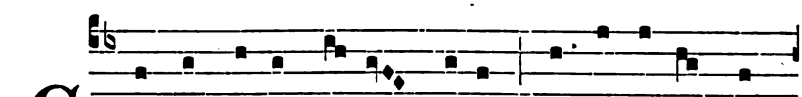
tus Esset i-bi pó-si- tus. 8. Ergo Virgo, sic promó-ta

Causa nostri, nostra vo-ta Promovénda súsci-pe Co-ram

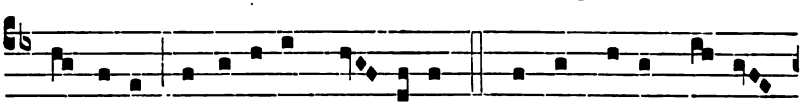


summo prínci- pe. A- men.

Gaude, Virgo, Mater Christi!

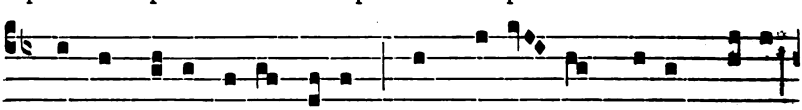


Aude, Virgo, Ma- ter Christi, Quæ per aurem con-



ce- písti, Gabri- é-le nún- ti- o. 2. Gaude qui- a De- o

plena Pe-pe-rí-sti si-ne pœna Cum pudó-ris lí- li- o.



3. Gaude, qui- a tu- i Na-ti Quem do-lé- bas mortem pa-ti,

Fulget re- sur-ré- cti- o. 4. Gaude Christo ascendénte Quod

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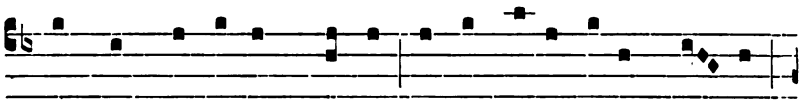
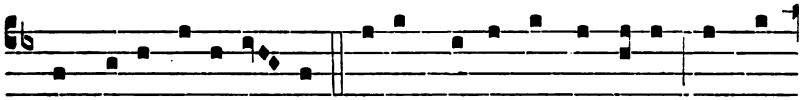
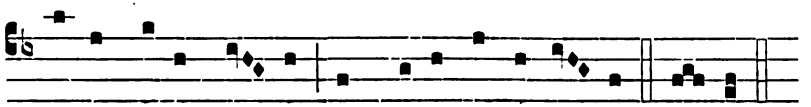
ad cœ- los, te vi-dénte, Mo-tu fer- tur pró- pri- o. 5. Gau-



de quod per ipsum scandis, Et est ti-bi honor gran- dis



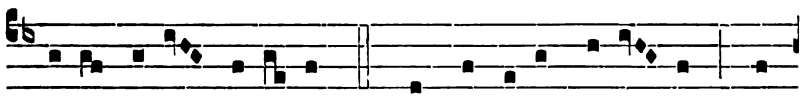
In cœ-li pa-lá-ti- o, 6. Ubi fructu ventris tu- i Per te



no-bis de-tur fru- i In pe-rénni gáudi- o. A-men.

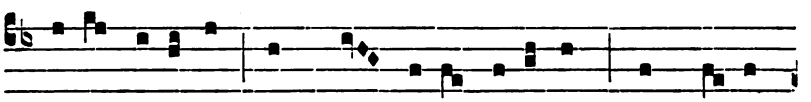
Pulsa labe cordium!

Pul-sa labe córdi- um Reddámus ser- ví- ti- um



Ti- bi, Virgo nó-bi- lis. 2. Nam si de-sit ví- ti- um, Vox

e-rit psal- lénti- um Ma-gis acce-ptá-bi- lis. 3. Ad te



ju-re fú-gimus, Ex qua pa-nis azymus Nos re-fór-

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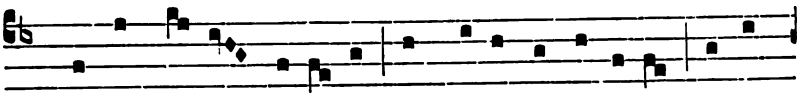
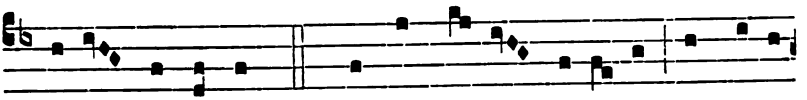
fí- e-ret Et peccá-ta tól-le-ret, Pe-pe-rí-sti Dómi- num.

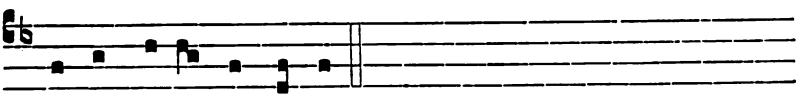


11. Funde pre-ces Fí- li- o, Nam tu- o subvénti- o Pecca-



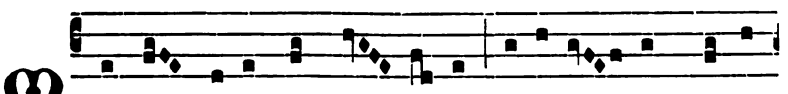
tó-res éxpi- at. 12. Fac ut pulso ví- ti- o, In cœ-li

pa-lá-ti- o Nos secum su- scí-pi- at. Cum læ-tí- ti- a

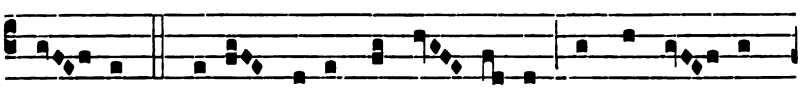


Amen di-cant ómni- a.

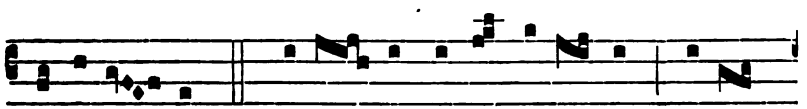
Mater patris et filia!



MA- ter Patris et fí- li- a, Mu-lí- e- rum læ-tí-



ti- a, 2. Stel-la ma-ris e- xí- mi- a, Audi no- stra



suspí-ri- a. 3. Re-gí- na po-li cú-ri- æ, Ma-ter

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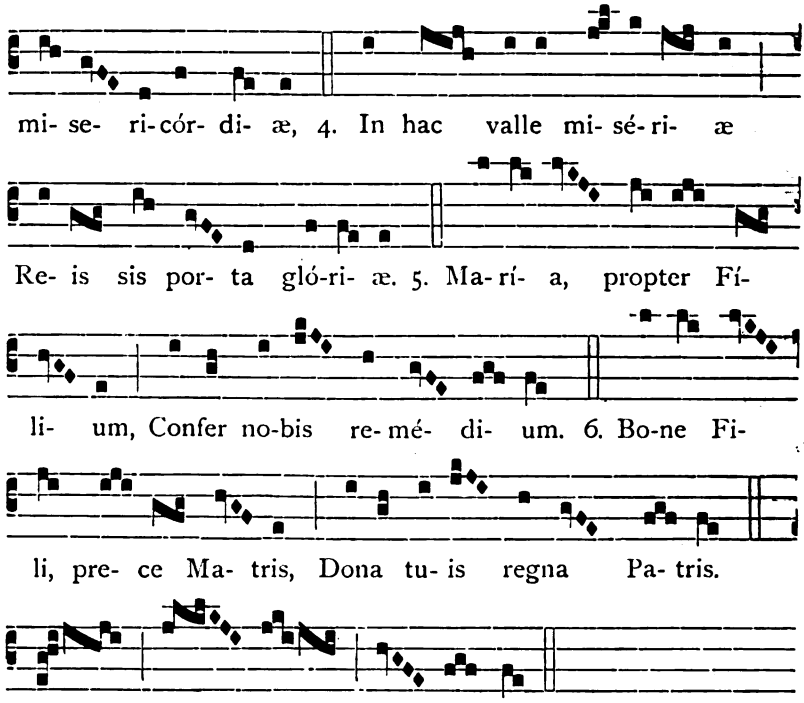
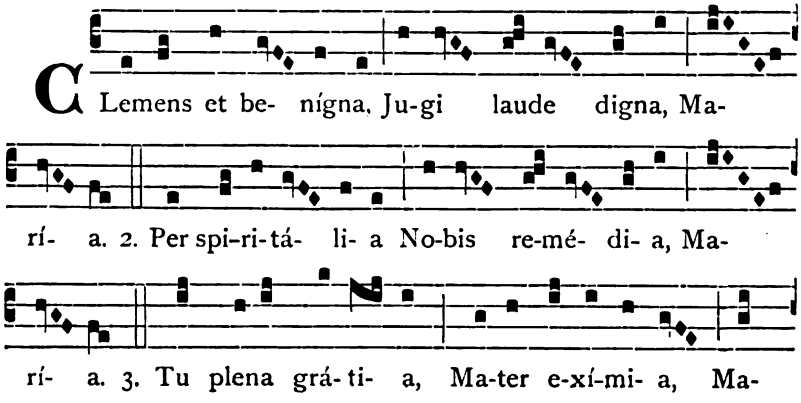


Clemens et benigna!



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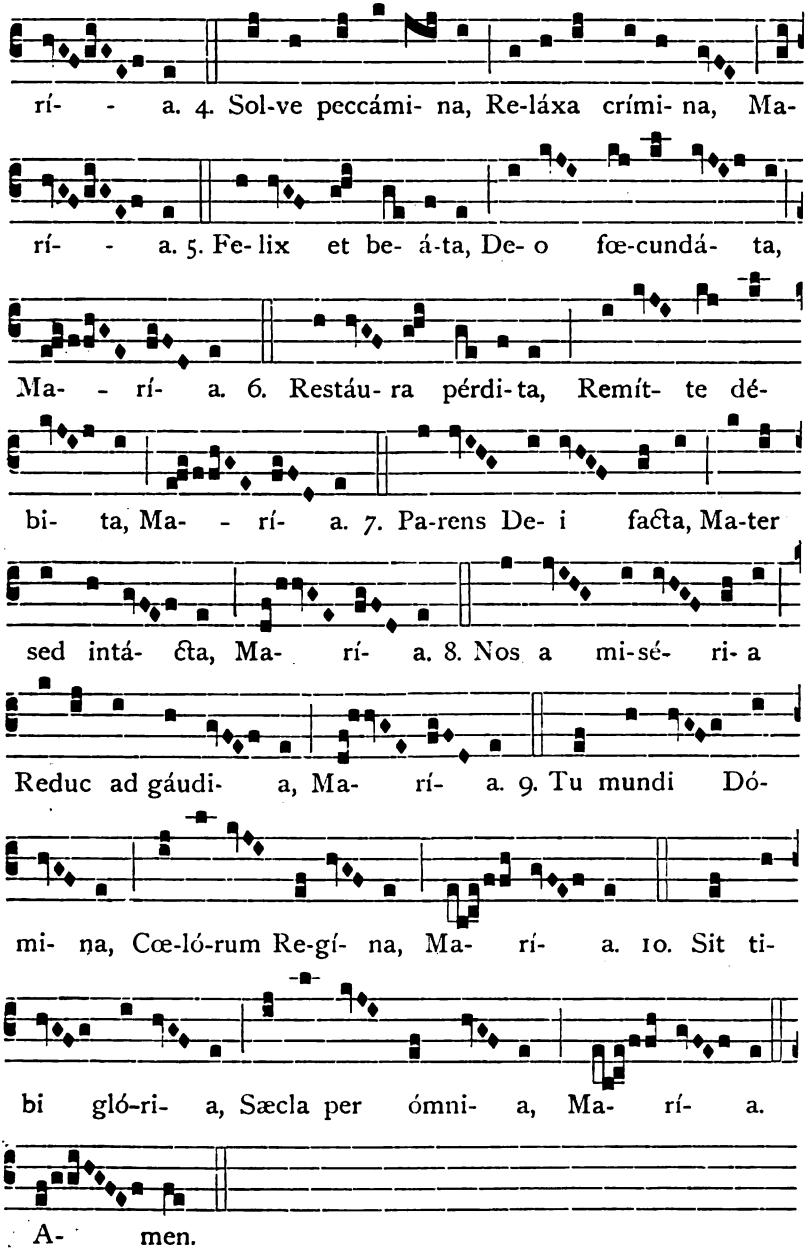

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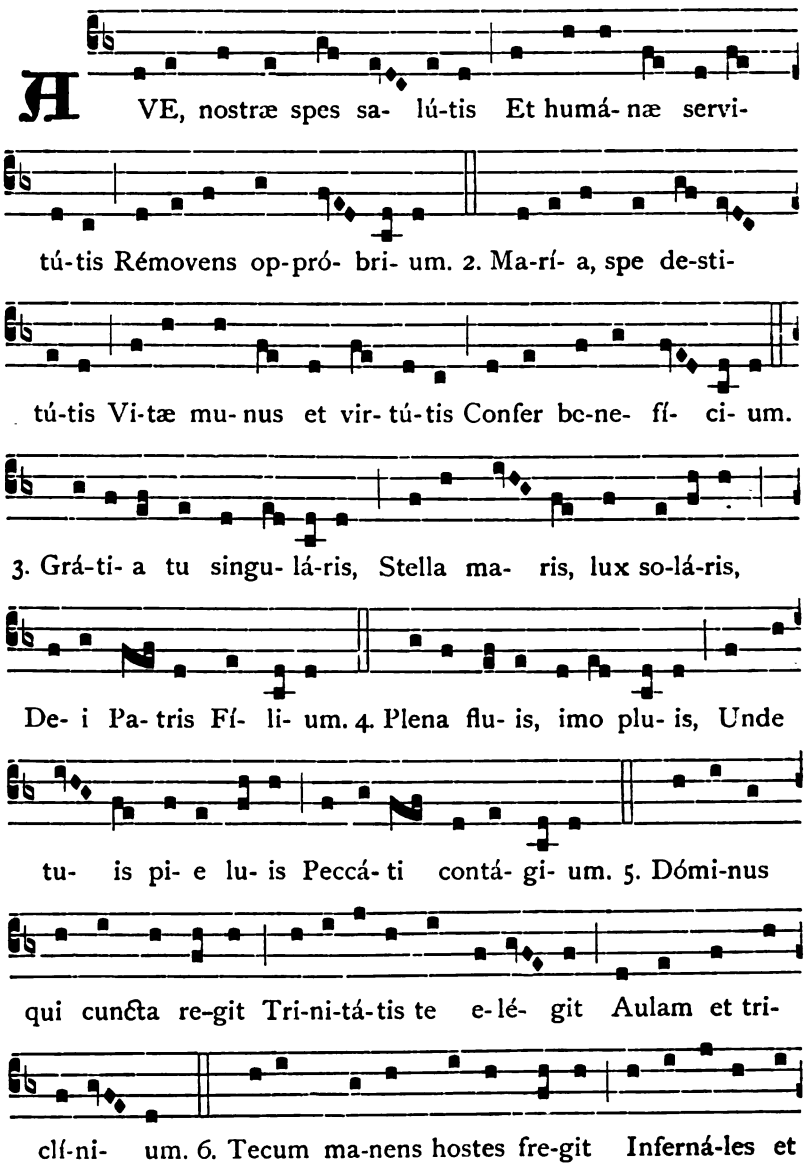
Ave, nostræ spes salutis!



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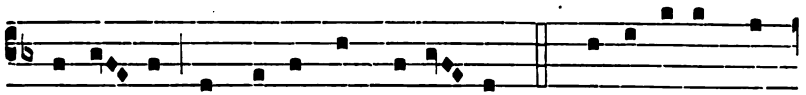
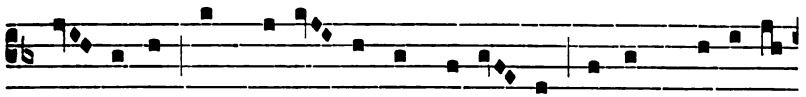
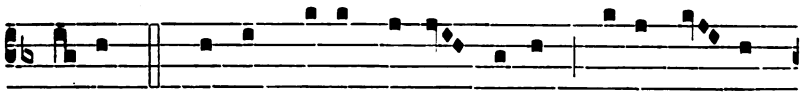


su-bé- git Per carnis commérci- um. 7. Be-ne-díc̆ta quæ

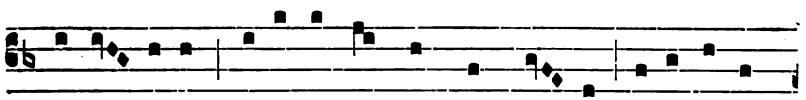


prœ- cél-lis, In matró- nis et pu- él- lis Te-nens pri-vi- lé-

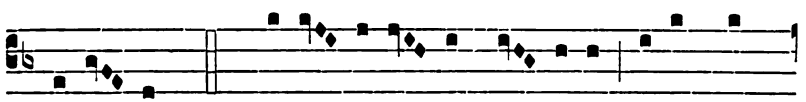


gi- um. 8. Tu fons ro-ris, ve-na mel-lis, To-ta dul- cis,

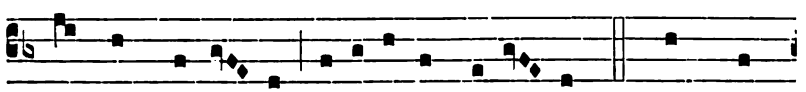
nullum fel- lis Habens semi-ná- ri- um. 9. In te ni-hil



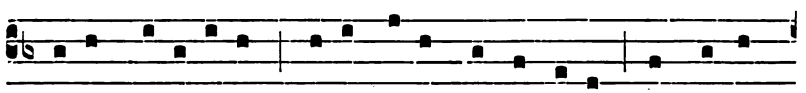
inde- có-ri, Glo-ri- án-tur in te cho- ri Supernó-rum



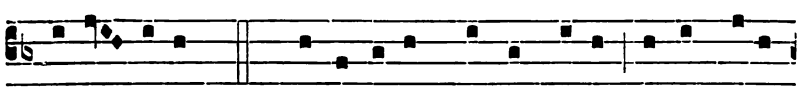
cí-vi- um. 10. Mu-li- é-ri- bus ho- nó-ri Tu- us par-



tus, et amó- ri Na-ti- ó-ni génti- um. 11. Et quis



tu- æ pu-ri-tá-tis Pro-sequá-tur digne sa-tis, O Virgo,



præcó- ni- um. 12. Be-ne-díc̆tus qui te gra-tis No-bis dedit

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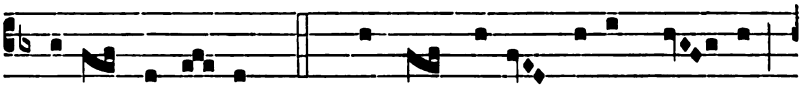
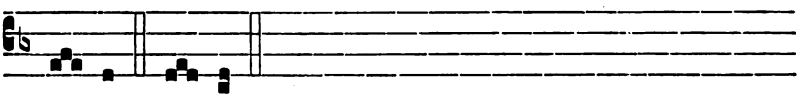
ut peccá-tis Afférret remé- di- um. 13. Fru-ctus pulcher

ex co-ló- re, Fru-ctus dul-cis ex sa-pó- re, Re-fe-



ctí-vus córdi- um. 14. Ven-tris tu- i na-tus flo- re,

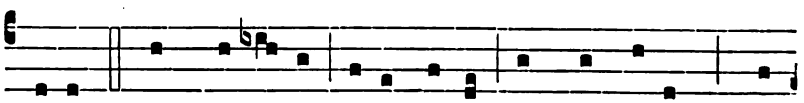
Sed complú- tus cœ-li ro- re Contra fructum nó-



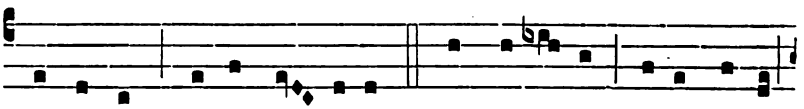
xi- um. A-men.

Salve, sanctarum sanctissima!

Al-ve, sanctá-rum sanctíssima. 2. A-ve, pi- á-rum pi- ís-



sima: 3. Stirps ré-gi- a, Vi-tæ vi- a, Laus sanctó-rum, Spes



lapsó- rum, Virgo Ma- rí- a. 4. Lux so- lá- ris, Stella ma- ris,

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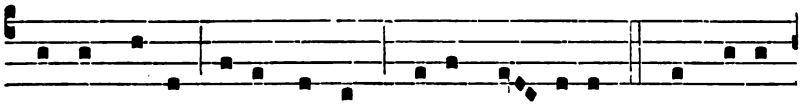
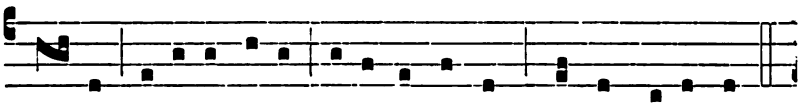
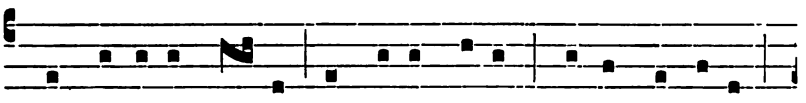


Clausus hortus, Vi-tæ por-tus, Plena grá- ti- a. 5. Nam il-la

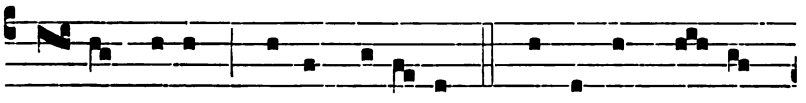


sæ- va Mú- li- er Eva, Dé-ci-pi digna, Fraude ma-lígna,

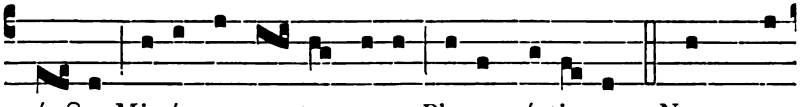


6. Jus sú-bi- it mor- tis, Abstu-lit sortis Primæ gáudi- a,

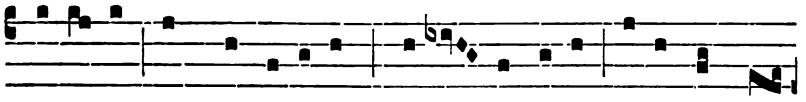
Ca-rens pátri- a. 7. Sed di-ra tu- lit mor- tem, Primam réd-



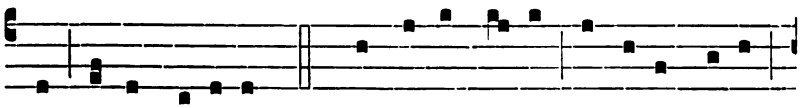
di- dit fortem Virgo Ma-rí- a. 8. Concéptum sa- cro-



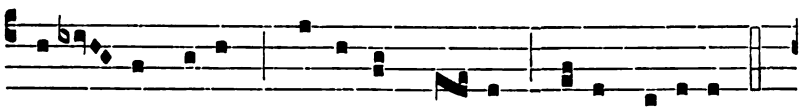
sáncto Mi-róque par- tu su- o, Plena grá-ti- a. 9. Nam quæ



re-gá- li Ac prophe-tá-li Schéma- te orta, Vi-tæ sit por-



ta Virgo Ma-rí- a. 10. Quæ si-ne vi- ro, Ordi-ne mi-ro,



Gé-nu- it De- um, Hómi-nem ve- rum, Plena grá-ti- a.

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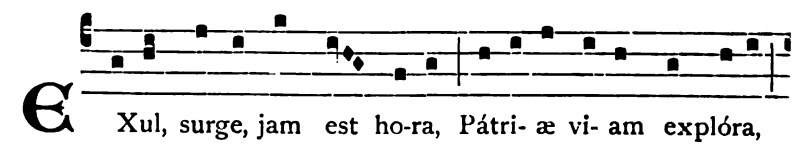
Exul, surge, jam est hora!



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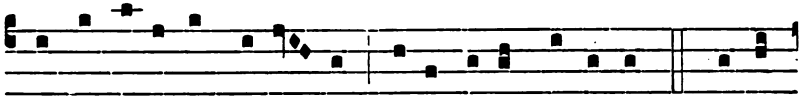
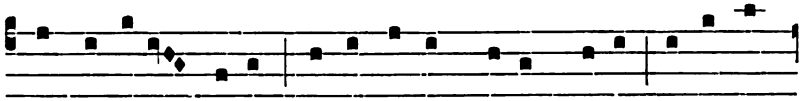
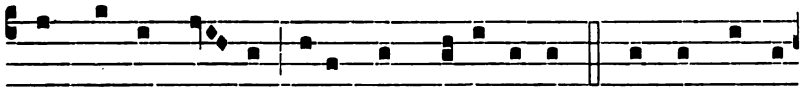


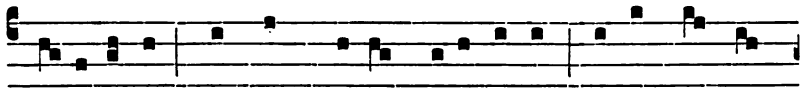
Ecce rú-ti- lat auró- ra Nova novæ grá- ti- æ. 2. No-va



pigmentórum cella, No-va no-bis plu- it mella, Orta est

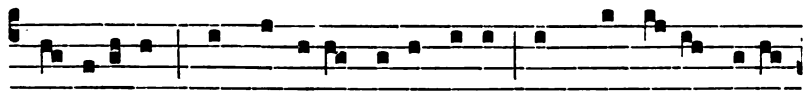


ex Ja- cob stel- la, Cedit nox mi-sé-ri- æ. 3. Dum in ma- ri

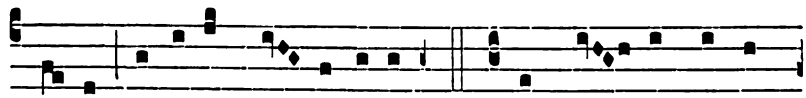


fluctu- ámus, Per hanc stellam di-ri-gámus Cursum ut sic

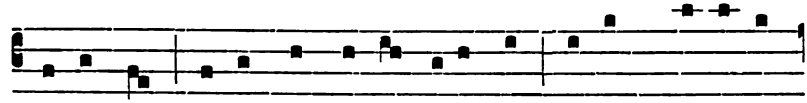
attingámus Ve- ræ por- tum pátri- æ. 4. Nostra ve- nit



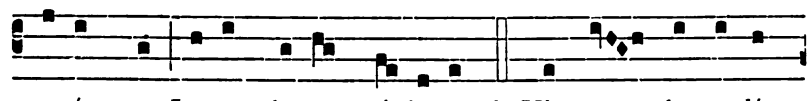
advocá-ta A patróne ve-ro da-ta, Ut pro re- is leges



gra- ta Alleget cle- mén-ti- æ. 5. Hæc ve- ræ lu- cis



a- lúmna, Nu-bis et ignis colúmna Lu-cet qui-bus est



ærúm-na, Lutum, la-ter, pá- le- a. 6. Vir- ga de ra-dí-

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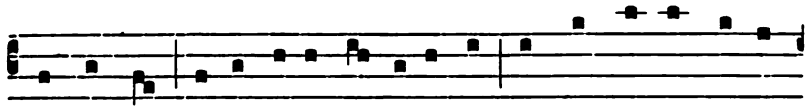
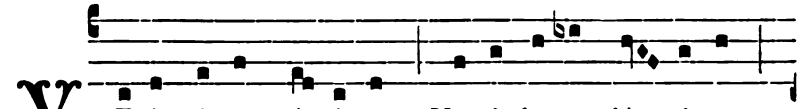


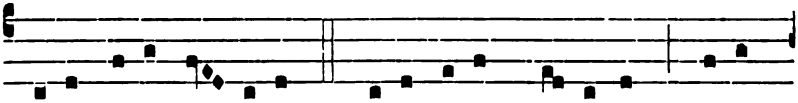
ce Jes- se, Re-ge re- os in-de-fés-se, Et duc nos ad ve-rum

es- se Ab hoc mortis fó-ve- a. A- - men.

Veni, virgo virginum!



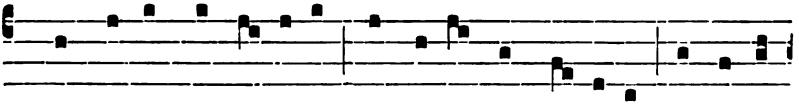
VEni, virgo vír-gi-num, Ve-ni, lumen lú- mi-num,



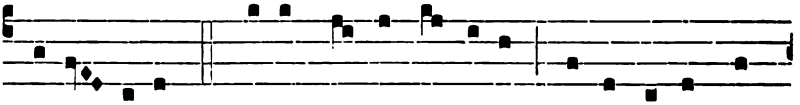
Ve-ni, ve-na vé- ni- æ. 2. Ve-ni, sa-lus hó-mi-num, Ve-ni,

splendor ór- di-num Cœ-léstis mi-lí- ti- æ. 3. Conso-látrix

incly-ta, Ve-ni, vi- de, ví- si-ta Certántes in á- ci- e.



4. Nos re-ge, nos éxci-ta, Nos fo-ve, nos sús-ci-ta De la-cu



mi-sé- ri- æ. 5. Ve-ni, Jes-se vír-gu-la, Ve- ni, ro-sa prí-

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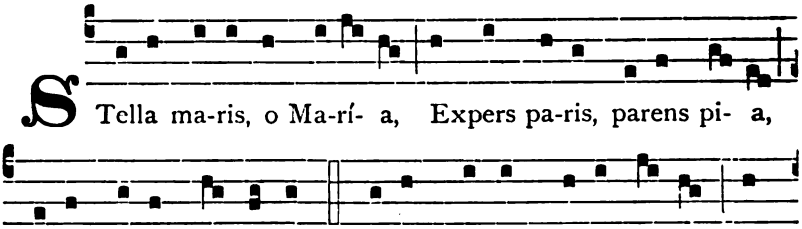
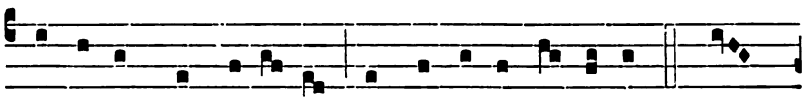
Stella maris, o Maria!

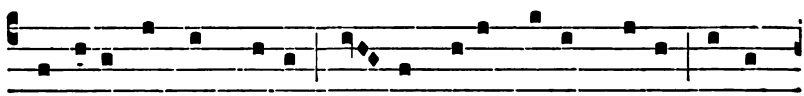


Stella ma-ris, o Ma-rí- a, Expers pa-ris, parens pi- a,

Plebem tu- am ré-spi- ce. 2. Vi-tam portans, vi-tæ por-ta, Nos



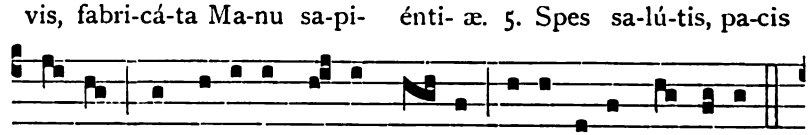
suppórtans, nos confór-ta, Nosque fortes éf- fi- ce. 3. Tu



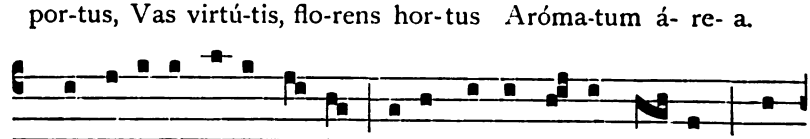
matróna sanctæ spe- i, Ma- ter bona, Ma-ter De- i, Virgo

ve- na vé-ni- æ. 4. Tu su- á-vis, de- li-cá-ta Cœ- li cla-

vis, fabri-cá-ta Ma-nu sa-pi- énti- æ. 5. Spes sa-lú-tis, pa-cis



por-tus, Vas virtú-tis, flo-rens hor-tus Aróma-tum á- re- a.



6. Tu se-réna so-le ve- ro, Cella ple-na vi-no me- ro, Gra-

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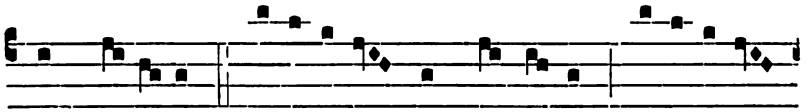
num sine pá- le- a. 7. Tu fe-cúnda, tu fecúndans, Ma- ter

munda mundum mundans, Exémplar mundí- ti- æ. 8. Tu ma-

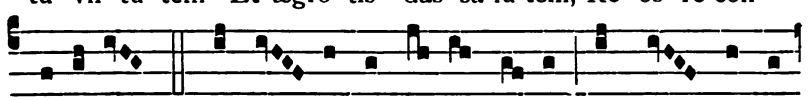
gístra ge-ne-rá- lis, Tu mi-ní-stra spe-ci- á- lis Dul-có-ris



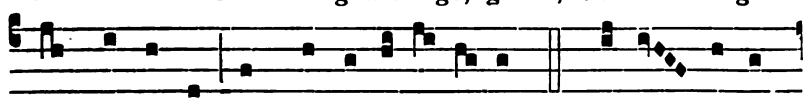
et grá- ti- æ. 9. Pi- e-tá- tis fons amæ- nus, Ca-ri- tá-tis

ca-lix ple-nus De-vó-tos i- nébri- ans. 10. In- de-vó- tis

tu vir- tú- tem Et ægró- tis das sa-lú-tem, Re- os re-con-



cí- li- ans. 11. O be- nígna Vir-go, gaude, Summe digna



summa laude, Summe ve-ne- rá- bi- lis. 12. Gaude, ro- sa

pulchra de-cens, Spe-ci- ó-sa semper recens, Flos immar-

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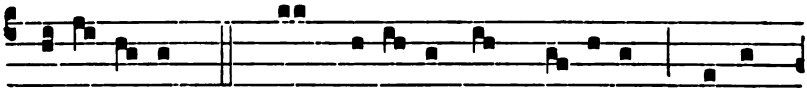
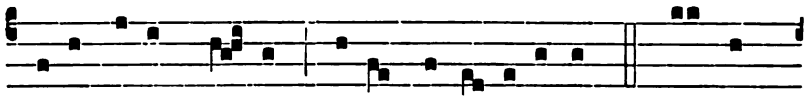
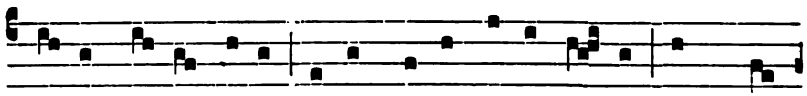


cescí- bi- lis. 13. Stirps be- á- ta, fac pla-cá-tum Patrem,



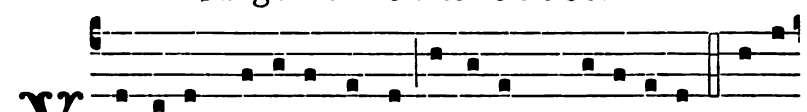
na-ta, parens Na- tum, No-bis pecca- tó-ri-bus. 14. Ut, te



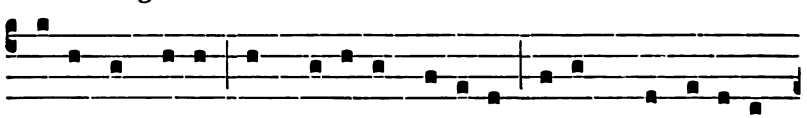
du-ce ser-vi tu- i Possint lu-ce ve-ra fru- i Cum cho-

ris cœ-lésti-bus. A- men.

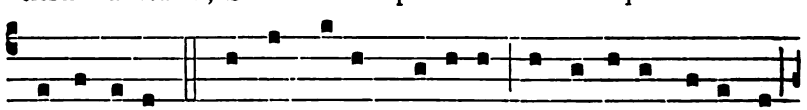
Virginis Mariæ laudes!



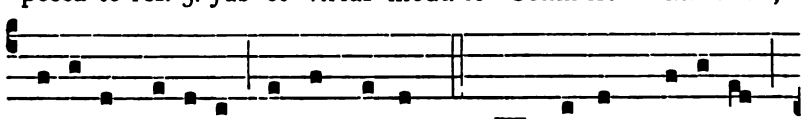
Virgi-nis Ma-rí- æ laudes Intonant Christi- á-ni. 2. Eva



tristis ábstu-lit, Sed Ma-rí- a pró-tu-lit Na-tum qui redémit



pecca-tó res. 3. Jus et virtus módu-lo Confli-xé-re mi-rándo,



Ma-rí- æ Fí- li- us regnat vi-vus. 4. Dic no-bis, Ma-rí- a,

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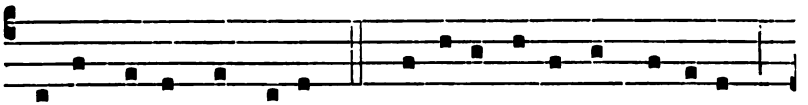
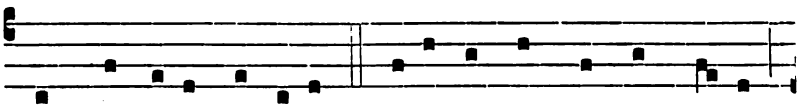


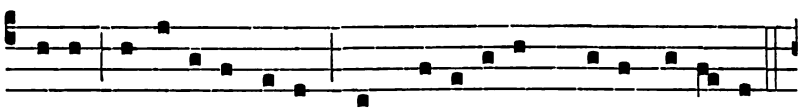
Virgo clemens et pi- a. 5. Quómodo facta es Gé-nitrix,

Cum tu sis plasma de te nascéntis? 6. Ange-lus est testis

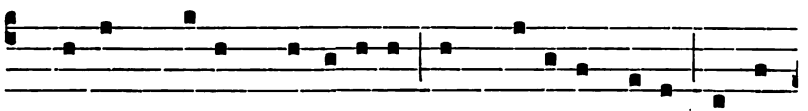


Ad me missus cœ- léstis. 7. Na-tus est ex me spes me- a,

Sed incrédu-la manet Judæ- a. 8. Credéndum est ma-gis



so-li Gabri- é-li forti Quam Judæ-ó-rum pravæ cohór-ti.



9. Scimus Christum pro-cessísse Ex Ma-rí- a Matre, Tu no-

bis, Na-te, rex mi-se-ré- re. Alle-lú- ia.

Gaude, Dei Genitrix!

GAude, De- i Gé- ni- trix, Gaude, vi-tæ re-pa-rátrix,

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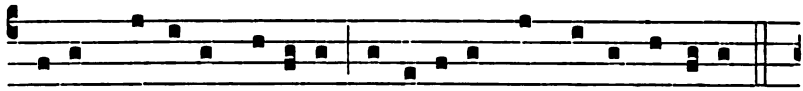
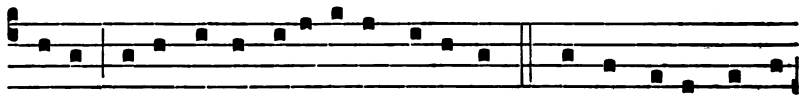
Ange-ló-rum impe-rátrix. 2. Gaude, Virgo pu- érpe-ra, Cu-jus

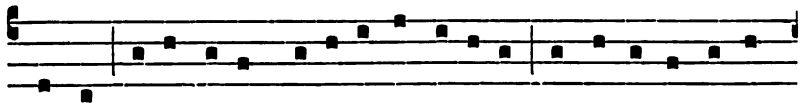


De- um lactá-runt úbe-ra, Humaná-tum in carne té-ne-ra.

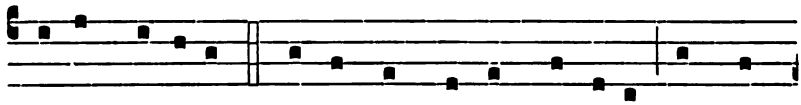
3. Gaude, pro-les da-ví-di- ca, Qua salvá-tur plebs isra- e-lí-



ti-ca, Porta no-bis ape-rí-tur cœ-li- ca. 4. Gaude, mi- tis, gaude

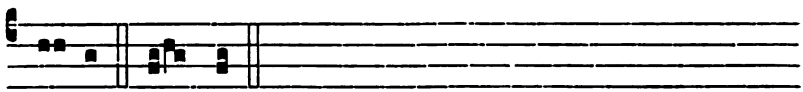


pi- a, Ope cu-jus pœni-ténti vé-ni- a Et æ-térna confe-



rúntur præmi- a. 5. Gaude, de qua sunt gáudi- a, De qua

ve-ra læ-tí- ti- a, Ma-ris stella, De- i cella, Pro no-bis inter-



pél- la. A- men.

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Salvatoris Mater pia!

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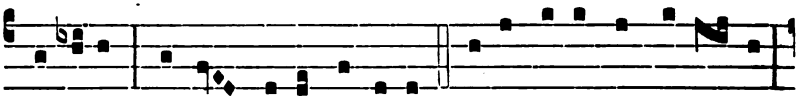
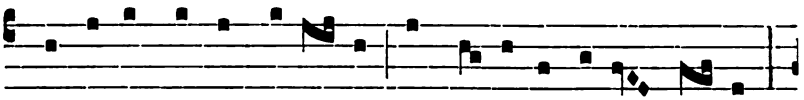
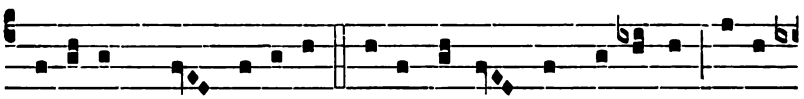


pe-rísti, Virgo vi-ri né-sci- a. Re-gi na-to adhæ-sí- sti,

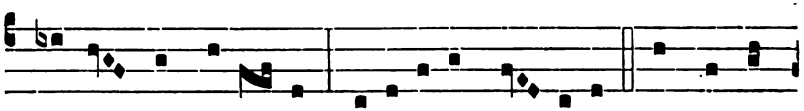
Quem lactásti et pa- ví- sti, Mo-re matris dé-bi-to.



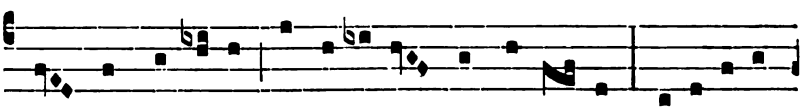
Quæ conjúncta nunc e- í- dem Es Re-gí-na facta pri- dem,



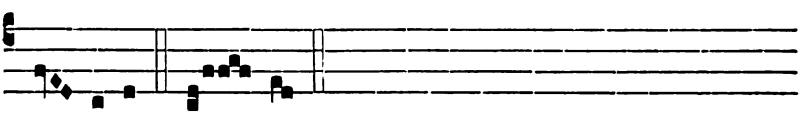
Ope-rum pro mé-ri-to. Re- is ergo fac, Re-gí-na, Apud



Re-gem ut ru- í- na Re-laxé-tur dé- bi-ta. Et regná-



re fac regná-tos, A re- á-tu expurgá- tos Pi- e-tá-te



só- li-ta. A- men.

Ave, Virgo graciosa!

AVE, Virgo gra-ci- ó-sa, Virgo Ma-ter glo-ri- ó-sa,

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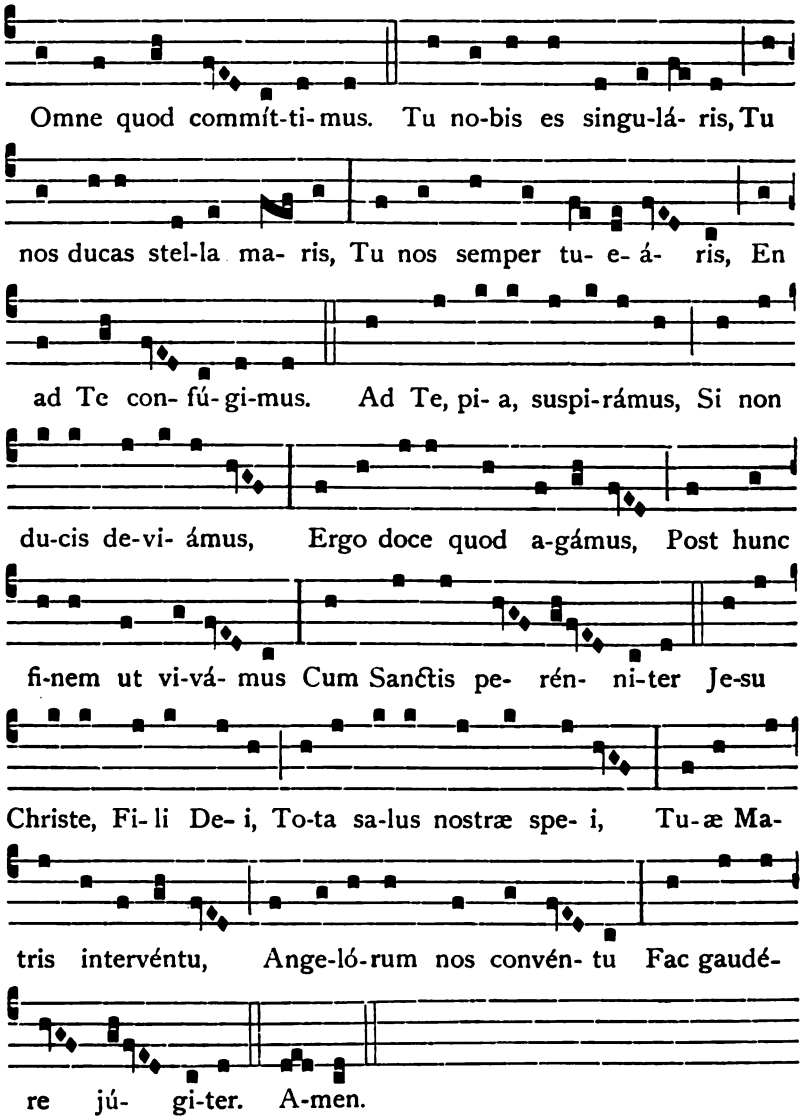

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Ave maris stella!

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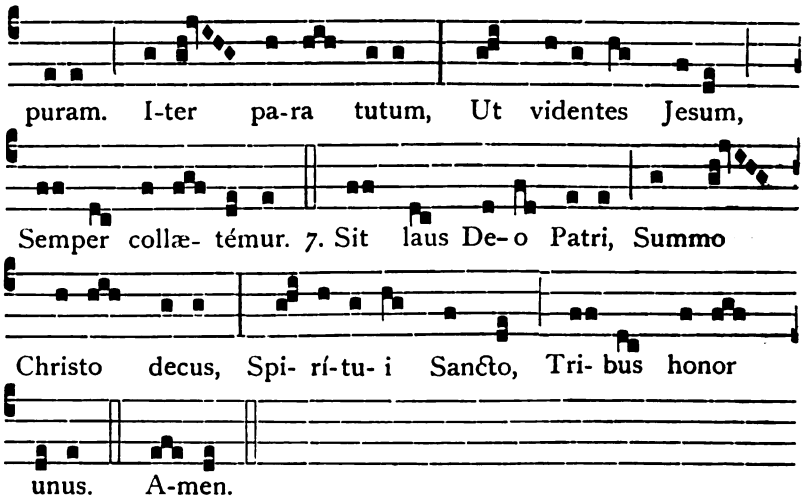

Ave maris stella!

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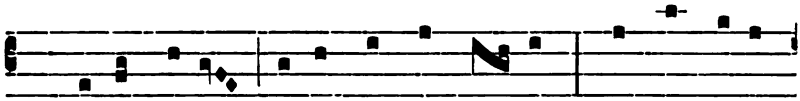
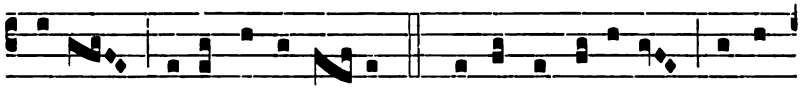
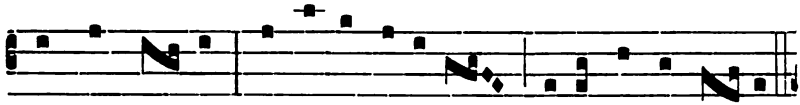


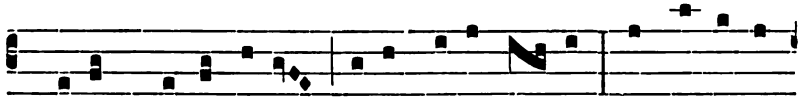
Te esse matrem, Sumat per te pre- ces, Qui pro no-bis



na-tus, Tu-lit esse tu- us. 5. Virgo singu-lá-ris, Inter

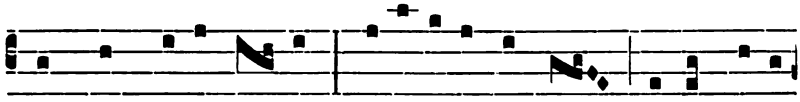


omnes mi- tis, Nos culpis so-lú-tos, Mi-tes fac et ca-stos.

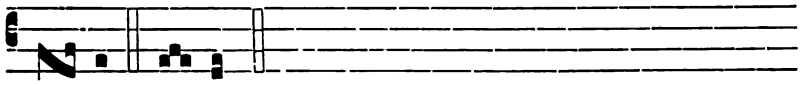


6. Vi-tam præsta pu-ram, I-ter pa-ra tu- tum, Ut vi-déntes

Je-sum, Semper collæ-té- mur. 7. Sit laus De- o Patri,

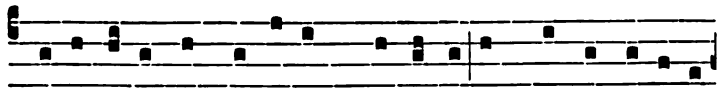


Summo Christo de- cus, Spi-rí-tu- i Sancto, Tri-bus honor

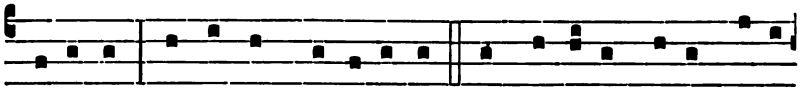


u- nus. Amen.

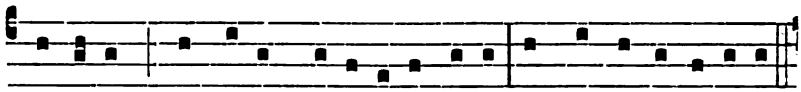
Benedicta es!



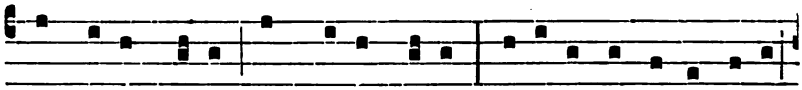
Ene-dícta es cœ-ló-rum Re-gí-na Et mundi to-tí- us



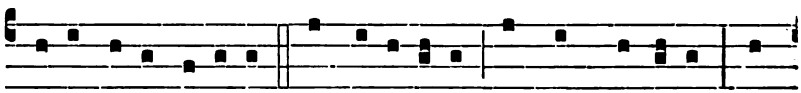
Dómi-na, Et ægris me-di-cí-na. Tu præclá-ra ma-ris stella



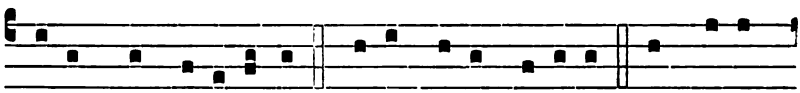
vo-cá-ris, Quæ So-lem justí-ti- æ pa-ris, A quo il-lumi-ná-ris.



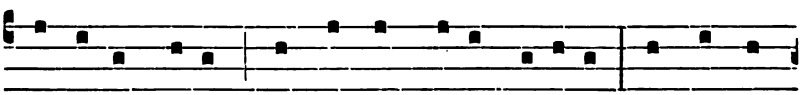
Te De-us Pa-ter, Ut De- i Ma-ter fí- e-res et ipse fra-ter



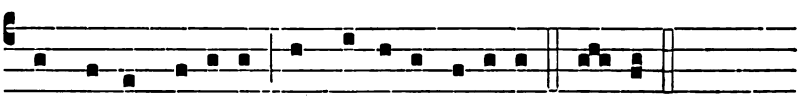
Cu-jus e-ras fí- li- a, Sancti- fi-cá-vit, Sanctum servá-vit, Et



mittens sic sa-lu-tá-vit : Ave, plena grá-ti- a! Nunc o-ra



pro no-bis Na-tum, Ut nostrum tollat re- á-tum, Et regnum



det no-bis pa-rá-tum In cœ-lésti pátri- a. A-men.

Litaniæ.

K Y-ri- e, e-lé- i-son. Christe, e-lé- i-son. Christe,

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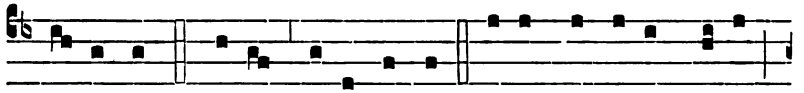
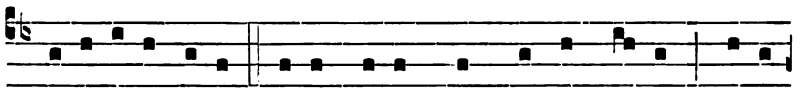
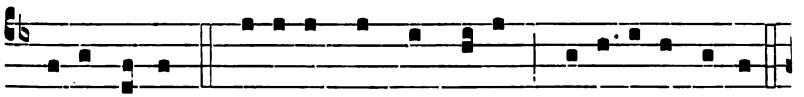


audi nos. Christe, exáudi nos. Pa-ter de cœ-lis De- us,



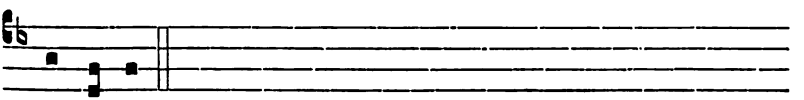
mi-se-ré-re no-bis. Fi-li Re-démptor mundi De- us, mi-se-



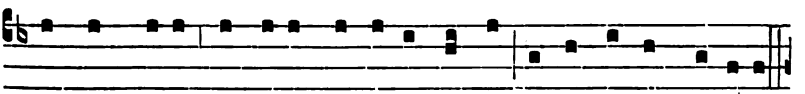
ré-re no-bis. Spí-ri-tus Sancte De- us, mi-se-ré-re no-bis.

Sancta Trí-ni-tas, unus De- us, mi-se-ré-re no-bis. Sancta

Ma-rí- a, o-ra pro no-bis. Sancta De- i Gé- nitrix, o- ra



pro no-bis.



Agnus De- i, qui tollis peccá-ta mundi, Parce no-bis Dómine.

Exáudi nos Dómine.

Agnus De- i, qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.

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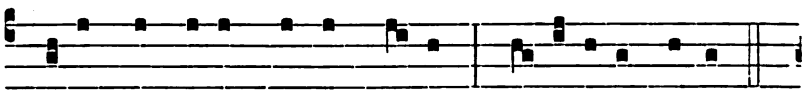
IN HONOREM SS. CORDIS D. N. J. C.

Litaniæ.



Cor Jesu, in sinu Vírginis Matris a Spíritu sancto formátum,
Cor Jesu, Verbo Dei substantiáliter unítum,
Cor Jesu, Majestátis infinítæ,
Cor Jesu, Templum Dei sanctum,
Cor Jesu, Tabernáculum Altíssimi,
Cor Jesu, Domus Dei et Porta cœli,
Cor Jesu, fornax ardens caritátis,
Cor Jesu, justítiæ et amóris receptáculum,
} miserére nobis.

Cor Jesu, bonitáte et amóre plenum,
Cor Jesu, virtútum ómnium abyssus,
Cor Jesu, omni laude dignissimum,
Cor Jesu, rex et centrum ómnium córdium,
Cor Jesu, in quo sunt omnes thesáuri sapiéntiæ et sciéntiæ,
Cor Jesu, in quo hábitat omnis plenitúdo divinitátis,
Cor Jesu, in quo Pater sibi bene complácuit,
Cor Jesu, de cujus plenitúdine omnes nos accépimus,
} miserére nobis.

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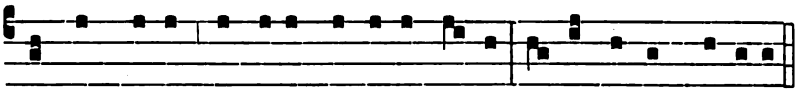
Cor Jesu, desidérium cóllium æternórum,
Cor Jesu, pátiens et multæ misericórdiæ,
Cor Jesu, dives in omnes qui ínvocant Te,
Cor Jesu, fons vitæ et sanctitátis,
Cor Jesu, propitiátio pro peccátis nostris,
Cor Jesu, saturátum oppróbriis,
Cor Jesu, attrítum propter scélera nostra,
Cor Jesu, usque ad mortem obédiens factum,
} miserére nobis.

Cor Jesu, láncea perforátum,
Cor Jesu, fons totíus consolatiónis,
Cor Jesu, vita et resurréctio nostra,
Cor Jesu, pax et reconciliátio nostra,
Cor Jesu, víctima peccatórum
Cor Jesu, salus in Te sperántium,
Cor Jesu, spes in Te moriéntium,
Cor Jesu, delíciæ sanctórum ómnium.
} miserére nobis.



Agnus De- i, qui tollis peccá-ta mundi, Parce no-bis Dómine.
Ex- áudi nos Dómine.
Mi-se- ré- re no-bis.

℣. Jesu mitis et húmilis corde.
℟. Fac cor nostrum secúndum Cor tuum.

Orémus.

OMnípotens sempitérne Deus, réspice in Cor dilectíssimi Fílii tui et in laudes et satisfactiónes, quas in nómine peccatórum tibi persólvit, iísque misericórdiam tuam peténtibus, tu véniam concéde placátus, in nómine ejúsdem Fílii tui Jesu Christi qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

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ERRATA.

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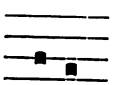

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BENEDICTIO MENSÆ

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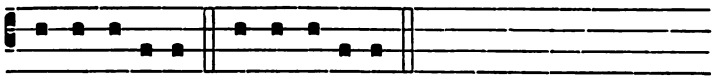
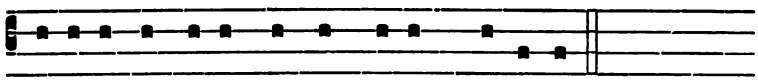
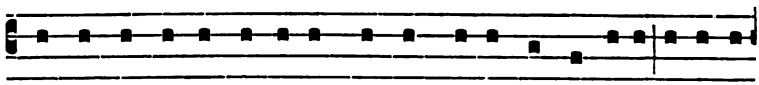
BENEDICTIO MENSÆ.



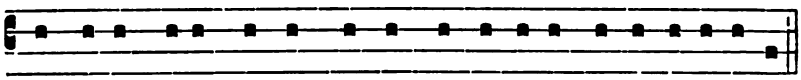
Be-ne-dí-ci-te. Be-ne-dí-ci-te.



Ocu-li ómni- um in te spe-rant Dómi-ne;

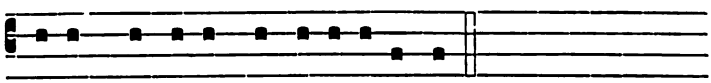


Et tu das escam il-ló-rum in témpo-re opportúno. Ape-ris

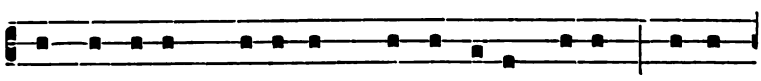


tu manum tu-am et imples omne á-nimal be-ne-dicti- óne.

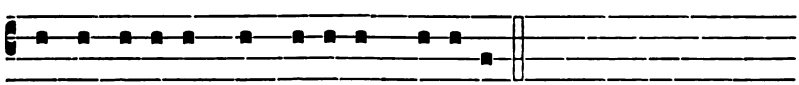
Diebus jejunii.



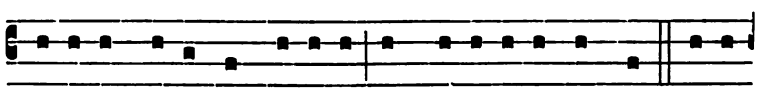
Edent páupe-res, et sa-tu-rabúntur,



Et laudábunt Dómi-num, qui requí-runt e- um : vi-vent



corda e- ó-rum in sæcu-lum sæcu-li.



Gló-ri- a Patri et Fí- li- o et Spi-rí-tu- i sancto. Si-cut

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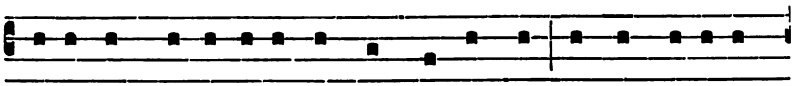
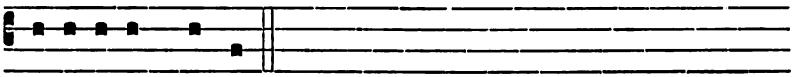
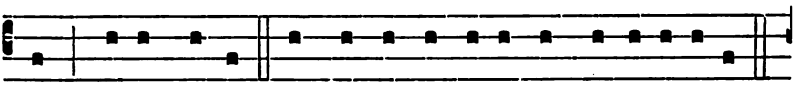


e-rat in princí- pi- o et nunc et semper, Et in sæcu-la



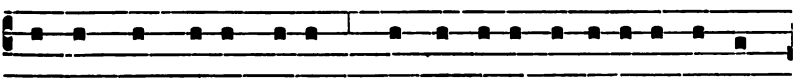
sæcu-ló-rum. Amen.

Ky-ri- e, e- lé- i-son. Christe, e- lé- i-son. Ky-ri- e, e-lé- i-

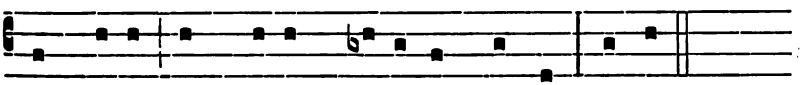


son. Pa-ter noster. Et ne nos indúcas in tenta-ti- ónem.

Sed lí-be-ra nos a ma-lo. O-rémus : Bé-ne-dic, Dómi-ne,

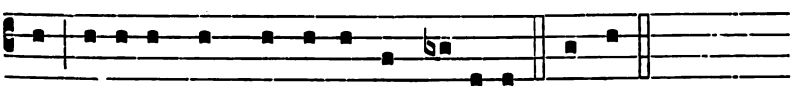


nos et hæc tu- a dona, quæ de tu- a largi-tá-te sumus



sumptú-ri. Per Christum Dómi-num nostrum. Amen.

Jube, domne, be-ne-dí-ce-re... Mensæ cœ-léstis partí-ci-



pes fá-ci- at nos Rex æ-térnæ gló-ri- æ. Amen.

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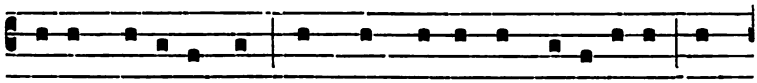
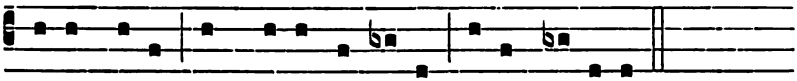
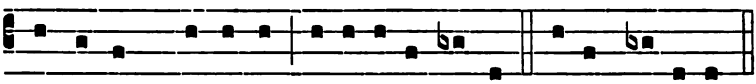


De- us Cá-ri-tas est. Et qui ma-net in Ca-ri-tá-te In

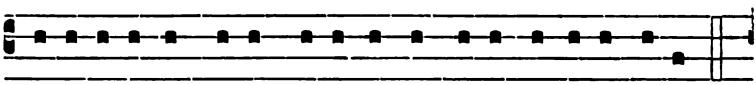


De- o manet; Et De- us in e- o. De- o grá-ti- as.

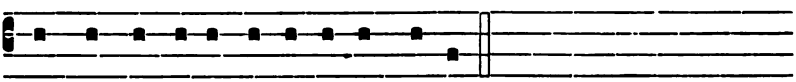
GRATIARUM ACTIONES.



Tu autem, Dómi-ne, mi-se-ré-re no-bis. De- o grá-ti- as.

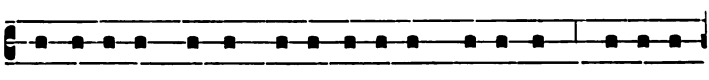


Confi-te- ántur ti-bi, Dómi-ne, ómni- a ó-pe-ra tu- a,

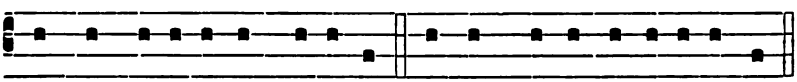


Et sancti tu- i be-ne-dí-cant ti-bi.

Diebus jejunii.



Memó-ri- am fe-cit mi-ra-bí- li- um su- ó-rum mi-sé-ri-



cors et mi-se-rá-tor Dómi-nus : Escam de-dit timéntibus se.

Gló- ri- a Patri et Fí- li- o et Spi-rí-tu- i sancto. Sic- ut

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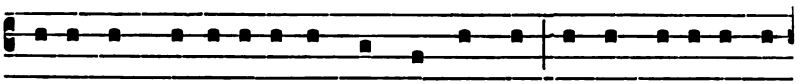
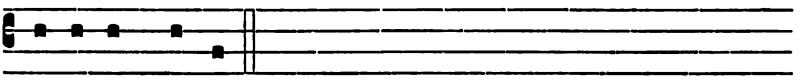
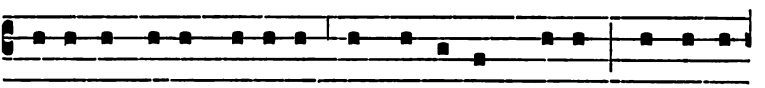


e-rat in princí-pi- o et nunc et semper, Et in sæcu-la sæ-

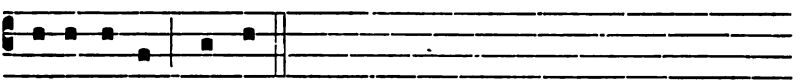


cu- ló-rum. Amen.



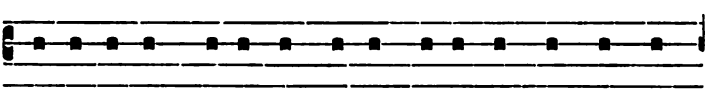
Agimus ti-bi grá-ti- as, Omní-po-tens De- us, pro u-ni-

vérsis be-ne-fí-ci- is tu- is. Qui vi-vis et regnas in sæcu-la



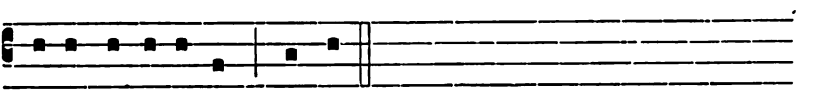
sæcu- ló-rum. Amen.

Diebus jejunii.



Be-ne-díctus De- us in do-nis su- is, et sanctus in

ómni-bus o-pé-ri-bus su- is : Qui vi-vit et regnat in sæ-



cu-la sæ-cu-ló-rum. Amen.

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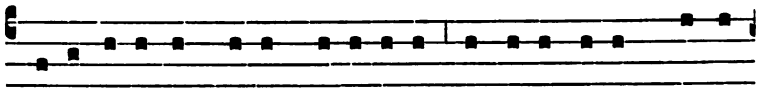
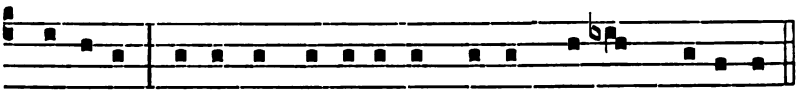
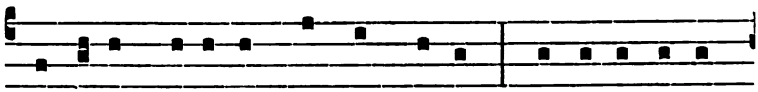
Die 4 Octobris si adsunt PP. Dominicani canitur sequens Antiph.:



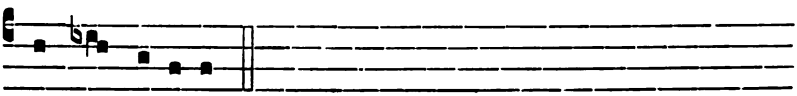
Apostó- li-cus Pa-ter Domí-ni-cus et Se-ráphi-cus Pa- ter



Francíscus, Ipsi nos do-cu- é-runt le-gem tu- am Dómi-ne.



Laudá-te Dómi-num omnes gentes : laudá-te e- um,

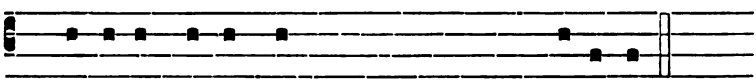


omnes pópu-li. Glória Patri.

Deinde repetitur :

Apostólicus Pater Dóminicus et Seráphicus.

Kyrie, Pater, *comme à la page* 3.



℣. Dispérsit de-dit pau- pé-ri-bus.
℟. Justítia ejus manet in sæculum sæculi.

℣. Benedícam Dóminum in omni témpore.
℟. Semper laus ejus in ore meo.

℣. In Dómino laudábitur ánima mea.
℟. Audiant mansuéti, et læ- téntur.

℣. Magnificáte Dóminum mecum.
℟. Et exaltémus nomen ejus in i- dípsum.

℣. Sit nomen Dómini bene- díctum.
℟. Ex hoc nunc, et usque in sæculum.

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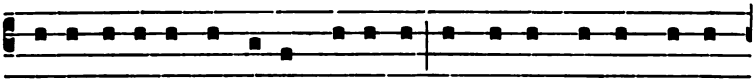
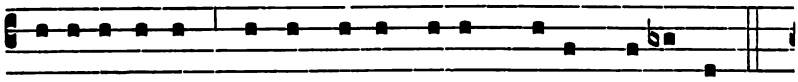
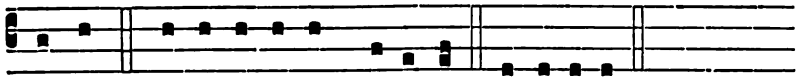


Retri-bú- e-re digná-re, Dómi-ne, ómni-bus no-bis bo-na

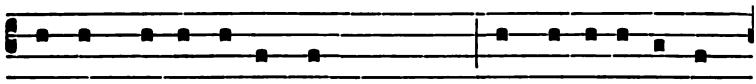


fa-ci- énti-bus propter nomen tu-um vi-tam æ-térnam.

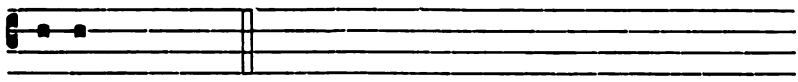


Amen. Be-ne-di-cámus Dómi-no.
De- o grá-ti- as. Fi-dé- li- um.

IN NATIVITATE DOMINI
usque ad cœnam Vigil. Epiph. exclusive dicitur :

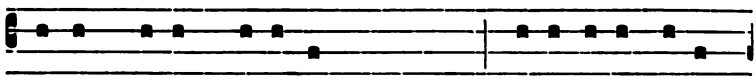


Verbum ca-ro factum est, allelúia. Et ha-bi-tá-vit in

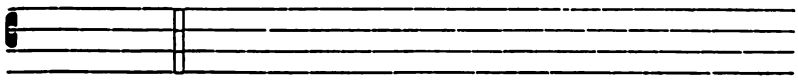


no-bis, allelúia. Glória Patri.

In fine dicitur :



No-tum fe-cit Dómi-nus, allelúia. Sa-lu-tá-re su-um



allelúia. Glória Patri, ut supra.

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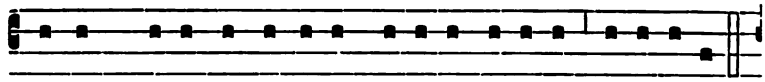
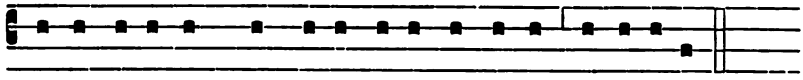
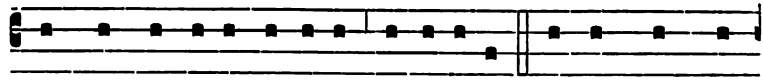
IN EPIPHANIA
et per totam Octavam.



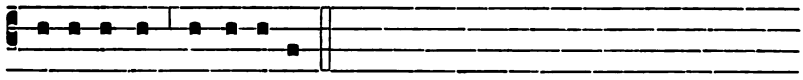
Re-ges Tharsis et ínsu-læ múne-ra óffe-rent, al-le-lú- ia.



Re-ges Ara-bum, et Saba dona addú-cent, al-le-lú- ia.
Glória Patri.
In fine dicitur :

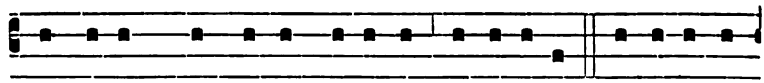


Omnes de Saba vé-ni- ent, al-le-lú- ia. Aurum, et thus

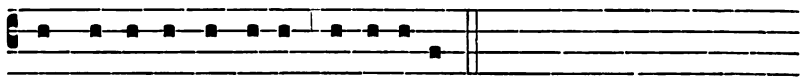


de-fe-réntes, al-le-lú- ia. Glória Patri.

IN DIE PASCHÆ
et deinceps usque ad cœnam seq. Sabbati, ad benedicendum mensam dicitur :



Hæc di- es, quam fe-cit Dómi-nus, al-le-lú- ia. Exultémus,



et læ-témur in e- a, al-le-lú- ia. Glória Patri.
In fine repetitur Hæc dies, *etc.*

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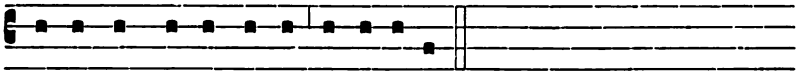
IN ASCENSIONE DOMINI
usque ad Vigiliam Pentecostes excl.

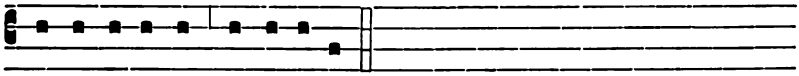
Ascéndit De- us in ju-bi-la-tî- ó-ne, al-le-lú- ia. Et Dó-



mi-nus in vo-ce tu-bæ, al-le-lú- ia. Glória Patri, *etc.*

In fine dicit.

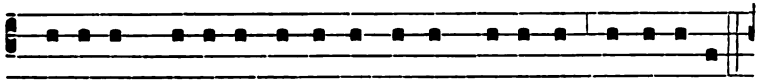
Ascéndens Christus in altum, al-le-lú- ia. Captí-vam du-xit



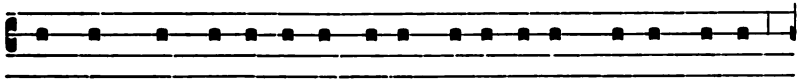
capti- vi-tá-tem, al-le-lú- ia. Glória Patri, *etc.*

Ps. Laudáte Dóminum. *ut supra.*

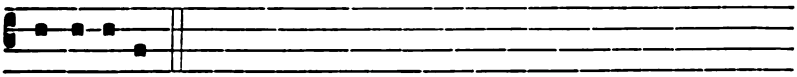
IN PENT., A VIG. EJUSDEM INCLUSIVE,
usque ad cœnam seq. Sabb. excl.



Spí- ri-tus Dómi-ni replé-vit orbem terrá-rum, al-le-lú- ia.



Et hoc, quod cónti-net ómni- a, sci- énti- am ha-bet vo-cis,



al-le-lú- ia. Glória Patri, *etc.*

In fine dicit.

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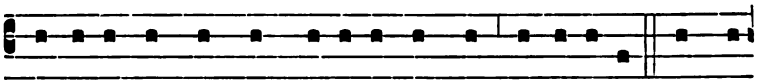
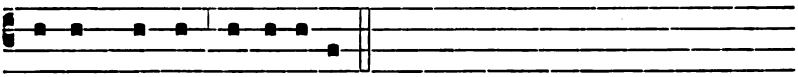
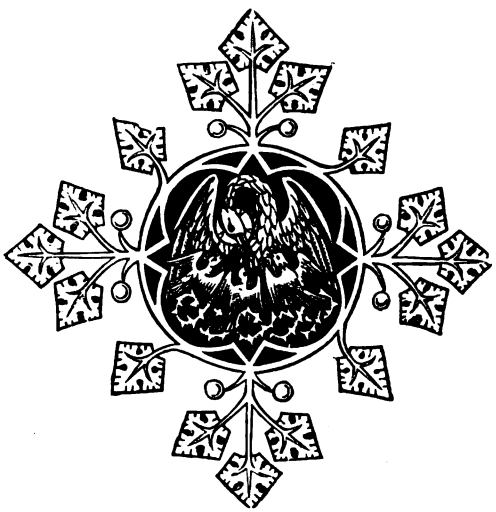


Replé- ti sunt omnes Spí- ri- tu sanc̃to, al-le-lú- ia. Et cœ-



pé-runt loqui, al-le-lú- ia. Glória Patri, *etc.*



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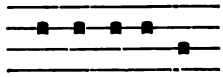
ERRATA
de la bénédiction de la table.

P. 2. *l.* 5. 

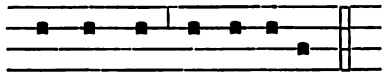
sa- tu-rabúntur,

P. 2. *l.* 7.

sæcu- li,

P. 4. *l.* 7.

Dóminus :

P. 7. *l.* 4. 

fa-ctum est, al-le-lú- ia.
Et habitávit in no- bis, al-le-lú- ia.
Dó- mi- nus, al-le-lú- ia.
su- um, al-le-lú- ia.

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OFFICIA PROPRIA
CONGREGATIONIS GALLICAE O.S.B.

Supplementum istud remittit Lectorem ad Librum Antiphonarium juxta ritum monasticum O. S. B. Solesmis editum 1897.

FESTA DECEMBRIS.

1. S. Felicis de Valois Confessoris.

Duplex. (m. t. v.)

In II. Vesp. S. Andreæ comm. S. Felicis. Aña. Similábo. 466. ℣. Amávit eum. *Oratio.* Deus qui beátum Felícem. 873. *In Adventu comm. Feriæ.*

In II. Vesp., comm. **S. Bibianæ.** *Aña.* Veni sponsa. 473. ℣. Spécie tua. *Oratio.* Deus, ómnium largítor. 504.

4. In Illatione S. P. Benedicti Abbatis.

Duplex majus.

In I. Vesperis.

Pro comm. Aña. Exsúltet. *ut in Transitu.* 610. ℣. Amávit eum. *Oratio ut infra ad Laudes. Deinde comm. Feriæ. Postremo* **S. Barbaræ.** 505.

℣ *Si I. Vesp. dicendæ sint, Añæ, Capitulum et ℟. breve ut in Transitu,* 608. *Hymnus.* Claris conjúbila. *ut infra in Translatione S. P. Benedicti, die 11. Julii.* ℣. Amávit eum.

Ad Laudes.

Añæ, Capitulum et ℟. breve ut in Transitu. 611.

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Hymnus.

Magnus in parvis eremíta membris,
Vincis ætátem, súperas labórem;
Arcta distrîctæ rudiménta vitæ
Férvidus imples.
Strage saxórum púerum sepúltum,
Mox ut orásti, prece suscitásti,
Sensus hinc carni, caro sanitáti,
Rédditur æque.
Jure sub blandæ spécie colúmbæ,
Nésciam fellis ánimam soróris
Summa stelláti penetráre cæli
Cúlmina cernis.
Ipse post clarum réferens triúmphum,
Celsa devícto petis astra mundo;
Luce flammántem radiánte callem
Pállia sternunt.
Laus, honor Patri, parilíque Proli,
Una majéstas, éadem potéstas,
Cum quibus Sanctus simul implet omnem
Spíritus orbem. Amen.

℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit.

Ad Benedictus, Antiphona. Sanctíssime. *ut in Transitu,* 614.

Oratio.

EXCITA Dómine in Ecclésia tua Spíritum, cui beátus Pater noster Benedíctus Abbas servívit: † ut eódem nos repléti, studeámus amáre quod amávit, * et ópere exercére quod dócuit. Per Dóminum nostrum Jesum Christum Fílium tuum: † qui tecum vivit et regnat in unitáte ejúsdem Spíritus Sancti Deus.

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Comm. Feriæ, postea S. Barbaræ. Aña. Símile est. 476. ℣. Diffúsa est. **Ad Horas,** *Añæ, Capitula et VV. ut in Transitu.* 614.

In II. Vesperis.

Añæ, Capitulum et ℟. breve ut in Transitu.

Hymnus. Claris conjúbila. *ut infra in Translatione S. P. Benedicti, die 11. Julii.* ℣. Amávit eum. *Ad Magnificat, Aña.* O cæléstis norma vitæ. 729. *Comm. sequentis, Feriæ et S. Sabbæ, ut infra.*

---

5. S. Petri Chrysologi Episcopi, Confessoris, et Ecclesiæ Doctoris.

Duplex. (m. t. v.)

Oratio. Deus, qui beátum Petrum Chrysólogum. 504.

Comm. Feriæ, postea **S. Sabbæ** *Abbatis. Aña.* Similábo eum. 466. ℣. Os justi. *Oratio.* Intercéssio. 469.

In Laud. comm. Feriæ, postea S. Sabbæ. Aña. Euge. 469. ℣. Amávit eum.

¶ *Si Festum S. Petri Chrysologi transferatur, dicuntur pro S. Sabba VV. consueti.*

Vesp. a Capit. de **S. Nicolao,** *comm. præced. et Feriæ.*

---

11. S. Damasi I. Papæ et Confessoris. *Semid.*

I et II Vesp. de S. Damaso cum comm. Octavæ et Feriæ.

¶ *Die 14 nihil fit de S. Dominico Silensi.*

---

18. In Exspectatione Partus B. Mariæ V.

Duplex majus.

Ad Laudes et per Horas, Antiphonæ de Feria juxta Rubricam. 153.

In II. Vesp. comm. Feriæ. Aña. O Adónai. 150.

Deinde B. Urbani V., ut infra.

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19. Commem. B. Urbani V. Papæ et Conf.

Ana. Sacérdos et Póntifex. 456. ℣. Amávit eum.

Oratio.

DEUS, qui ad tuénda fórtiter Sedis Apostólicæ jura, fidémque cathólicam late propagándam, beátum Urbánum Confessórem tuum atque Pontíficem constántia roborásti : † fac nos ipsíus præsídiis adjútos ita militánti Ecclésiæ servíre; * ut triumphánti consociári mereámur. Per Dóminum.

Ad Laudes, Aña. Euge serve bone. 459. ℣. Justum dedúxit.

In Vesp. comm. S. Dominici Silensis, ut infra.

---

20. Commem. S. Dominici, Abbatis Silensis.

Aña. Similábo eum. 466. ℣. Amávit eum. *Oratio.* Deus, qui Ecclésiam tuam. 514.

Ad Laudes, Aña. Euge serve bone. 469. ℣. Justum dedúxit.

De Vigilia S. Thomæ Ap. nihil fit nisi in Missa.

---

26. Commem. Omnium SS. Martyrum.

In II. Vesp. Nativitatis Domini. Aña. Istórum. 446. ℣. Lætámini.

Oratio. Deus, qui nos ánnua. 940.

Ad Laudes, Aña. Vestri capílli. 449. ℣. Exsultábunt.

In II. Vesp. Aña. Gaudent in cælis. 452. ℣. Exsultábunt.

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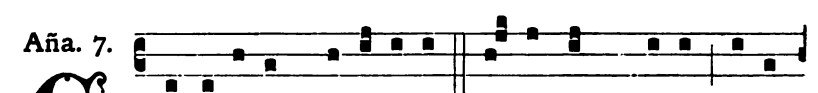
29. S. Thomæ Episcopi et Martyris. *Duplex.*

In I. Vesperis, pro commem.

Aña. 7.



C Lamavé-runt sa-tél-li-tes : U- bi est Thomas, regis

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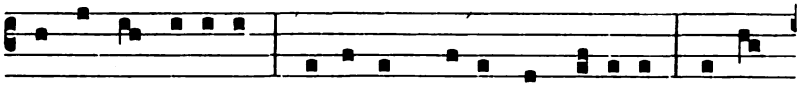


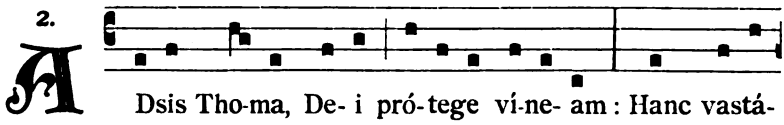
et regni pró-di-tor? Respóndit Præsul sanctíssimus : Ecce

adsum, non pró-di-tor regni, sed sacérdos.

℣. Glória et honóre coronásti eum Dómine. *Orat.* Deus, pro cujus. 195.

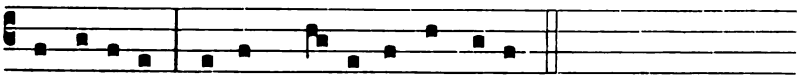
Ad Laudes, Hymnus.

2.



Dsis Tho-ma, De- i pró-tege ví-ne- am : Hanc vastá-

tor aper dum studet íngre-di, Custos, clange tuba, vo-cé-



que lí-be-ra Hostem có-mi-nus íncrepes.

Nil Præsul frágili captus imágine,
Obsístit scéleri : rex ácuit simul
Linguas et gládios, índicat ut sibi
Vir contrárius óccidat.
Surgat prava cohors : eia satéllites!
En pulchrum fácinus! Pastor et hóstia
In templo próperat réddere sánguinem
Christo, qui tríbuit suum.

Mortem quid tímeam? dúmmodo pácifer
Exstet christícolis, quem dédero, cruor;
Exsúltans mórior. Sic ait ímpiis
Thomas sub gládiis cadens.
Præsta, summa Trias, plebs tua pólleat
Libertáte sacra, cujus amor bonos
Pastóres ánimam pérdere cómpulit,
Quæ Christo data rédditur.
Amen.

℣. Justus ut palma florébit. ℟. Sicut cedrus Líbani multiplicábitur.

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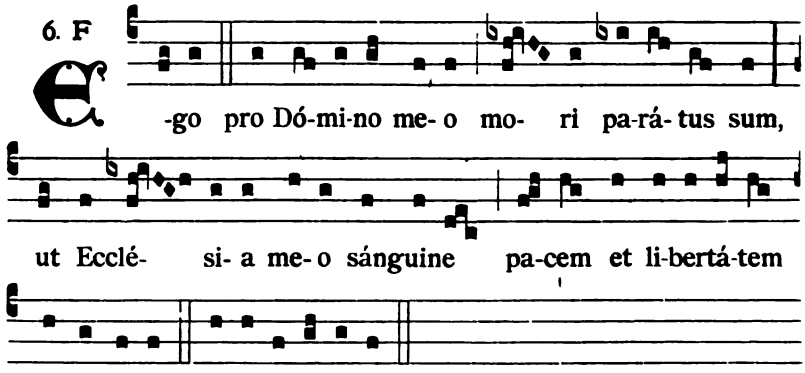
Ad Benedictus, Antiphona.

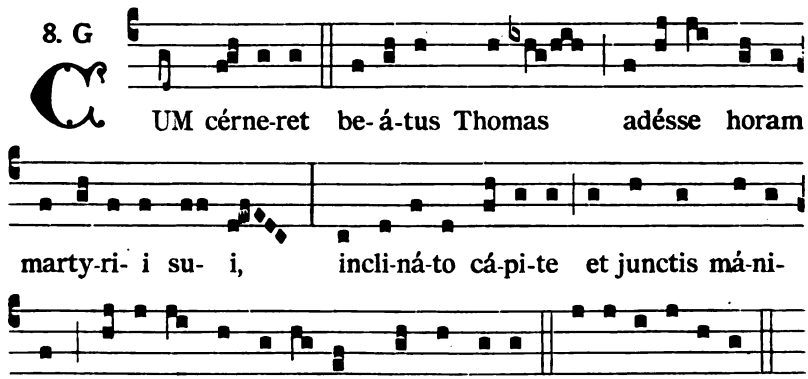


In II. Vesperis.

Hymnus. Adsis Thoma. *ut supra ad Laudes.*

℣. Justus ut palma.

Ad Magnificat, Antiphona.



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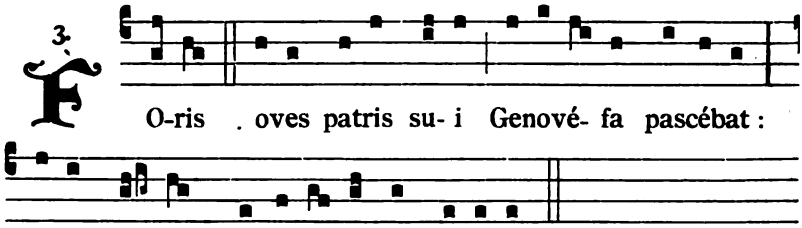
FESTA JANUARII.

3. Commemoratio S. Genovefæ Virginis.

In I. Vesperis, Antiphona.



Oratio.

EFFUNDE super nos Dómine spíritum agnitiónis et dilectiónis tuæ, quo ancíllam tuam Genovéfam implevísti : * ut sédula ejus imitatióne tibi sincére obsequéntes, fide tibi et ópere placeámus. Per Dóminum.... in unitáte Spíritus Sancti Deus.

Ad Laudes, Antiphona.

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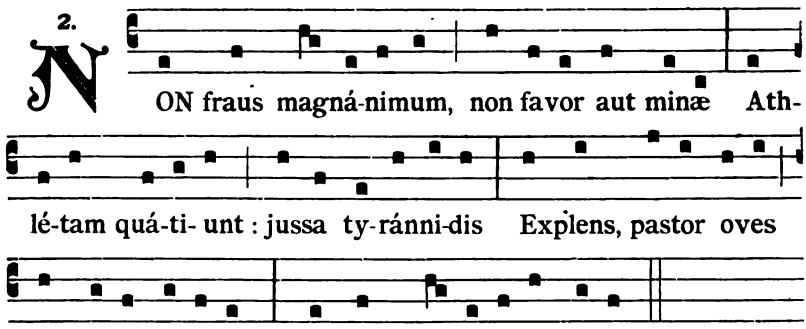
14. S. Hilarii Episc., Conf. et Eccl. Doct. *Dupl.*

Oratio. Deus, qui pópulo tuo. 463.

Comm. **S. Felicis** *Presb. et Mart. Aña.* Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* Concéde, quæsumus. 527.

Ad Laudes, Hymnus.



Ergo, Præsul, abis? dum generósa mens
Te paráre facit, Gállia lácrimas
Fundat : terra Phrygum suscípiens patrem
Verbi víndice gáudeat.
Erróris látebras doctor Hilárius
Spargit luce nova; fontéque vívĭdo
Expúrgat nócuis páscua fæcibus;
Gentes érudit éfferas.
Ipsos, dum títubant, instítuit fide
Pastóres : rédeunt mox ad ovília,
Quos error tímidos abstúlerat procul,
Et vocem patris áudiunt.

Præsul magne, poli qui super árdua
Solem justítiæ cóminus ádspicis:
Verbum nos dóceat, quæsumus, ímpetra,
Cujus dógmata prædicas.
Mundáni métuant impérii ducem,
Qui terram sápiunt : Cæsaris haud timet
Inférnsi fúrias pastor, et ásserit
Christi libérius fidem.
Patri máxima laus, máxima Fílio,
Fœcúndo génerat quem Pater in sinu,
Æquum princípio, núnine cómparem :
Sacro máxima Flámini. Amen.

Comm. S. Felicis. Aña. Qui odit. 436. ℣. Justus ut palma.

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In Vesperis, si dicendæ sint, Hymnus.

EX quo Rellígio, tot prócerum parens,
Gallos addíderit Christiadum gregi,
Quis par Hilário? quis generósius
Natum de Patre víndicat?
Insígnes títulos, elóquium grave,
Dotes innúmeras plebs sacra cóncinat :
Laus supréma fides, qua génitum Deo
Altis vócibus ásserit.
Si non tincta fuit sánguine prófluo
Clara fronte micans ínfula nóbilis,
Curis mille litat : martyrii decus
Supplet contínuus labor.
Hoc Nicæna fides víndice nítitur :
Frustra tartáreus cóncutit hanc furor,
Hic oris gládio fúlgurat áureo,
Vastántes ábigens lupos.
Quo vultu réducem grex pius éxcipit!
Quas post longa metit prœlia láureas!
Te, Martíne, docet quam pede strénuo
Virtútum rápias viam.
Patri máxima laus, máxima Fílio,
Fœcúndo génerat quem Pater in sinu,
Æquum princípio, númine cómparem :
Sacro máxima Flámini. Amen.

---

15. S. MAURI Abbatis.

Duplex 1. classis cum Octava.

Omnia ut in Antiph. 528. *præter sequentia.*

In I. Vesperis.

Hymnus. 3.

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Sancti propósitam patris imáginem
Gestis compáribus sédulus éxprimit;
Spectándis púeri lucet in áctibus
Vitæ norma monásticæ.
Se sacco rígidus cónterit áspero,
Frenat perpétui lege silén-tii;
Noctes in précibus pérvigil éxigit,
Jejúnus sólidos dies.

Dum jussis pátriis éxcitus ádvolat,
Sicco calcat aquas impávidus pede,
Edúcit Plácidum gúrgite sóspitem,
Et Petro símilis redit.
Laudum jugis honor sit tibi Trínitas,
Quæ vultus sátias lúmine cælites:
Da sanctæ fámulis trámite Régulæ,
Mauri præmia cónsequi. Amen.

℣. Amávit eum.

¶ *Diebus 16. 17. 18. fit comm. Octavæ in Laudibus et in Vesperis. Per totam Octavam, ad Completorium et Horas, Hymni cantantur in tono solemni Confessorum, nisi inciderit Festum habens tonum proprium.*

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19. S. Odilonis Abbatis Cluniac. *Duplex.*

In II. Vesp. Cathedræ S. Petri, fit comm. S. Odilonis. Aña. Exsultávit. 941. ℣. Amávit. *Oratio.* 942. *Deinde comm. Octavæ. Postremo* **SS. Marii, Marthæ, Audifacis et Abachum** *Martyrum.* 541.

Ad Laudes.

Hymnus.

Igne dum lugent ánimæ fidéles,
Inferas gestit penetráre sedes,
Pátriæ portas aperíre multis
Sánguine Christi.

In Deum flagrans pietáte summa,
Síngulis sacrum péragit diébus :
Immolans Agnum máculis caréntem,
Se simul offert.

Fonte de sacri láteris benígnum
Hausit in fratres ánimum, malísque
Nóluit scindens adhibére ferrum,
Sed medicínam.

Obvius currit míserans egénis :
Membra ne Christi fame torqueántur,
Dat cibos largus, sacra vasa templi
Erogat ipsa.

Nútui cedunt Odilónis acres
Mílites sæcli, gládios remíttunt :
Sat cruor fluxit ; Deus ipse profert
Fœdera pacis. [alme,

Te Deus mundi moderátor
Cóncinant juncti mónachis fidéles :
Voce solémni Tríadi resúltent
Cántica laudis. Amen.

℣. Justum dedúxit.

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Ad Benedictus, Aña. Cum bella. 942.

Comm. Octavæ et SS. Martyrum. 541.

Vesp. a Capit. de seq., com. præced. Aña. Qualem caritátem. 942. ℣. Justum. *Deinde comm. Octavæ.*

In I. vel II. Vesperis, si dicendæ sint integræ,

Hymnus. *(In tono Laudum.)*

TE Deo carum, súperis sodálem,
Et decus splendens mónachis, canéntes
Fílios cernas, Odilo, tuámque
Réspice gentem.
Céteri nummos, simul ac honóres
Térreos vano sítiant hiátu;
Christus est solus tua pars in aula
Cluniacénsi.
Corde te pastor récolit patérno
Máiolus : cæli réquiem propínquans,
Fíliis mandat tua subsequántur
Jussa fidéles.
O gregem tanto duce ter beátum!
O gregis custos, Odilo, feráces
Flóridus ramos tuus Ordo late
Pandit ad orbem.
Jam sui veram Benedictus in te
Gaudet expréssam spéciem : paríli
Æmulum plausu vídeant ovántes,
Máiolus, Odo.
Te Deus mundi moderátor alme,
Cóncinant juncti mónachis fidéles :
Voce solémni Tríadi resúltent
Cántica laudis. Amen.

---

22. Octava S. Mauri Abbatis. *Duplex.*

Omnia ut in die. [9].

Fit comm. S. Agnetis. Aña. Stans. 545. ℣. Diffúsa est.

Vesp. a Capit. de seq., comm. ut infra.

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23. S. Ildephonsi Episc. et Conf. *Duplex.*

Oratio. Deus qui gloriosíssimam. 561.

Comm. Octavæ et **S. Emerentianæ.** 546. *in Vesp. et Laud.*

Vesp. a Capit. de **S. Timotheo.** *Comm. præc. Aña.* Amávit. 462. ℣. Justum.

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26. Comm. S. Bathildis, Viduæ.

In Festo S. Polycarpi Episc. et Martyris.

In I. Vesp. Aña. Símile est. 478. ℣. Spécie tua.

Oratio.

TUORUM corda fidélium Deus miserátor illústra : * et beátæ Bathíldis précibus gloriósis fac nos próspera mundi despícere, et cælésti semper consolatióne gaudére. Per Dóminum.

In Laud. Aña. Date ei. 481. ℣. Diffúsa est.

Vesp. a Capit. de seq., comm. præced.

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28. S. Cyrilli Episcopi Alexandrini, Conf. et Ecclesiæ Doctoris. *Duplex.*

Aña. O Doctor óptime... beáte Cyrílle. 462.

Oratio.

DEUS, qui beátum Cyríllum Confessórem tuum atque Pontíficem ad conteréndos incarnáti Verbi tui Virginísque Deíparæ hostes, cælésti doctrína decorásti : † da, ut ejúsdem fídei vestígiis insisténtes, * íntegra tanti mystérii confessióne salvémur. Per eúmdem Dóminum.

Comm. S. Joannis Chrysost. Aña. Amávit eum. 462. ℣. Justum. *Deinde comm.* **S. Agnetis** *secundo, Aña.* Stans a dextris. 555. ℣. Spécie tua.

In Laud. Aña. Ecce quod concupívi. 544. ℣. Diffúsa est.

Vesp. a Capit. de **S. Francisco Salesio,** *comm. præced. Aña.* Amávit. 462. ℣. Justum.

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30. S. Agathonis Papæ et Conf.

Duplex. (m. t. v.)

Oratio. Páteant aures. 540.

Comm. S. Francisci, Aña. O Doctor. 462. ℣. Justum.

Vesp. a Capit. de **S. Petro Nolasco,** *comm. præced. Aña.* Dum esset. 462. ℣. Justum.

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FESTA FEBRUARII.

3. S. Anscharii Episc. Conf. O. N. *Duplex.*

In I. Vesp. pro comm. Aña. Dedit Dóminus. 943. ℣. Amávit. *Oratio.* Deus, qui beátum Anschárium. *Comm.* **S. Blasii.** 561.

Ad Laudes, Aña. Lumen. 944. *Comm. S. Blasii.* 561.

Vesp. a Capit. de **S. Andrea Corsini,** *comm. S. Anscharii, Aña.* Anschárius. 944.

In Vesperis, si dicendæ sint, Hymnus. Anschári, pater óptime. 944.

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6. S. Pauli Primi Eremitæ, Confessoris.

Duplex. (m. t. v.)

Oratio. Deus qui nos. 555.

Comm. S. Agathæ. Aña. Stans beáta. ℣. Diffúsa est.

Deinde comm. **S. Dorotheæ.** *Aña.* Veni sponsa. 473. ℣. Spécie tua. *Oratio.* Indulgéntiam. 476.

In Laud. comm. Feriæ in Quadrag., et S. Dorotheæ. Aña. Símile est. 476. ℣. Diffúsa est.

Vesp. a Capit. de **S. Romualdo,** *comm. S. Pauli et Feriæ in Quadrag.*

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9. SS. Vincentii et Anastasii Martyrum.

Semiduplex.

Aña. Istórum est enim. 446. ℣. Lætámini. *Oratio.* Adésto Dómine. 545.

Comm. Feriæ in Quadrag. Deinde **S. Apolloniæ.** *Aña.* Veni sponsa. 473. ℣. Spécie tua. *Oratio.* Deus, qui inter. 476.

In Laud. comm. Feriæ in Quadrag., et S. Apolloniæ. Aña. Símile est. 476. ℣. Diffúsa est.

Vesperæ de **S. Scholastica,** *sine comm. præced.*

¶ *Octava S. Scholasticæ cessat si infra ipsam incidat dies Cinerum.*

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12. S. Benedicti Anianensis Abbatis. *Dupl.*

Oratio. Deus, qui nos beáti Benedícti. 945.

Comm. Octavæ vel Feriæ in Quadragesima.

Vesp. a Capit. de **S. Gregorio II,** *comm. S. Benedicti. Aña.* Hic vir. ℣. Justum dedúxit. *Deinde Octavæ vel Feriæ in Quadrag.*

14. B. Eustochii Virginis O. N. *Duplex.*

Oratio.

OMNIPOTENS ætérne Deus, qui beátam Eustóchium Vírginem tuam advérsus potestátes tenebrárum admirábili virtúte et invícta patiéntia roborásti : † ejus méritis et précibus concéde; ut ab omni diabólica nequítia liberáti, * secúra tibi mente serviámus. Per Dóminum.

Comm. S. Gregorii II. Aña. Dum esset. 462. ℣. Justum dedúxit. *Oratio.* 577.

Deinde Octavæ S. Scholasticæ, 572. *Vel Feriæ in Quadragesima.*

Postea **S. Valentini.** *Aña.* Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* Præsta quæsumus. 577.

In Laud. comm. Octavæ, vel Feriæ in Quadragesima. Deinde S. Valentini. Aña. Qui odit. 436. ℣. Justus ut palma.

In Vesp. comm. Octavæ vel Feriæ in Quadrag. et SS. Faustini et Jovitæ. 577.

18. S. Raymundi de Pennafort Confessoris.

Semiduplex. (**m. t. v.**)

Aña. Similábo. 466. ℣. Amávit eum. *Oratio.* Deus, qui beátum Raymúndum. 579. *In Quadrag. comm. Feriæ. Deinde S. Simeonis. Aña.* Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* Infirmitátem. 436.

In Laud. comm. Feriæ in Quadrag. et S. Simeonis. Aña. Qui odit. 436. ℣. Justus ut palma.

Vesp. a Capit. de seq., comm. præced. et Feriæ in Quadrag.

19. S. Martinæ Virginis et Martyris. *Semid.*

Omnia ut in Antiph. 580.

In I. Vesp. comm. S. Raymundi. Aña. H c vir. 470. ℣. Justum dedúxit

Vesp. a Capit. de seq., com. præced. et Feriæ in Quadrag.

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20. S. Canuti Regis et Martyris.

Semiduplex ad libitum.

Oratio. Deus qui ad illustrándam. 578. *Comm. S. Martinæ. Aña.* Veni sponsa. 477. ℣. Diffúsa est. *Deinde Feriæ in Quadrag.*

Vesp. de seq., comm. præced. et Feriæ in Quadrag.

21. S. Titi Episcopi et Confessoris.

Duplex (m. t. v.)

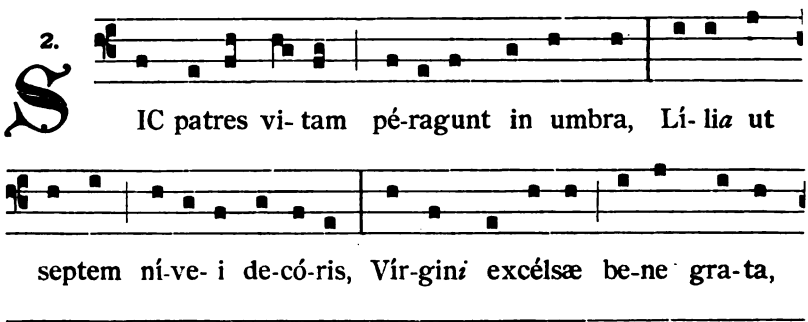
Oratio. Deus, qui beátum Titum. 566. *Comm.* S. Canuti. *Aña.* Qui vult. 437. ℣. Justus. *Deinde Feriæ in Quadrag.*

Vesp. de seq., comm. S. Pauli, deinde S. Titi, postea Feriæ in Quadrag.

25. [26.] SS. VII. Fundatorum Ord. Serv. B.M.V. Confessorum. *Duplex.*

Omnia ut in Antiph. 573. *sine comm. Oct. et præter sequentia.*

Ad Laudes, Hymnus.



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Jamque divína rapiénte flamma,
Cúrsitant urbes, loca quæque obérrant,
Si queant cunctis ánimis dolóres
Fígere Matris.
Hinc valent iras domuísse cæcas,
Néscia et pacis fera corda jungunt,
Erigunt mœstos, révocant nocéntes
Dicta piórum.
At suos Virgo comitáta servos
Evehit tandem súperas ad oras :
Gémmeis sertis décorat per ævum
Omne beátos.
Eia nunc cœtus gémitum precántis
Audiant, duros vídeant labóres :
Semper et nostris fáveant benígno
Lúmine votis.
Sit decus Patri, genitæque Proli,
Et tibi, compar utriúsque Virtus,
Spíritus semper, Deus unus, omni
Témporis ævo. Amen.

27. [28.] S. Leandri Episc., Conf. et Doct. O. N.

Duplex.

Añ. O Doctor óptime... beáte Leánder. 462.

Oratio.

DEUS, qui Ariánam pravitátem doctrína sancti Confessóris tui atque Pontificis Leándri ab Hispánia repulísti : † da plebi tuæ, ut ejúsdem méritis et précibus, * ab omni errórum et vitiórum labe semper líbera conservétur. Per Dóminum.

In Quadrag. comm. Feriæ.

FESTA MARTII.

1. B. Joannæ Mariæ Bonomi Virg. O. N. *Dupl.*

Oratio.

DOMINE Jesu Christe, virtútum ómnium exémplar et præmium, qui beátam Joánnam Maríam Vírginem tuam admirábili patiéntia pro nóminis tui amóre decorásti : † da pópulo tuo, ejus solémnia celebránti, ita sequi vestígia, * ut assequátur et præmia. Qui vivis et regnas cum Deo Patre.

In Quadrag. comm. Feriæ.

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6. SS. Perpetuæ et Felicitatis Martyrum.

Duplex.

Omnia ut in Antiph. 955.

Vesp. a Capit. de **S. Thoma Aquinate** *comm. præced. Añ.* Perpétua. 960. ℣. Coram homínibus. *Deinde comm. Feriæ.*

8. S. Joannis de Deo Confessoris. *Duplex.*

Oratio. Deus, qui beátum Joánnem. 592. *Comm. S. Thomæ et Feriæ.*

Vesp. a Capit. de seq., comm. præced. et Feriæ.

¶ *Die 11. Nihil fit de S. Vincentio Abb. nec de S. Eulogio Mart.*

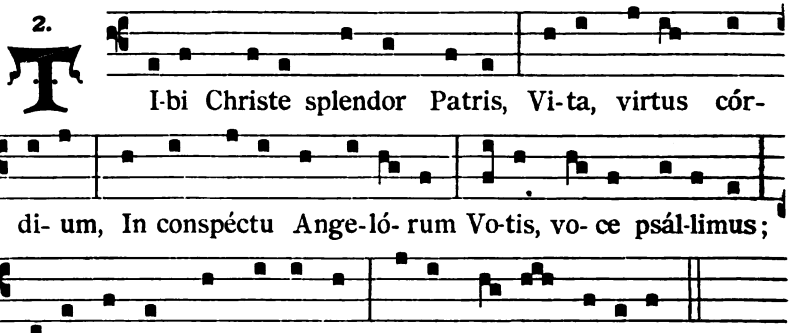
¶ *Die 13. Nihil de SS. Ramiro et Sociis ejus Mart.*

18. Festum S. Gabrielis Archangeli.

Duplex majus.

In I. Vesperis.

Hymnus.



Collaudámus venerántes
Omnes cæli príncipes :
Sed præsértim Gabriélem,
Dei fortitúdinem,
Regis suprémi legátum,
Paranymphum Vírginis.

Quo custóde procul pelle,
Rex Christe piíssime,
Omne nefas inimíci :
Mundo corde et córpore,
Paradíso redde tuo
Nos sola cleméntia.

Glóriam Patri melódis
Personémus vócibus,
Glóriam Christo canámus,
Glóriam Paráclito,
Qui trinus et unus Deus
Exstat ante sæcula. Amen.

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Ad Laudes.

Hymnus.

Angelus fortis Gábriel, ut hostem
Pellat antíquum, vólitet ab alto,
Sæpius templum véniens ad istud
Vísere nostrum.
Hinc Dei nostri génitrix Maria,
Totus et nobis chorus Angelórum
Semper assístat, simul et beáta
Cóncio tota.
Præstet hoc nobis Déitas beáta
Patris ac Nati, paritérque Sancti
Spíritus, cujus réboat in omni
Glória mundo. Amen.

℣ *Si Festum S. Gabrielis habeat II. Vesperas, dicitur Hymn.* Tibi Christe, *ut supra.*

℣ *Die 21. Festum S. P. Benedicti sine Octava.*

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24. B. Josephi Mariæ Thomasii Conf.

Duplex. (m. t. v.)

Oratio.

DEUS, qui beátum Joséphum Maríam Confessórem tuum gloriósis méritis et doctrínis decoráre dignátus es : † concéde propítius; * ut ejus virtútum proficiámus exémplo. Per Dóminum.

Vesp. de Annuntiatione B. M. V., comm. Feriæ tantum.

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27. S. Joannis Damasceni Conf. et Eccl. Doct.

Duplex. (m. t. v.)

Oratio. Omnípotens sempitérne Deus. 621.

In Vesp. comm. seq. et Feriæ.

28. S. Joannis a Capistrano Confessoris.

Semiduplex. (m. t. v.)

Oratio. Deus, qui per beátum Joánnem. 622.

FESTA APRILIS.

14. S. Hermenegildi Martyris. *Semid.*

In II. Vesp. B. Idæ comm. S. Hermenegildi. Aña. Iste Sanctus. 433. *T. P. Aña.* Lux perpétua. 440. *Oratio.* Deus, qui beátum Hermenegíldum. 629.

Deinde in Quadrag. comm. Feriæ. Postea **SS. Tiburtii, Valeriani et Maximi** *Mart.* 628.

Vesp. de seq., comm. præced. et Feriæ in Quadrag.

15. S. Justini Martyris. *Duplex.*

Oratio. Deus, qui per stultítiam. 628.

Comm. S. Hermenegildi. Aña. Qui vult. 437. ℣. Justus ut palma.

T. P. Aña. Sancti et justi. 444. ℣. Pretiósa. *Deinde Feriæ in Quadrag.*

¶ *Die 16. Nihil fit de S. Thuribio Episcopo.*

21. S. Anselmi Episc., Conf. et Eccl. Doct. *Dupl.*

Omnia ut in Antiph. ad signum ¶ 631.

24. S. Adalberti Episc. et Mart. O. N. *Dupl.*

Omnia ut in Antiph. 979. *In I. Vesp. comm. S. Georgii. Aña.* Sancti et justi. 444. ℣. Pretiósa.

In I. Vesp. S. Marci, pro comm. Aña. Vínculis solútis. 980. ℣. Pretiósa.

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29. S. Hugonis Abbatis Cluniacensis.

Duplex majus.

Omnia ut in Antiph. 980. *cum comm. S. Pauli a Cruce in I. Vesp. et* **S. Catharinæ** *in II. Vesp. Aña.* Veni sponsa. 473. ℣. Spécie tua.

FESTA MAII.

11. S. Maioli Abbatis Cluniacensis. *Duplex.*

Omnia ut in Antiph. 983. *In I. Vesp. comm. S. Antonini. Aña.* Amávit eum. 462. ℣. Justum dedúxit.

In II. Vesp. comm. **SS. Nerei, Achillei et Domitillæ** *atque* **Pancratii** *Martyrum. Aña.* Lux perpétua. 440. ℣. Sancti et justi.

13. S. Roberti Abbatis. *Duplex.*

Omnia ut in Antiph. 635. *In I. Vesp. comm. SS. Mart. Aña.* Sancti et justi. 444. ℣. Pretiósa.

Vesp. a Capit. de seq., comm. præced. et S. Bonifacii Martyris.

14. S. Paschalis I. Papæ et Confessoris. *Dupl.*

Oratio.

DEUS, qui beátum Paschálem Pontíficem mirífice erga sanctórum Mártyrum exsúvias devotióne decorásti : † ipso intercedénte concéde; ut electórum tuórum sacra pignora veneránte, * eórum méritis sociémur et corónis. Per Dóminum.

Comm. S. Roberti. Aña. Hic vir. 470. ℣. Justum dedúxit. *Deinde* **S. Bonifacii** *Mart. Aña.* Lux perpétua. 440. ℣. Sancti et justi.

In Laud. comm. S. Bonifacii. Aña. Fíliæ Jerúsalem. 443. ℣. Pretiósa.

Vesp. a Capit. de seq., comm. præced.

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15. S. Joannis Baptistæ de la Salle Conf.

Duplex. (m. t. v.)

Oratio.

DEUS, qui ad christiánam páuperum eruditiónem, et ad juvéntam in via veritátis firmándam, sanctum Joánnem Baptistam Confessórem excitásti, et novam per eum in Ecclésia famíliam collegísti : † concéde propítius; ut ejus intercessióne et exémplo, stúdio glóriæ tuæ in animárum salúte fervéntes, * èjus in cælis corónæ partícipes fieri valeámus. Per Dóminum.

Comm. S. Paschalis. Aña. Dum esset. 462. ℣. Justum dedúxit.

In Vesp. comm. S. Ubaldi *Episc. et Conf.* 654.

21. S. Dunstani Episcopi et Confessoris O. N.

Duplex. (m. t. v.)

Oratio. Deus, qui beátum Dunstánum. 985.

In I. Vesp. comm. S. Bernardini. Aña. Hic vir. 470. ℣. Justum dedúxit.

Vesp. a Capit. de S. Romano. *(Oratio.* Pérfice, quæsumus Dómine. 656.*) comm. S. Dunstani. Aña.* Amávit eum. 462. ℣. Justum dedúxit.

23. S. Petri Martyris. *Duplex.*

Oratio. Præsta, quæsumus. 653. *Comm. S. Romani. Aña.* Hic vir. 470. ℣. Justum dedúxit.

Vesp. de seq., comm. præced.

24. Festum B. Mariæ V. sub titulo Auxilium Christianorum.

Duplex majus.

Omnia ut in Antiph. 985. *Comm. S. Petri Martyris. Aña.* Sancti et justi. 444. ℣. Pretiósa. *Extra T. P. Aña.* Qui vult. 437. ℣. Justus ut palma.

Vesp. de seq., comm. præced. 988.

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25. S. Gregorii VII. Papæ et Confessoris.

Duplex II. classis.

Omnia ut in Antiph. ad signum ¶ 657.
In II. Vesp. comm. seq., et S. Eleutherii ut infra.

Hymnus, si dicendus sit ad Laudes.

(In tono Hymni Vesperarum.)

ECCE adest Pastor vigil et supérno
Spíritu plenus : gladióque verbi
Cónteret tetros zábuli minántis
Fórtior astus.
Jam Sicambrórum dominátor audax
Gestit Henrícus, mónitis suprémi
Patris abscédens, véterum furórum
Flare favíllas.
Sed reluctántem cóhibes, Gregóri,
E sacra fulmen jaculátus arce :
Et potestátis túmidos cadúcæ
Déspicis ausus.
Mox ab indígnis mánibus revúlsa,
Sceptra regnántis regiménque transfers,
A fide cives rélevans tyránno
Jure negáta.
Sis memor cari gregis, et patrónus
Sis ad ætérnam Tríadem, precámur :
Cuncta cui dignas résonent per orbem
Sæcula laudes. Amen.

26. S. Augustini Episcopi et Confessoris O. N.

Duplex.

In II. Vesp. S. Gregorii VII. pro comm. Aña. Augustínus et quadragínta mónachi. 664. ℣. Amávit eum. *Oratio.* Deus qui Anglórum. 663. *Postea comm.* **S. Eleutherii.** 664.

Ad Laudes, Aña. Dux pácifer. 664.

Vesp. a Capit. de seq., comm. præced. Aña. Præco verbi salutáris. 665. ℣. Justum dedúxit. *Deinde comm.* **S. Joannis I** *Papæ et Mart.* 664.

In II. Vesp. si dicendæ sint integræ, Hymnus Fœcúnda sanctis ínsula. 665.

¶ *Die 28. Nihil fit de S. Bonifacio IV. Papa.*

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28. S. Philippi Nerii Confessoris.

Duplex. (m. t. v.)

Oratio. Deus, qui beátum Philíppum. 666.

Comm. S. Bedæ. Aña. O Doctor. 462. ℣. Justum dedúxit.

In Vesp. comm. sequentis.

29. S. Mariæ Magdalenæ de Pazzis Virg.

Semiduplex.

Oratio. Deus virginitátis amátor. 667.

In II. Vesp. com. sequentis.

30. S. Felicis I. Papæ et Martyris.

In Vesp. Aña. Lux perpétua. 440. ℣. Sancti. *Extra T. P. Aña.* Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* Infirmitátem. 436.

In Laud. Aña. Fíliæ Jerúsalem. 443. ℣. Pretiósa. *Extra T. P. Aña.* Qui odit. 436. ℣. Justus ut palma.

31. S. Angelæ Mericiæ Virginis. *Duplex.*

In I. Vesp. comm. S. Petronillæ *Virg. Aña.* Simile est. 476. ℣. Diffúsa est. *Oratio.* Exaudi nos. 668.

In Laud. Aña. Veni sponsa. 473. ℣. Spécie tua.

Vesp. de Festo.

¶ *Die I Junii. Nihil fit de S. Ennecone Abbate.*

FESTA JUNII.

2. SS. Pothini Episcopi et Sociorum Mart.

Duplex.

In I. Vesperis.

Antiphonæ de Laudibus. Psalmi de Dominica.

Capitulum et ℟. *breve de Communi pro Tempore.*

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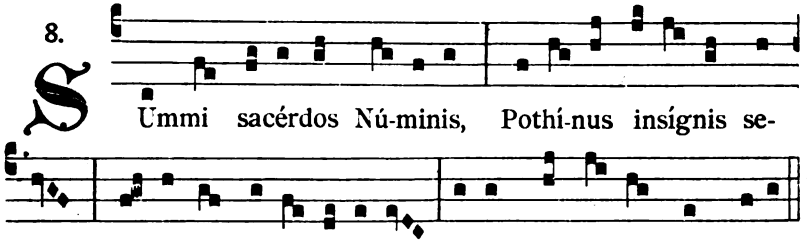
Hymnus.

In tono Temporis vel Octavæ currentis : alias ut infra.



Ardóre pœnárum flagrans,
Raptátur ad prætórium :
Hunc ímpetunt clamóribus
Cum plebe sævi príncipes.

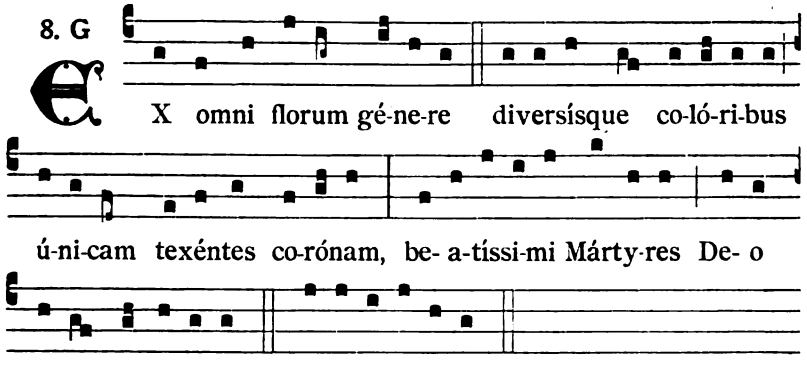
Tunc Christus ore præsulis
Effáta promit líbera :
Succénditur verbis furor,
Senátus indignans fremit.

Raptant, prehéndunt, vérberant,
Pugnis premunt et cálcibus :
Conclúsus atro cárcere,
Exhálat astris spíritum.

Sit laus Patri, laus Fílio,
Sit par tibi laus, Spíritus :
Quo dante, certátrix cohors
Torquéntibus fit fórtior. Amen.

℣. Sancti et justi. *vel* ℣. Lætámini in Dómino.

Ad Magnificat, Antiphona.



Oratio, ut infra, [29].

Comm. **SS. Marcellini, Petri** *atque* **Erasmi** *Martyrum. T. P. Aña.* Lux perpétua. 440. ℣. Pretiósa. *Extra T. P. Aña.* Istórum est. 446. ℣. Exsultábunt.

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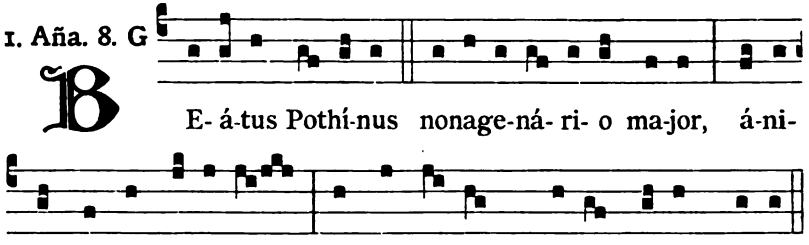
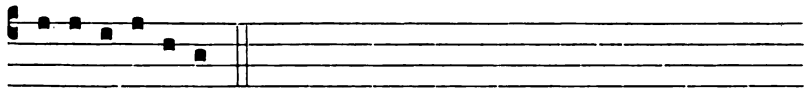
Oratio.

DEUS, qui nos ánnua beatórum Mártyrum tuórum Marcellíni, Petri atque Erásmi solemnitáte lætíficas : * præsta quæsumus; ut quorum gaudémus méritis, accendámur exémplis. Per Dóminum.

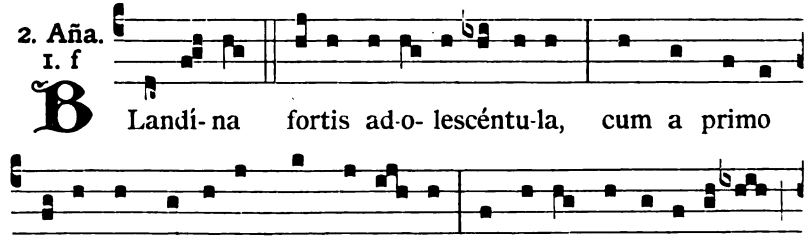
Ad Laudes, et per Horas.

1. Aña. 8. G





2. Aña. 1. f



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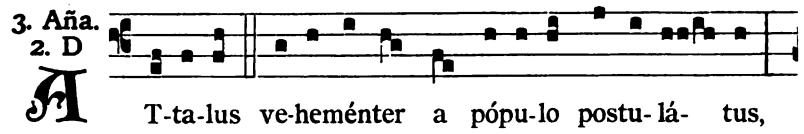
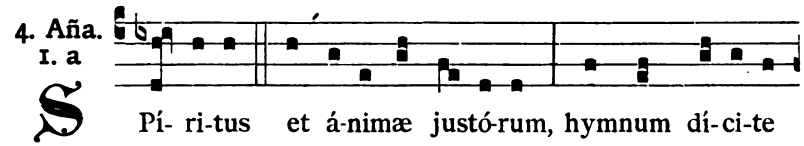
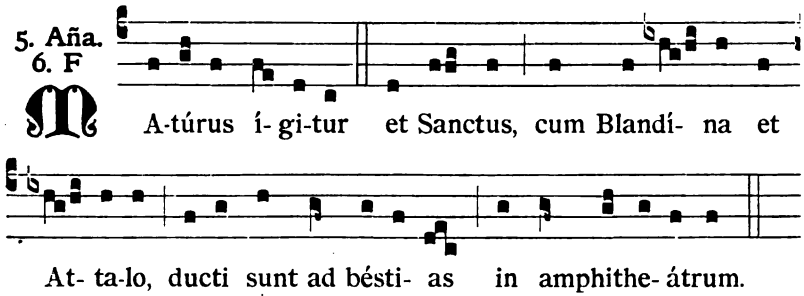
3. Aña. 2. D



4. Aña. 1. a



5. Aña. 6. F



Capit. et ℟. br. de Communi pro Tempore.

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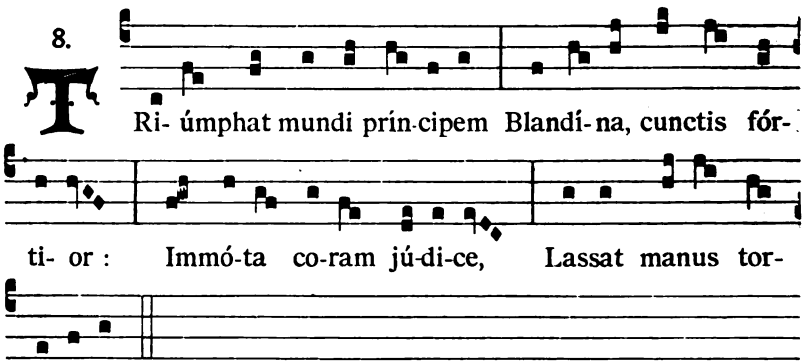
Hymnus.

In tono Temporis vel Octavæ currentis: alias ut infra.



Duro ligáta stípiti,
Disténta per crucis modum,
Et devoránda cóncitis
Parátur esca béstiis.

Sed nulla vel contíngere
Corpus sat audax béllua :
Recédit impásta fame,
Ipsis tyránnis mítior.

Sic per ferínos ímpetus,
Per cárceres, per vérbera,
Per flámmeas sartágines,
Ovans ad astra cónvolat.

Sit laus Patri, laus Fílio,
Sit par tibi laus, Spíritus :
Quo dante, certátrix cohors
Torquéntibus fit fórtior. Amen.

℣. Pretiósa. *vel* ℣. Exsultábunt.

Ad Benedictus, Antiphona.

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Oratio.

DEUS, qui Ecclésiam tuam beáti Pothíni et sociórum ejus sánguine nobilitáre dignátus es : concéde propítius; † ut quorum fidéles tui triúmphos mirántur et extóllunt, * eórum exémplis instrúcti et méritis fulti proficiant. Per Dóminum.

Comm. SS. Marcellini et Soc. Mart. T. P. Aña. Fíliæ Jerúsalem. 443. ℣. Sancti et justi. *Extra T. P. Aña.* Vestri capílli. 448. ℣. Lætámini. *Oratio, ut supra,* [26].

Ad Horas, *Antiphonæ de Laudibus, Capitula et ℣℣. de Communi.*

Vesp. a Capit. de seq., comm. præced.

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3. S. Clotildis Francorum Reginæ, Viduæ.

Duplex.

In I. Vesperis, Hymnus.

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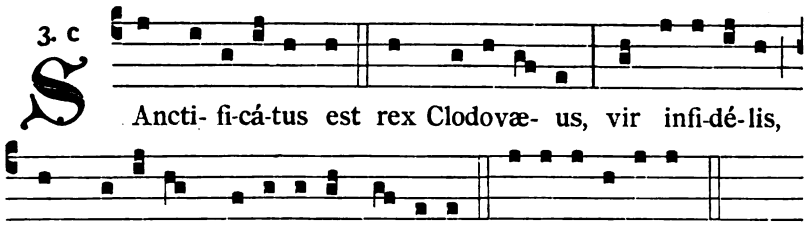
vi- am cúrre-re monstrat. A-men.

℣. Spécie tua, et pulchritúdine tua. ℟. Inténde.

Ad Magnificat, Antiphona.

3. c



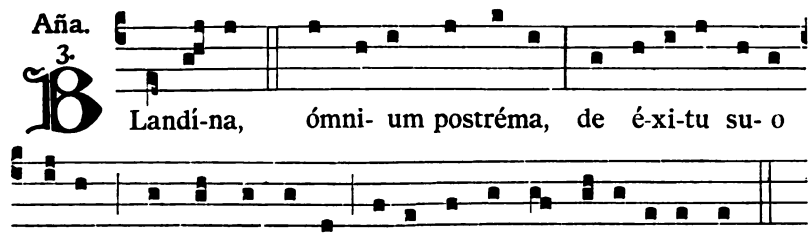
Ancti- fi-cá-tus est rex Clodovæ- us, vir infi-dé-lis, per Clo-tíldem mu-lí- e-rem fi- dé-lem. E u o u a e.

Oratio.

RESPICE, quæsumus Dómine, ad Francórum benígnus impérium : † et quibus per devótam sanctæ Clotíldis instántiam donum fídei contulísti, * iísdem per ejus intercessiónem tríbue sincérum christiánæ pietátis afféctum. Per Dóminum.

Pro comm. S. Pothini et Sociorum Martyrum

Aña. 3.

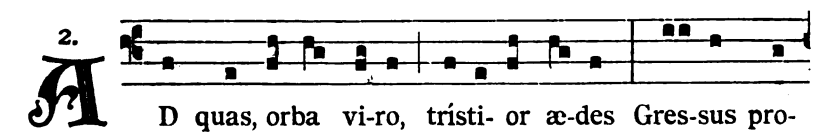


Landí-na, ómni- um postréma, de é-xi-tu su- o gaudens, tandem et ipsa vícti-mæ instar jugu-lá-ta est.

℣. Pretiósa. *vel* ℣. Exsultábunt. *Oratio.* Deus, qui Ecclésiam. *ut supra*, [29].

Ad Laudes, Hymnus.

2.



D quas, orba vi-ro, trísti- or æ-des Gres-sus pro-

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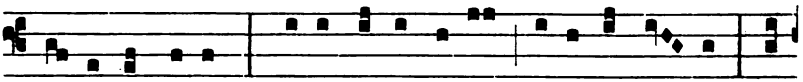
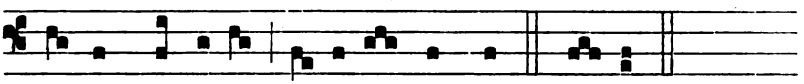
tus e- sto; Pro-pél-las pátri- a lóngi- us hostes. 5. San-

ctæ sint Trí- a-di laudis ho-nó- res, Per quam Francí-ge-nis



fé-mi-na prudens Christi col-la jugo flécte-re sua- vi, Cæ-

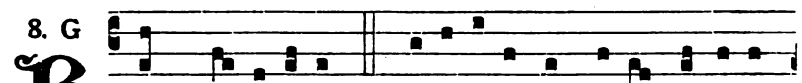


le-stémque vi- am cúrre-re monstrat. A-men.

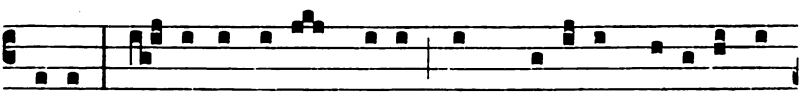
℣. Diffúsa est grátia in lábiis tuis. ℟. Proptérea.

Ad Benedictus, Antiphona.

8. G

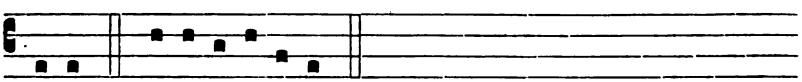


EX Clo-dovæ-us, e-levá-tis ad cæ-lum ó-cu-lis,



a- it: Dó- mi-ne Je-su Christe, quem Clo-tíldis prædi-cat es-

se Fí- li- um De- i vi-vi, da mi-hi victó-ri- am, et sérvi- am



ti-bi. E u o u a e. *Oratio, ut supra,* [31].

Vesp. a Capit. de **S. Francisco Caracciolo,** *comm. præced. ut infra.*

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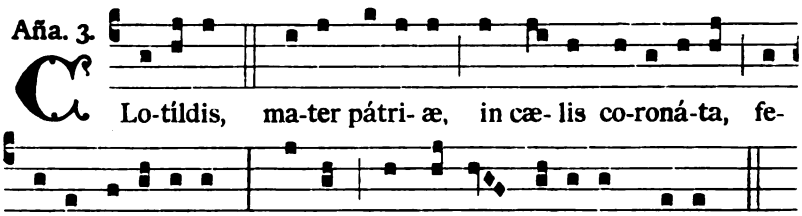
Pro commemoratione.

Aña. 3.



℣. Diffúsa est grátia in lábiis tuis. ℟. Propterea.

5. S. Bonifacii Episc. et Mart. O. N. *Duplex.*

Omnia ut in Antiph. ad signum ¶ 675.

Vesp. a Capit. de **S. Norberto,** *comm. S. Bonifacii. Aña.* Sancti Evangélii. 677. ℣. Pretiósa. *vel* ℣. Justus ut palma. *Deinde comm. S. Claudii.*

6. Commem. S. Claudii Episc. et Conf.

In Festo S. Norberti, Episc. et Conf.

Aña. Euge serve bone. 459. ℣. Justum dedúxit.

Oratio.

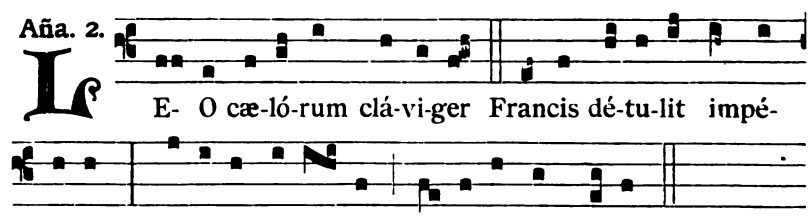
SANCTI Cláudii Confessóris tui atque Pontíficis, nobis, Dómine, gloriósa mérita suffragéntur : * qui cæléstem in terris vitam et verbo dócuit, et firmávit exémplo. Per Dóminum.

In Laud. Aña. Sacérdos et Póntifex. 456. ℣. Amávit eum.

12. S. Leonis III. Papæ et Conf. O. N. *Dupl.*

In I. Vesp. pro commem.

Aña. 2.



℣. Amávit eum Dóminus et ornávit eum. ℟. Stolam.

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Oratio.

DEUS, qui Fílio tuo unigénito omnem potestátem in cælo et in terra contulísti, † quique per manus beáti Leónis Confessóris tui atque Pontíficis Románum Impérium instauráre voluísti : * concéde, ut christianórum príncipes et per te regnáre, et secúndum te imperáre gloriéntur. Per eúmdem Dóminum.

Deinde comm. **SS. Basilidis et Sociorum** *Martyrum.* 679.

Ad Laudes.

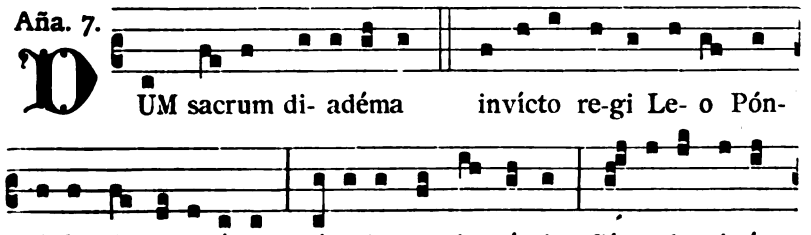
Ad Bened.
Aña. 6. F

Comm. SS. Martyrum.

Vesp. a Capit. de **S. Antonio de Padua** *Conf., comm. præced.*

Pro commemoratione.

Aña. 7.



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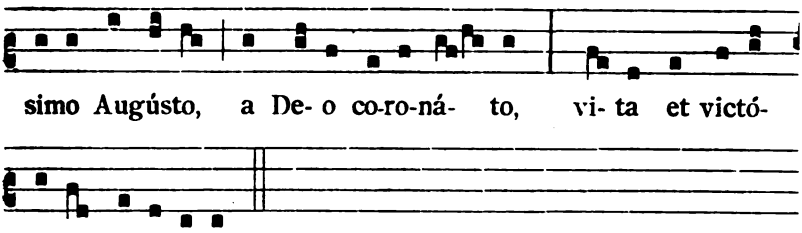
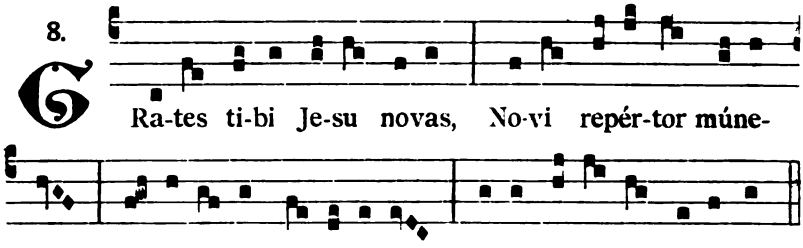


19. SS. Gervasii et Protasii Mart. *Duplex.*

In I. Vesperis, Hymnus.



Piæ latébant hóstiæ,
Sed non latébat fons sacer :
Latére sanguis non potest,
Qui clamat ad Deum Patrem.

Cælo refúlgens grátia
Artus revelávit sacros :
Nequímus esse mártyres,
Sed invenímus mártyres.

Cæcus recépto lúmine,
Mortis sacræ bonum probat :
Sanátus impos méntium
Opus fatétur Mártyrum.

Solúta turba vínculis,
Spiris dracónum líbera,
Emíssa totis úrbibus,
Domum redit cum grátia.

Vetústa sæcla vídimus,
Jactáta semicínctia,
Tactúque et umbra córporum
Ægris salútem rédditam.

Patri simúlque Fílio,
Tibíque Sancte Spíritus,
Sicut fuit, sit júgiter
Sæclum per omne glória. Amen.

Oratio.

MARTYRUM tuórum Dómine Gervásii et Protásii solémnia recenséntes : † súpplices te rogámus : ut quos cælésti glória sublimásti, * tuis adésse concédas fidélibus. Per Dóminum.

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Ad Laudes, Hymnus.

Sanctis progénies orta parén-
tibus,
Ætérnas ad opes, prædia ré-
spuens,
Alta mente volat; nec métuit Deo
Vitam fúndere nóbilem.
Artus conspícuos vílibus éruit
Antístes túmulis : flúmine sán-
guinis
Tellus tota madet; quin húme-
ris caput
Avúlsum prope cérnitur.
Incorrúpta patent córpora
Mártyrum,
Quos tu condíderas, o Deus, in
sinu :
Regínæ rábies comprímitur
ferox,
Et se Relligio probat.
Tunc migrant érebi monstra
treméntia :
Morbi diffúgiunt : lumínibus
gravis
Calígo, féretrum qua micat, éx-
cidit,
Et lux prima revértitur.
Patri máxima laus, máxima
Fílio,
Amborúmque tibi máxima Spí-
ritus,
Qui sacros púgiles martyrio litans
Ad palmas simul évehis. Amen.

Vesp. a Capit. de seq., comm. preced. et S. Silverii Papæ et Martyris ut infra.

---

20. S. Julianæ de Falconeriis Virginis. *Dupl.*

Omnia ut in Antiph. 681.

Comm. SS. Gervasii et Protasii. Aña. Gaudent in cælis. 452. ℣. Exsultábunt. *Postea* **S. Silverii.** *Aña.* Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* Infirmitátem. 436.

In Laud. Aña. Qui odit. ℣. 436. Justus ut palma.

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Vesp. a Capit. de **S. Aloisio,** *comm. præced. Ańa.* Veni sponsa. 477. ℣. Diffúsa est.

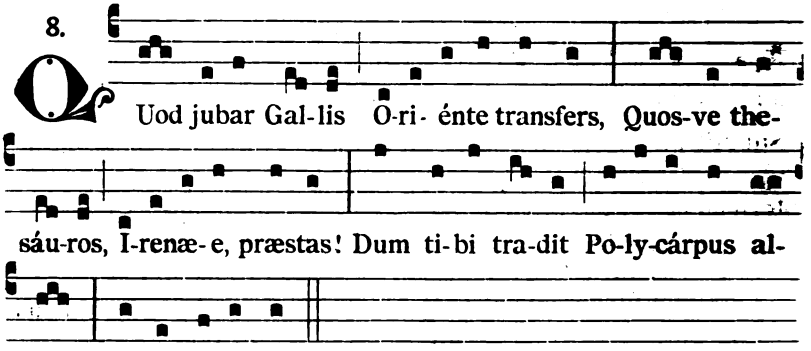
¶ *Die 20. Nihil fit de S. Florentina Virg., nec de S. Ediltrude Virg, die 23.*

28. S. Irenæi Episcopi et Martyris. *Duplex.*

Si hoc Festum venerit in Dominica, comm. Vigiliæ Apost. fit in Sabbato præcedenti, in quo fit de Octava S. Joannis.

Ad Vesperas, Hymnus.

8.



Póthino primum datis administer,
Súblevas longo sénio gravátum;
Martyr occúmbit : daris et supérni
Múneris hæres.

Præsulem factum novus ardor urit :
Hæreses pellis, simulácra sternis;
Dum rogas pacem, metuénda ponit
Fúlmina Victor.

Pro fide certas, novitátis expers;
Erudit per te sacra nos Vetústas:
Scripta transmíttis sine labe seros
Usoue nepótes.

Inde quam puris satiámur undis!
Límpidos nescit violáre fontes
Error : ætérnæ Sedis asseruntur
Jura per orbem.

In Dei sanctos furit ut tyránnus,
Primus ad pugnam curris, Irenæe :
Voce quæ pastor documénta tradis,
Sánguine firmas.

Sit tibi, spreta nece, quæ triúmpho
Præsulem sanctum décoras perénni,
Trínitas unus Deus, una cunctis
Glória sæclis. Amen.

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Oratio.

DEUS, qui beáto Irenæo Mártyri tuo atque Pontífici tribuísti ut et veritáte doctrínæ expugnáret hæreses, et pacem Ecclésiæ feliciter confirmáret : † da, quæsumus, plebi tuæ in sancta religióne constántiam; * et pacem tuam nostris concéde tempóribus. Per Dóminum.

Comm. Octavæ S. Joannis. 690.

In Laud. comm. Octavæ, 689, *et Vigiliæ SS. Apost. Aña et V. de Feria occurrente. Oratio.* Præsta quæsumus. 695.

29. Commemoratio Omnium SS. Apostolorum.

In I et II. Vesp., Omnia ut in Antiph. 698 *et* 703.

Ad Laudes. Aña. Vos qui reliquístis. 428. ℣. In omnem terram exívit sonus eórum.

FESTA JULII.

3. S. Leonis II. Papæ et Confessoris.

Semiduplex. (m. t. v.)

Aña. Sacérdos et Póntifex. 456. ℣. Amávit eum. *Oratio.* Deus, qui beátum Leónem. 695.

In Laud. comm. Octavæ SS. Apostolorum. 718.

In Vesp. comm. Octavæ. 718.

5. S. Antonii Mariæ Zaccaria Conf. *Duplex.*

Oratio.

FAC nos, Dómine Deus, supereminéntem Jesu Christi sciéntiam, spíritu Pauli Apóstoli ediscere, † qua beátus Antónius María mirabíliter erudítus, * novas in Ecclésia tua Clericórum et Vírginum famílias congregávit. Per eúmdem.

Comm. SS. Apostolorum. 718.

Vesp. de Octava SS. Apost., comm. S. Antonii Mariæ.

¶ *Die 7. Nihil fit de S. Willibaldo Episc. et Conf.*

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7. SS. Cyrilli et Methodii Pont. et Conf. *Dupl.*

In I. Vesperis, pro commem. Aña. O quam speciósi. 720. ℣. Sacerdótes tui. *Oratio.* Omnípotens sempitérne Deus. 720.

In Laud., Hymnus Lux o decóra pátriæ *in tono Confessorum.*

In II. Vesp. Hymnus Sédibus cæli. 719. ℣. Sacerdótes. *Ad Magnif. Aña.* Isti sunt viri sancti. 722.

Comm. S. Elisabeth ut infra.

¶ *Die 8 Julii. Nihil fit de S. Chiliano Episc. et Mart.*

8. S. Elisabeth Reg. Portugalliæ, Viduæ.

Semiduplex.

In I. Vesp., pro commem. Aña. Et nunc reges. 730. ℣. Ora pro nobis beáta Elísabeth. *Oratio.* Clementíssime Deus. 733.

Vesp. de seq., comm. præced. ut infra.

9. Ss. Cordis Beatæ Virginis.

Duplex majus.

Omnia ut in Festis B. M. V., præter sequentia.

Ad Magnificat, Antiphona.

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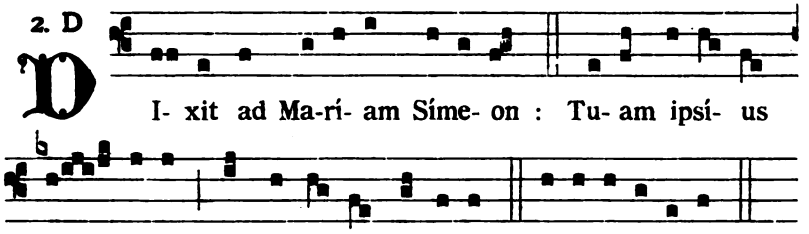
Oratio.

DEUS, qui beátæ Maríæ Vírginis Cor immaculátum, ætérnæ Sapiéntiæ sedem, justítiæ spéculum et peccatóribus refúgium præparásti : † concéde nobis fámulis tuis, ejúsdem cómpati dolóribus, * et intercessiónibus adjuvári. Per eúmdem Dóminum.

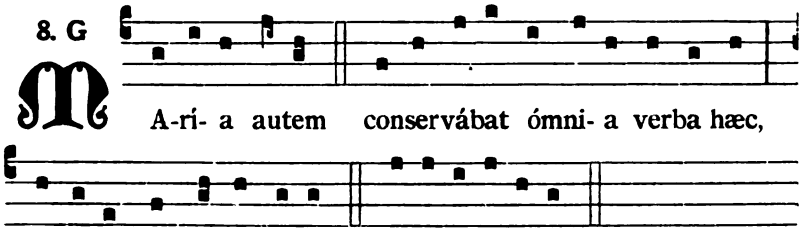
Comm. S. Elisabeth. Aña. Elísabeth. 734. ℣. Ora pro nobis.

¶ *Ad Completorium et Horas, Tonus et Doxologia de B. M. V.*

Ad Benedictus, Antiphona.



In II. Vesperis, ad Magnificat Antiphona.



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11. FESTUM TRANSLATIONIS S. P. Benedicti Abbatis.

Duplex 1. classis cum Octava.

In I. Vesperis.

Añæ, Capitulum et ℟. breve ut in Transitu. 608.

Hymnus. 3.

Miris Itália fúlserat áctibus,
Gallos irrádiat córpore mórtuus;
Signis ad túmulum crébrius émicat,
Illústrans pátriam nóvam.
Hinc vatum véterum facta resúscitat,
Morti quod líbuit mórtuus ímperat,
Exstínctum própriis óssibus éxcitat :
O quam mira poténtia!

Jam cælo résidens : o Pater óptime,
Divínis fámulos ímbue régulis,
Angústum per iter scándere lárgiens,
Dona regna perénnia.
Cunctórum dóminans omnipoténtia,
Tu, qui sede poli cónspicis ómnia,
Psalléntum plácide súscipe cántica,
Votis, voce precántia. Amen.

℣. Sit memória ejus in benedictióne.
℟. Et pérmanens ad fílios viri sancti glória.

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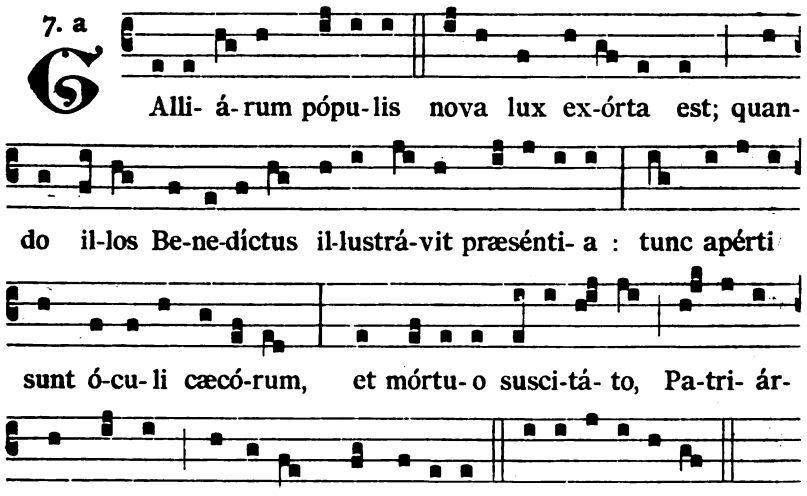
Ad Magnificat, Antiphona.

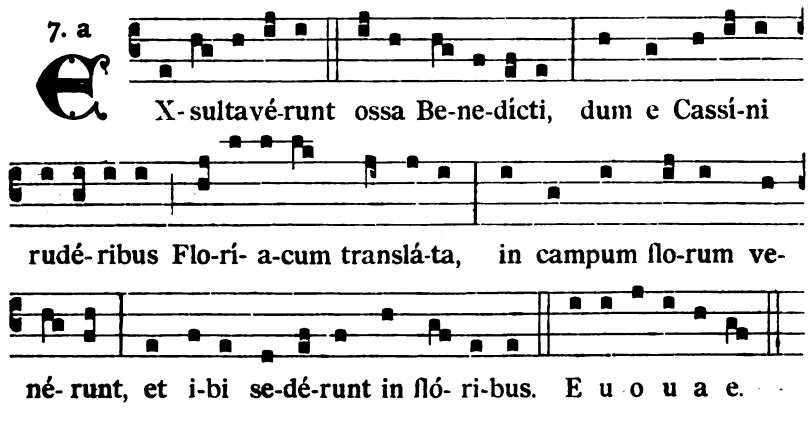


¶ *Ad Completorium et Horas, Hymni cantantur in tono solemni Confessorum. Et ita per totam Octavam ad omnes Hymnos ejusdem metri.*

Ad Laudes, et per Horas.

Antiphona. Fuit vir. *cum reliquis ut in Transitu.* 611.
Hymn. Inter ætérnas. 613. ℣. Justus germinábit sicut lílium.

Ad Benedictus, Antiphona.



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Oratio.

DEUS, qui beátum Benedíctum Confessórem tuum ómnium justórum spíritu replére dignátus es : † concéde nobis fámulis tuis ejus Translatiónem solémniter celebrántibus, * ut ejúsdem spíritu repléti, quod te donánte promísimus, fidéliter adimpleámus. Per Dóminum.

Ad Tertiam. *Aña.* Beátus vir. *Capit.* Ecce Confessor magnus. 613.

℣. Audíte fílii disciplínam patris. ℟. Et legem meam ne derelinquátis.

Ad Sextam. *Aña.* Gloriósus. *Capit.* In diébus ipsíus. 615.

℣. Lætáberis in fíliis tuis. ℟. Quóniam benedicéntur.

Ad Nonam. *Aña.* Vir Dei Benedíctus. *Capit.* Quasi vas. 615.

℣. Erit quasi olíva glória ejus. ℟. Sedéntes in umbra ejus germinábunt.

In II. Vesperis.

Omnia ut in I. Vesperis, præter sequentia.

℣. Justus germinábit sicut lílium.

℟. Et florébit in ætérnum ante Dóminum.

Ad Magnificat, Antiphona.

Comm. sequentis tantum.

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¶ *Diebus infra Octavam fit comm. Translationis in Laud. Añа.* Exsultavérunt. ℣. Justus germinábit. *Item in Vesp. Añа.* Hódie. ℣. Justus germinábit.

Die 17. S. Alexii Conf. semid. Nihil de S. Leone IV. Papa et Conf.

18. Octava Translationis S. P. Benedicti.

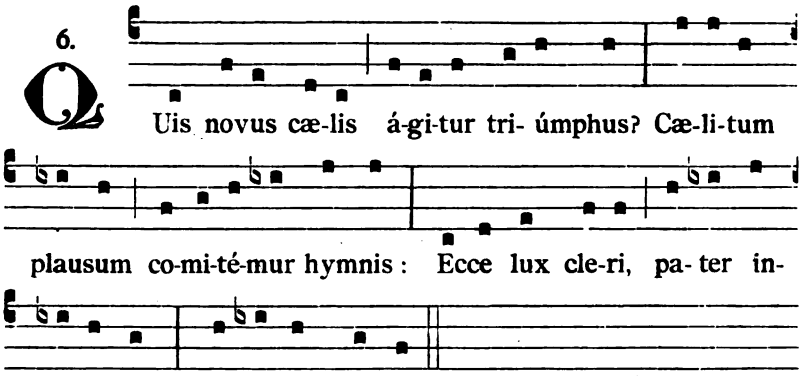
Omnia ut in Festo. [42]. *Comm. S. Alexii. Añа.* Hic vir. 470. ℣. Justum dedúxit.

Deinde **S. Symphorosæ et Filiorum ejus** *Mart.* 737.

Vesp. de seq. comm. Octavæ.

19. S. Vincentii a Paulo Conf. *Dupl.*

In I. Vesperis, Hymnus.



Facta, Vincénti, tua te perórnant;
Cáritas aptat cápiti corónam;
Teque, quam terris húmilis parásti,
Glória vestit.
Quam rudes olim pópulos docébas,
Véritas nunc se tibi tota pandit;
Páuperi quidquid pia dextra fudit,
Reddit olýmpus.
Te sacerdótes vel adhuc magístro
Optimum Christi réferunt odórem:
Púllulat per te sacra lætióri
Vínea fœtu.

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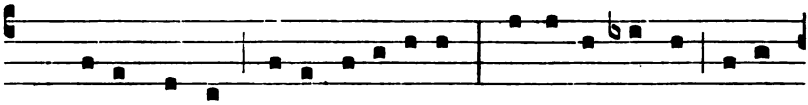
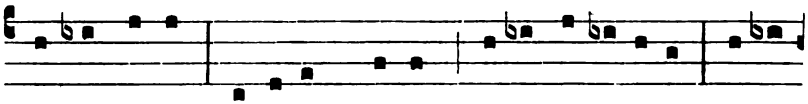
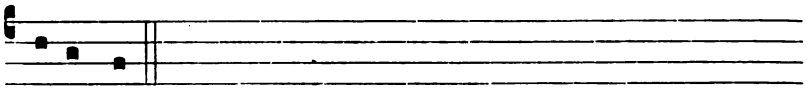


Sed ti-bi quantum de-cus e-labó-rant Vírgi-nes castæ, so-ci-



æque matres! Páupe-rum gaudent, du-ce te, fidé-les Esse



mi-nístræ.

Corde qui prono míseros levábas,
Disce nunc votis hóminum rogári:
Te suum clamant ínopes, amíca
Turba, patrónum.

Summus ætérno sit honos Parénti;
Par decus Nato míseros leványti;
Sancte sit compar tibi laus per omne
Spíritus ævum. Amen.

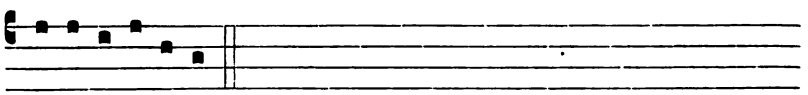
℣. Amávit eum Dóminus et ornávit eum. ℟. Stolam glóriæ.

Ad Magnificat, Antiphona.

8. G

Incén-ti- us orpha-nó-rum pa- ter, páupe-res Si- on

sa-tu-rá-vit pá-ni-bus, et sa-cerdó-tes índu- it sa-lu-tá-ri.



E u o u a e.

Oratio. Deus, qui ad evangelizándum. 738.

Comm. Octavæ Translationis. Aña. Hódie. [44].

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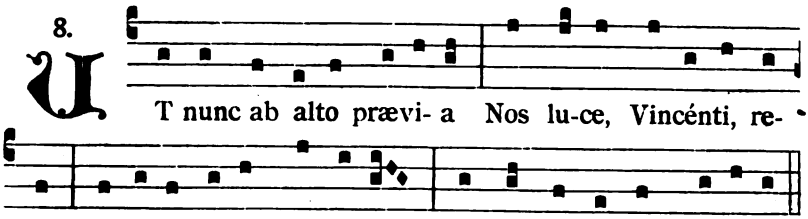
Ad Laudes, Hymnus.

8.

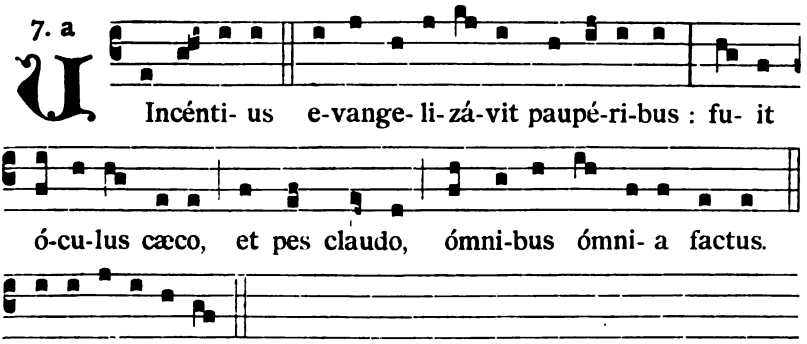


Ardénte zelo pércitus,
Late Dei mystéria
Per rura pandis : nec tamen
Curam poténtum déseris.
Te sensit error íntegra
Dolos repulsántem fide :
Te sensit insénsum scelus,
Tibíque cessit ímpotens.
Pii labóris æmulam
Prolem sub alis cóngregas :
Hanc voce, factis, móribus,
Dux et magíster édoces.
Dilécta Sponso vírginum,
Corpus sacrávit cástitas :
Ornáre virtútum chorus
Mentem pudícam géstiit.
Hinc illa, qua te déprimis,
Sibi timens modéstia;
Hinc blanda morum lénitas,
Vitæque candor símplicis.
Sed inter omnes émicat,
Quo fervet igne, cáritas :
Quot illa pascit páuperes!
Quot corda Christo súbjicit!
Qui se perénne præmium
Dat caritáte férvidis,
Uni sit et trino Deo
Laus et perénnis glória. Amen.

℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit.

Ad Benedictus, Antiphona.

7. a



E u o u a e.

Vesp. a Capit. de S. Hieronymo Æmiliano *Confessore.*

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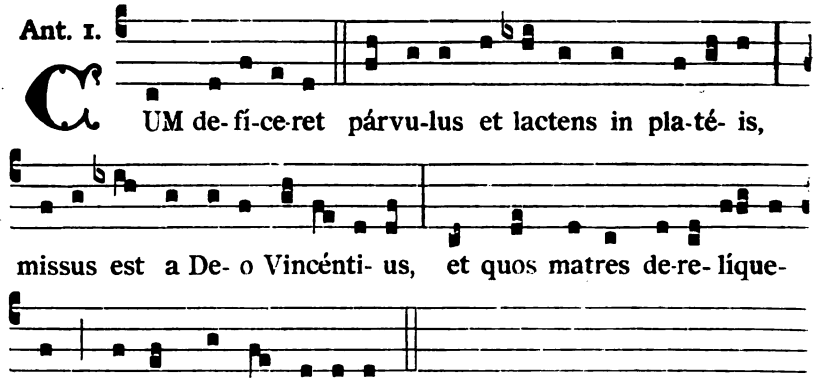
Pro comm. S. Vincentii.

Ant. 1.



℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit.

Deinde comm. **S. Margaritæ** *Virg. et Mart.* 738.

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21. S. Camilli de Lellis Confessoris.

Duplex (**m. t. v.**)

Oratio. Deus qui sanctum Camíllum. 737. *Comm. S. Hieronymi. Aña.* Hic vir. 470. ℣. Justum dedúxit. *Oratio.* Deus, misericordiárum pater. 738. *Deinde* **S. Praxedis** *Virginis.* 738.

In Laud. comm. S. Virginis.

Vesp. de seq., comm. præced.

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22. S. Mariæ Magdalenæ Pœnitentis.

Duplex majus.

Omnia ut in Antiph., 739, *præter sequentia.*

In II. Vesp., comm. **S. Apollinaris** *Episc et Mart. et* **S. Liborii,** *Episc. et Conf.*

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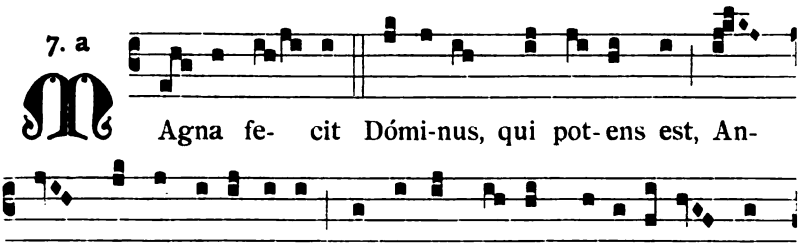
26. S. Annæ Matris B. Mariæ Virginis.

Duplex II. classis.

In I. Vesp. pro comm. Aña.

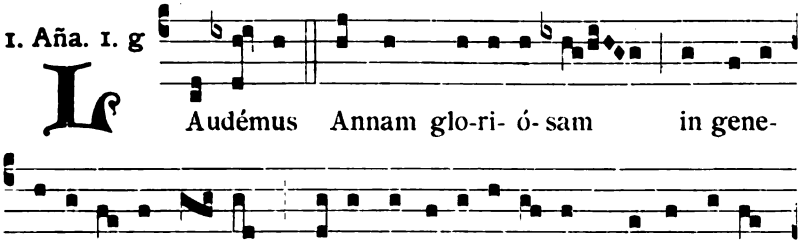
7. a



℣. Ora pro nobis beáta Anna.
℟. Quæ Matrem Dei immaculátam peperísti.
Oratio ut infra ad Laudes. [52].

Ad Laudes, et per Horas.

1. Aña. 1. g



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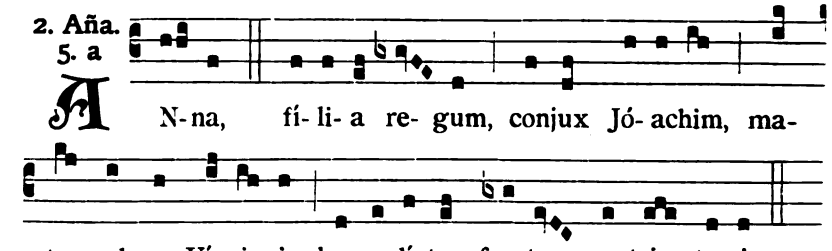
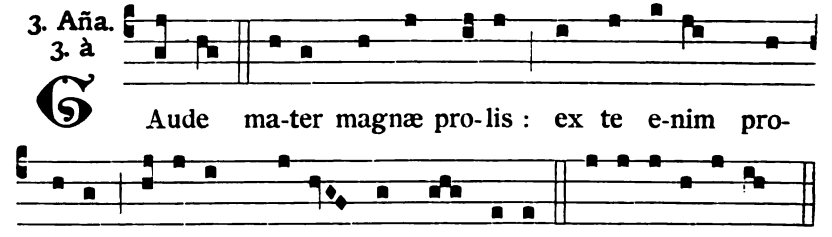
2. Aña.
5. a

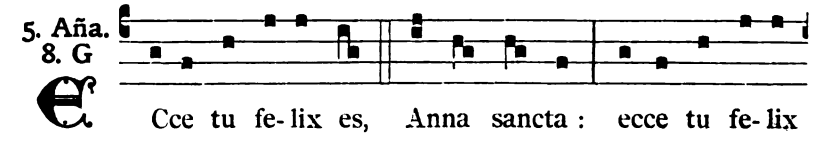


3. Aña.
3. à



4. Aña.
1. f

5. Aña.
8. G



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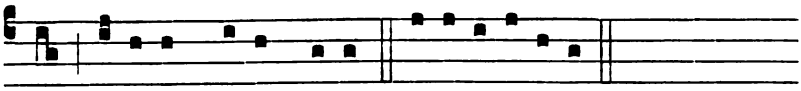

es, gé-nitrix Matris De- i. E u o u a e.

Capitulum. *Eccli. 26. c.*

SICUT sol óriens mundo in altíssimis Dei, † sic mulíeris bonæ spécies * in ornaméntum domus ejus.

℟. br.

Abi-tá-re fe-cit Dómi-nus * Annam sté-ri-lem in domo. ℣. Matrem fí- li- æ læ-tántem. Gló-ri- a Patri.

Hymnus.

2.

(Ecúnda ra-dix I- sa- i Flo-rem no-vél-lum gér-mi-nat, Annæ mi-cántem nómi-ne, Matrem fu-tú- ram Vírgi-nis.

Hanc rite conjux áccipit,
Davídis invícti genus;
Optátus et moras facit
Fructus sacráti fœderis.
Tandem beáto múnere
Grandæva mater fíliam,
Quam lætus orbis ínvocat,
Partu seréno prótulit.
Sit laus Patri, sit Fílio,
Tibíque Sancte Spíritus;
Annam pie coléntibus
Confer perénnem grátiam. Amen.

℣. Respéxit humilitátem Annæ Dóminus.
℟. Et in omni gente glorificávit eam.

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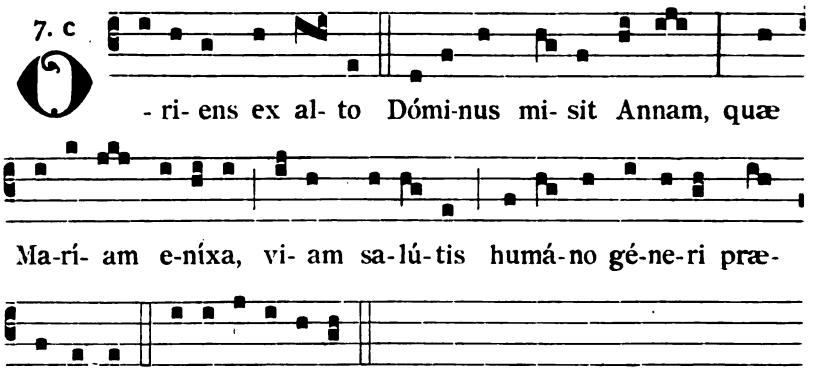
Ad Benedictus, Antiphona.



Oratio.

DEUS, qui beátæ Annæ grátiam conférre dignátus es, ut Genitrícis unigéniti Fílii tui mater éffici mererétur : † concéde propítius; ut cujus solémnia celebrámus, * ejus apud te patrocíniis adjuvémur. Per eúmdem Dóminum.

Ad Tertiam. *Aña.* Anna. *Capit. e Laudibus.*

℣. Exspectávi Dóminum, et inténdit mihi.
℟. Adimplévit in me promíssum suum.

Ad Sextam. *Aña.* Gaude.

Capitulum. *Eccli. 45. d*

STATUIT Dóminus testaméntum David regi, † fílio Jesse, de tribu Juda : * hæréditas ipsi et sémini ejus.

℣. Adimplévit in me Dóminus misericórdiam suam.
℟. Quam promísit dómui Israel.

Ad Nonam. *Aña.* Ecce tu felix es.

Capitulum. *Judith 13. b*

LAUDATE Deum nostrum, † qui non deséruit sperántes in se : * et in me ancílla sua adimplévit misericórdiam suam quam promísit dómui Israel.

℣. Habitáre fecit Dóminus Annam stérilem in domo.
℟. Matrem fíliæ lætántem.

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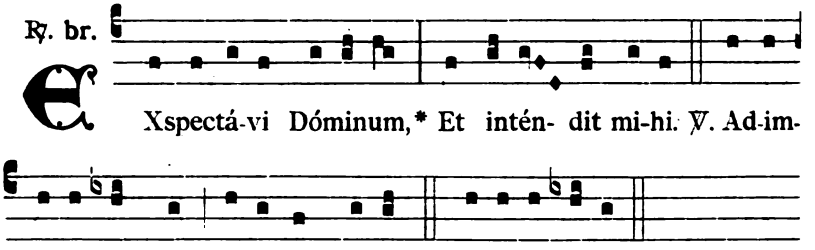
In II. Vesperis.

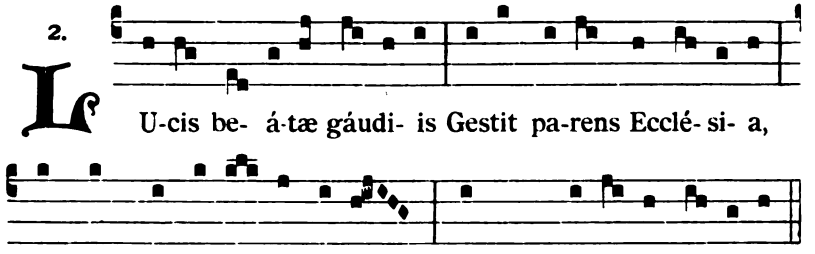
Antiphonæ et Capit. de Laudibus. Psalmi ut in Festis B. M. V.

℟. br.



Hymnus.

2.



Regum piórum sánguini
Jungens sacerdótes avos,
Illústris Anna spléndidis
Vincit genus virtútibus.

Cælo favénte néxuit
Vincli jugális fœdera,
Alvóque sancta cóndidit
Sidus perénne vírginum.

O mira cæli grátia!
Annæ paréntis in sinu
Concépta Virgo cónterit
Sævi dracónis vérticem.

Tanto salútis pígnore
Jam sperat humánum genus:
Orbi redémpto prævia
Pacem colúmba núntiat.

Sit laus Patri, sit Fílio,
Tibíque Sancte Spíritus;
Annam pie coléntibus
Confer perénnem grátiam. Amen.

℣. Ora pro nobis beáta Anna.
℟. Quæ Matrem Dei immaculátam peperísti.

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Ad Magnificat, Antiphona.

Comm. sequentis.

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30. B. Urbani II. Papæ et Conf. O. N.

Duplex. (m. t. v.)

In II. Vesp. S. Marthæ, commem. B. Pontificis.

Ańa. Sacérdos et Póntifex. 456. ℣. Amávit eum.

Oratio.

DOMINE Jesu Christe, qui beáto Pontífici Urbáno pro Ecclésiæ tuæ libertáte et decóre felíciter decertáre tribuísti, eúmque ad rediménda ab infidélium potestáte tuæ vitæ mortális et passiónis monuménta per virtútem crucis roborásti : † concéde; ut ipsíus intercessióne, contra hostes ánimæ nostræ dimicántes in terris, * ætérnæ glóriæ bravíum accípere mereámur. Qui vivis et regnas.

Deinde comm. **SS. Abdon et Sennen** *Martyrum. Ańa.* Istórum est. 446. ℣. Lætámini.

Oratio. Deus, qui sanctis tuis. 744.

In Laud. comm. SS. Martyrum. Ańa. Vestri capílli. 449. ℣. Exsultábunt.

Vesp. a Capit. de **S. Ignatio** *Conf., comm. præced. Ańa.* Dum esset. 462. ℣. Justum dedúxit.

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FESTA AUGUSTI.

9. In Vigilia S. Laurentii Martyris.

Oratio. Adésto Dómine. 758.
Comm. **S. Romani** *Martyris. Aña.* Qui odit. 436. ℣. Justus ut palma.
Oratio. Præsta quæsumus. 758.
Nihil fit de SS. Stephano et Sociis ejus Martyribus.

13. S. Radegundis Francorum Reginæ, Viduæ.

Duplex.

In I. Vesperis. Hymnus.

2.

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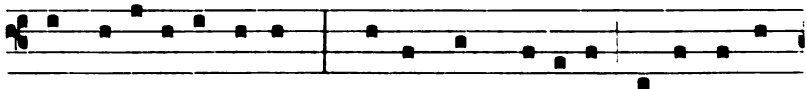
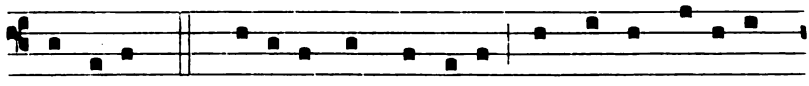
crimas, gáudi- a ve-ra me-tes. 5. Et corpus crú-ci- as, á-ni-



mam je-júni- a pascunt : Salve quam Dóminus servat amó-



re su- us. 6. Gló-ri- a summa Patri, compar sit gló-ri- a

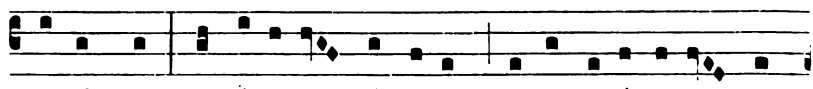
Na-to; Laus et in ætérnum, Spi-ri-tus alme, ti-bi. **A-men.**

℣. Spécie tua.

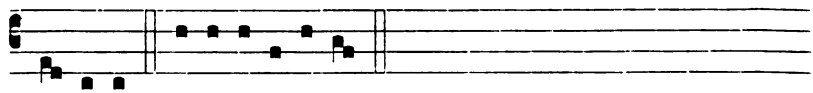
Ad Magnificat, Antiphona.

3. à

Ade-gúndis, Francí- adum de-cus, mundi gló-ri- am



contémpsit, et régi- am púrpu-ram sacro ve-lámi-ne com-



mu-tá-vit. E u o u a e.

Oratio.

DEUS, qui beátam Radegúndem advérsus mundi illécebras viríliter decertáre fecísti : † da nobis insígnes ejus triúmphos recoléntibus, fidem íllam cólere quæ vincit mundum, * et ea caritáte fervére quæ cælos apprehéndit. Per Dóminum.

Comm. S. Claræ. Ańa. Veni sponsa. 477. ℣. Diffúsa est. *Orat.* 763.

Deinde Octavæ S. Laurentii, 762. *Postea* **SS. Hippolyti et Cassiani** *Martyrum. Ańa.* Istórum est. 446. ℣. Lætámini. *Oratio.* Da quæsumus. 763.

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Ad Laudes.

Ad Benedictus, Antiphona.

Comm. Octavæ S. Laurentii, 761. *Postea SS. Hippolyti et Cassiani Martyrum. Aña.* Vestri capílli. 449. ℣. Exsultábunt.

In II. Vesperis.

Hymnus. Regáli de stirpe. *ut supra*, [55]. ℣. Diffúsa est.

Ad Magnificat, Antiphona.

Commem. Octavæ. Deinde **S. Eusebii** *Conf. Aña.* Similábo eum. 466. ℣. Amávit eum.

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20. S. Bernardi Abbatis, Conf. et Eccl. Doct.

Duplex.

Omnia ut in Antiph. ad signum ¶ 771.
Vesp. a Capit. de seq., comm. ut infra.

21. S. Joannæ Franciscæ Fremiot de Chantal.

Viduæ. *Duplex.*

Oratio. Omnípotens et miséricors Deus. 775. *Comm. S. Bernardi, Octavæ Assumptionis et* **B. Bernardi Ptolomæi.** *Aña.* Similábo. 466. ℣. Amávit eum. *Oratio.* Deus, qui per beátum Bernárdum. 773.

In Laud. comm. Octavæ et B. Bernardi. Aña. Euge. 469. ℣. Justum dedúxit.

Vesp. de Oct. Assumptionis, comm. S. Joannæ Franciscæ. Aña. Manum suam. 482. ℣. Diffúsa est. *Deinde* **SS. Timothei, Hippolyti et Symphoriani** *Mart.* 773.

25. S. Ludovici Francorum Regis, Conf.

Duplex majus.

In I. Vesp. pro comm. Aña.

℣. Amávit eum Dóminus et ornávit eum. ℟. Stolam glóriæ.

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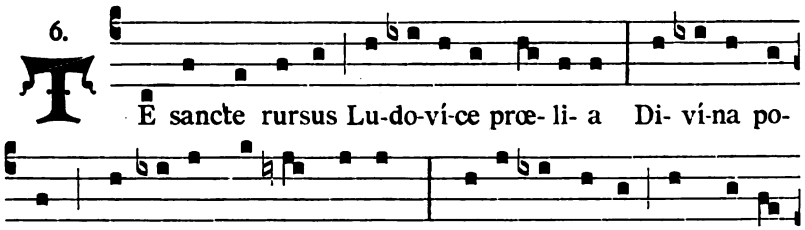
Oratio.

DEUS, qui beátum Ludovícum Confessórem tuum de terréno regno ad cæléstis regni glóriam transtulísti : † ejus, quæsumus, méritis et intercessióne, * Regis regum Jesu Christi Fílii tui fácias nos esse consórtes. Qui tecum vivit.

Ad Laudes, Hymnus.

6.

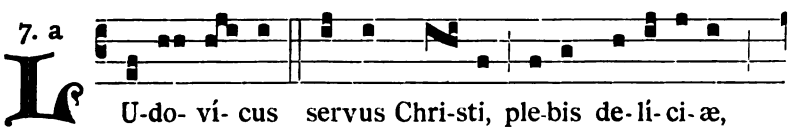


Vincis cadéndo : mors tibi victóriam
Aufert et addit : corpus hic palmæ tegunt
Nondum sepúltum; sed triúmpho nóbili
Cælum parátur, et corónis sídera.
Tuus patérnæ rédditus terræ cinis
Regnum tuétur, dum throno præsens Dei,
Ætérna regnans pascis inter lília,
Favénsque blando nostra cernis lúmine.
Sit Trinitáti sempitérna glória,
Honor, potéstas atque jubilátio,
In unitáte quæ gubérnans ómnia,
Per cuncta regnat sæculórum sæcula.
Amen.

℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit.

Ad Benedictus, Antiphona.

7. a



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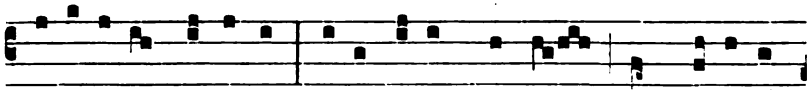
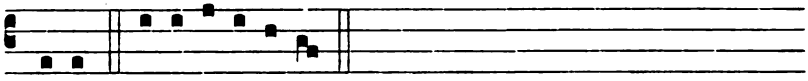


nutri- ti- us páupe-rum, fi-de vi-cit mundum et gló-ri- am



e-jus. E u o u a e.

In II. Vesperis.

Hymnus. Te sancte rursus. *ut ad Laudes.*
℣. Justum dedúxit.

Ad Magnificat, Antiphona.

1. D O Rex óptime, sanctæ Cru-cis signo præ-fúl-

gens, Co-ró- næ Dómi-ni cul- tor de-vo- tís- sime, gló-ri- a

et ho-nó- re co-ro-ná- ris in cæ-lis. E u o u a e.

Comm. sequentis.

---

26. S. Zephyrini Papæ et Martyris.

Aña. Iste sanctus. 433. ℣. Glória et honóre. *Oratio.* 775.
Vesp. de **S. Josepho Calasanctio.** *Nihil de S. Joanna Francisca.*

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FESTA SEPTEMBRIS.

2. S. Stephani Hungariæ Regis, Conf.

Semiduplex (**m. t. v.**)

Nihil fit de S. Nonnoso Abbate.

¶ *Die 16. Nihil fit de S. Editha Virgine.*

18. S. Hildegardis Virginis O. N. *Duplex.*

Omnia ut in Antiph. 994. *præter sequentia.*

In I. Vesp. comm. S. Columbæ. Aña. Veni sponsa. 477. ℣. Diffúsa est. *Oratio.* 795.

Vesp. a Capit. de **SS. Januario et Soc.** *Mart., comm. præc. Aña.* Veni sponsa. 477. ℣. Diffúsa est. *Oratio.* 994.

22. SS. Mauritii et Sociorum Martyrum.

Duplex.

In I. Vesp. pro comm. Antiphona.

℣. Lætámini in Dómino, et exsultáte justi. *Oratio ut infra.* [65].

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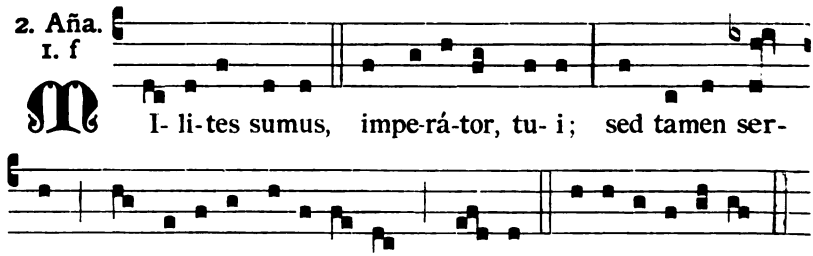
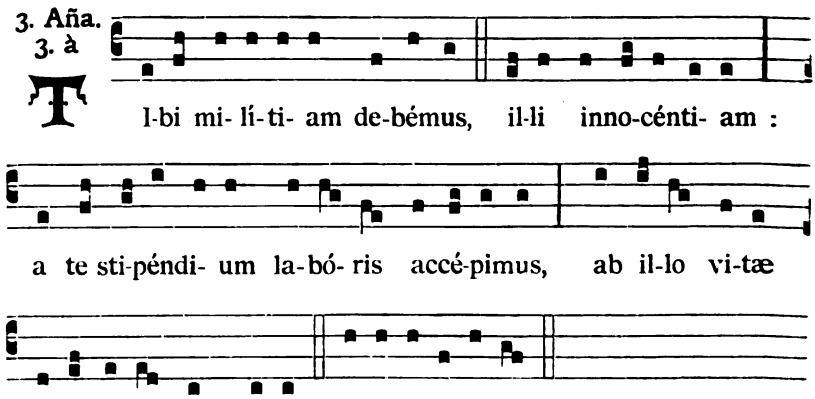
Ad Laudes, et per Horas.

1. Aña. 8. G

2. Aña. 1. f



3. Aña. 3. à



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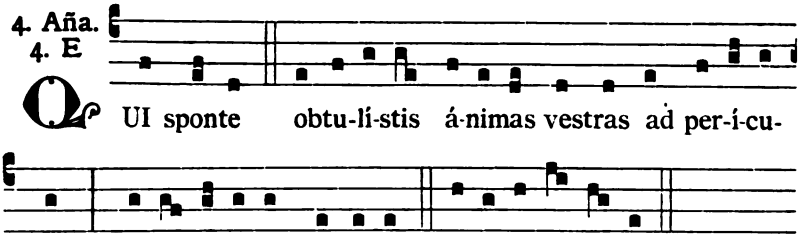
4. Aña.
4. E

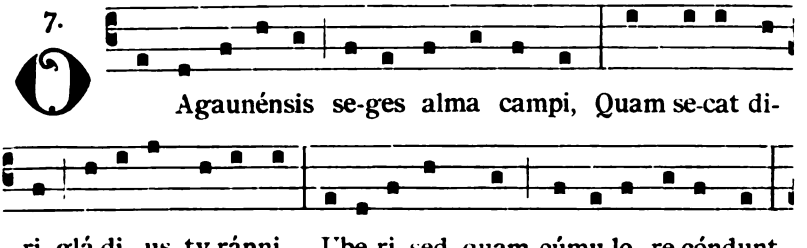


5. Aña.
3. a

Capit. Justórum ánimæ. 448. ℟. *br.* Lætámini in Dómino.

Hymnus.

7.



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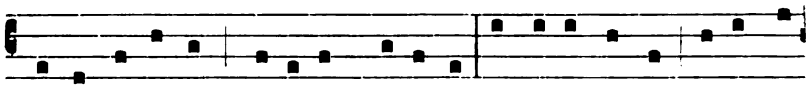
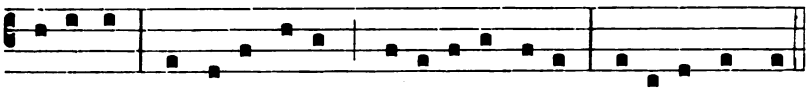


Ipse torréntes Rhó-danus cru- éntos Alve- o jungi stupet, ac



rubéscens Púrpu-ras regum pre-ti- ó-sus alto Déspi-cit amne.

Una si tantum Súperis refúndit
Gáudium laurus, subeúnte tanta
Messe palmárum coit in triúmphos
Cúria cæli.

Mauríti princeps, sociíque cuncti,
Alba gens Agnum cómitans ubíque,
Nostra fac Agni cruor innocéntis
Crímina mundet.

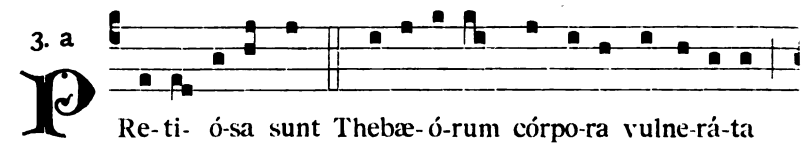
Fac ut inférni láqueis recísis,
Nos greges inter númeret suórum,
Quem Deum sanctum Séraphim perénni
Voce salútant.

Laus Deo, virtus, honor et potéstas,
Quem poli summo sólio sedéntem,
Mártyrum cœtus pósitis adórat
Rite corónis. Amen.

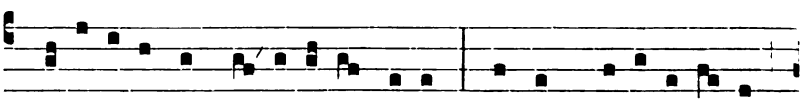
℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubilibus suis.

Ad Benedictus, Antiphona.

3. a



Re-ti- ó-sa sunt Thebæ-ó-rum córpo-ra vulne-rá-ta



Maurí-ti- i et So- ci- ó-rum e-jus, qui sub Ma-ximi- á-no

mortem suscí-pe-re decre- vé-runt. E u o u a e.

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Oratio.

ANNUE, quæsumus omnípotens Deus : † ut sanctórum Mártyrum tuórum Maurítii et Sociórum ejus nos lætíficet festíva solémnitas; * ut quorum suffrágiis nítimur, eórum natalítiis gloriémur. Per Dóminum.

Ad Horas, *Antiphonæ de Laudibus, Capitula et ℣℣. de Communi.* 450.

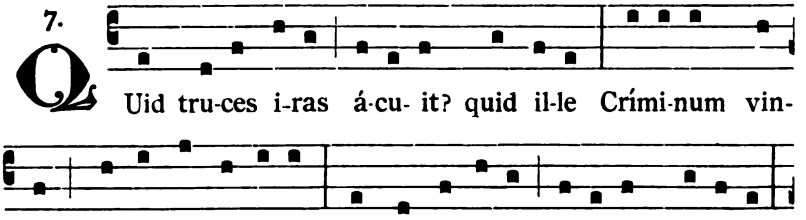
In II. Vesperis.

Antiphonæ de Laudibus. Psalmi ut in II. Vesperis de Communi plurimorum Martyrum.

Capit. Justórum ánimæ. 445. ℟. *br.* Exsúltent justi.

Hymnus.

7.



Inclytos miles méritus triúmphos
Póscitur letho : caput et decóra
Láurea dignum violáre certat
Bárbarus ensis.
At tuis quotquot famulántur aris,
Christe, pro vili réputant honóres,
Nec timent dulcem melióre vitam
Pérdere fato.

Impios horret sacra turba ritus,
Núminum larvas, simulácra ridet
Vana, nec muto sua ferre thura
Sústinet auro.
Instat illúsi fera vox tyránni,
Arma conclámat : fúriis satélles
Obsequens, ferrum rapit, et cruénta
Fúnera miscet.

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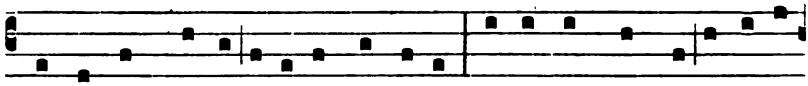
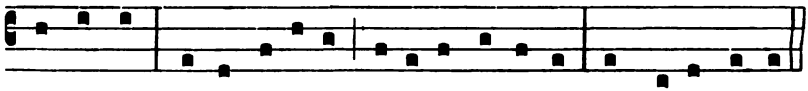


Ecce jam denso cé-ci-dit sub ictu De-na pars sanctæ le-gi- ó-



nis, atque Tinxit effú-so Rhóda-ni tuméntes Sánguine fluctus.

Crescit hinc cunctis novus ardor, omnes
Ambiunt palmæ decus invidéndæ :
Una sors totam túmulo catérvam
Condit in uno.

Æqua sit Patri, sit et æqua Nato,
Par tibi sit laus, Amor utriúsque :
Mílites sancti Tríadem celébrent
Omne per ævum. Amen.

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

Ad Magnificat, Antiphona.

Æde-bántur pas-sim glá- di- is, non reclamántes aut

re-pugnántes, sed de-pó-si-tis armis cervi- cem of-fe-réntes.

E u o u a e.

Comm. **S. Lini** *et* **S. Theclæ** *Virg. et Mart.* 798.

---

25. Impressionis SS. Stigmatum in Corpore S. Francisci Confessoris. *Duplex.*

Aña. Similábo eum. 466. ℣. Signásti. *Oratio.* 797.

Vesp. de **S. Josepho a Cupertino,** *comm. ut infra.*

¶ *Nihil de S. Gerardo Sagredo Episc. et Mart.*

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26. S. Josephi a Cupertino Confessoris.

Duplex. (m. t. v.)

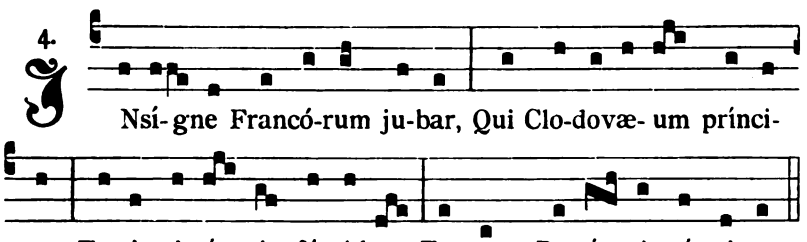
Omnia ut in Antiph. 795. *præter sequentia.*
In I. Vesp. comm. SS. Stigmatum S. Francisci. Aña. Hic vir. 470. ℣. Signásti.
Postea **SS. Cypriani et Justinæ** *Mart.* 800.
In Laud. comm. SS. Martyrum. 800.
In Vesp. comm. **SS. Cosmæ et Damiani** *Mart.*

FESTA OCTOBRIS.

1. S. Remigii Episcopi et Confessoris.

Duplex majus.

In I. Vesperis. Hymnus.



Gens Franca mortáles deos,
Te prædicánte, réspuit :
Monstránte te cæli viam,
Uni Deo se cónsecrat.
Natális augústo die
Quo Christus astris pródiit,
Infers nova victória
Castris Dei tot mílites.
Mitis Sicámber vérticem
Cervíce flexa déjicit :
Quod trádidit flammis, colit,
Et quod colébat, ábjicit.
Altíssimo per te Deo
Grates perénnes sólvimus,
Qui nos tuis labóribus
Verbísque collústrat fide.
Deo Patri sit glória,
Par Fílio, par Flámini,
Quo dante, regnum Gálliæ
Suscépit antíquam fidem. Amen.

℣. Amávit eum Dóminus et ornávit eum. ℟. Stolam.

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Ad Magnificat, Antiphona.

8. G

E u o u a e.

Oratio.

DEUS, qui per beáti Pontíficis Remígii documénta, gentílium tibi colla subdidísti ferócia : † largíre supplícibus tuis; ut per iter salútis quo idem pastor incéssit, * dono tuæ pietátis ad te gradiámur. Per Dóminum.

Comm. S. Hieronymi. Aña. O Doctor. 462. ℣. Justum dedúxit. *Orat.*808.

Ad Benedictus, Antiphona.

8. G

Vesp. de sequenti, comm. præced. ut infra.

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Pro comm. S. Remigii, Antiphona.

℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit. *Orat.* [68].

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3. B. Victoris III. Papæ et Confessoris O. N.

Duplex. (m. t. v.)

Aña. Sacérdos et Póntifex. 456. ℣. Amávit eum.

Oratio.

OMNIPOTENS sempitérne Deus, qui beáto Victóri Confessóri tuo atque Pontífici, in supréma Ecclésiæ dignitáte declinánda humilitátis spíritum, et in illa tuénda invíctum ánimi robur tribuísti : † concéde nobis fámulis tuis, terrénos honóres constánter despícere, * et omnes inimíci insídias fórtiter superáre. Per Dóminum nostrum.

Vesp. de sequenti, comm. præced. Aña. Dum esset. 462. ℣. Justum dedúxit.

¶ *Die 5. Nihil de S. Attilano Episc. et Conf.*

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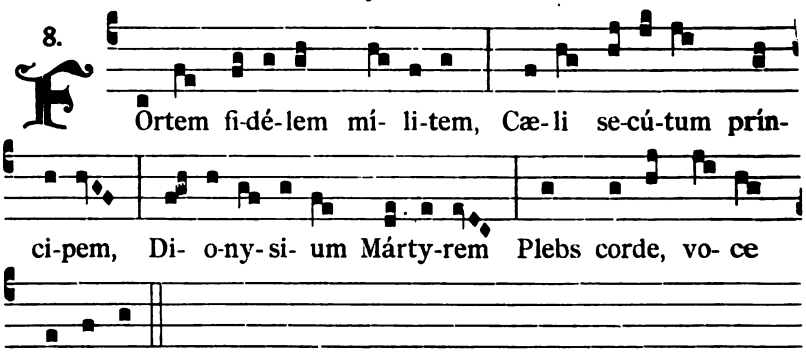
9. SS. Dionysii Episc. et Sociorum Martyrum.

Duplex majus.

In I. Vesperis.

Hymnus.



Cleménte Roma præsule,
Ab Urbe missus ádfuit,
Verbi supérni séminis
Ut fructus esset Gálliæ.
Opus sacrátum cónstruit,
Fidem docet baptísmatis :
Sed audiéntum cæcitas
Munus repéllit séminis.
Instánte sacr*o* antístite
Erróre plebem sólvere,
Dum spem salútis íngerit.
Torménta mortis íncidit.
Corréptus a gentílibus,
Pro Christo colla trádidit :
Dilectiónem péctoris
Cervíce cæsa pródidit.
Magnus sacérdos, qui dabat
Templi sacráta múnera,
Fuso beáto sánguine
Est factus ipse víctima.
Felix pio de vúlnere,
Quæ pœna palmam præbuit!
Qui morte mortem cónteris,
Cælum tenes cum sóciis.
Glória sit Deo Patri,
Glória Unigénito,
Una cum Sancto Spíritu,
In sempitérna sæcula. Amen.

℣. Lætámini in Dómino et exsultáte justi. ℟. Et gloriámini.

Ad Magnificat, Antiphona.

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Oratio.

DEUS, qui hodiérna die beátum Dionysium Mártyrem tuum atque Pontíficem virtúte constántiæ in passióne roborásti, † quique illi, ad prædicándum géntibus glóriam tuam, Rústicum et Eleuthérium sociáre dignátus es: * tríbue nobis, quæsumus, eórum imitatióne pro amóre tuo próspera mundi despícere, et nulla ejus advérsa formidáre. Per Dóminum.

Comm. S. Birgittæ. Aña. Manum suam. 482. ℣. Diffúsa est. *Oratio.* 829.

Ad Benedictus, Antiphona.

In II. Vesperis.

Hymnus. Fortem fidélem. *ut in I. Vesperis.*

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

Ad Magnificat, Antiphona.

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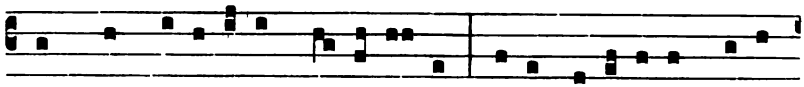
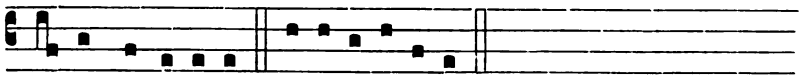


in qua Tri-ni-tá-tem con-fi-tén-tes, tri-no me-ru- é-runt de-co-



rá- ri marty-ri- o. E u o u a e.

Comm. sequentis.

---

10. S. Francisci Borgiæ Confessoris.

Semiduplex. (m. t. v.)

Oratio. Dómine Jesu Christe. 830.

Vesp. de seq., comm. præced.

¶ *Nihil de S. Paulino Episc. et Confessore.*

---

11. S. Thomæ de Villanova Episc. et Conf.

Duplex. (m. t. v.)

Omnia ut in Antiph. 799.

Comm. præced. Aña. Hic vir. 470. ℣. Justum dedúxit. *Oratio.* 830.

¶ *Die 15. Nihil de SS. Brunone Mart. et Thecla Virgine.*

¶ **Solesmis. Die 12. Dedicatio Ecclesiæ S. Petri.** *Dupl. I. cl. c. Oct.*

Die 19. Octava Dedicationis *Ecclesiæ S. Petri.*

Die 20. *Ad Laudes dicitur Hymnus* Te deprecánte.

Vesp. a Capit. de S. Petro de Alcantara. 833, *comm. S. Joannis Cantii. Oratio.* 834. *Postea S. Hilarionis Abb. et SS. Ursulæ et Soc.* 835.

Die 21. *In Laud. comm. S. Abb. et SS. MM.*

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24. Festum S. Raphaelis Archangeli.

Duplex majus.

Omnia ut in Antiph. 835. *præter sequentia :*

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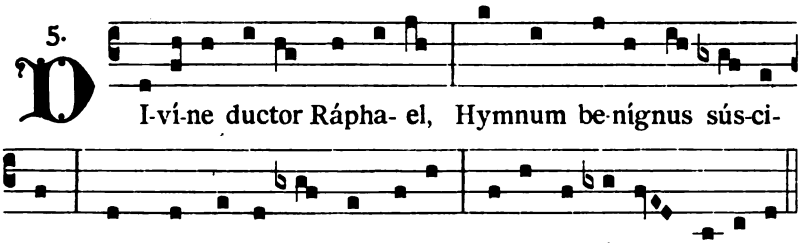
Ad Laudes.

Hymnus.

5.



Cursum salútis dírige,
Gressúsque nostros prómove;
Nequando abérrent dévii,
Cæli relícto trámite.

Tu nos ab alto réspice :
Lucem micántem désuper,
A Patre sancto lúminum,
Nostris refúndas méntibus.

Ægris medélam pérfice,
Cæcísque noctem díscute :
Morbos fugándo córporum,
Dona vigórem córdibus.

Astans supérno Júdici,
Causam peróra críminum;
Irámque mulce víndicem,
Fidus rogátor Núminis.

Magni resúmptor prælii,
Hostem supérbum déprime :
Contra rebélles spíritus
Da robur, auge grátiam.

Deo Patri sit glória,
Ejúsque soli Fílio,
Cum Spíritu Paráclito,
Et nunc, et in perpétuum. Amen.

---

30. Festum Sanctarum Reliquiarum

quæ in Ecclesiis O. N. asservantur.

Duplex majus.

In I. Vesperis.

Añæ et Capitulum de Laudibus infra. Psalmi de Dominica. ℟. *br.* Exsúltent justi. *Hymnus.* O vos unánimes. 842.

℣. Lætámini in Dómino, et exsultáte justi.

℟. Et gloriámini omnes recti corde.

Ad Magnificat, Antiphona.

6. F

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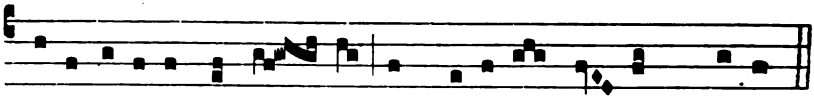
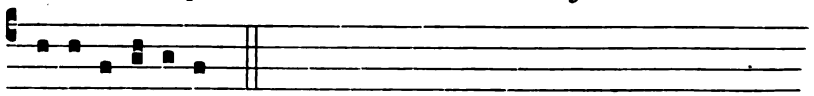




E u o u a e.

Orat. infra. [76].

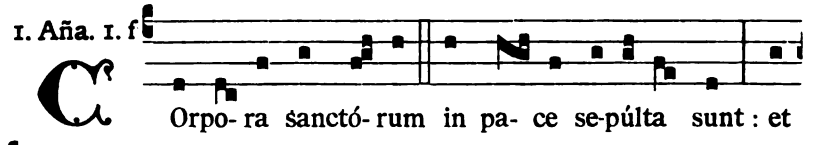
Comm. S. Germani *Episc. Añа.* Sacérdos et Póntifex. 456. ℣. Amávit.

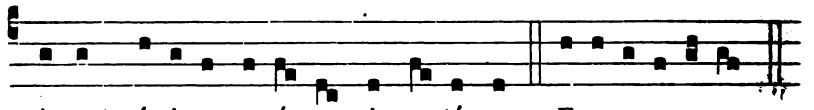
Oratio.

ADJUVEMUR, quæsumus Dómine, précibus Confessóris tui atque Pontíficis Germáni : * ut illuc pietátis tuæ mereámur cleméntia súbsequi, quo ipse, subvehéntibus Angelis, ígneo septus globo conscéndit. Per Dóminum.

Ad Laudes, et per Horas.

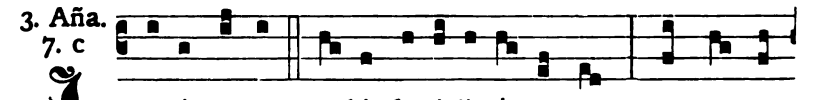
1. Añа. 1. f





2. Añа. 8. G

3. Añа. 7. c



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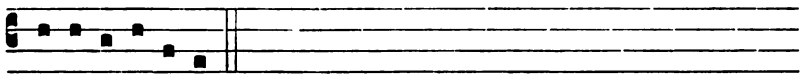
nim no-bis commo-rántur. E u o u a e.

4. Aña. 8. G

Ene-dí-ci-te Dó- mi-num omnes e-lé-cti e-jus :

á-gi-te di- es læ-tí- ti- æ, et confi- té- mi-ni il-li.

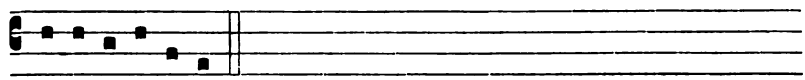


E u o u a e.

5. Aña. 8. G

Anctó-rum per orbem in ci-né-ri-bus pórti- o semi-

ná-tur : ma-net tamen íntegra in virtú-ti-bus ple-ni-tú-do.



E u o u a e.

Capitulum. *1. Cor. 15. f.*

SEMINATUR in corruptióne, surget in incorruptióne ; seminátur in ignobilitáte, surget in glória : † seminátur in infirmitáte, surget in virtúte : * seminátur corpus animále, surget corpus spiritále.

℟. *br.* Lætámini in Dómino. 448.

Hymnus. Adéste sancti. 841.

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

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Ad Benedictus, Antiphona.

7. a

Oratio.

DEUS, qui hanc sacrosánctam ecclésiam tot voluísti sanctórum decorári Relíquiis : † auge in nobis resurrectiónis fidem; * et fac nos immortális glóriæ partícipes, cujus in eórum cinéribus pignora venerámur. Per Dóminum.

Comm. S. Germani. Aña. Euge serve bone. 459. ℣. Justum dedúxit. *Orat. ut supra.*

Ad Tertiam. *Aña.* Custódit Dóminus. *Capit. e Laudibus.*

℣. Lætámini in Dómino, et exsultáte justi.

℟. Et gloriámini omnes recti corde.

Ad Sextam. *Aña.* Isti vero.

Capitulum. *1. Cor. 15. g.*

OPORTET enim corruptíbile hoc indúere incorruptiónem, * et mortále hoc indúere immortalitátem.

℣. Exsúltent justi in conspéctu Dei.

℟. Et delecténtur in lætítia.

Ad Nonam. *Aña.* Sanctórum per orbem.

Capitulum. *1. Cor. 15. g.*

CUM autem mortále hoc indúerit immortalitátem, † tunc fiet sermo qui scriptus est : * Absórpta est mors in victória.

℣. Justi autem in perpétuum vivent.

℟. Et apud Dóminum est merces eórum.

In II. Vesperis.

Antiphonæ de Laudibus. Ps. Dixit Dóminus. Beátus vir. Laudáte púeri. Crédidi.

Capitulum, ℟. *breve et Hymnus ut in I. Vesperis.*

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

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Ad Magnificat, Antiphona.

7. a

FESTA NOVEMBRIS.

9. Sanctorum Vitoni et Hydulphi Conf. et Pont.

Duplex II. classis.

In I. Vesperis.

Antiphonæ de Laudibus, Psalmi de Dominica.

Capitulum. *Eccli. 44. b.*

℣. ILLI viri misericórdiæ sunt, quorum pietátes non defuérunt: * cum sémine eórum pérmanent bona.

℟. *br.* Exsúltent justi. 445.

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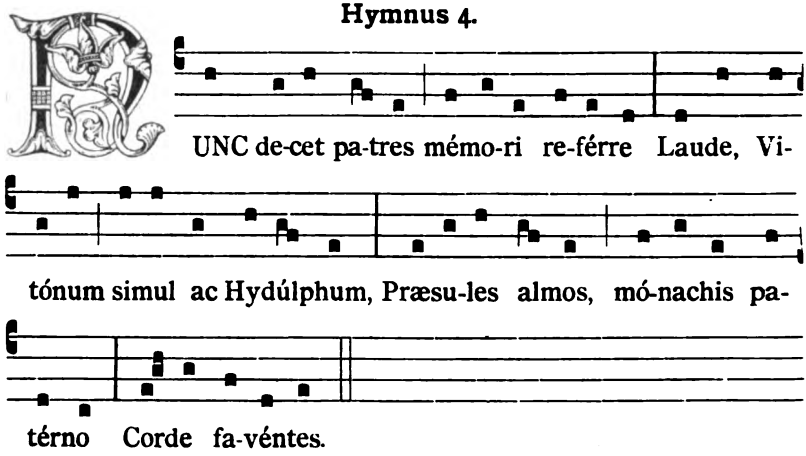
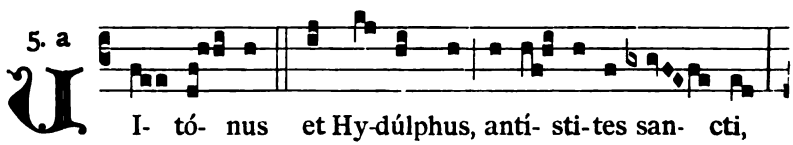
Hymnus 4.



Hi nec audáci rapuére sanctam
Ambitu sedem, pede nec profáno :
Hos tremiscéntes tua sed volúntas
Intulit aris.
Inclytos cæli púgiles supérnis
Prorsus armásti, bone Ductor, armis,
Atque jussísti tibi militántem
Dúcere turmam.
Dum gregem pascis Dómini, Vitóne,
Franca gens sacris renovátur undis :
Pósteros, cælo míserans ab alto
Réspice, pastor.
Tu pedum linquens, húmiles, Hydúlphe,
Spíritu fervens látebras petísti :
Déseris sæclum melióra quærens,
Cœnobiárcha.
Fac ut illórum précibus juvémur,
Christe; fac Patrem, paritérque tecum
Spíritum jugi celebrémus hymno
Omne per ævum. Amen.

℣. Lætámini in Dómino, et exsultáte justi.
℟. Et gloriámini omnes recti corde.

Ad Magnificat, Antiphona.



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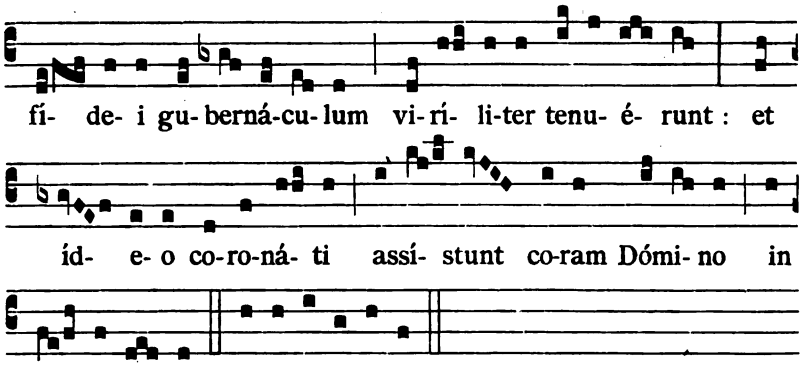
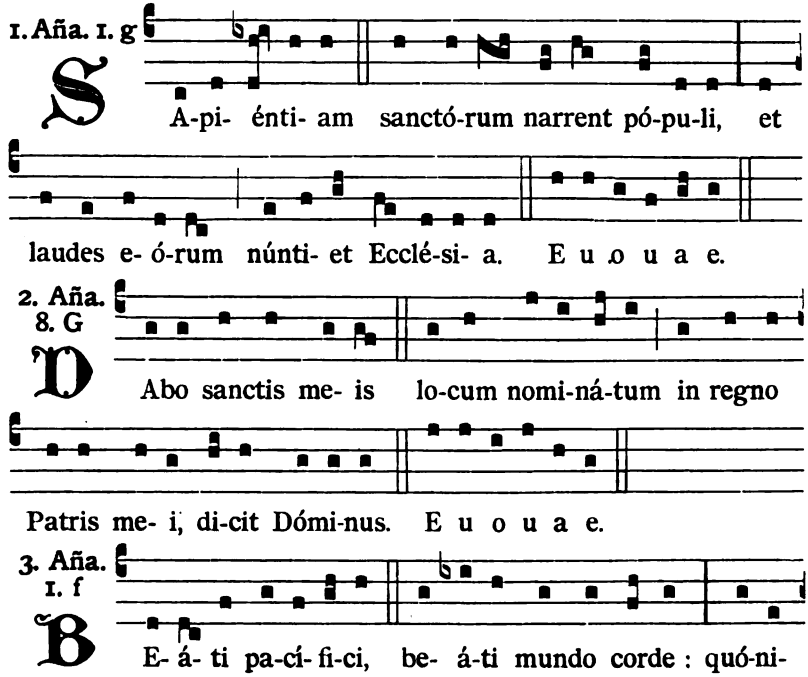


Oratio ut infra ad Laudes.

Comm. diei Octavæ Omnium Sanctorum. Aña. O quam. 851. ℣. Exsultábunt.

¶ *Ad Completorium, Hymnus cantatur in tono Octavæ. Sed ad Horas servatur tonus solitus in Festivitatibus quæ proprium non habent.*

Ad Laudes, et per Horas.



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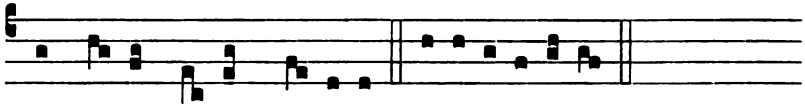
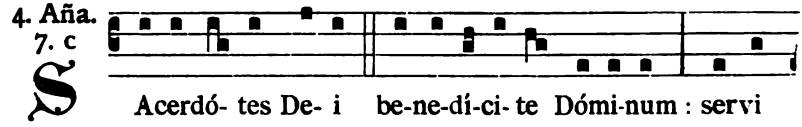


am i-psi De- um vi-dé-bunt. E u o u a e.

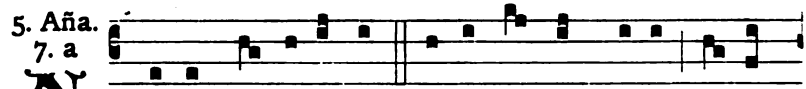
4. Aña. 7. c



Acerdó- tes De- i be-ne-dí-ci- te Dómi-num : servi

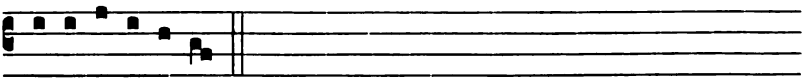
Dómi-ni hymnum dí-ci-te De- o, al-le-lú- ia. E u o u a e.

5. Aña. 7. a



Omen sempi-térnum da-bo sanctis me- is, di- cit

Dómi-nus : gáudi- um et læ-tí-ti- am obti-né- bunt in æ-térnum·



E u o u a e.

Capitulum. *Eccli. 44. b.*

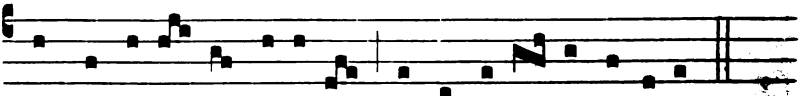
JLLI viri misericórdiæ sunt, quorum pietátes non defuérunt : * cum sémine eórum pérmanent bona.

℟. *br.* Lætámini in Dómino. 448.

Hymnus.

4.

Alvé- te magni præsu-les, Tellú-ris o- lim gérmi-na :



Nunc e su-pér-no lítto-re Nostris favé- te cánti-cis.

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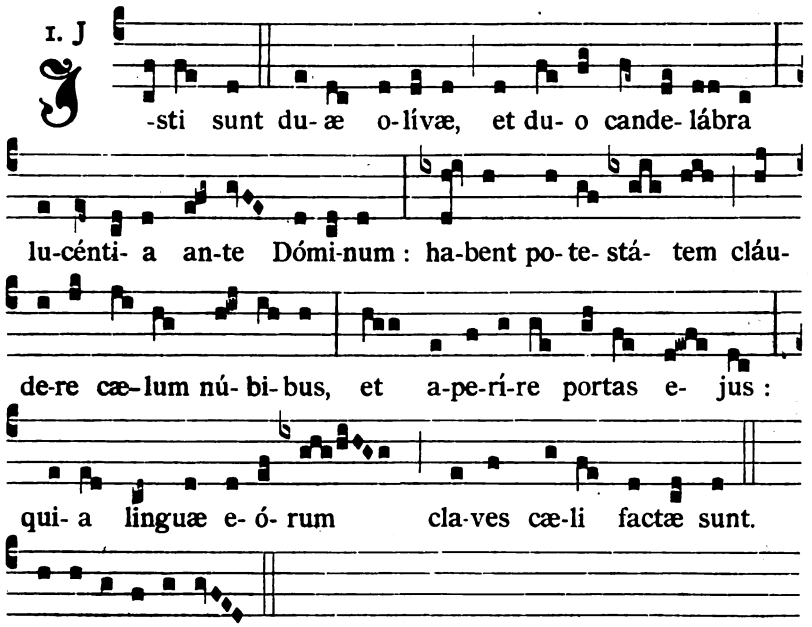
Aulæ Dei vos præsides,
Vos et patres fidélium,
Vos mílitum Christi duces,
Sanctæque legis núntii.
Quondam tulístis ímpios
Mundi furéntis ímpetus,
Intérque vires tártari
Rigástis ora flétibus.
Servi fidéles máximi
Fuístis olim Núminis :
Nunc ejus electíssima
Gaudétis inter pignora.

Vobis nihil cum lácrimis,
Nihil modo cum flétibus ;
Sed ínclytis victóriis
Inter triúmphos pláuditis.
Vitóne, pastor óptime,
Hydúlphe, præsul ínclyte,
Vestris opem nepótibus
Afférte supplicántibus.
Sit, Christe Rex piíssime,
Tibi, Patríque glória,
Cum Spíritu Paráclito,
Et nunc et in perpétuum. Amen.

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

Ad Benedictus, Antiphona.



Oratio.

OMNIPOTENS sempitérne Deus, qui per beátos Pontífices Vitónum et Hydúlphum Ecclésiam tuam lætificásti, et Ordinis monástici splendórem restitúere dignátus es : † fac nos opem

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eórum júgiter experíri, * et præmia cónsequi sempitérna. Per Dóminum.

Comm. S. **Theodori** *Martyris. Aña.* Qui odit. 436. ℣. Justus ut palma. *Oratio.* Deus, qui nos. 853.

Ad Tertiam. *Aña.* Dabo sanctis meis. *Capit. e Laudibus.* ℣. Lætámini.

Ad Sextam. *Aña.* Beáti pacífici.

Capitulum. *Eccli. 44. b.*

HÆREDITAS sancta nepótes eórum : * et in testaméntis stetit semen eórum.

℣. Exsúltent justi.

Ad Nonam. *Aña.* Nomen sempitérnum.

Capitulum. *Eccli. 49. c.*

IN diébus suis ædificavérunt domum, † et exaltavérunt templum sanctum Dómino, * parátum in glóriam sempitérnam.

℣. Justi autem.

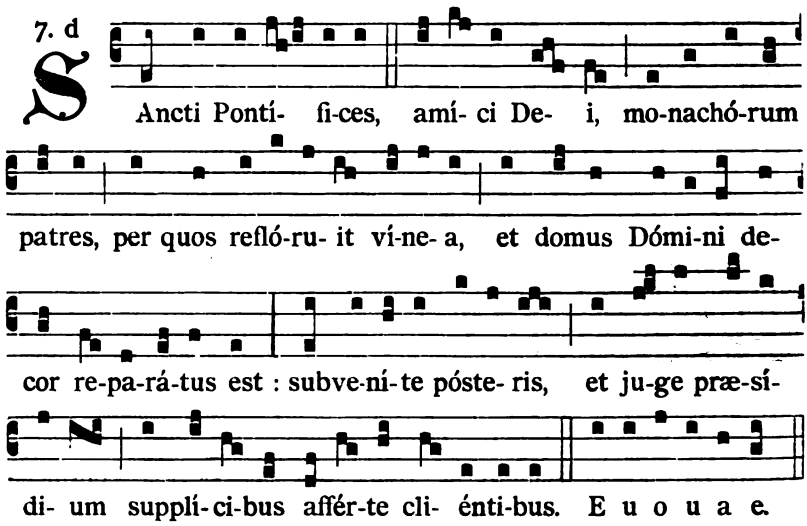
In II. Vesperis.

Antiphonæ de Laudibus. Psalmi. Dixit Dóminus. Beátus vir. Laudáte púeri. Meménto.

Capitulum, ℟. *breve et Hymnus ut in I. Vesperis.*

℣. Exsultábunt sancti in glória. ℟. Lætabúntur in cubílibus suis.

Ad Magnificat, Antiphona.



Comm. sequentis et SS. Martyrum ut infra.

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10. In Dedicatione Archibasilicæ Ss. Salvatoris.

Aña. Sanctificávit. 485. ℣. Hæc est.

Postea comm. **SS. Tryphonis, Respicii et Nymphæ** *Mart. Aña.* Istórum est. 446. ℣. Lætámini.

Oratio. Fac nos, quæsumus. 853.

In Laud. Aña. Vestri capílli. 449. ℣. Exsultábunt.

Vesp. de seq., comm. præced.

11. S. Martini Episcopi et Confessoris.

Duplex 2. classis cum Octava.

In I. Vesperis.

Capitulum. Cum víderis nudum. *e Laudibus.*

Comm. Dedicat. Archibasilicæ Ss. Salvatoris. Aña. O quam. 490. ℣. Domum tuam.

¶ *Ad Completorium et Horas, Hymni cantantur in tono solemni Pontificum. Idem tonus servatur per Octavam ad Hymnos ejusdem metri, nisi aliter notetur.*

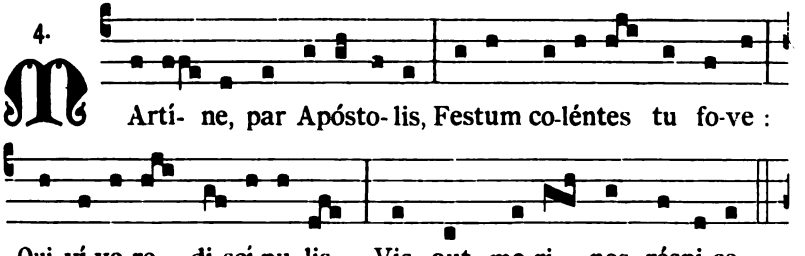
Ad Laudes.

Capitulum. *Isaiæ 58. c.*

CUM víderis nudum, óperi eum, † et carnem tuam ne despéxeris. * Tunc erúmpet quasi mane lumen tuum, et sánitas tua cítius oriétur.

℟. *br.* Amávit eum Dóminus. 457.

Hymnus.



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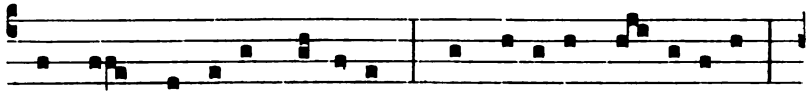

Qui ter chaos evísceras,
Mersos reátu súscita :
Divíseras ut chlámydem,
Nos índue justítiam.
Ut speciális glóriæ
Quondam recordéris tuæ,
Monástico nunc Ordini,
Jam pene lapso, súbveni.
Sit Trinitáti glória,
Martínus ut conféssus est :
Cujus fidem per ópera
In nos et ipse róboret. Amen.

℣. Justum dedúxit Dóminus per vias rectas. ℟. Et osténdit.

Ad Tertiam. *Aña.* Dómine. *Capit. e Laudibus.* ℣. Amávit eum.

Ad Sextam. *Aña.* O virum ineffábilem.

Capitulum. *Eccli. 48. b.*

IN diébus suis non pertímuit príncipem, et poténtia nemo vicit illum. † Nec superávit illum verbum áliquod, * et mórtuum prophetávit corpus ejus.

℣. Elégit eum Dóminus sacerdótem sibi.
℟. Ad sacrificándum ei hóstiam laudis.

Ad Nonam. *Aña.* Martínus.

Capitulum. *Philipp. 1. c. d.*

MIHI vívere Christus est, et mori lucrum. † Coárctor autem e duóbus : desidérium habens dissólvi, et esse cum Christo, multo magis mélius; * permanére autem in carne, necessárium propter vos.

℣. Tu es sacérdos in ætérnum. ℟. Secúndum órdinem Melchísedech.
¶ *Die 12. 14. 15. 16. commem. Octavæ.*

---

13. Omnium Sanctorum Monachorum Ordinis S. P. Benedicti Abbatis.

Duplex 2. classis.

Ad Laudes. *Hymnus.* Salvéte cedri Líbani. 861.

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14. S. Andreæ Avellini Confessoris.

Duplex. (m. t. v.)

Aña. Similábo eum.466. ℣. Amávit eum. *Oratio.* Deus, qui in corde. 853.

In Laud. comm. Octavæ. Aña. O beátum virum. 854. ℣. Amávit eum.

In Vesp. comm. **S. Martini** *Papæ et Martyris et Octavæ. Aña.* O beátum Pontíficem. 857. ℣. Amávit eum.

¶ *Nihil de S. Justo Episc. et Conf.*

18. Octava S. Martini.
S. Odonis Abbatis Cluniacensis.

Duplex 2. classis.

Omnia ut in Antiph. ad signum ¶ 882. *præter sequentia :*

In I. Vesp. comm. S. Gertrudis. Aña. Apparuérunt. 872. ℣. Diffúsa est.

Deinde comm. diei Octavæ S. Martini. Aña. O beátum virum. 854. ℣. Amávit eum.

¶ *Die 17. ad Completorium servatur tonus S. Gertrudis, quia Festum S. Odonis tonum proprium non habet. Die 18. ad Horas et Completorium sumitur tonus Octavæ S. Martini, id est, tonus solemnis Pontificum.*

In Laud. comm. diei Octavæ S. Martini. Aña. O beátum virum. 854. ℣. Justum dedúxit.

In Vesp. comm. **S. Elisabeth** *Viduæ. Aña.* Símile est. 478. ℣. Spécie tua. *Orat.* 873. *Deinde diei Octavæ S. Martini. Aña.* O beátum Pontíficem. 857. ℣. Justum dedúxit.

Postremo **S. Pontiani** *Papæ et Martyris.* 873.

20. In Dedicatione Basilicarum SS. Petri et Pauli Apostolorum.

Duplex majus.

In I. Vesp. comm. S. Elisabeth. Aña. Manum suam. 482. ℣. Diffúsa est.

Vesp. de seq. comm. præced.

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21. In Præsentatione B. Mariæ Virginis.

Duplex 2. classis.

In I. Vesp. comm. Dedicat. Basilic. SS. Apost. Aña. O quam. 490. ℣. Domum tuam.

In II. Vesp. comm. sequentis.

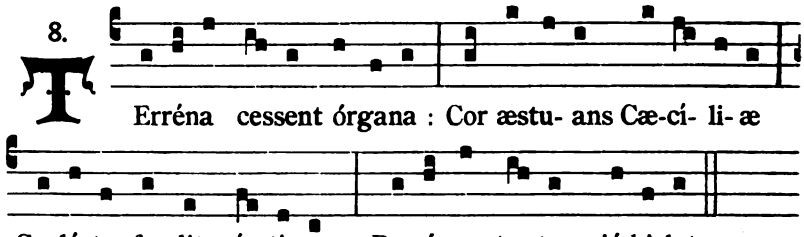
22. S. Cæciliæ Virginis et Martyris.

Duplex.

Omnia ut in Antiph. 875. *præter sequentia :*

¶ *In I. Vesperis, si dicendæ sint integræ.*

Hymnus.



Dum nuptiáli nóbilis
Domus resúltat gáudio,
Hæc sola tristis cándido
Gemit colúmba péctore :

O Christe mi dulcíssime,
Cui me sacrávit cáritas,
Serva pudóris íntegram,
Avérte labem córpore.

Ovis leónem sédula
Agnum facit mitíssimum :
Hic fonte lotus mystico,
Cælo repénte mílitat.

Solvit Tibúrtium soror
Erróris a calígine,
Factóque fratris ásseclæ
Ad astra pandit sémitam.

Seges per illam plúrima
Supérna replet hórrea :
Verbo potens, fit párticeps
Apostolórum glóriæ.

Delápsus arce síderum
Illam tuétur Angelus,
Rosæque mixtæ líliis
Ambíre crines géstiunt.

Sertum rubens et cándidum
Affértur una cónjugi,
Quem castitátis æmulum
Cæléstis ardor éfficit.

Te sponse Jesu vírginum
Beáta laudent ágmina,
Patríque cum Paráclito
Par sit per ævum glória. Amen.

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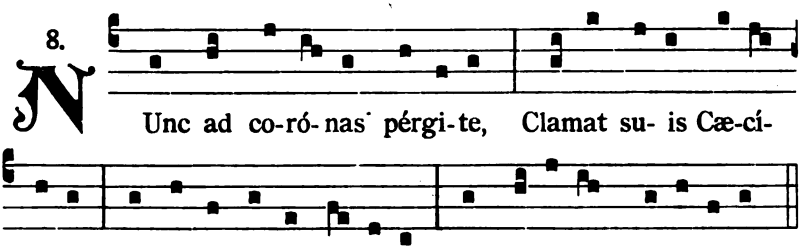
Ad Laudes.

Hymnus.



Minántis iram déspicit,
Et falsa ridet númina :
Jam morte digna dúcitur
Puélla culpæ néscia.

Inclúsa perstat bálneo,
Ardent calóre fórnices :
Ast urit intus vírginem
Divínus ignis fórtior.

Intaminátam bárbarus
Ter ense lictor pércutit,
Scelus tamen non pérficit :
Christus moras dat Mártyri.

Horæ suprémæ próxima,
Deo sacrándas dévovet
Ædes avítas, líbera
Volátque ad Agni núptias.

Salvéto, corpus Mártyris,
Diu sub antris ábditum :
Nova refúlgens glória
Romæ parénti rédderis.

Ne flos tenébris áreat,
Te Virgo servat vírginum :
Rubens cruóris púrpura,
Stola micánte cíngeris.

Dormi silénti mármore,
Dum sede lætus cælica
Indúlget hymnis spíritus,
Votísque dexter ánnuit.

Te sponse Jesu vírginum
Beáta laudent ágmina,
Patríque cum Paráclito
Par sit per ævum glória. Amen.

---

27. S. Joannis a Cruce Confessoris.

Duplex. (m. t. v.)

In I. Vesp. comm. S. Silvestri Abbatis. Aña. Hic vir. 470. ℣. Justum dedúxit. *Oratio.* 881.

In II. Vesp. comm. S. Gregorii *Thaumaturgi. Aña.* Sacérdos et Póntifex. 456. ℣. Amávit eum. *Oratio.* 887.

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29. Vigilia S. Andreæ Apostoli.

S. Josaphat Episc. et Martyris. *Duplex.*

Orativ. Excita, quæsumus Dómine. 503.

In I. Vesp. comm. S. Gregorii. Aña. Amávit eum. 462. ℣. Justum dedúxit. *Oratio.* 887.

Deinde **S. Saturnini** *Martyris.* 887.

In Laud. comm. Vigiliæ et S. Saturnini. 888.

Vesperæ de **S. Andrea** *Apostolo.* 499. *comm. præced. Aña.* Qui vult. 437. ℣. Justus ut palma.

IMPRIMATUR.
Tornaci, die 8 Martii 1907.
VICT. DUREZ, *Vic. Gen.*

Typis Societatis S. Joannis Evang. — DESCLÉE, LEFEBVRE ET SOC. — Tornaci.

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LE PETIT OFFICE

DE LA TRÈS SAINTE VIERGE

NOTÉ EN PLAIN-CHANT

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LE PETIT OFFICE

DE LA TRÈS SAINTE VIERGE

NOTÉ EN PLAIN-CHANT

SOLESMES

IMPRIMERIE SAINT-PIERRE

1893

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Imprimatur.

Cenomani, die 30 Junii 1893.

† G. M. Josephus, *Episcopus Cenoman.*

Electus Archiep. Rhedon.

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RUBRIQUES GÉNÉRALES

DU PETIT OFFICE DE LA B. VIERGE MARIE

RÉCITÉ EN DEHORS DE L'OFFICE CANONIAL

extraites du Bréviaire Romain et des Décrets de la S. Congrégation des Rites.

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1. Le Petit Office de la Sainte Vierge comprend trois Offices distingués entre eux par quelques parties propres. Le *Premier Office* se dit depuis les Complies du 2 Février inclusivement (quand même la fête de la Purification serait transférée), jusqu'aux Vêpres du Samedi qui précède le premier Dimanche de l'Avent, exclusivement, excepté seulement le jour de l'Annonciation.

Le *Second Office* se dit depuis les Vêpres du Samedi avant le premier Dimanche de l'Avent inclusivement, jusqu'aux premières Vêpres de la fête de Noël exclusivement.

Le *Troisième Office* se dit depuis les premières Vêpres de la fête de Noël inclusivement jusqu'aux Complies du 2 Février exclusivement.

2. Au chœur on peut réciter le Petit Office tous les jours, si les statuts réguliers le prescrivent ; cependant, les trois derniers jours de la Semaine sainte, on ne peut le dire qu'en particulier.

3. Cet Office doit se réciter en tout temps tel qu'il se trouve au Bréviaire. Ainsi au Temps de la Passion, même pendant les trois derniers jours de la Semaine sainte, on n'omet pas le *Gloria Patri* à l'Invitatoire & au troisième Répons ; au Temps Pascal on dit toutes les Antiennes, & on n'ajoute pas *Alleluia* à l'Invitatoire, aux Antiennes, aux Versets & aux Répons.

4. Au Temps Pascal le Petit Office se dit comme pendant l'année ; mais à *Benedictus*, à *Magnificat* & à *Nunc dimittis*, on dit l'Antienne *Regina cœli*, ce qui n'empêche pas de dire cette même Antienne avec son Verset & son Oraison à la fin de Laudes & de Complies. — Le Temps Pascal commence aux Vêpres du Samedi saint & se termine après None du Samedi avant la Trinité.

5. Le jour de la fête de l'Annonciation on récite l'Office comme pendant l'Avent. Mais à la fin on dit l'Antienne *Ave Regina* ou *Regina cœli* selon le temps.

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6. On double les Antiennes (à Vêpres, à Matines & à Laudes) toutes les fois que le Grand Office du jour est du rite double. Mais on n'omet pas pour cela le Suffrage des Saints à Vêpres & à Laudes. Il n'est pas permis d'ajouter d'autre Suffrage sans un indult apostolique.

7. On doit dire l'Hymne *Te Deum* à la fin des Matines depuis Noël jusqu'à la Septuagésime, & depuis Pâques jusqu'à l'Avent. — Pendant l'Avent, & depuis la Septuagésime jusqu'à Pâques, on le dit seulement quand on fait une fête de la Sainte Vierge ; parmi ces fêtes il faut comprendre la fête des Sept Douleurs & les autres fêtes concédées à certains lieux, comme la Translation de la sainte Maison de Lorette, l'Expectation de l'Enfantement de la Sainte Vierge. — Quand on dit le *Te Deum*, on doit dire le ℣. *Gloria Patri* à la fin du deuxième Répons.

8. Avant & après l'Oraison, celui qui est diacre ou prêtre doit dire le ℣. *Dominus vobiscum.* ℟. *Et cum spiritu tuo*, même dans l'Office récité en particulier. Mais tout autre doit dire le ℣. *Domine exaudi orationem meam*, & même le diacre en présence d'un prêtre, à moins d'obtenir de celui-ci la permission de dire *Dominus vobiscum*.

9. Avant chaque Heure du Petit Office on dit *Ave Maria* à voix basse. Ensuite on dit à voix haute le ℣. *Deus in adjutorium*, en faisant le signe de la croix. A Matines on dit d'abord le ℣. *Domine labia mea aperies*, en faisant sur la bouche un signe de croix avec le pouce. — Si les Laudes suivent immédiatement les Matines, on ne dit pas *Ave Maria* avant les Laudes, mais dès que le *Te Deum* ou le Répons est fini, on commence le ℣. *Deus in adjutorium.*

10. A la fin de chaque Heure (excepté Matines si les Laudes suivent immédiatement), après le ℣. *Fidelium animæ*, on dit le *Pater noster*, tout entier à voix basse, puis le ℣. *Dominus det nobis suam pacem.* ℟. *Et vitam æternam. Amen.* On termine de même les Matines si on ne les fait pas suivre immédiatement des Laudes. — Si plusieurs Heures se suivent sans intervalle, on ne dit entre elles que l'*Ave Maria ;* c'est seulement après la dernière qu'on dit le *Pater* & le ℣. *Dominus det nobis.* — Les Complies se terminent comme il est marqué en leur lieu.

11. Dans la récitation privée, on dit l'une des quatre Antiennes de la Sainte Vierge, selon le temps, à la fin des Laudes (ou si on ajoute aux Laudes une ou plusieurs autres Heures, à la fin de la dernière de ces Heures), & à la fin des Complies. — Au chœur, cette Antienne doit se dire en outre toutes les fois qu'après avoir terminé une Heure on quitte le chœur. Cette Antienne se dit toujours à genoux, excepté le Dimanche depuis les premières Vêpres du Samedi, & pendant tout le Temps Pascal.

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PRIÈRE AVANT L'OFFICE.

APERI Dómine os meum ad benedicéndum nomen sanctum tuum : munda quoque cor meum ab ómnibus vanis, pervérsis & aliénis cogitatiónibus : intelléctum illúmina, affféctum inflámma, ut digne, atténte ac devóte hoc Officium recitáre váleam, & exaudíri mérear ante conspéctum divínæ majestátis tuæ. Per Christum Dóminum nostrum. ℟. Amen.

Dómine, in unióne illíus divínæ intentiónis, qua ipse in terris laudes Deo persolvísti, has tibi Horas persólvo.

PRIÈRE APRÈS L'OFFICE.

Le Pape Léon X a accordé à tous ceux qui disent dévotement la prière suivante après l'Office la rémission des fautes que la fragilité humaine leur a fait commettre en le récitant. Sauf le cas d'infirmité, elle doit se dire à genoux.

SACROSANCTÆ & indivíduæ Trinitáti, crucifíxi Dómini nostri Jesu Christi humanitáti, beatíssimæ & gloriosíssimæ sempérque Vírginis Maríæ fœcúndæ integritáti, & ómnium Sanctórum universitáti, sit sempitérna laus, honor, virtus & glória ab omni creatúra, nobísque remíssio ómnium peccatórum, per infiníta sæcula sæculórum. ℟. Amen.

℣. Beáta víscera Maríæ Vírginis, quæ portavérunt ætérni Patris Fílium.

℟. Et beáta úbera quæ lactavérunt Christum Dóminum.

Pater noster. Ave María.

L'ORAISON DOMINICALE.

PATER noster, qui es in cælis, sanctificétur nomen tuum : advéniat regnum tuum : fiat volúntas tua, sicut in cælo, & in terra. Panem nostrum quotidiánum da nobis hódie : & dimítte nobis débita nostra, sicut & nos dimíttimus debitóribus nostris : & ne nos indúcas in tentatiónem : sed libera nos a malo. Amen.

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LA SALUTATION ANGÉLIQUE.

AVE María, grátia plena : Dóminus tecum : benedícta tu in muliéribus, & benedíctus fructus ventris tui Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc & in hora mortis nostræ. Amen.

LE SYMBOLE DES APOTRES.

CREDO in Deum, Patrem omnipoténtem, Creatórem cæli & terræ. Et in Jesum Christum Fílium ejus únicum, Dóminum nostrum : qui concéptus est de Spíritu Sancto, natus ex María Vírgine : passus sub Póntio Piláto, crucifixus, mórtuus, & sepúltus : descéndit ad ínferos, tértia die resurréxit a mórtuis : ascéndit ad cælos, sedet ad déxteram Dei Patris omnipoténtis : inde ventúrus est judicáre vivos & mórtuos. Credo in Spíritum Sanctum, sanctam Ecclésiam cathólicam, sanctórum communiónem, remissiónem peccatórum, carnis resurrectiónem, vitam ætérnam. Amen.

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LE PETIT OFFICE
DE LA TRÈS SAINTE VIERGE

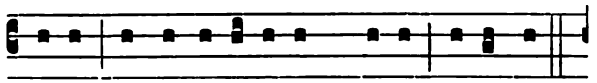
PENDANT L'ANNÉE

Cet Office se dit depuis les Complies du 2 Février inclusivement jusqu'aux Vêpres du Samedi avant le premier Dimanche de l'Avent exclusivement.

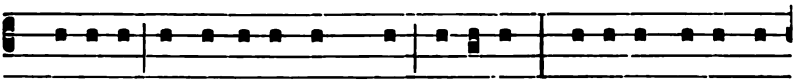
A VÊPRES.

Ave María.

1. Ton solennel. (*On l'emploie à Vêpres, à Matines et à Laudes quand on double les Antiennes.*)



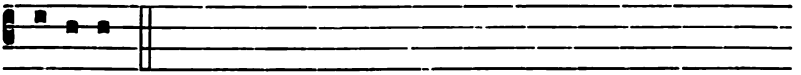
E-US in adju-tó-ri- um me- um inténde.



℣. Dómine ad adjuvándum me festí-na. Gló-ri- a Patri, &

Fi- li- o, & Spi-rí-tu- i Sancto : Sic-ut e-rat in princí-pi- o,

& nunc, & semper, & in sæcu-la sæcu-ló-rum. Amen. Al-



le-lú-ia.

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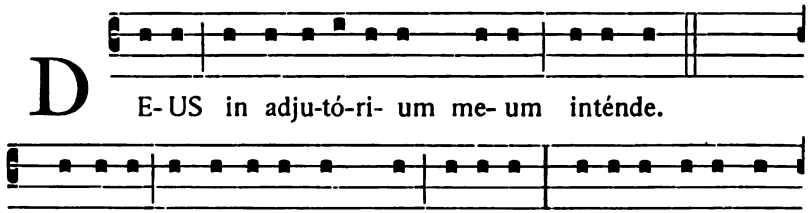
Depuis la Septuagésime jusqu'au Samedi saint, au lieu de Allelúia, *on dit :*

Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri- æ.

2. Ton férial. (*On l'emploie à Vêpres, à Matines et à Laudes, quand on ne double pas les Antiennes, et toujours à Complies, Prime, Tierce, Sexte et None.*)



D E- US in adju-tó-ri- um me- um inténde.

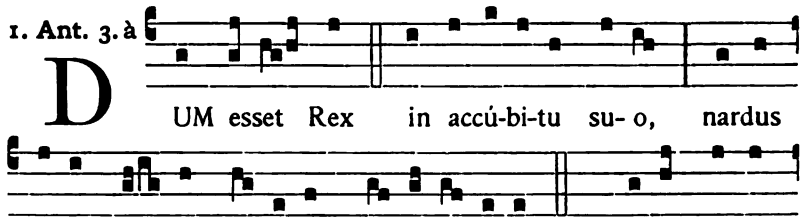
℣. Dómi-ne ad adjuvándum me festí-na. Gló-ri- a Patri, &

Fí-li- o, & Spi-rí-tu- i Sancto : Sic-ut e-rat in princí-pi- o,

& nunc, & semper, & in sæ-cu-la sæcu-ló-rum. Amen. Al-

le-lú-ia. *Ou :* Laus ti-bi Dómi-ne Rex æ-térnæ gló-ri- æ.

1. Ant. 3. à



D UM esset Rex in accú-bi-tu su- o, nardus

me- a de- dit o-dó-rem su- a-vi- tá-tis. *Ps.* Di-xit Dómi-

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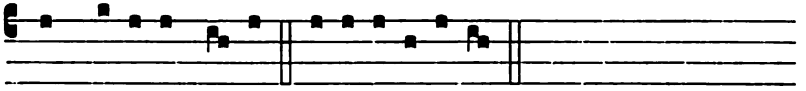


nus Dómino me- o. E u o u a e.

(*Quand on ne double pas les Antiennes, on entonne le Psaume sur la Dominante.*)

Psaume 109.

DIXIT Dóminus Dómino meo : * Sede a dextris meis :

Donec ponam inimícos tuos, * scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion : * domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum : * ex útero ante lucíferum génui te.

Jurávit Dóminus, & non pœnitébit eum : * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

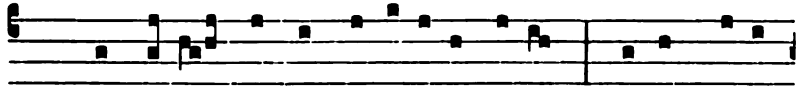
Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natiónibus, implébit ruínas : * conquassábit cápita in terra multórum.

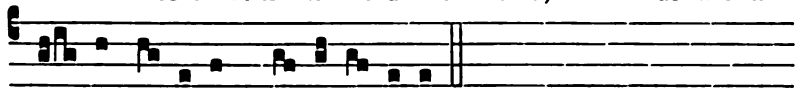
De torrénte in via bibet : * proptérea exaltábit caput.

Glória Patri, & Fílio, * & Spíritui Sancto.

Sicut erat in princípio, & nunc, & semper, * & in sæcula sæculórum. Amen.

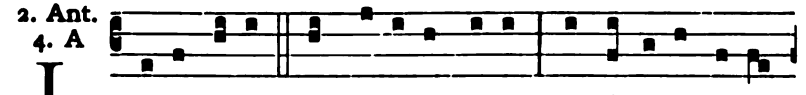


Ant. Dum esset Rex in accú-bi-tu su- o, nardus me- a

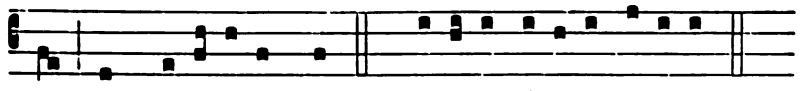


de- dit o-dó-rem su- a-vi- tá-tis.

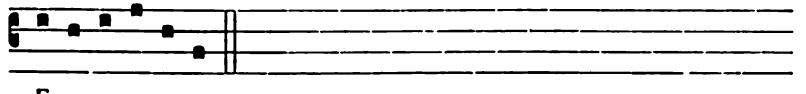
2. Ant.



4. A LÆva e-jus sub cá-pi-te me- o, & déxte-ra il-lí-



us ample-xá-bi-tur me. *Ps.* Laudá-te pú- e-ri Dóminum.



E u o u a e.

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Psaume 112.

LAUDATE púeri Dóminum : * laudáte nomen Dómini.

Sit nomen Dómini benedíctum, * ex hoc nunc, & usque in sæculum.

A solis ortu usque ad occásum, * laudábile nomen Dómini.

Excélsus super omnes gentes Dóminus, * & super cælos glória ejus.

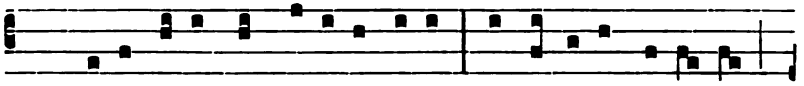
Quis sicut Dóminus Deus noster, qui in altis hábitat, * & humília réspicit in cælo & in terra?

Súscitans a terra ínopem, * & de stércore érigens páuperem :

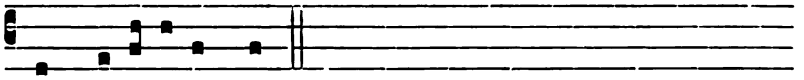
Ut cóllocet eum cum princípibus, * cum princípibus pópuli sui.

Qui habitáre facit stérilem in domo, * matrem filiórum lætántem.

Glória Patri.

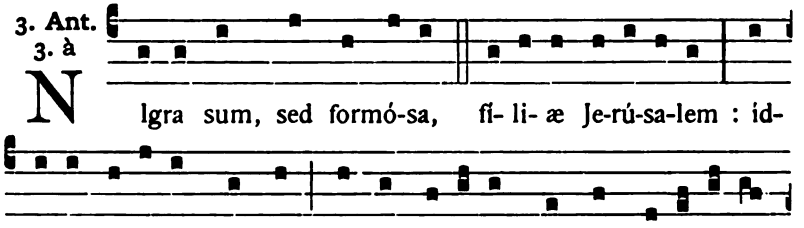


Ant. Læ-va e-jus sub cá-pi-te me-o, & déxte-ra il-lí- us

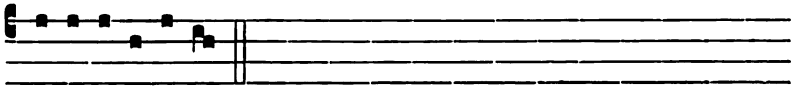


ample-xá-bi-tur me.

3. Ant. 3. à



N lgra sum, sed formó-sa, fí- li- æ Je-rú-sa-lem : íd- e- o di-lé-xit me Rex, & introdú-xit me in cu-bí-cu-lum su- um. *Ps.* Læ-tá-tus sum in his quæ dicta sunt mi-hi.



E u o u a e.

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Psaume 121.

LÆTATUS sum in his quæ dicta sunt mihi : * In domum Dómini íbimus.

Stantes erant pedes nostri, * in átriis tuis Jerúsalem.

Jerúsalem, quæ ædificátur ut cívitas : * cujus participátio ejus in idípsum.

Illuc enim ascendérunt tribus, tribus Dómini, * testimónium Israel ad confiténdum nómini Dómini.

Quia illic sedérunt sedes in judício, * sedes super domum David.

Rogáte quæ ad pacem sunt Jerúsalem : * & abundántia diligéntibus te.

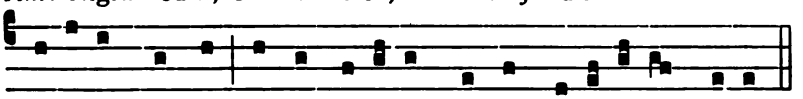
Fiat pax in virtúte tua : * & abundántia in túrribus tuis.

Propter fratres meos, & próximos meos, * loquébar pacem de te :

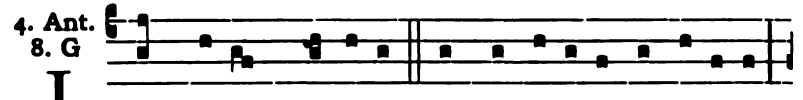
Propter domum Dómini Dei nostri, * quæsívi bona tibi.

Glória Patri.

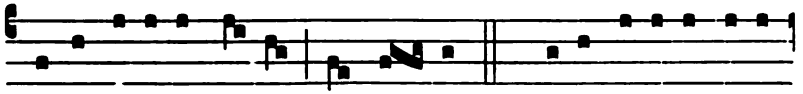
Ant. Nigra sum, sed formó-sa, fí- li- æ Je-rú-sa-lem : íd-e- o



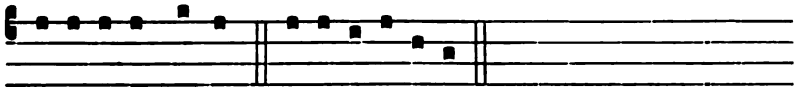
di-lé-xit me Rex, & intro-dúxit me in cu-bí-cu-lum su- um.



4. Ant. 8. G JAM hi- ems tránsi- it, imber áb-i- it & re-céssit :



surge amí-ca me- a, & ve- ni. *Ps.* Ni-si Dóminus æ-di-



fi-cá-ve-rit domum. E u o u a e.

Psaume 126.

NISI Dóminus ædificáverit domum, * in vanum laboravérunt qui ædificant eam.

Nisi Dóminus custodíerit civitátem, * frustra vígilat qui custódit eam.

Vanum est vobis ante lucem

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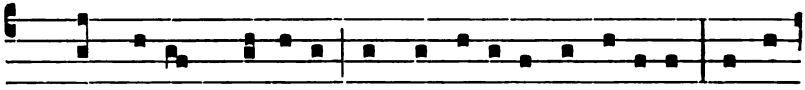
súrgere : * súrgite postquam sedéritis, qui manducátis panem dolóris.

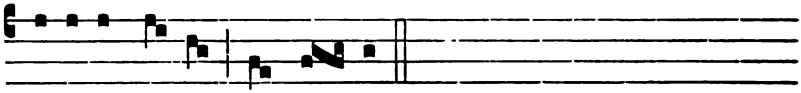
Cum déderit diléctis suis somnum : * ecce hæréditas Dómini, fílii : merces, fructus ventris.

Sicut sagíttæ in manu poténtis : * ita fílii excussórum.

Beátus vir qui implévit desidérium suum ex ipsis : * non confundétur, cum loquétur inimícis suis in porta. Glória.



Ant. Jam hi- ems tránsi- it, imber áb-i- it & re-céssit : surge

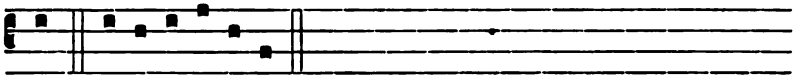


ami-ca me- a, & ve- ni.

5. Ant.
4. A

S Pe-ci- ó-sa facta es & su- á-vis in de-lí-ci- is

tu- is, sancta De- i Gé-nitrix. *Ps.* Lauda Je-rú-sa-lem Dómi-



num. E u o u a e.

Psaume 147.

LAUDA Jerúsalem Dóminum : * lauda Deum tuum Sion.

Quóniam confortávit seras portárum tuárum : * benedíxit fíliis tuis in te.

Qui pósuit fines tuos pacem : * & ádipe fruménti sátiat te.

Qui emíttit elóquium suum terræ : * velóciter currit sermo ejus.

Qui dat nivem sicut lanam : * nébulam sicut cinerem spargit.

Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris ejus quis sustinébit.

Emíttet verbum suum, & liquefáciet ea : * flabit spíritus ejus, & fluent aquæ.

Qui annúntiat verbum suum Jacob : * justítias & judícia sua Israel.

Non fecit táliter omni natióni : * & judícia sua non manifestávit eis.

Glória Patri.

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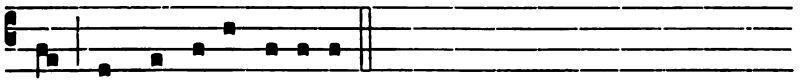
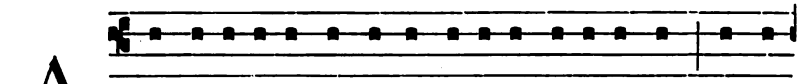
Ant. Spe-ci- ó-sa facta es & su- á-vis in de-lí-ci- is tu-

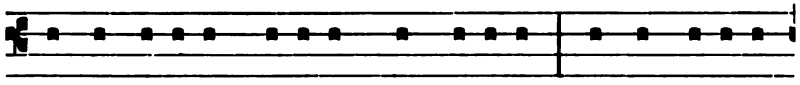


is, sancta De- i Gé-nitrix.

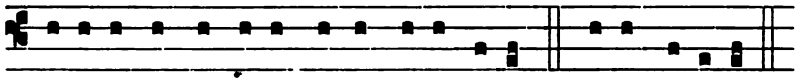
Capitule. *Eccli. 24. b.*



A B in-í-ti- o & ante sæcu-la cre- á-ta sum, & us-



que ad fu-tú-rum sæcu-lum non dé-si-nam, & in ha-bi-ta-



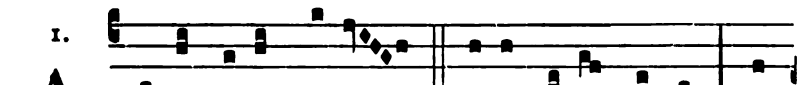
ti- ó-ne sancta co-ram ipso mi-nistrá-vi. ℟. De- o grá-ti- as.

(On chante ainsi tous les Capitules.)

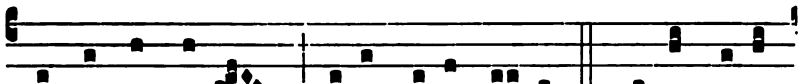
Hymne.

(Le ton suivant s'emploie quand on double les Antiennes.)

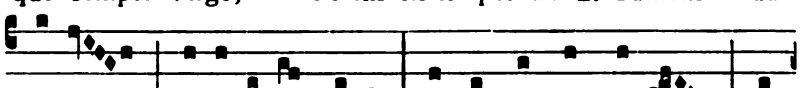
1.



A - ve ma-ris stel-la, De- i Ma-ter alma, At-



que semper Virgo, Fe-lix cæ-li por-ta. 2. Sumens illud



A-ve Gabri- é- lis o-re, Funda nos in pa-ce, Mu-

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(Quand on ne double pas les Antiennes, on chante l'Hymne comme il suit.)

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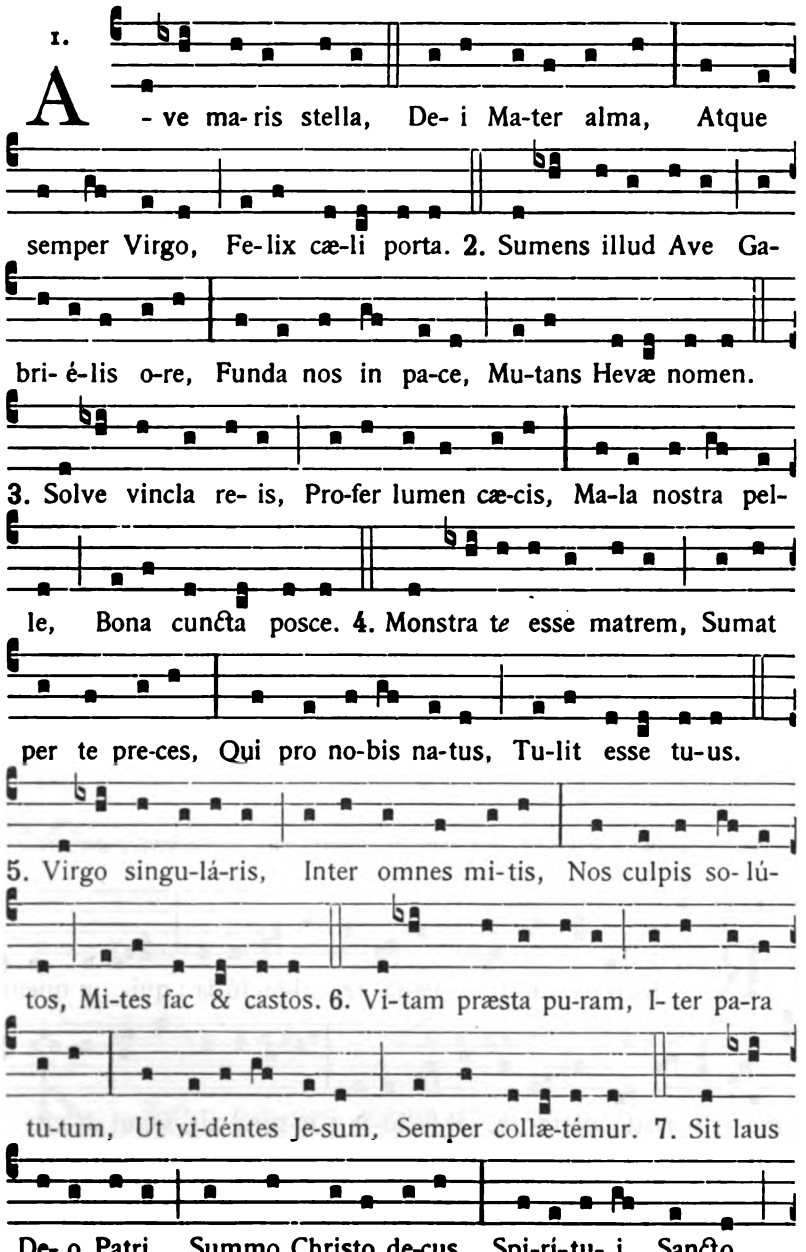

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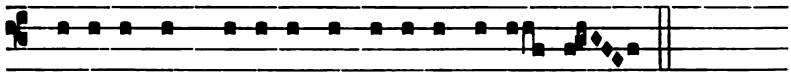
Tribus honor unus. A-men.



℣. Diffú-sa est grá-ti- a in lá-bi- is tu- is.
℟. Proptérea benedíxit te De- us in æ-térnum.

(On chante ainsi les Versets qui suivent les Hymnes de Vêpres et de Laudes, et ceux des Noctürnes.)

A Magnificat, Antienne.

2. D

B E-á-ta Ma-ter & intácta Vir-go, glo-ri- ó-sa
Re- gí-na mundi, intercé- de pro no-bis ad Dómi-num.
Magní- fi-cat. E u o u a e.

¶ **Au Temps Pascal,** *au lieu de l'Antienne précédente, on dit :*

1. D

R E-gí- na cæ- li læ-tá- re, al-le- lú-ia : qui- a quem
me- ru- í-sti portá- re, al-le-lú-ia : re-surré-xit, sic-ut di-xit,
alle-lú-ia : o- ra pro no-bis De- um, al-le-lú-ia.

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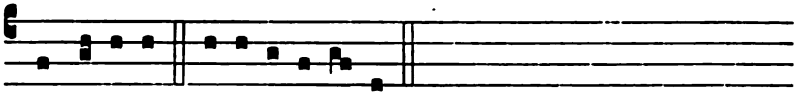


Magni-fi-cat. E u o u a e.

Cantique de la sainte Vierge.

S. Luc, 1.

MAGNIFICAT * ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancíllæ suæ : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * & sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * & exaltávit húmiles.

Esuriéntes implévit bonis : * & divites dimísit inánes.

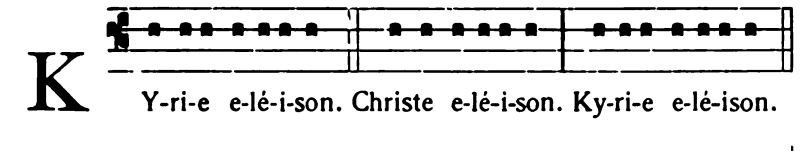
Suscépit Israel púerum suum, * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros, * Abraham & sémini ejus in sæcula.

Glória Patri.

Ant. Be-á-ta Ma-ter & intácta Virgo, glo-ri-ó-sa Re-gi-na mundi, inter-cé-de pro no-bis ad Dómi-num.

¶ **Au Temps Pascal,** *l'Antienne* Regina cæli, *ci-dessus.*



K Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e e-lé-ison.

℣. Dómi-ne exáudi o-ra-ti-ónem me-am. ℟. Et clamor me-us

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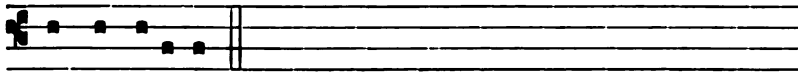
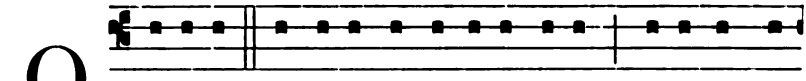
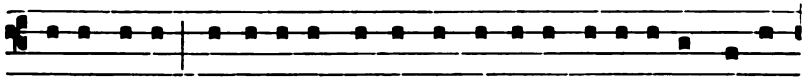


ad te véni- at.

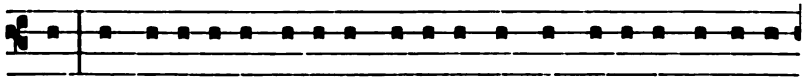
Oraison.



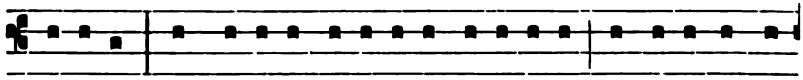
O -rémus. Concé-de nos fámu-los tu-os, quæsumus Dó-



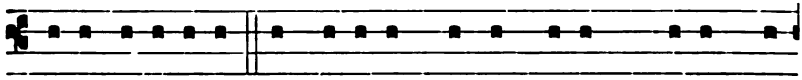
mi-ne De- us, perpé-tu- a mentis & córpo-ris sani-tá-te gaudé-



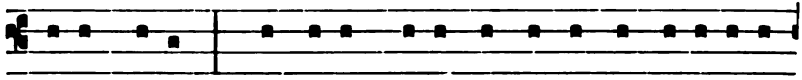
re : & glo-ri- ó-sa be- á-tæ Ma-rí- æ semper Virgi-nis interces-



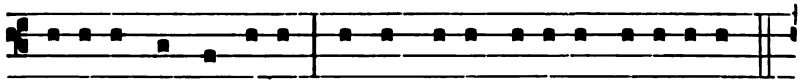
si- óne, a præsénti li-be-rá-ri tristi- ti- a, & æ-térna pér-



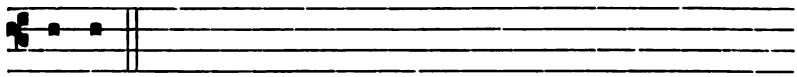
fru- i læ-tí- ti- a. Per Dóminum nostrum Je-sum Christum Fí-



li- um tu- um : qui te-cum vi-vit & regnat in uni-tá-te



Spí-ri-tus Sancti De-us, per ómni- a sæcu-la sæcu-ló-rum.



℟. Amen.

(On chante ainsi l'Oraison à Vêpres et à Laudes, quand on double les Antiennes. Quand on ne double pas les Antiennes à Vêpres et à Laudes, et toujours aux Petites Heures, on chante l'Oraison entièrement recto tono.

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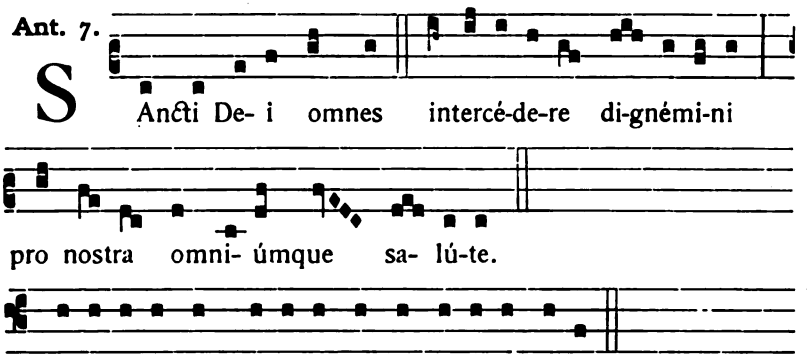
Mémoire des Saints.

Ant. 7.



℣. Læ-támi-ni in Dómino, & exsultá-te justi.
℟. Et gloriámini omnes recti corde.

Orémus.

PROTEGE Dómine pópulum tuum, & Apostolórum tuórum Petri & Pauli, & aliórum Apostolórum patrocínio confidéntem, perpétua defensióne consérva.

OMNES Sancti tui, quæsumus Dómine, nos ubíque ádjuvent, ut dum eórum mérita recólimus, patrocínia sentiámus : & pacem tuam nostris concéde tempóribus, & ab Ecclésia tua cunctam repélle nequítiam : iter, actus, & voluntátes nostras, & ómnium famulórum tuórum, in salútis tuæ prosperitáte dispóne ; benefactóribus nostris sempitérna bona retríbue, & ómnibus fidélibus defúnctis réquiem ætérnam concéde. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

On ajoute sur un ton plus grave et sans inflexion :

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
℟. Amen.

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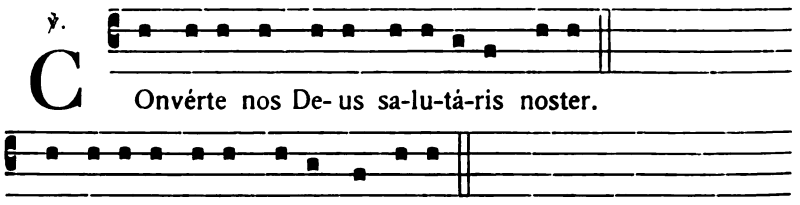
A COMPLIES.

Ave María.

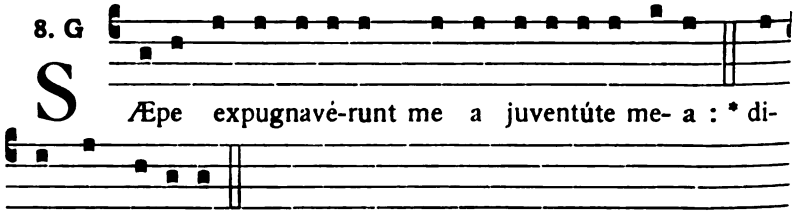
℣.



℟. Et a-vérte i-ram tu-am a no-bis.

℣. Deus in adjutórium, &c. *comme ci-dessus, p.* 10, *ton férial.*

Psaume 128.



cat nunc Isra- el.

Sæpe expugnavérunt me a juventúte mea : * étenim non potuérunt mihi.

Supra dorsum meum fabricavérunt peccatóres : * prolongavérunt iniquitátem suam.

Dóminus justus concidit cervíces peccatórum : * confundántur & convertántur retrórsum omnes qui odérunt Sion.

Fiant sicut fœnum tectórum : * quod priúsquam evellátur, exáruit :

De quo non implévit manum suam qui metit, * & sinum suum qui manípulos cólligit :

Et non dixérunt qui prætereíbant : Benedíctio Dómini super vos : * benedíximus vobis in nómine Dómini.

Glória Patri.

Psaume 129.

De profúndis clamávi ad t Dómine : * Dómine exáudi vocem meam.

Fiant aures tuæ intendéntes * in vocem deprecatiónis meæ.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : *

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& propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino :

Quia apud Dóminum misericórdia : * & copiósa apud eum redémptio.

Et ipse rédimet Israel * ex ómnibus iniquitátibus ejus.

Glória Patri.

Psaume 130.

DOMINE non est exaltátum cor meum : * neque eláti sunt óculi mei.

Neque ambulávi in magnis, * neque in mirabílibus super me.

Si non humíliter sentiébam : * sed exaltávi ánimam meam :

Sicut ablactátus est super matre sua, * ita retribútio in ánima mea.

Speret Israel in Dómino, * ex hoc nunc, & usque in sæculum.

Glória Patri.

Hymne.

2.

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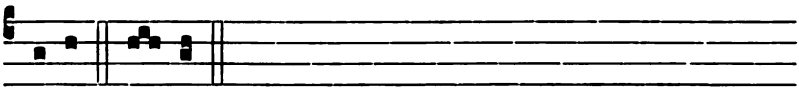
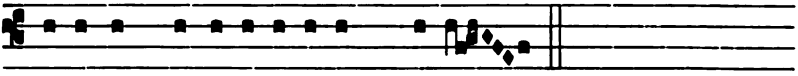


cu-la. A-men.

Capitule. *Eccli. 24. c.*

EGO mater pulchræ dilectiónis, & timóris, & agnitiónis, & sanctæ spei. ℟. Deo grátias.

℣. O-ra pro nobis sancta De- i Gé-ni-trix. ℟. Ut digni ef-fi-



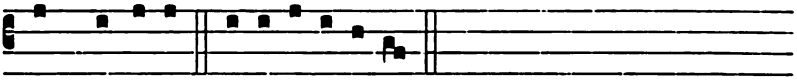
ci- ámur promissi- ó-nibus Chri-sti.

(On chante ainsi le Verset qui aux Petites Heures suit le Capitule.)

Antienne à Nunc dimittis.

7. a

SUB tu- um præ-sí-di- um. Nunc dimíttis servum tu-



um Dómi-ne. E u o u a e.

¶ **Au Temps Pascal,** *Ant.* Regína cæli, *comme à Vêpres, p. 18.*

Cantique de Siméon.

S. Luc, 2.

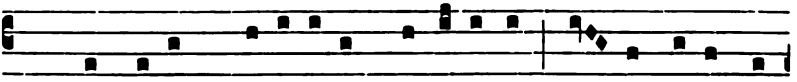
NUNC dimíttis servum tuum Dómine, * secúndum verbum tuum in pace :

Quia vidérunt óculi mei * salutáre tuum :

Quod parásti * ante fáciem ómnium populórum :

Lumen ad revelatiónem géntium, * & glóriam plebis tuæ Israel.

Glória Patri.



Ant. Sub tu- um præ-sí-di- um confú-gimus, san-cta De- i Gé-

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nitrix : nostras depre-ca-ti- ó-nes ne despí- ci- as in ne- ces-

si-tá-ti-bus ; sed a per-í-cu-lis cunctis lí-be-ra nos semper,

Virgo glo-ri- ó- sa & be- ne- dícta.

Au Temps Pascal, *Ant.* Regína cæli, *ci-dessus, p.* 18.

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

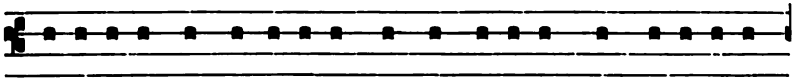
Orémus.

BEATÆ & gloriósæ semper Vírginis Maríæ, quæsumus Dómine, intercéssio gloriósa nos prótegat, & ad vitam perdúcat ætérnam. Per Dóminum nostrum Jesum Christum Filium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

℣. Be-ne-di-cámus Dómi-no. ℟. De- o grá-ti- as.

Bénédiction.



Be-ne-dí-cat & custó-di- at nos omní-po-tens & mi-sé-ri-cors

Dóminus, Pa-ter, & Fi- li- us, & Spí-ri-tus Sanctus. ℟. Amen.

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Ensuite on dit l'une des Antiennes suivantes, selon le temps, avec le Verset et l'Oraison correspondants ; après l'Oraison, on dit le ℣. Divinum auxilium ; *et ensuite tout bas,* Pater noster, Ave Maria *et* Credo, *même si on doit dire tout de suite après les Matines pour le jour suivant.*

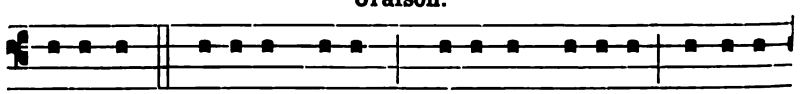
Depuis les Vêpres du Samedi avant le Premier Dimanche de l'Avent jusqu'aux Vêpres du 2 Février inclusivement.

Ant. 5.

Pendant l'Avent :

℣. Angelus Dómini nuntiávit Mariæ.
℟. Et concépit de Spíritu Sancto.

Oraison.



O-rémus. Grá- ti- am tu- am, quæsumus Dómi-ne, ménti-bus

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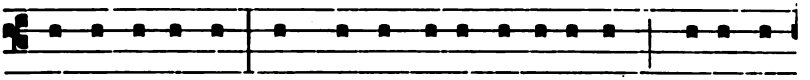
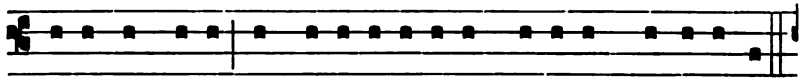
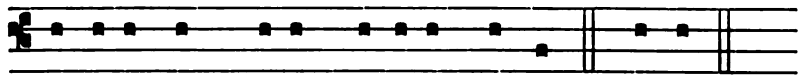


nostris infúnde : ut qui, Ange-lo nunti- ánte, Christi Fi-

li- i tu- i incarna-ti- ónem cognó-vimus, per passi- ónem



e-jus & cru-cem ad re-surrecti- ó-nis gló-ri- am perdu-cámur.



Per e- úmdem Christum Dómi-num nostrum. ℟. Amen.

(On chante ainsi l'Oraison qui suit l'Antienne finale à la Sainte Vierge.)

A partir des premières Vêpres de Noël :

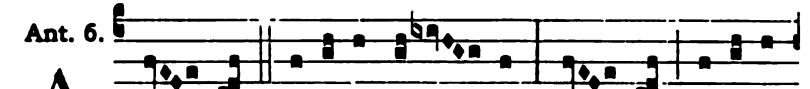
℣. Post partum Virgo invioláta permansísti.
℟. Dei Génitrix intercéde pro nobis.

Orémus.

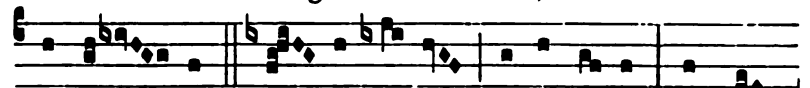
DEUS, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tribue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

Depuis les Complies du 2 Février inclusivement jusqu'aux Complies du Samedi Saint exclusivement.

Ant. 6.



A - ve Re-gi-na cæ-ló- rum, A- ve Dómi-na



Ange- ló- rum : Sal- ve ra- dix, salve por-ta, Ex qua

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℣. Dignáre me laudáre te Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.

Orémus.

CONCEDE misericors Deus fragilitáti nostræ præsídium : ut qui sanctæ Dei Genitrícis memóriam ágimus, intercessiónis ejus auxílio a nostris iniquitátibus resurgámus. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

Depuis les Complies du Samedi Saint inclusivement jusqu'aux Vêpres du Samedi avant la fête de la Trinité exclusivement.

Ant. 6.

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lú- ia.

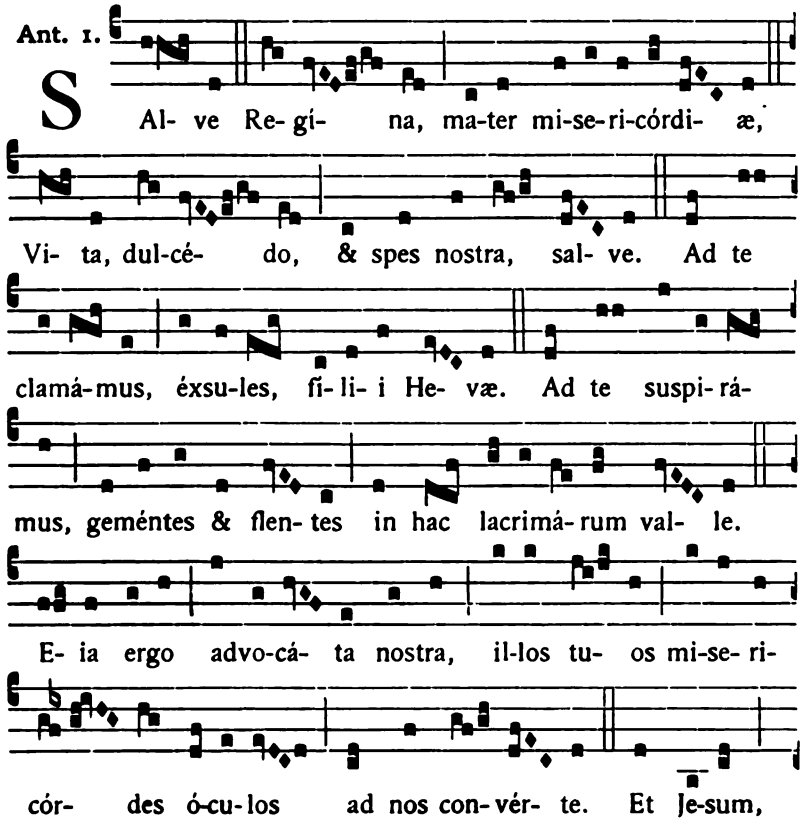
℣. Gaude & lætáre Virgo María, allelúia.
℟. Quia surréxit Dóminus vere, allelúia.

Orémus.

DEUS, qui per resurrectiónem Fílii tui Dómini nostri Jesu Christi mundum lætificáre dignátus es : præsta, quæsumus ; ut per ejus Genitrícem Vírginem Maríam, perpétuæ capiámus gáudia vitæ. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

Depuis la Trinité jusqu'à l'Avent.

Ant. 1.



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℣. Ora pro nobis sancta Dei Génitrix.
℟. Ut digni efficiámur promissiónibus Christi.

Orémus.

OMNIPOTENS sempitérne Deus, qui gloriósæ Vírginis Matris Maríæ corpus & ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte, præparásti : da, ut cujus commemoratióne lætámur, ejus pia intercessióne ab instántibus malis & a morte perpétua liberémur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

Ensuite on dit tout bas : Pater noster, Ave María, *et* Credo.

LES MÊMES ANTIENNES SUR UN CHANT SIMPLE.

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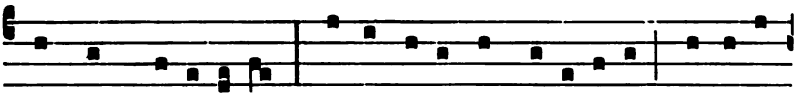
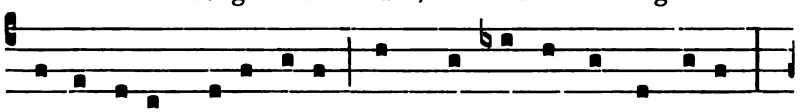


sanctum Ge-ni-tó-rem, Virgo pri-us ac posté-ri- us, Gabri- é-

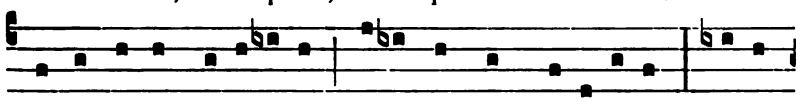
lis ab o-re Sumens illud Ave, pecca-tó-rum mi-se-ré- re.

6.

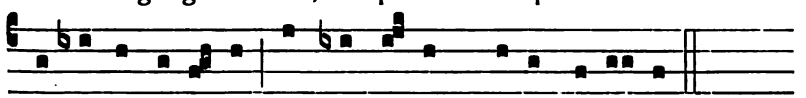
A - ve Re-gí-na cæ-ló-rum, Ave Dómi-na Ange-ló-rum :



Salve ra-dix, salve porta, Ex qua mundo lux est orta :

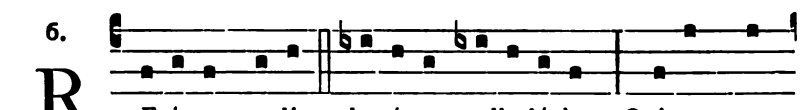


Gaude Virgo glo-ri- ó-sa, Super omnes spe-ci- ó-sa : Va-le

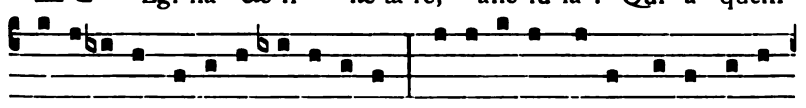


o valde de-có- ra, Et pro no-bis Christum ex-ó- ra.

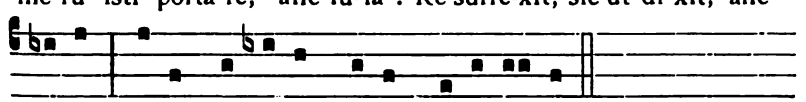
6.



R Egí-na cæ-li læ-tá-re, alle-lú-ia : Qui- a quem



me-ru- ísti portá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit, alle-



lú-ia : O-ra pro no-bis De- um, alle- lú- ia.

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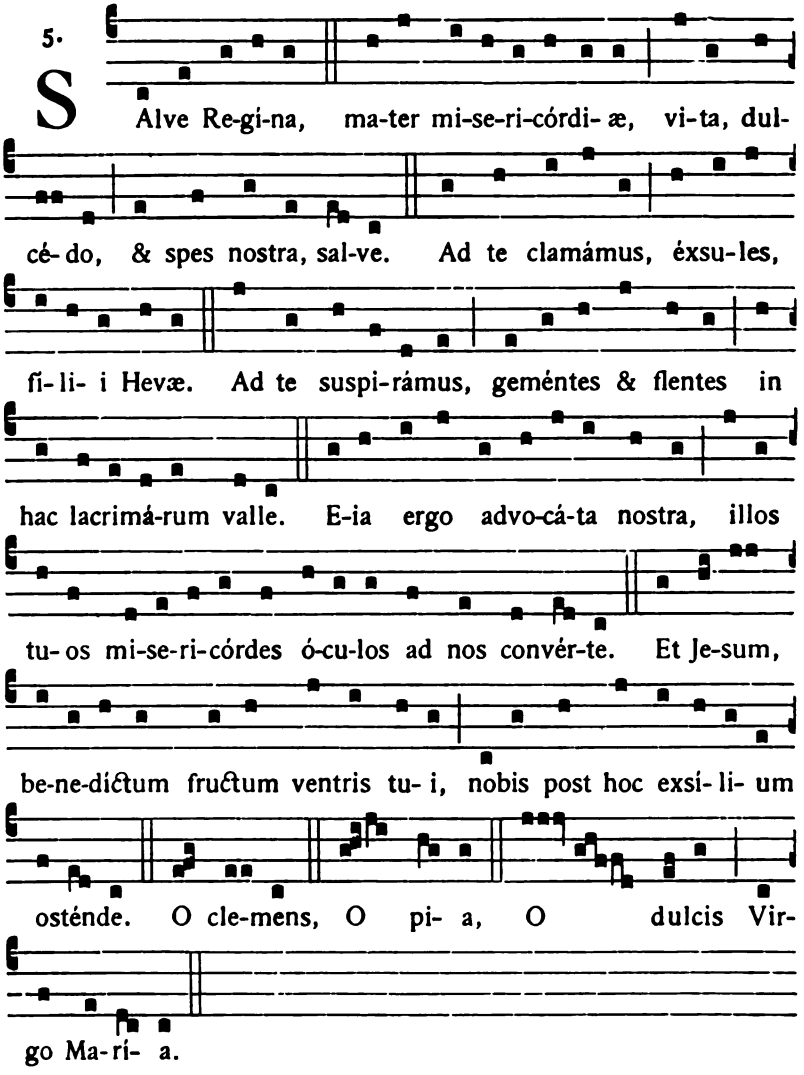
5.



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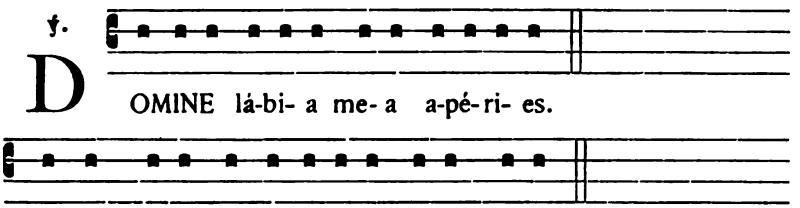
A MATINES.

Ave María.

℣. D



℟. Et os me- um annunti- á-bit laudem tu- am.

℣. Deus in adjutórium, &c.

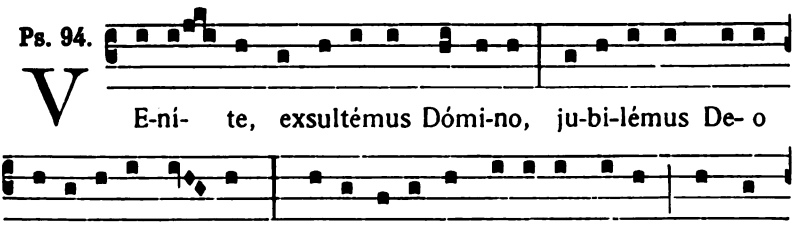
Invitatoire.

7. A

* Dó-mi-nus te- cum.

On répète l'Invitatoire Ave Maria *en entier ; de même après les versets* 1^er^, 3^e^ *et* 5^e^ *du Psaume 94, et à la fin ; après les versets* 2^e^, 4^e^, *et le* Glória Patri, *on ne répète que les derniers mots,* Dóminus tecum.

Ps. 94. V



sa-lu-tá-ri no-stro : præ- occupémus fá-ci- em e-jus in con-

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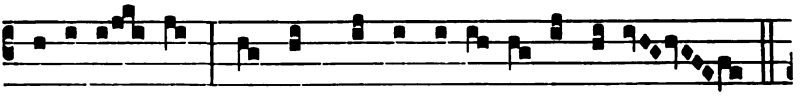
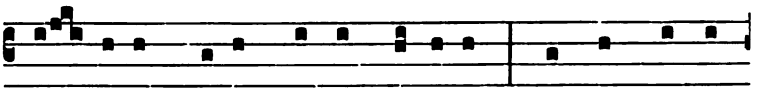
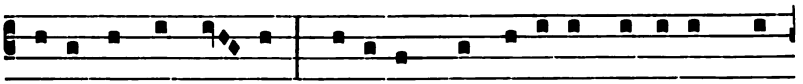


fessi- ó- ne, & in psalmis ju-bi- lé-mus e- i.

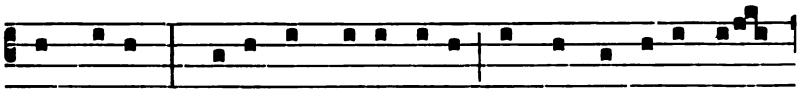
Ave Maria.



2. Quó- ni- am De- us magnus Dómi-nus, & Rex magnus



super omnes de- os, quó-ni- am non re-péllet Dómi-nus ple-

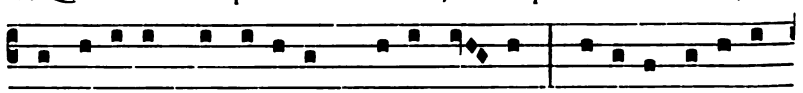


bem su- am, qui- a in manu e-jus sunt omnes fines ter-

ræ, & al-ti-tú-di-nes mónti- um i-pse cónspi- cit.

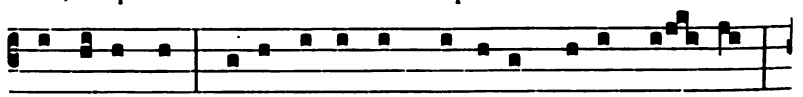
* Dóminus tecum.

3. Quó- ni- am ipsí- us est ma-re, & ipse fe-cit illud,



& á-ri-dam funda-vé-runt manus e- jus : ve-ní-te, ad-o-ré-

mus, & pro-ci-dámus ante De- um : plo-rémus co-ram Dómi-no,



qui fe-cit nos, qui- a ipse est Dómi-nus De- us no- ster,

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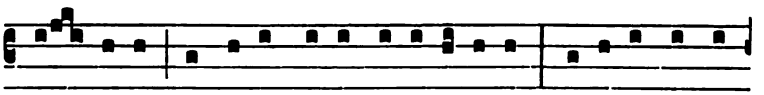
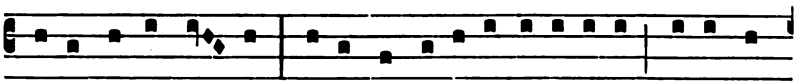
nos au-tem pópu-lus e-jus, & oves pá-scu- æ e-jus.

Ave María.

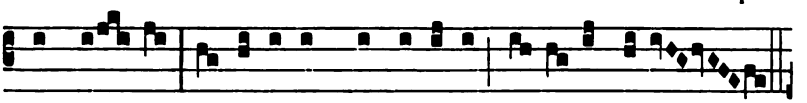


4. Hó- di- e si vo-cem e-jus audi- é-ri-tis, no-lí-te obdu-



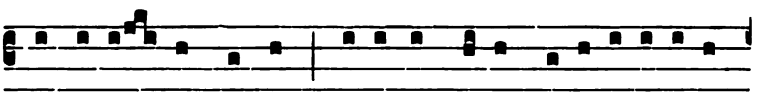
rá-re corda ve- stra, sic-ut in ex-a-cerba-ti- ó-ne se-cúndum

di- em tenta-ti- ó-nis in de-sérto : u-bi tenta-vé-runt me pa-

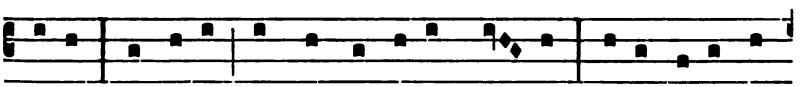


tres ve- stri, pro-ba-vé-runt, & vi-dé-runt ó-pe-ra me-a.

* Dóminus tecum.

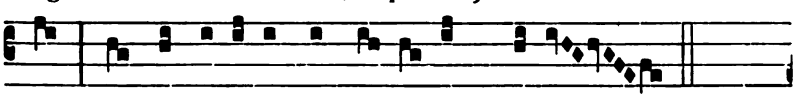


5. Quadra-gin- ta annis pró-ximus fu- i ge-ne-ra-ti- ó-ni



hu- ic, & di-xi : Semper hi errant cor- de : ipsi ve-ro non

cognové-runt vi- as me- as, quibus ju-rá-vi in i-ra me-



a, si intro- í-bunt in réqui- em me- am. Ave María.

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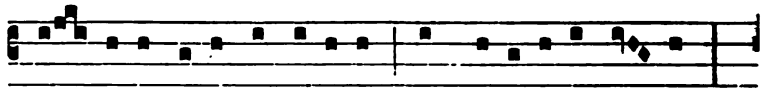
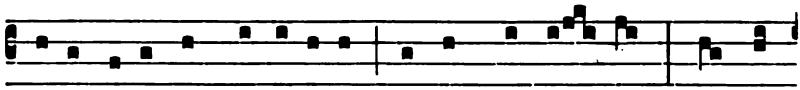


6. Gló- ri- a Patri, & Fi- li- o, & Spi- ri- tu- i San-cto :



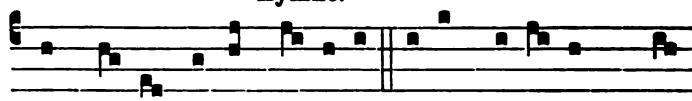
Sic-ut e-rat in princi-pi- o, & nunc, & sem- per, & in

sæcu-la sæ-cu- ló- rum. Amen. * Dóminus tecum.

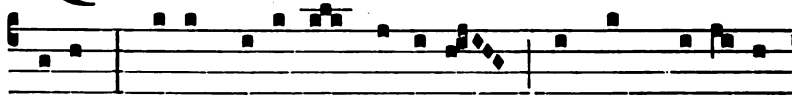
On répète l'Invitatoire Ave Maria *en entier.*

Hymne.

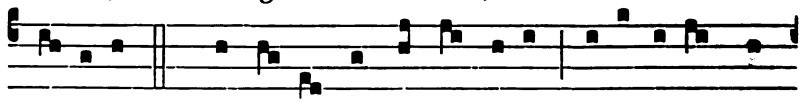
2.



Quem ter-ra, pontus, sí-de-ra Co-lunt, ad-ó- rant, præ-

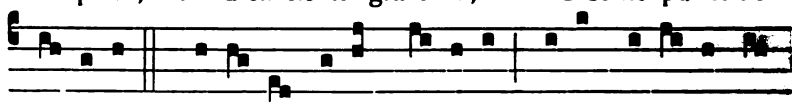


di-cant, Tri-nam re-géntem máchi-nam, Claustrum Ma-ri- æ

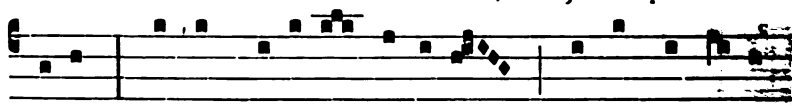


bá- ju-lat. 2. Cui lu-na, sol, & ómni- a De-sérvi- unt per

témpo-ra, Perfú-sa cæ- li grá-ti- a, Gestant pu- él-læ



vi-sce-ra. 3. Be- á- ta Ma-ter mú-ne-re, Cu-jus su-pérnus Ar-



ti- fex, Mundum pugíl-lo cónti-nens, Ventris sub ar-ca

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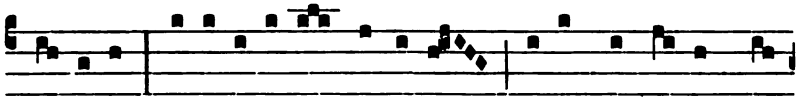
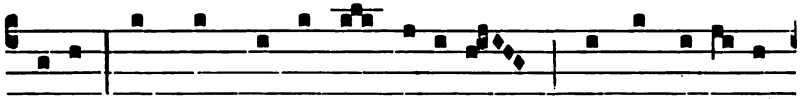
clau-sus est. 4. Be- á- ta cæ-li núnti- o, Fœcúnda Sancto

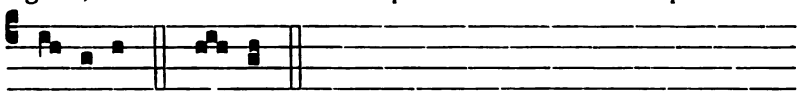


Spí- ri-tu, De-si-de-rá-tus génti-bus Cu-jus per al-vum fu-

sus est. 5. Je-su, ti- bi sit gló- ri- a, Qui na-tus es de Vír-



gi-ne, Cum Patre & almo Spí-ri- tu In sempi- térna



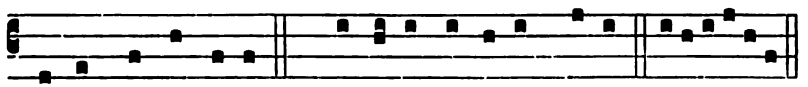
sæ-cu-la. A-men.

PREMIER NOCTURNE.

Les trois Psaumes suivants se disent le Dimanche, le Lundi et le Jeudi.

1. Ant. 4. A

B Ene-dícta tu in mu-li- é-ri-bus, & be-ne-dí-ctus



fructus ventris tu- i. *Ps.* Dómi-ne Dómi-nus noster. E u o u a e.

Psaume 8.

DOMINE Dóminus noster, * quam admirábile est nomen tuum in univérsa terra !

Quóniam eleváta est magnificéntia tua * super cælos.

Ex ore infántium & lacténtium perfecísti laudem propter

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inimícos tuos, * ut déstruas inimícum & ultórem.

Quóniam vidébo cælos tuos, ópera digitórum tuórum : * lunam & stellas, quæ tu fundásti.

Quid est homo, quod memor es ejus? * aut fílius hóminis, quóniam vísitas eum?

Minuísti eum paulo minus ab Angelis, glória & honóre coronásti eum : * & constituísti eum super ópera mánuum tuárum.

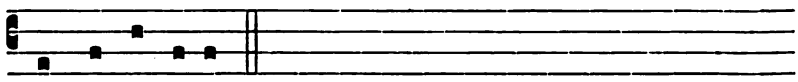
Omnia subjecísti sub pédibus ejus, * oves & boves univérsas, ínsuper & pécora campi;

Vólucres cæli, & pisces maris, * qui perámbulant sémitas maris.

Dómine Dóminus noster, * quam admirábile est nomen tuum in univérsa terra!

Glória Patri.

Ant. Bene-dícta tu in mu-li- é-ri-bus, & be-ne-dí-ctus fru-

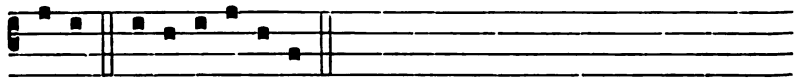


ctus ventris tu- i.

2. Ant.
4. A

S lc-ut myrrha e-lécta o-dó- rem de-dísti su- a-vi-

tá- tis, sancta De- i Gé-nitrix. *Ps.* Cæ-li e-nárrant gló-ri- am



De- i. E u o u a e.

Psaume 18.

CÆLI enárrant glóriam Dei, * & ópera mánuum ejus annúntiat firmaméntum.

Dies diéi erúctat verbum, * & nox nocti índicat sciéntiam.

Non sunt loquélæ, neque sermónes, * quorum non audiántur voces eórum.

In omnem terram exívit sonus eórum : * & in fines orbis terræ verba eórum.

In sole pósuit tabernáculum

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suum : * & ipse tamquam sponsus procédens de thálamo suo :

Exsultávit ut gigas ad currén-dam viam, * a summo cælo egréssio ejus :

Et occúrsus ejus usque ad summum ejus : * nec est qui se abscóndat a calóre ejus.

Lex Dómini immaculáta, convértens ánimas : * testimónium Dómini fidéle, sapiéntiam præstans párvulis.

Justítiæ Dómini rectæ, lætificántes corda : * præcéptum Dómini lúcidum, illúminans óculos.

Timor Dómini sanctus, pérmanens in sæculum sæculi : * judícia Dómini vera, justificáta in semetípsa.

Desiderabília super aurum & lápidem pretiósum multum : * & dulcióra super mel & favum.

Etenim servus tuus custódit ea : * in custodiéndis illis retribútio multa.

Delícta quis intélligit? ab occúltis meis munda me : * & ab aliénis parce servo tuo.

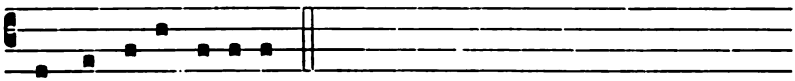
Si mei non fúerint domináti, tunc immaculátus ero : * & emundábor a delícto máximo.

Et erunt ut compláceant elóquia oris mei : * & meditátio cordis mei in conspéctu tuo semper.

Dómine adjútor meus, * & redémptor meus.

Glória Patri.

Ant. Sic-ut myrrha e-léc-ta o-dó-rem de-disti su-a-vi-tá-tis,



sanc-ta De-i Gé-ni-trix.

3. Ant.
4. A

A N-te to-rum hu-jus Virgi-nis frequentá-te no-bis

dúlci-a cánti-ca dráma-tis. *Ps.* Dómi-ni est terra & ple-ni-

túdo e-jus. E u o u a e.

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Psaume 23.

DOMINI est terra, & plenitúdo ejus : * orbis terrárum, & univérsi qui hábitant in eo.

Quia ipse super mária fundávit eum : * & super flúmina præparávit eum.

Quis ascéndet in montem Dómini ? * aut quis stabit in loco sancto ejus ?

Innocens mánibus & mundo corde, * qui non accépit in vano ánimam suam, nec jurávit in dolo próximo suo.

Hic accípiet benedictiónem a Dómino : * & misericórdiam a Deo salutári suo.

Hæc est generátio quæréntium eum, * quæréntium fáciem Dei Jacob.

Attóllite portas príncipes vestras, & elevámini portæ æternáles : * & introíbit rex glóriæ.

Quis est iste rex glóriæ ? * Dóminus fortis & potens : Dóminus potens in prœlio.

Attóllite portas príncipes vestras, & elevámini portæ æternáles : * & introíbit rex glóriæ.

Quis est iste rex glóriæ ? * Dóminus virtútum ipse est rex glóriæ.

Glória Patri.

℣. Diffúsa est grátia in lábiis tuis.
℟. Proptérea benedíxit te Deus in ætérnum.

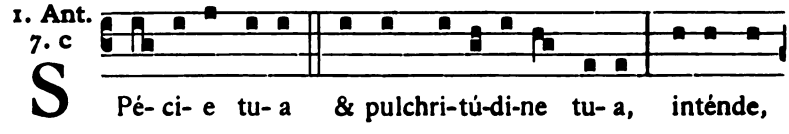
Pater noster. *tout bas jusqu'à :*

℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.

L'Absolution Précibus & méritis, *et les Leçons plus bas, après les Psaumes du troisième Nocturne, p.* 48.

DEUXIÈME NOCTURNE.

Les trois Psaumes suivants se disent le Mardi et le Vendredi.



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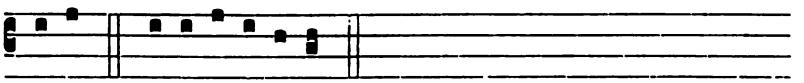
próspe-re pro-cé-de, & regna. *Ps.* E-ructá-vit cor me- um verbum



bonum. E u o u a e.

Psaume 44.

ERUCTAVIT cor meum verbum bonum : * dico ego ópera mea regi.

Lingua mea cálamus scribæ, * velóciter scribéntis.

Speciósus forma præ fíliis hóminum, diffúsa est grátia in lábiis tuis : * proptérea benedíxit te Deus in ætérnum.

Accíngere gládio tuo super femur tuum, * potentíssime.

Spécie tua & pulchritúdine tua * inténde, próspere procéde, & regna.

Propter veritátem, & mansuetúdinem, & justítiam : * & dedúcet te mirabíliter déxtera tua.

Sagíttæ tuæ acútæ, pópuli sub te cadent, * in corda inimicórum regis.

Sedes tua Deus in sæculum sæculi : * virga directiónis virga regni tui.

Dilexísti justítiam, & odísti iniquitátem : * proptérea unxit te Deus, Deus tuus, óleo lætítiæ præ consórtibus tuis.

Myrrha, & gutta, & cásia a vestiméntis tuis, a dómibus ebúrneis : * ex quibus delectavérunt te fíliæ regum in honóre tuo.

Astitit regína a dextris tuis in vestítu deauráto : * circúmdata varietáte.

Audi fília, & vide, & inclína aurem tuam : * & oblíviscere pópulum tuum, & domum patris tui.

Et concupíscet rex decórem tuum : * quóniam ipse est Dóminus Deus tuus, & adorábunt eum.

Et fíliæ Tyri in munéribus * vultum tuum deprecabúntur : omnes dívites plebis.

Omnis glória ejus fíliæ regis ab intus, * in fímbriis áureis, circumamícta varietátibus.

Adducéntur regi vírgines post eam : * próximæ ejus afferéntur tibi.

Afferéntur in lætítia & exsultatióne : * adducéntur in templum regis.

Pro pátribus tuis nati sunt tibi fílii : * constitues eos príncipes super omnem terram.

Mémores erunt nóminis tui * in omni generatióne & generatiónem.

Proptérea pópuli confitebúntur tibi in ætérnum, * & in sæculum sæculi. Glória Patri.

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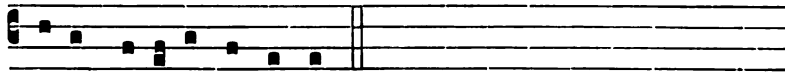
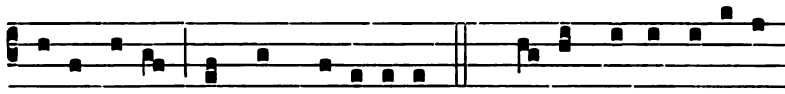
Ant. Spé-ci- e tu- a & pulchri-tú-di-ne tu- a, inténde, pró-



spe-re pro-cé-de & regna.

2. Ant. 7. c

A D-juvá-bit e- am De- us vultu su- o : De- us in mé-



di- o e-jus, non commo-vé-bi-tur. *Ps.* De- us noster re-fú-gi-

um & virtus. E u o u a e.

Psaume 45.

DEUS noster refúgium & virtus : * adjútor in tribulatiónibus, quæ invenérunt nos nimis.

Proptérea non timébimus dum turbábitur terra : * & transferéntur montes in cor maris.

Sonuérunt, & turbátæ sunt aquæ eórum : * conturbáti sunt montes in fortitúdine ejus.

Flúminis ímpetus lætificat civitátem Dei : * sanctificávit tabernáculum suum Altíssimus.

Deus in médio ejus, non commovébitur : * adjuvábit eam Deus mane dilúculo.

Conturbátæ sunt gentes, & inclináta sunt regna : * dedit voçem suam, mota est terra.

Dóminus virtútum nobíscum : * suscéptor noster Deus Jacob.

Venite, & vidéte ópera Dómini, quæ pósuit prodígia super terram : * áuferens bella usque ad finem terræ.

Arcum cónteret, & confríget arma : * & scuta combúret igni.

Vacáte, & vidéte quóniam ego sum Deus : * exaltábor in géntibus, & exaltábor in terra.

Dóminus virtútum nobíscum : * suscéptor noster Deus Jacob.

Glória Patri.

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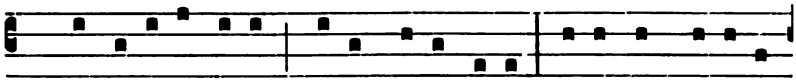
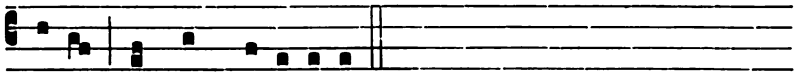


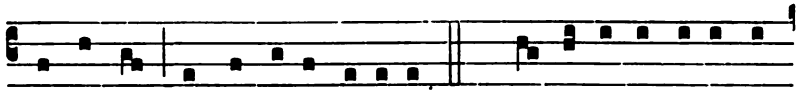
Ant. Adjuvá-bit e- am De- us vultu su- o : De- us in mé-di- o



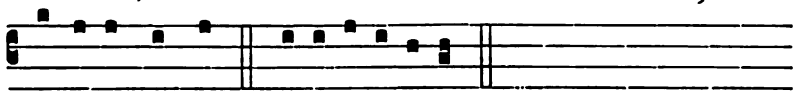
e-jus, non commo-vé-bi-tur.

3. Ant. 7. c

S Ic- ut læ-tánti- um ómni- um nostrum ha-bi-tá-ti- o



est in te, sancta De- i Gé-nitrix. *Ps.* Fundaménta e-jus in



mónti-bus sanctis. E u o u a e.

Psaume 86.

FUNDAMENTA ejus in móntibus sanctis : * díligit Dóminus portas Sion super ómnia tabernácula Jacob.

Gloriósa dicta sunt de te, * cívitas Dei.

Memor ero Rahab, & Babylónis * sciéntium me.

Ecce alienígenæ, & Tyrus, & pópulus Æthiopum, * hi fuérunt illic.

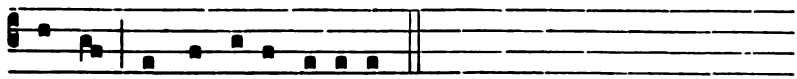
Numquid Sion dicet : Homo, & homo natus est in ea : * & ipse fundávit eam Altíssimus?

Dóminus narrábit in scriptúris populórum, & príncipum : * horum, qui fuérunt in ea.

Sicut lætántium ómnium * habitátio est in te.

Glória Patri.

Ant. Sic-ut læ-tánti- um ómni- um nostrum ha-bi-tá-ti- o est



in te, sancta De- i Gé-nitrix.

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℣. Diffúsa est grátia in lábiis tuis.
℟. Proptérea benedíxit te Deus in ætérnum.

Pater noster. *tout bas jusqu'à :*
℣. Et ne nos indúcas in tentatiónem.
℟. Sed líbera nos a malo.

L'Absolution Précibus & méritis, *et les Leçons plus loin, après les Psaumes du troisième Nocturne, p.* 48.

TROISIÈME NOCTURNE.

Les trois Psaumes suivants se disent le Mercredi et le Samedi.

1. Ant.
4. A

Psaume 95.

CANTATE Dómino cánticum novum : * cantáte Dómino omnis terra.

Cantáte Dómino, & benedícite nómini ejus : * annuntiáte de die in diem salutáre ejus.

Annuntiáte inter gentes glóriam ejus, * in ómnibus pópulis mirabília ejus.

Quóniam magnus Dóminus, & laudábilis nimis : * terribilis est super omnes deos.

Quóniam omnes dii géntium dæmónia : * Dóminus autem cælos fecit.

Conféssio & pulchritúdo in conspéctu ejus : * sanctimónia & magnificéntia in sanctificatióne ejus.

Afférte Dómino pátriæ géntium, afférte Dómino glóriam & honórem : * afférte Dómino glóriam nómini ejus.

Tóllite hóstias, & introíte in átria ejus : * adoráte Dóminum in átrio sancto ejus.

Commoveátur a fácie ejus univérsa terra : * dícite in géntibus quia Dóminus regnávit.

Etenim corréxit orbem terræ,

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qui non commovébitur : * judicábit pópulos in æquitáte.

Lætántur cæli, & exsúltet terra, commoveátur mare, & plenitúdo ejus : * gaudébunt campi, & ómnia quæ in eis sunt.

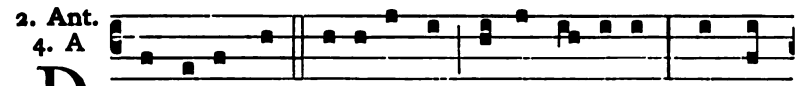
Tunc exsultábunt ómnia ligna silvárum a fácie Dómini, quia venit : * quóniam venit judicáre terram.

Judicábit orbem terræ in æquitáte, * & pópulos in veritáte sua.

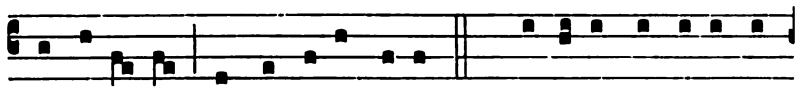
Glória Patri.

Ant. Gaude Ma-rí- a Virgo, cunctas hæ-re-ses so-la inter-e-

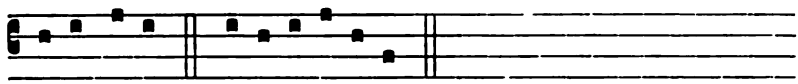
mí-sti in u-ni-vérso mundo.



2. Ant. 4. A Dlgná-re me laudá-re te Virgo sa-crá-ta : da mi-



hi virtú- tem contra hostes tu- os. *Ps.* Dómi-nus regná-vit, ex-



súltet terra. E u o u a e.

Psaume 96.

DOMINUS regnávit, exsúltet terra : * lætántur ínsulæ multæ.

Nubes & calígo in circúitu ejus : * justítia & judícium corréctio sedis ejus.

Ignis ante ipsum præcédet, * & inflammábit in circúitu inimícos ejus.

Illuxérunt fúlgura ejus orbi terræ : * vidit, & commóta est terra.

Montes sicut cera fluxérunt a fácie Dómini : * a fácie Dómini omnis terra.

Annuntiavérunt cæli justítiam ejus : * & vidérunt omnes pópuli glóriam ejus.

Confundántur omnes qui adórant sculptília : * & qui gloriántur in simulácris suis.

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Adoráte eum omnes Angeli ejus : * audívit, & lætáta est Sion.

Et exsultavérunt fíliæ Judæ, * propter judícia tua Dómine :

Quóniam tu Dóminus altíssimus super omnem terram : * nimis exaltátus es super omnes deos.

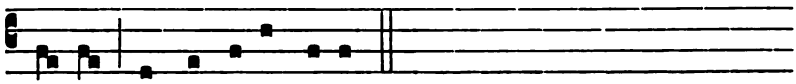
Qui dilígitis Dóminum, odíte malum : * custódit Dóminus ánimas sanctórum suórum, de manu peccatóris liberábit eos.

Lux orta est justo, * & rectis corde lætítia.

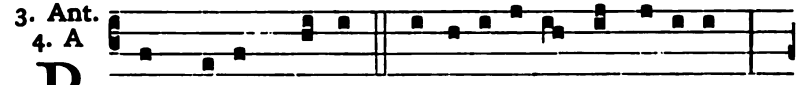
Lætámini justi in Dómino : * & confitémini memóriæ sanctificatiónis ejus.

Glória Patri.

Ant. Digná-re me laudá-re te Virgo sa-crá-ta : da mi-hi vir-



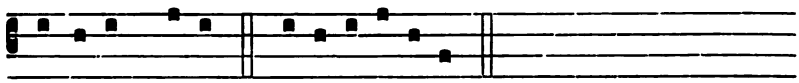
tú-tem contra hostes tu-os.



3. Ant.
4. A

P Ost partum Virgo invi-o-lá-ta permansísti,

De-i Gé-ni-trix intercé-de pro no-bis. *Ps.* Cantá-te Dómi-no



cánti-cum novum. E u o u a e.

¶ *Pendant l'Avent et le jour de l'Annonciation, au lieu de l'Antienne* Post partum, *on dit :*

3. Ant.
1. f

A Nge-lus Dómi-ni nunti-á-vit Ma-rí-æ, &

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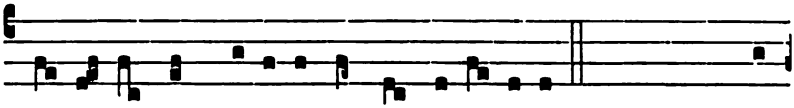
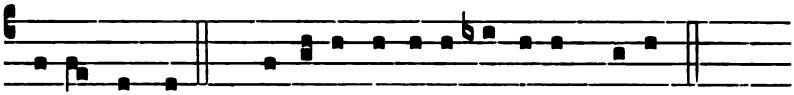
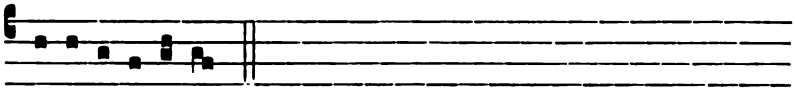


concé- pit de * Spi-ri-tu Sancto, alle- lú-ia. *En Carême :* * Spi-



ri-tu Sancto. *Ps.* Cantá-te Dómi-no cánti-cum novum.



E u o u a e.

Psaume 97.

CANTATE Dómino cánticum novum : * quia mirabília fecit.

Salvávit sibi déxtera ejus, * & bráchium sanctum ejus.

Notum fecit Dóminus salutáre suum : * in conspéctu géntium revelávit justítiam suam.

Recordátus est misericórdiæ suæ, * & veritátis suæ dómui Israel.

Vidérunt omnes términi terræ * salutáre Dei nostri.

Jubiláte Deo omnis terra : * cantáte, & exsultáte, & psállite.

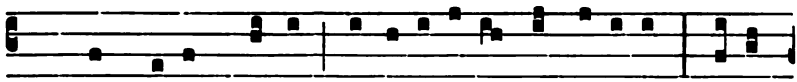
Psállite Dómino in cithara, in cithara & voce psalmi : * in tubis ductílibus, & voce tubæ córneæ.

Jubiláte in conspéctu regis Dómini : * moveátur mare, & plenitúdo ejus : orbis terrárum, & qui hábitant in eo.

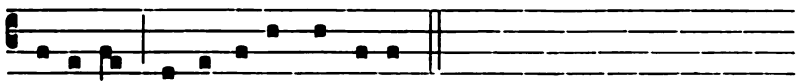
Flúmina plaudent manu, simul montes exsultábunt a conspéctu Dómini : * quóniam venit judicáre terram.

Judicábit orbem terrárum in justitia, * & pópulos in æquitáte.

Glória Patri.



Ant. Post partum Virgo invi- o-lá-ta permansísti, De- i



Gé-ni-trix intercé-de pro no-bis.

¶ *En Avent et le jour de l'Annonciation :*

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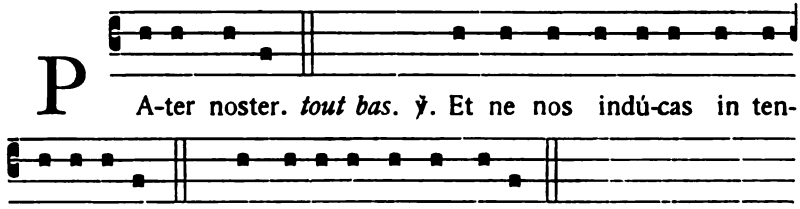
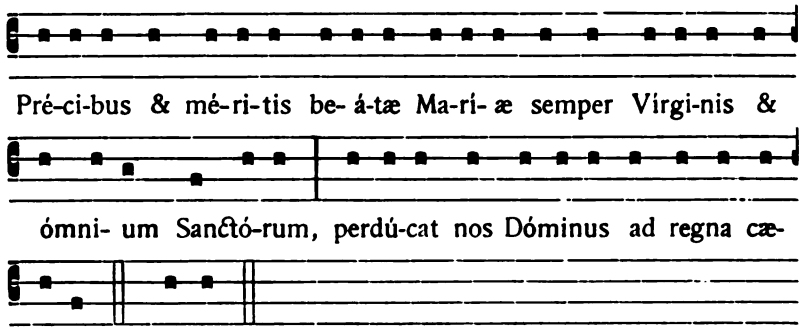
℣. Diffúsa est grátia in lábiis tuis.
℟. Proptérea benedíxit te Deus in ætérnum.



Absolution.



Le Lecteur. **Bénédiction.**

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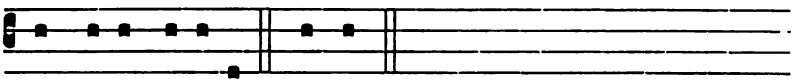
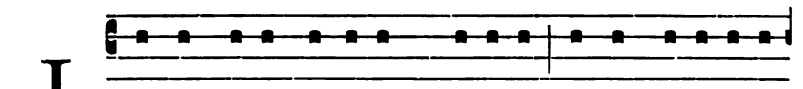
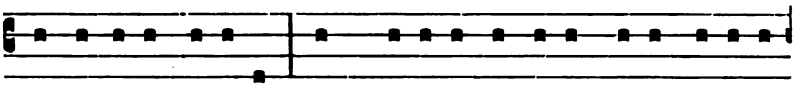


cat Virgo Ma-ri- a. ℟. Amen.

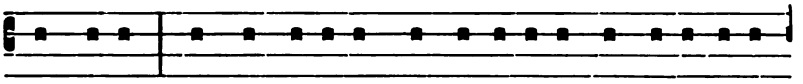
Leçon I. *Eccli. 24.*



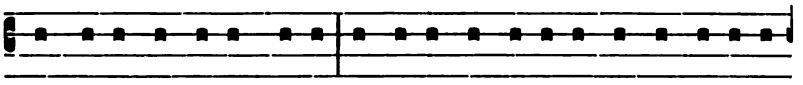
IN ómni-bus réqui- em quæ-si-vi, & in hæ-re-di-tá-



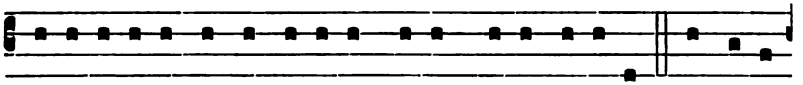
te Dómi-ni mo-rábor. Tunc præcé-pit, & di-xit mi-hi Cre-á-tor



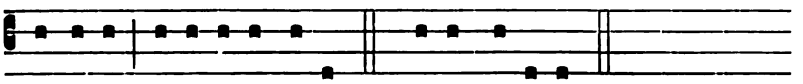
ómni- um : & qui cre-á-vit me, requi- é-vit in taberná-cu-



lo me- o, & di-xit mi-hi : In Ja-cob inhá-bi-ta, & in Isra- el



hæ-re-di-tá-re, & in e-léctis me- is mitte ra-dí-ces. Tu autem

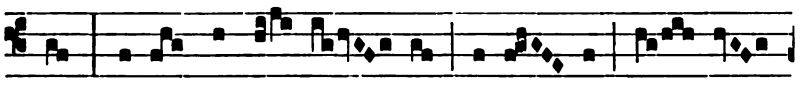


Dómi-ne mi-se-ré-re nobis. ℟. De- o grá- ti- as.

(On chante ainsi respectivement les Absolutions, les Bénédictions et les Leçons.)

Resp. 2.

SAncta & imma-cu-lá- ta Vir- gi-ni-



tas, qui-bus te láu- di- bus éf-fe- ram né- sci-

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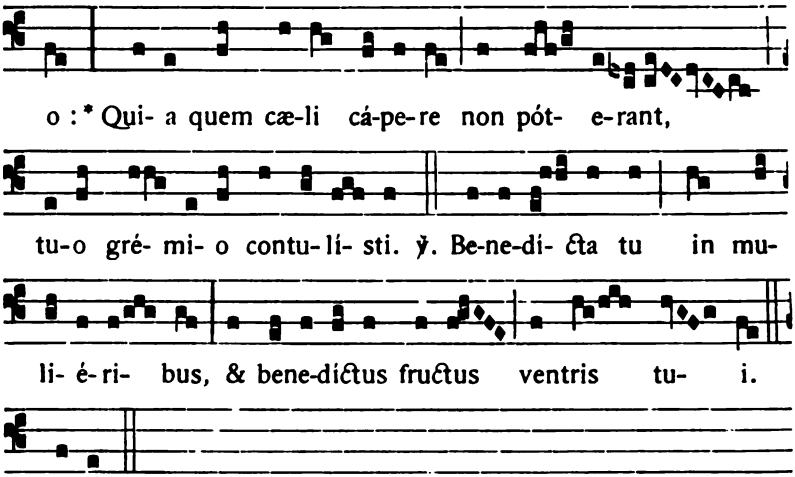


* Qui- a.

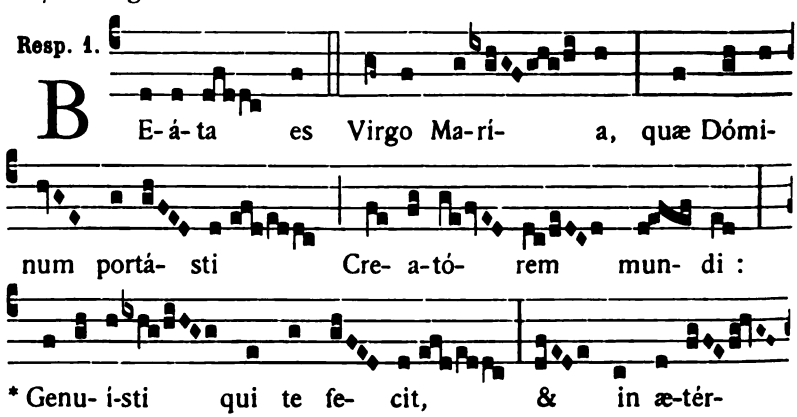
Jube domne benedícere.

Bénédiction. Ipsa Virgo vírginum intercédat pro nobis ad Dóminum. ℟. Amen.

Leçon II.

Et sic in Sion firmáta sum, & in civitáte sanctificáta similiter requiévi, & in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, & in parte Dei mei hæréditas illius, & in plenitúdine sanctórum deténtio mea. Tu autem Dómine miserére nobis.

℟. Deo grátias.



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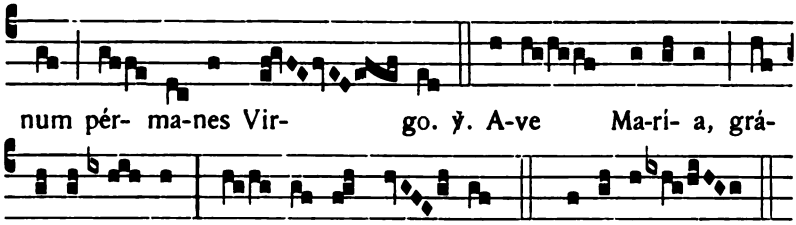


Quand on doit dire le Te Deum, *on ajoute au Répons précédent le Verset* Glória Patri.

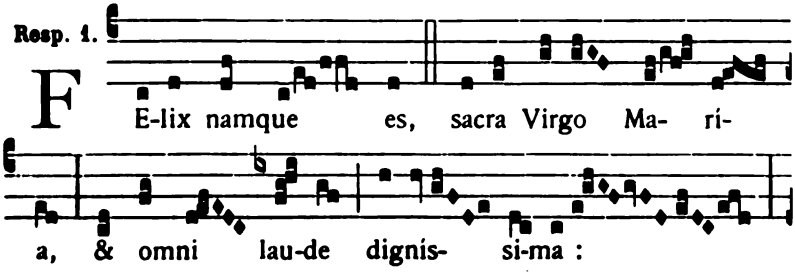
Jube domne benedícere.

Bénédiction. Per Vírginem Matrem concédat nobis Dóminus salútem & pacem. ℟. Amen.

Leçon III.

QUASI cedrus exaltáta sum in Líbano, & quasi cypréssus in monte Sion : quasi palma exaltáta sum in Cades, & quasi plantátio rosæ in Jéricho. Quasi olíva speciósa in campis, & quasi plátanus exaltáta sum juxta aquam in platéis. Sicut cinnamómum, & bálsamum aromatízans odórem dedi : quasi myrrha elécta dedi suavitátem odóris. Tu autem Dómine miserére nobis. ℟. Deo grátias.

On ne dit pas le Répons suivant quand on doit dire le Te Deum.



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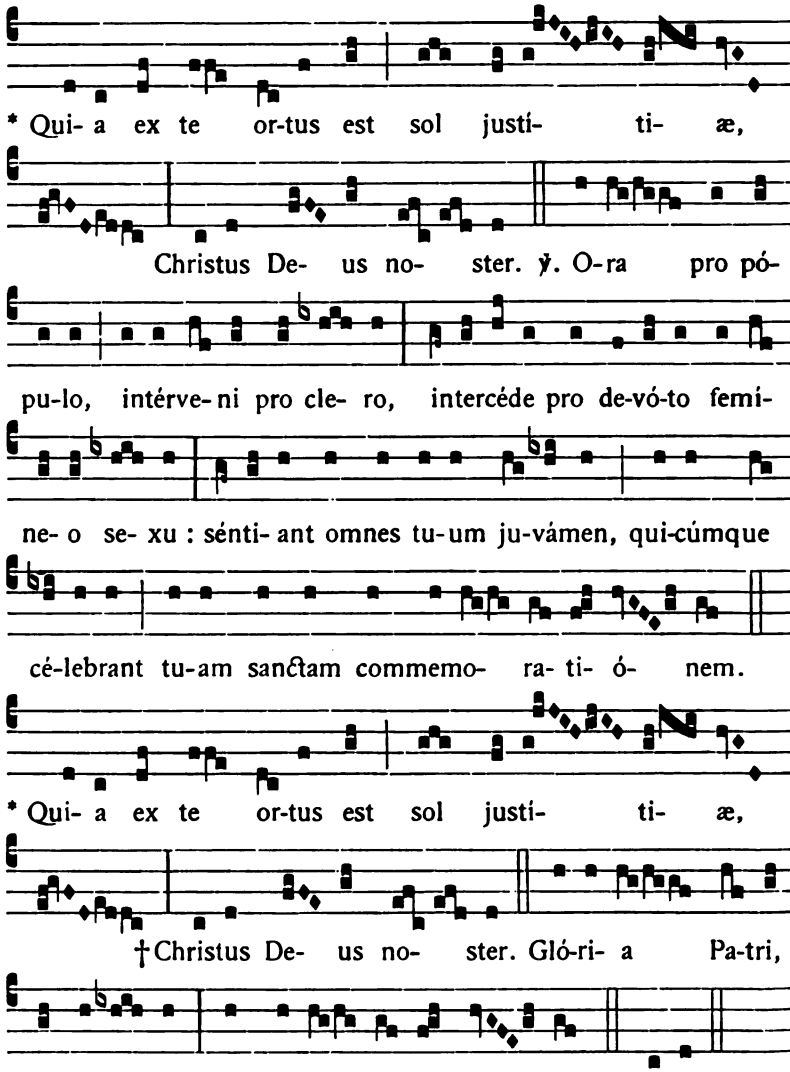

L'Hymne suivante se dit depuis Noël jusqu'à la Septuagésime, et depuis Pâques jusqu'à l'Avent. — Pendant l'Avent et depuis la Septuagésime jusqu'à Pâques on la dit seulement les jours où l'on fait une fête de la Sainte Vierge.

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Hymne de S. Ambroise et de S. Augustin.

3. et 4.

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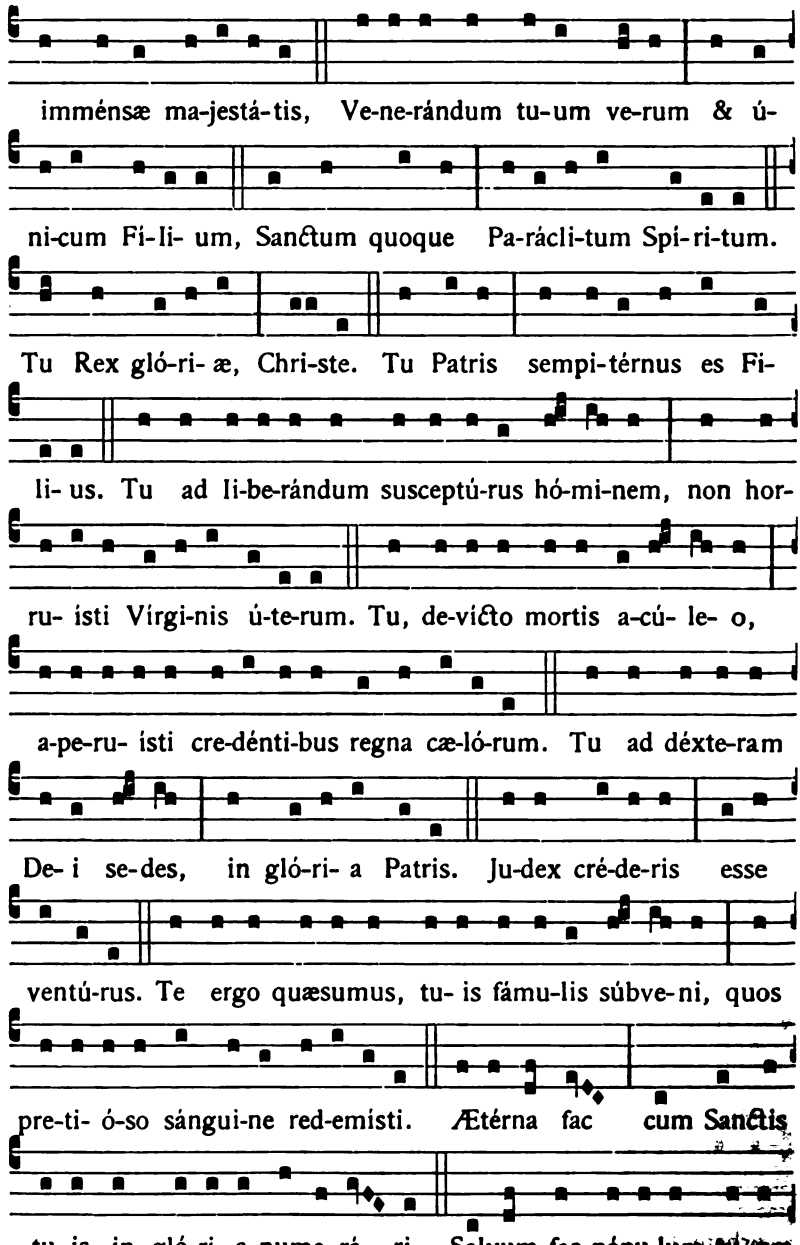

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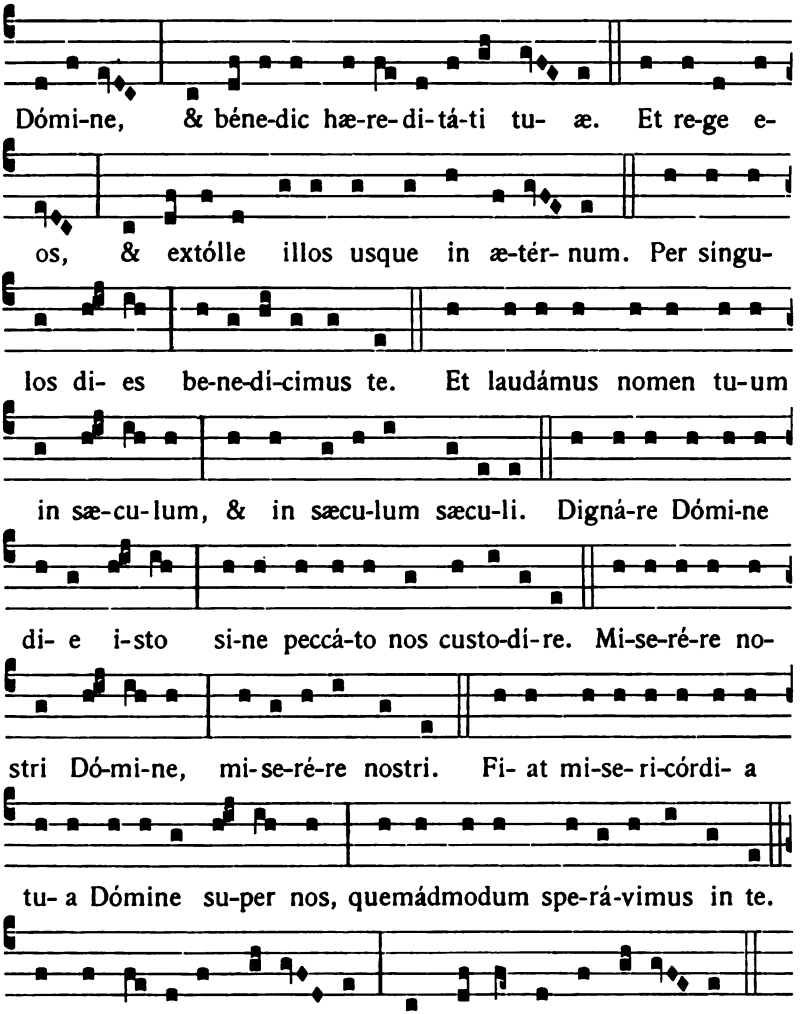

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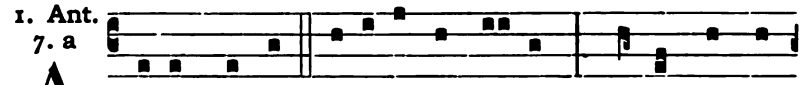
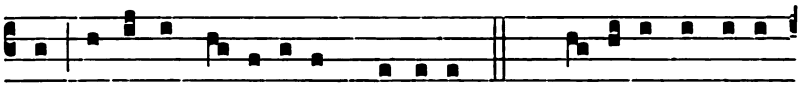
A LAUDES.

℣. Deus in adjutórium meum inténde. *ci-dessus, p. 9 ou 10.*

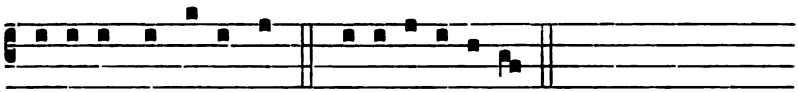
1. Ant. 7. a



A S-súmpta est Ma-rí- a in cæ- lum : gaudent Ange-



li, laudántes be-ne-dí-cunt Dómi-num. *Ps.* Dómi-nus regnávit,



de-có-rem indú-tus est. E u o u a e.

Psaume 92.

DOMINUS regnávit, decórem indútus est : * indútus est Dóminus fortitúdinem, & præcínxit se.

Etenim firmávit orbem terræ, * qui non commovébitur.

Paráta sedes tua ex tunc : * a sæculo tu es.

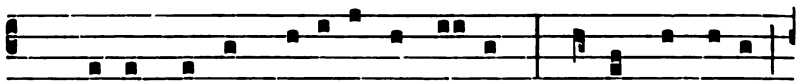
Elevavérunt flúmina Dómine, * elevavérunt flúmina vocem suam.

Elevavérunt flúmina fluctus suos, * a vócibus aquárum multárum.

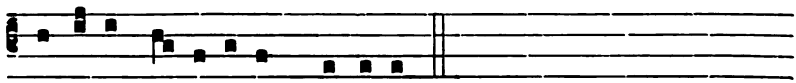
Mirábiles elatiónes maris, * mirábilis in altis Dóminus.

Testimónia tua credibília facta sunt nimis : * domum tuam decet sanctitúdo Dómine in longitúdinem diérum.

Glória Patri.



Ant. Assúmpta est Ma-rí- a in cæ- lum : gaudent Ange-li,



laudántes be-ne-dí-cunt Dómi-num.

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2. Ant. 8. G

Ps. Ju-bi-lá-te De- o omnis terra. E u o u a e.

Psaume 99.

JUBILATE Deo omnis terra : * servíte Dómino in lætítia.

Introíte in conspéctu ejus, * in exsultatióne.

Scitóte quóniam Dóminus ipse est Deus : * ipse fecit nos, & non ipsi nos.

Pópulus ejus, & oves páscuæ ejus : * introíte portas ejus in confessióne, átria ejus in hymnis : confitémini illi.

Laudáte nomen ejus : quóniam suávis est Dóminus, in ætérnum misericórdia ejus, * & usque in generatiónem & generatiónem véritas ejus.

Glória Patri.

3. Ant. 4. A

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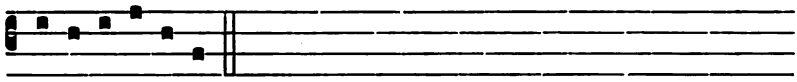

E u o u a e.

Psaume 62.

DEUS Deus meus * ad te de luce vígilo.

Sitívit in te ánima mea, * quam multipliciter tibi caro mea !

In terra desérta & ínvia & inaquósa : * sic in sancto appárui tibi, ut vidérem virtútem tuam & glóriam tuam.

Quóniam mélior est misericórdia tua super vitas : * lábia mea laudábunt te.

Sic benedícam te in vita mea : * & in nómine tuo levábo manus meas.

Sicut ádipe & pinguédine repleátur ánima mea : * & lábiis exsultatiónis laudábit os meum.

Si memor fui tui super stratum meum, in matutínis meditábor in te : * quia fuísti adjútor meus.

Et in velaménto alárum tuárum exsultábo, adhæsit ánima mea post te : * me suscépit déxtera tua.

Ipsi vero in vanum quæsiérunt ánimam meam, introíbunt in inferióra terræ : * tradéntur in manus gládii, partes vúlpium erunt.

Rex vero lætábitur in Deo, laudabúntur omnes qui jurant in eo : * quia obstrúctum est os loquéntium iníqua.

Ici on ne dit pas Glória Patri.

Psaume 66.

DEUS misereátur nostri, & benedícat nobis : * illúminet vultum suum super nos, & misereátur nostri.

Ut cognoscámus in terra viam tuam : * in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli Deus : * confiteántur tibi pópuli omnes.

Læténtur & exsúltent gentes : * quóniam júdicas pópulos in æquitáte, & gentes in terra dírigis.

Confiteántur tibi pópuli Deus : confiteántur tibi pópuli omnes : * terra dedit fructum suum.

Benedícat nos Deus, Deus noster, benedícat nos Deus : * & métuant eum omnes fines terræ.

Glória Patri.

Ant. In o-dó-rem unguentó-rum tu-ó-rum cúrrimus : ad-o-le-

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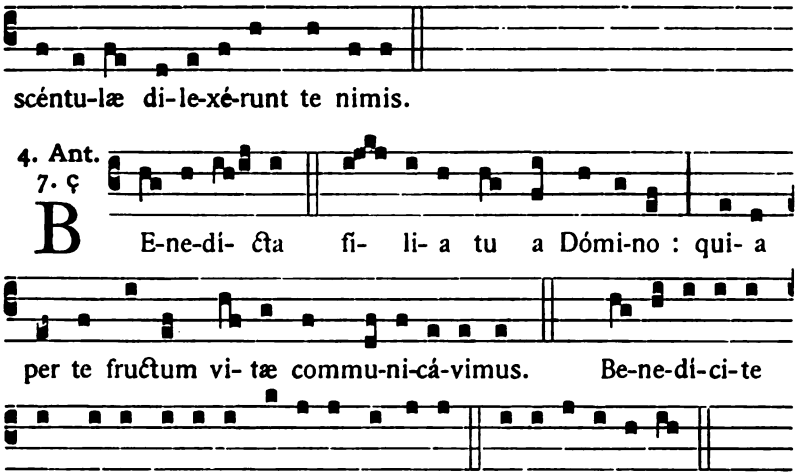

Cantique des trois Enfants.

Daniel, 3, e.

BENEDICITE ómnia ópera Dómini Dómino : * laudáte & superexaltáte eum in sæcula.

Benedícite Angeli Dómini Dómino : * benedícite cæli Dómino.

Benedícite aquæ omnes quæ super cælos sunt Dómino : * benedícite omnes virtútes Dómini Dómino.

Benedícite sol & luna Dómino : * benedícite stellæ cæli Dómino.

Benedícite omnis imber & ros Dómino : * benedícite omnes spíritus Dei Dómino.

Benedícite ignis & æstus Dómino : * benedícite frigus & æstus Dómino.

Benedícite rores & pruina Dómino : * benedícite gelu & frigus Dómino.

Benedícite glácies & nives Dómino : * benedícite noctes & dies Dómino.

Benedícite lux & ténebræ Dómino : * benedícite fúlgura & nubes Dómino.

Benedícat terra Dóminum : * laudet & superexáltet eum in sæcula.

Benedícite montes & colles Dómino : * benedícite univérsa germinántia in terra Dómino.

Benedícite fontes Dómino : * benedícite mária & flúmina Dómino.

Benedícite cete & ómnia quæ movéntur in aquis Dómino : * benedícite omnes vólucres cæli Dómino.

Benedícite omnes béstiæ & pécora Dómino : * benedícite fílii hóminum Dómino.

Benedícat Israel Dóminum : *

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laudet & superexáltet eum in sæcula.

Benedícite sacerdótes Dómini Dómino : * benedícite servi Dómini Dómino.

Benedícite spíritus & ánimæ justórum Dómino : * benedícite sancti & húmiles corde Dómino.

Benedícite Anania, Azaría, Mísael Dómino : * laudáte & superexaltáte eum in sæcula.

Benedicámus Patrem & Fílium cum Sancto Spíritu : * laudémus & superexaltémus eum in sæcula.

Benedíctus es Dómine in firmaménto cæli : * & laudábilis, & gloriósus, & superexaltátus in sæcula.

On ne dit pas Glória Patri.

Psaume 148.

Laudate Dóminum de cælis : * laudáte eum in excélsis.

Laudáte eum omnes Angeli ejus : * laudáte eum omnes virtútes ejus.

Laudáte eum sol & luna : * laudáte eum omnes stellæ & lumen.

Laudáte eum cæli cælórum : * & aquæ omnes quæ super cælos sunt laudent nomen Dómini.

Quia ipse dixit, & facta sunt : * ipse mandávit, & creáta sunt.

Státuit ea in ætérnum & in

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sæculum sæculi : * præcéptum pósuit, & non præteríbit.

Laudáte Dóminum de terra, * dracónes, & omnes abyssi.

Ignis, grando, nix, glácies, spíritus procellárum, * quæ fáciunt verbum ejus ;

Montes, & omnes colles : * ligna fructífera, & omnes cedri ;

Béstiæ, & univérsa pécora : * serpéntes, & vólucres pennátæ ;

Reges terræ, & omnes pópuli : * príncipes, & omnes júdices terræ ;

Júvenes & vírgines, senes cum junióribus laudent nomen Dómini : * quia exaltátum est nomen ejus solíus.

Conféssio ejus super cælum & terram : * & exaltávit cornu pópuli sui.

Hymnus ómnibus sanctis ejus : * fíliis Israel, pópulo appropinquánti sibi.

Ici on ne dit pas Glória Patri.

Psaume 149.

CANTATE Dómino cánticum novum : * laus ejus in ecclésia sanctórum.

Lætétur Israel in eo qui fecit eum : * & fílii Sion exsúltent in rege suo.

Laudent nomen ejus in choro : * in tympano & psaltério psallant ei :

Quia beneplácitum est Dómino in pópulo suo : * & exaltábit mansuétos in salútem.

Exsultábunt sancti in glória : * lætabúntur in cubílibus suis.

Exaltatiónes Dei in gútture eórum : * & gládii ancípites in mánibus eórum ;

Ad faciéndam vindíctam in natiónibus : * increpatiónes in pópulis.

Ad alligándos reges eórum in compédibus : * & nóbiles eórum in mánicis férreis.

Ut fáciant in eis judícium conscríptum : * glória hæc est ómnibus sanctis ejus.

Ici on ne dit pas Glória Patri.

Psaume 150.

LAUDATE Dóminum in sanctis ejus : * laudáte eum in firmaménto virtútis ejus.

Laudáte eum in virtútibus ejus : * laudáte eum secúndum multitúdinem magnitúdinis ejus.

Laudáte eum in sono tubæ : * laudáte eum in psaltério & cithara.

Laudáte eum in tympano & choro : * laudáte eum in chordis & órgano.

Laudáte eum in cymbalis benesonántibus : laudáte eum in cymbalis jubilatiónis : * omnis spíritus laudet Dóminum.

Glória Patri.

Ant. Pulchra es & de-có-ra, fi-li- a Je-rú-sa- lem, terrí-bi-lis

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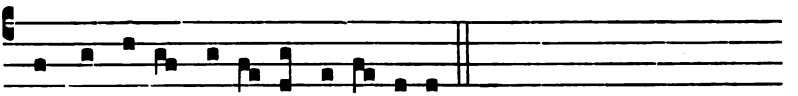


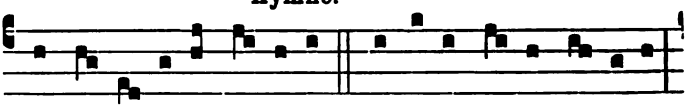
ut castró-rum á-ci- es ordi-ná-ta.

Capitule. *Cant. 6, c.*

VIDERUNT eam fíliæ Sion, & beatíssimam prædicavérunt, & reginæ laudavérunt eam. ℟. Deo grátias.

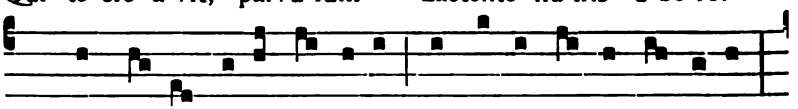
Hymne.

2.



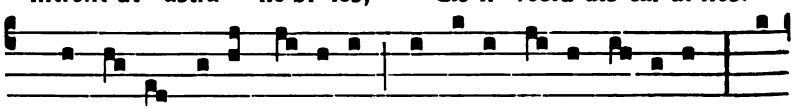
O glo- ri- ó-sa vír-ginum, Sublímis in-ter sí-de-ra,

Qui te cre- á-vit, párvu-lum Lacténte nu-tris ú-be-re.



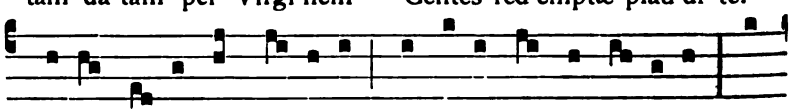
2. Quod He- va tristis ábstu-lit, Tu reddis almo gérmi-ne :

Intrent ut astra flé-bi- les, Cæ-li reclú-dis cár-di-nes.



3. Tu Re-gis alti já-nu- a, Et au-la lu-cis fúlgi-da : Vi-

tam da-tam per Vírgi-nem Gentes red-émptæ pláu-di-te.



4. Je-su, ti- bi sit gló- ri- a, Qui na-tus es de Vír-gi-ne, Cum

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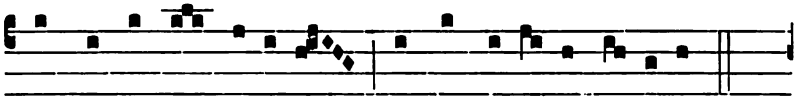
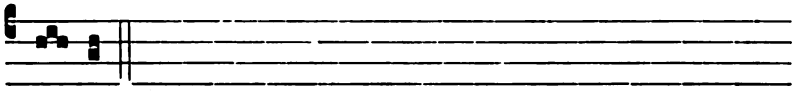


Patre & almo Spi-ri-tu, In sempi-térna sæ-cu-la.



A-men.

℣. Benedícta tu in muliéribus.
℟. Et benedíctus fructus ventris tui.

A Benedictus, Antienne.

8. G

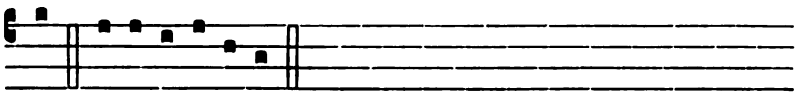
B E-á-ta De- i Gé-nitrix Ma-rí- a, Virgo perpé-tu- a,

templum Dómi- ni, sacrá- ri- um Spi-ri-tus Sancti : so-la

si-ne ex-émplo pla-cu- í-sti Dómi-no nostro Je- su Christo :

o-ra pro pó-pu-lo, intérve-ni pro cle-ro, intercé-de pro de-

vó- to fe-mi-ne- o se-xu. Bene-dictus Dóminus De-us Isra-



el. E u o u a e.

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¶ Au Temps Pascal, *au lieu de l'Ant. précédente on dit :*

Cantique de Zacharie.

S. Luc, 1, g.

BENEDICTUS Dóminus Deus Israel, * quia visitávit, & fecit redemptiónem plebis suæ :

Et eréxit cornu salútis nobis, * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus :

Salútem ex inimícis nostris, * & de manu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nostris : * & memorári testaménti sui sancti :

Jusjurándum quod jurávit ad Abraham patrem nostrum, * datúrum se nobis :

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi :

In sanctitáte & justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, Prophéta Altíssimi vocáberis : * præíbis enim ante fáciem Dómini paráre vias ejus :

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum :

Per víscera misericórdiæ Dei nostri, * in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténebris & in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

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¶ **Au Temps Pascal,** *on répète l'Ant.* Regina cæli, *ci-dessus.*

Kyrie eléison. Christe eléison. Kyrie eléison.

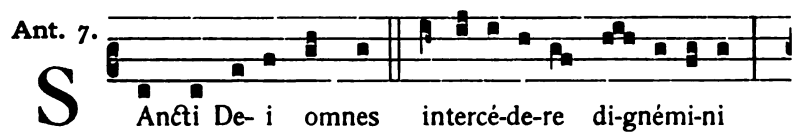
℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

Orémus.

DEUS, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis ; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum Jesum Christum Fílium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

Mémoire des Saints.



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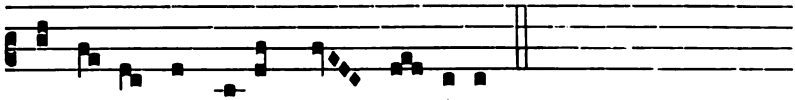


pro nostra omni- úmque sa- lú-te.

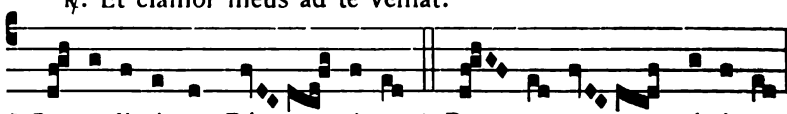
℣. Lætámini in Dómino, & exsultáte justi.
℟. Et gloriámini omnes recti corde.

Orémus.

PROTEGE Dómine pópulum tuum, & Apostolórum tuórum Petri & Pauli, & aliórum Apostolórum patrocínio confidéntem, perpétua defensióne consérva.

OMNES Sancti tui, quæsumus Dómine, nos ubique ádjuvent : ut dum eórum mérita recólimus, patrocínia sentiámus : & pacem tuam nostris concéde tempóribus, & ab Ecclésia tua cunctam repélle nequítiam : iter, actus, & voluntátes nostras, & ómnium famulórum tuórum, in salútis tuæ prosperitáte dispóne : benefactóribus nostris sempitérna bona retríbue, & ómnibus fidélibus defúnctis réquiem ætérnam concéde. Per Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.



℣. Be- ne-di-cámus Dó- mi-no. ℟. De- o grá-ti- as.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
℟. Amen.

Si on termine ici l'Office, on dit Pater noster *tout entier tout bas. Ensuite :*

℣. Dóminus det nobis suam pacem.
℟. Et vitam ætérnam. Amen.

Puis on dit l'une des Antiennes de la Sainte Vierge (ci-dessus après Complies) avec le Verset et l'Oraison, et à la fin :

℣. Divínum auxílium máneat semper nobíscum. ℟. Amen.

¶ *Si on ajoute une ou plusieurs autres Heures, on dit le* Pater *et tout ce qui est marqué ci-dessus seulement à la fin de la dernière Heure.*

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A PRIME.

Ave María. ℣. Deus in adjutórium, &c.

Hymne.

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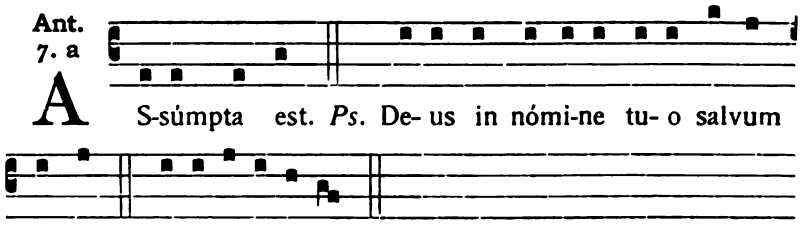
Ant. 7. a



Psaume 53.

DEUS in nómine tuo salvum me fac : * & in virtúte tua júdica me.

Deus exáudi oratiónem meam : * áuribus pércipe verba oris mei.

Quóniam aliéni insurrexérunt advérsum me, & fortes quæsiérunt ánimam meam : * & non proposuérunt Deum ante conspéctum suum.

Ecce enim Deus ádjuvat me : * & Dóminus suscéptor est ánimæ meæ.

Avérte mala inimícis meis : * & in veritáte tua dispérde illos.

Voluntárie sacrificábo tibi, * & confitébor nómini tuo Dómine, quóniam bonum est :

Quóniam ex omni tribulatióne eripuísti me : * & super inimícos meos despéxit óculus meus.

Glória Patri.

Psaume 84.

BENEDIXISTI Dómine terram tuam : * avertísti captivitátem Jacob.

Remisísti iniquitátem plebis tuæ : * operuísti ómnia peccáta eórum.

Mitigásti omnem iram tuam : * avertisti ab ira indignatiónis tuæ.

Convérte nos Deus salutáris noster : * & avérte iram tuam a nobis.

Numquid in ætérnum irascéris nobis? * aut exténdes iram tuam a generatióne in generatiónem?

Deus tu convérsus vivificábis nos : * & plebs tua lætábitur in te.

Osténde nobis Dómine misericórdiam tuam : * & salutáre tuum da nobis.

Audiam quid loquátur in me Dóminus Deus : * quóniam loquétur pacem in plebem suam :

Et super sanctos suos : * & in eos qui convertúntur ad cor.

Verúmtamen prope timéntes eum salutáre ipsius : * ut inhábitet glória in terra nostra.

Misericórdia & véritas obviavérunt sibi : * justítia & pax osculátæ sunt.

Véritas de terra orta est : * & justítia de cælo prospéxit.

Etenim Dóminus dabit benignitátem : * & terra nostra dabit fructum suum.

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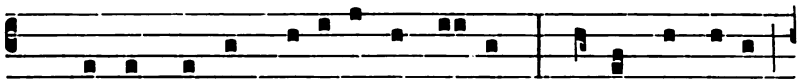
Justítia ante eum ambulábit : * & ponet in via gressus suos.
Glória Patri.

Psaume 116.

LAUDATE Dóminum omnes gentes : * laudáte eum omnes pópuli :

Quóniam confirmáta est super nos misericórdia ejus : * & véritas Dómini manet in ætérnum.
Glória Patri.



Ant. Assúmpta est Ma-rí- a in cæ- lum : gaudent Ange-li,

laudántes be-ne-dí-cunt Dómi-num.

Capitule. *Cant. 6.*

QUÆ est ista, quæ progréditur quasi auróra consúrgens, pulchra ut luna, eléćta ut sol, terríbilis ut castrórum ácies ordináta ?
℟. Deo grátias.

℣. Dignáre me laudáre Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.

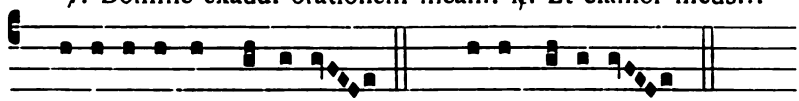
Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Orémus.

DEUS, qui virgínalem aulam beátæ Maríæ, in qua habitáres, eligere dignátus es : da, quæsumus ; ut sua nos defensióne munítos, jucúndos fácias suæ interésse commemoratióni. Qui vivis & regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam. ℟. Et clamor meus...



℣. Be-ne-di-cámus Dómi-no. ℟. De- o grá-ti- as.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
℟. Amen.

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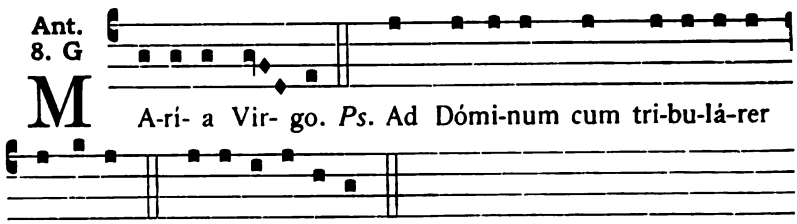
A TIERCE.

Ave María. ℣. Deus in adjutórium.

Hymne. Meménto rerum Cónditor, *comme à Prime,* 67.

Ant. 8. G



Psaume 119.

Ad Dóminum cum tribulárer clamávi : * & exaudívit me.

Dómine líbera ánimam meam a lábiis iníquis, * & a lingua dolósa.

Quid detur tibi, aut quid apponátur tibi * ad linguam dolósam ?

Sagíttæ poténtis acútæ, * cum carbónibus desolatóriis.

Heu mihi ! quia incolátus meus prolongátus est : habitávi cum habitántibus Cedar : * multum íncola fuit ánima mea.

Cum his qui odérunt pacem eram pacíficus : * cum loquébar illis, impugnábant me gratis.

Glória Patri.

Psaume 120.

Levavi óculos meos in montes, * unde véniet auxílium mihi.

Auxílium meum a Dómino, * qui fecit cælum & terram.

Non det in commotiónem pedem tuum : * neque dormítet qui custódit te.

Ecce non dormitábit neque dórmiet, * qui custódit Israel.

Dóminus custódit te, Dóminus protéctio tua, * super manum déxteram tuam.

Per diem sol non uret te : * neque luna per noctem.

Dóminus custódit te ab omni malo : * custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum & éxitum tuum : * ex hoc nunc, & usque in sæculum.

Glória Patri.

Psaume 121.

Lætatus sum in his quæ dicta sunt mihi : * In domum Dómini íbimus.

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Stantes erant pedes nostri, * in átriis tuis Jerúsalem.

Jerúsalem, quæ ædificátur ut cívitas : * cujus participátio ejus in idipsum.

Illuc enim ascendérunt tribus, tribus Dómini : * testimónium Israel ad confiténdum nómini Dómini.

Quia illic sedérunt sedes in judício, * sedes super domum David.

Rogáte quæ ad pacem sunt Jerúsalem : * & abundántia diligéntibus te.

Fiat pax in virtúte tua : * & abundántia in túrribus tuis.

Propter fratres meos, & próximos meos, * loquébar pacem de te.

Propter domum Dómini Dei nostri, * quæsívi bona tibi.

Glória Patri.

Capitule. *Eccli. 24, b.*

Et sic in Sion firmáta sum, & in civitáte sanctificáta simíliter requiévi, & in Jerúsalem potéstas mea. ℟. Deo grátias.

℣. Diffúsa est grátia in lábiis tuis.

℟. Proptérea benedíxit te Deus in ætérnum.

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

Orémus.

Deus, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tribue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

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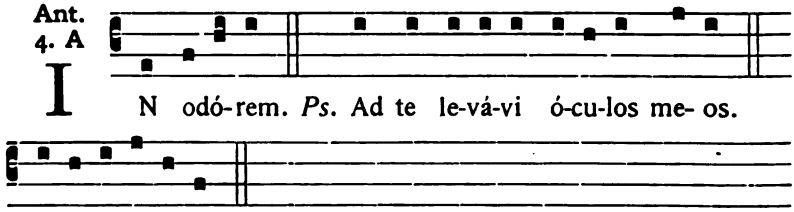
℣. Benedicámus Dómino.
℟. Deo grátias.
℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
℟. Amen.

A SEXTE.

Ave María. ℣. Deus in adjutórium.

Hymne. Meménto rerum Cónditor, *comme à Prime,* 67.

Ant. 4. A



E u o u a e.

Psaume 122.

AD te levávi óculos meos, * qui hábitas in cælis.

Ecce sicut óculi servórum * in mánibus dominórum suórum :

Sicut óculi ancillæ in mánibus dóminæ suæ : * ita óculi nostri ad Dóminum Deum nostrum, donec misereátur nostri.

Miserére nostri Dómine, miserére nostri : * quia multum repléti sumus despectióne.

Quia multum repléta est ánima nostra : * oppróbrium abundántibus, & despéctio supérbis.

Glória Patri.

Psaume 123.

NISI quia Dóminus erat in nobis, dicat nunc Israel : * nisi quia Dóminus erat in nobis.

Cum exsúrgerent hómines in nos, * forte vivos deglutíssent nos :

Cum irascerétur furor eórum in nos : * fórsitan aqua absorbuísset nos.

Torréntem pertransívit ánima nostra : * fórsitan pertransísset ánima nostra aquam intolerábilem.

Benedíctus Dóminus, * qui non dedit nos in captiónem déntibus eórum.

Anima nostra sicut passer erépta est * de láqueo venántium.

Láqueus contrítus est, * & nos liberáti sumus.

Adjutórium nostrum in nómine Dómini, * qui fecit cælum & terram.

Glória Patri.

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Psaume 124.

Qui confídunt in Dómino, sicut mons Sion : * non commovébitur in ætérnum, qui hábitat in Jerúsalem.

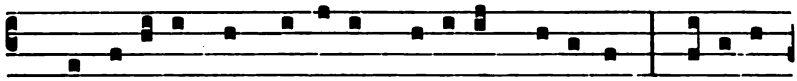
Montes in circúitu ejus : * & Dóminus in circúitu pópuli sui, ex hoc nunc, & usque in sæculum.

Quia non relínquet Dóminus virgam peccatórum super sortem justórum : * ut non exténdant justi ad iniquitátem manus suas.

Bénefac Dómine bonis, * & rectis corde.

Declinántes autem in obligatiónes addúcet Dóminus cum operántibus iniquitátem : * pax super Israel.

Glória Patri.



Ant. In o-dó-rem unguentó-rum tu- ó-rum cúrrimus : ad-o-le-

scéntu-læ di-lexé-runt te nimis.

Capitule. *Eccli. 24, b.*

Et radicávi in pópulo honorificáto, & in parte Dei mei hæréditas illíus, & in plenitúdine sanctórum deténtio mea.

℟. Deo grátias.

℣. Benedícta tu in muliéribus.

℟. Et benedíctus fructus ventris tui.

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

Orémus.

Concede misericors Deus fragilitáti nostræ præsídium : ut qui sanctæ Dei Genitricis memóriam ágimus, intercessiónis ejus auxílio a nostris iniquitátibus resurgámus. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

℟. Amen.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℟. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

℟. Amen.

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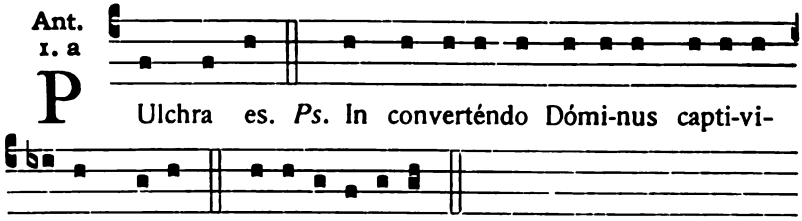
A NONE.

Ave María. ℣. Deus in adjutórium.

Hymne. Meménto rerum Cónditor, *comme à Prime*, 67.

Ant. 1. a



Psaume 125.

In converténdo Dóminus captivitátem Sion : * facti sumus sicut consoláti :

Tunc replétum est gáudio os nostrum : * & lingua nostra exsultatióne.

Tunc dicent inter gentes : * Magnificávit Dóminus fácere cum eis.

Magnificávit Dóminus fácere nobíscum : * facti sumus lætántes.

Convérte Dómine captivitátem nostram, * sicut torrens in Austro.

Qui séminant in lácrimis, * in exsultatióne metent.

Eúntes ibant & flebant, * mitténtes sémina sua.

Veniéntes autem vénient cum exsultatióne, * portántes manípulos suos.

Glória Patri.

Psaume 126.

Nisi Dóminus ædificáverit domum, * in vanum laboravérunt qui ædíficant eam.

Nisi Dóminus custodíerit civitátem, * frustra vígilat qui custódit eam.

Vanum est vobis ante lucem súrgere : * súrgite postquam sedéritis, qui manducátis panem dolóris.

Cum déderit diléctis suis somnum : * ecce hæréditas Dómini, fílii : merces, fructus ventris.

Sicut sagíttæ in manu poténtis : * ita fílii excussórum.

Beátus vir qui implévit desidérium suum ex ipsis : * non confundétur cum loquétur inimícis suis in porta.

Glória Patri.

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Psaume 127.

BEATI omnes qui timent Dóminum, * qui ámbulant in viis ejus.

Labóres mánuum tuárum quia manducábis : * beátus es, & bene tibi erit.

Uxor tua sicut vitis abúndans, * in latéribus domus tuæ.

Filii tui sicut novéllæ olivárum, * in circúitu mensæ tuæ.

Ecce sic benedicétur homo, * qui timet Dóminum.

Benedícat tibi Dóminus ex Sion : * & vídeas bona Jerúsalem ómnibus diébus vitæ tuæ.

Et vídeas fílios filiórum tuórum, * pacem super Israel.

Glória Patri.

Capitule. *Eccli. 24, b.*

IN platéis sicut cinnamómum & bálsamum aromatízans odórem dedi : quasi myrrha eléćta dedi suavitátem odóris.

℟. Deo grátias.

℣. Post partum Virgo invioláta permansísti.

℟. Dei Génitrix intercéde pro nobis.

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

Orémus.

FAMULORUM tuórum, quæsumus Dómine, delićtis ignósce : ut qui tibi placére de ácłibus nostris non valémus, Genitrícis Filii tui Dómini nostri intercessióne salvémur. Qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

℣. Benedicámus Dómino. ℟. Deo grátias.

℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

℟. Amen.

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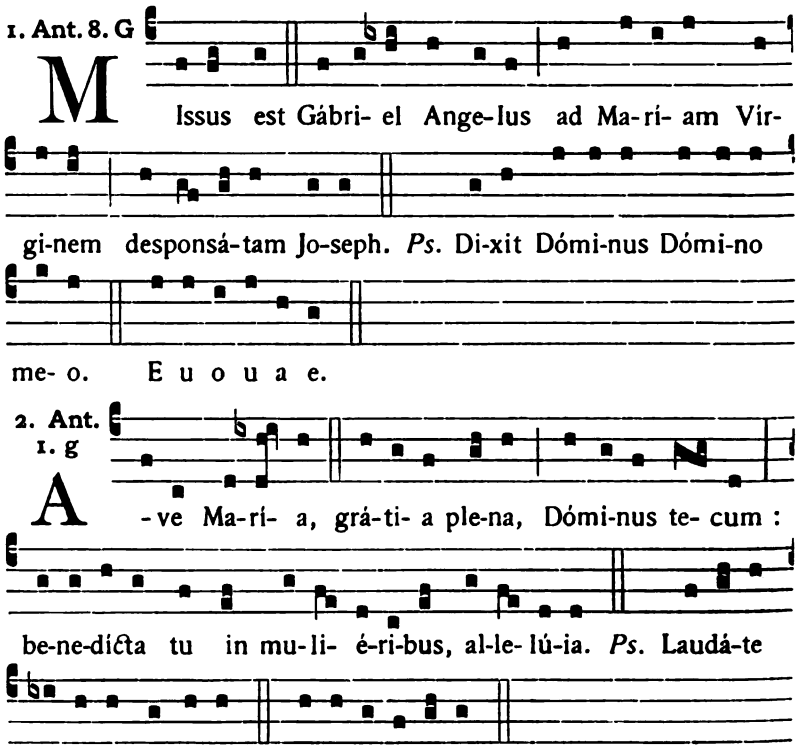
L'Office de la Sainte Vierge

PENDANT L'AVENT.

Cet Office se dit depuis les Vêpres du Samedi avant le premier Dimanche de l'Avent jusqu'aux Premières Vêpres de la Nativité de Notre-Seigneur; il se dit aussi le jour de l'Annonciation de la Sainte Vierge.

A VÊPRES.

Tout comme à l'Office pendant l'Année, sauf ce qui suit.



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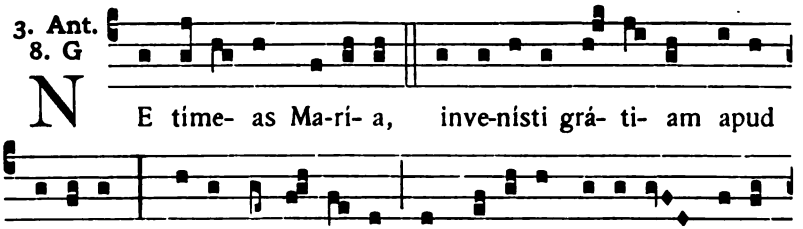
3. Ant.
8. G



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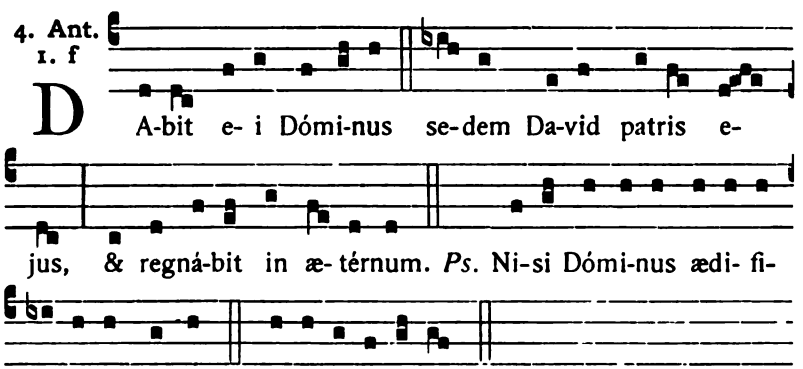

5. Ant.
8. c

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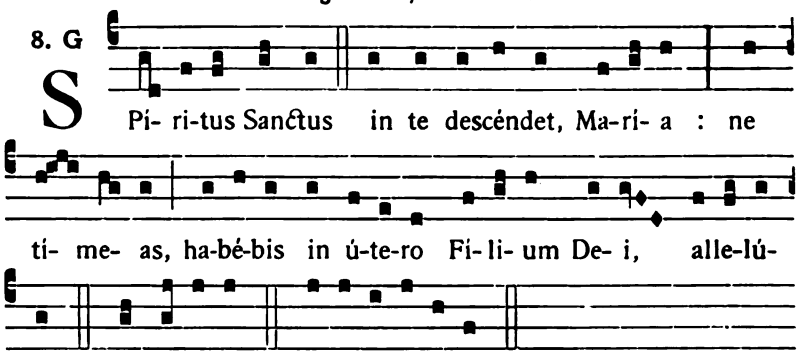
Capitule. *Isaïe, 11.*

EGREDIETUR virga de radice Jesse, & flos de radice ejus ascéndet. Et requiéscet super eum Spíritus Dómini.

Hymne. Ave maris stella, *comme ci-dessus, p.* 15 *ou* 17.

℣. Diffúsa est grátia in lábiis tuis.
℟. Proptérea benedíxit te Deus in ætérnum.

A Magnificat, Antienne.



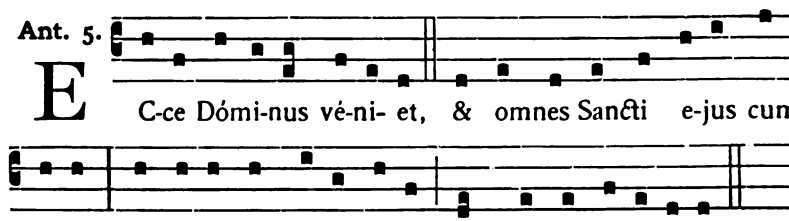
Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Orémus.

DEUS, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis ; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

Mémoire des Saints.



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℣. Ecce apparébit Dóminus super nubem cándidam.
℟. Et cum eo sanctórum míllia.

Orémus.

CONSCIENTIAS nostras, quæsumus Dómine, visitándo purífica : ut véniens Jesus Christus Fílius tuus Dóminus noster cum ómnibus Sanctis, parátam sibi in nobis invéniat mansiónem. Qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Benedícámus Dómino. ℟. Deo grátias.
℣. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
℟. Amen.

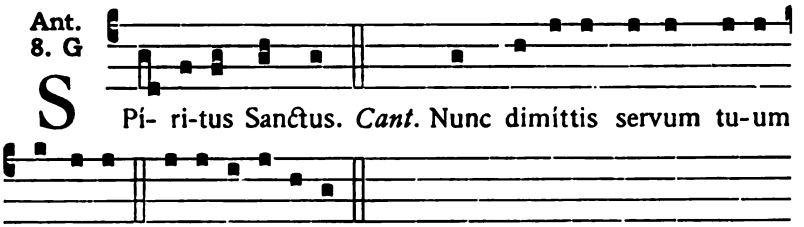
A COMPLIES.

Tout comme pendant l'Année, excepté ce qui suit.

Capitule. *Isaïe, 7, c.*

ECCE Virgo concípiet & páriet fílium, & vocábitur nomen ejus Emmánuel. Bútyrum & mel cómedet, ut sciat reprobáre malum, & elígere bonum.

℣. Angelus Dómini nuntiávit Maríæ.
℟. Et concépit de Spíritu Sancto.



Après le Cantique, on répète l'Ant. Spíritus Sanctus, *comme ci-dessus à Magnificat.*

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi, &c.

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Orémus.

DEUS, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis ; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : quí tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

Le reste comme ci-dessus, p. 25.

A MATINES.

Tout comme pendant l'Année, excepté ce qui suit.

Au Troisième Nocturne, la troisième Antienne est Angelus Dómini, *comme ci-dessus, p.* 46.

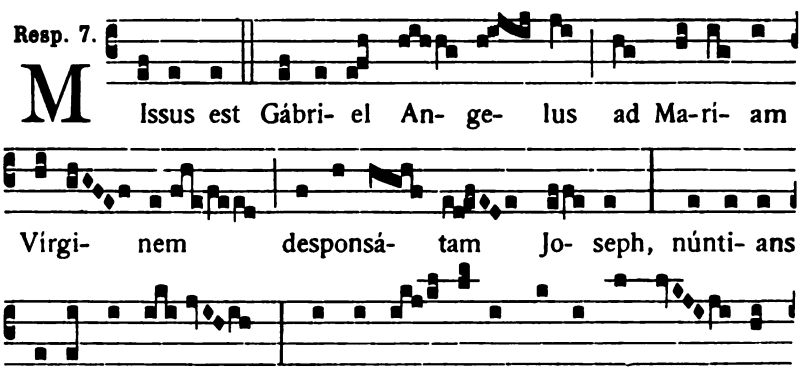
Les Leçons et les Répons sont propres, comme il suit.

Bénédiction. Nos cum prole pia benedícat Virgo María.

Leçon I. *S. Luc, 1, c.*

MISSUS est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Názareth, ad virginem desponsátam viro, cui nomen erat Joseph, de domo David, & nomen vírginis María. Et ingréssus Angelus ad eam dixit : Ave, grátia plena : Dóminus tecum : benedícta tu in muliéribus. Tu autem Dómine miserére nobis.

℟. Deo grátias.



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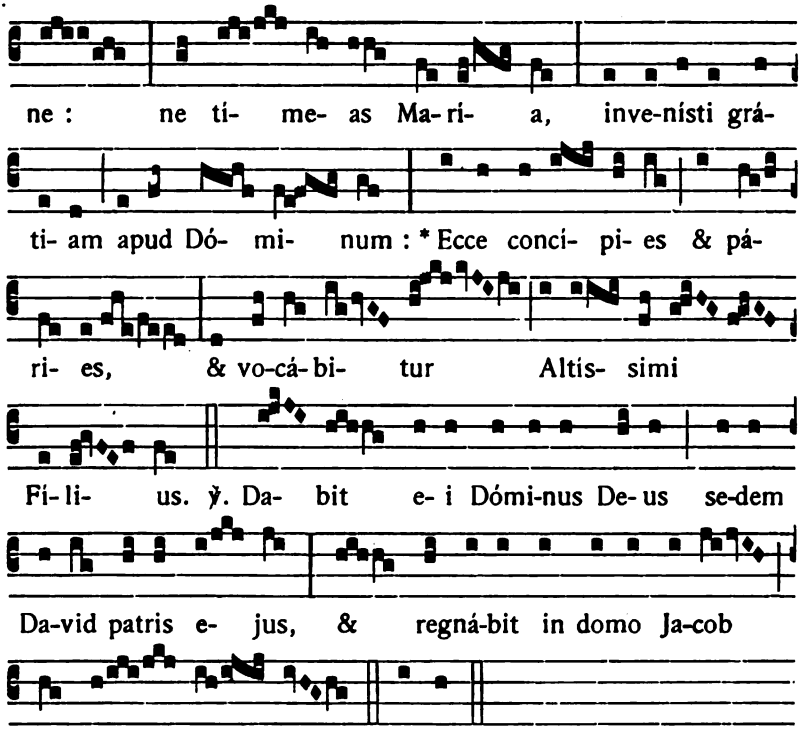


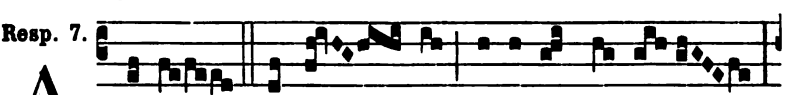
Bénédiction. Ipsa Virgo virginum intercédat pro nobis ad Dóminum. ℟. Amen.

Leçon II.

QUÆ cum audísset, turbáta est in sermóne ejus, & cogitábat qualis esset ista salutátio. Et ait Angelus ei : Ne tímeas Maria, invenísti enim grátiam apud Deum : ecce concípies in útero, & páries fílium, & vocábis nomen ejus Jesum. Hic erit magnus, & Fílius Altíssimi vocábitur, & dabit illi Dóminus Deus sedem David patris ejus : & regnábit in domo Jacob in ætérnum, & regni ejus non erit finis. Tu autem Dómine miserére nobis.

℟. Deo grátias.

Resp. 7.



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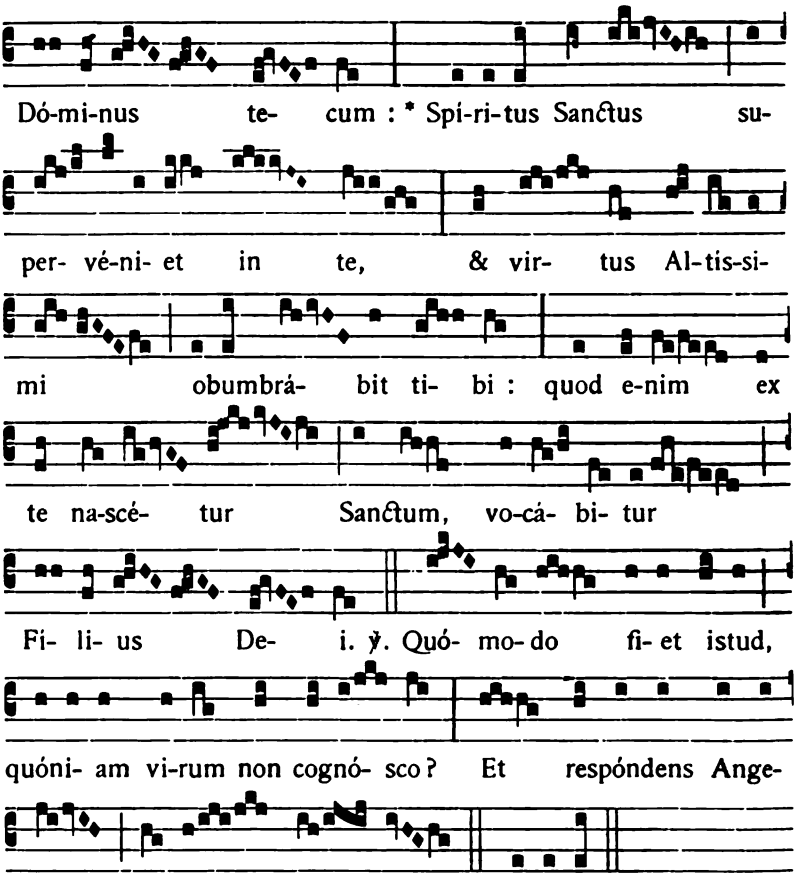

Si on dit le Te Deum *après la troisième Leçon, on ajoute à ce Répons :*

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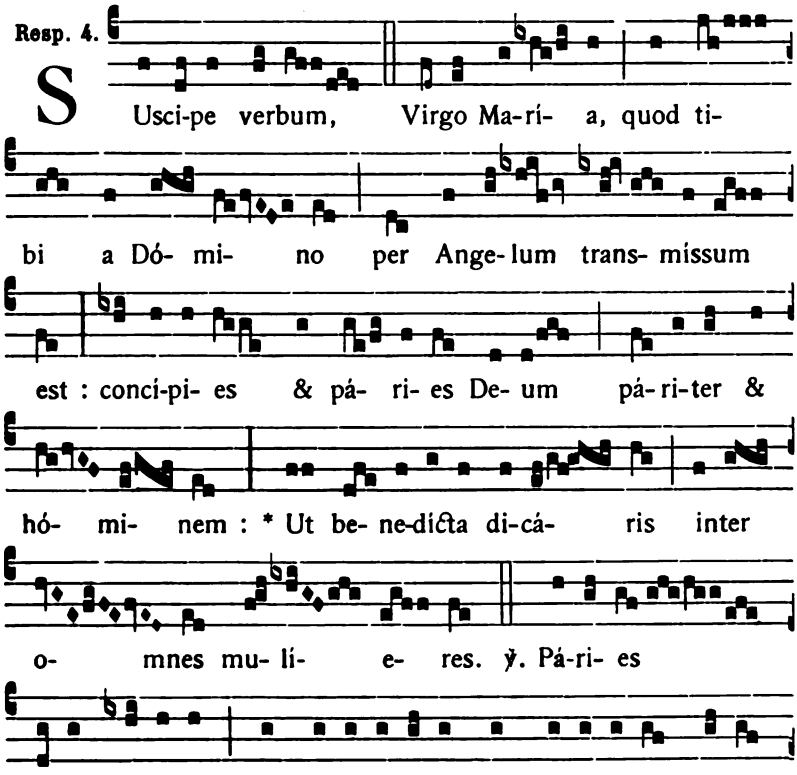
Bénédiction. Per Vírginem Matrem concédat nobis Dóminus salútem & pacem. ℟. Amen.

Leçon III.

DIXIT autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognósco? Et respóndens Angelus dixit ei : Spíritus Sanctus supervéniet in te, & virtus Altíssimi obumbrábit tibi. Ideóque & quod nascétur ex te Sanctum, vocábitur Fílius Dei. Et ecce Elísabeth cognáta tua, & ipsa concépit fílium in senectúte sua : & hic mensis sextus est illi, quæ vocátur stérilis : quia non erit impossíbile apud Deum omne verbum. Dixit autem María : Ecce ancílla Dómini, fiat mihi secúndum verbum tuum. Tu autem Dómine miserére nobis. ℟. Deo grátias.

On omet le Répons suivant, quand on doit dire le Te Deum.



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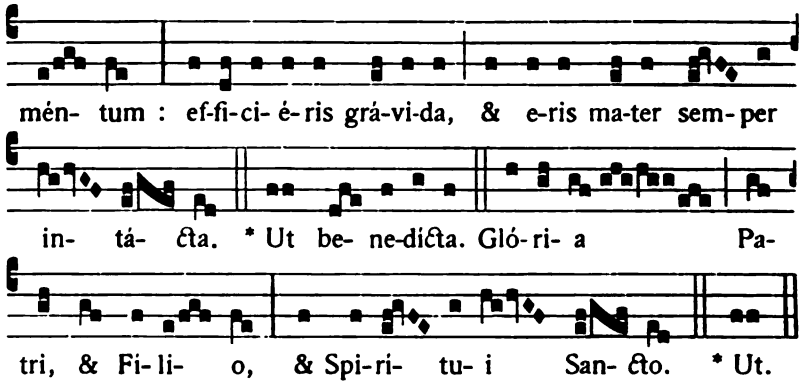


A LAUDES.

℣. Deus in adjutórium meum.

L'Antienne Missus est, *et les autres comme ci-dessus à Vêpres.*

Le Psaume Dóminus regnávit, *et les autres comme ci-dessus, p.* 56.

Capitule. *Isaïe, 11.*

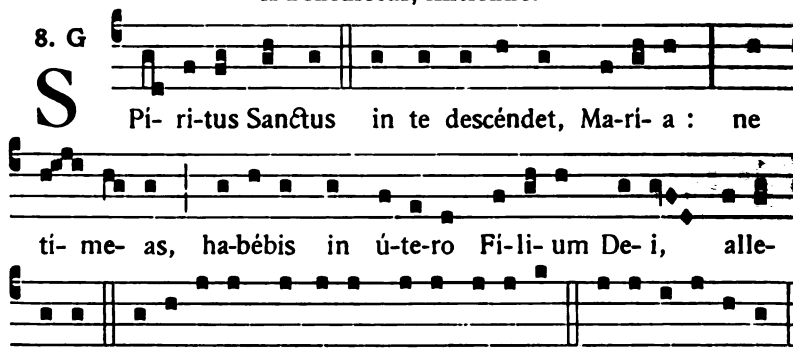
EGREDIETUR virga de radice Jesse, & flos de radíce ejus ascéndet, & requiéscet super eum Spíritus Dómini.

Hymne. O gloriósa vírginum, *p.* 62.

℣. Benedícta tu in muliéribus.

℟. Et benedíctus fructus ventris tui.

A Benedictus, Antienne.



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Cantique de Zacharie. Benedíctus, *p.* 64.

Kyrie eléison. Christe eléison. Kyrie eléison.

℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.

Orémus.

DEUS, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis ; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

Mémoire des Saints, comme à Vêpres, p. 78. *Ant.* Ecce Dóminus.

A PRIME.

Tout comme pendant l'Année, excepté ce qui suit.

Antienne. Missus est. *(La première des Vêpres du Temps, p.* 76.*)*

Capitule. *Isaïe, 7, c.*

ECCE Virgo concípiet, & páriet fílium, & vocábitur nomen ejus Emmánuel. Bútyrum & mel cómedet, ut sciat reprobáre malum, & elígere bonum.

℣. Dignáre me laudáre te Virgo sacráta.
℟. Da mihi virtútem contra hostes tuos.

Kyrie eléison. Christe eléison. Kyrie eléison.
℣. Dómine exáudi, &c.

Orémus.

DEUS, qui de beátæ Maríæ Vírginis útero Verbum tuum, Angelo nuntiánte, carnem suscípere voluísti : præsta supplícibus tuis ; ut qui vere eam Genitrícem Dei crédimus, ejus apud te intercessiónibus adjuvémur. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum : qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

A TIERCE.

Tout comme pendant l'Année, excepté ce qui suit.

Antienne. Ave Maria. *(La seconde des Vêpres, p.* 76.*)*

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Capitule. *Isaïe, 11.*

EGREDIETUR virga de radice Jesse, & flos de radice ejus ascéndet; & requiéscet super eum Spíritus Dómini.

℣. Diffúsa est grátia in lábiis tuis.
℟. Proptérea benedíxit te Deus in ætérnum.

Kyrie eléison, &c.

Oraison. Deus, qui de beátæ. *comme à Prime, p.* 85.

A SEXTE.

Tout comme pendant l'Année, excepté ce qui suit.

Antienne. Ne tímeas Maria. (*Troisième des Vêpres, p.* 77.)

Capitule. *S. Luc, 1, d.*

DABIT illi Dóminus Deus sedem David patris ejus, & regnábit in domo Jacob in ætérnum, & regni ejus non erit finis.

℣. Benedícta tu in muliéribus.
℟. Et benedíctus fructus ventris tui.

Kyrie eléison, &c.

Oraison. Deus, qui de beátæ, *comme à Prime, p.* 85.

A NONE.

Tout comme pendant l'Année, excepté ce qui suit.

Antienne. Ecce ancílla Dómini. (*Cinquième des Vêpres, p.* 77.)

Capitule. *Isaïe, 7, c.*

ECCE Virgo concípiet, & páriet fílium, & vocábitur nomen ejus Emmánuel. Bútyrum & mel cómedet, ut sciat reprobáre malum & elígere bonum.

℣. Angelus Dómini nuntiávit Maríæ.
℟. Et concépit de Spíritu Sancto.

Kyrie eléison, &c.

Oraison. Deus, qui de beátæ, *comme à Prime, p.* 85.

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L'Office de la Sainte Vierge

DEPUIS LA NATIVITÉ JUSQU'A LA PURIFICATION

Qui se dit depuis les Premières Vêpres de la Nativité inclusivement jusqu'aux Complies du 2 Février exclusivement.

AUX VÊPRES.

Tout comme à l'Office pendant l'Année, excepté ce qui suit.

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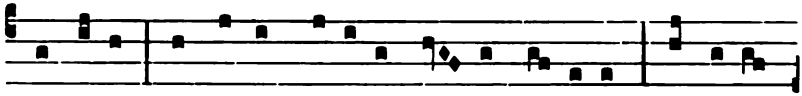
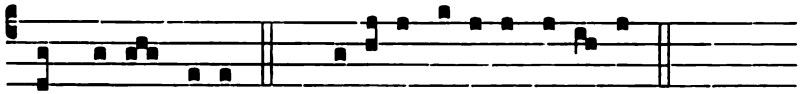
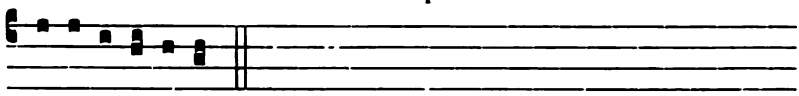
implé-tæ sunt Scri-ptú-ræ : sic-ut plú-vi- a in vellus de-



scendí-sti, ut salvum fá-ce-res ge- nus humá-num : te laudá-

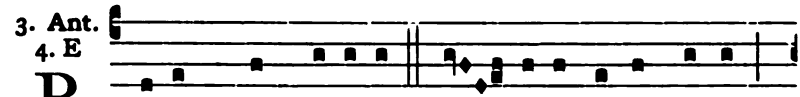


mus De- us noster. *Ps.* Laudá-te pú- e-ri Dómi-num.



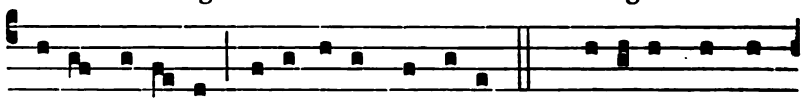
E u o u a e.

3. Ant.
4. E



R Ubum quem ví-de-rat Mó- y-ses incombústum,

conservá-tam agnó-vimus tu- am laudá-bi-lem virgi-ni- tá-tem :



De- i Gé-ni-trix, intercé-de pro no-bis. *Ps.* Læ-tá-tus sum in

his quæ dicta sunt mi-hi. E u o u a e.

4. Ant.
1. f

G Ermi-ná-vit ra-dix Jesse, orta est stella ex Ja-

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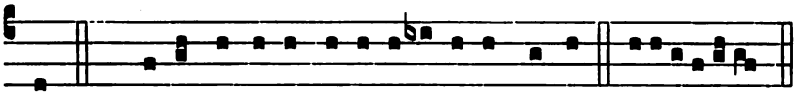
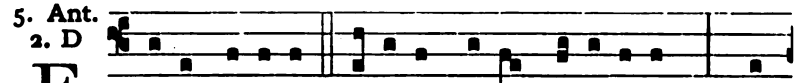
cob : Virgo pé-pe-rit Salva-tó- rem : te laudámus De- us no-



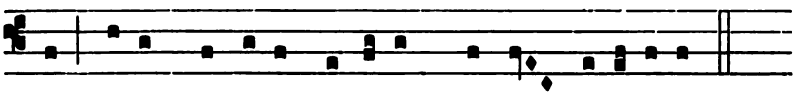
ster. *Ps.* Ni-si Dómi-nus æ-di-fi-cá-ve-rit domum. E u o u a e.

5. Ant.
2. D

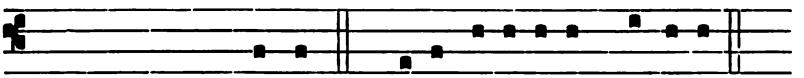


E Cce Ma-rí- a génu- it no-bis Salva-tó-rem, quem

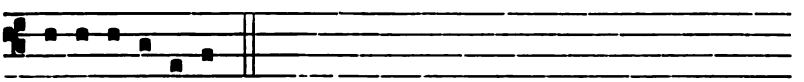
Jo-ánnes vi-dens exclamá- vit, di-cens : Ecce Agnus De-



i, ecce qui tollit peccá-ta * mundi, alle-lú-ia.



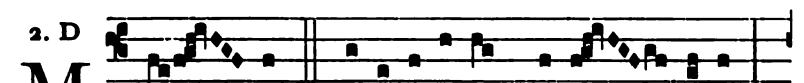
Après la Septuag. * mundi. *Ps.* Lauda Je-rú-sa-lem Dómi-num.



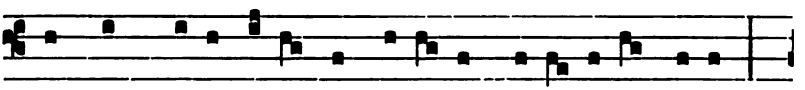
E u o u a e.

A Magnificat, Antienne.

2. D



M A- gnum hæ-re-di-tá-tis mysté- ri- um :



templum De- i factus est ú-te- rus nesci- éntis vi-rum :

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Kyrie eléison, &c.

Orémus.

DEUS, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

Mémoire des Saints. Sancti Dei, *comme pendant l'Année, p.* 21.

A COMPLIES.

Tout comme pendant l'Année, excepté ce qui suit.

A Nunc dimittis, Antienne. Magnum hæreditátis, *comme ci-dessus à Vêpres, p.* 89.

Kyrie eléison, &c.

Orémus.

DEUS, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

A MATINES.

Tout comme pendant l'Année.

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A LAUDES.

Tout comme pendant l'Année, excepté ce qui suit.

L'Antienne O admirábile commércium, *avec les quatre suivantes, comme ci-dessus à Vêpres, p.* 87.

Le Psaume Dóminus regnávit, decórem, *et les autres, p.* 56.

A Benedictus, Antienne.

8. G

Kyrie eléison, &c.

Orémus.

DEUS, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tríbue, quæsumus ; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Filium tuum. ℟. Amen.

Mémoire des Saints. Ant. Sancti Dei, *comme ci-dessus, p.* 21.

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A PRIME.

Tout comme pendant l'Année, excepté ce qui suit.

Antienne. O admirabile commércium, *p.* 87.

Orémus.

DEUS, qui salútis ætérnæ, beátæ Maríæ virginitáte fœcúnda, humáno géneri præmia præstitísti : tribue, quæsumus; ut ipsam pro nobis intercédere sentiámus, per quam merúimus auctórem vitæ suscípere, Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. ℟. Amen.

A TIERCE.

Antienne. Quando natus es. *p.* 87.

Oraison. Deus, qui salútis, *comme ci-dessus à Prime.*

A SEXTE.

Antienne. Rubum quem víderat. *p.* 88.

Oraison. Deus, qui salútis, *ci-dessus à Prime.*

A NONE.

Antienne. Ecce María. *p.* 89.

Oraison. Deus, qui salútis, *à Prime.*

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SUPPLEMENTUM
AD
ANTIPHONARIUM

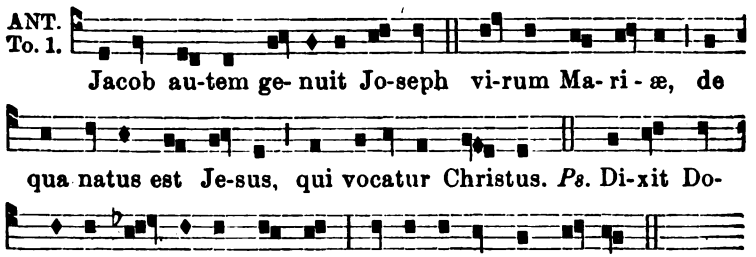
DOMINICA III POST EPIPHANIAM

SANCTÆ FAMILIÆ JESU, MARIÆ, JOSEPH

Duplex II classis.

IN I VESPERIS.

ANT. To. 1.



ANT. To. 6.

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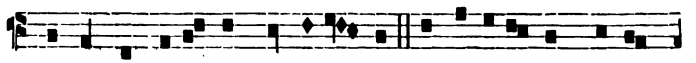
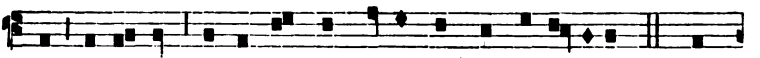
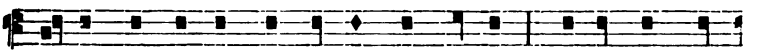
ANT. To. 2.



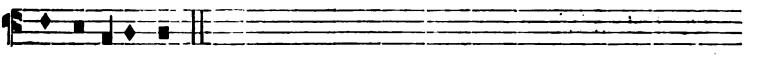
Pasto-res venerunt fe-stinantes, et invenerunt Mari-



am, et Joseph, et Infan-tem po-situm in præsepi-o. *Ps.* Læ-

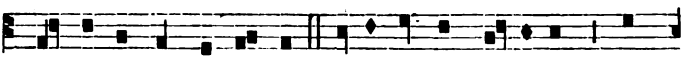


ta-tus sum in his, quæ di-cta sunt mi- hi : * In domum Do-

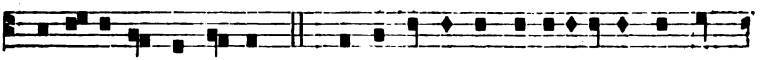


mi-ni i-bimus. *fol.* 44.

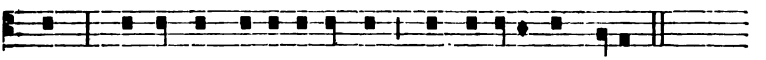
ANT. To. 8.



Ma-gi in-trantes domum in-venerunt Pu-erum cum

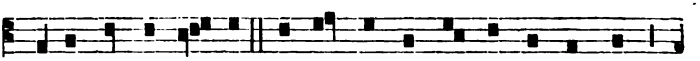


Ma-ri-a ma-tre e-jus. *Ps.* Ni-si Dominus ædi-fica-ve-rit do-

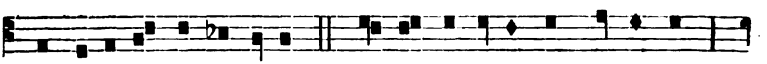


mum, * in vanum laborave-runt qui æ-di-ficant eam. *fol.* 45.

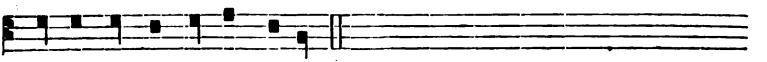
ANT. To. 4.



Erat Pa- ter e - jus et Ma-ter mi-ran-tes su-per his,



quæ dicebantur de il-lo. *Ps.* Lauda Je-ru-salem Dominum : *



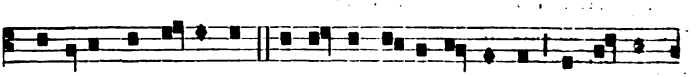
lauda De-um tuum Sion. *fol.* 50.

Capitulum et Hymnus ut in II Vesperis.

v. Verbum caro factum est, allelúja.
R. Et habitávit in nobis, allelúja.

Ad Magnificat.

ANT. To. 7.



Be-a-ti qui habitant in domo tu-a Domi-ne : in sæ-cu-

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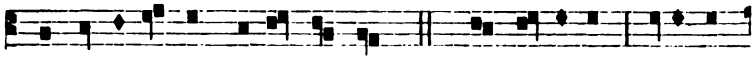
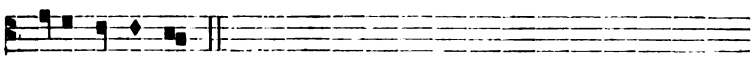


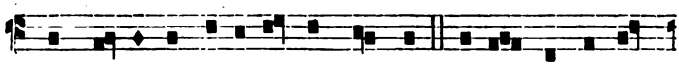
la sæ-culo-rum laudabunt te. *Cant.* Ma-gni-fi-cat * ani-ma



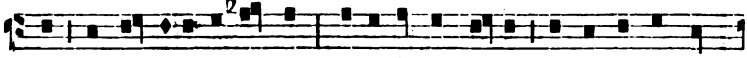
mea Dominum. *fol.* 42.

IN II VESPERIS.

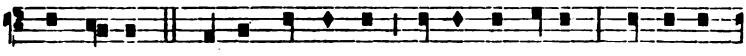
ANT. To 2.



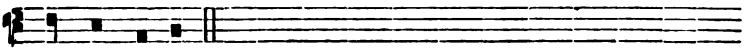
Post tridu-um inve-nerunt Je-sum in tem-plo seden-



tem in me-dio doctorum, audientem il-los, et in-terro-gan-

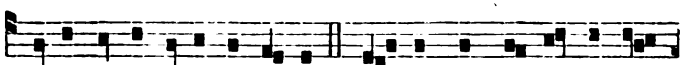


tem e-os. *Ps.* Dixit Do-minus Do-mi-no meo: * Se-de a

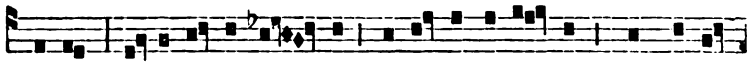


dex-tris meis. *fol.* 37.

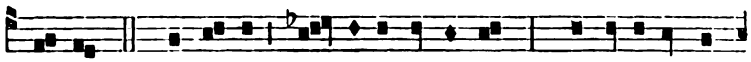
ANT. To. 1.



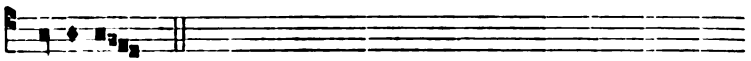
Dixit mater Jesu ad illum: Fi-li, quid fe-ci-sti no-



bis sic? Ecce pater tu-us et e-go do-lentes quæ-re-ba-

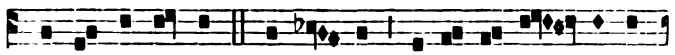


mus te. *Ps.* Lauda-te pu-e-ri Dominum: * laudate nomen

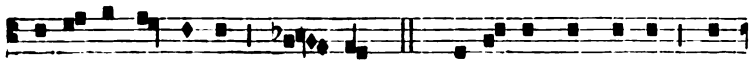


Domini. *fol.* 40.

ANT. To. 5.



De-scendit Jesus cum e-is, et ve-nit Na-zareth,



et e-rat subditus il-lis. *Ps.* Læ-tatus sum in his, quæ

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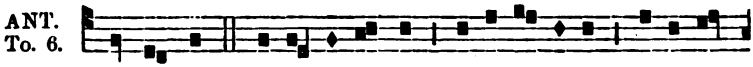
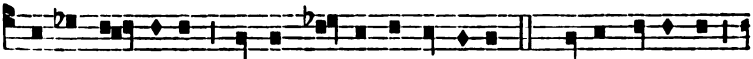
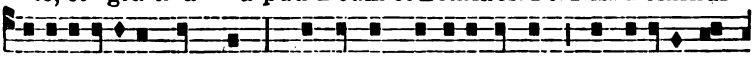
dicta sunt mihi: * In domum Domini i-bimus. *fol.* 44.



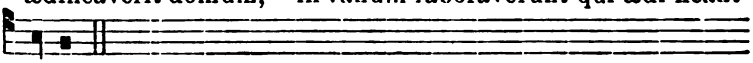
Et Jesus prófi- ci- e- bat sa-pi-en-ti-a, et æ- ta-



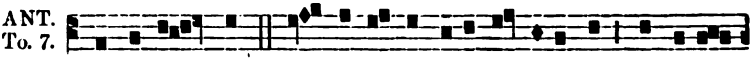
te, et gra-ti- a a-pud Deum et homines. *Ps.* Nisi Dominus



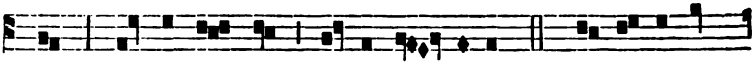
ædificaverit domum, * in vanum laboraverunt qui ædi-ficant



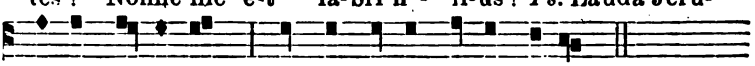
e-am. *fol.* 45.



Et di-ce- bant: Un -de hu-ic sapi-en-ti- a hæc, et virtu-



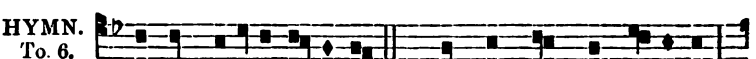
tes? Nonne hic e-t fa-bri fi - li-us? *Ps.* Lauda Jeru-



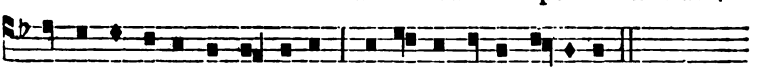
salem Dominum: * lauda Deum tuum Si-on. *fol.* 50.

CAPITULUM. *Lucæ* 2.

DESCÉNDIT Jesus cum María et Joseph, et venit Názareth, et erat súbditus illis.



O lux be-ata cœlitum Et summa spes morta-lium,



Jesu, o cu-i dome-stica Arri-sit orto ca-ritas:

María, dives grátia,
O sola quæ casto potes
Fovére Jesum péctore,
Cum lacte donans óscula:

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Tuque ex vetústis pátribus
Delécte custos Vírginis,
Dulci patris quem nómine
Divína Proles ínvocat:

De stirpe Jesse nóbili
Nati in salútem géntium,
Audíte nos qui súpplices
Vestras ad aras sístimus.

Dum sol redux ad vésperum
Rebus nitórem détrahit,
Nos hic manéntes íntimo
Ex corde vota fúndimus.

Qua vestra sedes flóruit
Virtútis omnis grátia,
Hanc detur in domésticis
Reférre posse móribus.

Jesu, tibi sit glória,
Qui natus es de Vírgine,
Cum Patre et almo Spíritu
In sempitérna sæcula. Amen.

℣. Ponam univérsos fílios tuos doctos a Dómino.
℟. Et multitúdinem pacis fíliis tuis.

Ad Magnificat.

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Oratio.

Domine Jesu Christe, qui Maríæ et Joseph súbditus, domésticam vitam ineffabílibus virtútibus consecrásti: fac nos, utriúsque auxílio, Famíliæ sanctæ tuæ exémplis ínstrui; et consórtium cónsequi sempitérnum: Qui vivis.

Et fit commem. Dom. occur.

DIE XXIX JANUARII

S. FRANCISCI SALESII

EPISC. CONF. ET ECCLESIÆ DOCTORIS

Duplex

Omnia de Comm. Conf. Pont. fol. 520.

In Hymno mutatur tertius versus.

Ad Magnificat in utrisque Vesperis.

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ORATIO.

DEUS, qui ad animárum salútem beátum Francíscum Confessórem tuum atque Pontíficem ómnibus ómnia factum esse voluísti: concéde propítius; ut caritátis tuæ dulcédine perfúsi, ejus dirigéntibus mónitis ac suffragántibus méritis, ætérna gáudia consequámur. Per Dóminum.

In II Vesp. commem. sequ. Ant. Veni. *fol.* 537. v. Spécie. *fol.* 536. *Oratio.* Deus, qui inter. *fol.* 537.

DIE IX FEBRUARII

S. CYRILLI ALEXANDRINI

EPISC. CONF. ET ECCLESIÆ DOCTORIS

Duplex

Omnia de Comm. Conf. Pont. fol. 520.

In Hymno mutatur tertius versus.

Ad Magnificat, Ant. O Doctor... beáte Cyrílle. *fol.* 612.

ORATIO.

DEUS, qui beátum Cyrillum Confessórem tuum atque Pontíficem divínæ maternitátis beatíssimæ Vírginis Maríæ assertórem invíctum effecísti: concéde, ipso intercedénte; ut qui vere eam Genitrícem Dei crédimus, matérna ejúsdem protectióne salvémur. Per eúmdem Dóminum.

Deinde fit commem. S. Joannis de Matha. Ant. Hic vir. v. Justum. *fol.* 534. *Postea S. Apolloniæ Virg. et Mart. Ant.* Veni. *fol.* 537. v. Spécie. *fol.* 536. *Oratio.* Deus, qui inter cætera.

In II Vesp. a Capit. de S. Scholastica. Commem. S. Cyrilli. Ant. O Doctor. *ut supra* v. Justum. *fol.* 528.

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DIE XI FEBRUARII

SS. SEPTEM FUNDATORUM

ORDINIS SERVORUM B. M. V.

Duplex.

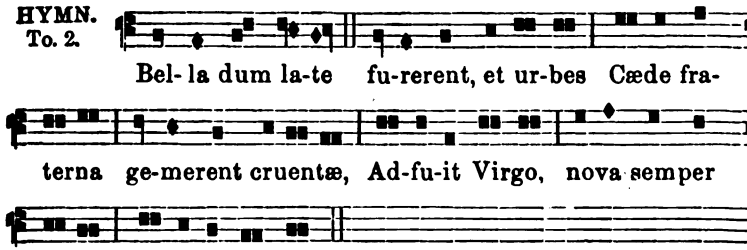
Omnia de Comm Conf. non Pont. fol. 529, præter sequentia.

IN I VESPERIS.

CAPITULUM. I *Petr.* 4.

CARISSIMI: Communicántes Christi passiónibus gaudéte, ut et in revelatióne glóriæ ejus gaudeátis exsultántes.

HYMN. To. 2.



En vocat Septem Fámulos, fidéles
Ut sibi in luctu, récolant dolóres,
Quos tulit Jesus, tulit ipsa consors
Sub cruce Nati.

Illico parent Dóminæ vocánti:
Spléndidis tectis opibúsque spretis,
Urbe secédunt procul in Senári
Abdita montis.

Córpora hic pœnis crúciant acérbis,
Sóntium labes hóminum piántes:
Hic prece avértunt lacrymísque fusis
Núminis iram.

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Pérdolens Mater fovet, atque amíctum
Ipsa lugúbrem monet induéndum:
Agminis sancti pia cœpta surgunt,
Mira patéscunt.

Palmes in bruma víridans honóres
Núntiat patrum: próprios Maríæ
Ore lacténti vócitant puélli
Nómine Servos.

Sit decus Patri, genitæque Proli,
Et tibi compar utriúsque virtus
Spíritus semper, Deus unus, omni
Témporis ævo. Amen.

v. Hi viri misericórdiæ sunt, quorum pietátes non defuérunt.
R. Semen eórum et glória eórum non derelinquétur.

Ad Magnificat.

Cant. Magni-ficat * ani-ma mea Domi-num. *fol* 42.

ORATIO.

DOMINE Jesu Christe, qui ad recoléndam memóriam dolórum sanctíssimæ Genitrícis tuæ, per septem beátos Patres nova Servórum ejus Família Ecclésiam tuam fœcundásti: concéde propítius; ita nos eórum consociári flétibus, ut perfruámur et gáudiis: Qui vivis et regnas.

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Et fit commem. S. Scholasticæ Virg. Ant. Veni. *fol.* 537. v. Diffúsa. *fol.* 540.

IN II VESPERIS.

Capitulum, Hymnus et v. *ut in I Vesperis.*

Ad Magnificat.

Cant. Magni-fi-cat * ani-ma mea Dominum. *fol.* 42.

DIE XII FEBRUARII

APPARITIONIS B. M. V. IMMACULATÆ

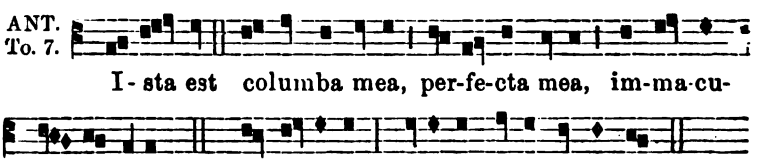
Duplex majus.

IN I VESPERIS.

Omnia ut infra, in II Vesperis, præter sequentia.

Hymnus. Ave maris stella. *fol.* 552. v. Dignáre. *fol.* 553.

Ad Magnificat.



Cant. Magni- ficat * anima mea Dominum. *fol.* 42.

Deinde fit commem. SS. Septem Fundatorum. Ant. Nomen eórum. v. Hi viri. *ut supra.*

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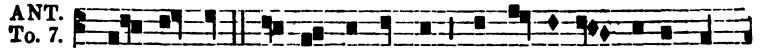
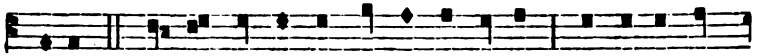
IN II VESPERIS.

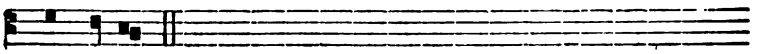
ANT. To. 7.



Candor est lu- cis æ-ter-næ. et specu-lum sine ma-

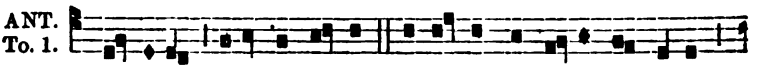


cu-la. *Ps.* Di-xit Do-minus Do-mi-no me-o : * Se- de a dex-

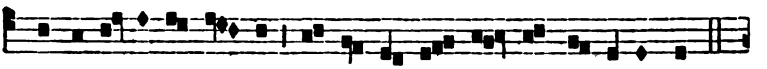


tris meis. *fol.* 37.

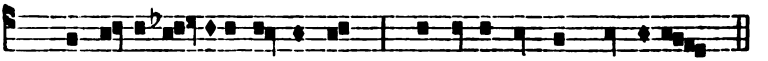
ANT. To. 1.



Mu-li-er amicta so- le, et lu-na sub pedi-bus ejus,

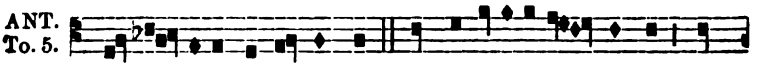


et in ca-pi-te e - jus co- ro-na stel- la-rum du-o- decim.

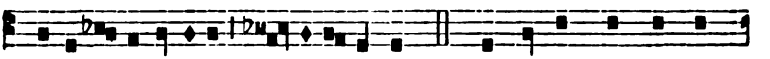


Ps. Laudate pu- eri Dominum : * laudate nomen Domini. *f.* 40.

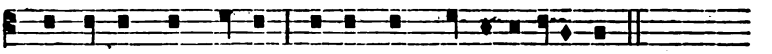
ANT. To. 5.



Tu glo-ri-a Je-ru-sa-lem, tu læ-titi-a I - sra-el, tu

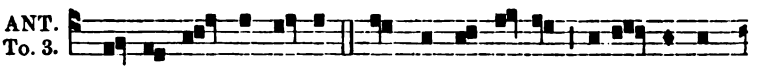


hono-ri- ficenti-a po- puli nostri. *Ps.* Læ-ta-tus sum in his,

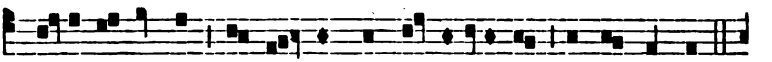


quæ dicta sunt mihi : * In domum Domini i- bimus. *fol.* 44.

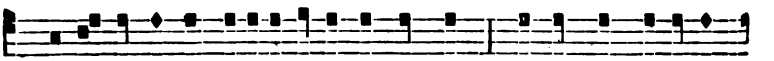
ANT. To. 3.



Be-ne- di - cta es tu, Vir-go Ma- ri- a, a Do- mi-no



Deo ex-cel-so, præ o - mnibus mulie-ri-bus su-per terram.



Ps. Ni-si Dominus ædi-fica-ve-rit domum, * in vanum labo-ra-

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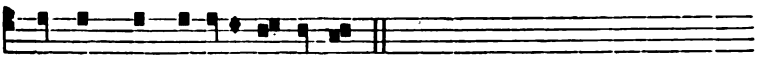
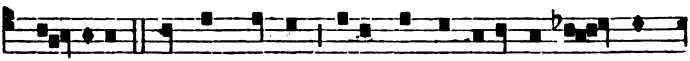
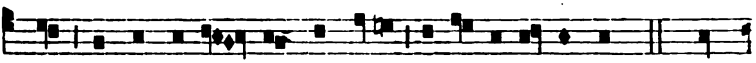


verunt qui æ-dificant e-am. *fol.* 45.

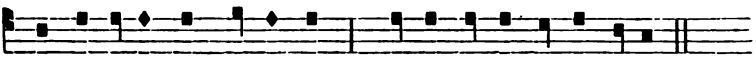
ANT. To. 8.



Ho-die nomen tuum i-ta ma-gnifica-vit Do - mi-



nus, ut non rece - dat laus tua de o - re hominum. *Ps.* Lau-

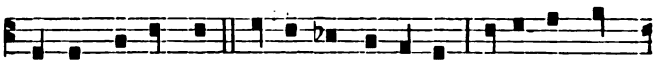


da Je- rusa-lem Dominum: * lauda Deum tuum Sion. *fol.* 50.

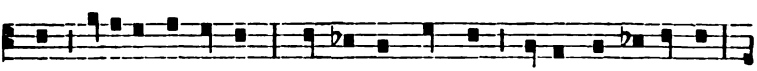
CAPITULUM. *Cant.* 2.

SURGE amíca mea, speciósa mea, et veni: colúmba mea in foramínibus petræ, in cavérna macériæ, osténde mihi fáciem tuam, sonet vox tua in áuribus meis.

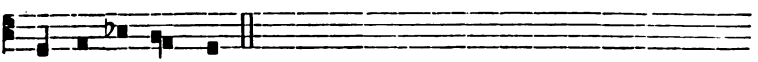
HYMN. To. 5.



Omnis expertem macu- læ Mari- am Edo-cet sum-



mus fide i ma-gister; Vir-gi-nis gaudens ce-lebrat fi-de-lis



Ter-ra tri-umphum.

Ipsa se præbens húmili puéllæ
Virgo spectándam, récreat pavéntem,
Seque concéptam sine labe sancto
Prædicat ore

O specus felix, decoráte divæ
Matris adspéctu! veneránda rupes,
Unde vitáles scatuére pleno
Gúrgite lymphæ.

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Huc catervátim pia turba nostris,
Huc ab extérnis peregrína terris
Affluit supplex, et opem poténtis
Vírginis orat.

Excipit Mater lácrymas precántum,
Donat optátam míseris salútem;
Compos hinc voti pátrias ad oras
Turba revértit.

Súpplicum, Virgo, miseráta casus,
Semper o nostros réfove labóres.
Impetrans mœstis bona sempitérnæ
Gáudia vitæ.

Sit decus Patri, genitæque Proli,
Et tibi compar utriúsque virtus
Spíritus semper, Deus unus, omni
Témporis ævo. Amen.

v. Dignáre me laudáre te, Virgo sacráta.
R. Da mihi virtútem contra hostes tuos.

Ad Magnificat.

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ORATIO.

DEUS, qui per Immaculátam Vírginis Conceptiónem dignum Fílio tuo habitáculum præparásti: súpplices a te quæsumus; ut ejúsdem Vírginis apparitiónem celebrántes, salútem mentis et córporis consequámur. Per eúmdem Dóminum.

Commem. S. Genovefæ Virg. Ant. Veni. *fol.* 537. v. Spécie. *fol.* 536

DIE XIII FEBRUARII

S. GENOVEFÆ VIRGINIS

Duplex.

Omnia de Communi Virginum, fol. 534.

ORATIO.

EFFUNDE super nos, Dómine, spíritum agnitiónis et dilectiónis tuæ, quo ancíllam tuam Genovéfam implevísti: ut sédula ejus imitatióne tibi sincére obsequéntes, fide tibi et ópere placeámus. Per Dóminum.

Vesp. a Capit. de sequ. Commem. S. Genovefæ. Ant. Veni. *fol.* 537. v. Diffúsa. *fol.* 540. *Deinde fit commem. S. Valentini Presb. et Mart. Ant.* Iste sanctus. v. Glória. *fol.* 504. *Oratio.* Præsta quæsumus. *fol.* 319.

DIE XIV FEBRUARII

S. ILDEPHONSI EPISC. ET CONF.

Duplex.

Omnia de Communi Conf. Pont. fol. 520.

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In Hymno mutatur tertius versus.

. . . . . .

ORATIO.

DEUS, qui per gloriosíssimam Fílii tui Matrem beátum Ildephónsum Confessórem tuum atque Pontíficem misso de thesáuris cœléstibus múnere decorásti: concéde propítius; ut per ejus preces et mérita, múnera capiámus ætérna. Per eúmdem Dóminum.

Vesp. a Capit. de sequ. Commem. S. Ildephonsi. Ant. Amávit. v Justum. *fol.* 528. *Deinde SS. Faustini et Jovitæ Mart. Ant.* Vestri capílli. v. Exsultábunt. *Oratio.* Deus, qui nos ánnua. *fol.* 516.

DIE XV FEBRUARII

SS. VIGINTI SEX MARTYRUM JAPONENSIUM

Duplex.

Omnia de Comm. plurimorum Mart. fol. 513.

ORATIO.

DOMINE Jesu Christe, qui ad tui imitatiónem per crucis supplícium primítias fídei apud Japóniæ gentes in sanctórum Mártyrum Petri Baptístæ, Páuli et Sociórum sánguine dedicásti: concéde quæsumus; ut quorum hódie solémnia cólimus, excitémur exémplis: Qui vivis et regnas.

DIE XXV FEBRUARII

S. MARGARITÆ CORTONENSIS PŒNIT.

Semiduplex.

Omnia de Communi nec Virg. nec Mart. fol. 540.

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ORATIO.

DEUS, qui fámulam tuam Margarítam de perditiónis via ad salútis trámitem misericórditer deduxísti: eádem nobis miseratióne concéde; ut quam prius errántem sectári non erubúimus, mox pœniténtem ímpigre sequi gloriémur. Per Dóminum.

IN II VESPERIS

Ad Magnificat.

ANT. To. 8.

DIE XVIII MARTII

S. CYRILLI HIEROSOLYMITANI

EPISC. CONF. ET ECCLESIÆ DOCTORIS

Duplex.

Omnia de Comm. Conf. Pont. fol 520.

Ad Magnificat, Ant. O Doctor... beáte Cyrílle. *fol.* 612.

ORATIO.

DA nobis, quæsumus omnípotens Deus, beáto Cyrílllo Pontífice intercedénte: te solum verum Deum, et quem misísti Jesum Christum ita cognóscere; ut inter oves, quæ vocem ejus áudiunt, perpétuo connumerári mereámur. Per eúmdem Dóminum.

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DIE XXIII MARTII

S. THURIBII DE MOGROVEJO EPISC. ET CONF.

Duplex.

Omnia de Comm. Conf. Pont. fol. 520.

ORATIO.

ECCLESIAM tuam, Dómine, beáti Thuríbii Confessóris tui atque Pontíficis contínua protectióne custódi: ut sicut illum pastorális sollicitúdo gloriósum réddidit; ita nos ejus intercéssio in tuo semper fáciat amóre fervéntes. Per Dóminum.

DIE XXVII MARTII

S. JOANNIS DAMASCENI

CONFESSORIS ET ECCLESIÆ DOCTORIS

Duplex.

Omnia de Comm. Conf. non Pont. fol. 529.

In Hymno mutatur tertius versus.

Ad Magnificat, Ant. O Doctor... beáte Joánnes. *fol.* 612.

ORATIO.

OMNIPOTENS sempitérne Deus, qui ad cultum sacrárum imáginum adseréndum, beátum Joánnem cœlésti doctrína et admirábili spíritus fortitúdine imbuísti: concéde nobis ejus intercessióne et exémplo; ut quorum cólimus imágines, virtútes imitémur et patrocínia sentiámus. Per Dóminum.

In II Vesp. fit commem. sequ. Ant. Similábo. v. Amávit. *fol.* 530.

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DIE XXVIII MARTII

S. JOANNIS A CAPISTRANO CONF.

Semiduplex.

Omnia de Comm. Conf. non Pont. fol. 529.

In Hymno mutatur tertius versus.

ORATIO.

DEUS, qui per beátum Joánnem fidéles tuos in virtúte sanctíssimi nóminis Jesu de crucis inimícis triumpháre fecísti: præsta, quæsumus; ut spirituálium hóstium ejus intercessióne superátis insídiis, corónam justítiæ a te accípere mereámur. Per eúmdem Dóminum.

DIE XIV APRILIS

S. JUSTINI MARTYRIS

Duplex

Omnia de Comm. *unius Mart. pro qualitate Temp. fol.* 502 *vel* 508.

ORATIO.

DEUS, qui per stultítiam crucis, eminéntem Jesu Christi sciéntiam beátum Justínum Mártyrem mirabíliter docuísti: ejus nobis intercessióne concéde; ut, errórum circumventióne depúlsa, fídei firmitátem consequámur. Per eúmdem Dóminum.

Deinde commem. S. Hermenegildi Mart. Ant. Qui vult. v. Justus *fol.* 507.—*Temp. Pasch. Ant.* Sancti. v. Pretiósa. *fol.* 513. *Oratio.* Deus, qui beátum. *fol.* 340.

Postea commem. SS. Tiburtii, Valeriani et Maximi Mart. Ant. Istórum. *fol.* 516. v. Lætámini. *fol.* 515.—*Temp. Pasch. Ant.* Fíliæ Jerúsalem. *fol.* 511. v. Lætítia sempitérna. *fol.* 512. *Oratio.* Præsta, quæsumus. *fol.* 341.

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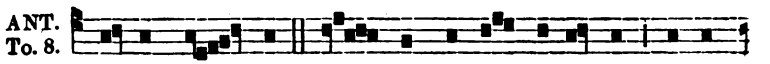
DIE XXVII APRILIS

B. M. V. MATRIS BONI CONSILII

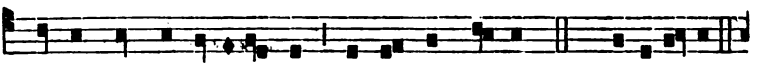
Duplex majus.

IN I VESPERIS.

ANT. To. 8.



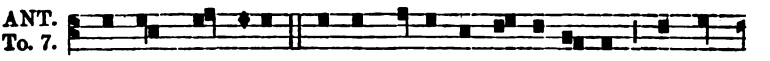
E- go ma - ter pul - chræ di-le - cti-o - nis, et ti-



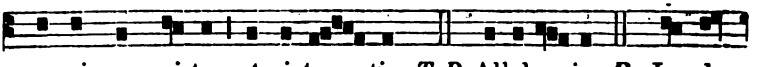
moris, et a-gniti-o- nis, et sanctæ spe-i. *T. P.* Al-lelu-ja.

Ps. Dixit Dominus Domino meo: * Sede a dextris meis. *fol.* 37.

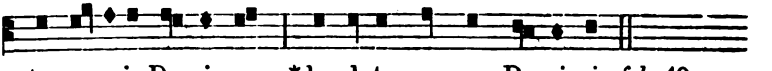
ANT. To. 7.



In me gra-ti-a omnis viæ et ve - ri-ta- tis, in me

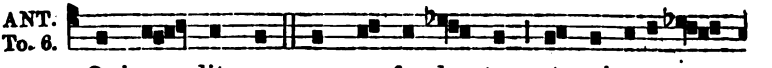


omnis spes vi-tæ et virtu - tis. *T. P.* Allelu - ja. *Ps.* Lauda-

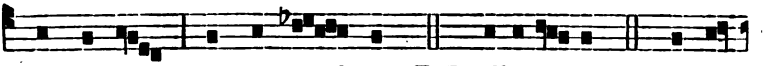


te pu-eri Dominum: * laudate nomen Domi-ni. *fol.* 40.

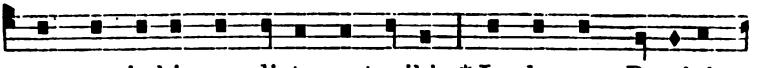
ANT. To. 6.



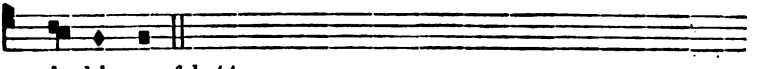
Qui au - dit me non confunde - tur, et qui operan-



tur in me non pecca - bunt. *T. P.* Allelu - ja. *Ps.* Læ-ta-



tus sum in his, quæ dicta sunt mihi: * In domum Domini



i - bimus. *fol.* 44.

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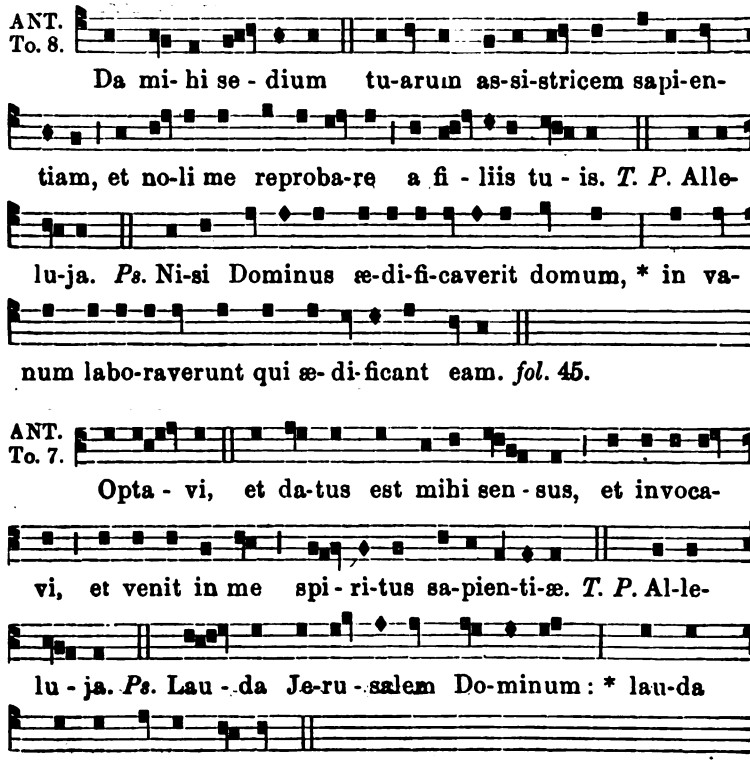


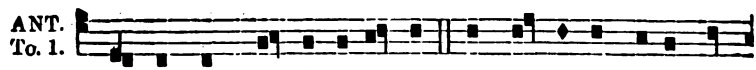
CAPITULUM. *Prov.* 8. *d.*

BEATUS homo qui áudit me, et qui vígilat ad fores meas quotídie, et obsérvat ad postes óstii mei. Qui me invénerit, invéniet vitam, et háuriet salútem a Dómino.

Hymnus. Ave maris stella. *fol.* 552.

V. Ora pro nobis, Mater Boni Consílii. *T. P.* Allelúja.
R. Ut digni efficiámur promissiónibus Christi. *T. P.* Allelúja.

Ad Magnificat.



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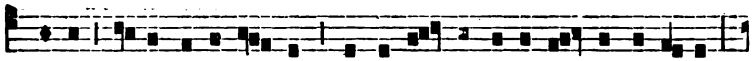
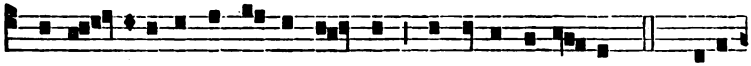


cula De- i majesta - tis et i- ma- go boni-ta - tis il-li-us:



et id - eo nihil in-quina- tum in eam incur-rit. *T. P.* Alle-

lu - ja. *Cant.* Magni-ficat * a-nima mea Dominum. *fol.* 42.

Oratio.

Deus, qui Genitrícem dilécti Fílii tui matrem nobis dedísti, ejúsque speciósam Imáginem mira apparitióne clarificáre dignátus es: concéde, quæsumus; ut ejúsdem mónitis júgiter inhæréntes secúndum cor tuum vívere, et ad cœléstem pátriam felíciter pervenire valeámus. Per eúmdem Dóminum.

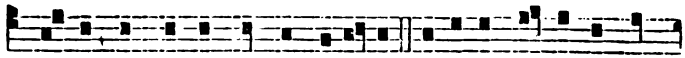
Commem. SS. Cleti et Marcellini Pont. et Mart. Ant. Sancti. v. Pretiosa. *fol.* 513. *Oratio.* Beatórum Mártyrum. *fol.* 343.

IN II VESPERIS

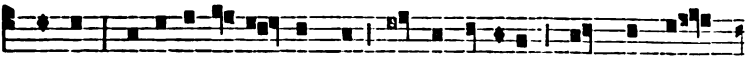
Omnia ut in I Vesperis, præter:

Ad Magnificat.

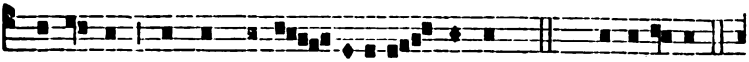
ANT. To. 8.



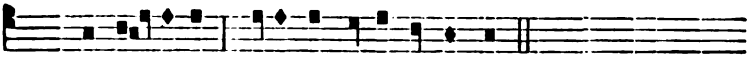
Fe-lix es, sacra Vir go Mari-a, et omni laude dignis-



si-ma: quia ex te or - tus est sol ju-stiti-æ, Christus De-



us noster, magni Consi - li-i An - gelus. *T. P.* Al-lelu-ja.



Cant. Ma-gni-fi-cat * ani-ma mea Dominum. *fol.* 42.

Deinde fit commem S. Pauli a Cruce. Ant. Similábo. v. Amávit. *fol.* 530. *Postea S. Vitalis Mart. Ant.* Lux perpétua. v. Sancti. *fol.* 510. *Oratio.* Præsta, quæsumus. *fol.* 343.

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DIE XXVIII APRILIS

S. PAULI A CRUCE CONFESSORIS

Duplex.

Omnia de Comm. Conf. non Pont. fol. 529

In Hymno mutatur tertius versus.

ORATIO.

DOMINE Jesu Christe, qui ad mystérium crucis prædicándum sanctum Páulum singulári caritáte donásti, et per eum novam in Ecclésia famíliam floréscere voluísti: ipsíus nobis intercessióne concéde; ut passiónem tuam júgiter recoléntes in terris, ejúsdem fructum cónsequi mereámur in cœlis: Qui vivis.

Vesp. a Capit. de S. Petro Martyre. Commem. S. Pauli a Cruce Ant. Hic vir. v. Justum. *fol.* 534.

DIE XI MAII

S. FRANCISCI DE HIERONYMO CONF.

Duplex.

Omnia de Comm. Conf. non Pont. fol. 529.

ORATIO.

DEUS, qui beátum Francíscum ad animárum salútem exímium verbi tui prædcónem effecísti: ejus nobis intercessióne concéde; ut legis tuæ mandáta et júgiter scrutémur in corde, et fidéliter opéribus exsequámur. Per Dóminum.

Et fit commem. S. Antonini Episc. et Conf. Ant. Amávit. v. Justum. *fol.* 528.

In II Vesperis fit commem. SS. Nerei, Achillei et Domitillæ Virg. atque Pancratii Mart. Ant. Lux perpétua. v. Sancti. *fol.* 510. *Oratio.* Semper nos. *fol.* 360.

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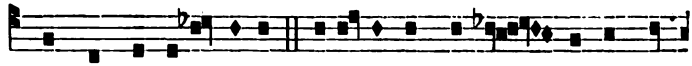
DIE XIII MAII

B. JOANNIS BAPTISTÆ DE LA SALLE CONF.

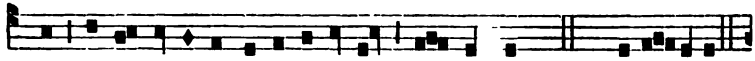
Duplex.

IN I VESPERIS.

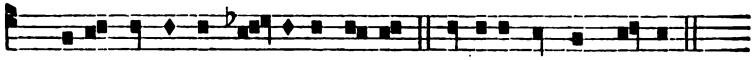
ANT. To. 1.



Qui ad ju-sti - tiam e-rudiunt multos: quasi stel-

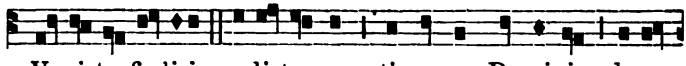


læ in perpetuas æterni-tates ful-gebunt. *T. P.* Alle-luja.

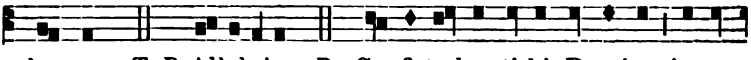


Ps. Dixit Dominus Do-mino me-o: * Sede a dextris meis. *fol.* 37.

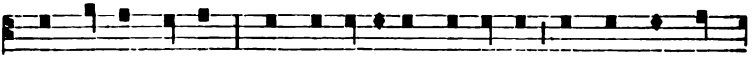
ANT. To. 7.



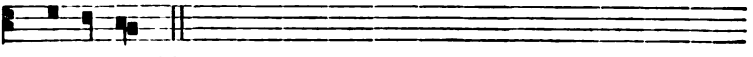
Veni-te fi- li-i, audi-te me: timorem Domini doce-



bo vos. *T. P.* Alleluja. *Ps.* Confi-te-bor ti-bi Domine in to-

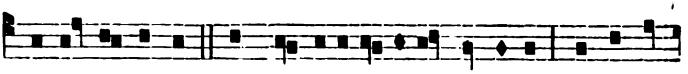


to corde me-o: * in consi-li-o justorum, et congre- ga-

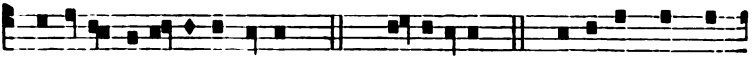


ti - o- ne. *fol.* 38.

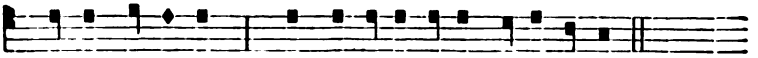
ANT. To. 8.



Bea- tus homo quem tu eru-di-eris, Domine, et de le-



ge tua docu- eris eum. *T. P.* Al-leluja. *Ps.* Be-atus vir qui



timet Dominum: * in mandatis ejus volet nimis. *fol.* 39.

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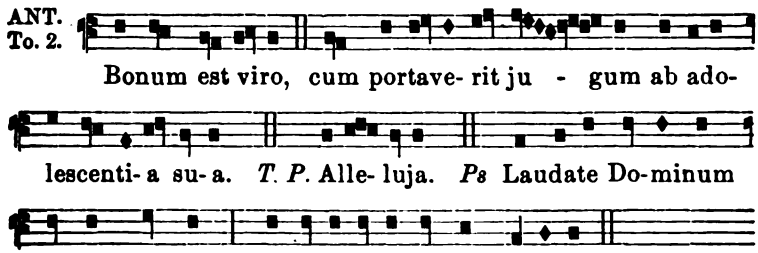
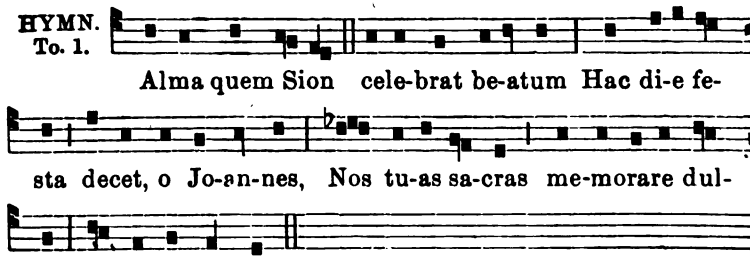


CAPITULUM. *Eccli.* 31.

BEATUS vir, qui invéntus est sine mácula : et qui post áurum non ábiit nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum ? fecit enim mirabília in vita sua.



Degis in terra comes Angelórum,
Qui student flori juvenílis ævi,
Semper in cœlis simul intuéntes
Núminis ora.

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Dum tenent curæ vígiles scholárum,
Súblevat mentem fídei volátus;
Pro Deo pugnans, ánimas requíris
Inclytus heros.

Te pium láudant puéri patrónum,
Te ducem sanctum récolunt magístri,
Te vocant cuncti méritis poténtem:
Omnibus adsis.

Sit decus summæ Tríadi perénne,
Quæ dat infánti resonáre láudem
Integram; linguæ fateántur omnes
Cuncta regéntem. Amen.

℣. Amávit eum Dóminus, et ornávit eum. *T. P.* Allelúja.
℟. Stolam glóriæ índuit eum. *T. P.* Allelúja.

Ad Magnificat.

ORATIO.

DEUS, qui ad salutárem páuperum eruditiónem ac dandam párvulis sciéntiam, beátum Joánnem Baptístam Confessórem excitásti, et novam per eum in Ecclésia famíliam collegísti: da eos, quæsumus, qui christiánam instítuunt infántiam, ejúsdem semper exémplis insístere, et intercessióne proficere. Per Dóminum.

Commem. SS. Nerei, Achillei et Domitillæ Virg. atque Pancratii Mart. Ant. Sancti et justi. v. Pretiósa. *fol.* 513. *Oratio.* Semper nos. *fol.* 360.

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IN II VESPERIS

Omnia ut in I Vesperis, præter sequentia.

v. Justum dedúxit Dóminus per vias rectas. *T. P.* Allelúja.
ʀ. Et osténdit illi regnum Dei. *T. P.* Allelúja.

Ad Magnificat.

Cant. Ma-gni-fi-cat * ani-ma mea Dominum. *fol.* 42.

Commem. S. Bonifacii Mart. Ant. Lux perpétua. v. Sancti. *fol.* 510. *Oratio.* Da, quæsumus. *fol.* 360.

DIE XXVIII MAII

S. AUGUSTINI EPISC. ET CONF.

Duplex.

Omnia de Communi Conf. Pont. fol. 520.

In Hymno mutatur tertius versus.

ORATIO.

DEUS, qui Anglórum gentes, prædicatióne et miráculis beáti Augustíni Confessóris tui atque Pontíficis, veræ fídei luce illustráre dignátus es: concéde; ut, ipso interveniénte, errántium corda ad veritátis tuæ rédeant unitátem, et nos in tua simus voluntáte concórdes. Per Dóminum.

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DIE I JUNII

B. M. V. MATRIS GRATIÆ

Duplex majus.

Omnia ut in Festis B. M. V. fol. 551.

ORATIO.

DEUS, qui humáno géneri beátæ Maríæ virginitáte fœcúnda reparatiónis grátiam contulísti: concéde; ut quam Grátiæ Matrem appellámus in terris, ejus felíci consórtio perénniter perfruámur in cœlis. Per Dóminum.

In I Vesp. commem. S. Angelæ Mericiæ. Ant. Veni. *fol.* 537. v. Diffúsa. *fol.* 540. *Oratio.* Deus, qui novum. *fol.* 592.

In II Vesp. commem. SS. Marcellini, Petri et Erasmi Mart. Ant. Istórum. *fol.* 516. v. Lætámini. *fol.* 515. — *Temp. Pasch. Ant.* Lux perpétua. v. Sancti. *fol.* 510. *Oratio.* Deus, qui nos ánnua. *fol.* 368.

DIE V JUNII

S. BONIFACII EPISC. ET MART.

Duplex.

Omnia de Comm. unius Mart. pro qualitate Temporis, fol. 502 *vel* 508.

ORATIO.

DEUS, qui multitúdinem populórum, beáti Bonifácii Mártyris tui atque Pontíficis zelo, ad agnitiónem tui nóminis vocáre dignátus es: concéde propítius; ut cujus solémnia cólimus, étiam patrocínia sentiámus. Per Dóminum.

Vesp. a Capit. de S. Norberto. Commem. S Bonifacii. Ant. Qui vult. v. Justus. *fol.* 507. — *Temp. Pasch. Ant.* Sancti et justi. v. Pretiósa *fol.* 513.

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DIE III JULII

SS. IRENÆI EPISC. ET SOCIORUM MART.

Duplex.

Omnia de Comm. plurimorum Mart. fol. 513.

ORATIO.

DEUS, invisíbilis fortitúdo certántium, adésto, quæsumus, nobis supplicántibus: ut qui hodiérna die sanctórum Mártyrum tuórum Irenæi et Sociórum ejus gloriósum triúmphum recólimus, eórum méritis et précibus contra spirituália nequítiæ muniámur. Per Dóminum.

In II Vesp. commem. Oct. SS. Apost. Ant. Petrus Apóstolus. v. Constítues. *fol.* 52.

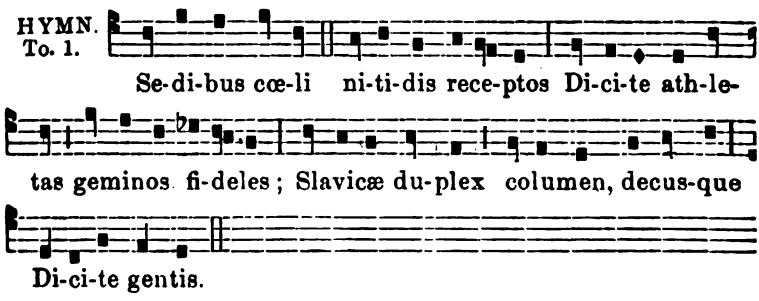
DIE V JULII

SS. CYRILLI ET METHODII EPISC. ET CONF.

Duplex.

Omnia de Communi Conf. Pont. fol. 520, *præter sequentia.*

IN I VESPERIS



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Hos amor fratres sociávit unus,
Unaque abdúxit pietas erémo,
Ferre quo multis célerent beátæ
Pignora vitæ.

Luce, quæ templis súperis renídet,
Búlgaros complent, Móravos, Bohémos;
Mox feras turmas numerósa Petro
Agmina ducunt.

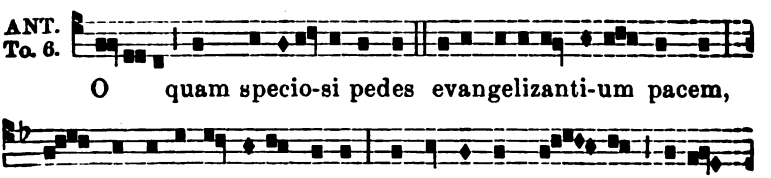
Débitam cincti méritis corónam
Pérgite o flecti lácrymis procántum;
Prisca vos Slavis opus est datóres
Dona tuéri.

Quæque vos clamat generósa tellus
Servet ætérnæ fídei nitórem;
Quæ dedit princeps, dabit ipsa semper
Roma salútem.

Gentis humánæ Sator et Redémptor,
Qui bonus nobis bona cuncta præbes,
Sint tibi grates, tibi sit per omne
Glória sæclum. Amen.

℣. Sacerdótes tui induántur justítiam.
℟. Et sancti tui exsúltent.

Ad Magnificat.



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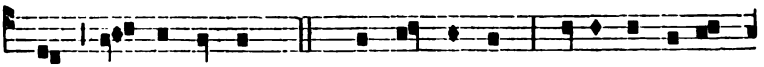
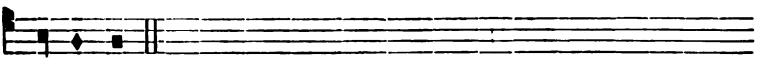


bit De - us tu - us. *Cant.* Ma-gni - fi- cat * a-ni-ma mea



Domi-num. *fol.* 42.

Oratio.

Omnipotens sempitérne Deus, qui Slavóniæ gentes per beátos Confessóres tuos atque Pontífices Cyríllum et Methódium ad agnitiónem tui nóminis veníre tribuísti: præsta; ut quorum festivitáte gloriámur, eórum consórtio copulémur. Per Dóminum.

Et fit commem. Octavæ SS. Apostolorum.

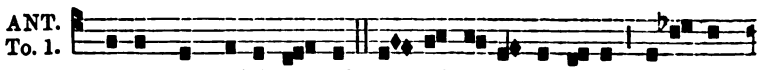
IN II VESPERIS.

A Capitulo fit de Oct. SS. Apost. Petri et Pauli. Commem. SS. Cyrilli et Methodii. Ant. Isti sunt. v. Sacerdótes tui. *ut infra.*

Si II Vesp. integræ dicendæ sint, Hymn. Sédibus cœli. *ut in I Vesperis.*

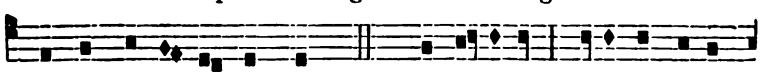
v. Sacerdótes tui induántur justítiam.
R. Et sancti tui exsúltent.

Ad Magnificat.

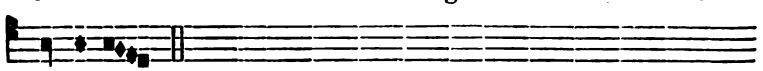


ANT. To. 1. I-sti sunt viri san-cti, fa - cti a- mi-ci De-i, divi-næ

ve-ri-ta - tis præconi-o glo-ri-o- si: lin-guæ e- o - rum



cla-ves cœ-li fa-ctæ sunt. *Cant.* Magni-ficat * ani-ma mea



Domi-num. *fol.* 42.

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DIE VII JULII

S. MICHAELIS DE SANCTIS CONF.

Duplex.

Omnia de Comm. Conf. non Pont. fol. 529.

In Hymno mutatur tertius versus.

ORATIO.

MISERICORS Deus, qui sanctum Michaélem Confessórem tuum morum innocéntia et mirábili caritáte præstáre voluísti: concéde quæsumus; ut ejus intercessióne a vítiis liberáti, et igne tui amóris succénsi, ad te pervenire mereámur. Per Dóminum.

In II Vesperis fit commem. S. Elisabeth. Ant. Et nunc, reges. *fol.* 399. v. Ora pro nobis. *fol.* 398.

DIE Iª JULII

SS. ZENONIS ET SOCIORUM MART.

Duplex.

Omnia de Communi plurimorum Mart. fol. 513.

ORATIO.

DEUS, qui nos cónspicis ex nostra infirmitáte defícere: ad amórem tuum nos misericórditer per sanctórum Mártyrum tuórum Zenónis et Sociórum ejus exémpla restáura. Per Dóminum.

In I Vesp. fit commem. S. Elisabeth. Ant. Elísabeth. *fol.* 399. v. Ora pro nobis. *fol.* 398.

In II Vesp. commem. sequ. Ant. Istórum. *fol.* 516. v. Lætámini. *fol.* 515. *Oratio.* Præsta, quæsumus. *fol.* 399.

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DIE II AUGUSTI

S. ALPHONSI MARIÆ DE LIGORIO

EPISC. CONF. ET ECCLESIÆ DOCTORIS

Duplex.

Omnia de Communi Conf. Pont. fol. 520.

Ad Magnificat, Ant. O Doctor... beáte Alphónse María. *fol.* 612.

ORATIO.

DEUS, qui per beátum Alphónsum Maríam Confessórem tuum atque Pontíficem, animárum zelo succénsum, Ecclésiam tuam nova prole fœcundásti: quæsumus; ut ejus salutáribus mónitis edócti, et exémplis roboráti, ad te pervenire felíciter valeámus. Per Dóminum.

In II Vesp. commem. sequentis. Ant. Stéphanus áutem. v. Glória. *fol.* 91.

DIE XI AUGUSTI

S. PHILUMENÆ VIRG. ET MART.

Duplex.

Omnia de Communi Virginum. fol. 534.

ORATIO.

DEUS, qui inter cætera poténtiæ tuæ mirácula, étiam in sexu frágili victóriam martyrii contulísti: concéde propítius; ut qui beátæ Philúmenæ Vírginis et Mártyris tuæ natalítia cólimus, per ejus ad te exémpla gradiámur. Per Dóminum.

Deinde fit commem. SS. Tiburtii et Susannæ Mart. Ant. Istórum. *fol.* 516. v. Lætámini. *fol.* 515.

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Vesp. a Capit. de S. Clara Virgine. Commem. S. Philumenæ. Ant. Símile est. v. Diffúsa. *fol.* 538. *Deinde commem. Octavæ S. Laurentii. Ant.* Beátus Lauréntius. v. Levíta Lauréntius. *fol.* 423.

DIE IX SEPTEMBRIS

S. PETRI CLAVER CONFESSORIS

Duplex.

Omnia de Communi Conf. non Pont. fol. 529.

In Hymno mutatur tertius versus.

ORATIO.

DEUS, qui abréptos in servitútem Nigrítas ad agnitiónem tui nóminis vocatúrus, beátum Petrum mira in eis juvándis caritáte et patiéntia roborásti: ejus nobis intercessióne concéde ut quæ Jesu Christi sunt quæréntes, próximos ópere et veritáte diligámus. Per eúmdem Dóminum.

Deinde fit commem. S. Gorgonii Mart. Ant. Iste sanctus. v. Glória. *fol.* 504.

Vesp. a Capit. de S. Nicolao de Tolent. Commem. S. Petri Claver. Ant. Hic vir. v. Justum. *fol.* 534. *Deinde commem. Oct. Nativ. B. M. V. Ant.* Natívitas tua. *fol.* 442. v. Natívitas est. *fol.* 440.

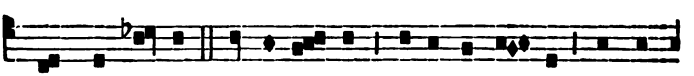
DOMINICA I OCTOBRIS

IN SOLEMNITATE SS. ROSARII B. M. V.

Duplex II classis.

IN I VESPERIS.

ANT. Tu. 1.



Quæ est i- sta, spe-ci-o- sa 3 sicut co-lumba, qua-si

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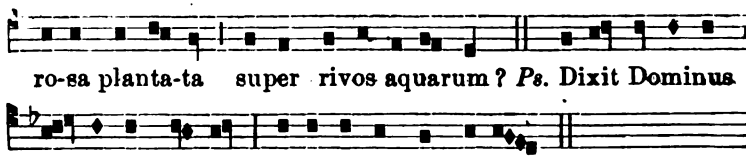

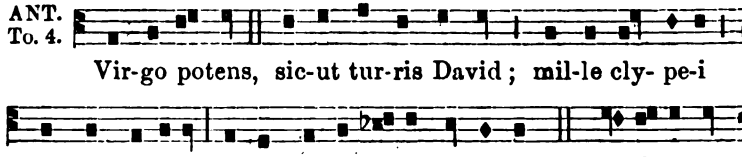

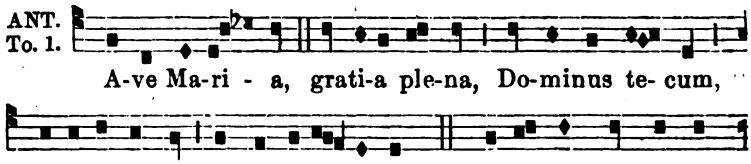

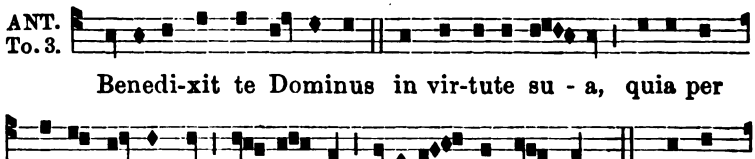

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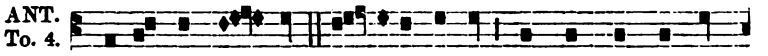
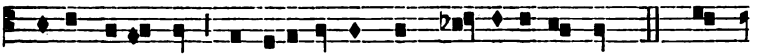
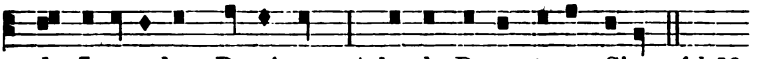
ANT. To. 4.



Vide-runt e - am fi - li-æ Si-on vernan-tem in flo-



ribus rosa-rum, et be-atis-si-mam prædi-caverunt. *Ps.* Lau-



da Jeru-salem Dominum · * lauda Deum tuum Sion. *fol.* 50.

CAPITULUM. *Eccli.* 24, 39.

IN me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis: ego quasi rosa plantáta super rivos aquárum fructificávi.

HYMN. To. 6.

Cœ-lestis aulæ Nuntius Arcana pandens Numinis,

Plenam salutat gra- ti-a De-i Parentem Vir-ginem.

Virgo propínquam sánguine
Matrem Joánnis vísitat,
Qui cláusus alvo géstiens
Adésse Christum núntiat.

Verbum, quod ante sæcula
E mente Patris pródiit,
E Matris alvo Vírginis
Mortális Infans náscitur.

Templo puéllus sístitur,
Legíque paret Légifer:
Hic se Redémptor páupere
Prétio redémptus ímmolat.

Quem jam dolébat pérditum,
Mox læta Mater ínvenit
Ignóta doctis méntibus
Edisseréntem Fílium.

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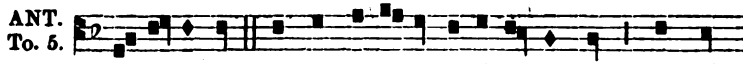
Jesu, tibi sit glória,
Qui natus es de Vírgine,
Cum Patre et almo Spíritu
In sempitérna sæcula. Amen.

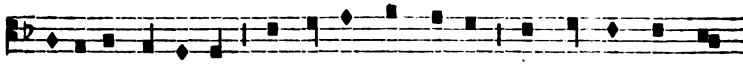
v. Regína sacratíssimi Rosárii, ora pro nobis.
R. Ut digni efficiámur promissiónibus Christi.

Ad Magnificat.

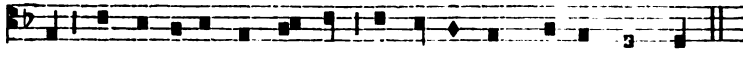
ANT. To. 5.



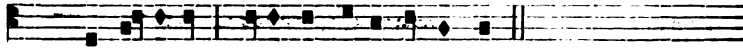
Be-a- ta es, Vir-go Mari- a, De-i Ge-ni- trix, quæ cre-



didi-sti Domi-no; perfe-cta sunt in te quæ di-cta sunt ti-



bi, in-ter-cede pro no- bis ad Dominum Deum no-strum.



Cant. Magni-ficat * ani-ma mea Dominum. *fol.* 42.

ORATIO.

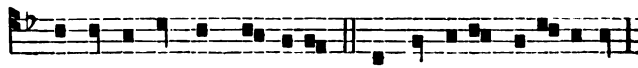
DEUS, cujus Unigénitus per vitam, mortem et resurrectiónem suam nobis salútis ætérnæ præmia comparávit: concéde quæsumus; ut hæc mystéria sanctíssimo beátæ Maríæ Vírginis Rosário recoléntes, et imitémur quod cóntinent, et quod promíttunt, assequámur. Per eúmdem Dóminum.

Et fit commem. Dominicæ occurr.

IN II VESPERIS

Omnia ut in primis, præter sequentia.

HYMN. To. 6.



Te ge-stien-tem gaudi-is, Te sauciam dolo-ribus,

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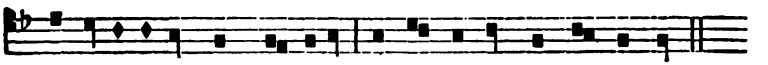


Te ju-gi a-mictam glori-a, O Virgo Ma-ter, pangi-mus.

Ave, redúndans gáudio
Dum cóncipis, dum vísitas,
Et edis, offers, ínvenis,
Mater beáta, Fílium.

Ave, dolens, et íntimo
In corde agónem, vérbera,
Spinas, crucémque Fílii
Perpéssa, princeps Mártyrum.

Ave, in triúmphis Fílii,
In ígnibus Paráclíti,
In regni honóre et lúmine,
Regína fulgens glória.

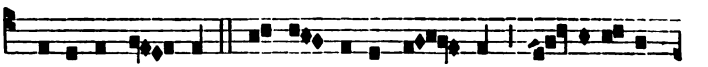
Veníte gentes, cárpite
Ex his rosas mystériis,
Et pulchri amóris ínclytæ
Matri corónas néctite.

Jesu, tibi sit glória,
Qui natus es de Vírgine,
Cum Patre et almo Spíritu
In sempitérna sæcula. Amen.

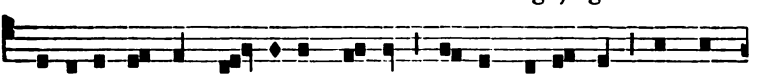
℣. Regína sacratíssimi Rosárii, ora pro nobis.
℟. Ut digni efficiámur promissiónibus Christi.

Ad Magnificat.

ANT. To. 4.



Be-a-ta Ma - ter et in - tacta Vir - go, glo- ri-o-sa



Regina mundi, sen- tiant omnes tuum juva-men quicum-

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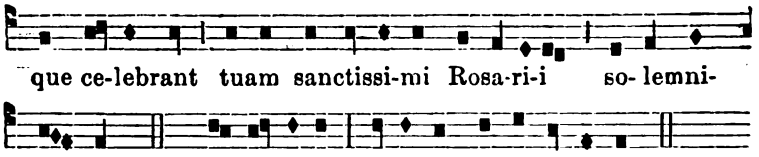


Oratio. Deus, cujus Unigénitus. *ut supra.*

Et fit commem. Dominicæ.

DIE XXI OCTOBRIS

SS. URSULÆ ET SOCIARUM VIRG. ET MART.

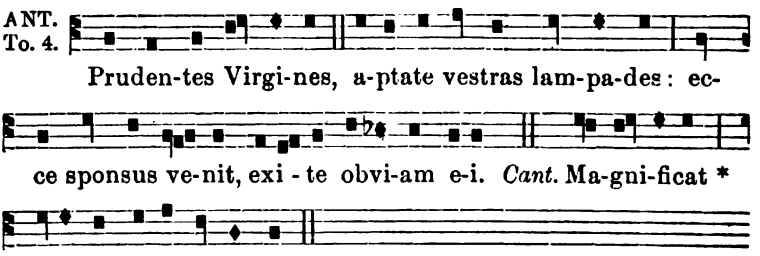
Duplex.

Omnia de Communi Virg. fol. 534, *præter sequentia.*

IN UTRISQUE VESPERIS

v. Adducéntur Regi Vírgines post eam.
R. Próximæ ejus afferéntur tibi.

Ad Magnificat.



ORATIO.

DA nobis, quæsumus Dómine Deus noster, sanctárum Vírginum et Mártyrum tuárum Ursulæ et Sociárum ejus palmas incessábili devotióne venerári: ut quas digna mente non póssumus celebráre, humílibus saltem frequentémus obséquiis. Per Dóminum.

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In I Vesp. fit commem. S. Joannis Cantii. Ant. Hic vir. v. Justum. *fol.* 534. *Deinde commem. S. Hilarionis Abbatis. Ant.* Simile. v. Amávit. *fol.* 530. *Oratio.* Intercéssio nos.

DIE XXIII OCTOBRIS

SANCTISSIMI REDEMPTORIS

Duplex majus.

IN I VESPERIS

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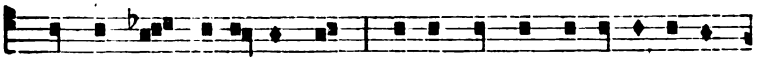
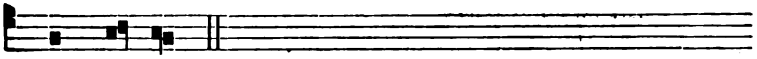
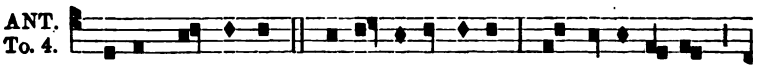


propter quod lo-cutus sum: * e- go autem humi-li - a-tus



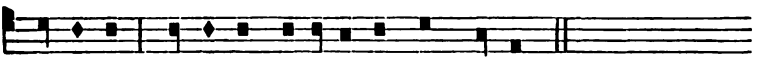
sum ni- mis. *fol.* 43.



ANT. To. 4.

Apud Dominum mise - ricordi-a, et copi-o - sa

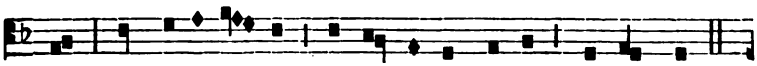
apud e-um redem-pti-o. *Ps.* De profundis clamavi ad te



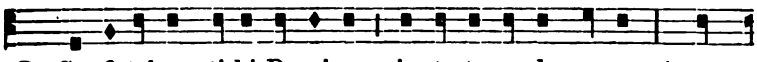
Domine: * Domi-ne exaudi vocem meam. *fol.* 45.

ANT. To. 5.

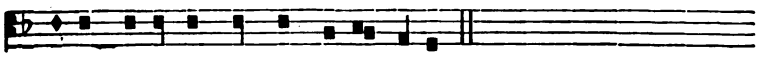
In quacumque di- e invo-ca-vero te, exau- dies



me: mul-tipli-ca- bis in a - nima me-a vir-tu- tem.



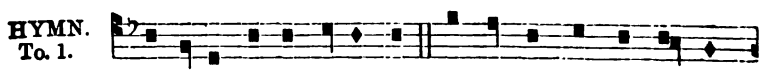
Ps. Confi-tebor ti-bi Domine in to-to corde me-o: * quo-



niam audisti ver- ba o- ris mei. *fol.* 46.

CAPITULUM. *Tob.* 3.

BENEDICTUM nomen tuum Deus patrum nostrórum: qui cum irátus fúeris, misericórdiam fácies, et in témpore tribulatiónis peccáta dimíttis his, qui ínvocant te.



HYMN. To. 1.

1. Cre-a-tor al-me si-derum, Æ-ter- na lux creden- ti-

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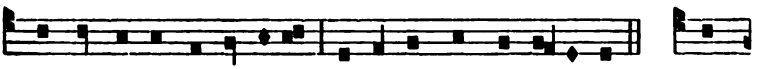
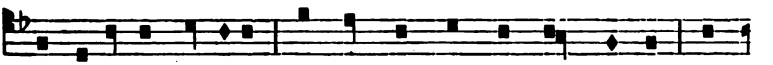
um, Jesu Redemptor omni-um, In-tende vo-tis supplicum.

2. Commune qui mundi ne-fas Ut ex-pi- a-res, ad cru-cem



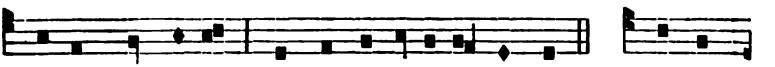
E Vir-gi-nis sacra-ri-o In-ta-cta pro-dis vi-ctima. 3. Cu-



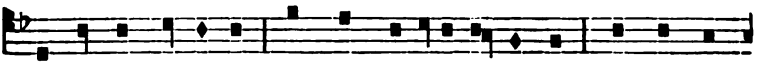
jus potestas glo-riæ, Nomen-que cum pri-mum so-nat, Et

cœ-li-tes, et in-fe- ri Tremen-te curvantur ge-nu. 4. Qui

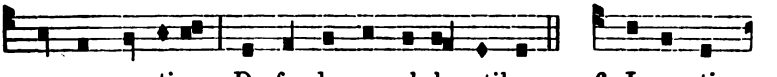
dæ-monis ne fraudi-bus Peri-ret or- bis, impe-tu Amo- ris



actus, lan-guidi Mun-di me-dela fa-ctus es. 5. Te de-

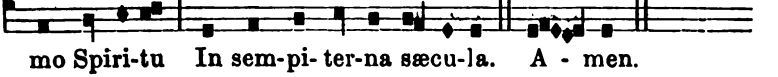


pre-camur ul-ti-mæ Magnum di-e-i Ju-di-cem, Ar-mis su-



pernæ gra-ti-æ De-fende nos ab ho-stibus. 6. Je-su, ti-

bi sit glori-a, Qui na-tus es de Virgi-ne, Cum Pa-tre et al-



mo Spiri-tu In sem-pi- ter-na sæcu-la. A - men.

v. Redemísti nos Dómine in sánguine tuo.

R. Et fecísti nos Deo nostro regnum.

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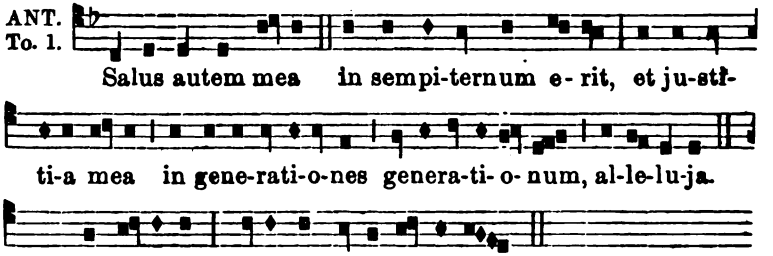
Ad Magnificat.



Cant. Magni-ficat * ani-ma mea Domi-num. *fol.* 42.

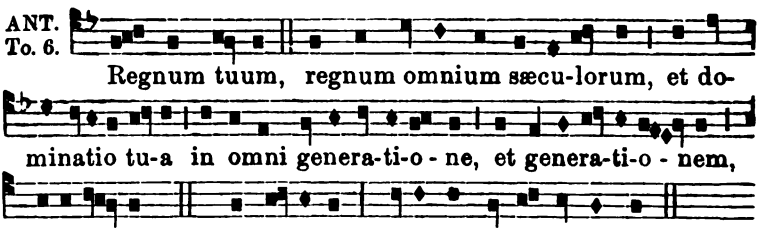
ORATIO.

DEUS, qui Unigénitum tuum mundi Redemptórem constituísti, et per eum, devícta morte, nos misericórditer ad vitam reparásti: concéde; ut hæc benefícia recoléntes, tibi perpétua caritáte adhærére, et ejúsdem redemptiónis fructum percípere mereámur. Per eúmdem Dóminum.

IN II VESPERIS

Omnia ut in I Vesperis, præter:

Ad Magnificat.



Cant. Magni-ficat * ani-ma mea Dominum. *fol.* 42.

DIE XIV NOVEMBRIS

S. JOSAPHAT EPISC. ET MART.

Duplex.

Omnia de Communi unius Mart. fol. 502.

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ORATIO.

EXCITA, quæsumus Dómine, in Ecclésia tua Spíritum, quo replétus beátus Jósaphat Martyr et Póntifex tuus, ánimam suam pro óvibus pósuit: ut, eo intercedénte, nos quoque eódem Spíritu moti ac roboráti, ánimam nostram pro frátribus pónere non vereámur. Per Dóminum... in unitáte ejúsdem Spíritus sancti Deus.

Vesp. a Capit. de S. Gertrude Virg. Commem. S. Josaphat. Ant. Qui vult. v. Justus. *fol.* 507.

DIE XXVI NOVEMBRIS

S. SILVESTRI ABBATIS

Duplex.

Omnia de Communi Conf. non Pont. fol. 529.

ORATIO.

CLEMENTISSIME Deus, qui sanctum Silvéstrum Abbátem sæculi hujus vanitátem in apérto túmulo pie meditántem ad erémum vocáre, et præcláris vitæ méritis decoráre dignátus es: te súpplices exorámus; ut ejus exémplo terréna despiciéntes, tui consórtio perfruámur ætérno. Per Dóminum.

DIE XXVII NOVEMBRIS

S. LEONARDI A PORTU MAURITIO CONF.

Duplex.

Omnia de Communi Conf. non Pont. fol. 529.

ORATIO.

DEUS, qui in obstinátis peccatórum córdibus ad pœniténtiam flecténdis beátum Leonárdum Confessórem tuum ópere ac sermóne poténtem effecísti: da quæsumus; ut per ejus preces et mérita e córdibus nostris contritiónis lácrymas elícere valeámus. Per Dóminum.

In I Vesp. fit commem. S. Silvestri Abbatis. Ant. Hic vir. v. Justum. *fol.* 534.

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IMPRIMATUR:

die 23ª mensis Decembris 1895.

Marianopoli,

† Eduardus Car. Arch. Marianopolitanus.

Marianopoli, C. O. Beauchemin & Filius.—mdcccxcvi.

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SUPPLEMENTUM

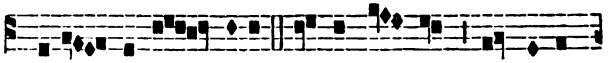
AD

GRADUALE

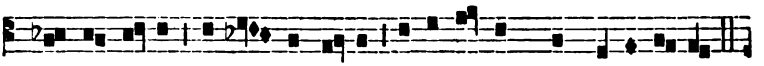
DOMINICA III POST EPIPHANIAM

SANCTÆ FAMILIÆ JESU, MARIÆ, JOSEPH

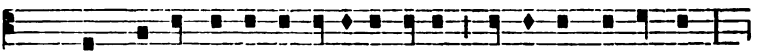
INTROITUS. To. 5.



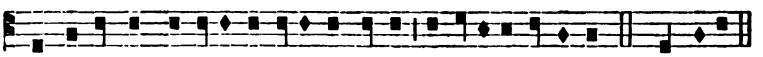
Exsul- tet gau - di-o pa-ter Ju- sti, gaude-at



Pa-ter tu-us et Ma-ter tu-a, et exsultet quæ genu-it te.

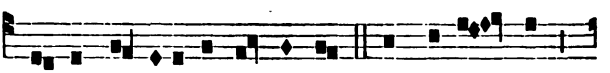


Ps. Quam di-le- cta tabernacu-la tu-a, Domi-ne vir-tu-tum:

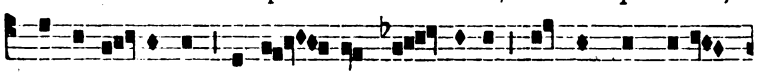


concu-piscit et deficit anima mea in atria Domini. v. Glori-a.

GRADUALE. To. 1.

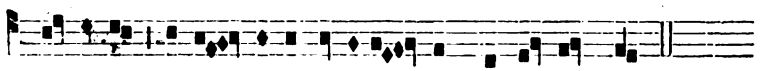


Unam pe- ti-i a Do-mi-no, hanc re-qui- ram;



ut in-ha- bitem in do - mo Do - mini o- mnibus di-e-

bus vi - tæ me- æ. v. Be-a- ti qui ha - bitant in do - mo tu-a,



Domi-ne, in sæ - cula sæculo - rum lauda-bunt te.

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ALLELUJA.
To. 3.

Post Septuagesimam, omissis Alleluja *et* v. *sequenti, dicitur:*

TRACTUS.
To. 2.

Tempore Paschali, omisso Graduali, dicitur:

I ALLELUJA.
To. 3.

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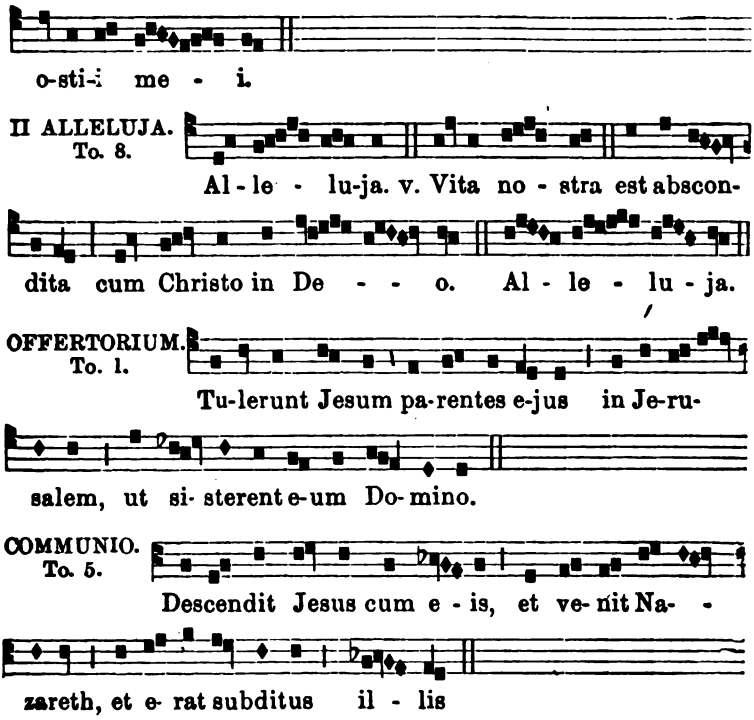

DIE XXIX JANUARII.

S. FRANCISCI SALESII

EPISC. CONF. ET ECCLESIÆ DOCT.

Missa. In médio Ecclésiæ, *de Comm. Doct. fol.* 396.

DIE IX FEBRUARII.

S. CYRILLI ALEXANDRINI

EPISC. CONF. ET ECCLESIÆ DOCTORIS

Missa. In médio Ecclésiæ, *de Comm. Doct. fol.* 396.

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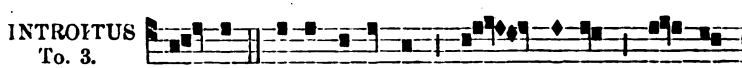
DIE XI FEBRUARII.

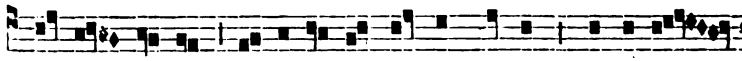
SS. SEPTEM FUNDATORUM

Ordinis Servorum B. M. V.

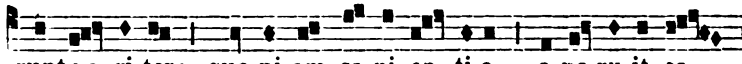
INTROITUS
To. 3.



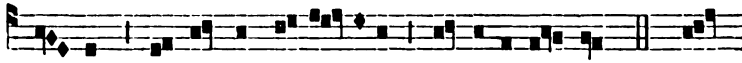
Ju-sti decantaverunt, Do - mi-ne, nomen



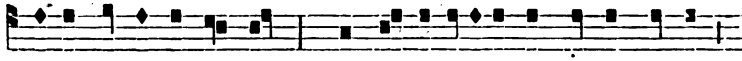
sanctum tuum, et victricem manum tuam lauda-ve-



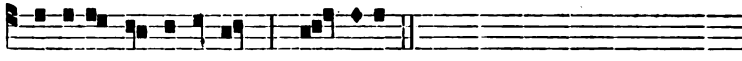
runt pa- ri-ter: quo-ni-am sa-pi- en- ti-a a-pe-ru-it os



mutum. et linguas infan-tium fe-cit di-ser-tas. *Ps.* Do-

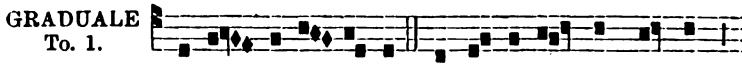


mine Dominus noster, quam admirabile est nomen tuum

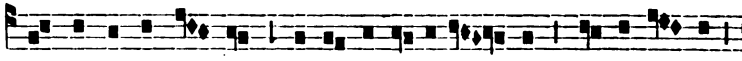


in uni-ver-sa terra. v. Glo-ria.

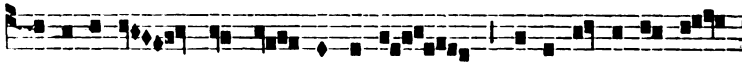
GRADUALE
To. 1.



E-le - cti me - i non la-bo-ra- bunt frustra,

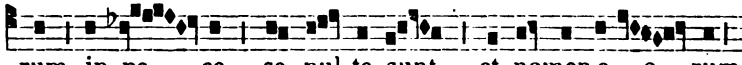


neque germi-na-bunt in conturbati-o - ne: quia se- men



bene-dicto - rum Do- mi-ni est, et ne-potes e - o-

rum cum e - is. v. Corpora i-pso - -



rum in pa - ce se- pul-ta sunt, et nomen e- o- rum

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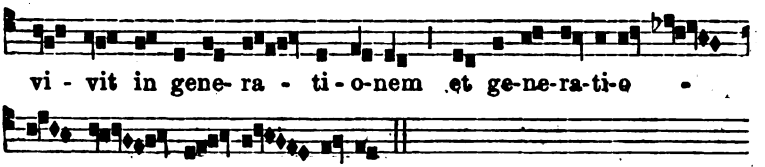
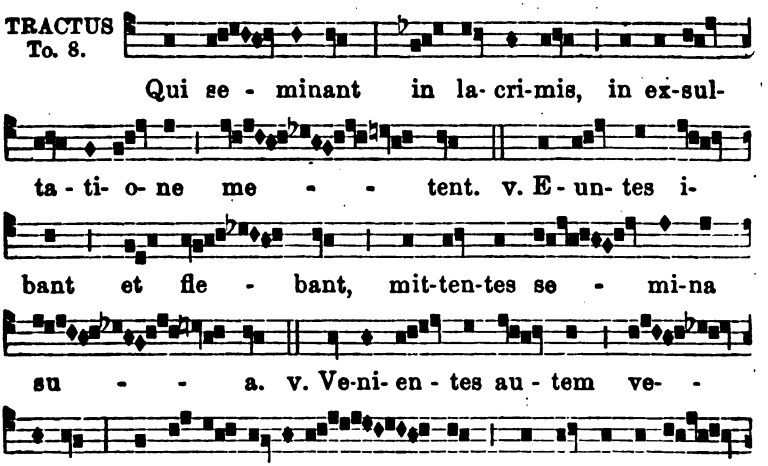


Post Septuagesimam, omissis Alleluja, *et* v. *sequenti, dicitur :*



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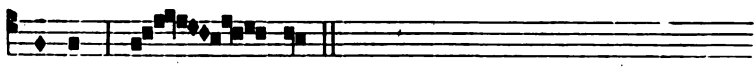
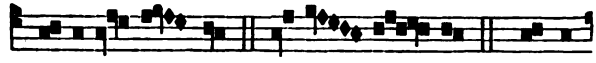


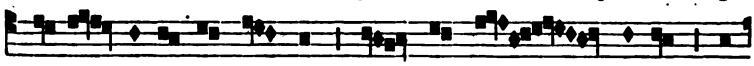
pulos su - - - os.

Tempore Paschali omittuntur Graduale et Tractus, et eorum loco dicitur:

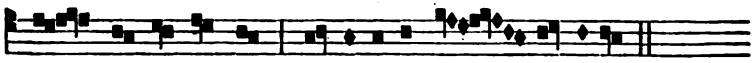
I ALLELUJA. To. 8.



Al-lelu - ja, al-le - lu - ja. v. Sapi-

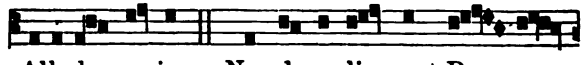


en - ti-am i - psorum nar- rent po - pu-li, et

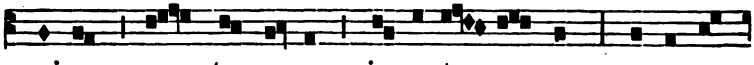


lau- dem e - o-rum nunti-et Ec-cle - si-a.

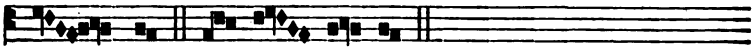
II ALLELUJA. To. 7.



Alle-lu - ja. v. Non de-re-lin-quet Do- -

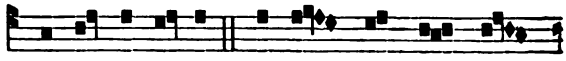


mi-nus san- ctos su-os: in æ- ter - num conser-va-

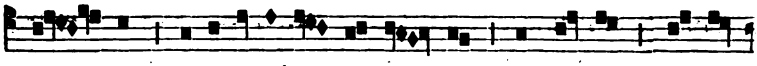


bun - tur. Al - le - lu - ja.

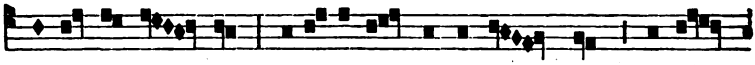
OFFERTORIUM. To. 4.



Ad-ducam e- os in mon-tem san- ctum

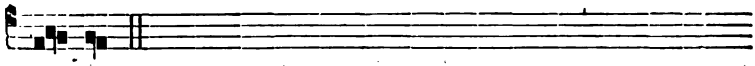


me - um, et læti- fi- ca - bo e - os in do-mo o - ra-



ti- o - nis me - æ: ho-lo - cau-sta e - o - rum, et vi-

cti- mæ e - o- rum pla-ce-bunt mi- hi super al-ta - re



me-um.

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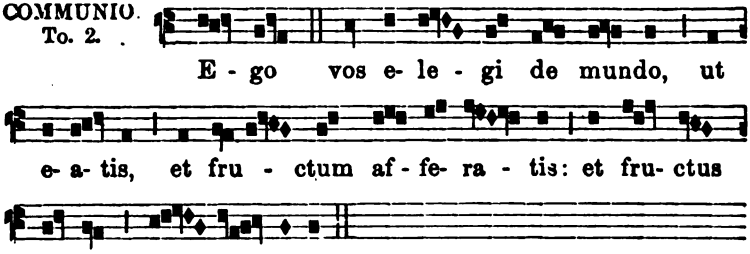
COMMUNIO. To. 2.



DIE XII FEBRUARII

APPARITIONIS B. M. V. IMMACULATÆ

INTROITUS To. 3.

GRADUALE To. 5.

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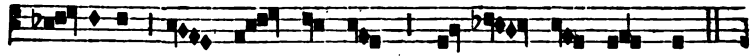
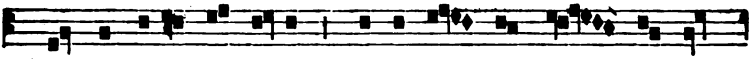
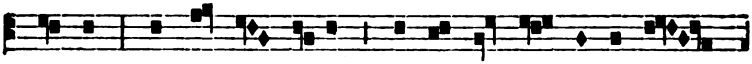
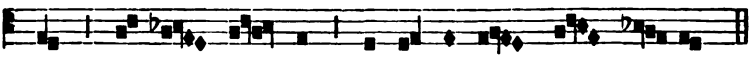
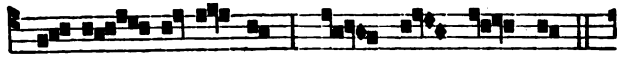


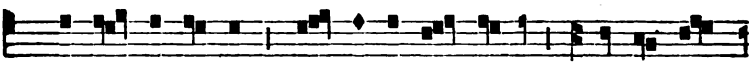


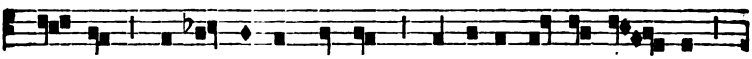


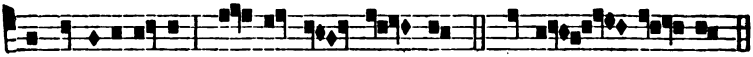


ALLELUJA
To. 8.



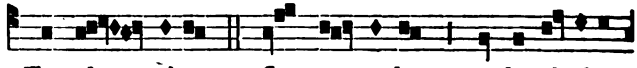


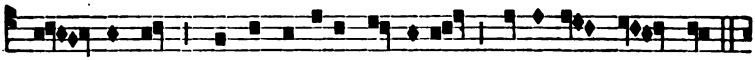


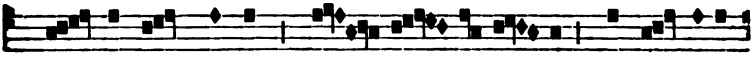


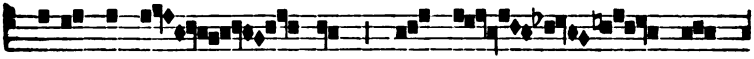
Post Septuagesimam omissis Alleluja, *et* v. *sequenti, dicitur:*

TRACTUS
To. 8.









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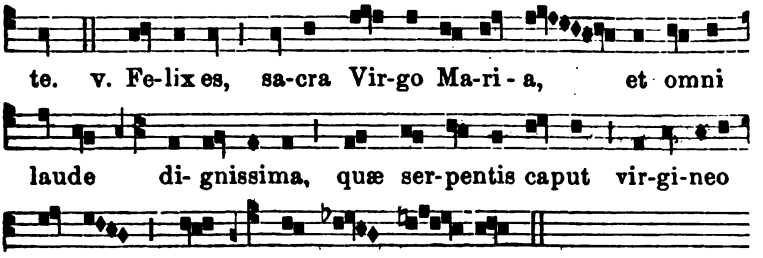
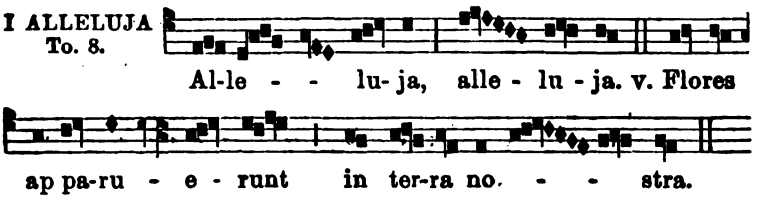
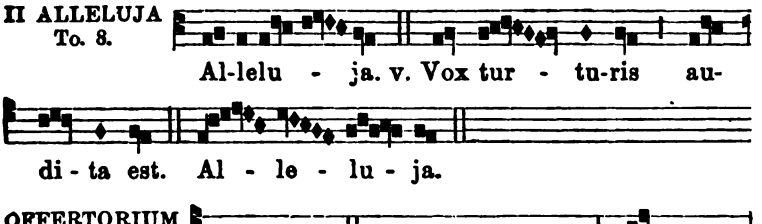


Tempore Paschali, omissis Graduali et Tractu, dicitur:





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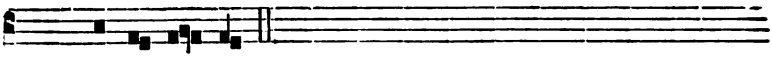


(*T. P.* Al-le - lu - ja.)

DIE XIII FEBRUARII

S. GENOVEFÆ VIRGINIS

Missa. Dilexísti, *ut in Communi Virginis. fol.* 409.

DIE XIV FEBRUARII

S. ILDEPHONSI EPISC. ET CONF.

Missa. In médio Ecclésiæ, *de Comm. Doct. fol.* 396.

DIE XV FEBRUARII

SS. VIGINTI SEX MARTYRUM JAPONENSIUM

Missa. Sapiéntiam, *de Comm. plurimorum Mart. fol.* 388.

DIE XXV FEBRUARII

S. MARGARITÆ CORTONENSIS PŒNIT.

Missa. Cognóvi, *de Comm. nec Virg. nec Mart. fol.* 415.

DIE XVIII MARTII

S. CYRILLI HIEROSOLYMITANI

EPISC. CONF. ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, *de Comm. Doct. fol.* 396.

Digitized by Google

DIE XXIII MARTII

S. THURIBII DE MOGROVEJO

EPISCOPI ET CONFESSORIS

Missa. Státuit, *de Communi Conf. Pont. fol.* 392.

DIE XXVII MARTII

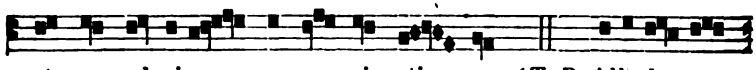
S. JOANNIS DAMASCENI

CONFESSORIS ET ECCLESIÆ DOCTORIS

INTROITUS
To. 7.

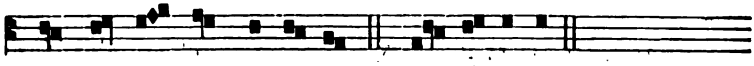
Tenui - sti manum dexte-ram me - am:

et in volun - ta - te tu - a de-du-xi - sti me,



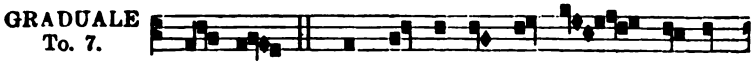
et cum glori-a susce - pi - sti me. (*T. P.* Alle-lu-

ja, al-le - lu - ja.) *Ps.* Quam bonus I - srael De-us

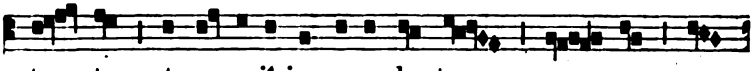


his, qui re - cto sunt corde! v. Glo-ria Patri.

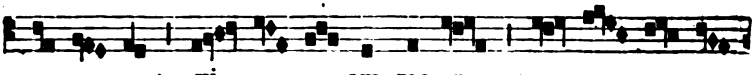
GRADUALE
To. 7.



De - us, qui præcinxit me vir-



tu - te: et po-suit immacu-la- tam



vi - am me-am.

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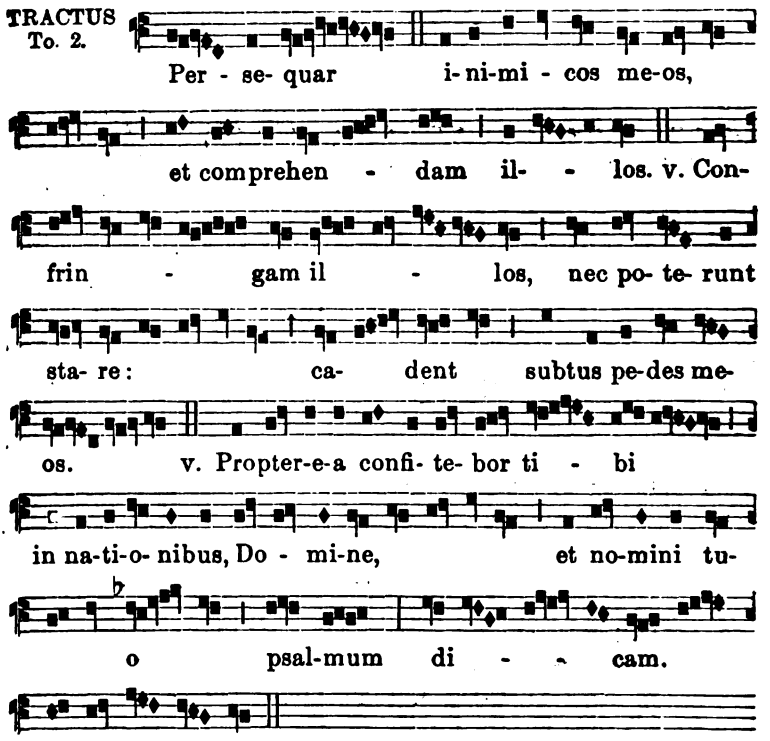
TRACTUS
To. 2.



Tempore Paschali, omissis Graduali et Tractu, dicitur:

I ALLELUJA.
To. 8.

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II ALLELUJA. To. 1.

Extra Tempus Paschale. Graduale. Deus, qui præcinxit, *ut supra. Deinde*

ALLELUJA To. 1

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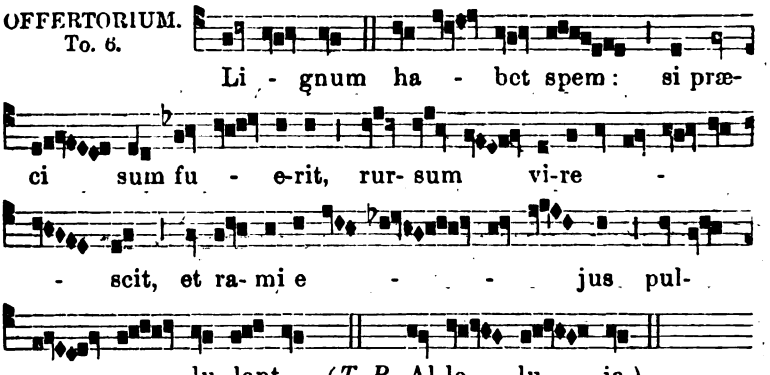
OFFERTORIUM. To. 6.



COMMUNIO. To. 8.

DIE XXVIII MARTII

S. JOANNIS A CAPISTRANO CONF.

INTROITUS. To 1.

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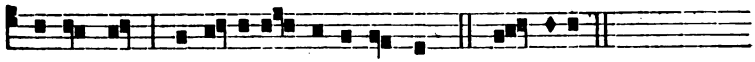
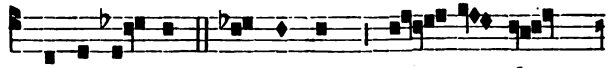
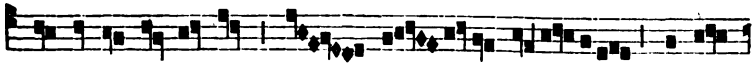


ri no-stro, jubi-la-te Deo Jacob. v. Glo-ri-a.

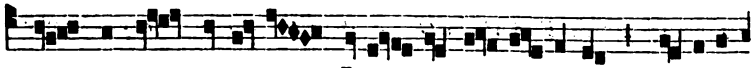
GRADUALE. To. 1.



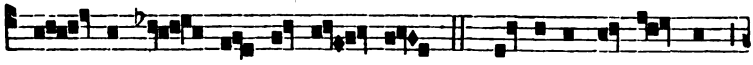
Qui ti- me-tis Dominum, lau - da-



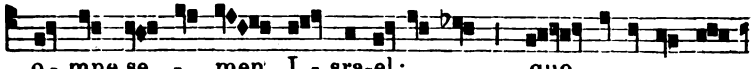
- te e- - - - - um: u-ni-



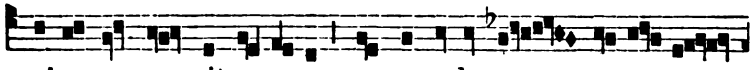
ver-sum se - men Ja - cob glori-fi-



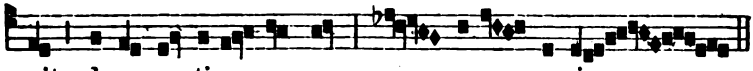
ca - te e - - um. v. Ti-meat e - um



o - mne se - men I - sra-el: quo - -



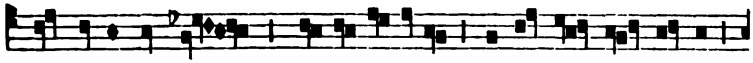
niam non sprevit, neque de- spe - -



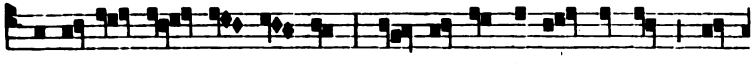
xit depre-ca-ti-o - nem pau - peris.

TRACTUS To. 8.

Forti- tu- do me - a, et laus me - a

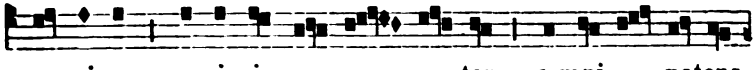


Do - minus, et fa- ctus est mihi



in sa - lu - tem: i - ste Deus me-us, et

glori-fi- ca - bo e- um. v. Do-



- minus quasi vir pu- gna - tor, o-mni - potens

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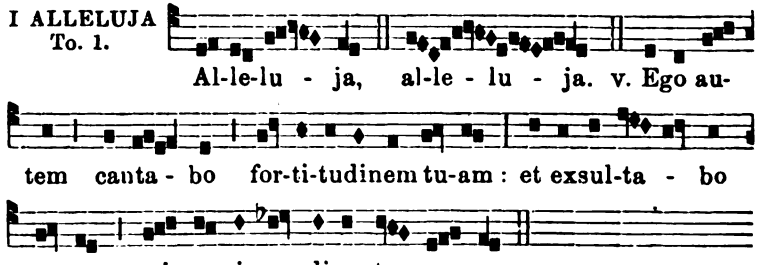
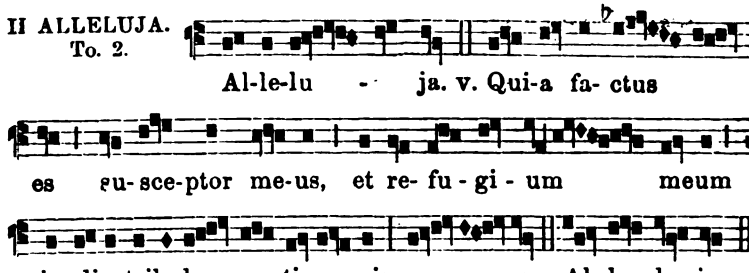
Tempore Paschali, omissis Graduali et Tractu, dicitur:





Extra Tempus Paschale, omisso Tractu post Graduale, dicitur: Allelúja *et* v. Ego áutem, *ut supra, et repetitur* Allelúja *in fine.*

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COMMUNIO. To. 1.

DIE XIV APRILIS

S. JUSTINI MARTYRIS

INTROITUS. To. 6.

GRADUALE To. 1.

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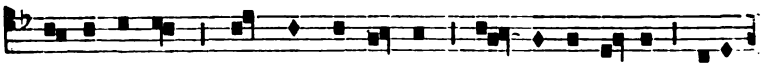
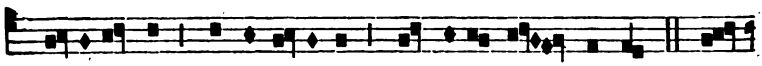
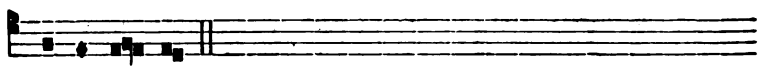
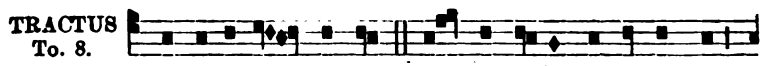

a-pud Deum, scriptum est e-nim: Do-minus novit cogi-

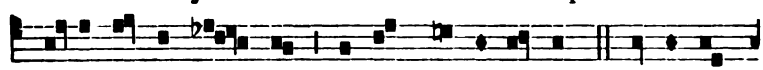

ta-ti-o- nes sa-pi- entium, quoniam va - næ sunt. v. Per-

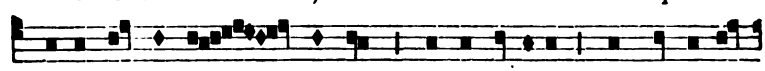
dam sapien-tiam sapientium, et prudentiam prudentium

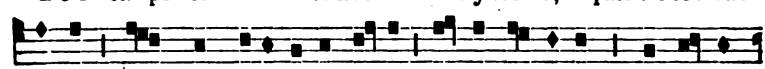

re-pro-ba - bo.

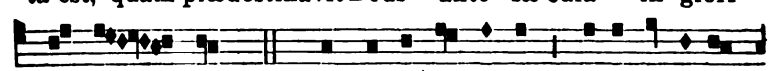
TRACTUS
To. 8.

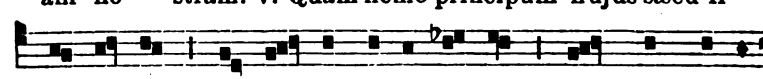

Non judi-ca - vi me sci- re a- liquid inter vos

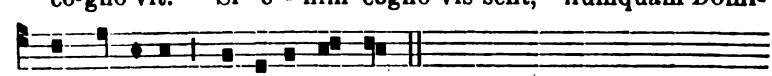

ni-si Jesum Christum, et hunc cruci - fixum. v. Loquimur


De-i sa- pi- en - ti-am in mysterio, quæ-abscondi-


ta est, quam prædestinavit Deus ante sæ-cula in glori-


am no - stram. v. Quam nemo principum hujus sæcu-li


co-gno-vit. Si e - nim cogno-vis-sent, numquam Domi-


num glori-æ cru-ci-fi- xissent.

Tempore Paschali, omissis Graduali et Tractu, dicitur :

I ALLELUJA
To. 1.

Alle-lu - ja, al - le - lu - ja. v. Sa-pi-en-

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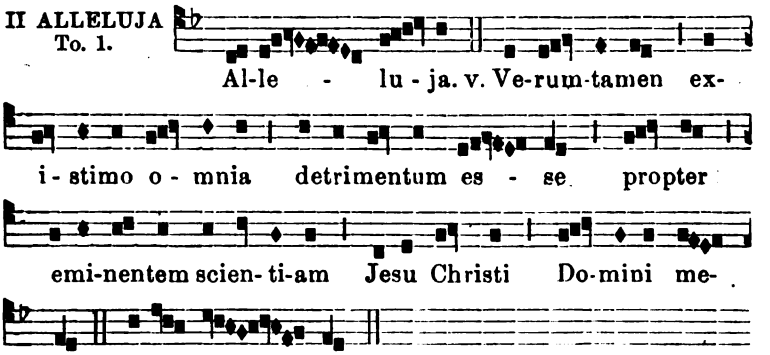
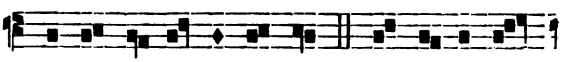
II ALLELUJA
To. 1.



Extra Tempus Paschale. Graduale. Sapiéntia. *ut supra. Deinde:*

ALLELUJA
To. 1.

OFFERTORIUM.
To. 2.



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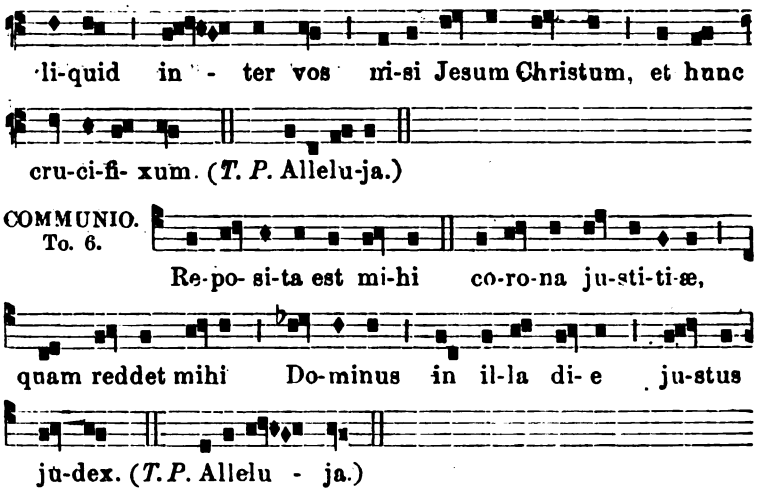
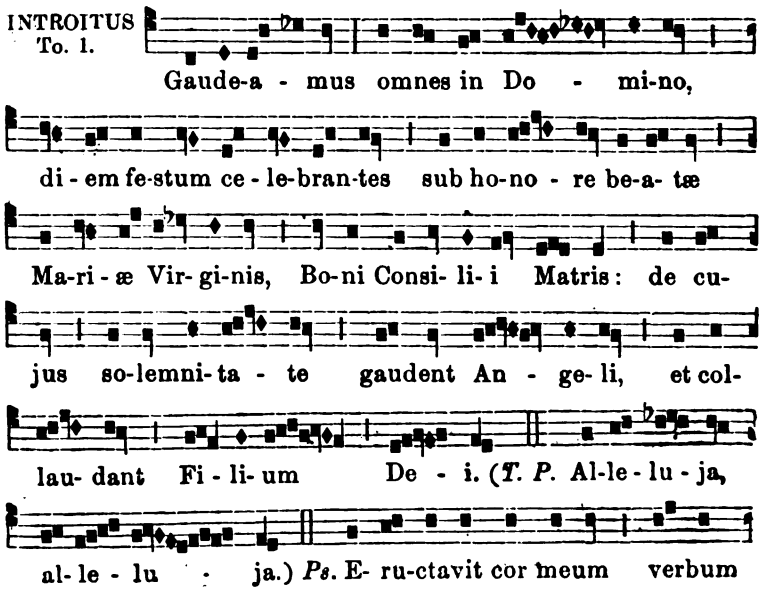


DIE XXVII APRILIS

B. M. V. MATRIS BONI CONSILII



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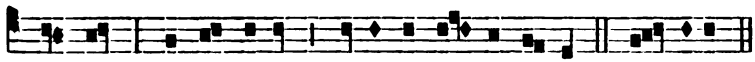
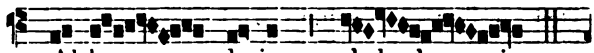
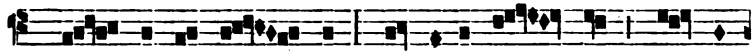
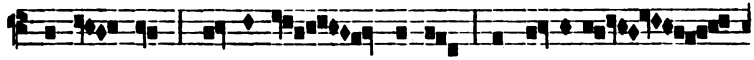


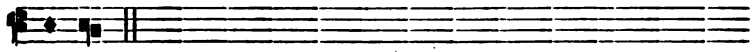
Tempore Paschali :

I ALLELUJA
To. 2.

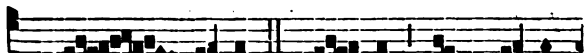


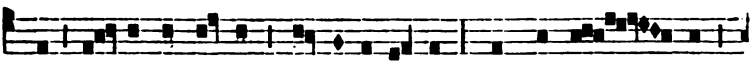


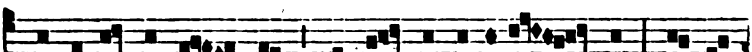




II ALLELUJA
To. 4.

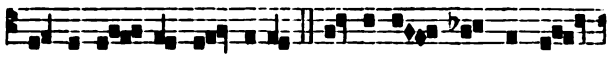


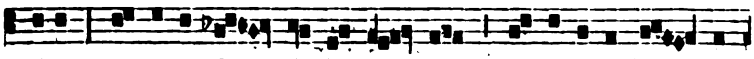


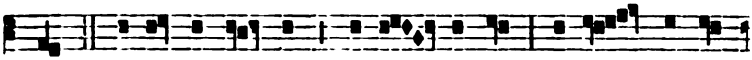


Extra Tempus Paschale, dicitur :

GRADUALE
To. 5.







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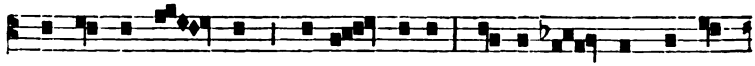
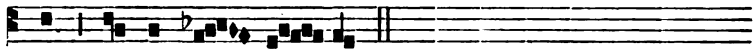
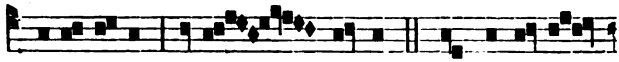
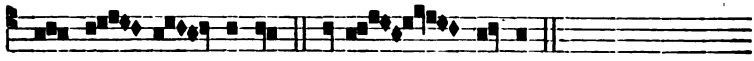

ad fo-res me - as quo-ti - di- e, et ob- ser- vat ad po-


stes o - sti - i me - i.

ALLELUJA
To. 8.

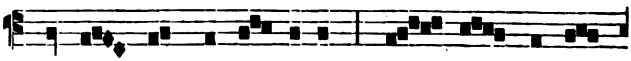

Alle- lu ja, al-le - lu-ja. v. Qui me in-ve-

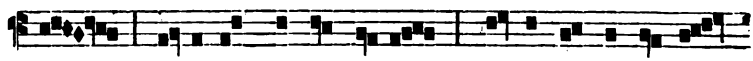
ne-rit, in - ve - ni- et vi-tam, et hau-ri-et sa-lu - tem

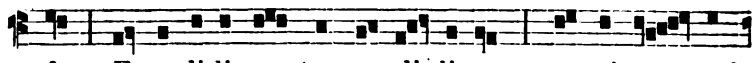

a Do - mi-no. Alle - lu-ja.

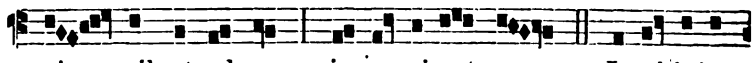
Post Septuagesimam omissis Allelúja *et* v. *sequenti, dicitur :*

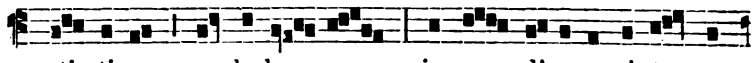
TRACTUS
To. 2.

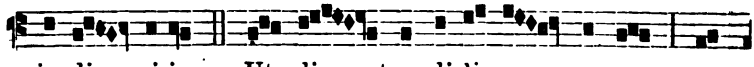

Me-um est con-si - lium, et æ - qui-tas,

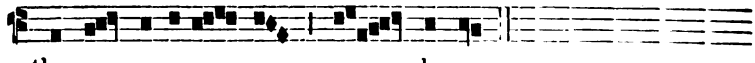

mea est pru-denti- a, mea est for ti - tu-


do. E- go di-li- gen-tes me di- li- go : et qui ma - ne


vi - gilant ad me, in- ve-ni-ent me. v. In vi-is ju-


sti - ti- æ ambulo, in me - di-o semi- ta- rum


ju-di - ci-i. v. Ut di - tem di-li- gen - tes me, et


the- sauros e-o - rum re - ple-am.

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OFFERTORIUM.
To. 1.

COMMUNIO
To. 1.

DIE XXVIII APRILIS

S. PAULI A CRUCE CONF.

INTROITUS
To. 5.

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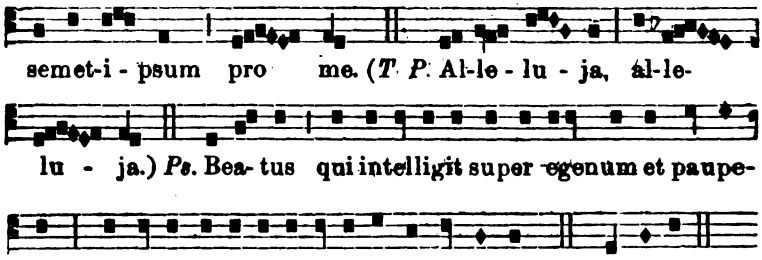
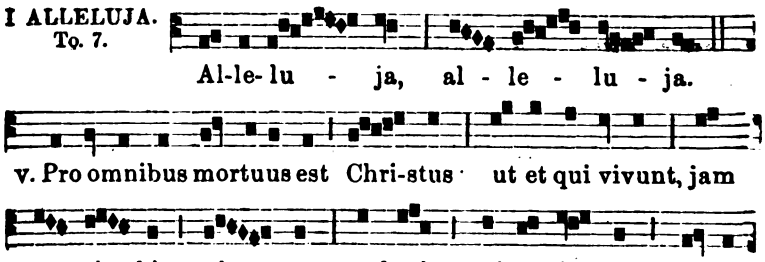
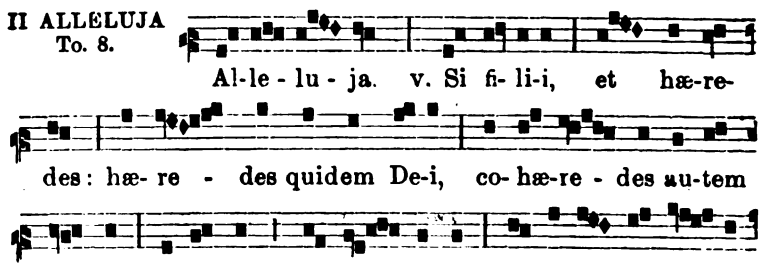


Tempore Paschali:





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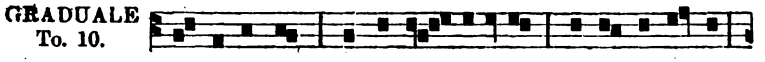
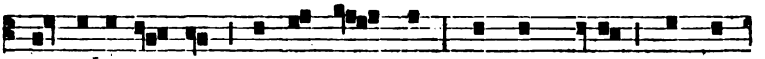
Extra Tempus Paschale :

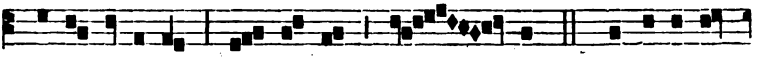
GRADUALE
To. 10.



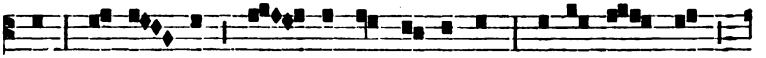
Mi-hi autem absit glo- ri-a-ri, ni-si in cruce



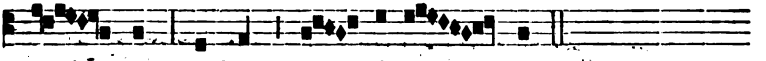
Domini no-stri Je- su Chri- sti : per quem mihi mundus



cruci- fixus est, et e - go mun - do. v. Non judi-ca-



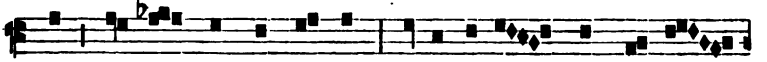
vi me sci - re a liquid inter vos, ni-si Je - sum



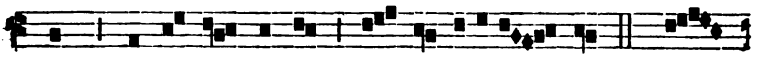
Chri - stum, et hunc cru - ci- fi - xum.

ALLELUIA.
To. 1.

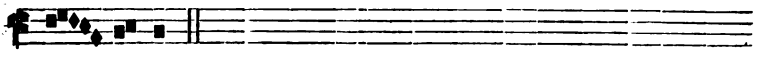
Al-le - lu - ja, al - le - lu-ja. v. Chri-



stus pas-sus est pro nobis, vobis re-lin - quens ex-em-



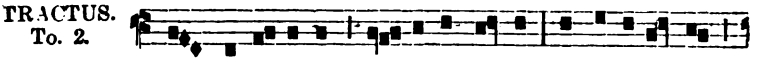
plum, ut se-qua-mi- ni ve - sti-gia e - jus. Al-



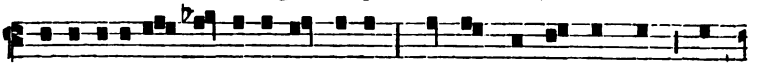
le - lu-ja.

Post Septuagesimam, omissis Alleluja *et* v. *sequenti, dicitur*

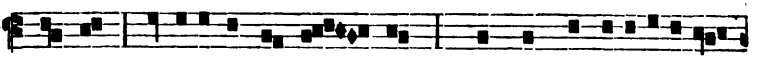
TRACTUS.
To. 2.



Chri-sto i- gitur pas-so in carne, et vos e-a - dem



co-gita-ti-o - ne arma-mini : qui-a qui passus est in



carne, desi-it a pec-ca - tis. v. Semper morti-ficati-o-

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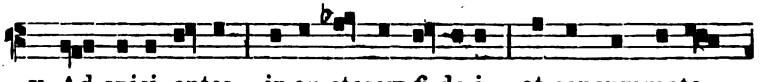
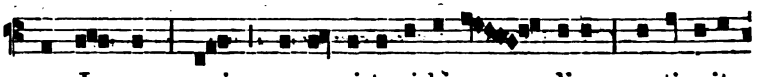
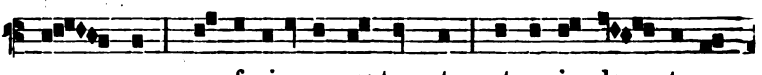
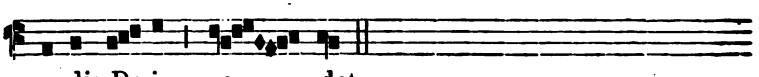
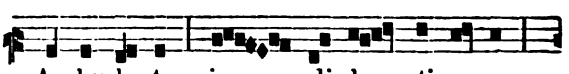


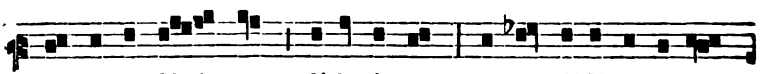


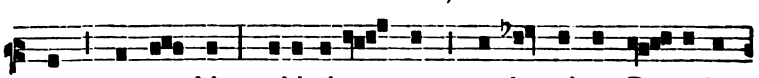


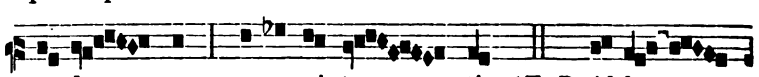


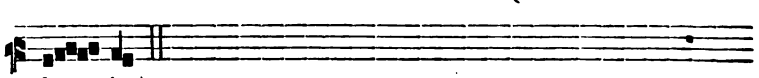
OFFERTORIUM
To. 1.



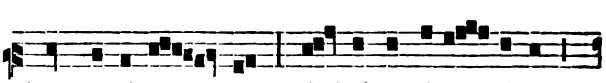




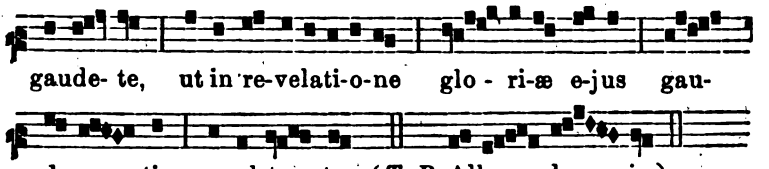




COMMUNIO.
To. 3.



Digitized by Google



DIE XI MAII

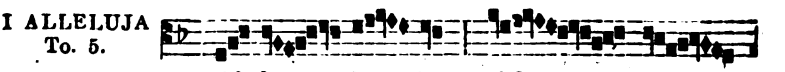
S. FRANCISCI DE HIERONYMO CONF.

Missa. Os justi. *de Comm. Conf. non Pont. fol.* 398.

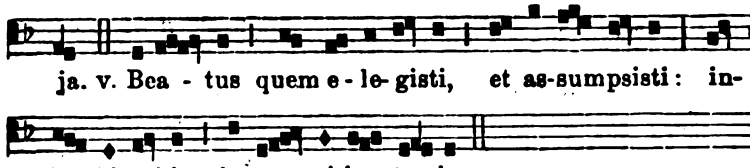
DIE XIII MAII

B. JOANNIS BAPTISTÆ DE LA SALLE CONF.

Tempore Paschali:



Digitized by Google

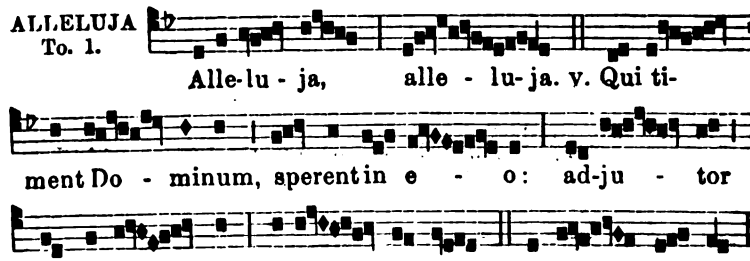


II ALLELUJA. To. 1.

Extra Tempus Paschale:

GRADUALE To. 6–5.

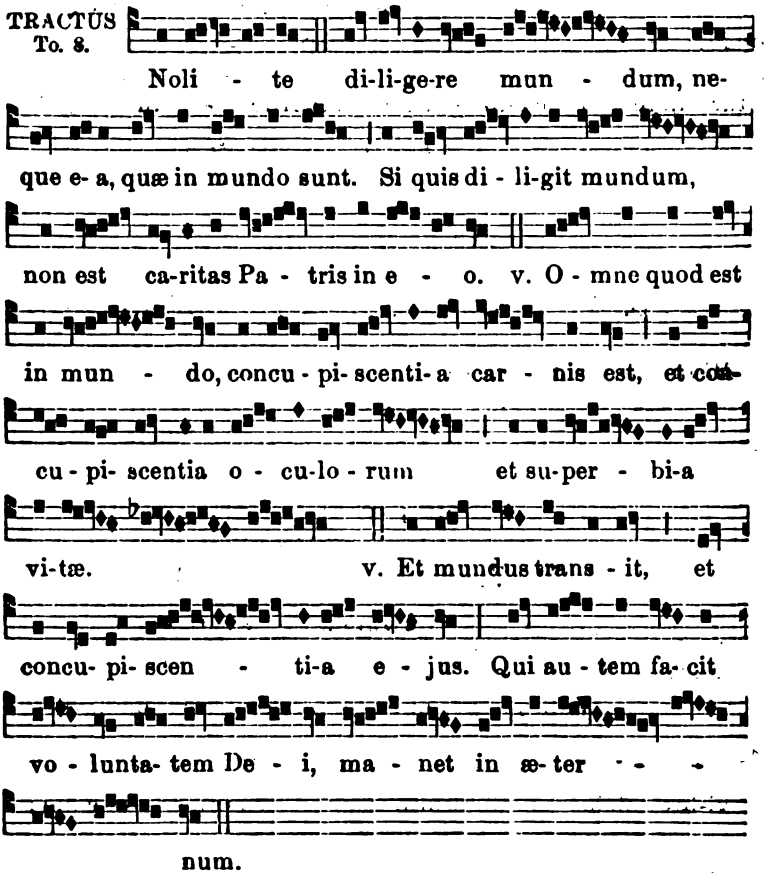
ALLELUJA To. 1.



Digitized by Google

Post Septuagesimam, omissis Allelúja *et* v. *sequenti, dicitur:*

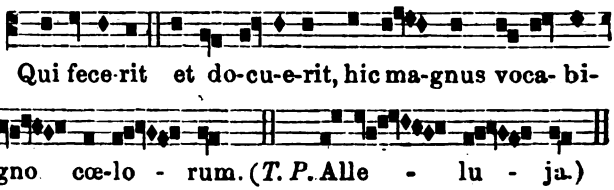
TRACTUS
To. 8.



OFFERTORIUM
To. 4.

Digitized by Google

COMMUNIO. To. 7.



DIE XXVIII MAII

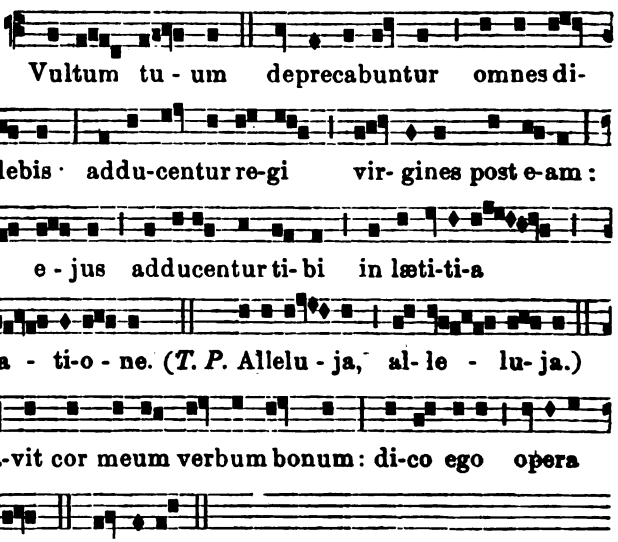
S. AUGUSTINI EPISC. ET CONF.

Missa. Sacerdótes tui. *de Communi Conf. Pont. fol.* 393.

DIE I JUNII

B. M. V. MATRIS GRATIÆ

INTROITUS To. 2.

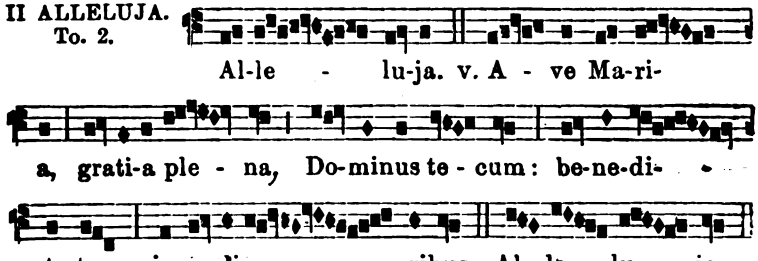


Digitized by Google

Tempore Paschali:

I ALLELUJA
To. 7.

II ALLELUJA.
To. 2.

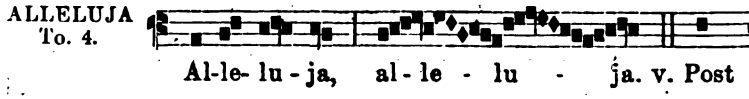


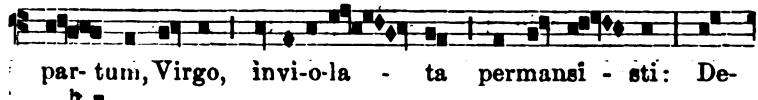
Extra Tempus Paschale:

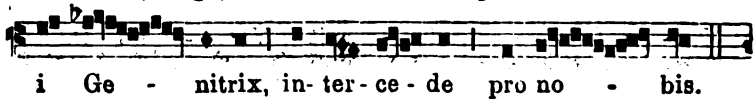
GRADUALE.
To. 1.

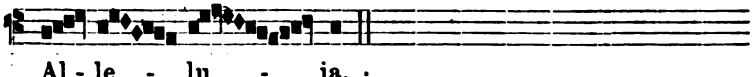
Digitized by Google

ALLELUJA
To. 4.

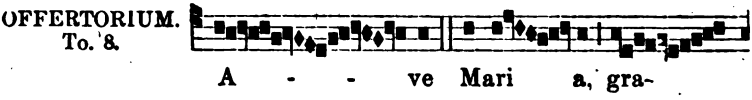


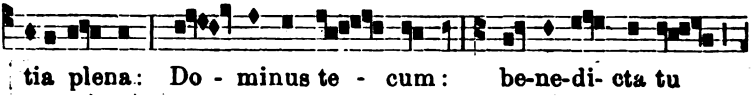




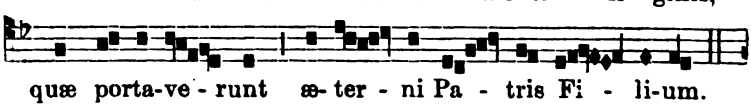


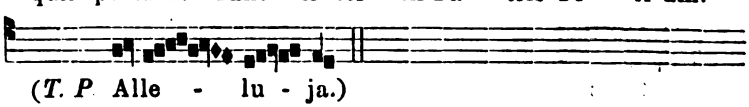
OFFERTORIUM.
To. 8.





COMMUNIO.
To. 1.





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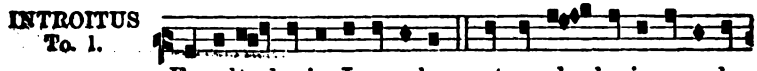
DIE V JUNII

S. BONIFACII EPISC. ET MART.

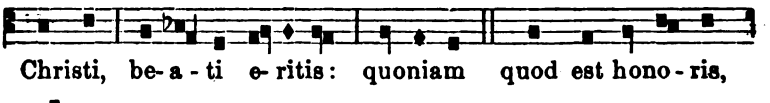
INTROITUS
To. 1.



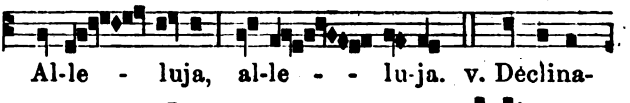
Exsulta-bo in Jerusalem, et gaude- bo in populo me- o: et non audietur in e-o ultra vox fletus et vox cla- mo- ris. E- lecti mei non laborabunt frustra neque genera- bunt in conturbatio-ne: quia semen benedictorum Do-mini est, et nepotes e-orum cum e - is. (*T. P.* Alle - lu-ja, al- le - lu- ja.) *Ps.* 43. De-us auribus nostris audivimus: patres nostri narraverunt opus quod operatus es in di-ebus e- o-rum. v. Glo-ri-a.

GRADUALE
To. 8.

Communi-ca ntes Chri-sti passi- o - ni-bus gau- de - te, ut in reve-la-ti-o- ne glo-ri-æ e - jus gau-de-a- tis exsul-tan - tes. v. Si exprobra- mini in nomine

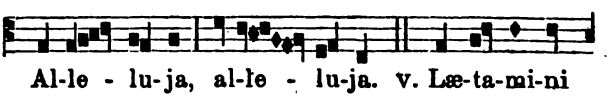


ALLELUJA
To. 5.



Tempore Paschali, omittitur Graduale et ejus loco dicitur:

I ALLELUJA
To. 3.



II ALLELUJA
To. 3.

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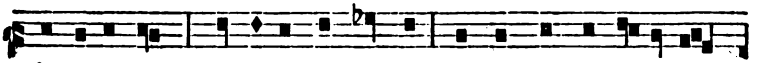
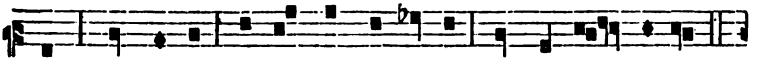
OFFERTORIUM
To. 6.

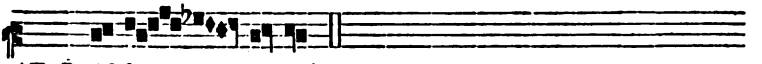
Benedi-cam Dominum, qui tri-bu-it mi-hi



in-tellectum: providebam De-um in conspe-ctu meo sem-

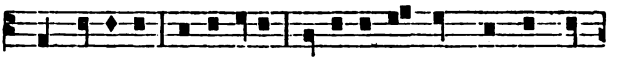


per, quo-ni-am a dex-tris est mihi ne commo - ve-ar.

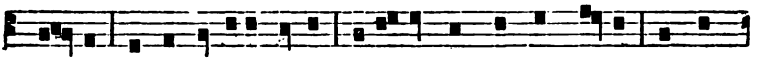


(*T. P.* Al-le - - lu-ja.)

COMMUNIO
To. 8.



Qui vice-rit, dabo e-i sede-re mecum in throno



me-o: sic-ut et e-go vici, et sedi cum Pa-tre me-o in thro-

no e - jus. (*T. P.* Al-le - - lu-ja.)

DIE XVI JUNII

S. JOANNIS FRANCISCI REGIS CONF.

Missa. Os justi, *de Comm. Conf. non Pont. fol.* 398.

DIE III JULII

SS. IRENÆI EPISC. ET SOCIORUM MART.

Missa. Intret, *ut in Comm fol.* 385.

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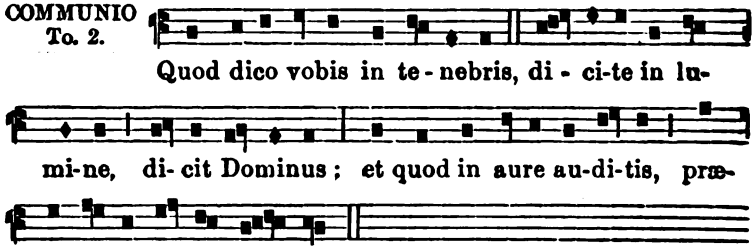
DIE V JULII

SS. CYRILLI ET METHODII EPISC. ET CONF.

Missa. Sacerdotes tui, *de Comm. fol.* 393, *præter sequentia:*

OFFERTORIUM
To. 5.

COMMUNIO
To. 2.



DIE IX JULII

SS. ZENONIS ET SOCIORUM MART.

Missa. Intret, *ut in Comm fol.* 385.

Digitized by Google

DIE XI AUGUSTI

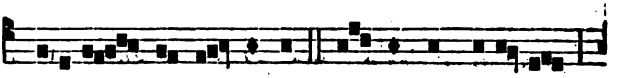
S. PHILUMENÆ VIRG. ET MART.

Missa. Loquébar, *de Comm. Virg. et Mart. fol.* 402.

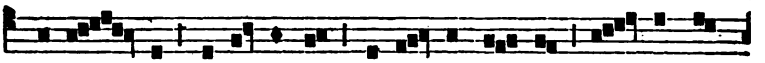
DIE IX SEPTEMBRIS

S. PETRI CLAVER CONF.

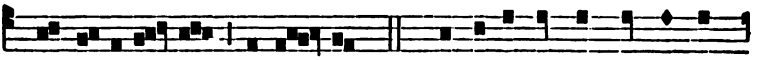
INTROITUS
To. 3.



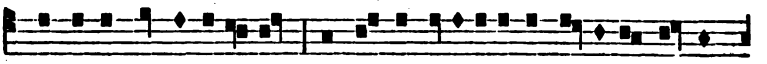
Sati-a - vit Do-minus a - nimam ina-nem:



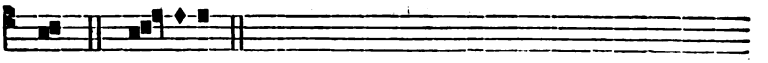
se-den - tes in te- ne-bris et um-bra mortis, vin-ctos in



mendi-ci-ta - te et fer - ro. *Ps.* Confi-te-an- tur Domi- no



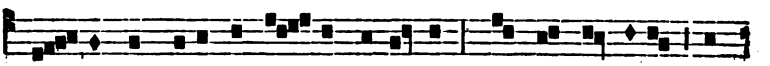
mi-se-ri-cor-diæ e- jus, et mi-ra-bili-a e-jus fi- li- is ho-mi-



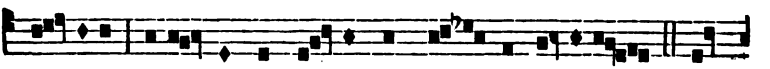
num. v. Glori-a.

GRADUALE
To. 1.

Li-bera - bit pau - pe-rem a poten - te, et

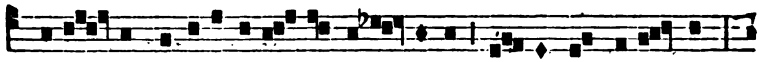


pau-perem cui non e - rat ad-ju-tor. Par-cet pauperi et

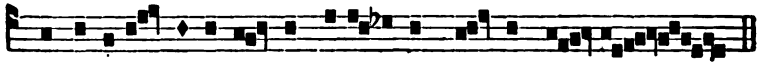


in- o-pi, et a - nimas pauperum sal - vas fa-ci-et. v. Ex

Digitized by Google

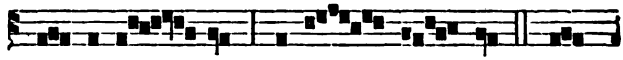


u-su - ris et i-niquita - te red - i-met a - nimas e-o - rum:

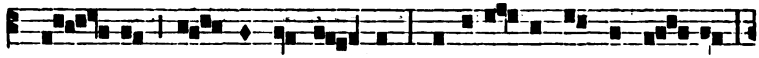


et honora - bile no-men e- o - rum co-ram il - lo.

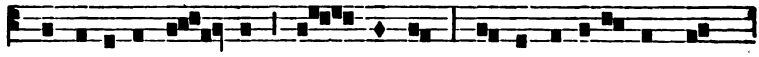
ALLELUJA
To. 8.



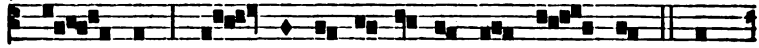
Al - lelu - ja, al-le - lu - ja. v. Ex-



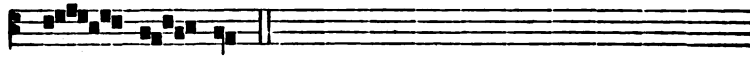
sur - ge Do - mi-ne De - us: exalte- tur manus tu - a:



ne oblivisca - ris pau - perum. Ti-bi de-relictus est



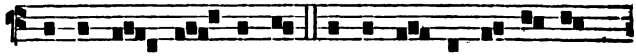
pau - per: or - phano tu e - ris ad - ju - tor. Al-



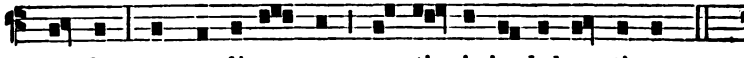
le - lu - ja.

Post Septuagesimam, omissis Alleluja *et* v. *sequenti, dicitur:*

TRACTUS
To. 2.

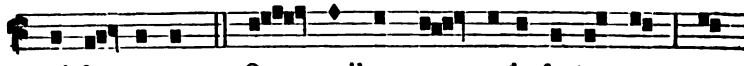


Misit me Do - minus ut mede- rer contri-tis

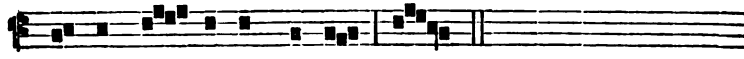


cor-de, et prædica- rem ca-pti- vis in-dulgen-ti-am.

v. Fa- ctus sum in- fir-mis in- fir-mus, ut in-fir - mos lu-



cri-fa - cerem. v. O - mnibus o - mnia factus sum, ut



omnes fa - cerem salvos.

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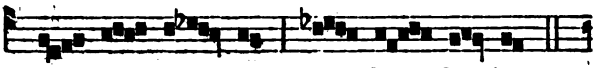
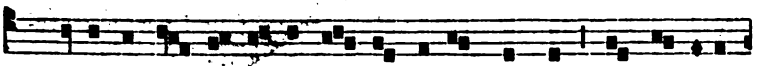
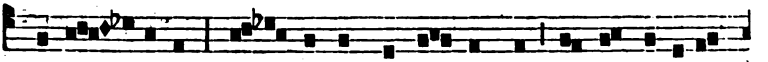
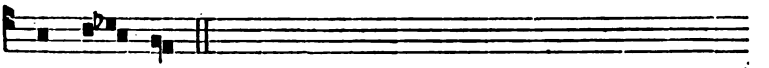
Tempore Paschali, omittitur Graduale, et ejus loco dicitur:

I ALLELUJA
To. 4.

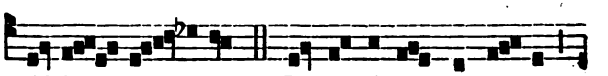


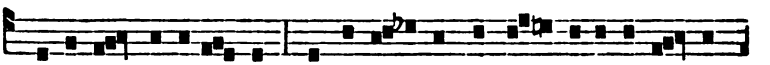




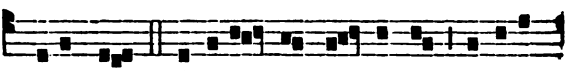


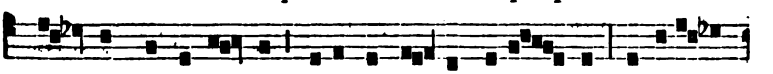
II ALLELUJA
To. 1.

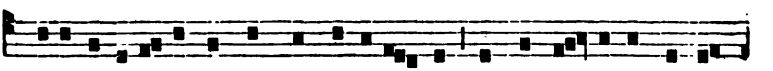


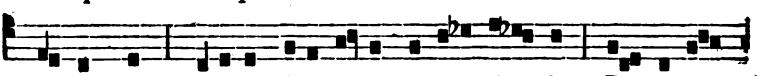


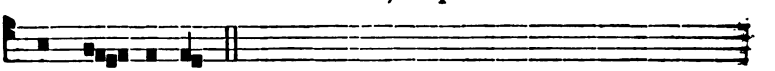
OFFERTORIUM
To. 1.











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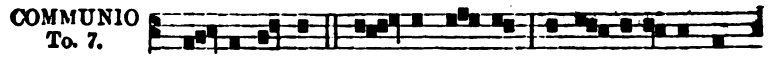
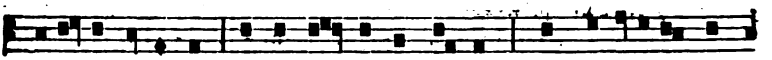
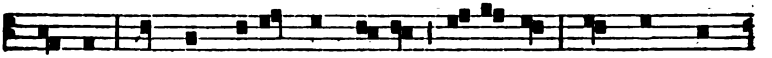
COMMUNIO
To. 7.



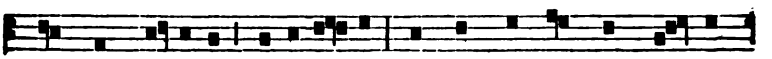
E-go pascam o-ves me-as, et e-go e-as ac-



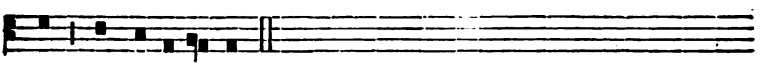
cubare fa-ci-am, di-cit Do-minus Deus. Quod peri-erat, re-



quiram; et quod abjectum e-rat, re-ducam; et quod con-



fra-ctum fu-e-rat, al-li-ga-bo; et quod in-fir-mum fu-e-

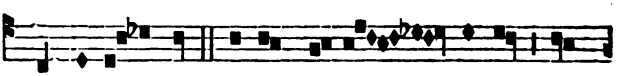


rat, con-soli-da-bo.

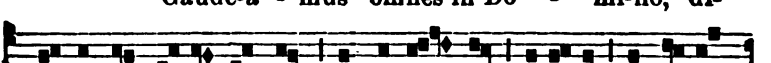
DOMINICA I OCTOBRIS

IN SOLEMNITATE SS. ROSARII B. M. V.

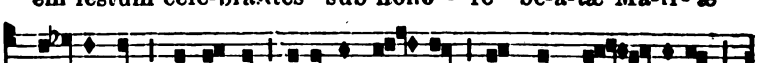
INTROITUS
To. 1.



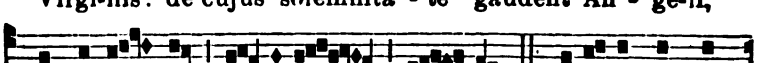
Gaude-a-mus omnes in Do-mi-no, di-



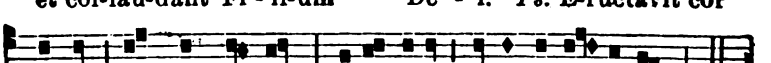
em festum cele-brantes sub hono-re be-a-tæ Ma-ri-æ



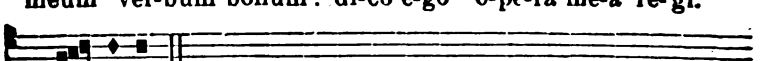
Virgi-nis: de cujus solemnita-te gaudent An-ge-li,



et col-lau-dant Fi-li-um De-i. *Ps.* E-ructavit cor



meum ver-bum bonum: di-co e-go o-pe-ra me-a re-gi.



v. Glo-ri-a.

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GRADUALE
To. 6.

Pro-pter ve-ri-ta-tem, et man-sue-tudi-nem et

ju-sti-ti-am: et de-du-cet te mi-ra-bi-li-ter dex-te-ra

tu-a. v. Au-di fi-li-a, et vi-de, et in-cli-na au-rem

tu-am: quia concu-pi-vit Rex speci-em tu-am.

ALLELUJA
To. 5.

Al-le-lu-ja, al-le - - - lu-ja.

v. Solemni-tas glo-rio-sæ Vir-gi-nis Mari-æ ex se-mine

A-bra-hæ, or-tæ de-tri-bu Ju-da, cla-ra ex stirpe Da-vid.

Al-le - - - lu-ja.

OFFERTORIUM
To. 2.

In me grati-a omnis vi-æ et ve-ri-ta-tis,

in me omnis spes vi-tæ et vir-tu-tis: e-go quasi ro-sa

planta-ta super ri-vos aquarum fru-cti-fica-vi.

COMMUNIO
To. 5.

Flo-re-te flo res qua-si li-li-um, et date o-do-

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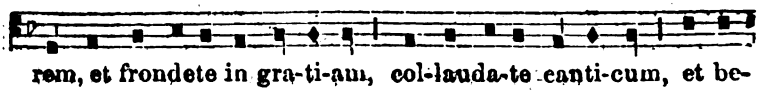
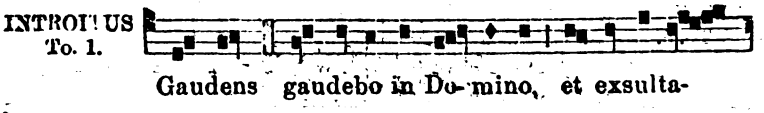
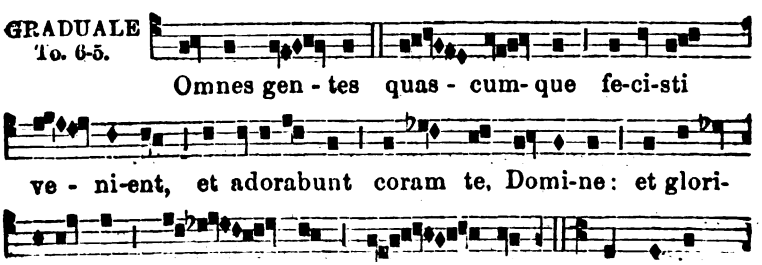


DIE XXIII OCTOBRIS

SANCTISSIMI REDEMPTORIS





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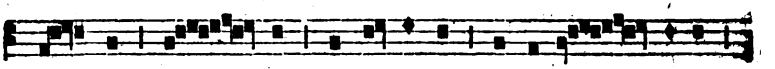
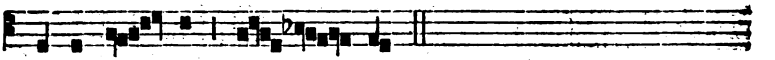
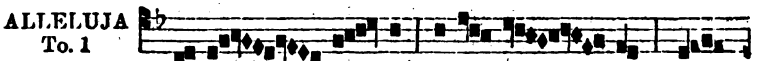
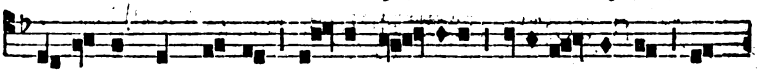
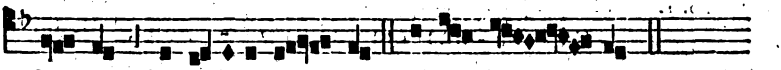




ALLELUJA
To. 1



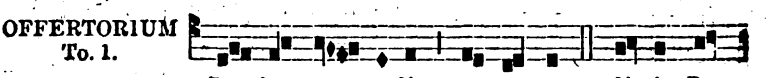


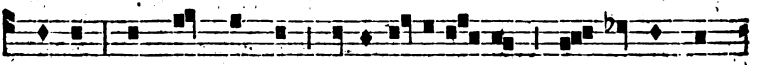


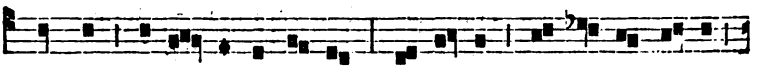
Post Septuagesimam, omissis Alleluja *et* v. *sequenti, dicitur Tractus:* Vere languores. *fol.* 438.

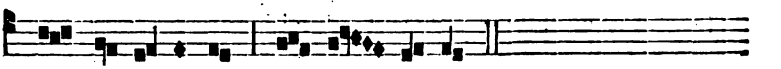
Tempore Paschali, omittitur Graduale, et ejus loco dicitur: Alleluja, alleluja. v. Ave Rex noster. *fol.* 438, *sed non dicitur* Alleluja *in fine. Deinde:* Alleluja. v. Tibi gloria. *fol.* 439.

OFFERTORIUM
To. 1.

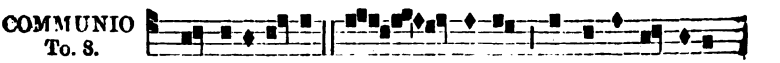








COMMUNIO
To. 8.



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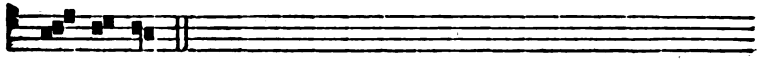
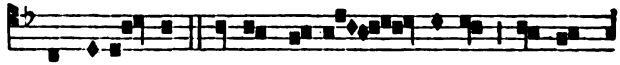
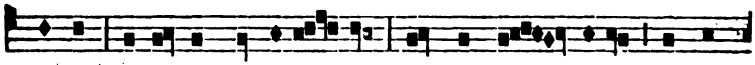


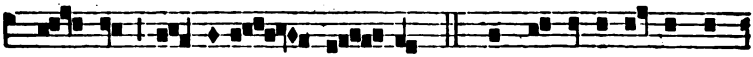
DIE XIV NOVEMBRIS

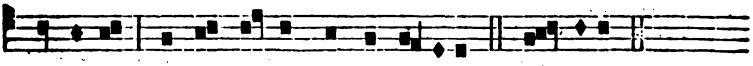
S. JOSAPHAT EPISC. ET MART.

INTROITUS To. 1.

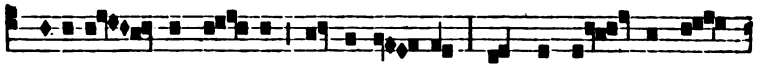


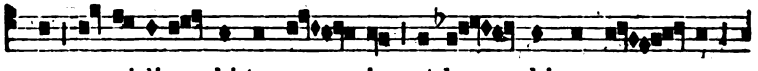


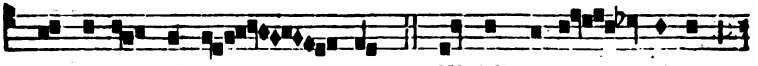




GRADUALE To. 1.







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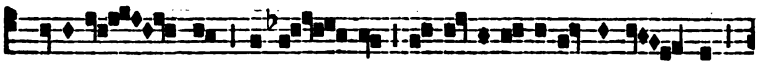
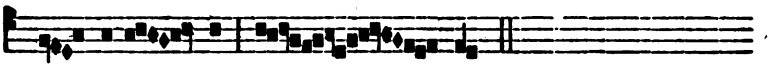
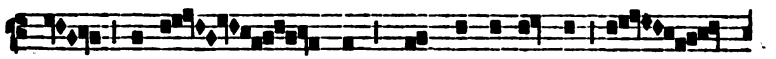
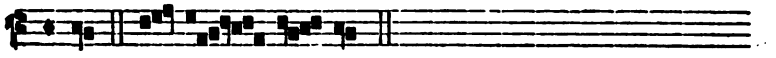


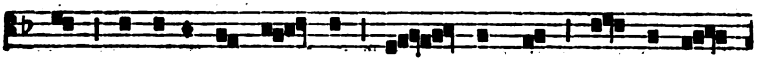


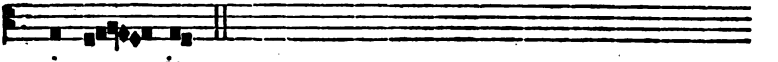
ALLELUJA
To. 2.



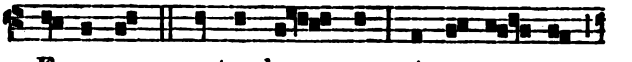


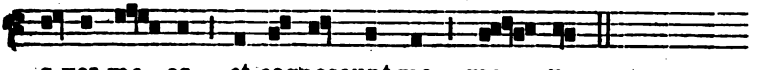
OFFERTORIUM
To. 5.





COMMUNIO
To. 2.





DIE XXVI NOVEMBRIS

S. SILVESTRI ABBATIS

Missa. Os justi, *de Communi Abbatum, fol.* 401.

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DIE XXVII NOVEMBRIS.

S. LEONARDI A PORTU MAURITIO CONF.

INTROITUS
To. 8.

GRADUALE
To. 2.

ALLELUJA
To. 2.

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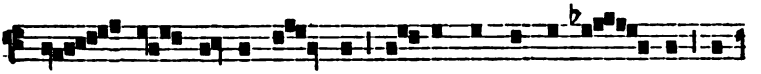
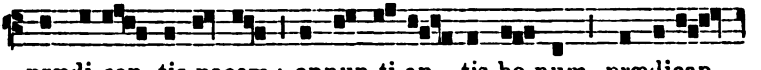
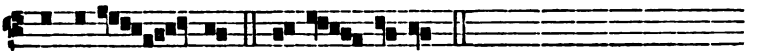
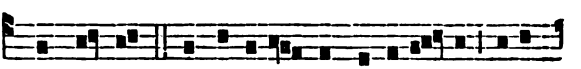


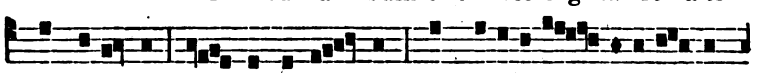


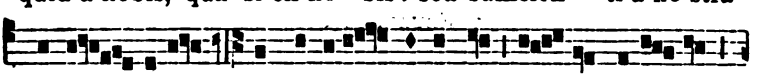


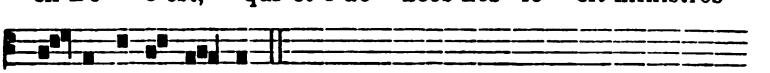
Post Septuagesimam, omissis Alleluja, *et* v. *sequenti, dicitur Tractus* Beatus vir, *fol.* 376. *Tempore Paschali omittitur Graduale, et ejus loco dicitur :* Alleluja, alleluja. v. Beatus vir, *fol.* 399, *sed non repetitur* Alleluja *in fine. Deinde :* Alleluja. v. Justus, *fol.* 397.

OFFERTORIUM
To. 8.

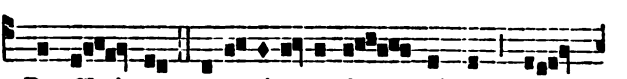


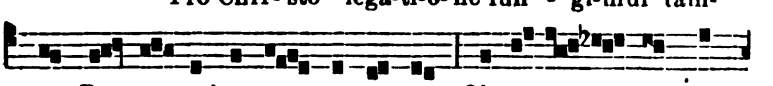


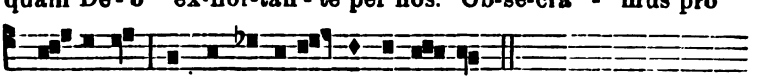




COMMUNIO
To. 6.







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IMPRIMATUR:

die 23ª mensis Decembris 1895.

Marianopoli,

† Eduardus Car. Arch. Marianopolitanus.

Marianopoli, C. O. Beauchemin & Filius.—mdcccxcvi.

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