

Possible Starting Pitch = E

AT MASS.

Intr. I

J

U- stus * ut pálma flo-

ré- bit : sicut cédrus Líbani

multipli-cá- bi- tur : plantá- tus

in dómo Dómi- ni, in á- tri- is dómus Dé- i

nó- stri. P. T. Alle-lú- ia, alle- lú- ia. Ps. Bó-

num est confité-ri Dómi-no : * et psállere nómini tú-o,

Altíssi- me. Gló-ri- a Pátri. Eu o ua e.

MODE I

G

Lóri-a Patri, et Fíli-o, et Spirítu-i Sancto. * Sicut erat in

princípio, et nunc, et semper, et in saécula saecu-lórum. A-men.

The just man shall flourish like the palm-tree; he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God. *Ps.* It is good to give praise to the Lord; and to sing to thy name, O Most High.

Ps. 91, 13-14 and 1.

II. — In festis I. classis. I.

Possible Starting Pitch = G

(*Kyrie fons bonitatis*)

X. s.

3.

X. s.

K Y-ri- e * e- lé- i- son. *ij.*

Chri-ste e- lé- i- son. *ij.*

Ký- ri- e- lé- i- son. *ij.* Ký- ri-

e * ** e- lé- i- son.

GLORIA from Mass II

Possible Starting Pitch = G

XIII. S.

XIII. s.

Gloria in excélsis De-o. Et in terra pax ho-
míni-bus bonaे voluntá-tis. Laudámus te. Be-ne-
dícimus te. Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as
ágimus ti. bi propter ma-gnam gló-ri-am tu-am.
Dómi-ne De-us, Rex cae-léstis, De-us Pa-ter omní-pot-ens.
Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste. Dómi-

lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-
cá-ta mundi, súsci-pe depre-ca-ti-ón-nem nostram. Qui se-
des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-bni-am
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-
simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu in gló-
ri-a De-i Pa-tris. A-men.

A vertical strip of musical notation on four-line staves. The notation consists of black square note heads and diamond-shaped note heads. The lyrics "Agnus Dei" are written below the first two staves, and "Eli" is written below the third staff.

lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec-
 cá-ta mundi, stúsci-pe depre-ca-ti-6-nem nostram. Qui se-
 des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am
 tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al-tís-
 simus, Je-su Chri-ste. Cum Sancto Spí-ri-tu in g16-
 ri-a De-i Pa-tris. A-men.

Collect.

SAntissimae Genitricis tuae
Sponsi, quæsumus, Dómine,
méritis adjuvémur: † ut quod
possibilitas nostra non obtinet,*
ejus nobis intercessióne donéter.
Qui vivis et regnas,

MAY the merits of the Spouse
of thy most holy Mother profit
us, O Lord: and may his prayer
win for us those blessings which we
of ourselves avail not to obtain.
Who livest and reignest...

Lectio libri Sapientiae.

Praise of Moses in Ecclesiasticus 45, 1-6, applied by the Church to various Saints.

Dilectus Deo et homínibus,
cujus memória in benedi-
ctione est. Símilem illum fecit
in glória sanctórum, et magnifi-
cavit eum in timore inimicórum,
et in verbis suis monstra placá-
vit. Glorificávit illum in conspé-
ctu regum, et jussit illi coram
pópulo suo, et osténdit illi gló-
riam suam. In fide et lenitá-
ipsíus sanctum fecit illum, et
elégit eum ex omni carne. Audí-
vit enim eum, et vocem ipsíus,
et indúxit illum in nubem. Et
dedit illi coram praecépta, et
legem vitae et disciplínae.

He was beloved of God and men,
whose memory is in benediction;
he made him like the saints in glory,
and magnified him in the fear of
his enemies; and with his words he
made prodigies to cease. He glorified
him in the sight of kings, and gave
him commandments in the sight of
his people, and shewed him his glory.
He sanctified him in his faith and
meekness, and chose him out of all
flesh; for he heard him and his voice,
and brought him into a cloud; and
he gave him commandments before
his face, and a law of life and
instruction.

Grad. IV

D Omine, * praeve-nísti
é- um in benedicti- ó-ni- bus

O Lord, thou hast
prevented him with
blessings of sweetness:
thou hast set on his
head a crown of pre-
cious stones. V. He
asked life of thee and
thou hast given him
length of days for ever
and ever.

Ps. 20, 4-5.

Possible Starting
Pitch = D

Grad.

4.

D O-mi-ne, * praeve-nísti é- um in be-ne-dicti- ó-nibus
dulcé-di- nis: po-su- ísti in cá-pi-te é- jus co- ró-nam de
lá-pi-de pre- ti- ó- so. V. Ví-tam pé-ti- it, et tri-bu- í-sti
é- i lon-gi-tú-di-nem di- é-rum in saécu-lum saécu- li.

Possible Starting
Pitch = F

Après la Septuagésime, au lieu de l'Alleluia et de son V., on dit :

Trait VIII

B E- á-tus vir, * qui tímet Dómi-num : in mandá- tis
é-jus cúpit nimis. V. Pót- ens in térra é-rit sémen é-jus :
ge-ne-rá-ti- o rectó-rum be-ne-di-cé-tur. V. Gló-ri- a et di-ví-
ti- ae in dómo é-jus : et justí-ti- a é-jus mánet in saécu-
lum saécu- li.

Tract VIII

B E-á- tus vir, * qui tí-
met Dó- minum : in
man-dá- tis é- jus cú-

Blessed is the man
that feareth the Lord :
in his commandments
he delighteth exceed-
ingly. V. 2. His seed
shall be mighty upon earth;
the generation of the righteous shall
be blessed. V. 3. Glory
and wealth shall be in
his house ; and his jus-
tice remaineth for ever
and ever.

Ps. III, 1-3.

Possible Starting Pitch = VI. – *Credo.*
give priest “A”

XI cent.

4.

Redo in u-num De-um, * vel Credo in

unum De-um * Patrem omnipot-én-tem, factó-rem

cae-li et ter-rae, vi-si-bí-li- um ómni- um, et invi-si-

bí- li- um. Et in u-num Dóminus Jesum Chri-stum,

Fí-li- um De- i unigé-ni-tum. Et ex Pa-tre na-tum

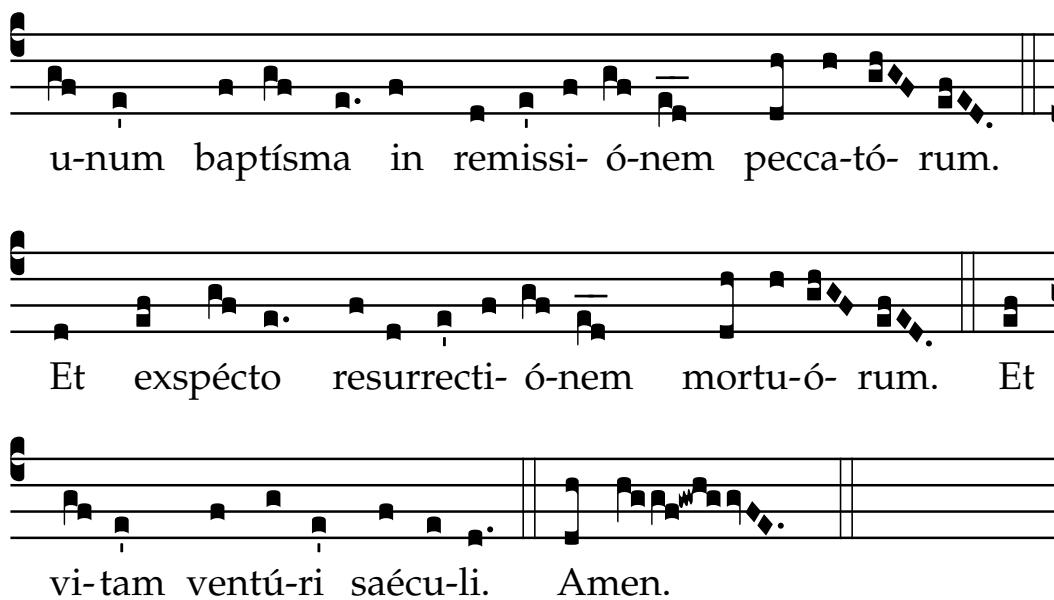
ante ómni- a saécu-la. De- um de De- o, lu-men

de lúmine, De-um ve-rum de De- o ve- ro.

The musical notation consists of eight staves of Gregorian chant in common time. Each staff begins with a large square neume (a cummilla) and continues with smaller square neumes (quadriginta) and diamond-shaped neumes (tripla). The lyrics are written below each staff in Spanish. The lyrics are:

Géni-tum, non factum, consubstanti- á-lem Pa-tri:
per quem ómni-a facta sunt. Qui propter nos
hómimes, et propter nostram sa-lú-tem descéndit
de cae- lis. Et incarná-tus est de Spí-ri-tu
Sancto ex Ma-rí-a Vírgi-ne: Et homo factus
est. Cru-ci- fí-xus ét-i- am pro no-bis: sub Pónti- o
Pi-lá- to passus, et sepúltus est. Et resurré-xit
térti- a di- e, secúndum Scriptú- ras. Et ascéndit

in cae-lum: sedet ad déxte-ram Pa- tris. Et í-terum
ventúrus est cum gló-ri- a, judi-cá-re vivos et
mórtu- os: cu-jus re-gni non e-rit fi- nis. Et in
Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cán-tem:
qui ex Pa-tre Fi-li- ó-que procé- dit. Qui cum Pa-tre
et Fí-li- o simul ado-rá-tur, et conglo-ri-fi-cá- tur:
qui locútus est per Prophé- tas. Et u-nam sanctam
cathó-li-cam et apostó-li-cam Ecclé-si- am. Confí-te- or



Possible Starting Pitch = G

Offert. II

V

E- ri- tas mé-

a *

My truth and my
mercy shall be with
him; and in my name
shall his horn be ex-
alted. *Ps. 88, 25.*

et mi-se-ri-cór-di- a mé- a cum í- pso : et in

nómi- ne mé- o exaltábi-tur córnu é- jus.

Iste, quem laeti. *

Possible Starting Pitch = A

VIII

I
-ste, quem laéti có-limus fi-
dé-les, Cújus excélsos cánimus tri-úm-
phos, Hac dí- e Jó-seph mé-ru- it perén-
nis Gáudi- a ví-tae. 2. O nimis fé-lix,
nimis o be- á-tus! Cújus extrémam
ví-gi-les ad hóram Chrístus et Vírgo
simul adsti-térunt Ore se-ré-no. 3. Hinc
stýgis víctor, láque-o so-lú-tus Cárnis, ad sédes plácido
sopó-re Mígrat aetérnas, ru-ti-lísque cíngit Témpo-ra
sértis. 4. Ergo regnántem flagi-témus ómnes, Adsit ut
nóbis, veni- ámque nóstris Obtinens cùlpis, tríbu-at su-
pérrnae Múne-ra pá-cis. 5. Sint tí-bi pláusus, tí-bi sint ho-

1. He whom we honour, with joy and faith, whose sublime triumphs we sing; on this day, Joseph has merited the joys of eternal life.

2. O happiest of the happy, abounding in excess of joy, he whom, in his last hour Christ and the Virgin watching by him, did assist with countenance serene.

3. Henceforth a conqueror of death, freed from fleshly bonds, he passes in peaceful sleep to the heavenly mansions, and adorns his brow with glittering crowns.

4. Let us, then, all beg him who reigns to come our aid; and securing for us the pardon of our faults, may he obtain for us the gift of eternal peace.

5. To thee be all praise, to thee all

honours, O Trinity,
God who reignest, and
who bestowest golden
crowns on thy faithful
servant for all eter-
nity.

Aure-as sérvo trí-bu-is; fi-dé-
rónas li Omne per aévum. Amen.

SANCTUS from Mass II

Possible Starting Pitch = C#

XII-XIII. s.

I.

An- ctus, * San- ctus, San- ctus

Dómi-nus De- us Sába- oth. Ple-ni sunt caeli et ter- ra

gló- ri- a tu- a. Ho-sánnna in ex-cél-sis. Be- ne-

díctus qui ve- nit in nô- mi-ne Dómi-ni. Ho-sánnna

in ex-cél-sis.

AGNUS from Mass II

Possible Starting Pitch = G

X. s.

I.

Agnus De-i, * qui tol-lis pec-cá-ta

mun-di : mi-se-ré-re no- bis. Agnus De-i, * qui

tol-lis pec-cá-ta mun-di : mi-se-ré-re no- bis.

Agnus De-i, * qui tol-lis pec-cá-ta

mun-di : do-na no- bis pa-cem.

3.

I-te, mis-sa est.
De-o grá-ti-as.

Vel secundum communiorem usum.

5.

I-te, mis-sa est.

Ry. De-o grá-ti-as.

Possible Starting Pitch = D

Preface of St. Joseph. p. 698.

Comm. VII

J

Oseph * fí-li Dá- vid, nó-

li timé-re accí-pe-re Ma-rí- am

Joseph, son of Da-
vid, fear not to take
unto thee Mary thy

wife: for that which
is born in her is of the
Holy Ghost.

Gospel.

cón-jugem tú- am : quod enim in é-a ná-tum est,

de Spí- ri-tu Sáncto est.

P. T. Alle- lú- ia.

Postcommunion.

A Désto nobis, quaésumus, mi-
séricors Deus : et, interce-
dénte pro nobis beáto Joseph
Confessóre, tua circa nos propi-
tiátus dona custódi. Per Dómi-
num.

O God of mercies, abide thou with
us, and give ear to the prayer
of Saint Joseph in our behalf: turn
aside thine anger, and preserve to
us the good gifts with which, in thy
loving-kindness, thou enrichest us.
Through Jesus Christ our Lord.

Hymn. I

T

E Jó-seph cé-lebrent ágmi-

na caéli-tum : Te cúncti résonent chri-

stí-adum chó- ri, Qui clá-rus mé-ri-tis,

júnctus es íncly-tae Cásto foéde-re

Vírgi-ni. 2. Almo cum túmidam gér-

mine cónjugem Admí-rans, dúbi-o tágne-ris ánxi- us,

Afflá-tu súpe-ri Flámi-nis Ange-lus Concéptum pú- e-

rum dó-cet. 3. Tu ná-tum Dóminum stríngis, ad éxte-ras

Ægypti prófugum tu séque-ris plá-gas : Amíssum Sóly-

mis quaéris, et ínve-nis, Míscens gáudi-a flé-ti-bus.

1. May heaven's loud host the virgin spouse proclaim, and faithful choirs resound great Joseph's fame, who, bright with merit, has deserved to be in nuptial ties, O Mary, joined with thee.

2. The pregnant maid he saw with wondering eyes and anxious thoughts increased his just surprise; till an Archangel from above revealed the sacred mystery in her womb concealed.

3. His arms embraced the world's new-born delight, from Herod's rage secured his Saviour's flight; him lost he sought and in the temple found; thus happy tears are with possession crowned.

4. Others in th'other world are crowned with bliss, and wear the palms which they've deserved in this; but he, more happy in his Lord's embrace, e'en here on earth beholds him face to face.

5. May Joseph's vows,
O sacred Three in One, prevail that sinners may approach thy throne, where sweetest hymns shall consecrate thy name to endless blessings and immortal fame. XVII cent.

Trans. W. Shewring,
by permission.

4. Post mórtém ré-liquos sors pí- a cónse-

crat, Palmámque emé-ri-tos gló- ri- a sú-

sci- pit: Tu ví-vens, Súpe-ris par, frú- e-

ris Dé- o, Mi-ra sórte be-á-ti- or. 5. Nó-

bis, súmma Trí- as, párcce precántibus : Da Jó-seph mé-ri-

tis sí-de-ra scánde-re, Ut tandem lí-ce- at nos tí-bi pér-

pe- tim Grátum próme-re cánti-cum. Amen.

Now Thank We All Our God 937

Text: Sirach 50: 22-24 (paraphrase)

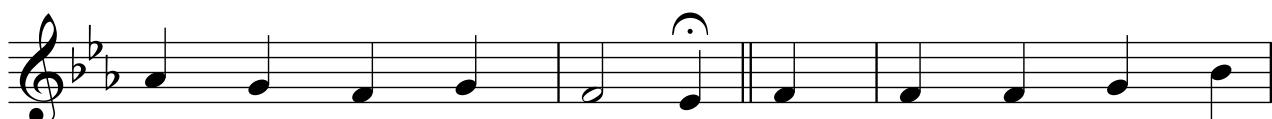
Tune: NUN DANKET (67 67 66 66)



1. Now thank we all our God, with heart and hands and
2. O may this boun - teous God through all our life be
3. All praise and thanks to God the Fa - ther now be



voic - es, Who won - drous things has done, in
near us, With ev - er joy - ful hearts and
giv - en; The Son and Him Who reigns with



Whom this world re - joic - es; Who from our moth - ers'
bless - èd peace to cheer us; And keep us in His
Them in high - est Heav - en; The one e - ter - nal



arms has bless'd us on our way With count - less
grace, and guide us when per - plex'd; And free us
God, whom earth and Heav'n a - dore; For thus it



gifts of love, and still is ours to - day.
from all ills, in this world and the next!
was, is now, and shall be ev - er - more.