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HEBDOMADÆ
SANCTÆ
IUXTA RITUM MONASTICUM

EDITIO CUM CANTU GREGORIANO
CURA ET STUDIO
MONACHORUM SOLESMENSII

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DECRETUM

Decreto generali S. Rituum Congregationis « Maxima redemptionis nostræ mysteria », diei 16 novembris anni 1955, in locum Ordinis hebdomadæ maioris, hucusque in Missali et in Breviario romano inserti, Ordo hebdomadæ sanctæ instauratus substituitur.

Hanc itaque Vaticanam editionem Ordinis hebdomadæ sanctæ instaurati, typicam esse declaramus, ab omnibus quibus spectat, in posterum unice adhibendam et ab editoribus, qui privilegium habent, accurate exscribendam.

Die 30 novembris anni 1955.

C. Card. CICOGNANI, S. R. C. Præfectus

L. † S.

† A. Carinci, Archiep. Seleuc., S. R. C. a secretis

DECRETUM GENERALE

QUO LITURGICUS HEBDOMADÆ SANCTÆ

ORDO INSTAURATUR

Maxima redemptionis nostræ mysteria, passionis nempe, mortis et resurrectionis Domini nostri Iesu Christi, ab apostolica inde ætate singulari prorsus recordatione celebrare quotannis studuit sancta Mater Ecclesia. Summa in primis eorundem mysteriorum momenta peculiari triduo recolebantur, Christi scilicet « crucifixi, sepulti, suscitati » (S. Augustinus, Ep. 55, 14); mox institutionis sanctissimæ Eucharistiæ sollemnis memoria addita fuit; ac demum, dominica quæ passionem proxime antecedit, liturgica accessit celebratio triumphalis Domini nostri Regis messianici ingressus in sanctam civitatem; peculiaris exinde liturgica hebdomada exorta est, quæ, ob excellentiam mysteriorum celebratorum, et sancta appellata et amplissimis piissimisque ritibus ditata fuit.

Hi autem ritus iisdem hebdomadæ diebus iisdemque dierum horis initio celebrabantur quibus sacrosancta mysteria contigerunt. Institutio itaque sanctissimæ Eucharistiæ feria quinta, vespere, recolebatur, solemni missa in Cena Domini; feria autem sexta peculiaris actio liturgica de passione et morte Domini horis postmeridianis celebrabatur; denique vespere sabbati sancti sollemnis inchoabatur vigilia, quæ mane sequenti in gaudio resurrectionis finem habebat.

Media autem ætate, tempus agendæ liturgiæ his diebus, variis in id concurrentibus causis, ita anticipari coeptum est, ut eadem media ætate ad finem vergente, omnes liturgicæ illæ solemnitates ad horas usque matutinas antepositæ fuerint, profecto non sine detrimento liturgici sensus, nec sine confusione inter evangelicas narrationes et ad eas pertinentes liturgicas representationes.

Solemnis præsertim paschalis vigiliæ liturgia, a propria nocturna sede avulsa, nativam perspicuitatem ac verborum et symbolorum sensum amisit. Præterea sabbati sancti dies, præcoci paschali gaudio invasus, propriam indolem perdidit luctuosam memoriæ dominicæ sepulturæ.

Recentiore porro ætate alia denique accessit rerum mutatio eademque sub aspectu pastoralis gravissima. Etenim, feria quinta, sexta et sabbatum sanctæ hebdomadæ per plura sæcula inter dies festivos connumerabantur, eo sane consilio, ut cunctus populus christianus, a servilibus operibus expeditus, sacris horum dierum cærimoniis interesse posset; at sæculo decimo septimo currente ipsi Romani Pontifices, ob condiciones vitæ socialis prorsus immutatas, dierum festivorum numerum imminuere adacti sunt. Urbanus itaque VIII, Constitutione apostolica « *Universa per orbem* », diei 24 septembris anni 1642, sacrum quoque hebdomadæ sanctæ triduum, non amplius inter festivos, sed inter feriales dies recensere coactus est.

Exinde vero fidelium ad sacros hos ritus frequentia necessario decrevit, ea præsertim de causa, quod eorum celebratio iam diu ad horas matutinas anteposita fuerat, quando scilicet scholæ, opificia et publica cuiusque generis negotia, ubique terrarum, diebus ferialibus peragi solent et peraguntur. Communis reapse et quasi universalis experientia docet, solemnes gravesque has sacri tridui liturgicas actiones a clericis peragi solere, ecclesiarum aulis sæpe quasi desertis.

Quod sane valde est dolendum. Etenim sacrosanctæ hebdomadæ liturgici ritus, non solum singulari dignitate, sed et peculiari sacramentali vi et efficacia pollent ad christianam vitam alendam, nec æquam obtinere possunt compensationem per pia illa devotionum exercitia, quæ extraliturgica appellari solent, quæque sacro triduo horis postmeridianis absolvuntur.

His de causis viri in re liturgica peritissimi, sacerdotes curam animarum gerentes, et in primis ipsi Excellentissimi Antistites, recentioribus annis enixas ad Sanctam Sedem preces detulerunt, postulantes, ut liturgicæ sacri tridui actiones, ad horas, ut olim, postmeridianas revocarentur, eo sane consilio, ut omnes fideles facilius iisdem ritibus interesse possint.

Re autem mature perpensa, Summus Pontifex Pius XII, anno iam 1951, sacrae paschalis vigiliae liturgiam instauravit, ad nutum interim Ordinariorum et ad experimentum peragendam.

Cum porro huiusmodi experimentum optimum universe habuerit successum, prout Ordinarii quamplures Sanctae Sedi retulerunt, cumque iidem Ordinarii petitiones iterare non omiserint, poscentes, ut sicut pro vigilia paschali, ita etiam pro aliis sanctae hebdomadae diebus similis fieret liturgica instauratio, sacris functionibus ad horas vespertinas restitutis, attento denique quod missae vespertinae, per Constitutionem apostolicam « Christus Dominus » diei 6 ianuarii anni 1953 praevisae, frequentiore adstante populo ubicumque celebrantur; his omnibus praeculis habitis, Ss. mus D. N. Pius Papa XII mandavit ut Commissio instaurandae liturgiae, ab eodem Ss. mo Domino constituta, quaestionem hanc de Ordine hebdomadae sanctae instaurando examinaret et conclusionem proponeret. Qua obtenta, eadem Sanctitas Sua decrevit ut, pro rei gravitate, tota quaestio peculiari examini subiceretur Eminentissimorum Patrum Sacrae Rituum Congregationis.

Eminentissimi autem Patres, in Congregatione extraordinaria diei 19 iulii currentis anni, ad aedes Vaticanas coadunati, re mature perpensa, unanimi suffragio Ordinem hebdomadae sanctae instauratum approbandum et praescribendum censuerunt, si Ss. mo Domino placuerit.

Quibus omnibus Ss. mo Domino Nostro ab infrascripto Cardinali Praefecto per singula relatis, Sanctitas Sua ea, quae iidem Eminentissimi Cardinales deliberaverant, approbare dignata est.

Quapropter, de speciali mandato eiusdem Ss. mi D. N. Pii divina Providentia Papae XII, Sacra Rituum Congregatio ea quae sequuntur statuit :

I. INSTAURATUS ORDO

HEBDOMADÆ SANCTÆ PRÆSCRIBITUR

1. Qui ritum romanum sequuntur, in posterum servare tenentur Ordinem hebdomadae sanctae instauratum, in editione typica Vaticana descriptum. Qui alios ritus latinos sequuntur, tenentur

tantummodo servare tempus celebrationum liturgicarum in novo Ordine statutum.

2. Novus hic Ordo servari debet a die 25 martii, dominica II Passionis seu in palmis, anni 1956.

3. Per totam hebdomadam sanctam nulla admittitur commemoratio, et in missa prohibentur quoque collectæ, quolibet titulo imperatæ.

II. DE HORA COMPETENTI QUA SACRA LITURGIA HEBDOMADÆ SANCTÆ CELEBRANDA EST

De officio divino

4. Dominica II Passionis seu in palmis, feria II, III et IV hebdomadæ sanctæ, officium divinum horis consuetis persolvitur.

5. In triduo sacro, id est : feria V in Cena Domini, feria VI in Passione et Morte Domini, et sabbato sancto, si officium peragatur *in choro*, vel *in communi*, hæc servantur :

Matutinum et Laudes non anticipantur de sero, sed dicuntur mane, hora competenti. In ecclesiis tamen, ubi feria V in Cena Domini missa chrismatis mane celebratur, Matutinum et Laudes eiusdem feriæ V anticipari possunt de sero.

Horæ minores dicuntur hora competenti.

Vesperæ feria V et VI omittuntur, cum earum locum teneant functiones liturgicæ principales horum dierum. Sabbato sancto vero dicuntur post meridiem, hora consueta.

Completerium feria V et VI dicitur post functiones liturgicas vespertinas; sabbato sancto omittitur.

In privata recitatione, his tribus diebus, omnes horæ canonicæ dici debent, iuxta rubricas.

De missa vel actione liturgica principali

6. Dominica II Passionis sollemnis benedictio et processio ramorum fiunt mane, hora consueta; in choro autem post Tertiam.

7. Feria V in Cena Domini, missa chrismatis celebratur post Tertiam. Missa autem in Cena Domini celebranda est vespere, hora magis opportuna, non autem ante horam quintam post meridiem, nec post horam octavam.

8. Feria VI in Passione et Morte Domini sollemnis actio liturgica celebratur horis postmeridianis, et quidem circa horam tertiam; si vero ratio pastoralis id suadeat, licet tardiore seligere horam, non autem ultra horam sextam.

9. Solemnis paschalis vigilia celebranda est hora competenti, ea scilicet, quæ permittat missam solemnem eiusdem vigiliæ incipere circa mediam noctem inter sabbatum sanctum et dominicam Resurrectionis.

Ubi tamen, ponderatis fidelium et locorum condicionibus, de iudicio Ordinarii loci, horam celebrandæ vigiliæ anticipari conveniat, hæc non inchoetur ante diei crepusculum, aut certe non ante solis occasum.

III. DE ABSTINENTIA ET IEIUNIO QUADRAGESIMALI AD MEDIAM NOCTEM SABBATI SANCTI PROTRAHENDIS

10. Abstinentia et ieiunium tempore quadragesimæ præscriptum, quod hucusque, juxta can. 1252 § 4, sabbato sancto cessabat post meridiem, in posterum cessabit media nocte eiusdem sabbati sancti.

Contrariis quibuslibet minime obstantibus.

Die 16 novembris anni 1955.

C. Card. CICOGNANI, S. R. C. Præfectus

L. † S.

† A. Carinci, Archiep. Seleuc., S. R. C. a secretis

INSTRUCTIO

DE ORDINE HEBDOMADÆ SANCTÆ INSTAURATO RITE PERAGENDO

Cum propositum instaurati Ordinis hebdomadæ sanctæ eo spectet, ut veneranda liturgia horum dierum, horis propriis simulque opportunis restituta, a fidelibus facilius, devotius ac fructuosius frequentari possit, permagni interest, ut idem salutare propositum ad optatum exitum deducatur.

Propterea Sacræ huic Rituum Congregationi opportunum visum est, generali decreto de instaurato Ordine hebdomadæ sanctæ *Instructionem* addere, qua et transitus ad novum ordinem faciliior reddatur, et fideles ad uberiores fructus ex viva participatione sacrarum cærimoniarum percipiendos securius ducantur.

Omnibus itaque quorum interest huius *Instructionis* cognitio et observantia iniungitur.

I. DE PRÆPARATIONE PASTORALI ET RITUALI

1. Locorum Ordinarii sedulo provideant, ut sacerdotes, præsertim qui curam animarum gerunt, bene sint edocti, non solum de rituali celebratione instaurati Ordinis hebdomadæ sanctæ, verum etiam de eius liturgico sensu ac pastoralis proposito.

Curent præterea ut etiam fideles, sacro quadragesimali tempore, aptius instruantur ad instauratum hebdomadæ sanctæ Ordinem rite intelligendum, ita ut eiusdem celebrationis mente et animo participes fiant.

2. Præcipua autem capita instructionis populo christiano tradendæ hæc sunt :

a) *Pro dominica II Passionis, quæ « in palmis » vocatur*

Invitentur fideles ut frequentiores ad solemnem processionem palmarum conveniant, Christo Regi publicum testimonium amoris et gratitudinis reddituri.

Moneantur porro fideles ut tempestive, currente sancta hebdomada, ad sacramentum pænitiæ accedant; quæ quidem monitio illic præsertim urgenda est, ubi consuetudo invaluit ut fideles vespere sabbati

sancti et mane dominicæ Resurrectionis quasi catervatim ad sacrum tribunal conveniant. Studeant igitur animarum curatores ut per totam sanctam hebdomadam, præsertim vero sacro triduo, fidelibus facilis occasio præbeatur ad sacramentum pænitentiae accedendi.

b) *Pro feria V in Cena Domini*

Erudiantur fideles de amore quo Christus Dominus, « pridie quam pateretur », sacrosanctam instituit Eucharistiam, sacrificium et sacramentum, Passionis suæ memoriale perpetuum, sacerdotum ministerio perenniter celebrandum.

Invitentur quoque fideles, ut post missam in Cena Domini, debitam augustissimo Sacramento adorationem reddant.

Ubi demum pedum lotio, ad mandatum Domini de amore fraterno demonstrandum, secundum Ordinis instaurati rubricas in ecclesia peragitur, edoceantur fideles de profunda huius sacri ritus significatione, ac de opportunitate ut ipsi hoc die christianæ caritatis operibus abundant.

c) *Pro feria VI in Passione et Morte Domini*

Disponantur fideles ad rectam intelligentiam singularis actionis liturgicæ huius diei, in qua, post lectiones sacras et preces, Passio Domini nostri solemniter decantatur; orationes pro totius Ecclesiæ et generis humani necessitatibus offeruntur; deinde a familia christiana, clero et populo, sancta Crux, nostræ redemptionis trophæum, devotissime adoratur; postremo, iuxta instaurati Ordinis rubricas et sicut mos fuit per multa sæcula, omnes qui id cupiunt et rite parati sunt, ad sacram quoque communionem accedere possunt, ea potissimum mente, ut corpus Domini, pro omnibus hoc die traditum, devote sumentes, uberiores redemptionis fructus percipiant.

Instent porro sacerdotes ut fideles hoc sacratissimo die piam servant mentis recollectionem, nec legem obliviscantur abstinentiæ et ieiunii.

d) *Pro sabbato sancto et vigilia paschali*

Oportet in primis, ut fideles de peculiari natura liturgica sabbati sancti diligenter edoceantur. Est autem dies summi luctus, quo Ecclesia ad sepulcrum Domini immoratur, passionem eius et mortem meditando; a sacrificio missæ, sacra mensa denudata, abstinendo; usque dum, post solemnem vigiliam seu nocturnam Resurrectionis expectationem, locus detur gaudiis paschalibus, quorum abundantia in sequentes dies exundat.

Huius vero vigiliæ propositum et finis in eo est, ut liturgica actione demonstretur et recolatur, quomodo ex morte Domini nostra promanaverit vita, et gratia. Itaque sub cerei paschalis signo ipse Dominus

« lux mundi » (Ioan. 8, 12) proponitur, qui peccatorum nostrorum tenebras, gratia suæ lucis, profligavit; paschale præconium profertur, quo splendor sanctæ noctis Resurrectionis decantatur; memorantur Dei magnalia in antiquo fœdere peracta, mirabilium Novi Testamenti pallentes imagines; aqua baptismalis benedicitur, in qua, « consepulti cum Christo » in mortem peccati, cum eodem Christo resurgimus, ut « in novitate vitæ ambulemus » (Rom. 6, 4); hanc denique gratiam, quam Christus nobis promeruit et in baptismo contulit, renovatis eiusdem baptismatis promissionibus, vita moribusque coram omnibus testificari pollicemur; postremo, implorato triumphantis Ecclesiæ interventu, sacra vigilia solemni Resurrectionis missa terminatur.

3. Nec minus necessaria est præparatio ritualis sacrarum cærimoniarum hebdomadæ sanctæ.

Quapropter ea omnia, quæ ad piam ac decoram celebrationem liturgicam huius sanctissimæ hebdomadæ occurrunt, sollicitè paranda et ordinanda sunt; sacri præterea ministri ceterique ministrantes, sive clerici sive laici, potissimum si pueri sint, iis quæ ab ipsis peragenda erunt, sedulo instituuntur.

II. ADNOTATIONES AD QUASDAM RUBRICAS ORDINIS HEBDOMADÆ SANCTÆ

a) *Pro universa hebdomada sancta*

4. Ubi copia habeatur sacrorum ministrorum, sacræ functiones hebdomadæ sanctæ cum omni splendore sacrorum rituum peragantur. Ubi vero sacri ministri desint, adhibeatur ritus simplex, servatis rubricis peculiaribus, ut suis locis notatur.

5. In Ordine hebdomadæ sanctæ instaurato, quotiescumque dicitur : « ut in Breviario romano », omnia desumenda sunt ex prædicto libro liturgico, servatis autem normis, per decretum generale S. Rituum Congregationis « De rubricis ad simpliciorum formam redigendis », diei 23 martii anni 1955, statutis.

6. Per totam hebdomadam sanctam, id est a dominica II Passionis seu in palmis usque ad missam vigiliæ paschalis inclusive, in missa (et feria VI in solemni actione liturgica), si solemniter celebratur, scilicet cum ministris sacris, ea omnia, quæ diaconus vel subdiaconus aut lector, vi proprii officii cantant vel legunt, a celebrante omittuntur.

b) *Pro dominica II Passionis seu in palmis*

7. In benedictione et processione adhibeantur rami palmarum seu olivarum, vel aliarum arborum. Hi rami, secundum locorum varios

usus, vel ab ipsis fidelibus parantur et in ecclesiam afferuntur; vel, benedictione peracta, fidelibus distribuuntur.

c) *Pro feria I' in Cena Domini*

8. Pro solemnī Sacramenti repositione paretur locus aptus in aliquo sacello vel altari ecclesiæ, sicut in Missali romano præscribitur, et decenter quoad fieri potest, ornatur velis et luminaribus.

9. Servatis Sacræ Rituū Congregationis decretis de vitandis vel tollendis abusibus in hoc loco parando, plane commendatur severitas quæ liturgiæ horum dierum convenit.

10. Parochi vel ecclesiarum rectores tempestive moneant fideles de publica adoratione sanctissimæ Eucharistiæ, inde ab expleta missa in Cena Domini instituenda, et protrahenda saltem usque ad mediam noctem, quando scilicet liturgicæ recordationi institutionis sanctissimæ Eucharistiæ succedit memoria passionis et mortis Domini.

d) *Pro vigilia paschali*

11. Nihil impedit quominus signa, in cereo paschali a celebrante stilo incidenda, coloribus vel alio modo antea præparentur.

12. Convenit, ut candelæ, quas clerus et populus gestant, accensæ maneant, dum præconium paschale canitur, et dum renovatio promissionum baptismatis peragitur.

13. Vas aquæ benedicendæ convenienter ornari decet.

14. Si aderunt baptizandi, præsertim si plures sint, permittitur cærimonias Ritualis romani, quæ ipsam baptismi collationem præcedunt, id est, in baptismo infantium usque ad verba «Credis in Deum» (*Rituale romanum*, tit. II, cap. II, n. 17), et in baptismo adultorum usque ad verba «Quis vocâris?» (*Rituale romanum*, tit. II, cap. IV, n. 38), eodem mane, tempore opportuno, præmittere.

15. Si contingat in hac solemnī vigilia sacras quoque Ordinationes conferri, pontifex ultimam admonitionem (cum impositione sic dicti «pensi»), quæ iuxta Pontificale romanum post benedictionem pontificalem et ante ultimum evangelium locum habet, hac nocte eidem benedictioni pontificali præmittat.

16. In vigilia Pentecostes, omissis lectionibus seu prophetiis, et aquæ baptismalis benedictione ac litanis, missa, etiam conventualis, vel solemnīs aut cantata, incipitur more solito, facta ad gradus altaris confessione, ab introitu «Cum sanctificâtus fûero», ut in Missali romano ibidem pro missis privatis ponitur.

III. DE MISSA, SACRA COMMUNIONE ET IEIUNIO EUCHARISTICO IN TRIDUO SACRO

17. Feria V in Cena Domini, antiquissima romanæ Ecclesiæ servanda est traditio, qua, privatarum missarum celebratione interdicta, omnes sacerdotes omnesque clerici, sacris in Cena Domini intersint, quos expedit ad sacram mensam accedere (cfr. can. 862).

Ubi vero ratio pastoralis id postulet, loci Ordinarius unam alteramve missam lectam in singulis ecclesiis vel oratoriis publicis permittere poterit; in oratoriis autem semipublicis unam tantum missam lectam; ea quidem de causa, ut omnes fideles hoc sacro die missæ sacrificio interesse et corpus Christi sumere possint. Hæ autem missæ inter easdem diei horas permittuntur, quæ pro missa solemni in Cena Domini assignatæ sunt (*Decretum*, II, 7).

18. Eadem feria V in Cena Domini, sacra communio fidelibus distribui potest tantummodo inter missas vespertinas, vel continuo ac statim ab iis expletis; item sabbato sancto dari potest tantummodo inter missarum solemnias, vel continuo ac statim ab iis expletis; exceptis infirmis in periculo mortis constitutis.

19. Feria VI in Passione et Morte Domini, sacra communio distribui potest unice inter solemnem actionem liturgicam postmeridianam, exceptis item infirmis in periculo mortis constitutis.

20. Sacerdotes, qui missam solemnem vigiliæ paschalis hora propria celebrant, id est post mediam noctem quæ intercedit inter sabbatum et dominicam, possunt ipso dominico die Resurrectionis missam festivam celebrare, atque etiam, si indultum habeatur, bis aut ter.

21. Locorum Ordinarii, qui feria V in Cena Domini, missam chrismatis mane celebraverint, possunt vespere missam quoque solemnem in Cena Domini litare; verum sabbato sancto, si vigiliam solemnem paschalem celebrare voluerint, possunt, sed non tenentur, missam solemnem ipso die dominicæ Resurrectionis litare.

22. Quoad ieiunium eucharisticum, servantur normæ in Constitutione apostolica « Christus Dominus » et in adnexa « Instructione » Supremæ S. Congregationis S. Officii, diei 6 ianuarii anni 1953, traditæ ¹.

¹ 13. Sacerdotes, qui pomeridianis horis missam celebrant, itemque fideles qui in eadem sacram communionem recipiunt, possunt *inter refectionem*, permissam usque ad tres horas ante missæ vel communionis initium, sumere *congrua moderatione* alcoholicas quoque potiones inter mensam suetas (v. gr. vinum, cerevisiam, etc.), exclusis quidem liquoribus. Quoad potus autem, quos sumere possunt ante vel post dictam refectionem, usque ad unam horam ante missam vel communionem, excluditur *omne alcoholicorum genus*.

(Acta Apostolicæ Sedis, 16 jan. 1953, 50)

IV. DE QUIBUSDAM DIFFICULTATIBUS COMPONENTIBUS

23. Cum pro diversitate locorum et gentium plures numerentur populares consuetudines, hebdomadæ sanctæ celebrationi connexæ, studeant locorum Ordinarii et sacerdotes curam animarum gerentes, ut consuetudines huiusmodi, quæ solidam pietatem fovere videantur, cum instaurato Ordine hebdomadæ sanctæ prudenter componantur. Edoceantur porro fideles de summo valore sacræ Liturgiæ, quæ semper, et his præsertim diebus, ceteras devotionis species et consuetudines, quamvis optimas, natura sua longe præcellit.

24. Ubi mos hucusque viguit domos benedicendi ipso sabbati sancti die, locorum Ordinarii congruas edant dispositiones, ut hæc benedictio opportuniore tempore, ante vel post Paschatis festum, a parochis, vel ab aliis sacerdotibus animarum curam gerentibus ab ipsis delegatis, peragatur, qui, hanc nacti occasionem, fideles sibi commissos paterne inuisent, ac de eorum statu spirituali certiores se reddant (can. 462, n. 6).

25. Campanarum pulsatio, in missa vigiliæ paschalis, ad initium hymni « Glória in excelsis » præscripta, hoc modo fiat :

a) In locis, in quibus una tantum habetur ecclesia, campanæ pulsentur hora, qua dicti hymni incipit cantus.

b) In locis autem, ubi plures ecclesiæ exstant, sive in omnibus eodem tempore sacræ cærimonie peragantur, sive tempore diverso, campanæ omnium ecclesiarum eiusdem loci pulsentur una cum campanis ecclesiæ cathedralis, vel matricis aut principalis. In dubio quænam ecclesia in loco sit matrix aut principalis, adeatur Ordinarius loci.

Die 16 novembris anni 1955.

C. Card. CICOGNANI, S. R. C. Præfectus

L. + S.

+ A. Carinci, Archiep. Seleuc., S. R. C. a secretis

ORDINATIONES ET DECLARATIONES

CIRCA ORDINEM HEBDOMADÆ SANCTÆ

INSTAURATUM

Liturgica hebdomadæ sanctæ instauratio, a Sacra Rituum Congregatione per generale Decretum « Maxima Redemptionis nostræ mysteria » diei 16 novembris anni 1955 promulgata, lætanti animo ab omnibus accepta est, et ubique locorum optimo cum successu pastorali in rem deducta.

Nonnulli tamen Excellentissimi Episcopi, relatione facta ad hanc Sacram Congregationem, quasdam difficultates practicas, ex diversis locorum et gentium adiunctis exortas, significaverunt. His solvendis, Pontificia illa peritorum virorum Commissio, quæ Ordinem instauratum paraverat, re mature perpensa, has redegit « Ordinationes et declarationes », in quibus anterior quoque *Declaratio* super ritibus instauratis celebrandis, ab hac S. Congregatione die 15 martii anni 1956 data, assumitur; generale autem Decretum « Maxima Redemptionis nostræ mysteria » et adnexa *Instructio* diei 16 novembris anni 1955 vim suam habere pergunt, iis exceptis, quæ hic innovantur.

Hæc autem omnia Ss.mo Domino Nostro Pio Papa XII ab infrascripto Cardinali præfecto per singula relata, ab eadem Sanctitate Sua adprobata sunt.

Quapropter de speciali mandato eiusdem Ss.mi D. N. Pii divina Providentia Papæ XII, Sacra Rituum Congregatio ea quæ sequuntur, statuit.

1. De ritu solemni vel simplici in celebranda liturgia hebdomadæ sanctæ adhibendo

1. In omnibus ecclesiis et oratoriis publicis et semipublicis, ubi copia habeatur sacrorum ministrorum, sacri ritus dominicæ II Passionis seu in palmis, feriæ V in Cena Domini, feriæ VI in Passione et Morte Domini et Vigiliæ paschalis, in forma solemni celebrari possunt (*Declaratio* diei 15 martii 1956, n. 1, et *Instructio* diei 16 nov. 1955, n. 4).

2. In ecclesiis autem et in oratoriis publicis et semipublicis, ubi sacri ministri desint, ritus simplex adhiberi potest. Ad præfatum autem ritum simplicem peragendum, requiritur numerus sufficiens « ministrantium », sive clericorum, sive saltem puerorum, et quidem trium ad minus pro dominica II Passionis seu in palmis et pro Missa in Cena Domini; et quatuor saltem in celebratione Actionis liturgicæ feriæ VI in Passione et Morte Domini et Vigiliæ paschalis. Hi autem

« ministrantes » sedulo instructi esse debent de iis quæ ab ipsis agenda sunt (*Instructio* diei 16 nov. 1955, n. 3). Duplex hæc conditio, scilicet de sufficienti numero « ministrantium », et de eorum congrua præparatione, prorsus requiritur ad ritum simplicem peragendum. Ordinarii locorum invigilent ut hæc duplex conditio, pro ritu simplici statuta, adamussim observetur (*Declaratio* diei 15 martii 1956, n. 2).

3. Ubi actiones liturgicæ hebdomadæ sanctæ ritu simplici peraguntur, si præsto sit alter sacerdos vel saltem diaconus, nil impedit quominus hic, diaconali more indutus, cantet evangelium, quando occurrit, aut historiam passionis (ipsi celebranti parte Christi reservata), vel præconium paschale, lectiones quoque et invitationes ut sunt *Flectamus genua* et *Levate*, aut *Benedicamus Domino* vel *Ite, missa est*; uno verbo partes diaconi congrue absolvat.

II. De Dominica II Passionis seu in palmis

4. Solemnis ramorum benedictio et processio cum subsequente Missa fiant mane, hora consueta Missæ principalis, in choro post Tertiam (cfr. *Decretum generale* diei 16 nov. 1955, n. 6).

In ecclesiis autem ubi Missæ vespertinæ cum magno populi concursu celebrari solent, Ordinarius loci, ramorum benedictionem et processionem cum subsequenti Missa horis vespertinis, si vera pastoralis ratio intercedat, permittere poterit, ea tamen lege ut benedictio et processio matutinis horis in iisdem ecclesiis locum non habeant.

5. Sola ramorum benedictio, absque subsequenti processione et Missa, celebrari non licet.

6. Benedictio ramorum in altera ecclesia fieri potest e qua ad ecclesiam principalem processionaliter accedatur pro Missæ celebratione (*Ordo*, n. 17). Ubi vero hæc altera ecclesia non habeatur, ramorum benedictio in aliquo convenienti loco fieri potest, imo etiam sub divo, ante ædiculam sacram, vel ante ipsam crucem processionalem, dummodo processio inde sequatur ad ecclesiam pro Missæ celebratione.

7. Cum vix omnes fideles benedictioni ramorum interesse possint, curent ecclesiarum rectores, ut rami benedicti in sacristia vel alio apto loco præsto sint, fidelibus qui processioni non interfuerunt, distribuendi.

III. De Feria V in Cena Domini

8. Missa chrismatis celebranda est mane, post Tertiam; Missa vero in Cena Domini litanda est vespere, hora magis opportuna, non autem ante horam quartam post meridiem, nec post horam nonam.

9. Ubi ratio pastoralis id postulet, loci Ordinarius, præter Missam principalem in Cena Domini, unam vel etiam alteram Missam *lectam* permittere poterit in singulis ecclesiis vel oratoriis publicis; in oratoriis

autem semipublicis unam tantum (cfr. *Instructio* diei 16 nov. 1955, n. 17).

Si autem, quacumque de causa, Missa principalis in Cena Domini ne ritu quidem simplici celebrari possit, Ordinarius loci, ratione pastoralis, binas Missas *lectas* permittere poterit in ecclesiis vel oratoriis publicis litandas, unam vero tantum in oratoriis semipublicis (*Declaratio* diei 15 martii 1956, n. 4).

Hæ Missæ lectæ infra idem temporis spatium celebrari debent quod supra, n. 8, pro Missa in Cena Domini assignatum est.

10. Valde convenit ut in Missis quoque lectis supra recensitis (n. 9), celebrans, post Evangelium, fideles breviter alloquatur de potissimis huius diei mysteriis.

11. Feria V in Cena Domini sacram Communionem fidelibus distribuere licet tantum in Missa principali in Cena Domini et in omnibus aliis Missis lectis quas Ordinarius loci permiserit, vel continuo ac statim ab iis expletis.

12. Infirmis sacra Communio hac die deferri licet, horis ante et post meridianis.

13. Sacerdotibus, qui curam duarum vel plurium habeant parœciarum, Ordinarius loci permittere potest binationem Missæ in Cena Domini (*Declaratio* diei 15 martii 1956, n. 6).

14. Ubi feria V hebdomadæ sanctæ, post Missam in Cena Domini, etiam in forma simplici celebratam, translatio et repositio habeatur Ss.mi Sacramenti, stricte requiritur ut in eadem ecclesia vel oratorio, Actio quoque liturgica postmeridiana feriæ VI in Passione et Morte Domini locum habeat (*Declaratio* diei 15 martii 1956, n. 3).

IV. De feria VI in Passione et Morte Domini

15. FERIA VI in Passione et Morte Domini sollemnis Actio liturgica celebratur horis postmeridianis, et quidem circa horam tertiam; si vero ratio pastoralis id suadeat, inchoari potest inde a meridie, vel tardiori hora, non autem ultra horam nonam serotinam.

16. Sacerdotibus, qui curam duarum vel plurium habeant parœciarum, Ordinarius loci permittere potest repetitionem Actionis liturgicæ feriæ VI in Passione et Morte Domini, non tamen in eadem parœcia, et infra idem temporis spatium quod supra, n. 15, pro absolutione eiusdem Actionis statutum est (cfr. *Declaratio* diei 15 martii 1956, n. 6).

17. Si Parochus aut ecclesiæ Rector prævideat, adorationem S. Crucis, prouti in Ordine hebdomadæ sanctæ præscribitur, ob ingentem populi concursum, vix aut non sine boni ordinis et devotionis detrimento peragi posse, tunc cærimonia hoc modo peragatur : Celebrans, postquam clerus, si adsit, et ministrantes adorationem expleverint, S. Crucem e manibus ministrantium sumat et in summitate graduum altaris

consistens, paucis verbis populum ad S. Crucis adorationem invitet eamque altius elevatam teneat, per breve tempus a fidelibus in silentio adorandam.

18. FERIA VI in Passione et Morte Domini sacra Communio distribui potest unice inter solemnem Actionem liturgicam postmeridianam, exceptis in periculo mortis constitutis (cfr. *Instructio* diei 16 nov. 1955, n. 19).

V. De sabbato sancto et vigilia paschali

19. De hora celebrandæ vigiliæ paschalis hæc servantur :

a) hora competens ea est quæ permittat Missam eiusdem vigiliæ incipere circa mediam noctem inter sabbatum sanctum et dominicam Resurrectionis (*Decretum generale* diei 16 nov. 1955, n. 9);

b) Ubi tamen, ponderatis fidelium et locorum peculiaribus conditionibus, propter graves rationes ordinis publici et pastoralis, de iudicio Ordinarii loci, horam celebrandæ vigiliæ anticipari conveniat, hæc inchoari non potest ante diei crepusculum, aut certe non ante solis occasum (cfr. *Decretum generale* diei 16 nov. 1955, n. 9);

c) Permissio autem horam vigiliæ paschalis anticipandi ab Ordinario loci dari non potest indistincte vel generaliter pro tota diocesi aut regione, sed tantum pro iis ecclesiis vel locis, ubi vera urgeat necessitas; præstat insuper ut hora competens servetur in ipsa saltem ecclesia cathedrali et in omnibus aliis ecclesiis, præsertim religiosorum, ubi sine gravi incommodo id fieri potest.

20. Vigilia paschalis celebrari potest etiam in ecclesiis vel oratoriis, ubi functiones feriæ V et VI hebdomadæ sanctæ locum non habuerint, vel omitti in ecclesiis et oratoriis in quibus prædictæ functiones celebratæ sunt (*Declaratio* diei 15 martii 1956, n. 5).

21. Sacerdotibus, qui curam duarum vel plurium habeant parœciarum, Ordinarius loci permittere potest binationem Missæ vigiliæ paschalis, non tamen in eadem parœcia (*Declaratio* diei 15 martii 1956, n. 6).

22. Cum Vigilia paschalis ad nativam sedem nocturnam restituta fuerit, non convenit, ut inter eiusdem vigiliæ Missarum solemnia, Tonsura vel Ordines minores aut maiores conferantur.

Contrariis quibuslibet minime obstantibus.

Die 1 februarii anni 1957.

C. Card. CICOGNANI, S. R. C. *Præfectus*

+ A. Carinci, *Archiep. Seleuc.*,
S. R. C. *a secretis*

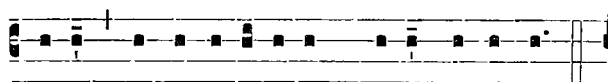
L + S

DOMINICA SECUNDA PASSIONIS SEU IN PALMIS

I classis

AD TERTIAM

D



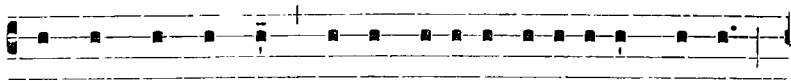
E-us, in adiu-tó-ri-um me-um inténde.



Ķ. Dómine, ad adiuvándum me festí-na. Gló-ri-a Patri, et



Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in princí-pi-o,



et nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen.



Laus ti-bi, Dómi-ne, Rex æ-térnæ gló-ri-æ.

Hymnus

N ^{II}
 Unc, Sancte, no-bis, Spí-ri-tus, Unum Patri cum
 Fí-li-o, Digná-re promptus ínge-ri, Nostro re-fú-sus pé-
 cto-ri. 2. Os, lingua, mens, sensus, vi-gor Confessi-ó-nem
 pér-so-nent, Flamméscat igne cá-ri-tas, Accéndat ardor
 pró-xi-mos.

Præsta, Pater piíssime,
 Patrique compar Unice,

Cum Spíritu Paráclito
 Regnans per omne sæculum.

Amen.

Ant.

f

P

ú-e-ri Hebræ-ó-rum*vestiménta prosterné-bant in

vi-a, et clamábant di-céntes : Ho-sánna fí-li-o Da-vid :

be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni ».

Psalmus

Cantor



L

E-gem po-ne mi-hi, Dómi-ne, vi- am iusti-fi-ca-

Chorus

ti- ónum tu-á- rum : * et exquí-ram e- am **sem**-per.

2. Da mihi intelléctum, et scrutábor **legem tuam** : * et custó-
diam illam in toto *corde meo*.

3. Deduc me in sémitam mandatórum tuórum : * quia *ipsam*
vólui.

4. Inclína cor meum in testimónia tua : * et non in *ava*-
rítiam.

5. Avérte óculos meos ne vídeant **vanitátem** : * in via tua
vivífica me.

6. Státue servo tuo **elóquium tuum**, * in *timóre tuo*.

7. Amputa oppróbrium meum quod **suspícátus** sum : * quia
iudícia tua **iucúnda**.

8. Ecce concupívi mandáta tua : * in æquitáte tua **viví**-
fica me.

9. Glória **Patri**, et **Fílio**, * et **Spiritui Sancto**.

10. Sicut erat in princípío, et **nunc**, et **semper**, * et in *sæcula*
sæculórum. Amen.

Et véniat super me misericórdia tua, Dómine : * salutáre
tuum secúndum *elóquium tuum*.

2. Et respondébo exprobrántibus **mihi verbum** : * quia sperávi
in *sermónibus tuis*.

3. Et ne áuferas de ore meo verbum veritátis **usquequáque** : *
quia in iudíciis tuis **supersperávi**.

4. Et custódiam legem **tuam semper** : * in **sæculum** et in **sæculum sæculi**.

5. Et ambulábam in **latitúdine** : * quia mandáta tua **exquisívi**.

6. Et loquébar in testimóniis tuis in conspéctu **regum** : * et non **confundébar**.

7. Et meditábar in mandátis tuis, * *quæ diléxi*.

8. Et levávi manus meas ad mandáta tua, **quæ diléxi** : * et exercébar in iustificatió**ib**us tuis.

9. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

10. Sicut erat in principio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

Memor esto verbi tui **servo tuo**, * in quo mihi *spem dedísti*.

2. Hæc me consoláta est in humilitáte **mea** : * quia elóquium tuum vivificávit me.

3. Supérbi iníque agébant **usquequáque** : * a lege autem tua non **declinávi**.

4. Memor fui iudiciórum tuórum a **sæculo**, **Dómine** : * et **conso-látus** sum.

5. Deféctio **ténuit** me, * pro peccatór**ib**us derelinquéntibus **legem tuam**.

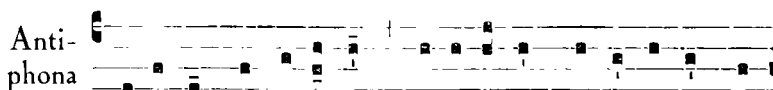
6. Cantábiles mihi erant iustificatió**ne**s tuæ, * in loco peregrinatio**ni**s **meæ**.

7. Memor fui nocte nóminis tui, **Dómine** : * et custodívi **legem tuam**.

8. Hæc **facta** est **mihi** : * quia iustificatió**ne**s tuas **exquisívi**.

9. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

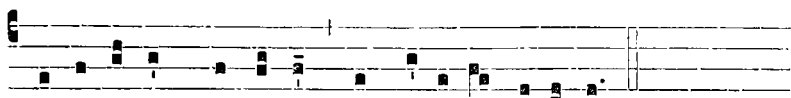
10. Sicut erat in principio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.



Pá-e-ri Hebræ-ó-rum vestiménta prosterné-bant in



vi- a, et clamábant di-céntes : « Ho-sánna fí-li- o David :

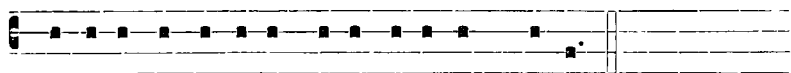


be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni ».

Capitulum

Philipp. 2, 5-7

Fratres : Hoc enim sentíte in vobis quod et in Christo Iesu : †
qui cum in forma Dei esset, non rapínam arbitrátus est esse
se æquálem Deo : sed semetípsum exinanívit, formam servi
accípiens, * in similitúdinem hóminum factus, et hábitu invéntus
ut homo. R. Deo grátias.



V. E-ru-e a frá-me- a, De- us, á-nimam me- am.

R. Et de manu canis ú-ni-cam me- am.

K

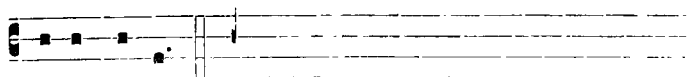


Y-ri- e, e- lé- i- son. R. Christe, e- lé- i- son.

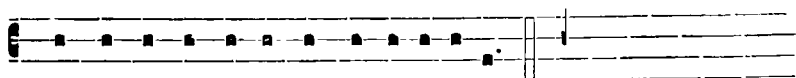


Ký-ri- e, e- lé- i- son.

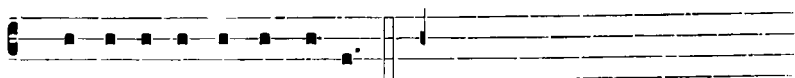
P



A-ter noster *secreto usque ad*

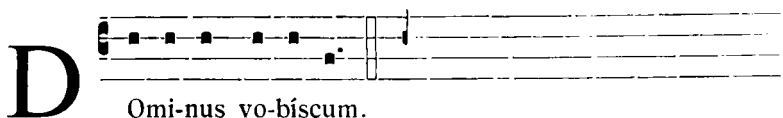


V. Et ne nos indú-cas in tenta-ti-ó-nem.

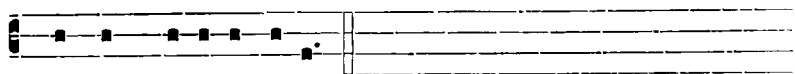


R̃. Sed lí-be-ra nos a ma-lo.

Deinde dicitur :



Omi-nus vo-bíscum.



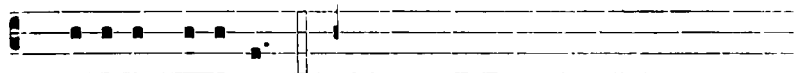
R̃. Et cum spí-ri-tu tu- o.

Orémus.

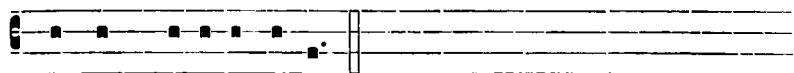
Oratio

Omnípotens sempitérne Deus, qui humáno géneri, ad imitán-dum humilitátis exémpulum, Salvatórem nostrum carnem súmeret et crucem subíre fecisti : † concéde propítius ; ut et patiéntiæ ipsíus habére documénta * et resurrectionis consórtia mereámur. Per eúndem Dóminum nostrum Iesum Christum Fílium tuum : † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : * per ómnia sáecula sæculórum. R̃. Amen.

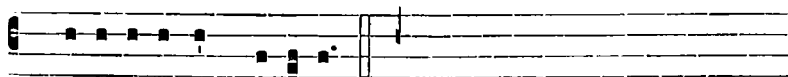
Post orationem additur :



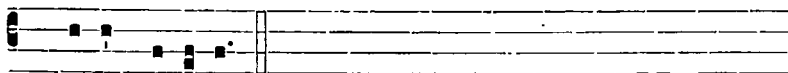
V. Dóminus vo-bíscum.



R̃. Et cum spí-ri-tu tu- o.



V. Be-ne-di-cá-mus Dó-mi-no.



R̃. De- o grá-ti- as.

¶ Ante Missam pontificalem dicitur :

IV
B

E-ne-di-cá-mus Dó- mi-no. R̃. De- o grá- ti- as.

DE SOLEMNI PALMARUM PROCESSIONE IN HONOREM CHRISTI REGIS

Omnia quæ in sequentibus rubricis inter uncinos edita sunt, referuntur ad celebrationem simplicem, quando scilicet sacræ cærimonie peraguntur a sacerdote, absque ministris sacris.

DE BENEDICTIONE RAMORUM

1. *Hora competenti, (mane post Tertiam), ommissa aspersione aquæ, proceditur ad benedicendum ramos palmarum seu olivarum, sive aliarum arborum.*

2. *Color paramentorum est rubeus.*

3. *Celebrans induitur amictu, alba, cingulo, stola et pluviali; ministri sacri amictu, alba, cingulo, subdiaconus insuper tunicella, diaconus stola et dalmatica.*

[3 a. *Celebrans induitur amictu, alba, cingulo, stola et pluviali, vel manet sine casula.*]

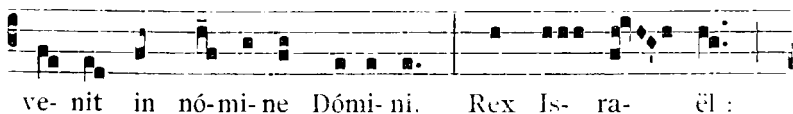
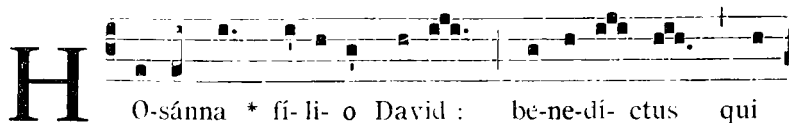
4. *Rami, nisi ab ipsis fidelibus iam in manibus teneantur, parentur super abacum, tobalea alba coopertum, et positum in opportuniore loco presbyterii, ita tamen, ut maneat in conspectu populi.*

5. *Omnibus rite dispositis, celebrans, cum ministris sacris [seu ministrantibus], facta altari debita reverentia, sistit retro abacum, versus populum.*

Interim vero cantatur sequens antiphona :

Antiphona VII

Matth. 21, 9



Ho-sánna in excél-sis.

6. *Deinde celebrans, manibus iunctis, benedicit ramos, dicens, in tono simplici :*

V. Dóminus vobíscum.

Cui omnes respondent :

R. Et cum spíritu tuo.

7. *In sequenti oratione celebrans dicat, prout qualitati ramorum congruit, hos palmárum ramos, vel hos olivárum ramos, vel hos árborum ramos, vel hos palmárum et olivárum ramos, aut hos palmárum (olivárum) et aliárum árborum ramos.*

Orémus.

Oratio

Béne + dic, quæsumus, Dómine, hos palmárum (seu olivárum aut aliárum árborum) ramos : † et præsta: ut, quod pópulus tuus in tui veneratióne hodiérno die corporaliter agit, hoc spiri-tuáliter summa devotióne perficiat, * de hoste victóriam reportándo et opus misericórdiæ summópere diligéndo. Per Dóminum nostrum Iesum Christum.

8. *Tunc celebrans primum ter aspergit ramos, super abacum positos, postea, ad cancellos, ramos fidelium, ubi ipsi, ut dictum est, ramos iam in manibus portant, nisi placuerit horum aspersionem facere transeundo per aulam ecclesiae*

9. *Deinde celebrans ponit incensum in thuribulum, more solito, et primum ter adolet ramos benedictos, super abacum positos, postea, ad cancellos, vel transeundo per aulam ecclesiæ, incensat ramos fidelium.*

Ministri sacri [vel ministrantes] celebrantem comitantur, tam in aspersione, quam in incensatione ramorum, fimbriam pluvialis tenentes.

DE DISTRIBUTIONE RAMORUM

10. *Completa benedictione, fit ramorum distributio, secundum locorum consuetudinem.*

11. *Acolythus [vei ministrans] accipit e mensa ramum pro celebrante, et collocat super credentiam.*

Celebrans pergit ad altare cum ministris [vel ministrantibus], illud ascendit et osculatur in medio; deinde, quin ramum ipse accipiat, vertit se ad populum. et ramos benedictos distribuit presbyteris et clericis, si adsunt, vel saltem ministrantibus genuflexis super suppedaneum.

Postea descendit de altari et, facta debita reverentia, accedit ad cancellos, ubi distribuit ramos populo, primo viris, deinde mulieribus. In distributione ramorum, diaconus [vel primus ministrans], a sinistris celebrantis, ramos benedictos eidem offert; subdiaconus [vel secundus ministrans], a dextris, extremitatem pluvialis sustinet; acolythus vero [vel tertius ministrans] sumit ramos benedictos e mensa et diacono [seu primo ministranti] præbet.

12. *Et cum inceperit distribuere, cantantur sequentes antiphonæ et psalmi, hoc modo :*

1 antiphona I f

P U-e-ri Hebræ-ó-rum, * portántes ramos o-li-vá-

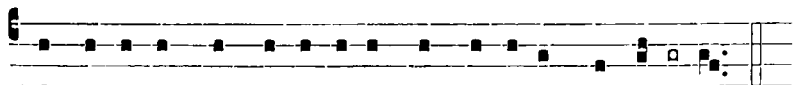
rum, obvi-a-vé-runt Dómi-no, clamán-tes et di-cén-tes :

« Ho-sánna in excél-sis ».

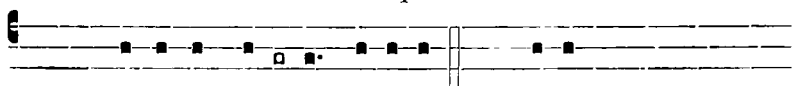
Psalmus 23, 1-2 et 7-10

D

Omi-ni est terra, et ple-ni-tú-do e- ius : * or-



bis terrá-rum et u-ni-vér-si qui há-bi-tant in e- o.



Flexa : princi-pes ve- stras, † 2. Qui- a...

2. Quia ipse super mária fundávit eum : * et super flúmina præparávit eum.

Et repetitur antiphona Púeri. ut supra.

7. Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles : * et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fortis et potens : * Dóminus potens in prælio.

Et repetitur antiphona Púeri. ut supra.

9. Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles : * et introíbit rex glóriæ.

10. Quis est iste rex glóriæ? * Dóminus virtútum ipse est rex glóriæ.

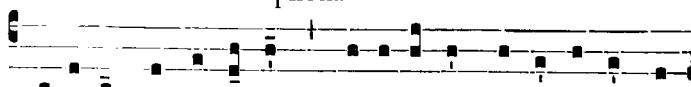
Et repetitur antiphona Púeri. ut supra.

11. Glória Patri, et Fílio, * et Spirítui Sancto.

12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Et repetitur antiphona Púeri. ut supra.

2 antiphona I f

P

U- e- ri Hebræ- ó-rum * vestiménta prosterné-bant in



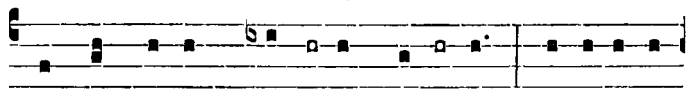
vi- a, et clamá-bant di-céntes : « Ho-sánna fí-li- o Da-vid :



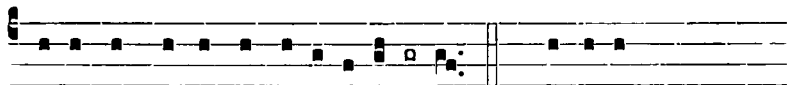
be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni ».

Psalmus 46

O



- mnes gentes, **pláudi-te má-ni-bus** : * iu-bi-lá-te



De- o in vo-ce exsul-ta-ti- **ó-** nis : 2. Quó-ni- am...

2. Quóniam Dóminus excélsus, terríbilis, * rex magnus super omnem terram. — *Et repetitur antiphona Púeri. ut supra.*

3. Subiécit pópulos nobis : * et gentes sub pédibus nostris.

4. Elégit nobis hereditátem suam : * spéciem Iacob, quam diléxit. — *Et repetitur antiphona Púeri. ut supra.*

5. Ascéndit Deus in iúbilo : * et Dóminus in voce tubæ.

6. Psállite Deo nostro, psállite : * psállite regi nostro, psállite. *Et repetitur antiphona Púeri. ut supra.*

7. Quóniam rex omnis terræ Deus : * psállite sapiénter.

8. Regnábit Deus super gentes : * Deus sedet super sedem sanctam suam. — *Et repetitur antiphona Púeri. ut supra.*

9. Príncipes populórum congregáti sunt cum Deo Abraham : * quóniam dii fortes terræ veheménter eleváti sunt.

Et repetitur antiphona Púeri. ut supra.

10. Glória Patri, et Fílio, * et Spirítui Sancto.

11. Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen. — *Et repetitur antiphona Púeri. ut supra.*

Quæ si non sufficiant, repetantur quousque distributio finiatur; si autem finiatur prius, clauditur cum Glória Patri, et repetitur antiphona.

Finita distributione, celebrans lavat manus stans ad sedile, nihil dicens, adiuvantibus ministris sacris [vel ministrantibus]. Interim removetur mensa e presbyterio.

DE LECTIONE EVANGELICA

In ritu solemnî

13. *Postquam manus lavit, celebrans stans ad sedile, incensum more solito imponit ac benedicit.*

Diaconus, accepto libro, genuflectit in infimo gradu altaris et inclinatus dicit, submissa voce, Munda cor meum.

Deinde surgens, una cum subdiacono et acolythis, facta debita altari reverentia, accedit ad sedem celebrantis, a quo petit et accipit benedictionem, ut in Missa solemnî.

Evangelium canitur uti moris est in Missa solemnî. Celebrans, quin evangelium legat, illud auscultat ad sedem stans.

In ritu simplici

Postquam manus lavit, celebrans stans ad sedile, incensum more solito imponit ac benedicit.

Accepto deinde libro, accedit cum ministrantibus ad altare, ibique super infimum gradum genuflexus et inclinatus, dicit submissa voce Munda cor meum, TUBE, Dómine, benedicere et Dóminus sit in corde meo.

Postea surgit, et facta debita altari reverentia, accedit ad latus evangelii, in plano, librum super legere deponit (atque incensat), et cantat evangelium.

14. + Sequentia sancti Evangelii secundum Matthæum 21, 1-9

In illo témpore : Cum appropinquasset Iesus Ierosólymis, et venisset Béthphage ad montem Olivéti : tunc misit duos discipulos suos, dicens eis : « Ite in castéllum, quod contra vos est, et statim inveniétis ásinam alligátam, et pullum cum ea : sólvite, et addúcite mihi : et si quis vobis áliquid dixerit, dicite quia Dóminus his opus habet, et conféstim dimittet eos ». Hoc autem totum factum est, ut adimplerétur quod dictum est per prophétam, dicéntem : Dicite filiæ Sion : Ecce Rex tuus venit tibi mansuétus, sedens super ásinam et pullum, filium subiugális. Eúntes autem discipuli, fecérunt sicut præcépit illis Iesus. Et adduxérunt ásinam et pullum : et imposuérunt super eos vestiménta sua, et cum désuper sedére fecérunt. Plúrima autem turba stravérunt vestiménta sua in via : álii autem cædebant ramos de arbóribus, et sternébant in via : turbæ autem, quæ præcedébant, et quæ sequebántur, clamábant,

dicéntes : « Hosánna filio David : benedíctus qui venit in nómine Dómini ».

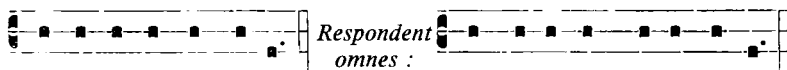
15. *Evangelio finito, subdiaconus defert librum osculandum celebranti, qui non incensatur a diacono.*

[15 a. *In fine celebrans librum osculatur dicens Per evangélica dicta; et a ministrantibus respondetur Laus tibi, Christe.*]

DE PROCESSIONE CUM RAMIS BENEDICTIS

16. *Lectione evangelica expleta, celebrans redit cum ministris [vel ministrantibus] ante altare et, facta debita reverentia, incensum imponit ac benedicit.*

Diaconus [vel ministrans] porrigit celebranti ramum benedictum; deinde diaconus [vel celebrans], versus populum, cantat alta voce :



Pro-ce-dámus in pa-ce.

In nómi-ne Christi. Amen.

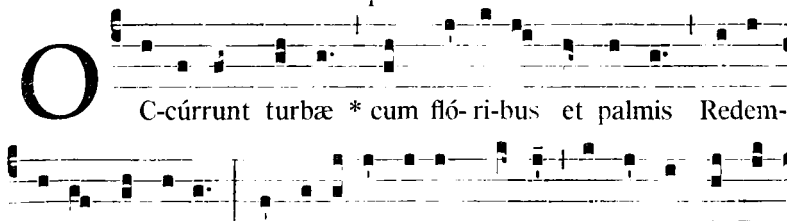
Et incipit processio.

- a) *Præcedit thuriferarius cum thuribulo fumigante,*
- b) *deinde alter subdiaconus paratus, vel acolythus [aut unus ex ministrantibus], deferens crucem solemnem et pretiosam non velatum,*
- c) *medius inter duos acolythos [vel ministrantes], cum candelabris accensis;*
- d) *sequuntur clerici per ordinem et alii de choro cum cotta;*
- e) *ultimo celebrans, tecto capite, ramum benedictum in manu deferens, medius inter diaconum et subdiaconum [vel ministrantes] qui ramos benedictos non deferunt, sed extremitates pluvialis sustinent;*
- f) *demum fideles, ramos benedictos manibus gestantes.*

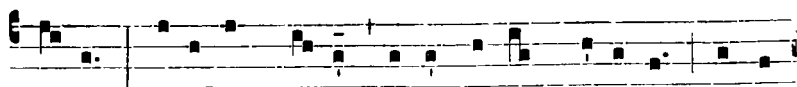
17. *Processio dirigatur, si fieri potest, extra ecclesiam, per aliquam viam longiorem.*

18. *Incipiente processione, cantari possunt antiphonæ sequentes, omnes, vel aliquæ, pro opportunitate.*

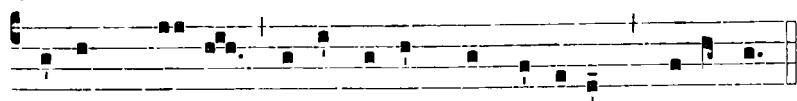
1 antiphona VIII



ptó-ri óbvi- am : et victó-ri tri-umphánti digna dant obsé-



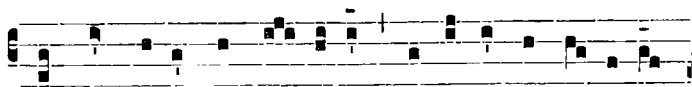
qui- a : Fí-li- um De- i o-re gentes prædi- cant : et in



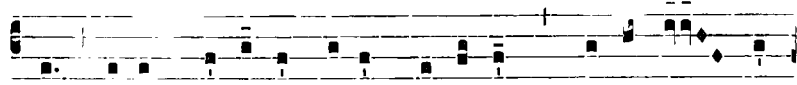
laudem Chri- sti vo- ces to- nant per nú- bi- la : « Ho- sánna ».

2 antiphona VII

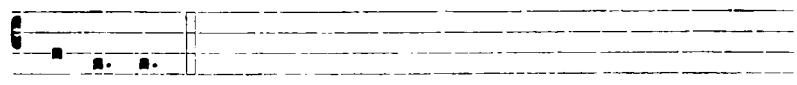
C



UM ánge- lis * et pú- e- ris fi- dé- les inve- ni- á-



mur, tri- umpha- tó- ri mortis clamá-ntes : « Ho- sánna in



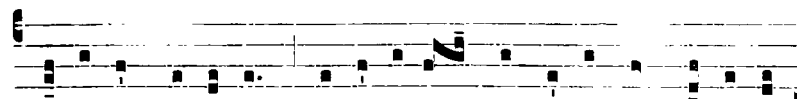
excél- sis ».

3 antiphona IV

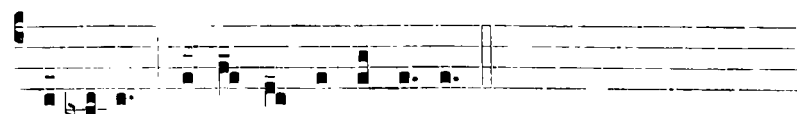
T



Urba multa, * quæ convé- ne- rat ad di- em festum,



clamá- bat Dómi- no : « Be- ne- díctus qui ve- nit in nó- mi- ne



Dó- mi- ní : Ho- sánna in excél- sis ».

4 antiphona I

Lucas 19, 37 et 38

C Epé-runt * omnes turbæ descendéti- um gau-
 dén- tes laudá-re De-um vo-ce magna, super ó- mni-
 bus quas ví-de-rant virtú-ti-bus, di- cén-tes : « Be-ne- díctus
 qui ve- nit Rex in nó-mi-ne Dó-mi- ni; pax in terra, et
 gló-ri- a in excélsis ».

19. *Progrediente processione, cantatur sequens hymnus, populo, si fieri potest, Glória, laus. continuo repente, ut infra notatur.*

HYMNUS AD CHRISTUM REGEM

Chorus :

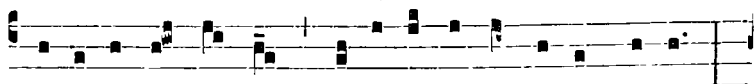
G I Ló-ri- a, laus et honor ti- bi sit, Rex Christe Red-



émptor, Cu- i pu- e- ri- le de- cus prompsit Ho-sánna pi- um.

Omnes : Glória, laus. ut supra.

Chorus :



1. Isra- ël es tu Rex, Da-ví-dis et íncli- ta pro- les,



Nómi-ne qui in Dómi- ni, Rex be-ne- dí-cte, ve- nis.

Omnes : Glória, laus. ut supra.

Chorus :



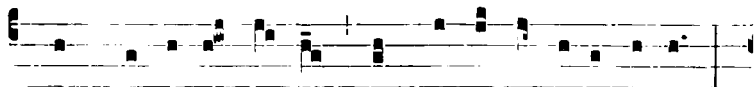
2. Coetus in ex-cél- sis te laudat ecé- li- cus omnis, Et



mortá- lis ho- mo, et cuncta cre- á- ta simul.

Omnes : Glória, laus. ut supra.

Chorus :



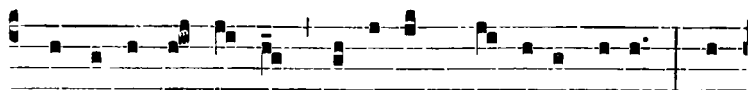
3. Plebs Hebræ- a ti- bi cum palmis óbvi- a ve- nit :



Cum pre- ce, vo- to, hymnis, ádsumus ecce ti- bi.

Omnes : Glória, laus. ut supra.

Chorus :



4. Hi ti-bi pas-sú-ro solvé-bant mú-ni-a laudis : Nos



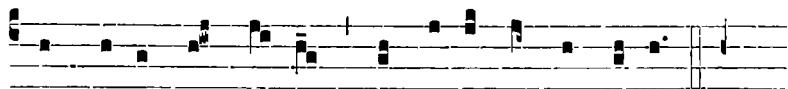
ti-bi regnánti pángimus ecce me-los.

Omnes : Glória, laus. ut supra.

Chorus :



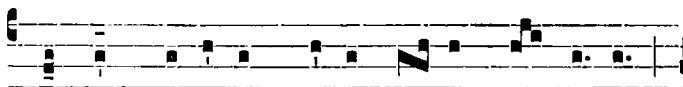
5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra :



Rex bo-ne, Rex cle-mens, cui bo-na cuncta pla-cent.

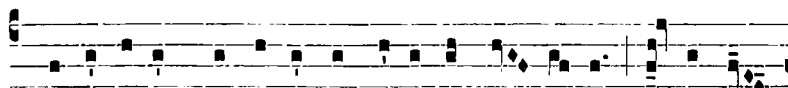
Omnes : Glória, laus. ut supra.

5 antiphona VIII G*

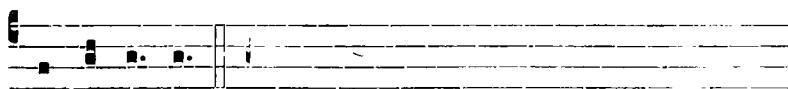


O

-mnes * colláudant nomen tu-um, et di-cunt :



« Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna



in excél-sis ».

Vel ad libitum :

5 antiphona VIII G

O - mnes * collaudant nomen tu- um, et di- cunt :
 « Be- ne-díctus qui ve- nit in nó- mi- ne Dó-mi-ni. Ho-
 sánna in ex-cél- sis ».

Psalmus 147

L Auda, Ie-rú-sa-lem, Dó-mi-num : * lauda De- um
 tu-um, **Si-** on. 2. Quóni- am...

2. Quóniam confortávit seras portárum tuárum : * benedixit filiis tuis in te.

3. Qui pósuit fines tuos **pacem** : * et ádipe fruménti **sátíat** te.

4. Qui emíttit elóquium suum **terræ** : * velóciter currit **sermo** eius.

5. Qui dat nivem sicut **lanam** : * nébulam sicut **cínere**m **spargit**.

6. Mittit crystállum suam sicut **buccéllas** : * ante fáciem frigoris eius quis **sustinébit**?

7. Emíttet verbum suum, et liquefáciét **ea** : * flabit spíritus eius, et **fluent** aquæ.

8. Qui annúntiat verbum suum **Iacob** : * iustítias et iudícia sua **Israël**.

9. Non fecit táliter omni natióni : * et iudícia sua non manifestávit éis.

10. Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

11. Sicut erat in princípio, et nunc, et **semper**, * et in **sæcula sæculórum**. Amen.

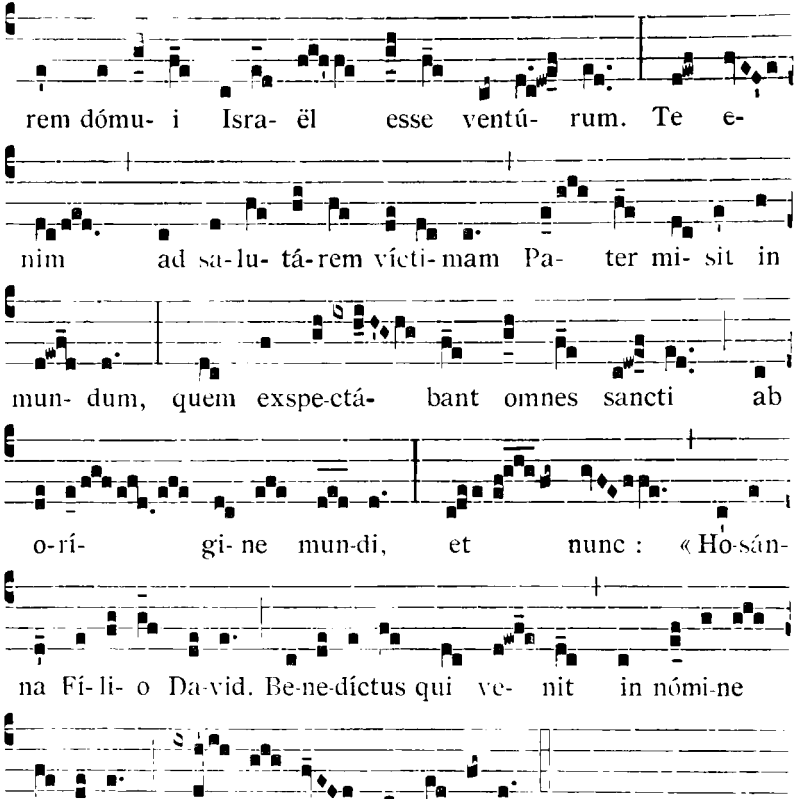
Et repetitur antiphona Omnes colláudent. ut supra.

6 antiphona VIII

F Ulgén- ti-bus palmis * prostérnimur adve-
ni- énti Dó-mi- no : hu- ic omnes occurrámus cum hym-nis
et cánti- cis, glô-ri- fi- cántes et di- céntes : « Be- ne- dí- ctus
Dó-mi- nus ».

7 antiphona I

A - ve, * Rex no- ster, Fi- li Da- vid, Red- ém-
ptor mun- di, quem prophétæ præ-di- xé- runt Salva- tó-

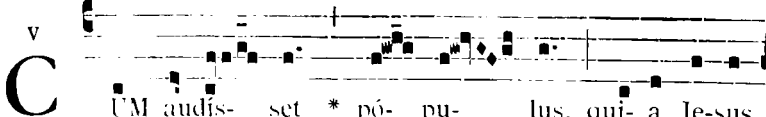


rem dómu- i Isra- ěl esse ventú- rum. Te e-
 nim ad sa-lu- tá-rem vícti-mam Pa- ter mi- sit in
 mun- dum, quem exspe-ctá- bant omnes sancti ab
 o-rí- gi- ne mun-di, et nunc : « Ho- sán-
 na Fí- li- o Da-vid. Be- ne- díctus qui ve- nit in nó- mi- ne
 Dó- mi- ni. Ho- sán- na in excélsis ».

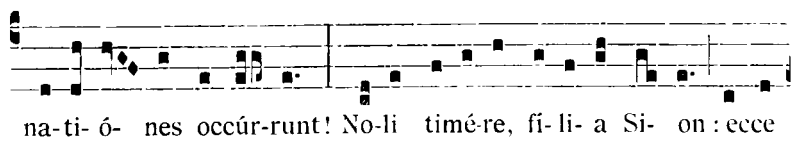
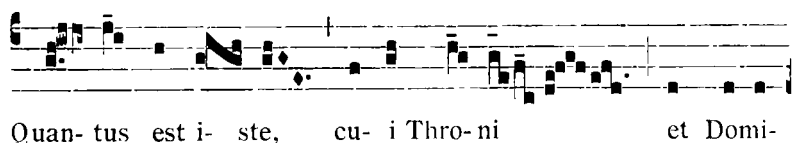
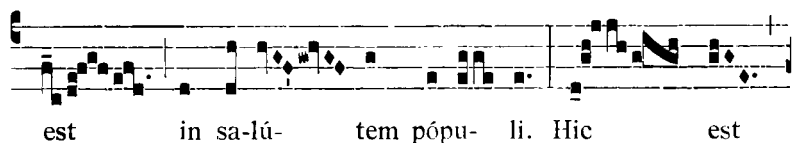
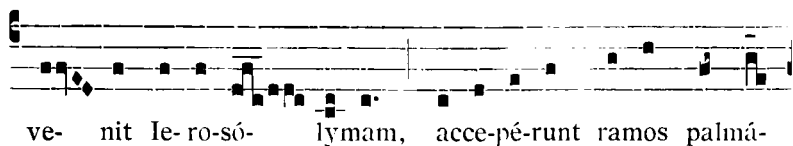
20. *Nihil impedit, quominus cantetur a fidelibus hymnus Christus vincit.
 vel alius cantus in honorem Christi Regis.*

Cantus ad libitum

8 antiphona *Ioan. 12, 12 et 13*

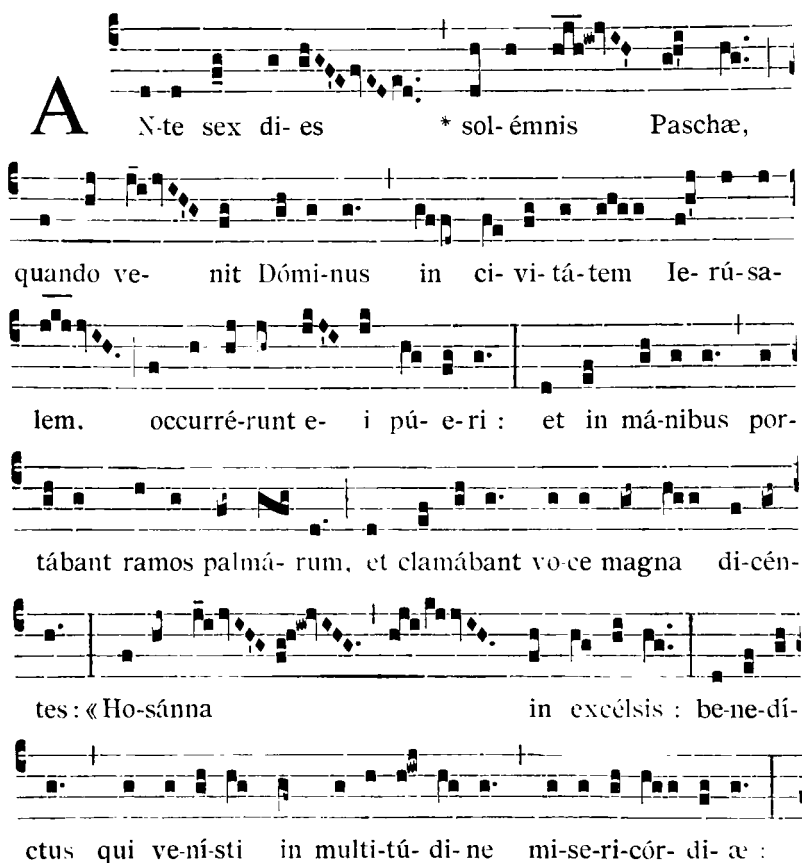


CUM audís- set * pó- pu- lus, qui- a Ie- sus





9 antiphona VIII





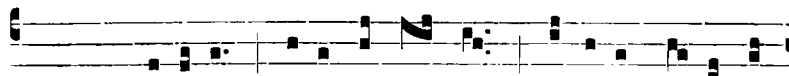
Ho-sánna

in excélsis ».

10 antiphona VIII G

C

Hristo da-tus est * princi-pá-tus et honor re-gni :



omnis pópu-lus, tribus et linguæ sérví-ent e-i in

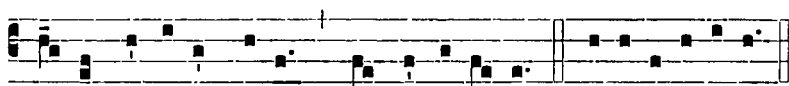


æ-térnum. E u o u a e.

11 antiphona VIII c

R

Egnum e- ius * regnum sempi-térnum est, et omnes



re-ges sérví-ent e-i et o-bé-di-ent. E u o u a e.

Canticum David

1 Par. 29, 10-13

Benedíctus es, Dómine, Deus Israël patris nostri, * ab ætérno
in ætérnum.

2. Tua est, Dómine, magnificéntia, et poténtia, * et glória,
atque victória :

Et repetitur antiphona 10 vel 11 ut supra.

3. Et tibi laus : * cuncta enim quæ in cælo sunt, et in terra,
tua sunt :

4. Tuum, Dómine, **regnum**, * et tu es super *omnes* **príncipes**.

Et repetitur antiphona 10 vel 11 ut supra.

5. Tuæ divítiae, et tua est **glória** : * tu *domináris* **ómnium**.

6. In manu tua virtus et **poténtia** : * in manu tua magnítúdo, et **impérium** **ómnium**.

Et repetitur antiphona 10 vel 11 ut supra.

7. Nunc igitur, Deus noster, **confitémur tibi**, * et **laudámus** nomen *tuum* **ínclitum**.

8. Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

9. Sicut erat in **príncipio**, et nunc, et **semper**, * et in **sæcula** **sæculórum**. **Amen**.

Et repetitur antiphona 10 vel 11 ut supra.

1 2 antiphona VII a

H Abet in vestiménto * et in fêmo-re su-o scriptum :

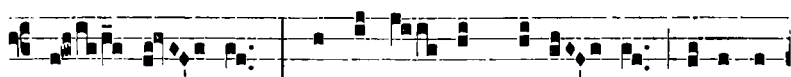
Rex re- gum, et Dóminus domi-nánti- um. Ipsi gló-ri- a

et impé-ri- um in sæcu-la sæ-cu-ló- rum.

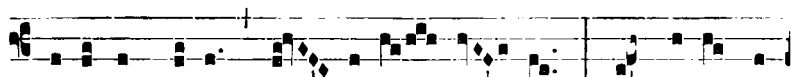
21. *Intrante processione in ecclesiam, dum celebrans per valvas ecclesiæ transit, incipitur responsorium sequens :*

Responsorium II

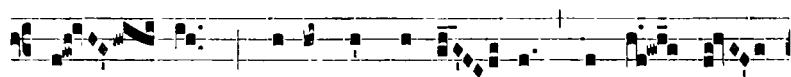
I Ngre-di- ente * Dó- mi- no in sanctam ci-



vi- tá- tem, Hebræ- ó- rum pú- e- ri re-surre-



cti ó-nem Vi-tæ pro- nunti- á- tes, * Cum ramis pal-



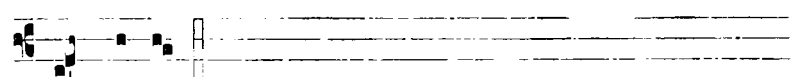
má- rum : « Ho-sánna, clamá- bant, in ex- cél-



sis ». ∇. Cumque audísset pópu-lus, quod Ie-sus ve-ní-ret Ie-



ro-só-ly- mam, ex-i- é-runt ób- vi- am e- i.



* Cum ramis.

22. *Celebrans, cum ad altare advenerit, traditis primo diacono [vel ministranti] bireto et ramo benedicto, facta debita reverentia, illud ascendit cum ministris sacris [vel ministrantibus] et, stans medius inter illos, versus populum, clerico [vel ministrante] librum tenente, dicit, in tono simplici, orationem ad complendam processionem, manibus iunctis :*

∇. Dóminus vobiscum. Omnes Rꝝ. Et cum spíritu tuo.

Orémus.

Oratio

Dómine Iesu Christe, Rex ac Redemptor noster, in cuius honórem, hos ramos gestántes, solémnes laudes decantávimus : † concéde propítius; ut, quocúmque hi rami deportáti fúerint, ibi tuæ benedictiónis grátia descéndat, * et, quavis dæmonum

iniquitáte vel illusióne profligáta, dextera tua próteget, quos redémit : Qui vivis et regnas.

23. *Oratione finita, celebrans et ministri, facta debita altari reverentia, deponunt paramenta rubea, assumentes, pro Missa, violacea.*

24. *Rami non tenentur manibus, dum in Missa historia passionis Domini cantatur vel legitur.*

DE MISSA

Statio ad S. Ioannem in Laterano

1. *Color paramentorum est violaceus. Ministri sacri adhibent dalmaticam et tunicellam; quod servatur etiam feriis II, III et IV.*

2. *Ubi ante Missam facta fuerit benedictio et processio ramorum, celebrans cum ministris sacris [seu ministrantibus] accedit ad altare, et, omittis psalmo Iúdica me, Deus, ac confessione, illud ascendit nihil dicens, osculatur illud in medio, et incensat more solito.*

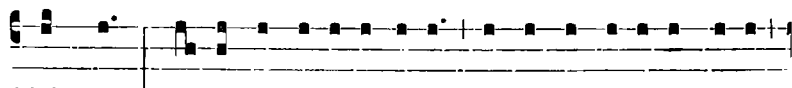
[In ritu simplici, si Missa in cantu celebratur, fiunt incensationes uti mcris est in Missa solemni.]

3. Antiphona ad introitum VIII *Ps. 21, 20, 22 et 2*

D O-mi-ne, * ne longe fá-ci-as auxí-li-um
tu-um a me, ad de-fensi-ó-nem me-am
áspi-ce : lí-be-ra me de o-re le-ó-
nis, et a córni-bus u-ni-cornu-ó-rum hu-mi-li-



tá- tem me- am. *Ps. De- us, De- us me- us, ré-spi-ce*



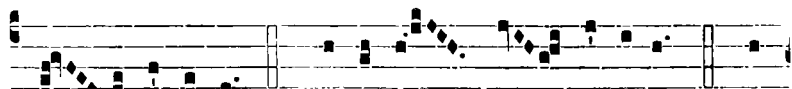
in me, *qua- re me de-re-liquisti? longe a sa-lú-te me- a



verba de-lictó- rum me- ó-rum. *Repetitur : Dó-mi-ne. etc.*



Y-ri- e, * e- lé- i-son. *iii. Chri- ste,*

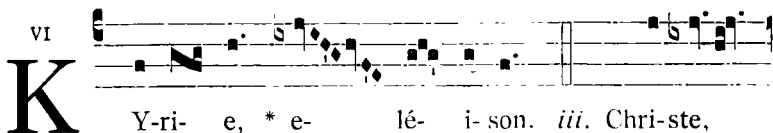


e- lé- i-son. *iii. Ký- ri- e,* e- lé- i-son. *ii. Ký-*

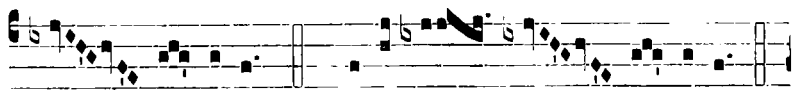


ri- e, , * ** e- lé- i-son.

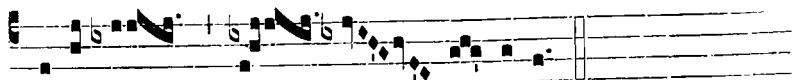
Vel, ubi moris est :



Y-ri- e, * e- lé- i-son. *iii. Chri- ste,*



e- lé- i-son. *iii. Ký- ri- e,* e- lé- i-son. *ii.*



Ký-ri- e. * e- lé- i-son.

Ÿ. et oratio in tono solemn.

Ÿ. Dóminus vobiscum. R. Et cum spíritu tuo.

4. Orémus.

Oratio

Omnípotens sempitérne Deus, qui humano géneri, ad imitándum humilitátis exémpulum, Salvatórem nostrum carnem súmere et crucem subíre fecísti : * concéde propítius ; ut et patiéntiæ ipsíus habére documénta et resurrectionis consórtia mereámur. Per eúndem Dóminum.

Et dicitur hæc tantum oratio.

5. Lectio Epistolæ beati Pauli apostoli ad Philippenses.

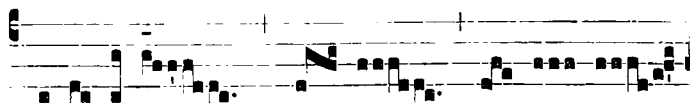
Phil. 2, 5-11

Fratres : Hoc enim sentíte in vobis, quod et in Christo Iesu : qui, cum in forma Dei esset, non rapinam arbitrátus est esse se æquálem Deo : sed semetípsum exinanívit, formam servi accípiens, in similitúdinem hóminum factus, et hábitu invéntus ut homo. Humiliávit semetípsum, factus obédiens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltávit illum : et donávit illi nomen, quod est super omne nomen : *hic genuflectitur* ut in nómine Iesu omne genu flectátur cæléstium, terréstrium et infernórum : et omnis lingua confiteátur, quia Dóminus Iesus Christus in glória est Dei Patris.

6. Graduale

Ps. 72, 24 et 1-3

IV
T



Enu- ísti * ma- num déx- te- ram



me- am : in vo- luntá- te tu-

a de-du-xi-sti me : et cum gló-ri- a as-sump-si-sti me.

V. Quam bo-nus Isra-ël De-us re-ctis cor-de! me-i au-tem pæ-ne mo-ti sunt pe-des : pæ-ne effú-si sunt gres-sus me-i : qui- a ze-lá-vi in pec-ca-tó-ri-bus, pa-cem pec-ca-tó-



7. Tractus Ps. 21, 2-9, 18, 19, 22, 24 et 32

D^{II} E- us, * De- us

me- us, réspi- ce in me : qua- re me de-

re- li- quí- sti? V. Lon- ge a

sa- lú- te me- a ver- ba de- li-

ctó- rum me- ó- rum. V. De- us

me- us, clamá- bo per di- em, nec exáu-

di- es: in nocte, et non ad insi-



pi-én- ti- am mi- hi. ♯. Tu au-



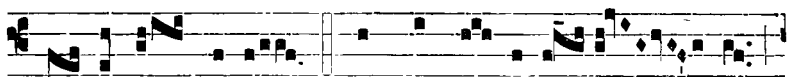
tem in sancto há- bi- tas, laus Is-



ra- ël. ♯. In te spe-ravé- runt



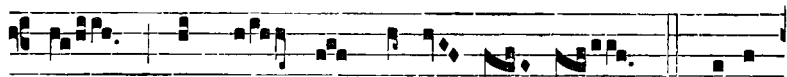
patres no- stri : spe-ra-vé- runt, et li-



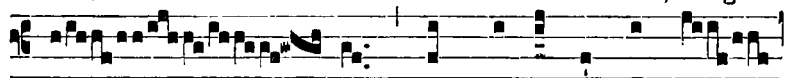
be- rásti e- os. ♯. Ad te cla- mavé- runt,



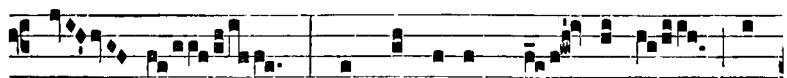
et sal- vi fa- cti sunt : in te spe-ra-vé-



runt, et non sunt confú- si. ♯. Ego



au- tem sum vermis, et non ho-



mo : oppró-bri- um hó- mi- num, et



abiecti- o ple- bis.

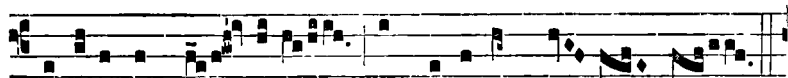
V. Omnes, qui vi- dé-



bant me,

asperna-bán-

tur me :



locú-ti sunt lá-

bi- is

et mové-runt ca- put.



V. Sperávit in Dó-mi- no, e-rí-pi- at e- um :



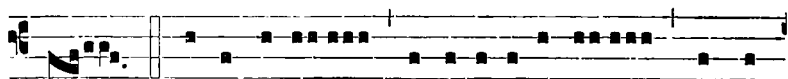
salvum fá-ci- at e-

um,

quó-ni-

am vult e-

um.



V. Ipsi ve-ro

consi-de-ravé-runt,

et con-

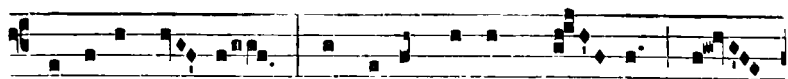


spexé- runt me :

di-vi-sé-runt si-

bi

ve-



stiménta me- a,

et super vestem me-

am mi-

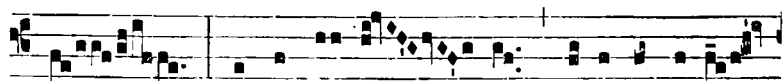


sé-runt sortem.

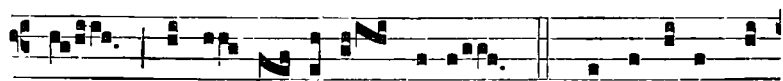
V. Lí-be-ra me



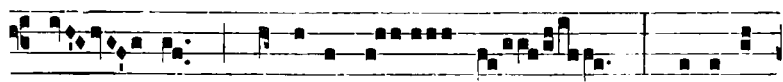
de o-re le-ó-



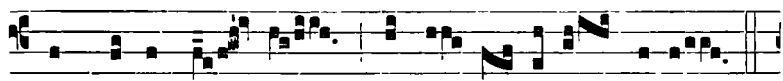
nis : et a cór-ni-bus u-ni-cornu-ó-



rum humi-li-tá-tem me-am. V. Qui timé-tis Dó-



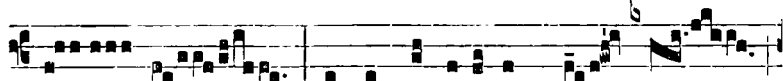
mi-num, laudá-te e-um : u-nivér-



sum semen Ia-cob, magni-fi-cá-te e-um.



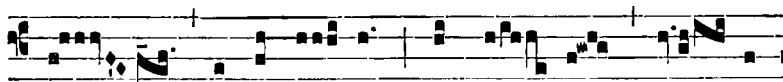
V. Annunti-á-bi-tur Dómi-no ge-ne-rá-ti-o ven-



tú-ra : et annunti-ábunt cae-li



iustí-ti-am e-ius. V. Pó-pu-



lo, qui nascé-tur, quem fe-cit * Dó-mi-



nus.

In ritu solemni

Absoluta lectione epistolæ, ponuntur in latere evangelii, in plano presbyterii, legilia nuda, et proceditur ad cantum vel lectionem historiæ passionis Domini, hoc modo :

Cantatur vel legitur a ministris saltem in ordine diaconatus constitutis ¹, qui, induti amictu, alba, cingulo et stola violacei coloris, comitantibus duobus acolythis [vel ministrantibus], absque luminaribus et absque incenso, veniunt ante altare, ibique, super infimum gradum genuflexi et inclinati, submissa voce recitant, uti moris est, Munda cor meum, ac petunt a celebrante benedictionem, dicentes Iube, domne, benedicere. Celebrans, ad eos versus, media voce respondet :

Dóminus sit in córdibus vestris, et in lábiis vestris, ut digne et competenter annuntiétis evangélium suum : in nómine Patris, et Filii, ✠ et Spiritus Sancti. Et illi dicunt : Amen.

Postea, una cum acolythis [seu ministrantibus], faciunt reverentiam, et accedunt ad legilia; non signant librum, nec seipsos, dum cantare vel legere incipiunt.

Celebrans historiam passionis Domini auscultat, quin illam legat, stans ad sedile.

In ritu simplici

Lecto graduali et tractu, celebrans dicit more solito, in medio altaris, Munda cor meum, Iube, Dómine et Dóminus sit in corde meo. Deinde in latere evangelii, ad altare, legit clara voce vel cantat historiam passionis Domini, sed non signat librum nec seipsum, dum legere vel cantare incipit.

Tres diaconi possunt assumi ad canendam vel legendam historiam passionis Domini. Omnia fiunt ut supra pro ritu solemni notatum est.

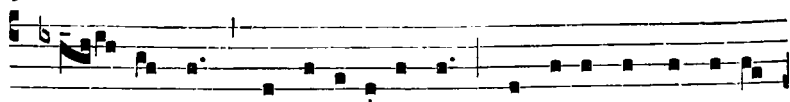
Si diaconi fuerint duo, hi possunt cantare vel legere partes chronistæ et synagogæ, partes Christi sustinente eodem celebrante ad altare, ad latus evangelii, quin planetam dimittat. Munda cor meum dicitur submissa voce a celebrante inclinato in medio altaris et a diaconis genuflexis et inclinatis super infimum gradum. Et omnes addunt submissa voce Iube, Dómine, benedicere et Dóminus sit in corde meo, ut in Missis lectis. Deinde omnia pariter fiunt ut supra pro ritu solemni notatum est.

¹ Quando ob ministrorum defectum ipse celebrans et ministri sacri Missæ canere debent Passionem, dalmaticam vel tunicam et manipulum exuant : subdiaconus vero (ex ordine saltem diaconorum) stolam ad hoc induat (S.R.C. 18 jun. 56, ad V).

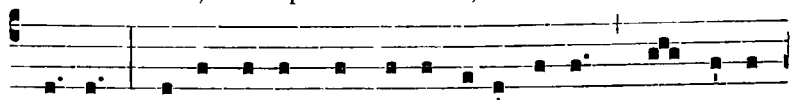
10. *Evangelium passionis et mortis Domini secundum Matthæum.*

26, 36-75; 27, 1-60

P Assi- o Dómi-ni nostri Ie-su Christi se-cúndum
 Matthæ- um. In il-lo témpo-re : Ve-nit Ie-sus cum discí-pu-
 lis su- is in vil-lam, quæ dí-ci-tur Gethséma-ni, et di-xit di-
 scí-pu- lis su- is : + Se-dé-te hic, do-nec vadam il-luc, et
 o-rem. *C.* Et assúmpto Petro, et du- óbus fí- li- is Ze-be-
 dae- i, coepit contristá-ri, et mœstus esse. Tunc a- it
 il- lis : + Tristis est á-nima me- a usque ad mor-tem :
 susti-né-te hic, et vi-gi- lá-te me-cum. *C.* Et progréssus
 pu-síl-lum, pró-ci-dit in fá-ci- em su- am, o-rans, et di- cens :



+ Pa- ter mi, si possí-bi-le est, tránse- at a me ca-lix



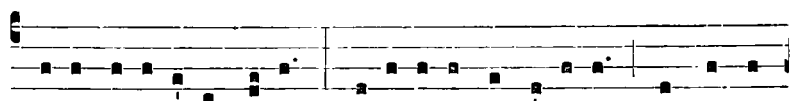
i-ste. Ve-rúntamen non sic-ut ego vo-lo, sed sic-ut



tu. C. Et ve-nit ad discí-pu-los su-os, et invé-nit e-os dor-



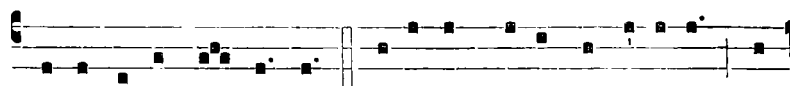
mi-éntes : et di- cit Pe-tro : + Sic non po-tu- ístis una



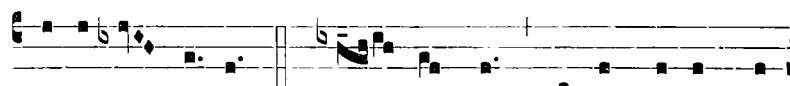
ho-ra vi-gi-lá-re me-cum? Vi-gi-lá-te, et o-rá-te, ut non in-



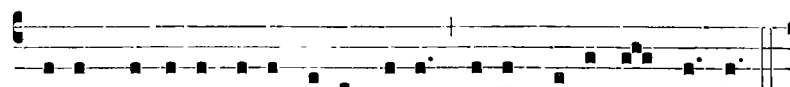
tré-tis in tenta-ti- ó-nem. Spí-ri-tus quidem promptus est,



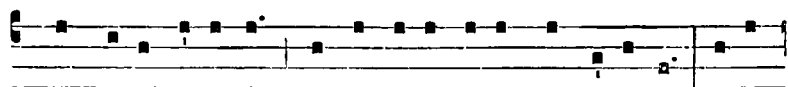
ca-ro autem in- fírma. C. I-te-rum se-cúndo á-bi- it, et



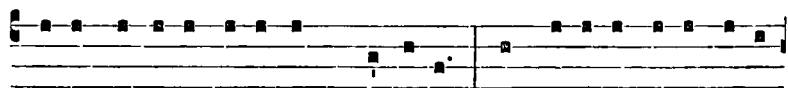
o-rá- vit, di- cens : + Pa- ter mi, si non pot-est hic



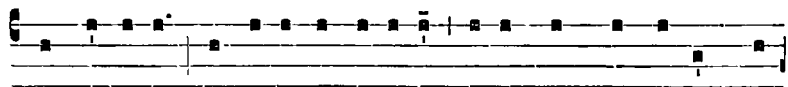
ca-lix transí-re, ni-si bi-bam il-lum, fi- at vo-lúntas tu- a.



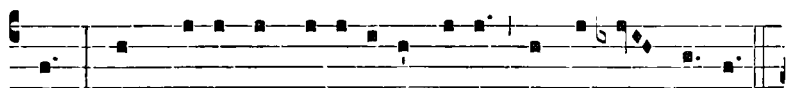
C. Et ve-nit í-te-rum, et invé-nit e-os dormi-éntes : e-rant



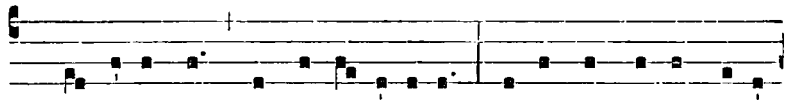
e-nim ó-cu-li e-ó-rum gra-vá-ti. Et re-líctis il-lis, í-te-



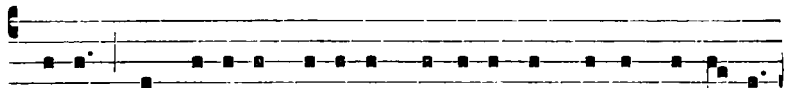
rum á-bi-it, et o-rá-vit terti-o, e-úndem scrmó-nem di-



cens. Tunc ve-nit ad discí-pu-los su-os, et di-cit il-lis :



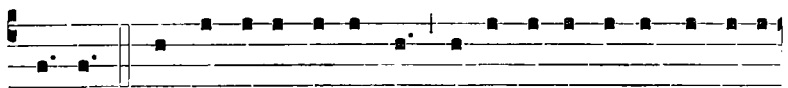
+ Dormí-te iam, et requi-ésci-te : ecce appro-pinquávit



ho-ra, et Fí-li-us hó-mi-nis tra-dé-tur in ma-nus pecca-tó-



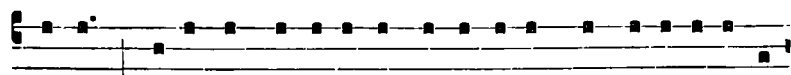
rum. Sárgi-te, e-á-mus : ecce appro-pinquávit qui me



tra-det. C. Adhuc e-o loquénte, ecce Iu-das u-nus de du-ó-



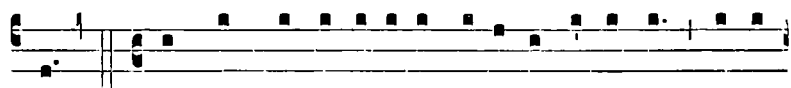
de-cim ve-nit, et cum e-o turba multa cum glá-di-is, et fú-



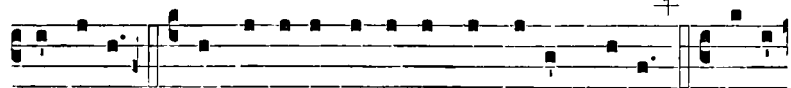
sti-bus, missi a princí-pi-bus sa-cerdó-tum, et se-ni- ó-ri-bus



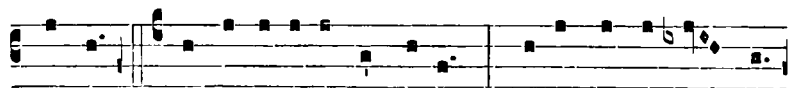
pó-pu-li. Qui autem trá-di-dit e-um, de-dit il-lis signum di-



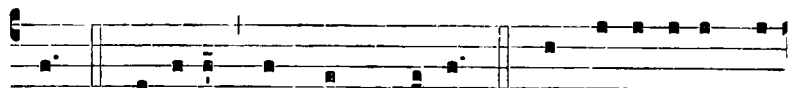
cens : S. Quemcúmque oscu-lá-tus fú-e-ro, ipse est, te-né-



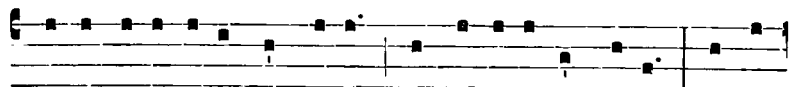
te e-um. C. Et conféstim accé-dens ad Ie-sum, di-xit : S. Ave,



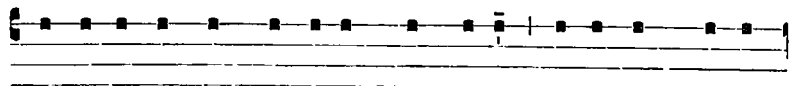
Rabbi. C. Et oscu-lá-tus est e-um. Di-xítque il-li Ie-



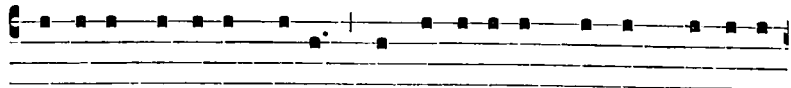
sus : + Amí-ce, ad quid ve-ní-sti? C. Tunc accessé-runt, et



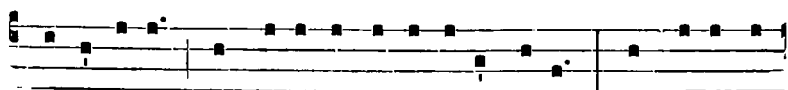
ma-nus inje-cé-runt in Ie-sum, et te-nu-é-runt e-um. Et ec-



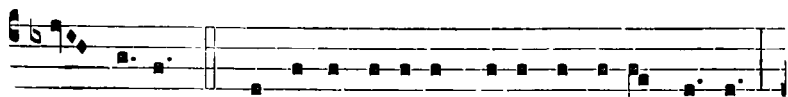
ce u-nus ex his, qui e-rant cum Ie-su, exténdens ma-num,



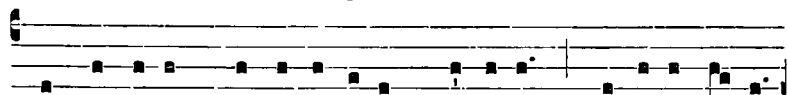
ex-émit glá-di-um su-um, et percú-ti-ens servum princí-pis



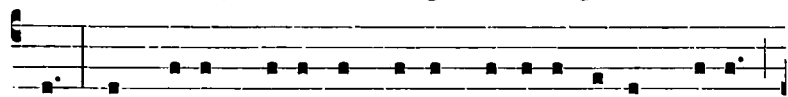
sa-cerdó-tum, ampu-tá-vit aurí-cu-lam e-ius. Tunc a- it il-



li Ie-sus : + Convérte glá-di- um tu- um in lo-cum su- um.



Omnes e-nim, qui accé-pe-rint glá-di- um, glá-di- o per- í-



bunt. An pu-tas, qui-a non possum ro-gá-re Patrem me- um,



et exhi-bé-bit mi-hi mo-do plus quam du- ó-de-cim le-gi- ó-



nes ange-ló-rum? Quómo-do ergo imple-búntur Scriptúrae,



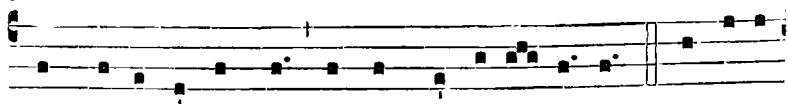
qui-a sic o-pórtet fí-e-ri? C. In il-la ho-ra di-xit Ie-sus



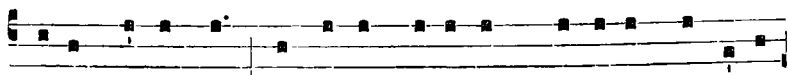
turbis : + Tamquam ad latró-nem ex-ístis cum glá-di- is et



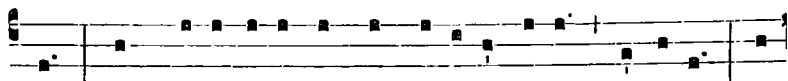
fústi-bus compre-hénde-re me : quo-tí-di- e a-pud vos se-dé-



bam do-cens in templo, et non me te-nu- í-stis. *C.* Hoc autem



to-tum factum est, ut ad-imple-réntur Scriptú-ræ prophe-tá-



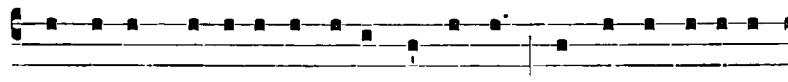
rum. Tunc discí-pu-li omnes, re-licto e-o, fu-gé-runt. At



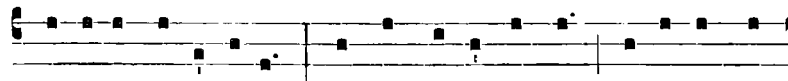
il-li te-néntes Ie-sum, du-xé-runt ad Cá- ipham prínci-pem



sa-cerdó-tum, u-bi scribæ et se-ni- ó-res convé-ne-rant. Pe-



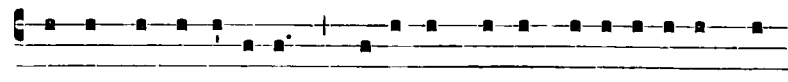
trus autem sequebá-tur e-um a longe, usque in átri-um



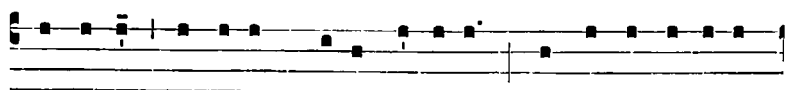
prínci-pis sa-cerdó-tum. Et ingré-ssus intro, se-dé-bat cum



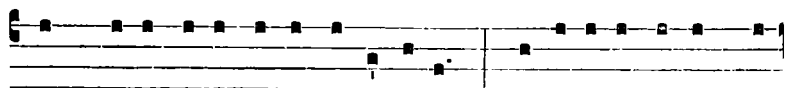
mi-nistris, ut vi-dé-ret fi-nem. Prínci-pes autem sa-cerdó-tum,



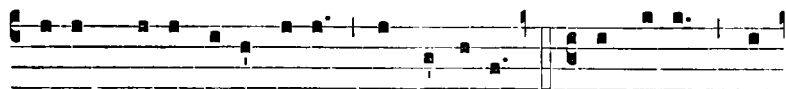
et omne concí-li-um, quæré-bant falsum testimó-ni-um con-



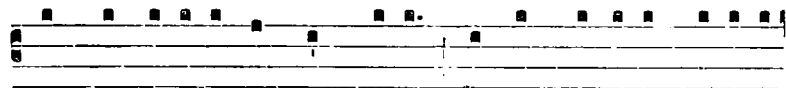
tra Ie-sum, ut e-um morti trá-de-rent : et non inve-né-runt,



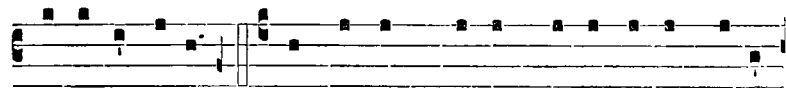
cum multi falsi testes accessissent. No-víssime autem ve-



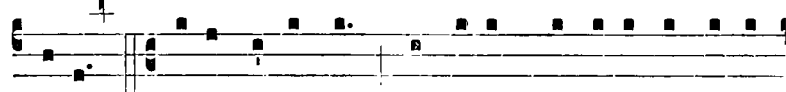
né-runt du-o falsi testes, et di-xé-runt : S. Hic di-xit : Pos-



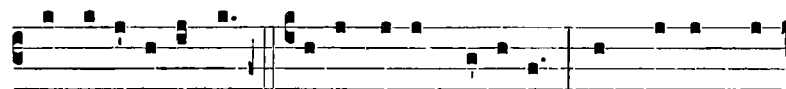
sum destrú-e-re templum De-i, et post trí-du-um re-ædi-



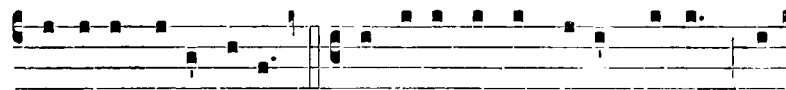
fi-cá-re illud. C. Et surgens princeps sa-cerdó-tum, a- it



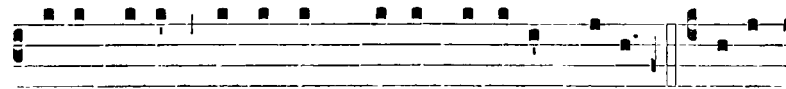
il-li : S. Ni-hil respóndes ad e-a, quæ isti advérsus



te testi-fi-cántur? C. Ie-sus autem tacé-bat. Et princeps sa-



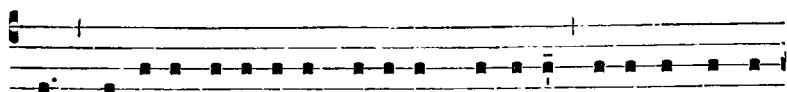
cerdó-tum a- it il-li : S. Adiú-ro te per De-um vi-vum, ut



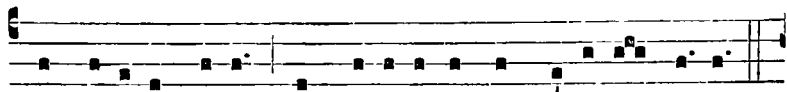
di-cas no-bis, si tu es Christus Fí-li-us De-i. C. Di-cit



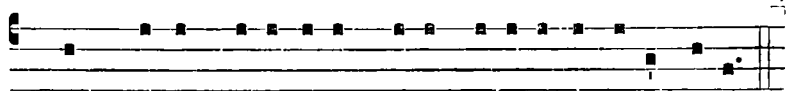
il-li Ie-sus : + Tu di-xí-sti. Ve-rúmtamen di-co vo-



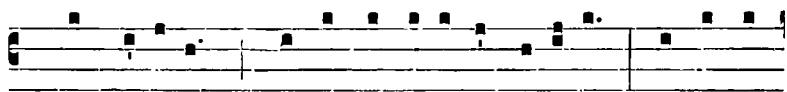
bis. ámo-do vi-dé-bi-tis Fí-li-um hómi-nis sedéntem a dex-



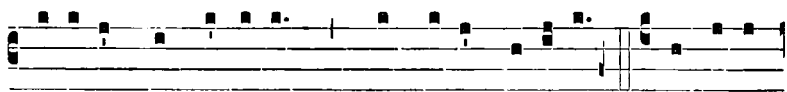
tris virtú-tis De-i, et ve-ni-éntem in nú-bi-bus cæ-li.



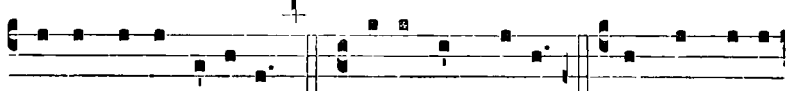
C. Tunc princeps sacerdotum sci-dit vestiménta su-a, di-cens :



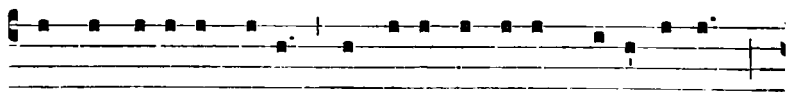
S. Blasphemávit : quid adhuc e-gémus tésti-bus? Ecce nunc



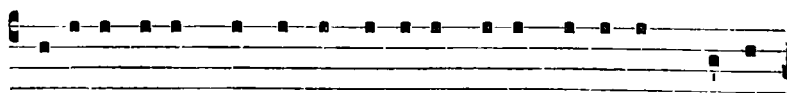
audístis blasphémi-am : quid vo-bis vi-dé-tur? *C.* At il-li



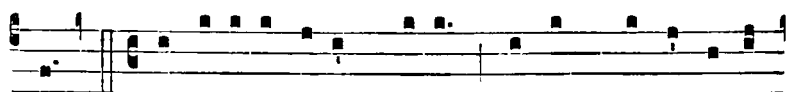
respondéntes dixé-runt : *S.* Re-us est mortis. *C.* Tunc exspu-é-



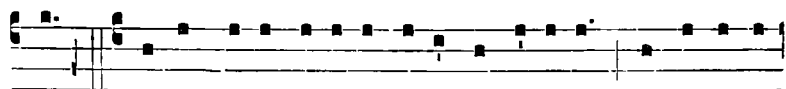
runt in fá-ci-em e-ius, et có-laphis e-um ce-ci-dé-runt,



á-li-i autem palmas in fá-ci-em e-ius de-dé-runt, di-cén-



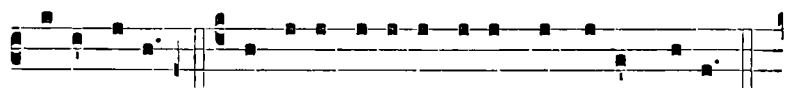
tes: *S.* Prophe-tí-za no-bis, *Christe*, quis est qui te percús-



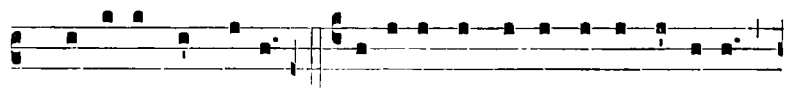
sit? *C.* Petrus ve-ro se-débat fo-ris in átri-o: et accessit



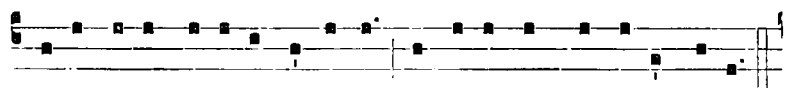
ad e-um una ancil-la, di-cens: *S.* Et tu cum Ie-su Ga-li-



læ-o e-ras. *C.* At il-le negá-vit co-ram ómni-bus, di-cens:



S. Nésci-o quid di-cis. *C.* Exe-únte autem il-lo iá-nu-am,



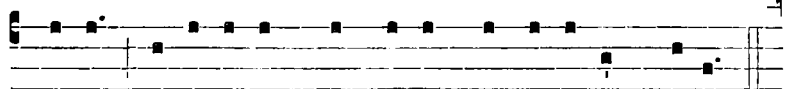
vi-dit e-um á-li-a ancíl-la, et a-it his, qui e-rant i-bi:



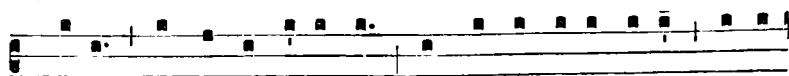
S. Et hic e-rat cum Ie-su Na-za-ré-no. *C.* Et í-te-rum ne-gá-



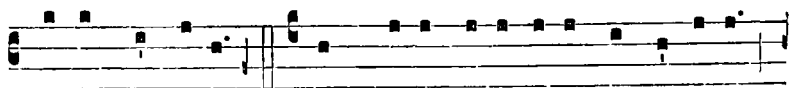
vit cum iu-ramén-to: Qui-a non no-vi hó-mi-nem. Et post pu-



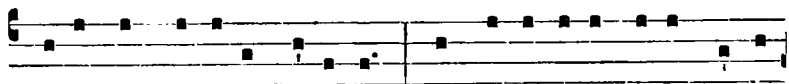
síl-lum accessé-runt qui sta-bant, et di-xé-runt Petro:



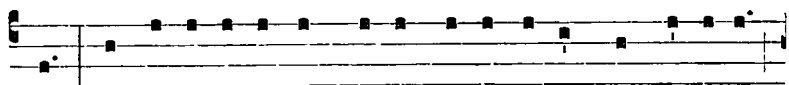
S. Ve-re et tu ex il-lis es : nam et lo-qué-la tu-a ma-ni-



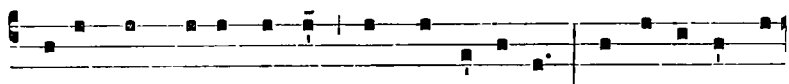
féstum te fa-cit. C. Tunc cœpit de-testá-ri, et iu-rá-re



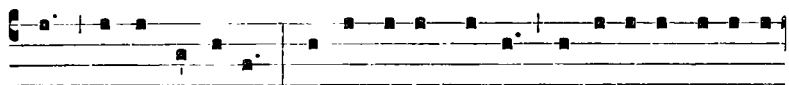
qui-a non no-vísset hó-mi-nem. Et contí-nu-o gallus cantá-



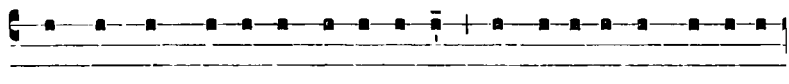
vit. Et re-cordá-tus est Petrus verbi Ie-su, quod dí-xe-rat :



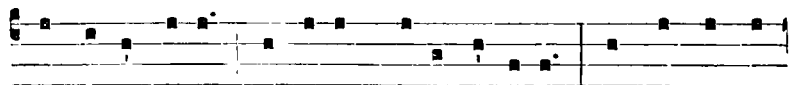
Pri-úsquam gallus cantet, ter me ne-gá-bis. Et egréssus fo-



ras, fle-vit amá-re. Ma-ne autem facto, consí-li-um in-i-é-



runt omnes prínci-pes sa-cerdó-tum, et se-ni-ó-res pó-pu-li



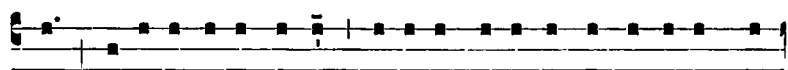
advérsus Ie-sum, ut e-um morti trá-de-rent. Et vinctum ad-



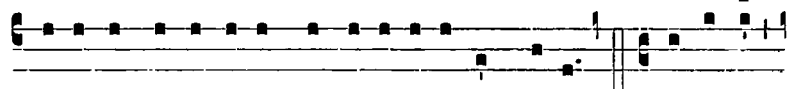
duxé-runt e-um, et tra-di-dé-runt Pónti-o Pi-lá-to præsi-di.



Tunc vi-dens Iu-das, qui e- um trá-di-dit, quod damná-tus es-



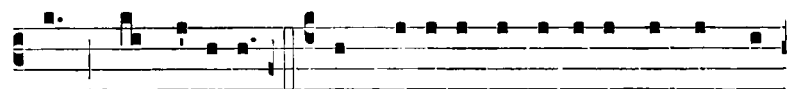
set; pæni-ténti- a ductus, ré-tu-lit tri-gínta argénte- os prin-



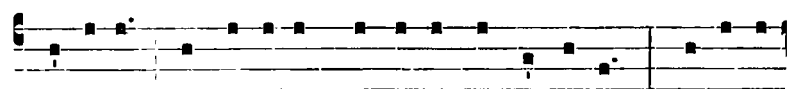
cí-pi-bus sa-cerdó-tum, et se-ni- ó-ri-bus, di-cens : S. Peccá-vi,



tra-dens sángu-i-nem iustum. C. At il-li di-xé-runt : S. Quid ad



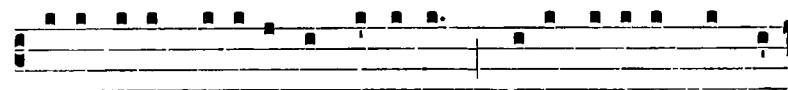
nos? Tu ví-de-ris. C. Et pro-iéctis argénte- is in templo,



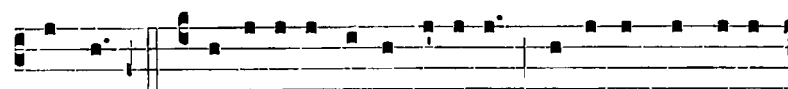
re-céssit : et á-bi- ens, láque- o se suspéndit. Prínci-pes



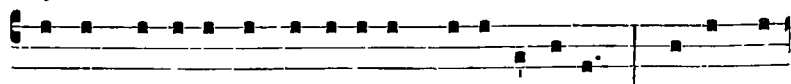
autem sa-cerdó-tum, accéptis argénte- is, di-xé-runt : S. Non



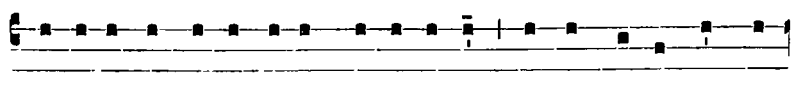
li-cet e- os mítte-re in córbo-nam : qui- a pré-ti- um sángu-i-



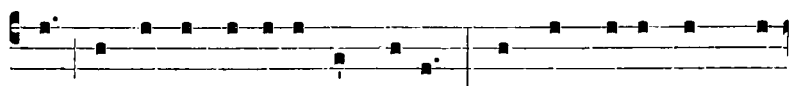
nis est. C. Consí-li- o autem ín-i-to, emé-runt ex il-lis



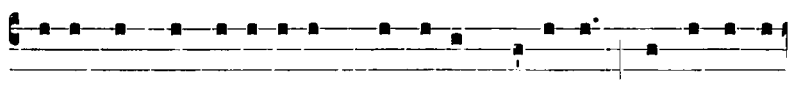
agrum fí-gu-li, in se-pultú-ram pe-regri-nó-rum. Propter hoc



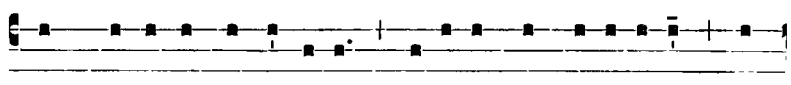
vo-cá-tus est a-ger il-le, Ha-céldama, hoc est, a-ger sángu-i-



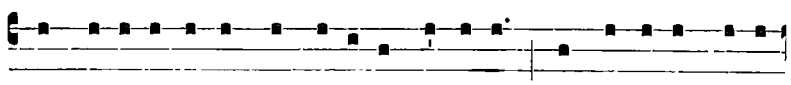
nis, usque in ho-di-érnum di-em. Tunc implé-tum est, quod



dictum est per Ie-remí-am prophé-tam, di-céntem : Et acce-pé-



runt tri-gínta argénte-os pré-ti-um appre-ti-á-ti, quem



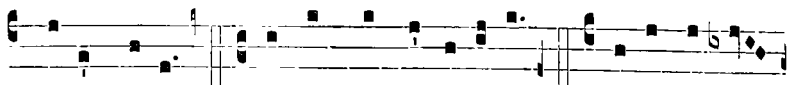
appre-ti-a-vé-runt a fí-li-is Isra-ël : et de-dé-runt e-os



in agrum fí-gu-li, sic-ut constí-tu-it mi-hi Dómi-nus. Ie-



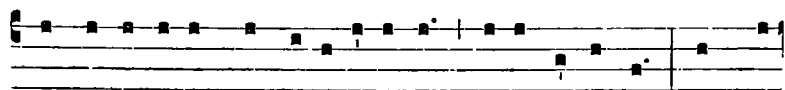
sus autem ste-tit ante praési-dem, et interro-gá-vit e-um



praeses, di-cens : S. Tu es Rex Iudæ-ó-rum? C. Di-cit il-li



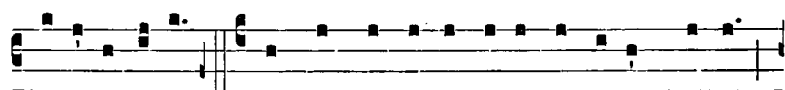
Ie- sus : + Tu di- cis. C. Et cum accu-sa-ré-tur a princi-pi-



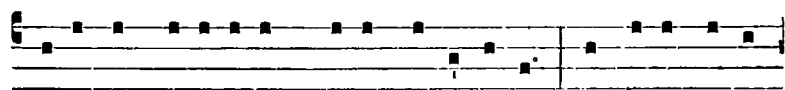
bus sa-cerdó-tum, et se-ni- ó-ri-bus, ni-hil respóndit. Tunc di-



cit il-li Pi-lá-tus : S. Non audis quanta advérsum te di-cunt



testimó-ni- a? C. Et non respóndit e- i ad ullum verbum,



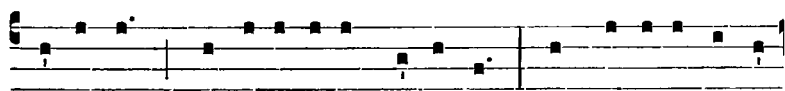
i-ta ut mi-ra-ré-tur præses ve-heménter. Per di- em autem



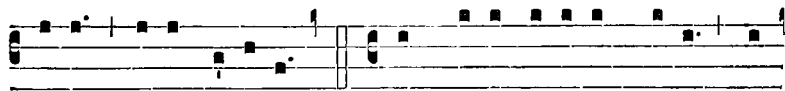
sol-émnem consu- é-ve-rat præses pó-pu-lo dimítte-re unum



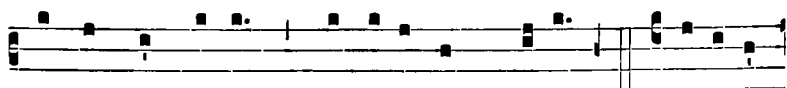
vinctum, quem vo-lu- íssent. Ha-bé-bat autem tunc vinctum



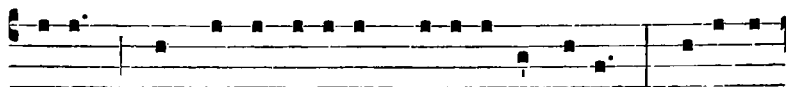
insígnem, qui di-ce-bá-tur Ba-rábbas. Congre-gá-tis ergo



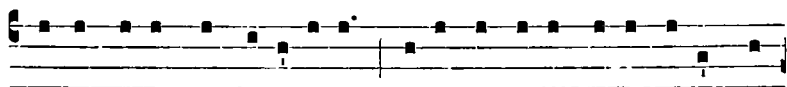
il-lis, di-xit Pi-lá-tus : S. Quem vultis dimíttam vo-bis : Ba-



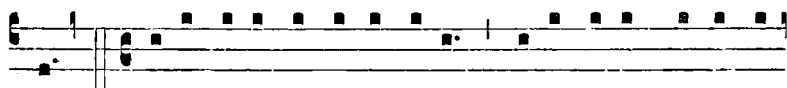
rábbam, an Ie-sum, qui dí-ci-tur Christus? C. Sci-é-bat



e-nim quod per inví-di-am tra-di-dissent e-um. Sedénte



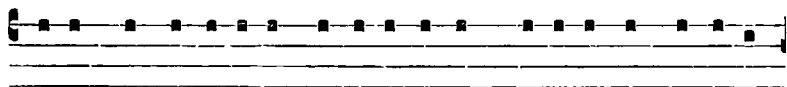
autem il-lo pro tri-buná-li, mi-sit ad e-um uxor e-ius, di-



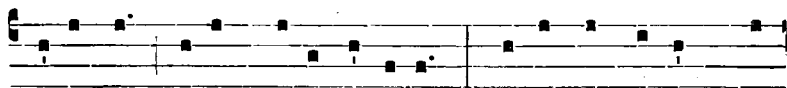
cens: S. Ni-hil ti-bi et iusto il-li: multa e-nim passa sum



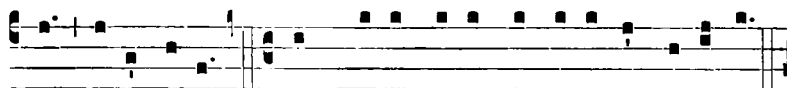
hó-di-e per vi-sum propter e-um. C. Prínci-pes autem sacer-



dó-tum, et se-ni-ó-res persua-sé-runt pópu-lis, ut pé-te-rent



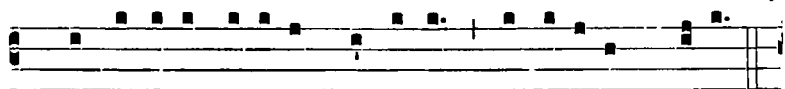
Ba-rábbam, Ie-sum ve-ro pérde-rent. Respóndens autem prae-



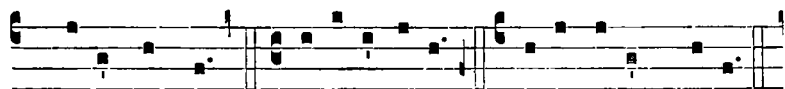
ses a-it il-lis: S. Quem vultis vo-bis de du-ó-bus dimít-ti?



C. At il-li di-xé-runt: S. Ba-rábbam. C. Di-cit il-lis Pi-lá-tus:



S. Quid í-gi-tur fá-ci- am de Ie-su, qui dí-ci-tur Christus?



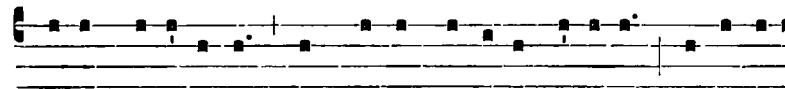
C. Di-cunt omnes : S. Cru-ci- fi-gá-tur. C. A- it il-lis præses :



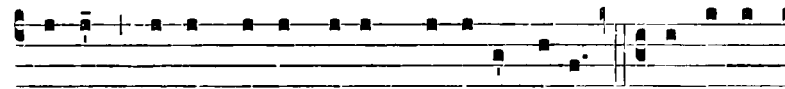
S. Quid e-nim ma-li fe-cit? C. At il-li ma-gis clamá-bant, di-



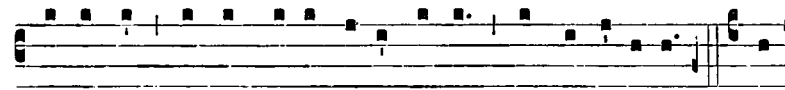
céntes : S. Cru-ci- fi-gá-tur. C. Vi-dens autem Pi-lá-tus qui-a



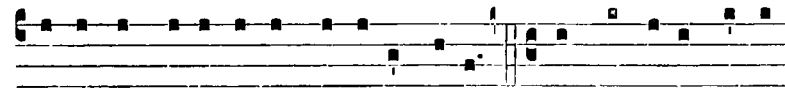
ni-hil pro-fí-ce-ret, sed ma-gis tumúltus fí- e-ret : accépta



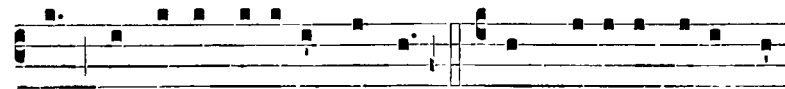
aqua, _ la-vit ma-nus co-ram pó-pu-lo, di-cens : S. Inno-cens



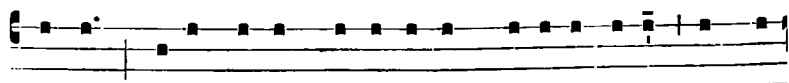
e-go sum a sánguine iusti hu-ius : vos vi-dé-ri-tis. C. Et



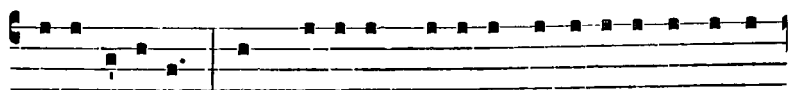
respóndens u-ni-vérsus pó-pu-lus di-xit : S. Sanguis e-ius su-per



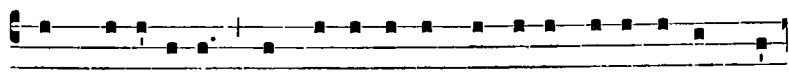
nos, et su-per fí- li- os nostros. C. Tunc dimí-sit il-lis Ba-



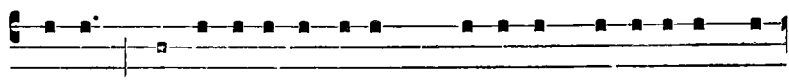
rábbam : Ie-sum autem fla-gel-lá-tum trá-di-dit e- is, ut cru-



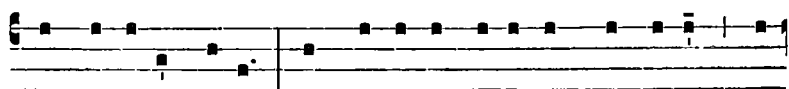
ci-fi-ge-ré-tur. Tunc mí-li-tes prá-si-dis susci-pi- éntes Ie-sum



in prætó-ri- um, congre-ga-vé-runt ad e- um u-ni-vérsam co-



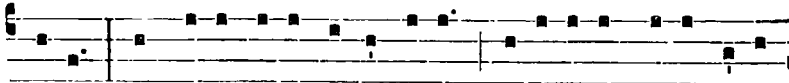
hórtem : et ex-u- éntes e- um, chlámy-dem coccí-ne- am cir-



cumde-dé-runt e- i : et plecténtes co-ró-nam de spi-nis, po-



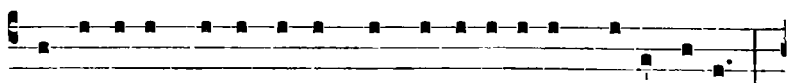
su- é-runt super caput e- ius, et a-rúndi-nem in dexte-ra



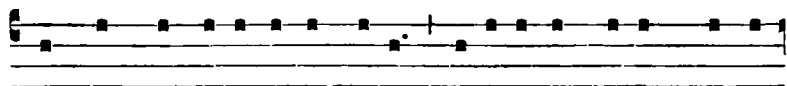
e- ius. Et genu flexo ante e- um, il-ludé-bant e- i, di-cén-



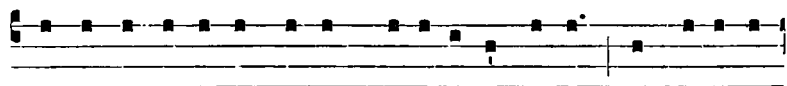
tes : S. Ave, Rex Iudæ-ó-rum. C. Et exspu- éntes in e- um,



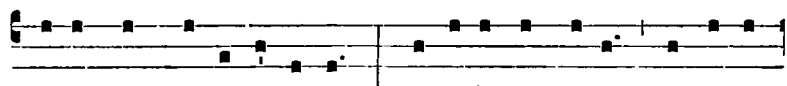
acce-pé-runt a-rúndi-nem, et percu-ti- ébant caput e- ius.



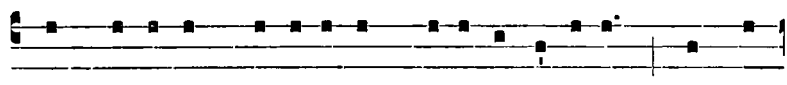
Et postquam illu-sé-runt e- i, exu-é-runt e- um chlámy-



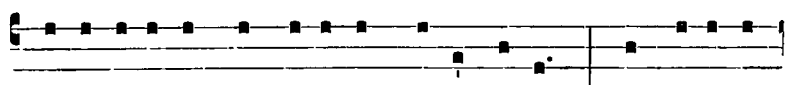
de, et indu- é-runt e- um vestiméntis e- ius, et duxé-runt



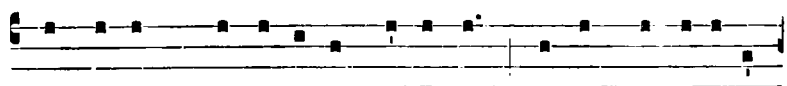
e- um ut cru-ci- fi-ge-rent. Exe- úntes autem, inve-né-



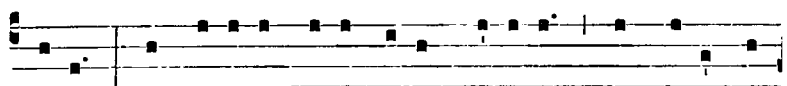
runt hómi-nem Cy-renæ- um, nómi-ne Simó-nem : hunc an-



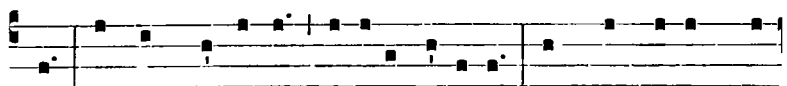
ga-ri- avé-runt, ut tólle-ret cru-cem e- ius. Et vené-runt



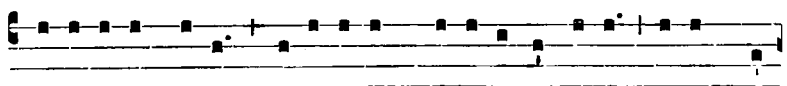
in lo-cum qui dí-ci-tur Gólgo-tha, quod est Calvá-ri-æ



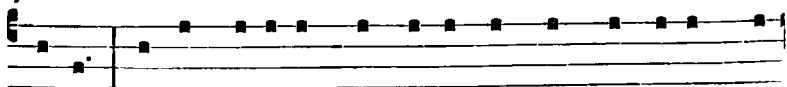
locus. Et de-dé-runt e- i vi-num bí-be-re cum fel-le mix-



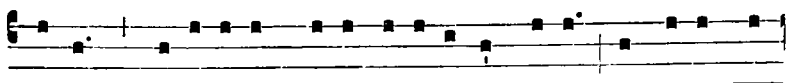
tum. Et cum gustásset, nó-lu-it bí-be-re. Postquam autem cru-



ci- fixé-runt e- um, di-vi-sé-runt vestiménta e- ius, sortem mit-



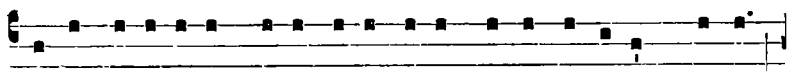
téntes : ut imple-ré-tur, quod dictum est per Prophé-tam, di-



céntem : Di-vi-sé-runt si-bi vestiménta me-a, et super ve-



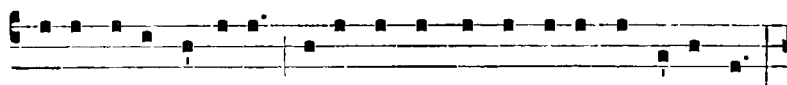
stem me-am mi-sé-runt sortem. Et sedéntes, servábant e-um.



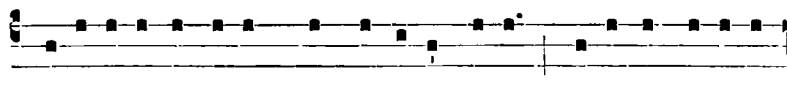
Et impo-su-é-runt super caput e-ius causam ipsí-us scriptam :



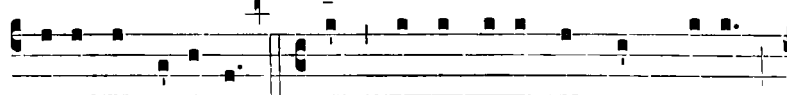
Hic est Ie-sus Rex Iudæ-ó-rum. Tunc cru-ci-fí-xi sunt cum



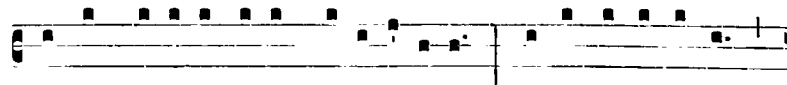
e-o du-o latrónes : unus a dextris, et unus a si-nístris.



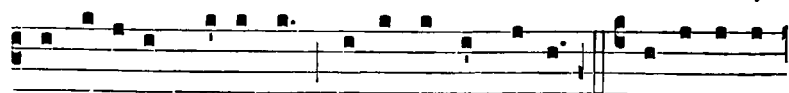
Præter-e-úntes autem blasphemábant e-um, movéntes cá-pi-ta



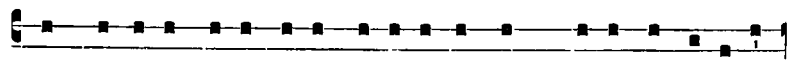
su-a, et di-céntes : S. Vah, qui déstru-is templum De-i,



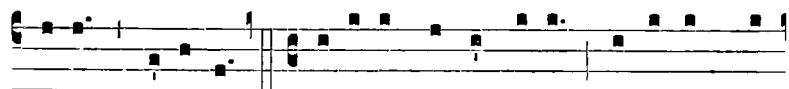
et in trí-du-o il-lud re-ædí-fi-cas : salva temet-ípsum.



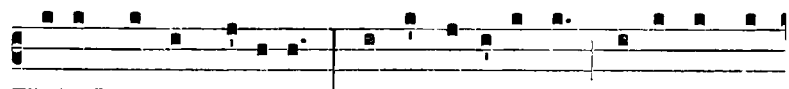
Si Fí-li-us De-i es, descénde de cru-ce. C. Simí-li-ter



et prínci-pes sa-cerdó-tum il-ludéntes cum scri-bis et se-ni-ó-



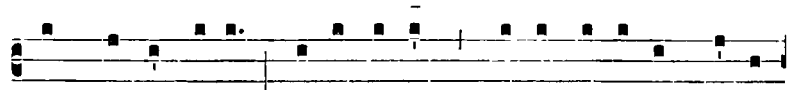
ri-bus, di-cé-bant : S. A-li-os salvos fe-cit, se-ípsum non



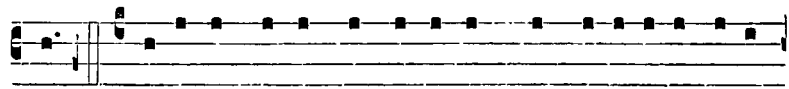
po-test sal-vum fá-ce-re : si Rex Isra-ël est, descéndat nunc



de cru-ce, et cré-dimus e-i : confí-dit in De-o : lí-be-ret



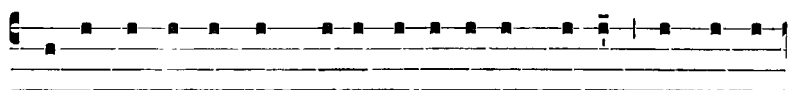
nunc, si vult e-um; di-xit e-nim : Qui-a Fí-li-us De-i



sum. C. Id-ípsum autem et latró-nes, qui cru-ci-fí-xi e-rant



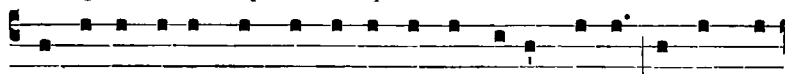
cum e-o, impro-pe-rábant e-i. A sexta autem ho-ra



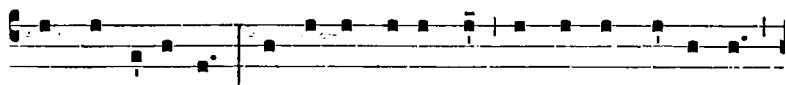
té-nebræ factae sunt super u-ni-vérsam terram usque ad

ho-ram nonam. Et circa ho-ram nonam clamá-vit Ie-sus vo-ce
 magna, di-cens : + E-li, E-li, lamma sabacthá-ni? C. Hoc
 est : + De-us me-us, De-us me-us, ut quid de-re-liquísti
 me? C. Quidam autem il-lic stantes, et audi-éntes, di-cé-
 bant : S. E-lí-am vo-cat iste. C. Et contínu-o currens unus
 ex e-is, accéptam spóngi-am implé-vit a-cé-to, et im-
 pó-su-it a-rúndi-ni, et dabat e-i bí-be-re. Cé-te-ri ve-ro
 di-cé-bant : S. Si-ne, vi-de-á-mus an vé-ni-at E-lí-as
 lí-be-rans e-um. C. Ie-sus autem í-te-rum clamans vo-ce ma-
 gna, emí-sit spí-ri-tum.

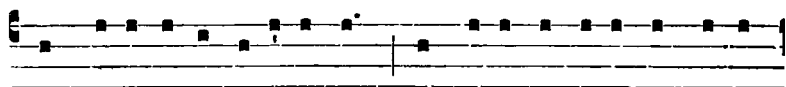
Hic genuflectitur, et pausatur aliquantulum.



Et ecce ve-lum templi scissum est in du-as partes a summo



usque de-órsum : et terra mo-ta est, et petræ scissæ sunt,



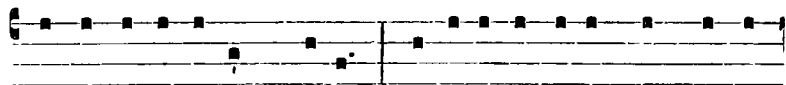
et monuménta apérta sunt : et multa córpo-ra sanctó-rum,



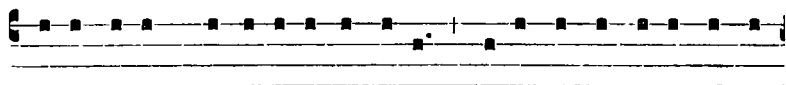
qui dormí-e-rant, surrexé-runt. Et exe-úntes de monuméntis



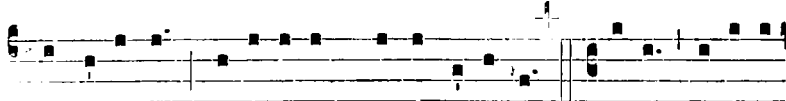
post re-surrecti-ó-nem e-ius, vené-runt in sanctam ci-vi-tá-tem,



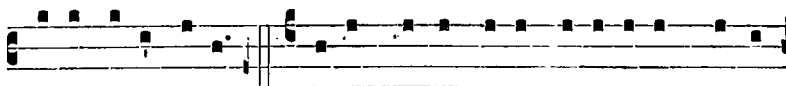
et appa-ru-é-runt multis. Centú-ri-o autem, et qui cum



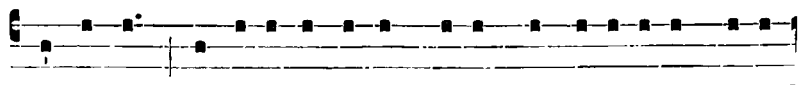
e-o e-rant, custo-di-éntes Ie-sum, vi-so terræ mó-tu et his,



quæ fi-é-bant, timu-é-runt valde, di-céntes : S. Ve-re Fí-li-us



De-i e-rat iste. C. E-rant autem i-bi mu-lí-e-res multæ



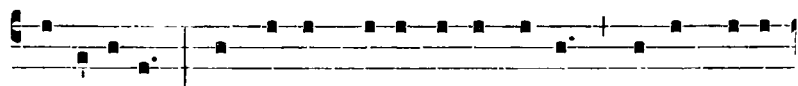
a longe, quæ se-cú-tæ e-rant Ie-sum a Ga-li-læ-a, mi-ni-



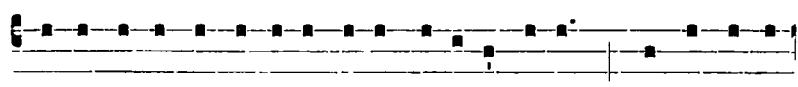
strántes e-i: inter quas e-rat Ma-rí-a Magda-lé-ne, et



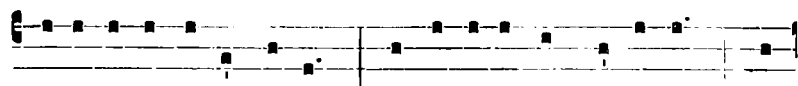
Ma-rí-a, Ia-có-bi et Io-seph ma-ter, et ma-ter fi-li-ó-rum



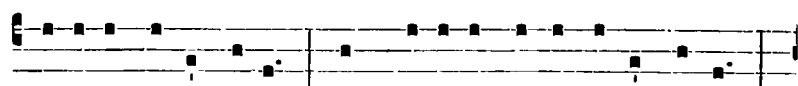
Ze-bedæ-i. Cum autem se-ro factum esset, ve-nit qui-dam



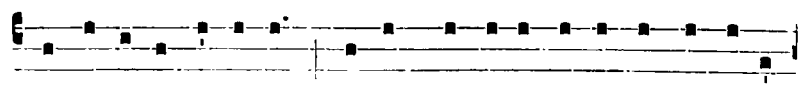
homo di-ves ab A-rimathæ-a, nó-mi-ne Io-seph, qui et ipse



discí-pu-lus e-rat Ie-su. Hic accéssit ad Pi-lá-tum, et



pé-ti-it corpus Ie-su. Tunc Pi-lá-tus iussit reddi corpus.



Et accépto córpo-re, Io-seph invólvit il-lud in síndo-ne



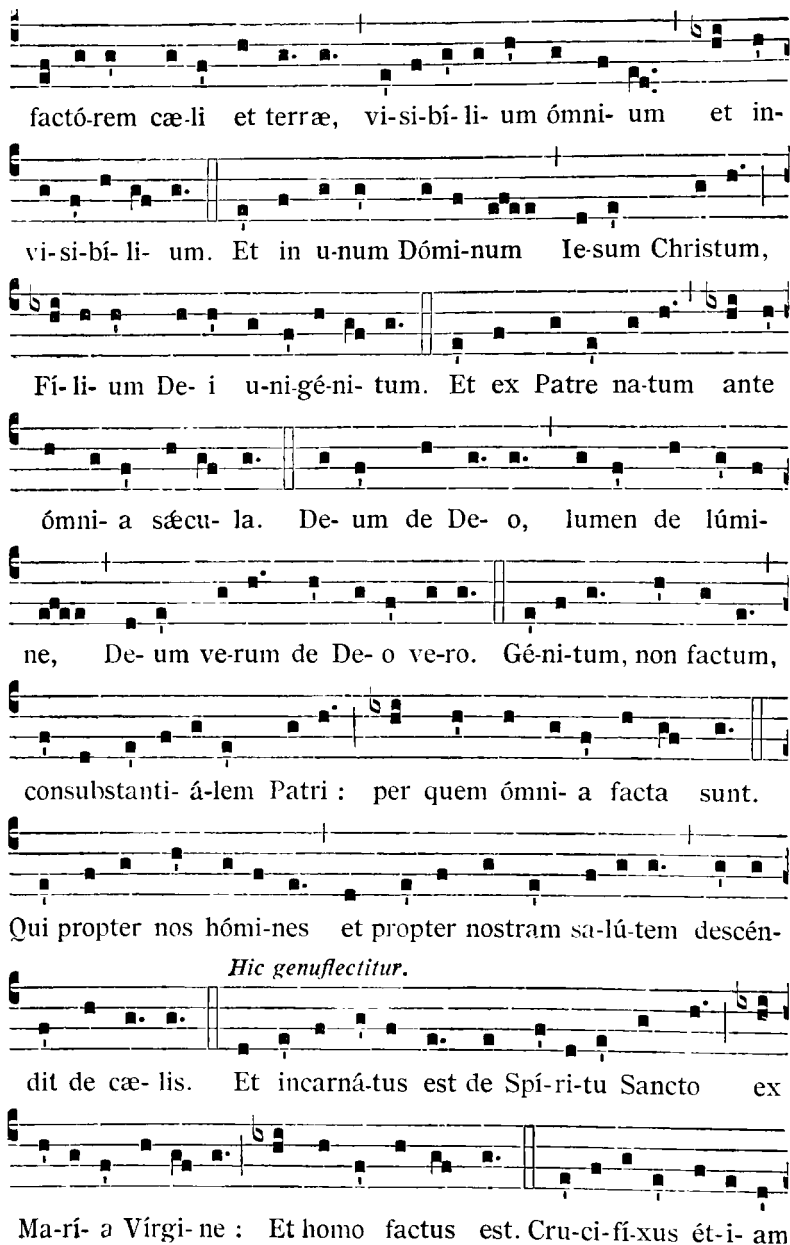
Post cantum vel lectionem historiæ passionis Domini, celebrans non osculatur librum, nec incensatur [neque ministrantes respondent Laus tibi, Christe]; quod servatur etiam feria III, IV, et VI, quando historia passionis Domini cantatur vel legitur.

11. *Qui hodie aliam, vel tertiam Missam lectam celebrat, non tenetur iterare lectionem passionis Domini, sed eius loco legit sequens evangelium, more consueto.*

+ Sequentia sancti Evangelii secundum Matthæum 27, 45-52

Postquam crucifixerunt Iesum, a sexta hora ténebræ factæ sunt super univérsum terram usque ad horam nonam. Et circa horam nonam clamávit Iesus voce magna, dicens : « Eli, Eli, lamma sabachtháni? » Hoc est : « Deus meus, Deus meus, ut quid dereliquisti me? » Quidam autem illic stantes, et audiéntes, dicébant : « Eliám vocat iste ». Et continuo currens unus ex eis, accéptam spóngiam implévit acéto, et impósuit arúndini, et dabat ei bíbere. Céteri vero dicébant : « Sine, videámus an véniat Elías liberans eum ». Iesus autem iterum clamans voce magna, emisit spíritum. *Hic genuflectitur, et pausatur aliquantulum.* Et ecce velum templi scissum est in duas partes a summo usque deórsum : et terra mota est, et petræ scíssæ sunt, et monuménta apérta sunt : et multa córpora sanctórum, qui dormierant, surrexérunt.





factorem cæli et terræ, vi-si-bi-li-um ômnium et in-

vi-si-bi-li-um. Et in u-num Dômi-num Ie-sum Christum,

Fî-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante

ômnia sæcu-la. De-um de De-o, lumen de lûmi-

ne, De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,

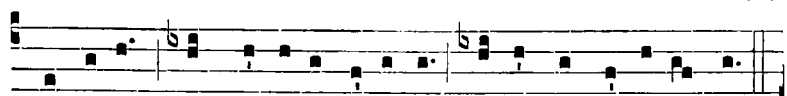
consubstanti-â-lem Patri: per quem ômnia facta sunt.

Qui propter nos hómo-nes et propter nostram sa-lú-tem descén-

Hic genuflectitur.

dit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex

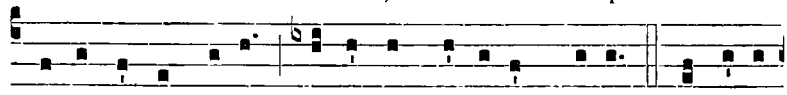
Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-am



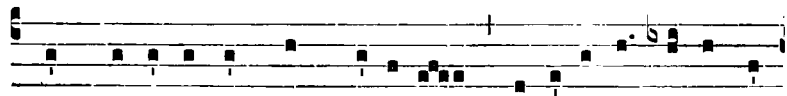
pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púltus est.



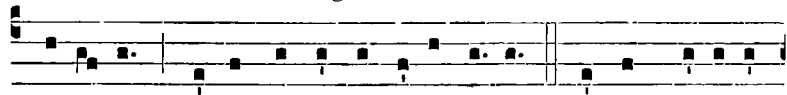
Et re-surré-xit térti- a di- e, se-cúndum Scriptú-ras. Et



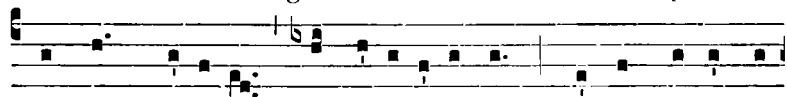
ascéndit in caelum : se-det ad déxte-ram Patris. Et í-te-



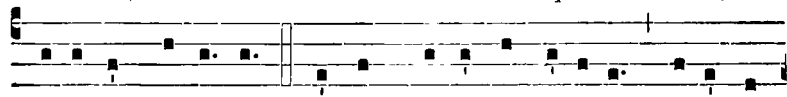
rum ventú-rus est cum gló-ri- a iu-di-cá-re vi-vos et



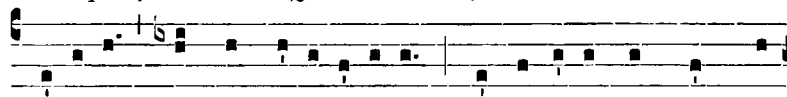
mórtu- os : cu-ius regni non e-rit fi- nis. Et in Spí-ri-tum



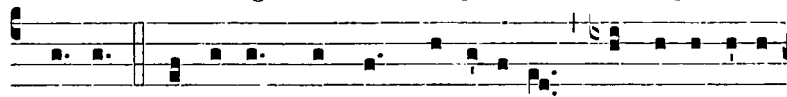
Sanctum, Dómi-num et vi-vi- fi-cántem : qui ex Patre, Fi-



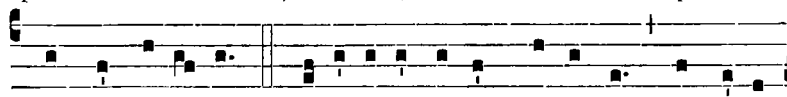
li- óque pro-cé- dit. Qui cum Patre, et Fí- li- o simul ad-



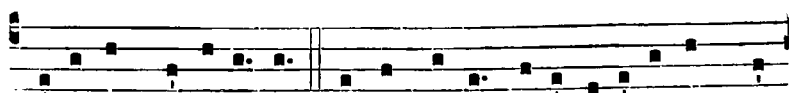
o-rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est per Pro-



phé- tas. Et u-nam, sanctam, cathó-li- cam et a- postó- li-



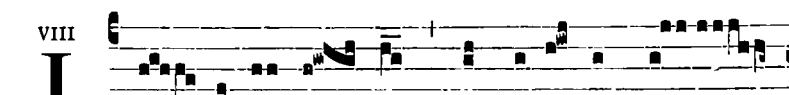
cam Ecclé- si- am. Confi- te- or u- num baptísma in remis-



si- ó-nem pecca-tó- rum. Et exspécto re-surrecti- ó-nem mor-
 tu- ó- rum. Et vi-tam ventú- ri sáe- cu- li. A- men.

13. Antiphona ad offertorium *Ps. 68, 21-22*

VIII
I



M- pro-pé- ri- um* exspectá- vit cor
 me- um, et mi- sé- ri- am : et sustí-
 nu- i qui si- mul contrista-ré- tur, et non
 fu- it : con- so-lán- tem me quæ- sí- vi, et
 non invé- ni : et de-dé- runt
 in e- scam me- am fel, et in si- ti me- a

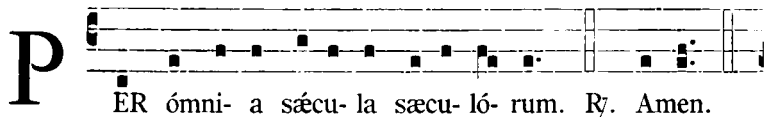


po-ta- vé- runt me a-cé- to.

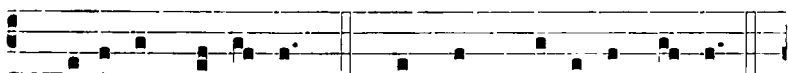
14. Secreta

Concède, quæsumus, Dómine : ut óculis tuæ maiestátis munus oblátum, et grátiam nobis devotiónis obtíneat, et efféctum beátæ perennitátis acquirat. Per Dóminum.

15. Præfatio de sancta Cruce



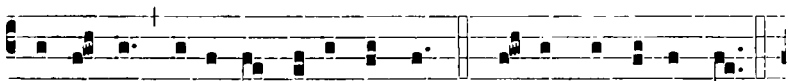
ER ómni- a sæcu- la sæcu- ló- rum. R̃. Amen.



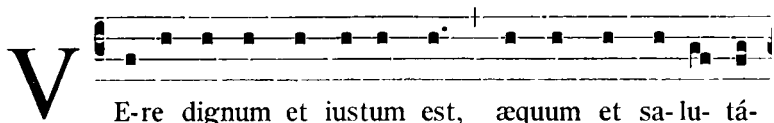
V. Dómi-nus vo-bis-cum. R̃. Et cum spí- ri- tu tu- o.



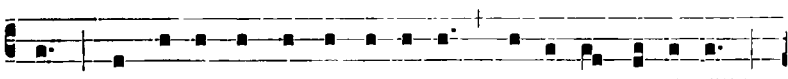
V. Sur-sum corda. R̃. Ha-bé-mus ad Dómi-num. V. Grá-ti- as



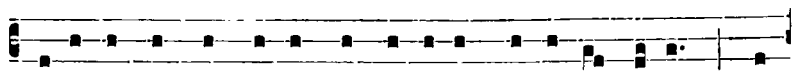
a-gá-mus Dómi-no De-o nostro. R̃. Dignum et iustum est.



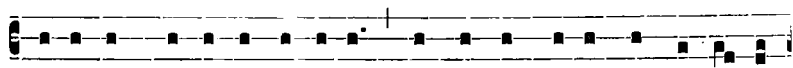
E-re dignum et iustum est, æquum et sa-lu- tá-



re, nos ti-bi semper et u-bíque grá-ti- as á-ge-re :



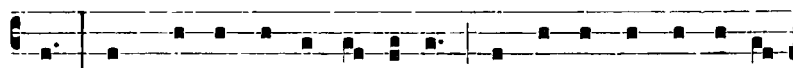
Dómi-ne, sancte Pa-ter, omní-pot-ens æ-térne De-us : Qui



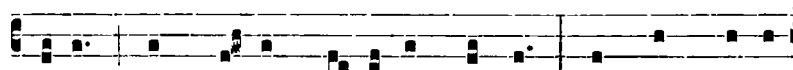
sa-lú-tem humá-ni gé-ne-ris in ligno Cru-cis consti-tu-í-



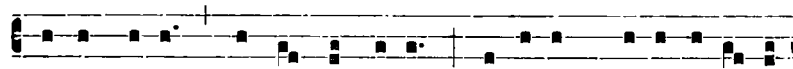
sti : ut, unde mors o-ri-e-bá-tur, inde vi-ta re-súrge-



ret : et, qui in ligno vin-cé-bat, in ligno quoque vince-



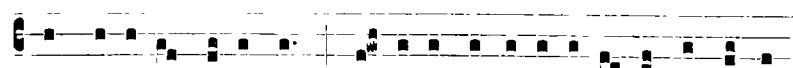
ré-tur : per Chri-stum DÓ-mi-num nostrum. Per quem ma-ie-



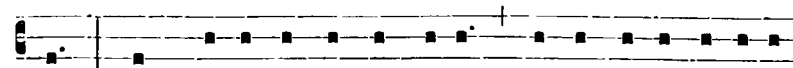
stá-tem tu-am laudant Ange-li, ad-ó-rant Domi-na-ti-ó-



nes, tremunt Pot-está-tes. Cæ-li, cæ-lo-rúm-que Virtú-tes,



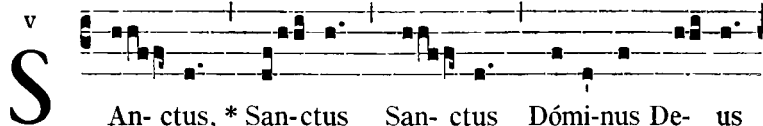
ac be-á-ta Sé-raphim, só-ci-a exsul-ti-ó-ne concé-le-



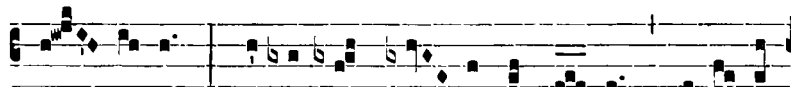
brant. Cum qui-bus et nostras vo-ces, ut admít-ti iú-be-as



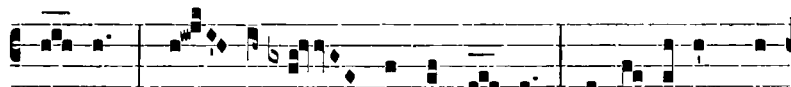
depre-cámur, súppli-ci confessi-ó-ne di-céntes :



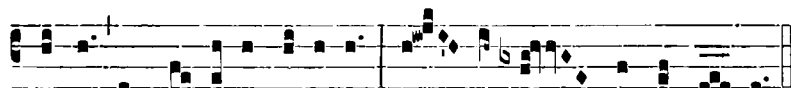
An-ctus, * San-ctus San-ctus Dómi-nus De-us



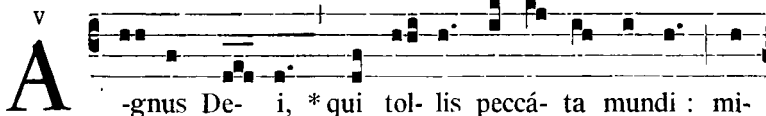
Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a



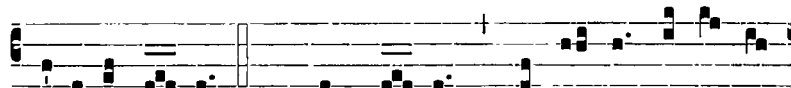
tu-a. Ho-sánna in excél-sis. Be-ne-díctus qui



ve-nit in nó-mi-ne Dómi-ni. Ho-sánna in excél-sis.



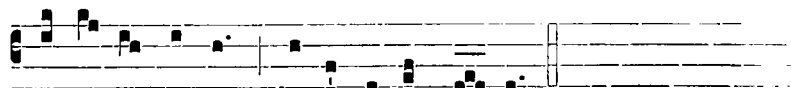
-gnus De-i, * qui tol-lis peccá-ta mundi : mi-



se-ré-re no-bis. Ágnus De-i, * qui tol-lis peccá-ta



mundi : mi-se-ré-re no-bis. Ágnus De-i, * qui tol-lis

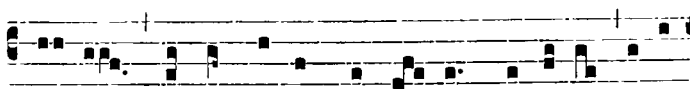


peccá-ta mundi : do-na no-bis pa-cem.

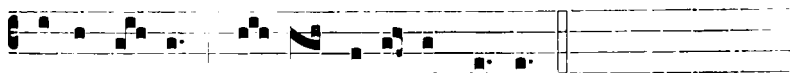
16. Antiphona ad communionem *Matth. 26, 42*

VIII

P



A-ter, * si non pot-est hic ca- lix transi-re, ni-si



bi-bam il- lum, fi- at vo-lúntas tu- a.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

17. Orémus.

Postcommunio

Per huius, Dómine, operationem mystérii : et vítia nostra purgéntur, et iusta desidéria compleántur. Per Dóminum.

V. Dóminus vobíscum.

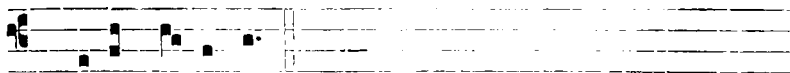
R. Et cum spíritu tuo.

IV

I



- te, mis-sa est.



R. De-o grá- ti- as.

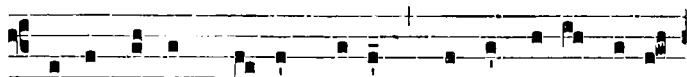
18. *Celebrans, in fine Missae, data benedictione more solito, omittit ultimum evangelium, et omnes revertuntur in sacristiam.*

In ceteris Missis, sine benedictione ramorum, legitur in fine evangelium Cum appropinquasset Iesus, ut supra in benedictione ramorum, n. 11, 30.

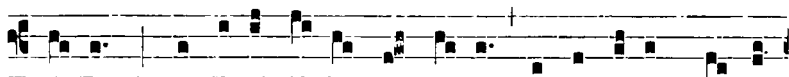
AD SEXTAM

Ÿ. Deus, in adiutórium. 19.

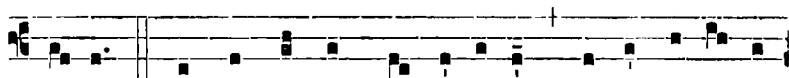
Hymnus

II
R

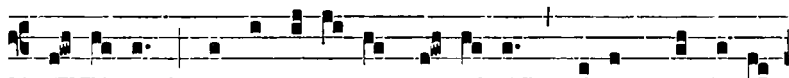
Ector pot-ens, ve-rax De-us, Qui ténpe-ras re-rum



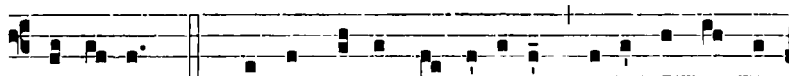
vi-ces, Splendó-re ma-ne ínstru-is, Et ígni-bus me-ri-



di-em. 2. Exstíngue flammás lí-ti-um, Aufer ca-ló-rem



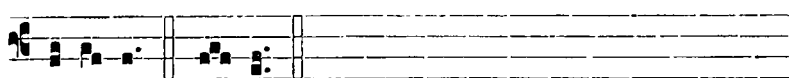
nó-xi-um, Confer sa-lú-tem córpo-rum, Ve-rámque pa-cem



córdi-um. 3. Præ-sta, Pa-ter pi-íssime, Patríque compar



U-ni-ce, Cum Spí-ri-tu Pa-rá-cli-to, Regnans per omne

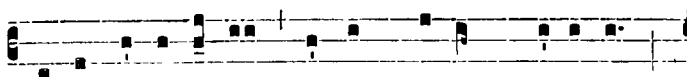


sæcu-lum. A-men.

Ant.

IV A*

T



i-bi re-ve-lá-vi * causam me-am, Dómi-ne,



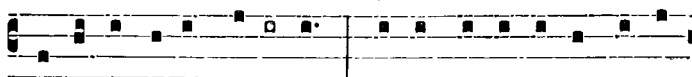
de-fén-sor vi-tæ me- æ, Dómi-ne, De- us me- us.

Psalmus

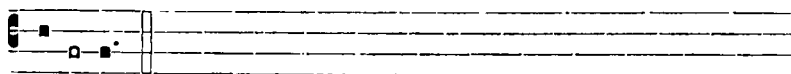
Cantor

Chorus

P



Orti- o me- a, Dómi-ne, * di-xi custo-dí-re le-gem



tú- am.

2. Deprecátus sum fáciem tuam in toto *corde* meo : * miserére mei secúndum *elóquium* tuum.

3. Cogitávi *vías* meas : * et convérte pedes meos in testi-mónia tua.

4. Parátus sum, et non sum turbátus : * ut custódiam *mandáta* tua.

5. Funes peccatórum circumpléxi sunt me : * et legem tuam non sum oblítus.

6. Média nocte surgébam ad confiténdum tibi, * super iudícia iustificatióis tuæ.

7. Párticeps ego sum ómnium timéntium te : * et custodiéntium *mandáta* tua.

8. Misericórdia tua, Dómine, plena est terra : * iustificatióes tuas doce me.

9. Glória Patri, et Fílio, * et Spirítui Sancto.

10. Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Bonitátem fecísti cum servo tuo, Dómine, * secúndum verbum tuum.

2. Bonitátem, et disciplinam, et sciéntiam doce me : * quia *mandátis tuis* crédidi.

3. Priúsqvam humiliárer ego *deliqui* : * proptérea elóquium tuum *custodívi*.

4. *Bonus es* tu : * et in bonitáte tua doce me iustificatiónes tuas.

5. Multiplicáta est super me iníquitas *superbórum* : * ego autem in toto corde meo scrutábor *mandáta tua*.

6. Coagulátum est sicut lac *cor eórum* : * ego vero legem tuam *meditátus* sum.

7. Bonum mihi quia humiliásti me : * ut discam iustificatiónes tuas.

8. Bonum mihi lex *oris tui*, * super millia *auri et argénti*.

9. Glória Patri, et Fílio, * et Spirítui Sancto.

10. Sicut erat in principio, et *nunc*, et *semper*, * et in sácula *sæculórum*. Amen.

Manus tuæ fecerunt me, et *plasmavérunt* me : * da mihi intelléctum, et discam *mandáta tua*.

2. Qui timent te vidébunt me, et *lætábúntur* : * quia in verba tua *supersperávi*.

3. Cognóvi, Dómine, quia *æquitas iudícia tua* : * et in veritáte tua *humiliásti* me.

4. Fiat misericórdia tua ut *consolétur* me, * secúndum elóquium tuum *servo tuo*.

5. Véniant mihi miseratiónes tuæ, et *vivam* : * quia lex tua *meditatio mea* est.

6. Confundántur superbi, quia iniúste iniquitátem fecérunt *in* me : * ego autem exercébor in *mandátis tuis*.

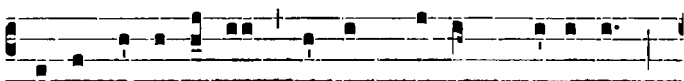
7. Convertántur mihi *timéntes* te : * et qui novérunt testi-
mónia tua.

8. Fiat cor meum immaculátum in iustificatióibus *tuis*, * ut *non confúndar*.

9. Glória Patri, et Fílio, * et Spirítui Sancto.

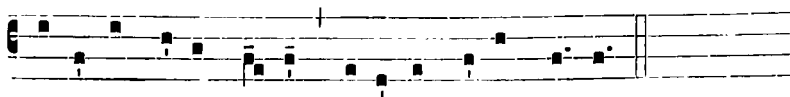
10. Sicut erat in principio, et *nunc*, et *semper*, * et in sácula *sæculórum*. Amen.

Anti-
phona



Ti-bi re-ve-lá-vi causam me-am, Dómi-ne,

86 In ultimo triduo hebdomadæ sanctæ



de-fensor vi-tæ me- æ, Dómi-ne, De- us me- us.

Capitulum

Philipp. 2, 8-9

Humiliávit semetípsum factus obédiens usque ad mortem, mortem autem crucis. † Propter quod et Deus exaltávit illum, * et donávit illi nomen, quod est super omne nomen.

R. Deo grátias.

V. De ore leónis libera me, Dómine.

R. Et a córni-bus unicórni-um humilitátem meam.

Reliqua ut supra ad Tertiam, 23.

IN ULTIMO TRIDUO HEBDOMADÆ SANCTÆ

Tribus sequentibus diebus, omnibus aliis prætermis- sis, absolute incipitur Officium ad Horas maiores ab antiphona primi psalmi, vel ad Horas minores a psalmis infra signatis.

Hoc triduo, ad omnes Horas usque ad Completorium sabbati sancti inclusive, capitulum, resp. breve et hymnus non dicuntur; in fine psalmorum et in responsoriis. omittitur Glória Patri.

In Officio cantato, ultimi versiculi psalmorum et canticorum terminantur sicut et alii, scilicet in finali antiphonæ convenienti; orationes cantantur in tono simplici. In Officio vero recitato, vox deprimitur per tonum in fine cuiusque psalmi, (ad Horas autem minores et Completorium, in fine ultimi psalmi tantum) vel cantici; orationes dicuntur clara voce et ultima syllaba deprimitur ut in psalmis.

Ante altare, ad latus epistolæ, singulis diebus, præparatur ante Matutinum candelabrum triangulare cum quindecim candelis, quæ exstinguuntur successive post quemlibet psalmum.

De sono organi : *Per totum Triduum sacrum, sc. usque ad hymnum Glória in excelsis in Missa solemni Vigiliæ paschalis, organum et harmonium omnino taceant, et ne ad cantum quidem sustentandum adhibeantur, nisi in Missa chrismatis et ab initio Missæ solemnis vespertinæ in Cena Domini usque ad finem hymni Glória in excelsis eiusdem Missæ, non obstante quacumque contraria consuetudine (Instr. S. R. C. 3 Sept. 1958).*

FERIA QUINTA

IN CENA DOMINI

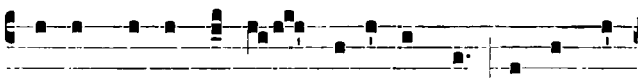
I classis

AD MATUTINUM

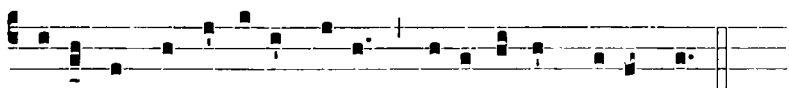
Altare præparatur cum cruce et sex candelabris accensis, sed absque solemnitate.

IN I NOCTURNO

Z 1 antiphona VIII c



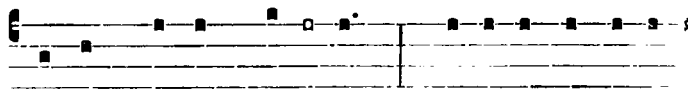
ELUS domus tu- æ * comé-dit me, et oppró-



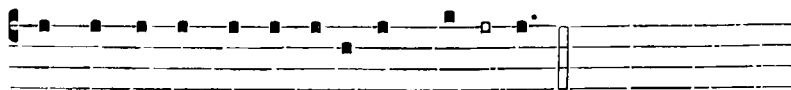
bri- a exprobránti- um ti-bi ce-ci-dé-runt super me.

Psalmus 68

S



Alvum me fac, **De-** us : * quó-ni- am intra-vé-



runt aquæ usque ad *áni-mam me-* am.



Flexa : tempésta aquæ, †

2. Infixus sum in limo **profúndi** : * et non *est substántia*.

3. Veni in altitúdinem **maris** : * et tempésta *demérsit* me.

4. Laborávi clamans, raucæ factæ sunt fauces **meæ** : * defecé-
runt óculi mei, dum spero in *Deum meum*.

5. Multiplicáti sunt super capíllos cápitis **mei**, * qui odérunt
me gratis.

6. Confortáti sunt qui persecúti sunt me inimíci mei **iniúste** : *
quæ non rápui, tunc *exsolvébam*. —

7. Deus, tu scis insipiéntiam **meam** : * et delicta mea a te non
sunt abscóndita.

8. Non erubéscant in me qui expéctant te, **Dómine**, * **Dómine**
virtútum.

9. Non confundántur **super me** * qui quærunt te, *Deus Israël*.

10. Quóniam propter te sustinui oppróbrium : * opérui confúsio
fáciem meam.

11. Extráneus factus sum frátribus **meis**, * et peregrínus filiis
matris meæ.

12. Quóniam zelus domus **tuæ** comédit me : * et oppróbria
exprobrántium tibi, cecidérunt **super me**.

13. Et opérui in ieiúnio ánimam **meam** : * et factum est in
oppróbrium **mihi**.

14. Et pósui vestiméntum meum cilícium : * et factus sum illis
in *parábolam*.

15. Advérsus me loquebántur, qui sedébant in **porta** : * et in
me psallébant qui bibébant **vinum**. —

16. Ego vero oratióem meam ad te, **Dómine** : * tempus benepláciti, **Deus**.

17. In multitúdine misericórdiæ tuæ exáudi me, * in veritáte salútis tuæ :

18. Eripe me de luto, ut non infígar : * libera me ab iis, qui odérunt me, et de profúndis aquárum.

19. Non me demérgat tempésta aquæ, † neque absórbeat me profúndum : * neque úrgeat super me púteus os suum.

20. Exáudi me, **Dómine**, quóniam benígna est misericórdia tua : * secúndum multitúdinem miseratiónum tuárum **réspice in** me.

21. Et ne avértas fáciem tuam a púero tuo : * quóniam tríbulor, **velóciter exáudi** me.

22. Inténde ánimæ meæ, et libera eam : * propter inimícos meos **éripe** me.

23. Tu scis impropérium meum, et confusióem **meam**, * et reveréntiam **meam**.

24. In conspéctu tuo sunt omnes qui tríbulant me, * improprium exspectávit cor meum, *et misériam*.

25. Et sustínui qui simul contristarétur, et non fuit : * et qui consolarétur, *et non invéni*.

26. Et dedérunt in escam **meam** fel : * et in siti mea potavérunt *me acéto*. —

27. Fiat mensa eórum coram ipsis in láqueum, * et in retributiónes, *et in scándalum*.

28. Obscuréntur óculi eórum ne vídeant : * et dorsum eórum **semper incúrva**.

29. Effúnde super eos iram tuam : * et furor iræ tuæ **comprehéndat** eos.

30. Fiat habitátio eórum **desérta** : * et in tabernáculis eórum non sit *qui inhábitet*.

31. Quóniam quem tu percussísti, persecúti sunt : * et super dolórem vúlnerum meórum **addidérunt**.

32. Appóne iniquitátem super iniquitátem eórum : * et non intrent in **iustítiam tuam**.

33. Deleántur de libro vivéntium : * et cum iustis *non scribántur*. —

34. Ego sum pauper et **dolens** : * salus tua, *Deus, suscepit me.*

35. Laudábo nomen Dei cum **cántico** : * et magnificábo *eum in laude* :

36. Et placébit Deo super vítulum novéllum : * córnua producéntem et **úngulas**.

37. Vídeant páuperes et læténtur : * quærite Deum, et vivet **ánima vestra**.

38. Quóniam exaudivit páuperes **Dóminus** : * et vinctos suos *non despéxit*.

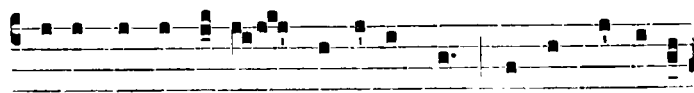
39. Laudent illum cæli et **terra**, * mare, et ómnia reptília *in eis*.

40. Quóniam Deus salvam fáciat **Sion** : * et ædificabúntur civitátes **Iuda**.

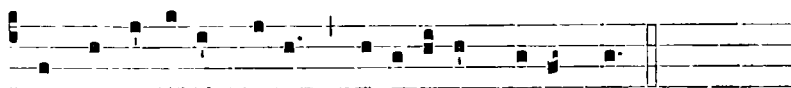
41. Et inhabitábunt **ibi**, * et hereditáte *acquírent eam*.

42. Et semen servórum eius possidébit *eam*, * et qui díligunt nomen eius *habitábunt in ea*.

Anti-
phona

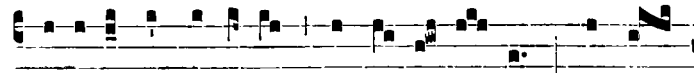


Ze-lus domus tu-æ comé-dit me, et oppróbri-a



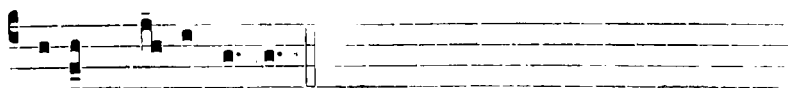
exprobránti-um ti-bi ce-ci-dé-runt super me.

2 ant.
VIII c



A

-vertántur retrórsum, * et e-ru-bé-scant, qui có-



gi-tant mi-hi ma-la.

Psalmus 69

D

E-us, in adiu-tó-ri- um me- um **intén-** de : * Dómi-ne, ad adiuvándum *me festi*-na.2. Confundántur et revereántur, * qui quærunť *ánimam meam*.3. Avertántur retrórsum, et erubéscant, * qui volunt *mihi mala*.4. Avertántur statim erubescéntes, * qui dicunt mihi : *Euge, euge*.5. Exsúltent et læténtur in te omnes qui **quæ**runť te, * et dicant semper : Magnificétur Dóminus : qui díligunt *salutáre tuum*.6. Ego vero egénus, et **pauper** sum : * Deus, *ádiuva* me.7. Adiútor meus, et liberátor meus **es** tu : * Dómine, *ne moréris*.Anti-
phona

Avertántur retrórsum, et e-ru-bé-scant, qui có-

gi-tant mi- hi ma- la.

3 ant.
VIII c

D

E-us me- us, * é-ri-pe me de manu pecca-tó-ris.

Psalmus 70

I

N te, Dómi-ne, spe-rá-vi, non confúndar in ætér-

num : * in iustí-ti- a tu- a lí-be-ra me, et é-ri-pe me.

Flexa : de-re-líquit e-um, † √. 2. tu-am, * et salva me.

2. Inclína ad me aurem **tuam**, * et **salva** me.3. Esto mihi in Deum protectórem, et in locum munítum : * ut **salvum me fácias**,4. Quóniam firmaméntum **meum**, * et refúgium **meum es** tu.5. Deus meus, éripe me de manu peccatóris, * et de manu contra legem agéntis *et infíqui* :6. Quóniam tu es patiéntia mea, **Dómine** : * **Dómine**, spes mea a iuventúte **mea**.7. In te confirmátus sum ex útero : * de ventre matris meæ tu es **protéctor meus**.8. In te cantátio mea semper : † tamquam prodígium factus sum **multis** : * et tu **adiútor fortis**.9. Repleátur os meum laude, ut cantem glóriam **tuam** : * tota die **magnitúdinem tuam**. —10. Ne proicias me in témpore senectútis : * cum defécerit virtus mea, ne **derelínquas** me.11. Quia dixerunt inimíci mei **mihi** : * et qui custodiébant ánimam meam, **consílium fecérunt in unum**,12. Dicéntes : Deus derelíquit eum, † persequímini, et **compre-héndite eum** : * quia non est **qui erípiat**.

13. Deus, ne elongéris **a** me : * Deus meus, in auxílium *meum* **r**éspice.

14. Confundántur, et deficiant detrahéntes ánimæ **meæ** : * operiántur confusióne et pudóre, qui quærun*t mala mihi*.

15. Ego autem semper sperábo : * et adíciam super omnem *laudem tuam*.

16. Os meum annuntiábit iustítiam **tuam** : * tota die salutáre **tuum**.

17. Quóniam non cognóvi litteratúram, introibo in poténtias **Dómini** : * Dómine, memorábor iustítiæ tuæ *solíus*. —

18. Deus, docuísti me a iuventúte **mea** : * et usque nunc pronuntiábo mirabília **tua**.

19. Et usque in senéctam et **sénium** : * Deus, ne *derelin-* quas me.

20. Donec annúntiem bráchium **tuum** * generatióni omni, *quæ* ventúra est :

21. Poténtiam tuam et iustítiam tuam, Deus, usque in altís-sima, quæ fecisti magnália : * Deus, quis *símilis tibi*?

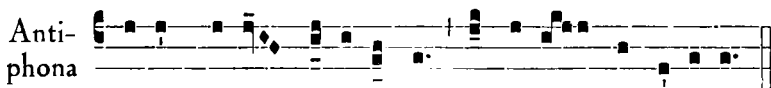
22. Quantas ostendísti mihi tribulatiónes multas et malas : † et convérsus vivificásti me : * et de abyssis terræ íterum *redu-* xísti me :

23. Multiplicásti magnificéntiam **tuam** : * et convérsus conso-látus es me.

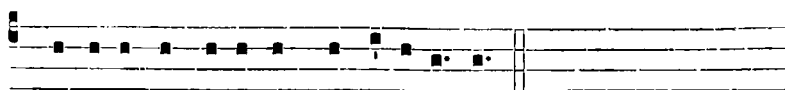
24. Nam et ego confitébor tibi in vasis psalmi veritátem **tuam** : * Deus, psallam tibi in cíthara, *Sanctus Israël*.

25. Exsultábunt lábia mea cum cantávero **tibi** : * et ánima mea, quam *redemísti*.

26. Sed et lingua mea tota die meditábitur iustítiam **tuam** : * cum confúsi et revériti fúerint, qui quærun*t mala mihi*.



De- us me- us, é-ri-pe me de manu pecca-tó-ris.

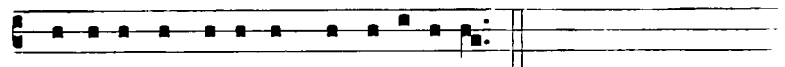


℣. Avertántur retrórsum, et e-rubéscant.

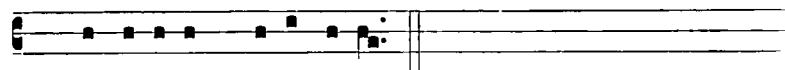


℟. Qui cógi-tant mi-hi ma- la.

Vel iuxta recentiorem usum :



℣. Avertántur retrórsum, et e-rubéscant.



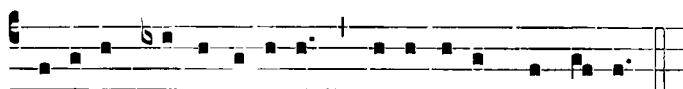
℟. Qui cógi-tant mi-hi ma-la.

Hoc triduo, post versiculos nocturnorum, dicitur secreto Pater noster, nec pronuntiatur Et ne nos, nec dicitur absolutio, neque dantur benedictiones ante lectiones. In fine lectionum non dicitur Tu autem. sed primæ tres lectiones Ieremiæ terminantur ut infra.

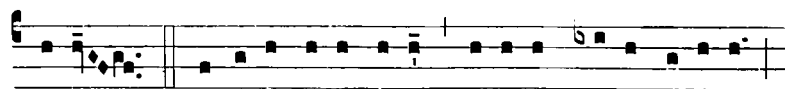
Lectio prima

Cap. 1, 1-14

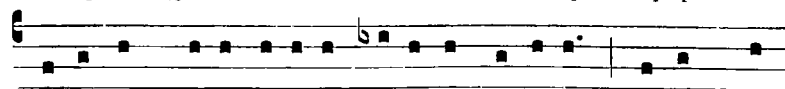
I



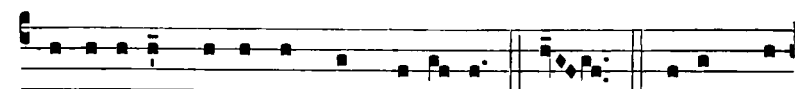
N-ci-pit lamentá-ti-o Ie-remí-æ prophé-tæ.



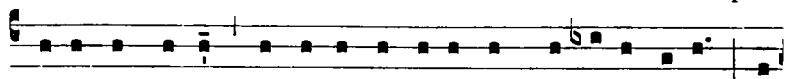
A-leph. Quómodo sedet so-la cí-vi-tas plena pópu-lo :



facta est qua-si vídu-a dómi-na génti-um : princeps pro-



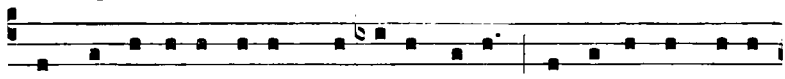
vinci- árum facta est sub tri-bú- to. Beth. Plo-rans plo-



rávit in nocte, et lácri-mæ e-ius in ma-xíl-lis e-ius : non



est qui conso-lé-tur e-am ex ómni-bus ca-ris e-ius :



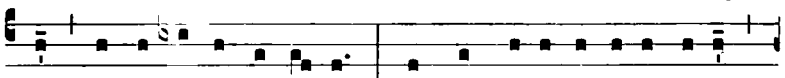
omnes amí-ci e-ius spre-vé-runt e-am, et facti sunt e-i



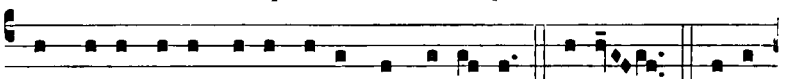
in-imí-ci. Ghimel. Migrávit Iudas propter afflicti- ó-



nem, et multi-tú-di-nem servi-tú-tis : ha-bi-távit inter gen-



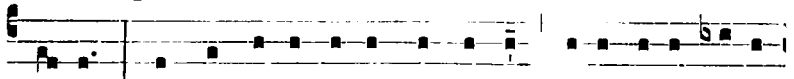
tes, nec invé-nit réqui-em : omnes perse-cu-tó-res e-ius



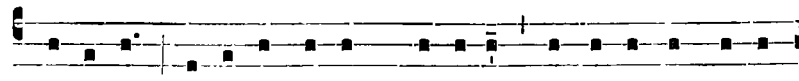
appre-hendérunt e-am inter angústi-as. Da-leth. Vi-æ



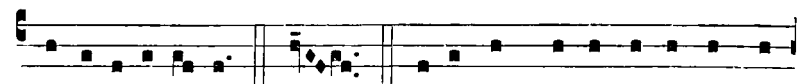
Si-on lugent e-o quod non sint qui vé-ni-ant ad sol-emni-



tá-tem : omnes portæ e-ius destrúctæ : sa-cerdó-tes e-ius



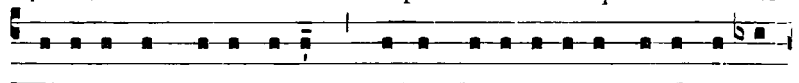
geméntes : vír-gi-nes e-ius squá-lidæ, et ipsa opprésa



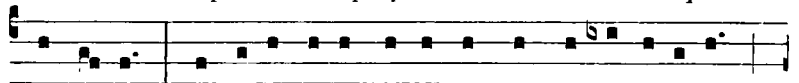
ama-ri-tú-di-ne. He. Facti sunt hostes e-ius in cá-



pi-te, in-imí-ci e-ius lo-cuple-tá-ti sunt : qui-a Dóminus



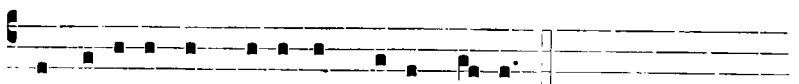
lo-cútus est super e-am propter multi-tú-dinem in-iqui-tá-



tum e-ius : párvu-li e-ius ducti sunt in ca-pti-vi-tá-tem,



ante fá-ci-em tri-bu-lántis. Ie-rú-sa-lem, Ie-rú-sa-lem,



convérte-re ad Dómi-num De-um tu-um.

Sic terminantur lectiones de Lamentationibus in hoc triduo.

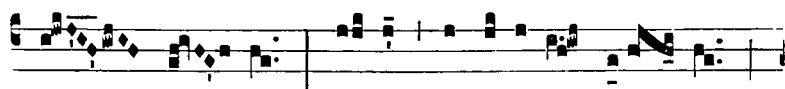
Responsorium I

VIII

I



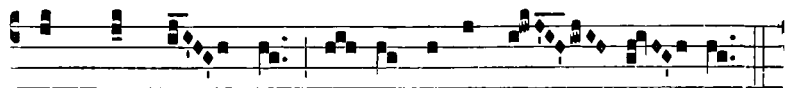
N mon-te * O-li-vé-ti o-rá-vit



ad Pa- trem : Pa- ter, si fí- e- ri pot- est,



tránse- at a me ca- lix i- ste : * Spí- ri- tus qui-



dem promptus est, ca- ro autem in- fír- ma.



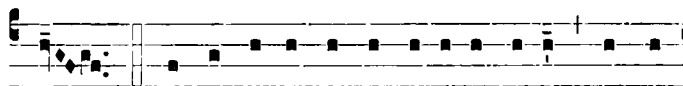
V. Vi- gi- lá- te, et o- rá- te, ut non intré- tis in



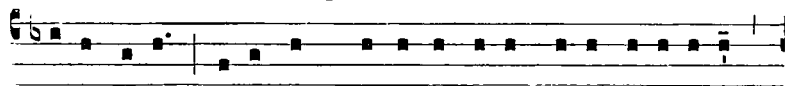
ten- ta- ti- ó- nem. * Spí- ri- tus.

Lectio secunda

V



AU. Et egréssus est a fi- li- a Si- on omnis



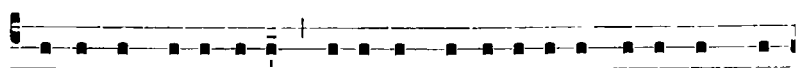
de- cor e- ius : facti sunt prínci- pes e- ius vel- ut a- rí- e- tes



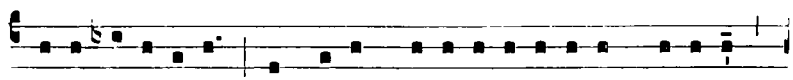
non invé- ni- éntes páscu- a : et ab- i- é- runt absque forti-



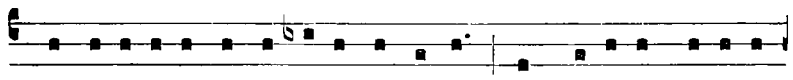
túdi- ne ante fá- ci- em subsequén- tis. Za- in. Re- cor-



dá-ta est ie-rú-sa-lem di-é-rum afflicti-ó-nis su-æ et præ-



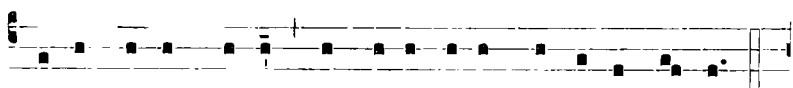
va-ri-ca-ti-ónis, ómni-um de-side-ra-bí-li-um su-ó-rum,



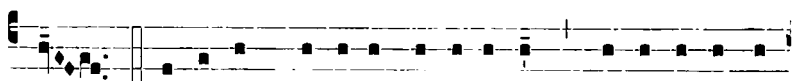
quæ habú-e-rat a di-é-bus antíquis, cum cá-de-ret pópu-lus



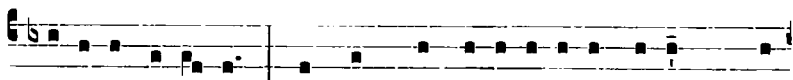
e-ius in manu hostí-li, et non esset auxi-li-á-tor : vi-



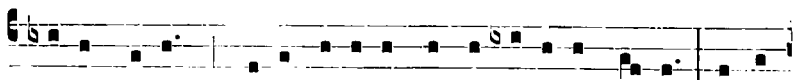
dé-runt e-am hostes, et de-ri-sé-runt sá-bba-ta e-ius.



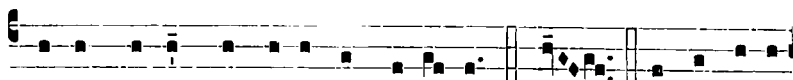
Heth. Peccá-tum peccávit ie-rú-sa-lem, proptér-e-a in-



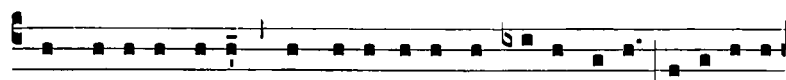
stá-bi-lis facta est : omnes, qui glo-ri-fi-cábant e-am, spre-



vé-runt il-lam, qui-a vi-dé-runt igno-mí-ni-am e-ius : ipsa



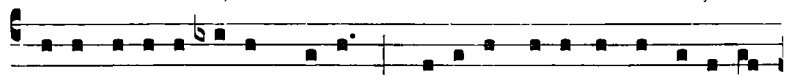
autem gemens convér-sa est retrór-sum. Teth. Sordes e-ius



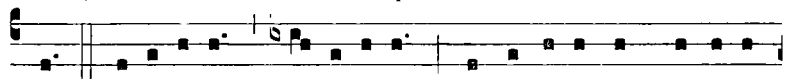
in pé-dibus e-ius, nec re-cordá-ta est fi-nis su- i : de-pó-si-ta



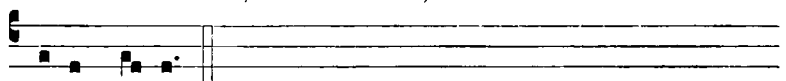
est veheménter, non habens conso-la-tó-rem : vi-de, Dó-



mi-ne, afflicti- ónem me- am, quó-ni- am e-réctus est in-imí-



cus. Ie-rú-sa-lem, Ie-rú-sa-lem, convérte-re ad Dómi-num

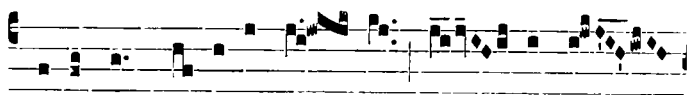


De- um tu- um.

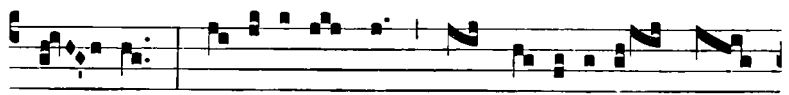
Responsorium II

VIII

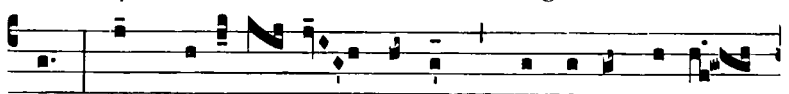
T



Ristis est * á-ni-ma me- a us- que ad



mor- tem : su-sti-né-te hic, et vi-gi-lá-te me-

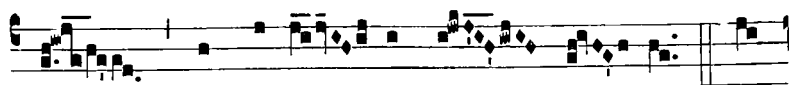


cum : nunc vi-dé-bi- tis turbam, quæ circúm-da-bit



me : * Vos fu- gam ca-pi- é- tis, et e- go va-

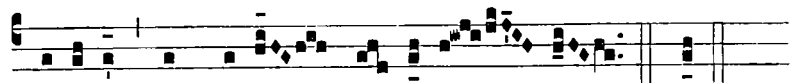
100 Feria quinta in Cena Domini



dam immo- lá- ri pro vo- bis. V. Ec-



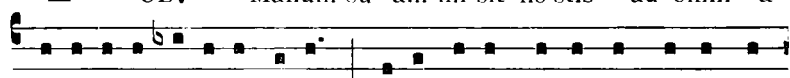
ce appro- pínquat ho- ra, et Fí- li- us hómi- nis



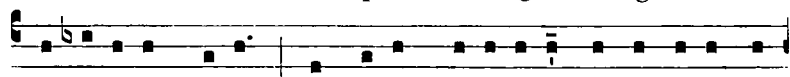
tradé- tur in manus pec- ca- tó- rum. * Vos.

Lectio tertia

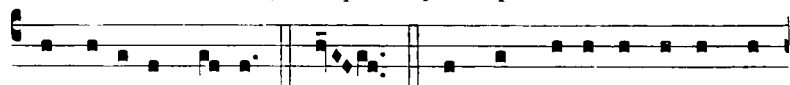
I OD. Manum su- am mi- sit ho- stis ad ómni- a



de- si- de- ra- bí- li- a e- ius : qui- a vi- dit gentes ingréd- sas san-



ctu- á- ri- um su- um, de quibus præ- cé- pe- ras ne intrá- rent in



ecclé- si- am tu- am. Caph. Omnis pópu- lus e- ius ge-



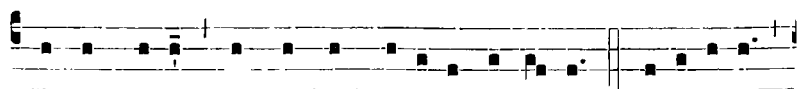
mens, et quæ- rens panem : dedé- runt pre- ti- ó- sa quæ- que pro



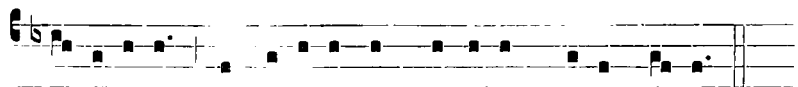
ci- bo ad re- fo- cil- lándam á- ni- mam. Vi- de, Dómi- ne, et con-



sí-de-ra, quó-ni-am facta sum vi-lis. Lamed. O vos
 omnes, qui transí-tis per vi-am, atténdi-te, et vi-dé-te
 si est do-lor sic-ut do-lor me-us : quó-ni-am vindemi-ávit
 me, ut locú-tus est Dóminus in di-e iræ fu-ró-ris su-i.
 Mem. De excélso mi-sit ignem in óssibus me-is, et
 e-ru-dí-vit me : expándit re-te pé-dibus me-is, convértit
 me retrórsum : pó-su-it me de-so-lá-tam, to-ta di-e mæró-
 re conféctam. Nun. Vi-gi-lávit iugum in-iqui-tá-tum
 me-á-rum : in manu e-ius convo-lú-tæ sunt, et impó-si-tæ
 collo me-o : infirmá-ta est virtus me-a : de-dit me Dómi-



nus in manu, de qua non pót-e-ro súrge-re. Ie-rú-sa-lem,



Ie-rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.

Responsorium III

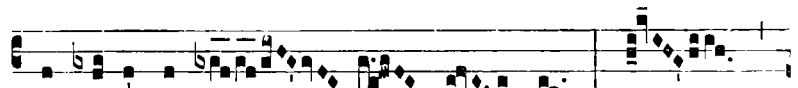
^v
E



Cce * ví-dimus e- um non habén-



tem spé-ci-em, ne-que de- có-rem : aspé-



ctus e-ius in e- o non est : hic



peccá- ta nostra portá- vit, et pro nobis do-



let : ipse au- tem vulne-rá- tus est propter



in-iqui-tá-tes no- stras : * Cu-ius lí-vó- re sa-

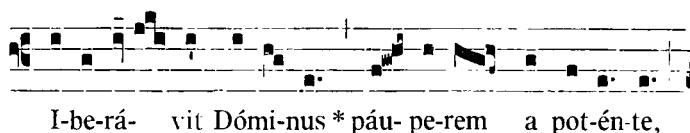


ná- ti su- mus. V. Ve-re languóres no-
stros ipse tu- lit, et do-ló-res nostros i- pse por-
tá- vit. * Cu-ius. R̃. Ecce.

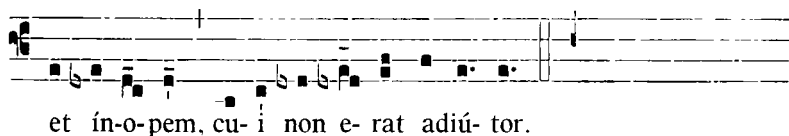
IN II NOCTURNO

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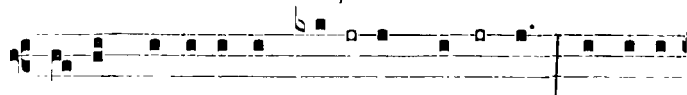
I-be-rá- vit Dómi-nus * páu- pe-rem a pot-én-te,



et ín-o-pem, cu- i non e- rat adiú- tor.

Psalmus 71

D



E- us, iu-dí-ci- um tu- um re-gi da : * et iustí-



ti- am tu- am fí-li-o re- gis : Flexa : Ará-bi- æ, †

2. Iudicáre pópulum tuum in iustítia, * et páuperes tuos in iudicio.

3. Suscípiant montes **pacem** **pópulo** : * et **colles** iustítiam.

4. Iudicábit páuperes **pópuli**, et salvos fáciat **fílios** **páuperum** : * et humiliábit calumniatórem.

5. Et permanébit cum sole, et **ante** **lunam**, * in generatióne et generatióne.

6. Descéndet sicut plúvia in **vellus** : * et sicut stillicidia stílántia **super** **terram**.

7. Oriétur in diébus eius iustítia, et abundántia **pacis** : * donec auferátur **luna**.

8. Et dominábitur a mari **usque** ad **mare** : * et a flúmine usque ad términos **orbis terrárum**.

9. Coram illo prócident **Æthíopes** : * et inimíci eius **terram** **lingent**.

10. Reges Tharsis, et insulæ **múnera** ófferent : * reges Arabum et Saba **dona** addúcent.

11. Et adorábunt eum omnes **reges terræ** : * omnes gentes **sérvient ei** :

12. Quia liberábit páuperem **a poténte** : * et páuperem, cui non erat adiútor.

13. Parcet páuperi et **ínopi** : * et ánimas páuperum **salvas** fáciat.

14. Ex usúris et iniquitáte rédimet **ánimas eórum** : * et honorábile nomen eórum **coram illo**.

15. Et vivet, et dábitur ei de auro Arábiæ, † et adorábunt de ipso **semper** : * tota die benedícent ei.

16. Et erit firmaméntum in terra in summis móntium, † superextollétur super Líbanum **fructus** eius : * et florébunt de civitáte sicut **fenum terræ**.

17. Sit nomen eius benedíctum in **sæcula** : * ante solem pérmanet **nomen eius**.

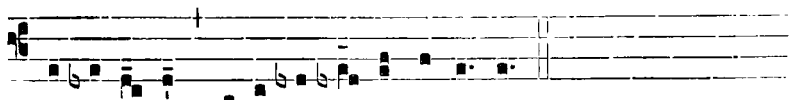
18. Et benedicéntur in ipso omnes **tribus terræ** : * omnes gentes magnificábunt eum.

19. Benedíctus Dóminus, **Deus Israël**, * qui facit mirabília **solus**:

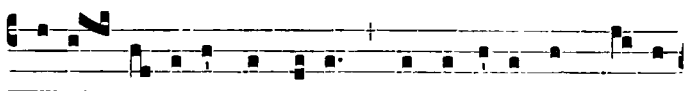
20. Et benedíctum nomen maiestátis eius in ætérnum : † et replébitur maiestáte eius **omnis terra** : * **fiat, fiat**.

Anti-
phona

Li-be-rá- vit Dómi-nus páu-pe-rem a pot-én-te.

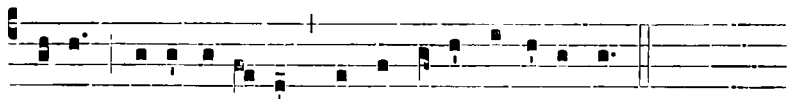


et ín-o-pem, cu-í non e-rat adiú-tor.

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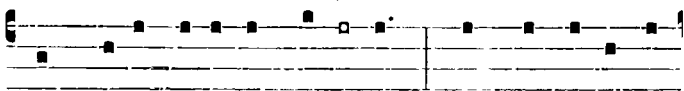
C

Ogi-ta-vé-runt ímpi-i, * et lo-cú-ti sunt nequí-



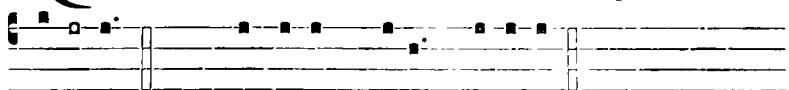
ti-am : ín-iqui-tá-tem ín excélso lo-cú-ti sunt.

Psalmus 72



Q

Uam bonus Isra-ël De-us, * his qui recto sunt

cor-de! *Flexa* : dexte-ram me-am : †

2. Mei autem pene moti sunt **pedes** : * pene effúsi sunt *gressus* mei.

3. Quia zelávi super iníquos, * pacem peccatórum videns.

4. Quia non est respéctus morti eórum : * et firmaméntum in plaga eórum.

5. In labóre hóminum **non** sunt, * et cum homínibus non flagellabúntur :

6. Ideo ténuit eos **supérbia**, * opérti sunt iniquitáte et impietáte sua.

106 Feria quinta in Cena Domini

7. Pródiit quasi ex ádipe iníquitas eórum : * transiérunt in *afféctum cordis*.

8. Cogitavérunt, et locúti sunt nequítiam : * iniquitátem in excélso *locúti* sunt.

9. Posuérunt in cælum os *suum* : * et lingua eórum *transívit in terra*.

10. Ideo convertétur pópulus *meus* hic : * et dies pleni *inveniéntur in eis*.

11. Et dixérunt : Quómodo scit *Deus*, * et si est sciéntia *in excélso*?

12. Ecce ipsi peccatóres, et abundántes in *sæculo*, * obtinuérunt *divítias*.

13. Et dixi : Ergo sine causa iustificávi cor *meum*, * et lavi inter innocéntes *manus meas* :

14. Et fui flagellátus tota *die*, * et castigátio mea in *matutínis*.

15. Si dicébam : Narrábo sic : * ecce natiónem filiórum tuórum *reprobávi*.

16. Existimábam ut cognóscerem hoc, * *labor est ante me* :

17. Donec intrem in sanctuárium *Dei* : * et intélligam in novísimis eórum.

18. Verúmtamen propter dolos posuísti *eis* : * deiecísti eos dum *allevaréntur*.

19. Quómodo facti sunt in desolatiónem, súbito defecérunt : * periérunt propter iniquitátem *suam*.

20. Velut sómniurn surgéntium, *Dómine*, * in civitáte tua imáginem ipsórum ad *nihilum rédiges*.

21. Quia inflammátum est cor meum, et renes mei commutáti sunt : * et ego ad nihilum redáctus sum, *et nescívi*.

22. Ut iumentum factus sum *apud te* : * et ego *semper tecum*.

23. Tenuísti manum dexteram meam : † et in voluntáte tua deduxísti me, * et cum glória *suscepísti me*.

24. Quid enim mihi est in *cælo*? * et a te quid vólui *super terram*?

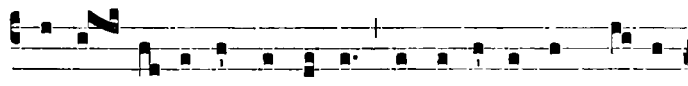
25. Defécit caro mea, et cor *meum* : * Deus cordis mei, et pars mea Deus *in ætérnum*.

26. Quia ecce, qui elóngant se a te, peribunt : * perdidisti omnes, qui fornicántur **abs** te.

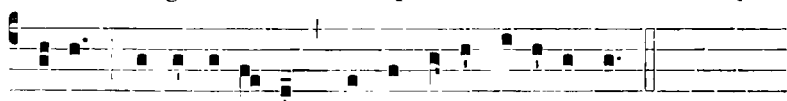
27. Mihi autem adhærere Deo **bonum** est : * pónere in Dómino Deo *spem meam* :

28. Ut annúntiem omnes prædicatiónes **tuas**, * in portis *filia* Sion.

Anti-
phona



Co-gi- ta-vé-runt ímpi-i, et lo-cú-ti sunt nequí-

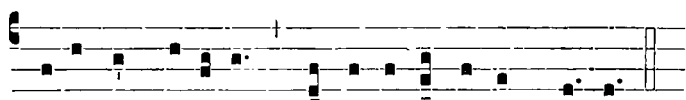


ti- am : in-iqui-tá-tem in excélsis locú-ti sunt.

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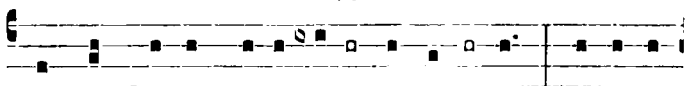
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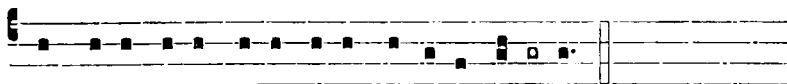
Xsúrge, Dómi-ne, * et iú-di-ca causam me- am.

Psalmus 73

U



T quid, De- us, repu- lísti in fi- nem : * i-rá-tus



est fu-ror tu-us super oves páscu-æ tu-æ?

2. Memor esto congregatiónis **tuæ**, * quam possedisti *ab initio*.

3. Redemisti virgam hereditátis **tuæ** : * mons Sion, in quo habitásti *in eo*.

4. Leva manus tuas in supérbias eórum in **finem** : * quanta malignátus est inimícus *in sancto*!

5. Et gloriáti sunt **qui odérunt** te : * in médio solemnitétis **tuæ**.

6. Posuérunt signa **sua**, **signa** : * et non cognovérunt sicut in exitu *super summum*.

7. Quasi in silva lignórum secúribus excidérunt iánuas eius **in idípsum** : * in secúri et áscia deiecérunt eam.

8. Incendérunt igni sanctuárium **tuum** : * in terra polluérunt tabernáculum nóminis tui.

9. Dixérunt in corde suo cognátio eórum **simul** : * Quiéscere faciámus omnes dies festos Dei *a terra*.

10. Signa nostra non vídimus, iam non **est prophéta** : * et nos non *cognóscet ámplius*.

11. Usquequo, Deus, impropérabit **inimícus**? * irrítat adversárius nomen tuum *in finem*?

12. Ut quid avértis manum tuam, et **déxteram tuam**, * de médio sinu tuo *in finem*?

13. Deus autem rex noster **ante sǽcula** : * operátus est salútem in médio **terræ**.

14. Tu confirmásti in virtúte **tua mare** : * contribulásti cápita *dracónum in aquis*.

15. Tu confregisti cápita **dracónis** : * dedísti eum escam *pópulis Æthiopum*.

16. Tu dirupísti fontes, **et torréntes** : * tu siccásti *flúvios Ethan*.

17. Tuus est dies, et **tua est nox** : * tu fabricátus es *auróram et solem*.

18. Tu fecísti omnes **términos terræ** : * æstátem et ver tu *plasmásti ea*.

19. Memor esto huius, inimícus impropérávit **Dómino** : * et *pópulus insípiens incitávit nomen tuum*.

20. Ne tradas béstiis ánimas **confiténtes tibi**, * et ánimas páuperum tuórum ne obliviscáris *in finem*.

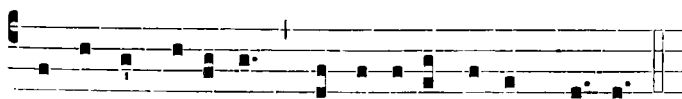
21. Réspice in testaméntum **tuum** : * quia repléti sunt, qui obscuráti sunt terræ *dómbus iniquitátum*.

22. Ne avertátur húmilis **factus confúsus** : * pauper et inops *laudábunt nomen tuum*.

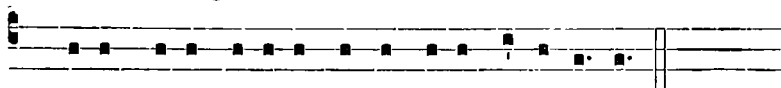
23. Exsúrge, Deus, iúdica causam tuam : † memor esto impropériórum tuórum, * eórum quæ ab insipiente sunt *tota die*.

24. Ne obliviscáris voces inimicórum tuórum : * *supérbia eórum, qui te odérunt, ascéndit semper*.

Anti-
phona



Exsúrge, Dómi-ne, et iú-di-ca causam me- am.

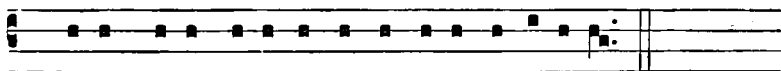


℣. De- us me- us, é-ri-pe me de manu pecca-tó- ris.

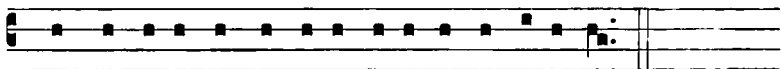


℞. Et de manu contra legem agéntis et in-í-qui.

Vel :



℣. De- us me- us, é-ri-pe me de manu pecca-tó- ris.



℞. Et de manu contra legem agéntis et in-í-qui.

Pater noster. *secreto.*

Ex tractátu sancti Augustíni episcopi super psalmos.

Lectio quarta

In ps. 54, ad 1 vers.

Exáudi, Deus, oratióem meam, et ne despéxeris deprecatió-
nem meam : inténde mihi, et exáudi me. Satagéntis, solliciti,
in tribulatióne pósiti, verba sunt ista. Orat multa pátiens, de malo
liberári desíderans. Súperest ut videámus in quo malo sit : et cum
dicere cœperit, agnoscámus ibi nos esse : ut comunicáta tri-
bulatióne, coniungámus oratióem. Contristátus sum, inquit, in
exercitatióne mea, et conturbátus sum. Ubi contristátus? ubi
conturbátus? In exercitatióne mea, inquit. Hómines malos, quos
pátitur, commemorátus est : eamdémque passióem malórum

hóminum, exercitacionem suam dixit. Ne putétis gratis esse malos in hoc mundo, et nihil boni de illis ágere Deum. Omnis malus aut ideo vivit, ut corrigátur; aut ideo vivit, ut per illum bonus exerceátur.

Responsorium IV

VIII

A

mí- cūs me- us * óscu- li me trá-di-

dit si- gno : Quem oscu- lá-tus fú- e- ro,

ipse est, te- né- te e- um : hoc ma- lum

fe- cit si- gnum, qui per óscu- lum ad-implévit

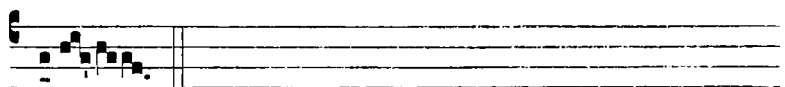
ho- mi- cí- di- um. * Infé- lix præ-termí-

sit pré-ti- um sángu- nis, et in fi- ne láque- o se

sus- pén- dit. V Bo- num e- rat e- i, si



na-tus non fu-ísset ho-mo il-le. * Infé-

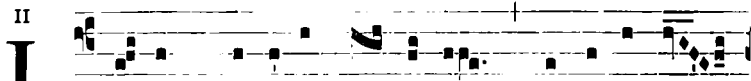


lix.

Lectio quinta

Utinam ergo qui nos modo exércent, convertántur, et nobíscum exerceántur : tamen quámdui ita sunt ut exérceant, non eos odérimus : quia in eo quod malus est quis eórum, utrum usque in finem perseveratúrus sit, ignorámus. Et plerúmque cum tibi vidéris odísse inimícum, fratrem odísti, et nescis. Diábolus, et ángeli eius in Scriptúris sanctis manifestáti sunt nobis, quod ad ignem ætérnum sint destináti. Ipsórum tantum desperánda est corréctio, contra quos habémus occúltam luctam : ad quam luctam nos armat Apóstolus, dicens : Non est nobis colluctátio advérsus carnem et sánguinem : id est, non advérsus hómines, quos vidétis, sed advérsus príncipes, et potestátes, et rectóres mundi, tenebrárum harum. Ne forte cum dixísset, mundi, intelligeres démones esse rectóres cæli et terræ, mundi dixit, tenebrárum harum : mundi dixit, amatórum mundi : mundi dixit, impiórum et iniquórum : mundi dixit, de quo dicit Evangélíum : Et mundus eum non cognóvit.

Responsorium V



U-das * mercá-tor pés-simus óscu-lo pé-



ti-it Dó-mi-num : il-le ut a-gnus ínno-

cens non negá-vit Iu- dæ ó- scu- lum : * De-na- ri- ó-
 rum núme- ro Christum Iu-dæ- is trá-di-
 dit. ¶ Mé- li- us il-li e- rat, si na-tus non fu-
 is- set. * De-na- ri- ó-rum.

Lectio sexta

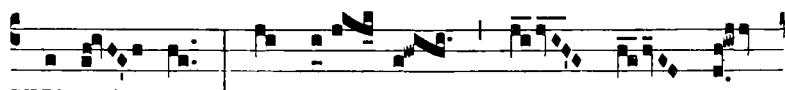
Quóniam vidi iniquitátem et contradic-tiónem in civitáte. Attén-de glóriam crucis ipsius. Iam in fronte regum crux illa fixa est, cui inimíci insultavérunt. Efféctus probávit virtútem : dómuit orbem non ferro, sed ligno. Lignum crucis contuméliis dignum visum est inimícis, et ante ipsum lignum stantes caput agitábant, et dicébant : Si Fílius Dei est, descéndat de cruce. Extendébat ille manus suas ad pópulum non credéntem, et contradicéntem. Si enim iustus est, qui ex fide vivit; iníquus est, qui non habet fidem. Quod ergo hic ait, iniquitátem : perfidiam intél-lige. Vidébat ergo Dóminus in civitáte iniquitátem et contradic-tiónem, et extendébat manus suas ad pópulum non credéntem, et contradicéntem : et tamen et ipsos expéctans dicébat : Pater, ignósce illis, quia nésciunt quid faciunt.

Responsorium VI

VIII

U-nus* ex discí-pu-lis me- is tra-det me

Ad Matutinum in III nocturno 113



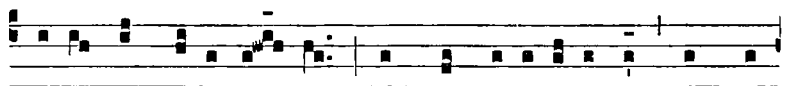
hó-di- e : Væ il- li per quem tra-



dar e- go : * Mé-li- us il-li e- rat, si na-



tus non fu- ís- set. ∇. Qui intíngit me-cum



ma-num in par-ópsi- de, hic me tra-di-túrus est in ma-

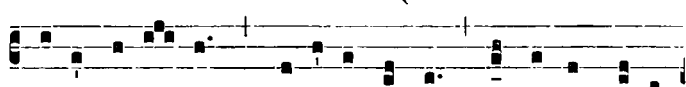


nus pec-ca-tó- rum. * Mé-li- us. R̃. Unus.

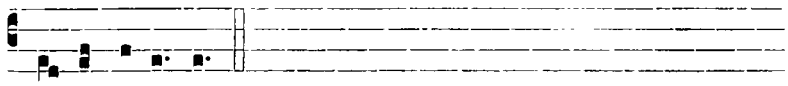
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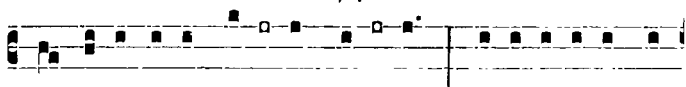
I-xi in-í-quis : * No-lí-te loqui advérsus De- um



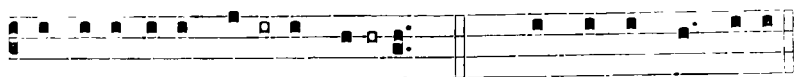
in- i-qui-tá- tem.

Psalmus 74

C



On-fi- té-bimur ti- bi, De- us : * confi-té-bimur, et



invo-cá-bimus **no-** men **tu-** um. *Flexa* : ex hoc in hoc : †

2. Narrá-bimus mirabília **tua** : * cum accépero tempus, ego iustítias **iudicábo**.

3. Liquefácta est terra, et omnes qui hábitant in **ea** : * ego confirmávi **colúmnas eius**.

4. Dixi iníquis : Nolíte iníque **ágere** : * et delinquéntibus : Nolíte exaltáre **cornu** :

5. Nolíte extóllere in altum **cornu vestrum** : * nolíte loqui advérsus Deum iniquitátem.

6. Quia neque ab Oriénte, neque ab Occidénte, neque a **desértis móntibus** : * quóniam **Deus iudex** est.

7. Hunc humiliat, et **hunc exáltat** : * quia calix in manu Dómini vini meri **plenus misto**.

8. Et inclinávit ex hoc in hoc : † verúmtamen fæx eius non est **exinaníta** : * bibent omnes peccatóres **terræ**..

9. Ego autem annuntiábo in **sæculum** : * cantábo **Deo Iacob**.

10. Et ómnia córnua peccatórum **confríngam** : * et exaltabúntur **córnua iusti**.

Anti-
phona



Di-xi in-í-quis : No-li-te loqui advérsus De-um



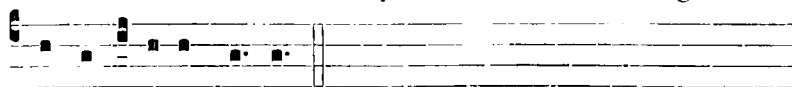
in-iqui-tá-tem.

2 ant.
viii c

T



Erra trému-it * et qui-é-vit, dum exsúrge-ret



in iu-dí-ci-o De- us.

Psalmus 75

N O-tus in Iu-dæ- a De- us : * in Isra- ël magnum
nomen e- ius.

2. Et factus est in pace locus eius : * et habitatio eius in **Sion**.

3. Ibi confrégit poténtias **árcuum**, * scutum, gládium, et bellum.

4. Illúminans tu mirábiliter a móntibus **ætéris** : * turbáti sunt omnes insipiéntes corde.

5. Dormiérunt somnum suum : * et nihil invenérunt omnes viri divitiárum in máribus suis.

6. Ab increpatione tua, Deus **Iacob**, * dormitavérunt qui ascenderunt equos.

7. Tu terríbilis es, et quis résistet tibi? * ex tunc ira tua.

8. De cælo audítum fecísti iudícium : * terra trémuit et quiévit.

9. Cum exsúrgeret in iudícium **Deus** : * ut salvos fáceret omnes mansuétos terræ.

10. Quóniam cogitatio hóminis confitébitur tibi : * et reliquæ cogitationis diem festum agent tibi.

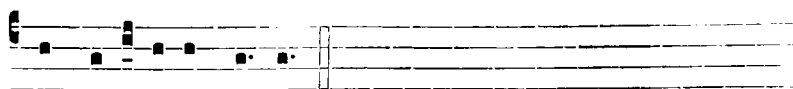
11. Vovéte, et réddite Dómino Deo vestro : * omnes, qui in circúitu eius affértis múnera.

12. Terríbili et ei qui aufert spíritum **príncipum**, * terríbili apud reges terræ.

Anti- phona

Terra trému- it et qui- é- vit, dum exsúrge- ret

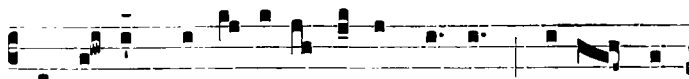
116 Feria quinta in Cena Domini



in iu-dí-ci-o De- us.

3 ant.
VII a

I



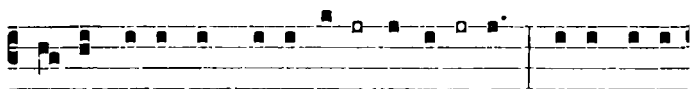
N di- e * tri- bu- la- ti- ó- nis me- æ De- um ex-



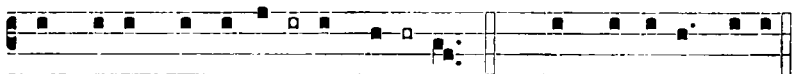
qui- sí- vi má- ni- bus me- is.

Psalmus 76

V



O- ce me- a ad Dómi- **num** clamá- vi : * vo- ce me- a



ad De- um, et intén- dit **mi-** hi. *Flexa* : exqui- sí- vi, †

2. In die tribulatiónis meæ Deum exquisívi, † mánibus meis nocte **contra eum** : * et non **sum decéptus**.

3. Rénuít consolári ánima mea : † memor fui Dei, et delectátus sum, et **exercitátus** sum : * et defécit **spíritus meus**.

4. Anticipavérunt vigílias **óculi mei** * turbátus sum, et non **sum locútus**.

5. Cogitávi **dies antíquos** : * et annos ætérnos in **mente hábui**.

6. Et meditátus sum nocte cum **corde meo**, * et exercitábar, et scopébam **spíritum meum**.

7. Numquid in ætérnum proíciét **Deus** : * aut non appónet ut complacítior sit **adhuc**?

8. Aut in finem misericórdiam **suam abscíndet**, * a generatióne in generatióne?

9. Aut obliviscétur miseréri **Deus**? * aut continébit in ira sua misericórdias suas?

10. Et **dixi** : Nunc **cœpi** : * hæc mutátio dexteræ **Excélsi**.

11. Memor fui óperum **Dómini** : * quia memor ero ab initío, mirábílum tuórum.

12. Et meditábor in ómnibus opéribus tuis : * et in adinventiõnibus tuis exercébor.

13. Deus in sancto via tua : † quis Deus magnus sicut **Deus noster**? * tu es Deus qui facis mirábília.

14. Notam fecísti in pópulis virtútem tuam : * redemísti in bráchio tuo pópulum tuum, filios **Iacob**, et **Ioseph**.

15. Vidérunt te aquæ, Deus, vidérunt te aquæ : * et timuérunť, et turbátæ sunt abyssi.

16. Multitúdo sónitus aquárum : * vocem dedérunt nubes.

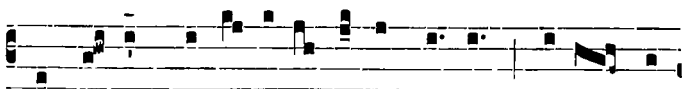
17. Etenim sagíttæ tuæ tránseunt : * vox tonítrui tui in rota.

18. Illuxérunt coruscatiónes tuæ orbi terræ : * commóta est, et contrémuit terra.

19. In mari via tua, et sémitæ tuæ in aquis multis : * et vestigia tua non cognoscéntur.

20. Deduxísti sicut oves pópulum tuum, * in manu Móysi et **Aaron**.

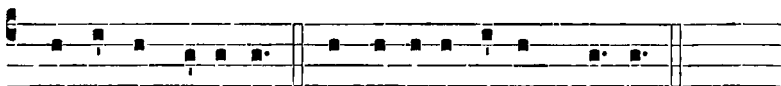
Anti-
phona



In di- e tri-bu- la-ti- ó-nis me- æ De- um ex-



qui-sí-vi má-ni-bus me- is.



℣. Exsúrge, Dómi-ne. ℞. Et iú-di-ca causam me- am.

Vel :

℣. Exsúrge, Dómi-ne. ℞. Et iú-di-ca causam me- am.

Pater noster. *secreto.*

De Epístola prima beáti Pauli apóstoli ad Corínthios.

Lectio septima

Cap. 11, 17-34

Hoc autem præcipio : non laudans quod non in mélius, sed in detérius convenitis. Primum quidem conveniéntibus vobis in ecclésiám, áudio scissúras esse inter vos, et ex parte credo. Nam opórtet et hæreses esse, ut et qui probáti sunt, manifesti fiant in vobis. Conveniéntibus ergo vobis in unum, iam non est domínica cenam manducáre. Unusquisque enim suam cenam præsumit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? Aut ecclésiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo.

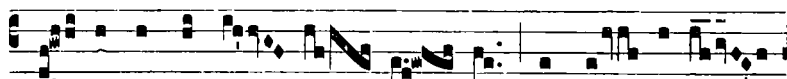
Responsorium VII

VII

E



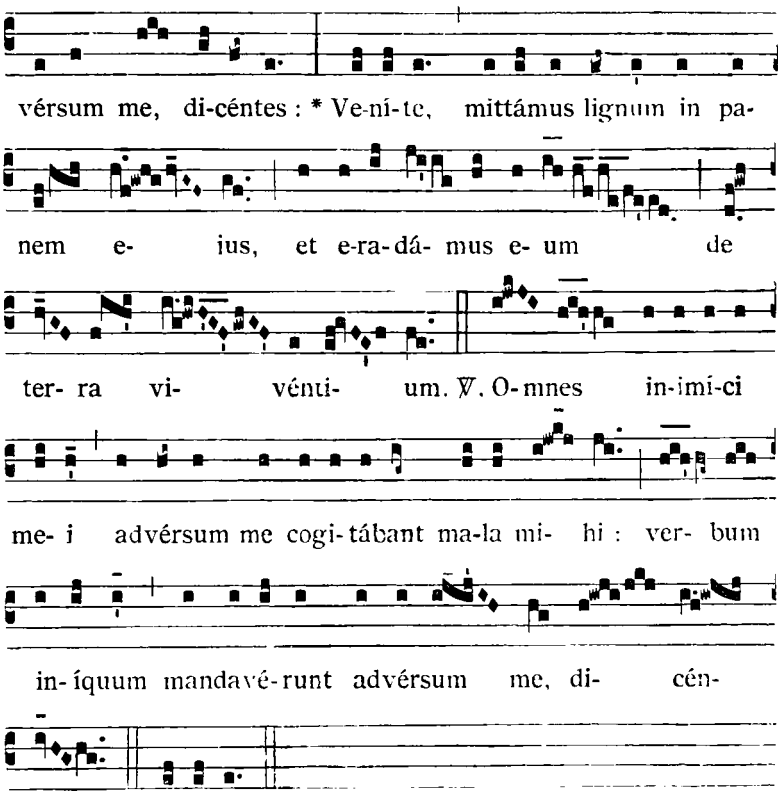
ram*qua- si a- gnus inno- cens :



du- ctus sum ad im- mo- lán- dum, et ne- sci- é-



ham : consí-li- um fe-cé- runt in-imí-ci me- i ad-



vérsum me, di-céntes : * Ve-ní-te, mittámus lignum in pa-
 nem e- ius, et e-ra-dá- mus e- um de
 ter- ra vi- vénti- um. *¶* O- mnes in- imí- ci
 me- i advérsum me cogi- tábant ma- la mi- hi : ver- bum
 in- íquum mandavé- runt advérsum me, di- cén-
 tes. * Ve-ní-te.

Lectio octava

Ego enim accépi a Dómino quod et trádidí vobis, quóniam Dóminus Iesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : « Accípíte, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratiónem ». Simíliter et cálicem, postquam cenávit, dicens : « Hic calix novum testaméntum est in meo sánguine : hoc fácite, quotiescúmque bibétis, in meam commemoratiónem ». Quotiescúmque enim manducábítis panem hunc, et cálicem bibétis : mortem Dómini annuntiábítis, donec véniat.

Responsorium VIII

VII
U na ho- ra * non po-tu- í- stis
 vi- gi- lá- re me- cum, qui exhorta-bá- mi-
 ni mó-ri pro me? * Vel Iú- dam non vi-dé-
 tis, quómo-do non dór- mit, sed festí- nat
 trá-de-re me Iu- dá- is? ∇. Quid dormí- tis?
 súrgi- te, et o-rá- te, ne intré- tis in ten- ta-
 ti- ó- nem. * Vel Iu- dam.

Lectio novissima

Itaque quicumque manducáverit panem hunc vel biberit cálicem
 Dómini indigne, reus erit cóporis et ságuinis Dómini. Probet
 autem seípsum homo : et sic de pane illo edat et de cálice bibat.

Qui enim manducat et bibit indigne, iudicium sibi manducat et bibit, non diiudicans corpus Dómini. Ideo inter vos multi infirmi et imbecilles, et dormiunt multi. Quod si nosmetipsos diiudicáremus, non útique iudicáremur. Dum iudicámur autem, a Dómino corripimur, ut non cum hoc mundo damnémur. Itaque, fratres mei, cum convenitis ad manducándum, invicem exspectáte. Si quis ésurit, domi mandúcet : ut non in iudicium conveniátis. Cétera autem, cum vénero, dispónam.

Responsorium IX

I
S E- ni- ó- res * pó- pu- li consí- li- um fe-
cé- runt, * Ut Ie- sum do- lo te- né- rent, et oc- cí-
de- rent : cum glá- di- is et fústi- bus ex- i- é- rúnt
tamquam ad latró- nem. V. Collegé- runt pontí- fi- ces et
pha- ri- sée- i concí- li- um. * Ut Ie- sum. R. Se- ni- ó- res.

Si Matutinum, hodie vel biduo sequenti, extra chorum a Laudibus separatur, subiungitur oratio Réspice, quæsumus, Dómine. vel Concède, quæsumus. ut in Laudibus. Laudes deinde absolute a prima antiphona incipiuntur.

AD LAUDES

1 antiphona VIII G

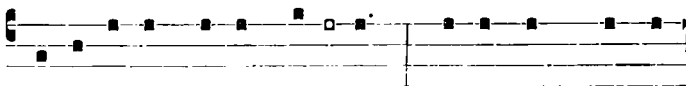
I

USTI-FICÉRIS, Dómi-ne, * in sermó-ni-bus tu- is,

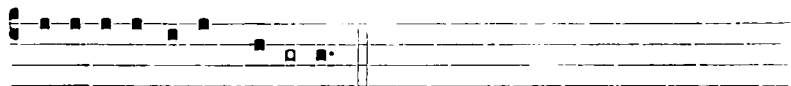


et vincas cum iu-di-cá- ris.

Psalmus 50

M

I-se-ré-re me- i, De- us, * se-cúndum magnam



mi-se-ri-córdi- am tu- am.

2. Et secúndum multitudínem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscō : * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : * ut iustificéris in sermónibus tuis, et vincas cum iudicáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexisti : * incérta et occúltā sapiéntiæ tuæ manifestásti mihi.

8. Aspérget me hyssópo, et mundábor : * lavábis me, et super nivem *dealbábor*.

9. Audítui meo dabis gáudium et lætítiam : * et exsultábunt ossa *humiliáta*.

10. Avérte fáciem tuam a peccátis **meis** : * et omnes iniquitátes *meas dele*.

11. Cor mundum crea in me, **Deus** : * et spíritum rectum ínno-
va in viscéribus **meis**.

12. Ne proícias me a fácie **tua** : * et spíritum sanctum tuum ne áuferas **a** me.

13. Redde mihi lætítiam salutáris **tui** : * et spíritu principáli *confírma* me.

14. Docébo iníquos vías **tuas** : * et ímpii ad te *converténtur*.

15. Líbera me de sanguínibus, Deus, Deus salutis **meæ** : * et exsultábit lingua mea iustítiam **tuam**.

16. Dómine, lábia mea apéries : * et os meum annuntiábit *laudem tuam*.

17. Quóniam si voluísset sacrificium, dedíssem útique : * holo-
cáustis non *delectáberis*.

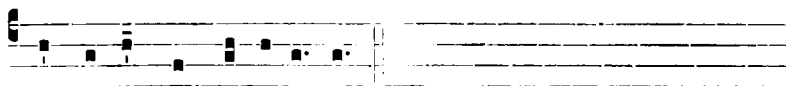
18. Sacrificium Deo spíritus contribulátus : * cor contrítum, et humiliátum, Deus, *non despícies*.

19. Benígne fac, Dómine, in bona voluntáte tua **Sion** : * ut ædificéntur muri *Ierúsalem*.

20. Tunc acceptábis sacrificium iustitiæ, oblatiões, et holo-
cáusta : * tunc impónent super altáre *tuum vítulos*.



Iusti-fi-cé-ris, Dó-mi-ne, in sermó-ni-bus tu-is,

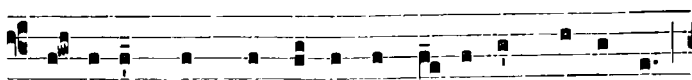


et vincas cum iu-di-cá-ris.

2 ant.

II D

D

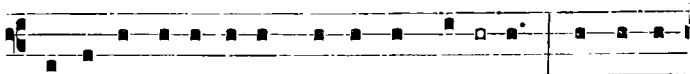


O-mi-nus * tamquam o-vis ad ví-ctimam ductus est,

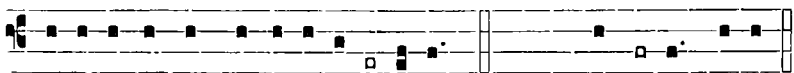


et non a-pé-ru-it os su-um.

Psalmus 89



D

Omi-ne, re-fú-gi-um factus es **no-** bis, * a ge-ne-ra-ti-ó-ne in ge-ne-ra-ti-ónem. *Flexa* : tránse-at, †

2. Priúsqvam montes fierent, aut formarétur terra et orbis : * a sáeculo et usque in sáeculum tu es, **Deus**.

3. Ne avértas hóminem in humilitátem : * et dixísti : Conver-tímini, filii **hóminum**.

4. Quóniam mille anni ante óculos **tuos**, * tamquam dies hestérna quæ *prætériit*.

5. Et custódia in **nocte** : * quæ pro níhilo habéntur, eórum **anni** erunt.

6. Mane sicut herba tránseat, † mane flóreat, et tránseat : * vespere décidat, indúret et *aréscat*.

7. Quia defécimus in ira **tua**, * et in furóre tuo turbáti **sumus**.

8. Posuísti iniquitátes nostras in conspéctu **tuo** : * sáeculum nostrum in illuminatióne **vultus tui**.

9. Quóniam omnes dies nostri defecérunt : * et in ira tua **defécimus**.

10. Anni nostri sicut aránea meditabúntur : * dies annórum nostrórum in ipsis, septuagínta **ánni**.

11. Si autem in potentatibus, octoginta **anni** : * et amplius eorum, labor *et* **dolor**.

12. Quoniam supervenit mansuetudo : * et corripiemur.

13. Quis novit potestatem irae **tuæ** : * et prae timore tuo iram tuam dinumerare?

14. Dexteram tuam sic **notam** fac : * et eruditos corde in sapientia.

15. Convertere, Domine, usquequo : * et deprecabilis esto super servos **tuos**.

16. Repleti sumus mane misericordia **tua** : * et exultavimus, et delectati sumus omnibus diebus **nostris**.

17. Laetati sumus pro diebus, quibus nos humiliasti : * annis, quibus vidimus **mala**.

18. Respice in servos tuos, et in opera **tua** : * et dirige filios eorum.

19. Et sit splendor Domini Dei nostri super nos, † et opera manuum nostrarum dirige **super** nos : * et opus manuum **nostrarum** dirige.

Anti-
phona

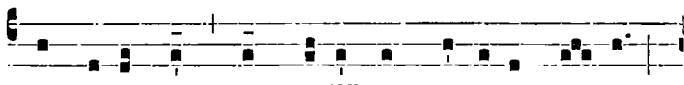


Dó-mi-nus tamquam o-vis ad ví-ctimam ductus est,



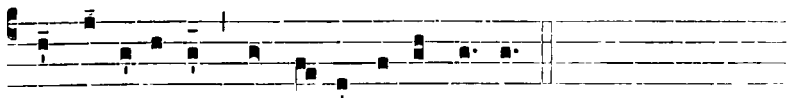
et non a-pé-ru-it os su-um.

3 ant.
VIII G



C

Ontrí-tum est * cor me-um in mé-di-o me- i,



contremu-é-runt ómni- a ossa me- a.

Psalmus 35

D

I-xit iniústus ut de- líquat in semet- í- pso : *

non est timor De- i ante ó- cu- los e- ius.

2. Quóniam dolóse egit in conspéctu eius : * ut inveniátur iniquitas eius ad ódium.

3. Verba oris eius iniquitas, et **dolus** : * nóluit intelligere ut bene ágeret.

4. Iniquitátem meditátus est in cubíli suo : † ástitit omni viæ non bonæ, * malítiam autem non odívit.

5. Dómine, in cælo misericórdia tua : * et véritas tua usque ad nubes.

6. Iustítia tua sicut montes **Dei** : * iudícia tua abyíssus multa.

7. Hómines, et iuménta salvábis, **Dómine** : * quemádmódum multiplicásti misericórdiam tuam, **Deus**.

8. Fílii autem hóminum * in tégmine alárum tuárum *sperábunt*.

9. Inebriabúntur ab ubertáte domus tuæ : * et torrénte volup-
tátis tuæ potábis eos.

10. Quóniam apud te est fons vitæ : * et in lúmine tuo vidé-
bimus lumen.

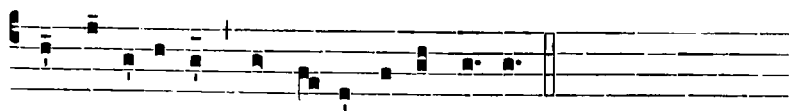
11. Præténde misericórdiam tuam sciéntibus te, * et iustítiam tuam his, qui recto sunt corde.

12. Non véniat mihi pes supérbiæ : * et manus peccatóris non móveat me.

13. Ibi cecidérunt qui operántur iniquitátem : * expúlси sunt, nec potuérunt stare.

Anti-
phona

Contri-tum est cor me-um in mé-di-o me- i,



contremu-é-runt ómni- a ossa me- a.

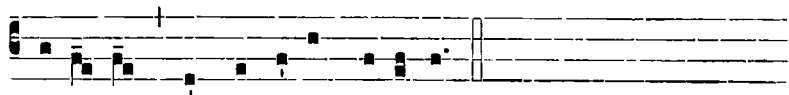
4 ant.

IV A *

E



Xhortá-tus es * in virtú-te tu- a, et in re-fe-

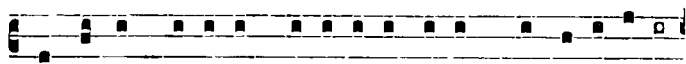


cti- ó- ne sancta tu- a, Dómi-ne.

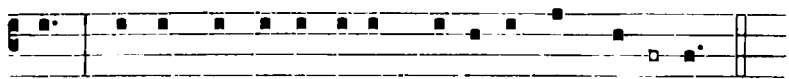
Canticum Moysi

Exodi 15, 1-19

C



Antémus Dómi-no : glo-ri- ó-se e-nim magni-fi-cá-tus



est, * equum et ascensó-rem de- ié-cit in ma- re.



Flexa : pugná- tor, †

2. Fortitúdo mea, et laus *mea* Dóminus, * et factus est mihi in *salútem* :

3. Iste Deus meus, et glorificábo eum : * Deus patris mei, et exaltábo eum.

4. Dóminus quasi vir pugnátor, † Omnípotens *nomen* eius. * Currus Pharaónis et exércitum eius *proiécit in mare*.

5. Elécti príncipes eius submérsi sunt in mari Rubro : † abýssi *operuérunt* eos, * descendérunt in *profúndum quasi lapis*.

128 FERIA QUINTA IN CENA DOMINI

6. D  xtera tua, D  mine, magnific  ta est in fortit  dine : † d  xtera tua, D  mine, perc  ssit *inim  cum*. * Et in multitudine gl  ri   tu   deposuisti *advers  rios tuos* :

7. Misisti iram tuam, qu   devor  vit eos, *sicut st  pulam*. * Et in sp  ritu fur  ris tui congreg  t   sunt *aqu  *.

8. Stetit *unda fluens*, * congreg  t   sunt abyssi in *m  dio mari*.

9. Dixit inim  cus : P  rsequar et *compreh  ndam*, * dividam sp  lia, impl  bitur *  nima mea*.

10. Evagin  bo gl  dium *meum*, * interficiet eos *manus mea* :

11. Flavit sp  ritus tuus, et op  ruit eos *mare* : * submersi sunt quasi plumbum in *aquis vehem  ntibus*.

12. Quis similis tui in f  rtibus, D  mine? † quis similis tui, magnificus in *sanctit  te*, * terr  bilis atque laud  bilis, *f  ciens mir  b  lia*?

13. Extendisti manum tuam, et devor  vit eos *terra*. * Dux fuisti in miseric  rdia tua p  pulo *quem redemisti*.

14. Et portasti eum in fortit  dine *tua*, * ad habit  culum *sanctum tuum*.

15. Ascenderunt p  puli, *et ir  ti* sunt : * dol  res obtinuerunt habit  tores *Phil  sthiim*.

16. Tunc conturbati sunt principes *Edom*, † rob  stos Moab obtinuit *tremor* : * obriguerunt omnes habit  tores *Ch  naan*.

17. Irruat super eos formido *et pavor*, * in magnitudine *br  chii tui* :

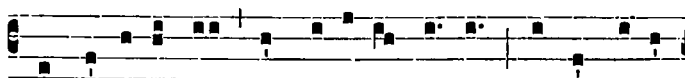
18. Fiant imm  biles quasi lapis, † donec pertranseat p  pulus *tuus*, D  mine : * donec pertranseat p  pulus tuus iste, *quem possedisti*.

19. Introduces eos, et plantabis in monte *heredit  tis tu  *, * firmissimo habit  culo tuo, quod oper  tus es, D  mine :

20. Sanctu  rium tuum, D  mine, quod firmaverunt *manus tu  *. * D  minus regnabit in *  t  rnum et ultra*.

21. Ingressus est enim eques Ph  rao cum c  rribus et equitibus *eius in mare* : * et reduxit super eos D  minus *aquas maris* :

22. Filii autem Isra  el ambul  verunt *per siccum* * in *m  dio eius*.

Anti-
phona

Exhortá-tus es in virtú-te tu-a, et in re-fe-

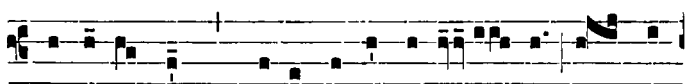


cti-ó-ne sancta tu-a, Dómi-ne.

5 ant.

II D

O



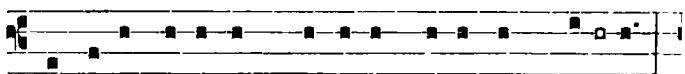
B-lá-tus est, * qui-a ipse vó-lu-it, et pec-



cá-ta nostra i-pse portá-vit.

Psalmus 146

L

Audá-te Dómi-num quó-ni-am bonus est **psalmus** : *De-o nostro sit iu-cúnda de-co-ráque **laudá-ti**-o.

2. Ædificans Ierúsalem **Dóminus** : * dispersiónes Israélis **congregá**bit.

3. Qui sanat contrítos **corde** : * et álligat contritiónes **eórum**.

4. Qui númerat multitudinem stellárum : * et ómnibus eis **nómina vocat**.

130 Feria quinta in Cena Domini

5. Magnus Dóminus noster, et magna virtus eius : * et sapiéntiæ eius non *est númerus*.

6. Suscipiens mansuétos Dóminus : * humílians autem peccatóres usque *ad terram*.

7. Præcínite Dómino in confessióne : * psállite Deo nostro *in cíthara*.

8. Qui óperit cælum núbibus : * et parat terræ plúviam.

9. Qui producit in móntibus fénium : * et herbam servitúti hóminum.

10. Qui dat iumentis escam ipsórum : * et pullis corvórum invocántibus eum.

11. Non in fortitúdine equi voluntátem habébit : * nec in tibiis viri beneplácitum erit ei.

12. Beneplácitum est Dómino super timéntes eum : * et in eis, qui sperant super misericórdia eius.

Anti-
phona

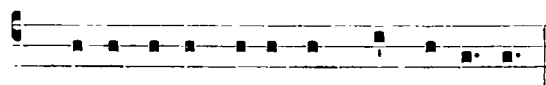


Oblá-tus est, qui-a ipse vó-lu-it, et pec-

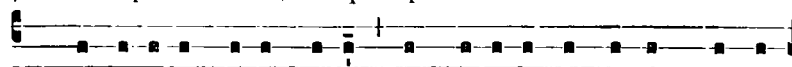


cá-ta nostra i-pse portá-vit.

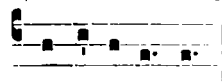
Capitulum et hymnus non dicuntur in hoc triduo.



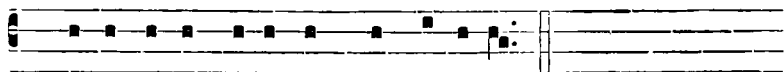
ⅆ. Homo pa-cis me-æ, in quo spe-rá-vi.



ⅇ. Qui edé-bat panes me-os, ampli-ávit advérsus me sup-



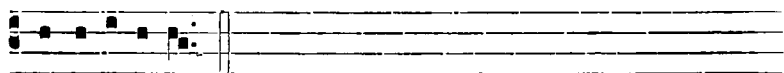
planta-ti- ó-nem.

Vel :

¶. Homo pa-cis me-æ, in quo spe-rá-vi.



¶. Qui edé-bat panes me-os, ampli- ávit advérsum me sup-



planta-ti- ó-nem.

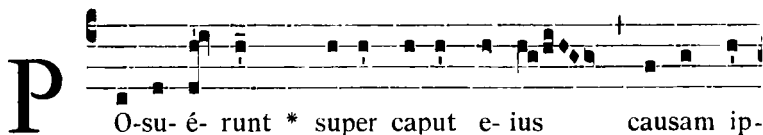
Ad Benedictus, Antiphonæ 1 g

Feria V

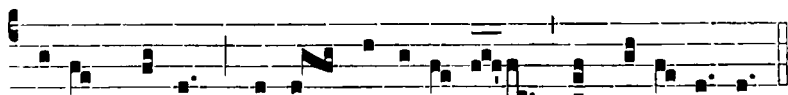
Ra-di-tor au-tem * de-dit e-is signum, di-cens :



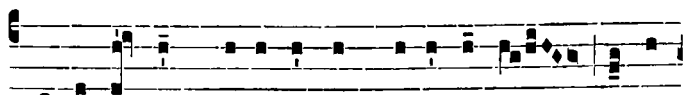
Quem oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um.

Feria VI

O-su-é-runt * super caput e-ius causam ip-



sí-us scriptam : Ie-sus Na-za-ré-nus, Rex Iudæ-ó-rum

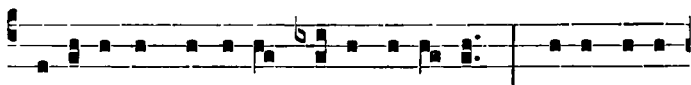
*Sabbato***M**

Ū- lí- e- res * sedéntes ad monuméntum lamen-



ta- bántur, flentes Dómi-num.

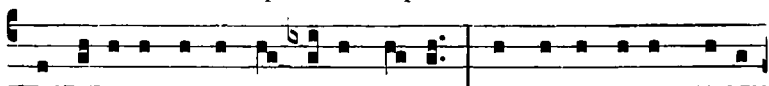
Canticum Zachariæ

*Lucæ 1, 68-79***B**

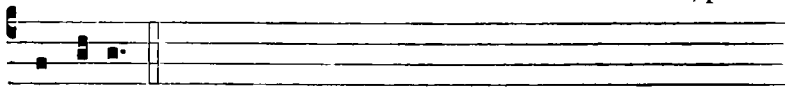
Ene-díctus Dómi-nus, De- us Isra- òl, * qui- a vi-si-



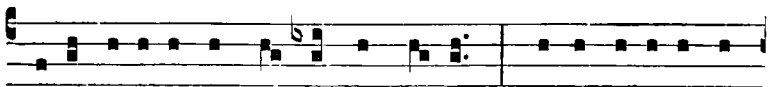
távit, et fe-cit redempti- ónem ple-bis su-æ :



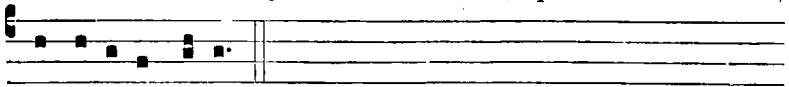
2. Et e-réxit cornu sa- lú-tis no-bis : in domo David, pú- e-



ri su- i.



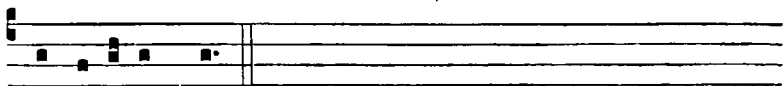
3. Sic-ut lo-cútus est per os sanctó- rum, * qui a sœcu-lo sunt,



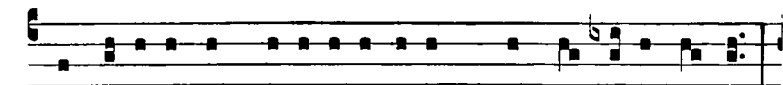
prophe-tá-rum e-ius :



4. Sa-lú-tem ex in-i- mí- cis nostris, * et de manu ómni- um



qui o-dé-runt nos :



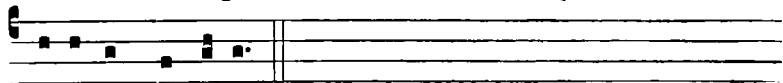
5. Ad fa-ci- éndam mi-se-ri-córdi- am⁽¹⁾ cum pá-tri-bus nostris : *



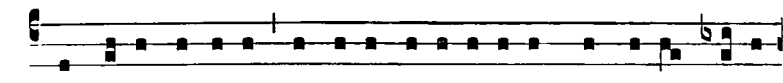
et memo-rá-ri testamé-nti su- i sancti.



6. Iusiurándum, quod iu-rávit ad Abra-ham, patrem nostrum, *



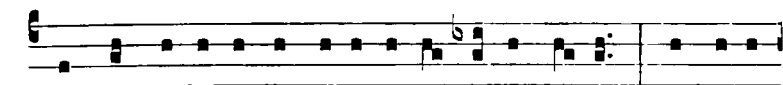
da-tú-rum se no-bis :



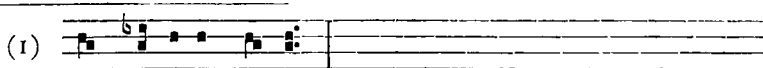
7. Ut si-ne timó-re, de manu in-imi-có-rum nostró-rum li-be-



rá-ti, * servi- ámus il-li.

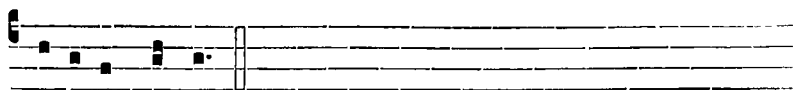


8. In sancti- tá-te, et iustí-ti- a co-ram ipso, * ómnibus



(1)

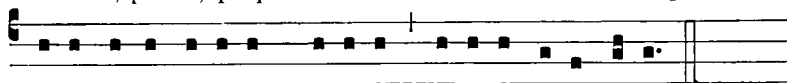
vel : cum pá-tribus nostris : *



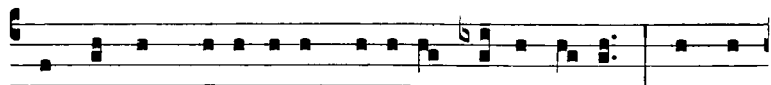
di-ébus nostris.



9. Et tu, pu-er, prophé-ta Altíssi-mi vo-cábe-ris: * præ-í-bis



e-nim ante fá-ci-em Dómi-ni pa-rá-re vi-as e-ius:



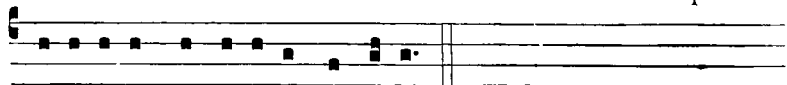
10. Ad dandam sci-énti-am sa-lú-tis ple-bi e-ius: * in re-



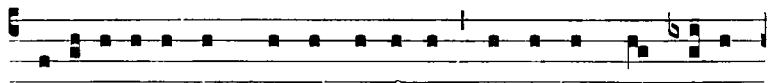
missi-ónem pecca-tó-rum e-órum:



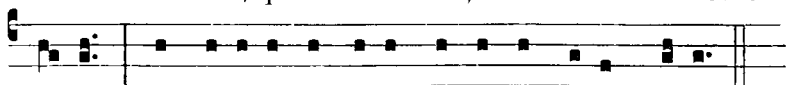
11. Per vísce-ra mi-se-ri-córdi-æ De-i nostri: * in quibus



vi-si-távit nos, ó-ri-ens ex alto:



12. Illumi-ná-re his, qui in té-nebris, et in umbra mortis



se-dent: * ad di-ri-géndo-s pedes nostros in vi-am pa-cis.

Feria V

Anti-
phona

Trá-di-tor au-tem de-dit e- is signum, di- cens : Quem
oscu-lá-tus fú- e-ro, ipse est, tené- te e- um.

Feria VI

Anti-
phona

Po-su- é- runt super ca-put e- ius causam ip-
sí- us scriptam : Ie- sus Na- za- ré- nus, Rex Iudæ- ó- rum.

Sabbato

Anti-
phona

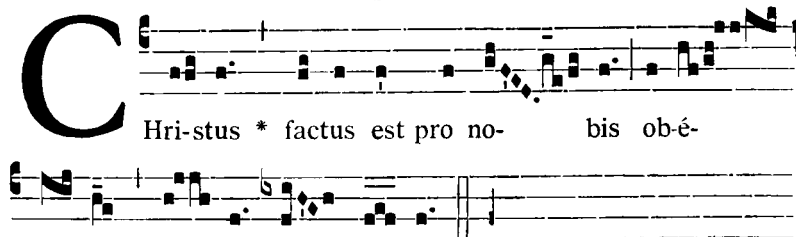
Mu- lí- e- res sedéntes ad mo-numén- tum lamen-
ta- bántur, flentes Dómi- num.

Dum dicitur canticum Benedictus. extinctis prius omnibus candelis in candelabro triangulari, præter unam, quæ accensa remanet in summitate candelabri, extinguuntur paulatim sex candelæ positæ super altare, ita ut ad ultimum versum cantici extinguatur ultima candela.

Similiter extinguuntur luminaria et lampades per ecclesiam.

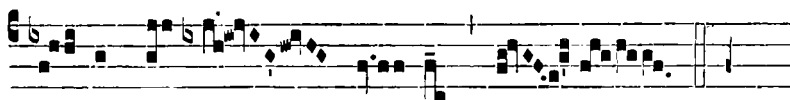
Repetita antiphona post Benedictus. dicitur flexis genibus :

Antiphona v

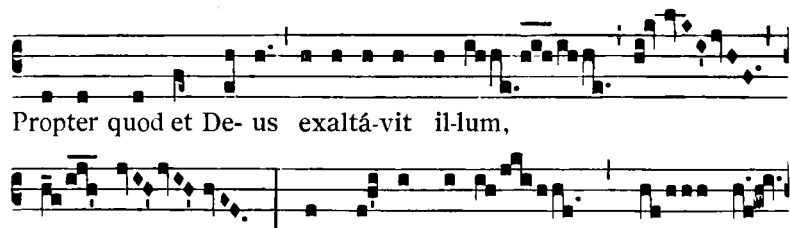


di- ens us-que ad mor- tem,

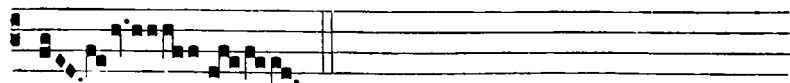
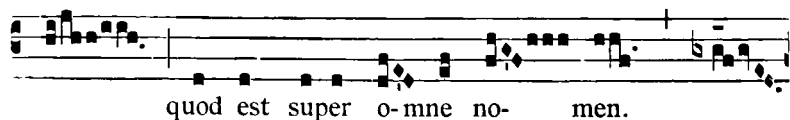
Feria VI additur :



Sabbato sancto additur :



et de- dit il-li no- men,



Et, ea finita, additur Pater noster totum sub silentio ; postea, clara voce, sine Orémus subiungitur in tono simplici :

Feria V et VI

Réspice, quæsumus, Dómine, super hanc familiam tuam, † pro qua Dóminus noster Iesus Christus non dubitávit mánibus tradi nocéntium, * et crucis subíre torméntum. *Et sub silentio concluditur* : Qui tecum vivit.

Sabbato sancto

Concéde, quæsumus, omnípotens Deus : † ut qui Fílii tui resurrectionem devóta expectatióne prævenimus; * eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur* : Per eúndem Dóminum nostrum Iesum Christum.

Deinde omnes surgunt et cum silentio discedunt.

AD HORAS MINORES

Omnia ut infra, 243.

DE MISSA CHRISMATIS

IN QUA BENEDICITUR OLEUM CATECHUMENORUM ET INFIRMORUM, ET CONFICITUR SACRUM CHRISMA

Hac die singulis annis benedicitur Oleum catechumenorum et infirmorum, et conficitur sacrum Chrisma.

Hæ autem benedictio et confectio fiunt intra missam chrismatis, quæ celebranda est post Tertiam.

Mane itaque sacrista, vel ille ad quem spectat, omnia quæ ad Oleorum benedictionem, et Chrismatis confectionem necessaria sunt, parat, videlicet : Tres ampullas oleo mundissimo plenas, quas in sacrario ponit, et diligenter custodit ; unam ad Oleum infirmorum, aliam ad Oleum catechumenorum, tertiam, quæ maior sit, ad Chrisma ; et hæc tertia cooperiri debet de panno sericeo albo ; prima autem et secunda de sericeo panno alterius coloris sint coopertæ : duas mappulas mundas, sive vela, pro diaconis, qui ampullas Oleorum pro Chrismate, et Oleo catechumenorum de sacristia ad chorum portare debent ; et ultra hæc sedem, seu faldistorium, et credentiam consue-tam. Paratur etiam alia sedes in presbyterio ab opposito altaris, iuxta gradus circa finem presbyterii ; et ante ipsam sedem versus altare paratur mensa mappis ornata, quæ sit iuxta sedem inter ipsam et altare. Iuxta dictam sedem hinc et inde, magis tamen ad finem presbyterii, posita sint scamna pro duodecim sacerdotibus, ita ut ibidem sedentes facies vertant ad altare.

Deinde hora competenti pontifex venit ad ecclesiam, ubi parat se ad missam omnibus pontificalibus ornamentis pretiosis albi coloris. Parant se etiam ministri pontificis, et ultra illos duodecim presbyteri, septem diaconi, septem subdiaconi, acolythi, et alii necessarii, omnes vestibus albi coloris ordini suo congruentibus. Quibus omnibus paratis, procedunt ad altare processionaliter, hoc modo :

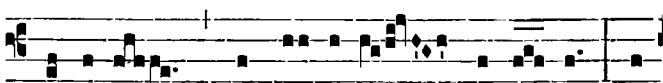
In primis proceditthuriferarius, quem sequuntur duo ceroferarii, post hos septem subdiaconi, bini et bini, et in tertio loco tres simul vadunt ; tum septem diaconi, etiam bini et bini, et in tertio loco tres ; post hos duodecim presbyteri, bini et bini, quos sequitur subdiaconus librum evangeliorum portans ante pectus, cum manipulo in eo reposito ; deinde diaconus et a dextris eius capellanus assistens, quos demum pontifex sequitur incedens medius inter duos digniores canonicos ecclesiæ, aut in dignitate constitutos, si pontifex sit in ecclesia sua, alioquin ibit medius inter diaconum et assistentem. Et si pontifex sit archiepiscopus, vel patriarcha, et in ecclesia sua,

portatur etiam in huiusmodi processione crux per unum ex ministris, ad hoc ordinatum, qui medius inter ceroferarios incedit.

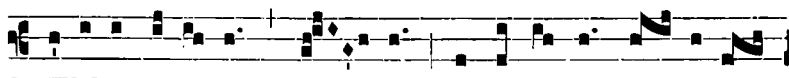
Duodecim presbyteri suo ordine iuxta sedilia, in fine presbyterii posita hinc et inde stabunt, vel sedebunt aut genuflectent, prout tempus postulabit, facies semper ad altare vertentes; post eos stabunt septem diaconi, et post diaconos septem subdiaconi in gradibus presbyterii. Pontifex vero, postquam ante altare pervenerit, facit confessionem. Interim cantatur :

3.

Antiphona ad introitum II

*Exodi 30, 25, 31; Ps. 88, 2***F**

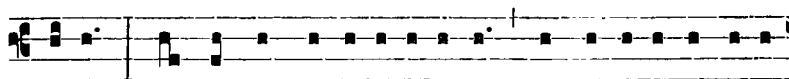
A-ci-es * uncti- ó-nis ó-le- um, et



fĩ-li- is Isra- ěl di- ces : Hoc ó-le- um un-cti- ó-



nis sanctum e- rit mi- hi in ge- ne-ra- ti- ó- nes

ve- stras. *Ps.* Grá- ti- as Dómi- ni in æ-térnum can-

tábo : * per omnes ge-ne-ra-ti- ó-nes annunti- á-bo fi-de-



li-tá- tem tú- am. Fá-ci- es.

I
K Y-ri- e, * e- lé- i-son. *iii.* Chri-
ste, e- lé- i-son. *iii.* Ký-ri- e,
e- lé- i-son. *ii.* Ký-ri- e, * **
e- lé- i-son.

4. *Decantatis antiphona ad introitum ac Kýrie, eléison, ut moris est, pontifex statim incipit in tono solemni:*

IV
G Ló-ri-a in excélsis De-o. Et in terra pax
ho-mí-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-
ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.
Grá-ti-as ági-mus ti-bi propter magnam gló-ri-am tu-am.

Dómi-ne De-us, Rex cæ-léstis, De-us Pa-ter omni-
pot-ens. Dómi-ne Fi-li u-ni-gé-ni-te, Ie-su Chri-
ste. Dómi-ne De-us, Agnus De-i, Fí-li-us Pa-
tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.
Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-nem no-
stram. Qui se-des ad délixte-ram Patris, mi-se-ré-re no-bis.
Quóni-am tu so-lus Sanctus. Tu so-lus Dó-minus. Tu so-lus
Altíssimus, Ie-su Chri-ste. Cum San-cto Spí-
ri-tu, in gló-ri-a De-i Pa-tris. A-men.

5.

Orémus.

Oratio

Dómine Deus, qui in regenerándis plébibus tuis ministério úteris sacerdótum; tríbe nobis perseverántem in tua voluntáte famulátum; † ut dono grátiae tuæ, in diébus nostris, * et méritis et número sacrátus tibi pópulus augeátur. Per Dóminum nostrum Iesum Christum Fílium tuum.

Et dicitur hæc tantum oratio.

6. Lectio Epistolæ beati Iacobi apostoli. 5, 13-16

Fratres : Tristátur áliquis vestrum? Oret. Æquo ánimo est? Psallat. Infirmátur quis in vobis? Indúcat presbýteros ecclésiæ, et orent super eum, ungéntes eum óleo in nómine Dómini; et orátio fidei salvábit infirmum, et alleviábit eum Dóminus; et si in peccátis sit, remitténtur ei. Confitémini ergo altérutrum peccáta vestra, et oráte pro ínvicem ut salvémini; multum enim valet deprecátio iusti assídua.

7.

Graduale

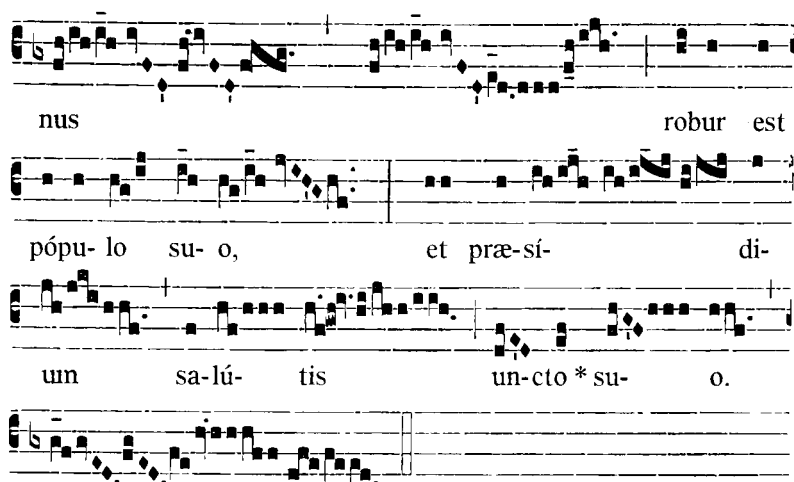
Ps. 27, 7-8

I N De- o * confí-sum est cor me- um,

et adiú- tus sum; íd-e- o exsúl- tat cor

me- um, et cán-ti-co me- o lau-

do e- um. V. Dómi-



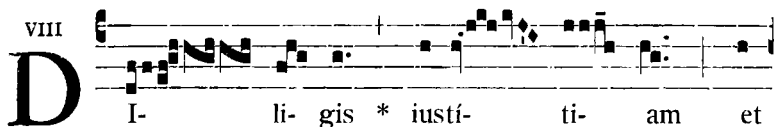
8. + Sequentia sancti Evangelii secundum Marcum. 6, 7-13

In illo témpore : Vocávit Iesus duódecim, et cœpit eos mittere binos, et dabat illis potestátem spirítuum immundórum. Et præcépit eis, ne quid tóllerent in via, nisi virgam tantum; non pera n, non panem, neque in zona æs, sed calceátos sandáliis, et ne indueréntur duábus túnícis. Et dicébat eis : « Quocúmque introiéritis in domum, illic manéte, donec exeátis inde; et quicúmque non recéperint vos, nec audierint vos, exeúntes inde, excútite púlverem de pédibus vestris, in testimónium illis ». Et exeúntes prædicábant ut pæniténtiam ágerent; et dæmónia multa eiciébant, et ungébant óleo multos ægros, et sanábant.

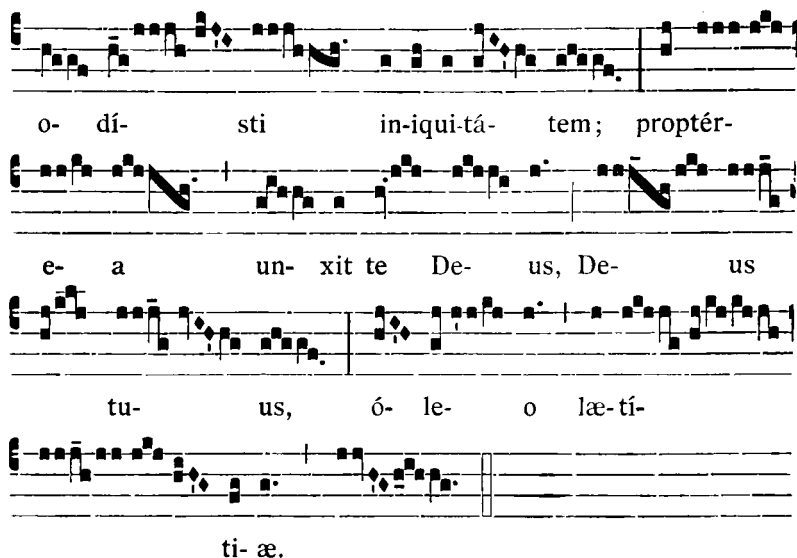
Et non dicitur Credo.

Ad offertorium, patena deponitur sub corporali, ut in Missa lecta, et non sustentatur a subdiacono; qui, postquam aquam in calicem infuderit, deponit velum humerale et transit ad sinistram Episcopi pro incensatione altaris.

9. Antiphona ad offertorium Ps. 44, 7



144 Feria quinta in Cena Domini



o- dí- sti in-iqui-tá- tem; proptér-
e- a un- xit te De- us, De- us
tu- us, ó- le- o læ-tí-
ti- æ.

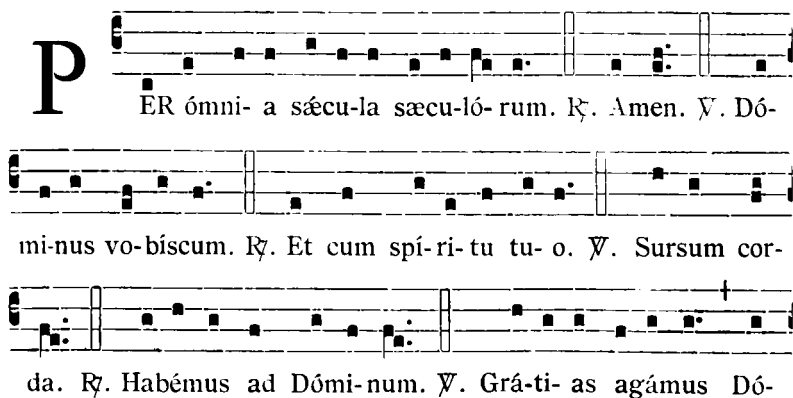
10.

Secreta

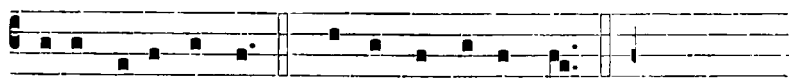
Huius sacrificii poténtia, Dómine, quæsumus, et vetustátem nostram cleménter abstérget, et novitátem nobis áugeat et salútem. Per Dóminum nostrum.

11.

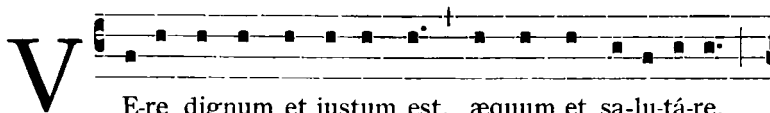
PRÆFATIO



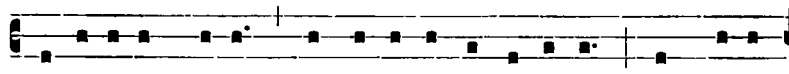
PER ómni- a sæcu- la sæcu- ló- rum. R̃. Amen. V. Dó-
mi- nus vo- bíscum. R̃. Et cum spí- ri- tu tu- o. V. Sursum cor-
da. R̃. Habémus ad Dómi- num. V. Grá- ti- as agámus Dó-



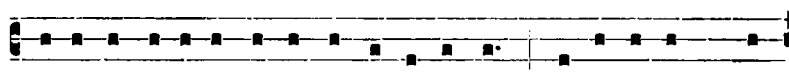
mi-nó De-o nostro. R̃. Dignum et iustum est.



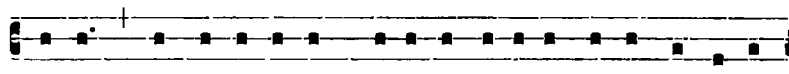
E-re dignum et iustum est, æquum et sa-lu-tá-re,



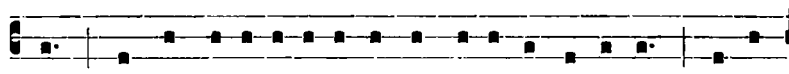
cleménti-am tu-am supplí-ci-ter obsecrá-re, ut spi-ri-



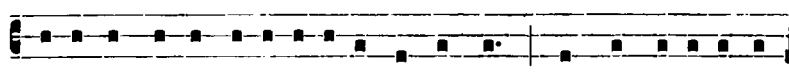
tu-á-lis lavácri baptísimo re-no-vándis cre-a-tú-ram chris-



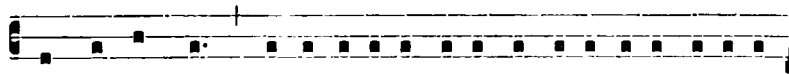
ma-tis in sacraméntum perféctæ sa-lú-tis vi-tæque confír-



mes; ut sancti-fi-ca-ti-ó-ne uncti-ó-nis infú-sa, corru-



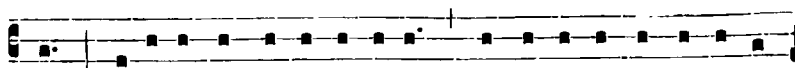
pti-ó-ne primæ na-ti-vi-tá-tis absórpta, sanctum u-ni-uscú-



iúsque templum acceptá-bi-lis vi-tæ inno-cénti-æ odó-re



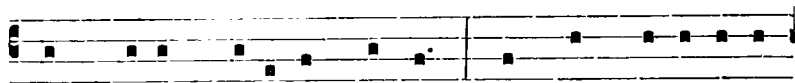
re-do-léscat; ut secúndum consti-tu-ti-ó-nis tu-æ sacramén-



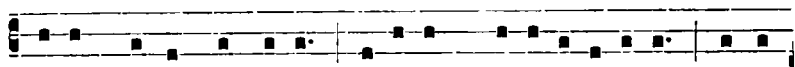
tum, ré-gi-o et sa-cerdo-tá-li prophe-ti-cóque ho-nó-re



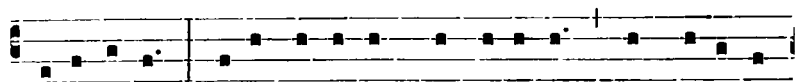
perfú-si, vestiménto incorrúpti mún-e-ris indu-ántur :



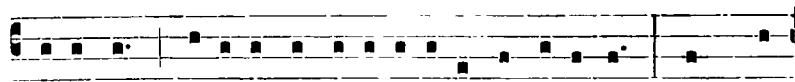
per Christum Dómi-num nostrum. Per quem ma-iestá-tem



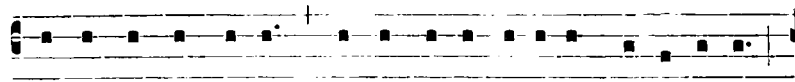
tu-am laudant Ange-li, adó-rant Domi-na-ti-ões, tremunt



Po-testá-tes. Cæ-li, cæ-lo-rúmque Virtú-tes, ac be-á-ta



Sé-raphim, só-ci-a exsul-ta-ti-ó-ne concé-lebrant. Cum qui-



bus et nostras vo-ces ut admít-ti iúbe-as, depre-cámur,



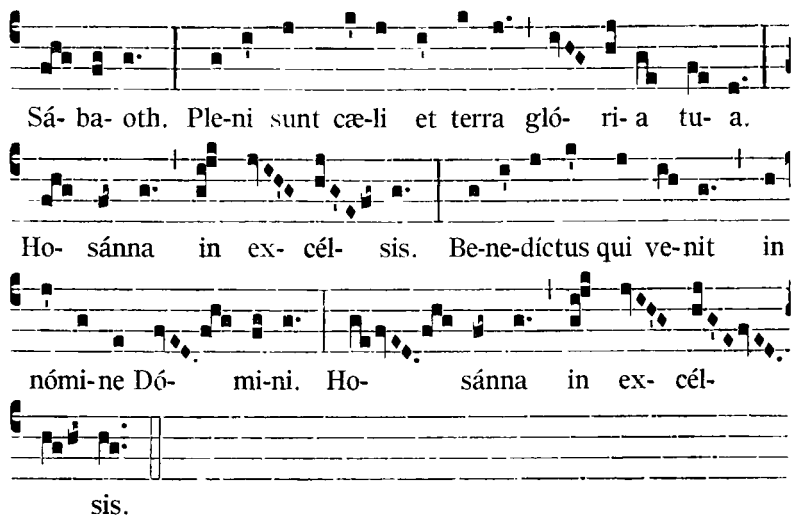
súppli-ci confessi-ó-ne di-céntes :

VIII

S



An-ctus, * Sanctus, San-ctus Dómi-nus De-us



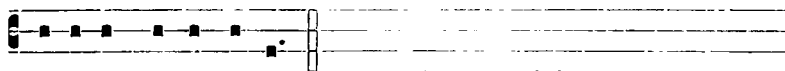
12. *Communicantes, et quæ sequuntur usque ad consecrationem dicuntur ut in Canone Missæ, nihil addendo vel immutando.*

Ad elevationem, Sacramentum incensatur a subdiacono genuflexo in infimo gradu altaris, ad latus epistolæ.

13. *Proceditur in Missa more consueto usque ad illum locum Canonis, ubi dicitur: Per quem hæc ómnia, Dómine, semper bona creas, exclusive.*

Priusquam ergo pontifex verba ipsa dicat, facta reverentia Sacramento in altari consecrato, retrahit se ad partem epistolæ altaris, ubi digitos abluat in vase apto, et ad purificatorium extergit, et ablutio usque post communionem pontificis reservatur. Tum facta iterum Sacramento reverentia, descendit primum gradum altaris, et ibidem accepta mitra, vadit ad sedem sibi paratam in presbyterio, ab opposito altaris; et sedet super ipsam, versa facie ad altare, mensam ante se habens, circumstantibus ministris, sacerdotibus, et aliis paratis prædictis, in suis locis manentibus.

Tunc archidiaconus stans apud pontificem dicit alta voce in tono lectionis:



Et mox unus subdiaconus ex septem paratis prædictis cum duobus acolythis, hinc et inde associatus, vadit ad sacristiam, ubi accipiens ampullam Olei, quod pro infirmis consecrari debet, coopertam, ut invenit, portet eam sinistro brachio circumdatam ante pontificem, ubi eam tradit in manibus archidiaconi, plane dicens: Oleum infirmórum.

Archidiaconus præsentat illam pontifici ad benedicendum, idem dicens, collocans eam coram eo supra mensam supradictam.

Pontifex surgens cum mitra exorcizat, et benedicit illud voce demissa, ita tamen quod a circumstantibus sacerdotibus audiri possit, absolute dicens :

Exorcízo te, immundissime spíritus, omnisque incúrsio sátanæ, et omne phantásma : in nómine Pa† tris, et Fi† lii, et Spíritus† Sancti; ut recédas ab hoc óleo, ut possit éffici úntio spiritalís ad corroborándum templum Dei vivi : ut in eo possit Spíritus Sanctus habitáre, per nomen Dei Patris omnipoténtis, et per nomen dilectíssimi Filii eius Dómini nostri Iesu Christi, qui ventúrus est iudicáre vivos et mórtuos, et sæculum per ignem.

R̃. Amen.

Deinde, deposita mitra, benedicit ipsum Oleum, dicens eadem voce :

Ÿ. Dóminus vobíscum.

R̃. Et cum spíritu tuo.

Orémus.

Emitte, quæsumus, Dómine, Spíritum Sanctum tuum Paráclitum de cælis in hanc pinguédinem olívæ, quam de víridi ligno producere dignátus es, ad refectiónem mentis et córporis; et tua sancta bene† dictione, sit omni hoc unguénto cæléstis medicínæ perúnto tutámen mentis et córporis, ad evacuándos omnes dolóres, omnes infirmitátes, omnémque ægritúdinem mentis et córporis, unde unxisti sacerdótes, reges, prophétas et mártynes, sit Chrisma tuum perféctum, Dómine, nobis a te benedíctum, pérmanens in viscéribus nostris. In nómine Dómini nostri Iesu Christi.

His expletis, Oleum ipsum eo modo quo apportatum fuit, ad sacrarium reportatur, et diligentissime conservatur. Tunc pontifex, reassumpta mitra, sedet et lavat manus : tum surgit, et cum mitra, et cum ministris suis (ceteris sacerdotibus, et aliis paratis, in locis suis manentibus) accedit usque ad gradum altaris, ubi, deposita mitra, facit reverentiam Sacramento; tum ascendit ad altare, et incipiens ubi dimiserat, videlicet, Per quem hæc ómnia, etc., procedit in missa usque ad communionem Corporis et Sanguinis inclusive, quam pontifex ipse solus sumit.

Ad triplex Agnus Dei, ter respondetur miserere nobis, ut infra.

VI
A -gnus De- i, * qui tol-lis pec-cá-ta mundi : mi-
 se-ré- re no- bis. Agnus De- i, qui tól-lis peccá-ta
 mundi : mi-se-ré- re no- bis. Agnus De- i, * qui tol-
 lis peccá-ta mundi : mi-se-ré- re no- bis.

Osculum pacis non datur et omittitur oratio Dómine Iesu Christe, qui dixisti.

14. *In hac Missa sacram communionem distribuere non licet.*

15. *Post communionem, pontifex, etiam si Missam solemnem vesper-
 tinam litaturus sit, se ipsum et calicem purificat more solito.*

16. Antiphona ad communionem *Marc. 6, 12-13*

I
P Ræ-di-cá-bant Á- pósto- li * ut pæni- ténti- am
 á- ge-rent, et un-gé-bant ó-le- o mul- tos æ-
 gros, et sa- ná- bant.

Deinde pontifex, in secundo gradu altaris mitram accipit, et redit ad prædictam sedem cum ministris suis et aliis assistantibus, eo ordine quo præmissum est, et ibi cum mitra sedet. Tunc archidiaconus, stans apud pontificem, dicit alta voce in tono lectionis :



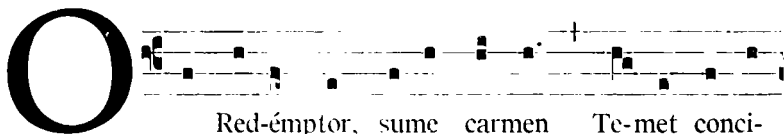
O-le-um ad sanctum Chrisma.

Et mox eadem voce, in tono subiungit :

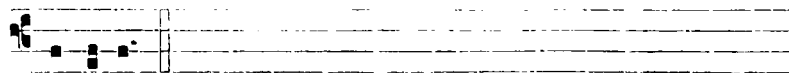


O-le-um ca-techume-nó-rum.

Quo dicto, oblato pontifici thuribulo, pontifex imponit incensum, et benedicit more solito. Tum duodecim presbyteri, septem diaconi, et septem subdiaconi parati prædicti, et alii ministri, quot necessarii fuerint, eo ordine quo venerunt, pergunt ad sacrarium ad deferendum cum omni decore et reverentia Oleum Chrismale, et Oleum catechumenorum, ministris tamen pontificis cum eo remanentibus. Incedunt autem redeunt ad chorum cum ampullis, hoc ordine : primo thuriferarius cum thuribulo fumigante, quem sequitur subdiaconus crucem deferens, medius inter duos acolythos cum cereis ardentibus ; tum duo cantores cantantes versus : O Redemptor, ut infra habentur ; quos sequuntur, bini et bini, subdiaconi et diaconi ; deinde unus subdiaconus portans vasculum cum balsamo, tum duo diaconi ampullas Olei ad sanctum Chrisma, et pro Oleo catechumenorum portantes, qui habent mappulas mundas, sive vela ad collum, quorum extremitates ante pectus dependent, tenentes ipsas ampullas sinistris bracciis circumdatas, et extremitatibus mappularum, quæ a dextris dependent, involutas, et coopertas, ita tamen ut a medio supra videri possint. Diaconus autem, qui Oleum ad sanctum Chrisma portat, a dextris vadit ; hos sequuntur duodecim sacerdotes, diaconi et subdiaconi prædicti, bini et bini. Quibus sic a sacristia versus pontificem procedentibus, duo cantores prædicti cantant versus sequentes :



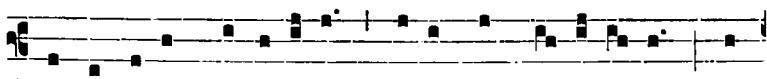
Red-emptor, sume carmen Te-met conci-



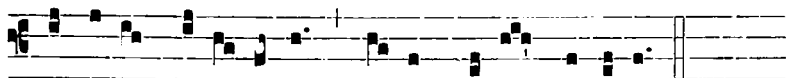
n-nti um.

Et chorus idem replicat.

Deinde dicti duo cantores prosequuntur sequentes versus :



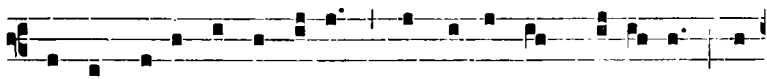
Audi, iudex mortu-ó-rum, Una spes mor-tá-li-um, Au-



di vo-ces pro-fe-réntum Do-num pa-cis præ-vi-um.

Chorus repetit √. O Redémptor.

Deinde dicti duo cantores prosequuntur versum :



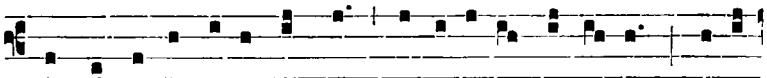
Arbor fœta alma luce Hoc sacrándum pró-tu-lit, Fert



hoc pro-na præ-sens turba Salva-tó-ri sœ-cu-li.

Chorus repetit √. O Redémptor.

Tum illi duo cantores prosequuntur versum :



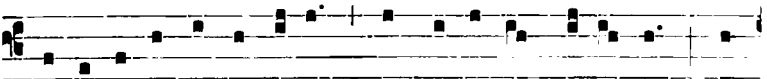
Stans ad a-ram imo supplex Infu-lá-tus pónti-fex, Dé-bi-



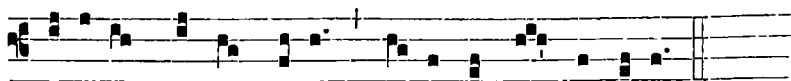
tum per-sólvit omne Con-secrá-to Chrísma-te.

Chorus repetit √. O Redémptor.

Deinde illi duo cantores prosequuntur versum :



Consecrá-re tu digná-re, Rex per-énis pátri-æ, Hoc



o-lí-vum, signum vivum, Iu-ra contra dæmonum.

Chorus repetit V. O Redemptor.

Eis igitur ordine præmisso in presbyterium ecclesiæ cantando versus præmissos pervenientibus, crux cum candelabris et incenso situatur prope altare, iuxta cornu epistolæ; archidiaconus, diaconus, et subdiaconus ministrantes, sint circa pontificem, hinc et inde. Sacerdotes vero duodecim parati iuxta eos duo cornua faciunt, sex hinc et sex illinc, vertentes faciem ad altare, a lateribus assistentes pontifici, tamquam eius testes, et ministerii sacri Chrismatis cooperatores. Diaconi vero post tergum pontificis, et post eos, subdiaconi parati stant, tamquam ministri et inspectores. Interim diaconi ampullas Olei Chrismalis et Olei catechumenorum portantes, et subdiaconus cum balsamo subsistunt, quousque omnes prædicti in suis locis fuerint ordinati. Omnibus itaque dispositis, diaconus ampullam Olei Chrismalis ferens venit ante pontificem, et archidiaconus illam involutam cum mappula, quam diaconus ipse circa collum portavit, de manu eius accipiens, eam sic involutam ostendit pontifici sedenti, et illam super mensam ante episcopum positam collocat diligenter, alio diacono ampullam aliam assidue inter brachia tenente. Tunc subdiaconus vasculum cum balsamo portans, illud tradit archidiacono, qui balsamum pontifici similiter ostendens, ipsum supra mensam collocat. Tum pontifex, deposita mitra, surgit, et versus ad altare, habens ante se super mensam ampullam Olei Chrismalis et balsamum, ante omnia benedicit ipsum balsamum, dicens :

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Deus, mysteriórum cæléstium et virtútum ómnium præparátor, nostras, quæsumus, preces exáudi, hanc odoríferam sicci córticis lácrimam (quæ felícis virgæ profluendo sudórem, sacerdotáli nos opímat unguénto) acceptábilem tuis præsta mystériis, et concéssa benedictióne sancti ✠ fica. Per Dóminum nostrum Iesum Christum. Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus sancti Deus, per ómnia sæcula sæculórum. R. Amen.

Orémus.

Creaturárum ómnium, Dómine, procreátor, qui per Móysen fámulum tuum permístis herbis arómatum fieri præcepísti sanctificatióne unguénti; cleméntiam tuam suppliciter depósci-

mus, ut huic unguénto, quod radix prodúxit stírpea, spirituálem grátiam largiéndò, plenitúdinem sancti + ficationis infúndas. Sit nobis, Dómine, fidei hilaritáte condítum; sit sacerdotális unguénti Chrisma perpétuum; sit ad cæléstis vexílli impressiódinem digníssimum; ut, quicúmque baptísmate sacro renáti isto fúerint liquóre perúnci, córporum atque animárum benedictiódinem pleníssimam consequántur, et beátæ fidei colláto múnere perénriter ampliéntur. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus sancti Deus, per ómnia sácula sæculórum.

R̃. Amen.

Deinde, accepta mitra, stans adhuc pontifex miscet super patenam, vel in aliquo parvo vasculo balsamum cum modico olei de ampulla Chrismali sumpti, dicens :

Orémus Dóminum Deum nostrum omnipoténtem, qui incomprehensibilem unigéniti Fílii sui sibique coetérni divinitátem mirábili dispositiódine veræ humanitáti inseparabíliter coniúnxit, et cooperánte grátia Spíritus sancti, óleo exsultatiódinis præ participibus suis linívit, ut homo, fraude diáboli pèrditus, gémina et singulári constans matéria, perénni redderétur, de qua exciderat, hereditáti; quátenus hos ex divérsis creaturárum speciébús liquóres creatos sanctæ Trinitátis perfectiódine bene + dicat, et benedicéndò sancti + ficet, concedátque, ut simul permísti unum fiant; et quicúmque extérius inde perúncus fúerit, ita intérius liniátur, quod ómnibus sórdibus corporális matériæ carens, se participem regni cæléstis éffici gratulétur. Per eúndem Dóminum nostrum Iesum Christum Fílium suum, qui cum eo vivit et regnat in unitáte eiúsdem Spíritus sancti Deus, per ómnia sácula sæculórum.

R̃. Amen.

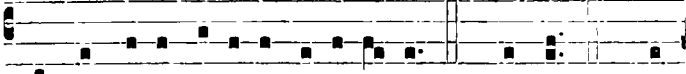
Quo facto, sedet pontifex, retenta mitra, et halat plane tertio, in modum crucis, super os ampullæ Chrismalis involutæ ante se super mensam stantis. Deinde duodecim sacerdotes parati, qui iuxta eum sunt, ordinatim facientes reverentiam altari et pontifici, ad mensam prædictam accedunt, et stantes ante eam singuli successive eodem modo, ut pontifex fecerat, in modum crucis super os ampullæ prædictæ halant. Tum reverentiam, ut supra, facientes, ad loca sua revertuntur. Quo facto, surgit pontifex,

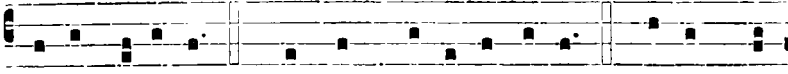
et stans, cum mitra, legendo dicit exorcismum Chrismalem, absolute dicens :

Benedictio Chrismatis

Exorcízo te, creatúra ólei, per Deum Patrem omnipoténtem, qui fecit cælum et terram, mare et ómnia quæ in eis sunt, ut omnis virtus adversárii, omnis exércitus diáboli, omnisque incúrsio, et omne phantásma sátanæ eradicétur, et effugétur a te; ut fias ómnibus qui ex te ungéndi sunt, in adoptiónem filiórum, per Spíritum sanctum. In nómine Dei Pa **✠** tris omnipoténtis, et Iesu **✠** Christi Fílii eius Dómini nostri, qui cum eo vivit et regnat Deus, in unitáte eiúsdem Spíritus **✠** sancti.

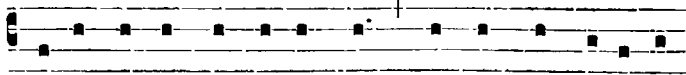
Deinde, deposita mitra, extensis manibus ante pectus, dicit præfationem

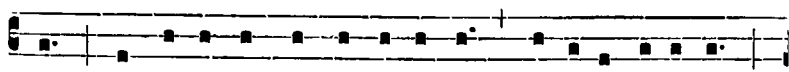
P 
ER ómni- a sæcu-la sæcu-ló-rum. R̃. Amen. Ṽ. Dó-


mi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o. Ṽ. Sursum cor-

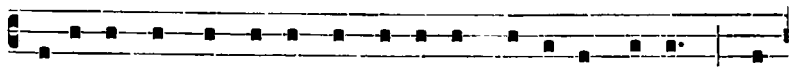

da. R̃. Ha-bémus ad Dómi-num. Ṽ. Grá-ti-as agámus Dó-


mi-no De-o nostro. R̃. Dignum et iustum est.

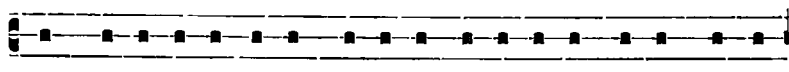
V 
E-re dignum et iustum est, æquum et sa-lu-tá-



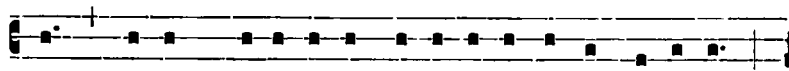
re, nos ti-bi semper et u-bíque grá-ti-as áge-re :



Dómi-ne, sancte Pa-ter, omní-pot-ens æ-térne De- us : Qui



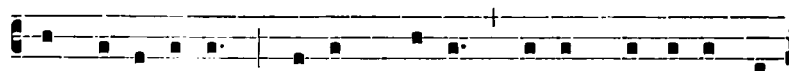
in princí-pi o, inter cé-te-ra bo-ni-tá-tis tu-æ mú-ne-



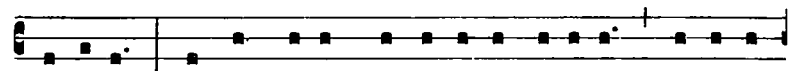
ra, terram prodú-ce-re fructí-fe-ra ligna iussí-sti,



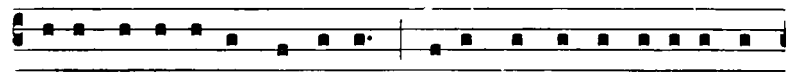
inter quæ hu-ius pinguíssimi lí-quó-ris mi-nístræ o-lí-



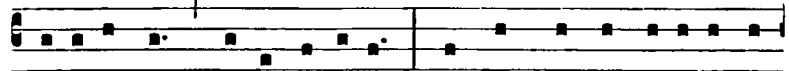
væ nasce-réntur, qua-rum fructus sacro chrísma-ti de-



serví-ret. Nam et David prophé-ti-co spí-ri-tu grá-ti-æ



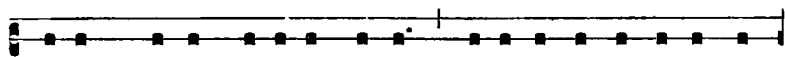
tu-æ sacramé-nta præ-nóscens, vultus nostros in ó-le-o ex-



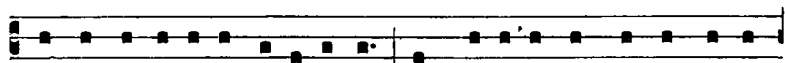
hi-la-rándos esse cantávit : et cum mundi crími-na di-

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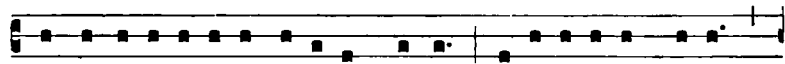
lú-vi-o quondam expi-a-réntur effú-so, simi-li-tú-dinem
 fu-tú-ri mún-e-ris co-lúmba demón-strans per o-lívae ramum,
 pa-cem terris réddi-tam nunti-ávit. Quod in noví-ssimis tem-
 pó-ri-bus mani-féstis est efféctibus declará-tum, cum baptís-
 ma-tis aquis ómni-um crí-minum commíssa de-lénti-bus,
 hæc ó-le-i úncti-o vultus nostros iucúndos éffi-cit, ac
 se-rénos. Inde ét-i-am Mó-y-si fâmu-lo tu-o mandátum
 de-dísti, ut A-a-ron fratrem su-um pri-us aqua lo-tum
 per infu-si-ónem hu-ius unguénti consti-tú-e-ret sacer-dó-
 tem. Accéssit ad hoc ámpli-or honor, cum Fí-li-us tu-us



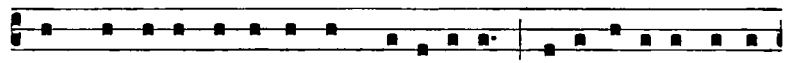
Iesus Christus Dóminus noster lavá-ri se a Io- ánnē



undis Iordáni-cis exe-gísset, ut Spí-ri-tu Sancto in co-lúm-



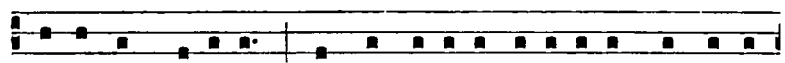
bæ simi- li-tú-dine dé-super misso, Uni-gé-ni-tum tu-um,



in quo ti-bi óptime compla-cu-ísse, testimó-ni-o subse-



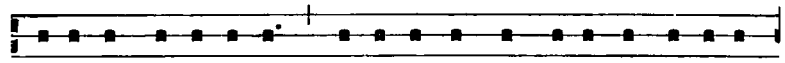
quéntis vo-cis osténde-res, et hoc illud esse mani- festís-



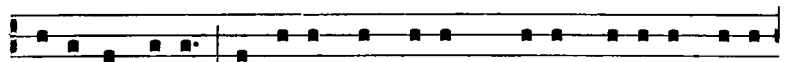
sime comprobá-res, quod cum ó-le-o lætí-ti-æ præ consór-



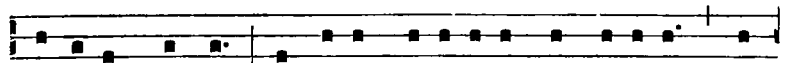
tibus su- is ungéndum David prophé-ta ce-ci-nísset. Te



í-gi-tur depre-cámur, Dómi-ne, sancte Pa-ter, omní-pot-ens



ætérne De- us, per e- ún-dem Iesum Christum Fí- li- um tu-um



Dómi-num nostrum, ut hu-ius cre- atú-ræ pingué-dinem san-

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cti-fi-cá-re tu-a bene-dicti-óne digné-ris, ut sancti

Spí-ri-tus e-i admiscé-re virtú-tem, co-ope-ránte Christi

Fí-li-i tu-i pot-énti-a, a cu-ius nó-mi-ne sancto Chrisma

nomen accépit, unde unxísti sa-cerdó-tes, re-ges, pro-

phé-tas et má-rty-res : ut sit his, qui re-ná-ti fú-e-rint ex

aqua et Spí-ri-tu Sancto, Chrisma sa-lú-tis, e-ósque

æ-térnæ vi-tæ partí-ci-pes, et cæ-léstis gló-ri-æ fá-ci-at

esse consórtes.

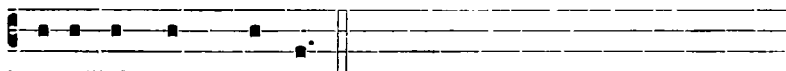
Quod sequitur dicit submissa voce legendo, ita tamen, quod a circumstantibus audiri possit :

Per eúndem Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus sancti Deus, per ómnia sǽcula sǽculórum. R̃. Amen.

Præfatione huiusmodi finita, pontifex balsamum cum illo modico oleo ex ampulla Chrismali sumpto mistum commiscet sancto Chrismati, reponens ipsum in ampullam Chrismalem, et dicens :

Hæc commixtio liquórum fiat ómnibus ex ea perúncis propitiatio et custódia salutáris in sæcula sæculórum. R̃. Amen.

Tum diaconus, qui ampullam Chrismalem de sacristia portavit, deponit mappulam, sive velum de ipsa ampulla, dimissa ei sua serica veste alba, quam antea habebat, et pontifex, capite inclinato, salutatur Chrisma dicens :



Ave, sanctum Chrisma.

Et hoc secundo et tertio facit, semper altius dicendo; quod postquam tertio dixerit, osculatur labium ampullæ; quo facto, sedet pontifex, et accipit mitram. Tum singuli duodecim sacerdotes parati prædicti accedunt successive per ordinem ad mensam, supra quam posita est ampulla Chrismatis, et factis reverentiis altari et pontifici, tertio in varia distantia genuflectunt coram ampulla, qualibet vice semper altius dicendo in tono prædicto : Ave, sanctum Chrisma.

Quo tertio dicto, labium ampullæ reverenter osculantur, et ad sua loca revertuntur. Quo peracto, ampulla in uno latere mensæ prædictæ collocatur. Et mox diaconus aliam ampullam sua veste coopertam cum Oleo catechumenorum ferens, accedit ad præsentiam pontificis, et ampullam ipsam sine mappula, quam diaconus ipse circa collum retinet, tradit archidiacono, qui illam suscipiens, eam ostendit pontifici, et collocat supra mensam prædictam in medio ante pontificem; super quam ampullam statim tam ipse pontifex, quam etiam duodecim presbyteri prædicti halant, prout supra de ampulla Chrismatis factum est. Quo facto, pontifex surgens cum mitra, submissa voce legendo absolute exorcismum Olei catechumenorum, dicit :

Benedictio Olei catechumenorum

Exorcízo te, creatúra ólei, in nómine Dei Pa + tris omnipoténtis et in nómine Iesu + Christi, et Spíritus + sancti, ut in hac invocatione individuae Trinitátis, atque unius virtúte Deitátis, omnis nequíssima virtus adversárii, omnis inveteráta malítia diáboli, omnis violénta incúrsio, omne confúsum et cæcum phantásma eradicétur, et effugétur, et discédatur a te; ut, divínis Sacraméntis purificáta, fias in adoptionem carnis et spíritus, eis qui ex te unguéndi sunt, in remissionem ómnium peccatórum; ut

efficiántur eórum córpora ad omnem grátiam spirituálem accipiéndam sanctificáta. Per eúndem Dóminum nostrum Iesum Christum, qui ventúrus est iudicáre vivos et mórtuos, et sáeculum per ignem.

R̃. Amen.

Deinde, deposita mitra, pontifex stans benedicit dictum Oleum catechumenorum eadem voce dicens :

Ÿ. Dóminus vobíscum.

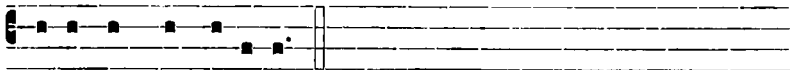
R̃. Et cum spírítu tuo.

Orémus.

Deus, incrementórum ómnium et proféctuum spirituálium remunerátor, qui virtúte sancti Spíritus imbecillárum mén-tium rudiménta confirmas, te orámus, Dómine, ut emíttre dignéris tuam bene ✠ dictiónem super hoc óleum, et ventúris ad beátæ regeneratiónis lavácrum tríbuas, per unctiónem huius creatúræ, purgatiónem mentis et córporis; ut, si quæ illis adversántium spírítuum inhæsére máculæ, ad tactum sanctificáti ólei huius abscédant; nullus spirituálibus nequítiis locus, nulla réfugis virtútibus sit facúltas, nulla insidiántibus malis laténdi licéntia relinquátur. Sed veniéntibus ad fidem servis tuis, et Sancti Spíritus tui operatióne mundándis, sit unctiόνis huius præparátio útilis ad salútem, quam étiam cæléstis regeneratiónis nativité in sacramento sunt baptísmatis adeptúri. Per Dóminum nostrum Iesum Christum Fílium tuum, qui ventúrus est iudicáre vivos et mórtuos, et sáeculum per ignem.

R̃. Amen.

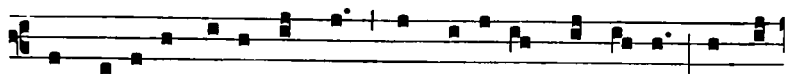
Deinde pontifex, et successive duodecim sacerdotes prædicti, reverenter salutant Oleum ipsum, dicentes tertio in tono lectionis :



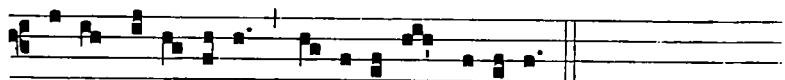
Ave, sanctum ó-le- um.

Et postquam tertio id fecerint, osculantur os ipsius ampullæ, prout supra de Chrismate positum est. His itaque peractis, ambæ ampullæ per dictos duos diaconos, eo ordine et decore, quo delatæ fuerant, ad sacrarium sive

sacristiam processionaliter reportantur. Interim dum reportantur, duo præmissi cantores cantant hos versus :



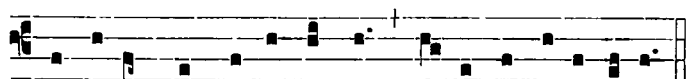
Ut nové-tur sexus omnis Uncti- ó-ne Chrísma-tis : Ut sa-



né-tur sauci- á-ta Digni-tá-tis gló-ri- a.

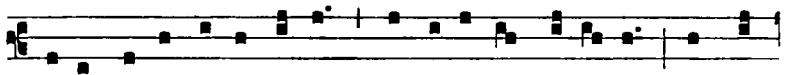
Chorus replicat versum :

O



Redémptor, sume carmen Te-met conci-nénti- um.

Tum dicti duo cantores prosequuntur versum :



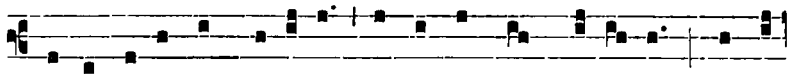
Lo-ta mente sacro fonte Aufugántur crími- na, Uncta



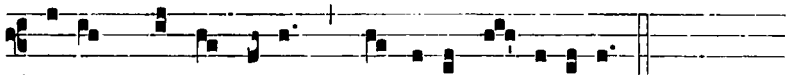
fronte sacro- sáncta Influent cha- rísma-ta.

Chorus replicat V. O Redémptor.

Deinde dicti duo cantores prosequuntur versum :



Corde na-tus ex Pa-réntis Alvum implens Virgi- nis, Præsta

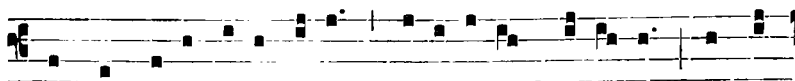


lu-cem, claude mortem Chrísma-tis con-sórti-bus.

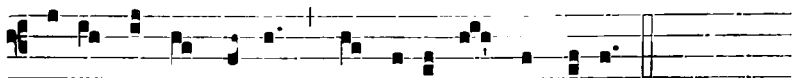
Chorus replicat V. O Redémptor.

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Quo replicato, dicti duo cantores prosequuntur versum :



Sit hæc di- es festa no-bis, Sæcu-ló-rum sæ-cu- lis : Sit sa-



crá-ta digna laude. Nec se-néscat témpo-re.

Chorus replicat ¶. O Redémptor.

Vetus autem Chrisma, et Oleum catechumenorum, ac infirmorum, si quod remanserat in ampullis, ponitur in lampadibus ecclesiæ ante Sacramentum, ut comburatur. Reliquum autem, quod est in pyxidibus, sive capsulis cum bombyce, igne comburitur; et novum deinde cum nova bombyce in pyxidibus, sive capsulis imponitur. Interim dum Chrisma et Oleum catechumenorum ad sacristiam portantur, pontifex sedens cum mitra lavat manus, deinde redit ad altare, et prosequitur missam.

17. Orémus.

Postcommunio

Præsta, quæsumus. Dómine : ut, sicut de præteritis ad nova transímus; ita, vetustáte depósita, sanctificátis méntibus innovémur. Per Dóminum nostrum Iesum Christum.



Ad libitum Ite missa est ut in dominica II Passionis, 82.

18. *In fine Missæ, dicto* Pláceat tibi, sancta Trínitas, datur benedictio more solito et, omisso ultimo evangelio sancti Ioannis, dicuntur in choro *Sexta et Nona*, 248.

DE MISSA SOLEMNI VESPERTINA

IN CENA DOMINI

Statio ad S. Ioannem in Laterano

1. *Tabernaculum, si quod exstat in altari maiore, omnino vacuum sit; pro communicando vero clero et populo hodie et crastino die, ponatur super altare pyxis (vel pyxides) cum particulis in hac ipsa missa consecrandis.*

2. *Ubi deest copia clericorum et sacerdotum, missa celebratur secundum consuetum ritum missæ in cantu; et permittitur incensatio altaris, ut in missa solemni.*

3. *Ubi vero clerici adsint, maxime convenit, ut, in forma assistentiæ choralis, missæ solemni vespertinæ intersint.*

4. *Itaque, unusquisque suis choralibus vestimentis induitur: sacerdotes insuper et diaconi accipiunt stolam albam; celebrans et ministri induunt vestes sacras albi coloris, ut in missa moris est.*

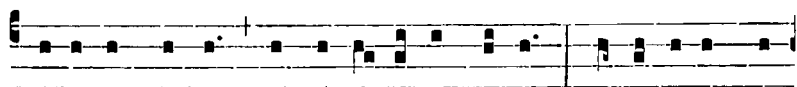
5. *Omnibus sic paratis, incipit processio per ecclesiam ad altare, et interim cantatur a schola antiphona ad introitum.*

Antiphona ad introitum iv *Gal. 6, 14*; *Ps. 66*

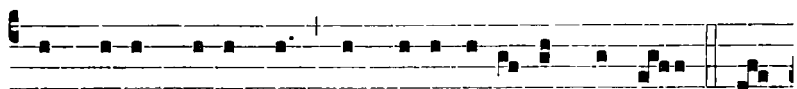
N OS au- tem * glo- ri- á- ri o-pór- tet,
in cru-ce Dó- mi-ni nostri Ie- su Chri- sti: in quo est
sa-lus, vi- ta et re- surré-cti- o no- stra: per quem



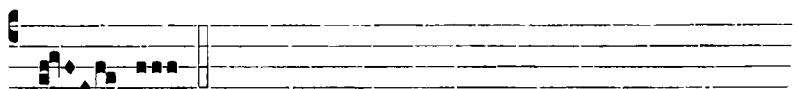
salvá-ti et li-be-rá-ti su- mus. *Ps.* De- us mi-se-



re-á-tur nostri, et be-ne-dí-cat no-bis : * il-lúmi-net vul-

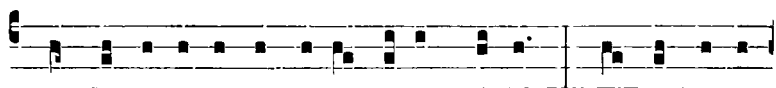


tum su-um super nos, et mi-se-re-á-tur nostri. Nos



au- tem.

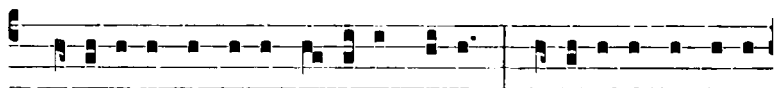
VERSUS AD LIBITUM



2. Ut cognoscámus in terra vi-am tu-am : * in ómni-bus



génti-bus sa-lu-tá-re tu-um. Nos au- tem.



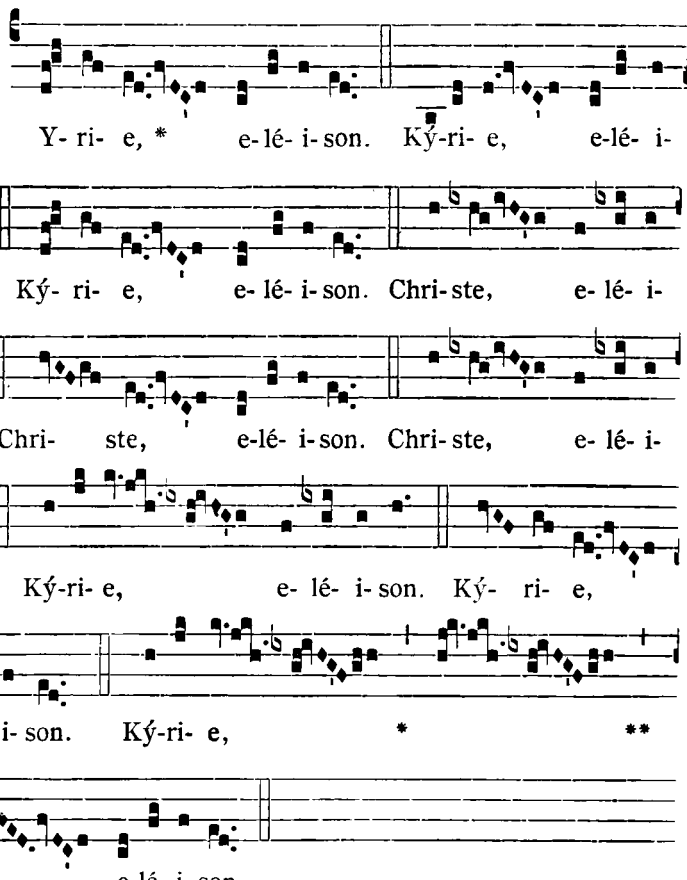
3. Confi-te-ántur ti-bi pó-pu-li, De- us : * confi-te-ántur ti-bi



pópu- li omnes. Nos au- tem.

6. *Celebrans, postquam cum ministris [seu ministrantibus], ad altare pervenerit, facta confessione, omissis tamen Iúdica me, Deus et Glória Patri, ascendens, osculatur illud in medio, et incensat more solito, etiam quando solus in cantu celebrat.*

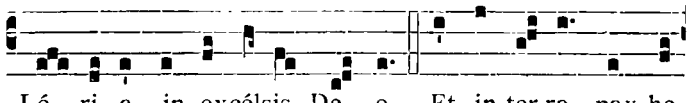
I
K



Y-ri- e, * e-lé- i-son. Ký-ri- e, e-lé- i-son. Ký- ri- e, e- lé- i-son. Chri- ste, e- lé- i-son. Chri- ste, e- lé- i-son. Ký-ri- e, e- lé- i-son. Ký- ri- e, e-lé- i-son. Ký-ri- e, * ** e-lé- i-son.

7. *Altaris incensatione peracta, celebrans lecto introitu et Kýrie, eléison recitato, incipit solemniter Glória in excélsis, et pulsantur campanæ et organum, quæ, expleto hymno, silent usque ad initium hymni angelici in Missa vigiliæ paschalis.*

VII
G

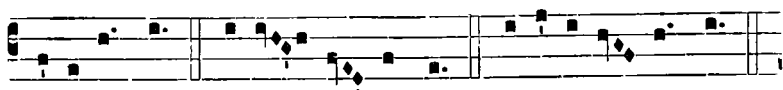


Ló- ri- a in excélsis De- o. Et in ter-ra pax ho-

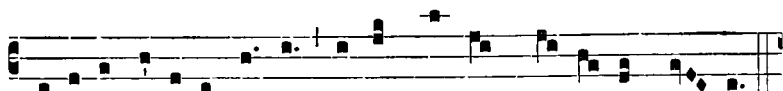
166 Feria quinta in Cena Domini



mí-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-



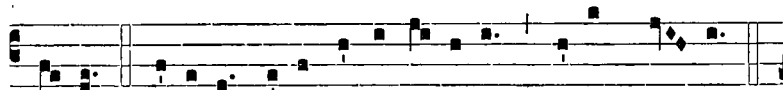
dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.



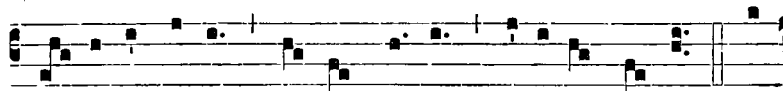
Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.



Dó-mi-ne De-us, Rex cæ-léstis, De-us Pa-ter omní-



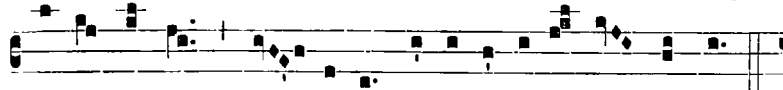
pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste.



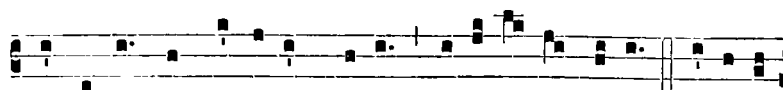
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui



tol-lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-



cá-ta mundi, sú-s-ci-pe de-pre-ca-ti-ó-nem nostram.



Qui se-des ad dexte-ram Patris, mi-se-ré-re no-bis. Quóni-am



8. Orémus.

Oratio

Deus, a quo et Iudas reátus sui pœnam, et confessiõnis suæ latro præmium sumpsit, concède nobis tuæ propitiatiõnis effectum : ut, sicut in passiõne sua Iesus Christus, Dóminus noster, diversa utrisque intulit stipendia meritórum; ita nobis, ablato vetustátis errore, resurrectionis suæ grátiam largiátur : Qui tecum vivit et regnat.

Et dicitur hæc tantum oratio.

9. Lectio Epistolæ beati Pauli apostoli ad Corinthios.

I Cor 11, 20-32

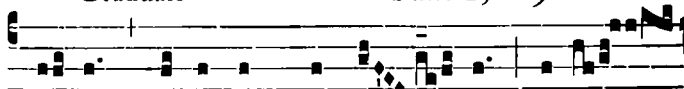
Fratres : Conveniéntibus vobis in unum, iam non est domínica cenam manducáre. Unusquisque enim suam cenam præsumit ad manducándum. Et álius quidem ésurit, álius autem ébrius est. Numquid domos non habétis ad manducándum et bibéndum? Aut ecclésiám Dei contémnitis, et confúnditis eos, qui non habent? Quid dicam vobis? Laudo vos? In hoc non laudo. Ego enim accépi a Dómino, quod et trádidi vobis, quóniam Dóminus Iesus, in qua nocte tradebátur, accépit panem, et grátias agens fregit, et dixit : « Accípите, et manducáte : hoc est corpus meum, quod pro vobis tradétur : hoc fácite in meam commemoratióne ». Simíliter et cálicem, postquam cenávit, dicens : « Hic calix novum testaméntum est in meo ságuine : hoc fácite, quotiescúmque bibétis, in meam commemoratióne ». Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis : mortem Dómini

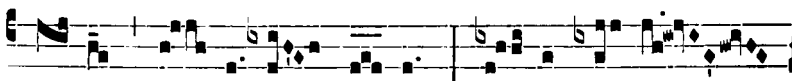
annuntiábitis, donec véniat. Itaque quicumque manducáverit panem hunc vel biberit cálicem Dómini indigne, reus erit córporis et ságuinis Dómini. Probet autem seípsum homo : et sic de pane illo edat et de cálice bibat. Qui enim manducat et bibit indigne, iudícium sibi manducat et bibit, non diiudicans corpus Dómini. Ideo inter vos multi infirmi et imbecíles, et dórmunt multi. Quod si nosmetípsos diiudicáremus, non útique iudicáremur. Dum iudicámur autem, a Dómino corripimur, ut non cum hoc mundo damnémur.

10.

Graduale

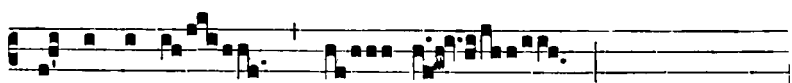
Phil. 2, 8-9

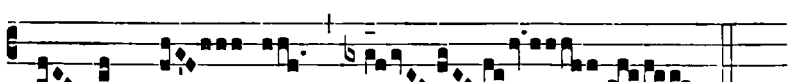
C  Hri-stus * factus est pro no- bis obé-

 di- ens us-que ad mor-tem, mor-tem au-tem

 cru- cis. *℣.* Propter quod et De-us exal-

 tá-vit il-lum, et

 de-dit il-li no-men, quod est super

 o-mne * no-men.

11. Munda cor meum, Iube, domne (Dómine), et Dóminus sit in corde tuo (meo), *dicuntur more solito.*

12. ✠ Sequentia sancti Evangelii secundum Ioannem. 13, 1-15

Ante diem festum Paschæ, sciens Iesus quia venit hora eius, ut transeat ex hoc mundo ad Patrem : cum dilexisset suos, qui erant in mundo, in finem diléxit eos. Et cena facta, cum diábolus iam misisset in cor, ut tráderet eum Iudas Simónis Iscariótæ : sciens quia ómnia dedit ei Pater in manus, et quia a Deo exívit, et ad Deum vadit : surgit a cena, et ponit vestiménta sua : et cum accepisset linteam, præcinxit se. Deínde mittit aquam in pelvim, et cœpit laváre pedes discipulórum, et extérgere línteo, quo erat præcínctus. Venit ergo ad Simónem Petrum. Et dicit ei Petrus : « Dómine, tu mihi lavas pedes? » Respóndit Iesus et dixit ei : « Quod ego fácio, tu nescis modo, scies autem póstea ». Dicit ei Petrus : « Non lavábis mihi pedes in ætérnum ». Respóndit ei Iesus : « Si non lávero te, non habébis partem mecum ». Dicit ei Simon Petrus : « Dómine, non tantum pedes meos, sed et manus, et caput ». Dicit ei Iesus : « Qui lotus est, non indiget nisi ut pedes lavet, sed est mundus totus. Et vos mundi estis, sed non omnes ». Sciébat enim quisnam esset qui tráderet eum; proptérea dixit : Non estis mundi omnes. Postquam ergo lavit pedes eórum, et accépit vestiménta sua : cum recubuíssset íterum, dixit eis : « Scitis quid fécerim vobis? Vos vocátis me Magister et Dómine, et bene dicitis; sum étenim. Si ergo ego lavi pedes vestros, Dóminus et Magister : et vos debétis alter altérius laváre pedes. Exémplum enim dedi vobis, ut, quemádmódum ego feci vobis, ita et vos faciátis ».

13. *Valde convenit ut post evangelium habeatur brevis Homilia ad illustranda mysteria potissima, quæ hac missa recoluntur, institutio scilicet sacrae Eucharistiæ et ordinis sacerdotalis, necnon et mandatum Domini de caritate fraterna.*

14. *Credo hodie non dicitur.*

DE LOTIONE PEDUM

15. *Post homiliam proceditur, ubi ratio pastoralis id suadeat, ad lotionem pedum.*

16. *In medio presbyterii, vel in ipsa aula ecclesiæ, parata sint sedilia hinc inde pro duodecim viris, quorum lavabuntur pedes; cetera quæ occurrunt, tempore opportuno, in mensula parentur.*

17. *Celebrans, facta altari reverentia, accedit ad sedile et sedet. Interim diaconus et subdiaconus [seu duo maiores ex ministrantibus] inducunt duodecim viros selectos, binos et binos, ad locum paratum, dum schola vel ipse clerus assistens incipit, cantando vel recitando, antiphonas, psalmos et versus infrascriptos.*

Duodecim autem viri selecti, facta genuflexione altari et reverentia celebranti in presbyterio sedenti, disponuntur per sedilia; tunc ministri sacri, [seu ministrantes], adeunt celebrantem qui surgit. Omnes deponunt manipulum, celebrans vero etiam planetam et præcingit se linteo.

Deinde pergit in medium cum ministris [vel ministrantibus], facit altari debitam reverentiam et procedit ad lotionem pedum hoc modo: genuflectens singulis, subdiacono [vel secundo ministrante] singulorum pedem dexterum tenente, acolythis [vel aliis duobus ministrantibus] aquam et pelvim præbentibus, singulorum pedem lavat, deinde abstergit, diacono [vel primo ministrante] linteum præbente ad abstergendum.

Lotione pedum ad finem vergente, incipitur antiphona Sa cum suis versibus, ceteris, si opus sit, omissis.

18. *Antiphonæ¹ vero, psalmi et versus cantandi vel recitandi, sunt:*

I

Antiphona Ioann. 13, 34; Ps. 118, 1

III
M

Andá-tum novum do vobis : * ut di-li-gá-tis ínvi-
cem, sic-ut di-lé-xi vos», di-cit Dómi-nus. Ps. Be- á-ti imma-
cu-lá-ti in vi- a : * qui ámbu-lant in le- ge Dómi-ni.

Et repetitur immediate antiphona « Mandátum novum ».

Et sic alie antiphonæ, que habent psalmos vel versus, repetuntur. Et de quolibet psalmo dicitur tantum primus versus.

¹ Melodiæ ad fidem codicum restitutæ iuxta easdem normas ac ipsum Antiphonale monasticum et a S. R. C. approbatæ pro O. S. B., die 24 ianuarii 1957.

II

Antiphona Ioann. 13, 4, 5 et 15; Ps. 47, 2

I transp.

P

Ostquam surré-xit Dómi-nus * a ce-na, mi-

sit aquam in pel-vim, cœ-pit lavá-re pe-des di-sci-

pu-ló-rum : hoc ex-émplum re-lí-quit e-is. *Ps. Ma-*

gnus Dóminus, et laudá-bi-lis ni-mis : * in ci-vi-tá-te De-i no-

stri, in monte sancto e-ius. Postquam.

III

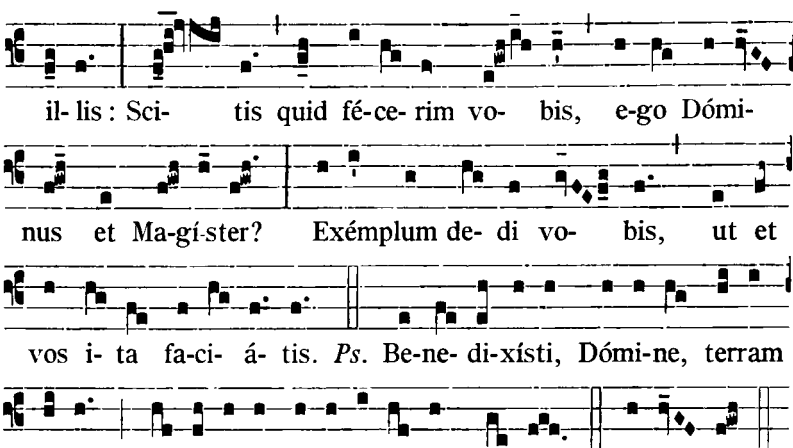
Antiphona Ioann. 13, 12, 13 et 15; Ps. 84, 2

II

D

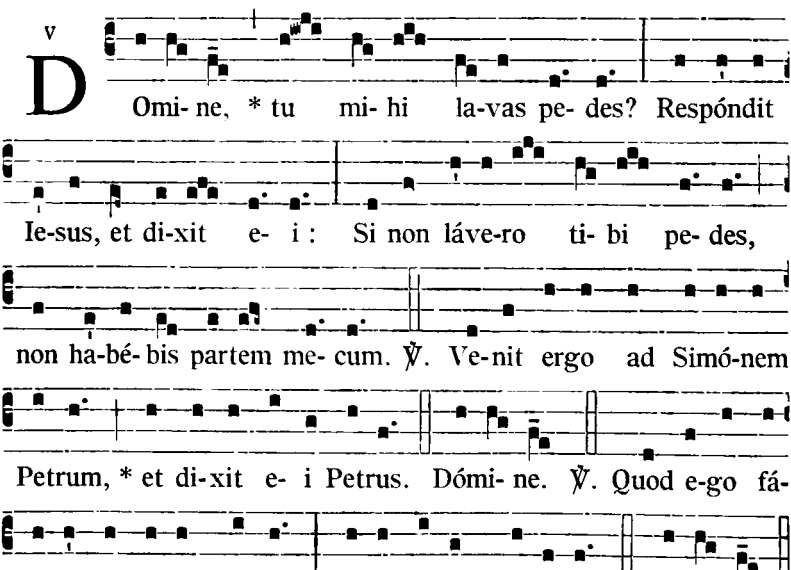
Omi-nus Ie-sus, * postquam ce-ná-vit cum

di-sci-pu-lis su-is, la-vit pe-des e-ó-rum, et a-it



il-lis : Sci- tis quid fé-ce-rim vo- bis, e-go Dómi-
 nus et Ma-gí-ster? Exém-plum de- di vo- bis, ut et
 vos i- ta fa-ci- á- tis. *Ps.* Be-ne- di-xísti, Dómi-ne, terram
 tu- am : * a-vertísti capti-vi-tá-tem Ia- cob. Dómi- nus.

IV

Antiphona Ioann. 13, 6-7 et 8


D v Omi- ne, * tu mi- hi la-vas pe- des? Respóndit
 Ie-sus, et di-xit e- i : Si non láve-ro ti- bi pe- des,
 non ha-bé-bis partem me- cum. *Ÿ.* Ve-nit ergo ad Simó-nem
 Petrum, * et di-xit e- i Petrus. Dómi- ne. *Ÿ.* Quod e-go fá-
 ci- o, tu nescis mo-do : * sci- es autem póste- a. Dómi- ne.

V

Antiphona Ioann. 13, 14; Ps. 48, 2

I transp.

S

I ego, Dómi-nus * et Ma-gíster ve-ster, lavi



vo-bis pe-des : quanto ma-gis vos de-bé-tis alter alté-

ri-us la-vá-re pe-des? *Ps.* Au-dí-te hæc, omnes gentes : *

áu-ribus perci-pi-te, qui ha-bi-tá-tis or-bem. Si ego.

VI

Antiphona Ioann. 13, 35

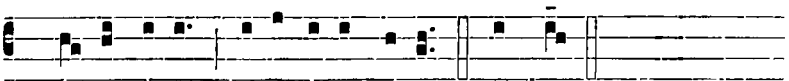
VII

I

N hoc cognóscant omnes, * qui-a me-i estis discí-



pu-li, si di-lecti-ó-nem habu-é-ri-tis ad ínvi-cem.



Ÿ. Di-xit Ie-sus * discí-pu-lis su-is. In hoc.

VII

Antiphona I Cor. 13, 13

VII

M

Ane- ant in vo- bis * fi-des, spes, cá-ri-tas, tri- a

hæc : * ma-ior autem ho-rum est cá-ri-tas. *Ÿ*. Nunc autem ma-

nent fi des, spes, cá-ri-tas, tri- a hæc. * Ma-ior.

VIII

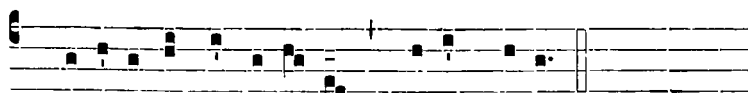
Sequens antiphona cum suis versibus numquam omittitur; incipitur autem, omissis, si opus sit, præcedentibus, lotionem pedum ad finem vergente.

VIII

U

- bi cá-ri- tas et a-mor, De- us i- bi est.

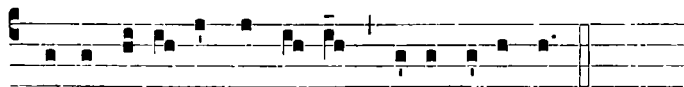
Ÿ. Congregá-vit nos in u-num Christi a-mor.*Ÿ*. Exsultémus et in i- pso iu-cundémur.



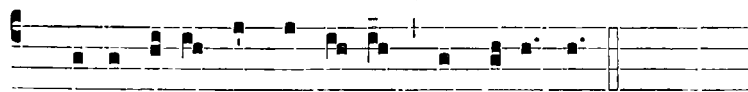
Ÿ. Time- ámus et amé-mus De- um vi-vum.



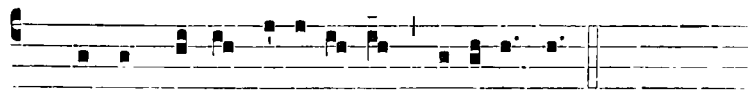
Ÿ. Et ex corde di-li-gá-mus nos sin-cé-ro.



U - bi cá-ri-tas et a-mor, De-us i-bi est.



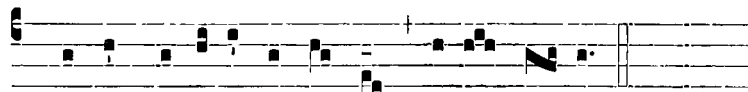
Ÿ. Simul ergo cum in u-num congregá-mur :



Ÿ. Ne nos mente di-vi-dámur, cave- á-mus.



Ÿ. Cessent iúr-gi- a ma-lígna, cessent li-tes.



Ÿ. Et in mé-di-o nostri sit Christus De- us.

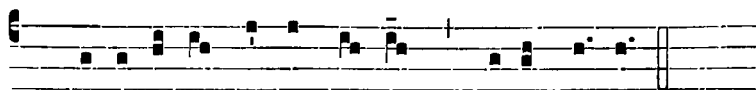


U - bi cá-ri-tas et a-mor, De-us i-bi est.



Ÿ. Simul quoque cum be- á- tis vi-de- á-mus

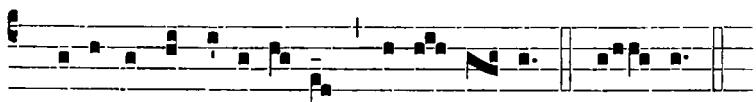
176 Feria quinta in Cena Domini



V. Glo-ri- ánter vul-tum tu- um, Christe De- us :



V. Gáudi- um, quod est imménsum, atque probum,



V. Sæcu- la per in-fi-ní- ta sæcu- ló- rum. A- men.

20. *Lotione pedum completa, celebrans redit ad sedem, lavat et abstergit manus, nihil dicens. Deinde omnes resumunt manipulum, celebrans vero (deposito linteo quo erat præcinctus) etiam planetam, et redeunt ante medium altaris, ubi, omnibus stantibus, versus populum celebrans dicit in tono simplici ac manibus iunctis :*

Pater noster. *secreto.*

V. Et ne nos indúcas in tentatiónem.

R7. Sed libera nos a malo.

V. Tu mandásti mandáta tua, Dómine.

R7. Custodíri nimis.

V. Tu lavásti pedes discipulórum tuórum.

R7. Opera mánuum tuárum ne despicias.

V. Dómine, exáudi oratiónem meam.

R7. Et clamor meus ad te véniat.

V. Dóminus vobíscum.

R7. Et cum spíritu tuo.

Orémus.

Oratio

Adésto, Dómine, quáesumus, officio servitútis nostræ : †
et quia tu discipulis tuis pedes laváre dignátus es, ne despí-
cias ópera mánuum tuárum, quæ nobis retinénda mandásti : *

ut, sicut hic nobis et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse præstáre dignéris, qui vivis et regnas Deus : * per ómnia sæcula sæculórum.

R/. Amen.

Oratione completa, duodecim viri, facta genuflexione altari et reverentia celebranti, reducuntur ad loca sua, si sint clerici in presbyterium, si sint laici in peculiarem locum ad hoc designatum.

21. *Ubi vero contingat lotionem pedum extra Missarum solemnia peragi, observetur ordo supra descriptus, præmisso, cum solitis cærimoniis, cantu evangelii Missæ Ante diem festum Paschæ, ut supra n. 12, p. 169. Celebrans utitur pluviali albo.*

22. *Post pedum lotionem, seu, ubi hæc locum non habuerit, post homiliam, proceditur in celebratione Missæ, more solito.*

23. Antiphona ad offertorium Ps. 117, 16 et 17

II
D

Exte- ra Dómi- ni * fe- cit vir-
tú- tem, déx-te-ra Dó- mi-ni exaltá- vit
me : non mó-ri- ar, sed vi- vam, et narrá-bo
6- pe-ra Dómi-ni.

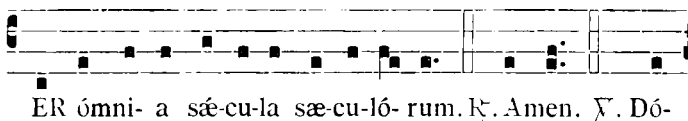
24.

Secreta

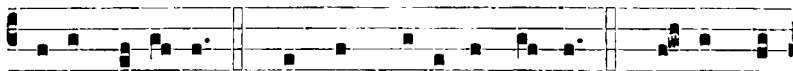
Ipse tibi, quæsumus, Dómine, sancte Pater, omnipotens ætérne Deus, sacrificium nostrum reddat accéptum, qui discíplis suis in sui commemoratióne hoc fieri hodiérna traditióne monstrávit, Iesus Christus, Fílius tuus, Dóminus noster : Qui tecum vivit et regnat in unitáte...

25. *Præfatio, Sanctus et Benedictus dicuntur more consueto. Dicitur autem Præfatio de sancta Cruce.*

PRÆFATIO

P

ER ómni- a sœ-cu-la sœ-cu-ló- rum. R̃. Amen. V. Dó-



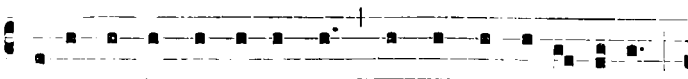
mi-nus vo-bis-cum. R̃. Et cum spí-ri-tu tu- o. V. Sursum cor-



da. R̃. Habé-mus ad Dómi-num. V. Grá-ti- as agá-mus Dó-



mi-no De- o nostro. R̃. Dignum et iustum est.

V

E-re dignum et iustum est, æquum et sa-lu- tá-re,



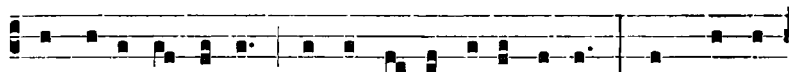
nos ti-bi semper et u-bique grá-ti-as áge-re : Dómi-ne,



sancte Pa-ter, omní-pot-ens æ-térne De- us : Qui sa-lú-tem hu-



máni gé-ne-ris in ligno Cru-cis consti-tu-ísti : ut, unde



mors o-ri- e-bá-tur, inde vi-ta re-súrge-ret : et, qui in



ligno vincé-bat, in ligno quoque vince-ré-tur : per Chri-stum



Dó-mi-num nostrum. Per quem ma-iestá-tem tu-am laudant



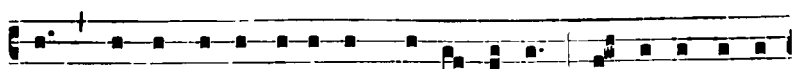
Ange-li, adó-rant Domi-na-ti-ónes, tremunt Pot-está-tes.



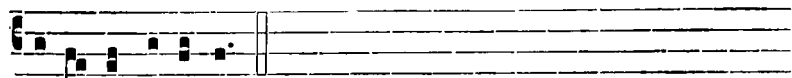
Cæ-li, cæ-lo-rúm-que Virtú-tes, ac be-á-ta Sé-raphim, só-ci-a



exsul-ta-ti-ó-ne concé-lebrant. Cum qui-bus et nostras vo-

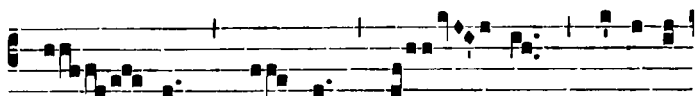


ces ut admít-ti iúbe-as, depre-cámur, súppli-ci confes-

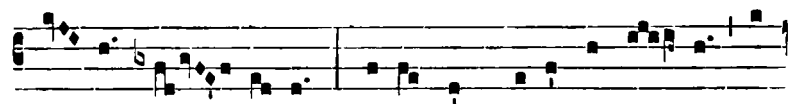


si-ó-ne di-céntes :

S



An-ctus, * San-ctus, San-ctus Dóminus



De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-



ri-a tu-a. Ho-sán-na in excél-sis. Be-ne-díctus



qui ve-nit in nó-mi-ne Dó-mi-ni Ho-



sánna in ex-cél-sis.

26.

INFRA ACTIONEM

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster Iesus Christus pro nobis est tráditus : sed et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genetrícis eiúsdem Dei et Dómini nostri Iesu Christi : sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Iacóbi, Ioánnis, Thomæ, Iacóbi, Philíppi, Bartholomæi,

Matthæi, Simónis et Thaddæi : Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Ioánnis et Pauli, Cosmæ et Damiáni : et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiόνis tuæ muniámur auxílio. *Iungit manus.* Per eúndem Christum Dóminum nostrum. Amen.

Tenens manus expansas super oblata, dicit :

Hanc igitur oblatiόνem servitútis nostræ, sed et cunctæ familiæ tuæ, quam tibi offérimus ob diem, in qua Dóminus noster Iesus Christus trádidit discipulis suis Córporis et Sánguinis sui mystéria celebránda : quæsumus, Dómine, ut placátus accípias : diésque nostros in tua pace dispónas, atque ab ætéRNA damnatióne nos éripi, et in electórum tuórum iúbeas grege numerári. *Iungit manus.* Per eúndem Christum Dóminum nostrum. Amen.

Quam oblatiόνem tu, Deus, in ómnibus, quæsumus, *signat ter super oblata*, bene ✚ dictam, adscrí ✚ ptam, ra ✚ tam, ratio-nábilem, acceptabilémque fácere dignéris : *signat semel super hostiam*, ut nobis Cor ✚ pus, *et semel super calicem*, et San ✚ guis fiat dilectíssimi Filii tui *iungit manus* Dómini nostri Iesu Christi.

27. *Incensatio Sacramenti, ut in missa solemni moris est, hodie fit etiam si missa absque ministris sacris celebratur; tunc autem ab acolythis [seu ministrantibus] peragitur.*

Qui pridie, quam pro nostra omniúmque salúte paterétur, hoc est, hódie, *accipit hostiam*, accépit panem in sanctas ac venerábiles manus suas, *elevat oculos ad cælum*, et elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, *caput inclinat*, tibi grátias agens, *signat super hostiam*, bene ✚ díxit, fregit, dedítque discipulis suis, dicens : Accípите, et manducáte ex hoc omnes :

Tenens ambabus manibus hostiam inter índices et pollices, profert verba consecrationis secrete, distincte et attente super hostiam, et simul super omnes, si plures sint consecrandæ.

HOC EST ENIM CORPUS MEUM

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Reliqua ut in Canone missæ, præter sequentia.

28. *Ad triplex Agnus Dei, ter respondetur miserere nobis, ut infra.*

v
A

-gnus De- i, * qui tol- lis peccá-ta mun-
di : mi- se- ré-re no- bis. Agnus De- i, * qui tol-
lis peccá-ta mundi : mi- se- ré-re no- bis. Agnus
De- i, * qui tol- lis peccá-ta mun- di : mi- se-
ré-re no- bis.

Osculum pacis hodie non datur, et omittitur oratio Dómine Iesu Christe, qui dixisti.

29. *Sumpto sacratissimo Sanguine, celebrans procedit ad distributionem communionis, more solito. Præcedunt ministri sacri; post eos ceteri clerici per ordinem, deinde ministrantes.*

Hi omnes accedunt ante altare, bini et bini, aut quaterni et quaterni, et, facta genuflexione, gradus ascendunt, genibusque flexis reverenter accipiunt Corpus Domini; postea eodem ordine recedunt. Fideles vero accipiunt Sacramentum ad cancellos.

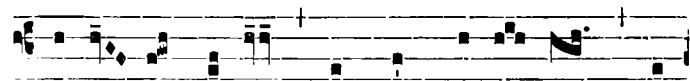
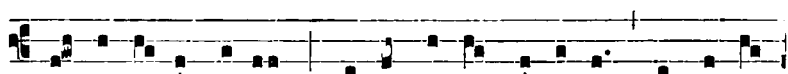
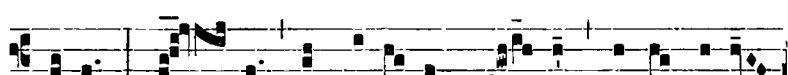
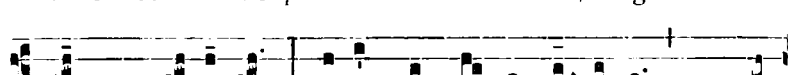
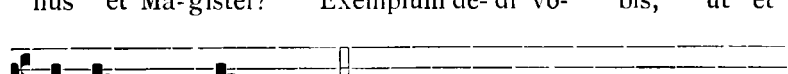
Si vero multitudo fidelium ad sacram mensam accedentium magna sit, alii quoque sacerdotes, cotta et stola albi coloris induti, vel una cum

celebrante ad cancellos, vel alio loco apto, communionem distribuere possunt, cauto tamen ut bono ordini ac devotioni fidelium sedulo provideatur.

Si episcopus sacram communionem distribuerit, fideles annulum eiusdem ante communionem non osculantur.

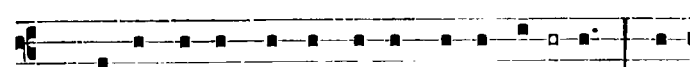
30. *Antiphona ad communionem cantari debet a schola, dum celebrans sacras particulas distribuit.*

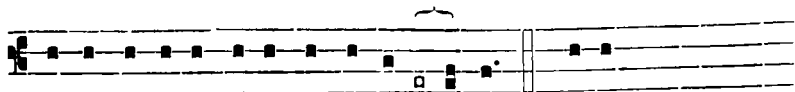
31. *Antiphona ad communionem Ioann. 13, 12, 13 et 15*

D  Omi- nus Ié-sus, * postquam ce-ná- vit cum
 di- scí- pu- lis su- is, la- vit pe- des e- ó- rum, et a- it
 il- lis : Sci- tis quid fé- ce- rim vo- bis, e- go Dómi-
 nus et Ma- gíster? Exémplum de- di vo- bis, ut et
 vos i- ta fa- ci- á- tis.

Iuxta numerum communicantium addi possunt sequentes psalmi.

Psalmus 22

D  Omi- nus re- git me, et ni- hil mi- hi **dé-** e- rit : * in



lo-co páscu-ae i-bi me col-lo- **cá**-vit. 2. Super...

2. Super aquam refectionis educávit me : * ánimam meam **convértit**.

3. Dedúxit me super sémitas **iustítiae**, * propter **nomen suum**.

4. Nam et si ambulávero in médio umbræ mortis, non timébo **mala** : * quóniam **tu mecum** es.

5. Virga tua et báculo **tuus**, * ipsa me **consoláta** sunt. —

6. Parásti in conspéctu meo **mensam**, * advérsus eos qui **tribulant** me.

7. Impinguásti in óleo caput **meum** : * et calix meus inébrians quam **præclárus** est!

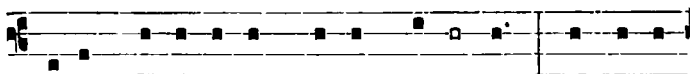
8. Et misericórdia tua subsequétur me * ómnibus diébus **vitaæ** :

9. Et ut inhábitem in domo **Dómini**, * in longitúdinem **diérum**.

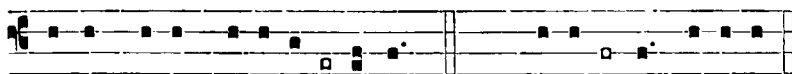
Et repetitur antiphona Dóminus Iesus. ut supra.

Psalmus 71

D



E-us, iu-dí-ci- um tu-um **re-gi** da : * et iustí-



ti- am tu- am fí-li- o **re-gis** : *Flexa* : Ará-bi- æ, †

2. Iudicáre pópulum tuum in **iustítia**, * et páuperes tuos in **iudicio**.

3. Suscípant montes pacem **pópulo** : * et colles **iustítiam**.

4. Iudicábit páuperes pópuli, et salvos fáciet filios **páuperum** : * et humiliábit calumniatórem. —

5. Et permanébit cum sole, et ante **lunam**, * in generatióne et generatióne.

6. Descéndet sicut plúvia in **vellus** : * et sicut stillicidia stil-lántia super **terram**.

7. Oriétur in diébus eius iustítia et abundántia **pacis** : * donec auferátur **luna**. —

8. Et dominábitur a mari usque ad **mare** : * et a flúmine usque ad téminos orbis **terrárum**.

9. Coram illo prócident **Æthíopes** : * et inimíci eius **terram língent**.

10. Reges Tharsis, et insulæ múnera **ófferent** : * reges Arabum et Saba dona **addúcent**.

11. Et adorábunt eum omnes reges **terræ** : * omnes gentes sérvient ei. —

12. Quia liberábit páuperem a potén-te : * et páuperem, cui non erat **adiútor**.

13. Parcet páuperi et **ínopi** : * et ánimas páuperum **salvas fáci-et**.

14. Ex usúris et iniquitáte rédimet ánimas **eórum** : * et honorábile nomen eórum **coram illo**. —

15. Et vivet, et dábitur ei de auro Arábiæ, † et adorábunt de ipso **semper** : * tota die **benedícent ei**.

16. Et erit firmaméntum in terra in summis móntium, † super-extollétur super Líbanum fructus eius : * et florébunt de civitáte sicut **fenum terræ**.

17. Sit nomen eius benedíctum in **sæcula** : * ante solem pérmanet **nomen eius**.

18. Et benedicéntur in ipso omnes tribus **terræ** : * omnes gentes magnificábunt eum. —

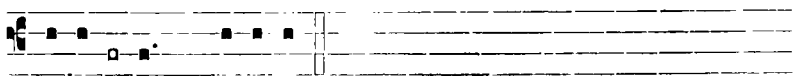
19. Benedictus Dóminus, Deus **Israël**, * qui facit mirabília **solus**.

20. Et benedíctum nomen maiestátis eius in ætérnum : † et replébitur maiestáte eius omnis **terra** : * **fiat, fiat**.

Et repetitur antiphona Dóminus Iesus. ut supra.

Psalmus 103

B

E-ne dic, á-ni-ma me-a, **Dómino** : * **Dómi-ne**, De-usme-us, magni-fi-cá-tus es ve-he-**ménter**. *Flexa* : dux est

e-ó-rum : †

2. Confessi^onem et decórem induísti : * amíctus lúmine sicut vestiménto :

3. Exténdens cælum sicut **pelle**m : * qui tegis aquis *superióra* eius.

4. Qui ponis nubem ascénsum **tu**um : * qui ámbulas super pennas *ventórum*.

5. Qui facis ánge^los tuos, **spí**ritus : * et minístr^os tuos ignem *uréntem*. —

6. Qui fundásti terram super stabilitátem **su**am : * non inclinábitur in *sæculum sæculi*.

7. Abýssus, sicut vestiméntum, amíctus eius : * super montes *stabunt aquæ*.

8. Ab increpatióne tua **fú**gient : * a voce tonítrui tui *formidábunt*.

9. Ascéndunt montes, et descéndunt **cam**pi * in locum, quem fundásti eis.

10. Términum posuísti, quem non transgrediéntur : * neque converténtur operíre **ter**ram. —

11. Qui emíttis fontes in convállibus : * inter médium móntium *pertransíbunt aquæ*.

12. Potábunt omnes béstiae **agri** : * exspectábunt ónagri in *siti sua*.

13. Super ea vólucres cæli *habitábunt* : * de médio *petrárum dabunt voces*.

14. Rigans montes de superiõribus suis : * de fructu õperum tuõrum satiabitur terra :

15. Producens fenum iumentis, * et herbam servituti hominum :

16. Ut educas panem de terra : * et vinum lætificet cor hominis :

17. Ut exhilararet faciẽm in oleo : * et panis cor hominis confirmet.

18. Saturabuntur ligna campi, et cedri Libani, quas plantavit : * illic pãsseres nidificabunt.

19. Herõdii domus dux est eõrum : † montes excelsi cervis : * petra refugium herinaciis. —

20. Fecit lunam in tempora : * sol cognovit occasum suum.

21. Posuisti tenebras, et facta est nox : * in ipsa pertransibunt omnes bestiæ silvæ.

22. Catuli leõnum rugientes, ut rapiant, * et quærant a Deo escam sibi.

23. Ortus est sol, et congregati sunt : * et in cubilibus suis collocabuntur.

24. Exhibet homo ad opus suum : * et ad operationem suam usque ad vesp̃erum. —

25. Quam magnificata sunt opera tua, Dõmine! † omnia in sapientia fecisti : * implẽta est terra possessione tua.

26. Hoc mare magnum, et spatiõsum manibus : * illic reptilia, quorum non est nũmerus.

27. Animalia pusilla cum magnis : * illic naves pertransibunt.

28. Draco iste, quem formasti ad illudendum ei : * omnia a te exsp̃ctant ut des illis escam in tempore.

29. Dante te illis, colligent : * aperiẽte te manum tuam, omnia implebuntur bonitate.

30. Avertẽte autem te faciẽm, turbabuntur : † auferes sp̃ritum eõrum, et deficient, * et in pulverem suum revertentur.

31. Emittes sp̃ritum tuum, et creabuntur : * et renovabis faciẽm terræ. —

32. Sit glõria Dõmini in sæculum : * lætabitur Dõminus in op̃eribus suis :

33. Qui respicit terram, et facit eam trẽmere : * qui tangit montes, et fũmigant.

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34. Cantábo Dómino in vita mea : * psallam Deo meo quám diu sum.

35. Iucúndum sit ei elóquium meum : * ego vero delectábor in Dómino.

36. Deficiant peccatóres a terra, et iníqui ita ut non sint : * bénedic, ánima mea, Dómino.

Et repetitur antiphona Dóminus Iesus. ut supra.

Psalmus 150

L Audá-te Dómi-num in sanctis e- ius : * laudá-te
e- um in firmaménto virtú-tis e-ius. *Flexa* : be-ne-so-
nánti-bus : †

2. Laudáte eum in virtútibus eius : * laudáte eum secúndum multitudínem magnitúdinis eius.

3. Laudáte eum in sono tubæ : * laudáte eum in psaltério et cithara.

4. Laudáte eum in týmpano, et choro : * laudáte eum in chor-dis et órgano.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis iubilatiónis : * omnis spíritus laudet Dóminum.

Et clauditur cum eadem antiphona Dóminus Iesus.

32. *Communione fidelium peracta, pyxis vel pyxides deponuntur super corporale. Si tamen pyxides plures sunt et tabernaculum in altari exstat, una tantum relinquitur super corporale, reliquæ vero reponuntur in tabernaculo, et, ante altarium denudationem, forma simplici transferuntur ad locum reservationis, extra ecclesiam. Celebrans procedit ad ablutionem calicis et digitorum, recitans solitas orationes.*

33. *Omnibus sic absolutis, Missa prosequitur more solito; sed celebrans genuflectit, quandocumque accedit, vel recedit a medio altaris, vel transit ante Sacramentum: et cum dicit Dóminus vobíscum, non vertit se ad populum in medio altaris, ne terga vertat Sacramento, sed a latere evangelii.*

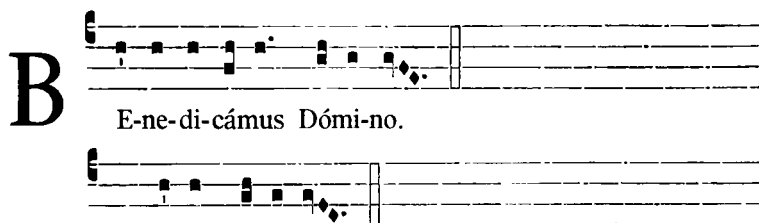
Ÿ. Dóminus vobíscum. Rꝫ. Et cum spírítu tuo.

34. Orémus.

Postcommunio

Refécti vitálíbus aliméntis, quæsumus, Dómine Deus noster: ut, quod témpore nostræ mortalitátis exséquimur, immortalitátis tuæ múnere consequámur. Per Dóminum.

Ÿ. Dóminus vobíscum. Rꝫ. Et cum spírítu tuo.



E-ne-di-cá-mus Dómi-no.

Rꝫ. De- o grá-ti- as.

35. *Dicitur Pláceat tibi, sancta Trinitas, et osculatur altare more solito.*

36. *Benedictio et ultimum evangelium sancti Ioannis hodie omittuntur; celebrans autem et ministri sacri deponunt manipulum, celebrans vero etiam planetam, et accipit pluviale albi coloris.*

37. *In Missis lectis, quæ secundum Instructionem, III, 17, ab Ordinario loci celebrari permittuntur, Missa terminatur more solito.*

DE SOLEMNI TRANSLATIONE AC REPOSITIONE SACRAMENTI ET DE ALTARIUM DENUDATIONE

1. *Missa expleta, statim proceditur ad solemnem translationem et repositionem Sacramenti, quod ad communionem sequenti die faciendam in pyxide asservatur.*

2. *De apparatu loci, in quo sanctissima Eucharistia reponenda est, servantur quæ in Instructione, II, 8, 9, præscripta sunt.*

3. *In translatione et repositione vero Sacramenti proceditur hoc modo: Accenduntur intorticia, et fit processio more solito.*

Si haberi potest, alius subdiaconus paratus ferat crucem; secus unus ex clericis [vel ministrantibus].

Celebrans, stans ante altare, imponit incensum in duobus thuribulis [in uno thuribulo], absque benedictione. Deinde, in medio genuflexus, ter incensat Sacramentum.

Tunc assumit velum humerale albi coloris, et ascendens altare in medio, facta genuflexione, stans, accipit pyxidem, quam diaconus ei porrigit, et extremitatibus veli cooperit.

Deinde, de altari descendens, procedit sub baldachino, duobus acolythis [vel uno ministrante] Sacramentum continue incensantibus [incensante], usque ad locum paratum.

Ministri sacri [vel ministrantes] comitantur celebrantem, a dextris et a sinistris procedentes et extremitates pluvialis tenentes.

Dum fit processio, cantatur hymnus Pange, lingua, gloriósi Córporis mystérium, usque ad verba Tantum ergo; si vero opus sit, idem hymnus repetitur a 2^a strophá.

Hymnus

P

Ange, lingua, glo-ri-ó-si Córpo-ris mysté-ri-um,

Sangui-nisque pre-ti-ó-si, Quem in mundi pré-ti-um Fru-

ctus ventris gene-ró-si Rex effú-dit génti-um. 2. No-bis da-

tus, no bis na-tus Ex intácta Virgi-ne, Et in mundo

conversá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-



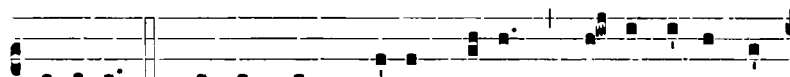
tus Mi-ro clausit ór-di-ne. 3. In sup-rémæ nocte cenæ



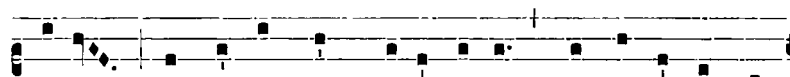
Re- cúbens cum frá-tri-bus, Obs-ervá-ta lege plene Ci-



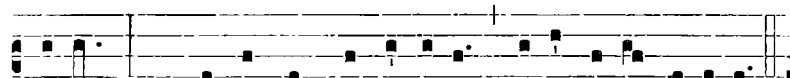
bis in legá-li-bus, Ci-bum turbæ du-odénæ Se dat su- is



má-nibus. 4. Verbum ca-ro, panem ve-rum Verbo carnem éf-



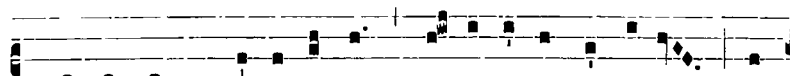
fi-cit : Fitque sanguis Christi me-rum, Et si sensus dé-



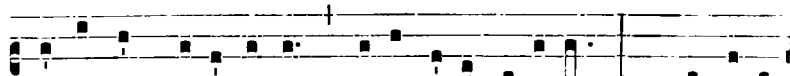
fi-cit, Ad firmándum cor sincé-rum So-la fi-des sú-ffi-cit.

4. Cum autem ventum fuerit ad locum paratum, celebrans, adiuvante, si opus sit, diacono, deponit pyxidem super altare, genuflectit, et incensat, thure iterum imposito sine benedictione; interim canitur Tantum ergo.

Deinde diaconus [vel ipse celebrans] reponit pyxidem in tabernaculo seu capsula.



5. Tantum ergo Sacraméntum Ve-ne-rémur cé-ru-i : Et



antí-uum do-cuméntum Novo ce-dat rí-tu-i : Præstet fi-des

supplémentum Sensus-um de-fectu- i. 6. Ge-ni-tó-ri, Ge-ni-
tóque Laus et iu-bi-lá-ti-o, Sa-lus, honor, virtus quo-
que Sit et bene-dícti-o : Pro cedénti ab utróque Com-
par sit lau-dá-ti-o. Amen.

5. *Postea, omnes, genibus flexis, per aliquod temporis spatium in silentio Sacramentum adorant. Signo dato, celebrans et ministri sacri [et ministrantes] surgunt, iterum, genibus flexis, adorant, et revertuntur in sacristiam, ubi celebrans et ministri sacri deponunt paramenta albi coloris; deinde celebrans et diaconus assumunt stolam violaceam.*

6. *Si autem plures pyxides transferendæ sint, idem celebrans (vel, si habeantur, alius sacerdos, aut diaconus, indutus superpelliceo, stola alba et velo humerali eiusdem coloris) eas transferat ad iocum destinatum, antequam incipiat altarium denudationem, forma quidem simplici, scilicet comitantibus duobus acolythis [vel ministrantibus] cum cereis accensis, alioque umbellam portante.*

7. *Deinde celebrans cum ministris [seu ministrantibus] exeunt ante altare maius; facta eidem reverentia, stantes, incipiunt denudationem altarium, hoc modo :*

Celebrans dicit clara voce sequentem antiphonam :

Psalmus 21, 19. Diviserunt sibi vestimenta mea : et super vestem meam miserunt sortem addens initium eiusdem psalmi :

Deus, Deus meus, respice in me : quare me dereliquisti? *

*Quem chorus prosequitur usque dum altarium denudatio peracta sit :
longe a salute mea verba delictorum meorum.*

2. Deus meus, clamábo per diem, et non exáudies : * et nocte, et non ad insipiéntiam mihi.

3. Tu autem in sancto hábitas, * laus Israël.

4. In te speravérunt patres nostri : * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et salvi facti sunt : * in te speravérunt, et non sunt confúsi.

6. Ego autem sum vermís, et non homo : * oppróbrium hóminum, et abiéctio plebis.

7. Omnes vidéntes me, derisérunt me : * locúti sunt lábiis, et movérunt caput.

8. Sperávit in Dómino, erípiat eum : * salvum fáciat eum, quóniam vult eum.

9. Quóniam tu es, qui extraxísti me de ventre : * spes mea ab ubéribus matris meæ.

10. In te proiéctus sum ex útero : † de ventre matris meæ Deus meus es tu, * ne discésseris a me :

11. Quóniam tribulátio próxima est : * quóniam non est qui ádiuvet.

12. Circumdederunt me vítuli multi : * tauri pingues obsederunt me.

13. Aperuérunt super me os suum, * sicut leo rápiens et rúgiens.

14. Sicut aqua effúsus sum : * et dispérsa sunt ómnia ossa mea.

15. Factum est cor meum tamquam cera liquéscens * in médio ventris mei.

16. Aruit tamquam testa virtus mea, † et lingua mea adhæsit fáucibus meis : * et in púlverem mortis deduxísti me.

17. Quóniam circumdederunt me canes multi : * concílium malignántium obsédit me.

18. Foderunt manus meas et pedes meos : * dinumeravérunt ómnia ossa mea.

19. Ipsi vero consideravérunt et inspexérunt me : † divisérunt sibi vestiménta mea, * et super vestem meam misérunt sortem.

20. Tu autem, Dómine, ne elongáveris auxílium tuum a me : * ad defensiónem meam cónspice.

21. Erue a frámea, Deus, ánimam meam : * et de manu canis únicam meam :

22. Salva me ex ore leónis : * et a cónibus unicórnium humilitátem meam.

23. Narrábo nomen tuum frátribus meis : * in médio ecclésiæ laudábo te.

24. Qui timétis Dóminum, laudáte eum : * univérsum semen Iacob, glorificáte eum.

25. Tímeat eum omne semen Israël : * quóniam non spreuit, neque despéxit deprecationem páuperis.

26. Nec avértit fáciem suam a me : * et cum clamárem ad eum, exaudívit me.

27. Apud te laus mea in ecclésia magna : * vota mea reddam in conspéctu timéntium eum.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum, qui requírunť eum : * vivent corda eórum in sáculum sáculi.

29. Reminiscéntur et converténtur ad Dóminum * univérsi fines terræ.

30. Et adorábunt in conspéctu eius * univérsæ familiæ géntium.

31. Quóniam Dómini est regnum : * et ipse dominábitur géntium.

32. Manducavérunt et adoravérunt omnes pingues terræ : * in conspéctu eius cadent omnes qui descéndunt in terram.

33. Et ánima mea illi vivet : * et semen meum sérviet ipsi.

34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt cæli iustítiam eius pópulo qui nascétur, * quem fecit Dóminus.

Celebrans vero cum ministris sacris [vel ministrantibus] denudat omnia altaria ecclesiæ, excepto illo in quo Sacramentum solemniter adoratur.

Altaribus denudatis, redeunt ad altare maius, et repetita a celebrante antiphona

Divisérunt sibi vestiménta mea : et super vestem meam misérunt sortem.

revertuntur in sacristiam ¹.

¹ Post missam solemnem vespertinam, candelabra et ipsa crux non sunt removenda in denudatione altarium. (S. R. C. 18 Iunii 1956)

8. *Mox in choro dicitur Completorium ut infra notatur, candelis extinctis et absque cantu. (Nihil tamen prohibet quominus separetur ab huiusmodi functione. S.R.C. 23 Iul. 1956, IV).*

9. *Ad locum autem repositionis sanctissimæ Eucharistiæ fit publica adoratio, ut in Instructione, I 2b, II 10, dictum est.*

AD COMPLETORIUM

Non dicitur Iube, domne, nec lectio brevis, nec Adiutorium, neque oratio dominica : sed absolute incipitur ab hebdomadario :

Confíteor Deo omnipoténti, beátæ Mariæ semper Virgini, beáto Michaéli archángelo, beáto Ioánni Baptístæ, sanctis apóstolis Petro et Paulo, beáto patri nostro Benedícto, ómnibus sanctis, et vobis, fratres : quia peccávi nimis cogitatióne, verbo et ópere : *percutit sibi pectus ter, dicens : mea culpa, mea culpa, mea máxima culpa.*

Ideo precor beátam Mariám semper Virginem, beátum Michaélem archángelum, beátum Ioánnem Baptístam, sanctos apóstolos Petrum et Paulum, beátum patrem nostrum Benedíctum, omnes sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

Chorus respondet :

Misereáture tui omnipotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

R̃. Amen.

Deinde repetit confessionem, et ubi dicitur : vobis, fratres, et vos, fratres, dicat : tibi, pater, et te, pater.

Facta confessione a choro, hebdomadarius dicit :

Misereáture vestri omnipotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

R̃. Amen.

Indulgéntiam, absolutiónem, et remissionem peccatórum nostrórum tríbuat nobis omnipotens et miséricors Dóminus.

R̃. Amen.

Extra chorum, si unus vel duo tantum recitent officium, et in chorum monialium, semel tantum ac simul ab omnibus ita fit confessio :

Confiteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli archángelo, beáto Ioánni Baptistæ, sanctis apóstolis Petro et Paulo, beáto patri nostro Benedícto, et ómnibus sanctis, quia peccávi nimis cogitatíone, verbo et ópere : mea culpa, mea culpa, mea máxima culpa.

Ideo precor beátam Mariam semper Vírginem, beátum Michaélem archángelum, beátum Ioánnem Baptistam, sanctos apóstolos Petrum et Paulum, beátum patrem nostrum Benedíctum, et omnes sanctos, oráre pro me ad Dóminum Deum nostrum.

Deinde dicitur :

Misereátur nostri omnípotens Deus, et, dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam.

R̃. Amen.

Indulgéntiam, absolutíonem, et remissíonem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.

R̃. Amen.

Facta confessione et absolutione, statim inchoantur sequentes psalmi :

Psalmus 4

Cum invocárem exaudivit me Deus iustítiae meæ : * in tribulatíone dilatásti mihi.

Miserére mei, * et exáudi oratíonem meam.

Fíllii hóminum, úsquequo gravi corde? * ut quid dilígitis vanitátem et quæritis mendácium?

Et scitóte quóniam mirificávit Dóminus sanctum suum : * Dó-

minus exáudiet me cum clamávero ad eum.

Irascímini, et nolíte peccáre : † quæ dicitis in córdibus vestris, * in cubílibus vestris compungímini.

Sacrificáte sacrificium iustítiae, †¹⁵ et speráte in Dómino. * Multi dicunt : Quis osténdit nobis bona?

Signátum est super nos lumen vultus tui, Dómine : * dedísti lætítiám in corde meo.

A fructu fruménti, vini et ólei sui, * multiplicáti sunt.

In pace in idípsum * dórmiam et requiéscam.

Quóniam tu, Dómine, singuláriter in spe * constituísti me.

Psalmus 90

Qui hábitat in adiutório Altíssimi, * in protectióne Dei cæli commorábitur.

Dicet Dómino : Suscéptor meus es tu et refúgium meum : * Deus meus, sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium : * et a verbo áspero.

Scápolis suis obumbrábit tibi : * et sub pennis eius sperábis.

Scuto circúmdabìt te véritas eius : * non timébis a timóre noctúrno.

A sagítta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu, et dæmónio meridiáno.

Cadent a látere tuo mille, † et decem míllia a dextris tuis : * ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis : * et retributióem peccatórum vidébis.

Quóniam tu es, Dómine, spes mea : * Altíssimum posuísti refúgium tuum.

Non accédet ad te malum : * et flagéllum non appropinquábit tabernáculo tuo.

Quóniam angelis suis mandávit de te : * ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te : * ne forte offéndas ad lápidem pedem tuum.

Super áspidem et basilíscum ambulábis : * et conculcábis leónem et dracónem.

Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit nomen meum.

Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióne : * erípiam eum et glorificábo eum.

Longitúdine diérum replébo eum : * et osténdam illi salutáre meum.

Psalmus 133

Ecce nunc benedicite Dómino, * omnes servi Dómini :

Qui statis in domo Dómini, * in átriis domus Dei nostri.

In nóctibus extóllite manus vestras in sancta, * et benedicite Dóminum.

Benedícat te Dóminus ex Sion, * qui fecit cælum et terram.

198 Feria quinta in Cena Domini

Post hos psalmos immediate dicitur canticum sequens :

Canticum Simeonis

Luc. 2, 29-32

Nunc dimittis servum tuum,
Dómine, * secúndum ver-
bum tuum in pace :

Quia vidérunt óculi mei * sa-
lutáre tuum :

Quod parásti * ante fáciem
ómnium populórum :

Lumen ad revelatióem gén-
tium, * et glóriam plebis tuæ
Israël.

Postea dicitur, flexis genibus, antiphona :

Christus * factus est pro nobis obédiens usque ad mortem.
Feria VI additur : Mortem autem crucis.

Deinde Pater noster totum sub silentio. Postea, clara voce, sine Orémus, subiungitur.

Oratio

Vísita, quæsumus, Dómine, habitatióem istam, et omnes
insídias inimíci ab ea longe repélle : Angeli tui sancti hábitent
in ea, qui nos in pace custódiant; et benedíctio tua sit super nos
semper. *Et sub silentio concluditur Per Dóminum.*

Deinde omnes surgunt et cum silentio discedunt.

¶ Ubi vero juxta rubricas, Completorium dicitur tamquam ultima diei
precatio, in qua fit examen conscientiae, tunc si recitatur in choro vel in
communi, moderator chori vel communitatis, signo dato, indicat
initiandum esse examen conscientiae; quo absoluto, dicitur *Confiteor*, et
fiunt reliqua ut supra.

¶ *Vesperæ dicuntur tantum ab iis qui Missæ vespertinæ non interfue-
runt, ut sequitur :*

Omnia ut in Sabbato sancto, 349, præter sequentia :

Ant. 1 Cálicem salutáris accípiam, et nomen Dómini invocábo.

Ad Magnificat, antiphonæ

Feria V

Cenántibus autem illis, accépit Iesus panem, et benedíxit, ac
fregit, deditque discipulis suis.

Feria VI

Cum accepisset acétum dixit : Consummátum est : et inclináto
cápite, emisit spíritum.

*Post antiphonam ad Magnificat, dicitur Christus factus est, cum
reliquis, ut supra ad Laudes.*

FERIA SEXTA IN PASSIONE ET MORTE DOMINI

I classis

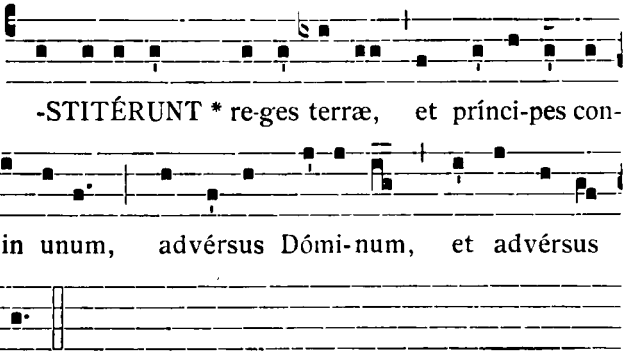
AD MATUTINUM

Altare omnino nudum sit, sine cruce et sine candelabris.

IN I NOCTURNO

1 antiphona VIII G

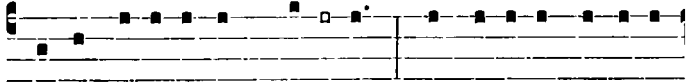
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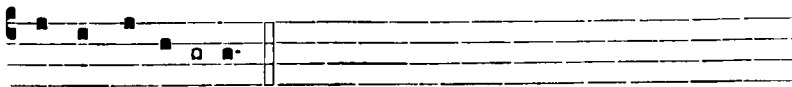
-STITÉRUNT * re-ges terræ, et prínci-pes con-
ve-né-runt in unum, advérsus Dómi-num, et advérsus
Christum e- ius.

Psalmus 2

Q



Ua-re fremu-é-runt **gen-** tes,* et pó-pu-li me-di-tá-



ti sunt in-ā-ni-a.

2. Astitērunt reges terræ, et principes convenērunt in unum, * advērsus Dóminum, et advērsus *Christum* eius.

3. Dirumpāmus víncula eórum : * et proiciāmus a nobis iugum ipsórum.

4 Qui hábitat in cælis, irridébit eos : * et Dóminus subsannábit eos.

5. Tunc loquétur ad eos in ira sua, * et in furóre suo conturbábit eos.

6. Ego autem constitútus sum Rex ab eo super Sion montem sanctum eius, * prædicans præcéptum eius.

7. Dóminus dixit ad me : * Fílius meus es tu, ego hódie gēnuí te.

8. Póstula a me, et dabo tibi gentes hereditátem tuam, * et possessiónem tuam términos terræ.

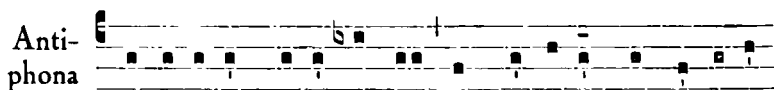
9. Reges eos in virga férrea, * et tamquam vas figuli confrínges eos.

10. Et nunc, reges, intelligite : * erudímini, qui iudicátis terram.

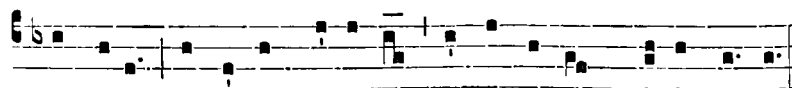
11. Servíte Dómino in timóre : * et exsultáte ei cum tremóre.

12. Apprehéndite disciplínam, nequándo irascátur Dóminus, * et pereátis de via iusta.

13. Cum exárserit in brevi ira eius, * beáti omnes qui confidunt in eo.



Asti-tē-runt reges terræ, et princi-pes conve-nērunt



in unum, advērsus Dómi-num, et advērsus Christum e-íus.

2 ant.
VIII G

D

I-vi-sé-runt si-bi * vestiménta me-a, et super

vestem me-am mi-sé-runt sor-tem.

Psalmus 21

D

E-us, De-us me-us, réspi-ce in me : † qua-re me

de-re-liquí-sti? * longe a sa-lú-te me-a verba de-lictó-

rum me-ô-rum. *Flexa* : ex ú-te-ro †

2. Deus meus, clamábo per diem, et non exáudies : * et nocte, et non ad insipiéntiam mihi.

3. Tu autem in sancto hábitas, * *laus* Israël.

4. In te speravérunt, patres nostri : * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et salvi facti sunt : * in te speravérunt, et non sunt confúsi.

6. Ego autem sum vermis, et non homo : * oppróbrium hóminum, et abiéctio plebis.

7. Omnes vidéntes me, derisérunt me : * locúti sunt lábiis, et movérunt caput.

8. Sperávit in Dómino, erípiat eum : * salvum fáciat eum, quóniam *vult* eum.

9. Quóniam tu es, qui extraxísti me de ventre : * spes mea ab ubéribus *matris meæ*.

10. In te proiéctus sum ex útero : † de ventre matris meæ Deus meus *es* tu, * ne discésseris *a* me :

11. Quóniam tribulátio próxíma est : * quóniam non *est* qui ádiuvet.

12. Circumdedérunt me vítuli *multi* : * tauri pingues *obse-*
dérunt me.

13. Aperuérunt super me os *suum*, * sicut leo rápiens *et*
rúgiens.

14. Sicut aqua effúsus sum : * et dispérsa sunt ómnia *ossa*
mea.

15. Factum est cor meum tamquam cera liquéscens * in médio
ventris mei.

16. Aruit tamquam testa virtus mea, † et lingua mea adhæsit
fáuicibus *meis* : * et in púlverem mortis *deduxísti* me.

17. Quóniam circumdedérunt me canes *multi* : * concílium
malignántium *obsédit* me.

18. Fodérunt manus meas et pedes *meos* : * dinumeravérunt
ómnia *ossa mea*.

19. Ipsi vero consideravérunt et inspexérunt me : † divi-
sérunt sibi vestiménta *mea*, * et super vestem meam misérunt
sortem.

20. Tu autem, Dómine, ne elongáveris auxílium tuum *a* me : *
ad defensiónem *meam cónspice*.

21. Erue a frámea, Deus, ánimam *meam* : * et de manu canis
únicam *meam*.

22. Salva me ex ore leónis : * et a córnibus unicórnium humili-
tátem meam.

23. Narrábo nomen tuum frátribus *meis* : * in médio ecclésiæ
laudábo te.

24. Qui timétis Dóminum, laudáte eum : * univérsum semen
Iacob, glorificáte eum.

25. Tímeat eum omne semen **Israël** : * quóniam non spreuit, neque despéxit deprecationem **páuperis** :

26. Nec avértit fáciem suam **a** me : * et cum clamárem ad eum, **exaudívit** me.

27. Apud te laus mea in ecclésia **magna** : * vota mea reddam in conspéctu **timéntium** eum.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum qui requírun't eum : * vivent corda eórum in **sæculum** **sæculi**.

29. Reminiscéntur et converténtur ad **Dóminum** * univér'si **fin**es **terræ** :

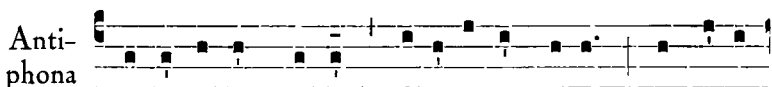
30. Et adorábunt in conspéctu **eius** * univér'sæ **família** **géntium**.

31. Quóniam Dómini est **regnum** : * et ipse dominábitur **géntium**.

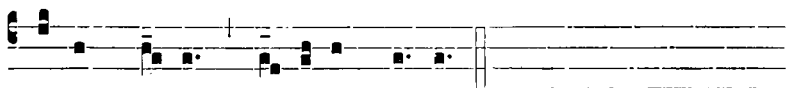
32. Manducavérunt et adoravérunt omnes pingues **terræ** : * in conspéctu eius cadent omnes qui descéndunt in **terram**.

33. Et ánima mea illi **vivet** : * et semen meum **sérviet** ipsi.

34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt cæli iustítiam eius pópulo qui nascétur, * quem **fecit** Dóminus.

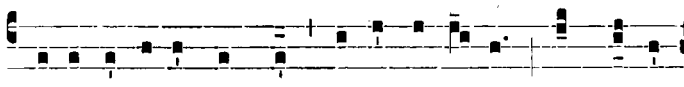


Di-vi-sé-runt si-bi vestiménta me-a, et super



vestem me- am mi-sé-runt sor-tem.

3 ant.
VIII G



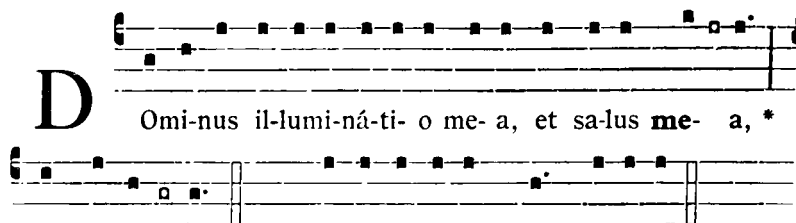
I

Nsurre-xé-runt in me * testes in-íqui, et mentí-



ta est in-íqui-tas si-bi.

Psalmus 26



quem *timé-* bo? *Flexa* : tri-bu-lánti- um me : †

2. Dóminus protéctor vitæ *meæ*, * a quo *trepidábo*?

3. Dum apprópíant super me nocéntes, * ut edant *carnes meas* :

4. Qui tríbulant me inimíci *mei*, * ipsi infirmáti sunt, et *cecidérunt*.

5. Si consistant advérsus me *castra*, * non *timébit cor meum*.

6. Si exsúrgat advérsus me *prælium*, * in hoc ego *sperábo*.

7. Unam pétii a Dómino, hanc *requíram*, * ut inhábitem in domo Dómini ómnibus diébus *vitæ meæ* :

8. Ut vídeam voluptátem Dómini, * et visitem *templum* eius.

9. Quóniam abscondit me in tabernáculo suo : * in die malórum protéxit me in abscondito tabernáculi sui.

10. In petra exaltávit me : * et nunc exaltávit caput meum super inimícos *meos*.

11. Circuívi, et immolávi in tabernáculo eius hóstiám vocifera-tiónis : * cantábo, et psalmum *dicam* Dómino.

12. Exáudi, Dómine, vocem meam, qua clamávi *ad te* : * mise-rére mei, *et exáudi* me.

13. Tibi dixit cor meum, exquisívit te fácies *mea* : * fáciem tuam, Dómine, *requíram*.

14. Ne avértas fáciem tuam *a me* : * ne declínes in ira *a servo tuo*.

15. Adiútor meus esto : * ne derelínquas me, neque despicias me, Deus, *salutáris meus*.

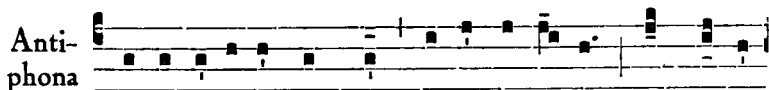
16. Quóniam pater meus, et mater mea dereliquérunt me : *
Dóminus autem assúmpsit me.

17. Legem pone mihi, Dómine, in via tua : * et dirige me in
sémitam rectam propter inimicos meos.

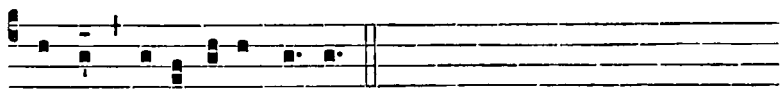
18. Ne tradideris me in ánimas tribulántium me : † quóniam
insurrexérunt in me testes iníqui, * et mentíta est iniquitas sibi.

19. Credo vidére bona Dómini * in terra vivéntium.

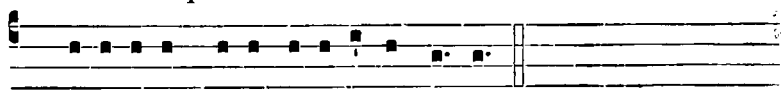
20. Exspécta Dóminum, viríliter age : * et confortétur cor
tuum, et sústine Dóminum.



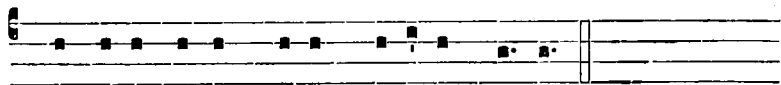
Insurrexé-runt in me testes in-íqui, et mentí-



ta est in-íqui-tas si- bi.

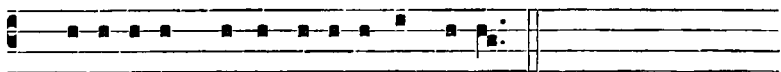


∇. Di-vi-sé-runt si-bi vestiménta me- a.



R̃. Et super vestem me- am mi-sé-runt sor-tem.

Vel :



∇. Di-vi-sé-runt si-bi vestiménta me- a.



R̃. Et super vestem me- am mi-sé-runt sortem.

Pater noster. *secreto.*

Lectio prima

Cap. 2, 8-15

D

E lamen-ta-ti- ó-ne Ie-remí- æ prophé- tæ.

Heth. Co-gi-tá-vit Dómi-nus dissi-pá-re murum fí-li- æ Si-on :

te-téndit fu-ní-cu-lum su-um, et non avértit manum su- am a

per-di-ti- ó-ne : lu-xítque antemu-rá-le, et mu-rus pá-ri-

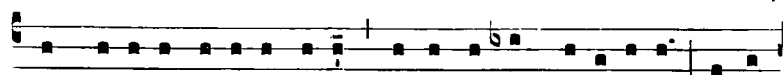
ter dissi-pá-tus est. Teth. De-fí-xæ sunt in terra portæ

e-ius : pérdi-dit, et contrí-vit vectes e-ius : regem e-ius et

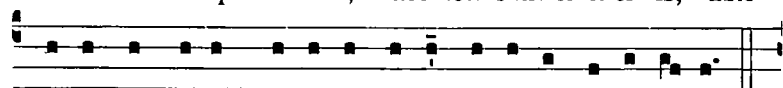
prínci-pes e-ius in génti-bus : non est lex, et prophétæ e-ius

non inve-né-runt vi-si-ónem a Dómi-no. Iod. Se-dé-

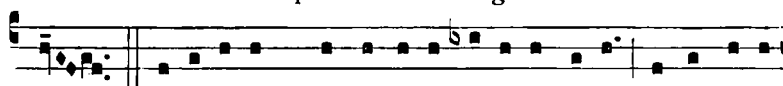
runt in terra, conti-cu-é-runt senes fí-li- æ Si-on : conspersé-



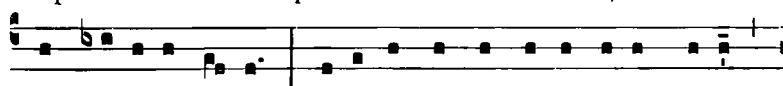
runt cí-ne-re cá-pi-ta su- a, accíncti sunt ci- lí-ci- is, abie-



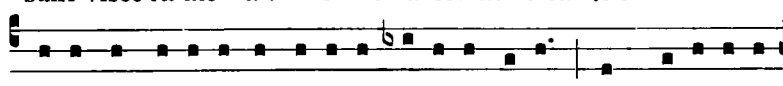
cé-runt in terram cá-pi- ta su- a vír-gi- nes Ie-rú- sa- lem.



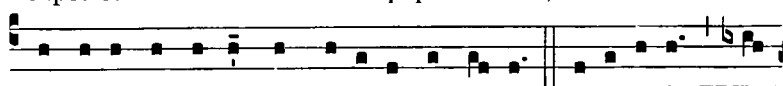
Caph. De-fe-cé-runt præ lácrimis ó-cu-li me- i, conturbá-ta



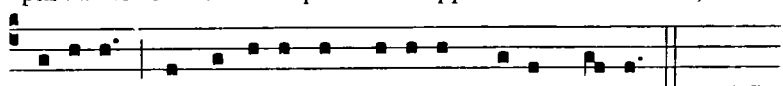
sunt vísce-ra me- a : effú-sum est in terra ie-cur me- um



super contri-ti- ó-ne fí-li- æ pópu-li me- i, cum de-fí-ce-ret

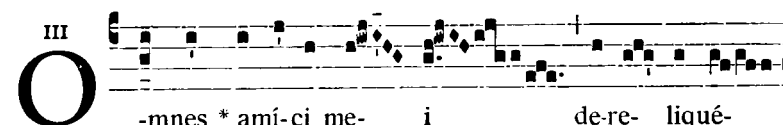


párvu-lus et lactens in pla-té- is óppi- di. Ie-rú- sa- lem, Ie-



rú- sa- lem, convérte- re ad Dóminum De- um tu- um.

Responsorium I



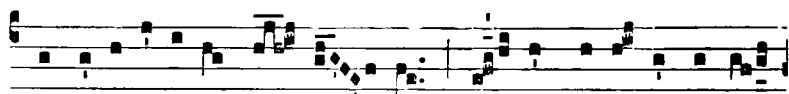
-mnes * amí- ci me- i de- re- liqué-



runt me. et præ- va-lu- é- runt insi-di- án-



tes mi- hi : trá-di-dit me quem di-li-gé- bam :



* Et terri-bí-li-bus ó-cu- lis pla- ga crudé-li percu-



ti- éntes, a-cé- to po-tá- bant me. ∇. In-



ter in-íquos pro-ie-cé-runt me, et non pepercé-runt

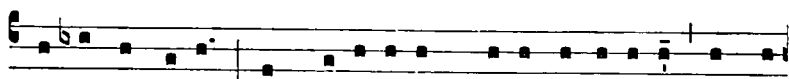


á- nimæ me- æ. * Et terri-bí-li-bus.

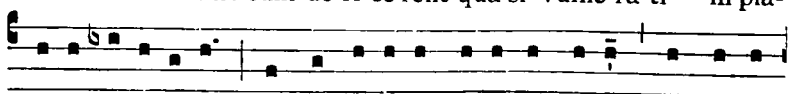
Lectio secunda



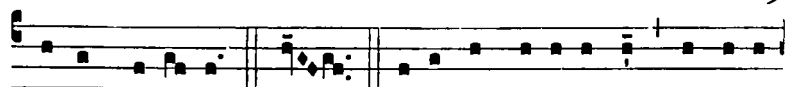
L Amed. Mátri-bus su- is di-xé-runt : Ubi est trí-



ti- cum et vinum? cum de-fí-ce-rent qua-si vulne-rá-ti in pla-



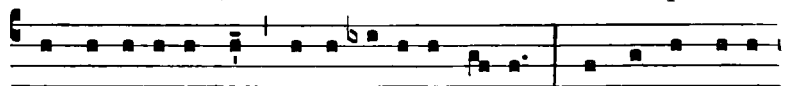
té- is ci-vi-tá-tis : cum exha-lá-rent á-nimas su- as in si-nu



matrum su- á-rum. Mem. Cu- i compa-rábo te? vel cu- i



assimi-lá-bo te, fí-li- a Ie-rú-sa-lem? cu- i exæ-quábo te,



et conso-lábor te, virgo fí-li- a Si- on? Magna est e-nim



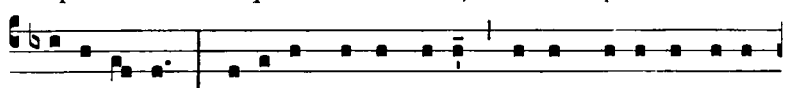
vel-ut ma-re contrí-ti- o tu- a : quis me-dé-bi-tur tu- i?



Nun. Prophétæ tu- i vi-dé-runt ti-bi falsa et stulta, nec



a-pe-ri- é-bant in-iqui- tá-tem tu- am, ut te ad pœni-ténti- am



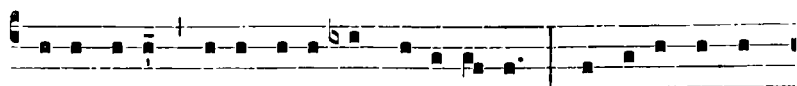
provo-cá-rent : vi-dé-runt autem ti-bi assumpti- ó-nes falsas,



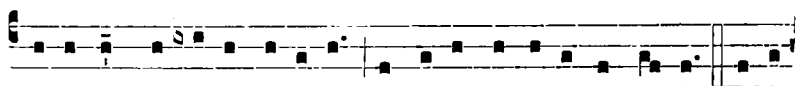
et e-iecti- ó-nes. Samech. Plausé-runt super te má-ni-bus



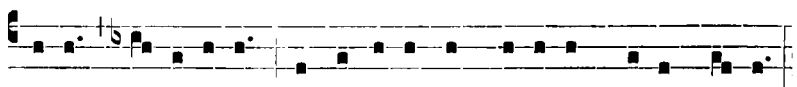
omnes transe- úntes per vi- am : si-bi-lavé-runt, et mové-runt



caput su-um super fí-li- am Ie-rú-sa-lem : Hæcci-ne est urbs,



di-céntes, per-fécti de-có-ris, gáudi-um u-ni-vérsæ ter-ræ? Ie-rú-



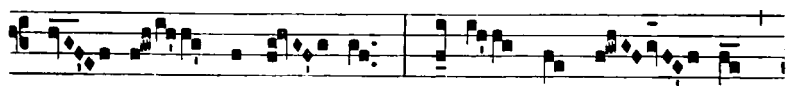
sa-lem, Ie-rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.

Responsorium II

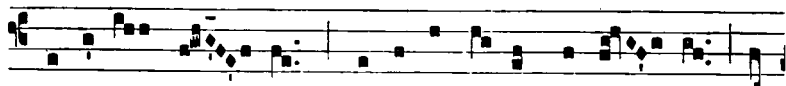
II
V



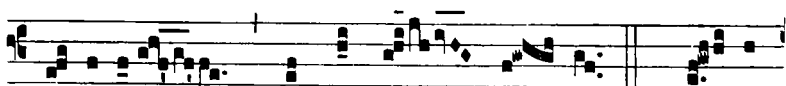
E-lum templi * scis- sum est, * Et omnis



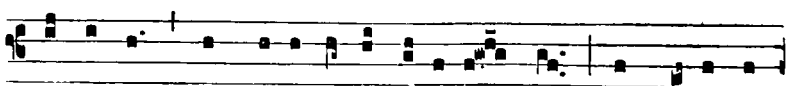
ter- ra trému- it : latro de cru- ce



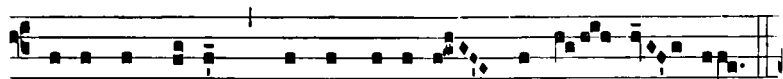
clamá-bat, di- cens : Meménto me- i, Dómi- ne, dum



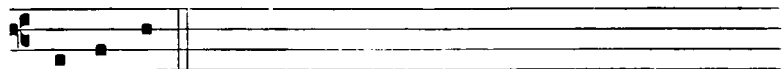
vé-ne-ris in regnum tu- um. V. Pe- træ



scis-sæ sunt, et monuménta apérta sunt, et multa cór-



po-ra sanctó-rum, qui dormí-e-rant, surre-xé-runt.

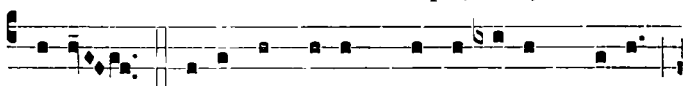


* Et omnis.

Lectio tertia

Cap. 3, 1-9

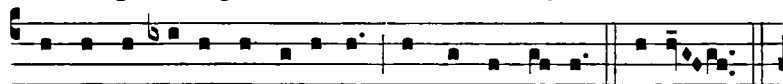
A



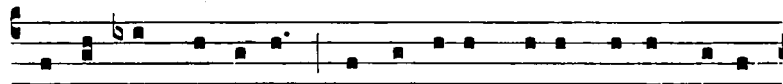
-Leph. Ego vir vi-dens pauper-tá-tem me-am



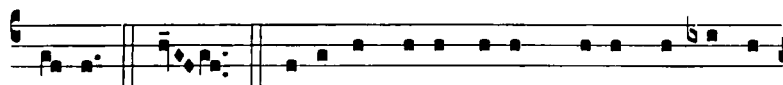
in virga indigna-ti-ó-nis e-ius. Aleph. Me miná-



vit, et addú-xit in ténebras, et non in lu-cem. A-leph.



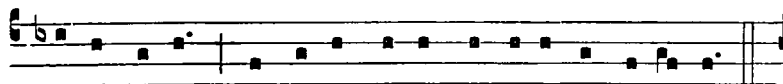
Tantum in me vertit, et convértit manum su-am to-ta



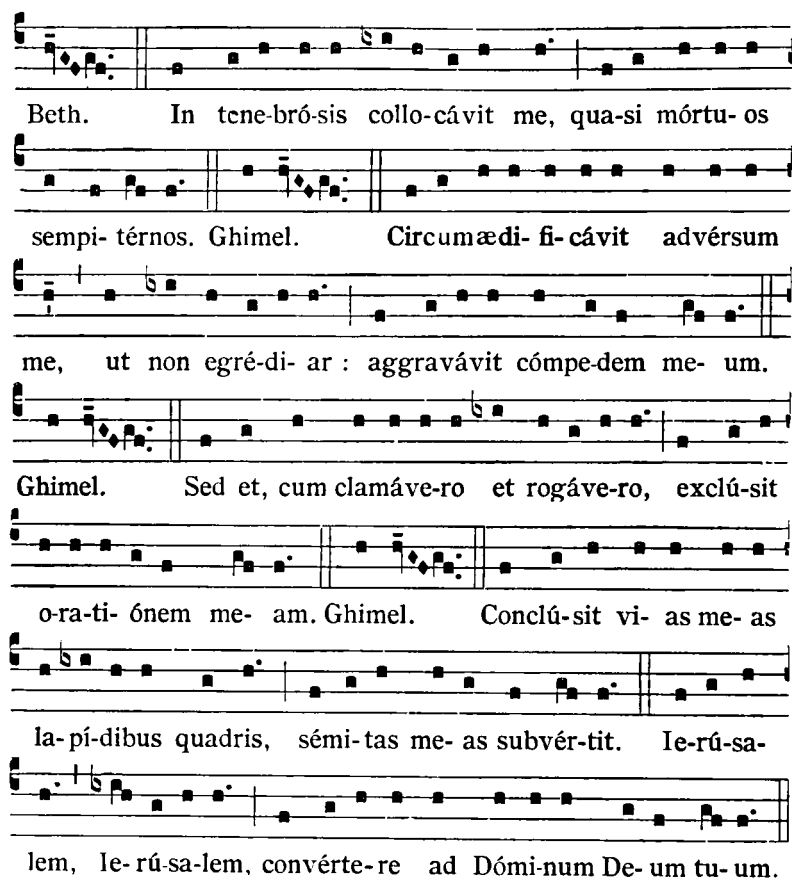
di-e. Beth. Ve-tústam fe-cit pellem me-am, et carnem



me-am, contrí-vit ossa me-a. Beth. Æ-di-fi-cávit in



gy-ro me-o, et circúmde-dit me felle et labó-re.

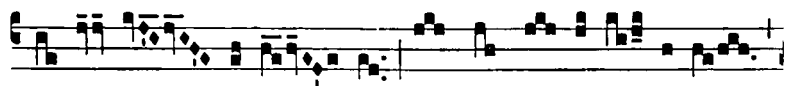


Beth. In tene-bró-sis collo-cávit me, qua-si mórtu-os
sempi-térnos. Ghimel. Circumædi-fi-cávit advérsum
me, ut non egré-di-ar : aggravávit cómpe-dem me-um.
Ghimel. Sed et, cum clamáve-ro et rogáve-ro, exclú-sit
o-ra-ti-ónem me-am. Ghimel. Conclú-sit vi-as me-as
la-pí-dibus quadris, sémi-tas me-as subvér-tit. Ie-rú-sa-
lem, Ie-rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.

Responsorium III



VIII
V I-ne-a me-a * e-lé-cta, ego te
plan-tá-vi : * Quó-mo-do convér-sa es in



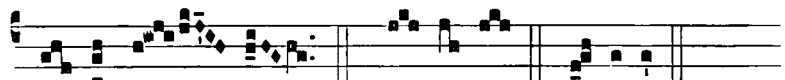
ama- ri- tú-di- nem, ut me cru- ci- fí- ge- res,



et Ba- rábbam di- mítte- res? *℣.* Se- pí- vi



te, et lá- pides e- lé- gi ex te, et ædi- fi-

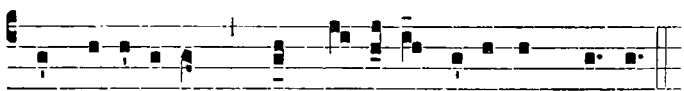


cá- vi tur- rim. * Quó- mo- do. *R.* Ví- ne- a.

IN II NOCTURNO

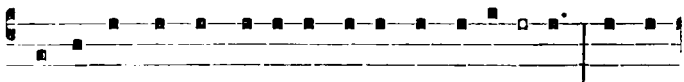
1 ant.
VIII G

V



IM fa- ci- é- bant * qui quæ- ré- bant á- nimam me- am.

Psalmus 37



D

Omi- ne, ne in fu- ró- re tu- o ár- gu- as me, * neque



in i- ra tu- a cor- ri- pi- as me.

2. Quóniam sagittæ tuæ infixæ sunt **mihi** : * et confirmasti super me *manum tuam*.

3. Non est sánitas in carne mea a fácie iræ tuæ : * non est pax óssibus meis a fácie peccatórum *meórum*.

4. Quóniam iniquitátes meæ supergréssæ sunt caput **meum** : * et sicut onus grave gravátæ sunt super me.

5. Putruérunt et corrúptæ sunt cicatrices **meæ**, * a fácie insipiéntiæ **meæ**.

6. Miser factus sum, et curvátus sum usque in finem : * tota die contristátus ingrediébar.

7. Quóniam lumbi mei impléti sunt illusió nibus : * et non est sánitas in carne **mea**.

8. Afflíctus sum, et humiliátus sum nimis : * rugiébam a gémitu cordis **mei**.

9. Dómine, ante te omne desidérium **meum** : * et gémitus meus a te non est abscónditus.

10. Cor meum conturbátum est, derelíquit me virtus **mea** : * et lumen oculórum meórum, et ipsum non est **mecum**.

11. Amíci mei, et próximi **mei** * advérsus me appropinquavérunt et stetérunt.

12. Et qui iuxta me erant, de longe stetérunt : * et vim faciébant qui quærébant ánimam **meam**.

13. Et qui inquirébant mala mihi, locúti sunt vanitátes : * et dolos tota die meditabántur.

14. Ego autem tamquam surdus non audiébam : * et sicut mutus non apériens os suum.

15. Et factus sum sicut homo non áudiens : * et non habens in ore suo redargutiónes.

16. Quóniam in te, Dómine, sperávi : * tu exáudies me, Dómine, Deus **meus**.

17. Quia dixi : Nequándo supergáudeant mihi inimíci **mei** : * et dum commovéntur pedes mei, super me magna locúti sunt.

18. Quóniam ego in flagélla parátus sum : * et dolor meus in conspéctu meo **semper**.

19. Quóniam iniquitátem meam annuntiábo : * et cogitábo pro peccáto **meo**.

20. Inimíci autem mei vivunt, et confirmáti sunt super me : * et multiplicáti sunt qui odérunt me **iníque**.

21. Qui retríbuunt mala pro bonis, detrahébant **mihi** : * quóniam sequébar *bonitátem*.

22. Ne derelínquas me, Dómine, Deus **meus** : * ne discésseris a me.

23. Inténde in adiutórium **meum**, * Dómine, Deus *salútis meæ*.



Vim fa-ci- é-bant qui quæ-ré-bant á-nimam me- am.

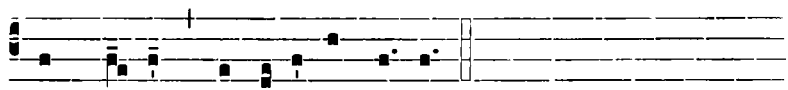
2 ant.

IV A *

C



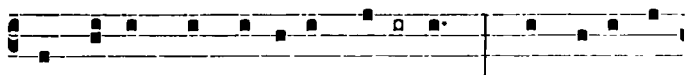
Onfundántur * et reve-re- ántur, qui quærunt á-ni-



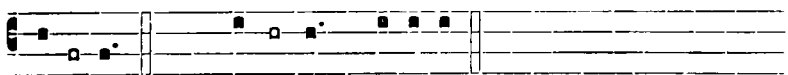
mam me- am, ut áufe-rant e- am.

Psalmus 39

E



X-spéctans expectá-vi **Dómi-num**, * et *inténdit*



mi- hi. *Flexa* : núme-rus : †

2. Et exaudivit *preces meas* : * et edúxit me de lacu misériae, et de luto *fæcis*.

3. Et státuit super petram *pedes meos* : * et diréxit *gressus meos*.

4. Et immísit in os meum cánticum **novum**, * carmen *Deo nostro*.

5. Vidébunt multi, et *timébunt* : * et sperábunt in **Dómino**.

6. Beátus vir cuius est nomen *Dómini spes eius* : * et non respéxit in vanitátes et *insánias falsas*.

7. Multa fecísti tu, *Dómine, Deus meus, mirabília tua* : * et cogitatióibus tuis non est qui *similis sit tibi*.

8. Annuntiávi *et locútus sum* : * multiplicáti *sunt super númerum*.

9. Sacrificium et oblatiódinem *noluísti* : * aures autem *perfecísti mihi*.

10. Holocáustum et pro peccáto non *postulásti* : * tunc dixi : *Ecce vénio*.

11. In cápite libri scriptum est de me ut fácerem *voluntátem tuam* : * Deus meus, *vólui, et legem tuam in médio cordis mei*.

12. Annuntiávi iustítiam tuam in *ecclésia magna*, * ecce lábia mea non prohibébo : *Dómine, tu scisti*.

13. Iustítiam tuam non abscondi in *corde meo* : * veritátem tuam et *salutáre tuum dixi*.

14. Non abscondi misericórdiam tuam et veritátem *tuam* * a concílio *multo*.

15. Tu autem, *Dómine, ne longe fácias miseratiónes tuas a me* : * misericórdia tua et véritas tua *semper suscepérunt me*.

16. Quóniam circumdedérunt me mala, quorum non est númerus : † comprehendérunt me iniquitátes *meæ*, * et non pótui *ut vidérem*.

17. Multiplicátæ sunt super capíllos *cápitis mei* : * et cor meum *derelíquit me*.

18. Compláceat tibi, *Dómine, ut éruas me* : * *Dómine, ad adiuvándum me respice*.

19. Confundántur et revereántur simul qui quærunt *ánimam meam*, * ut *áuferant eam*.

20. Convertántur retrórsum et revereántur, * qui *vólunt mihi mala*.

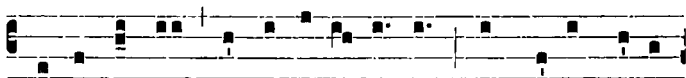
21. Ferant conféstim *confusiódinem suam*, * qui dicunt mihi : *Euge, euge*.

22. Exsúltent et læténtur super te omnes *quæréntes te* : * et dicant semper : *Magnificétur Dóminus, qui diligunt salutáre tuum*.

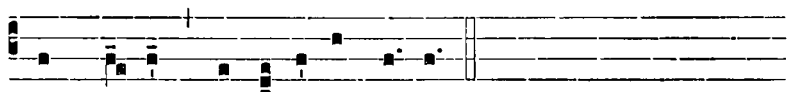
23. Ego autem mendícus *sum et pauper* : * Dóminus sollicitus est *mei*.

24. Adiútor meus, et protéctor *meus tu es* : * Deus meus, *ne tardáveris*.

Anti-
phona



Confundántur et re-ve-re-ántur, qui quærunť á-ni-



mam me- am, ut áufe-rant e- am.

3 ant.

IV A *

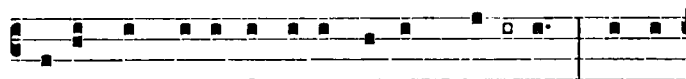


A - li-é-ni * insurrexé-runt in me, et fortes quæ-



si- é-runt á-nimam me- am.

Psalmus 53



D E-us, in nómi-ne tu-o *salvum me* fac : * et in



vir-tú-te tu-a iú-di-ca me. *Flexa* : advérsus me, †

2. Deus, exáudi oratió-nem *meam* : * áuribus pécipie vérba óris *mei*.

3. Quóniam aliéni insurrexérunt advérsus me, † et fortes quæsiérunt á-ni-mam *meam* : * et non proposué-runt Deum ante *conspéctum suum*.

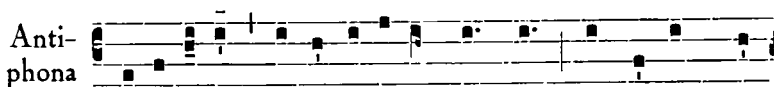
218 Feria sexta in Morte Domini

4. Ecce enim Deus *ádiuvat* me : * et Dóminus suscēptor est *ánimæ meæ*.

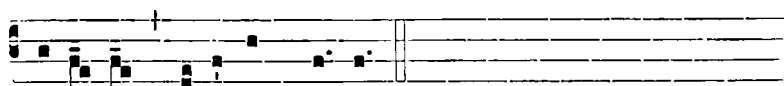
5. Avérte mala inimícis **meis** : * et in veritatē tua *dispérde* illos.

6. Voluntárie sacrificábo tibi, † et confitébor nómini *tuo*, Dómine : * *quóniam bonum* est :

7. Quóniam ex omni tribulatióne *eripuísti* me : * et super inimícos meos despéxit *óculus meus*.



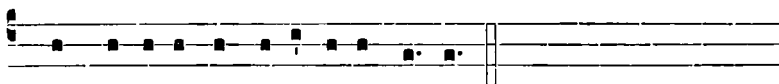
A-li- é-ni insurrexé-runt in me, et fortes quæ-



si- é-runt á-nimam me- am.



∇. Insurre-xé-runt in me testes in-í-qui.

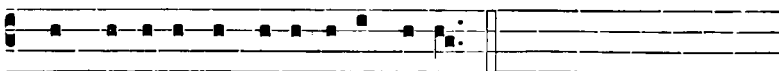


℞. Et mentí-ta est in-í-qui-tas si- bi.

Vel :



∇. Insurre-xé-runt in me testes in-í-qui.



℞. Et mentí-ta est in-í-qui-tas si- bi.

Pater noster, secreto.

Ex tractátu sancti Augustíni episcopi super psalmos.

Lectio quarta

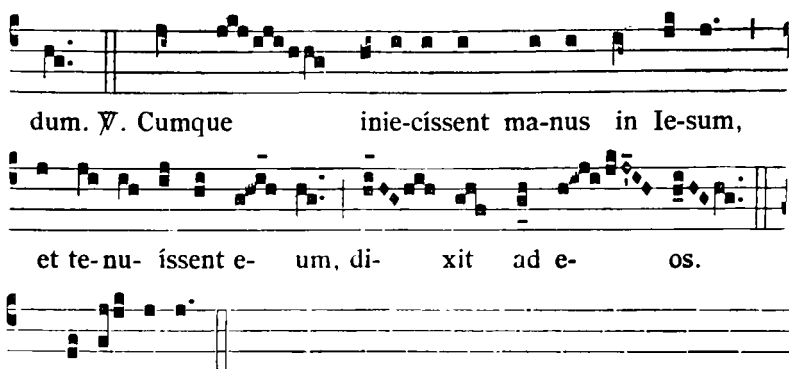
In ps. 63, ad vers. 2

Protextísti me, Deus, a convéntu malignántium, a multitúdine operántium iniquitátem. Iam ipsum caput nostrum intueámur. Multi mártýres tália passi sunt, sed nihil sic elúcet, quómo-
 do caput mártýrum : ibi mélius intuémur, quod illi expérti sunt. Protéctus est a multitúdine malignántium, protegénte se Deo, protegénte carnem suam ipso Filio, et hómine, quem gerébat : quia fílius hómínis est, et Fílius Dei est : Fílius Dei, propter formam Dei : fílius hómínis, propter formam servi, habens in potestáte pónere ánimam suam, et recíper eam. Quid ei potuérunt fácere inimíci? Occidérunt corpus, ánimam non occidérunt. Intén-
 dite. Parum ergo erat, Dóminum hortári mártýres verbo, nisi firmáret exémplo.

Responsorium IV

VIII

T Amquam * ad latró-nem ex-ístis cum glá-di-is et
 fú-sti-bus compre-hén-de-re me :
 * Quo-tí-di-e apud vos e-ram in templo
 do-cens, et non me te-nu-í-stis : et ec-ce fla-
 gellá-tum dú-ci-tis ad cru-ci-fi-gén-

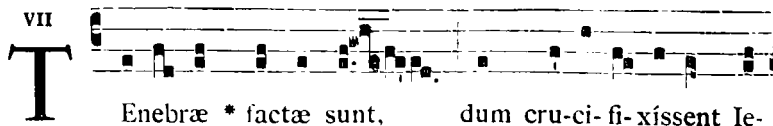


* Quo-tí- di- e.

Lectio quinta

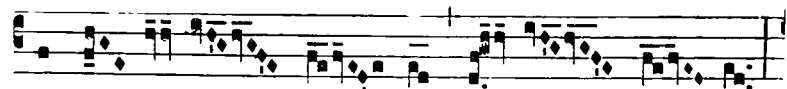
Nostis qui convéntus erat malignántium Iudæórum, et quæ multitúdo erat operántium iniquitátem. Quam iniquitátem? Quia volué-runt occidere Dóminum Iesum Christum. Tanta ópera bona, inquit, osté-ndi vobis : propter quod horum me vultis occí-dere? Pértulit omnes infirmos eórum, curávit omnes lánguidos eórum, prædicávit regnum cælórum, non táciuit vítia eórum, ut ipsa pótius eis displicérent, non médicus, a quo sanabántur. His ómnibus curatió-nibus eius ingrátí, tamquam multa febre phrenétici, insanié-ntes in médicum qui vénerat curáre eos, excogitavérunt consílium perdé-ndi eum : tamquam ibi volé-ntes probáre, utrum vere homo sit, qui mori possit, an áliquid super hómines sit, et mori se non permíttat. Verbum ipsórum agnóscimus in Sapiéntia Salomónis : Morte turpíssima, ínquiunt, condemnémus eum. Interrogémus eum : erit enim respéctus in sermónibus illíus. Si enim vere Fílius Dei est, líberet eum.

Responsorium V

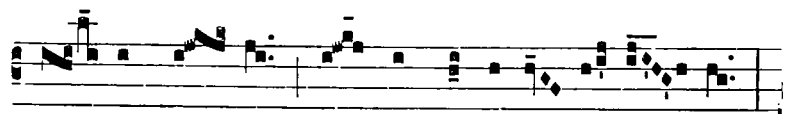




sum Iu- dæ- i : et cir- ca ho- ram no- nam



excla- mǎ- vit Je- sus vo- ce ma- gna :



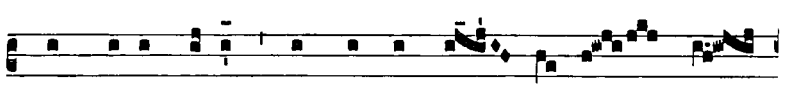
De- us me- us, ut quid me de-re- li- quí- sti?



* Et incli- nǎ- to cá- pi- te, emí- sit spí- ri- tum.



∇. Exclá- mans Ie- sus vo- ce magna, a- it : « Pa- ter,



in manus tu- as comméndo Spí- ri- tum me-



um ». * Et incli- nǎ- to.

Lectio sexta

Exacuérunt tamquam gládium linguas suas. Non dicant Iudæi : Non occidimus Christum. Etenim propterea eum dedérunt iúdice Piláto, ut quasi ipsi a morte eius videréntur immúnes. Nam

cum dixisset eis Pilátus : « Vos eum occidite »; responderunt : « Nobis non licet occidere quemquam ». Iniquitatem facinoris sui in iúdicem hóminem refúndere volébant : sed numquid Deum iúdicem fallébant? Quod fecit Pilátus, in eo ipso quod fecit, ali-quántum párticeps fuit : sed in comparatióne illórum, multo ipse innocéntior. Institit enim quantum pótuit, ut illum ex eórum mánibus liberáret : nam proptérea flagellátum prodúxit ad eos. Non persequéndo Dóminum flagellávit, sed eórum furóri satisfácere volens : ut vel sic iam mitéscerent, et desínerent velle occidere, cum flagellátum vidérent. Fecit et hoc. At ubi perseveravérunt, nostis illum lavísse manus, et dixísse, quod ipse non fecísset, mundum se esse a morte illíus. Fecit tamen. Sed si reus, quia fecit vel invítus : illi innocétes, qui coëgérunt ut fáceret? Nullo modo. Sed ille dixit in eum senténtiam, et iussit eum crucifígi, et quasi ipse occidit : et vos, o Iudái, occidístis. Unde occidístis? Gládio linguæ : acuístis enim linguas vestras. Et quando percussístis, nisi quando clamástis : Crucifige, crucifige?

Responsorium VI

VIII

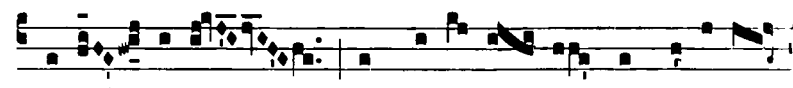
A - nimam me- am * di- lé- ctam trá-di- di in

ma- nus in-iqúo- rum, et facta est mi- hi he-ré-

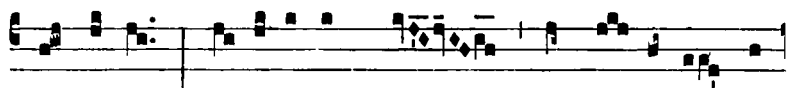
di- tas me- a sic- ut le- o in silva : de-dit

contra me vo-ces adver-sá- ri- us, di-cens : Con-

Ad Matutinum in III nocturno 223



gregá- mi-ni, et prope- rá- te ad devo-rán-



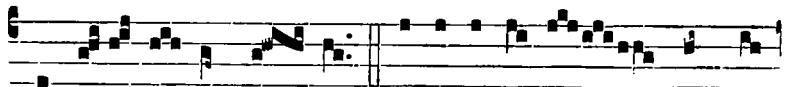
dum il-lum : po-su-é-runt me in de- sérto so-



li- tú-di- nis. et lu- xit super me omnis ter-



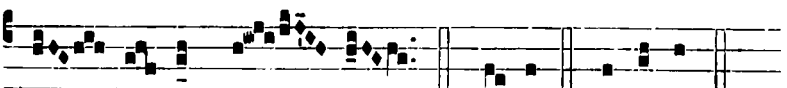
ra : * Qui- a non est invéntus qui me agnó- sce- ret,



et fá- ce- ret be- ne. V. Insurre-xé- runt in me



vi- ri absque mi- se- ri- córdi- a, et non pe-percé- runt



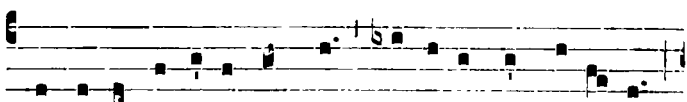
á- ni- mæ me- æ. * Qui- a. R. A-nimam.

IN III NOCTURNO

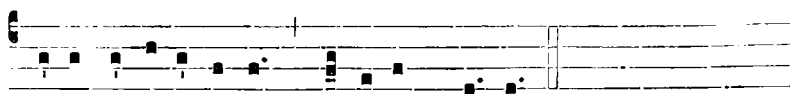
1 ant.

f

A



B insurgénti-bus in me * lí-be- ra me, Dómi- ne,



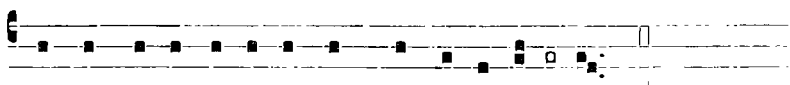
qui- a occupa-vé-runt á-nimam me- am.

Psalmus 58

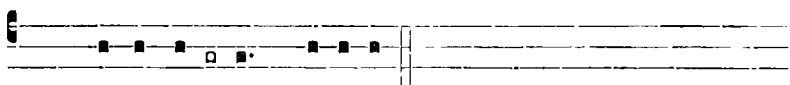
E



- ri-pe me de in-imí-cis me- is, **De-** us **me-** us : *



et ab insurgénti-bus in me *li-be-ra* me.



Flexa : o-re su- o, †

2. Eripe me de operántibus iniquitátem : * et de viris sángu-
inum **salva** me.

3. Quia ecce cepérunt ánimam **meam** : * irruérunt in me **fortes**.

4. Neque iniquitas mea, neque peccátum **meum**, **Dómine** : *
sine iniquitáte cucúrri, et *diréxi*.

5. Exsúrge in occúrsum **meum**, et **vide** : * et tu, **Dómine**,
Deus virtútum, *Deus* **Israël**,

6. Inténde ad visitándas omnes **gentes** : * non misereáris
ómnibus qui operántur iniquitátem.

7. Converténtur ad vésperam : et famem patiéntur ut **canes**, *
et circuibunt civitátem.

8. Ecce loquéntur in ore suo, † et gládus in lábiis eórum : *
quóniam *quis audívit*?

9. Et tu, **Dómine**, deridébis eos : * ad níhilum dedúces omnes
gentes.

10. Fortitúdinem meam ad te custódiam, † quia, **Deus**, suscé-
ptor **meus** es : * **Deus** meus, misericórdia eius *præveniet* me.

11. Deus osténdet mihi super inimícos meos, ne occídas eos : * nequándo obliviscántur pópuli mei.

12. Dispérge illos in virtúte tua : * et depóne eos, protéctor meus, Dómine :

13. Delíctum oris eórum, sermónem labiórum ipsórum : * et comprehendántur in supérbia sua.

14. Et de exsecrátióne et mendácio annuntiabúntur in consummatione : * in ira consummationis, et non erunt.

15. Et scient quia Deus dominábitur Iacob : * et finium terræ.

16. Converténtur ad vésperam : et famem patiéntur ut canes, * et circuibunt civitátem.

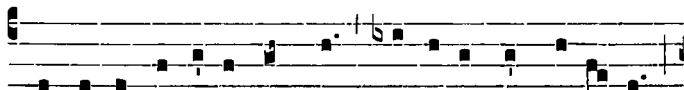
17. Ipsi dispergéntur ad manducándum : * si vero non fúerint saturáti, et murmurábunt.

18. Ego autem cantábo fortitúdinem tuam : * et exsultábo mane misericórdiam tuam.

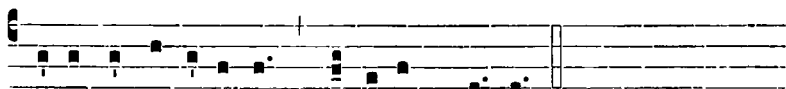
19. Quia factus es suscéptor meus, * et refúgium meum in die tribulatiónis meæ.

20. Adiútor meus, tibi psallam, † quia, Deus, suscéptor meus es : * Deus meus, misericórdia mea.

Anti-
phona

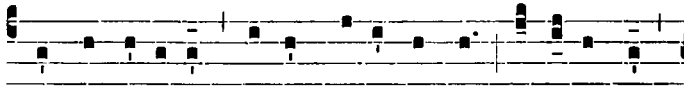


Ab insurgénti-bus in me lí-be-ra me, Dómi-ne,

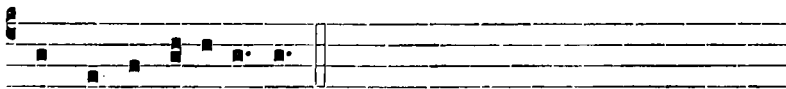


qui-a occu-pavé-runt á-nimam me-am.

2 ant.
VIII G

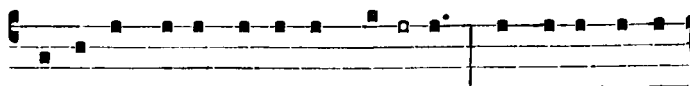


L Onge fe-císti * no-tos me-os a me : trá-di-tus sum,



et non egre-di-é-bar.

Psalmus 87



D

Omi-ne, De- us sa- lú- tis **me**- æ : * in di- e clamá-vi, et *nocte* **co**-ram te. *Flexa* : sepúlcris, †

2. Intret in conspéctu tuo orátio **mea** : * inclína aurem tuam ad *precem meam* :

3. Quia repléta est malis ánima **mea** : * et vita mea inférno *appropinquávit*.

4. Æstimátus sum cum descendéntibus in **lacum** : * factus sum sicut homo sine adiutório, inter mórtuos **liber**.

5. Sicut vulneráti dormiéntes in sepúlcris † quorum non es memor **ámplius** : * et ipsi de manu tua **repúl**si sunt.

6. Posuérunt me in lacu inferióri : * in tenebrósis, et in **umbra mortis**.

7. Super me confirmátus est furor **tuus** : * et omnes fluctus tuos induxísti **super** me.

8. Longe fecísti notos meos **a** me : * posuérunt me abomina-
tiónem sibi.

9. Tráditus sum, et non egrediébar : * óculi mei languérunt *præ inópia*.

10. Clámavi ad te, Dómine, tota **die** : * expándi ad te *manus meas*.

11. Numquid mórtuis fácies mirabília : * aut médici suscitábunt, et confitebúntur **tibi**?

12. Numquid narrábit áliquis in sepúlcro misericórdiam **tuam**, * et veritátem tuam in *perditiónē*?

13. Numquid cognoscéntur in ténebris mirabilia **tua**, * et iustítia tua in terra *obliviónis*?

14. Et ego ad te, Dómine, clamávi : * et mane orátio mea prævéniet te.

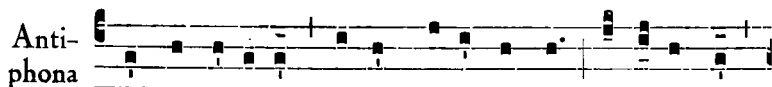
15. Ut quid, Dómine, repéllis oratióem meam : * avértis fáciem tuam a me?

16. Pauper sum ego, et in labóribus a iuventúte mea : * exaltátus autem, humiliátus sum et conturbátus.

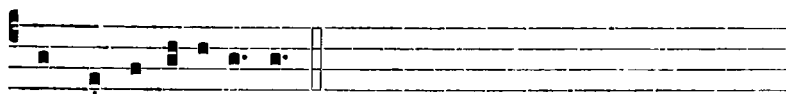
17. In me transiérunt iræ tuæ : * et terróres tui conturbavérunt me.

18. Circumdedérunt me sicut aqua tota die : * circumdedérunt me simul.

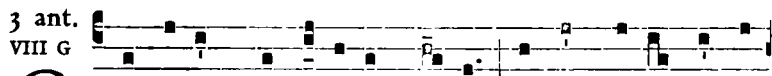
19. Elongásti a me amicum et próximum : * et notos meos a miséria.



Longe fe-císti no-tos me-os a me : trá-di-tus sum,

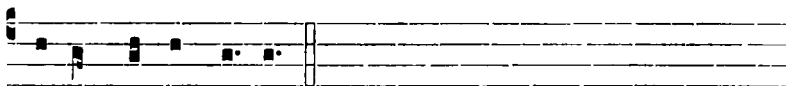


et non egre-di- é- bar.



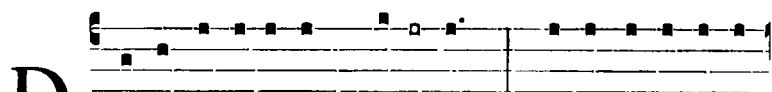
C

Aptábunt * in á-nimam iu-sti, et sángui-nem inno-

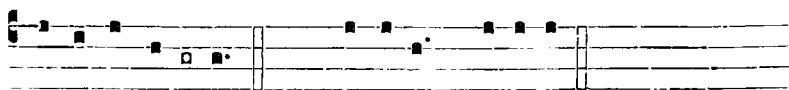


céntem condemná-bunt.

Psalmus 93



E- us ul-ti- ó-num Dómi-nus : * De- us ul-ti- ó-num



lí-be-re e- git. *Flexa* : ipsó-rum : †

2. Exaltáre, qui iúdicas **terram** : * redde retributió*nem* **supér**bis.

3. Usquequo peccatóres, **Dómine**, * úsquequo peccatóres glo-
riabúntur :

4. Effabúntur et loquéntur iniquitátem : * loquéntur omnes,
qui operántur *iniustítiam*?

5. Pópulum tuum, **Dómine**, humiliavérunt : * et hereditátem
tuam *vexavérunt*.

6. Víduam, et ádvenam interfecérunt : * et pupillos *occidérunt*.

7. Et dixerunt : Non vidébit **Dóminus**, * nec intélliget *Deus*
Iacob.

8. Intelligite, insipientes in **pópulo** : * et stúlti, *aliquándo*
*sáp*ite.

9. Qui plantávit aurem, non **áudiet**? * aut qui finxit óculum,
non consíderat?

10. Qui córripit gentes non **árguet** : * qui docet *hóminem*
sciéntiam?

11. **Dóminus** scit cogitatió*nes* **hóminum**, * quóniam *vanæ* sunt.

12. Beátus homo, quem tu erudieris, **Dómine** : * et de lege tua
docúeris eum,

13. Ut mítiges ei a diébus **malis** : * donec fodiátur peccatóri
fóvea.

14. Quia non repéllet **Dóminus** plebem **suam** : * et hereditátem
suam non *derelínquet*.

15. Quoadúsque iustítia convertátur in iudícium : * et qui iuxta
illam omnes qui *recto sunt corde*.

16. Quis consúrget mihi advérsus maligná*ntes*? * aut quis
stabit mecum advérsus operá*ntes iniquitátem*?

17. Nisi quia **Dóminus** adiúvit me : * paulo minus habitáset in
inférno *ánima mea*.

18. Si dicébam : Motus est pes **meus** : * misericórdia tua,
Dómine, *adiuvábat me*.

19. Secundum multitudinem dolorum meorum in corde meo : * consolationes tuae laetificaverunt animam meam.

20. Numquid adhæret tibi sedes iniquitatis : * qui fingis laborem in præcepto?

21. Captabunt in animam iusti : * et sanguinem innocentem condemnabunt.

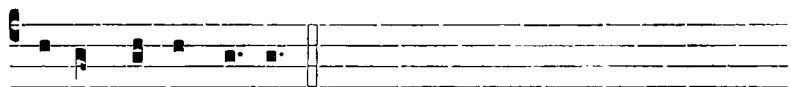
22. Et factus est mihi Dominus in refugium : * et Deus meus in adiutorium spei meæ.

23. Et reddet illis iniquitatem ipsorum : † et in malitia eorum disperdet eos : * disperdet illos Dominus Deus noster.

Anti-
phona



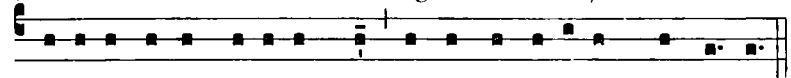
Captá-bunt in á-nimam iu-sti, et sángu-i-nem inno-



céntem condemná- bunt.



∇. Locú-ti sunt advérsus me lingua do-ló-sa. R̃. Et sermó-nibus

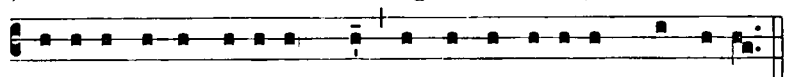


ó-di- i circumde-dérunt me, et expugnávérunt me gra- tis.

Vel :



∇. Locú-ti sunt advérsus me lingua do-ló-sa. R̃. Et sermó-nibus



ó-di- i circumdedé-runt me, et expugnávérunt me gra- tis.

Pater noster. *secreto.*

De Epístola beáti Pauli apóstoli ad Hebráeos.

Lectio septima *Cap. 4, 11-16 et 5, 1-10*

Festinémus ingredi in illam réquiem : ut ne in idípsum quis incidat incredulitátis exéplum. Vivus est enim sermo Dei, et éfficax, et penetrábilius omni gládio ancípiti : et pertíngens usque ad divisiónem ánimæ ac spíritus, compágum quoque ac medullárum, et discrétor cogitatiónum et intentiónum cordis. Et non est ulla creatúra invisibilis in conspéctu eius : ómnia autem nuda et apérta sunt óculis eius, ad quem nobis sermo. Habéntes ergo pontíficem magnum, qui penetrávit cælos, Iesum Fílium Dei : teneámus confessiónem. Non enim habémus pontíficem qui non possit cómpati infirmitátibus nostris : tentátum autem per ómnia pro similitúdine absque peccáto.

Responsorium VII

VI

T

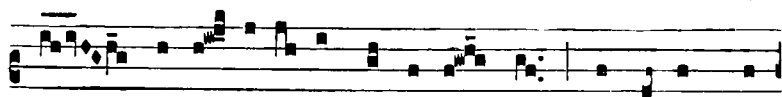
Ra-di-dé- runt me * in manus impi- ó-

rum, et inter in- í- quos pro-ie- cé-runt me,

et non pe-per- cé- runt á-ni- mæ me- æ : congre-gá-

ti sunt advérsus me for- tes : * Et sic- ut gi- gán-

tes ste-té- runt contra me. V. A- li- é-



ni insur-re-xé-runt advérsus me, et fortes quæ-



si-é-runt á-ni-mam me-am. * Et sic-ut.

Lectio octava

Adeámus ergo cum fidúcia ad thronum grátiae : ut misericórdiam consequámur, et grátiam inveniámus in auxílio opportúno. Omnis namque pón-tifex ex homínibus assúptus, pro homínibus constitúitur in iis quæ sunt ad Deum, ut ófferat dona et sacrificia pro peccátis : qui condolére possit iis qui ignórant et errant : quóniam et ipse circúmdatus est infirmitáte : et propterea debet, quemádmódum pro pópulo, ita étiam et pro semetípso offérre pro peccátis.

Responsorium VIII

VIII

I



E-sum * trá-di-dit ím-pi-us summis



prínci-pi-bus sa-cerdó-tum, et se-ni-ó-ri-bus



pó-pu-li : * Pe-trus au-tem sequebá-tur e-um a



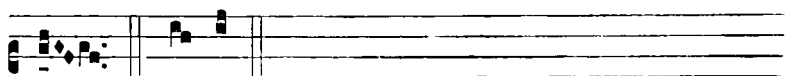
lon-ge, ut vi-dé-ret fi-nem. V. Addu-xé-



runt autem e- um ad Cá- ipham prínci- pem sa- cerdó-



tum, u- bi scri- bae et pha- ri- sée- i con- vé- ne-



rant. * Pe- trus.

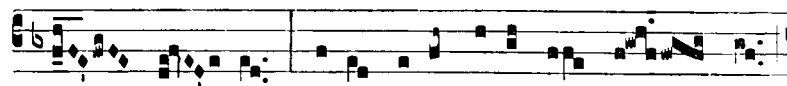
Lectio novissima

Nec quisquam sumit sibi honórem, sed qui vocátur a Deo, tamquam Aaron. Sic et Christus non semetípsum clarificávit ut póntifex fieret : sed qui locútus est ad eum : « Fílius meus es tu, ego hódie génui te ». Quemádmódum et in álio loco dicit : « Tu es sacérdos in ætérnum, secúndum órđinem Melchisedech ». Qui in diébus carnis suæ, preces supplicationésque ad eum, qui possit illum salvum fácere a morte, cum clamóre válido et lácrimis ófferens, exauditus est pro sua reveréntia. Et quidem cum esset Fílius Dei, didicit ex iis quæ passus est, obediéntiam : et consummátus, factus est ómnibus obtemperántibus sibi causa salutis ætérnæ, appellátus a Deo póntifex iuxta órđinem Melchisedech.

Responsorium IX



A- li- ga- vé- runt * ó- cu- li me- i a fle-

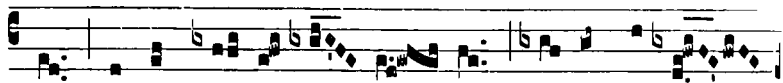


tu me- o : qui- a e- longá- tus est a me,

Ad Matutinum in III nocturno 233



qui conso- la-bá-tur me : Vi-dé-te, omnes pó-pu-



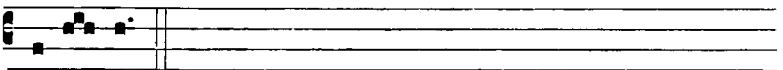
li, * Si est do-lor sí-mi-lis sic-ut do-lor



me- us. ♯. O vos omnes, qui transí-tis per vi-



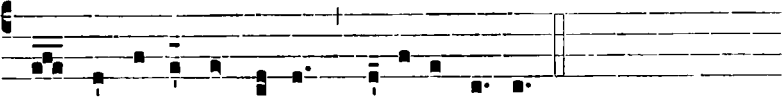
am, atté-di-te et vi-dé-te. * Si est. ♯. Ca-li-



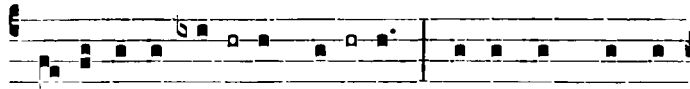
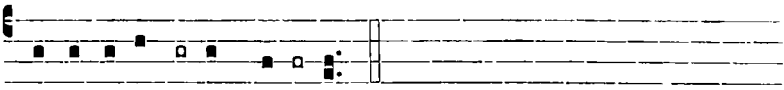
gavé-runt.

AD LAUDES

1 antiphona VII c transpos.

P 
 ROPRI-O * Fí-li-o su-o non pe-pér-cit De-us,

 sed pro no-bis ómni-bus trá-di-dit il-lum.

Psalmus 50

M 
 I-se-ré-re me- i, De- us, * se-cúndum magnam

 mi-se-ri-córdi- am tu- am.

2. Et secúndum multitudínem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscó : * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci : * ut iustificéris in sermónibus tuis, et vincas cum iudicáris.

6. Ecce enim in iniquitatibus concéptus sum : * et in peccátis concépit me mater mea.

7. Ecce enim veritatem **dilexisti** : * incerta et occulta sapientiae tuae manifestasti **mihi**.

8. Aspérge me hyssópo **et mundabor** : * lavabis me, et super nivem **dealbabor**.

9. Audítui meo dabis gáudium **et lætítiam** : * et exultábunt ossa **humiliáta**.

10. Avérte fáciem tuam a peccátiis **meis** : * et omnes iniquitates **meas dele**.

11. Cor mundum crea **in me, Deus** : * et spíritum rectum innova in viscéribus **meis**.

12. Ne proicias me a **fácie tua** : * et spíritum sanctum tuum ne **áuferas a me**.

13. Redde mihi lætítiam salutáris **tui** : * et spírítu principáli **confirma me**.

14. Docébo iníquos **vías tuas** : * et ímpii ad te **converténtur**.

15. Libera me de sanguínibus, Deus, Deus **salútis meæ** : * et exultábit lingua mea iustítiam **tuam**.

16. Dómine, lábia **mea apéries** : * et os meum annuntiábit **laudem tuam**.

17. Quóniam si voluísset sacrificium, **dedíssem útique** : * holocáustis non **delectáberis**.

18. Sacrificium Deo spíritus **contribulátus** : * cor contrítum et humiliátum, Deus, **non despícies**.

19. Benígne fac, Dómine, in bona voluntáte **tua Sion** : * ut ædificéntur **muri Ierúsalem**.

20. Tunc acceptábis sacrificium iustítiæ, oblatiões et **holocáusta** : * tunc impónent super altáre **tuum vítulos**.

Anti-
phona

Própri- o Fí- li- o su- o non pe- pér- cit De- us,

sed pro no- bis ómni- bus trá- di- dit il- lum.

236 Feria sexta in Morte Domini

2 ant.
IV E

A

Nxi- á-tus est in me * spí- ri-tus me- us : in me

turbá- tum est cor me- um.

Psalmus 142

D

Omi-ne, ex-áudi o-ra-ti- ó-nem me- am : † áuri-bus

pér-ci-pe obse-cra-ti- ó-nem me- am in ve- ri-tá-te tu- a : *

ex-áudi me in tu- a iu-**stí-ti-** a. *Flexa* : sáecu-li : †

2. Et non intres in iudícium cum *servo tuo* : * quia non iustifi-
cábitur in conspéctu tuo *omnis vivens*.

3. Quia persecútus est inimícus *ánimam meam* : * humiliávit
in terra *vitam meam*.

4. Collocávit me in obsúris sicut mórtuos sáeculi : † et anxiátus
est super me *spíritus meus*, * in me turbátum est cor *meum*.

5. Memor fui diérum antiquórum, † meditátus sum in ómnibus
opéribus *tuis* : * in factis mánuum tuárum *meditábar*.

6. Expándi manus *meas ad te* : * ánima mea sicut terra sine
aqua tibi.

7. Velóci-ter exáudi me, **Dómine** : * defécit *spíritus meus*.

8. Non avértas fáciem *tuam a me* : * et símilis ero descendén-
tibus in lacum.

9. Audítam fac mihi mane misericórdiam *tuam* : * quia in te
sperávi.

10. Notam fac mihi viam *in qua ámbulem* : * quia ad te levávi *ánimam meam*.

11. Eripe me de inimicis meis, Dómine, ad *te confúgi* : * doce me fácere voluntátem tuam, quia *Deus meus es tu*.

12. Spíritus tuus bonus dedúcet me in *terram rectam* : * propter nomen tuum, Dómine, vivificábis me in *æquitáte tua*.

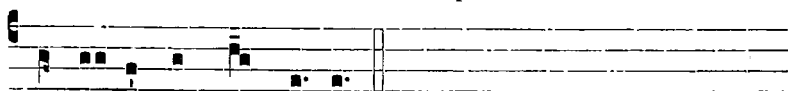
13. Edúces de tribulatióne *ánimam meam* : * et in misericórdia tua dispérdes *inimícos meos*.

14. Et perdes omnes, qui tríbulant *ánimam meam* : * quóniam *ego servus tuus sum*.

Anti-
phona



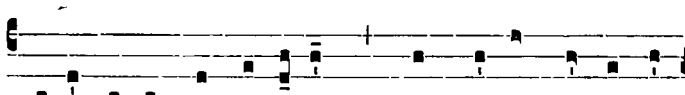
Anxi- á-tus est in me spí- ri-tus me- us : in me



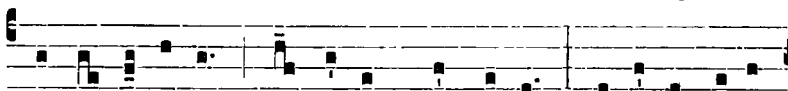
turbá- tum est cor me- um.

3 ant.
I f

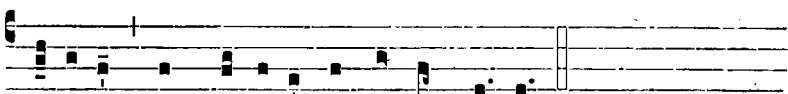
A



- it latro ad latrónem : * Nos qui-dem digna fa-



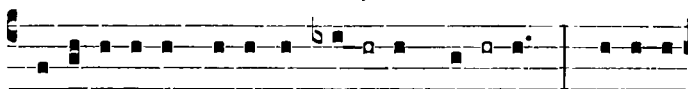
ctis re- cí-pimus : hic au-tem quid fe- cit? Meménto me- i,



Dómi-ne, dum vé-ne-ris in régnum tu- um.

Psalmus 84

B



Ene-di-xísti, Dómi-ne, **ter-** ram tu- am : * avertí-



sti capti-vi- *tá-tem* **Ia-** cob.

2. Remisisti iniquitátem **plebis tuæ** : * operuísti ómnia peccáta eórum.

3. Mitigásti omnem iram **tuam** : * avertísti ab ira indignatiónis **tuæ**.

4. Convérte nos, Deus, salutáris **noster** : * et avérte iram *tuam* a nobis.

5. Numquid in ætérnum irascéris **nobis**? * aut extédes iram tuam a generatióne in generatióne?

6. Deus, tu convérsus vivificábis nos : * et plebs tua lætábitur in te.

7. Osténde nobis, Dómine, misericórdiam **tuam** : * et salutáre tuum da nobis.

8. Audiam quid loquátur in me **Dóminus Deus** : * quóniam loquétur pacem in *plebem suam*.

9. Et super **sanctos suos** : * et in eos, qui convertúntur ad cor.

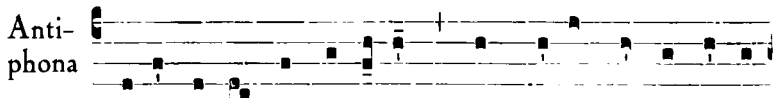
10. Verúmtamen prope timéntes eum salutáre **ipsíus** : * ut inhábitet glória in *terra nostra*.

11. Misericórdia, et véritas obviavérunt **sibi** : * iustítia, et pax osculátæ sunt.

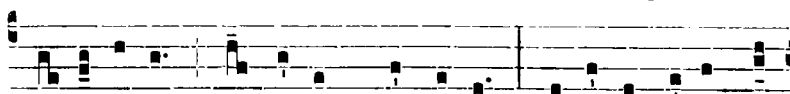
12. Véritas de **terra orta** est : * et iustítia de *cælo prospéxit*.

13. Etenim Dóminus dábit **benignitátem** : * et terra nostra dabit *fructum suum*.

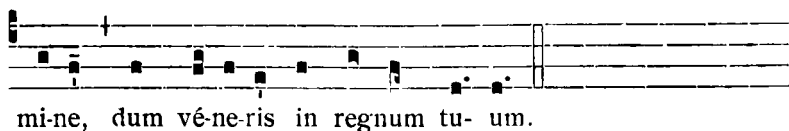
14. Iustítia ante eum ambulábit : * et ponet in via *gressus suos*.



A- it latro ad latrónem : Nos qui-dem digna factis



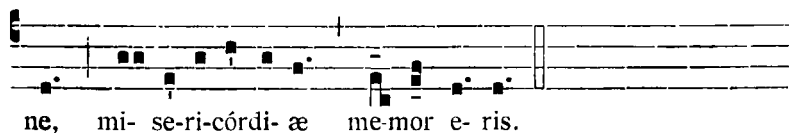
re- cí-pimus : hic autem quid fe-cit? Meménto me- i, Dó-



4 ant.

i f

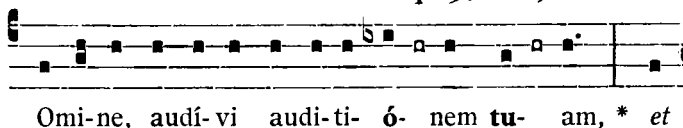
D



Canticum Habacuc

Cap. 3, 2-19

D



∇. 2. ... vi-ví-fi-ca il-lud :

2. Dómine, opus tuum, * in médio annórum vivífica illud :

3. In médio annórum notum fácies : * cum irátus fúeris, misericórdiæ recordáberis.

4. Deus ab Austro véniet, * et sanctus de monte Pharan.

5. Opéruiť cælos glória eius : * et laudis eius plena est terra.

6. Splendor eius ut lux erit : * córnua in mánibus eius :

7. Ibi abscondita est fortitúdo eius : * ante faciẽm eius ibit mors.

8. Et egrediẽtur diábolus ante pedes eius. * Stetit, et mensus terram.

9. Aspéxit, et dissólvit gentes : * et contríti sunt montes sæculi.

10. Incurváti sunt colles mundi, * ab itinéribus æternitátis eius.

11. Pro iniquitáte vidi tentória Æthiopiæ, * turbabúntur pelles terræ Má-dian.

12. Numquid in flumínibus irátus es, Dómine? † aut in flumínibus **furor tuus**? * vel in mari indignátio **tua**?

13. Qui ascénderes super **equos tuos** : * et quadrigæ tuæ **salvátio**.

14. Súscitans suscitábis **arcum tuum** : * iuraménta tribubus *quæ locútus* es.

15. Flúvios scindes terræ : † vidérunt te, et doliérunt **montes** : * gurges *aquárum* **tránsiit**.

16. Dedit abyíssus **vocem suam** : * altitúdo manus suas **levávit**.

17. Sol et luna stetérunt in habitáculo suo, † in luce sagittárum tuárum, * ibunt in splendóre fulgurántis *hastæ tuæ*.

18. In frémitu conculcábis **terram** : * et in furóre obstupefácies **gentes**.

19. Egréssus es in salútem **pópuli tui** : * in salútem cum *Christo* **tuo**.

20. Percussísti caput de **domo ímpii** : * denudásti fundaméntum eius *usque ad* **collum**.

21. Maledixísti sceptris eius, † cápiti bellatórum eius, * veniéntibus ut turbo ad *dispergéndum* me.

22. Exsultátio eórum * sicut eius, qui dévorat páuperem *in* **abscóndito**.

23. Viam fecísti in mari **equis tuis**, * in luto *aquárum* **multárum**.

24. Audívi, et conturbátus est **venter meus** : * a voce contremuérunt **lábium mea**.

25. Ingrediátur putrédo in **óssibus meis**, * et subter *me* **scáteat**.

26. Ut requiéscam in die tribulatiónis : * ut ascéndam ad **pópulum accíntum nostrum**.

27. Ficus enim **non florébit** : * et non erit *germen in* **víneis**.

28. Mentiétur **opus olívæ** : * et arva non áfferent **cibum**.

29. Abscindétur de ovíli **pecus** : * et non erit arméntum *in* **præsepibus**.

30. Ego autem in Dómino gaudébo : * et exsultábo in Deo **Iesu meo**.

31. Deus Dóminus fortitúdo **mea** : * et ponet pedes meos quasi **cervórum**.

32. Et super excelsa mea deducet me victor * in psalmis canentem.

Anti-
phona

Dum conturbá-ta fú- e- rit á-ni-ma me- a, Dómi-

ne, mi- se-ri-córdi- æ me-mor e- ris.

5 ant.
VIII G

M

Eménto me- i, * Dómi-ne De- us, dum vé-ne- ris in

regnum tu- um.

Psalmus 147

L

Auda, Ie-rú-sa-lem, Dóminum : * lauda De- um

tu-um, Si- on.

2. Quóniam confortávit seras portárum tuárum : * benedíxit filiis tuis in te.

3. Qui pósuit fines tuos pacem : * et ádi-pe fruménti sátiat te.

4. Qui emíttit elóquium suum terræ : * velóciter currit sermo eius.

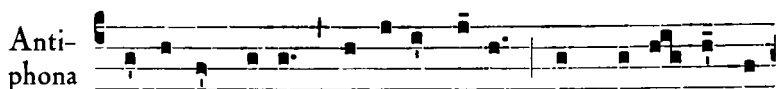
5. Qui dat nivem sicut lanam : * nébulam sicut cinerem spargit.

6. Mittit crystállum suam sicut buccéllas : * ante fáciem frígoris eius quis sustinébit?

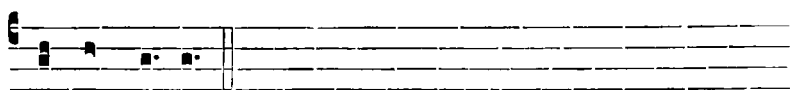
7. Emittet verbum suum, et liquefaciet ea : * flabit spiritus eius, et *fluent* aquæ.

8. Qui annúnciat verbum suum **Iacob** : * iustítias, et iudícia sua **Israël**.

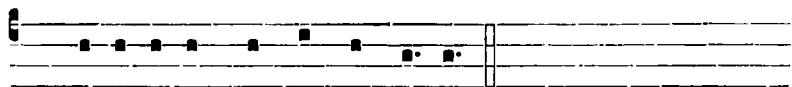
9. Non fecit táliter omni natióni : * et iudícia sua non manifestávit eis.



Meménto me- i, Dómi-ne De- us, dum vé-ne- ris in



regnum tu- um.

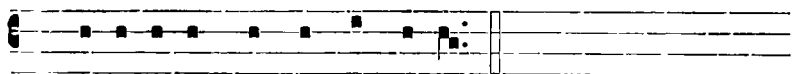


Ÿ. Col-lo-cá-vit me in obscú- ris.

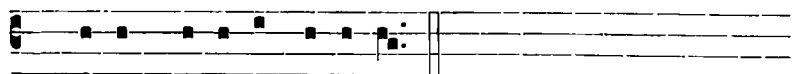


Ÿ. Sic- ut mórtu- os sœ- cu- li.

Vel :



Ÿ. Col-lo-cá-vit me in obscú- ris.



Ÿ. Sic- ut mórtu- os sœ- cu- li.

Ad Benedictus Antiphona Posuerunt. 131. cum reliquis.

AD HORAS

Horæ minores dicuntur hora competenti, candelis extinctis et sine cantu.

Absolute inchoantur a psalmis infra signatis.

AD PRIMAM

Psalmus 53

Deus, in nómine tuo salvum me fac : * et in virtúte tua iúdica me.

Deus, exáudi oratióem meam : * áuribus pèrcipe verba oris mei.

Quóniam aliéni insurrexérunt advèrsus me, † et fortes quæsiérunt ánimam meam : * et non proposuérunt Deum ante conspèctum suum.

Ecce enim Deus ádiuvat me : * et Dóminus suscèptor est ánimæ meæ.

Avérte mala inimícis meis : * et in veritatè tua dispèrde illos.

Voluntárie sacrificábo tibi, † et confitébor nómini tuo, Dómine : * quóniam bonum est :

Quóniam ex omni tribulatióne eripuísti me : * et super inimícos meos despèxit óculus meus.

Psalmus 118

Beáti immaculáti in via : * qui ámbulant in lege Dómini.

Beáti qui scrutántur testimónia eius : * in toto corde exquirunt eum.

Non enim qui operántur iniquitatè, * in viis eius ambulavérunt.

Tu mandásti * mandáta tua custodíri nimis.

Utinam dirigántur viæ meæ, * ad custodiéndas iustificatiónes tuas!

Tunc non confúndar, * cum perspéxero in ómnibus mandátis tuis.

Confitébor tibi in directiόne cordis : * in eo quod didici iudícia iustítiæ tuæ.

Iustificatiónes tuas custodiam : * non me derelínquas usquequáque.

In quo córrigit adolescèntior viam suam? * in custodiéndo sermónes tuos.

In toto corde meo exquisívi te : * ne repéllas me a mandátis tuis.

In corde meo abscondi elóquia tua : * ut non peccem tibi.

Benedíctus es, Dómine : * doce me iustificatiónes tuas.

In lábiis meis, * pronuntiávi
ómnia iudícia oris tui.

In via testimoniórum tuórum
delectátus sum, * sicut in ómni-
bus divítiis.

In mandátis tuis exercébor : *
et considerábo vias tuas.

In iustificatióibus tuis medi-
tábor : * non oblivíscar sermó-
nes tuos.

Retribue servo tuo, vivifica
me : * et custódiám ser-
mónes tuos.

Revéla óculos meos : * et con-
siderábo mirabilia de lege tua.

Incola ego sum in terra : *
non abscondas a me mandáta
tua.

Concupívit ánima mea desi-
deráre iustificatiónes tuas, * in
omni témpore.

Increpásti supérbos : * male-
dicti qui declínant a mandátis
tuis.

Aufer a me oppróbrium et
contémptum : * quia testimónia
tua exquisívi.

Etenim sedérunt príncipes, et

advérsus me loquebántur : *
servus autem tuus exercebátur
in iustificatióibus tuis.

Nam et testimónia tua medi-
tátio mea est : * et consílium
meum iustificatiónes tuæ.

Adhæsit paviménto ánima
mea : * vivifica me secúndum
verbum tuum.

Vias meas enuntiávi, et ex-
audísti me : * doce me iustifica-
tiónes tuas.

Viam iustificatiónum tuárum
instrue me : * et exercébor in
mirabilibus tuis.

Dormitávit ánima mea præ
tædio : * confirma me in verbis
tuis.

Viam iniquitátis ámove a
me : * et de lege tua miserére
mei.

Viam veritátis elégi : * iudí-
cia tua non sum oblítus.

Adhæsi testimoniis tuis, Dó-
mine : * noli me confúndere.

Viam mandatórum tuórum
cucúrri, * cum dilatásti cor
meum.

Psalms expletis, dicitur, flexis genibus, antiphona :

Feria V

Christus * factus est pro nobis obédiens usque ad mortem.

Feria VI

Christus * factus est pro nobis obédiens usque ad mortem,
mortem autem crucis.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur :

Oratio

Réspice, quæsumus, Dómine, super hanc familiam tuam, pro qua Dóminus noster Iesus Christus non dubitávit mánibus tradi nocéntium, et crucis subíre torméntum. *Et sub silentio concluditur : Qui tecum.*

Deinde omnes surgunt et cum silentio discedunt.

Sabbato sancto

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis : propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur :

Oratio

Concède, quæsumus, omnípotens Deus : ut, qui Fílii tui resurrectionem devóta exspectatióne prævenimus; eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur : Per eúndem Dóminum.*

Deinde omnes surgunt et cum silentio discedunt.

¶ *In hoc triduo non legitur martyrologium, nec dicuntur cetera omnia usque ad finem horæ.*

AD TERTIAM

Psalmus

Legem pone mihi, Dómine, viam iustificatiónum tuárum : * et exquiram eam semper.

Da mihi intelléctum, et scrutabor legem tuam : * et custodiam illam in toto corde meo.

Deduc me in sémitam man-

datórum tuórum : * quia ipsam volui.

Inclína cor meum in testimónia tua : * et non in avarítiam.

Avérte óculos meos ne vídeant vanitátem : * in via tua vivífica me.

Státue servo tuo elóquium tuum, * in timóre tuo.

Amputa oppróbrium meum

quod suspicátus sum : * quia iudícia tua iucúnda.

Ecce concupívi mandáta tua : * in æquitáte tua vivífica me.

Et véniat super me misericórdia tua, Dómine : * salutáre tuum secúndum elóquium tuum.

Et respondébo exprobrántibus mihi verbum : * quia sperávi in sermónibus tuis.

Et ne áuferas de ore meo verbum veritátis usquequáque : * quia in iudíciis tuis supersperávi.

Et custódiam legem tuam semper : * in sáeculum et in sáeculum sáeculi.

Et ambulábam in latitúdine : * quia mandáta tua exquisívi.

Et loquébar in testimoniis tuis in conspéctu regum : * et non confundébar.

Et meditábar in mandátis tuis, * quæ diléxi.

Et levávi manus meas ad mandáta tua, quæ diléxi : * et exercébar in iustificatióibus tuis.

Memor esto verbi tui servo tuo, * in quo mihi spem dedísti.

Hæc me consoláta est in humilitáte mea : * quia elóquium tuum vivificávit me.

Supérbi iníque agébant usquequáque : * a lege autem tua non declinávi.

Memor fui iudiciórum tuórum a sáeculo, Dómine : * et consolátus sum.

Deféctio ténuít me, * pro peccatóribus derelinquéntibus legem tuam.

Cantábiles mihi erant iustificatióes tuæ, * in loco peregrinatióis meæ.

Memor fui nocte nóminis tui, Dómine : * et custodívi legem tuam.

Hæc facta est mihi : * quia iustificatióes tuas exquisívi.

Pórtio mea, Dómine, * dixi custodíre legem tuam.

Deprecátus sum fáciem tuam in toto corde meo : * misérére mei secúndum elóquium tuum.

Cogitávi vias meas : * et convérsti pedes meos in testimónia tua.

Parátus sum, et non sum turbátus : * ut custódiam mandáta tua.

Funes peccatórum circumpléxi sunt me : * et legem tuam non sum oblítus.

Média nocte surgébam ad confiténdum tibi, * super iudícia iustificatióis tuæ.

Párticeps ego sum ómnium timéntium te : * et custodiéntium mandáta tua.

Misericórdia tua, Dómine, plena est terra : * iustificatióes tuas doce me.

Bonitatem fecisti cum servo tuo, Dómine, * secúndum verbum tuum.

Bonitatem, et disciplinam, et sciéntiam doce me : * quia mandátis tuis crédidi.

Priúsqum humiliárer ego delíqui : * proptérea elóquium tuum custodívi.

Bonus es tu : * et in bonitate tua doce me iustificatiónes tuas.

Multiplicáta est super me iniquitas superbórum : * ego autem in toto corde meo scrutábor mandáta tua.

Coagulátum est sicut lac cor eórum : * ego vero legem tuam meditátus sum.

Bonum mihi quia humiliásti me : * ut discam iustificatiónes tuas.

Bonum mihi lex oris tui, * super millia auri et argénti.

Manus tuæ fecérunt me, et

plasmavérunt me : * da mihi intelléctum, et discam mandáta tua.

Qui timent te vidébunt me, et lætabúntur : * quia in verba tua supersperávi.

Cognóvi, Dómine, quia æquitas iudícia tua : * et in veritate tua humiliásti me.

Fiat misericórdia tua ut consolétur me, * secúndum elóquium tuum servo tuo.

Véniant mihi miseratiónes tuæ, et vivam : * quia lex tua meditatio mea est.

Confundántur supérbi, quia iniúste iniquitatem fecérunt in me : * ego autem exercébor in mandátis tuis.

Convertántur mihi timéntes te : * et qui novérunt testimónia tua.

Fiat cor meum immaculátum in iustificatióibus tuis, * ut non confúndar.

Psalmis expletis, dicitur, flexis genibus, antiphona :

Feria V

Christus * factus est pro nobis obédiens usque ad mortem.

Feria VI

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur :

Oratio

Réspice, quæsumus, Dómine, super hanc familiam tuam, pro qua Dóminus noster Iesus Christus non dubitávit mánibus tradi nocéntium, et crucis subíre torméntum. *Et sub silentio concluditur : Qui tecum.*

Deinde omnes surgunt et cum silentio discedunt.

Sabbato sancto

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis : propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur.

Oratio

Concède, quæsumus, omnípotens Deus : ut, qui Filii tui resurrectionem devóta expectatióne prævenimus; eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur : Per eúndem Dóminum.*

Deinde omnes surgunt et cum silentio discedunt.

AD SEXTAM

Psalmus

Defécit in salutáre tuum ánima mea : * et in verbum tuum supersperávi.

Defecérunt óculi mei in elóquium tuum, * dicéntes : Quando consoláberis me?

Quia factus sum sicut uter in pruína : * iustificatiónes tuas non sum oblítus.

Quot sunt dies servi tui? * quando fácies de persecúntibus me iudícium?

Narravérunt mihi iníqui fabulatiónes : * sed non ut lex tua.

Omnia mandáta tua véritas : * iníque persecúti sunt me, ádiuva me.

Paulo minus consummavérunt me in terra : * ego autem non derelíqui mandáta tua.

Secúndum misericórdiam tuam vivífica me : * et custódiám testimónia oris tui.

In ætérnum, Dómine, * verbum tuum pérmanet in cælo.

In generatióem et genera-

tionem veritas tua : * fundasti
terram, et permanet.

Ordinatione tua perseverat
dies : * quoniam omnia serviunt
tibi.

Nisi quod lex tua meditatio
mea est : * tunc forte periissem
in humilitate mea.

In æternum non obliviscar
iustificationes tuas : * quia in
ipsis vivificasti me.

Tuus sum ego, salvum me
fac : * quoniam iustificationes
tuas exquisi.

Me expectaverunt peccatores
ut perderent me : * testimonio
tua intellexi.

Omnis consummationis vidi
finem : * latum mandatum tuum
nimis.

Quomodo dilexi legem tuam,
Dómine! * tota die medi-
tatio mea est.

Super inimicos meos prudentem
me fecisti mandato tuo : *
quia in æternum mihi est.

Super omnes docentes me
intellexi : * quia testimonia tua
meditatio mea est.

Super senes intellexi : * quia
mandata tua quæsi.

Ab omni via mala prohibui
pedes meos : * ut custodiam
verba tua.

A iudiciis tuis non declina-
vi : * quia tu legem posuisti
mihi.

Quam dulcia faucibus meis
elóquia tua! * super mel ori
meo.

A mandatis tuis intellexi : *
propterea odivi omnem viam
iniquitatis.

Lucerna pedibus meis verbum
tuum, * et lumen semitis meis.

Iuravi, et statui * custodire
iudicia iustitiæ tuæ.

Humiliatus sum usquequá-
que, Dómine : * vivifica me
secundum verbum tuum.

Voluntaria oris mei beneplá-
cita fac, Dómine : * et iudicia
tua doce me.

Anima mea in manibus meis
semper : * et legem tuam non
sum oblitus.

Posuerunt peccatores láqueum
mihi : * et de mandatis tuis
non erravi.

Hæreditate acquisivi testimonio-
nia tua in æternum : * quia
exultatio cordis mei sunt.

Inclinavi cor meum ad facien-
das iustificationes tuas in æter-
num, * propter retributionem.

Iníquos odio habui : * et
legem tuam dilexi.

Adiutor et susceptor meus es
tu : * et in verbum tuum
supersperavi.

Declinate a me maligni : * et
scrutabor mandata Dei mei.

Súscipe me secundum eló-
quium tuum, et vivam : * et

non confúndas me ab exspecta-
tíone mea.

Adiuvá me, et salvus ero : *
et meditábor in iustificatiónibus
tuis semper.

Sprevísti omnes discedéntes
a iudíciis tuis : * quia iniústa
cogitátio eórum.

Prævaricántes reputávi om-
nes peccatóres terræ : * ideo
diléxi testimónia tua.

Confíge timóre tuo carnes
meas : * a iudíciis enim tuis
tímui.

Feci iudícium et iustítiam : *
non tradas me calumniántibus
me.

Súscipe servum tuum in bo-

num : * non calumniéntur me
supérbi.

Oculi mei defecérunt in salu-
táre tuum : * et in elóquium
iustítiae tuæ.

Fac cum servo tuo secúndum
misericórdiam tuam : * et iusti-
ficatíones tuas doce me.

Servus tuus sum ego : * da
mihi intelléctum, ut sciam testi-
mónia tua.

Tempus faciéndi, Dómine : *
dissipavérunt legem tuam.

Ideo diléxi mandáta tua, *
super aurum et topázion.

Proptérea ad ómnia mandáta
tua dirigébar : * omnem viam
iníquam ódio hábui.

Psalmis expletis, dicitur, flexis genibus, antiphona :

Feria V

Christus * factus est pro nobis obédiens usque ad mortem.

Feria VI

Christus * factus est pro nobis obédiens usque ad mortem,
mortem autem crucis.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur.

Oratio

Réspice, quæsumus, Dómine, super hanc familiam tuam, pro
qua Dóminus noster Iesus Christus non dubitávit mánibus
tradi nocéntium, et crucis subíre torméntum. *Et sub silentio conclu-
ditur : Qui tecum.*

Deinde omnes surgunt et cum silentio discedunt.

Sabbato sancto

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis : propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur.

Oratio

Concède, quæsumus, omnipotens Deus : ut, qui Fílii tui resurrectionem devóta exspectatióne prævenimus; eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur :* Per eúndem Dóminum.

Deinde omnes surgunt et cum silentio discedunt.

AD NONAM

Psalmus

Mirabilia testimónia tua : *
ídeo scrutáta est ea áni-
ma mea.

Declarátio sermónum tuórum
illúminat : * et intelléctum dat
párvulis.

Os meum apérui, et attráxi
spíritum : * quia mandáta tua
desiderábam.

Adspice in me, et miserére
mei, * secúndum iudícium dili-
géntium nomen tuum.

Gressus meos dírige secún-
dum elóquium tuum : * et non
dominétur mei omnis iniustítia.

Rédime me a calúmniis hómi-
num : * ut custódiam mandáta
tua.

Fáciem tuam illúmina super

servum tuum : * et doce me
iustificatiónes tuas.

Exitus aquárum deduxérunt
óculi mei : * quia non custodié-
runt legem tuam.

Iustus es, Dómine : * et
rectum iudícium tuum.

Mandásti iustítiam testimónia
tua : * et veritátem tuam nimis.

Tabéscere me fecit zelus
meus : * quia oblíti sunt verba
tua inimíci mei.

Ignítum elóquium tuum vehe-
ménter : * et servus tuus diléxit
illud.

Adolescéntulus sum ego et
contémptus * iustificatiónes
tuas non sum oblítus.

Iustítia tua, iustítia in ætér-
num : * et lex tua véritas.

Tribulatio et angustia invenerunt me : * mandata tua meditatio mea est.

Æquitas testimonia tua in æternum : * intellectum da mihi, et vivam.

Clamavi in toto corde meo, exaudi me, Domine : * iustificationes tuas requiram.

Clamavi ad te, salvum me fac : * ut custodiam mandata tua.

Præveni in maturitate, et clamavi : * quia in verba tua supersperavi.

Prævenérunt oculi mei ad te diluculo : * ut meditarer eloquia tua.

Vocem meam audi secundum misericordiam tuam, Domine : * et secundum iudicium tuum vivifica me.

Appropinquaverunt persequentes me iniquitati : * a lege autem tua longe facti sunt.

Prope es tu, Domine : * et omnes viæ tuæ veritas.

Initio cognovi de testimoniis tuis : * quia in æternum fundasti ea.

Vide humilitatem meam, et eripe me : * quia legem tuam non sum oblitus.

Iudica iudicium meum, et redime me : * propter eloquium tuum vivifica me.

Longe a peccatoribus salus : *

quia iustificationes tuas non exquisierunt.

Misericordiae tuæ multæ, Domine : * secundum iudicium tuum vivifica me.

Multi qui persequuntur me et tribulant me : * a testimoniis tuis non declinavi.

Vidi praevaricantes, et tabescebam : * quia eloquia tua non custodierunt.

Vide quoniam mandata tua dilexi, Domine : * in misericordia tua vivifica me.

Principium verborum tuorum, veritas : * in æternum omnia iudicia iustitiæ tuæ.

Principes persecuti sunt me gratis : * et a verbis tuis formidavit cor meum.

Lætabor ego super eloquia tua : * sicut qui invenit spolia multa.

Iniquitatem odio habui, et abominatus sum : * legem autem tuam dilexi.

Sépties in die laudem dixi tibi, * super iudicia iustitiæ tuæ.

Pax multa diligentibus legem tuam : * et non est illis scandalum.

Exspectabam salutare tuum, Domine : * et mandata tua dilexi.

Custodivit anima mea testimonia tua : * et dilexit ea vehementer.

Servávi mandáta tua et testimónia tua : * quia omnes viæ meæ in conspéctu tuo.

Appropínquet deprecátio mea in conspéctu tuo, Dómine : * iuxta elóquium tuum da mihi intelléctum.

Intret postulátio mea in conspéctu tuo : * secúndum elóquium tuum éripe me.

Eructábunt lábia mea hymnum, * cum docúeris me iustificatiónes tuas.

Pronuntiábit lingua mea eló-

quium tuum : * quia ómnia mandáta tua áequitas.

Fiat manus tua ut salvet me : * quóniam mandáta tua elégi.

Concupívi salutáre tuum, Dómine : * et lex tua meditátio mea est.

Vivet ánima mea, et laudábit te : * et iudícia tua adiuvábunt me.

Errávi sicut ovis quæ périit : * quære servum tuum, quia mandáta tua non sum oblítus.

Psalmis expletis, dicitur, flexis genibus, antiphona :

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Christus * factus est pro nobis obédiens usque ad mortem.

Feria VI

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur.

Oratio

Réspice, quæsumus, Dómine, super hanc familiam tuam, pro qua Dóminus noster Iesus Christus non dubitávit mánibus tradi nocéntium, et crucis subire torméntum. *Et sub silentio concluditur : Qui tecum.*

Deinde omnes surgunt et cum silentio discedunt.

Sabbato sancto

Christus * factus est pro nobis obédiens usque ad mortem, mortem autem crucis : propter quod et Deus exaltávit illum, et dedit illi nomen, quod est super omne nomen.

Deinde Pater noster totum sub silentio.

Postea, clara voce, sine Orémus, subiungitur.

Oratio

Concéde, quæsumus, omnipotens Deus : ut, qui Fílii tui resurrectionem devóta exspectatióne prævenimus; eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur :* Per eúndem Dóminum.

Deinde omnes surgunt et cum silentio discedunt.

DE SOLEMNI ACTIONE LITURGICA POSTMERIDIANA IN PASSIONE ET MORTE DOMINI

Statio ad S. Crucem in Ierusalén.

1. *Altare omnino nudum sit : sine cruce, sine candelabris, sine tobaleis.*

2. *Solemnis actio liturgica postmeridiana huius feriæ, ubi deest copia clericorum et sacerdotum, peragitur a celebrante cum assistentia ministrantium, ut suis locis notabitur [] ; ubi vero clerici adsint, maxime convenit, ut in choro actioni liturgicæ assistant.*

3. *Itaque, unusquisque suis choralibus vestimentis induitur ; celebrans et diaconus, amictu, alba et cingulo induti, sumunt stolam nigram ; subdiaconus accipit amictum, albam et cingulum.*

3^{bis}. *Altari, ante sanctæ Crucis detectionem, etiam ministri [ministrantes] et alii de clero non genuflectunt, sed tantum capitis inclinationem faciunt ; post sanctæ Crucis detectionem vero usque ad vigiliam paschalem exclusive, omnes, etiam celebrans, ante Crucem altaris genuflectunt.*

In choro salutationes omnes omittuntur, etiam Episcopo, Abbati nisi quando ante ipsum sit transeundum et ad ipsum accedendum.

DE PRIMA PARTE ACTIONIS LITURGICÆ SEU DE LECTIONIBUS

4. *Omnibus sic paratis, incipit processio per ecclesiam ad altare, sub silentio, præeuntibus acolythis sine candelabris.*

5. *Clerici, ministri [seu ministrantes] et celebrans, cum ad altare pervenerint, eidem altari reverentiam faciunt ; deinde, celebrans et ministri sacri [non vero ministrantes] in faciem procumbunt, reliqui vero adeunt scamna in choro, ibique manent, genibus flexis et inclinati [ministrantes genua flectunt in plano et manent inclinati, prope celebrantem] : omnesque in silentio aliquamdiu orant.*

6. *Signo dato, omnibus genuflexis manentibus, solus celebrans surgit, et acolytho [vel ministrante] tenente librum, stans in plano ante gradus, versus ad altare, dicit, manibus iunctis ac tono simplici orationem sequentem :*

Oratio

Deus, qui peccāti véteris hereditariam mortem, in qua posteritatis genus omne succésserat, Christi tui, Dómini nostri, passióne solvísti : † da, ut, confórmes eidem facti ; sicut imáginem terrénæ natúræ necessitáte portávimus, * ita imáginem cæléstis

grátiae sanctificatióne portémus. Per eúndem Christum Dóminum nostrum. *Omnes respondent* : Amen.

7. *Oratione completa, celebrans et ministri [seu ministrantes] ad sedilia pergunt. Interim ponitur legile nudum in medio presbyterii, et lector incipit primam lectionem, omnibus sedentibus et auscultantibus. Incipitur vero sine titulo, ac clauditur absque Deo grátias.*

[7 a. *Deficiente lectore, ipse celebrans, stans in loco suo, legit lectionem.*]

Lectio prima

Osée 6, 1-6

Hæc dicit Dóminus : In tribulatióne sua mane consúrgent ad me : Veníte, et revertámur ad Dóminum : quia ipse cepit, et sanábit nos : percútiét, et curábit nos. Vivificábit nos post duos dies : in die tértia suscitábit nos, et vivémus in conspéctu eius. Sciémus, sequemúrque, ut cognoscámus Dóminum : quasi dilúculum præparátus est egréssus eius, et véniet quasi imber nobis temporáneus, et serótinus terræ. Quid fáciám tibi, Ephraim? Quid fáciám tibi, Iuda? misericórdia vestra quasi nubes matutína : et quasi ros mane pertránsiens. Propter hoc dolávi in prophétis, occidi eos in verbis oris mei : et iudícia tua quasi lux egrediéntur. Quia misericórdiam vólui, et non sacrificium, et sciéntiam Dei plus quam holocáusta.

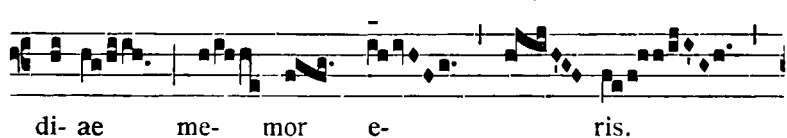
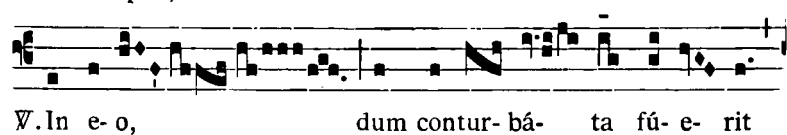
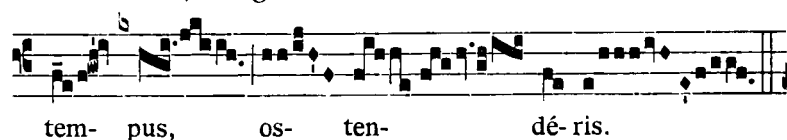
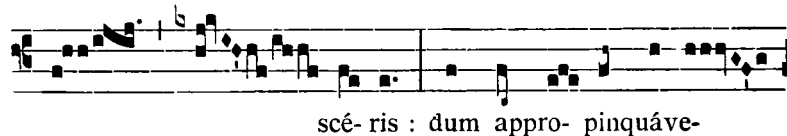
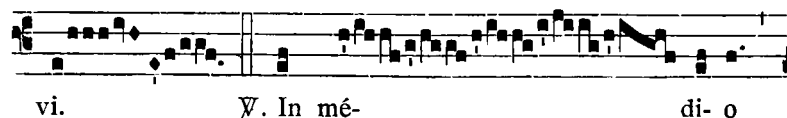
Responsorium II

Habacuc 3

Domi- ne, * au-dí- vi

au-dí-tum tu- um, et tí- mu- i : con-

si-de-rá- vi ó- pe- ra tu- a, et expá-

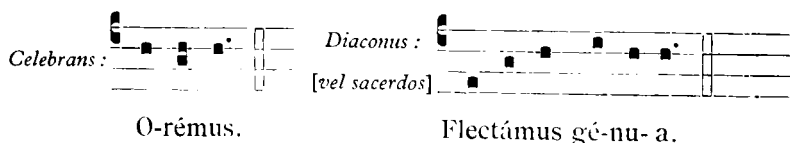


258 FERIA sexta in Morte Domini



a Lí-ba- no vé- ni- et. et Sanctus de mon-
te umbró- so et con- dénso.
V. Opé-ru- it cæ-
los ma-iéstas e- ius : et laudis e- ius
ple- na est * ter- ra.

8. *Responsorio absoluto, omnes surgunt; celebrans, stans ad sedile, dicit Orémus, diaconus [vel sacerdos ipse] Flectámus gēnuā, et omnes, una cum ipso celebrante, flexis genibus, per aliquod temporis spatium in silentio orant; dicto a diacono [vel a sacerdote] Leváte, omnes surgunt, et celebrans, manibus iunctis ac in tono solemni dicit orationem.*



Celebrans : Diaconus :
[vel sacerdos]
O-rémus. Flectámus gé-nu-a.

Omnes, flexis genibus, per aliquod temporis spatium in silentio orant.



Diaconus :
[vel sacerdos]
Le-vá-te.

Omnes surgunt et celebrans dicit orationem :

Oratio

Deus, a quo et Iudas reátus sui poenam, et confessiõnis suæ latro præmium sumpsit, concède nobis tuæ propitiatiõnis efféctum : * ut, sicut in passiõne sua Iesus Christus, Dóminus noster, diversa utrísque intulit stipéndia meritórum; * ita nobis, abláto vetustátis erróre, resurrectionis suæ grátiam largiátur : Qui tecum vivit et regnat in unitáte Spíritus...

9. Oratione expleta, sequitur altera lectio, a subdiacono dicenda ad legile in tono lectionis, item sine titulo, et sine Deo grátias in fine. Celebrans ceterique omnes, sedentes, auscultant.

[9 a. Lectionem legat lector ad legile; secus vero ipse celebrans, stans in loco suo.]

Lectio altera

Exodi 12, 1-11

In diébus illis : Dixit Dóminus ad Móysen et Aaron in terra Ægýpti : « Mensis iste, vobis principium ménsium : primus erit in ménsibus anni. Loquimini ad univérsum cœtum filiórum Israël, et dicite eis : Décima die mensis huius tollat unusquisque agnum per familias et domos suas. Sin autem minor est númerus, ut sufficere possit ad vescéndum agnum, assúmet vicínium suum, qui iunctus est dómui suæ, iuxta númerum animárum, quæ sufficere possunt ad esum agni. Erit autem agnus absque mácula, másculus, annículus : iuxta quem ritum tollétis et hædum. Et servábitis eum usque ad quartam décimam diem mensis huius : immolábitque eum univérsa multitúdo filiórum Israël ad vésperam. Et sument de ságuine eius, ac ponent super utrúmque postem, et in superlimináribus domórum, in quibus cómedent illum. Et edent carnes nocte illa assas igni, et ázynos panes cum lactúcis agréstibus. Non comedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni : caput cum pédibus eius, et intestínis vorábitis. Nec remanébit quidquam ex eo usque mane. Si quid resíduum fúerit, igne comburétis. Sic autem comedétis illum : Renes vestros accingétis, et calceaménta habébitis in pédibus, tenéntes báculos in mánibus, et comedétis festinánte : est enim Phase, id est tránsito, Domini ».

Sequitur responsorium, a schola cantandum, vel a clero assistente recitandum.

Responsorium II *Ps. 139, 2-10 et 14*

E ri-pe me, * Dó- mi- ne, ab
 hó-mi-ne ma- lo : a vi-ro in-í- quo lí-
 be-ra me. *∇*. Qui co-gi-tavé-
 runt ma-lí-ti- as in cor- de : to- ta di-
 e consti- tu- é- bant praé-
 lí- a. *∇*. A- cu- é- runt linguas su- as sic-
 ut ser- péntes : vené- num á- spi- dum sub
 lá- bi- is e- ó- rum. *∇*. Custó- di me, Dó-
 mi- ne, de ma- nu pec- ca- tó- ris : et ab



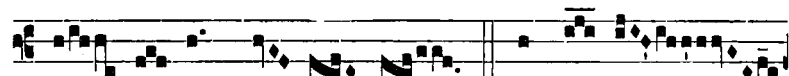
homí-ni-bus in-í- quis lí-be-ra me. ∇. Qui co-gi-



tavé- runt supplan- tá- re gressus



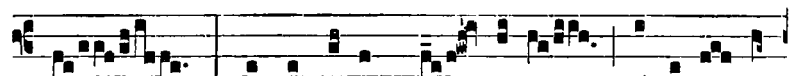
me- os : abscondé runt super- bi



lá- que- um mi- hi. ∇. Et fu- nes



extendé- runt in láque- um pé-di-bus me-



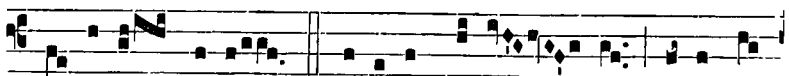
is : juxta i-ter scán- da-lum po-su-é- runt



mi- hi. ∇. Di-xi Dómi- no : De- us me- us



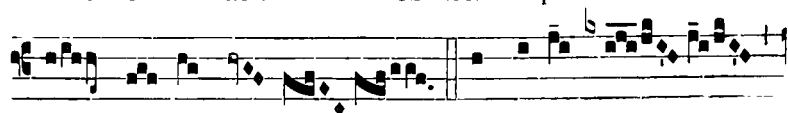
es tu : exáudi, Dó- mi-ne, vo-cem o-ra-



ti- ó-nis me-ae. ∇. Dómi-ne, Dómi- ne, virtus sa-



lú-tis me- ae : obúmbra caput me- um



in di- e bel- li. ∇. Ne tra-das me



a de-si-dé-ri-o me- o pec-



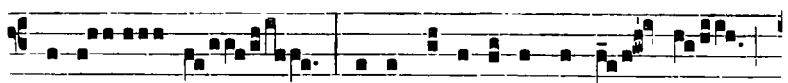
ca-tó- ri : co-gi-tavé-runt advérsus



me : ne de-re-línquas me, ne un-quam exal-tén-



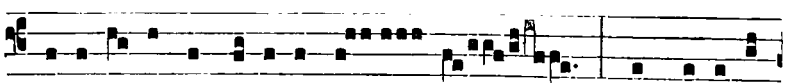
tur. ∇. Ca- put circú- i-tus



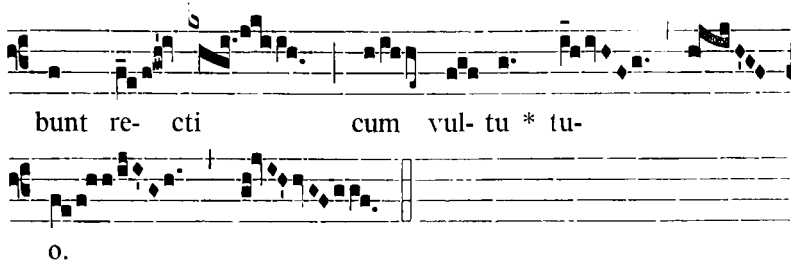
e- ó- rum : labor la-bi- ó-rum ipsó- rum



opé-ri- et e- os. ∇. Ve-rúmtamen justí



confi-te-búntur nómi-ni tu- o : et ha-bi-tá-



In ritu solemni. 10. *Absoluta altera lectione cum suo responsorio, ponuntur in latere evangelii, in plano presbyterii, legilia nuda cum libris, et proceditur ad cantum vel lectionem historiae passionis Domini secundum Ioannem, hoc modo : cantatur vel legitur a ministris, saltem in ordine diaconatus constitutis, qui, induti amictu, alba, cingulo et stola nigra, comitantibus duobus acolythis [vel ministrantibus] absque luminaribus, et absque incenso, facta altari reverentia, ante celebrantem sistunt; super eos, profunde inclinatos, celebrans clara voce dicit :*

Dóminus sit in córdibus vestris. et in lábiis vestris. Ipsi vero, erigentes se, respondent : Amen.

Tunc, iterum facta altari reverentia, procedunt ad latus evangelii, ibique, super nudum legile, incipiunt cantare vel legere historiam passionis Domini, omnibus auscultantibus.

In ritu simplici. [10 a. Historiam passionis Domini legit vel cantat celebrans, clara et distincta voce. Antequam incipiat, dicit, in medio presbyterii, profunde inclinatus, clara voce :

Dóminus sit in corde meo, et in lábiis meis. Amen.

Tunc, facta altari reverentia, vadit ad latus evangelii, in plano presbyterii, ibique, super nudum legile, incipit legere vel cantare historiam passionis Domini.

Tres diaconi possunt assumi ad canendam vel legendam historiam passionis Domini. Omnia fiunt ut supra pro ritu solemni notatum est. Celebrans stans ad sedile auscultat.

Si diaconi fuerint duo, hi possunt cantare vel legere partes chronistæ et synagogæ, partes Christi sustinente eodem celebrante, qui retinet stolam in forma crucis super pectus. Comitantibus duobus ministrantibus, diaconi veniunt ante altare, et celebrans pergit in medium inter eos. Omnes profunde inclinati ante altare, dicunt submissa voce :

Dóminus sit in corde meo, et in lábiis meis. Amen.

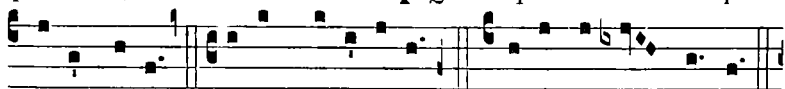
Tunc se erigunt et, facta altari reverentia, procedunt ad latus evangelii, in plano presbyterii, ad historiam passionis Domini canendam vel legendam. Celebrans stat a dextris chronistæ, occupans primum locum versus altare.]

11. *Evangelium Passionis et Mortis Domini secundum Ioannem. 18, 1-40; 19, 1-42.*

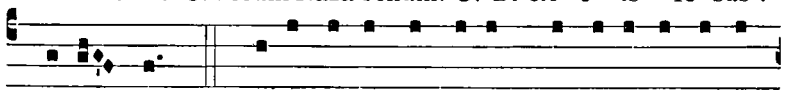
P Assi- o Dómi-ni nostri Ie-su Chri-sti se-cúndum
 Io-ánnem. In il-lo témpo-re : Egréssus est Iesus cum discí-
 pu-lis su-is trans torréntem Cedron, u-bi e-rat hortus. in quem
 intro-í-vit ipse, et discí-pu-li e-ius. Sci-ébat autem et
 Iudas, qui tradé-bat e-um, lo-cum : qui-a fréquentér Iesus con-
 véne-rat il-luc cum discípu-lis su-is. Iudas ergo cum acce-pís-
 set cohórtem, et a ponti-fí-ci-bus et pha-risáe-is mi-ní-
 stros, ve-nit il-luc cum la-térnis, et fá-ci-bus, et armis. Iesus
 í-taque sci-ens ómni-a, quae ventúra e-rant super e-um.



pro-cessit, et di-xit e- is : ✠ Quem quæri- tis? C. Respon-



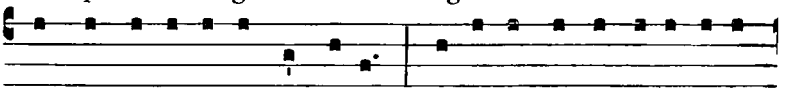
dé-runt e- i : S. Iesum Naza-rénum. C. Di-cit e- is Ie- sus :



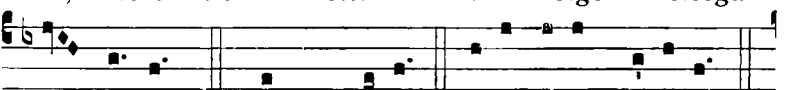
✠ Ego sum. C. Stabat autem et Iudas, qui tradé-bat e- um,



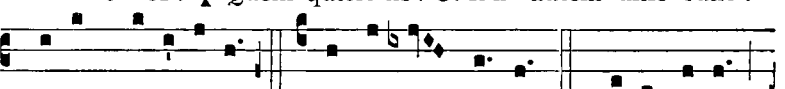
cum ipsis. Ut ergo di-xit e- is : Ego sum : abi- é-runt retrór-



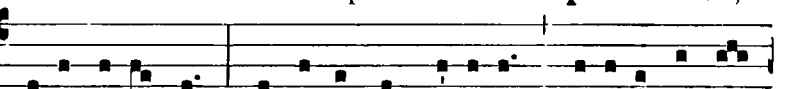
sum, et ce-ci-dé-runt in terram. I-te-rum ergo interrogá-



vit e- os : ✠ Quem quæri-tis? C. Il-li autem dixé- runt :



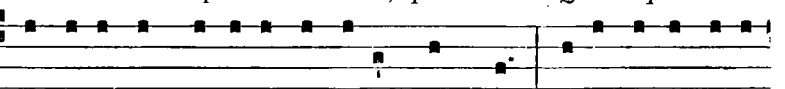
S. Iesum Na-zaré-num. C. Respóndit Ie- sus : ✠ Di-xi vo-bis,



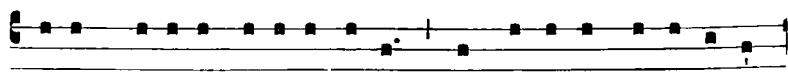
qui- a ego sum : si ergo me quæri- tis, sí-ni-te hos ab-



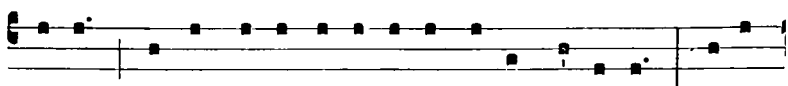
í- re. C. Ut imple-ré-tur sermo, quem di-xit : Qui- a quos de-dí-



sti mi-hi, non pér-di-di ex e- is quemquam. Simon ergo Petrus.



habens glá-di-um edú-xit e-um : et percússit pontí-fi-cis



servum : et absci-dit aurí-cu-lam e-ius dexte-ram. E-rat



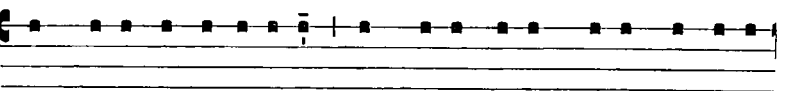
autem nomen servo Malchus. Di-xit ergo Ie-sus Pe-tro :



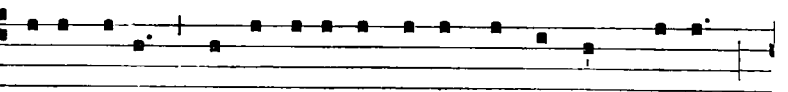
✠Mitte glá-di-um tu-um in va-gí-nam. Cá-li-cem, quem dedit



mi-hi Pa-ter, non bi-bam illum? C. Cohors ergo, et tri-búnus.



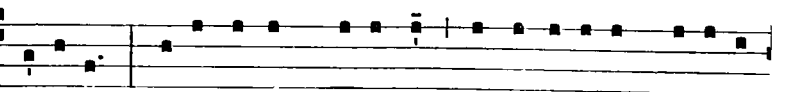
et mi-nístri Iudæ-ó-rum compre-hendé-runt Ie-sum, et li-ga-



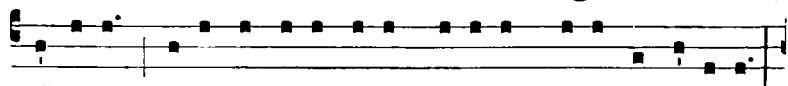
vé-runt e-um : et adduxé-runt e-um ad Annam primum,



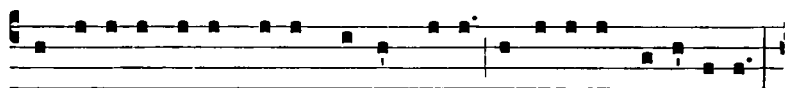
e-rat e-nim so-cer Cá-iphæ, qui e-rat pónti-fex anni



il-lí-us. E-rat autem Cá-iphas, qui consí-li-um déde-rat



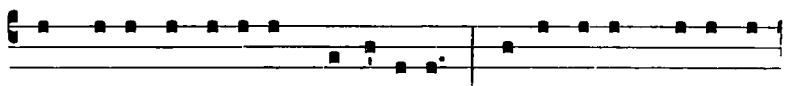
Iudæ-is: Qui- a éxpe-dit, unum hóminem mo-ri pro pópulo.



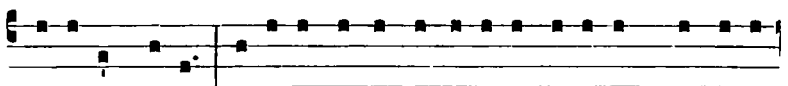
Seque-bá-tur autem Iesum Simon Petrus, et á-li- us discípu-lus.



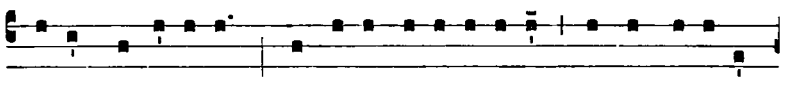
Discí-pu-lus autem il-le e-rat no-tus pontí- fi-ci, et intro- í-vit



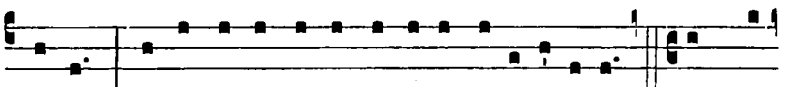
cum Ie-su in átri- um pontí- fi-cis. Petrus autem stabat ad



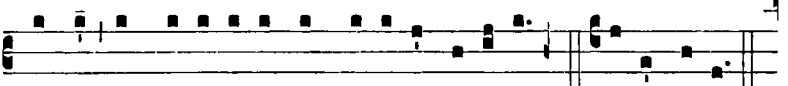
ostí- um fo-ris. Exí-vit ergo discí-pu-lus á-li- us, qui e-rat



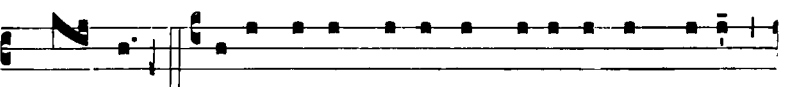
no-tus pontí- fi-ci, et di-xit osti- á-ri- æ: et introdú-xit



Petrum. Di-cit ergo Petro ancílla osti- á-ri- a: S. Numquid



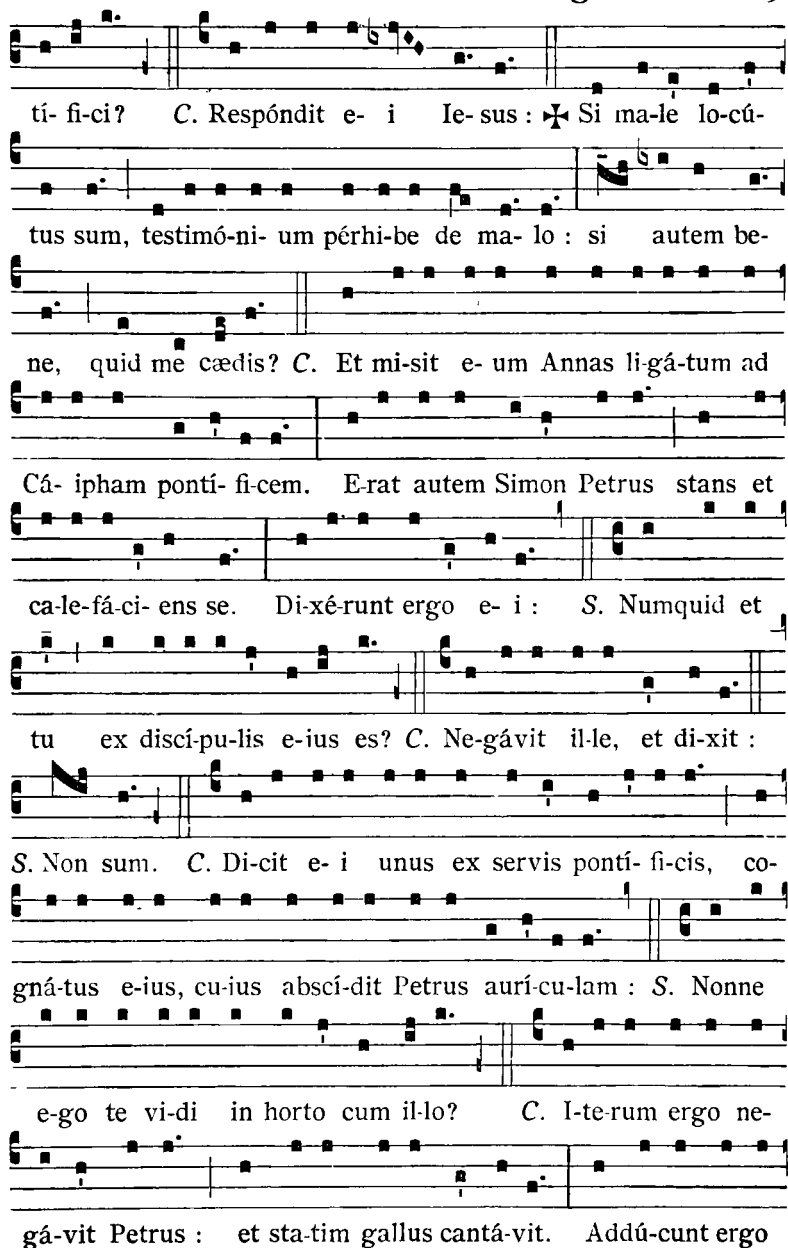
et tu ex discí-pu-lis es hómi-nis istí- us? C. Di-cit il-le:



S. Non sum. C. Stabant autem servi et mi-nistri ad prunas.

268 FERIA sexta in Morte Domini

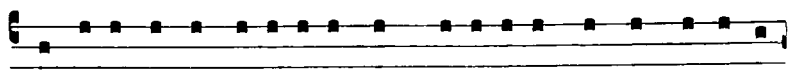
qui- a frigus e-rat, et ca-le-fa-ci-ébant se : erat autem
cum e- is et Petrus stans et ca-le-fá-ci-ens se. Pónti-fex
ergo interro-gávit Ie-sum de discí-pu-lis su- is, et de
doctrí-na e-ius. Respóndit e- i Ie-sus: ✠ Ego pa-lam locú-
tus sum mundo : ego semper dó-cu- i in synagóga, et
in templo, quo omnes Iudæ-i convé-ni- unt : et in occulto
lo-cú-tus sum ni- hil. Quid me intérr-o-gas? intérr-o-ga e- os,
qui audi- é-runt quid lo-cú-tus sim ipsis : ecce hi sci- unt quæ
dí-xe-rim e-go. C. Hæc autem cum di-xísset, unus assístens
mi-nistró-rum de-dit á-lapam Ie-su, di-cens : S. Sic respóndes pon-



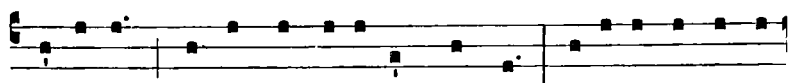
ti-fi-ci? C. Respóndit e- i Ie- sus : ✠ Si ma-le lo-cú-
tus sum, testimó-ni- um pérhi-be de ma- lo : si autem be-
ne, quid me cædis? C. Et mi-sit e- um Annas li-gá-tum ad
Cá- ipham pontí- fi- cem. Erat autem Simon Petrus stans et
ca-le-fá- ci- ens se. Di-xé- runt ergo e- i : S. Numquid et
tu ex discí- pu- lis e- ius es? C. Ne- gávit il- le, et di- xit :
S. Non sum. C. Di- cit e- i unus ex servis pontí- fi- cis, co-
gná- tus e- ius, cu- ius abscí- dit Petrus aurí- cu- lam : S. Nonne
e- go te vi- di in orto cum il- lo? C. I- te- rum ergo ne-
gá- vit Petrus : et sta- tim gallus cantá- vit. Addú- cunt ergo



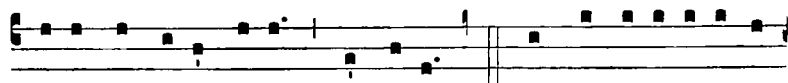
Ie-sum a Cá- ipha in prætó-ri- um. E-rat autem ma-ne :



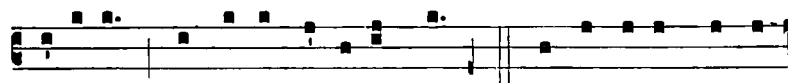
et ipsi non intro- i- é-runt in prætó-ri- um, ut non contami-



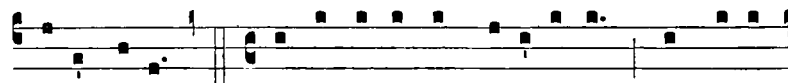
na-réntur, sed ut mandu-cá-rent Pascha. Exí-vit ergo Pi-



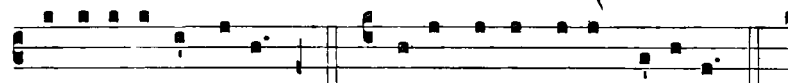
lá-tus ad e- os fo-ras, et di-xit : S. Quam accu-sa-ti- ó-nem



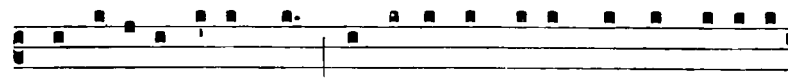
affértis advérsus hómi-nem hunc? C. Respondé-runt et di-



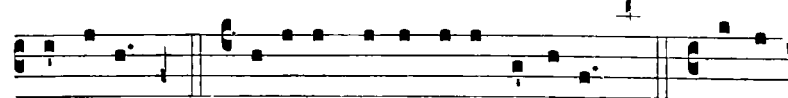
xé-runt e- i : S. Si non esset hic ma-le-fáctor, non ti-bi



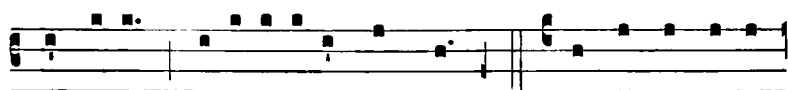
tra-di-dissé-mus e- um. C. Di-xit ergo e- is Pi-lá-tus :



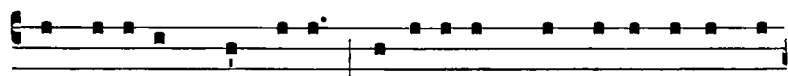
S. Accí-pi-te e- um vos, et se-cúndum legem vestram iu-di-cá-



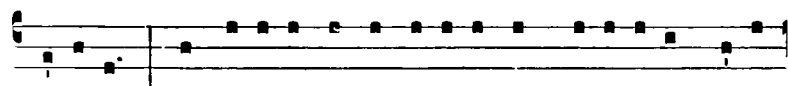
te e- um. C. Di-xé-runt ergo e- i Iudæ- i : S. No-bis



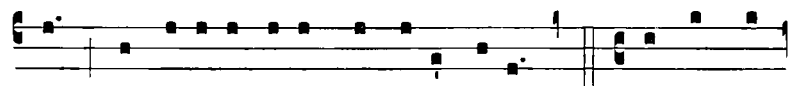
non li-cet interfí-ce-re quemquam. C. Ut sermo Ie-su



imple-ré-tur, quem di-xit, signí-fi-cans qua morte esset mo-



ri-tú-rus. Intro-í-vit ergo í-te-rum in præ-tó-ri-um Pi-lá-



tus, et vo-cávit Ie-sum, et di-xit e-i: S. Tu es Rex



Iudæ-ó-rum? C. Respóndit Ie-sus: ✠ A temet-ípso hoc



di-cis, an á-li-i di-xé-runt ti-bi de me? C. Respóndit Pi-



lá-tus: S. Numquid ego Iudæ-us sum? Gens tu-a et pon-

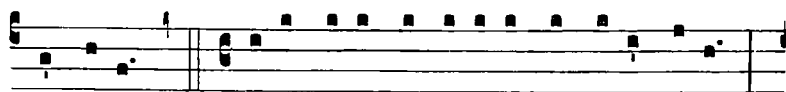


tí-fi-ces tra-di-dé-runt te mi-hi: quid fe-cí-sti? C. Respón-

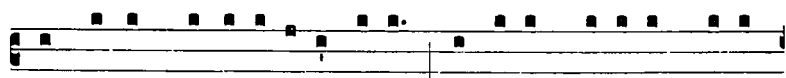


dit Ie-sus: ✠ Regnum me-um non est de hoc mundo. Si

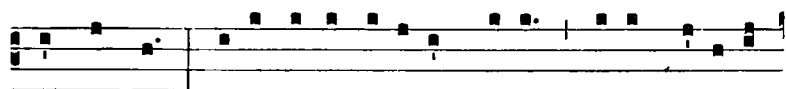
ex hoc mundo esset regnum me-um, mi-nístri me-i ú-ti-
 que de-certá-rent, ut non tráde-rer Iu-dæ-is : nunc au-tem
 regnum me-um non est hinc. C. Di-xit í-taque e-i Pi-lá-
 tus : S. Ergo Rex es tu? C. Respóndit Ie-sus : ✠ Tu
 di-cis qui-a Rex sum e-go. Ego in hoc na-tus sum,
 et ad hoc ve-ni in mundum, ut testimó-ni-um perhí-be-am
 ve-ri-tá-ti : omnis, qui est ex ve-ri-tá-te, audit vo-cem
 me-am. C. Di-cit e-i Pi-lá-tus : S. Quid est vé-ri-tas?
 C. Et cum hoc di-xisset, í-te-rum ex-í-vit ad Iu-dæ-os, et di-



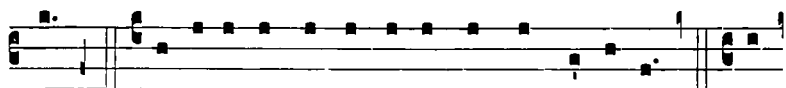
cit e- is : S. Ego nullam invé-ni- o in e- o causam.



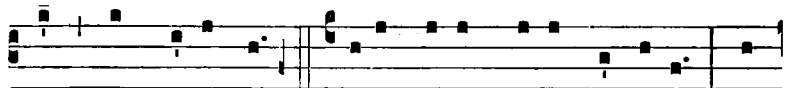
Est autem consu- e-túdo vo-bis, ut unum dimittam vo-bis



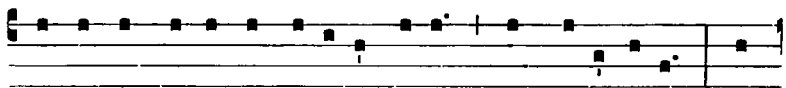
in Pascha : vultis ergo dimittam vo-bis Regem Iudæ-ó-



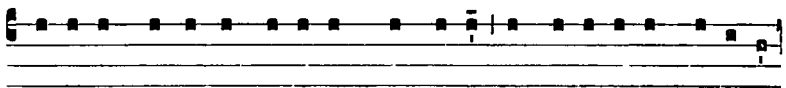
rum? C. Clamavé-runt ergo rursum omnes, di-céntes. S. Non



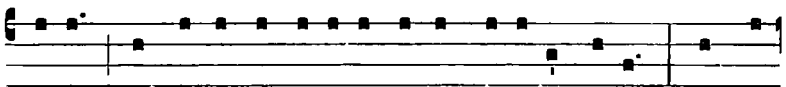
hunc, sed Ba-rábbam. C. Erat autem Ba-rábbas latro. Tunc



ergo appre-héndit Pi- látus Iesum, et flagel-lávit. Et



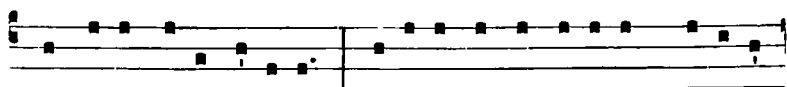
mí- li-tes plecténtes co-rónam de spi-nis, impo-su- é-runt cápi- ti



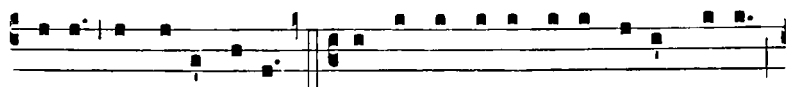
e-ius : et veste purpú-re- a circumdedé-runt e-um. Et ve-



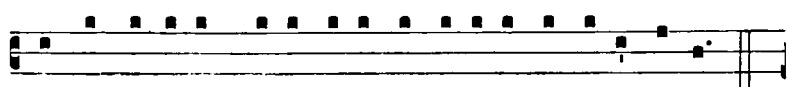
ni- é-bant ad e- um, et di-cébant : S. Ave, Rex Iudæ-ó-rum.



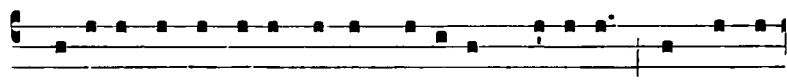
C. Et dabant e- i á-lapas. Exí-vit ergo í-te-rum Pi-látus



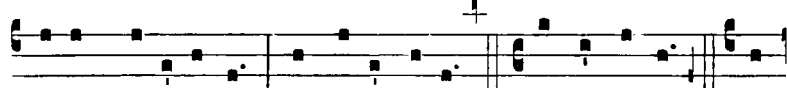
fo-ras, et di-cit e- is : S. Ecce addúco vobis e- um fo-ras,



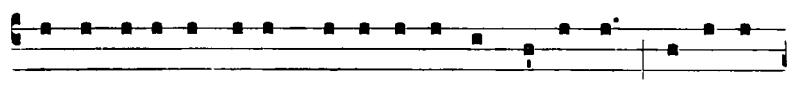
ut cognoscá-tis, qui- a nullam invé-ni- o in e- o causam.



C. (Exí-vit ergo Ie-sus portans co-rónam spí-ne- am et purpú-



re- um vestiméntum). Et di-cit e- is : S. Ecce homo. C. Cum



ergo vi-dissent e- um ponti- fi- ces et mi- nístri, clamá-bant,



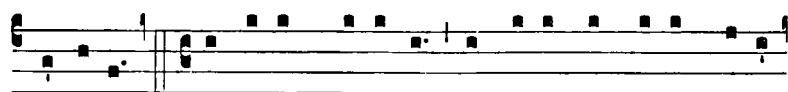
di-céntes : S. Cru-ci- fí-ge, cru-ci- fí-ge e- um. C. Di-cit e- is



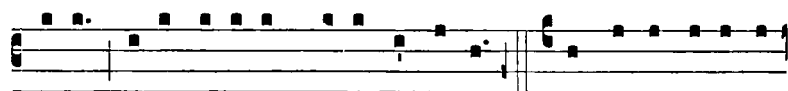
Pi-látus : S. Accí-pi- te e- um vos, et cru-ci- fí- gi- te : ego



e- nim non invé-ni- o in e- o causam. C. Respondé-runt e- i



Iudæ-i : S. Nos legem habémus, et se-cúndum legem debet



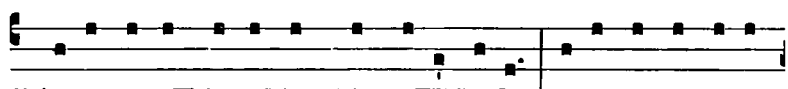
mo-ri, qui- a Fí-li- um De- i se fe- cit. C. Cum ergo audísset



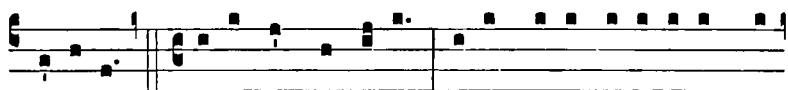
Pi-lá-tus hunc sermónem, magis tí-mu- it. Et ingressus est



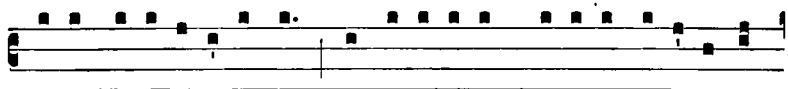
prætó-ri- um í-te-rum : et di-xit ad Iesum : S. Unde es tu?



C. Ie-sus autem respónsum non de-dit e- i. Di-cit ergo e- i



Pi-lá-tus : S. Mi-hi non lóque-ris? nescis qui- a pot-está-tem há-



be- o cru-ci-fí-ge-re te, et pot-está-tem hábe- o dimítte-re



te? C. Respóndit Ie- sus : ✠ Non habé-res pot-está-tem advér-

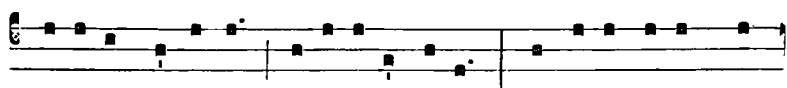


sum me ullam, ni-si ti-bi da-tum esset dé-super. Proptér-e- a.

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qui me trá-di-dit ti-bi, ma-ius peccá-tum ha-bet. C. Et ex-índe



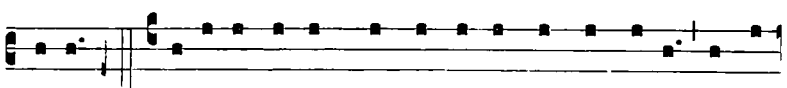
quærébat Pi-lá-tus dimítte-re e-um. Iudæ-i autem cla-



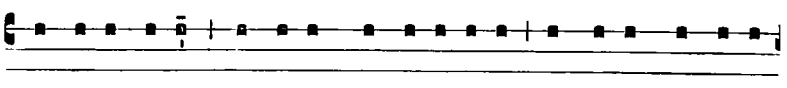
mábant, di-céntes : S. Si hunc dimít-tis, non es amí-cus Cæsa-



ris. Omnis e-nim, qui se regem fa-cit, contra-dí-cit Cæ-



sa-ri. C. Pi-lá-tus autem cum audísset hos sermónes, addú-



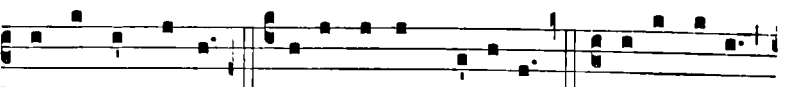
xit fo-ras Iesum, et se-dit pro tri-buná-li, in loco, qui dí-ci-



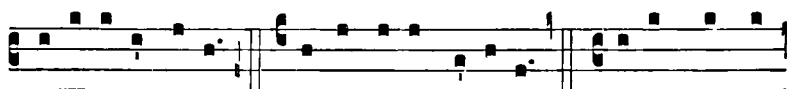
tur Lithóstro-tos, hebrá-i-ce autem Gábbatha. Erat autem



Pa-rascève Paschæ, ho-ra quasi sexta. Et di-cit Iudæ-is :



S. Ecce Rex vester. C. Il-li autem clamábant : S. Tolle, tolle,



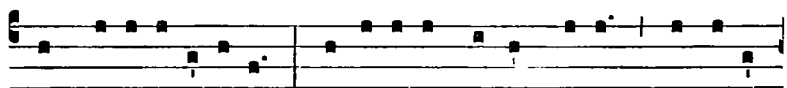
cru-ci-fí-ge e-um. C. Di-cit e- is Pi-lá-tus : S. Regem vestrum



cru-ci-figam? C. Respondé-runt pontí-fi-ces : S. Non habémus



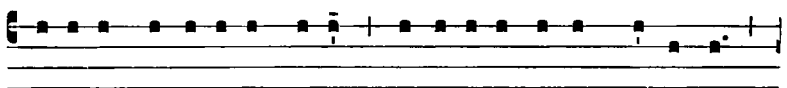
regem, ni-si Cæsa-rem. C. Tunc ergo trá-di-dit e- is il-lum



ut cru-ci-fi-ge-ré-tur. Suscepé-runt autem le-sum, et edu-



xé-runt. Et bá-iu-lans si-bi cru-cem, ex-í-vit in e-um, qui



dí-ci-tur Calvá-ri-æ, locum, hebrá-i-ce autem Gólgotha :



u-bi cru-ci-fixé-runt e-um, et cum e-o á-li-os du-os, hinc

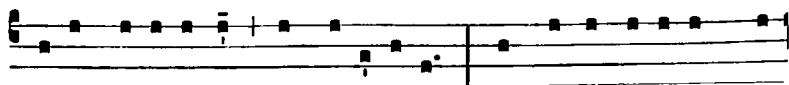


et hinc, mé-di-um autem le-sum. Scripsit autem et tí-tu-lum

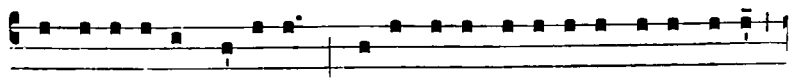


Pi-lá-tus : et pó-su-it super cru-cem. Erat autem scriptum :

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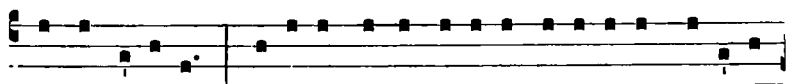
le-sus Na-za-ré-nus, Rex Iudæ-ó-rum. Hunc ergo tí-tu-lum mul-



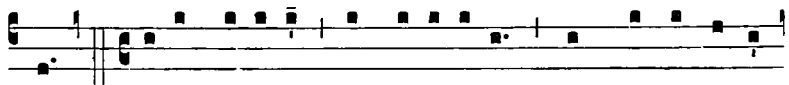
ti Iudæ-ó-rum legé-runt, qui-a prope ci-vi-tá-tem e-rat lo-cus.



u-bi cru-ci-fíxus est le-sus. Et e-rat scriptum hebrá-i-ce, græ-



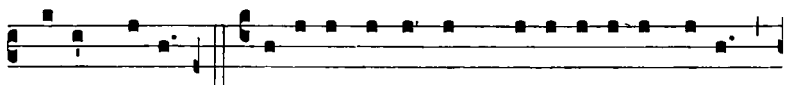
ce et la-tí-ne. Di-cé-bant ergo Pi-lá-to pontí-fi-ces Iudæ-ó-



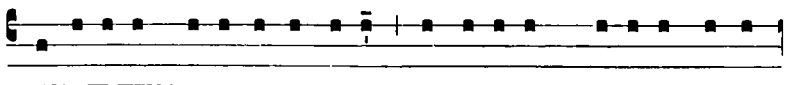
rum : S. No-li scrí-be-re, Rex Iudæ-ó-rum, sed qui-a ipse



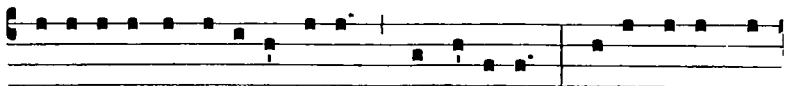
di-xit : Rex sum Iudæ-ó-rum. C. Respóndit Pi-lá-tus : S. Quod



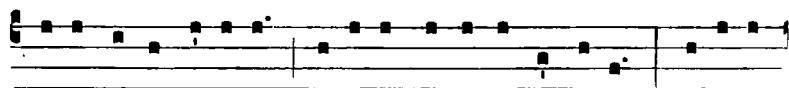
scripsi, scripsi. C. Mí-li-tes ergo cum cru-ci-fi-xí-sent e-um,



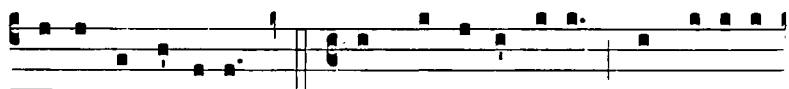
accepé-runt vestiménta e-ius et fe-cé-runt quá-tu-or partes :



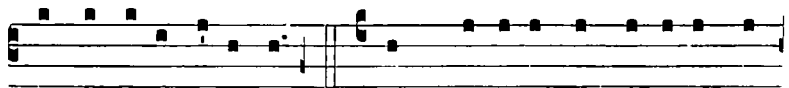
u-ni-cu-í-que mí-li-ti partem, et tú-ni-cam. E-rat autem tú-



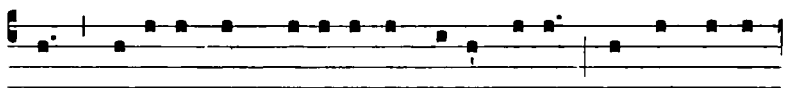
ni-ca inconsú-ti-lis, dé-super contéxta per to-tum. Di-xé-runt



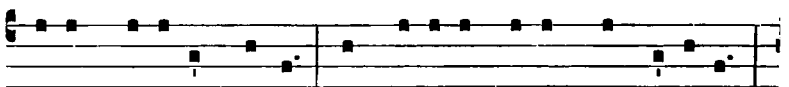
ergo ad ínvi-cem : S. Non scindámus e-am, sed sorti- á-



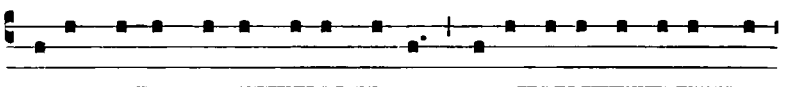
mur de il-la cu-ius sit. C. Ut Scriptú-ra imple-ré-tur, di-



cens : Partí-ti sunt vestiménta me-a si-bi : et in vestem



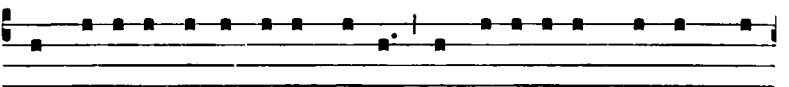
me-am mi-sé-runt sortem. Et mí-li-tes quidem hæc fe-cé-runt.



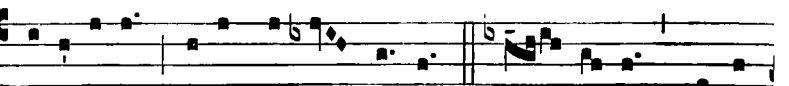
Stabant autem iuxta cru-cem Ie-su, ma-ter e-ius, et so-ror ma-



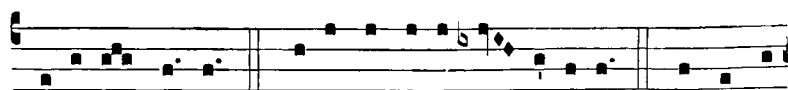
tris e-ius Ma-rí-a Clé-ophæ, et Ma-rí-a Magda-lé-ne.



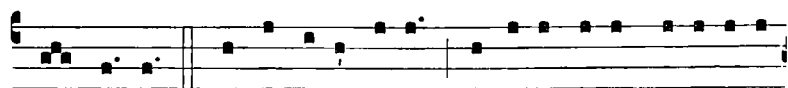
Cum vi-dísset ergo Ie-sus matrem, et discí-pu-lum stantem,quem



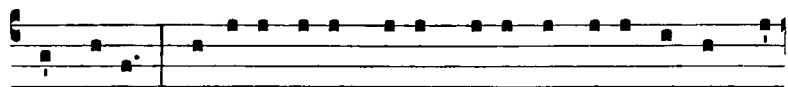
di-li-gébat, di-cit ma-tri su-ae :  Mú-li-er, ecce



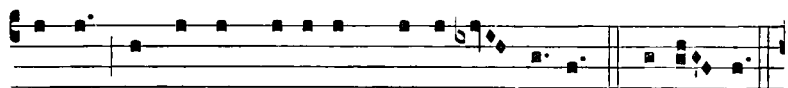
fí-li- us tu- us. C. De- ín-de di-cit di- scí-pu-lo : ✠ Ecce ma-



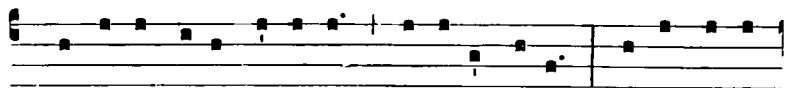
ter tu- a. C. Et ex il-la ho-ra accé-pit e- am discípu-lus



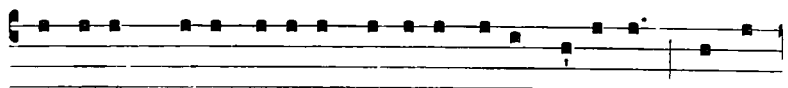
in su- a. Póste- a sci- ens le-sus qui- a ómni- a consummá-



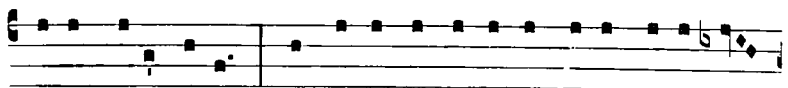
ta sunt, ut consumma-ré-tur Scriptú-ra, di- xit: ✠ Sí-ti- o.



C. Vas ergo e-rat pó-si- tum a-cé-to plenum. Il-li autem



spóngi- am plenam a-cé-to, hyssó-po circumponé-ntes, obtu-



lé-runt o-ri e-ius. Cum ergo acce-písset le-sus a-cé- tum,

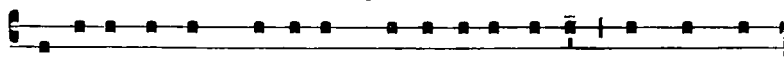


di- xit: ✠ Consummá- tum est. C. Et incli-ná-to cá-pi-te trá-

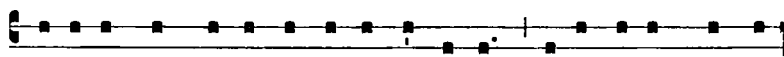


di-dit spí-ri- tum.

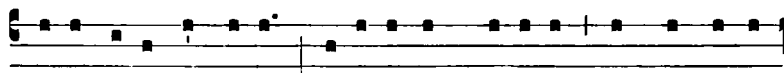
Hic genuflectitur et pausatur aliquantulum.



Iudæ-i ergo, quô-ni-am Pa-rascève e-rat, ut non re-



mané-rent in cru-ce cōrpo-ra sá-bba-to, e-rat e-nim magnus



di-es il-le sá-bba-ti, rogavé-runt Pi-lá-tum, ut frange-rén-



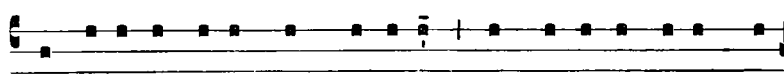
tur e-ó-rum cru-ra, et tolle-réntur. Ve-né-runt ergo mí-li-



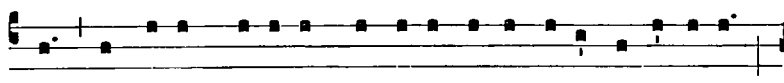
tes : et primi quidem fre-gé-runt cru-ra, et alté-ri-us, qui



cru-ci-fí-xus est cum e-o. Ad Ie-sum autem cum ve-ní-sent,



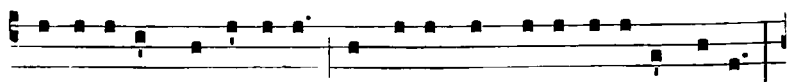
ut vi-dé-runt e-um iam mórtu-um, non fre-gé-runt e-ius cru-



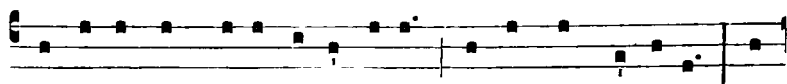
ra : sed unus mí-li-tum lánce-a la-tus e-ius a-pé-ru-it,



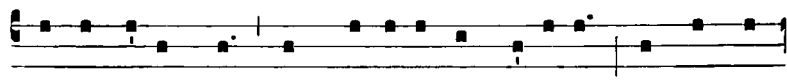
et contí-nu-o ex-í-vit sanguis et aqua. Et qui vi-dit, te-



stimó-ni- um perhí-bu- it : et ve-rum est testimó-ni- um e-ius.



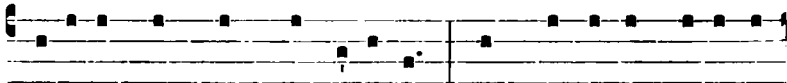
Et il-le scit, qui- a ve-ra di-cit : ut et vos cre-dá-tis. Fa-



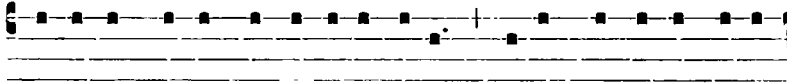
cta sunt e-nim hæc, ut Scriptú-ra imple-ré-tur : Os non com-



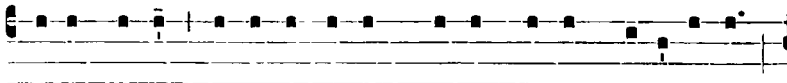
mi-nu- é-tis ex e- o. Et í-te-rum á-li- a Scriptú-ra di-cit :



Vi-débunt in quem transi-xé-runt. Post hæc autem rogá-vit



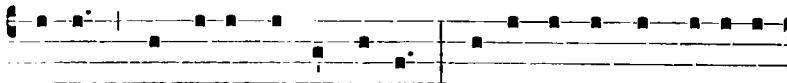
Pi- lá-tum Jo-seph ab A-rimathæ-a, e- o quod esset disci-



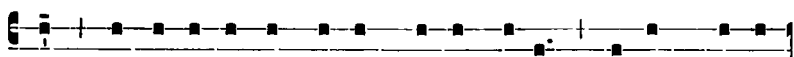
pu-lus Ie-su, occúltus autem propter me-tum Iudæ-ó-rum,



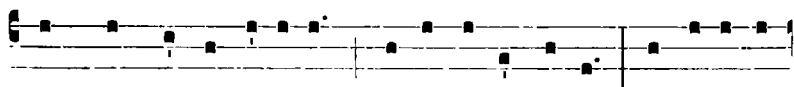
ut tól-le-ret corpus Ie-su. Et permí-sit Pi-lá-tus. Ve-nit



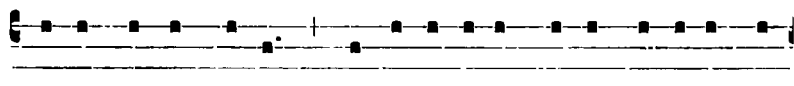
ergo, et tu-lit corpus Ie-su. Ve-nit autem et Ni-codé-



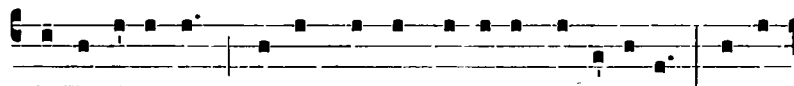
mus, qui vé-ne-rat ad Ie-sum nocte primum, fe-reus mixtú-



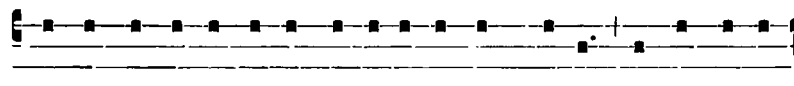
ram myrrhæ et á-lo-ës, qua-si libras centum. Acce-pé-runt



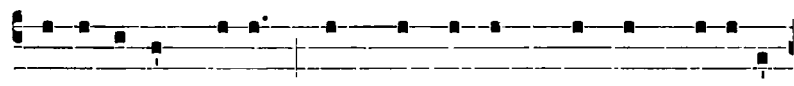
ergo corpus Ie-su, et li-ga-vé-runt il-lud línte-is cum



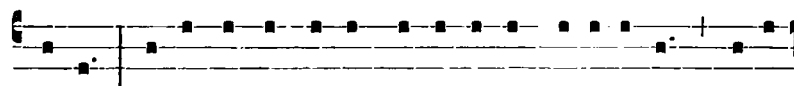
a-romá-ti-bus, sic-ut mos est Iudæ-is se-pe-lí-re. E-rat



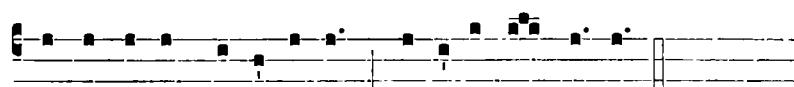
autem in lo-co, u-bi cru-ci-fí-xus est, hortus : et in orto



mo-numéntum novum, in quo nondum quisquam pó-si-tus



e-rat. I-bi ergo propter Pa-rascé-ven Iudæ-ó-rum, qui a



iuxta e-rat mo-numéntum, po-su-é-runt Ie-sum.

DE SECUNDA PARTE ACTIONIS LITURGICÆ,
SEU DE ORATIONIBUS SOLEMNIBUS, QUÆ ETIAM
« ORATIO FIDELIUM » DICUNTUR

12. *Cantu vel lectione historiæ passionis Domini absoluto, celebrans assumit pluviale nigri coloris; diaconus et subdiaconus induunt dalmaticam vel tunicellam eiusdem coloris.*

Interim vero duo acolythi [vel ministrantes] unam tantum tobaleam super altare extendunt, locantes librum in medio.

Tunc celebrans, comitantibus ministris [vel ministrantibus] accedit ad altare, quod, ascendens, osculatur in medio, et stans ibidem, ante se habens librum, incipit orationes solemnes, ministris sacris [vel ministrantibus] hinc inde adstantibus et extremitates pluvialis sustinentibus.

13. *Dicuntur autem hoc ordine :*

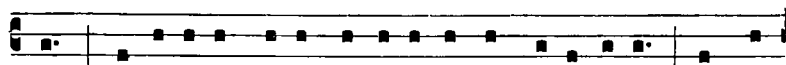
Præcedit celebrantis præfatio, qua intentio specialis indicatur, et cantatur tono peculiari infra notato, manibus iunctis; deinde celebrans dicit Orémus, diaconus [vel sacerdos ipse] Flectámus gēnuā, et omnes, una cum ipso celebrante, flexis genibus, per aliquod temporis spatium in silentio orant; dicto a diacono [vel a sacerdote] Leváte, omnes surgunt, et celebrans, extensis manibus ac tono solenni, dicit orationem.

1. PRO SANCTA ECCLESIA

O remus, di-lectíssimi no-bis, pro Ecclé-si-a

sancta De-i: ut e-am De-us et Dómi-nus noster pa-ci-fi-

cá-re, aduná-re et custo-dí-re digné-tur to-to orbe terrá-



rum : sub-í-ci-ens e- i princi-pá-tus et pot-está-tes : detque



no-bis, qui- é-tam et tranquíllam vi-tam degénti-bus, glo-ri- fi-



cá-re De- um Patrem omni-pot-éntem.

Diaconus

Diaconus



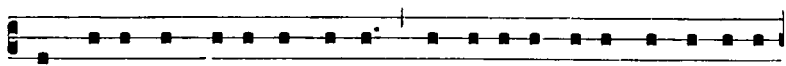
O-rémus. Flectámus gé-nu- a. Le-vá-te.

Omnípotens sempitérne Deus, qui glóriam tuam ómnibus in Christo géntibus revelásti : * custódi ópera misericórdiæ tuæ; ut Ecclésia tua, toto orbe diffúsa, stábili fide in confessióne tui nóminis perseveret. Per eúndem Dóminum. *Omnes Rꝑ. Amen.*

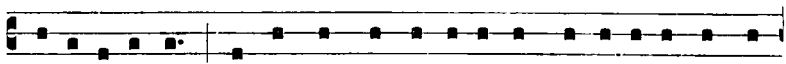
2. PRO SUMMO PONTIFICE



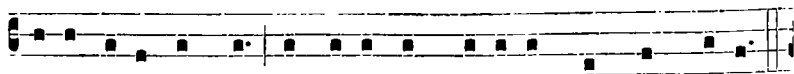
O - rémus et pro be- a-tíssimo Pa-pa nostro *N...* :



ut De- us et Dómi-nus noster, qui e-lé-git e- um in ór-di-ne



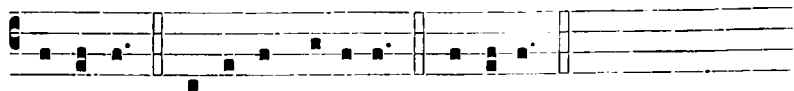
e-piscopá-tus, saluum atque incó-lumem custó-di- at Ecclé-



si- æ su-æ sanctæ, ad regéndum pópu-lum sanctum De- i.

Diaconus

Diaconus



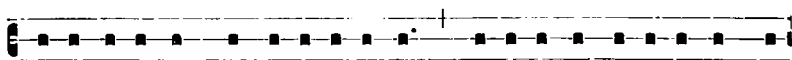
O-rémus. Flectámus génu- a. Le-vá-te.

Omnípotens sempitérne Deus, cuius iudício univérſa fundántur : * réſpice propítius ad preces nostras, et eléctum nobis Antístitem tua pietáte conſérva; ut christiána plebs, quæ te gubernátur auctóre, sub tanto pontífice, credulitátis suæ méritis augeátur. Per Dóminum. *Omnes R.* Amen.

3. PRO OMNIBUS

ORDINIBUS GRADIBUSQUE FIDELIUM

Orémus et pro ómni-bus e-píſco-pis, presbý-te-ris,



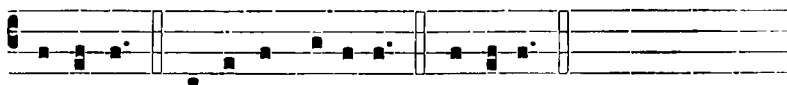
di- a-có-ni-bus, subdi- a-có-ni-bus, a-có-lythis, exorci-stis, le-



ctó-ri-bus, osti- á-ri- is, confessó-ri-bus. virgí-ni-bus, ví-du- is :



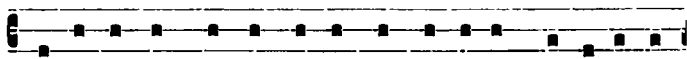
et pro omni pópu-lo sancto De- i.

*Diaconus**Diaconus*

O-rémus. Flectámus génu- a. Le-vá-te.

Omnípotens sempitérne Deus, cuius spíritu totum corpus
 Ecclésiæ sanctificátur et régitur : * exáudi nos pro univérsis
 ordínibus supplicátes; ut grátiae tuæ múnere, ab ómnibus tibi
 grádibus fidéliter serviátur. Per Dóminum. *Omnes R.* Amen.

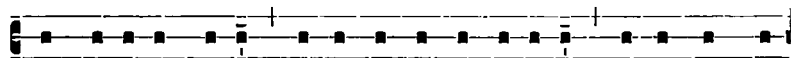
4. PRO RES PUBLICAS MODERANTIBUS

O

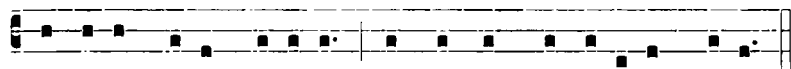
- rémus et pro ómni-bus res públi-cas mo-de-ránti-



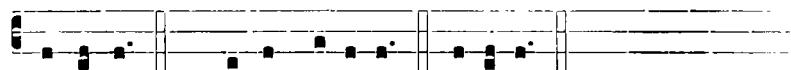
bus, e- o-rúmque mi-nisté-ri- is et pot-está-ti-bus : ut De- us



et Dómi-nus noster mentes et corda e- ó-rum se-cúndum vo-



luntá-tem su- am dí-ri-gat ad nostram perpé-tu- am pa-cem.

*Diaconus**Diaconus*

O-rémus. Flectámus génu- a. Levá-te.

Omnípotens sempitérne Deus, in cuius manu sunt ómnium
 potestátes et ómnium iura populórum : * réspice benígnus
 ad eos, qui nos in potestáte regunt; ut ubíque terrárum, dextera
 tua protegénte, et religiónis intégritas, et pátriæ secúritas indesi-
 nenter consistat. Per Dóminum. *Omnes R.* Amen.

5. PRO CATECHUMENIS

O

- rémus et pro ca- techúme- nis nostris : ut De- us

et Dómi- nus noster ad- a- pé- ri- at aures præcordi- ó- rum

ipsó- rum ianu- ámque mi- se- ri- córdi- æ; ut, per lavácrum

re- ge- ne- ra- ti- ó- nis accépta remissi- óne ómni- um pecca-

tó- rum et ipsi inve- ni- ántur in Christo Ie- su Dómi- no

nostro.

*Diaconus**Diaconus*

O- rémus. Flectámus gé- nu- a. Le- vá- te.

Omnípotens sempitérne Deus, qui Ecclesiám tuam nova semper prole fecúndas : * auge fidem et intelléctum catechúmenis nostris; ut, renáti fonte baptísmatis, adoptiónis tuæ filiis aggregéntur. Per Dóminum. *Omnes R.* Amen.

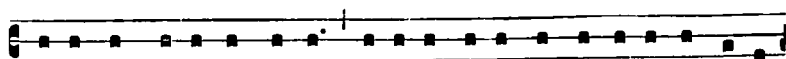
6. PRO FIDELIUM NECESSITATIBUS

O - rémus, di-lectíssimi no-bis, De-um Patrem omni-
 pot-éntem, ut cunctis mundum purget erró-ri-bus : morbos
 áufe-rat : famem de-péllat : apé-ri- at cárce-res : víncu-la
 dissólvat : pe-regri-nánti-bus ré-di-tum : infirmánti-bus sa-ni-
 tá-tem : na-vi-gánti-bus portum sa-lú-tis indúlge-at.
Diaconus *Diaconus*
 O-rémus. Flectámus gé-nu-a. Le-vá-te.

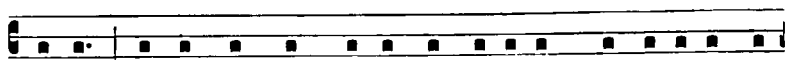
Omnípotens sempitérne Deus, mæstórum consolátio, labo-
 rántium fortitúdo : * pervéniant ad te preces de quacúmque
 tribulatióne clamántium; ut omnes sibi in necessitatibus suis
 misericórdiam tuam gaúdeant affuisse. Per Dóminum nostrum.
Omnes R7. Amen.

7. PRO UNITATE ECCLESIAE

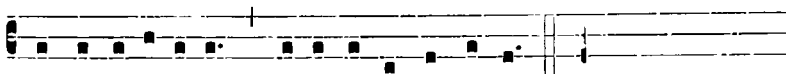
O - rémus et pro hæ-ré-ti-cis et schismá-ti-cis : ut



De-us et Dómi-nus noster é-ru-at e-os ab erró-ri-bus u-ni-



vér-sis; et ad sanctam matrem Ecclé-si-am cathó-li-cam at-



que a-postó-li-cam revo-cá-re digné-tur.

Diaconus

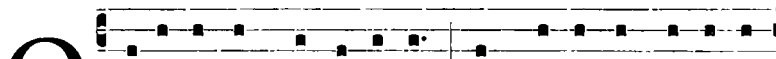
Diaconus



O-rémus. Flectámus gé-nu-a. Le-vá-te.

Omnípotens sempitérne Deus, qui salvas omnes, et néminem vis perire : * réspice ad ánimas diabólica fraude decéptas; ut, omni hærética pravitate depósita, errántium corda resipiscant, et ad veritátis tuæ rédeant unitátem. Per Dóminum nostrum. *Omnes R.* Amen.

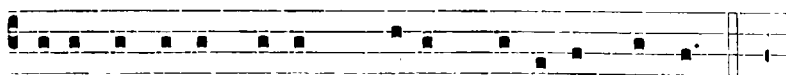
8. PRO CONVERSIONE IUDÆORUM



O-rémus et pro Iudæ-is : ut De-us et Dómi-nus



noster áufe-rat ve-lámen de córdi-bus e-ó-rum; ut et



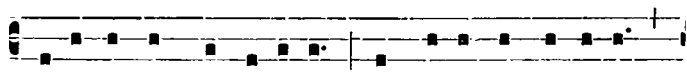
ipsi agnóscant Ie-sum Christum Dómi-num nostrum.

*Diaconus**Diaconus*

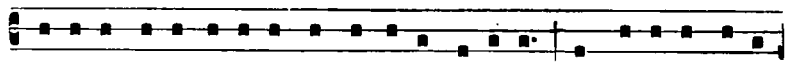
O-rémus. Flectámus génu- a. Le-vá-te.

Omnípotens sempitérne Deus, qui Iudæos étiam a tua miseri-
córdia non repéllis : * exáudi preces nostras, quas pro
illius pópuli obcæcaciónē deférimus; ut, ágnita veritátis tuæ
luce, quæ Christus est, a suis ténebris eruántur. Per eúndem
Dóminum. *Omnes R.* Amen.

9. PRO CONVERSIONE INFIDELIUM

O

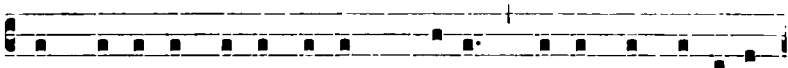
rémus et pro pagá-nis : ut De- us omní-pot-ens



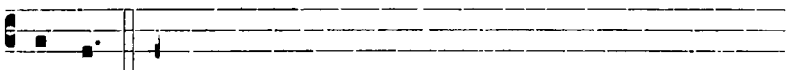
áufe-rat in-iqui-tá-tem a córdibus e- ó-rum; ut, re- líctis i- dó-



lis su- is, convertántur ad De- um vivum et ve- rum, et úni-



cum Fí- li- um e- ius Ie- sum Christum, De- um et Dómi- num



nostrum.

*Diaconus**Diaconus*

O-rémus. Flectámus génu- a. Levá-te.

Omnípotens sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquiris : * súscipe propítius oratióem nostram, et libera eos ab idolórum cultúra; * et ággrega Ecclesiá tuæ sanctæ, ad laudem et glóriam nóminis tui. Per Dóminum. *Omnes R. Amen.*

DE TERTIA PARTE ACTIONIS LITURGICÆ SEU DE SOLEMNI SANCTÆ CRUCIS ADORATIONE

14. Orationibus solemnibus completis, celebrans et ministri redeunt ad sedilia, ubi celebrans deponit pluviale, ministri dalmaticam vel tunicellam; et datur initium solemni adorationi sanctæ Crucis.

Adhibeatur Crux satis magna, cum Crucifixo, velo violaceo obfecto, quod facile removeri possit.

15. Primum portatur sancta Crux e sacristia in medium presbyterii, omnibus stantibus. Portatur autem hoc modo :

Celebrans et subdiaconus manent ad sedilia stantes : diaconus cum acolythis [seu ministrantibus] adit sacristiam, ex qua processionaliter affert Crucem ad ecclesiam : præcedunt acolythi [seu ministrantes], sequitur diaconus cum Cruce, medius inter alios duos acolythos [seu ministrantes], candelabra accensa gestantes.

Cum presbyterium ingressi fuerint, celebrans et subdiaconus ipsis obviam veniunt, et in medio, ante altare, celebrans Crucem e manibus diaconi accipit.

[15 a. Celebrans cum ministrantibus sacristiam adit, indeque, ut supra, portat Crucem ante altare].

16. Tum proceditur ad detectionem sanctæ Crucis, hoc modo :

Celebrans cum Cruce, medius inter diaconum et subdiaconum [primum et secundum ministrantem], et duos acolythos [alios duos ministrantes] cum candelabris accensis, accedit ad latus epistolæ, in plano, facie ad populum versa, et Crucem a summitate parum detegit. Deinde, acolytho librum tenente, solus incipit antiphonam Ecce lignum Crucis, ac deinceps iuvatur in cantu a ministris sacris, usque ad Venite, adorémus, quod cantatur ab omnibus adstantibus.

Cantu finito, omnes in genua se prosternunt, exceptis celebrante cum Cruce et acolythis [ministrantibus] cum candelabris accensis, et parvo momento in silentio adorant.

Deinde celebrans ascendit altare in latere epistolæ, et detegit brachium dextrum Crucifixi. Tunc elevans Crucem paulisper, adiuvantibus, si opus sit, ministris sacris [adiuvante primo ex ministrantibus], altius quam primo, cantat iterum Ecce lignum Crucis, aliis prosequentibus, et, post cantum, procumbentibus, ut supra.

18. *Sancta Crux, adoratione ex parte celebrantis, ministrorum, cleri ac ministrantium peracta, a duobus acolythis [seu ministrantibus], comitantibus aliis duobus acolythis [seu ministrantibus] cum candelabris accensis, deferitur ad cancellos, et ibidem sustentatur eodem modo, ut supra, ita ut fideles, ante Crucem quasi processionaliter transeuntes, primum viri, deinde mulieres, pedes Crucifixi devote deosculari possint, præmissa simplici genuflexione.*

¶ *Si prævideatur adorationem sanctæ Crucis ex parte populi vix aut non sine boni ordinis et devotionis detrimento peragi posse, vide supra : Ordinationes et declarationes, IV, 17, p. 18.*

19. *Dum autem sanctæ Crucis adoratio peragitur, cantantur a schola, in duos choros divisa, sic dicta Improperia, et alia quæ sequuntur; celebrans, ministri sacri, et ministrantes, ceterique omnes, qui adorationem sanctæ Crucis peregerunt, sedentes auscultant.*

Cantus vero eousque producitur, prout adorantium numerus requirit. Concluditur tamen semper cum doxologia : Glória et honor Deo usquequaque altissimo, ut infra, 304.

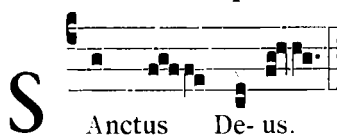
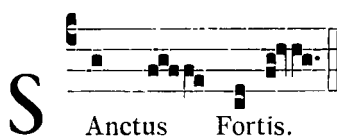
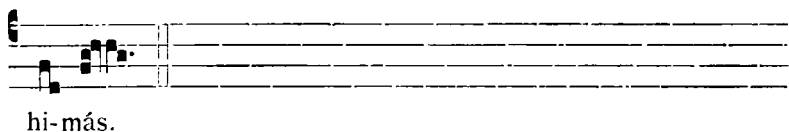
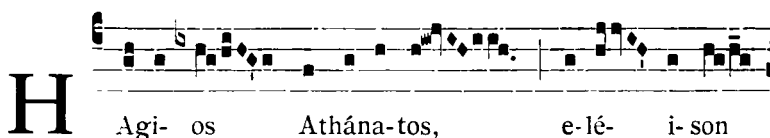
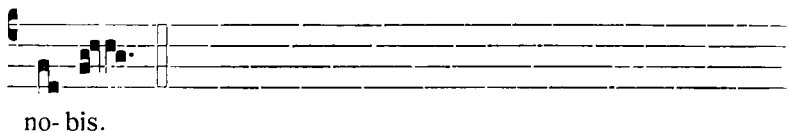
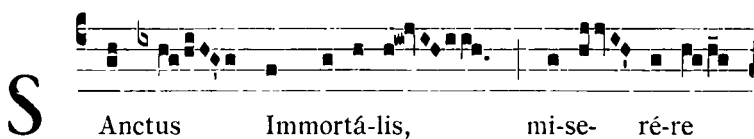
IMPROPERIA

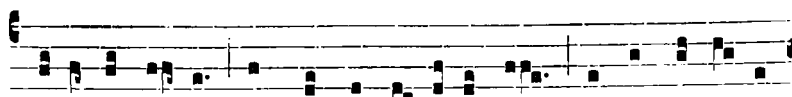
Possunt cantari ut in Missali notatur vel ut sequitur :

I

Duo cantores in medio chori cantant :

P Opu-le me-us, quid fe-ci ti-bi? Aut in quo
 contristávi te? Respón-de mi-hi. V. Qui-a e-dú-xi
 te de ter-ra Ægýpti : pa-rá-sti Cru-cem Sal-
 va-tó-ri tu-o.

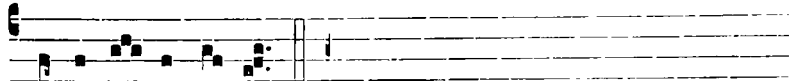
Unus chorus cantat :*Alius chorus respondet :**Primus chorus :**Secundus chorus :**Primus chorus :**Secundus chorus :**Postea duo de secundo choro cantant :*



dra-gínta an-nis, et manna ci-bávi te, et intro-dú-xi



in ter-ram sa-tis óptimam : pa-rá-sti Crucem

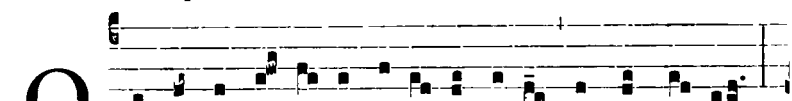


Salva-tó-ri tu-o.

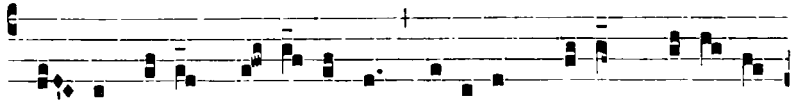
Chori respondent alternatim : Hágios ho Theós. etc. Sánctus Déus, etc. ita tamen ut primus chorus semper repetat Hágios. ut supra.

Deinde duo de primo choro cantant :

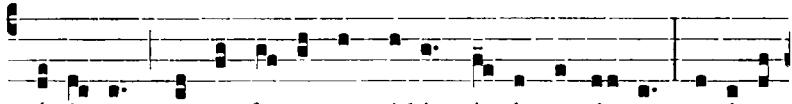
Quid ultra dé-bu-i fá-ce-re ti-bi, et non fe-ci?



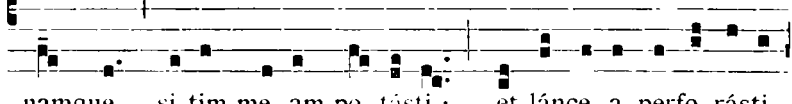
E-go qui-dem plan-tá-vi te ví-ne-am me-am spe-ci-o-



síssi-mam : et tu facta es mi-hi ní-mis amá-ra : a-cé-to



namque si-tim me-am po-tásti : et lánce-a perfo-rásti



la-tus Salva-tó-ri tu-o.

Item chori alternatim respondent Hágios ho Theós, Sánctus Déus.

II

¶ *Versus sequentis Improperii a duobus cantoribus alternatim cantantur, utroque choro simul repetente post quemlibet versum : Pópule meus, ut infra.*

Duo de secundo choro cantant :

V.

E

- go propter te flagel-lá-vi Ægýptum cum primo-

gé-ni-tis su- is : et tu me flagel-lá-tum tra-di-dísti.

Chorus repetit :

P

Opu-le me-us, quid fe-ci-ti-bi? Aut in

quo contristávi te? Respón-de mi-hi.

Duo de primo choro :

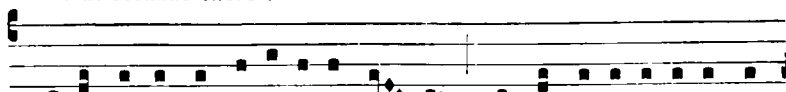
2. Ego te edú-xi de Ægýpto, demérso Pha-ra-ó-ne in ma-

re ru-brum : et tu me tra-di-dísti princí-pi-bus sa-cerdó-tum.

Pópule meus,

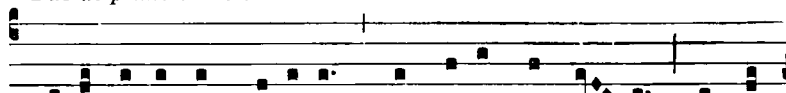
298 Feria sexta in Morte Domini

Duo de secundo choro :



3. Ego ante te apé-ru-i ma- re : et tu ape-ru- ísti lán-
ce- a la-tus me- um. Pópule meus.

Duo de primo choro :



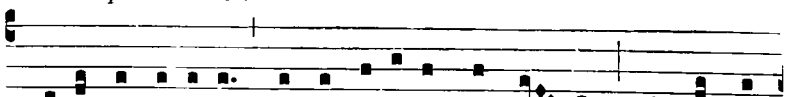
4. Ego ante te præ-í-vi in co-lúmna nu- bis : et tu
me du-xísti ad prætó-ri- um Pi- lá-ti. Pópule meus.

Duo de secundo choro :



5. Ego te pavi manna per de-sér- tum : et tu me ce-ci-dísti
á-la-pis et flagél-lis. Pópule meus.

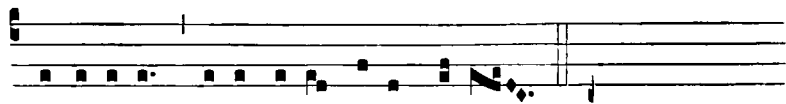
Duo de primo choro :



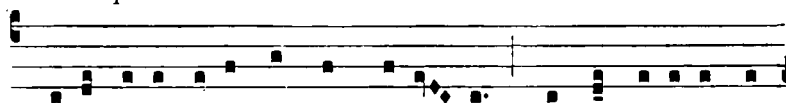
6. Ego te po-tá-vi aqua sa-lú-tis de pe- tra : et tu me
po-tásti fel-le et a-cé-to. Pópule meus.

Duo de secundo choro :

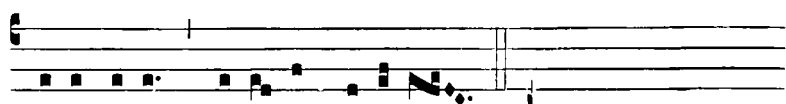

7. Ego propter te Chananæ-ó-rum reges percús- si : et tu



percussísti a-rúndi-ne caput me- um. Pópule meus.

Duo de primo choro :


8. Ego de-di ti-bi sceptrum re-gá- le : et tu de-dísti cá-



pi-ti me- o spí-ne- am co-ró-nam. Pópule meus.

Duo de secundo choro :


9. Ego te exaltá-vi magna virtú- te : et tu me suspendí-



sti in pa- tí-bu-lo Cru-cis. Pópule meus.

III

Deinde cantatur communiter :

Antiphona iv

C Ru-cem tu- am * ado-rá-mus, Dó-mi-ne : et sanctam re-





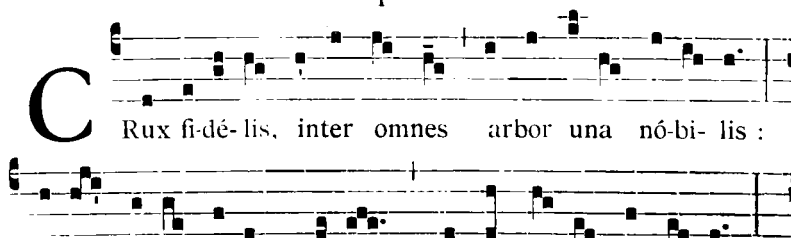
surrecti- onem tu- am laudámus et glo-ri- fi-cámus : ecce
 e-nim propter lignum ve- nit gáudi- um in u-ni-vér-
 so mundo. *Ps.* De- us mi-se-re- á-tur nostri, et be-ne-dí-cat
 no-bis : * il-lúmi-net vultum su-um super nos, et mi-se-
 re- á- tur nostri.

Et repetitur immediate ant. Crucem tuam.

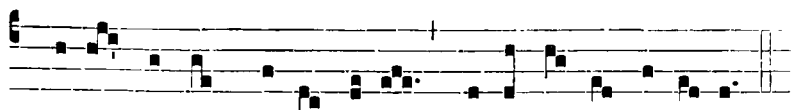
IV

Postea cantatur V. Crux fidélis. cum hymno Pange, lingua, gloriósi. et post quemlibet eius versum repetitur Crux fidélis. vel Dulce lignum. eo modo quo inferius notatur.

Antiphona 1



C Rux fi-dé- lis, inter omnes arbor una nó-bi- lis :
 Nulla silva ta-lem pro-fert, fronde, flo-re, gé-rmi- ne :

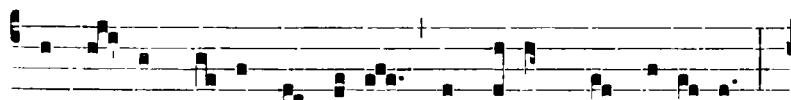


* Dulce lignum, dulces clavos, dulce pondus sú-sti-net.

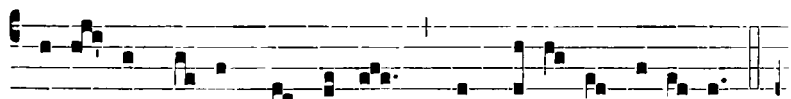
Hymnus I



Ange, lingua, glo-ri- ó- si præ-li- um certámi- nis,



Et su- per Cru- cis trophæ- um dic tri- úmphum nó-bi- lem :

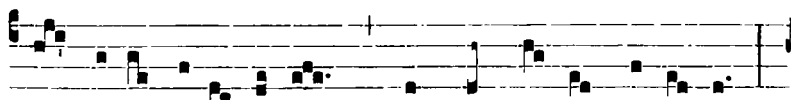


Quá-li- ter Red-émptor orbis immo- lá- tus ví-ce- rit.

*Repetitur Crux fidélis. usque ad * Dulce lignum. Et sic fit quoties repetitur Crux fidélis.*



¶ 2. De pa-réntis pro-toplá-sti fráude Factor cóndo- lens, Quan-



do pomi noxi- á- lis morsa in mor-tem córru- it :



Iipse lignum tunc no- távit, damna ligni ut sólve- ret.

* Dulce lignum.



¶ 3. Hoc o-pus nostræ sa-lú-tis ordo de-po-pósce-rat; Mul-



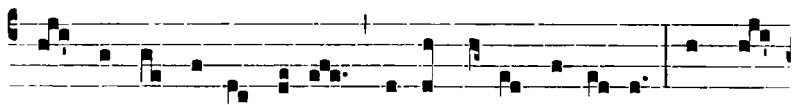
ti- fórmis pro-di- tó-ris ars ut artem fálle-ret : Et me-



dé-lam ferret inde, hostis unde læse-rat. Crux fidélis.



¶ 4. Quando ve-nit ergo sacri ple-ni-tú-do témpo-ris, Mis-



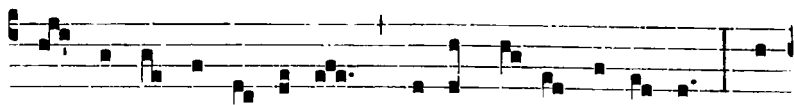
sus est ab arce Patris na-tus, orbis Cóndi-tor; Atque



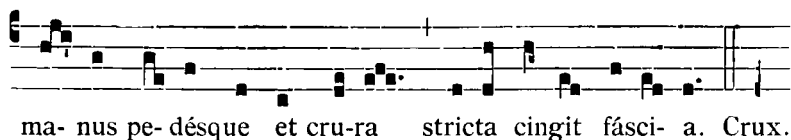
ventre virgi-ná-li ca-ro factus pród-i-it. * Dulce.



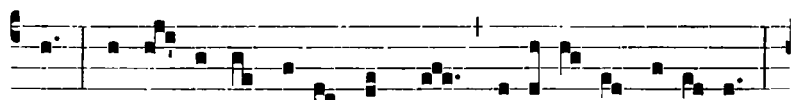
¶ 5. Vagit infans inter arcta cóndi-tus præ-sé-pi-a : Mem-



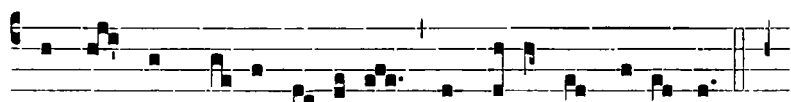
bra pannis invo-lú-ta Virgo Ma-ter ál-li-gat : Et



¶ 6. Lustris sex qui iam per- á-ctis, tempus implens córpo-

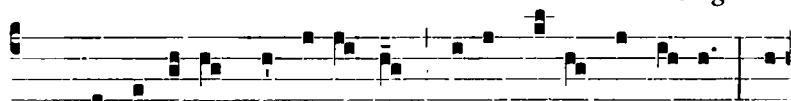


ris, Se vo- lén- te na- tus ad hoc, passi- ó- ni dé- di- tus,

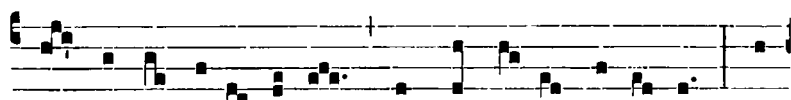


Agnus in Cru- cis le- vá- tur im- mo- lá- ndus stí- pi- te.

* Dulce lignum.



¶ 7. Hic a- cé- tum, fel, a- rú- do, spu- ta, cla- vi, lán- ce- a : Mi-



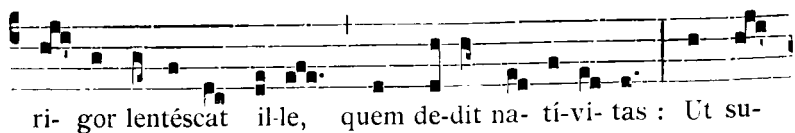
te corpus perfo- rá- tur, sangui- s, unda pró- flu- it : Ter-



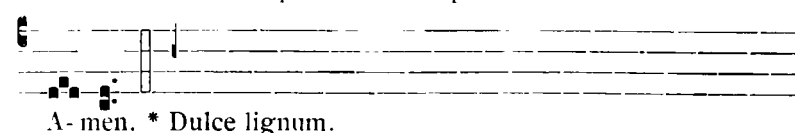
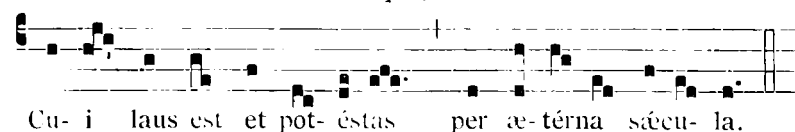
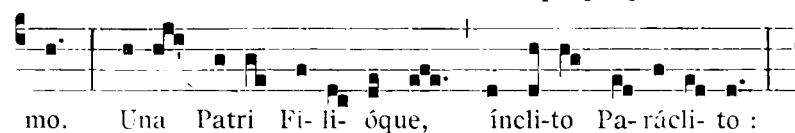
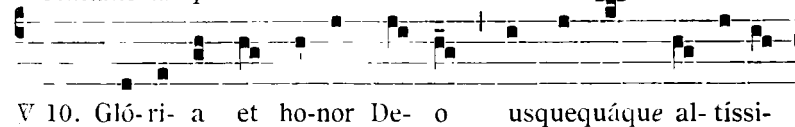
ra, pontus, astra, mundus, quo la- vá- ntur flú- mi- ne! Crux.



¶ 8. Flecte ramos, arbor al- ta, tensa la- xa ví- sce- ra, Et



Conclusio numquam omittenda.



DE QUARTA PARTE ACTIONIS LITURGICÆ SEU DE COMMUNIONE

20. *Adoratione Crucis expleta, ipsa Crux ab acolythis [vel ministrantibus], qui eam sustentaverant, comitantibus aliis duobus acolythis [vel ministrantibus], cum candelabris accensis, reportatur ad altare, ibique collocatur in medio, et quidem, si altaris dispositio id permittat, adeo in altum ut commodè a fidelibus conspici possit, quin celebranti in cærimoniis sequentibus, super altare peragendis, incommodum præbeat. Candelabra vero accensa deponuntur super altare hinc inde prope Crucem.*

Dum Crux in altari collocatur, omnes surgunt et stant.

21. *Postea celebrans et diaconus, dimissa stola nigri coloris, assumunt paramenta violacea, scilicet celebrans stolam et planetam, diaconus stolam et dalmaticam, subdiaconus vero tunicellam.*

22. *Deinde diaconus, delata bursa super altare, extendit corporale, more solito; acolythus autem [vel ministrans] deponit super altare vas aquæ cum purificatorio, ad abluendos et abstergendos digitos post communionem, et librum disponit in latere evangelii.*

[22 a. *Antequam processio inchoetur, sacerdos defert et explicat corporale super altare, more solito.*]

23. *Rebus ita dispositis, reportatur Sacramentum e loco repositionis ad altare maius pro communionem peragenda. Portatur autem hoc modo :*

Celebrans et subdiaconus, clerus et populus manent in suis locis, sub silentio.

Diaconus cum duobus acolythis, et alio clerico ad umbellam portandam, accedunt ad altare repositionis, in quo præsto sint duo candelabra cum cereis accensis, postmodum ab acolythis sumenda.

Ad altare repositionis genua flectunt; tunc diaconus extrahit sacram pyxidem e tabernaculo seu capsâ, et assumpto velo humerali albi coloris, pyxidem extremitatibus eiusdem veli cooperit et ad altare maius defert.

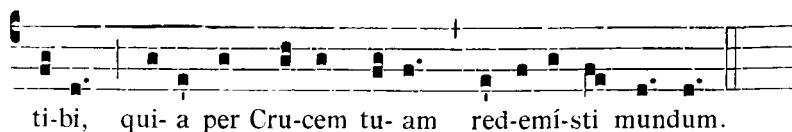
[23 a. *Omnia fiunt per ipsum celebrantem cum suis ministrantibus.*]

24. *Procedunt ordine quo venerunt: super Sacramentum defertur umbella; acolythi hinc inde procedentes candelabra accensa gestant, omnes in genua procumbunt. Interim schola cantat sequentes antiphonas :*

1 antiphona I

A 

do-rá-mus te, * Chri-ste, et be-ne-dí-ci-mus



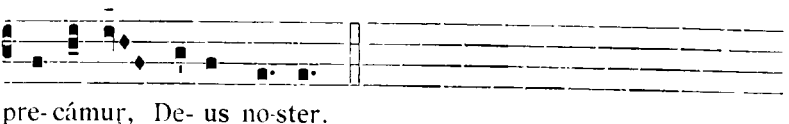
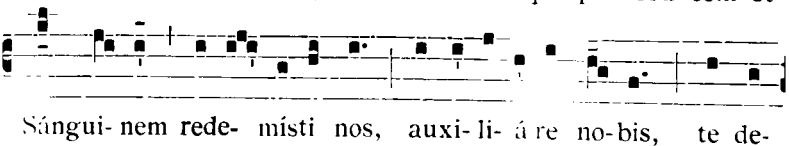
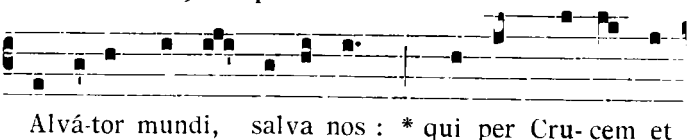
2 antiphona VIII

P



3 antiphona VII

S



25. Cum ad altare maius pervenerint, illud ascendunt, diaconus sacram pyxidem super corporale, acolythi autem candelabra super altare deponunt. Genuflexione peracta, diaconus dimittit velum humerale et se retrahit ad latus epistolæ; acolythi vero descendunt ante altare et stant ante infimum gradum.

26. *Tunc celebrans et subdiaconus accedunt ad altare, utroque genu adorant, illud ascendunt, et facta, una cum diacono, genuflexione, celebrans clara voce recitat, non cantat, iunctis manibus, præfationem orationis dominicæ Orémus. Præcéptis salutáribus móniti.*

Totum vero Pater noster, cum sit precatio ad communionem, omnes præsentés, clerici et fideles, una cum celebrante, solemniter, graviter et distincte recitant, lingua latina, addito quoque ab omnibus Amen.

Celebrans, iunctis manibus, dicit solus :

Orémus. Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere :

Celebrans, item iunctis manibus, et omnes præsentés prosequuntur :

PATER NOSTER, QUI ES IN CÆLIS : *

SANCTIFICETUR NOMEN TUUM. *

ADVENIAT REGNUM TUUM. *

FIAT VOLUNTAS TUA, SICUT IN CÆLO, ET IN TERRA. *

PANEM NOSTRUM QUOTIDIANUM DA NOBIS HODIE : *

ET DIMITTE NOBIS DEBITA NOSTRA, *

SICUT ET NOS DIMITTIMUS DEBITORIBUS NOSTRIS. *

ET NE NOS INDUCAS IN TENTATIONEM; *

SED LIBERA NOS A MALO. *

AMEN.

27. *Celebrans solus, clara et distincta voce atque manibus extensis, prosequitur :*

Libera nos, quæsumus, Dómine, ab ómnibus malis, prætéritis, præsentibus et futúris : et intercedénte beáta et gloriósa semper Vírgine Dei Genetrice María, cum beáteis apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, *non signat se* da propítius pacem in diébus nostris; ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per eúndem Dóminum nostrum Iesum Christum Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum.

Et ab omnibus respondetur : Amen.

28. *Et continuo celebrans recitat, submissa voce, sequentem orationem, de more inclinatus, manibusque iunctis super altare positus :*

Perceptio Córporis tui, Dómine Iesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in iudícium et condemnatióem : sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam : Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

29. *Tum discooperta a diacono [sacerdote] pyxide, genuflectit, accipit sacram particulam et, tenens illam supra pyxidem, inclinatus et pectus percutiens, ter dicit, more solito :*

Dómine, non sum dignus, ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea.

30. *Postea, signans se Sacramento, adiungit submissa voce :*

Corpus Dómini nostri Iesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Et sumit reverenter, ac paululum in meditatione Sacramenti quiescit.

32. *Deinde genuflectit, apprehendit pyxidem, et more solito conversus ad populum, in medio altaris, dicit clara voce :*

Ecce Agnus Dei, ecce qui tollit peccáta mundi.

Mox subdit :

Dómine, non sum dignus, ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea; *quod iterum ac tertio repetit.*

Et procedit ad distributionem communionis, ut supra feria V in Cena Domini, p. 182, n. 29, dictum est. Sacerdotes et diaconi in communione recipienda stolam violaceam deferunt.

Si multitudo fidelium ad sacram mensam accedentium magna sit, alii quoque sacerdotes, cotta et stola violacei coloris induti, vel una cum celebrante ad cancellos, vel alio loco apto, communionem distribuere possunt, cauto tamen ut bono ordini ac devotioni fidelium sedulo provideatur.

Si alia pyxis, vel aliæ pyxides pro fidelium communione ad altare e loco reservationis afferri necesse sit, eas deferat alius sacerdos vel diaconus, si habeatur, cotta et stola violacea indutus ; vel ipse celebrans, comitantibus duobus ministrantibus cum cereis accensis et alio cum umbella.

33. *Dum sacra communio distribuitur, cani potest psalmus 21 Deus, Deus meus, ut infra ; vel unum aliudve responsorium ex Matutino huius ferie VI.*

Psalmus 21

D

E-us, De-us me-us, réspi-ce in me : † quare me

de-re-liquí- sti? * longe a sa-lú-te me- a verba de- li-

ctó-rum me- ó- rum.

2. Deus meus, clamábo per diem, et *non exáudies* : * et nocte, et non ad insipiéntiam **míhi**.

3. Tu autem in *sancto hábitas*, * laus **Israël**.

4. In te speravérunt *patres nostri* : * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et *salvi facti* sunt : * in te speravérunt, et non sunt **confúsi**.

6. Ego autem sum vermis, et *non homo* : * oppróbrium hóminum, et abiéctio **plebis**.

7. Omnes vidéntes me, *derisérunt* me : * locúti sunt lábiis, et movérunt **caput**.

8. Sperávit in Dómino, *erípiat* eum : * salvum fáciat eum, quóniam vult eum.

9. Quóniam tu es, qui extraxísti *me de ventre* : * spes mea ab ubéribus matris **meæ**.

10. In te proiétus sum ex útero : † de ventre matris *meæ* Deus **meus es** tu, * ne discésseris a me :

11. Quóniam tribulátio *próxima* est : * quóniam non est qui ádiuvet.

12. Circumdedérunt me *vítuli multi* : * tauri pingues obsedérunt me.

13. Aperuérunt super *me os suum*, * sicut leo rápiens et **rúgiens**.

14. Sicut *aqua effúsus* sum : * et dispérsa sunt ómnia ossa **mea**.

15. Factum est cor meum tamquam *cera liquéscens* * in médio ventris **mei**.

16. Aruit tamquam testa virtus mea, † et lingua mea adhæsit *fáucibus meis* : * et in púlverem mortis deduxísti me.

17. Quóniam circumdedérunt me *canes multi* : * concílium malignántium obsédit me.

18. Fodérunt manus meas et *pedes meos* : * dinumeravérunt ómnia ossa **mea**.

19. Ipsi vero consideravérunt et inspexérunt me : † divisérunt sibi *vestiménta mea*, * et super vestem meam misérunt **sortem**.

20. Tu autem, Dómine, ne elongáveris auxiliúm *tuum a* me : * ad defensiónem meam **cónspice**.

21. Erue a frámea, Deus, *ánimam meam* : * et de manu canis únicam **meam** :

22. Salva me ex ore *leónis* : * et a córnibus unicórnium humilitátem **meam**.

23. Narrábo nomen tuum *frátribus meis* : * in médio ecclésiæ laudábo te.

24. Qui timétis Dóminum, laudáte eum : * univérsum semen Iacob, glori ficáte eum.

25. Timeat eum omne *semen Israël* : * quóniam non spre vit, neque despéxit deprecationem **páuperis**.

26. Nec avértit fáciem *suam a* me : * et cum clamárem ad eum, exaudívit me.

27. Apud te laus mea in ecclésiá **magna** : * vota mea reddam in conspéctu timéntium eum.

28. Edent páuperes, et saturabúntur : † et laudábunt Dóminum, qui *requírun*t eum : * vivent corda eórum in sǽculum **sǽculi**.

29. Reminiscéntur et converténtur *ad Dóminum* * univér si fines **terræ**.

30. Et adorábunt in conspéctu eius * univérsæ famíliæ **gén**-
tium.

31. Quóniam Dómini est regnum : * et ipse dominábitur géntium.

32. Manducavérunt et adoravérunt omnes pingues terræ : * in conspéctu eius cadent omnes qui descéndunt in terram.

33. Et ánima mea illi vivet : * et semen meum sérviet ipsi.

34. Annuntiábitur Dómino generátio ventúra : † et annuntiábunt cæli iustítiam eius pópulo qui nascétur, * quem fecit Dóminus.

34. Communione absoluta, celebrans digitos abluit in vase, ac purificatorio abstergit, nihil dicens; pyxis vero in tabernaculo reponitur, vel per aliquem sacerdotem ad locum præparatum, extra ecclesiam, defertur.

35. His completis, celebrans stans in medio altaris, habens ante se librum, a dextris et a sinistris ministros sacros, dicit pro gratiarum actione, in tono simplici et manibus iunctis, tres sequentes orationes, omnibus stantibus et Amen respondentibus.

Orémus.

Oratio prima

Super pópulum tuum, quæsumus, Dómine, qui passiónem et mortem Filii tui devóta mente recóluit, † benedictio copiósa descéndat, indulgéntia véniat, consolátio tribuátur, fides sancta succrésat, * redemptio sempitérna firmétur. Per eúndem Christum Dóminum nostrum.

R̃. Amen.

Orémus.

Oratio secunda

Omnípotens et miséricors Deus, qui Christi tui beáta passióne et morte nos reparásti : † consérva in nobis óperam misericórdiæ tuæ; * ut, huius mystérii participatióne, perpétua devotióne vivámus. Per eúndem Christum Dóminum nostrum.

R̃. Amen.

Orémus.

Oratio tertia

Reminiscere miseratiónum tuárum, Dómine, † et fámulos tuos ætéRNA protectióne sanctifica, * pro quibus Christus, Fílius tuus, per suum cruórem, instituit paschále mystérium. Per eúndem Christum Dóminum nostrum.

R̃. Amen.

36. *Celebrans et ministri sacri de altari descendunt et, facta genuflexione, una cum acolythis [seu ministrantibus] in sacristiam revertuntur.*

37. *In choro dicitur Completorium, candelis extinctis et absque cantu, 195.*

38. *Tempore opportuno, sanctissima Eucharistia reportatur, forma privata, ad locum reservationis, et ibidem asservatur, lampade de more accensa. Et denudatur altare; sed quatuor candelabra super altare posita ibidem postea remanere debent hinc inde a Cruce.*

SABBATO SANCTO

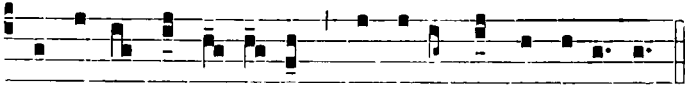
I classis

AD MATUTINUM

IN I NOCTURNO

Altare sit nudum, cum Cruce et quatuor candelabris accensis tantum, quæ post actionem liturgicam feriæ præcedentis remanserunt.

I 1 antiphona VIII G



N pa-ce * in id-íp-sum, dórmi- am et requi- és-cam.

Psalmus 4

C Um invo-cá-rem exaudí-vit me De- us iustí- ti- æ



me- æ : * in tri-bu- la-ti- ó-ne di- la-tásti **mi-** hi.



Flexa : peccá- re : †

2. Miserére **mei**, * et exáudi oratió**nem meam**.

3. Fílii hóminum, úsquequo gravi **corde**? * ut quid dilígitis vanitátem et quæritis **mendácium**?

4. Et scitote quoniam mirificavit Dominus sanctum suum : *
 Dominus exaudiet me cum clamavero *ad eum*.

5. Irascimini, et nolite peccare : † quæ dicitis in cordibus
 vestris, * in cubilibus vestris *compungimini*.

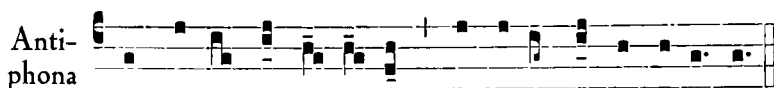
6. Sacrificate sacrificium iustitiæ, † et sperate in **D**omino. *
 Multi dicunt : Quis ostendit *nobis bona*?

7. Signatum est super nos lumen vultus tui, **D**omine : * dedisti
 lætitiā in *corde meo*.

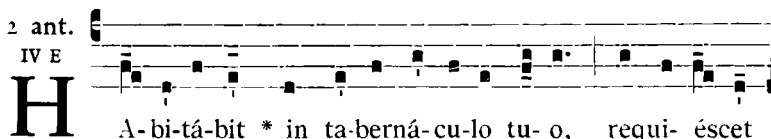
8. A fructu frumenti, vini et olei **sui**, * multiplicati sunt.

9. In pace in **i**psū * dormiam et *requiescam*.

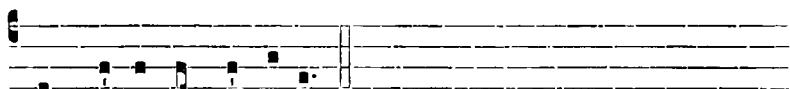
10. Quoniam tu, Domine, singulariter **i**n spe * constituisti me.



In pa-ce in id- ipsum, dórmi- am et requi- escam.



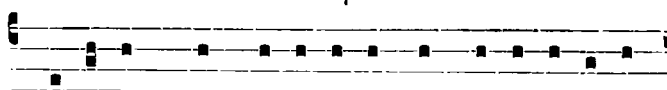
A-bi-tá-bit * in ta-berná-cu-lo tu-o, requi- escet



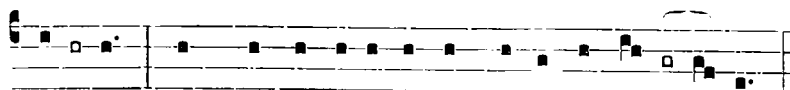
in monte sancto tu-o.

Psalmus 14

D



Omi-ne, quis ha-bi- tá-bit in ta-berná-cu-lo



tu- o? * aut quis requi- escet in monte *sancto* tu- o?

2. Qui ingreditur *sine* **m**ácula, * et operatur *iustitiam* :

3. Qui lóquitur veritátem in *corde suo*, * qui non egit dolum in *lingua sua* :

4. Nec fecit próximo *suo malum*, * et oppróbrium non accépit advérsus *próximos suos*.

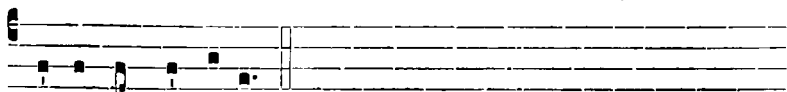
5. Ad níhilum dedúctus est in conspéctu *eius malígnus* : * timéntes autem *Dóminum gloríficat* :

6. Qui iurat próximo suo, et non decípit, † qui pecúniam suam non dedit *ad usúram*, * et múnera super *innocéntem non accépit*.

7. *Qui facit hæc*, * non movébitur in *atérnum*.



Ha-bi-tábit in taberná-cu-lo tu-o, requi-és-cet in



monte sancto tu- o.

3 ant.
VII c
transp.

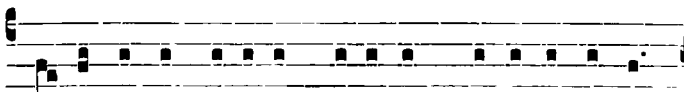
C



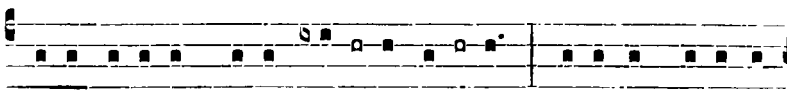
Aro me- a * requi- és-cet in spé.

Psalmus 15

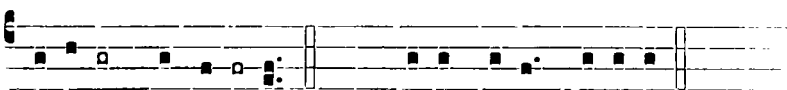
C



Onsérva me, Dómine, quó-ni- am spe-rá-vi in te : †



Di-xi Dómi-no : De- us me- us es tu, * quóni- am bonó-rum



me- ó-rum non e- ges. *Flexa* : vi- as vi-tæ, †

2. Sanctis, qui sunt in **terra eius**, * mirificávit omnes voluntátes **meas** in eis.

3. Multiplicátæ sunt infirmitátes eórum : * póstea **accelerávé** runt.

4. Non congregábo conventícula eórum **de sanguínibus**, * nec memor ero nóminum eórum per **lábia mea**.

5. Dóminus pars hereditátis meæ, et **cálicis mei** : * tu es, qui restitues hereditátem **meam mihi**.

6. Funes cecidérunt mihi **in præcláris** : * étenim heréditas mea **præclára est mihi**.

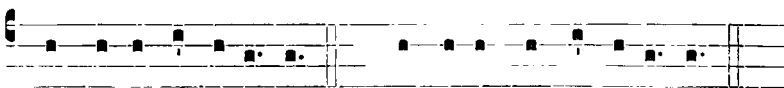
7. Benedicam Dóminum, qui tríbuit mihi **intelléctum** : * **ínsu** per et usque ad noctem increpuérunt me **renes mei**.

8. Providébam Dóminum in conspéctu **meo semper** : * quóniam a dextris est mihi, **ne commó** vear.

9. Propter hoc lætátum est cor meum, et exsultávit **língua mea** : * **ínsu** per et caro mea requiéscet **in spe**.

10. Quóniam non derelínques ánimam meam **in inférno** : * nec dabis sanctum tuum vidére **corrúpti** ónem.

11. Notas mihi fecísti vias vitæ, † adimplébis me lætítia cum **vultu tuo** : * delectatiónes in délixtera tua **usque in finem**.



Ky. In pa-ce in id-ípsum. Rx. Dórmi- am et requi- éscam.

Vel :



V. In pa-ce in id-ípsum. R. Dórmi- am et requi- éscam.

Pater noster. *secreto.*

Lectio prima

Cap. 3, 22-30

D

E lamenta-ti-ó-ne Ie-remí-æ prophé-tæ.

Heth. Mi-se-ri-córdi-æ Dómi-ni qui-a non sumus consúm-

pti : qui-a non de-fe-cé-runt mi-se-ra-ti-ónes e-ius. Heth.

No-vi di-lúcu-lo, multa est fí-des tu-a. Heth. Pars

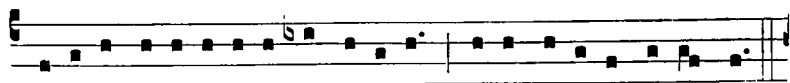
me-a Dómi-nus, di-xit á-nima me-a : proptér-e-a exspe-

ctábo e-um. Teth. Bonus est Dóminus spe-ránti-bus in

e-um, á-nimæ quærénti il-lum. Teth. Bonum est præsto-

lá-ri cum si-lénti-o sa-lu-tá-re De-i. Teth. Bonum est vi-ro,

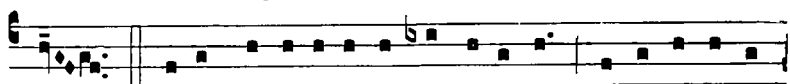
cum por-táve-rit iugum ab ado-lescénti-a su-a. Iod.



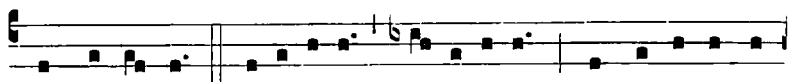
Sedé-bit so-li-tá-ri-us, et tacé-bit : qui-a levávit su-per se.



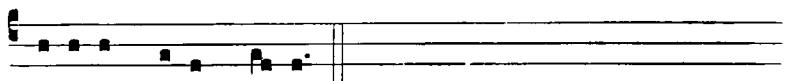
Iod. Ponet in púlve-re os su-um, si forte sit spes.



Iod. Da-bit percu-ti-énti se maxíl-lam, sa-tu-rá-bi-tur



oppróbri-is. Ie-rú-sa-lem, Ie-rú-sa-lem, convérte-re ad



Dóminum De-um tu-um.

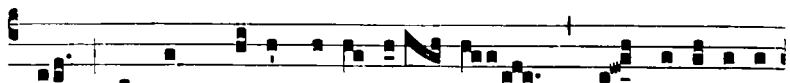
Responsorium I

IV

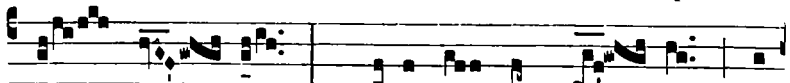
S



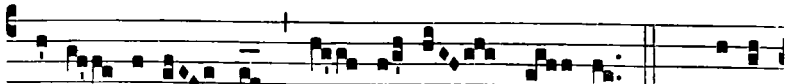
Ic-ut o-vis * ad occi-si-ó-nem du-ctus



est, et dum ma-le tracta-ré-tur, non apé-ru-it



os su-um : trá-di-tus est ad mor-tem, * Ut

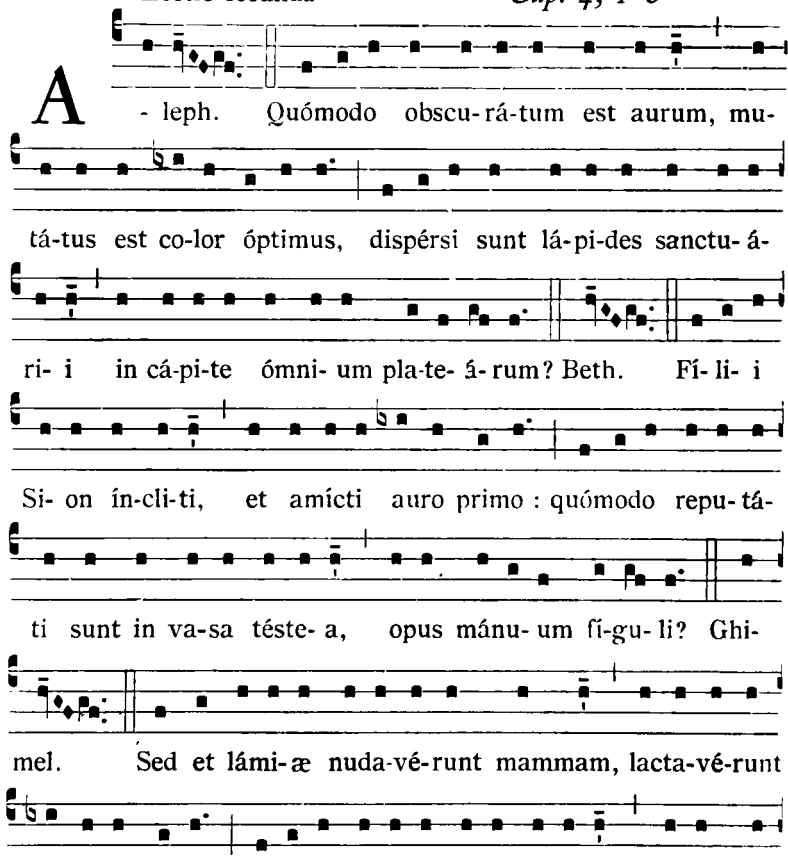


vi-vi-fi-cá-ret pó-pu-lum su-um. V. Trá-di-



Lectio secunda

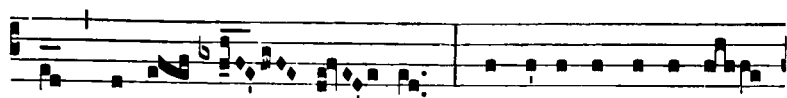
Cap. 4, 1-6



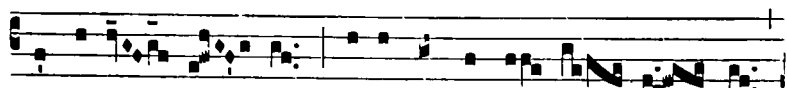
thi-o in de-sér-to. Da-leth. Adhæsit lingua lacténtis
ad pa-lá-tum e-ius in si-ti : párvu-li pe-ti- é-runt panem,
et non e-rat qui fráng-e-ret e- is. He. Qui vescebántur
vo-luptu-ó-se, inter-i- é-runt in vi- is : qui nutri- e-bántur
in cró-ce- is, ample-xá-ti sunt stérco-ra. Vau. Et ma-
ior ef-fécta est in-íqui-tas fí-li-æ pópu-li me-i peccá-to
Sodomó-rum, quæ subvér-sa est in momé-to, et non ce-
pé-runt in e-a ma-nus. Ie-rú-sa-lem, Ie-rú-sa-lem, convér-
te-re ad Dómi-num De-um tu-um.

Responsorium II

I E-rú-sa-lem, * sur-ge et éxu-e te vé-sti-



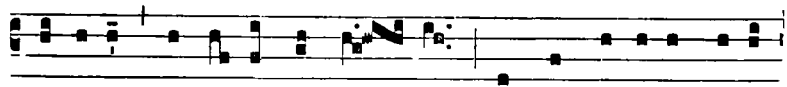
bus iu-cun-di-tá-tis : indú-e-re cí-ne-re



et ci-lí-ci-o, * Qui-a in te oc-cí-sus est



Salvá-tor Isra-ël. ∇. Deduc qua-si torrémentem



lácrimas per di-em et no-ctem, et non tá-ce-at pu-píl-

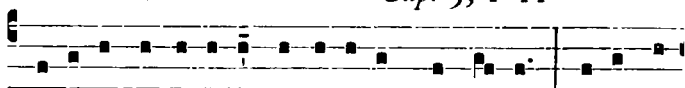


la ó-cu-li tu-i. * Qui-a.

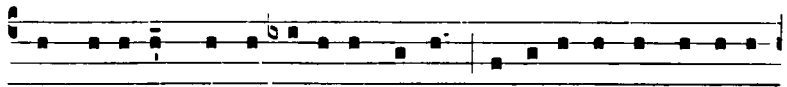
Lectio tertia

Cap. 5, 1-11

I



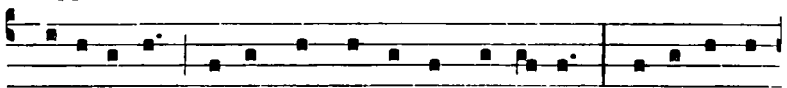
N-ci-pit o-rá-ti-o le-remí-æ prophé-tæ. Re-cordá-



re, Dómi-ne, quid ac-cí-de-rit no-bis : intu-é-re, et rési-pi-ce



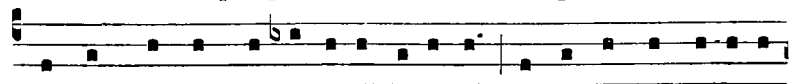
oppróbri-um nostrum. He-ré-di-tas nostra versa est ad



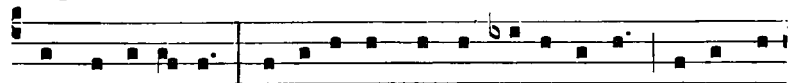
a-li-é-nos : domus nostræ ad extrá-ne-os. Pu-píl-li fa-



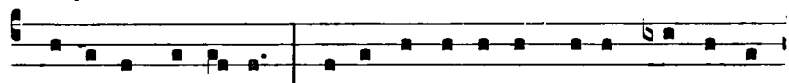
cti sumus absque patre, matres nostræ qua-si ví-du-æ.



Aquam nostram pe-cú-ni-a bí-bimus : ligna nostra pré-ti-o



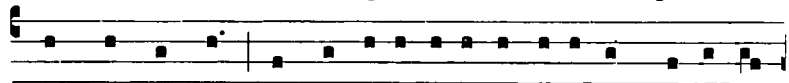
compa-rá-vimus. Cerví-ci-bus nostris mi-na-bámur, lassis non



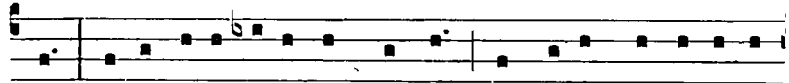
da-bá-tur réqui-es. Ægýpto dé-dimus manum, et Assý-



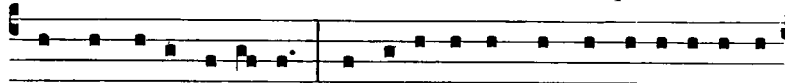
ri-is, ut sa-tu-ra-rémur pa-ne. Patres nostri pecca-vé-



runt, et non sunt : et nos in-iqui-tá-tes e-ó-rum portá-vi-



mus. Servi domi-ná-ti sunt nostri : non fu-ít qui red-íme-



ret de manu e-ó-rum. In a-nimá-bus nostris affe-rebámus



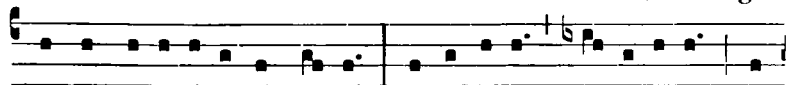
panem no-bis, a fá-ci-e glá-di-i in de-sérto. Pellis no-



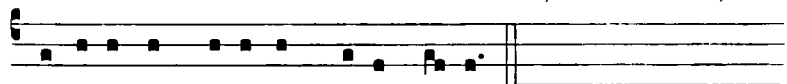
stra, qua-si clí-ba-nus exústa est a fá-ci-e tempestá-tum



famis. Mu-lí-e-res in Si-on humi-li-a-vé-runt, et vírgi-

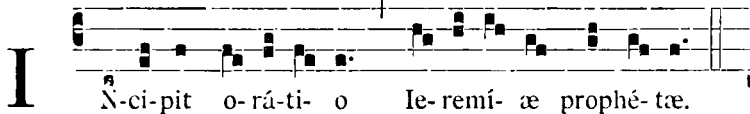


nes in ci-vi-tá-ti-bus lu-da. Ie-rú-sa-lem, le-rú-sa-lem, con-

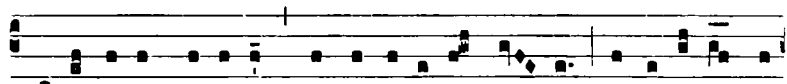


vérte-re ad Dómi-num De-um tu-um.

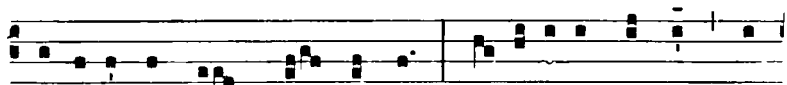
Alter tonus, ad libitum



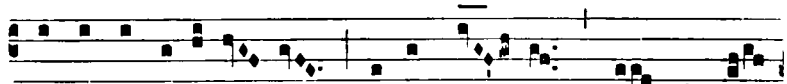
I N-ci-pit o-rá-ti-o Ie-remí-æ prophé-tæ.



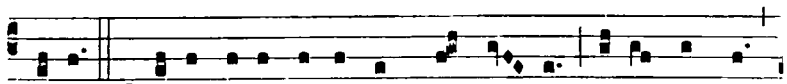
Re-cordá-re, Dómi-ne, quid accí-de-rit no-bis : intu-é-re, et



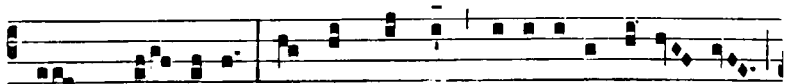
réspi-ce oppró-bri-um nostrum. He-ré-di-tas nostra ver-



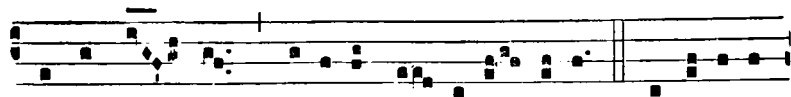
sa est ad a-li-é-nos : domus no-stræ ad extrá-



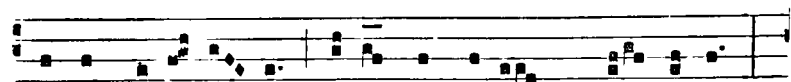
ne-os. Pu-píl-li facti sumus absque pa-tre, matres nostræ



qua-si ví-du-æ. Aquam nostram pecú-ni-a bí-bi-mus :



ligna no-stra pré-ti-o com-pa-rá-vimus. Cerví-ci-bus



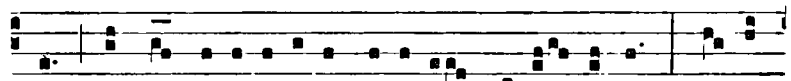
nostris mi-na-bá-mur, lassis non dabá-tur ré-qui-es.



Ægýpto dé-dimus ma-num, et Assý-ri-is, ut sa-



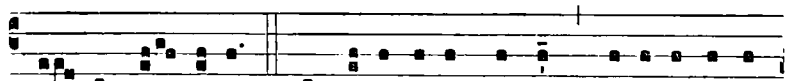
tu-ra-rémur pane. Patres nostri peccavé-runt, et non



sunt : et nos in-iqui-tá-tes e-ó-rum portá-vimus. Servi



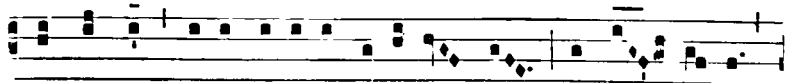
domi-ná-ti sunt no-stri : non fu-it qui re-dí-me-ret de



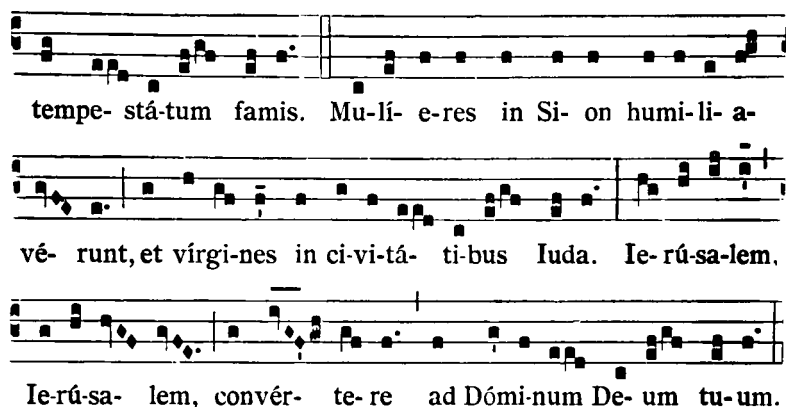
ma-nu e-ó-rum. In a-nimá-bus nostris affe-re-bá-mus



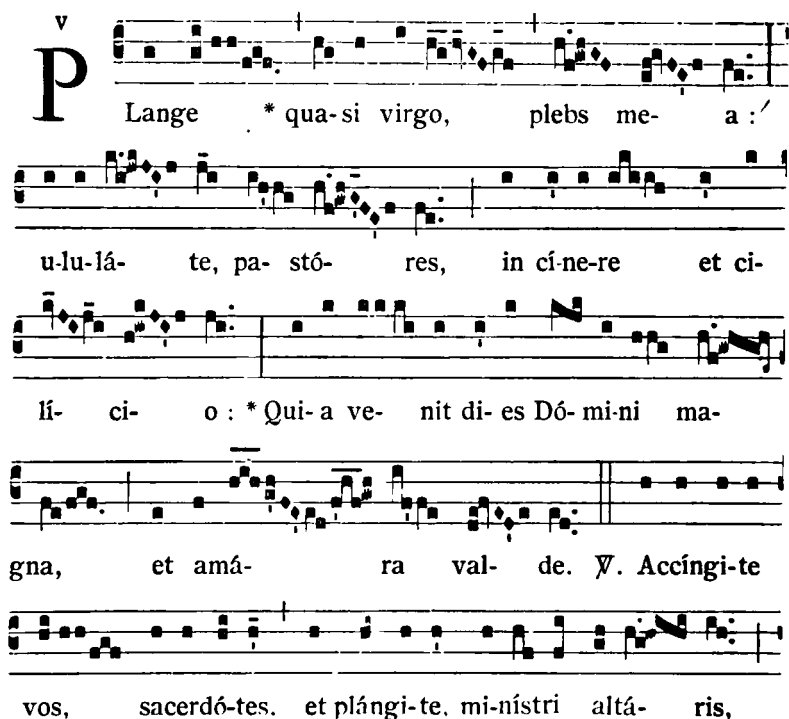
panem no-bis, a fá-ci-e glá-di-i in de-sérto. Pel-

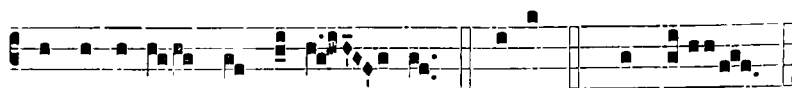


lis nostra, qua-si cli-banus exústa est a fá-ci-e



Responsorium III





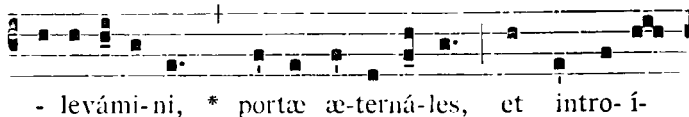
aspér-gi-te vos cí-ne-re. * Qui- a. R̃. Plange.

IN II NOCTURNO

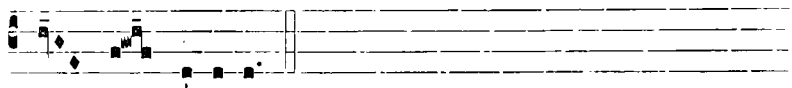
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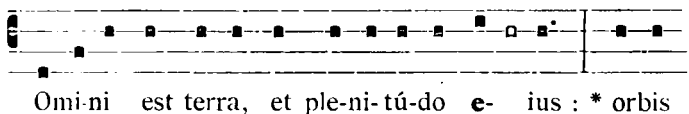
- levámi-ni, * portæ æ-terná-les, et intro-í-



bit Rex gló-ri-æ.

Psalmus 23

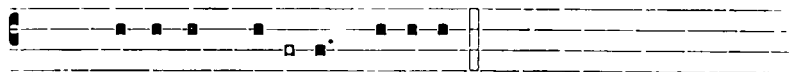
D



Omi-ni est terra, et ple-ni-tú-do e- ius : * orbis



terrá-rum, et u-ni-vér-si qui há-bi-tant in e- o.



Flexa : prínci-pes, ve- stras, †

2. Quia ipse super mária fundávit eum : * et super flúmina præparávit eum.

3. Quis ascéndet in montem **Dómini**? * aut quis stabit in loco **sancto eius**?

4. Innocens mánibus et mundo corde, † qui non accépit in vano ánimam **suam**, * nec iurávit in dolo **próximo suo**.

5. Hic accípiet benedictiónem a **Dómino** : * et misericórdiam a Deo salutári **suo**.

6. Hæc est generatio quærentium eum, * quærentium faciæ Dei Iacob.

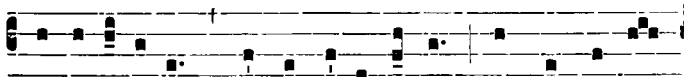
7. Attollite portas, principes, vestras, † et elevámini, portæ æternáles : * et introíbit rex glóriæ.

8. Quis est iste rex glóriæ? † Dóminus fortis et potens : * Dóminus potens in prælio.

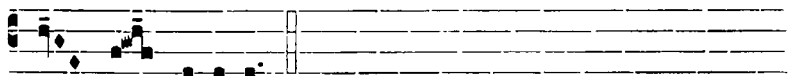
9. Attollite portas, principes, vestras, † et elevámini, portæ æternáles : * et introíbit rex glóriæ.

10. Quis est iste rex glóriæ? * Dóminus virtutum ipse est rex glóriæ.

Anti-
phona

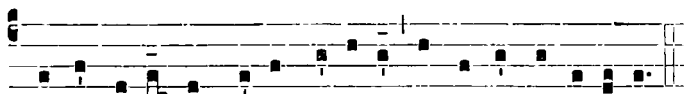


E-levámi-ni, portæ æ-terná-les, et intro-í-



bit Rex gló-ri-æ.

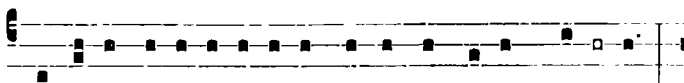
2 ant.
IV E



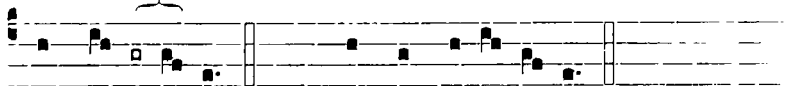
C Re-do vi-dé-re * bona Dómi-ni in terra vi-vénti-um.

Psalmus 26

D



Ominus il-luminá-ti-o me-a, et sa-lus me-a, *



quem ti-mé-bo? V. 2.... * a quo tre-pi-dá-bo?

2. Dóminus protéctor vitæ meæ, * a quo trepidábo?

3. Dum apprópíant super me nocéntes, * ut edant carnes meas :

4. Qui tribulant me inimici **mei**, * ipsi infirmati sunt, et ceciderunt.

5. Si consistant adversum me **castra**, * non timebit cor **meum**.

6. Si exsurgat adversum me **praelium**, * in hoc ego sperabo.

7. Unam petii a Domino, *hanc requiram*, * ut inhabitem in domo Domini omnibus diebus vite **meae** :

8. Ut videam voluptatem Domini, * et visitem templum eius.

9. Quoniam abscondit me in tabernaculo suo : * in die malorum protexit me in abscondito tabernaculi sui.

10. In petra exaltavit me : * et nunc exaltavit caput meum super inimicos **meos**.

11. Circuivi, et immolaui in tabernaculo eius hostiam vociferationis : * cantabo, et psalmum dicam Domino.

12. Exaudi, Domine, vocem meam, qua clamaui ad te : * misere mei et exaudi me.

13. Tibi dixit cor meum, exquisivit te facies **mea** : * faciem tuam, Domine, *requiram*.

14. Ne avertas faciem tuam a me : * ne declines in ira a servo tuo.

15. Adiutor meus esto : * ne derelinquas me, neque despicias me, Deus, salutaris **meus**.

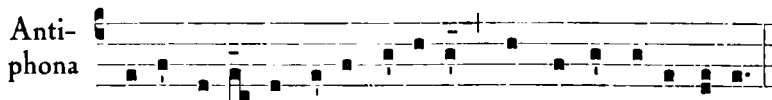
16. Quoniam pater meus, et mater mea dereliquerunt me : * Dominus autem assumpsit me.

17. Legem pone mihi, Domine, in via tua : * et dirige me in semitam rectam propter inimicos **meos**.

18. Ne tradideris me in animas tribulantium me : † quoniam insurrexerunt in me testes iniqui, * et mentita est iniquitas sibi.

19. Credo videre bona Domini * in terra viventium.

20. Exspecta Dominum, viriliter age : * et confortetur cor tuum, et sustine Dominum.



Cre-do vi-dé-re bona Dómi-ni in terra vi-vénti- um.

3 ant.
VIII G

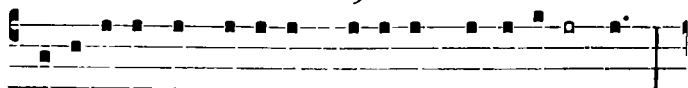
D



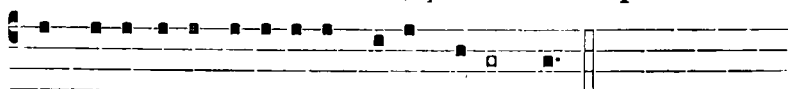
Omi-ne, * abstraxí-sti ab ín-fe-ris á-nimam me- am.

Psalmus 29

E



- xaltábo te, Dómi-ne, quó-ni- am suscepí-sti me : *



nec de-lectásti in-imí-cos me- os super me.

2. Dómine, Deus meus, clamávi **ad** te, * *et sanásti* me.

3. Dómine, eduxisti ab inférno ánimam **meam** : * salvásti me a descendéntibus in lacum.

4. Psállite Dómino, sancti eius : * et confitémini memóriæ sanctitátis eius.

5. Quóniam ira in indignatióne eius : * et vita in voluntáte eius.

6. Ad vésperum demorábitur **fletus** : * et ad matutínium **lætítia**.

7. Ego autem dixi in abundántia **mea** : * Non movébor in ætérnum.

8. Dómine, in voluntáte **tua**, * præstitísti decóri meo **virtútem**.

9. Avertísti fáciem tuam a me, * et factus sum **conturbátus**.

10. Ad te, Dómine, clamábo : * et ad Deum meum **deprecábor**.

11. Quæ utilitas in ságuine **meo**, * dum descéndo in **corruptiõnem**?

12. Numquid confitébitur tibi **pulvis**, * aut annuntiábit **veritátem tuam**?

13. Audívit Dóminus, et misértus est **mei** : * Dóminus factus est adiútor **meus**.

14. Convertísti planctum meum in gáudium **mihi** : * conscidísti saccum meum, et circumdedísti **me lætítia** :

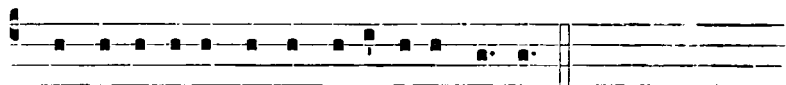
15. Ut cantet tibi glória mea, et non compúngar : * Dómine, Deus meus, in ætérnum **confitébor tibi**.



Dómi-ne, abstraxí-sti ab ín-fe-ris á-nimam me- ani.



V. Tu autem, Dómi-ne, mi-se-ré-re me- i.

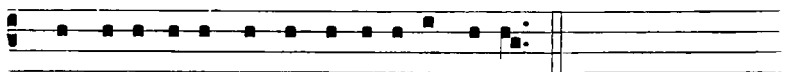


R. Et re-súsci-ta me, et retrí-bu- am e- is.

Vel :



V. Tu autem, Dómi-ne, mi-se-ré-re me- i.



R. Et re-súsci-ta me, et retrí-bu- am e- is.

Pater noster. *secreto.*

Ex tractátu sancti Augustíni episcopi super psalmos.

Lectio IV

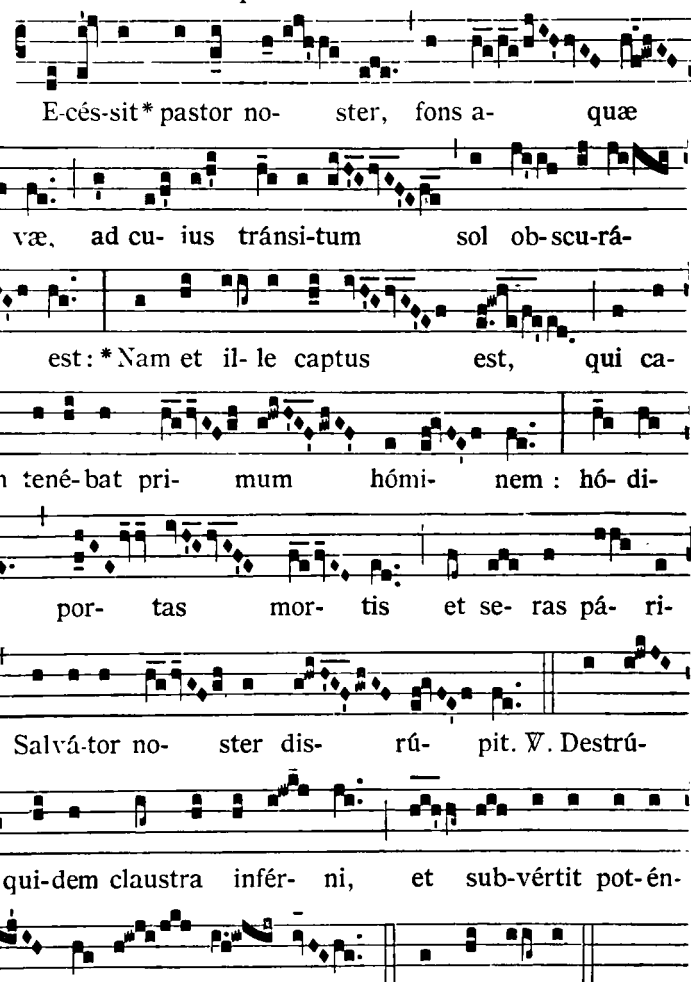
In ps. 63, vers. 7.

Accédet homo ad cor altum, et exaltábitur Deus. Illi dixerunt : Quis nos vidébit? Defecérunt scrutántes scrutatiónes, consília mala. Accéssit homo ad ipsa consília, passus est se tenéri ut homo. Non enim tenerétur nisi homo, aut viderétur nisi homo, aut cæderétur nisi homo, aut crucifigerétur aut morerétur nisi homo. Accéssit ergo homo ad illas omnes passiónes, quæ in illo nihil valérent, nisi esset homo. Sed si ille non esset homo, non liberarétur homo. Accéssit homo ad cor altum, id est, cor secrétum, obíciens aspéctibus humánis hóminem, servans intus Deum : celans formam Dei, in qua æquális est Patri, et ófferens formam servi, qua minor est Patre.

Responsorium IV

VII

R



E-cés-sit* pastor no- ster, fons a- quæ
 vi- væ, ad cu- ius tránsi-tum sol ob-scu-rá-
 tus est: * Nam et il- le captus est, qui ca-
 ptívum tené-bat pri- mum hómi- nem: hó- di-
 e por- tas mor- tis et se- ras pá- ri-
 ter Salvá-tor no- ster dis- rú- pit. V. Destrú-
 xit qui-dem claustra infér- ni, et sub-vértit pot-én-
 ti- as di- á- bo- li. * Nam et il- le.

Lectio quinta

Quo perduxérunt illas scrutatiónes suas, quas perscrutántes defecerunt, ut étiam mórtuo Dómino et sepúlto, custódes pónerent ad sepúlcrum? Dixérunt enim Piláto : « Sedúctor ille » ;

hoc appellabátur nómine Dóminus Iesus Christus, ad solátium servórum suórum, quando dicúntur seductóres : ergo illi Piláto : « Sedúctor ille, inquit, dixit adhuc vivens : Post tres dies resúr-gam. Iube ítaque custodíri sepúlcrum usque in diem tértium, ne forte véniant discípuli eius, et furéntur eum, et dicant plebi : Surréxit a mórtuis : et erit novíssimus error peior prióre. Ait illis Pilátus : Habétis custódiám, ite, custodíte sicut scitis. Illi autem abeúntes, muniérunt sepúlcrum, signántes lápidem cum custó-dibus ».

Responsorium V

VIII

O

vos omnes, * qui transí-tis per vi-am, attén-

di-te, et vi-dé-te * Si est do-lor sí-mi-lis

sic-ut do-lor me-us. V. Atté-di-te, u-ni-

vér-si pó-pu-li, et vi-dé-te do-ló-rem me-

um. * Si est.

Lectio sexta

Posuérunt custódes mílites ad sepúlcrum. Concússa terra Dóminus resurréxit : mirácula facta sunt tália circa sepúlcrum, ut et ipsi mílites, qui custódes advénerant, testes fíerent, si vellent vera nuntiáre. Sed avarítia illa, quæ captivávit discípulum có-mitem Christi, captivávit et mílitem custódem sepúlcri. « Damus,

inquiunt, vobis pecúniam : et dícite quia vobis dormiéntibus venérunt discipuli eius, et abstulérunt eum ». Vere defecérunt scrutántes scrutatiónes. Quid est quod dixísti, o infélix astútia? Tantúmne déseris lucem consílii pietátis, et in profúnda versútiae demérgeris, ut hoc dicas : Dícite quia vobis dormiéntibus venérunt discipuli eius, et abstulérunt eum? Dormiéntes testes ádhibes : vere tu ipse obdormísti, qui scrutándo tália defecísti.

Responsorium VI

IV

E

C- ce * quómo- modo mó-ri-tur iu- stus, et ne- mo
pér- ci-pit cor- de : et vi-ri iusti tollún- tur,
et ne- mo con- sí- de- rat : a fá-ci- e in-iqui-
tá- tis sublá- tus est iu- stus : * Et e-rit in
pa- ce memó- ri- a e- ius. V. Tamquam agnus
co-ram tondénte se obmú-tu- it, et non apé-ru- it os
su- um : de angústi- a, et de iu- dí- ci- o sublá-

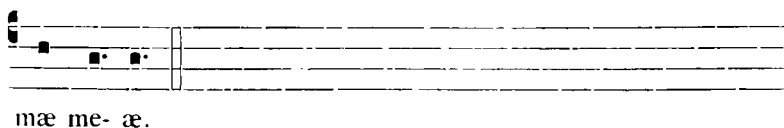
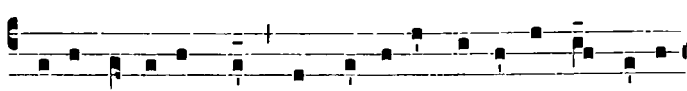


IN III NOCTURNO

1 ant.

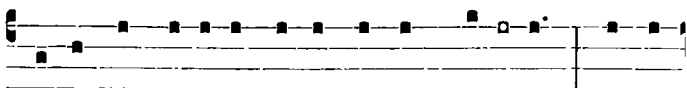
VIII G

D



Psalmus 53

D



2. Deus, exáudi oratióem **meam** : * áuribus pércipe verba **oris mei**.

3. Quóniam aliéni insurrexérunt advērsum me, † et fortes quæsiérunt ánimam **meam** : * et non proposuérunt Deum ante **conspéctum suum**.

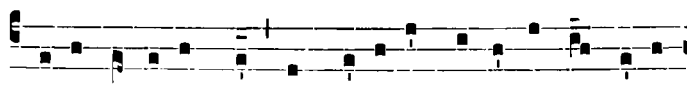
4. Ecce enim Deus ádiuvat me : * et Dóminus suscēptor est **ánimæ meæ**.

5. Avérte mala inimícis **meis** : * et in veritáte tua dispérde **illos**.

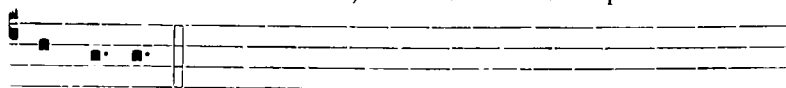
6. Voluntárie sacrificábo tibi, † et confitébor nómini tuo, **Dómine** : * quóniam **bonum** est :

7. Quóniam ex omni tribulatióne eripuísti me : * et super inimícos meos despéxit **óculus meus**.

Anti-
phona



De- us ádiuvat me, et Dóminus suscēptor est á-ni-



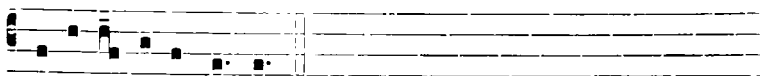
mæ me- æ.

2 ant.
VII a

I



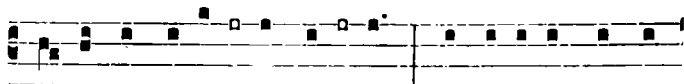
N pa-ce factus est * lo-cus e- ius, et in Si-on



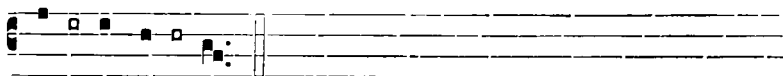
ha-bi-tá- ti- o e- ius.

Psalmus 75

N



O-tus in Iudæ- a De- us : * in Isra-ël magnun-



no- men e- ius.

2. Et factus est in pace **locus eius** : * et habitatio **eius** in **Sion**.

3. Ibi confrégit **poténtias árcuum**, * **scutum**, **gládium**, et **bellum**.

4. Illúminans tu mirábiliter a móntibus **ætérnis** : * turbáti sunt omnes insipiéntes **córde**.

5. Dormiérunt **sómnum suum** : * et nihil invenérunt omnes viri divitiárum in **mánibus suis**.

6. Ab increpatione tua, **Deus Iacob**, * dormitavérunt qui ascendérunt **equos**.

7. Tu terribilis es, et quis resístet **tibi**? * ex tunc **ira tua**.

8. De cælo audítum fecísti iudícium : * terra trémuit et quiévit :

9. Cum exsúrgeret in iudícium **Deus**, * ut salvos fáceret omnes mansuétos **terræ**.

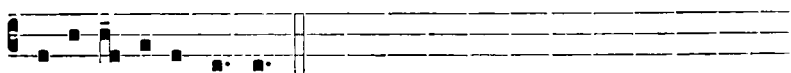
10. Quóniam cogitátio hóminis confitébitur **tibi** : * et reliquiæ cogitátionis diem festum agent **tibi**.

11. Vovéte, et réddite Dómino **Deo vestro** : * omnes, qui in circúitu eius affértis **múnera**.

12. Terríbili et ei qui aufert **spíritum princípum**, * terríbili apud **reges terræ**.



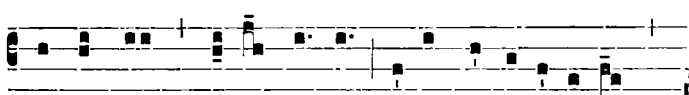
In pa-ce factus est lo-cus e- ius, et in Si- on



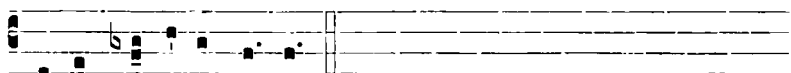
habi- tá- ti- o e- ius.

3 ant.
IV d

F



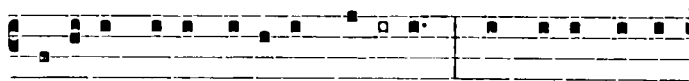
Actus sum * sic-ut ho-mo si-ne adiu-tó-ri- o,



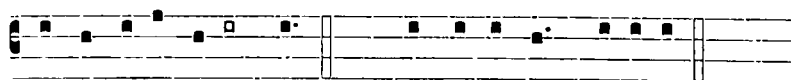
inter mórtu- os li- ber.

Psalmus 87

D



Omíne, De- us sa-lú-tis **me**- æ : * in di- e clamá-



vi, et nocte **co**-ram te. *Flexa* : in se-púlcris, †

2. Intret in conspéctu tuo orátio **mea** : * inclína aurem tuam ad *precem* **meam** :

3. Quia repléta est malis *ánima mea* : * et vita mea inférno *appropinquávit*.

4. *Æstimátus* sum cum descendéntibus in lacum : * factus sum sicut homo sine adiutório, inter *mórtuos liber*.

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es *memor ámplius* : * et ipsi de manu *tua repúlsi* sunt.

6. Posuérunt me in lacu *inferióri* : * in tenebrósis, et in *umbra mortis*.

7. Super me confirmátus est *furor tuus* : * et omnes fluctus tuos *induxísti* super me.

8. Longe fecísti notos *meos a* me : * posuérunt me abomina-tiónem *sibi*.

9. Tráditus sum, et non egrediēbar : * óculi mei languérunt *præ inópia*.

10. Clamávi ad te, Dómine, *tota die* : * expándi ad *te manus meas*.

11. Numquid mórtuis fácies *mirabília* : * aut médici suscitábunt, et confitebúntur *tibi*?

12. Numquid narrábit áliquis in sepúlcro misericórdiam *tuam*, * et veritátem tuam in *perditíone*?

13. Numquid cognoscéntur in ténebris *mirabília tua*, * et iustítia tua in terra *obliviónis*?

14. Et ego ad te, Dómine, *clamávi* : * et mane orátio mea *prævéniat* te.

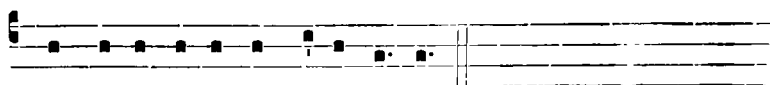
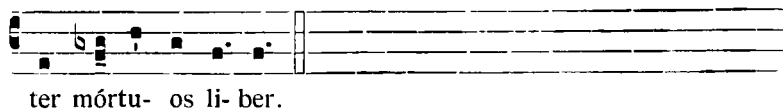
15. Ut quid, Dómine, repéllis oratiónem *meam* : * avértis *faciem tuam a* me?

16. Pauper sum ego, et in labóribus a iuventúte *mea* : * exaltátus autem, humiliátus sum *et conturbátus*.

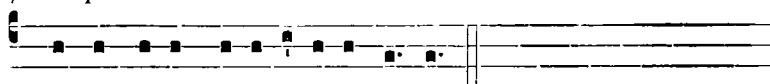
17. In me transiérunt *irá tuæ* : * et terróres tui *conturbavérunt* me.

18. Circumdedérunt me sicut aqua *tota die* : * circumdedérunt *me simul*.

19. Elongásti a me *amicum et próximum* : * et notos *meos a miséria*.

Anti-
phona

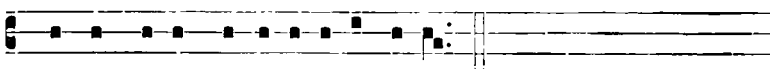
V. In pa-ce factus est locus e- ius.



R. Et in Si- on ha-bi-tá-ti- o e- ius.

Vel :

V. In pa-ce factus est locus e-ius.



R. Et in Si- on ha-bi-tá-ti- o e-ius.

Pater noster. *secreto.*

De Epístola beáti Pauli apóstoli ad Hebræos.

Lectio septima

Cap. 9, 11-22

Christus assístens pón-tifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non huius creatiónis : neque per sánguinem hircórum, aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, ætérna redemptióne invénta. Si enim sanguis hircórum, et taurórum, et cinis vítulæ aspérsus inquinátos sanctificat ad emundatióem carnis : quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum óbtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo vivénti?

Responsorium VII

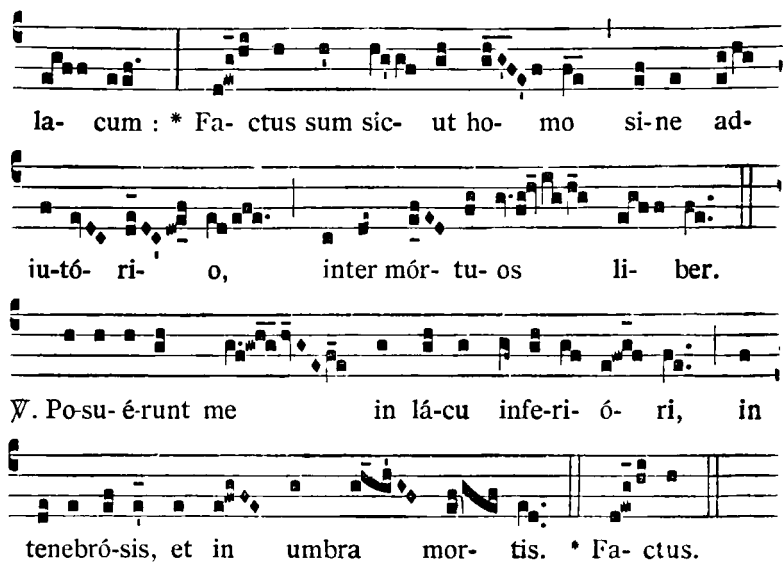
VIII
A -sti-té-runt *re-ges terræ, et prin-ci-pes
 conve-né-runt in u-num, * Ad-vér-sus Dó-
 mi-num, et advér-sus Chri-stum
 e-ius. V. Qua-re fremu-é-runt gen-tes, et pópu-
 li me-di-tá-ti sunt in-á-ni-a? * Ad-vér-sus.

Lectio octava

Et ideo novi testaménti mediátor est : ut, morte intercedénte, in redemptiónem eárum prævaricatiónum, quæ erant sub prióri testaménto, repromissionem accipiant, qui vocáti sunt æternæ hereditátis. Ubi enim testaméntum est : mors necesse est intercedat testatóris. Testaméntum enim in mórtuis confirmátum est : alióquin nondum valet, dum vivit qui testátus est. Unde nec primum quidem sine ságuine dedicátum est.

Responsorium VIII

IV
Æ -stimá-tus sum * cum de-scendén-ti-bus in



la- cum : * Fa- ctus sum sic- ut ho- mo si- ne ad-
 iu- tó- ri- o, inter mór- tu- os li- ber.
 V. Po- su- é- runt me in lá- cu infe- ri- ó- ri, in
 tenebró- sis, et in umbra mor- tis. * Fa- ctus.

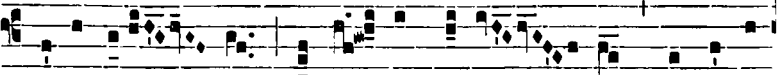
Lectio novissima

Lecto enim omni mandáto legis a Móyse unívsero pópulo : accípiens sánguinem vitulórum, et hircórum, cum aqua et lana coccínea, et hyssópo : ipsum quoque librum, et omnem pópulum aspérsit dicens : « Hic sanguis testaménti, quod mandávit ad vos Deus ». Etiam tabernáculum, et ómnia vasa ministérii sáanguine simíliter aspérsit : et ómnia pene in sáanguine secúndum legem mundántur : et sine sáanguinis effusióne non fit remíssio.

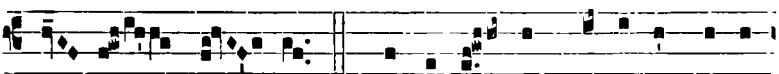
Responsorium IX



S E- púl- to * Dó- mi- no, signá- tum est monu-
 mén- tum, volvén- tes lá- pí- dem ad ósti- um



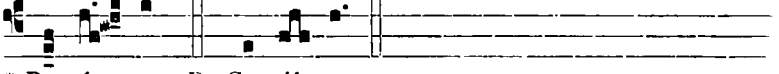
monumén- ti : * Pō-nén- tes mí-li- tes, qui custo-



dí- rent il- lum. *W.* Acce-dén- tes prínci-pes sa-cer-



dó-tum ad Pi-lá- tum, pe-ti- é-runt il- lum.

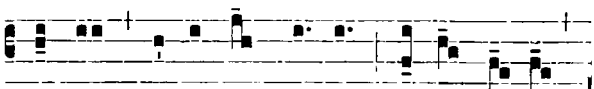


* Pō-nén- tes. *R.* Se-púl- to.

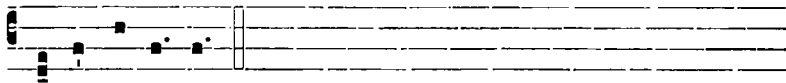
AD LAUDES

1 antiphona *W d*

O



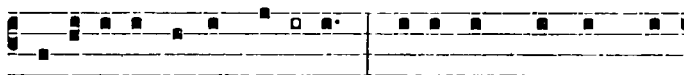
mors, * e-ro mors tu- a, morsus tu- us



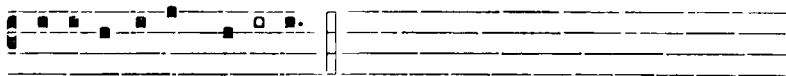
e-ro, infér-ne.

Psalmus 50

M



I-se-ré-re me- i, De- us, * secúndum magnam mi-



se-ri-córdi- am tu- am

2. Et secúndum multítúdinem miseratiónum *tuárum*, * dele iniquitátem **meam**.

3. Amplius lava me ab iniquitáte **mea** : * et a peccáto *meo* munda me.

4. Quóniam iniquitátem meam ego *cognósco* : * et peccátum meum *contra me est* **semper**.

5. Tibi soli peccávi, et malum *coram te* feci : * ut iustificéris in sermónibus tuis, et vincas *cum iudicáris*.

6. Ecce enim in iniquitátibus *concéptus* sum : * et in peccátis concépit *me mater* **mea**.

7. Ecce enim veritátem *dilexisti* : * incérta et occúlta sapiéntiæ tuæ *manifestásti* **mihi**.

8. Aspérget me hyssópo, *et mundábor* : * lavábis me, et super nivem *dealbábor*.

9. Auditui meo dabis gáudium *et lætítiam* : * et exsultábunt ossa *humiliáta*.

10. Avérte fáciem tuam a peccátis **meis** : * et omnes iniquitátes *meas* **dele**.

11. Cor mundum crea *in me*, **Deus** : * et spíritum rectum innova in viscéribus **meis**.

12. Ne proicias me a fácie **tua** : * et spíritum sanctum tuum ne *áuferas* **a me**.

13. Redde mihi lætítiam *salutáris tui* : * et spíritu *principáli* **confirma** me.

14. Docébo iníquos *vias tuas* : * et impii ad *te converténtur*.

15. Líbera me de sanguínibus, Deus, Deus *salútis meæ* : * et exsultábit lingua mea *iustítiam tuam*.

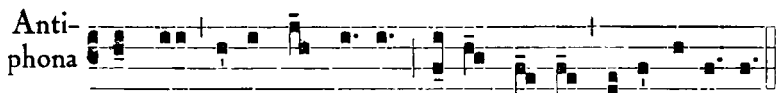
16. Dómine, lábia mea *apéries* : * et os meum *annuntiábit laudem tuam*.

17. Quóniam si voluísses sacrificium, *dedissem* útique : * holo-cáustis *non delectáberis*.

18. Sacrificium Deo spíritus *contribulátus* : * cor contrítum, et humiliátum, *Deus, non despícies*.

19. Benígne fac, Dómine, in bona voluntáte *tua* **Sion** : * ut ædificéntur *muri Ierúsalem*.

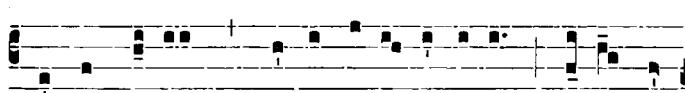
20. Tunc acceptábis sacrificium iustitiæ, oblatiões et *holo-
cáusta* : * tunc impónent super altáre *tuum* vítulos.



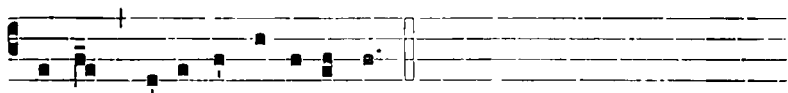
O mors, e-ro mors tu- a, morsus tu- us e-ro, inférne.

2 ant.
IV A *

P



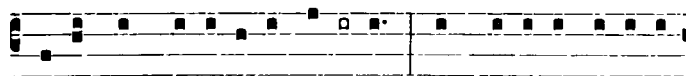
Langent e- um * qua- si u- ni- gé- ni- tum, qui- a ín-



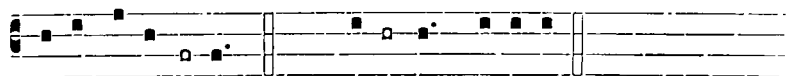
no- cens Dómi- nus occí- sus est.

Psalmus 91

B



Onum est confi- tē- ri **Dó**mi- no : * et psálle- re nómi- ni



tu- o, Altíssime. *Flexa* : Dómi- ne, †

2. Ad annuntiándum mane misericórdiam tuam : * et veritátem tuam per noctem.

3. In decachórdo, *psaltério* : * cum cántico, in *cíthara*.

4. Quia delectásti me, Dómine, in *factúra tua* : * et in opéribus mánuum tuárum *exultábo*.

5. Quam magnificáta sunt ópera tua, Dómine! * nimis pro- fúndæ factæ sunt cogitatiões tuæ.

6. Vir insípiens *non cognóscet* : * et stultus *non intélliget* hæc.

7. Cum exórti fúerint peccatóres *sicut fenum* : * et appáruerint omnes, qui operántur *iniquitátem* :

8. Ut intéreant in *sæculum sæculi* : * tu autem Altíssimus in *ætérnum, Dómine*.

9. Quóniam ecce inimíci tui, Dómine, † quóniam ecce inimíci tui *períbunt* : * et dispergéntur omnes, qui operántur *iniquitátem*.

10. Et exaltábitur sicut unicórnis *cornu meum* : * et senéctus mea in *misericórdia úberi*.

11. Et despéxit óculus meus *inimícos meos* : * et in insurgéntibus in me malignántibus áudiet *auris mea*.

12. Iustus, ut *palma florébit* : * sicut cedrus Líbaní *multiplí-cábitur*.

13. Plantáti in *domo Dómini*, * in átriis domus Dei *nostri florébunt*.

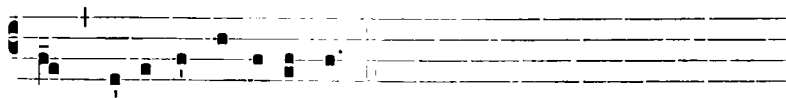
14. Adhuc multiplicabúntur in *senécta úberi* : * et bene patiéntes *erunt, ut annúntient* :

15. Quóniam rectus Dóminus, *Deus noster* : * et non est *iníquitas in eo*.

Anti-
phona

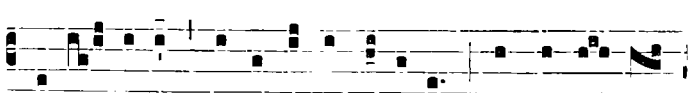


Plangent e- um qua-si u-ni-gé-ni-tum, qui- a ínno-

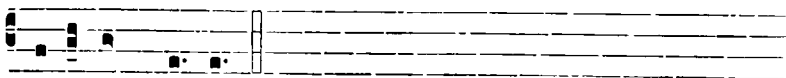


cens Dómi-nus occí-sus est.

3 ant.
vii d



A T-tén-di-te, * u-ni-vér-si pópu-li, et vi-dé- te



do-ló-rem me- um.

Psalmus 63

E

X-áu-di, De- us, o-ra- ti- ó-nem **me-** am cum **dé-**pre-cor : * a timó-re in-imí-ci é-ri-pe **á-** nimam **me-** am.

2. Protexísti me a convéntu **malignántium** : * a multitudíne operántium iniquitátem.

3. Quia exacuérunt ut gládium linguas suas : † intendérunt arcum **rem amáram**, * ut sagittent in occúltis **immaculátum**.

4. Súbito sagittábunt eum, et **non timébunt** : * firmavérunt sibi **sermónem nequam**.

5. Narravérunt ut abscónderent **láqueos** : * dixerunt : Quis **vidébit eos?**

6. Scrutáti sunt iniquitátes : * defecerunt scrutántes scrutínio.

7. Accédet homo **ad** cor **altum** : * et exaltábitur **Deus**.

8. Sagittæ parvulórum factæ sunt **plagæ eórum** : * et infirmátæ sunt contra eos **linguæ eórum**.

9. Conturbáti sunt omnes qui **vidébant eos** : * et tímuit **omnis homo**.

10. Et annuntiavérunt **ópera Dei**, * et facta eius intellexérunt.

11. Lætábitur iustus in Dómino, et sperábit in eo, * et laudábuntur omnes **recti corde**.

Anti-
phona

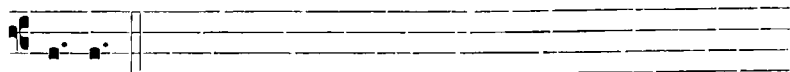
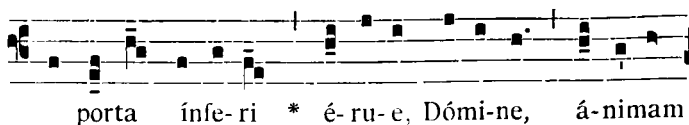
Attén- di-te, u-ni-vérsi pópu-li, et vi-dé- te

do-ló-rem me- um.

4 ant.

II D

A

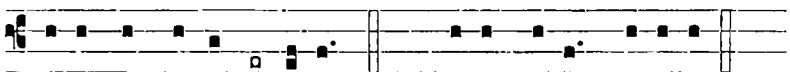


me- am.

Canticum Ezechiae

Isaiæ 38, 10-20.

E

vadam ad portas **ífe-ri**. *Flexa* : vi-ta me-a : †

2. Quæsiui residuum annórum meórum. * Dixi : Non vidébo Dóminum Deum in terra *vivéntium*.

3. Non aspiciam hóminem **ultra**, * et habitatórem *quiétis*.

4. Generátio mea abláta est, et convolúta est a me, * quasi tabernáculum *pastórum*.

5. Præcisa est velut a texénte, vita mea : † dum adhuc ordírer, succídit me : * de mane usque ad vésperam *finies* me.

6. Sperábam usque ad **mane**, * quasi leo sic contrívit ómnia ossa **mea** :

7. De mane usque ad vésperam *finies* me : † sicut pullus hirúndinis sic **clamábo**, * meditábor ut **colúmba** :

8. Attenuáti sunt óculi **mei**, * suspiciéntes in *excélsum* :

9. Dómine, vim pátiar, respónde **pro** me. * Quid dicam, aut quid respondébit mihi, cum *ipse fécerit*?

10. Recogitábo tibi omnes annos **meos** * in amaritúdine *ánimæ meæ*.

11. Dómine, si sic vívitur, et in tálibus vita spíritus mei, †

corrípies me, et vivificábis me. * Ecce in pace amaritúdo mea *amaríssima* :

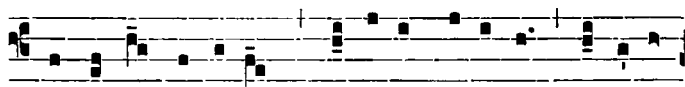
12. Tu autem eruísti ánimam meam ut non períret : * proiecísti post tergum tuum ómnia peccáta mea.

13. Quia non inférnus confitébitur tibi, † neque mors laudábit te : * non exspectábunt qui descéndunt in lacum, veritátem tuam.

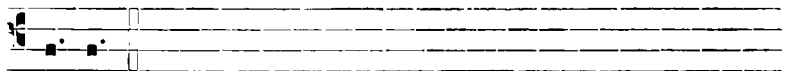
14. Vivens vivens ipse confitébitur tibi, sicut et ego *hódie* : * pater filiis notam fáciat veritátem tuam.

15. Dómine, salvum me fac, * et psalmos nostros cantábimus cunctis diébus vitæ nostræ in domo Dómini.

Anti-
phona



A porta ínfe-ri é-ru-e, Dómi-ne, á-nimam



me- am.

5 ant.
VIII a

O



vos omnes, * qui transí-tis per vi- am, attén-



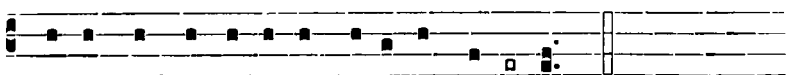
di-te, et vi-dé-te si est do- lor sic-ut do- lor me- us.

Psalmus 150

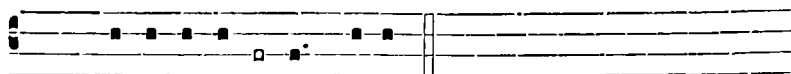
L



Audá-te Dómi-num in sanctis e- ius : * laudá-te



e- um in firmaménto virtú-tis e- ius.



Flexa : be-ne-so-nánti-bus : †

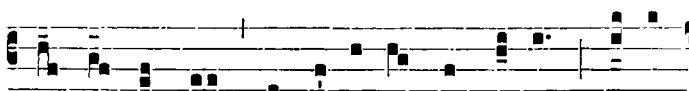
2. Laudáte eum in virtútibus eius : * laudáte eum secúndum multitudínem magnitúdinis eius.

3. Laudáte eum in sono tubæ : * laudáte eum in psaltério, et cithara.

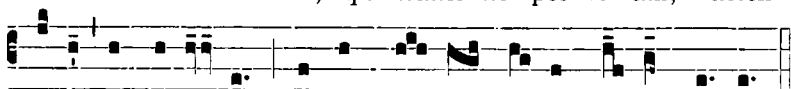
4. Laudáte eum in týmpano, et **choro** : * laudáte eum in chordis, et **órgano**.

5. Laudáte eum in cýmbalis benesonántibus : † laudáte eum in cýmbalis iubilatiónis : * omnis spíritus *laudet Dóminum*.

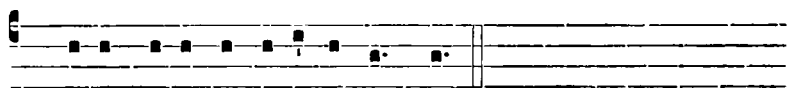
Anti-
phona



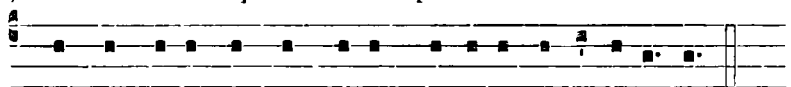
O vos omnes, qui transí-tis per vi-am, attén-



di-te, et vi-dé-te si est do-lor sic-ut do-lor me-us.



∇. Ca-ro me-a requi-éscet in spe.

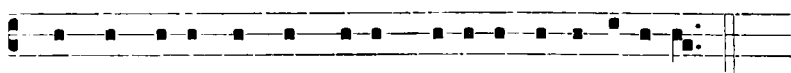


℞. Et non dabis Sanctum tu-um vi-dé-re corrupti-ó-nem.

Vel :



∇. Ca-ro me-a requi-éscet in spe.



℞. Et non dabis Sanctum tu-um vi-dé-re corrupti-ó-nem.

Ad cant. Benedictus, antiphona Mulieres, 132, cum reliquis.

AD HORAS MINORES

Horæ minores dicuntur hora competenti, candelis extinctis et sine cantu ut supra notatur. 243.

AD VESPERAS

Si Officium peragatur in choro vel in communi, Vesperæ, dicendæ post meridiem, inchoantur absolute a prima antiphona.

1 antiphona VIII G

H O-di-e * afflí-ctus sum val-de, sed cras
solvam víncu-la me- a.

Psalmus 115

C Ré-di-di, propter quod lo-cú-tus sum : * ego autem
humi-li- á-tus sum **ni-** mis. *Flexa* : víncu-la me- a : †

2. Ego dixi in excéssu **meo** : * Omnis *homo* **mendax**.

3. Quid retríbuam **Dómino**, * pro ómnibus quæ retríbuít **mihí**?

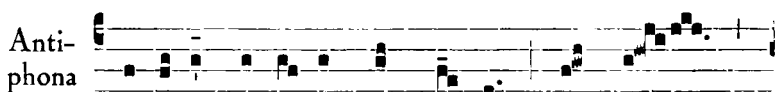
4. Cálicem salutáris accípiam : * et nomen Dómini *invo-*
cábo.

5. Vota mea Dómino reddam coram omni pópulo eius : * pretiósá
in conspéctu Dómini mors *sanctórum* eius :

6. O Dómine, quia ego servus **tuus** : * ego servus tuus, et
filius ancillæ **tuæ**.

7. Dirupísti víncula mea : † tibi sacrificábo hóstiam **laudis**, *
et nomen Dómini *invocábo*.

8. Vota mea Dómino reddam in conspéctu omnis pópuli eius : *
in átriis domus Dómini, in médio tui, *Ierúsalem*.

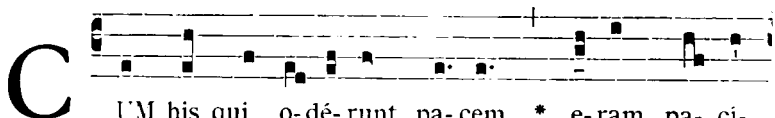


Hó-di- e afflí-ctus sum val-de, sed cras



solvam víncu-la me- a.

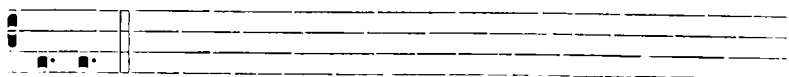
2 antiphona VIII G



UM his qui o-dé-runt pa-cem, * e-ram pa- ci-



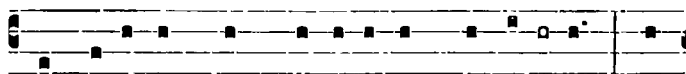
fi-cus : dum loqué-bar il- lis, impugná-bant me



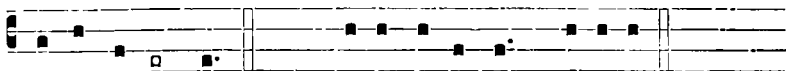
gra- tis.

Psalmus 119

A



D Dómi-num, cum tri-bu-lá-rer, clamá- vi : * et

ex-audí- vit me. *Flexa* : pro-longá-tus est : †

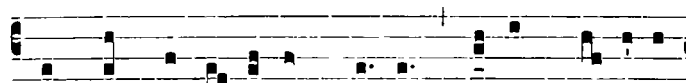
2. Dómine, libera ánimam meam a lábiis iníquis, * et a lingua dolósa.

3. Quid detur tibi, aut quid apponátur tibi, * ad linguam dolósam?

4. Sagittæ poténtis acútæ, * cum carbónibus desolatóriis.

5. Heu mihi! quia incolátus meus prolongátus est : † habitávi cum habitántibus Cedar : * multum íncola fuit ánima mea.

6. Cum his qui odérunt pacem, eram pacíficus : * cum loquébar illis, impugnábant me gratis.

Anti-
phona

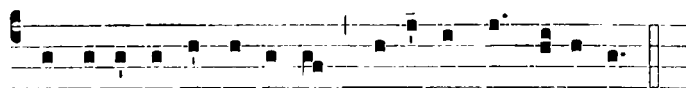
Cum his qui o-dé-runt pa-cem, e-ram pa-cí-fi-



cus : dum loqué-bar il- lis, impugná-bant me gra- tis.

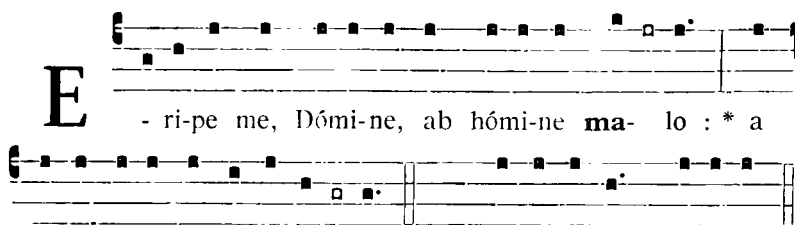
3 antiphona VIII G

A



B homi-ní-bus in-íquis * lí-be-ra me, Dómi-ne.

Psalmus 139



vi-ro in-íquo é-**ri-pe** me. *Flexa* : pecca-tó-ri : †

2. Qui cogitavérunt iniquitátes in **corde** : * tota die consti-
tuébant **prælia**.

3. Acuérunt linguas suas sicut ser**pén**tis : * venénium áspidum
sub lábiis eórum.

4. Custódi me, Dómine, de manu peccatóris : * et ab homínibus
iníquis é**ri-pe** me.

5. Qui cogitavérunt supplantáre gressus **meos** : * abscondérunt
supérbi láqueum **mihi** :

6. Et funes extendérunt in láqueum : * iuxta iter scándalum
posuérunt **mihi**.

7. Dixi Dómino : Deus meus **es** tu : * exáudi, Dómine, vocem
deprecatiónis **meæ**.

8. Dómine, Dómine, virtus salútis **meæ** : * obumbrásti super
caput meum in *die* **belli** :

9. Ne tradas me, Dómine, a desidério meo peccatóri : † cogita-
vérunt **contra** me, * ne derelínquas me, ne forte **exaltén**tur.

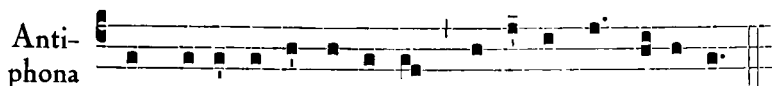
10. Caput circúitus eórum : * labor labiórum ipsórum opériet eos.

11. Cadent super eos carbónes, † in ignem deícies eos : * in
misériis *non subsístent*.

12. Vir linguósus non dirigétur in **terra** : * virum iniústum
mala cápient *in intéritu*.

13. Cognóvi quia fáciat Dóminus iudícium **ínopis**, * et vin-
díctam **páuperum**.

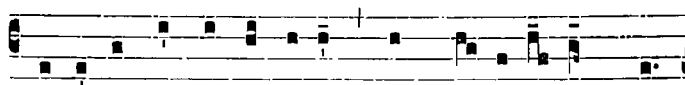
14. Verúmtamen iusti confitebúntur nómini **tuo** : * et habitábunt
recti cum *vultu tuo*.



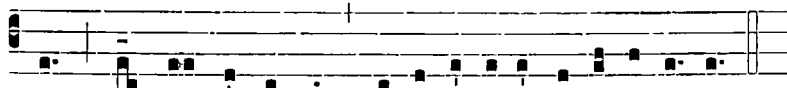
Ab homí-ni-bus in-íquis lí-be-ra me, Dómi-ne.

4 antiphona VII a

C



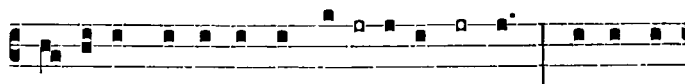
Ustó-di me * a láque-o quem sta-tu-é-runt mi-



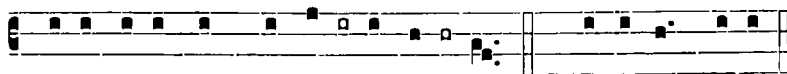
hi et a scánda-lis o-pe-ránti-um in-iqui-tá-tem.

Psalmus 140

D



O-mi-ne, clamá-vi ad te, exáudi me : * inténde



vo-ci me-æ, cum clamá-ve-ro **ad** te. *Flexa* : inférnum : †

2. Dirigátur orátio mea sicut incénsum in conspéctu tuo : * elevátio mánuum meárum sacrificium vespertínium.

3. Pone, Dómine, custódiam ori meo : * et óstium circumstántiæ lábiis meis.

4. Non declínes cor meum in verba malítiae, * ad excusándas excusatiónes in peccátis.

5. Cum homínibus operántibus iniquitátem : * et non communicábo cum eléctis eórum.

6. Corrípiet me iustus in misericórdia, et increpábit me : * óleum autem peccatóris non impínguet caput meum.

7. Quóniam adhuc et orátio mea in beneplácitis eórum : * absórpti sunt iuncti petræ iúdice eórum.

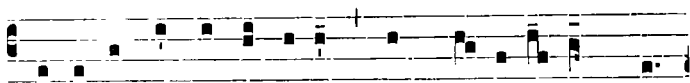
8. Audient verba mea quóniam **potuérunt** : * sicut crassitúdo terræ erúpta est **super terram**.

9. Dissipáta sunt ossa nostra secus inférnum : † quia ad te, Dómine, Dómine, **óculi mei** : * in te sperávi, non áuferas **ánimam meam**.

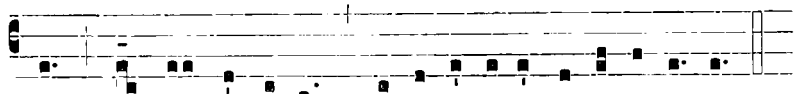
10. Custódi me a láqueo, quem statuérunt **mihi** : * et a scándalis operántium iniquitátem.

11. Cadent in retiáculo eius **peccatóres**, * singuláriter sum ego **donec tránseam**.

Anti-
phona



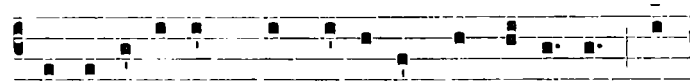
Custó-di me a láque-o quem sta-tu-é-runt mi-



hi et a scánda-lis o-pe-ránti-um in-iqui-tá-tem.

5 antiphona VII a

C



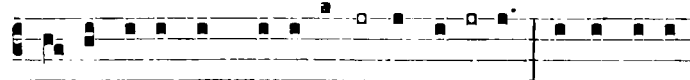
Onsi-de-rá-bam * ad dexte-ram, et vi-dé-bam, et



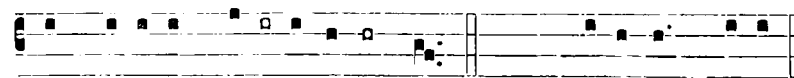
non e-rat qui cognósce-ret me.

Psalmus 141

V



O-ce me-a ad Dóminum clamá-vi: * vo-ce me-a



ad Dóminum **de-pre-cá-tus** sum. *Flexa* : Dómi-ne, †

2. Effúndo in conspéctu eius oratió**ne** **meam**, * et tribulatió**ne** **meam** ante ípsu**m** pronú**ntio**.

3. In defi-ci-éndo ex me spíritu**m** **meum**, * et tu cognovísti sémítas **meas**.

4. In via hac qua ambulábam, * abscondérunt láqueu**m** **mihi**.

5. Considerábam ad d-éxte-ram et vidébam : * et non erat qui cognósce-ret me.

6. Périit fuga a me, * et non est qui requírat ánimam **meam**.

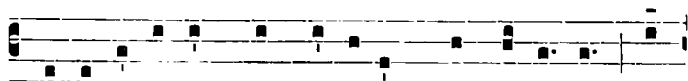
7. Clamávi ad te, Dómine, † dixi : Tu es spes mea, * pórtio mea in terra vivéntium.

8. Inténde ad deprecatió**ne** **meam** : * quia humiliátus sum nimis.

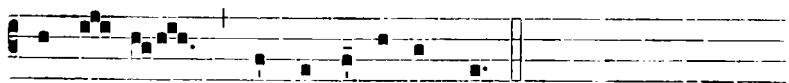
9. Líbera me a persequéntibus me : * quia confortáti sunt super me.

10. Educ de custódia ánimam meam ad confiténdum nómini tuo : * me exps-éctant iusti, donec retribuas **mihi**.

Anti-
phona



Consi-de-rá-bam ad d-éxte-ram, et vi-dé-bam, et



non e- rat qui cognósce-ret me.

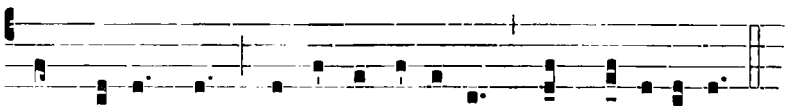
Capitulum, hymnus et V. non dicuntur.

Ad Magnificat, antiphona 1 g

P

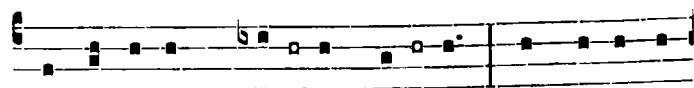


Rín-ci-pes sa-cerdó-tum * et pha-ri-sæ- i mu-ni-é-

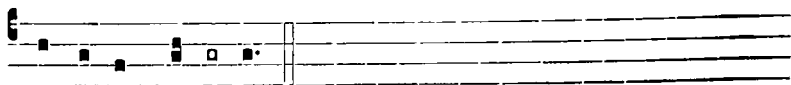


runt se-púlchrum, signántes lá-pi-dem, cum custó-di-bus.

M



Agní- fi-cat * á- ni-
2. Et exsul-távit **spí-ri-tus me-** us * in De- o sa-



ma me- a **Dómi-num.**
lu- tá-ri **me-** o.

3. Quia respéxit humilitátem ancíllæ suæ : * ecce enim ex hoc
beátam me dicent omnes generatiónes.

4. Quia fecit mihi **magna** qui **potens** est : * et sanctum *nomen*
eius.

5. Et misericórdia eius a progénie **in** progénies * *timéntibus*
eum.

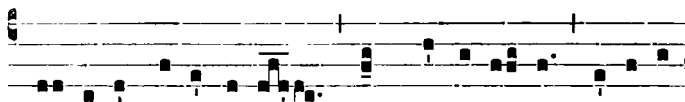
6. Fecit poténtiam in **bráchio suo** : * dispérsit supérbos mente
cordis sui.

7. Depósuit **poténtes** de sede, * et exaltávit **húmiles.**

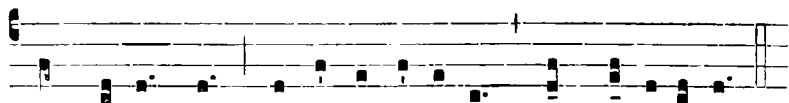
8. Esuriéntes **implévit bonis** : * et dívites *dimísit inánes.*

9. Suscépit Israël **púerum suum**, * recordátus *misericórdia*
suæ.

10. Sicut locútus est ad **patres nostros**, * Abraham et sémini
cuius in sæcula.

Anti-
phona

Prín-ci-pes sa-cerdó-tum et pha-ri-sæ- i mu-ni-é-



runt se-púlchrum, signántes lá-pi-dem, cum custó-di-bus.

Repetita antiphona, statim cantatur in tono simplici sine Orémus :

Oratio

Concède, quæsumus, omnipotens Deus : † ut qui Fílii tui resurrectionem devóta expectatióne prævenimus; * eiúsdem resurrectionis glóriam consequámur. *Et sub silentio concluditur :* Per eúndem Dóminum.

Et sic terminantur Vesperæ.

COMPLETORIUM hac nocte non dicitur ab iis qui solemni vigiliæ paschali intersunt.

3. In privata recitatione *Matutinum, Laudes, Horæ minores et Vesperæ* dicuntur, congruo tempore, ut supra notatur; sed persolvendum est insuper *Completorium* hoc modo :

Facta confessione et absolutione, statim inchoantur psalmi de dominica, quibus finitis dicitur canticum Simeonis Nunc dimíttis, Pater noster, et oratio Visita, quæsumus, reliquis omnibus omissis.

4. Cum solemnis vigiliæ paschalis celebratio locum obtineat officii nocturni dominicæ Resurrectionis, Matutino eiusdem dominicæ Resurrectionis omisso, statim inter missarum vigiliæ solemnia, cantantur pro LAUDIBUS, quæ suo loco proponuntur (infra 409, n. 8). Officium dominicæ Resurrectionis prosequitur deinde cum PRIMA.

Qui vero solemni vigiliæ paschali non interfuerunt, tenentur dicere Matutinum et Laudes dominicæ Resurrectionis, prout in Breviario monastico continentur.

DOMINICA RESURRECTIONIS

Duplex I Classis cum Octava privilegiata

DE VIGILIA PASCHALI

Statio ad S. Joannem in Laterano

DE BENEDICTIONE NOVI IGNIS

1. *Hora competenti tobaleis cooperiuntur altaria, sed candelæ extinctæ manent usque ad principium missæ. Interim excutitur ignis de lapide, et ex eo accenduntur carbones.*

2. *Celebrans induitur amictu, alba, cingulo, stola et pluviali violacei coloris; ministri sacri amictu, alba, cingulo, diaconus stola et dalmatica, subdiaconus tunicella, eiusdem coloris.*

[2 a. *Sacerdos induitur amictu, alba, cingulo, stola et pluviali violaceo, vel manet sine casula.*]

3. *Adstantibus ministris [seu ministrantibus] cum cruce, aqua benedicta et incenso, sive ante portam, sive in aditu ecclesiæ, vel intus eam, ubi scilicet populus ritum sacrum melius sequi possit, celebrans benedicit novum ignem, dicens clara voce in tono simplici :*

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Deus, qui per Filium tuum, angularem scilicet lapidem, claritátis tuæ ignem fidélibus contulisti : † productum e silice, nostris profutúrum úsibus, novum hunc ignem sancti ✙ fica : et concéde nobis, ita per hæc festa paschália cælestibus desidériis inflammári ; * ut ad perpétuæ claritátis, puris méntibus, valeámus festa pertingere. Per eúndem Christum Dóminum nostrum.

R. Amen.

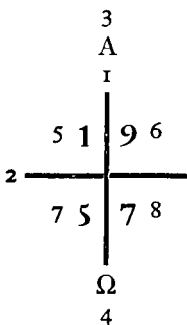
Deinde ignem ter aspergit, nihil dicens.

4. *Acolythus [seu unus ministrantium] assumens de carbonibus benedictis, ponit in thuribulum; celebrans vero ponit incensum in thuribulum, benedicens illud more solito, ignemque ter adolet incenso.*

DE BENEDICTIONE CEREI PASCHALIS

5. *Novo igne benedicto, acolythus [seu unus ministrantium] portat cereum paschalem in medium, ante celebrantem, qui cum stilo, inter extrema foramina ad insertionem granorum incensi destinata, incidit crucem. Deinde facit super eam litteram græcam Alpha, subtus vero litteram Omega, et inter brachia crucis quattuor numeros exprimentes annum currentem, interim dicens :*

- 1) *Christus heri et hodie (incidit hastam erectam),*
- 2) *Principium et Finis (incidit hastam transversam),*
- 3) *Alpha (incidit supra hastam erectam litteram A)*
- 4) *et Omega (incidit subtus hastam erectam litteram Ω);*
- 5) *Ipsius sunt tempora (incidit primum numerum anni currentis in angulo sinistro superiore crucis)*
- 6) *et sæcula (incidit secundum numerum anni currentis in angulo dextro superiore crucis);*
- 7) *Ipsi glória et impérium (incidit tertium numerum anni currentis in angulo sinistro inferiore crucis)*
- 8) *per univérsa æternitátis sæcula. Amen (incidit quartum numerum anni currentis in angulo dextro inferiore crucis).*



6. *Incisione crucis et aliorum signorum peracta, diaconus [seu alius ministrantium], præbet celebranti grana incensi, quæ idem celebrans, si non sunt benedicta, ter aspergit et ter adolet incenso, nihil dicens. Deinde infigit quinque grana in foramina, interim dicens :*

1) Per sua sancta vúlnera

2) gloriósa

1

3) custódiat

4

2

5

4) et consérvet nos

3

5) Christus Dóminus. Amen.

7. *Tum diaconus [seu unus ministrantium], porrigit celebranti parvam candelam, de novo igne accensam, qua cereum accendit, dicens :*

Lumen Christi glorióse resurgéntis

Díssipet ténebras cordis et mentis.

8. *Mox, celebrans benedicit cereum accensum, dicens clara voce in tono simplici :*

Ÿ. Dóminus vobíscum.

R̃. Et cum spíritu tuo.

Orémus.

Oratio

Véniat, quæsumus, omnipotens Deus, super hunc incénsum céreum larga tuæ bene † dictiónis infúsió : † et hunc noctúrnum splendórem invisibilis regenerátor inténde; ut non solam sacrificium, quod hac nocte litátum est, arcána lúminis tui admixtióne refúlgeat; * sed in quocúmque loco ex huius sanctificatiónis mystério áliquid fúerit deportátum, expúlso diabólicæ fraudis nequítia, virtus tuæ maiestátis assístat. Per Christum Dóminum nostrum.

R̃. Amen.

9. *Interim luminaria ecclesiæ exstinguuntur.*

DE SOLEMNI PROCESSIONE

Ritus sollemnis

Ritus simplex

10. *Tum celebrans iterum ponit incensum in thuribulum; postea diaconus, depositis paramentis violaceis, et indutus stola et dalmatica*

[10 a. *Tum sacerdos, depositis paramentis violaceis, et indutus stola et dalmatica albi coloris, iterum ponit incensum in thuribulum; post-*

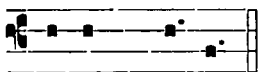
*albi coloris, accipit cereum pascha-
lem accensum, et ordinatur pro-
cessio :*

a) *præcedit thuriferarius,*
b) *sequitur subdiaconus cum cruce,*
c) *diaconus cum cereo accenso,*
d) *post eum statim celebrans,*
e) *deinde clerus per ordinem,*
f) *et populus.*

*ea, accipit cereum paschalem accen-
sum, et ordinatur processio :*

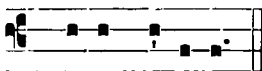
a) *præcedit thuriferarius,*
b) *sequitur crucifer,*
c) *post eum statim sacerdos cum*
cereo accenso,
d) *deinde ceteri ministrantes,*
e) *et populus.]*

11. *Cum diaconus [vel sacerdos] ingressus est ecclesiam, stans, cantat solus :*



Lúmen Chri-sti.

cui omnes alii, præter subdiaconum [vel cruciferum] et thuriferarium, genuflectentes versus cereum benedictum, respondent :



R7. De- o grá-ti- as.

Omnes surgunt et celebrans [vel unus ministrans pro celebrante] de cereo benedicto propriam candelam accendit.

Procedens ad medium ecclesiae, ibi eodem modo diaconus [vel sacerdos] altius cantat :

Lumen Christi

cui omnes, ut supra, genuflectentes, respondent :

Deo grátias

Et de cereo benedicto accenduntur candelæ cleri [vel ministrantium].

Tertio procedens ante altare, in medio chori, rursum adhuc altius cantat :

•

Lumen Christi

cui tertio omnes, ut supra, genuflectentes, respondent :

Deo grátias

Et accenduntur candelæ populi de cereo benedicto, et luminaria ecclesiæ.

Ritus sollemnis

12. *Facta altari reverentia, thuriferarius sistit prope credentiam; subdiaconus sistit cum cruce ad latus evangelii, contra legile pro cantu præconii paschalis; celebrans vadit ad locum suum in presbyterio, in latere epistolæ; clerus locum suum occupat in scamnis.*

Diaconus deponit cereum paschalem in medio chori, supra parvum sustentaculum, et, postquam celebrans posuerit incensum in thuribulum, accipiens librum, petit benedictionem, dicens :

Iube, domne, benedicere.

Et celebrans subiungit :

**Dóminus sit in corde tuo, et in lábiis tuis : ut digne et compe-
tenter annúnties suum paschále præcónium : In nómine Patris,
et Fílii, ✚ et Spíritus Sancti. Et diaconus respondet : Amen.**

Ritus simplex

[12 a. *In presbyterio, thuriferarius sistit prope credentiam; crucifer stat in latere evangelii contra legile; celebrans deponit cereum paschalem in medio presbyterii super parvum sustentaculum, et se recipit ad sedile; ceteri ministrantes disponuntur hinc inde.*

Postquam posuerit incensum in thuribulo, accepto libro a primo ministrante, celebrans genuflectit in infimo gradu altaris, ad latus epistolæ, et dicit submissa voce :

Iube, Dómine, benedicere.

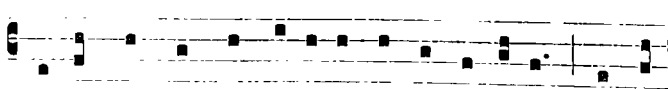
**Dóminus sit in corde meo, et in lábiis meis : ut digne et compe-
tenter annúntiem suum paschále præcónium. Amen.]**

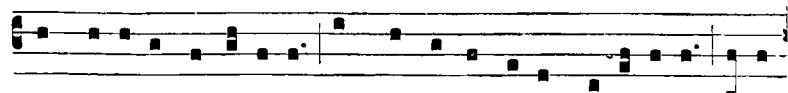
13. *Postea diaconus [vel sacerdos] vadit ad legile, strato albo coopertum, et ponit super eo librum, et incensat; deinde, circumiens cereum paschalem, etiam illum thurificat.*

Tunc surgentibus omnibus, et stantibus, ut fit ad evangelium, diaconus cantat [vel ipse sacerdos cantat vel legit] præconium paschale, habens ante se cereum paschalem, a dextris altare, a sinistris aulam ecclesiæ.

Convenit ut omnes suas candelas accensas manibus gestent usque ad finem præconii.

PRÆCONIUM PASCHALE

E  **XSULTET iam Angé-li-ca turba cæ-ló-rum : exsúl-**



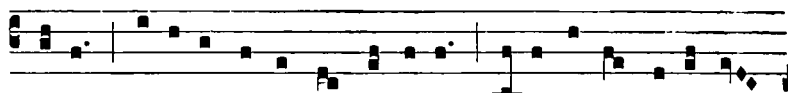
tent di-vina mysté-ri- a : et pro tanti Re-gis victó-ri- a tuba



ínso-net sa-lu-tá- ris. Gáude- at et tellus tantis irra-



di- á- ta fulgó-ri-bus : et æté-ri Re-gis splendó-re illu-



strá-ta, to-tí-us orbis se sénti- at ami- sisse ca- lí-gi-



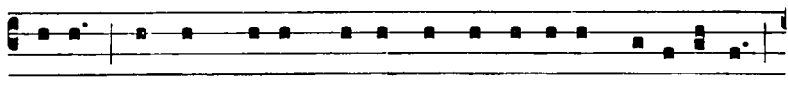
nem. Læté-tur et ma-ter Ecclé-si- a, tanti lúmi-nis ador-



ná-ta fulgó-ri-bus : et magnis popu-ló-ru-um vó-ci-bus hæc



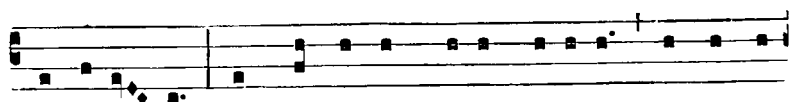
aula re-súl- tet. Quaprópter adstántes vos, fratres ca-rís-



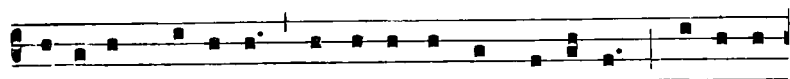
simi, ad tam mi-ram hu-ius sancti lúmi-nis cla-ri-tá-tem,



una me-cum, quæso, De- i omni-pot-éntis mi-se-ri-córdi- am



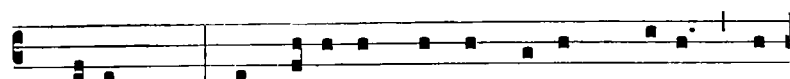
invo-cá-te. Ut, qui me non me-is mé-ri-tis intra Le-



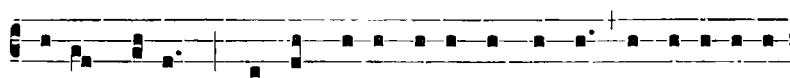
vi-tá-rum nú-me-rum digná-tus est aggre-gá-re, lú-mi-nis



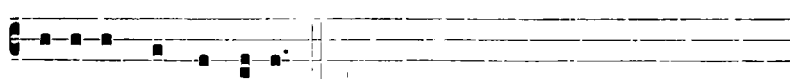
su-i cla-ri-tá-tem infúndens, cé-re-i hu-ius laudem implé-re



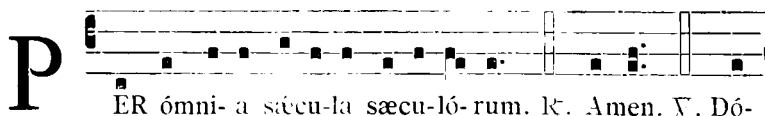
perfí-ci-at. Per Dó-mi-num nostrum Ie-sum Christum Fí-



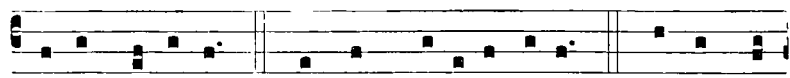
li-um su-um : Qui cum e-o vi-vit et regnat in u-ni-tá-te



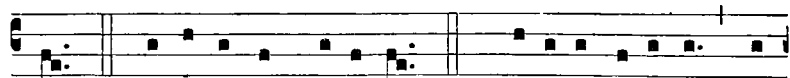
Spí-ri-tus sancti De-us.



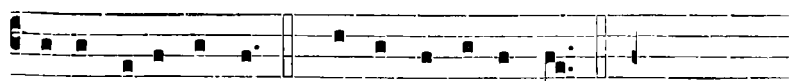
ER óm-ni-a sæcu-la sæcu-ló-rum. R̃. Amen. S̃. Dó-



mi-nus vo-bíscum. R̃. Et cum spí-ri-tu tu-o. Ṽ. Sursum cor-

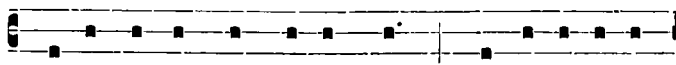


da. R̃. Ha-bémus ad Dó-mi-num. Ṽ. Grá-ti-as agá-mus Dó-

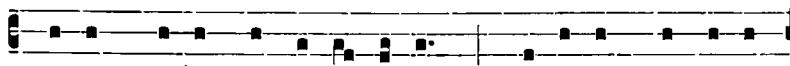


mi-no De-o nostro. R̃. Dignum et iustum est.

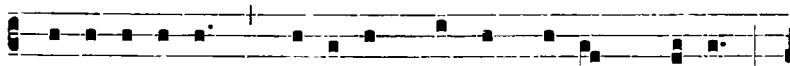
V



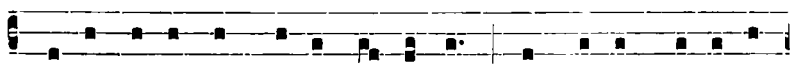
E-re dignum et iustum est, invi-sí-bi-lem



De-um Patrem omni-pot-éntem Fi-li-úmque e-ius



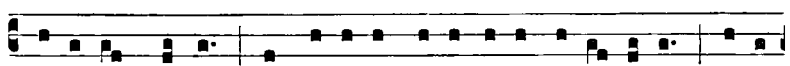
u-ni-gé-ni-tum, Dómi-num nostrum Ie-sum Christum,



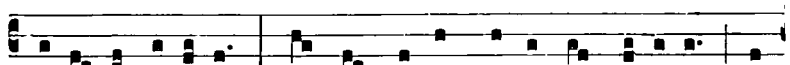
to-to cordis ac mentis af-féctu et vo-cis mi-ni-sté-



ri-o perso-ná-re. Qui pro no-bis æ-térno Patri, Adæ



dé-bi-tum solvit : et vé-te-ris pi-á-cu-li cauti-ónem pi-o



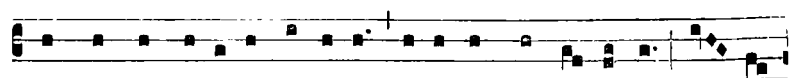
cru-ó-re de-térsit. Hæc sunt e-nim festa paschá-li-a, in



quibus ve-rus il-le Agnus occí-di-tur, cu-ius sán-guine postes



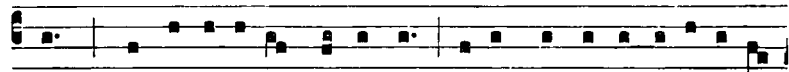
fi-dé-li-um consecrántur. Hæc nox est, in qua primum pa-



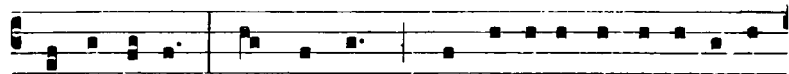
tres nostros, fi-li-os Isra-ël eductos de Ægýpto, ma-re



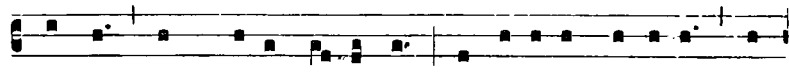
Rubrum sicco vestí-gi-o transí-re fe-císti. Hæc í-gi-tur nox



est, quæ pecca-tó-rum té-nebras co-lúmnæ il-lumi-na-ti-ó-



ne purgá-vit. Hæc nox est, quæ hó-di-e per u-ni-vérsum



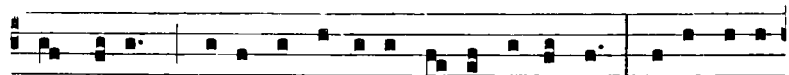
mundum in Christo cre-déntes, a ví-ti-is sæcu-li et



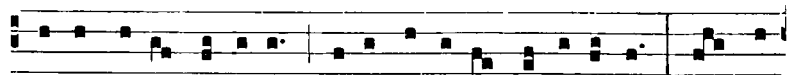
ca-li-gi-ne pecca-tó-rum segre-gá-tos, red-dit grá-ti-æ, só-



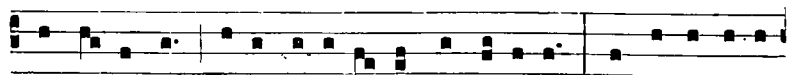
ci-at sancti-tá-ti. Hæc nox est, in qua, destrúctis víncu-



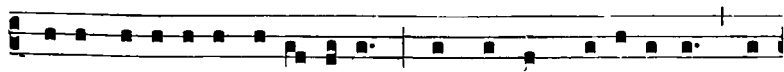
lis mortis, Christus ab ínfe-ris ví-ctor ascéndit. Ni-hil e-nim



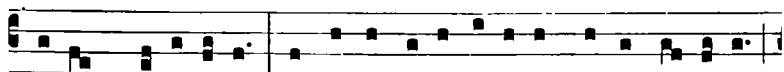
no-bis nasci pró-fu-it, ni-si réd-imi pró-fu-ísset. O mi-



ra cir-ca nos tu-æ pi-e-tá-tis digná-ti-o! O inæstimá-



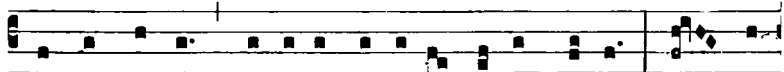
bi-lis di-lécti-o ca-ri-tá-tis : ut servum red-í-me-res, Fí-



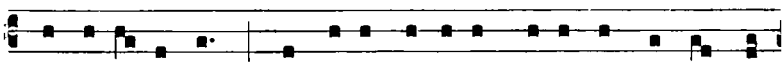
li-um tra-di-dísti! O certe ne-cessá-ri-um Adæ peccá-tum,



quod Christi morte de-lé-tum est! O fe-lix culpa, quæ ta-



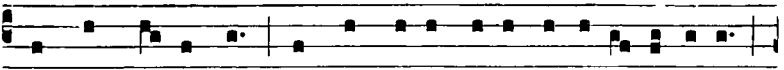
lem ac tantum mé-ru-it ha-bé-re Red-emptó-rem! O ve-



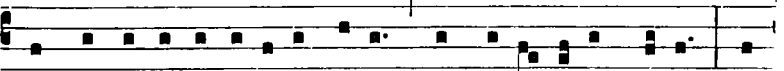
re be-á-ta nox, quæ so-la mé-ru-it sci-re tempus et ho-



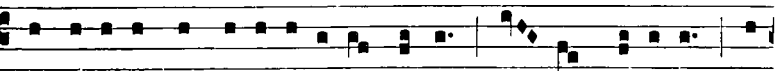
ram, in qua Christus ab ínfe-ris re-surré-xit! Hæc nox est.



de qua scriptum est : Et nox sic-ut di-es il-lumi-ná-bi-tur :



et nox il-lumi-ná-ti-o me-a in de-lí-ci-is me-is. Hu-



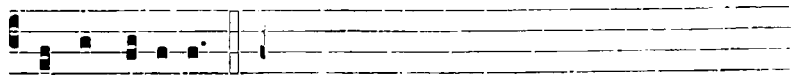
ius í-gi-tur sancti-fi-cá-ti-o noctis fu-gat scé-le-ra, cul-



pas lavat : et réddít inno-cénti-am lapsis, et mœstis læ-

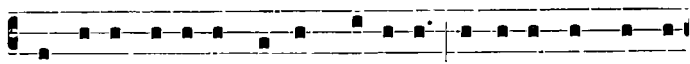


tí-ti- am. Fu- gat ó-di- a, concórdi- am pa-rat, et cur-

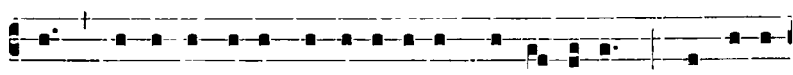


vat impé-ri- a.

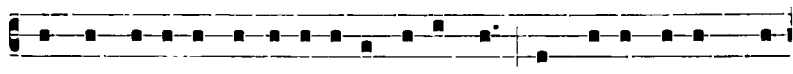
I



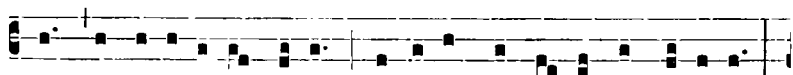
N hu-ius í-gi-tur noctis grá-ti- a, súsci-pe, sancte Pa-



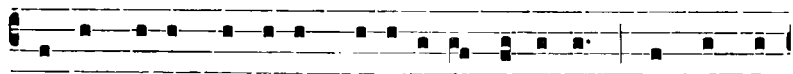
ter, incénsi hu-ius sacri- fí-ci- um vesper-tí-num : quod ti-bi



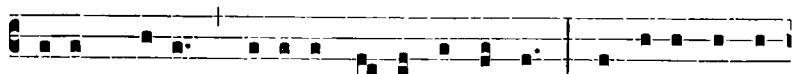
in hac cé-re- i obla-ti- ó-ne so-lémni, per mi-nistró-rum ma-



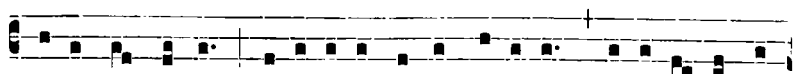
nus de opé-ri-bus apum, sacro-sáncta reddit Ecclé-si- a.



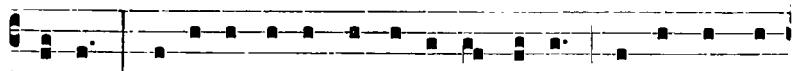
Sed iam co-lúmnae hu-ius præcó-ni- a nó-vimus, quam in ho-



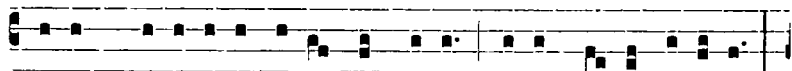
nó-rem De- i rú-ti-lans ignis accéndit. Qui li-cet sit di-



ví-sus in partes, mu-tu-á-ti tamen lúmi-nis detrimén-ta non



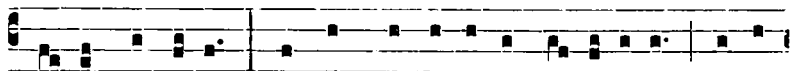
no-vit. A-li-tur e-nim liquánti-bus ce-ris, quas in substán-



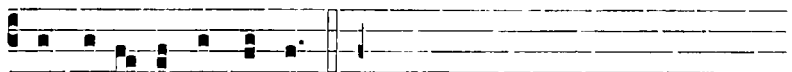
ti-am pre-ti-ósæ hu-ius lámpa-dis, a-pis ma-ter edú-xit.



O ve-re be-á-ta nox, quæ exspo-li-á-vit Æ-gýpti-os, di-



tá-vit Hebræ-os! Nox, in qua terré-nis cæ-lésti-a, humá-

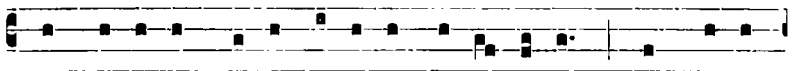


nis di-ví-na iungúntur.

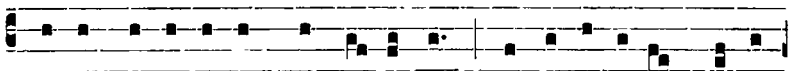
O



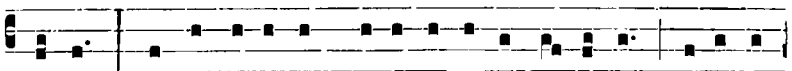
-rámus ergo te, Dó-mi-ne : ut cé-re-us iste



in ho-nó-rem tu-i nó-mi-nis conse-crá-tus, ad no-ctis



hu-ius ca-lí-gi-nem destru-éndam, inde-fí-ci-ens perse-



vé-ret. Et in odó-rem su-a-vi-tá-tis accéptus, supérnis



lumi-ná-ri-bus misce- á-tur. Flammas e-ius lú-ci-fer ma-tu-
 tí-nus invé-ni-at. Il-le, inquam, lú-ci-fer, qui ne-scit oc-
 cá-sum. Il-le, qui regréssus ab ínfe-ris húmáno gène-ri
 se-ré-nus il-lúxit. Pre-cámur ergo te, Dómi-ne : ut nos fá-
 mu-los tu-os, omnémque cle-rum, et devo-tíssimum pópu-
 lum : una cum be-a-tíssimo Papa nostro *N.* et Anti-
 sti-te nostro *N.*, qui-é-te témpo-rum concéssa, in his
 paschá-li-bus gáudi-is, assí-du-a pro-lecti-ó-ne rége-re,
 guberná-re, et conservá-re digné-ris. Réspi-ce é-ti-am
 ad e-os, qui nos in pot-está-te regunt, et, in-ef-fá-bi-li



pi-e-tá-tis et mi-se-ri-córdi-æ tu-æ mú-ne-re, dí-ri-ge
 co-gi-ta-ti-ó-nes e-ó-rum ad iustí-ti-am et pa-cem, ut
 de terré-na o-pe-ro-si-tá-te ad cæ-léstem pátri-am per-
 vé-ni-ant cum omni pó-pu-lo tu-o. Per e-úndem Dómi-
 num nostrum Ie-sum Christum, Fí-li-um tu-um: Qui te-cum
 vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De-us:
 per ómni-a sǽcu-la sǽcu-ló-rum. 17. Amen.

DE LECTIIONIBUS

14. Post præconium paschale, diaconus, depositis paramentis albis, assumit violacea, et vadit ad celebrantem.

[14 a. Post præconium paschale, sacerdos deponit dalmaticam et stolam albi coloris, et, indutus iterum stola et pluviali violaceis, redit ad legile.]

15. Postea leguntur lectiones, sine titulo, nec in earum fine respondetur Dēo grátias. Leguntur vero a lectore [vel a sacerdote], in medio chori, ante cereum benedictum, ita quidem ut lector [sacerdos] habeat a dextris altare,

a sinistris aulam ecclesiæ. Celebrans et ministri, clerus et populus, sedentes auscultant.

[15 a. Ministrantes et populus sedentes auscultent. Si vero adsit clericus lector, omnia peraguntur, ut supra n. 15.]

16. *In fine lectionis, vel post canticum, dicuntur orationes hoc modo : omnes surgunt ; celebrans [vel sacerdos, stans ante legile] dicit Orémus, diaconus [vel sacerdos] Flectámus génua, et omnes, una cum ipso celebrante [sacerdote], flexis genibus, per aliquod temporis spatium in silentio orant ; dicto a diacono [sacerdote] Leváte, omnes surgunt, et celebrans dicit orationem, in tono feriali A (vel in tono solemni antiquo) et iunctis manibus.*

17. *Leguntur vero quattuor sequentes lectiones, cum suis canticis, et orationibus.*

Lectio prima *Gen. 1, 1-31 et 2, 1-2*

In princípio creávit Deus cælum et terram.

Terra autem erat inánis et vácuá, et ténebræ erant super faciém abyssi : et Spíritus Dei ferebátur super aquas.

Dixítque Deus : « Fiat lux ». Et facta est lux. Et vidit Deus lucem quod esset bona : et divisít lucem a ténebris. Appellavítque lucem Diem, et ténebras Noctem : factúmque est véspere, et mane, dies unus.

Dixit quoque Deus : « Fiat firmaméntum in médio aquárum : et dividat aquas ab aquis ». Et fecit Deus firmaméntum, divisítque aquas, quæ erant sub firmaménto, ab his, quæ erant super firmaméntum. Et factum est ita. Vocavítque Deus firmaméntum Cælum : et factum est véspere, et mane, dies secúndus.

Dixit vero Deus : « Congregéntur aquæ, quæ sub cælo sunt, in locum unum : et appáreat árida ». Et factum est ita. Et vocávit Deus áridam, Terram : congregationésque aquárum appellávit Mária. Et vidit Deus quod esset bonum.

Et ait : « Gérminet terra herbam viréntem, et faciéntem semen, et lignum pomíferum faciens fructum iuxta genus suum, cuius semen in semetípso sit super terram ». Et factum est ita. Et prótulit terra herbam viréntem, et faciéntem semen iuxta genus suum, lignúmque faciens fructum, et habens unumquódque seméntem secúndum spéciem suam. Et vidit Deus quod esset bonum. Et factum est véspere, et mane, dies tértius.

Dixit autem Deus : « Fiant luminária in firmaménto cæli, et dividant diem ac noctem, et sint in signa, et témpora, et dies, et annos : ut lúceant in firmaménto cæli, et illúminent terram ». Et factum est ita. Fecitque Deus duo luminária magna : lumináre maius, ut præssset diéi : et lumináre minus, ut præssset nocti : et stellas. Et pósuit eas in firmaménto cæli, ut lucérent super terram, et præssset diéi ac nocti, et dividerent lucem, ac ténebras. Et vidit Deus quod esset bonum. Et factum est véspere, et mane, dies quartus.

Dixit étiam Deus : « Prodúcant aquæ réptile ánimæ vivéntis, et volátile super terram sub firmaménto cæli ». Creavítque Deus cete grándia, et omnem ánimam vivéntem atque motábilem, quam prodúxerant aquæ in spécies suas, et omne volátile secúndum genus suum. Et vidit Deus quod esset bonum. Benedixítque eis, dicens : « Créscite, et multiplicámini, et repléte aquas maris : avésque multiplicéntur super terram ». Et factum est véspere, et mane, dies quintus.

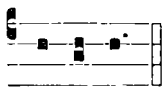
Dixit quoque Deus : « Prodúcat terra ánimam vivéntem in génere suo : iuménta et reptília, et béstias terræ secúndum spécies suas ». Factúmque est ita. Et fecit Deus béstias terræ iuxta spécies suas, et iuménta, et omne réptile terræ in génere suo. Et vidit Deus quod esset bonum, et ait : « Faciámus hóminem ad imáginem, et similitúdinem nostram : et præsit pístibus maris, et volatilibus cæli, et béstiiis, universæque terræ, omnique réptili, quod movétur in terra ». Et creávit Deus hóminem ad imáginem suam : ad imáginem Dei creávit illum, másculum et féminam creávit eos.

Benedixítque illis Deus, et ait : « Créscite, et multiplicámini, et repléte terram, et subícite eam, et dominámini pístibus maris, et volatilibus cæli, et univérsis animántibus, quæ movéntur super terram ». Dixítque Deus : « Ecce dedi vobis omnem herbam afferéntem semen super terram, et univérsa ligna, quæ habent in semetípsis seméntem géneris sui, ut sint vobis in escam : et cunctis animántibus terræ, omnique vólucris cæli, et univérsis, quæ movéntur in terra, et in quibus est ánima vivens, ut hábeant ad vescéndum ». Et factum est ita. Vidítque Deus cuncta, quæ fécerat : et erant valde bona. Et factum est véspere, et mane, dies sextus.

Igitur perfecti sunt cæli, et terra, et omnis ornatus eorum. Complevitque Deus die séptimo opus suum, quod fécerat : et requiévít die séptimo ab univérso ópere quod patrátat.

Omnes surgunt.

Celebrans stans ad sedile [vel sacerdos, stans ante legile] dicit :



O-rémus.

diaconus
[vel sacerdos]



Flectámus gé-nu- a.

et omnes, una cum ipso celebrante, flexis genibus, per aliquod temporis spatium in silentio orant; dicto a

diacono
[sacerdote]



Le-vá-te.

omnes surgunt et celebrans dicit orationem, manibus iunctis ac tono solemní, acolytho [ministrante] librum ante ipsum tenente.

Oratio

Deus, qui mirábiliter creásti hóminem, et mirábilius redemísti : * da nobis, quæsumus, contra oblectaménta peccáti, mentis ratióne persístere; ut mercámur ad atérna gáudia perveníre. Per Dóminum nostrum Iesum Christum Fílium tuum : * Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus : per ómnia sáecula sæculórum. R. Amen.

Lectio secunda

Exod. 14, 24-31 et 15, 1

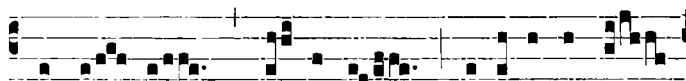
In diébus illis : Factum est in vigília matutína, et ecce respiciens Dóminus super castra Ægyptiórum per colúmnam ignis, et nubis, interfécit exércitum eórum : et subvértit rotas cúrruum, ferebantúrque in profúndum. Dixérunt ergo Ægýptii : « Fugiámus

Israëlem : Dóminus enim pugnat pro eis contra nos ». Et ait Dóminus ad Móysen : « Exténde manum tuam super mare, ut revertántur aquæ ad Ægýptios super currus, et équites eórum ». Cumque extendisset Móyses manum contra mare, revérsus est primo dilúculo ad priórem locum : fugientibúsque Ægýptiis occurrérunt aquæ, et invólvit eos Dóminus in médiis flúctibus. Rever-sæque sunt aquæ, et operuérunt currus, et équites cuncti exércitus Pharaónis, qui sequéntes ingrési fúerant mare : nec unus quidem supérfit ex eis. Filii autem Israël perrexérunt per médium sicci maris, et aquæ eis erant quasi pro muro a dextris et a sinístris : liberavítque Dóminus in die illa Israël de manu Ægyptiórum. Et vidérunt Ægýptios mórtuos super littus maris, et manum magnam, quam exercúerat Dóminus contra eos : timuítque pópulus Dóminum, et credidérunt Dómino, et Móysi servo eius. Tunc cécinit Móyses, et filii Israël carmen hoc Dómino, et dixerunt :

Canticum VIII

Exod. 15, 1 et 2

C



Anté- mus * Dó-mi- no : glo-ri- ó-se e-



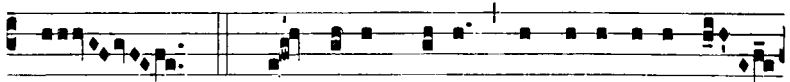
nim hono-ri-fi- cá- tus est : equum et ascen-



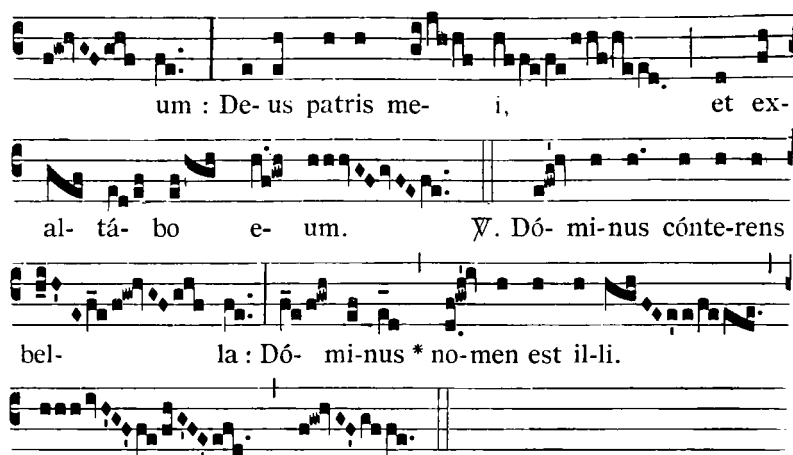
só- rem pro-ié-cit in ma- re : ad-



iú- tor et pro- téctor factus est mi- hi in sa- lú-



tem. V. Hic De- us me- us, et hono- rábo e-



Orémus. D. Flectámus gēnua. D. Leváte.

Oratio

Deus, cuius antiqua miracula étiam nostris sáculis coruscáre sentímus : * dum quod uni pópulo, a persecutióne .Egy- ptiaca liberádo, délixteræ tuæ poténtia contulísti. id in salútem géntium per aquam regeneratiónis operáris : * præsta; ut in Abrahæ filios, et in Israéliticam dignitátem, totiús mundi tránseat plenitúdo. Per Dóminum nostrum.

Lectio tertia

Isaia 4, 2-6

In die illa erit germen Dómini in magnificéntia, et glória, et fructus terræ sublímis, et exsultátió his, qui salváti fúerint de Israël. Et erit : Omnis qui relictus fúerit in Sion, et resíduus in Ierúsalem, sanctus vocábitur, omnis qui scriptus est in vita in Ierúsalem. Si ablúerit Dóminus sordes filiárum Sion, et sánguinem Ierúsalem láverit de médio eius, in spíritu iudicii, et spíritu ardóris. Et creábit Dóminus super omnem locum montis Sion, et ubi invocátus est, nubem per diem, et fumum, et splendórem ignis flammántis in nocte : super omnem enim glóriam protéctio.

Et tabernáculum erit in umbráculum diéi ab æstu, et in securitátem,
et absconsiónem a túrbine, et a plúvia.

Canticum VIII

Isaïæ 5, 1 et 2

V I-ne a * fa-cta est di- lé-cto
in cornu, in lo-co ú-be-ri.
¶ Et ma-cé-ri-am circúmde-dit, et circumfó-
dit : et plantá-vit ví-ne-am So-rec : et
ædi-fi-cá-vit turrim in mé-di-o e-ius.
¶ Et tór-cu-lar fo-dit in e-a : ví-ne-a
e-nim Dó-mi-ni Sá-ba-oth, do-mus * Is-
ra-ël est.

Orémus. D. Flectámus génua. D. Leváte.

Oratio

Deus, qui in ómnibus Ecclésiæ tuæ filiis sanctórum propheta-
tarum voce manifestásti, in omni loco dominationis tuæ,
satórem te bonórum séminum, et electórum pálmitum esse cultó-
rem : * tribue pópulis tuis, qui et vineárum apud te nómine censén-
tur, et ségetum; * ut, spinárum et tribulórum squalóre reseccato,
digna efficiántur fruge fecúndi. Per Dóminum nostrum Iesum
Christum Fílium tuum.

Lectio quarta

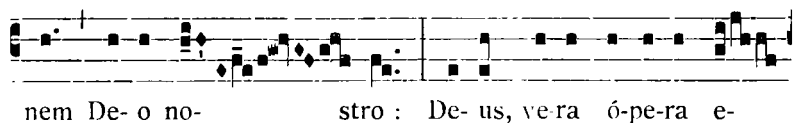
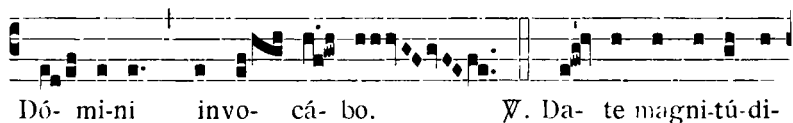
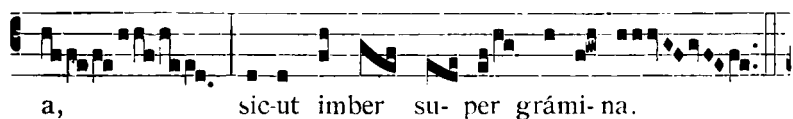
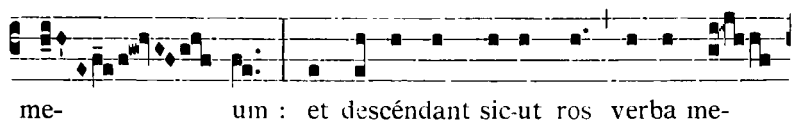
Dent. 31, 22-30

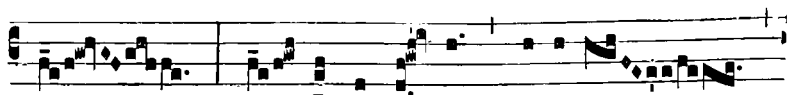
In diébus illis : Scripsit Móyses cánticum, et dócuit filios Israë-
l. Præcepítque Dóminus Iósue filio Nun, et ait : « Confortáre,
et esto robústus : tu enim introdúces filios Israë l in terram, quam
pollícitus sum, et ego ero tecum ». Postquam ergo scripsit Móyses
verba legis huius in volúmine, atque complévit : præcepít Levítis,
qui portábant arcam fœderis Dómini, dicens : « Tóllite librum
istum, et pónite eum in látere arcæ fœderis Dómini Dei vestri :
ut sit ibi contra te in testimónium. Ego enim scio contentiónem
tuam, et cervicem tuam duríssimam. Adhuc vivénte me, et ingre-
diénte vobíscum, semper contentióse egístis contra Dóminum :
quanto magis cum mórtuus fúero? Congregáte ad me omnes
maiores nati per tribus vestras, atque doctóres, et loquar audién-
tibus eis sermónes istos, et invocábo contra eos cælum et terram.
Novi enim quod post mortem meam iníque agétis, et declinábitis
cito de via, quam præcépi vobis : et occúrent vobis mala in
extrémo témpore, quando fecéritis malum in conspéctu Dómini,
ut irritétis eum per ópera mánuum vestrárum ». Locútus est ergo
Móyses, audiénte univérso cœtu Israë l, verba cárminis huius,
et ad finem usque complévit :

Canticum VIII

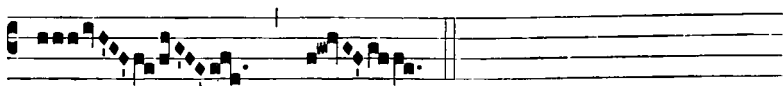
*Dent. 32. 1-4***A**

T-tén- de, * cæ- lum, et lo- quar :





tas : iu- stus, et sanctus * Dómi-nus.



Orémus. D. Flectámus génua. D. Leváte.

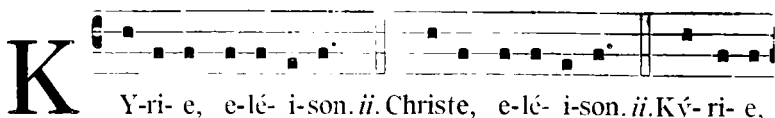
Oratio

Deus, celsitúdo humílium et fortitúdo rectórum, qui per sanctum Móysen púerum tuum ita erudire pópulum tuum sacri cárminis tui decantatióne voluisti, ut illa legis iterátio fieret étiam nostra diréctio : * éxcita in omnem iustificatárum géntium plenitúdinem poténtiam tuam, et da lætítiam, mitigándo terrórem; * ut, ómnium peccátis tua remissióne delétis, quod denun-tiátum est in ultióne, tránseat in salútem. Per Dóminum nostrum.

DE PRIMA PARTE LITANIARUM

18. *His expletis, a duobus cantoribus, in medio chori genuflexis [seu, his deficientibus, ab ipso sacerdote, genuflexo in infimo gradu altaris a latere epistolæ], cantantur litanie sanctorum (quin tamen duplicentur) usque ad invocationem Propitius esto, omnibus genuflexis et respondentibus.*

19. *Postea, si ecclesia habet Fontem baptismalem, ritus proseguitur ut infra n. 20. p. 382; secus vero ut infra n. 24, p. 395.*



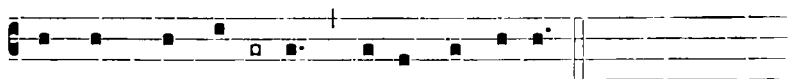
Y-ri- e, e-lé- i-son. *ii.* Christe, e-lé- i-son. *ii.* Ký-ri- e,



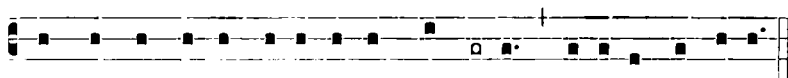
e-lé- i-son. *ii.* Christe, audi nos. *ii.* Christe, exáudi nos. *ii.*



Pa-ter de cæ- lis, **De- us**, mi-se-ré-re **no-bis**.
 Fili, Redemptor mundi. **De- us**, mi-se-ré-re **no-bis**.
 Spíri- tus San-cte, **De- us**, mi-se-ré-re **no-bis**.
 Sancta Trínitas, unus **De- us**, mi-se-ré-re **no-bis**.



Sancta Ma- **rí** a, o-ra *pro* **no-bis**.
 Sancta De- i **Gé-ne-trix**. o-ra *pro* **no-bis**.
 Sancta Virgo **vír-gi-num** o-ra *pro* **no-bis**.
 Sancte **Mícha- ël**, o-ra *pro* **no-bis**.
 Sancte **Gábri- el**, o-ra *pro* **no-bis**.
 Sancte **Rápha- ël**, o-ra *pro* **no-bis**.



Omnes sancti Ange- li et Arch**án**-ge- li, orá-te *pro* **no-bis**.
 Omnes sancti beatorum Spírituum **ór**-dines, o rá-te *pro* **no-bis**.
 Sancte Ioánnes Baptísta, o-ra *pro* **no-bis**.
 Sancte **Ioseph**, o-ra *pro* **no-bis**.
 Omnes sancti Patriárchæ et Proph**ét**æ, o-rá-te *pro* **no-bis**.



Sancte **Pe- tre**, o-ra *pro* **no-bis**.

Sancte Paule ,	ora.	Omnes sancti Már -tyres, orá-te.
Sancte Andréa ,	ora.	Sancte Silvéster, ora.
Sancte Ioánnes ,	ora.	Sancte Gregóri, ora.
Omnes sancti Apóstoli et		Sancte Augustíne, ora.
Evangelístæ,	orá-te.	Omnes sancti Pontífices et
Omnes sancti Discípuli		Confessóres, orá-te.
Dómini ,	orá-te.	Omnes sancti Doctóres, orá-te.
Sancte Stéphane ,	ora.	Sancte Antóni , ora.
Sancte Laurenti ,	ora.	Sancte Benedícte, ora.
Sancte Vincénti ,	ora.	Sancte Domínice , ora.

Sancte Francíſce,	ora.	Sancta Cæcília,	ora.
Omnes sancti Sacerdótes		Sancta Agatha,	ora.
et Levítæ,	oráte.	Sancta Anastásia,	ora.
Omnes sancti Mónachi et		Omnes sanctæ Virgines et	
Eremítæ,	oráte.	Víduæ,	oráte.
Sancta María Magdaléna,	ora.	Omnes Sancti et Sanctæ	
Sancta Agnes,	ora.	Dei, intercédite pro nobis.	

DE BENEDICTIONE AQUÆ BAPTISMALIS

20. *Dum cantantur litanie sanctorum, vas aquæ baptismalis benedicendæ, et cetera omnia quæ ad benedictionem requiruntur, præparantur in medio chori, versus latus epistolæ, in conspectu fidelium.*

21. *In benedicenda aqua baptismali celebrans, stans coram populo, ante se habeat vas aquæ baptismalis benedicendæ, a dextris cereum benedictum, a sinistris alium subdiaconum, vel clericum [seu ministrantem] stantem cum cruce.*

Celebrans, iunctis manibus, in tono feriali A (vel in tono simplici antiquo) dicit :

Ÿ. Dóminus vobiscum.

R̃. Et cum spíritu tuo.

Orémus.

Oratio

Omnipotens sempitérne Deus, adésto magnæ pictátis tuæ mystériis. adésto sacraméntis : † et ad recreándos novos pópulos, quos tibi fons baptismatis párturit, spíritum adoptiónis emítte; * ut. quod nostræ humilitátis geréndum est ministério, virtútis tuæ impleátur efféctu. Per Dóminum nostrum Iesum Christum, Fílium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus :

Elevans vocem in modum præfationis, prosequitur iunctis manibus :

PÉR ómni- a sæ-cu-la sæ-cu-ló- rum. R̃. Amen. Ÿ. Dó-

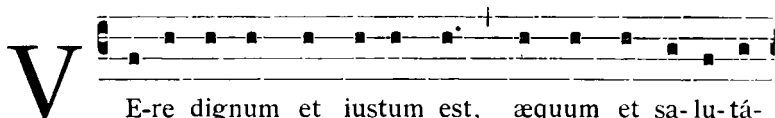
mi-nus vo-biscum. R̃. Et cum spí- ri- tu tu- o. Ÿ. Sursum cor-



da. R̃. Habémus ad Dómi-num. V. Grá-ti-as agámus Dómi-



no De-o nostro. R̃. Dignum et iustum est.



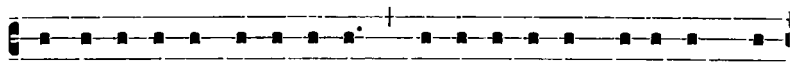
E-re dignum et iustum est, æquum et sa-lu-tá-



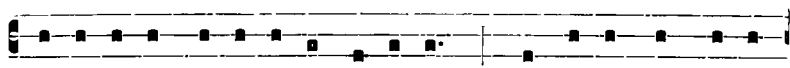
re, nos ti-bi semper et u-bíque grá-ti-as á-ge-re :



Dómi-ne, sancte Pa-ter, omní-pot-ens æ-térne De-us : Qui



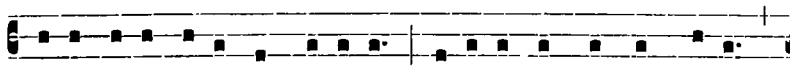
invi-sí-bi-li pot-énti-a sacramentó-rum tu-ó-rum mi-



ra-bí-li-ter o-pe-rá-ris ef-féctum : et li-cet nos tantis



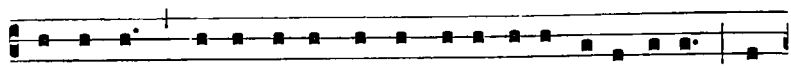
mysté-ri-is exsequéndis simus indígni : tu tamen grá-



ti-æ tu-æ dona non dé-se-rens, é-ti-am ad nostras pre-ces



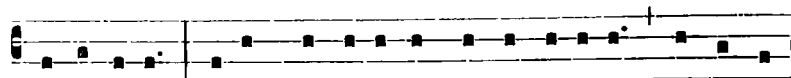
aures tu-æ pi- e-tá-tis inclí-nas. De- us, cu-ius Spí-ri-tus su-



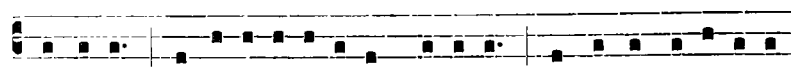
per aquas inter ipsa mundi primórdi- a fe-re-bá-tur : ut



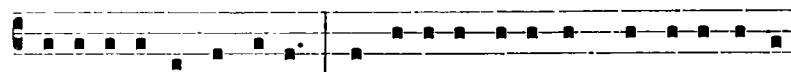
iam tunc virtú-tem sancti- fi-ca-ti- ó-nis aquá-rum na-tú-ra



concí-pe-ret. De- us, qui no-céntis mundi crími-na per aquas



áblu-ens, re-gene-ra-ti- ó-nis spé-ci- em in ipsa di-lúvi- i



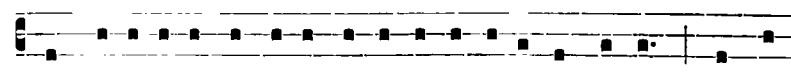
effu-si- ó-ne signásti : ut, uní- us e-iusdémque e-leménti



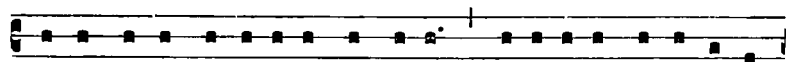
mysté-ri- o, et fi-nis esset ví-ti- is, et o-rí-go virtú-ti-



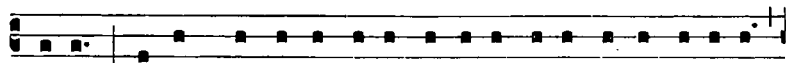
bus. Réspi-ce, Dómi-ne, in fá-ci-em Ecclé-si- æ tu-æ,



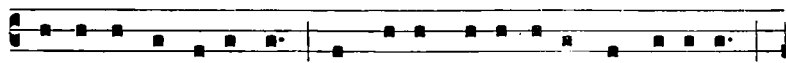
et multipli-ca in e- a re-gene-ra-ti- ó-nes tu- as, qui grá-



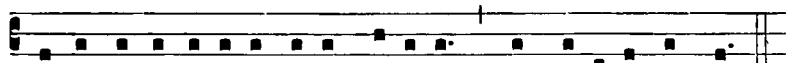
ti- æ tu-æ afflu-éntis ímpe-tu lætí-fi-cas ci-vi-tá-tem



tu- am : fontémque baptísma-tis á-pe-ris to-to orbe terrárum

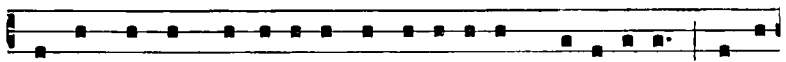


génti-bus innovándis : ut, tu-æ ma-iestá-tis impé-ri- o,



sumat U-ni-gé-ni-ti tu- i grá-ti- am de Spí-ri-tu Sancto.

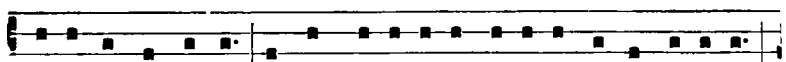
Hic celebrans in modum crucis aquam dividit manu extensa, quam statim linteo extergit, dicens :



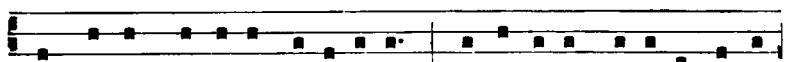
Qui hanc aquam, re-gene-rándis homí-ni-bus præpa-rá-tam, arcá-



na su- i númí-nis admixti- ó-ne fecúndet : ut, sancti- fi-ca-



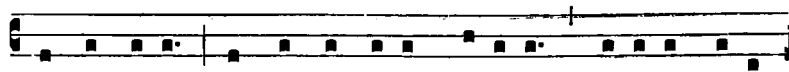
ti- ó-ne concépta, ab imma-cu-lá-to di-ví-ni fontis ú-te-ro,



in no-vam re-ná-ta cre-a-tú-ram, pro-gé-ni- es cæléstis emér-



gat : et quos aut sexus in córpo-re aut ætas discérnit



in témpo-re, omnes in unam pá-ri-at grá-ti-a ma-ter



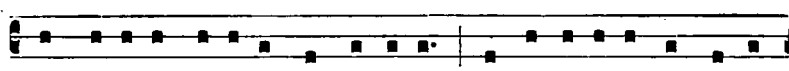
infánti-am. Pro-cul ergo hinc, iubénte te, Dómi-ne, omnis



spí-ri-tus immúndus abscé-dat : pro-cul to-ta nequí-ti-a



di-abó-licæ fraudis absístat. Ni-hil hic lo-ci há-be-at

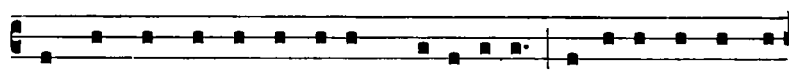


contrá-ri-æ virtú-tis admíxti-o : non insi-di-ándo circúm-

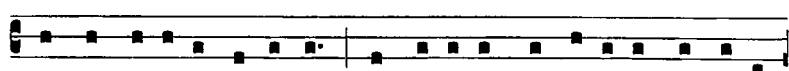


vo-let : non la-téndo subré-pat : non infi-ci-éndo corrúmpat.

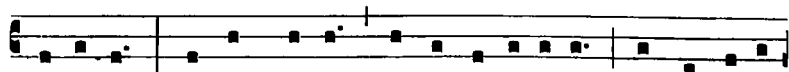
Aquam manu tangit.



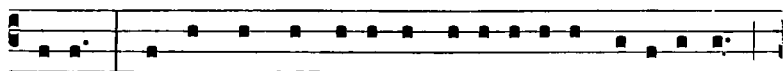
Sit hæc sancta et ínno-cens cre-a-tú-ra, lí-be-ra ab omni



impugna-tó-ris incúrsu, et to-tí-us nequí-ti-æ purgá-ta



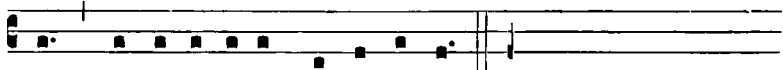
discéssu. Sit fons vi-vus, aqua re-gé-ne-rans, unda pu-rí-



fi-cans : ut omnes hoc lavácro sa-lu-tí-fe-ro di-lu-éndi,



o-pe-ránte in e- is Spí-ri-tu Sancto, perféctæ purga-ti-ó-

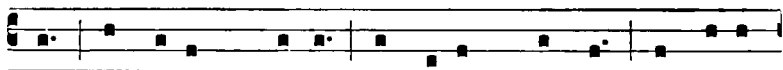


nis indulgénti- am consequántur.

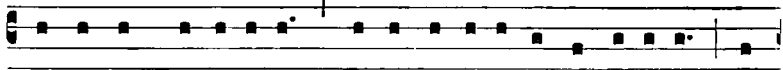
Facit tres cruces super aquam, dicens :



Unde be-ne-dí-co te, cre- a-tú-ra aquæ, per De- um † vi-



vum, per De- um † ve-rum, per De- um † sanctum : per De- um,



qui te in princí-pi- o verbo se-pa-rá-vit ab á-ri-da : cu-

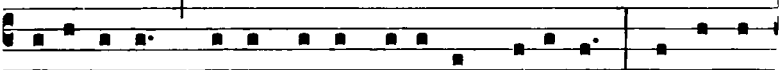


ius Spí-ri-tus su-per te fe-re-bá-tur.

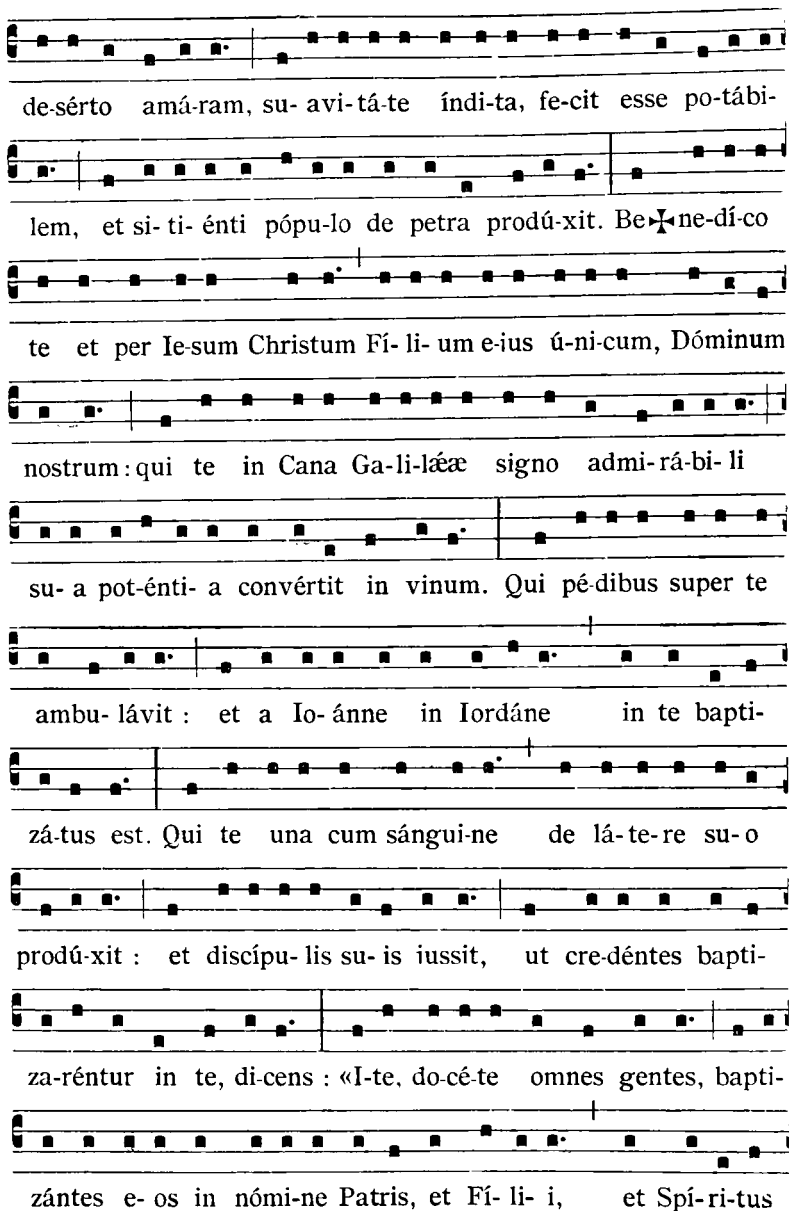
Hic manu aquam dividit, et effundit eam versus quattuor mundi partes, dicens :



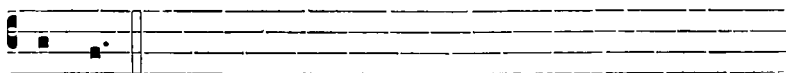
Qui te de pa-ra-dí-si fonte maná-re fe-cit, et in quáttu- or



flumí-ni-bus to-tam terram rigá-re præcé-pit. Qui te in



de-sérto amá-ram, su-avi-tá-te índi-ta, fe-cit esse po-tá-bi-
lem, et si-ti-énti pópu-lo de petra prodú-xit. Be-ne-dí-co
te et per Ie-sum Christum Fí-li-um e-ius ú-ni-cum, Dóminum
nostrum: qui te in Cana Ga-li-lææ signo admi-rá-bi-li
su-a pot-énti-a convértit in vinum. Qui pé-dibus super te
ambu-lávit: et a Io-ánnē in Iordáne in te bapti-
zá-tus est. Qui te una cum sánguine de lá-te-re su-o
prodú-xit: et discípu-lis su-is iussit, ut cre-déntes bapti-
za-réntur in te, di-cens: «I-te, do-cé-te omnes gentes, bapti-
zántes e-os in nómi-ne Patris, et Fí-li-i, et Spí-ri-tus



Sancti ».

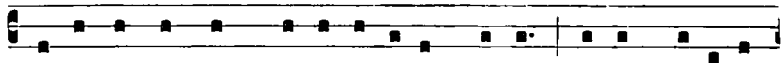
Mutat vocem, et prosequitur in tono lectionis.

Hæc nobis præcepta servántibus, tu, Deus omnipotens, clemens adesto : tu benígnus aspira.

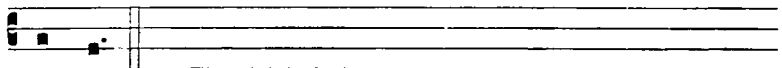
Halat ter in aquam in modum crucis, dicens :

Tu has simplices aquas tuo ore benedicito : ut præter naturálem emundationem, quam lavándis possunt adhibére corpóribus, sint étiam purificándis méntibus effícaces.

Hic celebrans paululum demittit cereum in aquam : et resumens tonum præfationis, dicit :

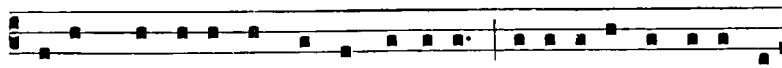


Descéndat in hanc ple-ni-tú-di-nem fontis virtus Spí-ri-tus



Sancti.

Deinde extractum cereum de aqua, iterum profundius mergit, aliquanto altius repetens : Descéndat, ut supra. Postea cereum rursus de aqua extractum, tertio immergens usque ad fundum, altiori adhuc voce repetit : Descéndat, ut supra. Et deinde sufflans ter in aquam, secundum hanc figuram ♪, prosequitur :

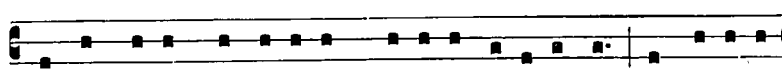


To-támque hu-ius aquæ substánti- am, rege-ne-rándi fœcúndet

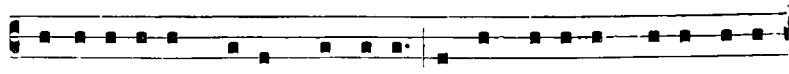


efféctu.

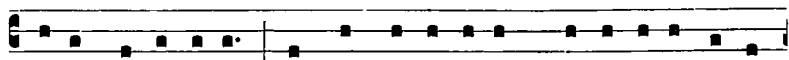
Hic tollitur cereus de aqua, et prosequitur :



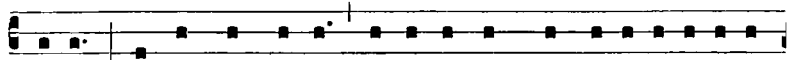
Hic ómni- um pecca-tó-rum máculæ de-le- ántur : hic na-túra



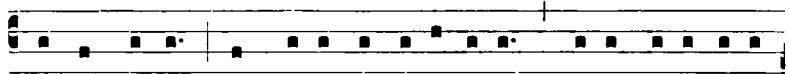
ad imá-gi-nem tu-am cóndi-ta, et ad honó-rem su-i re-for-



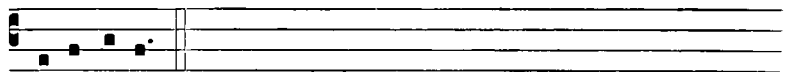
má-ta princí-pi-i, cunctis ve-tustá-tis squa-ló-ribus emun-



dé-tur : ut omnis homo, sacraméntum hoc rege-ne-ra-ti-ó-



nis ingræssus, in veræ inno-cénti-æ novam infánti-am



renascá-tur.

Sequentia dicit legendo :

Per Dóminum nostrum Iesum Christum, Fílium tuum : Qui ventúrus est iudicáre vivos et mórtuos, et sæculum per ignem. R̃. Amen.

Deinde aliquis clericus [vel ministrans] accipit in vase aliquo de eadem aqua, ad aspergendum populum post renovationem promissionum baptismatis, ut infra, n. 25, p. 397, dicitur, et ad aspergendum in domibus et aliis locis.

His peractis, celebrans, qui benedicit fontem, infundit de Oleo catechumenorum in aquam in modum crucis, intelligibili voce dicens :

Sanctificétur et fecundétur fons iste Oleo salútis renascéntibus ex eo, in vitam ætérrnam. R̃. Amen.

Deinde infundit de Chrismate, modo quo supra, dicens :

Infúsio Chrísmatis Dómini nostri Iesu Christi, et Spíritus Sancti Parácliti, fiat in nómine sanctæ Trinitátis. R̃. Amen.

Postea accipit ambas ampullas dicti Olei sancti, et Chrismatis, et de utroque simul in modum crucis infundendo, dicit :

Commixtio Chrismatis sanctificatiónis, et Olei unctiόνis, et aquæ baptismatis, páriter fiat in nómine Pa + tris, et Fi + lii, et Spíritus + Sancti. R. Amen.

Tunc miscet ipsum Oleum cum aqua.

SACRAMENTUM BAPTISMI

Si aderunt baptizandi, eos baptizet more consueto, servatis tamen, si casus fert, iis quæ in Instructione, II, 14, dicuntur.

Hoc in casu, celebrans immediate deponit paramenta violacea et assumit stolam et pluviale albi coloris, quæ deinde retinet usque ad expletam renovationem promissionum baptismatis.

Ordo baptismi parvulorum

Celebrans interrogat, expresso nomine, baptizandum (singulos baptizandos), patrino respondente :

N. Credis in Deum Patrem omnipoténtem, Creatórem cæli et terræ? R. Credo.

Credis in Iesum Christum, Filium eius únicum, Dóminum nostrum, natum, et passum? R. Credo.

Credis et in Spíritum Sanctum, sanctam Ecclésiám cathólicam, sanctórum communiónem, remissiónem peccatórum, carnis resurrectionem, et vitam ætérnam. R. Credo.

Subinde, expresso nomine baptizandi, celebrans dicit (singulariter singulis) :

N. Vis baptizári?

Respondet patrinus : Volo.

Tunc patrino, vel matrino, vel utroque (si ambo admittantur) infantem tenente, celebrans vasculo seu urceolo accipit aquam baptismalem, et eam ter fundit super caput infantis in modum crucis, et simul verba pro-

Ordo baptismi adultorum

Celebrans interrogat electum (singulos, si plures) :

Quis vocáris?

Respondet : N.

Interrogat (singulos, si plures) :

N. Quid petis?

Respondet : Baptísmum.

Vis baptizári?

Respondet : Volo.

Tunc patrino, vel matrino, vel utroque (si ambo admittantur), admota manu, tenente seu tangente electum, vel electam, aperto capite, et laxatis a collo vestibus, inclinatum, celebrans vasculo seu urceolo haurit aquam baptismalem de vase,

<i>ferens, semel tantum distincte et attente dicit (singulariter singulis) :</i>	<i>et cum ea sub trina supra caput in modum crucis infusione baptizat electum, seu electam, in nomine Ssmæ Trinitatis, sic dicens :</i>
--	---

N. EGO TE BAPTIZO IN NOMINE PA ✚ TRIS, *fundit primo*, ET FI ✚ I.II, *fundit secundo*, ET SPIRITUS ✚ SANCTI, *fundit tertio*.

Si aqua, quæ ex capite baptizati defluit, non dilabatur in sacrarium Baptisterii, recipiatur in subiecta aliqua pelvi, et in illud post modum proiciatur.

Deinde intingit pollicem in sacro Chrismate, et ungit infantem in summitate capitis in modum crucis, dicens (singulariter singulis) :

Deinde celebrans intingit pollicem dexterum in sacro Chrismate, et perungit verticem electi (singulorum electorum) in modum crucis, dicens :

Deus omnípotens, Pater Dómini nostri Iesu Christi, qui te regenerávit ex aqua et Spíritu Sancto, quique dedit tibi remissionem ómnium peccatórum (*hic inungit*), ipse te líniat ✚ Chrismate salútis in eódem Christo Iesu Dómino nostro in vitam ætérnam.

R̃. Amen.

Ÿ. Pax tibi.

R̃. Et cum spíritu tuo.

Tunc bombacio, vel re simili, abs-tergit pollicem et locum inunctum, et imponit capiti eius linteolum candidum loco vestis albæ, dicens (singulariter singulis) :

R̃. Amen.

Ÿ. Pax tecum.

R̃. Et cum spíritu tuo.

Tunc bombacio, vel re simili, pollicem tergit et imponit capiti electi chrismale, seu candidum linteolum, et dat illi vestem candidam, dicens (singulis, si plures) :

Accipe vestem cándidam, quam pérferas immaculátam ante tribunal Dómini nostri Iesu Christi, ut hábeas vitam ætérnam.

R̃. Amen.

Postea dat ei, vel patrino, candelam accensam, dicens (singulariter singulis) :

Et electus deponit priores vestes, et induitur novis albi coloris, vel saltem exteriore candida, quam a celebrante accipit.

Postea dat ei celebrans cereum seu candelam accensam in manu dextera, dicens (singulis, si plures) :

Accipe lámpadem ardéntem, et irreprehensíbilis custódi Baptísmum tuum : serva Dei mandáta, ut, cum Dóminus vénerit ad

núptias, possis occurrere ei una cum ómnibus sanctis in aula cælésti et vivas in sæcula sæculórum. R̃. Amen.

Ipse vero neophytus eundem cereum accensum manu tenet usque in finem præterquam dum confirmatur.

Postea celebrans dicit (in plurali pro pluribus) :

N. Vade (Ite) in pace, et Dóminus sit tecum (vobíscum).

R̃. Amen.

Si adsit episcopus, qui id legitime præstare possit, ab eo neophyti Sacramento Confirmationis initiantur.

Deinde celebratur Missa, cui neophyti intersunt, et Sanctissimam Eucharistiam devote suscipiunt.

22. *Benedictione et, si casus ferat, baptismo peracto, aqua baptismalis deferitur processionaliter ad fontem. Celebrans cum benedictione thus ponit in thuribulo, et ordinatur processio hoc modo :*

Ritus sollemnis

- a) *præcedit thuriferarius,*
- b) *sequitur alius subdiaconus, vel clericus, cum cruce*
- c) *et clerus ;*
- d) *deinde diaconus cum vase aquæ baptismalis, nisi conveniat ipsum ab acolythis portari ;*
- e) *et celebrans tecto capite.*

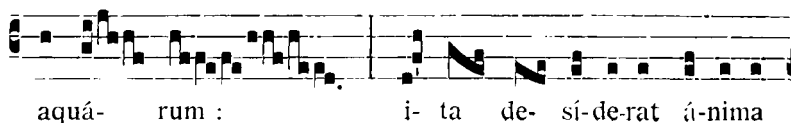
Ritus simplex

- [a) *præcedit thuriferarius,*
- b) *sequuntur crucifer*
- c) *et ministrantes ;*
- d) *deinde unus vel plures ministrantium, qui vas aquæ baptismalis gestant,*
- e) *et sacerdos tecto capite.]*

Cereus vero paschalis remanet in loco suo ; et interim cantatur sequens :

Canticum VIII

Psalmus 41, 2-4



me-a ad te, De-us. V. Si-ti-vit á-ni-ma
me-a ad De-um vi-vum : quando
vé-ni-am, et appa-ré-bo ante fá-
ci-em De-i me-i? V. Fu-é-runt
mi-hi lá-crí-mae me-æ panes dí-e ac no-
cte, dum dí-ci-tur mi-hi per sín-gu-los dí-
es : U-bi est * De-us tu-us?

Aqua benedicta in fontem immissa, celebrans, manibus iunctis et in tono simplici, dicit :

V. Dóminus vobiscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Omnípotens sempitérne Deus, réspice propítius ad devotiónem pópuli renascéntis, qui sicut cervus, aquárum tuárum éxpétit fontem : † et concéde propítius; ut fídei ipsíus sitis, baptísmatis mystério, * ánimam corpúsque sanctíficet. Per Dóminum nostrum. R. Amen.

Et incensat fontem.

Tunc redeunt omnes in silentio in chorum, et datur initium renovationi promissionum baptismatis.

23. *Sicubi vero baptisterium exstat ab ecclesia separatum, et præferatur benedictionem aquæ baptismalis in ipso baptisterio fieri, post invocationem Sancta Trinitas, unus Deus, miserére nobis, descenditur ad fontem hoc modo :*

- a) *præcedit clericus cum cereo benedicto,*
- b) *sequitur alius subdiaconus cum cruce, vel crucifer, medius inter acolythos cum candelabris accensis,*
- c) *deinde clerus per ordinem,*
- d) *demum celebrans cum ministris sacris.*

Cantores vero et populus remanent in locis suis, et proseguuntur cantum litaniarum, repetitis, si opus est, invocationibus inde a Sancta María, ora pro nobis.

Benedictio aquæ baptismalis fit ut supra, his tantum mutatis : dum pergitur ad fontem, cantatur canticum Sicut cervus, et celebrans, antequam intret ad benedictionem fontis, dicit orationem Omnipotens sempitérne Deus, réspice propítius. ut supra; postea procedit ad benedictionem fontis, n. 21, p. 382.

Benedictione peracta, et baptisate, si opus sit, collato, omnes redeunt in silentio in ecclesiam, et datur initium renovationi promissionum baptismatis.

DE RENOVATIONE PROMISSIONUM BAPTISMATIS ¹

24. *Completa benedictione aquæ baptismalis, eiusque translatione ad fontem, vel, ubi benedictio locum non habuerit, post absolutam primam partem litaniarum, proceditur ad renovationem promissionum baptismatis, ad quam convenit ut omnes præter celebrantem eiusdemque ministros [ministrantes], candelas accensas in manibus teneant.*

¹ Renovatio promissionum baptismatis in lingua vernacula, 473.

25. Celebrans, depositis paramentis violaceis, assumit stolam et pluviale albi coloris; deinde, imposito thure, et facta incensatione cerei, stans iuxta illum, facie versus ad populum, vel ex ambone seu pulpito, incipit, ut sequitur :

Hac sacratissima nocte, fratres carissimi, sancta Mater Ecclesia, récolens Dómini nostri Iesu Christi mortem et sepultúram, eum redamándo vígilat; et, célebrans eiúsdem gloriósam resurrectionem, lætabúnda gaudet.

Quóniam vero, ut docet Apóstolus, consepúlti sumus cum Christo per baptismum in mortem, quómodo Christus resurrexit a mórtuis, ita et nos in novitáte vitæ opórtet ambuláre; sciéntes, véterem hóminem nostrum simul cum Christo crucifíxum esse, ut ultra non serviámus peccáto. Existimémus ergo nos mórtuos quidem esse peccáto, vivéntes autem Deo in Christo Iesu Dómino nostro.

Quaprópter, fratres carissimi, quadragesimáli exercitatióne absolúta, sancti baptismatis promissiónes renovémus, quibus olim Sátanæ et opéribus eius, sicut et mundo, qui inimícus est Dei, abrenuntiávimus, et Deo in sancta Ecclesia cathólica fidéliter servíre promísimus.

Itaque :

CELEBRANS : Abrenuntiátis Sátanæ?

OMNES : Abrenuntiámus.

CELEBRANS : Et ómnibus opéribus eius?

OMNES : Abrenuntiámus.

CELEBRANS : Et ómnibus pompis eius?

OMNES : Abrenuntiámus.

CELEBRANS : Créditis in Deum, Patrem omnipoténtem, Creatórem cæli et terræ?

OMNES : Crédimus.

CELEBRANS : Créditis in Iesum Christum, Fílium eius únicum, Dóminum nostrum, natum, et passum?

OMNES : Crédimus.

CELEBRANS : Créditis et in Spíritum Sanctum, sanctam Ecclesiám cathólicam, sanctórum communiónem, remissionem peccatórum, carnis resurrectionem, et vitam ætérnam?

OMNES : Crédimus.

CELEBRANS : Nunc autem una simul Deum precémur, sicut Dóminus noster Iesus Christus oráre nos dócuit :

OMNES : Pater noster...

CELEBRANS : Et Deus omnípotens, Pater Dómini nostri Iesu Christi, qui nos regenerávit ex aqua et Spíritu Sancto, quique nobis dedit remissionem peccatórum, ipse nos custódiat grátia sua in eódem Christo Iesu Dómino nostro, in vitam ætérnam.

OMNES : AMEN!

Et aspergit populum aqua benedicta, extracta, ut supra dictum est n. 21, p. 390, in benedictione aquæ baptismalis; vel, ubi benedictio aquæ baptismalis locum non habet, aqua benedicta « ordinaria ».

26. Hæc allocutio et renovatio promissionum baptismatis fieri potest, ubique locorum, lingua vernacula; versione tamen ab Ordinario loci approbata.

DE ALTERA PARTE LITANIARUM

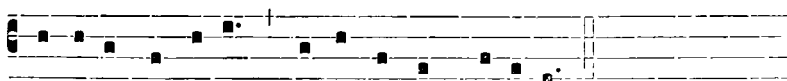
27. Renovazione promissionum baptismatis peracta, cantores [seu ipse sacerdos] incipiunt alteram litaniarum, inde ab invocatione Propitius esto, usque ad finem, omnibus genuflexis et respondentibus.

28. Celebrans vero et ministri, accedentes ad sacristiam, induuntur paramentis albi coloris pro Missa solemniter celebranda.

[28 a. Sacerdos vero et ministrantes accedunt ad sacristiam, ubi sacerdos induitur paramentis albi coloris, ministrantes vero sumunt vestes festivas, pro Missa cantata.

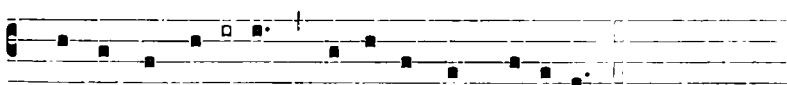
Vel si, cantoribus deficientibus, ipse sacerdos litanias sanctorum decantare debeat, his absolutis, ad sacristiam accedat, cum ministrantibus, ad paramenta sumenda pro missa cantata, ut supra dictum est.]

29. Interim cereus paschalis reponitur in candelabrum suum, in latere evangelii, et altare paratur pro missa solemni, luminaribus accensis et floribus.



Pro-pí-ti- us esto, parce no- bis, Dómi-ne.

Pro-pí-ti- us esto, exáu-di nos, Dómi-ne.



Ab omni **ma-** lo, lí-be-ra nos, Dómi-ne.

Ab omni **peccáto**, libera nos, Dómine.

A morte **perpétua**, libera nos, Dómine.

Per mystérium sanctæ incarnationis **tuæ**, libera nos, Dómine.

Per advéntum **tuum**, libera nos, Dómine.

Per nativitatē **tuam**, libera nos, Dómine.

Per baptísmum et sanctum ieiúnium **tuum**, libera nos, Dómine.

Per crucem et passiōem **tuam**, libera nos, Dómine.

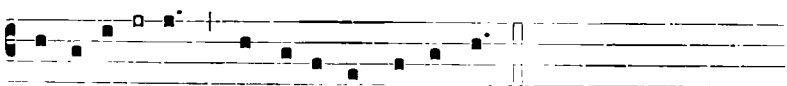
Per mortem et sepultúram **tuam**, libera nos, Dómine.

Per sanctam resurrectionē **tuam**, libera nos, Dómine.

Per admirabilem ascensionē **tuam**, libera nos, Dómine.

Per advéntum Spiritus Sancti **Parácliti**, libera nos, Dómine.

In die **iudícii**, libera nos, Dómine.



Pecca-**tó-** res, te rogámus, audi nos.

Ut nobis **parcas**, te rogámus, audi nos.

Ut Ecclesiā tuam sanctam ' régere et conservāre **dignéris**, te rogámus, audi nos.

Ut domnum apostólicum et omnes ecclesiásticos órdenes ' in sancta

religiōe conservāre **dignéris**, te rogámus, audi nos.

Ut inimícos sanctæ Ecclesiæ ' humiliāre **dignéris**, te rogámus, audi nos.

te rogámus, audi nos.

Ut régibus et principibus christiánis ' pacem et veram concórdiam
donáre *dignéris*, te rogámus, audi nos.

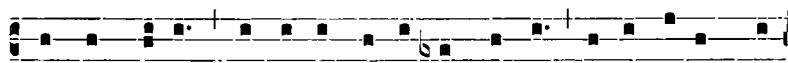
Ut nosmetipsos in tuo sancto servítio ' confortáre et conserváre
dignéris, te rogámus, audi nos.

Ut ómnibus benefactóribus nostris ' sempitérna bona *retríbuas*,
te rogámus, audi nos.

Ut fructus terræ ' dare et conserváre *dignéris*,
te rogámus, audi nos.

Ut ómnibus fidélibus defúntis ' réquiem ætérrnam donáre *dignéris*,
te rogámus, audi nos.

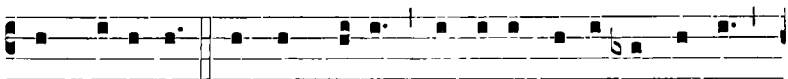
Ut nos exaudíre *dignéris*, te rogámus, audi nos.



Agnus De- i, qui tol-lis peccá- ta mundi, parce no-bis, Dó-



mi-ne. Agnus De- i, qui tol-lis peccá- ta mundi, exáudi



nos, Dómi-ne. Agnus De- i, qui tol-lis peccá- ta mundi,



mi-se-ré-re no-bis. Christe, audi nos. Christe, ex-áudi nos.

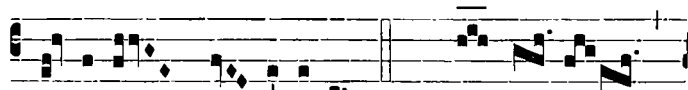




DE MISSA SOLEMNI VIGILIÆ PASCHALIS

1. *In fine litaniarum, cantores solemniter incipiunt Kýrie, eléison, ut in missa moris est.*

VIII
K



Y-ri e, * e- lé- i-son. iii. Chri- ste,



e- lé- i-son, iii. Ký- ri e, e- lé- i-son. ii Ký-

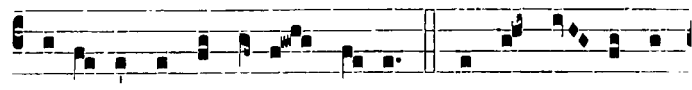


ri e, * e- lé- i-son.

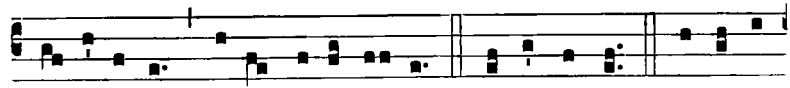
Interim celebrans cum ministris, in paramentis albis [seu cum ministrantibus], accedit ad altare, et, facta ei debita reverentia, omittis psalmo Iúdica me, Déus, et confessione, statim ascendens, nihil dicens, osculatur illud in medio, et incensat more solito, etiam in ritu simplici si Missa in cantu celebratur.

2. *Finitis a choro Kýrie, eléison, celebrans incipit solemniter Glória in excélsis, et pulsantur campanæ, servata tamen Instructione IV, 25; ac discooperiuntur imagines.*

IV
G



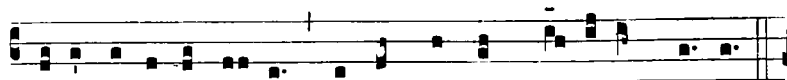
Ló-ri a in excélsis De- o. Et in ter- ra pax



ho-mí-ni-bus bonæ vo-luntá- tis. Laudámus te. Be-ne-dí-



ci- mus te. Ado- rāmus te. Glo- ri- fi- cāmus te. Grá-



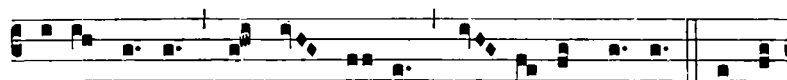
ti- as á-gimus ti- bi propter magnam gló- ri- am tu- am.



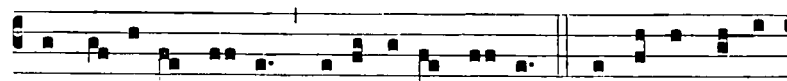
Dó-mi-ne De- us, Rex cæ-lé-stis, De- us Pa- ter omní-po-



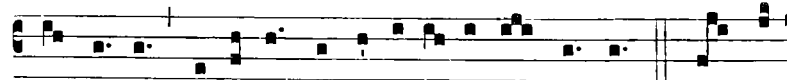
tens. Dómi-ne Fi- li u-ni-gé-ni-te, Ie- su Chri-ste. Dó-



mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-



lis peccá-ta mundi, mi-se-ré-re no- bis. Qui tol-lis peccá-



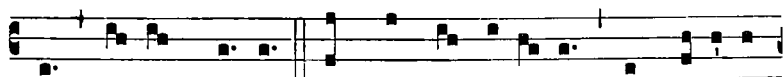
ta mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui se-



des ad déx- te-ram Pa-tris, mi-se-ré-re no- bis. Quó-ni- am



tu so-lus sanctus. Tu so-lus Dó- mi-nus. Tu so-lus Altíssi-



mus, Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



De-i Pa-tris. A-men

Postea celebrans (in tono solemni) dicit :

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Deus, qui hanc sacratíssimam noctem glória domínicæ Resur-
rectiónis illústras : * consérva in nova familiæ tuæ progénie
adoptiónis spíritum, quem dedisti; ut, córpore et mente renováti,
puram tibi exhibeant servitútem. Per eúndem Dóminum nostrum
Iesum Christum Fílium tuum : † Qui tecum vivit et regnat in
unitáte Spíritus Sancti Deus, * per ómnia sǽcula sǽculórum.

R. Amen.

Et dicitur tantum hæc oratio.

*In ritu simplici, si Missa in cantu celebratur, lector cotta indutus potest
legere epistolam : celebrans, stans ad altare, auscultat.*

3. Lectio Epistolæ beati Pauli apostoli ad Colossenses. 3, 1-4

Fratres : Si consurrexístis cum Christo, quæ sursum sunt
quærite, ubi Christus est in dextera Dei sedens : quæ sursum
sunt sápite, non quæ super terram. Mórtui enim estis, et vita
vestra est abscondita cum Christo in Deo. Cum Christus apparúerit,
vita vestra : tunc et vos apparébitis cum ipso in glória.

4. *Finita epistola, omnes surgunt et celebrans incipit :*

A



L-le- lú- ia.

Et totum decantat ter, elevando vocem gradatim : et omnes post quamlibet vicem, in eodem tono, repetunt illud idem.

Postea cantores prosequuntur :

Psalmus 117, 1

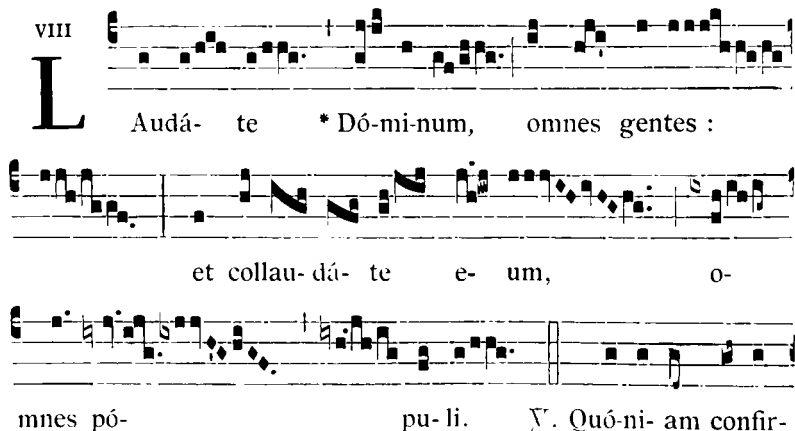


 Onfi-témi-ni Dó-mi-no, quó-ni-am
 bo-nus : quó-ni-am in saécu-lum mi-se-ri-
 cór-di-a * e- ius.

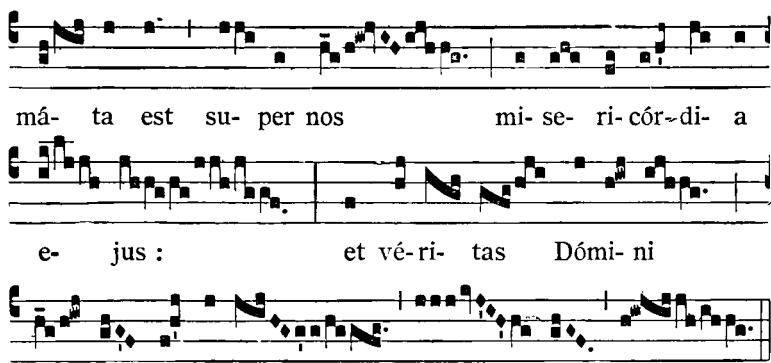
Non repetitur Allelúia.

Deinde dicitur :

Psalmus 116



 Audá-te * Dó-mi-num, omnes gentes :
 et collau-dá-te e- um, o-
 mnes pó- pu-li. V. Quó-ni-am confir-



má- ta est su- per nos mi- se- ri- cór- di- a

e- jus : et vé- ri- tas Dómi- ni

ma- net * in ae- tér- num.

5. *Ad evangelium non portantur luminaria, sed tantum incensum : petitur benedictio, et alia fiunt de more.*

✠ Sequentia sancti Evangelii secundum Matthæum. 28, 1-7

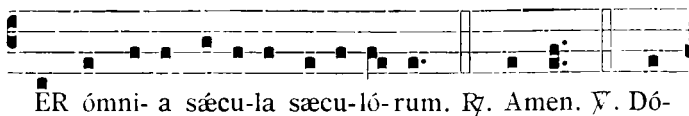
Vespere autem sabbati, quæ lucéscit in prima sabbati, venit María Magdaléne, et áltera María vidére sepúlcrum. Et ecce terræmótus factus est magnus. Angelus enim Dómini descéndit de cælo : et accédens revólvit lápidem, et sedébat super eum : erat autem aspéctus eius sicut fulgur : et vestiméntum eius sicut nix. Præ timóre autem eius extérriti sunt custódes, et facti sunt velut mórtui. Respóndens autem Angelus, dixit muliéribus : « Nolíte timére vos : scio enim, quod Iesum, qui crucifixus est, quæritis : non est hic : surréxit enim, sicut dixit. Veníte, et vidéte locum, ubi pósitus erat Dóminus. Et cito eúntes, dícite discíplis eius, quia surréxit : et ecce præcédit vos in Galilæam : ibi eum vidébitis. Ecce prædíxi vobis ».

Non dicitur Credo, sed finito evangelio celebrans dicit : Dóminus vobiscum, postea : Orémus. Non dicitur antiphona ad offertorium. Ad Lavábo dicitur Glória Patri.

6. Secreta

Súscipe, quæsumus, Dómine, preces pópuli tui, cum oblati-
onibus hostiárum : ut paschálibus initiáta mystériis, ad æterni-
tátis nobis medélam, te operánte, proficiant. Per Dóminum.

PRÆFATIO

P

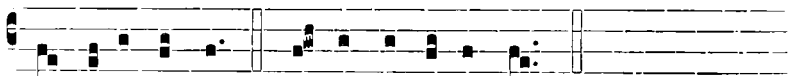
ER ómni- a sæcu-la sæcu-ló-rum. R̃. Amen. Ṽ. Dó-



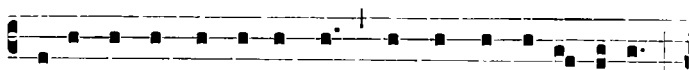
mi-nus vo-bís-cum. R̃. Et cum spí-ri-tu tu- o. Ṽ. Sursum cor-



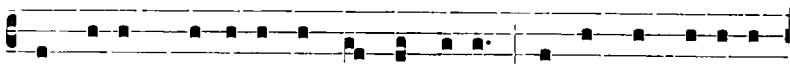
da. R̃. Habé-mus ad Dómi-num. Ṽ. Grá-ti- as agá-mus Dómi-



no De- o nostro. R̃. Dignum et iustum est.

V

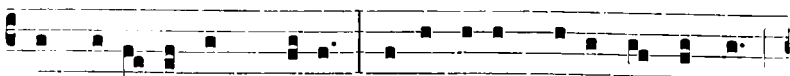
E-re dignum et iustum est, æquum et sa-lú- ta-re :



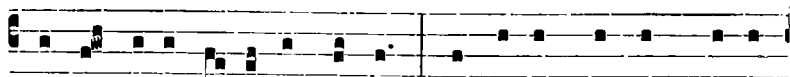
Te qui-dem, Dómi-ne, omni témpo-re, sed in hac po-tíssi-



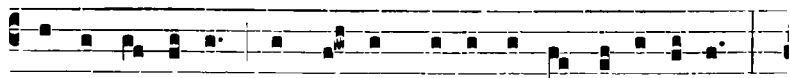
mum nocte glo-ri- ó-si- us prædi- cá-re, cum Pascha nostrum



immo-lá-tus est Christus. Ipse e-nim ve-rus est Agnus,



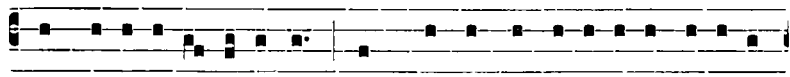
qui ábstu-lit peccá-ta mundi. Qui mortem nostram mo-ri-



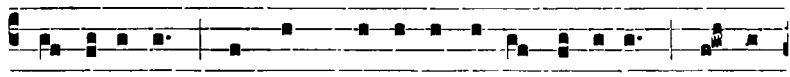
éndo destrú-xit, et vi-tam re-surgéndo re-pa-rá-vit.



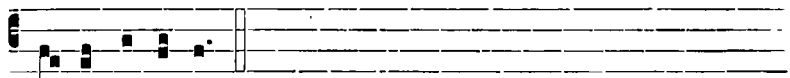
Et íd-e-o cum Ange-lis et Archánge-lis, cum Thro-nis



et Domi-na-ti-ó-ni-bus, cumque omni mi-lí-ti-a cæ-léstis



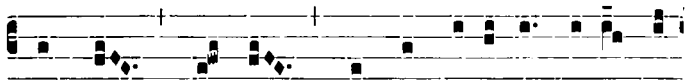
ex-érci-tus, hymnum gló-ri-æ tu-æ cá-nimus, si-ne



fi-ne di-céntes :

IV

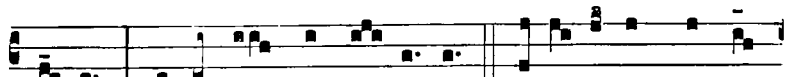
S



Anctus, * Sanctus, Sanctus Dómi-nus De-us Sá-



ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a



tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-



nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excé-l-sis.

7.

INFRA ACTIONEM

Communicántes, et noctem sacratíssimam celebrántes Resur-
rectiónis Dómini nostri Iesu Christi secúndum carnem :
sed et memóriam venerántes, in primis gloriósæ semper Vir-
ginis Mariæ, Genetrícis eiusdem Dei et Dómini nostri Iesu Christi :
sed et beatórum Apostolorum ac Mártýrum tuórum, Petri et
Pauli, Andréæ, Iacóbi, Ioánnis, Thomæ, Iacóbi, Philíppi, Bartho-
lomæi, Matthæi, Simónis et Thaddæi : Lini, Cleti, Cleméntis,
Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Ioánnis et
Pauli, Cosmæ et Damiáni : et ómnium Sanctórum tuórum;
quorum méritis precibúque concédas, ut in ómnibus protectiónis
tuæ muniámur auxílio. *Iungit manus.* Per eúndem Christum
Dóminum nostrum. Amen.

Tenens manus expansas super oblata, dicit :

Hanc igitur oblatiónem servitútis nostræ, sed et cunctæ
famíliae tuæ, quam tibi offérimus pro his quoque, quos
regeneráre dignátus es ex aqua et Spíritu Sancto, tribuens eis
remissionem ómnium peccatórum, quæsumus, Dómine, ut pla-
cátus accípias : diésque nostros in tua pace dispónas, atque ab
ætérna damnatióne nos éripi, et in electórum tuórum iúbeas
grege numerári. *Iungit manus.* Per Christum Dóminum no-
strum. Amen.

Quam oblatiónem, etc., ut in Canone.

Dicitur Pax Dómini sit semper vobiscum, sed pacis osculum non datur.

Agnus Dei non dicitur : et, omissa oratione Dómine Iesu Christe, qui dixisti, dicuntur ceteræ orationes consuetae Dómine Iesu Christe, Fili Dei vivi, et Percéptio Córporis tui.

8. *Post sumptionem Sacramenti, distributio communionis, purificatio et ablutio fiunt more solito; deinde pro LAUDIBUS dominicæ Resurrectionis in choro cantatur antiphona:*

VI F

A L-le-lú-ia, * alle-lú-ia, alle-lú-ia.

Psalmus 150

L Audá-te Dómi-num in sanctis e- ius : * laudá-te

e- um in firmaménto virtú-tis e- ius. *Flexa* : be-ne-so-

nánti-bus : †

2. Laudáte eum in virtútibus eius, * laudáte eum secúndum multitudínem magnitúdinis eius.

3. Laudáte eum in sono tubæ, * laudáte eum in psaltério, et cíthara.

4. Laudáte eum in týmpano et choro : * laudáte eum in chordis et órgano.

5. Laudáte eum in cýmbalis besonántibus : † laudáte eum in cýmbalis iubilatiónis : * omnis spíritus laudet Dóminum.

6. Glória Patri, et Fílio, * et Spiritui Sancto.

7. Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Anti-
phona

Alle-lú-ia, * alle-lú-ia, alle-lú-ia.

Capitulum, hymnus et versus non dicuntur, sed statim celebrans in cantu incipit antiphonam ad Benedictus.

Ad Benedictus, antiphona VIII G

E T valde ma-ne * u-na sabba-tó-rum, vé-ni-unt ad
mo-numéntum, or-to iam so-le, al-le-lú-ia.

Deinde cantatur Benedictus, cum Glória Patri in fine, et fit incensatio, ut alias in Laudibus.

Canticum Zachariæ

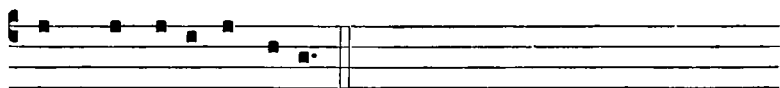
Lucæ 1, 68-79

B E-ne-díctus Dómi-nus, De-us Isra-ël, * qui- a vi-si-
tá-vit, et fe-cit red-empti- ó-nem ple-bis su-æ :

2. Et e-ré-xit cornu sa-lú-tis no-bis : * in domo Da-vid pú-e-

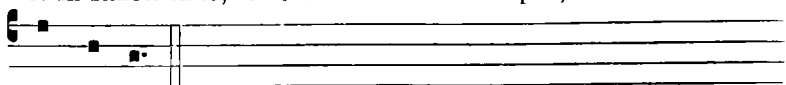
ri su- i.

3. Sic-ut lo-cú-tus est per os sanctó-rum, * qui a sœcu- lo





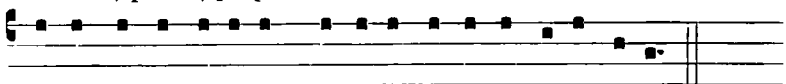
8. In sancti-tá-te, et iustí-ti-a co-ram ipso, * ómnibus di-é-



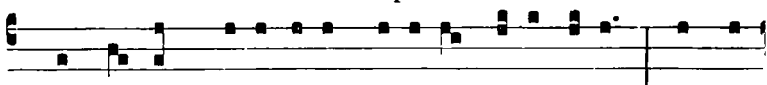
bus nostris. —



9. Et tu, pu-er, prophé-ta Altíssi-mi vo-cá-be-ris: * prae-í-bis



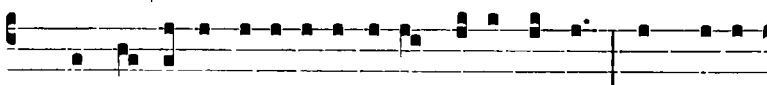
e-nim ante fá-ci-em Dómi-ni pa-rá-re vi-as e-ius.



10. Ad dandam sci-énti-am sa-lú-tis ple-bi e-ius: * in re-



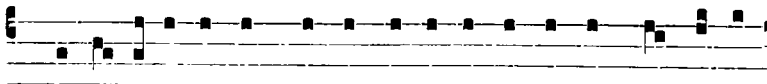
missi-ónem pecca-tó-rum e-ó-rum:



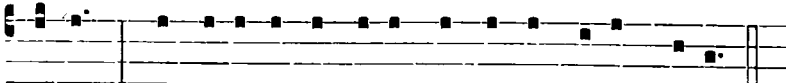
11. Per ví-sce-ra mi-se-ri-córdi-æ De-i nostri: * in quibus



vi-si-tá-vit nos, ó-ri-ens ex alto:



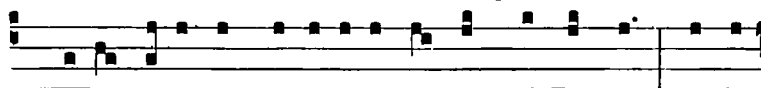
12. Il-lu-mi-ná-re his, qui in té-nebris et in umbra mor-tis



se-dent: * ad di-ri-géndo-s pedes nostros in vi-am pa-cis.



13. Gló-ri- a Pa-tri, et Fí-li- o, * et Spi-rí-tu- i Sancto.



14. Sic-ut e-rat in princí-pi- o, et nunc, et semper, * et in

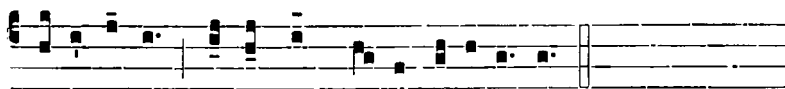


sæcu-la sæcu-ló-rum. Amen.



Anti-
phona

Et valde mane u-na sabba-tó-rum, vé-ni- unt ad



monuméntum, or-to iam so- le, alle-lú- ia.

9. *Repetita antiphona, celebrans dicit more solito :*

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus.

Postcommunio seu Oratio

Spíritum nobis, Dómine, tuæ caritátis infúnde : * ut, quos sacraméntis paschálibus satiásti, tua fácias pietáte concórdes. Per Dóminum nostrum Iesum Christum, Fílium tuum : * Qui tecum vivit et regnat in unitáte eiúsdem Spíritus Sancti Deus...

10. *Deinde celebrans dicit :*

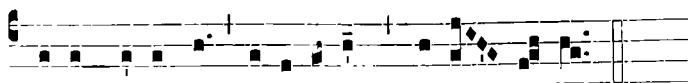
℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Et diaconus, vertens se ad populum, [seu ipse sacerdos], cantat :

VIII

I



- te, míssa est, alle-lú-ia, alle- lú-ia.

Dé-o grá-ti-as, alle-lú-ia, alle- lú-ia.

Et celebrans, dicto Pláceat tibi, sancta Trinitas, dat benedictionem, more solito, et, omisso ultimo evangelio, omnes revertuntur in sacristiam.

Ad benedictionem pontificalem

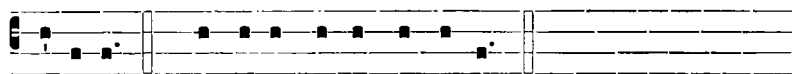
S



IT nomen Dómi-ni be-ne-díctum. R̃. Ex hoc nunc et



usque in sæcu-lum. Ṽ. Adiu-tó-ri-um nostrum in nómi-ne

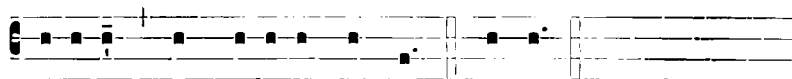


Dómi-ni. R̃. Qui fe-cit cæ-lum et terram.

B



Ene-dí-cat vos omní-po-tens De-us : Pa-ter, et



Fí-li-us et Spí-ri-tus Sanctus. R̃. Amen.

Officium dominicæ Resurrectionis proseguitur deinde cum Prima.

AD PRIMAM

Ps. Deus, in adiutórium, 121.

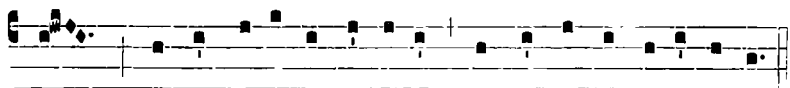
Hymnus

VIII

I



AM lu-cis orto sí-de-re, De-um pre-cémur súpli-



ces, Ut in di-úrnis ácti-bus Nos servet a no-cénti-bus.

Linguam refránans témperet,
Ne litis horror ínsonet :
Visum fovéndo cóntegat,
Ne vanitátes háuriat.

Sint pura cordis íntima,
Absistat et vecórdia :
Carnis terat supérbiam
Potus cibíque párcitas.

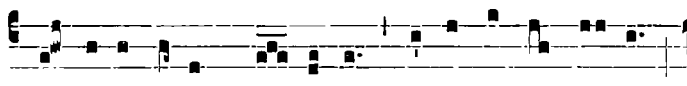
Ut cum dies abscésserit,
Noctémque sors redúxerit,
Mundi per abstinentiam.
Ipsi canámus glóriam.

Deo Patri sit glória,
Eiúsque soli Fílio,
Cum Spíritu Paráclito,
Et nunc et in perpétuum. Amen.

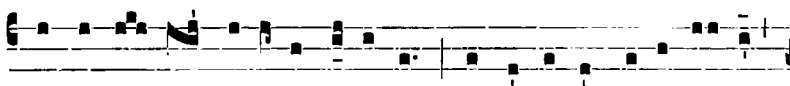
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VIII G

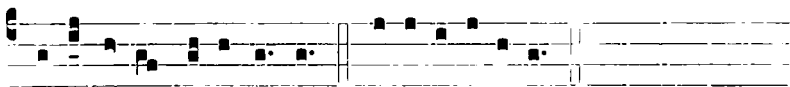
A



N-ge-lus autem Dó-mi-ni * descéndit de cæ-lo,



et accé-dens revólvit lá-pi-dem, et se-dé-bat super e-um,



alle-lú-ia, alle-lú-ia. E u o u a e.

Psalmus 118

Beāti immaculāti in **via** : *
qui ámbulant in **lege Dó-**
mini.

Beāti qui scrutántur testimó-
nia **eius** : * in toto corde exqui-
runt **eum**.

Non enim qui operántur ini-
quitátem, * in viis eius ambu-
lavérunt.

Tu mandásti * mandáta tua
custodiri **nimis**.

Utinam dirigántur viæ
meæ, * ad custodiéndas iusti-
ficatiónes **tuas**!

Tunc non confúndar, * cum
perspéxero in ómnibus mandátis
tuis.

Confitébor tibi in directiône
cordis : * in eo quod didici
iudicia iustitiæ **tuæ**.

Iustificatiónes tuas custó-
diam : * non me derelinquas
usquequáque.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in principio, et
nunc, et **semper**, * et in sæcula
sæculórum. **Amen**.

In quo corrigit adolescéntior
viam **sua**m? * in custodiéndo
sermónes **tuos**.

In toto corde meo exquisívi
te : * ne repéllas me a mandátis
tuis.

In corde meo abscondi eló-
quia **tua** : * ut non peccem **tibi**.

Benedíctus es, **Dómine** : *
doce me iustificatiónes **tuas**.

In lábiis **meis**, * pronuntiávi
ómnia iudícia **oris tui**.

In via testimoniórum tuórum
delectátus sum, * sicut in ómni-
bus **divítiis**.

In mandátis tuis exercébor : *
et considerábo **vias tuas**.

In iustificatióibus tuis medi-
tábor : * non oblivíscar sermó-
nes **tuos**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in principio, et
nunc, et **semper**, * et in sæcula
sæculórum. **Amen**.

Retribue servo tuo, vivifica
me : * et custódiám ser-
mónes **tuos**.

Revéla óculos **meos** : * et
considerábo mirabilia de **lege**
tua.

Incola ego sum in **terra** : *
non abscondas a me mandáta
tua.

Concupívit ánima mea desi-
deráre iustificatiónes **tuas**, * in
omni **témpore**.

Increpásti **supérbos** : * ma-
ledícti qui declinant a mandátis
tuis.

Aufer a me oppróbrium et
contémptum : * quia testimónia
tua exquisívi.

Etenim sedérunt principes, et
advérsum me loquebántur : *

servus autem tuus exercebatur in iustificatiónibus tuis.

Nam et testimónia tua meditatio mea est : * et consílium meum iustificatiónes tuæ.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Adhæsit paviménto ánima mea : * vivifica me secundum verbum tuum.

Vias meas enuntiávi, et exaudísti me : * doce me iustificatiónes tuas.

Viam iustificatiónum tuárum

instrue me : * et exercébor in mirabílibus tuis.

Dormitávit ánima mea præ tædio : * confirma me in verbis tuis.

Viam iniquitátis ámove a me : * et de lege tua miserére mei.

Viam veritátis elégi : * iudicia tua non sum oblítus.

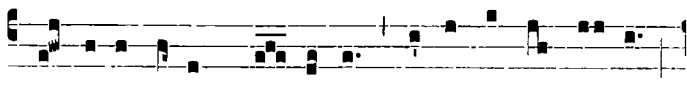
Adhæsi testimóniis tuis, Dómine : * noli me confúndere.

Viam mandatórum tuórum cucúrri, * cum dilatásti cor meum.

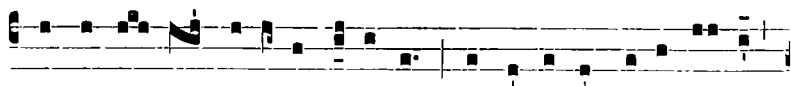
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

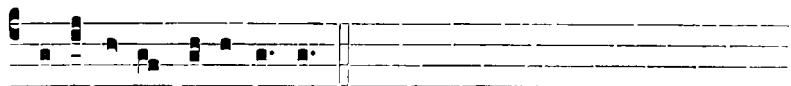
Anti-
phona



Ange-lus autem Dó-mi-ni descéndit de cæ-lo,



et accé-dens revólvit lá-pi-dem, et se-dé-bat super e-um,



alle-lú-ia, alle-lú-ia.

Capitulum

1 Tim. 1, 17

Regi sæculórum immortáli et invisibili, † soli Deo honor et glória * in sæcula sæculórum. Amen.

R̃. Deo grátias.

418-420 Dominica Resurrectionis

Dicto capitulo subiungitur :

V. Exsúrge, Christe, ádiuva nos, allelúia.

R. Et libera nos propter nomen tuum, allelúia.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster *secreto usque ad*

V. Et ne nos indúcas in tentatiónem.

R. Sed libera nos a malo.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

Orémus.

Oratio

Dómine Deus omnípotens, qui ad princípium huius diéi nos pervenire fecisti : † tua nos hódie salva virtúte; * ut in hac die ad nullum declinémus peccátum, sed semper ad tuam iustítiam faciéndam nostra procédant elóquia, dirigántur cogitatiónes et ópera. Per Dóminum nostrum Iesum Christum Filium tuum : † qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. R. Amen.

V. Dóminus vobíscum.

R. Et cum spíritu tuo.

V. Benedicámus Dómino.

R. Deo grátias.

V. Fidélium animæ per misericórdiam Dei requiéscant in pace.

R. Amen.

AD TERTIAM

D

E-us, in adiu-tó-ri-um me-um inténde.

Rz. Dómi-ne, ad adiuvándum me festí-na. Gló-ri-a Patri, et

Fí-li-o, et Spi-rí-tu-i Sancto: Sic-ut e-rat in princí-

pi-o, et nunc, et semper, et in sæcu-la sæcu-ló-rum

Amen. Alle-lú-ia.

Hymnus

VIII

N

Unc Sancte no-bis Spí-ri-tus, Unum Patri cum Fí-

li-o, Digná-re promptus ínge-ri, Nostro re-fú-sus pécto-ri.

Os, lingua, mens, sensus,
vigorConfessióem pérsonent,
Flamméscat igne cáritas,
Accéndat ardor próximos.Præsta, Pater piíssime,
Patrique compar Unice,
Cum Spíritu Paráclito
Regnans per omne sæculum.
Amen.

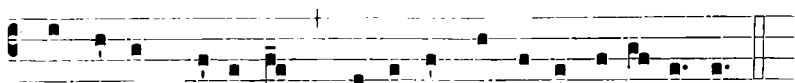
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VII c

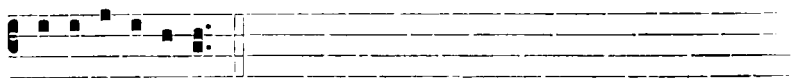
E



T ecce terræmó- tus * factus est magnus : ánge-



lus e-nim Dómi-ni descéndit de cæ-lo, al-le-lú-ia.



E u o u a e.

Psalmus

Legem pone mihi, Dómine,
viam iustificatiónum tuá-
rum : * et exquíram eam **sem-**
per.

Da mihi intelléctum, et scru-
tábor **legem tuam** : * et custó-
diam illam in toto **córde meo.**

Deduc me in sémitam man-
datórum tuórum : * quia **ipsam**
vólui.

Inclína cor meum in testimó-
nia **tua** : * et non in **avarítiam.**

Avérte óculos meos ne ví-
deant **vanitátem** : * in via tua
vivífica me.

Státue servo tuo **elóquium**
tuum, * in **timóre tuo.**

Amputa oppróbrium meum
quod **suspiciátus sum** : * quia
iudícia **tua iucúnda.**

Ecce concupívi **mandáta tua** :
* in æquitáte tua **vivífica me.**

Glória Patri, et **Fílio**, * et
Spirítui Sancto.

Sicut erat in principio, et
nunc, et **semper**, * et in **sæcula**
sæculórum. Amen.

Et véniat super me miseri-
córdia **tua**, Dómine : *
salutáre tuum secúndum **eló-**
quium tuum.

Et respondébo exprobrántibus
mihi verbum : * quia sperávi
in **sermónibus tuis.**

Et ne áuferas de ore meo ver-
bum veritátis **usquequáque** : *
quia in iudiciis tuis **supersperávi.**

Et custódiam **legem tuam**
semper : * in **sæculum** et in
sæculum sæculi.

Et ambulábam in **latitúdine** : *
quia **mandáta tua exquisívi.**

Et loquébar in testimóniis
tuis in **conspéctu regum** : * et
non **confundébar.**

Et meditábar in mandátis tuis, * **quæ** diléxi.

Et levávi manus meas ad mandáta tua, **quæ** diléxi : * et exercébar in iustificatió nibus tuis.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in principio, et **nunc**, et **semper** : * et in sæcula sæculórum. Amen.

Memor esto verbi tui servo tuo, * in quo mihi **spem** dedísti.

Hæc me consoláta est in humilitáte mea : * quia elóquium tuum vivificávit me.

Supérbi iníque agébant usquequáque : * a lege autem tua non declinávi.

Memor fui iudiciórum tuórum a **sæculo**, Dómine : * et **conso**látus sum.

Deféctio **ténuit** me, * pro peccatóri bus derelinquéntibus **legem** tuam.

Cantábiles mihi erant iustificatió nes tuæ, * in loco peregrinatió nis meæ.

Memor fui nocte nóminis tui, Dómine : * et custodívi **legem** tuam.

Hæc **facta** est mihi : * quia iustificatió nes tuas **exqui**sívi.

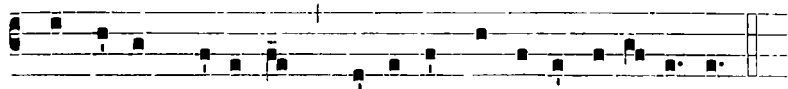
Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in principio, et **nunc**, et **semper** : * et in sæcula sæculórum. Amen.

Anti-
phona



Et ecce terræmó- tus factus est magnus : ánge-



lus e-nim Dómi- ni descéndit de cæ-lo, al-le-lú- ia.

Capitulum

1 Cor. 5, 7

Fratres : Expurgáte vetus ferméntum, † ut sitis nova conspér-sio, sicut estis ázy mi. * Etenim Pascha nostrum immolátus est Christus.

Ÿ. Hæc dies quam fecit Dóminus, allelúia.

R7. Exsultémus et lætémur in ea, allelúia.

Kýrie, eléison, etc, 23, præter orationem.

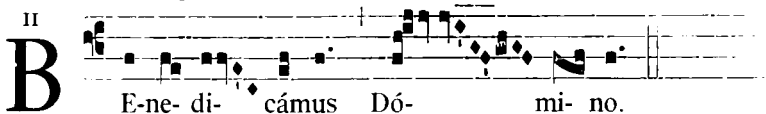
Oratio

Deus, qui hodierna die per Unigénitum tuum æternitátis nobis áditum devícta morte reserásti:† vota nostra, quæ præveniénd-
do aspiras, * étiam adiuvándó proséquere. Per eúndem Dóminum.



V. Be-ne-di-cámus Dómi-no. R. De-o grá-ti-as.

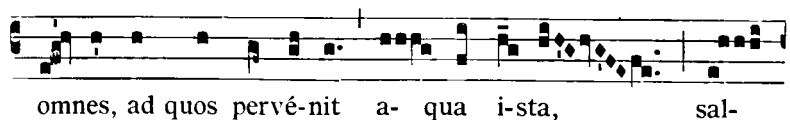
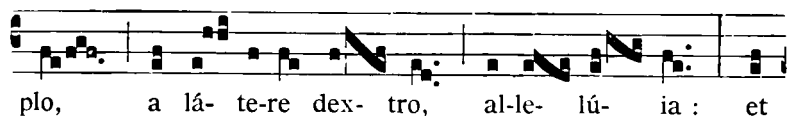
* Ante Missam pontificalem :

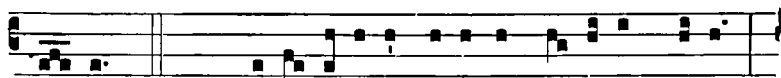


Ad aspersionem aquæ benedictæ

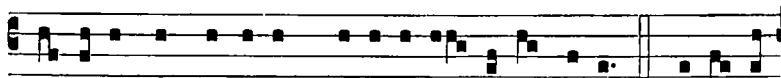
* *Aspersio aquæ benedictæ omittitur si abbas pontificaliter celebret.*

Antiphona VIII





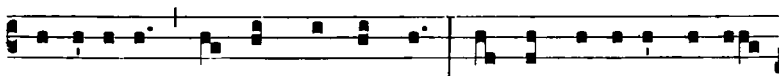
lú- ia. *Ps. 117.* Confi- témi-ni Dómi-no quó- ni- am bonus : *



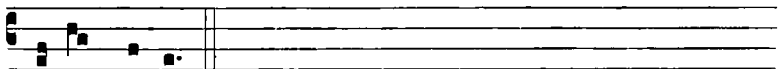
quó- ni- am in sæ-cu-lum mi-se-ri-cór-di-a e-ius. Gló-ri-a



Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in



prínci-pi-o, et nunc, et semper, et in sæ-cu-la sæ-cu-



ló-rum. Amen.

Repetitur Ant. Vidi aquam.

Ÿ. Osténde nobis, Dómine, misericórdiam tuam, allelúia.

R̃. Et salutáre tuum da nobis, allelúia.

Ÿ. Dómine, exáudi oratióem meam.

R̃. Et clamor meus ad te véniat.

Ÿ. et oratio in tono feriali B (vel in tono simplici antiquo).

Ÿ. Dóminus vobíscum.

R̃. Et cum spíritu tuo.

Orémus.

Oratio

Exáudi nos, Dómine, sancte Pater, omnípotens ætérne Deus : †
et mittere dignéris sanctum ángelum tuum de cælis : * qui
custódiat, fóveat, prótegat, vísitet, atque deféndat omnes habi-
tántes in hoc habitáculo. Per Christum Dóminum nostrum.

R̃. Amen.

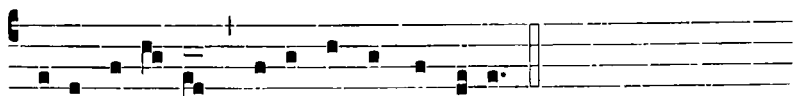
In aliquibus locis

Ad processionem ante missam

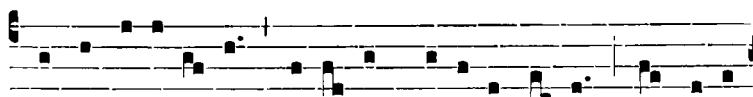
IV

S

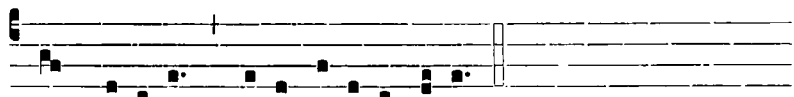
Al-ve, festa di-es, to-to ve-ne-rá-bi-lis ævo, Qua



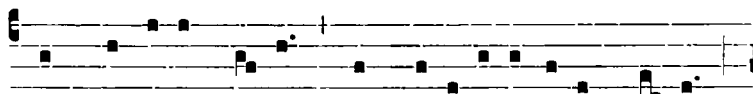
De-us inférnum vi-cit et astra te-net.

Chorus repetit : Salve, festa dies.

1. Ecce renascéntis testá-tur grá-ti-a mundi Omni-a



cum Dómi-no dona red-ísse su-o. Salve.



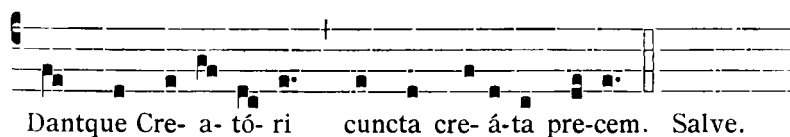
2. Namque tri-umphánti post trísti-a tárt-ra Chri-sto



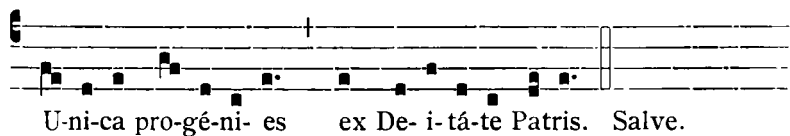
Undique fronde nemus, grámi-na flo-re favent. Salve.



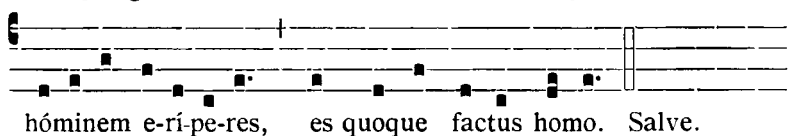
3. Qui cru-ci-fixus e-rat De-us, ecce per ómni-a regnat;



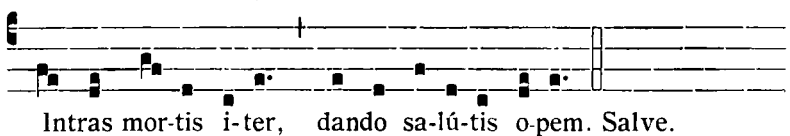
4. Christe, sa- lus re- rum, bone Cóndi- tor atque Red- émptor,



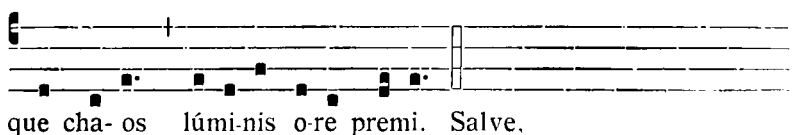
5. Qui genus humá- num cernens mersísse pro- fúndo, Ut



6. Fúne- ris exséqui- as pá- te- ris vi- tæ auctor et or- bis;

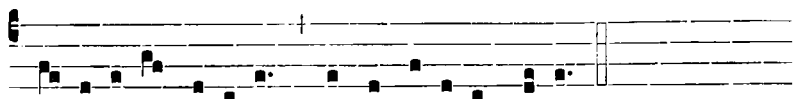


7. Trísti- a cessé- runt inférnæ víncu- la le- gis, Expavít-

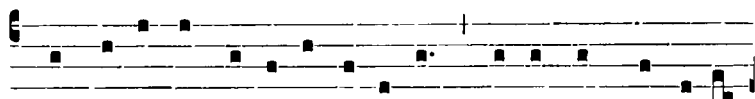




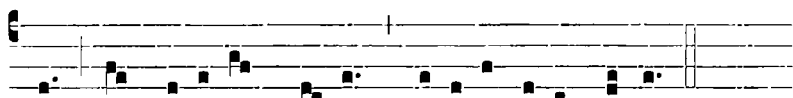
8. Pol-lí-ci-tam sed redde fi-dem, pre-cor, alma po-té-stas :



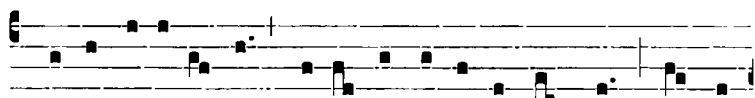
Tér-ti-a lux réd-i-it, surge sepúl-te me-us. Salve.



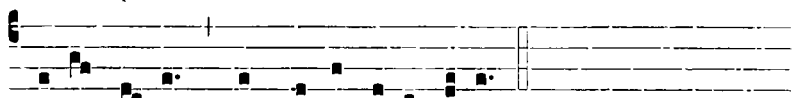
9. Non de-cet ut húmi-li túmu-lo tu-a membra tegán-



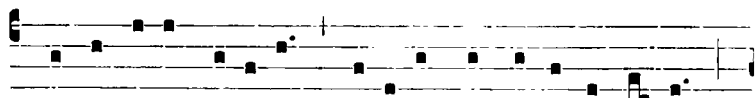
tur, Non pré-ti-um mundi ví-li-a saxa premant. Salve.



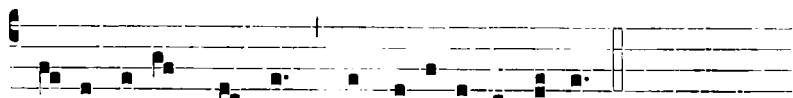
10. Solve ca-te-ná-tas infér-ni cárce-ris umbras, Et ré-



vo-ca sursum quidquid ad ima ru-it. Salve.



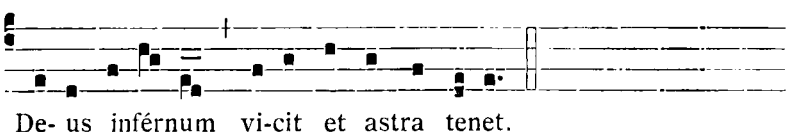
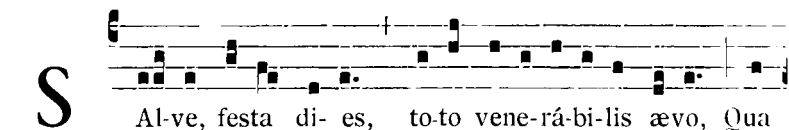
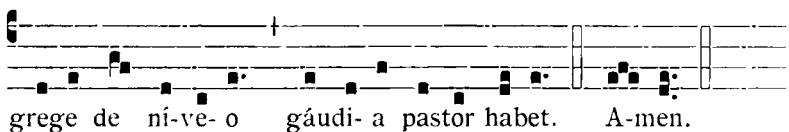
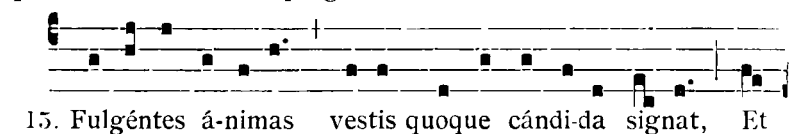
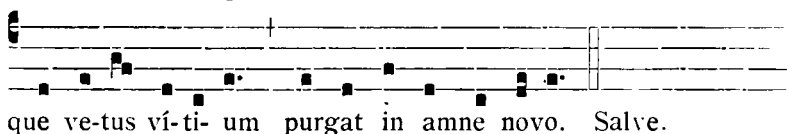
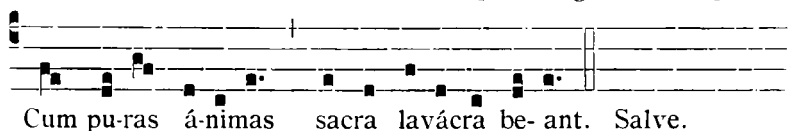
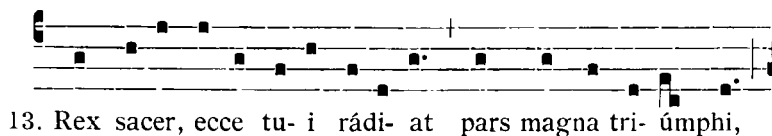
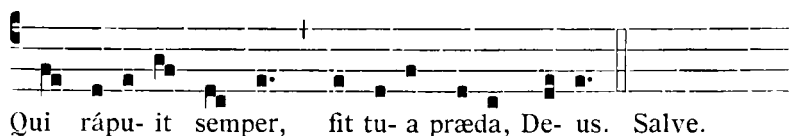
11. Redde tu-am fá-ci-em, ví-de-ant ut sê-cu-la lu-men;



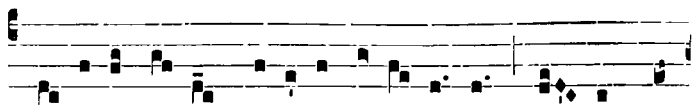
Redde di-em qui nos, te mo-ri-énte, fu-git. Salve.



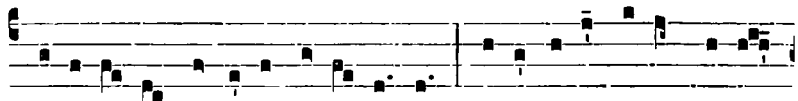
12. Infe-rus insa-tu-rabí-li-ter cava gúttu-ra pandens,



Antiphona ad B. Mariam Virginem.

I
R

E-gí-na cæ-li * læ-tá-re, alle-lú-ia : qui- a quem



me-ru-í-sti portá-re, al-le-lú-ia : re-surréxit sic-ut di-xit,



al-le-lú-ia : o- ra pro no-bis De- um, al-le-lú-ia.

V. Post partum, Virgo invioláta permansísti. allelúia.

R. Dei Génatrix, intercède pro nobis, allelúia.

Orémus

Oratio

Grátiam tuam, quæsumus, Dómine, méntibus nostris infúnde : †
ut qui, ángelo nuntiánte, Christi Filii tui incarnatiónem
cognóvimus, * per passióem ejus et crucem ad resurrectiόνis
glóriam perducámur. Per eúndem Christum Dóminum nostrum.

R. Amen.

AD MISSAM DIEI

Statio ad sanctam Mariam maiorem

Antiphona ad introitum iv

R

ESURRÉXI,

* et adhuc te-cum sum,

al- le- lú- ia : po- su- í- sti su- per me ma-

num tu- am, al- le- lú- ia : mi- rá- bi- lis fa-

cta est sci- én- ti- a tu- a, alle- lú- ia,

al- le- lú- ia. *Ps.* Dómi- ne, pro- básti me et co- gnovísti

me : * tu cogno- vísti sessi- ónem me- am, et re- surrecti- ó-

nem me- am. Gló- ri- a Patri. E u o u a e.

Kýrie, eléison, 400, *vel ut sequitur* :

IV

K Y- ri- e, * e-lé- i-son. Ký-ri- e,

e-lé- i-son. Ký- ri- e, e-lé- i-

son. Chri- ste, e-lé- i-son. Christe,

e-lé- i-son. Chri- ste, e-lé- i-

son. Ký- ri- e, e-lé- i-son. Ký-ri-

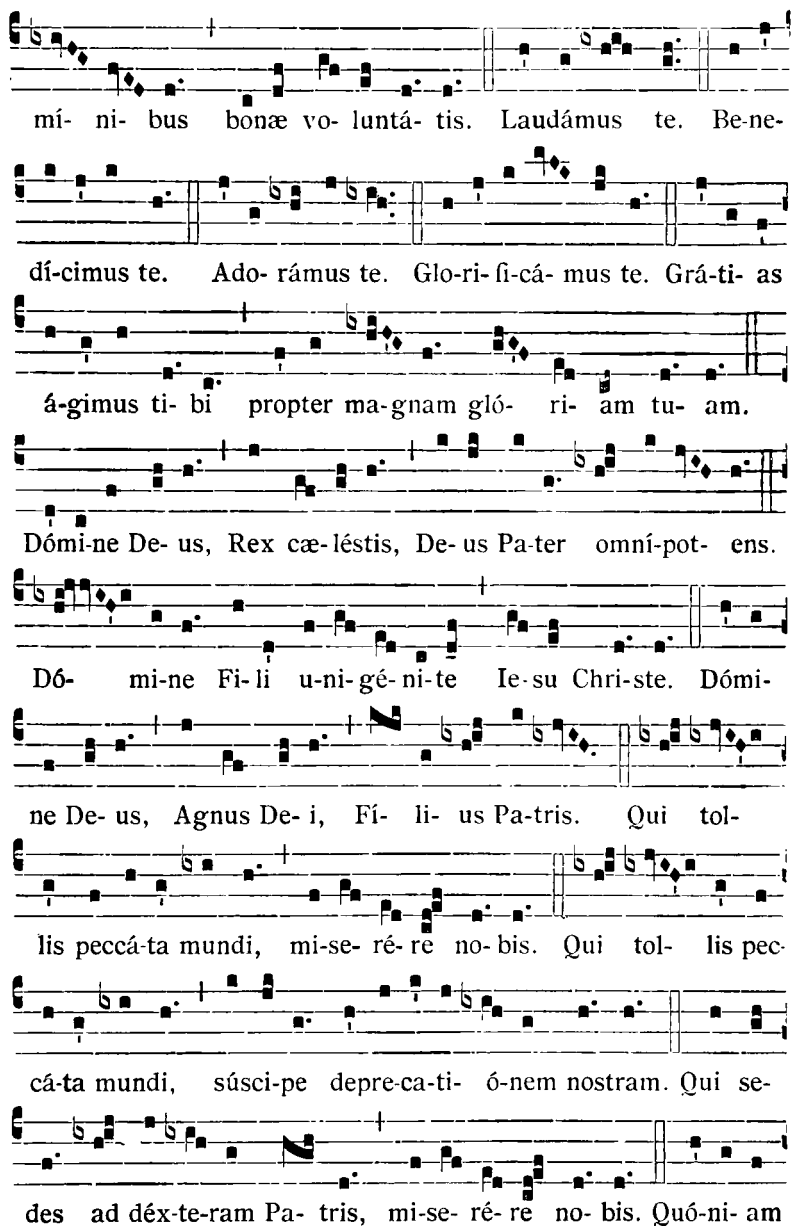
e, e-lé- i-son. Ký- ri- e, *

* * e-lé- i-son.

Glória in excélsis, 400, *vel ut sequitur* :

I

G Ló-ri- a in excélsis De- o. Et in terra pax ho-



mí- ni- bus bonæ vo- luntá- tis. Laudámus te. Be-ne-
dí-cimus te. Ado- rámus te. Glo-ri- fi- cá- mus te. Grá-ti- as
á-gimus ti- bi propter ma- gnam gló- ri- am tu- am.
Dómi- ne De- us, Rex cæ- léstis, De- us Pa- ter omní- pot- ens.
Dó- mi- ne Fi- li u- ni- gé- ni- te Ie- su Chri- ste. Dómi-
ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-
lis peccá- ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-
cá- ta mundi, súsci- pe depre- ca- ti- ó- nem nostram. Qui se-
des ad délix- te- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am



tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al- tís-
simus, Ie- su Chri- ste. Cum Sancto Spí- ri- tu in gló-
' ri- a De- i Pa- tris. A- men.

Oratio

Deus, qui hodiérna die per Unigénitum tuum, æternitátis nobis áditum devícta morte reserásti : * vota nostra, quæ præveniéndó aspíras, étiam adiuvándó proséquere. Per eúndem Dóminum.

Lectio Epistolæ beati Pauli apostoli ad Corinthios

1 Cor. 5, 7-8

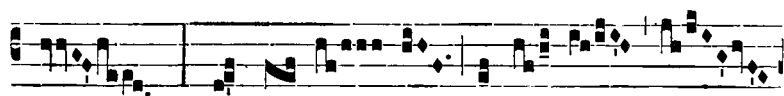
Fratres : Expurgáte vetus ferméntum, ut sitis nova conspérso, sicut estis ázympi. Etenim Pascha nostrum immolátus est Christus. Itaque epulémur : non in ferménto véteri, neque in ferménto malitiæ, et nequitiæ : sed in ázymbis sinceritátis et veritátis.

Graduale

Ps. 117, 24 et 1



H ÆC di- es, * quam fe- cit
Dó- mi- nus : exsul-té- mus,



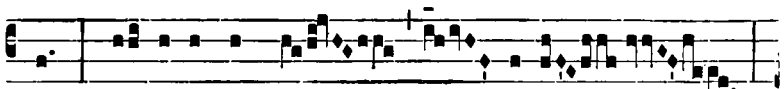
et læ-té- mur in e- a.



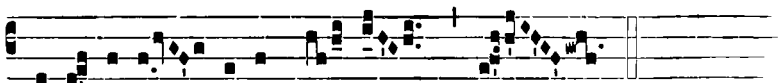
∇. Confi-té-mi-ni Dó- mi- no,



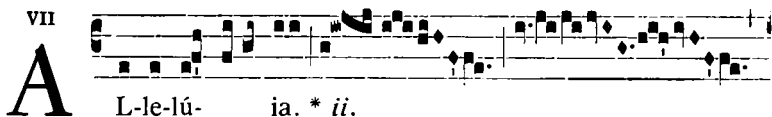
quó- ni- am bo-



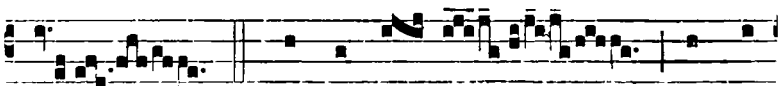
nus: quó- ni- am in sœ- cu-lum



mi-se- ri-cór- di- a * e- ius.



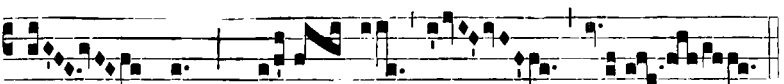
A VII
L-le-lú- ia. * ii.



∇. Pascha no- strum immo-



lá-



tus est * Chri- stus.

Non repetitur Allelúia, sed statim additur :

Seq.

V

Ictimæ paschá-li laudes * ímmo- lent christi- áni.

Agnus redémit oves : Christus ínno-cens Patri re-conci-

li- ávit pecca-tó-res. Mors et vi-ta du- éllo confli-xé-re

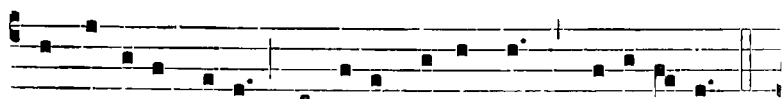
mi-rándo : dux vi-tæ mórtu- us, regnat vivus. Dic no-bis,

Ma-rí- a, quid vi-dísti in vi- a? Sepúlcrum Christi vivén-

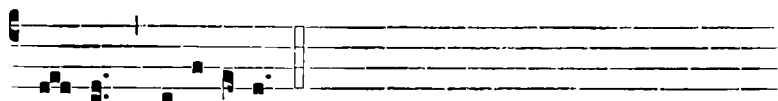
tis, et gló-ri- am vi-di re-surgéntis : Angé- li-cos testes,

sudá-ri- um, et vestes. Surré-xit Christus spes me- a : præ-

cé-det su- os in Ga-li- lée- am. Scimus Christum surre-xísse



a mórtu- is ve-re : tu no-bis, victor Rex, mi-se-ré- re.



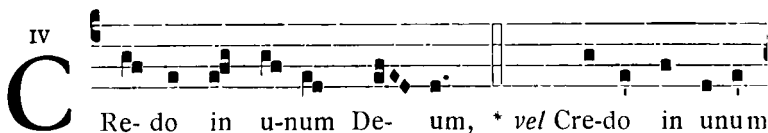
A-men. Alle-lú-ia.

✚ *Sequentia sancti Evangelii secundum Marcum, 16, 1-7*

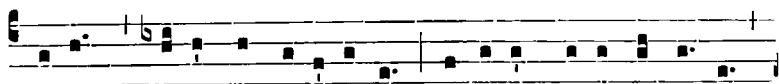
In illo témpore : María Magdaléne, et María Iacóbi, et Salóme
emérunt arómata, ut veniéntes úngerent Iesum. Et valde mane
una sabbatórum, véniunt ad monuméntum, orto iam sole. Et
dicébant ad ínvicem : « Quis revólvet nobis lápidem ab óstio monu-
ménti? » Et respiciéntes vidérunt revolútum lápidem. Erat quippe
magnus valde. Et introëúntes in monuméntum vidérunt iúvenem
sedéntem in dextris, coopértum stola cándida, et obstupuérunt.
Qui dicit illis : « Nolíte expavéscere : Iesum quáeritis Nazarénum,
crucifixum : surréxit, non est hic, ecce locus ubi posuérunt eum.
Sed ite, dicite discípulis eius et Petro, quia præcédit vos in Gali-
léam : ibi eum vidébitis, sicut dixit vobis ».

Credo I ut in dominica II Passionis, vel Credo V ut sequitur :

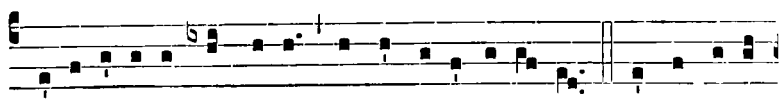
Credo V



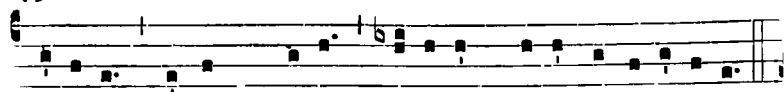
Re- do in u-num De- um, * *vel* Cre-do in unum



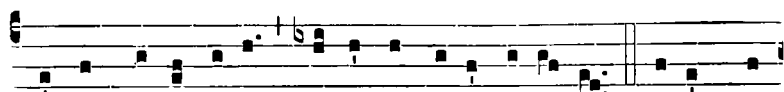
De- um, * Patrem omni-pot-éntem, factó-rem cæli et terræ,



vi-si-bí-li- um ómni- um, et invi- si-bí-li- um. Et in unum



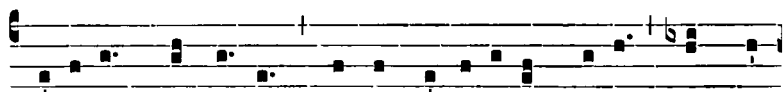
Dómi-num Ie-sum Christum, Fí-li-um De-i u-nigé-ni-tum.



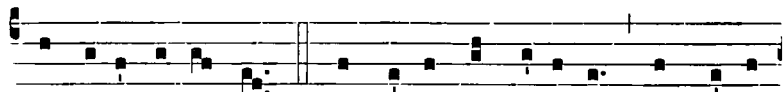
Et ex Patre na-tum ante ómni-a sæcu-la. De-um de



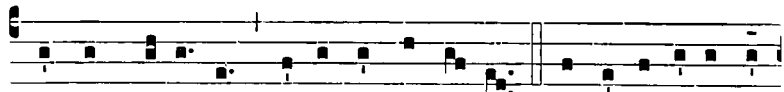
De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



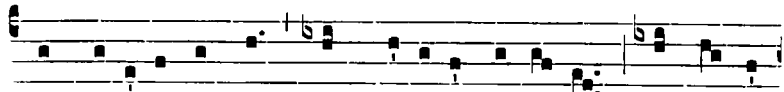
Gé-ni-tum, non factum, consubstanti-á-lem Patri : per quem



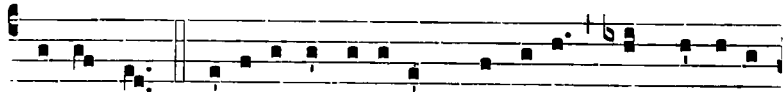
ó-mni-a facta sunt. Qui propter nos hó-mi-nes et propter



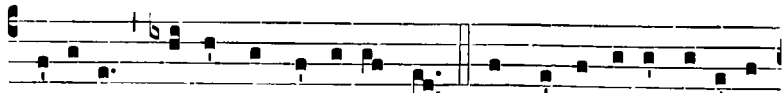
nostram sa-lú-tem descéndit de cæ-lis. Et incarnátus est



de Spí-ri-tu Sancto ex Ma-rí-a Vírgi-ne : Et ho-mo



factus est. Cru-ci-ñ-xus ét-i-am pro no-bis : sub Pónti-o



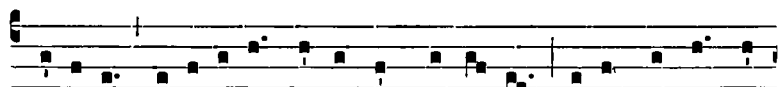
Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti-a



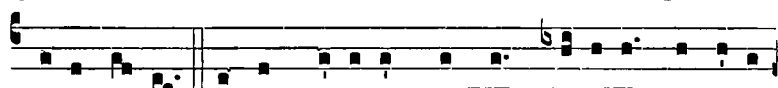
di-e, se-cúndum Scriptú-ras. Et ascéndit in cælum :



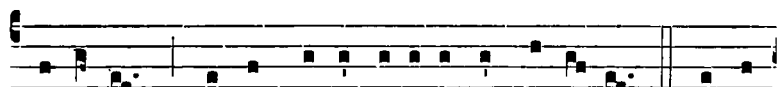
se-det ad dèxte-ram Patris. Et í-te-rum ventú-rus est cum



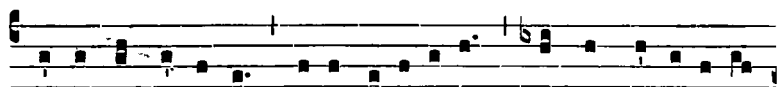
gló-ri-a, iu-di-cá-re vi-vos et mórtu-os : cu-ius regni non



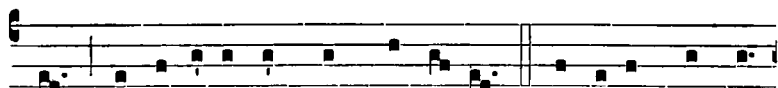
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-mi-num, et vi-vi-



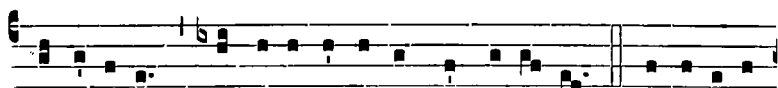
fi-cántem : qui ex Patre Fi-li-ó-que pro-cé-dit. Qui cum



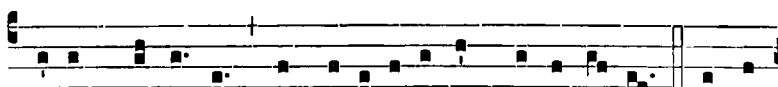
Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-



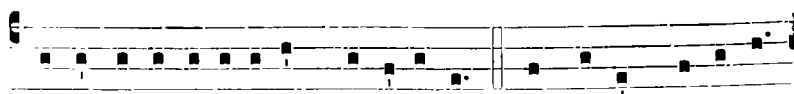
tur : qui lo-cú-tus est per Prophé-tas. Et unam sanctam



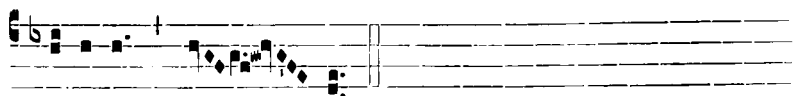
cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or



unum baptísma in remissi-ó-nem pecca-tó-rum. Et ex-



spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri



sæcu-li. ** A- men.

Antiphona ad offertorium *Ps. 75, 9-10*



Er-ra * tré-mu- it et qui- é- vit,



dum re-súrge-ret in iu-dí- ci- o De- us,



al- le- lú- ia.

Secreta

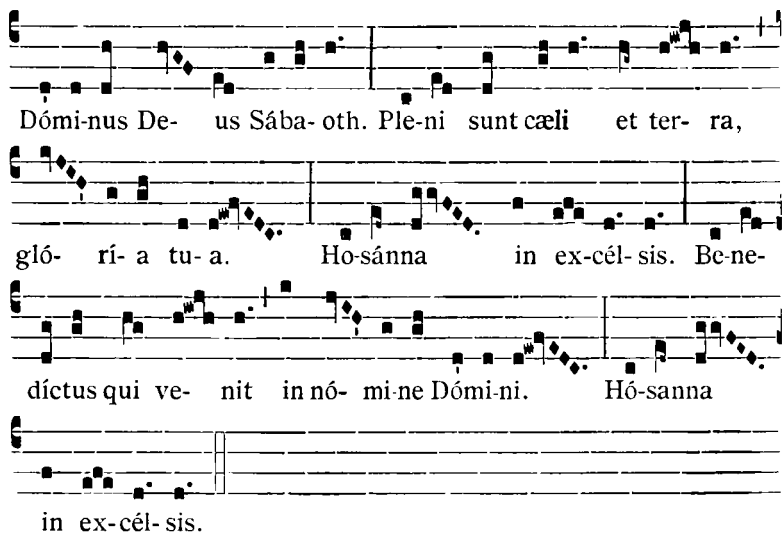
Súscipe, quæsumus, Dómine, preces pópuli tui cum oblatiόνibus
hostiárum : ut paschálibus initiáta mystériis, ad æternitátis
nobis medélam, te operánte, proficiant. Per Dóminum.

Præfatio, 405, sed dicitur : in hac potíssimum die.

Sanctus, 406, vel ut sequitur :



An- ctus, * San- ctus San- ctus



Dómi-nus De- us Sába-oth. Ple-ni sunt cæli et ter- ra,
 gló- rí- a tu- a. Ho- sánna in ex- cël- sis. Be- ne-
 dictus qui ve- nit in nó- mi- ne Dómi- ni. Hó- sanna
 in ex- cël- sis.

INFRA ACTIONEM

Communicantes, et diem sacratissimum celebrantes Resurrectionis Domini nostri Iesu Christi secundum carnem : sed et memoriam venerantes, in primis gloriosæ semper Virginis Mariæ, Genetricis eiusdem Dei et Domini nostri Iesu Christi : sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andréæ, Iacobi, Ioannis, Thomæ, Iacobi, Philippi, Bartholomæi, Matthæi, Simónis et Thaddæi : Lini, Cleti, Clementis, Xysti, Cornélii, Cypriani, Laurentii, Chrysógoni, Ioannis et Pauli, Cosmæ et Damiáni : et omnium Sanctorum tuorum; quorum méritis precibusque concédas, ut in omnibus protectionis tuæ muniámur auxilio. *Iungit manus.* Per eundem Christum Dóminum nostrum. Amen.

Tenens manus expansas super oblata, dicit :

Hanc igitur oblationem servitutis nostræ, sed et cunctæ familiæ tuæ, quam tibi offerimus pro his quoque, quos regenerare dignatus es ex aqua et Spíritu Sancto, tribuens eis remissionem omnium peccatorum, quæsumus, Dómine, ut placatus accipias : diésque nostros in tua pace dispónas, atque ab

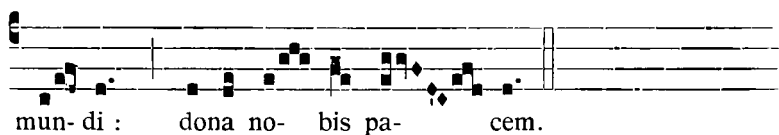
ætérna damnatióne nos éripi, et in electórum tuórum iúbeas grege
numerári. *Iungit manus.* Per Christum Dóminum nostrum. Amen.

Quam oblatiõem, etc., ut in *Canone missæ.*

IV
A -gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
 ré- re no- bis. Agnus De- i, * qui tol-lis peccá-
 ta mun-di : mi-se-ré- re no- bis. Agnus De- i, *
 qui tol-lis peccá-ta mun-di : do-na no- bis pa- cem.

Vel ad libitum :

IV
A -gnus De- i, * qui tol- lis peccá-ta
 mun-di : mi-se-ré- re no- bis. Agnus De- i, * qui
 tol-lis pec-cá-ta mun-di : mi-se-ré- re no- bis.
 Agnus De- i, * qui tol- lis pec-cá-ta



Antiphona ad communionem 1 Cor. 5, 7-8

VI
P Ascha nostrum * immo-lá-tus est Chri-
stus, al-le-lú-ia : í-ta- que e-pu- lé-
mur in á- zy- mis since- ri- tá- tis et ve- ri- tá- tis,
al-le- lú- ia, al-le- lú- ia, al-le- lú- ia.

Postcommunio

Spiritus nobis, Dómine, tuæ caritátis infúnde : † ut quos sacraméntis paschálibus satiásti, * tua fácias pietáte concórdes. Per Dóminum.

Et diaconus, vertens se ad populum, [seu ipse sacerdos], cantat :

VIII
I - te, missa est, al-le-lú-ia, al-le- lú- ia.
De- o grá- ti- as, al-le-lú-ia, al-le- lú- ia.

† Ad benedictionem pontificalem, 414.

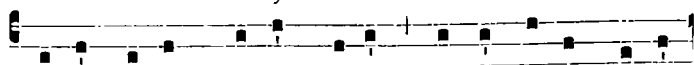
AD SEXTAM

V. Deus, in adiutórium, 421.

Hymnus

VIII

R



Ector pot-ens, ve-rax De- us, Qui ténpe- ras re- rum



vi-ces, Splendó-re mane ínstru- is. Et ígni-bus me-rí-di- em.

Exstingue flammás lítium,
Aufer calórem nóxium,
Confer salútem córporum,
Verámque pacem córdium.

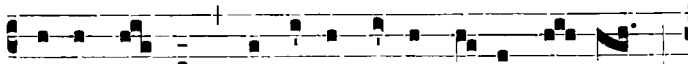
Præsta, Pater piíssime,
Patrique compar Unice,
Cum Spíritu Paráclito
Regnans per omne sæculum.

Amen.

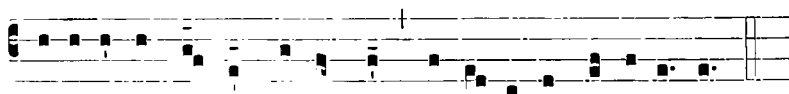
Ant.

VIII c

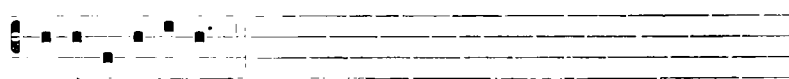
E



- rat au- tem * aspéctus e- ius sic- ut ful- gur :



vestiménta e- ius sic-ut nix, al-le- lú- ia, al-le-lú- ia.



E u o u a e.

Psalmus

Pórtio mea, Dómine, * dixi
custodire *legem tuam*.

Deprecátus sum fáciem tuam
in toto corde **meo** : * miserére
mei secúndum *elóquium tuum*.

Cogitávi vias **meas** : * et
convértil pedes meos in testi-
mónia **tua**.

Parátus sum, et non sum
turbátus : * ut custódiám man-
dáta **tua**.

Funes peccatórum circum-

pléxi **sunt** me : * et legem tuam non **sum** *oblítus*.

Média nocte surgébam ad confiténdum **tibi**, * super iudicia iustificatiónis **tuæ**.

Párticeps ego sum ómnium timéntium **te** : * et custodiéntium **mandáta tua**.

Misericórdia tua, Dómine, plena est **terra** : * iustificatiónes **tuas** **doce** me.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper** : * et in **sæcula sæculórum**. Amen.

Bonitatem fecisti cum servo tuo, Dómine, * secúndum **verbum tuum**.

Bonitatem, et disciplinam, et sciéntiam **doce** me : * quia **mandátis tuis** **crédidi**.

Priúsqum humiliárer ego **delíqui** : * **proptérea** **elóquium** tuum **custodívi**.

Bonus **es** tu : * et in bonitate tua **doce** me iustificatiónes **tuas**.

Multiplicáta est super me iniquitas **superbórum** : * ego autem in toto corde meo scrutátor **mandáta tua**.

Coagulátum est sicut lac cor eórum : * ego vero legem tuam **meditátus** sum.

Bonum mihi quia humiliásti me : * ut discam iustificatiónes **tuas**.

Bonum mihi lex oris **tui**, * super **míllia auri et argénti**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper** : * et in **sæcula sæculórum**. Amen.

Manus tuæ fecerunt me, et plasmavérunt me : * da mihi intelléctum, et discam **mandáta tua**.

Qui timent te vidébunt me, et lætabúntur : * quia in verba tua **supersperávi**.

Cognóvi, Dómine, quia æquitas iudicia **tua** : * et in veritate tua humiliásti me.

Fiat misericórdia tua ut **consolétur** me, * secúndum **elóquium** tuum **servo tuo**.

Véniant mihi miseratiónes tuæ, et **vivam** : * quia lex tua **meditatio mea** est.

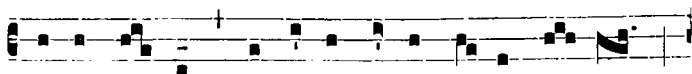
Confundántur **supérbi**, quia iniúste iniquitatem fecerunt **in** me : * ego autem exercébor in **mandátis tuis**.

Convertántur mihi timéntes te : * et qui novérunt **testimónia tua**.

Fiat cor meum immaculátum in iustificatió nibus **tuis**, * ut **non confúndar**.

Glória Patri, et **Fílio**, * et **Spirítui Sancto**.

Sicut erat in princípio, et nunc, et **semper** : * et in **sæcula sæculórum**. Amen.

Anti-
phona

E-rat au- tem aspéctus e- ius sic- ut ful- gur :



vestiménta e- ius sic- ut nix, al- le- lú- ia, al- le- lú- ia.

Capitulum

1 Cor. 5, 8

Itaque epulémur : † non in ferménto véteri, neque in ferménto malítiæ et nequitiæ, * sed in ázymis sinceritátis et veritátis.

V. Hæc dies quam fecit Dóminus, allelúia.

R. Exsultémus et lætémur in ea, allelúia.

Oratio ut infra, 448.

AD NONAM

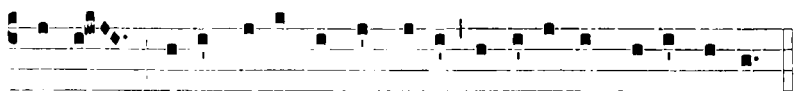
V. Deus, in adiutórium, 421.

Hymnus

VIII

R

E-rum, De- us, tenax vi- gor, Immó- tus in te pér-



ma- nens, Lu- cis di- úrnæ témpo- ra Succéssi- bus de- térmi- nans.

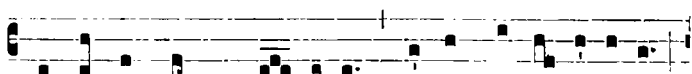
Largire clarum vespere,
Quo vita nusquam decídat,
Sed præmium mortis sacræ
Perénis instet glória.

Præsta, Pater piússime,
Patrique compar Unice,
Cum Spíritu Paráclito
Regnans per omne sæculum.

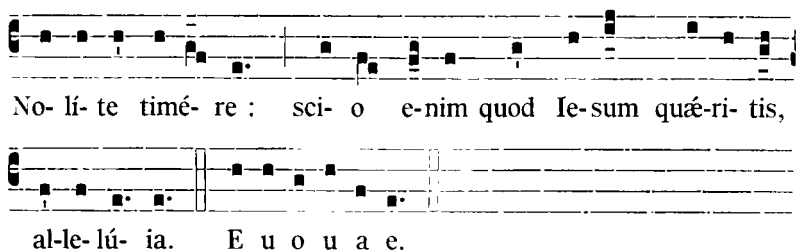
Amen.

Ant.

VIII G

R

Espóndens autem án- ge- lus * di- xit mu- li- é- ri- bus :



Psalmus

Defécit in salutáre tuum
ánima **mea** : * et in
verbum tuum **supersperávi**.

Defecérunt óculi mei in eló-
quium **tuum**, * dicéntes : Quan-
do consoláberis me?

Quia factus sum sicut uter in
pruína : * iustificatiónes tuas
non **sum oblítus**.

Quot sunt dies servi **tui**? *
quando fácies de persequéntibus
me iudícium?

Narravérunt mihi iníqui fabu-
latiões : * sed non **ut lex tua**.

Omnia mandáta tua **véritas** : *
iníque persecúti sunt me, **ad-
iuvá** me.

Paulo minus consummavé-
runt me in **terra** : * ego autem
non derelíqui **mandáta tua**.

Secúndum misericórdiam tu-
am vivífica me : * et custódiam
testimónia **oris tui**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et
nunc, et **semper**, * et in sácula
sæculórum. **Amen**.

In ætérnum, **Dómine**, * ver-
bum tuum **pérmanet in
cælo**.

In generatióem et generatió-
nem véritas **tua** : * fundásti
terram, et **pérmanet**.

Ordinatióne tua perseverát
dies : * quóniam ómnia **sérviunt
tibi**.

Nisi quod lex tua meditatio
mea est : * tunc forte periissem
in humilitáte **mea**.

In ætérnum non oblivíscar
iustificatiões **tuas** : * quia in
ipsis vivificásti me.

Tuus sum ego, salvum **me**
fac : * quóniam iustificatiões
tuas **exquisívi**.

Me exspectavérunt peccatóres
ut pérderent me : * testimónia
tua **intelléxi**.

Omnis consummationis vidi
finem : * latum mandátum **tuum
nimis**.

Glória Patri, et **Fílio**, * et
Spirítui **Sancto**.

Sicut erat in princípío, et
nunc, et **semper**, * et in sácula
sæculórum. **Amen**.

Quomodo diléxi legem tuam, **Dómine!** * tota die meditatio mea est.

Super inimicos meos prudentem me fecisti mandáto tuo : * quia in ætérnum mihi est.

Super omnes docéntes me intelléxi : * quia testimónia tua meditatio mea est.

Super senes intelléxi : * quia mandáta tua quæsívi.

Ab omni via mala prohibui pedes meos : * ut custódiam verba tua.

A iudíciis tuis non declinavi : * quia tu legem posuísti mihi.

Quam dúlcia fáucibus meis elóquia tua! * super mel ori meo.

A mandátis tuis intelléxi : * propterea odívi omnem viam iniquitátis.

Glória Patri, et Fílio. * et Spíritui Sancto.

Sicut erat in principio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Anti-
phona

Respóndens autem án-ge-lus di-xit mu-li-é-ri-bus :

No-lí-te tímé-re : sci-o e-nim quod Ie-sum quæ-ri-tis.

al-le-lú-ia.

Capitulum

Coloss. 3, 1-2

Si consurrexistis cum Christo, † quæ sursum sunt quærite, ubi Christus est in dextera Dei sedens : * quæ sursum sunt sápite, non quæ super terram.

V. Hæc dies quam fecit Dóminus. allelúia.

R. Exsultémus et lætémur in ea, allelúia.

Oratio

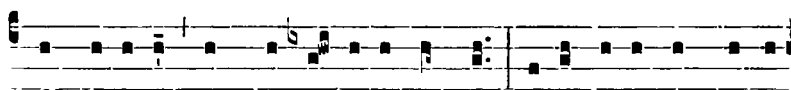
Deus, qui hodiérna die per Unigénitum tuum æternitátis nobis áditum devícta morte reserásti : † vota nostra, quæ præveniéndó aspíras, * étiam adiuvándó proséquere. Per eúndem Dñum.

AD VESPERAS

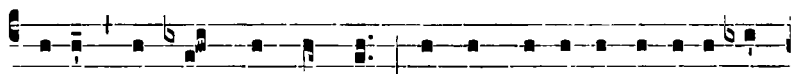
D E-US, in adiu-tó-ri-um me-um inténde.



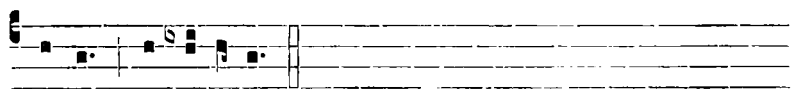
R. Dómi-ne, ad adiuvándum me festí-na Gló-ri-a Patri,



et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in princí-



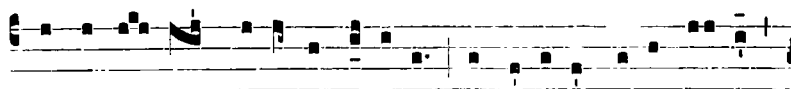
pi-o, et nunc, et semper, et in sæ-cu-la sæ-cu-ló-rum.



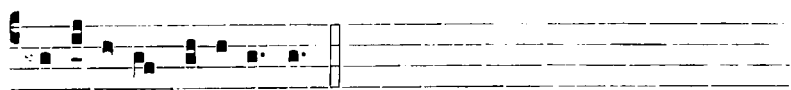
Amen. Al-le-lú-ia.

1 antiphona VIII G

A N-ge-lus autem Dó-mi-ni * descéndit de cæ-lo,



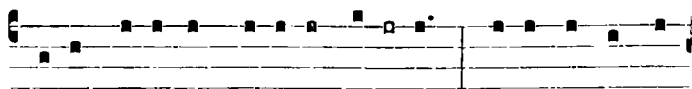
et accé-dens revólvit lá-pi-dem, et se-débat super e-um,



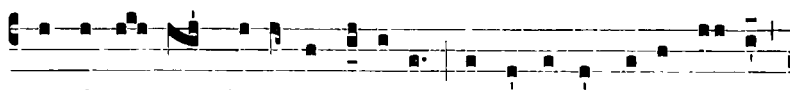
alle-lú-ia, alle-lú-ia.

Psalmus 109

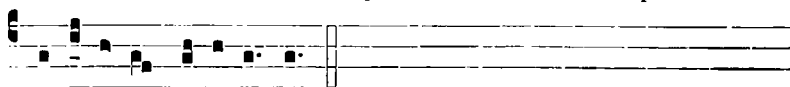
D

I-xit Dómi-nus Dómi-no **me-** o : * Se-de a *dextris***me-** is.2. Donec ponam inimicos **tuos**, * scabéllum *pedum tuorum*.3. Virgam virtútis tuæ emittet Dóminus ex **Sion** : * domináre in médio inimicórum *tuorum*.4. Tecum princípium in die virtútis tuæ in splendóribus **sanctorum** : * ex útero ante lucíferum *genui* te.5. Iurávit Dóminus, et non pænitébit **eum** : * Tu es sacerdos in ætérnum secúndum *órđinem Melchisedech*.6. Dóminus a dextris **tuis**, * confrégit in die iræ *suae reges*.7. Iudicábit in natió nibus, implébit ruínas : * conquassábit cápita in terra *multorum*.8. De torrén te in via **bibet** : * proptérea exaltábit **caput**.9. Glória Patri, et **Fílio**, * et *Spirítui Sancto*.10. Sicut erat in principio, et nunc, et **semper**, * et in *sæcula sæculorum*. Amen.Anti-
phona

Ange-lus autem Dó-mi-ni descéndit de cæ-lo,



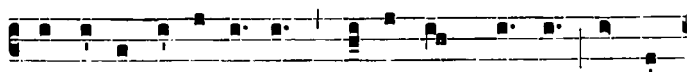
et accé-dens revólvit lá-pi-dem, et se-dé-bat super e-um.



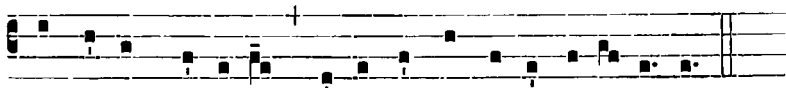
alle-lú-ia, alle-lú-ia.

2 ant.
VII c

E



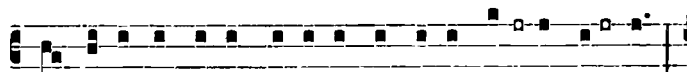
T ecce terræmó-tus * factus est magnus : ánge-



lus e-nim Dómi-ni descéndit de cæ-lo, alle- lú- ia.

Psalmus 110

C



On-fi-té-bor ti-bi, Dómine, in to-to cor-de me- o : *



in consí-li- o iustó-rum et congre-ga- ti- ó- ne.

*Flexa* : su- ó-rum, †

2. Magna ópera Dómini : * exquisíta in omnes voluntátes eius.

3. Conféssio et magnificéntia opus eius : * et iustítia eius manet in sǽculum sǽculi.

4. Memóriam fecit mirabílium suórum, † miséricors et mise-rátor Dóminus : * escam dedit timéntibus se.

5. Memor erit in sǽculum testaménti sui : * virtútem óperum suórum annuntiábit pópulo suo :

6. Ut det illis hereditátem géntium : * ópera mánuum eius véritas et iudícium.

7. Fidélia ómnia mandáta eius : † confirmáta in sǽculum sǽculi : * facta in veritáte et æquitáte.

8. Redemptiónem misit pópulo suo : * mandávit in ætérnum testaméntum suum.

9. Sanctum et terríbile nomen eius : * inítium sapiéntiæ timor Dómini.

10. Intelléctus bonus ómnibus faciéntibus eum : * laudátio eius manet in **sæculum sæculi**.

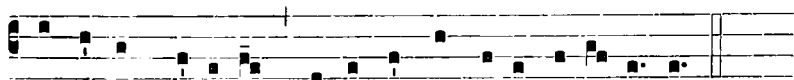
11. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

12. Sicut erat in princípio, et **nunc**, et **semper**, * et in **sæcula sæculórum**. Amen.

Anti-
phona



Et ecce terræmó- tus factus est magnus : ánge-



lus e- nim Dómi- ni descéndit de cæ- lo, alle- lú- ia.

3 ant.
VIII c



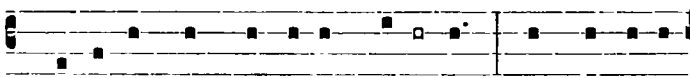
E

rat au- tem * aspéctus e- ius sic- ut ful- gur : vesti-



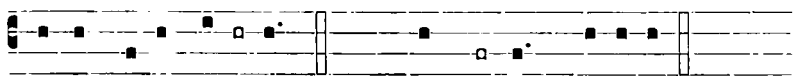
ménta e- ius sic- ut nix, alle- lú- ia, alle- lú- ia.

Psalmus 111



B

E- á- tus vir qui timet **Dómi- num** : * in mandá- tis



e- ius vo- let **ni-** mis. *Flexa* : cómmo- dat †

2. Potens in terra erit semen eius : * generátio rectórum **benedicétur**.

3. Glória et divítiæ in domo eius : * et iustítia eius manet in **sæculum sæculi**.

4. Exórtum est in ténebris lumen **rectis** : * miséricors, et miserátor, *et iustus*.

5. Iucúndus hómo qui miserétur et cómmodat, † dispónet sermónes suos in iudício : * quia in ætérnum non *commovébitur*.

6. In memória ætérna erit **iustus** : * ab auditióne mala *non timébit*.

7. Parátum cor eius speráre in Dómino, † confirmátum est cor eius : * non commovébitur donec despíciat inimícos suos.

8. Dispérsit, dedit paupéribus : † iustítia eius manet in sáeculum **sáeculi** : * cornu eius exaltábitur *in glória*.

9. Peccátor vidébit, et irascétur, † déntibus suis frémet et tabéscet : * desidérium peccatórum *períbit*.

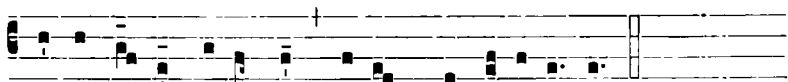
10. Glória Patri, et **Fílio**, * et **Spirítui Sáncto**.

11. Sicut erat in princípío, et nunc, et **semper**, * et in sáecula **sæculórum**. Amen.

Anti-
phona



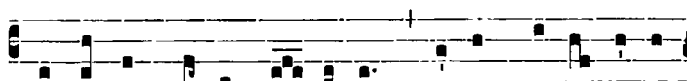
Erat au-tem aspéctus e-ius sic-ut ful-gur : vesti-



ménta e- ius sic-ut nix, alle- lú-ia, alle-lú- ia.

4 ant.
VIII G

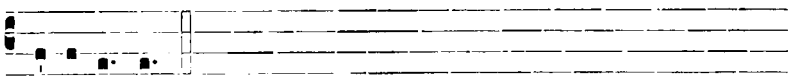
R



Espóndens autem an-ge- lus * di-xit mu-li- é-ri-



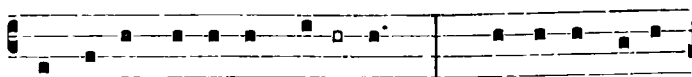
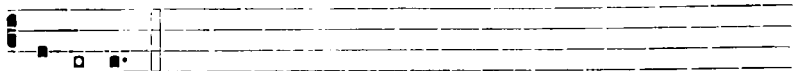
bus : No-lí-te timé-re : sci- o e-nim quod le-sum quæ-ri- tis



alle-lú- ia.

Psalmus 112

L

Audá-te, pú-e-ri, **Dómi-num** : * laudá-te *nomen***Dómi-ni.**

2. Sit nomen **Dómini** benedíctum, * ex hoc nunc, et usque in **sæculum**.

3. A solis ortu usque ad occásus, * laudábile *nomen* **Dómini**.

4. Excélsus super omnes gentes **Dóminus**, * et super cælos *glória* eius.

5. Quis sicut **Dóminus** Deus noster, qui in altis **hábitat**, * et humília réspicit in cælo *et in terra*?

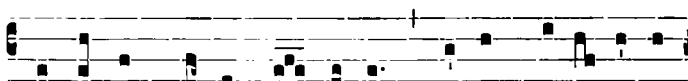
6. Súscitans a terra **ínopem**, * et de stércore *érigens* **páuperem** :

7. Ut cóllocet eum cum princípibus, * cum principibus **pópuli** sui.

8. Qui habitáre facit stérilem in **domo**, * matrem **filiórum** *lætántem*.

9. Glória **Pátri**, et **Fílio**, * et **Spiritui Sancto**.

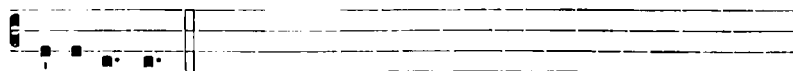
10. Sicut erat in principio, et nunc, et **semper**, * et in **sæcula sæculórum**. **Amen**.

Anti-
phona

Respóndens autem an-ge-lus dí-xit mu-li-é-ri-



bus : No-lí-te timé-re : sci-o e-nim quod Ie-sum quæ-ri-tis,



alle-lú-ia.

Capitulum

1 Cor. 5, 7

Fratres : Expurgáte vetus ferméntum, † ut sitis nova conspér-
sio, sicut estis ázymi. * Etenim Pascha nostrum immolátus
est Christus.

R7. br.

vi

S

Urré-xit Dó-mi-nus ve- re, * Alle- lú-ia, al-

le- lú-ia. Surré-xit. ∇. Et appá-ru- it Si-mó- ni.

* Alle- lú-ia. ∇. Gló-ri- a Patri, et Fí- li- o, et Spi- rí-

tu- i Sancto. Surré-xit.

Tonus simplex

R7. br.

vi

S

Urré-xit Dómi-nus ve-re, * Alle- lú-ia, alle-lú-ia.

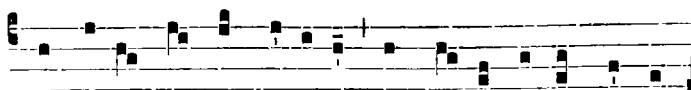
Surré-xit. ∇. Et appá-ru- it Simó-ni. * Alle- lú-ia. ∇. Gló-ri- a

Patri, et Fí- li- o. et Spi- rí- tu- i Sancto. Surré-xit.

Hymnus

VIII

A



D cenam Agni pró-vi-di, Et sto- lis albis cándi-



di. Post tránsi-tum ma-ris Rubri, Christo ca-námus prínci-pi.

Cuius corpus sanctíssimum,
In ara crucis tórridum,
Cruóre eius róseo
Gustándo vívimus Deo.

Protécti Paschæ vésperē
A devastánte angelo,
Erépti de duríssimo
Pharaónis império.

Iam Pascha nostrum Christus
est,
Qui immolátus Agnus est,
Sinceritátis ázyna,
Caro eius obláta est.

O vere digna hóstia,
Per quam fracta sunt tártara,

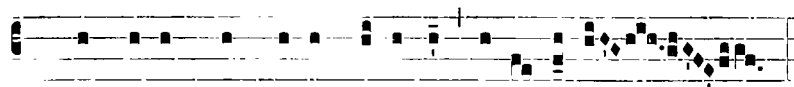
Redémpta plebs captiváta,
Réddita vitæ præmia.

Consúrgit Christus túmulo,
Victor redit de báthro,
Tyránnum trudens vínculo,
Et paradísus réserans,

Quæsumus, auctor ómnium,
In hoc pascháli gáudio,
Ab omni mortis impetu
Tuum defénde pópulum.

Glória tibi, Dómine,
Qui surrexísti a mórtuis,
Cum Patre et Sancto Spíritu,
In sempitérna sæcula.

Amen.



Ky. Hæc di- es quam fe-cit Dómi-nus, alle- lú-ia.



Ky. Exsultémus et læ-témur in e- a, alle- lú-ia.

Ad Magnificat, antiphona III a

E T respi-ci- én- tes * vi- dé- runt revo- lú- tum lá- pi-
dem : e- rat quippe magnus valde, alle- lú- ia.

Canticum B. Mariæ Virginis

Lucas 1, 46-55

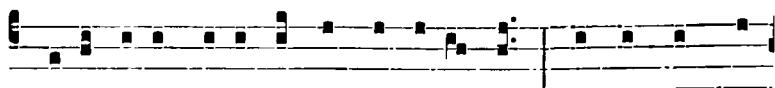
M Agní- fi- cat * á- nima me- a Dómi- num :

2. Et exsul- tá- vit spí- ri- tus me- us * in De- o sa- lu- tá- ri

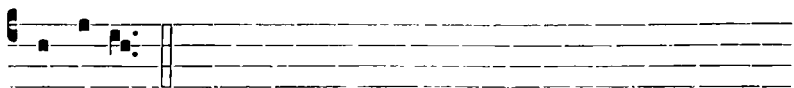
me- o.

3. Qui- a respé- xit humi- li- tá- tem ancíllæ su- æ : * ecce e- nim

ex hoc be- á- tam me di- cent omnes ge- ne- ra- ti- ó- nes.



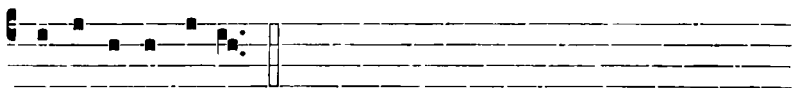
4. Qui- a fe-cit mi-hi magna qui pot-ens est : * et sanctum no-



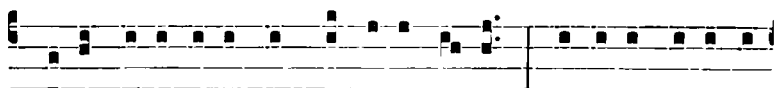
men e-ius.



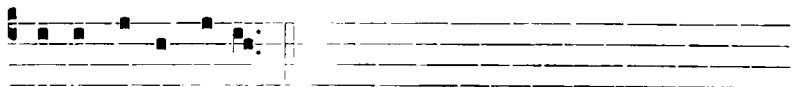
5. Et mi-se-ri-córdi- a e-ius a progé-ni- e in progé-ni- es *



ti-ménti-bus e-um..



6. Fe-cit pot-énti- am in bráchi- o su- o : * dispérsit supérbos



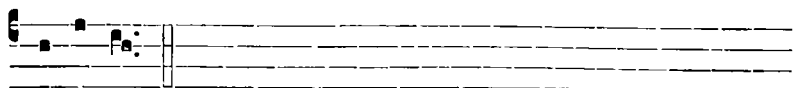
mente cordis su-i.



7. De-pó-su- it pot-éntes de se-de, * et exaltá-vit húmi-les.



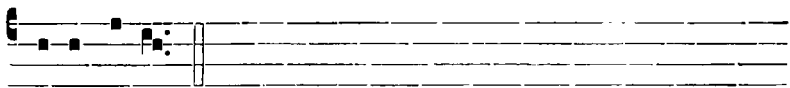
8. E-su-ri- éntes implé-vit bo-nis : * et dí-vi- tes dimí- sit



in-á-nes.



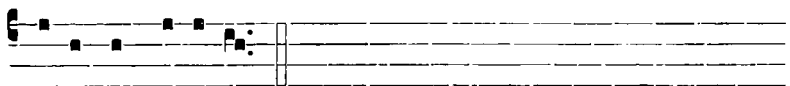
9. Suscé-pit Isra-ël, pú-e-rum su- um, * re-cordá-tus mi-se-ri-cór-



di- æ su- æ.



10. Sic-ut locú-tus est ad patres nostros, * Abraham, et sémi-ni



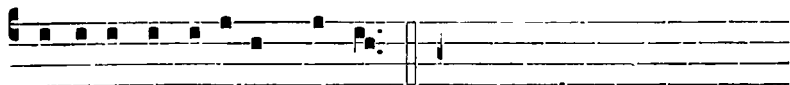
e-ius in sæcu-la.



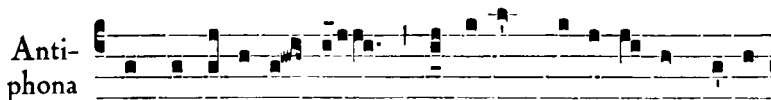
11. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sancto.



12. Sic-ut e-rat in princí-pi- o, et nunc, et semper, * et in

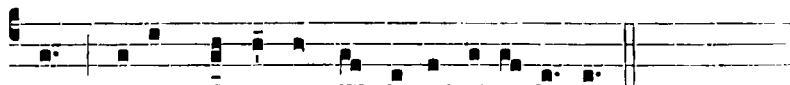


sæ-cu-la sæ-cu-ló-rum. Amen.



Anti-
phona

Et respi-ci- én-tes vi-dé-runt revo-lú-tum lápi-

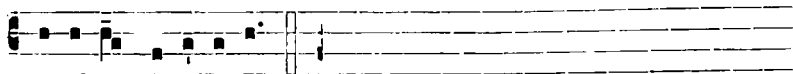


dem : e-rat quippe magnus valde, alle- lú- ia,

Supplicatio litanïæ

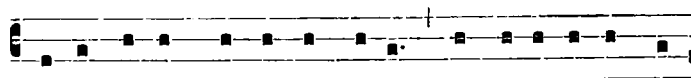
K

Y-ri- e, e- lé- i- son. R̃. Christe, e- lé- i- son.

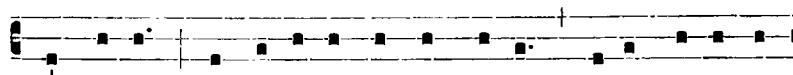


Ký-ri- e, e- lé- i- son.

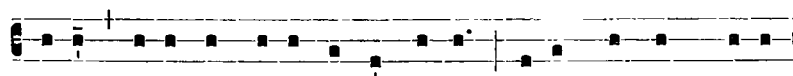
Oratio dominica

P

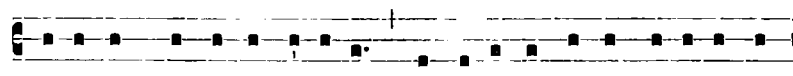
A-ter noster, qui es in cæ-lis : sancti-fi- cé- tur no-



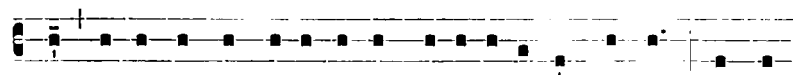
men tu- um : advé-ni- at regnum tu- um : fi- at vo- lúntas



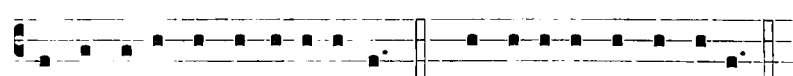
tu- a, sic-ut in cæ-lo et in terra : panem nostrum quo-ti-



di- á-num da no-bis hód- i- e : et dimít-te no-bis dé-bi- ta no-

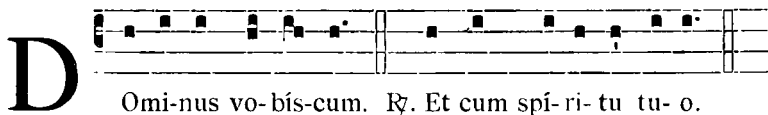


stra, sic-ut et nos dimít-timus de-bi-tó-ri- bus nostris : et ne



nos indú-cas in tenta-ti- ó-nem. R̃. Sed lí-be- ra nos a ma- lo.

Deinde dicitur ab hebdomadario :



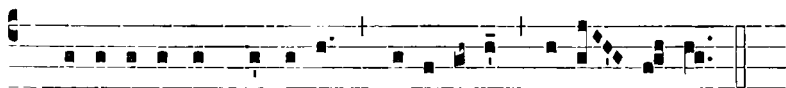
Orémus.

Oratio

Deus, qui hodiérna die per Unigénitum tuum æternitátis nobis áditum devícta morte reserásti : * vota nostra, quæ præveniéndó aspíras, étiam adiuvándó proséquare. Per eúndem.

Ÿ. Dóminus vobíscum.

R̃. Et cum spírítu tuo.



Ÿ. Bene-di-cámus Dómi-no, alle-lú-ia, alle-lú-ia.

R̃. De-o grá-ti-as, alle-lú-ia, alle-lú-ia.

Postea dicitur voce recta et paululum depressa :

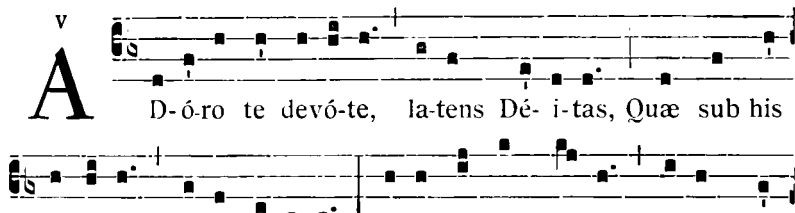
Ÿ. Fidélium ánimæ per misericórdiam Dei requiéscant in pace.

R̃. Amen.

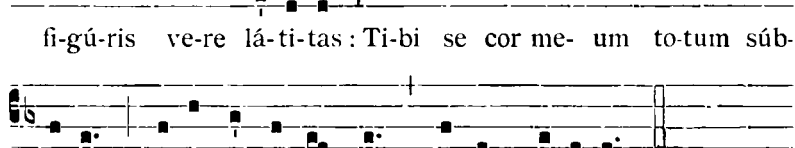
¶ *Si Officium pontificaliter peragatur, tunc non dicitur Ÿ. Fidélium, sed post Ÿ. Benedicámus Dómino, prælatus dat benedictionem, dicens : Sit nomen Dómini benedíctum, etc, ut supra notatur, 414.*

*AD BENEDICTIONEM
SANCTISSIMI SACRAMENTI*

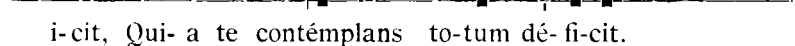
In expositione SS. Sacramenti

A 

D-ó-ro te devó-te, la-tens Dé- i-tas, Quæ sub his



fi-gú-ris ve-re lá-ti-tas : Ti-bi se cor me- um to-tum súb-

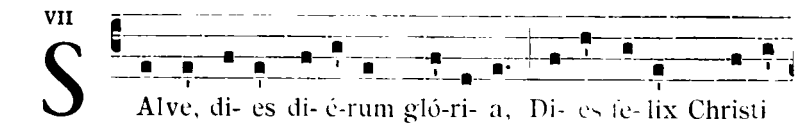


i- cit, Qui- a te contémplans to-tum dé- fi- cit.

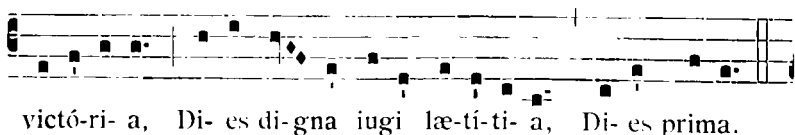
O memoriále mortis Dómini,
Panis vivus vitam præstans
hómini,
Præsta meæ menti de te vívere.
Et te illi semper dulce sápere.

Iesu, quem velátum nunc
adspício.
Oro fiat illud quod tam sítio :
Ut te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ.
Amen.

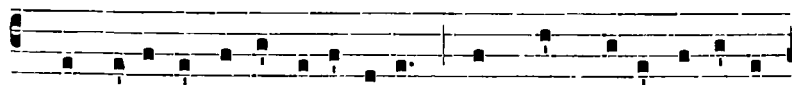
Sequentia, auctore Adamo a S. Victore

S 

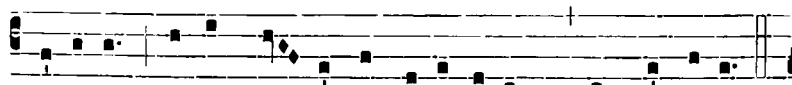
Alve, di- es di- é-rum gló-ri- a, Di- es fe- lix Christi



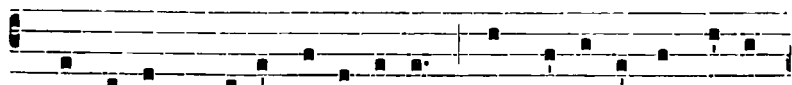
victó-ri- a, Di- es di- gna iugi læ-tí-ti- a, Di- es prima.



2. Lux di-vi-na cæ-cis irrâ-di-at, In qua Christus inférnum



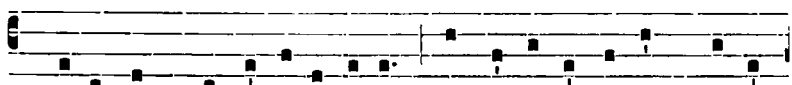
spó-li-at, Mortem vin-cit, et re-concí-li-at Summis ima.



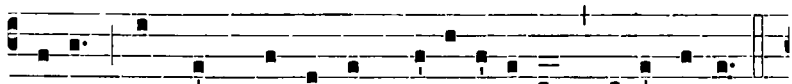
3. Sempí-térni Re-gis senténti-a Sub peccá-to conclú-sit



ómn-i-a, Ut infirmis supérna grá-ti-a Subve-ní-ret.



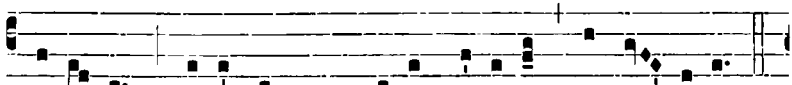
4. De-i virtus et sa-pi-énti-a Tempe-rá-vit i-ram clemén-



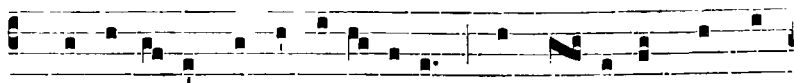
ti-a, Cum iam mundus in præci-pí-ti-a To-tus i-ret.



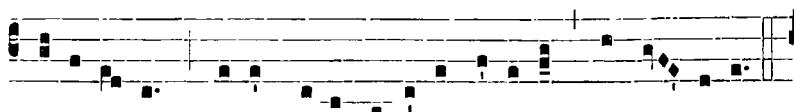
5. Insul-tá-bat nostræ mi-sé-ri-æ Ve-tus hostis, auctor ma-



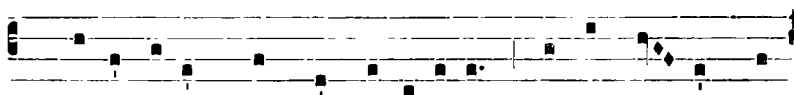
lí-ti-æ, Qui-a nulla spes e-rat vé-ni-æ De pec-cá-tis.



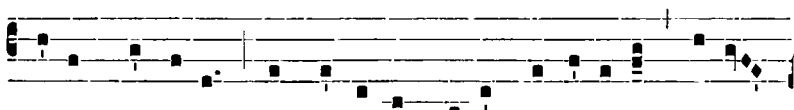
6. Despe- rante mundo remé-di- um, Dum te- né- rent cuncta



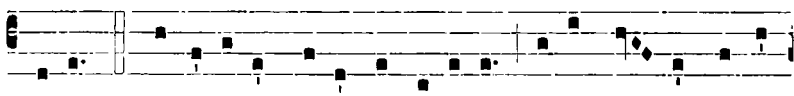
si- lénti- um, De- us Pa- ter emí- sit Fí- li- um Despe- rá- tis.



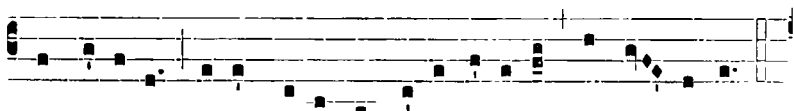
7. Prædo vo- rax, monstrum tartá- re- um, Carnem vi- dens nec



cavens láque- um, In la- téntem ru- ens a- cú- le- um, Adun-



cá- tur. 8. Digni- tá- tis prima condí- ti- o Re- formá- tur no- bis



in Fí- li- o, Cu- ius nova nos re- surrécti- o Conso- lá- tur.



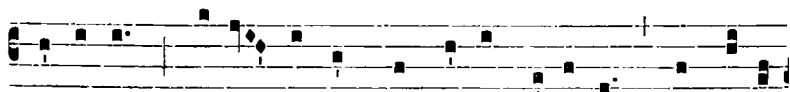
9. Re- surré- xit li- ber ab ífe- ris Restaurá- tor húmá- ni géne-



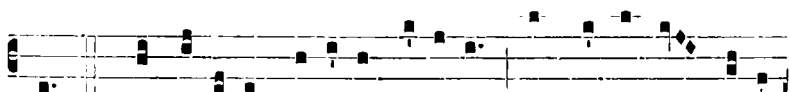
ris, O- vem su- am repórtans húme- ris Ad supérna.



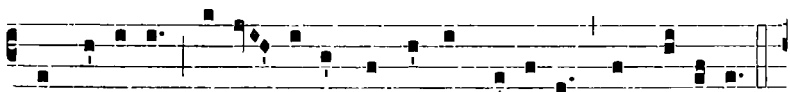
10. Ange-ló-rum pax fit et hó-mi-num, Ple-ni-tú-do succrésit



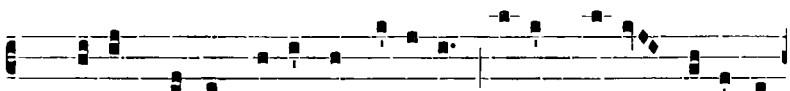
órdi-num : Tri- umphántem laus de-cet Dó-mi-num, Laus ætér-



na. 11. Harmo-ní-æ cæ-léstis pátri-æ Vox concórdet matris



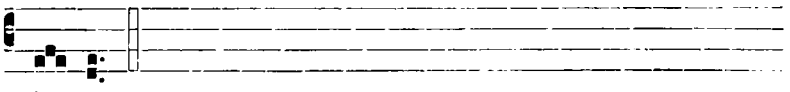
Ecclé-si-æ : Alle- lú-ia fréquentet hó-di-e Plebs fi-dé-lis.



12. Tri- umphá-to mortis impê-ri-o, Tri- umpháli fru-ámur



gáudi-o : In ter- ra pax et iu-bi-lá-ti-o Sit in cæ-lis.



A-men.

V. Surréxit Dóminus de sepúlcro, allelúia.

R. Qui pro nobis pepéndit in ligno, allelúia.

Oratio

Spíritum nobis, Dómine, tuæ caritátis infúnde : † ut, quos sacraméntis paschálibus satiásti, * tua fácias pietáte concórdes. Per Christum Dóminum nostrum. R. Amen.

Ante benedictionem

T Antum ergo Sacraméntum Ve-ne-rémur cérnu-i :

Et antíquum do-cuméntum Novo ce-dat rí-tu-i : Præstet

fi-des suppleméntum Sénsu-um de-féctu-i. 2. Ge-ni-tó-

ri, Ge-ni-tóque Laus et iu-bi-lá-ti-o, Sa-lus, honor, vir-

tus quoque Sit et be-ne-dícti-o : Pro-ce-dénti ab utró-

que Compar sit laudá-ti-o. Amen.

Post benedictionem

T ^I transpos. E de-cet laus, * te decet hymnus, ti-bi gló-ri-a

De-o Patri et Fí-li-o, cum Sancto Spí-ri-tu, in sæ-cu-



AD COMPLETORIUM

Lector petit benedictionem, dicens : Iube, domne, benedicere.

Benedictio. Noctem quiétam et finem perféctum * concédât nobis Dóminus omnípotens. R̃. Amen.

Lectio brevis

1 Petr. 5, 8-9

Fratres : Sóbrii estóte, et vigiláte : † quia adversárius vester diábolus, tamquam leo rúgiens circuit, quærens quem dévo- ret : * cui resistite fortes in fide. Tu autem, Dómine, miserére nobis. R̃. Deo grátias.

Ÿ. Adiutórium nostrum in nómine Dómini.

R̃. Qui fecit cælum et terram.

Et continuo fit examen conscientiae per rationabile tempus protractum.

Deinde hebdomadarius facit confessionem.

Confíteor Deo omnípoténti, beátæ Mariæ semper Vírgini, beáto Michaéli archángelo, beáto Ioánni Baptístæ, sanctis apóstolis Petro et Paulo, beáto patri nostro Benedícto, ómnibus sanctis, et vobis, fratres : quia peccávi nimis cogitatíone, verbo et ópere : *percutit sibi pectus ter, dicens : mea culpa, mea culpa, mea máxima culpa.*

Ideo precor beátam Mariám semper Vírginem, beátum Michaélem archángelum, beátum Ioánnem Baptistam, sanctos apóstolos Petrum et Paulum, beátum patrem nostrum Benedíctum, omnes sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

Chorus respondet :

Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vítam ætéram. R̃. Amen.

Deinde repetit confessionem : et ubi dicitur vobis fratres, et vos fratres, dicatur tibi pater, et te pater.

Facta confessione a choro, hebdomadarius dicit :

Misereatur vestri omnipotens Deus, et, dimissis peccatis vestris, perducat vos ad vitam æternam. R̃. Amen.

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus. R̃. Amen.

Extra chorum, si unus vel duo tantum recitent officium, et in choro inualium, semel tantum ac simul ab omnibus ita fit confessio :

Confiteor Deo omnipotenti, beatæ Mariæ semper Virgini, beato Michaëli archangelo, beato Ioánni Baptistæ, sanctis apóstolis Petro et Paulo, beato patri nostro Benedicto, et ómnibus sanctis, quia peccavi nimis cogitatione, verbo et ópere : mea culpa, mea culpa, mea máxima culpa.

Ideo precor beatam Mariam semper Virginem, beatum Michaëlem archangelum, beatum Ioánnem Baptistam, sanctos apóstolos Petrum et Paulum, beatum patrem nostrum Benedictum, et omnes sanctos, orare pro me ad Dóminum Deum nostrum.

Deinde dicitur :

Misereatur nostri omnipotens Deus, et, dimissis peccatis nostris, perducat nos ad vitam æternam. R̃. Amen.

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus. R̃. Amen.

Facta absolutione dicitur :

Ÿ. Converte nos, Deus, salutáris noster.

R̃. Et avérte iram tuam a nobis.

Ÿ. Deus, in adiutórium, etc.

Psalmus 4

Cum invocárem exaudivit me Deus iustitiæ meæ : * in tribulatione dilatásti mihi.

Miserere mei, * et exáudi orationem meam.

Filii hóminum, úsquequo gravi corde? * ut quid diligitis vanitatem et quæritis mendácium?

Et scitôte quóniam mirificávit Dóminus sanctum suum, * Dóminus exáudiet me cum clamávero ad eum.

Iracímini, et nolite peccáre : † quæ dicitis in córdibus vestris, * in cubílibus vestris compungímini.

Sacrificáte sacrificium iustítiae, † et speráte in Dómino. * Multi dicunt : Quis osténdit nobis bona?

Signátum est super nos lumen vultus tui, Dómine : * dedísti lætítiam in corde meo.

A fructu fruménti, vini et ólei sui * multiplicáti sunt.

In pace in idípsum * dórmiam et requiescam.

Quóniam tu, Dómine, singuláriter in spe * constituísti me.

Psalmus 90

Qui hábitat in adiutório Altíssimi, * in protectióne Dei cæli commorábitur.

Dicet Dómino : Suscéptor meus es tu et refúgium meum : * Deus meus. sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium, * et a verbo áspero.

Scápolis suis obumbrábit tibi : * et sub pennis eius sperábis.

Scuto circúmdabit te véritas eius : * non timébis a timóre noctúrno.

A sagítta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu, et dæmónio meridiáno.

Cadent a látere tuo mille, † et decem míllia a dextris tuis : * ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis : * et retributióne peccatórum vidébis.

Quóniam tu es, Dómine, spes mea : * Altíssimum posuísti refúgium tuum.

Non accédet ad te malum : * et flagéllum non appropinquábit tabernáculo tuo.

Quóniam ángelis suis mandávit de te : * ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te : * ne forte offéndas ad lápidem pedem tuum.

Super áspidem et basilíscum ambulábis : * et conculcábis leónem et draconem.

Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit nomen meum.

Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióne : * erípiam eum et glorificábo eum.

Longitúdine diérum replébo eum : * et osténdam illi salutáre meum.

Psalmus 133

Ecce nunc benedicite Dóminum, * omnes servi Dómini :

Qui statis in domo Dómini, * in átriis domus Dei nostri.

In nóctibus extóllite manus vestras in sancta, * et benedicite Dóminum.

Benedicat te Dóminus ex Sion, * qui fecit cælum et terram.

Hymnus

VIII

T

E lu-cis ante térmi-num, Re-rum Cre-á-tor pósci-



mus, Ut só-li-ta cleménti-a Sis præsul ad custó-di- am.

Procul recédant sómnia,
Et nóctium phantásmata :
Hostémque nostrum cómpri-me.
Ne polluéantur córpora.

Præsta, Pater omnípotens,
Per Iesum Christum Dóminum,
Qui tecum in perpétuum
Regnat cum Sancto Spíritu.

Amen.

Capitulum

Ier. 14, 9

Tu autem in nobis es, Dómine, † et nomen sanctum tuum invocátum est super nos, * ne derelinquas nos, Dómine Deus noster.

R̃. Deo grátias.

Ÿ. Custódi nos, Dómine, ut pupíllam óculi, allelúia.

R̃. Sub umbra alárum tuárum prótege nos, allelúia.

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

Pater noster *secreto usque ad*

Ÿ. Et ne nos indúcas in tentatió-nem.

R̃. Sed líbera nos a malo.

Ÿ. Dóminus vobíscum.

R̃. Et cum spírítu tuo.

Orémus.

Oratio

Vísita, quæsumus, Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repélle : † ángeli tui sancti hábitent in ea, qui nos in pace custódiant : * et benedíctio tua sit super nos semper. Per Dóminum nostrum Iesum Christum Fílium tuum : † Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. R̃. Amen.

Ÿ. Dóminus vobíscum. R̃. Et cum spíritu tuo.

Ÿ. Benedicámus Dómino. R̃. Deo grátias.

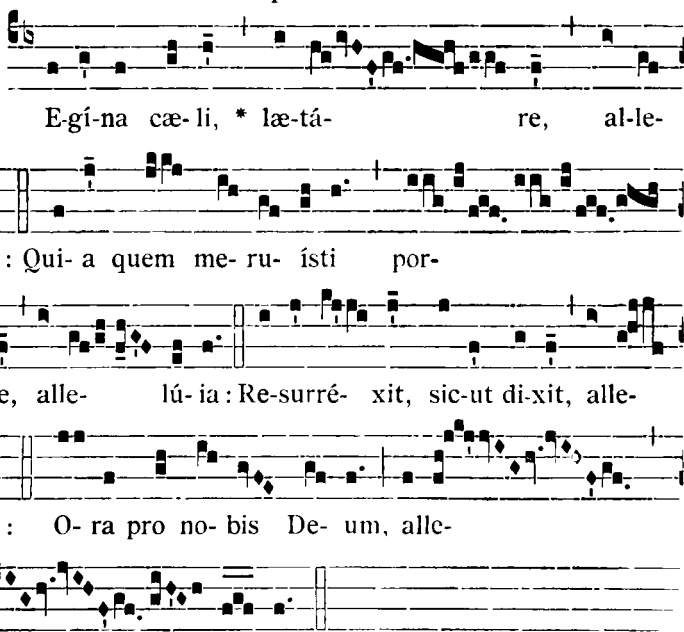
Benedictio

Benedícat et custódiat nos omnípotens et miséricors Dóminus, Pater, et Fílius, et Spíritus Sanctus. R̃. Amen.

Et non dicitur Fidélium ánimæ. sed immediate dicitur antiphona B. M. V.

Antiphona vi

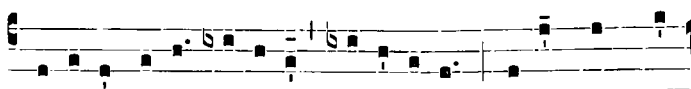
R



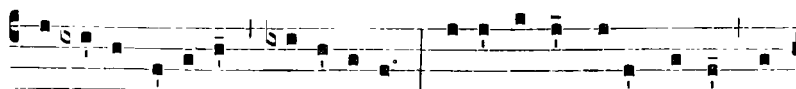
E-gí-na cæ-li, * læ-tá-re, al-le-
 lú-ia : Qui-a quem me-ru-ísti por-
 tá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit, alle-
 lú-ia : O-ra pro no-bis De-um, alle-
 * lú-ia.

In cantu simplici, usu recepto

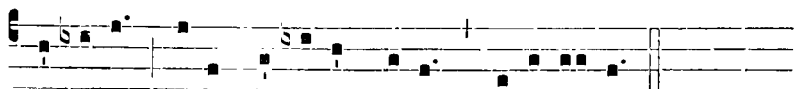
VI

R

Egi-na ca-li, * lætá-re, alle-lú-ia : Qui- a quem me-



ru- í-sti portá-re, alle-lú-ia : Re-surré-xit, sicut di-xit, al-



le-lú-ia : O-ra pro no-bis De-um, alle-lú-ia.

V. Gaude et lætáre, Virgo María, allelúia.

R. Quia surrexit Dóminus vere, allelúia.

Orémus.

Oratio

Deus, qui per resurrectionem Filii tui Dómini nostri Iesu Christi, mundum lætificáre dignátus es : † præsta, quæsumus; ut per eius Genetrícem Vírginem Mariám, * perpétuæ capiámus gáudia vitæ. Per eúndem Christum Dóminum nostrum.

R. Amen.

V. Divínium auxílium máneat semper nobíscum.

R. Et cum frátribus nostris abséntibus. Amen.

APPENDIX

DOMINICA RESURRECTIONIS

Ad Vigiliam paschalem

RENOVATIO PROMISSIONUM BAPTISMATIS IN LINGUA VERNACULA

In lingua gallica

En cette nuit très sainte, frères bien-aimés, la sainte Eglise notre mère, au souvenir de notre Seigneur Jésus-Christ mort et reposant au tombeau, veille avec amour, et célèbre sa résurrection glorieuse avec une joie débordante.

Or, selon l'enseignement de Saint Paul (*Rom. 6, 4-11*), « nous avons été mis au tombeau avec le Christ par le baptême qui nous plonge dans sa mort, et, de même que le Christ est ressuscité des morts, nous devons, nous aussi, vivre d'une vie nouvelle; nous le savons, le vieil homme que nous étions a été crucifié avec le Christ, pour que, désormais, nous ne soyons plus esclaves du péché. Aussi, prenons conscience que nous sommes morts au péché et vivants pour Dieu dans le Christ Jésus notre Seigneur ».

C'est pourquoi, frères bien-aimés, après avoir terminé l'entraînement du Carême, renouvelons les engagements du saint baptême, par lesquels autrefois nous avons renoncé à Satan et aux actes qu'il inspire, ainsi qu'au monde qui est ennemi de Dieu, et nous nous sommes engagés à servir Dieu fidèlement dans la sainte Eglise catholique.

Ainsi donc :

LE CÉLÉBRANT : Renoncez-vous à Satan?

TOUS : Nous renonçons.

LE CÉLÉBRANT : Renoncez-vous à toutes ses œuvres?

TOUS : Nous renonçons.

LE CÉLÉBRANT : Renoncez-vous à toutes ses séductions?

TOUS : Nous renonçons.

LE CÉLÉBRANT : Croyez-vous en Dieu, le Père tout-puissant, créateur du ciel et de la terre?

TOUS : Nous croyons.

LE CÉLÉBRANT : Croyez-vous en Jésus-Christ son Fils unique, notre Seigneur, qui est né et qui a souffert la passion?

TOUS : Nous croyons.

LE CÉLÉBRANT : Croyez-vous aussi en l'Esprit-Saint, à la sainte Eglise catholique, à la communion des Saints, à la rémission des péchés, à la résurrection de la chair et à la vie éternelle?

TOUS : Nous croyons.

LE CÉLÉBRANT : Et maintenant, tous ensemble, prions Dieu comme notre Seigneur Jésus-Christ nous a enseigné à prier :

TOUS : Notre Père...

LE CÉLÉBRANT : Et que le Dieu tout-Puissant, Père de notre Seigneur Jésus-Christ, qui nous a fait renaître par l'eau et l'Esprit-Saint, et qui nous a accordé la rémission de tout péché, nous garde encore par sa grâce dans le Christ Jésus notre Seigneur, pour la vie éternelle.

TOUS : AMEN.

(Traduction française du Centre de Pastorale liturgique de Paris.)

In lingua anglica

Holy Mother Church, dearest brethren, recalling in this most holy night the death and burial of our Lord Jesus Christ, in order to return his love is keeping vigil, and, celebrating his glorious resurrection, rejoices with great joy.

Since, as the Apostle teaches, we have been buried with Christ through baptism into death, so, as Christ rose again from the dead, we should live and move in newness of life. We know that our human nature as it was has been crucified with Christ, that henceforward we may not serve sin. Let us then think of ourselves as dead indeed to sin, but alive to God. In Christ Jesus our Lord.

So then, dearest brethren, now our Lenten time of training is over, let us renew the promises of Holy Baptism, by which once we renounced Satan and his works and also that world which is God's enemy, and promised to God faithful service in the Holy Catholic Church.

I ask you therefore :

PRIEST : Do you renounce Satan?

PEOPLE : We do renounce him.

PRIEST : And all his works?

PEOPLE : We do renounce them.

PRIEST : And all his pomps?

PEOPLE : We do renounce them.

PRIEST : Do you believe in God, the Father almighty, Creator of heaven and earth?

PEOPLE : We do believe.

PRIEST : Do you believe in Jesus Christ his only Son our Lord, who was born, and suffered?

PEOPLE : We do believe.

PRIEST : Do you also believe in the Holy Ghost, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

PEOPLE : We do believe.

PRIEST : And now let all of us together pray to God, in the prayer our Lord Jesus Christ has taught us :

PEOPLE : Our Father...

PRIEST : And may God almighty, Father of our Lord Jesus Christ, who has given us birth anew from water and the Holy Ghost and forgiven us our sins, himself preserve us by his grace in the same Christ Jesus our Lord unto eternal life.

PEOPLE : AMEN.

In lingua germanica

In dieser hochheiligen Nacht, geliebte Brüder, feiert die heilige Mutter Kirche den Tod und das Begräbnis unseres Herrn Jesus Christus. In dankbarer Liebe zu ihm hält sie Nachtwache. Und, seine glorreiche Auferstehung preisend, frohlockt sie in Freude.

Wie der Apostel lehrt, sind wir durch die Taufe mit Christus in seinen Tod begraben worden. Gleichwie aber Christus von den Toten auferstanden ist, so sollen auch wir in einem neuen Leben wandeln. Wir wissen, unser alter Mensch ist mit Christus ans Kreuz geschlagen worden, damit wir nicht mehr Knechte der Sünde seien. Betrachten wir uns denn als solche, die für die Sünde tot sind, für Gott aber leben — in Christus Jesus, unserm Herrn.

Darum, geliebte Brüder, nachdem die Übung der vierzig Tage vollendet ist, lasset uns nun die heiligen Taufversprechen erneuern, durch die wir einst dem Satan und seinen Werken — und auch der Welt, welche Gott widerstreitet, — abgeschworen haben und gelobt, in der heiligen katholischen Kirche Gott treu zu dienen.

PRIEST : Widersagt ihr dem Satan?

VOLK : Wir widersagen.

PRIEST : Und all seinen Werken?

VOLK : Wir widersagen.

PRIEST : Und all seinem Gepränge?

VOLK : Wir widersagen.

PRIEST : Glaubt ihr an Gott, den allmächtigen Vater, den Schöpfer des Himmels und der Erde?

VOLK : Wir glauben.

PRIEST : Glaubt ihr an Jesus Christus, seinen eingeborenen Sohn, unsern Herrn, der geboren wurde und gelitten hat?

VOLK : Wir glauben.

PRIEST : Glaubt ihr an den Heiligen Geist, an die heilige katholische Kirche, die Gemeinschaft der Heiligen, den Nachlass der Sünden, die Auferstehung des Fleisches und das ewige Leben?

VOLK : Wir glauben.

PRIEST : So lasset uns alle zu Gott beten, wie unser Herr Jesus Christus uns zu beten gelehrt hat :

VOLK : Vater unser...

PRIEST : Und der allmächtige Gott, der Vater unseres Herrn Jesus Christus, der uns wiedergeboren hat aus dem Wasser und dem Heiligen Geiste und uns Nachlass der Sünden gegeben, ER bewahre uns in seiner Gnade, in Christus Jesus unserm Herrn zum ewigen Leben.

VOLK : AMEN.

In lingua hispanica

Esta sacratísima noche, amadísimos hermanos, la santa Madre Iglesia, recordando la muerte y sepultura de nuestro Señor Jesucristo, se mantiene en vela devolviéndole amor por amor, y, celebrando su gloriosa resurrección, llena de gozo se alborozaba.

Pero, como, según enseña el Apóstol, fuimos sepultados juntamente con Cristo por el bautismo para morir al pecado, de igual modo que Cristo resucitó de entre los muertos, así conviene que también nosotros caminemos en una vida renovada, sabiendo que nuestro hombre viejo ha quedado juntamente crucificado con Cristo para que no sirvamos más al pecado. Consideremos, pues, que ciertamente estamos nosotros muertos para el pecado, pero que vivimos para Dios en Jesucristo, Señor nuestro.

Por tanto, queridísimos hermanos, terminado el ejercicio de la cuaresma, renovemos las promesas del santo bautismo, con las que en otro tiempo renunciamos a Satanás y a sus obras, así como al mundo, que es enemigo de Dios, y dímos palabra de servir fielmente a Dios en la santa Iglesia católica.

Así, pues :

EL CELEBRANTE : ¿Renunciáis a Satanás?

TODOS : Renunciamos.

EL CELEBRANTE : ¿Y a todas sus obras?

TODOS : Renunciamos.

EL CELEBRANTE : ¿Y a todas sus pompas?

TODOS : Renunciamos.

EL CELEBRANTE : ¿Creéis en Dios, Padre todopoderoso, Creador del cielo y de la tierra?

TODOS : Creemos.

EL CELEBRANTE : ¿Creéis en Jesucristo, su único Hijo, nuestro Señor, que nació y padeció?

TODOS : Creemos.

EL CELEBRANTE : ¿Creéis en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de la carne y la vida perdurable?

TODOS : Creemos.

EL CELEBRANTE : Pues ahora juntamente a una roguemos a Dios como nuestro Señor Jesucristo nos enseñó a orar :

TODOS : Padre nuestro...

EL CELEBRANTE : Y Dios todopoderoso, Padre de nuestro Señor Jesucristo, que nos regeneró por medio del agua y del Espíritu Santo, y que nos concedió el perdón de los pecados, él mismo nos conserve con su gracia en el mismo Jesucristo, Señor nuestro, para la vida eterna.

TODOS : AMEN.

In lingua lusitana

Nesta sacratíssima noite, Irmãos caríssimos, a Santa Igreja, nossa Mãe, recordando a morte e sepultura de nosso Senhor Jesus Cristo, está em vigília para lhe retribuir o seu amor, e rejubila de alegria celebrando a sua gloriosa ressurreição.

E já que, como ensina o Apóstolo, nos sepultámos com Cristo pelo baptismo na morte, assim como Cristo ressuscitou de entre os mortos, assim nos cumpre caminhar em vida nova, sabendo que a nossa velha humanidade foi crucificada juntamente com Cristo, para nunca mais sermos escravos do pecado. Consideremo-nos, pois, mortos para o pecado e vivos para Deus, em Jesus Cristo, Senhor nosso.

Por isso, Irmãos caríssimos, terminados os exercícios quaresmais, renovemos as promessas do santo baptismo, pelas quais outrora renunciámos a Satanás e às suas obras, bem como ao mundo, que é inimigo de Deus, e prometemos servir fielmente a Deus na santa Igreja católica.

Respondei, pois :

CELEBRANS : Renunciais a Satanás?

POPULUS : Renunciamos.

CELEBRANS : E a todas as suas obras?

POPULUS : Renunciamos.

CELEBRANS : E a todas as suas pompas?

POPULUS : Renunciamos.

CELEBRANS : Acreditais em Deus, Pai onnipotente, Criador do céu e da terra?

POPULUS : Acreditamos.

CELEBRANS : Acreditais em Jesus Cristo, seu único Filho, nosso Senhor, que nasceu e padeceu por nós?

POPULUS : Acreditamos.

CELEBRANS : Acreditais também no Espírito Santo, na santa Igreja católica, na comunicação dos santos, na remissão dos pecados, na ressurreição da carne e na vida eterna?

POPULUS : Acreditamos.

CELEBRANS : Então dirijamos agora todos as nossas preces a Deus, com a oração que nosso Senhor Jesus Cristo nos ensinou.

POPULUS : Pai nosso...

CELEBRANS : E Deus omnipotente, Pai de nosso Senhor Jesus Cristo, que nos regenerou pela água e pelo Espírito Santo, e que nos concedeu a remissão dos pecados, nos guarde com a sua graça, no mesmo Jesus Cristo nosso Senhor, para a vida eterna.

POPULUS : AMEN.

In lingua italica

Fratelli carissimi, in questa sacratissima notte, la santa Madre Chiesa ricordando la morte e la sepoltura di nostro Signor Gesù Cristo, con rinnovato amore per Lui sta in veglia; e celebrando la sua gloriosa Risurrezione sovrabbonda in letizia.

E poichè, secondo l'insegnamento dell'Apostolo, noi, per mezzo del battesimo, siamo stati sepolti con Cristo nella morte, come Cristo risuscitò dai morti, così anche noi dobbiamo camminare in novità di vita; ben sapendo che il nostro vecchio uomo è stato crocifisso con Cristo, affinchè non fossimo più schiavi del peccato. Riteniamoci, dunque, morti al peccato, e viventi in Dio, nel Signore nostro Gesù Cristo.

Perciò, fratelli carissimi, terminata ormai la preparazione quaresimale, rinnoviamo le promesse del santo battesimo, con le quali rinunziamo un giorno a Satana e alle sue opere, e al mondo che è nemico di Dio, e promettemmo di servire fedelmente al Signore nella santa Chiesa cattolica.

Pertanto :

SAC. : Rinunziate a Satana?

TUTTI : Rinunziamo.

SAC. : E a tutte le sue opere?

TUTTI : Rinunziamo.

SAC. : E a tutte le sue vanità?

TUTTI : Rinunziamo.

SAC. : Credete in Dio, Padre onnipotente, Creatore del Cielo e della terra?

TUTTI : Crediamo.

SAC. : Credete in Gesù Cristo, suo unico Figliolo, nostro Signore, che nacque e patì?

TUTTI : Crediamo.

SAC. : Credete nello Spirito Santo, la santa Chiesa cattolica, la comunione dei Santi, la remissione dei peccati, la risurrezione della carne, la vita eterna?

TUTTI : Crediamo.

SAC. : Ed ora preghiamo tutti insieme, come ci ha insegnato a pregare il Signor nostro Gesù Cristo :

TUTTI : Padre nostro...

SAC. : E Iddio onnipotente, Padre del Signor nostro Gesù Cristo, che ci ha rigenerato nell'acqua e nello Spirito Santo, e che ci ha concesso il perdono dei peccati, ci custodisca con la sua grazia nello stesso Gesù Cristo, Signor nostro, per la vita eterna.

TUTTI : COSÌ SIA.

In lingua neerlandica

Dierbare gelovigen : Onze Moeder de heilige Kerk herdenkt in deze hoogheilige nacht de dood en de begrafenis van onze Heer Jesus Christus en daarom houdt zij uit liefde tot Hem deze nachtwake; en nu zij Zijn glorievolle verrijzenis viert, is zij van blijdschap en vreugde vervuld.

Maar, zo leert ons de Apostel, wij zijn met Christus begraven door ons doopsel, dat ons deelachtig maakte aan Zijn dood; en daarom, zoals Christus uit de dood is opgestaan, zo moeten ook wij een nieuw leven leiden; wij weten immers, dat onze oude mens met Christus is gekruisigd, opdat wij voortaan geen slaaf meer zouden zijn van de zonde. Laten wij dus bedenken, dat wij dood zijn voor de zonde, maar leven voor God in Christus Jesus onze Heer.

Daarom, dierbare gelovigen — nu de veertigdaagse vasten voorbij is — nu willen wij de beloften van ons heilig doopsel hernieuwen; toen hebben wij verzaakt aan de satan en zijn werken, en aan de wereld, die de vijand is van God; en wij hebben beloofd, dat wij God in de heilige katholieke Kerk getrouw zouden dienen.

Daarom :

PRIESTER : Verzaakt gij aan de duivel?

GELOVIGEN : Ja, wij verzaken.

PRIESTER : Verzaakt gij aan al zijn werken?

GELOVIGEN : Wij verzaken.

PRIESTER : Verzaakt gij aan al zijn ijdelheden?

GELOVIGEN : Wij verzaken.

PRIESTER : Geloofst gij in God, de almachtige Vader, Schepper van hemel en aarde?

GELOVIGEN : Wij geloven.

PRIESTER : Geloofst gij in Jesus Christus, Zijn enige Zoon, onze Heer, die geboren is en geleden heeft?

GELOVIGEN : Wij geloven.

PRIESTER : Geloofst gij ook in de Heilige Geest, in de heilige katholieke Kerk, in de gemeenschap der heiligen, de vergiffenis der zonden, de verrijzenis van het lichaam en het eeuwig leven?

GELOVIGEN : Wij geloven.

PRIESTER : Laten wij dan gezamenlijk God bidden, zoals onze Heer Jesus Christus ons dat heeft geleerd :

GELOVIGEN : Onze Vader...

PRIESTER : Moge dan de almachtige God, de Vader van onze Heer Jesus Christus, die ons heeft doen herboren worden uit water en de Heilige Geest en die ons vergiffenis heeft geschonken van onze zonden, ons door Zijn genade bewaren ten eeuwig leven, in dezelfde Jesus Christus, onze Heer.

GELOVIGEN : AMEN.

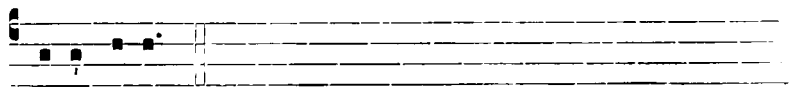
TONI COMMUNES

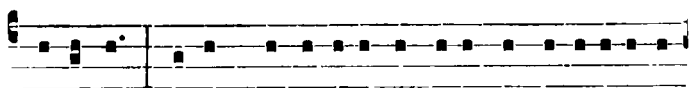
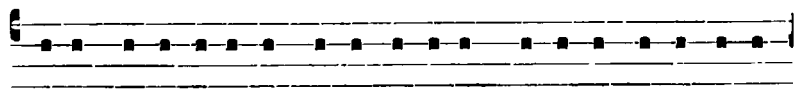
I. Toni orationum

1. *Tonus sollemnis*

Hic tonus adhibetur pro omnibus orationibus missæ (præter orationem Super populum), sine distinctione ritus festivi vel ferialis; insuper pro omnibus orationibus quibus prævia est monitio Flectámus génua in quibuslibet functionibus.

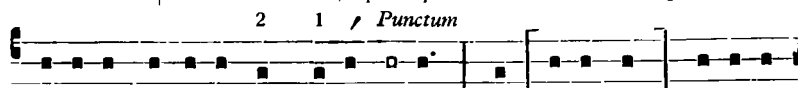
Omnes clausulæ unico accentu constant, punctum vero cum duobus notis præparationis.

D 
Omi-nus vo-bíscum. [Pax vo-bis]. R̄. Et cum Spí-

ri-tu tu-o.

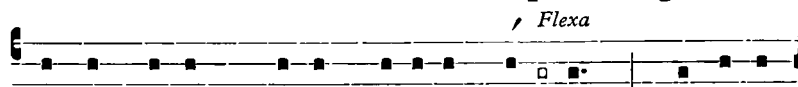
O 
rémus. De-us, qui ho-di-érna di-e per Unigéni-tum

tu-um æ-terni-tá-tis no-bis ád-i-tum de-vícta morte re-se-



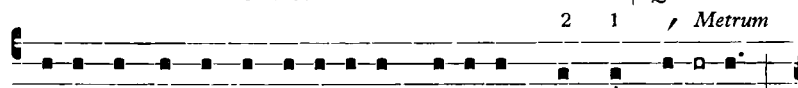
rá- sti : † vo-ta nostra, quæ præve-ni- éndo aspí-ras, *



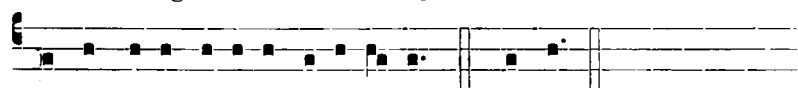
é-ti- am adiuvándo pro-séque-re. Per [e- úndem] Dómi-num



nostrum Ie-sum Christum Fi-li- um tu- um : † Qui te-cum



vi-vit et regnat in u-ni-tá-te Spí-ri-tus Sancti De- us :



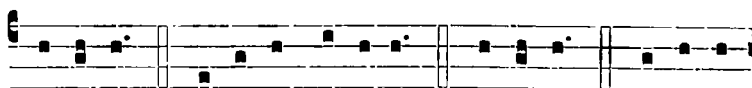
per ómni- a sæcu-la sæcu-ló-rum. R̃. Amen.

In ipsa oratione fit flexa tantum, in fine primæ distinctionis.

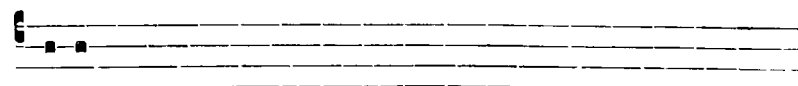
Post flexam, tenor non statim, sed mediante unius toni intervallo, resumi debet.

Si oratio sit solito longior, ut aliquæ ex iis quæ dicuntur post lectiones in vigilia paschali, ut etiam multæ in pontificalibus functionibus (quæ post Flectámus gēnuā in hoc tono sunt cantandæ) : flexa fieri potest in ipso corpore orationis semel vel pluries, prout fert textus.

Hic tonus adhibendus est quandocumque præcessit monitio :



O-rémus. Flectámus gé-nu- a. Le-vá- te. Pó-pu- lum



tu- um...

2. *Tonus simplex*

Hic tonus inservit pro orationibus ad aspersionem et benedictiones, et pro ceteris orationibus huiusmodi (præter illas quas præcedit monitio Flectámus génuā).

Insuper — ad solemnem processionem palmarum.

— ad Laudes in Triduo sacro et ad Vesperas sabbati.

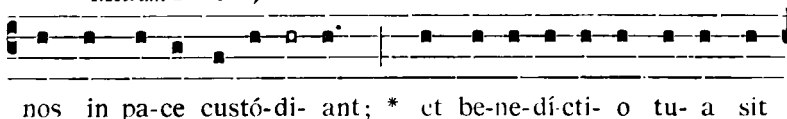
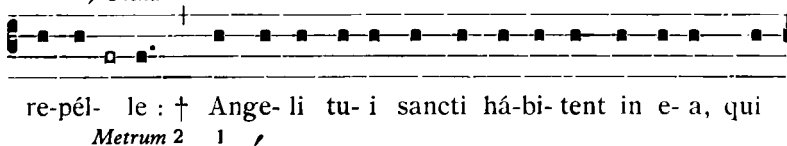
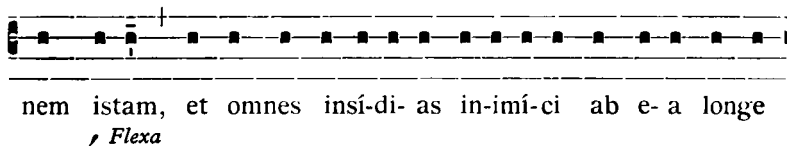
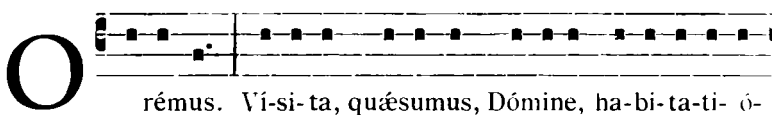
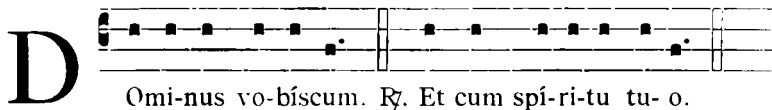
— ad pedum lotionem feria V in Cena Domini.

— ad solemnem Actionem liturgicam feriæ VI in Passione Domini et ad Vigiliam paschalem ante Missam (præter orationes quas præcedit monitio Flectámus génuā).

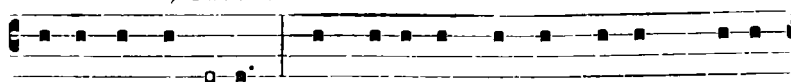
— ad omnes Horas minores et ad Completorium in die Paschæ.

— in benedictionibus Ssmi Sacramenti.

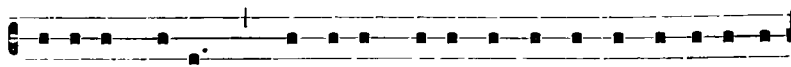
Omnes clausulæ unico accentu constant, metrum vero cum duobus notis præparationis.



/ Punctum

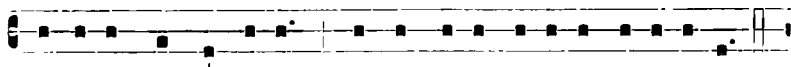


su-per nos sem-per. Per Dómi-num nostrum Ie-sum Christum

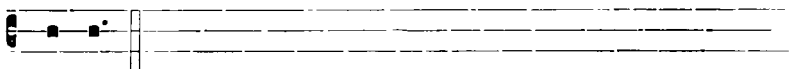


Fí-li-um tu-um : † qui te-cum vi-vit et regnat in u-ni-tá-te

2 1 /



Spí-ri-tus Sancti De-us, * per ómni-a sæcu-la sæcu-ló-rum.



k̄. Amen.

Punctum in fine orationis ante conclusionem fit regulariter per diapente. Ante R. Amen, punctum semper fieri debet in semiditono.

Flexa regulariter fieri debet in fine primæ distinctionis ; omittitur tantum quando oratio est brevior. Metrum vero numquam omittendum est.

In orationibus quæ longiores sunt, ut in benedictionibus solemnibus, et in pontificalibus functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cuiusque periodi fit punctum ut in fine orationis.

N. B. — In hoc libro, orationes duplici notantur signo : cruce scilicet (†) et asterisco (). In tono simplici, crux indicat locum flexæ, et asteriscus locum metri. In tono solemnī flexa fieri debet ad crucem, et nihil de asterisco curandum. — Si crux desit, tunc in tono simplici non datur flexæ locus, sed metro tantum, in tono autem solemnī fit flexa ad asteriscum.*

*Orationes quæ semper in tono solemnī cantantur, ut puta post monitionem *Flectamus gēnua*, notantur asterisco tantum.*

II. Tonus lectionis

Metrum et punctum unico accentu constant; conclusio vero, duplici accentu.

E

X tractá-tu sancti Augustí-ni super psalmos. Exáu-

di, De-us, o-ra-ti-ó-nem me-am, et ne despé-xe-ris depre-ca-

Metrum /

Punctum /

ti-ó-nem me-am : inténde mi-hi, et exáudi me... Sú-per-

Metrum /

est ut vi-de-á-mus in quo ma-lo sit : † ... Contristá-tus sum,

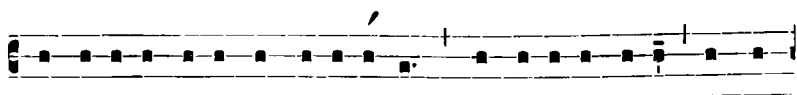
Punctum /

Clausula interrogativa

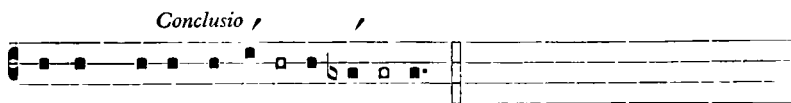
inquit,... et conturbá-tus sum. Ubi contristá-tus? u-bi

conturbá-tus? In ex-erci-ta-ti-ó-ne me-a, inquit. Hómi-nes

ma-los, quos pá-ti-tur, commemo-rá-tus est : † ... Omnis ma-lus



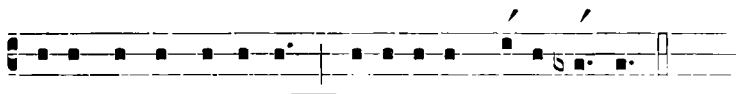
aut íd-e- o vi-vit, ut corri-gá-tur; † aut íd-e- o vi-vit, ut per



il-lum bonus ex-er- ce- á- tur.

Clausulæ interrogativæ cantantur ut supra notatur, cum antepenultima syllaba semper in nota inferiore 1a, nullo habito respectu ad accentum. Sed si venerit interrogatio in fine lectionis, cum omittitur Tu autem, Dómine, servatur semper tonus conclusionis quasi non esset punctum interrogativum.

Ita feria VI in Passione et Morte Domini, ad Matutinum in fine VI lectionis cantatur :



ni-si quando clamástis : Cru-ci- fí-ge, cru-ci- fí-ge?

Quando finis lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quæ prænuntiant canticos Moysi.



carmen hoc Dómi-no, et di- xé-runt :

et ad finem usque complé-vit :

Si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quæ cum sequentibus faciat aliquem sensum.

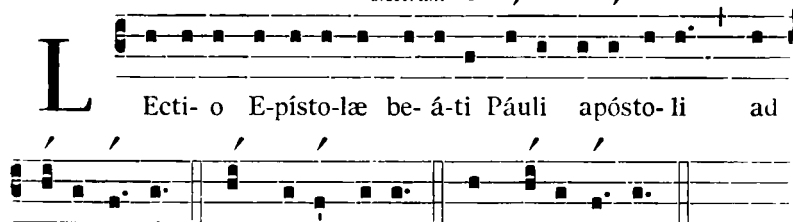
Ad punctum admirativum seu exclamans fit sicut ad punctum commune.

Hæc modulatio ad punctum interrogativum fit semper loco metri vel puncti communis in lectione, in epistola et in evangelio, servata intervallorum differentia.

III. Tonus Epistolæ

Titulus

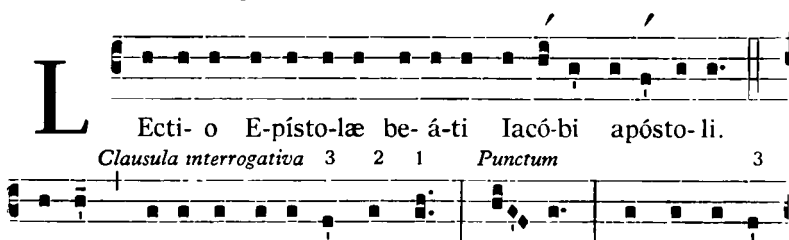
Metrum 1



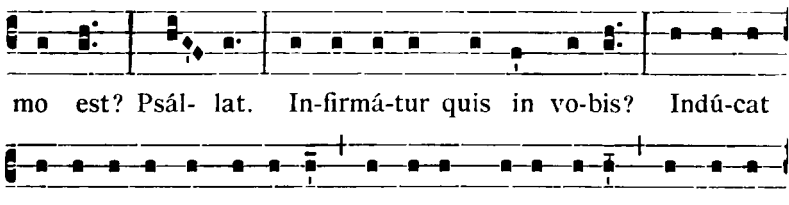
Phi- lippénes. ad Co-rínthi- os. ad Co-lossénses.

In aliis titulis præter Epistolas B. Pauli et Apocalypsim, non fit metrum.

Epistola de Missa Chrismatis

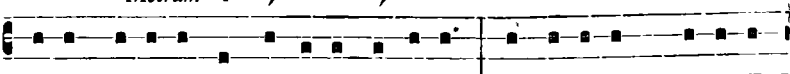


Frátres : Tristá-tur á-liquis vestrum? O- ret. Æquo á-ni-



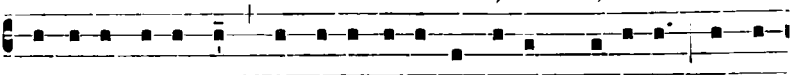
presbý-te-ros ecclé-si- æ. et o- rent super e- um, ungéntes

Metrum 1 / /



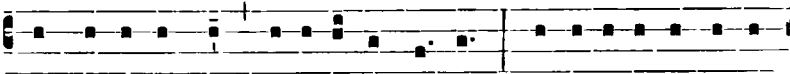
e- um ó-le-o in nó-mi-ne Dó-mi-ni; et o-rá-ti-o fí-de-i

1 / /

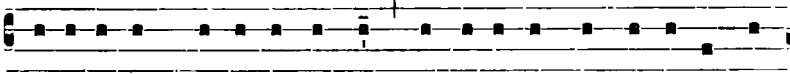


salvá-bit infirmum, et alle-vi-á-bit e-um Dó-mi-nus; et si

Punctum / /



in peccá-tis sit, remitténtur e- i. Confi-té-mi-ni ergo

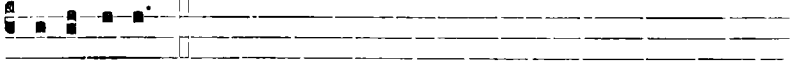


altér-utrum peccá-ta vestra, et o-rá-te pro ín-vi-cem ut

/ *Conclusio* /



salvé-mi-ni; multum e-nim va-let de-pre-cá-ti-o iusti



assí-du-a.

Metrum et punctum duplici accentu constant, metrum vero cum una nota præparationis.

Conclusio constat duobus accentibus, qui inter se aliquantulum distare debent, ita ut primus fiat ante ultimum periodi membrum, seu ante ultima verba quæ simul aliquem faciunt sensum.

Interrogatio fit ut supra, 488. Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit : metrum enim ibi tantum fieri potest ubi habetur quædam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.

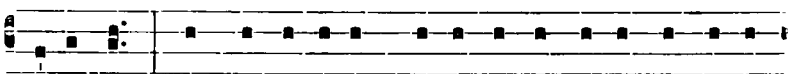
Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.

Exempla interrogationis



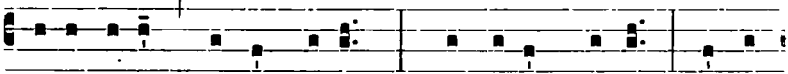
Numquid domos non ha-bé-tis ad mandu-cándum et

3 2 1



bi-béndum? Aut ecclé-si-am De-i contémni-tis, et confún-

3 2 1 3 2 1 3 2



di-tis e-os, qui non habent? Quid di-cam vo-bis? Laudo

1 *Punctum* /

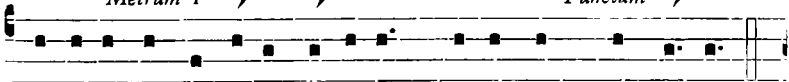
vos? In hoc non lau-do...

IV. Tonus Evangelii



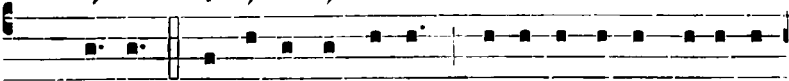
Omi-nus vo-bís-cum. R̃. Et cum spí-ri-tu tu-o. Se-

Metrum 1 / / *Punctum* /

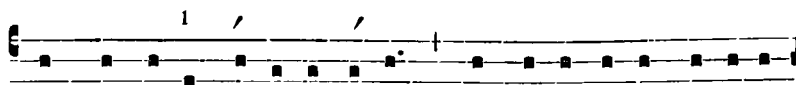


quénti-a sancti Evangé-li-i se-cúndum Matthæ-um.

/ 1 / /



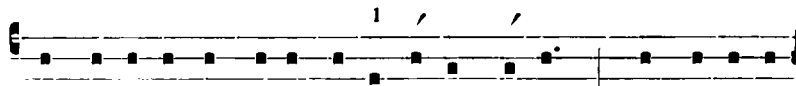
vel : Marcum. In il-lo témpo-re : Vo-cá-vit Ie-sus du-ó-de-



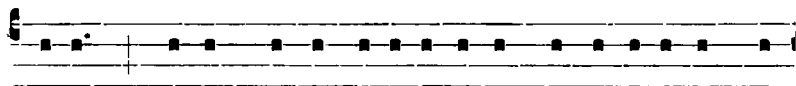
cim, et cœ-pit mít-te-re bi-nos, et da-bat il-lis pot-está-



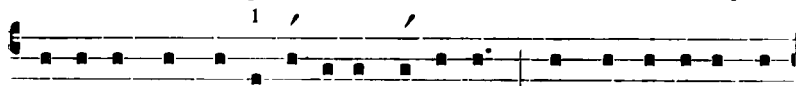
tem spi-rí-tu-um immundó-rum. Et præ-cé-pit e-is, ne



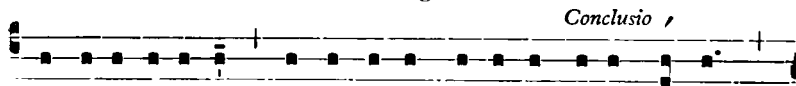
quid tól-le-rent in vi-a, ni-si virgam tantum : ... Et di-cé-bat



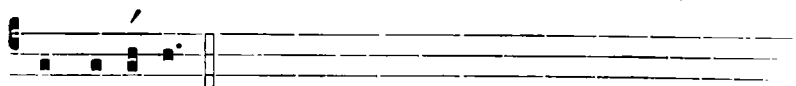
e-is : « Quo-cúm-que intro-i-é-ri-tis... Et ex-e-úntes præ-



di-cá-bant ut pæ-ni-ténti-am á-ge-rent : et dæmó-ni-a mul-



ta e-i-ci-é-bant, et un-gé-bant ó-le-o multos ægros.



et sa-ná-bant.

Verba In illo témpore, *in principio textus, semper cantanda sunt ut supra.*

Metrum, interrogatio et conclusio fiunt ut in Epistola, servata interval-lorum differentia. Punctum unico accentu constat.

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