From where the sun rises, to the furthest west, let us all sing of Christ the King, the Son of the Virgin Mary.

The blessed maker of the world assumed a servant's form so as to free man by becoming man and not to lose those whom He had created.
CASTAE Paréntis visceræ
Caëléstis intrat grátia:
Venter puéllæ bájulat
Secrèta, quae non nóverat.

Heavenly grace enters
the chaste mother
and a virgin's womb
carries a secret of
which she had no
previous knowledge.

DOMUS pudíci péctoris
Templum repénte fit Dei:
Intácta nésciens virum,
Concépit alvo Filium.

The home of her
pure womb instantly
becomes the temple
of God, and she,
undefiled and not
knowing man,
conceived a son.

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Gaudet chorus caelestium,
Et angelii canunt Deo;
Palamque fit pastorum
Pastor, Creator omnium.

The heavenly choir rejoices and angels sing to the glory of God, and the Shepherd, the creator of all, is made known to the shepherds.

Jesus, tibi sit gloria,
Qui natus es de Virgine,
Cum Patre et almo Spiritu,
In sempera saecula.

Glory be to Thee, Jesus, that wast born of the Virgin! and to the Father, and to the Spirit of Love, for everlasting ages.

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Herod, wicked enemy, why do you tremble at the coming of Christ? He that gives men a heavenly kingdom takes not from kings their earthly ones.

BANT Magi, quam ví-de-rant, Stel-lam se-quén-tes praé-vi-am: Lumen re-quirunt lúmi-ne: Deum fa-téntur mú-ner-e.

On went the Magi, following the Star that went before them, which they had seen in the East. They seek by this light Him that is the Light, and by their gifts acknowledge Him to be God.

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The Lamb from heaven touched the Jordan’s cleansing waters and, washing us, took away sins that were not His.

By miracles He gave proof that He had God as father; healing those sick in body, and bringing back the dead to life.
At Cana, He showed a new sort of power: the water in the vases at the Feast turns red; and, when ordered to be poured out, lo! it had changed its nature, and was wine.

The Truthful was betrayed to liars, the Pious was scourged by the godless, and the Untainted was nailed to the cross, sharing His lot with thieves.
As Sabbath passed, anointing myrrh was brought by women of His fellowship to whom an angel said: “He lives. He lies no longer in the tomb.”

Glory be to Thee, O Jesus, who manifests Thyself to the Gentiles: and to the Father, and to the Spirit of love, for everlasting ages.

XEROMÝRRAAM post sábbatum Quaedam vehébant cómpares, Quas adlocútus ánge-lus Vivum sepúlcro non tegi.

ESU, tibi sit glória, Qui te revélas gén-tibus, Cum Patre_er almo Spíritu, In sempitérna saécula.