



33rd Sunday in Ordinary Time

YEAR A

ENTRANCE CHANT Jer 29: 11-12, 14, Ps 84

DICIT DÓMINUS: **T**HE LORD says: “I am pondering thoughts of peace and not of affliction; you shall call upon me, and I will hear you; and I will bring you back from all the lands where you are held captive. Ego cógito cogitationes pacis, et non afflictionis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. *Ÿ.* Benedixísti, Dómine, terram tuam: avertísti captivitátem Iacob. *Ÿ.* O Lord, you have blessed your land; you have put an end to Jacob’s captivity.

FIRST READING Prov 31: 10-13, 19-20, 30-31

WHEN one finds a worthy wife, | her value is far beyond pearls. | Her husband, entrusting his heart to her, | has an unfailling prize. | She brings him good, and not evil, | all the days of her life. | She obtains wool and flax | and works with loving hands. | She puts her hands to the distaff, | and her fingers ply the spindle. | She reaches out her hands to the poor, | and extends her arms to the needy. | Charm is deceptive and beauty fleeting; | the woman who fears the LORD is to be praised. | Give her a reward for her labors, | and let her works praise her at the city gates.

RESPONSORIAL PSALM Ps 128 (127): 1-2, 3, 4-5



Ÿ. Blessed are you who fear the LORD, | who walk in his ways! |

For you shall eat the fruit of your handiwork; | blessed shall you be, and favored.

Ÿ. Your wife shall be like a fruitful vine | in the recesses of your home; | Your children like olive plants | around your table.

Ÿ. Behold, thus is the man blessed | who fears the LORD. | The LORD bless you from Zion: | may you see the prosperity of Jerusalem | all the days of your life.

OR: GRADUAL Ps 44 (43): 8-9

LIBERÁSTI nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. Ÿ. In Deo laudábimur tota die, et in nómine tuo confitébimur in sácula.

YOU have delivered us, Lord, from those who afflict us; and you have put to shame those who hate us. Ÿ. In God we shall take pride all day long; and we shall celebrate your name forever.

SECOND READING I Thess 5: 1-6

CONCERNING times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

GOSPEL ACCLAMATION Jn 15: 4a, 5b

Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit.

OR: ANCIENT ALLELUIA Ps 130 (129): 1-2

De profúndis clamávi ad te, Dó- Out of the depths have I cried

mine: Dómine, exáudi oratióem to you, O Lord; Lord, hear my
meam. voice.

GOSPEL Mt 25: 14-30 For short form, exclude section in brackets.

JESUS TOLD HIS DISCIPLES this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one — to each according to his ability. Then he went away. [Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.]

“After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ [Then the one who received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come and share your master’s joy.’ Then the one who received one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”]

OFFERTORY CHANT Ps 130 (129): 1-2

DE profúndis clamávi ad te,
Dómine: Dómine, exáudi
oratióem meam: de profúndis
clamávi ad te, Dómine.

OUT of the depths have I
cried to you O Lord, Lord
hear my prayer; out of the depths
have I cried to you, O Lord.

COMMUNION CHANT Mt 25: 20-21

DÓMINE, quinque talénta
tradidisti mihi: ecce, ália
quinque superlucrátus sum. Euge,
serve bone et fidélis, quia in pauca
fuísti fidélis, supra multa te con-
stítuam, intra in gáudium Dómini
tui.

LORD, you delivered five tal-
ents unto me; behold, I have
gained five more.” — “Well done,
good and faithful servant; because
you have been faithful over a lit-
tle, I will set you over much; enter
into the joy of your Lord.”



33rd Sunday in Ordinary Time

YEAR B

ENTRANCE CHANT Jer 29: 11-12, 14, Ps 84

DICIT DÓMINUS:
Ego cógito cogita-
tióes pacis, et non
afflictióis: invo-
cábitis me, et ego exáudiam vos:
et redúcam captivitátem vestram
de cunctis locis. ʕ. Benedixísti,
Dómine, terram tuam: avertísti
captivitátem Iacob.

THE LORD says: “I am pon-
dering thoughts of peace and
not of affliction; you shall call
upon me, and I will hear you; and
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lands where you are held captive.
ʕ. O Lord, you have blessed your
land; you have put an end to Ja-
cob’s captivity.