

## Third Sunday in Lent

**Intr.**  
7.  
**O**



-cu-li mé-i \* sem- per ad Dó-mi-num, qui-a



ipse evél- let de láque-o pédes mé- os : réspi-



ce in me, et mi-seré-re mé- i, quóni- am



úni- cus et páu- per sum é-go. *Ps.* Ad te Dómi-

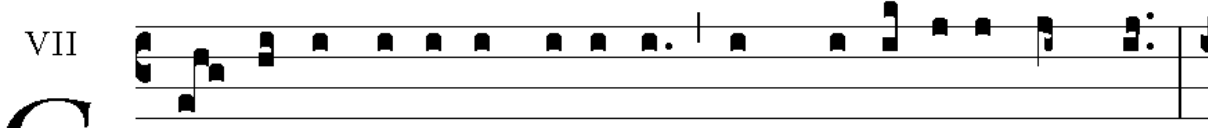


ne levávi ánimam mé- am : \* Dé- us mé-us, in te confído,

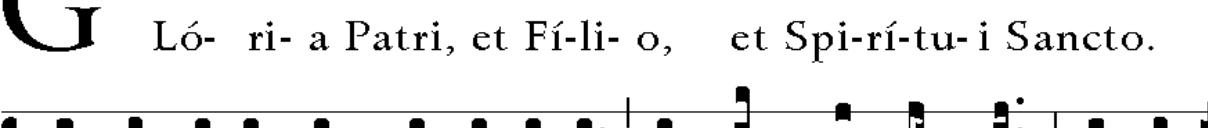


non e-rubé-scám. Gló- ri-a Pátri. E u o u a e.

**VII**  
**G**



Ló- ri- a Patri, et Fí-li- o, et Spi-rí-tu-i Sancto.



Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in



sæcu-la sæcu- lórum. A- men. *also written* Gló- ri- a Patri.

**INTROIT:** (Ps. 24. 15, 16) My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. -- (Ps. 24. 1, 2). To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me be not ashamed. V.: Glory to the Father...-- My eyes are ever towards the Lord . . .

**COLLECT:** We beseech Thee, O almighty God, look upon the desires of Thy humble servants: and stretch forth the right hand of Thy Majesty to be our defense. Through our Lord Jesus Christ, Thy Son, who liveth...

**EPISTLE:** Ephesians 5. 1-9 Lesson from the Epistle of Blessed Paul the Apostle to the Ephesians.

*[Let us live as children of the light, performing actions good, just and true.]*

Brethren, Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean, or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

Grad. 3.

X- sú- ge \* Dó- mi- ne, non  
præ- vá- le- at hó- mo :

judi- cén- tur gén-tes in conspé- ctu

tú- o. V. In con-

vertén- do in-imí-cum mé- um retrór-

sum, infirmabúntur, et per- í- bunt

a fá-ci- e

\* tú- a.

**GRADUAL:** (Ps. 9. 20, 4) Arise, O Lord, and let not man be strengthened; let the Gentiles be judged in Thy sight. V.: When the enemy shall be turned back, they shall be weakened and perish before Thy face.

Tract.  
8.

A

D te le- vávi \* ó-cu-los mé-

os, qui há- bi-tas in caé-

lis. V. Ecce sic- ut ó- cu- li servó- rum

in má- nibus dominó- rum su-ó-rum :

V. Et sic- ut ó- cu- li ancíl- lae in

má- nibus dó- mi-nae sú-ae :

V. I- ta ó-cu-li nó- stri ad

Dóminum Dé- um nó- strum, do-nec



**TRACT:** (Ps. 122. 1-3) To Thee have I lifted up my eyes, who dwellest in heaven. V.: Behold as the eyes of servants are on the hands of their masters. V.: And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. V.: Have mercy on us, O Lord, have mercy on us.

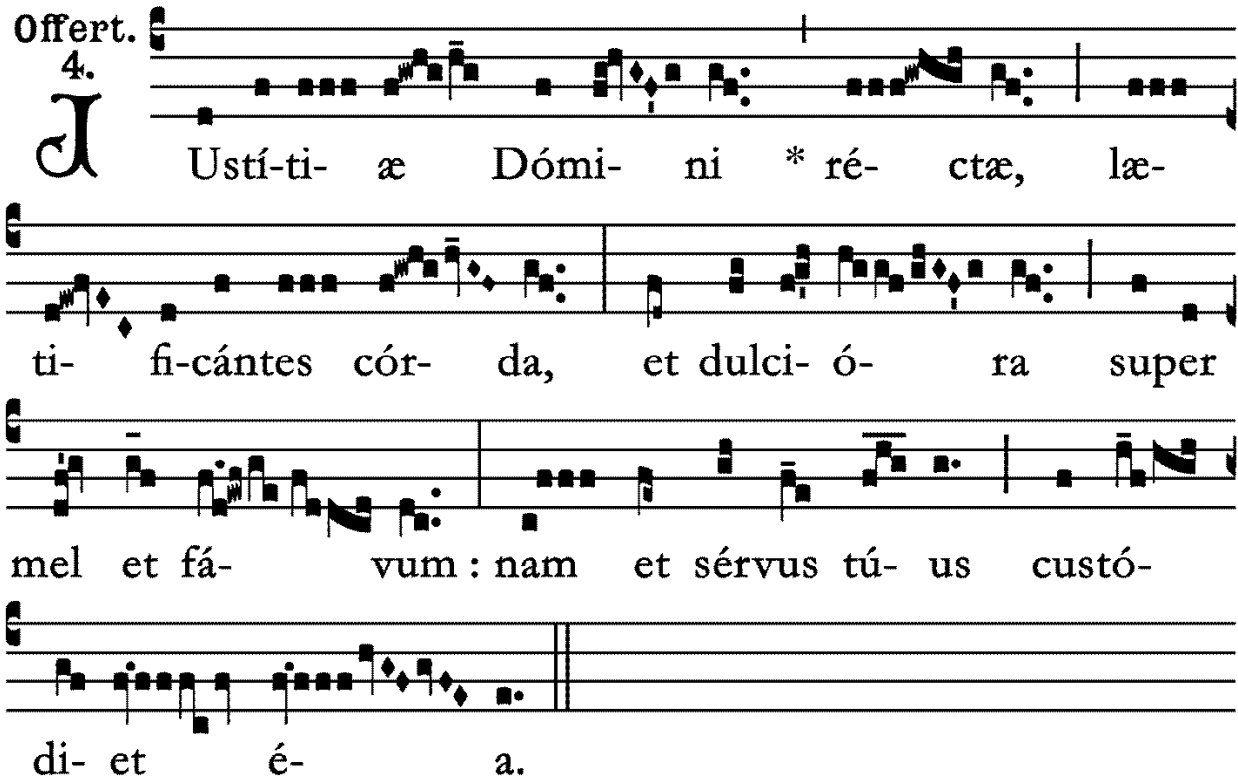
**GOSPEL:** † Continuation of the holy Gospel according to St. Luke.

*[Our Lord is in open conflict with Satan. He disarms him and expels him from the body of one possessed.]*

At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration by it. But some of them said: He casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? But if I by the finger of God cast out devils; doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he is come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me, is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the

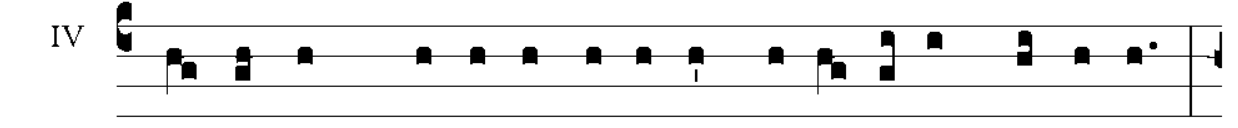
womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they that hear the word of God and keep it.

Offert. 4.



Ustí-ti- æ Dómi- ni \* ré- ctæ, læ-  
ti- fi-cántes cór- da, et dulci- ó- ra super  
mel et fá- vum : nam et sérvus tú- us custó-  
di- et é- a.

IV



v. Præ-céptum Dómi-ni lú-cidum illú-minans ó-cu-los:  
ti-mor De- i sanctus pérmanet in sæ-cu-lum sæcu- li:  
ju- dí- ci- a Dómi- ni ve- ra. † Et dulcióra.

**OFFERTORY:** (Ps. 18. 9-12) The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb: for Thy servant keepeth them. V. The commandment of the Lord is lightsome, enlightening the eyes: the fear of the Lord is holy, enduring for ever and ever: the judgments of the Lord are true. † And sweeter than honey and the honeycomb: for Thy servant keepeth them.

**SECRET:** May this victim, O Lord, we beseech Thee, cleanse away our sins: and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity . . .

**PREFACE FOR LENT:** It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise: *Sanctus...*

Comm.

1.

**P**

Asser \* invénit sí-bi dómum, et túrtur nídum, ubi

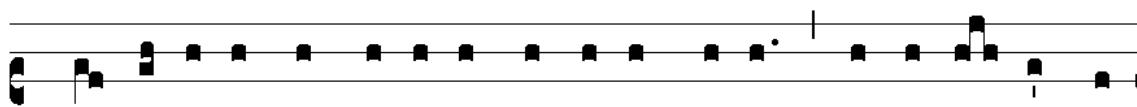
repó- nat púl-los sú- os : altá- ri- a tú- a Dómine vir-

tú- tum, Rex mé- us, et Dé- us mé- us : be- á-ti

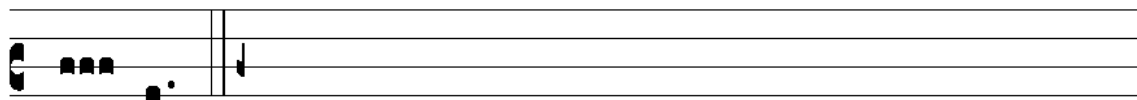
qui hábi-tant in dómo tú- a, in saé- cu- lum saé- cu-

li lau- dábunt te.

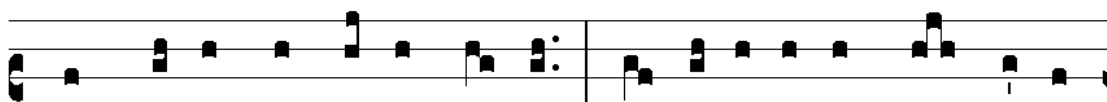
1. Quam di-lécta taberná-cu-la tú- a, Dómi-ne virtú- tum!



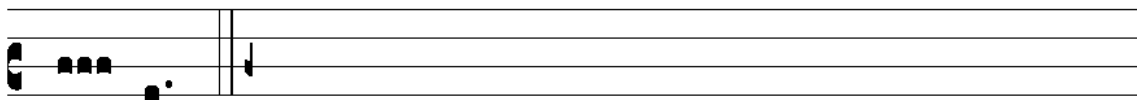
Concupiscit et dé-fi-cit á-nima me- a in átri- a Dó-



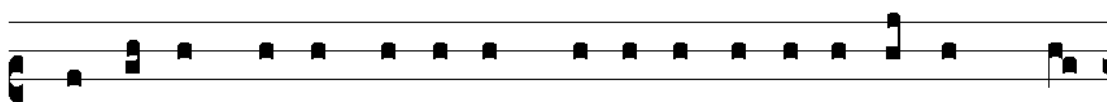
mi- ni. Passer.



2. Cor me- um et ca-ro me- a exsultavé-runt in De- um



vi- vum. Passer.



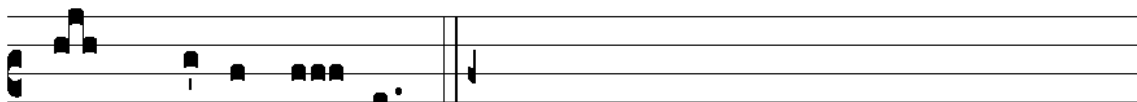
3. Dómi-ne, De- us virtú-tum, exáudi o-ra-ti- ó-nem me-



am; áu-ri-bus pérci-pe, De- us Ja- cob. Passer.



4. Pro-téctor noster áspi-ce, De- us, et réspi-ce in fá-ci-



em christi tu- i. Passer.

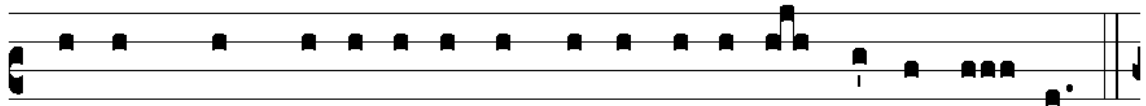




5. Qui- a mé-li- or est di- es una in átri- is tu- is super mí-

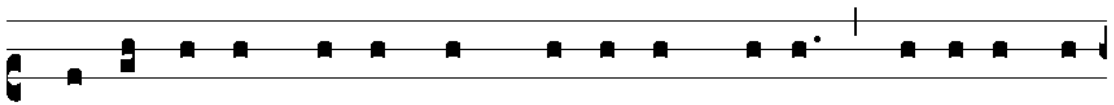


li- a, e- lé-gi ad limen esse in domo De- i me- i

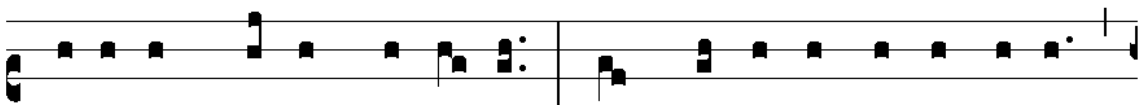


ma-gis quam habi-tá-re in tabernácu-lis pecca-tó- rum.

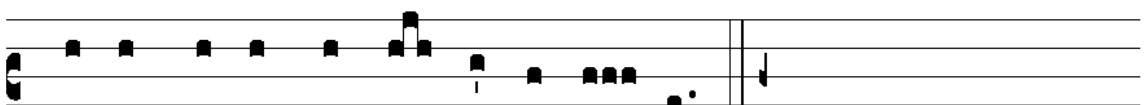
Passer.



6. Qui- a sol et scu-tum est Dómi-nus De- us, grá-ti- am et



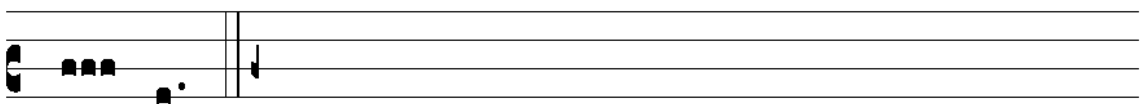
gló-ri- am da-bit Dómi-nus; non pri-vá-bit bo-nis e- os,



qui ámbu-lant in in-no-cénti- a. Passer.



7. Dómi- ne virtú- tum, be- á-tus homo, qui spe- rat



in te. Passer.

I  
**G** Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.  
 Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in  
 sǣcu-la sǣcu- ló-rum. A- men. *or* sǣcu- ló-rum. Amen.  
*or* sǣcu- ló-rum. A- men. *also written* Gló-ri- a Patri.

**COMMUNION:** (Ps. 83. 4, 5, 2, 3, 9,-13) The sparrow hath found herself a house, and the turtledove a nest where she may lay her young ones: thy altars, O Lord of hosts, my king and my God: blessed are they that dwell in thy house, they shall praise thee for ever and ever. 1. How lovely are thy tabernacles, O Lord of hosts! My soul longeth and fainteth for the courts of the Lord. 2. My heart and my flesh have rejoiced in the living God. 3. O Lord God of hosts, hear my prayer: give ear, O God of Jacob. 4. Behold, O God our protector: and look on the face of thy Christ. 5. For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners. 6. For God loveth mercy and truth: the Lord will give grace and glory. He will not deprive of good things them that walk in innocence. 7. O Lord of hosts, blessed is the man that trusteth in thee.

**POSTCOMMUNION:** In Thy mercy, we beseech Thee, O Lord, do Thou from all guilt and peril absolve us, whom Thou grantest to be sharers in so great a mystery. Through our Lord Jesus Christ, Thy Son, who...