Immediately after Mass there takes place the solemn translation and reservation of the Blessed Sacrament, which is kept in a Ciborium for Holy Communion the next day.

**HYMN FOR THE PROCESSION**

Hymn during the procession:

1. Sing, O my tongue, and praise the mystery of the glorious body and the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb.

2. Unto us he was given, he was born unto us of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God’s word; and he ended the time of his stay on earth in the most wondrous of fashions.

3. On his last night at supper, reclining at table in the midst of his brethren disciples, He fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the group of the Twelve.
When the Prayer after Communion has been said, the priest, accompanied by the ministers, carries the Blessed Sacrament through the church in procession, to the place of reposition. The Blessed Sacrament will remain there until the following day.

The last two stanzas of this hymn (starting with “T antum ergo . . .”) are not sung until the priest arrives at the place of repose and begins to incense the Sanctissimum.

4. The Word made flesh, by a simple word, makes of his flesh the true bread; the blood of Christ becomes our drink; and though senses cannot perceive, for confirming pure hearts in true belief, faith alone suffices.

5. In face of so great a mystery, therefore, let us bow down and worship; let precepts of the Ancient Law give way to the new Gospel rite; and let faith assist us and help us make up for what senses fail to perceive.

6. Unto the Father and the Son, our praise and our joyful singing; unto whom saving power, honor and might, and every holy blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.