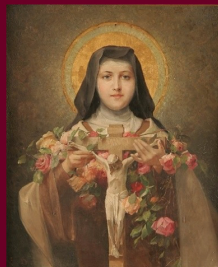
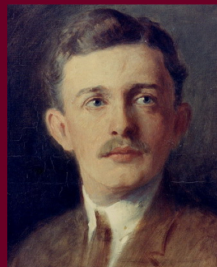




St. Charles

St. Therese



Pray for us

THE NUPTIAL MASS

*of
Kylee Lancel Garton & Jordan Daniel Letti*

Our Lady of Mount Carmel

Montecito, California

Twenty-First of October

Two Thousand and Seventeen

At High Mass

Thou Who hast made this world so wondrous fair; -
 The pomp of clouds; the glory of the sea;
 Music of water; song-birds' melody;
 The organ of Thy thunder in the air;
 Breath of the rose; and beauty everywhere -
 Lord, take this stately service done to Thee,
 The grave enactment of Thy Calvary
 In jewelled pomp and splendour pictured there!

Lord, take the sounds and sights; the silk and gold;
 The white and scarlet; take the reverent grace
 Of ordered step; window and glowing wall -
 Prophet and Prelate, holy men of old;
 And teach us children of the Holy Place
 Who love Thy Courts, to love Thee best of all.

Robert Hugh Benson
 (1871-1914)



CHORAL PRELUDE

O God of Loveliness St. Alphonsus Liguori
 (1696-1787)
 SCHÖNSTER HERR JESU

O God of loveliness, O Lord of Heaven above,
 How worthy to possess my heart's devoted love!
 So sweet Thy countenance, so gracious to behold
 That one, one only glance to me were bliss untold.

Thou art blest Three in One, yet undivided still;
 Thou art that One alone whose love my heart can fill.
 The heavens and earth below, were fashioned by Thy Word;
 How amiable art Thou, my ever dearest Lord.

To think Thou art my God - O thought forever blest!
 My heart has overflowed with joy within my breast.
 My soul so full of bliss is plunged as in a sea,
 Deep in the sweet abyss of holy charity.

PROCESSIONAL

Serenade No. 10 Wolfgang Amadeus Mozart
 III. Adagio (1756-1791)

BRIDAL PROCESSIONAL

Prelude to *Te Deum* Marc-Antoine Charpentier
 (1643-1704)

GREETING & INTRODUCTORY RITES

Celebrant:

The Lord be with you.

All:

And with your spirit.

This frequent dialogue at Mass is a greeting we also see in Holy Scripture (Ruth 2:4, cf. Luke 1:28, 1 Cor. 16:23, Phil. 4:23), recalling the holy affection between the priest and the people. We petition the Lord to fill the soul of the priest with His graces.

The Gloria harkens back to the first Gloria sung by the angels when Christ was born (Luke 2:14). This ancient canticle of gladness is addressed to each person of the Holy Trinity and “echoes a heart that sighs to embrace and retain the joys of Heaven for all eternity.”

GLORIA

Missa Brevis Wolfgang Amadeus Mozart
D Major (1756-1791)



GLORIA IN EXCELSIS DEO

et in terra pax
homínibus bonæ voluntátis.
laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

Dómine Fili unigénite,
Jesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecatiónem nostram.

*Glory to God in the highest,
and on earth, peace to men of good will.
We praise Thee.
We bless Thee.
We adore Thee.
We glorify Thee.
We give Thee thanks for Thy great glory.
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord Jesus Christ, the only-begotten
Son. O Lord God, Lamb of God, Son of the
Father. Thou Who takest away the sins of
the world, have mercy on us. Thou Who
takest away the sins of the world, receive
our prayer.*



Qui sedes ad dexteram
Patris, miserére nobis.
Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,
Jesu Christe, cum Sancto
Spíritu:
in glória Dei Patris.
Amen.

*Thou Who sittest at the right hand of
the Father, have mercy on us.
For Thou alone art holy.
Thou alone art the Lord.
Thou alone, O Jesus Christ, art most
high.
Together with the Holy Ghost,
in the glory of God the Father.
Amen.*

COLLECT

Celebrant:
Let us pray.



GOD, WHO in creating the human race willed
that man and wife should be one, join, we pray,
in a bond of inseparable love these your servants
who are to be united in the covenant of Marriage, so that, as
you make their love fruitful, they may become, by your grace,
witnesses to charity itself. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All:
Amen.

A READING FROM THE BOOK OF PROVERBS

Proverbs 31:10-13, 19-20, 30-31
Read by Terry Garton, mother of the bride



WHEN ONE FINDS A WORTHY WIFE,

her value is far beyond pearls.

Her husband, entrusting his heart to her,

has an unfailing prize.

She brings him good, and not evil,

all the days of her life.

She obtains wool and flax

and makes cloth with skillful hands.

She puts her hands to the distaff,

and her fingers ply the spindle.

She reaches out her hands to the poor,

and extends her arms to the needy.

Charm is deceptive and beauty fleeting;

the woman who fears the Lord is to be praised.

Give her a reward for her labors,

and let her works praise her at the city gates.

The word of the Lord.

All:

Thanks be to God.

GRADUAL

Psalm 127, 3
Graduale Romanum
Gregorian Chant



UXOR TUA

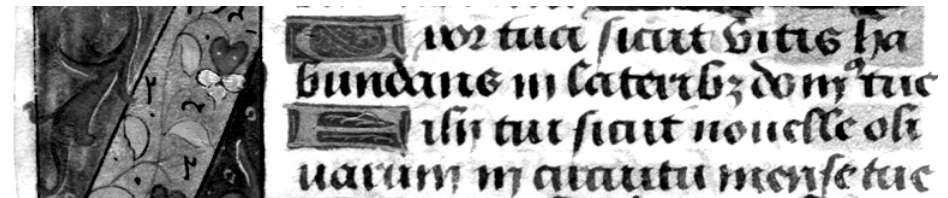
sicut vitis abundans in
lateribus domus tuae.

Ÿ. Filii tui sicut novellae

olivorum in circuitu mensae tuae.

*Thy wife shall be as a fruitful vine
on the sides of thy house.*

*Ÿ. Thy children like young olive trees
round about thy table.*



(Illuminated 15th Century Prayer Book: "Uxor Tua")

*The Psalms of King David, sung at this part of the Mass,
are an inheritance of the service of the Synagogue.*

*In unity throughout the world, the official language
of the Roman Catholic Church is Latin.*

*Like Hebrew, it is a venerable and sacred language,
set apart from our everyday speech today and
not subject to changes of modern usage.*

A READING FROM THE EPISTLE OF ST. PAUL TO THE ROMANS

Romans 12:1-2, 9-13

Read by Barbara Teti, *mother of the bridegroom*



URGE YOU, BRETHREN,

by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.

Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

Let love be sincere;
hate what is evil,
hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.

Do not grow slack in zeal,
be fervent in spirit,
serve the Lord.

Rejoice in hope,
endure in affliction,
persevere in prayer.

Contribute to the needs of the holy ones,
exercise hospitality.

The word of the Lord.

All:

Thanks be to God.

ALLELUIA



Celebrant:

God is love. Let us love one another, as God has loved us.
1 John 4:8b and 11.

Celebrant (quietly):

Your blessing, Father.
Cleanse my heart and my lips, almighty God,
that I may worthily proclaim your holy Gospel.

Celebrant (aloud):

The Lord be with you.

All:

And with your spirit.

Celebrant:

A reading from the Holy Gospel according to Matthew.

All:

Glory to You, O Lord.

*All now make the sign of
the cross on their head,
lips, and heart - asking God
for the grace to know His
teaching with our minds,
to profess it with our lips,
and to love it with all our
hearts.*



A READING FROM THE HOLY GOSPEL ACCORDING TO ST. MATTHEW

Matthew 7:21, 24-29



JESUS SAID TO HIS DISCIPLES:

“Not everyone who says to me, ‘Lord, Lord,’ will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

“Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock.

The rain fell, the floods came,

and the winds blew and buffeted the house.

But it did not collapse; it had been set solidly on rock.

And everyone who listens to these words of mine

but does not act on them

will be like a fool who built his house on sand.

The rain fell, the floods came,

and the winds blew and buffeted the house.

And it collapsed and was completely ruined.”

When Jesus finished these words,

the crowds were astonished at his teaching,

for he taught them as one having authority,

and not as their scribes.

The Gospel of the Lord.

All:

Praise to you, Lord Jesus Christ.

Celebrant kisses the book, saying (quietly):

Through the words of the Gospel,

may our sins be wiped away.

HOMILY

The Reverend Father Michael Barrett

RITE OF MATRIMONY



EARLY BELOVED,

you have come together in the house of the Church so that in the presence of the Church's minister and the community your intention to enter into Marriage may be strengthened by the Lord with a sacred seal. Christ abundantly blesses the love that binds you. Through a special Sacrament, he enriches and strengthens those he has already consecrated by Holy Baptism, that they may be faithful to each other for ever and assume all the responsibilities of married life. And so, in the presence of the Church, I ask you to state your intentions.

The Questions Before the Consent

Jordan and Kylee, have you come here to enter into Marriage without coercion, freely and wholeheartedly?

Are you prepared, as you follow the path of Marriage, to love and honor each other for as long as you both shall live?

Are you prepared to accept children lovingly from God and to bring them up according to the law of Christ and His Church?

The Consent

Since it is your intention to enter the covenant of Holy Matrimony, join your right hands and declare your consent before God and His Church.

Jordan:

*I, Jordan Daniel, take you, Kylee Caneel, for my lawful wife,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.*

Kylee:

*I, Kylee Caneel, take you, Jordan Daniel, for my lawful husband,
to have and to hold, from this day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
until death do us part.*

Reception of the Consent

May the God of Abraham, the God of Isaac, the God of Jacob, the God who joined together our first parents in paradise, strengthen and bless in Christ the consent you have declared before the Church, so that what God joins together, no one may put asunder.

Let us bless the Lord.

All: Thanks be to God.

The Blessing and Giving of Rings

Bless, O Lord, these rings,
which we bless in your name,
so that those who wear them may remain entirely faithful
to each other, abide in peace and in your will,
and live always in mutual charity.
Through Christ our Lord.

All: Amen.

Jordan:

*Kylee Caneel, receive this ring
as a sign of my love and fidelity.
In the name of the Father, and of the Son,
and of the Holy Spirit.*

Kylee:

*Jordan Daniel, receive this ring
as a sign of my love and fidelity.
In the name of the Father, and of the Son,
and of the Holy Spirit.*

*They place the ring on the
index, middle, and finally,
the ring finger as they say the
name of each person of the
Holy Trinity.*

GENERAL INTERCESSIONS

For the peace of God and the salvation of souls, let us pray to the Lord.

℟. Lord hear our prayer.

Other petitions.

℟.

LITURGY OF THE EUCHARIST

Offertory Motet

Cantate Domino Giuseppe Ottavio Pitoni
Psalm 149:1-2 (1657-1743)



CANTATE DOMINO

canticum novum;
 laus eius in ecclesia
 sanctorum.

*Sing to the Lord a new song;
 let his praise be in the church
 of saints.*

Laetatur Israël in eo qui fecit
 eum, et filii Sion exsultent in
 rege suo.

*Let Israel rejoice in him that
 made him: and let the children
 of Sion be joyful in their king.*

The Liturgy of the Eucharist is the high point of each Mass.

*Through the OFFERTORY to the SANCTUS prayers,
 we go up to God.*

*The priest then prays the CANON of the Mass, an ancient series
 of petitions and words of worship to God.*

*Embedded in the Canon is the Mass's most solemn moment -
 the CONSECRATION - when the priest, acting in the place of
 Christ, offers the Father the elements of bread and wine,
 which are transformed into Christ's actual body and blood
 (cf. Matt. 26:26-28; Mark 14:22-24; Luke 22:17-20;
 John 6:48-70; 1 Cor. 11:23-29).*

*The accidents (e.g., smell, taste) of the bread and wine remain,
 but their substance is something completely different -
 body and blood, soul and divinity of Jesus Christ -
 Bread from Heaven.*

Celebrant (quietly):

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

*The priest washes his hands
 and says (quietly):*

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

*Psalm 25:6: "I will wash my hands among the innocent;
 and will compass Thy altar, O Lord."*

Celebrant:

Pray, brethren, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

All:

May the Lord accept the sacrifice at your hands
for the praise and glory of His name,
for our good and good of all his holy Church.
Amen.



*"In the Holy Sacrifice of the altar, the priest takes
up the Body of our God, and the Chalice containing His
Blood, and raises them above all the things of the earth,
saying: Per Ipsum, et cum Ipso, et in Ipso —
through My Love, with My Love, in My Love!*

*Unite yourself to the action of the priest. Or rather, make
that reality a part of your life."*

St. Josemaría Escrivá

Celebrant:

The Lord be with you.

All:

And with your spirit.

Celebrant:

Lift up your hearts.

All:

We lift them up to the Lord.

Celebrant:

Let us give thanks to the Lord our God.

All:

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

PREFACE

For in Him you have made a new covenant with your
people, so that, as you have redeemed man and woman
by the mystery of Christ's Death and Resurrection,
so in Christ you might make them partakers of divine
nature and joint heirs with Him of heavenly glory.

In the union of husband and wife,
you give a sign of Christ's loving gift of grace,
so that the Sacrament we celebrate might draw us back
more deeply into the wondrous design of your love.

And so, with the Angels and all the Saints, we praise you,
and without end, we acclaim:

The first part of the Sanctus is the song of the angels heard by the Prophet Isaiah (Isa. 6:3) as he encounters the heavenly worship of God - we are now approaching the heavenly throne of the Lamb in the presence of all the angels and saints.

The second part is from Matthew 21:9, as Christ enters Jerusalem on "Palm Sunday" at the beginning of His passion - we are now entering into Christ's sacrifice in the Mass.

SANCTUS



**SANCTUS,
SANCTUS,
SANCTUS,**

Dóminus Deus Sábaoth.
Pleni sunt caeli et terra
glória tua.

Hosáanna in excélsis.
Benedíctus qui venit in
nómine Dómini.
Hosáanna in excélsis.

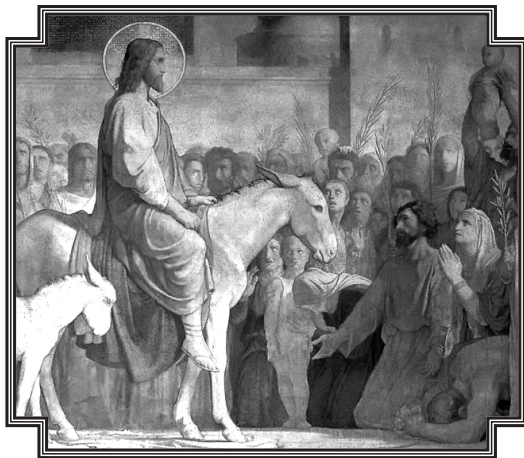
Mass XVII

Gregorian Chant, 11th Century

*Holy, holy, holy
Lord God of Hosts!
Heaven and earth are filled with
Thy glory.*

*Hosanna in the highest.
Blessed is He who comes in the
name of the Lord.
Hosanna in the highest.*

All please kneel.



THE CANON OF THE MASS



Illuminated 15th Century Missal: "Te Igitur"

We pray for the Church

Celebrant:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:
that you accept
and bless these gifts, these offerings, these holy
and unblemished sacrifices,
which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and José our Bishop, Robert our Regional Bishop,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

We pray for the living

Concelebrant:

Remember, Lord, your servants Jordan and Kylee,
and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

We pray for the intercession of the saints in heaven

Concelebrant:

In communion with those whose memory we
venerate, especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,

James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;

Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian

*These saints include the first
successors to the papacy after
St. Peter (Linus, Cletus, Clem-
ent) and Roman martyrs who
were killed for the Faith in the
first three centuries after Christ.*

and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.
Through Christ our Lord. Amen.



We commemorate the couple

Celebrant:

Therefore, Lord, we pray,
graciously accept this oblation of our service
the offering of your servants Jordan and Kylee
and of your whole family,
who entreat your majesty on their behalf;
and as you have brought them to their wedding day,
so gladden them with your gift
of the children they desire and
bring them in your kindness to the length of days for
which they hope.



Celebrant with concelebrant:

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

THE CONSECRATION & ELEVATION

On the day before he was to suffer,
He took bread in his holy and venerable hands,
and with eyes raised to heaven to you, O God,
His almighty Father,
giving you thanks, He said the blessing,
broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.



In a similar way, when supper was ended,
 he took this precious chalice
 in his holy and venerable hands,
 and once more giving you thanks, he said the blessing
 and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND
 DRINK FROM IT, FOR THIS IS THE CHALICE
 OF MY BLOOD, THE BLOOD OF THE NEW
 AND ETERNAL COVENANT, WHICH WILL
 BE POURED OUT FOR YOU AND FOR MANY
 FOR THE FORGIVENESS OF SINS.
 DO THIS IN MEMORY OF ME.

The mystery of faith.

All:

We proclaim your
 Death, O Lord,
 and profess your
 Resurrection
 until you come again.



Celebrant with concelebrant:

Therefore, O Lord, as we celebrate the memorial
 of the blessed Passion, the Resurrection from the
 dead, and the glorious Ascension into heaven
 of Christ, your Son, our Lord,
 we, your servants and your holy people, offer to
 your glorious majesty from the gifts that you have
 given us,
 this pure victim,
 this holy victim,
 this spotless victim,
 the holy Bread of eternal life
 and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene
 and kindly countenance,
 and to accept them,
 as once you were pleased to accept
 the gifts of your servant Abel the just,
 the sacrifice of Abraham, our father in faith,
 and the offering of your high priest Melchizedek,
 a holy sacrifice,
 a spotless victim.

*We ask God to accept our offering
 just as he received the pleasing
 sacrifices of the Old Testament.
 We see Christ's connection to both
 Melchizedek's unbloody sacrifice (of
 bread and wine; cf. Gen. 14:18, Heb. 5)
 and the bloody sacrifices of
 Abel and Abraham.*

In humble prayer we ask you, almighty God:
command that these gifts be borne by the hands
of your holy Angel to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation
at the altar receive the most holy Body and Blood
of your Son, may be filled with every grace and
heavenly blessing.

We pray for those who have passed away

Concelebrant:

Remember also, Lord, your servants who have gone
before us with the sign of faith and rest in the sleep
of peace.

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

We pray for the living and to the saints

To us, also, your servants, who, though sinners,
hope in your abundant mercies,
graciously grant some share and fellowship with
your holy Apostles and Martyrs:
with John the Baptist, Stephen, Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints;
admit us, we beseech you,

*Seven female martyrs
in the early Church are
remembered here.*

into their company, not weighing our merits,
but granting us your pardon,
through Christ our Lord.

Celebrant:

Through whom you continue to make all these
good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

Through Him, and with Him, and in Him, O God,
almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

All:

Amen.



*Psalm 140:2 "Welcome as incense-smoke let my
prayer rise up before Thee; when I lift up my hands,
be it acceptable as the evening sacrifice."*

THE COMMUNION RITE

All please stand.

Celebrant:

At the Savior's command and formed by divine teaching, we dare to say:

All:

**Our Father who art in heaven,
hallowed be Thy name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

NUPTIAL BLESSING

Celebrant:

Let us pray to the Lord for this bride and groom, who come to the altar as they begin their married life, that partaking of the Body and Blood of Christ they may always be bound together by love for one another.

All pray in silence for a while.

Holy Father, who formed man in your own image, male and female you created them, so that as husband and wife, united in body and heart, they might fulfill their calling in the world;

O God, who, to reveal the great design you formed in your love, willed that the love of spouses for each other should foreshadow the covenant you graciously made with your people, so that, by fulfillment of the sacramental sign, the mystical marriage of Christ with his Church might become manifest in the union of husband and wife among your faithful;

Graciously stretch out your right hand over these your servants, Jordan and Kylee, we pray, and pour into their hearts the power of the Holy Spirit.



*Psalm 42:4: "I will go in to the altar of God:
to God, who giveth joy to my youth."*

Grant, O Lord, that, as they enter upon this sacramental union, they may share with one another the gifts of your love and, by being for each other a sign of your presence, become one heart and one mind.

May they also sustain, O Lord, by their deeds the home they are forming and prepare their children to become members of your heavenly household by raising them in the way of the Gospel.

Graciously crown with your blessings your daughter, Kylee, so that, by being a good wife and mother, she may bring warmth to her home with a love that is pure and adorn it with welcoming graciousness. Bestow a heavenly blessing also, O Lord, on Jordan, your servant, that he may be a worthy, good and faithful husband and provident father.

Grant, holy Father, that, desiring to approach your table as a couple joined in Marriage in your presence, they may one day have the joy of taking part in your great banquet in heaven. Through Christ our Lord.

All:

Amen.

The peace of the Lord be with you always.

All:

And with your spirit.

AGNUS DEI

Missa Brevis Antonio Lotti
D Minor (1667-1740)



AGNUS DEI,
qui tollis
peccata mundi,
miserere nobis.

*Lamb of God, Who takest away
the sins of the world,
have mercy on us.*

Agnus Dei qui tollis
peccata mundi,
miserere nobis.

*Lamb of God, Who takest away
the sins of the world,
have mercy on us.*

Agnus Dei qui tollis
peccata mundi,
dona nobis pacem.

*Lamb of God, Who takest away
the sins of the world,
grant us peace.*

All please kneel.



*These words echo St. John the Baptist's in the Gospel of St. John
(John 1:29: "Behold the Lamb of God, behold Him
who taketh away the sin of the world.").*

*It also reminds us of the Paschal Lamb of the Old Testament
and the vision of St. John in the Book of Revelation
(Rev. 5:13: "To him that sitteth on the throne, and to the Lamb,
benediction, and honor, and glory, and power, for ever and ever.").*

Celebrant (quietly):

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

Behold the Lamb of God,
behold Him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All:

**Lord, I am not worthy
that you should enter under
my roof, but only say the word
and my soul shall be healed.**

*This prayer of humility
was first said by a Roman
Centurion, who asked Jesus to
heal his servant in his home.
Jesus said in response: "Amen I
say to you, I have not found
so great faith in Israel."
(Matt. 8:8-13).*

Guidelines for Holy Communion

*For those not of the Catholic faith, you are welcome to come
forward to receive a blessing from one of the priests by crossing your
arms over your chest.*

*Catholics who are properly disposed to receive the Eucharist
are invited to do so.*

All who come forward, please kneel at the altar rail.

Celebrant (quietly):

May the Body of Christ
keep me safe for eternal life.
(reverently consumes the Body of Christ)
May the Blood of Christ
keep me safe for eternal life.
(reverently consumes the Blood of Christ)

Communion Hymn

Panis Angelicus St. Thomas Aquinas
(1225-1274)
LAMBILLOTTE



PANIS ANGELICUS

fit panis hominum;
Dat panis coelicus
figuris terminum;
O res mirabilis:
manducat Dominum
pauper, servus et humilis.

*The Bread of Angels
is made the Bread of men;
This heavenly Bread
puts an end to all figures;
O miraculous thing:
the poor, lowly, and
humble eat the Lord.*

Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
per tuas semitas
duc nos quo tendimus,
ad lucem quam inhabitas.
Amen.

*We beseech Thee,
Godhead One in Three,
that Thou will visit us,
as we worship Thee;
lead us to go forth
through Thy ways
to the light in which Thou dwellest.
Amen.*

Communion Motet

O Quam Gloriosum Tomás Luis de Victoria
 Est Regnum (1548-1611)
cf. Revelation 7:9



QUAM GLORIOSUM

<p>est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit.</p>	<p><i>O how glorious is the kingdom, in which all the saints rejoice with Christ! Clad in white robes, they follow the Lamb wherever He goes.</i></p>
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Celebrant (quietly):

What has passed our lips as food, O Lord,
 may we possess in purity of heart,
 that what has been given to us in time,
 may be our healing for eternity.

Celebrant:

Let us pray.

CONCLUDING RITES

Celebrant:

The Lord be with you.

All:

And with your spirit.

Celebrant

(with hands extended over the bride and bridegroom):

May the Lord Jesus, who graced the marriage at
 Cana by His presence, bless you and your loved
 ones.

All:

Amen.

Celebrant:

May he, who loved the Church to the end,
 unceasingly pour His love into your hearts.

All:

Amen.

Celebrant:

May the Lord grant that, bearing witness to faith
His Resurrection, you may await with joy the
blessed hope to come.

All:

Amen.

Celebrant:

And may almighty God bless all of you, who are
gathered here, the Father, and the Son, and the Holy
Spirit.

All:

Amen.

Celebrant:

Go in peace, glorifying the Lord by your life.

All:

Thanks be to God.



SUB TUUM PRAESIDIUM CONFUGIMUS,
SANCTA DEI GENETRIX

RECESSIONAL HYMN

Praise My Soul, Henry Francis Lyte
the King of Heaven (1793-1847)
LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To His
2. Praise Him for his grace and fa - vor To our
3. Fa - ther like He tends and spares us; Well our
4. An - gels, help us to a - dore Him; Ye be -



1. feet thy tri - bute bring; Ran - somed, healed, re - stored, for -
2. fa - thers in dis - tress; Praise Him still the same as
3. fee - ble frame He knows. In His hands He gen - tly
4. hold Him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more His prais - es sing: Al - le -
2. ev - er, Slow to chide, and swift to bless: Al - le -
3. bears us, Res - cues us from all our foes. Al - le -
4. fore Him, Dwell - ers all in time and space: Al - le -



1. lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.
2. lu - ia! Al - le - lu - ia! Glo - rious in His faith - ful - ness.
3. lu - ia! Al - le - lu - ia! Wide - ly yet His mer - cy flows.
4. lu - ia! Al - le - lu - ia! Praise with us the God of grace.

With love for our grandparents:

Isaac Mario Sasson	Edward Sarkis Garakian
Olga Valdes Prado Sasson	Flora Garakian Sakalian
	Harry Sakalian
Nicholas Louis Teti, Sr.	Eusebius Edward Garton
Augusta Cirigliano Teti	Nancy Kaufmann Garton

Maid of Honor Kaitlin Rose Galati
Bridesmaids Nicole O'Connor Anderson
 Danielle Brooke Lev
 Sara Elizabeth Rossi
 Caroline Leanna Teti
 Roxanne Barbara Teti
 Nicole Fletcher Zappala

Best Man Tommaso Poggiani
Groomsmen Garrett Hampton Garton
 Timothy Tin-Ming Lau
 Duncan Casey Sahner
 Jason Matthew Scherer
 William Thomas Toner, Jr.
 Giuseppe di Vita
 Benjamin Thomas Wright

Flower Girl Avery Brynn Herrera
Ring Bearer Grey Everett Herrera
Altar Servers Elijah & Henry Schneir

*Ever grateful to Dad, Nicholas L. Teti, Jr., for inspiring
 so many of us with a love for God's music, sung today.*

*Special thanks to those who helped with this booklet:
 Duncan Sahner, Jeff Ostrowski, and Patrick Langrell*

We honor today's Feast of **Blessed Charles of Austria**,
 who married his wife, Zita, on this day, October 21, 1911.
 We are grateful for his prayers, as well as for the intercession of
Saint Thérèse of Lisieux, the Little Flower of Jesus.

THE NUPTIAL MASS

of

Kylee Caneel Garton & Jordan Daniel Teti



Celebrant & Homilist

The Reverend Father Michael Barrett

with gratitude we also welcome

The Reverend Father Federico Masutti, F.S.S.P.

Pastor of Our Lady of Mount Carmel

The Reverend Father Lawrence Seyer

Parents of the Bride

Jeffrey & Terry Garton

Parents of the Bridegroom

Nicholas & Barbara Teti

Music Director & Organist

Roy Spicer

Schola

The Mission Schola