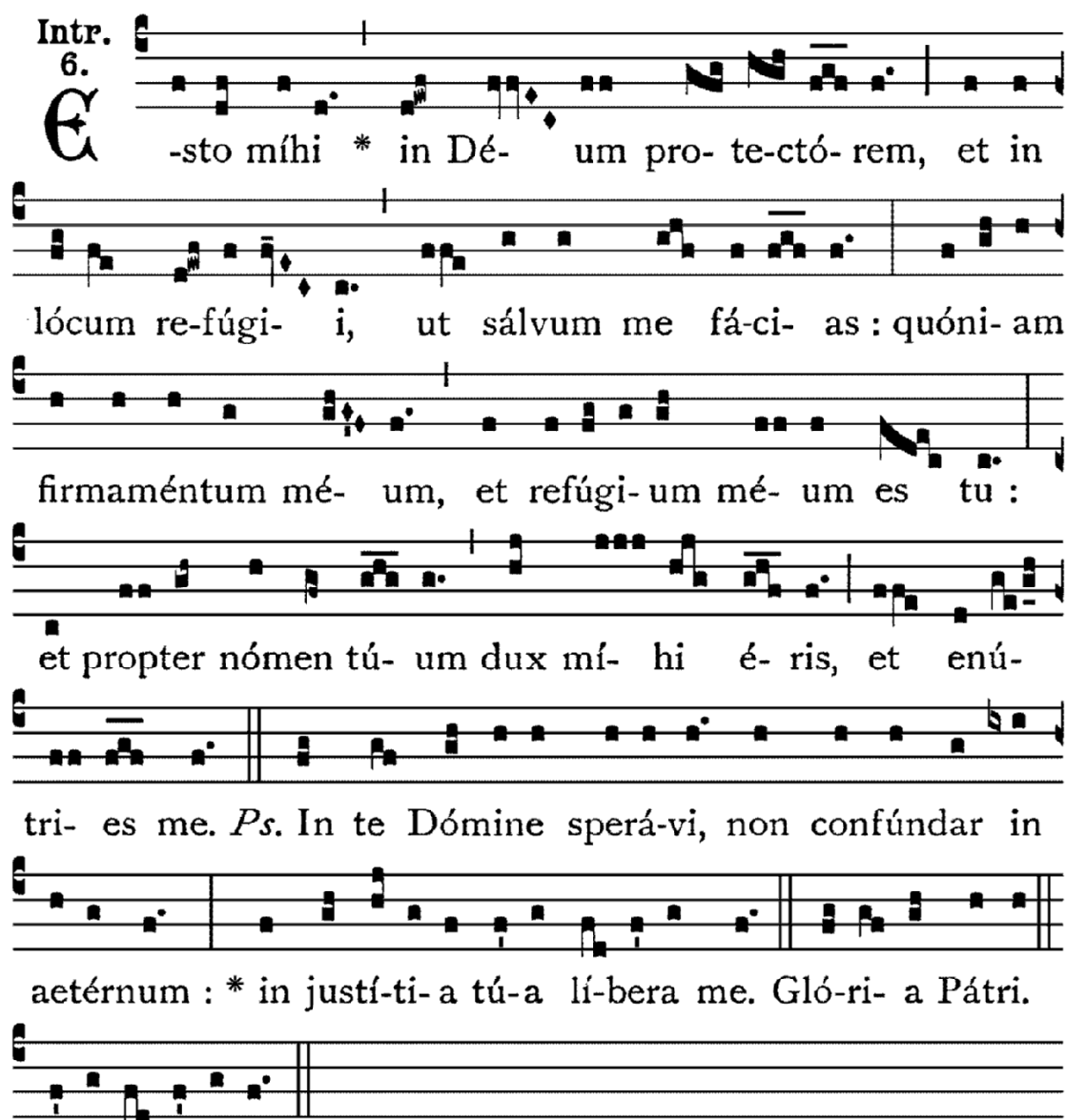


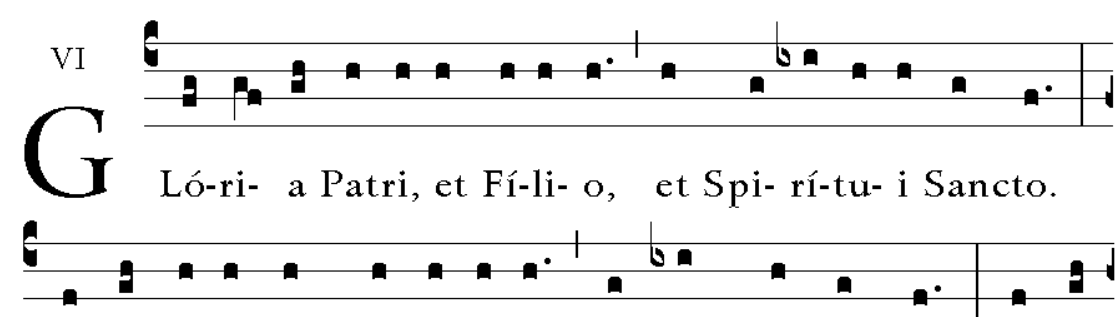
Quinquagesima Sunday

Intr. 6.

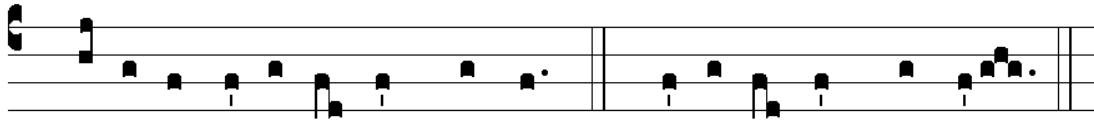


-sto míhi * in Dé- um pro- te-ctó-rem, et in
lócum re-fúgi- i, ut sálvum me fá-ci- as : quóni- am
firmaméntum mé- um, et refúgi- um mé- um es tu :
et propter nómen tú- um dux mí- hi é- ris, et enú-
tri- es me. *Ps.* In te Dómine sperá-vi, non confúndar in
aetérnum : * in justí-ti-a tú-a lí-bera me. Gló-ri- a Pátri.
E u o u a e.

VI



Ló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto.
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in



sæcu-la sæcu-ló-rum. Amen. or sæcu-ló-rum. Amen.

INTROIT: (Ps. 30. 3-4); Be Thou unto me a God, a Protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy Name's sake Thou wilt lead me, and nourish me. (Ps.30.2); In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. V.: Glory be to the Father...--Be Thou unto me a God, a Protector...

COLLECT: We beseech Thee, O Lord, graciously hear our prayers: and releasing us from the bonds of our sins, guard us from all adversity. Through our Lord...

EPISTLE: (I Cor. 13. 1-13) Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

[The faith of which St. Paul speaks is as naught without charity: "If I should have faith capable of removing mountains, and have no charity, I am nothing." The merits of our works, as well as the light which illuminates our souls, are in proportion to our charity.]

Brethren, If I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge: and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profits me nothing. Charity is patient, is kind: Charity envies not, dealing not perversely, is not puffed up, is not ambitious, seeks not her own, is not provoked to anger, thinks no evil, rejoices not in iniquity, but rejoices with the truth: bears all things, believes all things, hopes all things, endures all things. Charity never falls away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child; I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner: but then face to face. Now I know in part: but then I shall know even as I am known. And now there remain faith, hope, charity, these three; but the greatest of these is charity.

Grad. 3.

T U es * Dé- us, qui fá- cis mi-
 rabí- li- a só- lus : nó- tam fecí- sti
 in gén- ti- bus vir- tú- tem
 tú- am. V. Libe- rásti in
 brá- chi- o tú- o pó-
 pu- lum tú- um, fí- li- os
 Isra- el * et
 Jóseph.

GRADUAL: (Ps. 76. 15, 16) Thou art the God that alone doest wonders: Thou hast made Thy power known among the nations. V.: With Thine arm Thou hast delivered Thy people, the children of Israel and of Joseph.

Tract.
8.



Ubi-lá- te * Dómino ómnis térra :
serví- te Dómi-no in laetí-
ti-a. V. Intrá- te in conspé-ctu é- jus,
in exsul- ta- ti- ó-ne. V. Sci-tó-te quod Dó-
mi- nus í- pse est Dé- us.
V. I- pse fé- cit nos, et non í- psi nos :
nos autem pó- pulus é- jus, et
óves pá- scu- ae * é-jus.

TRACT: (Ps. 99. 1, 2) Sing joyfully to God, all the earth: serve ye the Lord with gladness. V.: Come in before His presence with exceeding great joy: know ye that the Lord He is God. V.: He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL: (Luke 18. 31-43) † Continuation of the holy Gospel according to St. Luke.

[Pope St. Gregory the Great says: "The man born blind of whom the Gospel tells is surely the human race. Ever since man was turned out of Paradise

in the person of our first father, he has now known the light of heaven, and therefore has suffered through being plunged into the darkness of condemnation."]

At that time Jesus took unto Him the twelve men and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and he third day He shall rise again. And they understood none of those things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Offert. 3.

B Enedí-ctus es * Dómi- ne, dó-ce me justi- fi-
 ca-ti-ó- nes tú- as : benedí-ctus es Dómi- ne,
 dó-ce me justi- fi-ca-ti-ó- nes tú-
 as : in lábi- is mé- is pronunti- á-
 vi ómní- a judí- ci- a ó-

ris tú- i.

III y. Be- á-ti immacu-lá-ti in vi- a, qui ámbulant in lege

Dómi- ni: be- á-ti, qui scru-tántur testimó-ni- a e-jus:

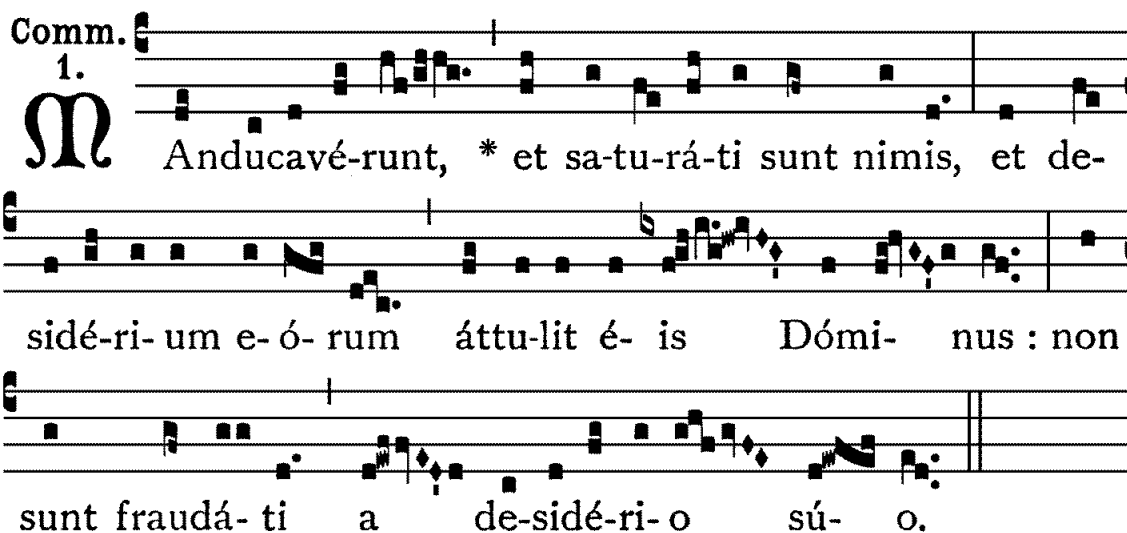
in to-to corde exquí- runt e- um. † In lábiis.

OFFERTORY: (*Ps. 118. 12, 13*) Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth. *V.:* Blessed are the undefiled in the way, who walk in the law of the Lord: blessed are they that search his testimonies, that seek Him with their whole heart. † With my lips I have pronounced all the judgments of Thy mouth.

SECRET: May these Offerings, we beseech Thee, O Lord, cleanse us from our sins: and hallow the bodies and minds of Thy servants for the celebration of this Sacrifice. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of...

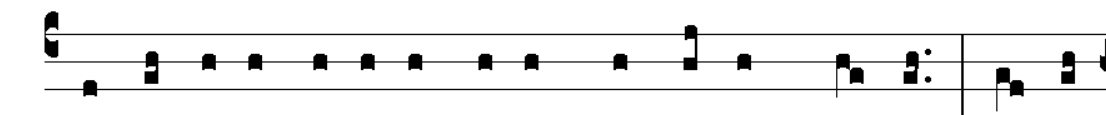
PREFACE OF THE MOST HOLY TRINITY: It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying: *Sanctus...*

Comm. 1.



Anducavé-runt, * et sa-tu-rá-ti sunt nimis, et de-
 sidé-ri-um e-ó-rum áttu-lit é- is Dómi- nus : non
 sunt fraudá- ti a de-sidé-ri-o sú- o.

v. 1, 3-4a, 4bcd, 23, 24, 25, 27, 28

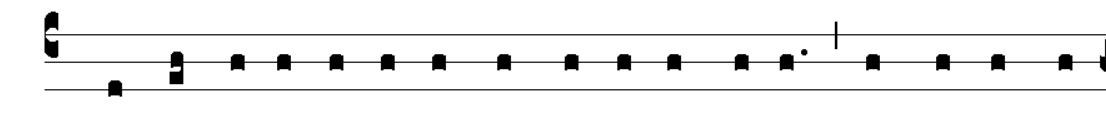


1. Atté-di-te, pó-pu-le me- us, doctrí-nam me- am; incli-



ná-te aurem vestram in verba o-ris me- i.

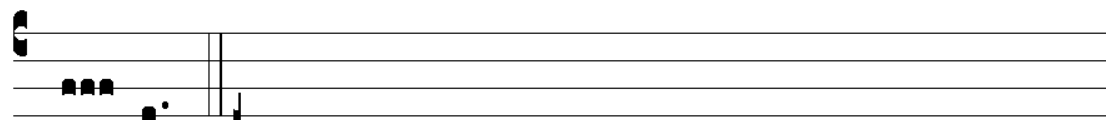
Manducavérunt.



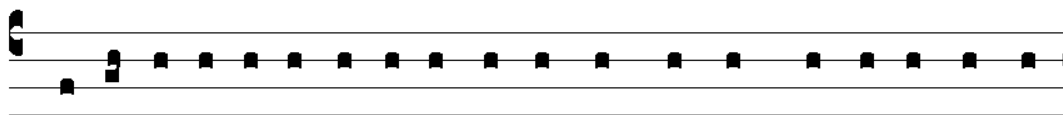
2. Quanta audí-vimus et cognó-vimus e- a, et patres no-



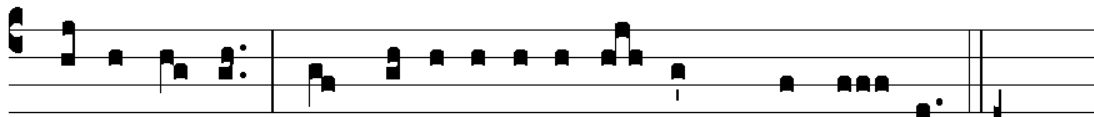
stri narra-vé-runt no-bis, non occultábimus a fí-li- is e-



ó- rum. Manducavérunt.



3. Gene-ra-ti- óni álte-ri narrántes laudes Dómi-ni et vir-



tú-tes e- jus et mi-rabí-li- a e- jus, quæ fe- cit.

Manducavérunt.



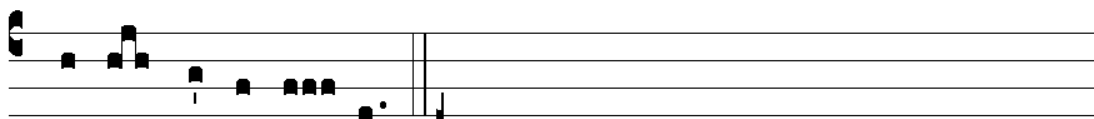
4. Ve-rúmtamen mandá-vit nú-bibus dé-su-per et já-nu-



as cæ-li apé-ru- it. Manducavérunt.



5. Et plu- it il-lis manna ad mandu-cándum et panem



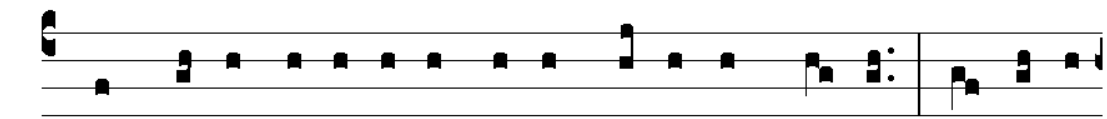
cæ-li de-dit e- is. Manducavérunt.



6. Panem ange-ló-rum mandu-cá-vit homo; ci-bá-ri- a mi-



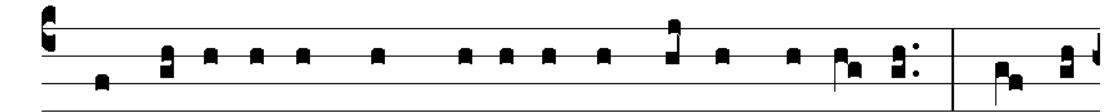
sit e- is ad a- bundánti- am. Manducavérunt.



7. Et plu- it super e- os sic-ut púlve-rem carnes et sic-ut



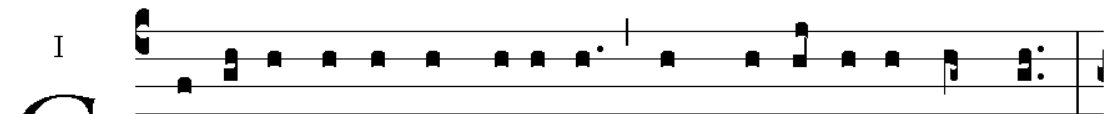
a-rénam ma-ris vo-la-tí-li- a penná- ta. Manducavérunt.



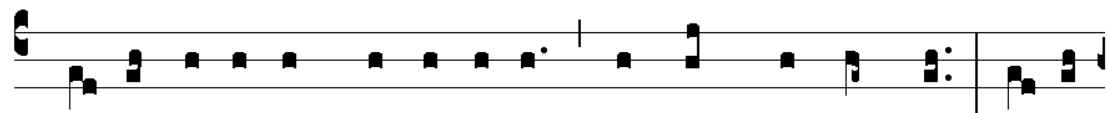
8. Et ce-cidé-runt in médi- o castró-rum e- o- rum, cir-ca



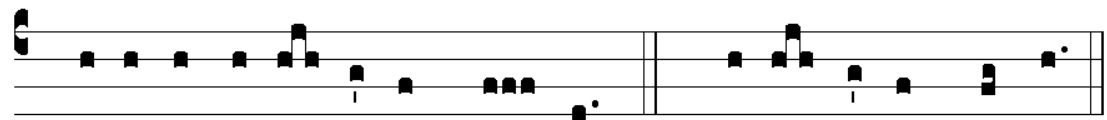
tabernácu- la e- o- rum. Manducavérunt.



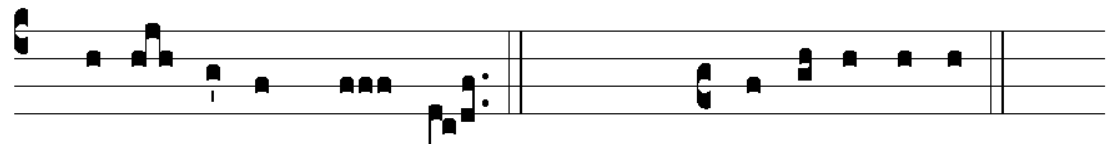
G ^I Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in



sæcu-la sæcu- ló-rum. A- men. *or* sæcu- ló-rum. Amen.



or sæcu- ló-rum. A- men. *also written* Gló-ri- a Patri.

COMMUNION: (Ps. 77. 29, 30) They didst eat, and were filled exceedingly, and he gave them their desire: they were not defrauded of that which they craved. 1. Attend, O my people, to my law: incline your ears to the

words of my mouth. 2. How great things have we heard and known, and our fathers have told us; they have not been hidden from their children. 3. In another generation they declared the praises of the Lord, and his powers, and his wonders which he hath done. 4. He had commanded the clouds from above, and had opened the doors of heaven. 5. And had rained down manna upon them to eat, and had given them the bread of heaven. 6. Man ate the bread of angels: he sent them provisions in abundance. 7. And he rained upon them flesh as dust: and feathered fowls like as the sand of the sea. 8. And they fell in the midst of their camp, round about their tabernacles. *Gloria...*

POSTCOMMUNION: We beseech Thee, almighty God, that we, who have received this heavenly food, may be safeguarded by it against all adversity. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth . . .