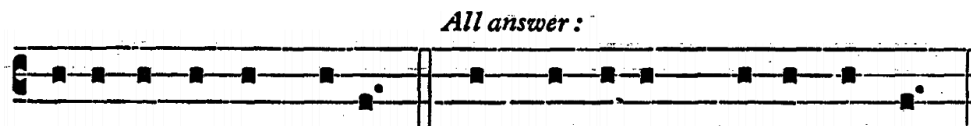


After a Gospel (Mt 21: 1-9) is sung or read, the procession begins, when the Deacon (or Celebrant) sings:



**Procedámus in páce. In nómine Chrísti. Amen.**  
 Let us go forth in peace. In the name of Christ. Amen.

### Hymn to Christ the King

**I**  
**G** *Possible Starting Pitch = A*  
 Ló-ri-a, laus et honor ti-bi sit, Rex Christe Red-



émptor : Cu- i pu- e- rí- le de- cus prompsit Ho-sánna pi- um.

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

*The cantors sing this refrain, which the choir repeats immediately, and again, after each verse.*



1. Isra- òl es tu Rex, Da- ví- dis et íncli- ta pro- les :



Nómi- ne qui in Dómi- ni, Rex be- ne- dí- cte, ve- nis.

Thou art the King of Israel, Thou David's royal Son, who in the Lord's name comest, the King and Blessed One.



2. Cœtus in ex- cœl- sis te laudat caé- li- cus omnis, Et

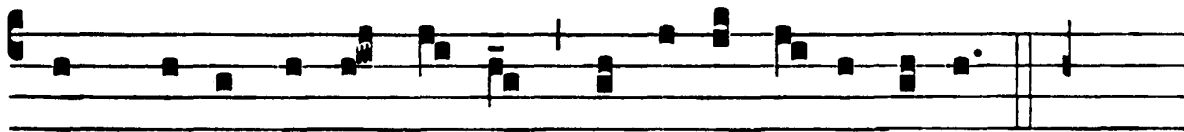


mortá- lis ho- mo, et cuncta cre- á- ta simul.

The company of angels are praising thee on high, and mortal men and all things created make reply.

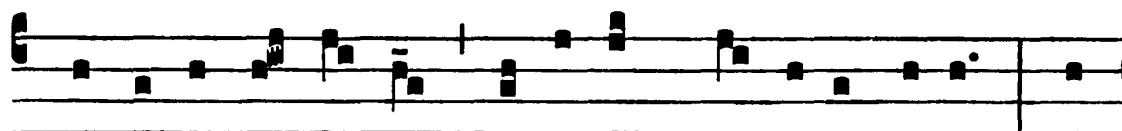


3. Plebs Hebraé-a ti- bi cum palmis óbvi- a ve-nit :

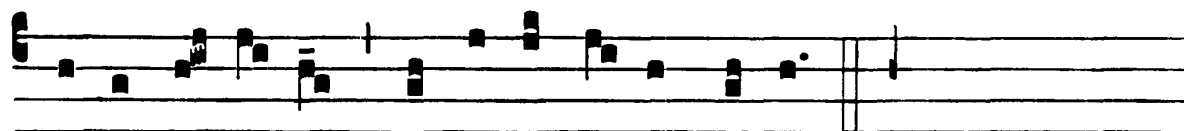


Cum pre-ce, vo-to, hymnis, ádsumus ecce ti-bi.

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

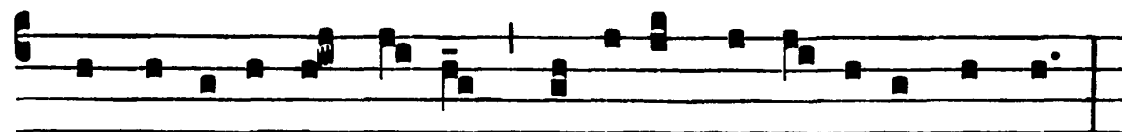


4. Hi ti- bi pas- sú- ro solvé-bant mú- ni- a laudis : Nos

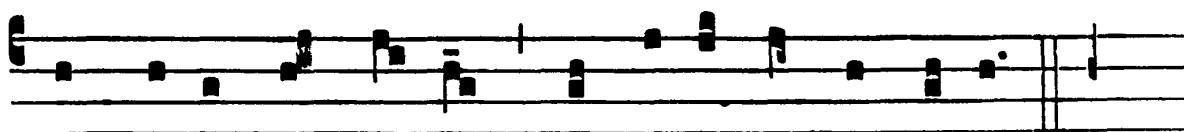


ti- bi regnánti pángimus ecce me- los.

To thee before thy passion they sang their hymns of praise; to thee now high exalted, our melody we raise.



5. Hi pla-cu- é- re ti- bi, plá- ce- at de- vó- ti- o nostra :



Rex bo- ne, Rex cle- mens, cui bo- na cuncta pla- cent.

Thou didst accept their praises, accept the prayers we bring, who in all good delightest, Thou good and gracious King.