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SUMMI PONTIFICIS, SS. CONGREGATIONUM RITUUM
ET DE PROPAGANDA, FIDE,
NECNON ARCHIEP. MECHLINIEN. TYPOGRAPHUS

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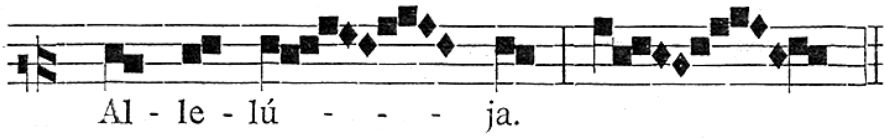
The Rhythm of the Vatican Edition

"In the Vatican edition, the *morae vocis* shall be indicated by a blank space of equal and unchanging width, and four sorts of bars shall be used . . . ."

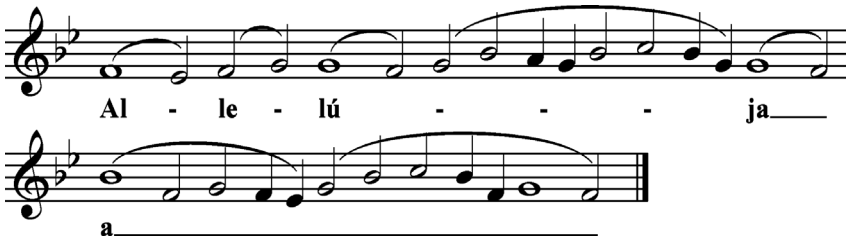
—Resolution no. 8, noted in the minutes of the Commission for the Vatican Edition (29 June, 1904)
Combe, *The Restoration of Gregorian Chant: Solesmes and the Vatican Edition*, 272.

In spite of the confusion that has existed since its introduction more than a century ago, it must be understood that the Vatican Edition of Gregorian chant is truly a rhythmic edition. With one exception, the "pure" Vatican Edition notates the rhythm by the same means that Dom Joseph Pothier's *Liber Gradualis* employed. This is quite natural because (1) Dom Pothier was in charge of creating the Vatican Edition; (2) his publications were in wide use at the time; and, most importantly, (3) it was ultimately decided to use Pothier's *Liber Gradualis* and *Antiphonale* as the basis for the Vatican Edition. Furthermore, large sections of the Preface to Pothier's *Liber Gradualis*[1] were adopted verbatim for the Preface to the Vatican Edition.[2]

The Vatican Edition presupposes an *equalist* interpretation. Since the late Renaissance, the *mensuralist* interpretation (which assigned different time values to chant notes with different shapes) had been accepted as the correct rhythmic interpretation of chant, and this was a great obstacle to Pothier's work of Gregorian restoration. Today, one can easily see the way the melodies were sung during the nineteenth century by comparing the chant notation of the "corrupt" Gregorian editions to the corresponding organ accompaniment books (written in modern notation).[3] Here is an example:



HABERL/PUSTET 1884 Graduale : Page [52] : Mass II for a Virgin/Martyr



SCHILDKNECHT 1892 Page [50] : Mass II for a Virgin/Martyr

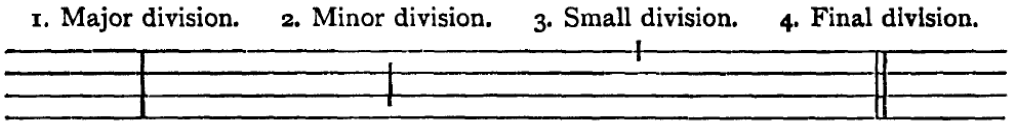
Having studied the Medieval manuscripts, Pothier became convinced that the notes were shaped differently in the Medieval manuscripts to make them easier to sing, not because they were intended to be sung with the rhythm of the "measured" music of Renaissance polyphony (with *longa*, *brevis*, *semi-brevis*, etc.). A surprisingly explicit reminder of Pothier's view was published in the Vatican Preface:

> **7. In themselves the descending diamond notes, which in certain neums follow the culminating note, have no *special* time-value ¶♦♦.**

1 Both the 1883 and 1895 editions.
2 The now legendary Preface to the Vatican Edition will be referred to as the "Vatican Preface." This article focuses on the second part of the Vatican Preface, which gives the "Rules for Interpretation."
3 Thousands of pages of chant accompaniments were published in the nineteenth century, especially by Friedrich Pustet.

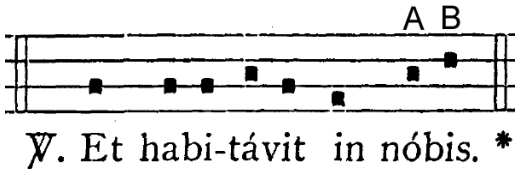
I. The Rhythmic Notation

The rhythm of the Vatican Edition is not notated by means of dots, lines, dashes, or differently shaped neums. The rhythmic notation is more subtle, and sometimes leaves room for interpretation by the choir director. The first rhythmic sign used in the Vatican Edition is the bar:



Before 1. and 4., a *ritardando* is often taken. Pothier himself seemed to favor a pronounced *ritardando* before the final division (as evidenced by the few precious recordings we have of him conducting chant). Before 2. and 3., a smaller break is required.

The duration of the *ritardando* is not specified, and this has led to various interpretations. One of the major differences among the different schools is what to do with a spondee coming before a bar (whereas all are in agreement when it comes to a dactyl in the same place).[4] There are literally thousands of examples like this one in the *Kyriale*, *Graduale*, and *Antiphonale*:



Some schools will always double the length of both notes on "nóbis" (A & B). Other schools tend to lengthen only the final note (B). Some schools treat each individual case differently. Some schools claim to give a slight emphasis to the tonic accent of "nóbis" (A) and a longer length to the final note (B), but this is difficult in practice.

In conclusion, Dom Pothier seems to have left it up to individual choir directors to decide the length of each *ritardando* before the different bars.

II. The Melismatic *Mora Vocis*

If one knows that about the *ritardando* required before the various bars, one can sing through almost the entire *Kyriale* and *Antiphonale* without a single problem. However, the *Graduale* is quite different, because of its numerous melismas.

As the Vatican Preface explains, the "blank" space of a notehead or more in the Vatican Edition indicates that one must insert a *mora vocis* (that is, a *ritardando* and/or pause). To distinguish this type of *mora vocis* from the *ritardando* that is required before a bar, the term "melismatic *mora vocis*" will be used henceforth.[5]

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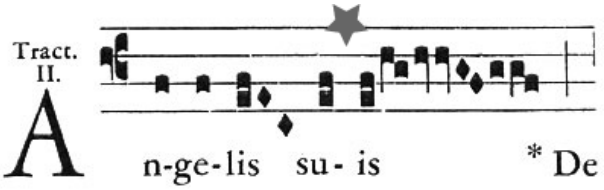
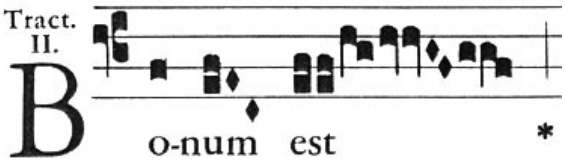
4 A spondaic word has the accent on the penultimate syllable (e.g. Páter). A dactylic word has the accent on the antepenult (e.g. Fílius).

5 What is remarkable is that the Vatican Preface was not issued with the Vatican Edition *Kyriale* (1905), but with the Vatican Edition *Graduale* (1908). This is akin to publishing a vehicle's operating instructions three years after issuing the vehicle itself. The thought may have been that singers would know to apply the same rules they had been applying to the Pothier books. Still, this approach seems open to criticism: why not clearly state the rules of rhythmic interpretation when the Vatican Edition *Kyriale* was first published? It is unanimously accepted that the Vatican Preface rules for interpretation

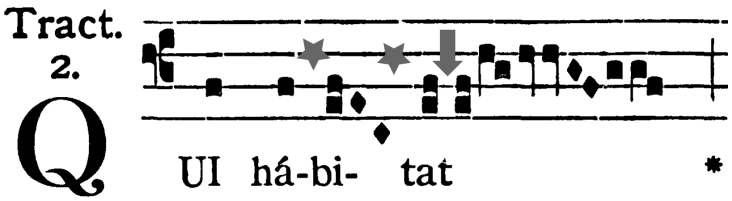
For example, the following example has no melismatic *mora vocis*, since there are no melismas with the space of a notehead or more (remember that the syllables change at the star, so it is not a melisma):



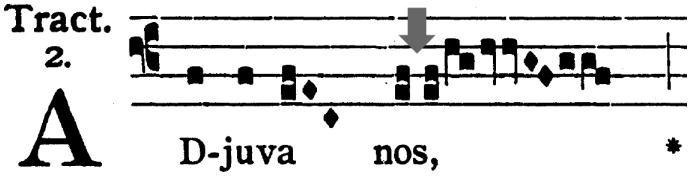
This example is also devoid of any melismatic *morae*:



However, the following example would have a *mora vocis* at the arrow (because it has a blank space of a notehead or more). However, that is the only melismatic *mora vocis* present. There is not a melismatic *mora vocis* at either of the places below a star, because those instances have a change of syllables, and there can be no melisma where syllables change.



This example has a melismatic *mora vocis* on the neum above the word "nos" (because there is the blank space of a notehead or more at the arrow):



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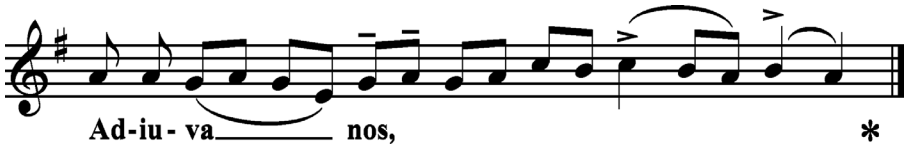
apply "retroactively" to the Vatican Edition *Kyriale* (and, as mentioned above, there are very few melismatic *morae* in the *Kyriale* anyway). It seems probable that the Preface was not issued in 1905 (with the *Kyriale*) due to internal disagreements among members of the Pontifical Commission (of which Pothier was the president). However, this fascinating history will not be treated here, since it is the subject of several books. In this author's view, the most valuable sources (available in English) treating this history are:

Combe, Pierre. *The Restoration of the Gregorian Chant: Solesmes and the Vatican Edition*. Trans., Theodore Marier. The Catholic University of America Press: Washington D.C., 1969.

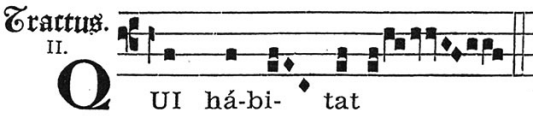
Wagner, Peter. *Der Kampf gegen die Editio Vaticana Pamphlet*. Graz: Styria, 1907. Published in English as "The Attack on the Vatican Edition: A Rejoinder." *Caecilia* 87 (1906): 10-44.

The following example shows the way an editor who put the Vatican Edition into modern notation (there were many such editors!) chose to notate that melismatic *mora vocis*:

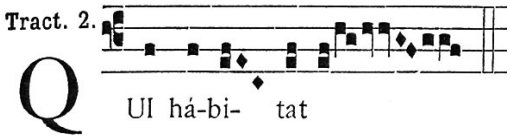


DR. F. X. MATHIAS 1911 *Graduale*

For the sake of curiosity, we include Pothier's editions:

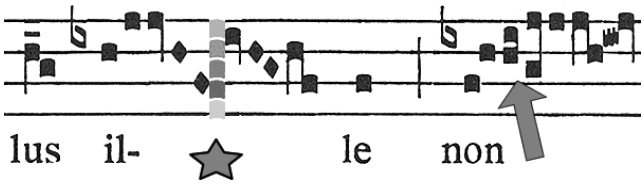


Dom Pothier's *Liber Gradualis* (1883)

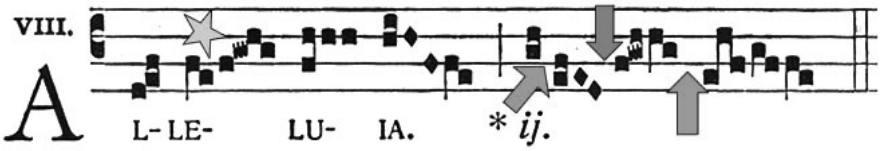


Dom Pothier's *Liber Gradualis* (1895)

When singing, it can be difficult to instantly know where a melismatic *mora vocis* is indicated. For example, there is a melismatic *mora* at the star but not at the arrow in the following example. Above the star, "imaginary" noteheads are added for the reader to verify that there truly is at least one notehead of blank space:



In the following example, there are three melismatic *morae* (indicated by arrows). However, there is not a melismatic *mora* at the star, because there is not the space of a notehead or more.



III. Different Schools and Interpretations

The student who carefully studies the various editions of the Vatican Edition will notice several things:

(1) Because the rhythm of the chant depended on the spacing, no publisher was allowed to change the official text in any way. In a note from the Vatican publisher,[6] publishers were reminded that they must adhere strictly to the spacing of the official Vatican Edition when it comes to melismas. They were also reminded that the space is measured against the "custos" at the end of the line when the melisma is interrupted and must continue on the next line.[7] Still, instances can be found where publishers got

6 This note is provided at the end of this document, courtesy of Monsignor Hayburn.
7 Most publishers did not want to bother doing that, so they almost always end a melismatic line with some kind of bar.

"sloppy," and, in spite of the injuction from the Vatican, altered the spacing between the notes in melismas. In such an instance (i.e. where different editions have different spacing), one must have recourse to the Vatican Press edition to find out whether a melismatic *mora* was intended.

(2) Most of the editors felt that Vatican Edition was not practical when it came to the notation of the melismatic *mora vocis*, so many invented their own system of notation, which was then superimposed on top of the Vatican Edition. This is understandable, since (as eluded to above) it often happens that the only way a singer can tell if a melismatic *mora vocis* was intended is to place the book by one's nose and gaze outward. Doing this makes it possible to see whether there really is the space of a notehead.

(3) The idea of "space" indicating the *mora vocis* is foreign to modern musicians, but makes more sense when one considers this excerpt from the Preface to the Vatican Edition:

> **The reason which demands the joining together of the notes of the same neum, both in the musical text and in the singing of it, also requires that the neums should be marked off from one another alike for the eye and for the ear : and this is done in various ways according to various contexts.**

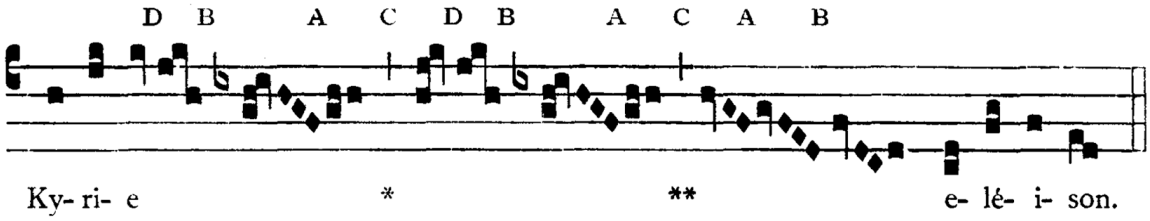
In other words, the sections of the melisma are apparent to the ears when one hears *morae*, while the same sections are apparent to the eyes when one sees spacing. Dom Pothier dwells on this idea at length in the Preface to his *Liber Gradualis*.

(4) There are often discrepancies between the various editions. Incidentally, out of all the editions, the Solesmes editions published by Dom Mocquereau are the least faithful when it comes to adherence to the Vatican rhythm.[8]

IV. Additions and Subtractions from Pothier's Rhythmic Notation

In Pothier's original Preface to his *Liber Gradualis*, he said that if more space is given for a melismatic *mora vocis*, the pause should be longer and vice versa. This seems to have been abandoned with the publication of the Vatican Edition (and could possibly be explained in principle[9] by the quote given at the start of this document).

However, there is one thing that did not appear in Pothier's Preface, but was added in the Vatican Preface, namely example (D):



Observe that a tailed note, (D), immediately followed by a neum which it commands does not indicate a breathing but a rather longer pause.

8 The explanation for this is that Dom Mocquereau was trying to match the St. Gall rhythmic markings, rather than adhere to the Vatican Edition. Solesmes published several pamphlets clearly stating this fact (cf. *Plainchant and Solesmes*, by Paul Cagin and André Mocquereau, published in 1905).

9 N.B. the words "equal and unchanging."

With regard to example (D) and the explanation for it, it must be understood that this was a very poorly phrased section of the Vatican Preface and has led to serious consequences. As a matter of fact, the Latin wording employed could be translated as either "preceded by" or "followed by" a neum subordinate to it.[10] Some editors translate it as "preceded by" while others translate it as "followed by," with obvious (conflicting) results. Furthermore, in example (D) Dom Pothier left the required notehead of space, but the explanation does not require that space. Suffice it to say that each and every edition treats instances of example (D) differently, and many are internally inconsistent. Furthermore, one cannot have recourse to the earlier Pothier editions for clarification because (as stated) this rhythmic rule was mysteriously invented for the Vatican Edition.

When the student finds different interpretations for melismatic *morae* in the different editions, one need not necessarily infer sloppiness or ill intentions. Sometimes, the editor was doubtless trying to be rhythmically consistent (when the same melodic passage occurs in more than one Proper, for example). It is also possible that some editors were trying to correct what they perceived to be typos in the Vatican Edition, and having recourse to the earlier "tradition" of the Pothier books in use for decades. The fact that the Vatican Edition contains errors cannot be denied, and typos are entirely understandable, considering how quickly these massive volumes were published. In his book, Joseph Gogniat[11] has pointed out some indisputable Vatican Edition typos; for example, the inconsistent application of *liquescents*.

Finally, with regard to the rhythm of the *quilisma*, it could be noted that the Vatican Preface seems to allow for the possibility of lengthening the first note (as has become traditional) when it says:

> **5. There is another kind of *tremolo* note, i. e., the *Quilisma,* which appears in the chant like a "melodic blossom". It is called "*nota volubilis*" and "*gradata*", a note with a trill and gradually ascending. If one has not learnt how to execute these *tremolo* or shaken notes, or, knowing how to render them, has nevertheless to sing with others, he should merely strike the preceding note with a sharper impulse so as to refine the sound of the *Quilisma* rather than quicken it.**

V. Who Produced the Vatican Edition?

Much confusion exists with regard to whether the Catholic Church officially adopted the "Solesmes Edition" of the chant for the Vatican Edition. To understand the true state of things, one must realize that Dom Joseph Pothier entered the Solesmes congregation in 1859 and published his *Liber Gradualis* in 1883 along with several other important works on chant. In 1893 Dom Pothier was appointed Prior of Ligugé, a Solesmes daughterhouse. Then, in 1895, he became Abbot of St. Wandrille, another Solesmes daughterhouse. When Dom Pothier left Solesmes, his student Dom Mocquereau took over where he left off, and quickly started experimenting with different methods of publishing chant as well as modifying many of Pothier's ideas. It is enlightening to study these early Mocquereau editions and note the evolution of his notation, sometimes changing from month to month. As stated above, Dom Pothier used his editions as the basis for the Vatican Edition (especially the *Graduale* and *Antiphonale*). In this sense, one can say that the Vatican Edition was the "Solesmes chant," because Pothier published his seminal works while at Solesmes.

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10 The writer owes this linguistic point, along with so much of his knowledge and interest in this subject, to a humble servant of Christ who will be rewarded "in secret." (Matthew 6:6)

11 *Little Grammar of Gregorian Chant: to Propagate the Principles Contained in the Vatican Edition*. Fribourg: Switzerland, 1939.

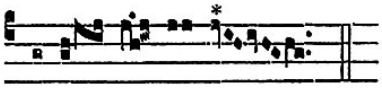
To give just one example of the ways Dom Mocquereau departed from his teacher, this excerpt from Mocquereau's 1903 *Manuale* should suffice:

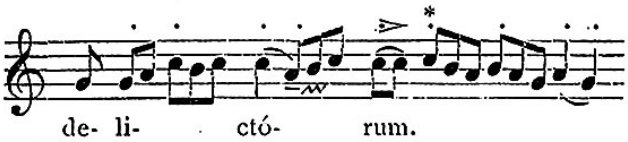
5. — All dotted notes.

— In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only :

1) in the *Salicus*, between the first and second notes.

2) in some passages where two notes on the same degree must be uttered separately, v. g.





In this case there is an *ictus* on the note marked thus *.

But in neither case does the blank space mark a lengthening of the preceding note.

VI. Looking Back at the Vatican Edition a Century Later

To Dom Mocquereau belongs the credit for advancing the scientific studies of Medieval chant manuscripts in an unparalleled way, and his scholarship in this area remains totally supreme even to this day. This seems to have been acknowledged to some extent even his own time, and one example would be the eyewitness account given by Father Alexander Grospellier describing the visit of the Vatican Commission to the Solesmes paleographical workshop in September, 1904:

> Although some entered the scriptorium with some residual caution and defiance, they left with confidence in their souls and with praise on their lips for Dom Mocquereau and his worthy team.[12]

However, when it comes to the assimilation of all available manuscripts, the scholarly impetus and rationale for the equalist interpretation of rhythm and "restored" melodic text from the Middle ages, the artful combination and musical adaptation of (literally) the whole Gregorian repertoire into a consistent whole accepted by the musical community, and the conquest over every form of political and ecclesiastical opposition to produce the Vatican Edition, the credit here belongs to Dom Pothier. Pothier's editions of chant, officially adopted by the Church, have been sung, studied, and loved by hundreds of millions of Catholics.[13] Now that our Holy Father, Benedict XVI, has called for a renewal of the liturgy, interpreters of the Vatican Edition may consider singing the chant according to the rhythm that Abbot Pothier originally envisioned. Indeed, on 30 September, 2008, when the Church Music Association of America generously released the preliminary version of the 1908 *Graduale* for free download on its centennial, the traffic was so overwhelming that the server actually crashed. In his wildest dreams, while painstakingly hand-copying manuscripts of Gregorian chant, could Dom Pothier ever have imagined that?

12 Combe, *The Restoration of Gregorian Chant*, 291.
13 Many more Catholics than have ever sung any other edition of chant throughout history.

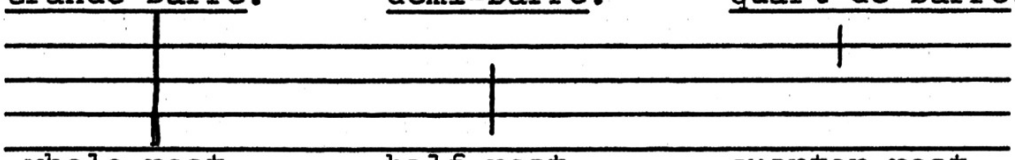
The second letter from the Manager of the Vatican Press deals with the spacing of the notes; the date is September 6, 1906.

Notice to Publishers.

Some explanation has been requested concerning the spaces which separate the notes, in the Vatican Edition of Gregorian Chant, in order to mark the phrasing of the chant.

First of all, there are the bars which divide the staff completely or partly; namely:

Grande Barre. demi-barre. quart de barre.



whole rest. half-rest. quarter-rest.

These must be reproduced exactly by the publishers. In the same way, account must be taken of the diverse spaces which must be left between notes or groups of notes over the one syllable.

These spaces correspond to those designated in typography by the terms 1/4, 1/2, 1.

1/4 equals the half of the width of a note.
1/2 equals the entire width of a note.
1 equals the width of two notes.*

These spaces are of obligation only in the case in question, that is to say, only between the groups which succeed one another on one and the same syllable.

They are left to the discretion of the compositor, for the rectification of his lines, 1) at the end of a group preceding a syllable, and 2) before or after a bar.

GIO. PASQ. SCOTTI,
Manager of the Vatican Press.

Rome, September 6th, 1906.

*In order to estimate the space to be left between two groups, the latter of which is to be carried over to the next line, one must reckon the space between the former group and the guide.[1]

PROPRIUM SANCTORUM

PARS III

FESTA NOVEMBRIS.

29. NOVEMBRIS. — IN VIGILIA **S. ANDREÆ** APOSTOLI.

Intr. I.

Dó - mi - nus * se - cus ma - re Ga - li - lǽ - æ

vi - dit du - os fra - tres, Pe - trum et An - dré - am,

et vo - cá - vit e - os: Ve - ní - te post me:

fá - ci - am vos fí - e - ri pi - sca - tó -

- res hó - mi - num. *Ps.* Cœ - li e - nár - rant gló - ri - am De - i: *

et ó - pe - ra má - nu - um e - jus an - nún - ti - at fir - ma - mén - tum.

Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i San - cto. *

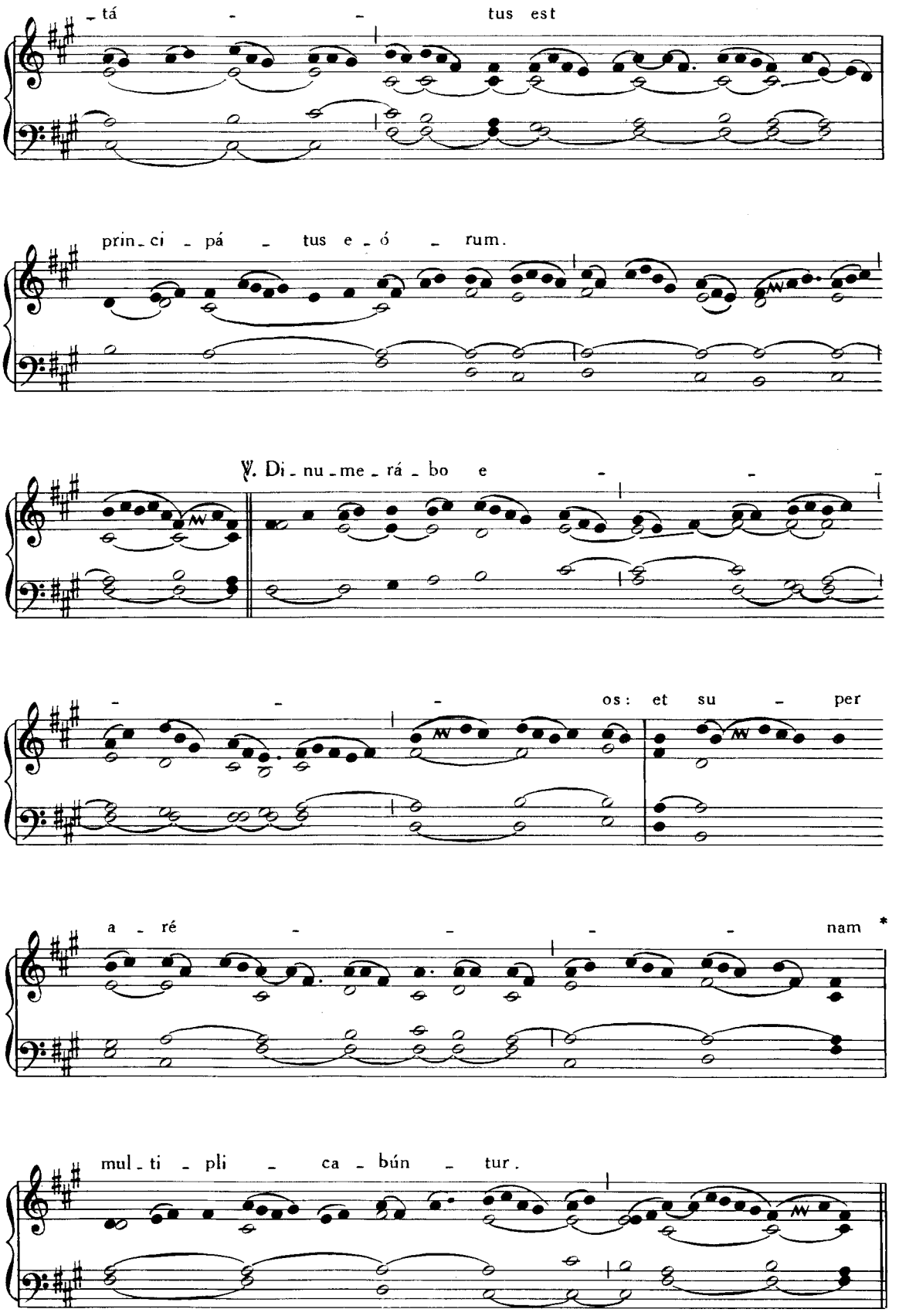
Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per, et in

sæ - cu - la sæ - cu - ló - rum. A - men.

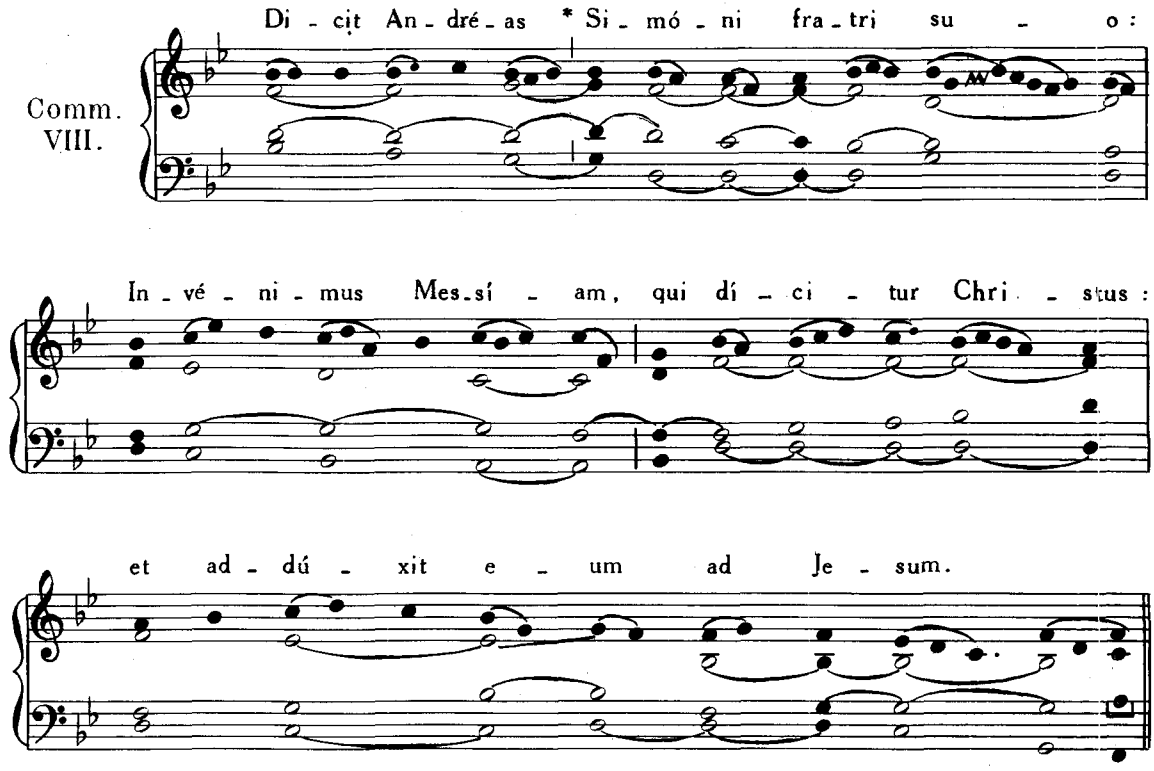
Grad. II.

Ni - mis * ho - no - rá - ti sunt a - mí - ci

tu - i, De - us: ni - mis con - for -


- tá - - tus est
prin - ci - pá - tus e - ó - rum.
℣. Di - nu - me - rá - bo e - - -
- - - os: et su - per
a - ré - - - - nam *
mul - ti - pli - ca - bún - tur.

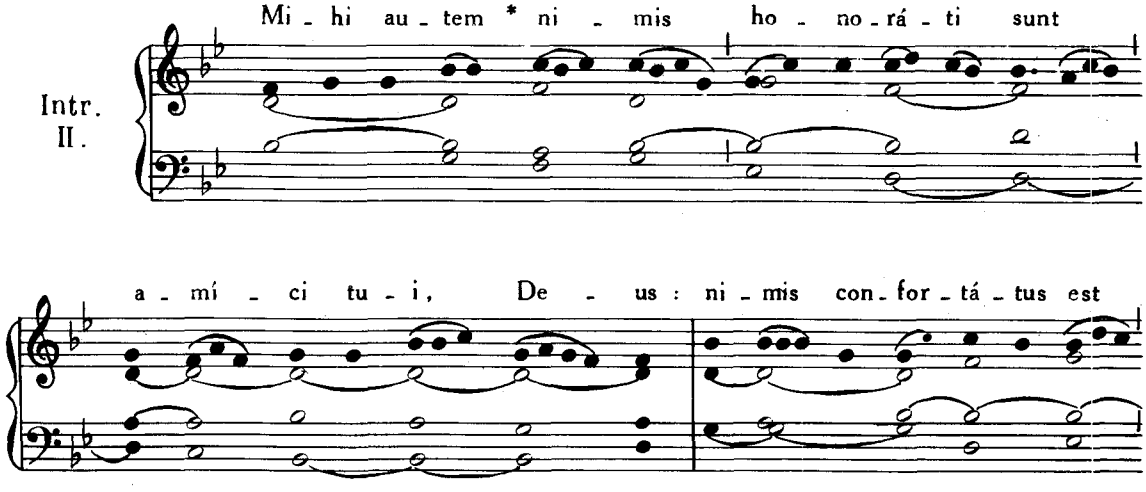
Offertorium. Glória et honóre, Pars IV, p. 22.

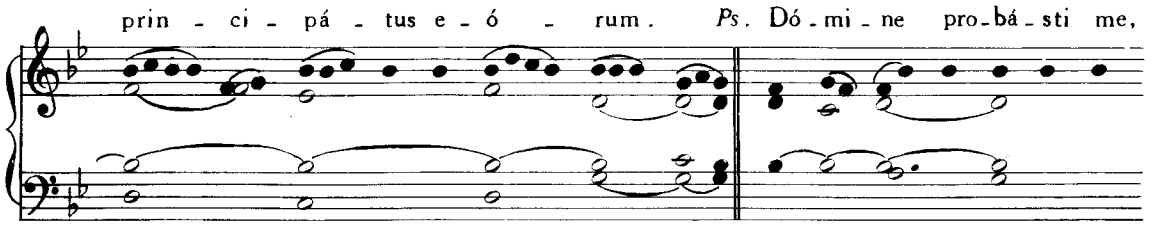


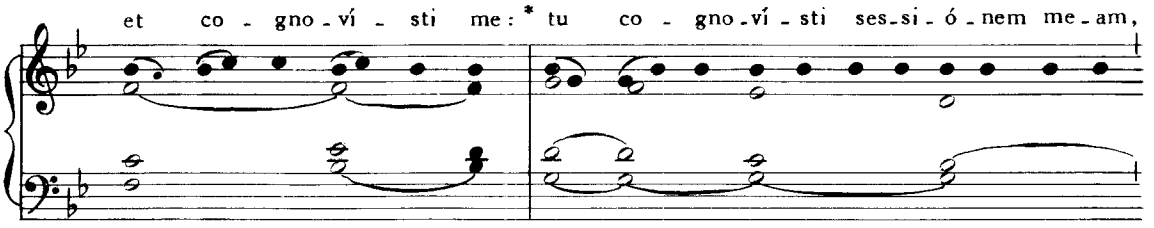
EADEM DIE 29. — **S. SATURNINI** MARTYRIS.

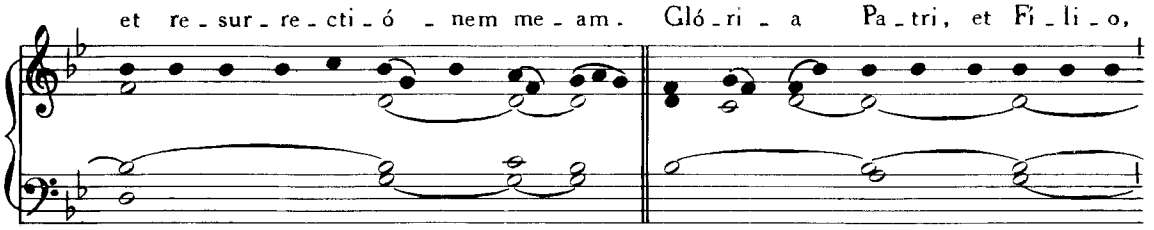
Missa. Lætábitur justus, Pars IV, p. 24.

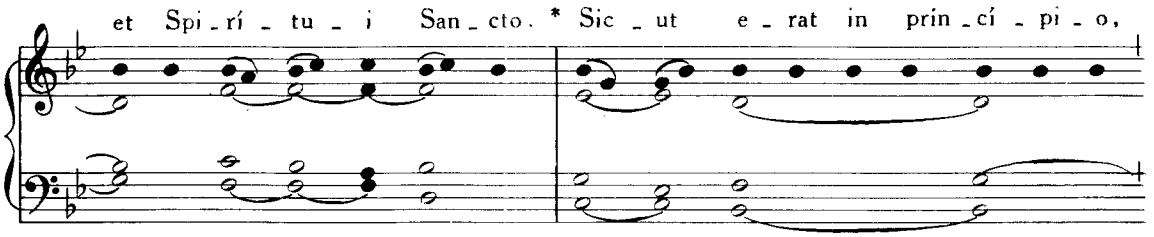
30. NOVEMBRIS. — S. ANDREÆ APOSTOLI.

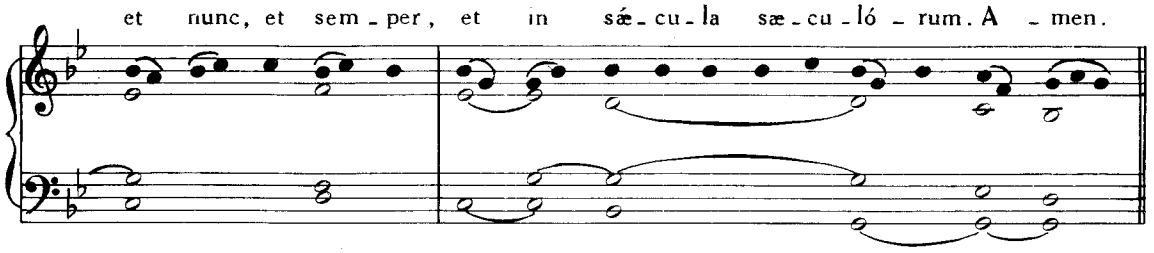


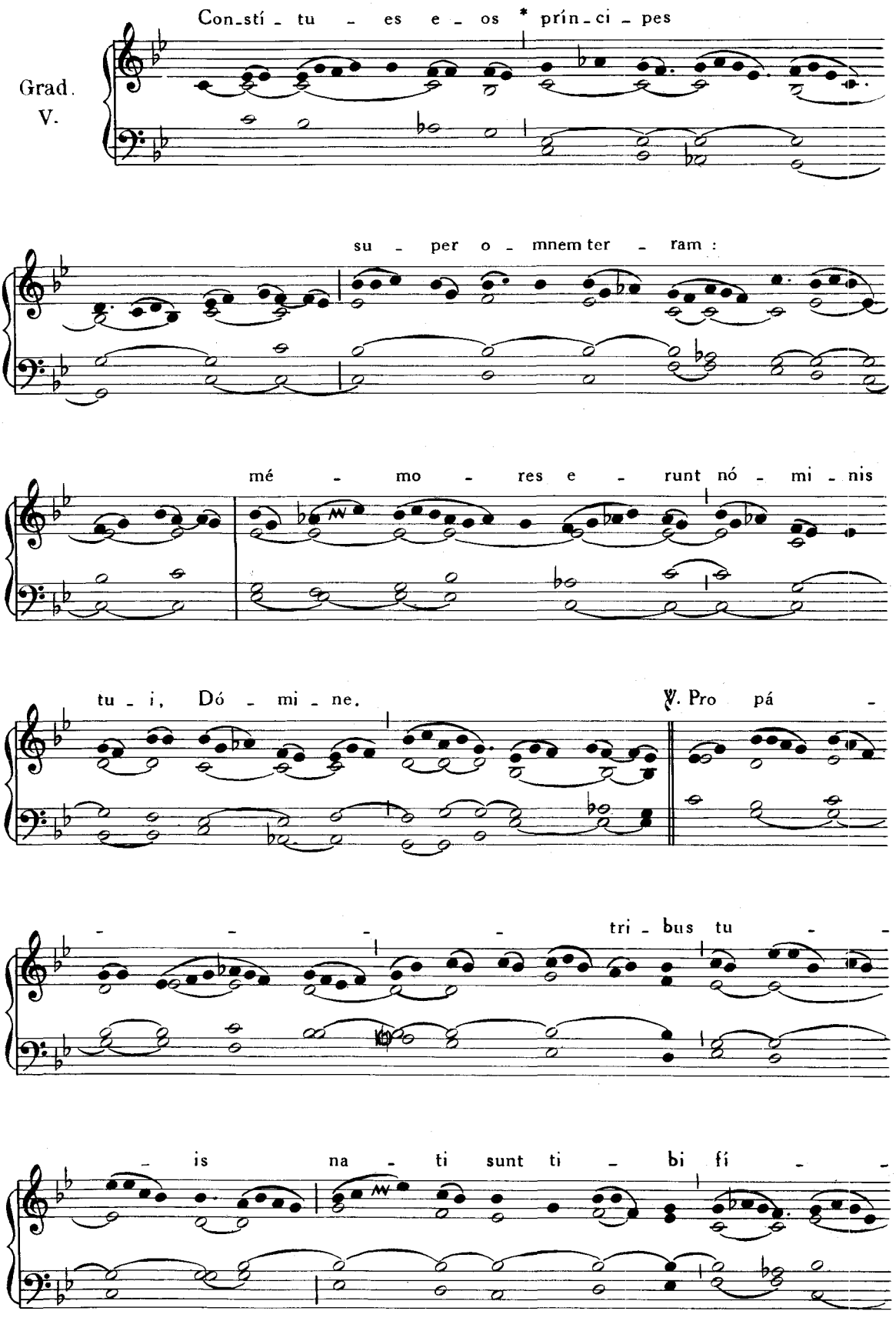

prin - ci - pá - tus e - ó - rum. Ps. Dó - mi - ne pro - bá - sti me,

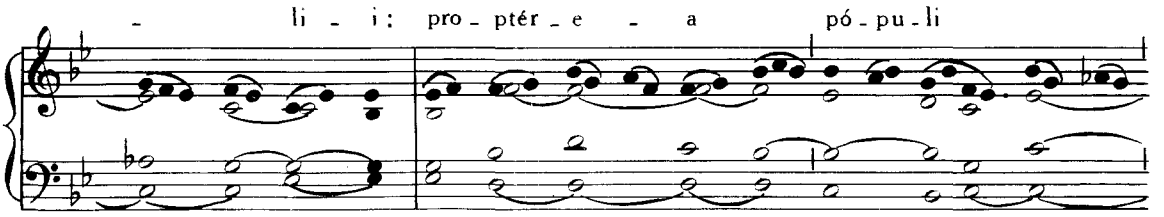

et co - gno - ví - sti me: * tu co - gno - ví - sti ses - si - ó - nem me - am,

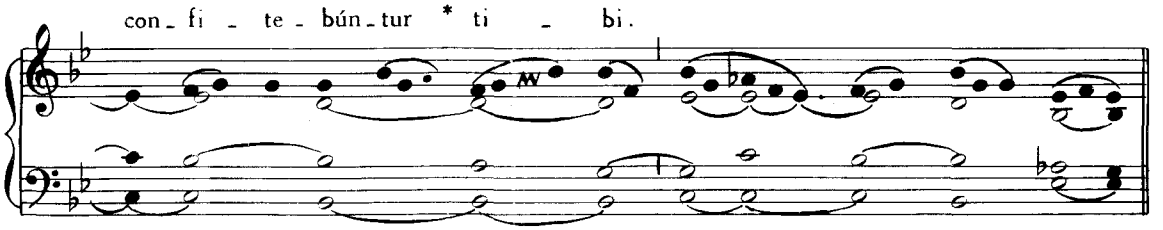

et re - sur - re - cti - ó - nem me - am. Gló - ri - a Pa - tri, et Fi - li - o,

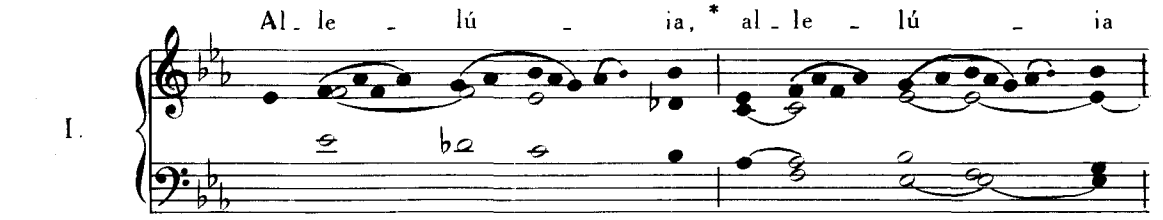

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

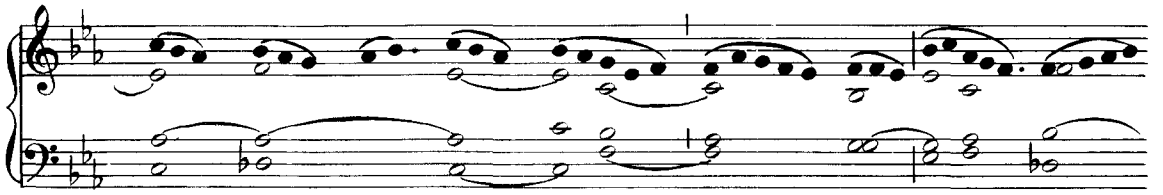

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad.
V.
Con_stí_tu_es e_os * prín_ci_pes
su_per o_mnem ter_ram :
mé_mo_res e_runt nó_mi_nis
tu_i, Dó_mi_ne.
℣. Pro pá_
tri_bus tu_
is na_ti sunt ti_bi fí_

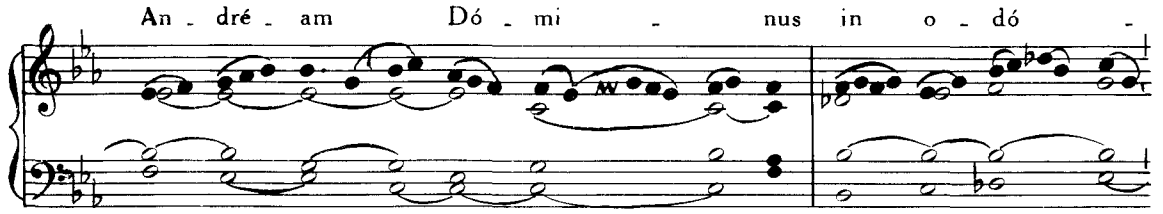

li - i: pro - ptér - e - a pó - pu - li

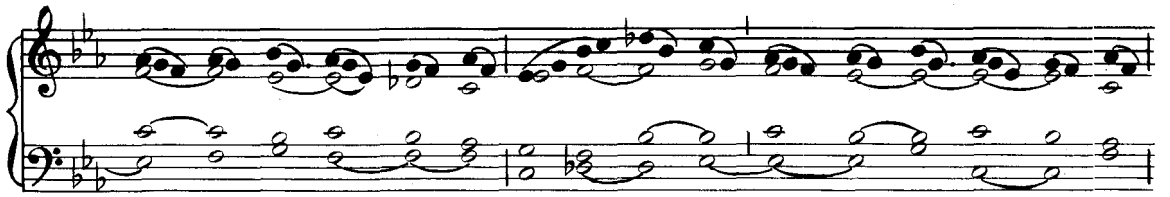

con - fi - te - bún - tur * ti - bi.

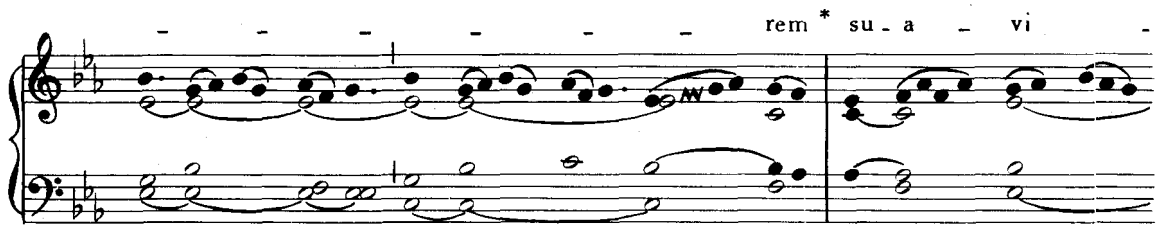

Al - le - lú - ia, * al - le - lú - ia
I.

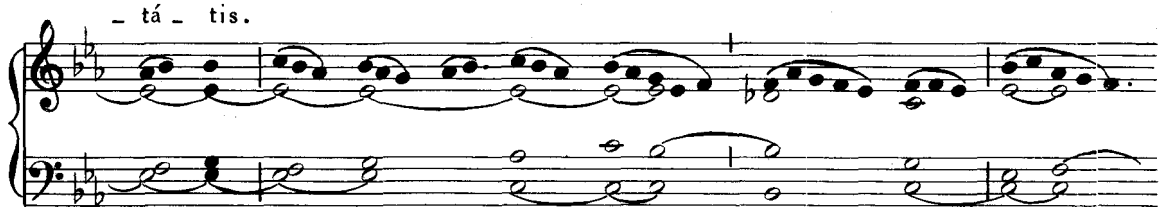


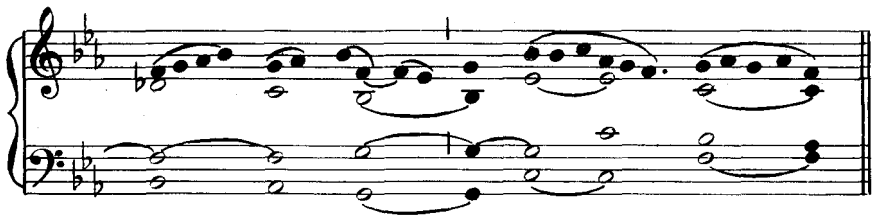
℣. Di - lé - xit


An - dré - am Dó - mi - nus in o - dó -

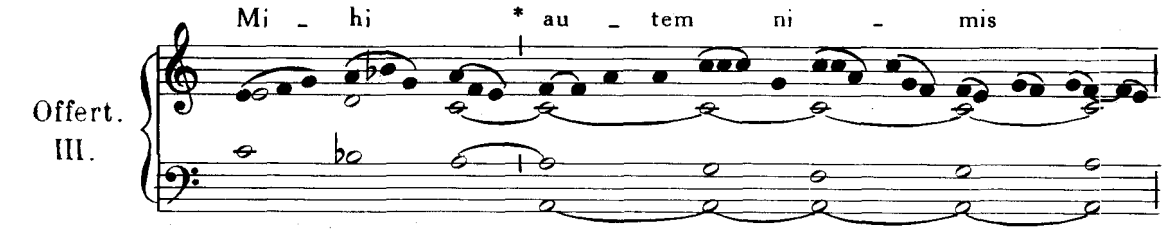


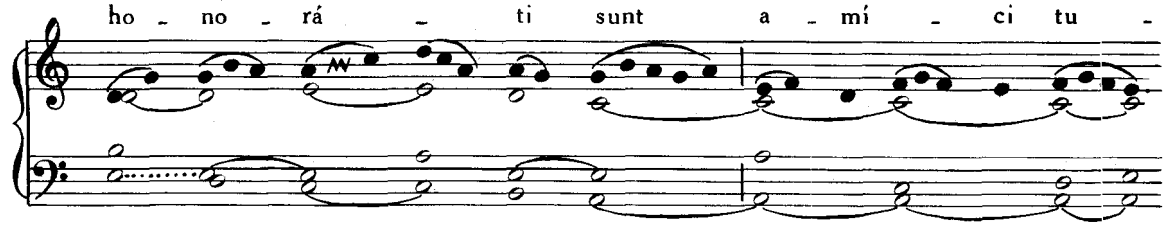


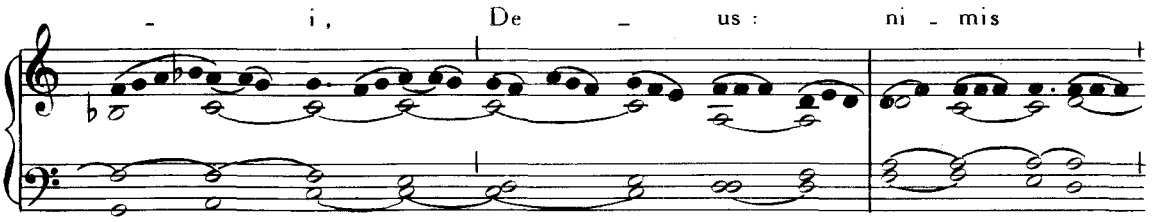


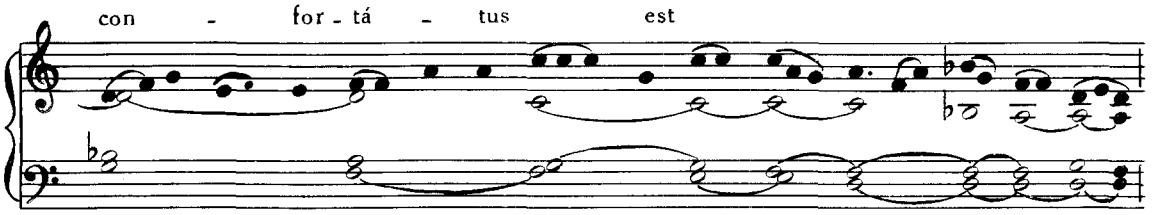


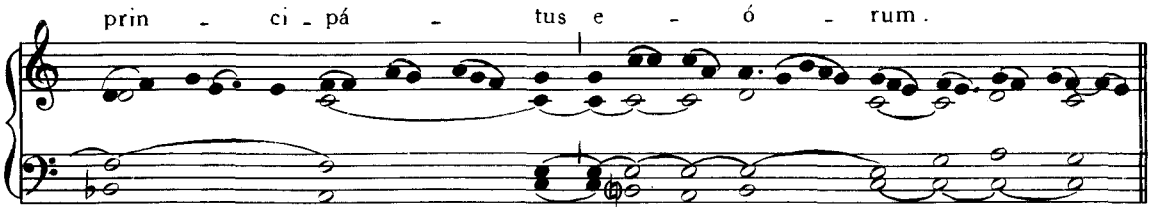
Offert. III.

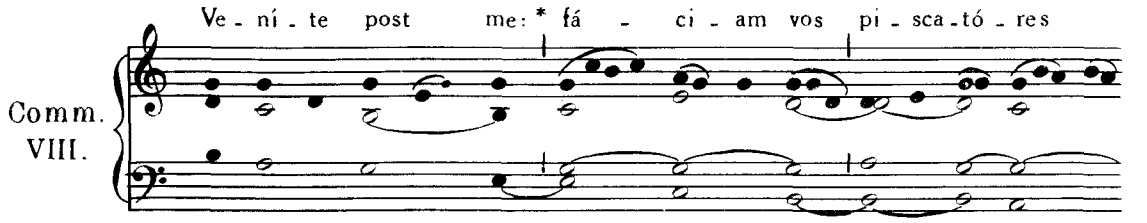


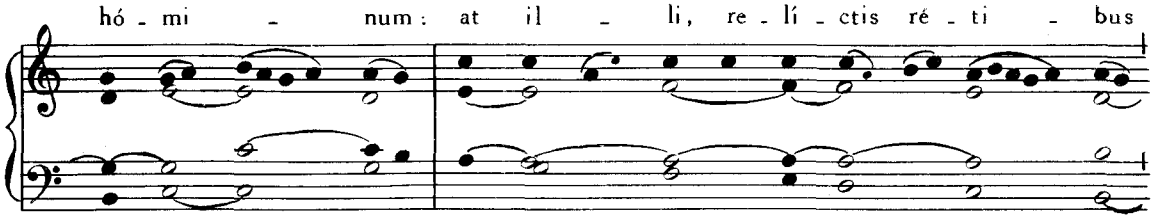


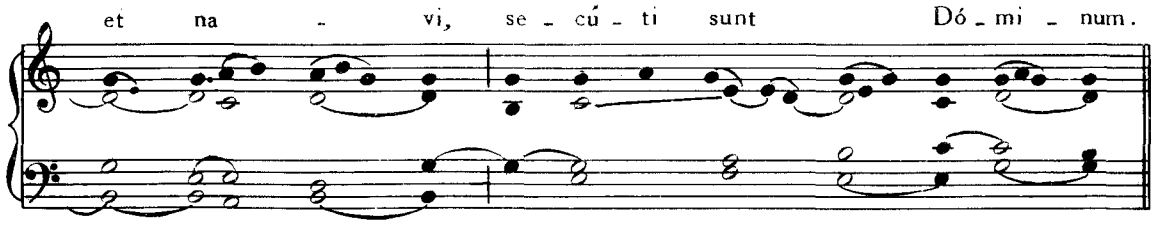

- i, De - us: ni - mis


con - for - tá - tus est


prin - ci - pá - tus e - ó - rum.


Comm.
VIII.
Ve - ní - te post me: * fá - ci - am vos pi - sca - tó - res


hó - mi - num: at il - li, re - lí - ctis ré - ti - bus


et na - vi, se - cú - ti sunt Dó - mi - num.

FESTA DECEMBRIS.

2. DECEMBRIS. — **S. BIBIANÆ** VIRGINIS ET MARTYRIS.

Missa. Me exspectavérunt, Pars IV, p. 99.

3. DECEMBRIS. — **S. FRANCISCI XAVERII** CONFESSORIS.

Intr. V.

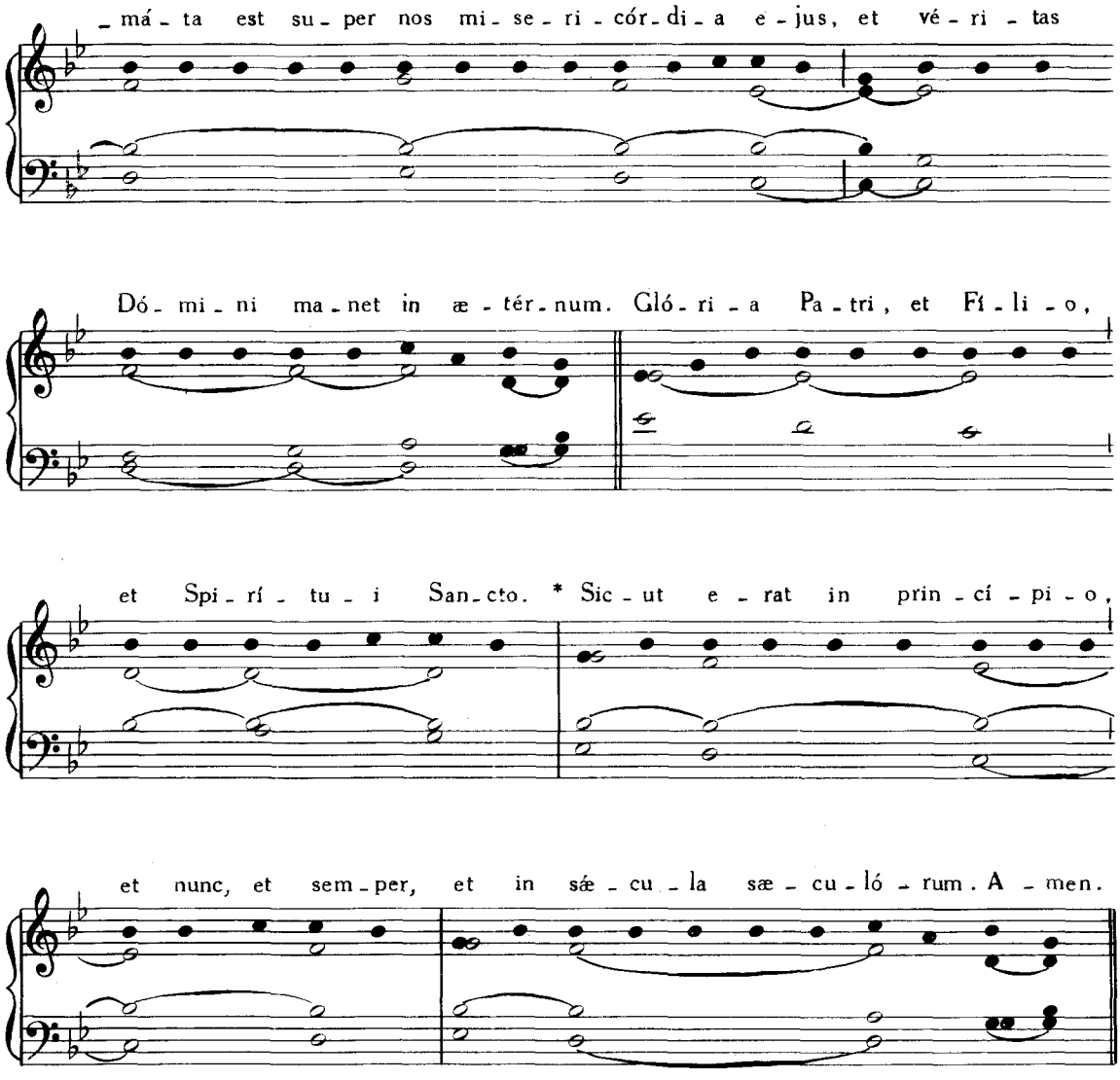
Lo - qué - bar * de te - sti - mó - ni - is tu - is

in con - spé - ctu re - gum, et non con - fun - dé - bar:

et me - di - tá - bar in man - dá - tis tu - is,

quæ di - lé - xi ni - mis. *Ps.* Laudá - te Dó - mi - num o - mnes gen - tes,

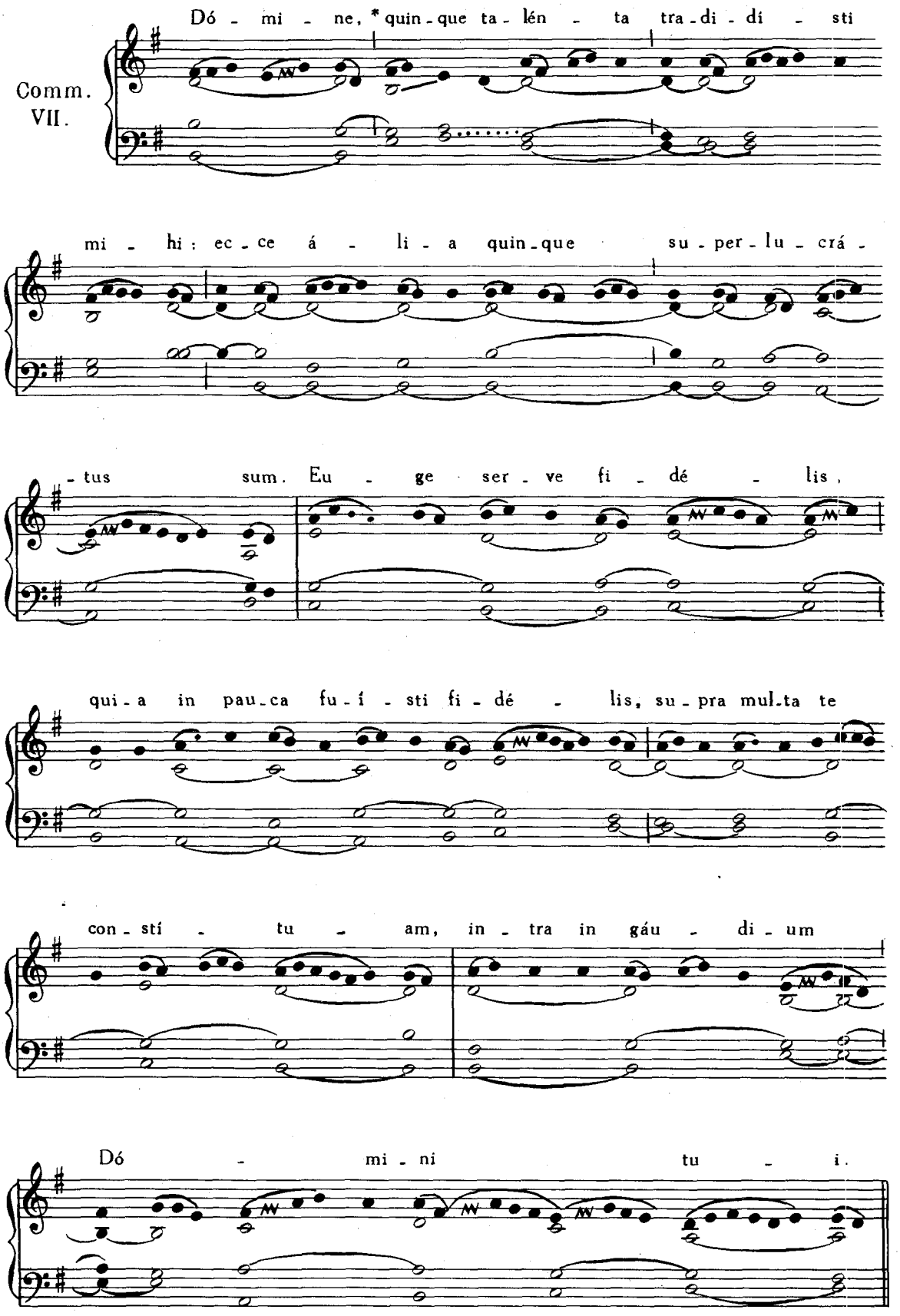
lau - dá - te e - um o - mnes pó - pu - li: * quó - ni - am con - fir -



Graduale. Justus ut palma, Pars IV, p. 78.
Allelúia, allelúia. ℣ Beátus vir qui suffert, *ibid.*, p. 79.
Offertorium. Véritas mea, *ibid.*, p. 80.
Communio. Beátus servus, *ibid.*, p. 81.

4. DECEMBRIS. — **S. PETRI CHRYSOLOGI** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.
Graduale. Ecce sacérdos magnus, *ibid.*, p. 62.
Allelúia, allelúia. ℣. Tu es sacérdos, *ibid.*, p. 63.
Offertorium. Justus ut palma, *ibid.*, p. 76.


Comm. VII.
Dó - mi - ne, * quin - que ta - lén - ta tra - di - dí - sti
mi - hi : ec - ce á - li - a quin - que su - per - lu - crá -
- tus sum. Eu - ge ser - ve fi - dé - lis,
qui - a in pau - ca fu - í - sti fi - dé - lis, su - pra mul - ta te
con - stí - tu - am, in - tra in gáu - di - um
Dó - mi - ni tu - i.

EADEM DIE 4. — **S. BARBARÆ** VIRGINIS ET MARTYRIS.

Missa. Loquébar, Pars IV, p. 90.

5. DECEMBRIS. — **S. SABBÆ** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

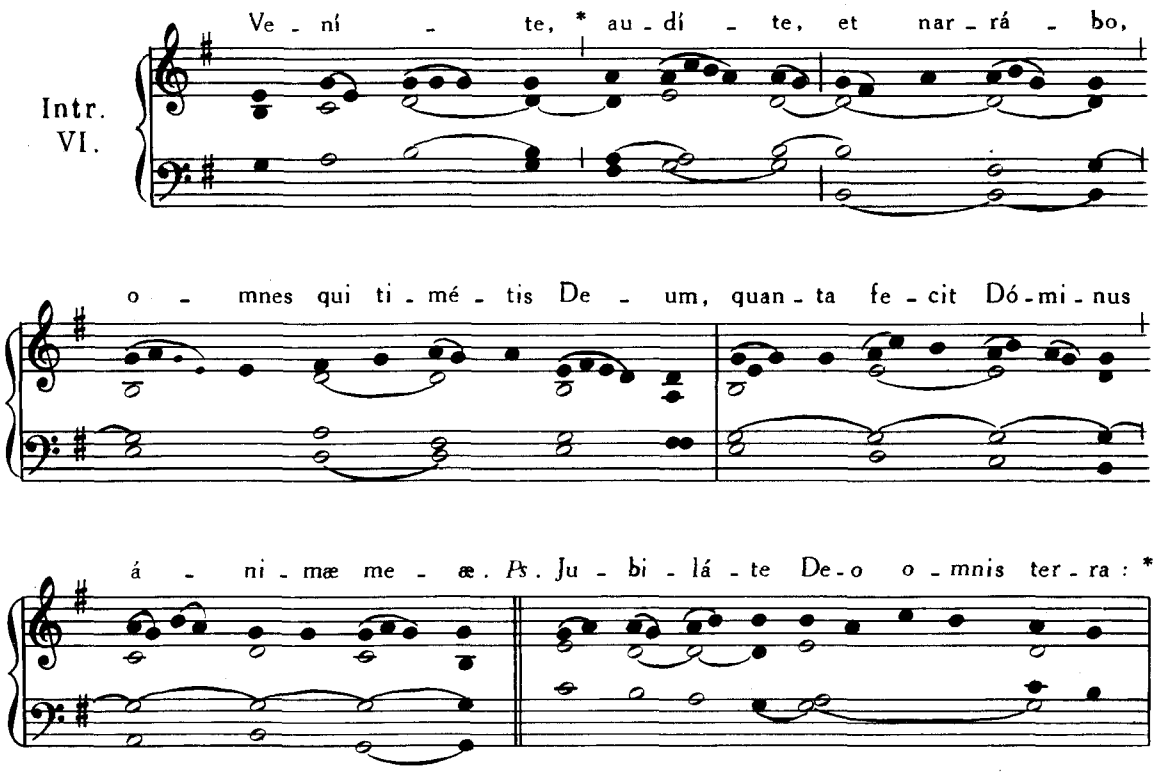
6. DECEMBRIS. — **S. NICOLAI** EPISCOPI, CONFESSORIS.

Introitus. Státuit, Pars IV, p. 3.
Graduale. Invéni David, *ibid.*, p. 4.
Allelúia, allelúia. ℣. Justus ut palma, *ibid.*, p. 78.
Offertorium. Véritas mea, *ibid.*, p. 9.
Communio. Semel jurávi, *ibid.*, p. 10.

7. DECEMBRIS. — **S. AMBROSII** EPISC., CONF. ET ECCLESIÆ DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.
Graduale. Ecce sacérdos magnus, *ibid.*, p. 62.
Allelúia, allelúia. ℣. Jurávit, *ibid.*, p. 69.
Offertorium. Véritas mea, *ibid.*, p. 9.
Communio. Semel jurávi, *ibid.*, p. 10.

EADEM DIE 7. — IN VIGILIA **IMMACULATÆ CONCEPTIONIS B.M.V.**



psal-mum dí-ci-te nó-mi-ni e-jus, da-te gló-ri-am lau-di e-jus.

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i San-cto. *

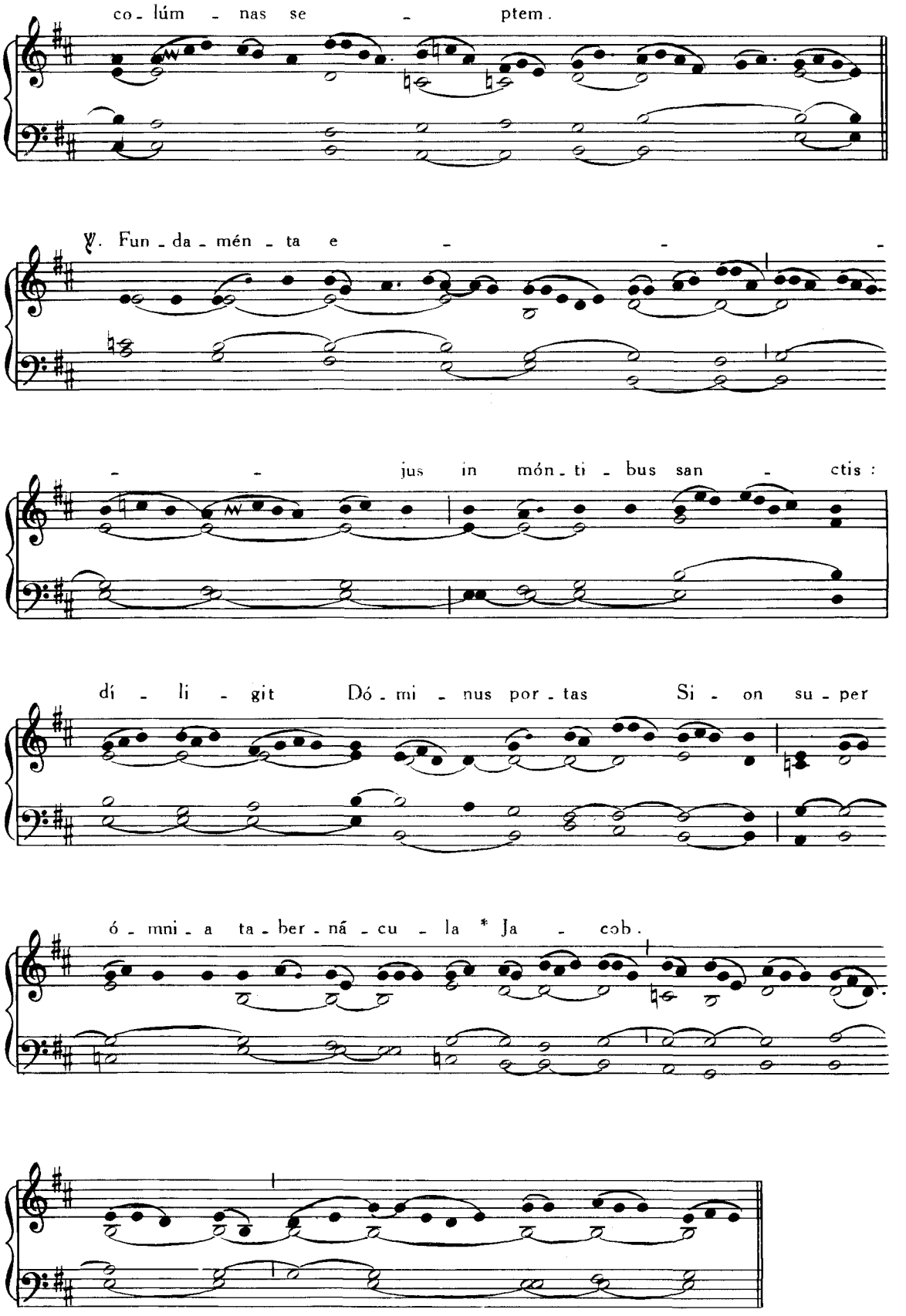
Sic-ut e-rat in prin-cí-pi-o, et nunc, et sem-per, et in

sæ-cu-la sæ-cu-ló-rum. A-men.

Grad. I.

Sa-pi-én-ti-a * æ-di-fi-cá-vit

si-bi do-mum, ex-cí-dit


co - lúm - nas se - ptem.
℣. Fun - da - mén - ta e - - -
- - jus in món - ti - bus san - ctis :
dí - li - git Dó - mi - nus por - tas Si - on su - per
ó - mni - a ta - ber - nā - cu - la * Ja - cob.

Offert. III.

E - go * di - lé - cto me - o,

et di - lé - ctus me - us mi - hi, qui pá - sci - tur

in - ter lí - li - a.

Comm. VIII.

Quæ est i - sta,* quæ pro - gré - di - tur qua - si au - ró - ra con-

- súr - gens, pul - chra ut lu - na, e - lé - cta ut sol, ter - rí - bi - lis

ut ca - stró - rum á - ci - es or - di - ná - ta?

8. DECEMBRIS.

IN FESTO IMMACULATÆ CONCEPTIONIS

BEATÆ MARIÆ VIRGINIS.

Intr. III.

Gau - dens gau - dé - bo * in Dó - mi - no,

et ex - sul - tá - bit á - ni - ma me - a in De - o

me - o: qui - a ín - du - it me ve - sti - mén - tis

sa - lú - tis, et in - du - mén - to ju - stí - ti - æ

cir - cúm - de - dit me, qua - si spon - sam or - ná - tam

mo - ní - li - bus su - is. *Ps.* Ex - al - tá - bo te, Dó - mi - ne,

quó - ni - am su - sce - pí - sti me: * nec de - le - ctá - sti in - i - mí - cos

me - os su - per me. Gló - ri - a Pa - tri, et Fí - li - o,

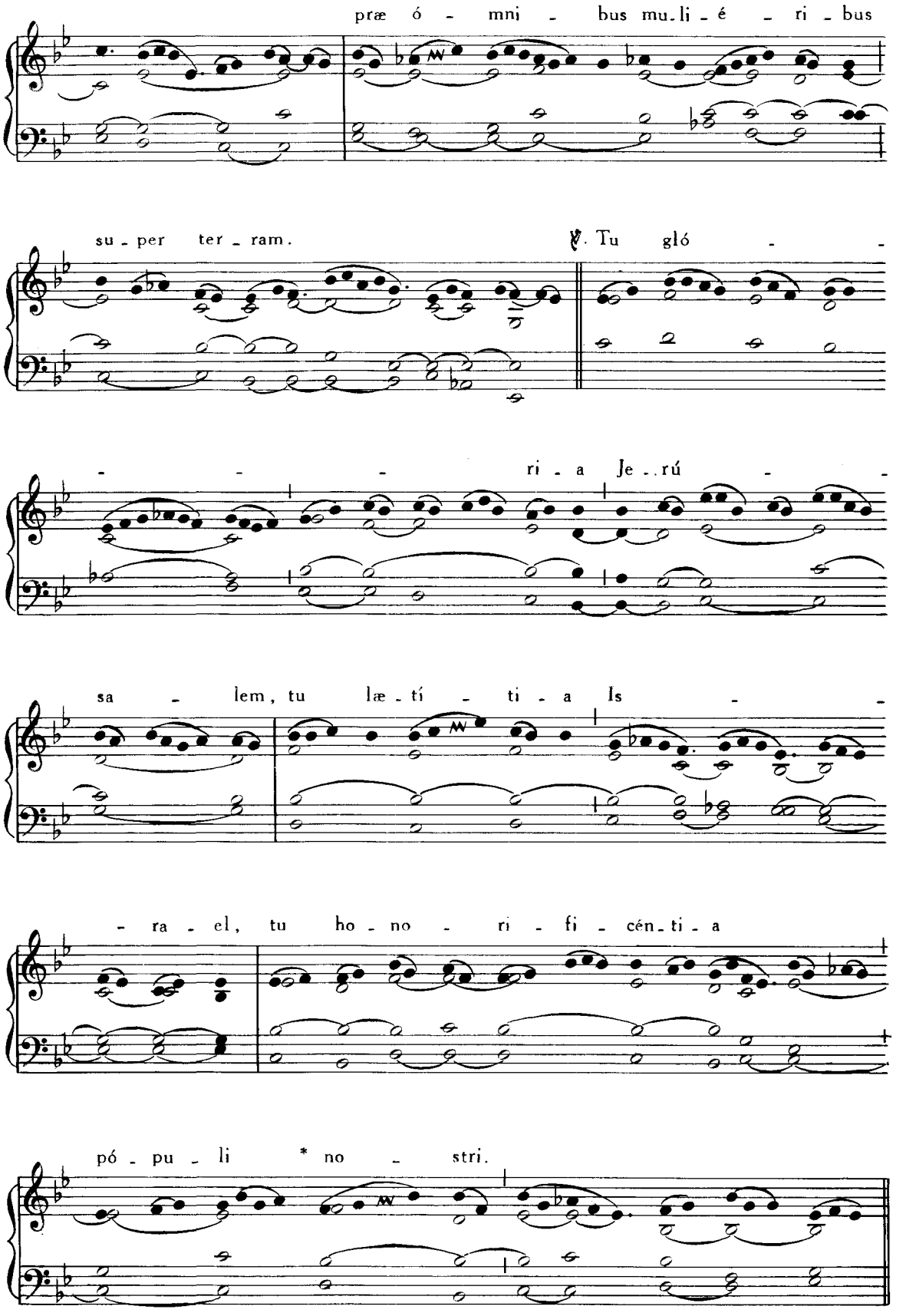
et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

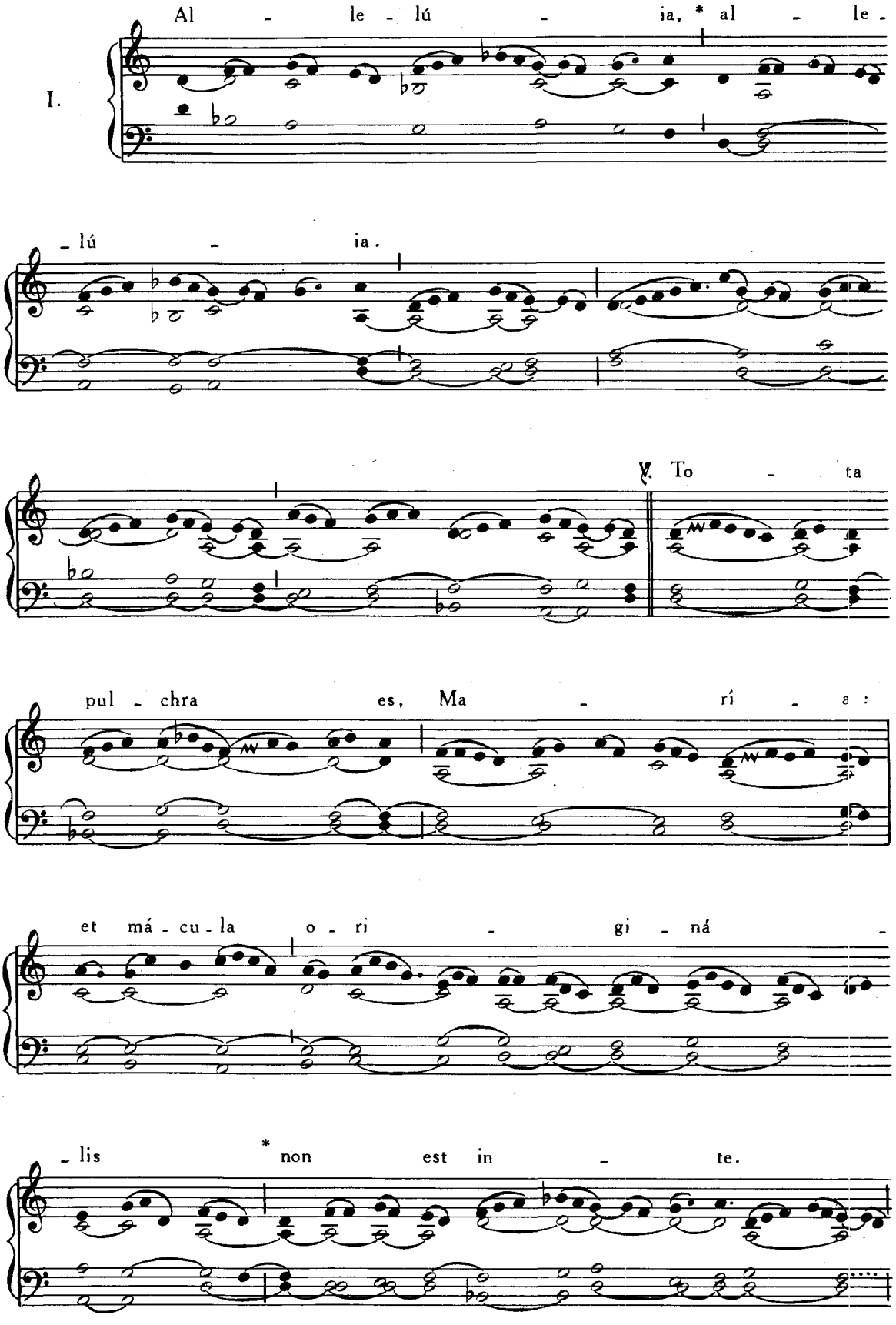
et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

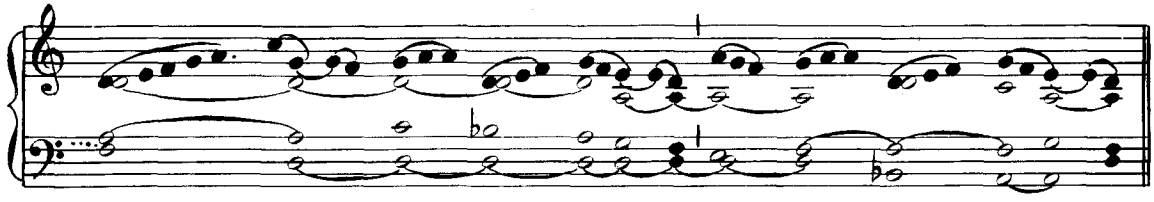
Grad. V.

Be - ne - dí - cta es tu, * Vir - go Ma - rí - a,

a Dó - mi - no De - o ex - cél - so,


præ ó - mni - bus mu-li-é - ri - bus
su - per ter - ram.
℣. Tu gló - -
- - - ri - a Je - rú - -
sa - lem, tu læ - tí - ti - a Is - -
- ra - el, tu ho - no - ri - fi - cén - ti - a
pó - pu - li * no - stri.


I.
Al - le - lú - ia, * al - le -
- lú - ia.
℣. To - ta
pul - chra es, Ma - rí - a:
et má - cu - la o - ri - gi - ná -
- lis * non est in - te.

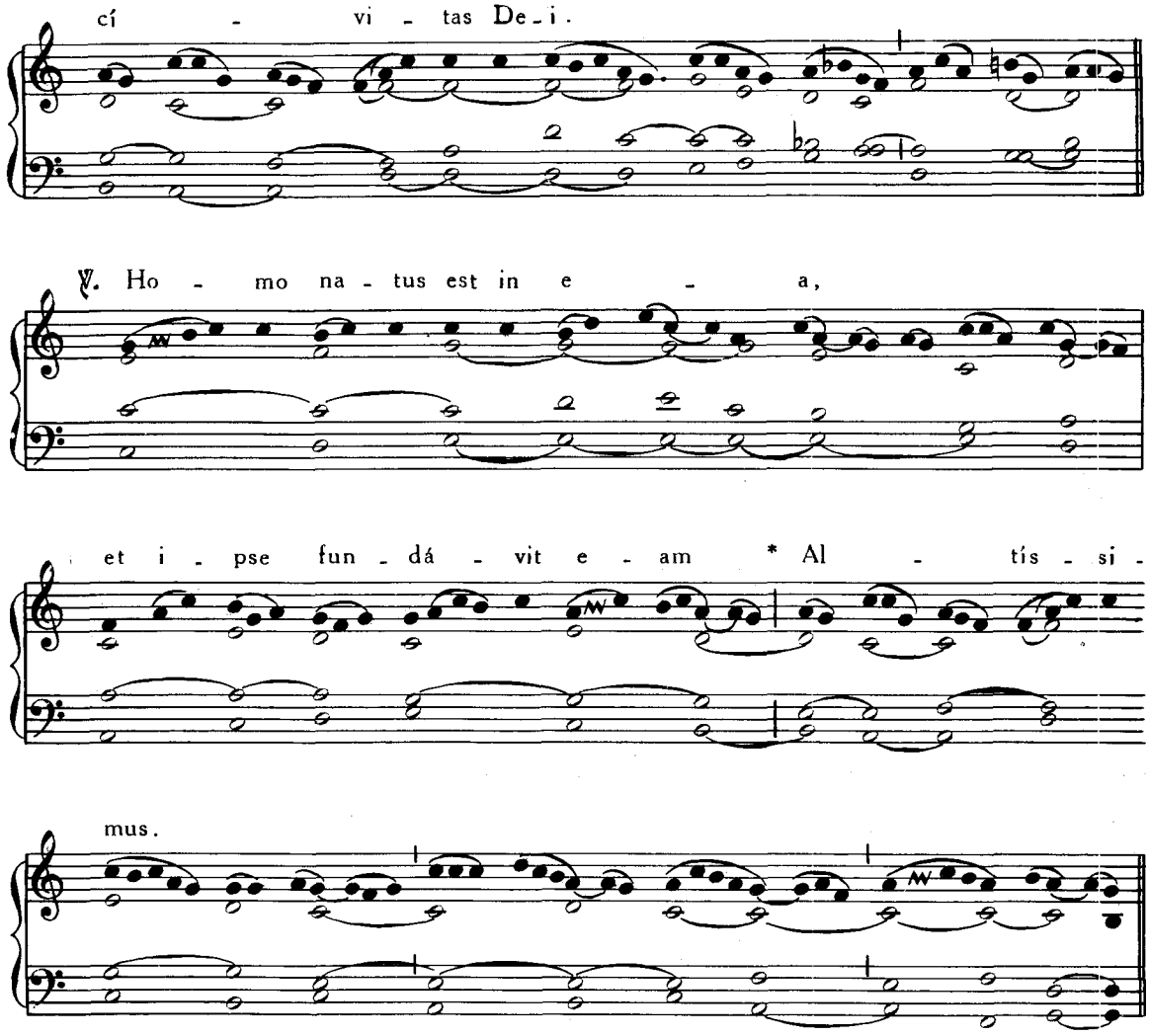


In Missis votivis post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

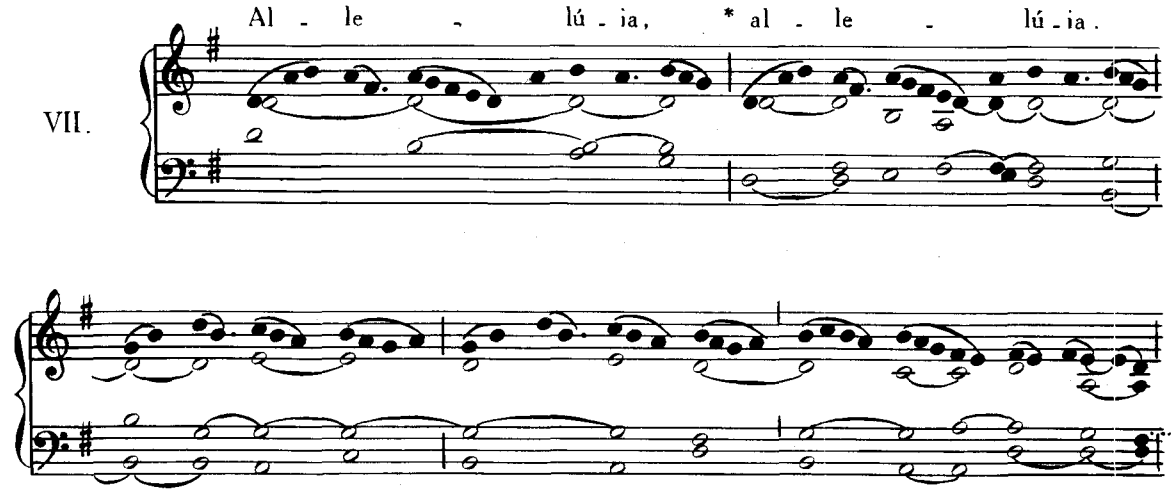
Tract. VIII.

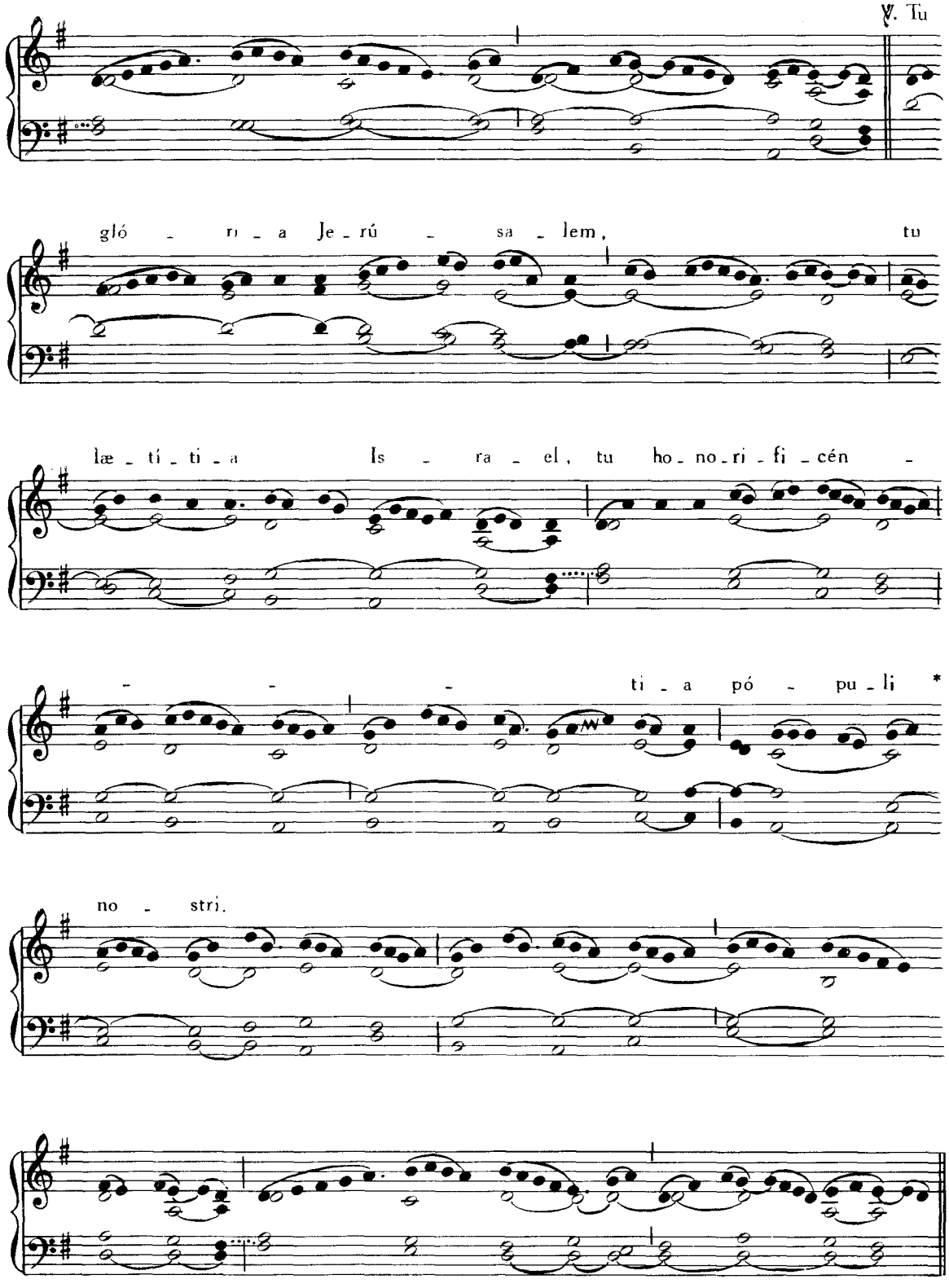
Fun-da-mén-ta e-jus * in món-ti-bus san-ctis: dí-li-git Dó-mi-nus por-tas Si-on su-per ó-mni-a ta-ber-ná-cu-la Ja-cob.

℣. Glo-ri-ó-sa di-cta sunt de te,



Tempore Paschali omittitur Graduale, et ejus loco dicitur :





Allelúia. ℣. Tota pulchra es, ***ut supra,*** **p. 20.**

Offert.
VIII.

A - ve * Ma - rí - a,

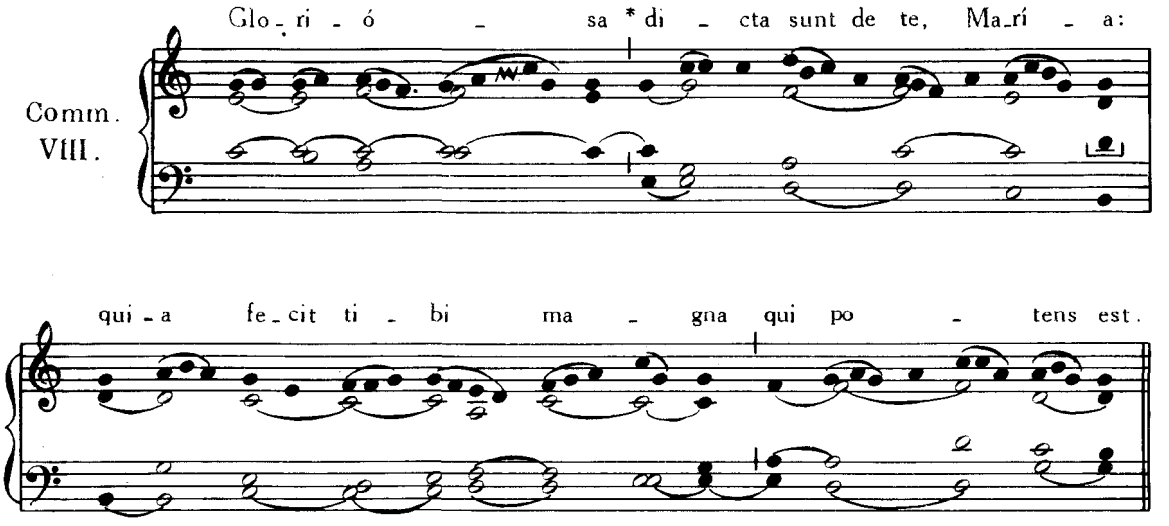
grá - - ti - a ple - -

- - na: Dó - - mi - nus

te - - cum: be - ne - di -

- cta tu in mu - li - é - ri - bus,

al - le - lú - - ia.

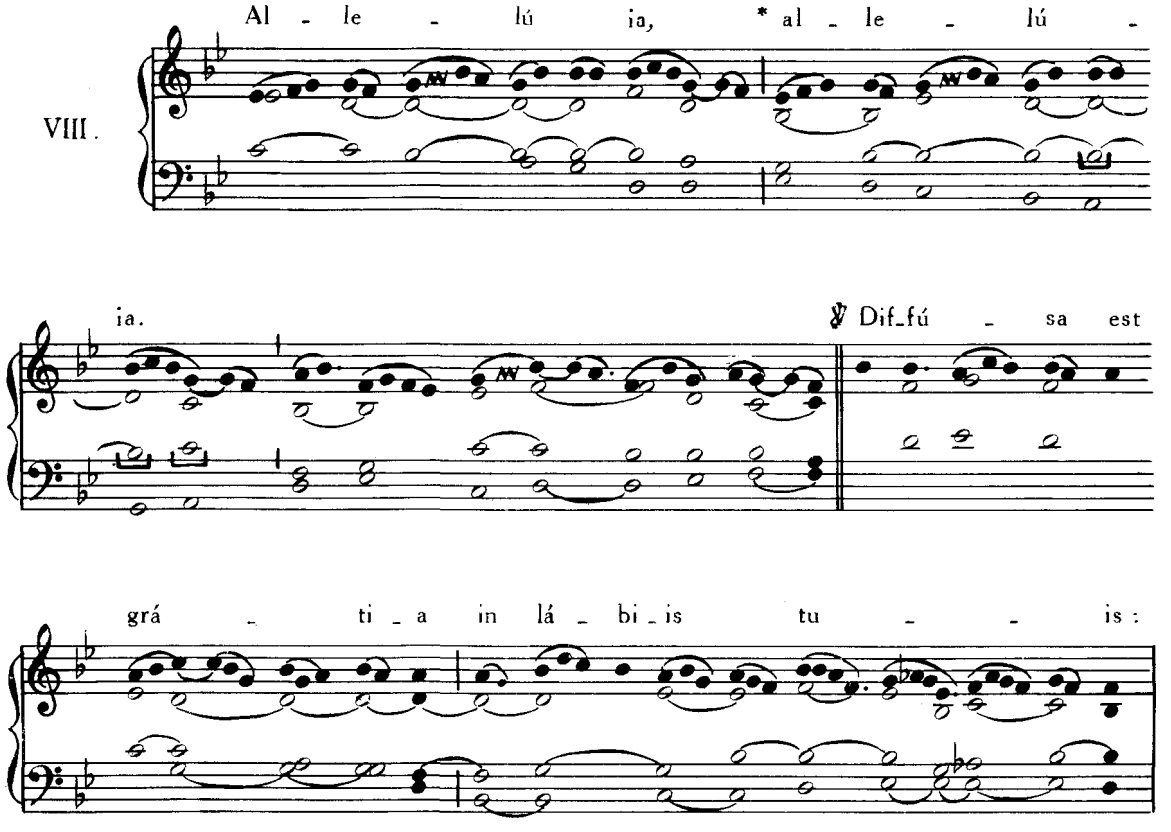


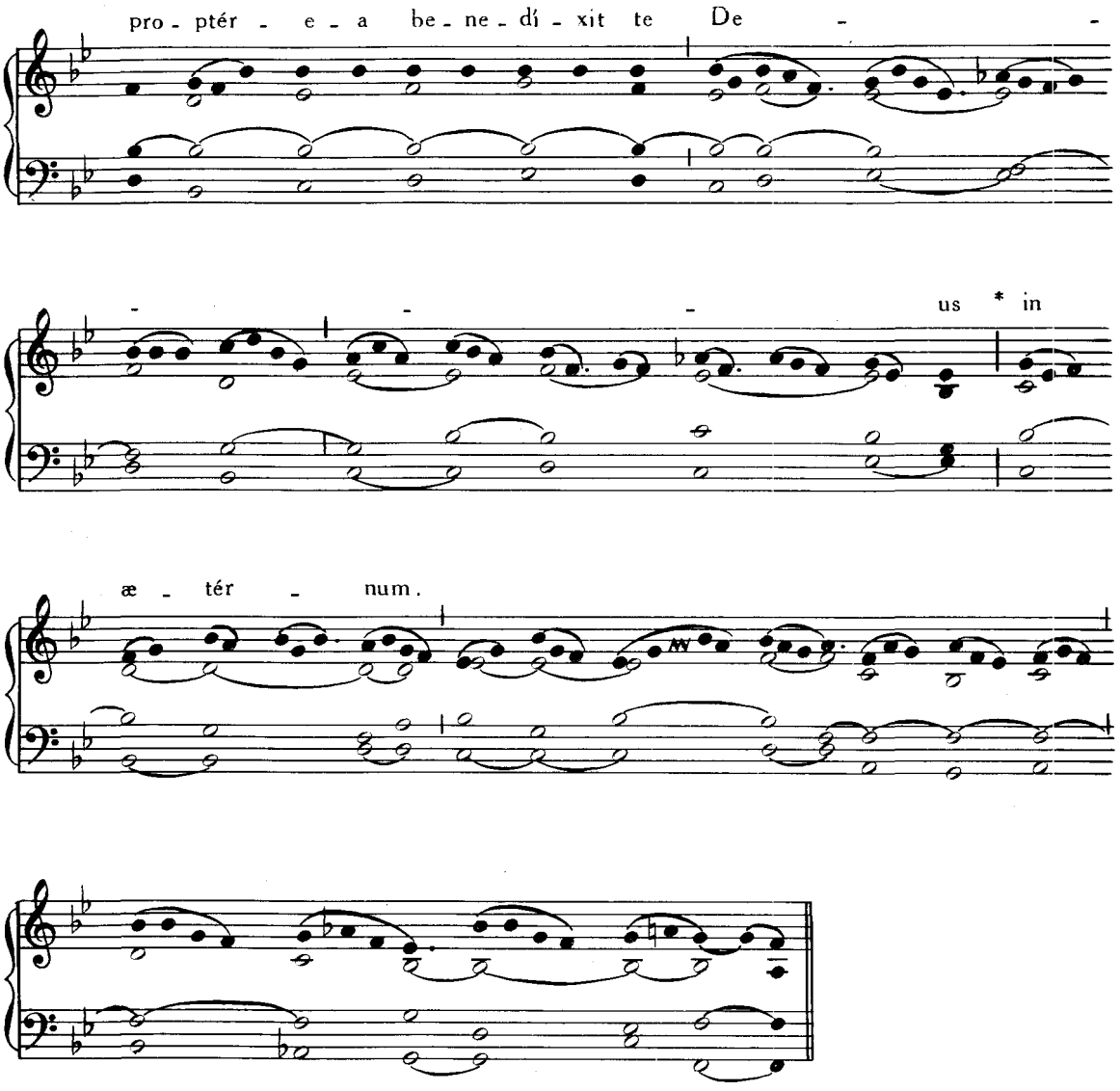
11. DECEMBRIS. — **S. DAMASI I.** PAPÆ, CONFESSORIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem* Partis IV.

13. DECEMBRIS. — **S. LUCIÆ** VIRGINIS ET MARTYRIS.

Introitus. Dilexísti justítiam, Pars IV, p. 107.
Graduale. Dilexísti justítiam, *ibid.*, p. 91.





Offertorium. Afferéntur regi, Pars IV, p. 97.
Communio. Príncipes persecúti sunt, *ibid.*, p. 120.

15. DECEMBRIS. — IN OCTAVA **IMMACULATÆ CONCEPTIONIS B.M.V.**

Missa. *ut in die, vide supra*, p. 17.

16. DECEMBRIS. — **S. EUSEBII** EPISCOPI, MARTYRIS.

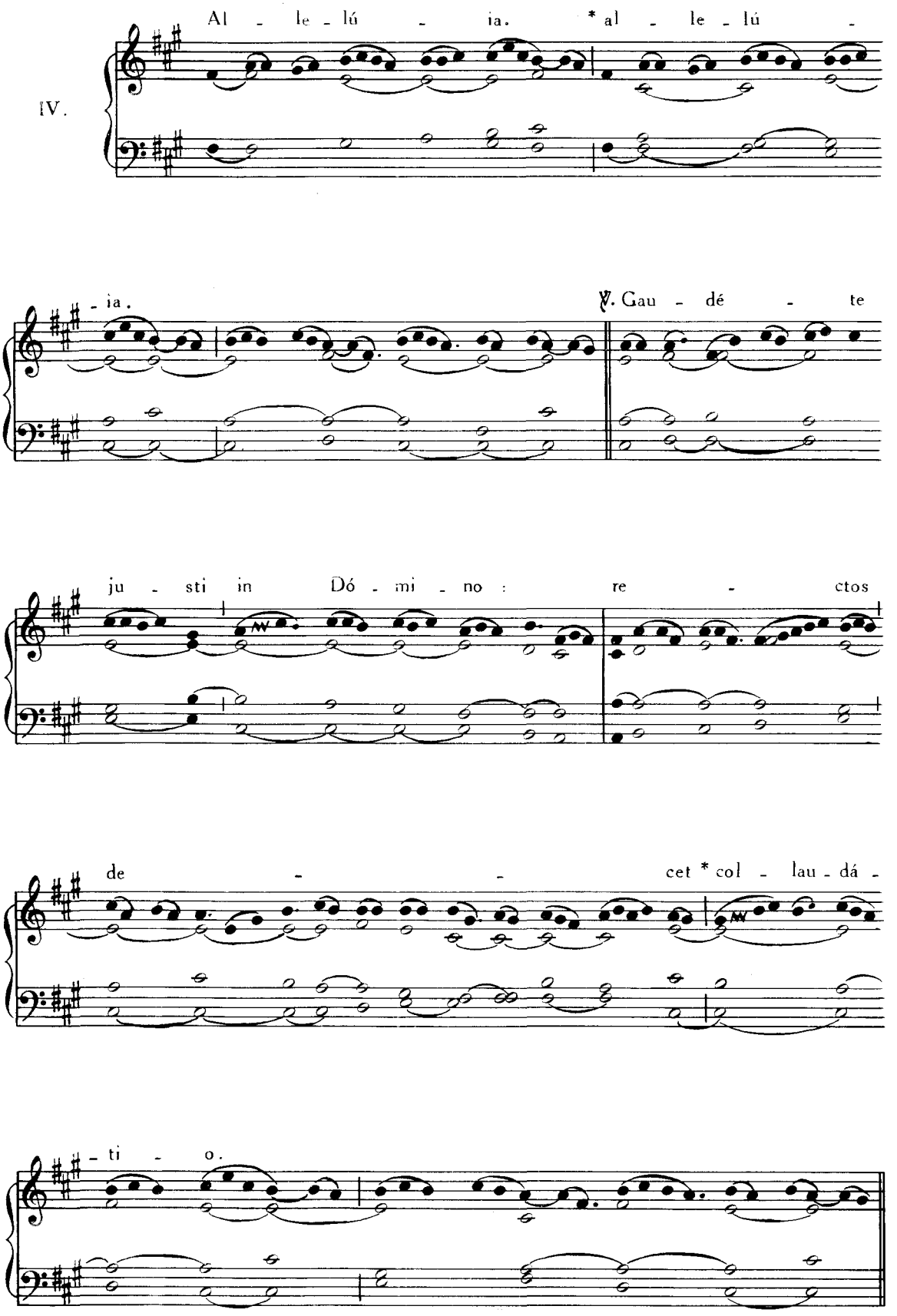
Missa. Sacerdótes Dei, Pars IV, p. 11.

20. DECEMBRIS. — IN VIGILIA **S. THOMÆ** APOSTOLI.

Missa. Ego autem, Pars IV, p. 1.

21. DECEMBRIS. S. THOMÆ APOSTOLI.

Introitus. Mihi autem, *ut supra*, p. 4.
Graduale. Nimis honoráti sunt, *ut supra*, p. 2.


IV.
Al - le - lú - ia. * al - le - lú -
- ia.
℣. Gau - dé - te
ju - sti in Dó - mi - no : re - ctos
de - - cet * col - lau - dá -
- ti - o.

Offert. II.

In o - mnem ter - -

- ram * ex - í - vit so - nus e - ó - rum:

et in fi - nes or - bis ter - ræ ver - ba

e - ó - rum.

Comm. VI.

Mit - te * ma - num tu - am, et co - gnó - sce lo - ca

cla - vó - rum: et no - li es - se in - cré - du - lus, sed fi - dé - lis.

FESTA JANUARII.

14. JANUARII. — **S. HILARII** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

EADEM DIE 14. — **S. FELICIS** PRESBYTERI, MARTYRIS.

Missa. Lætábitur justus, Pars IV, p. 24.

15. JANUARII. — **S. PAULI** PRIMI EREMITÆ.

Introitus. Justus ut palma, Pars IV, p. 82.
Graduale. Justus ut palma, *ibid.*, p. 78.
Allelúia, allelúia. ℣. Justus germinábit, *ibid.*, p. 74.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir, *ibid.*, p. 14.
Offertorium. In virtúte tua, *ibid.*, p. 84.
Communio. Lætábitur justus, *ibid.*, p. 34, *sine* Allelúia *in fine*.

EADEM DIE 15. — **S. MAURI** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

16. JANUARII. — **S. MARCELLI I** PAPÆ, MARTYRIS.

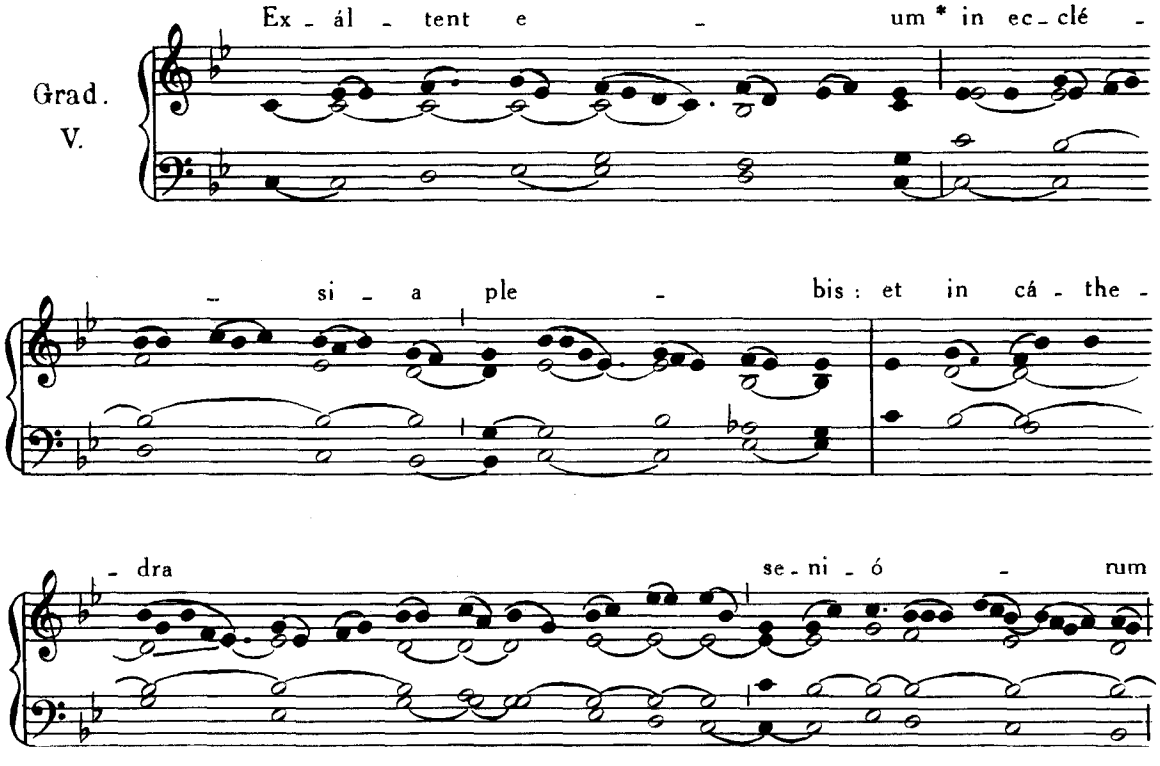
Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV*.

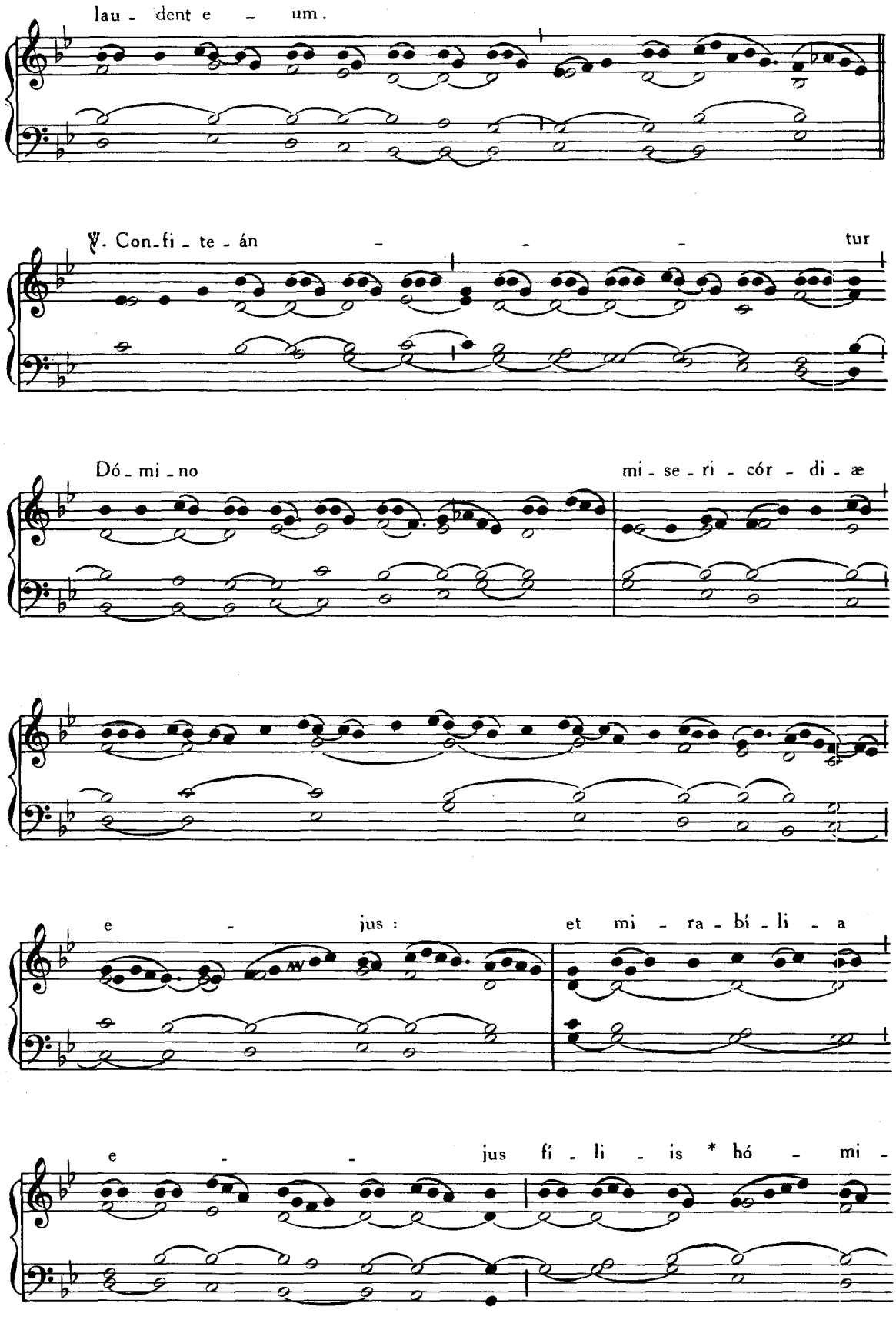
17. JANUARII. — **S. ANTONII** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

18. JANUARII. — IN FESTO **CATHEDRÆ S. PETRI**
QUA ROMÆ PRIMUM SEDIT.

Introitus Státuit, Pars IV, p. 3.




lau - dent e - um.
℣. Con-fi - te - án - - - tur
Dó - mi - no mi - se - ri - cór - di - æ
e - jus : et mi - ra - bí - li - a
e - - jus fí - li - is * hó - mi -

num.

II. Al - le - lú - ia. * al - le - lú - ia.

℣. Tu es Pe - trus,

et su - per hanc pe - - tram æ - di - fi -

- cá - - bo Ec - clé - si - am *

me - am.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

Tract. II.

Tu es * Pe - trus,

et su - per hanc pe - tram

æ - di - fi - cá - bo Ec - clé - si - am me - am.

℣. Et por - - - tæ ín - fe - ri

non præ - va - lé - bunt ad - vér - sus e - am :

et ti - bi da - bo cla - ves re - gni cœ - ló - rum.

℣. Quodcúm - - - - que li - gá - ve - ris su - per

ter - ram, e - rit li - gá - tum et in

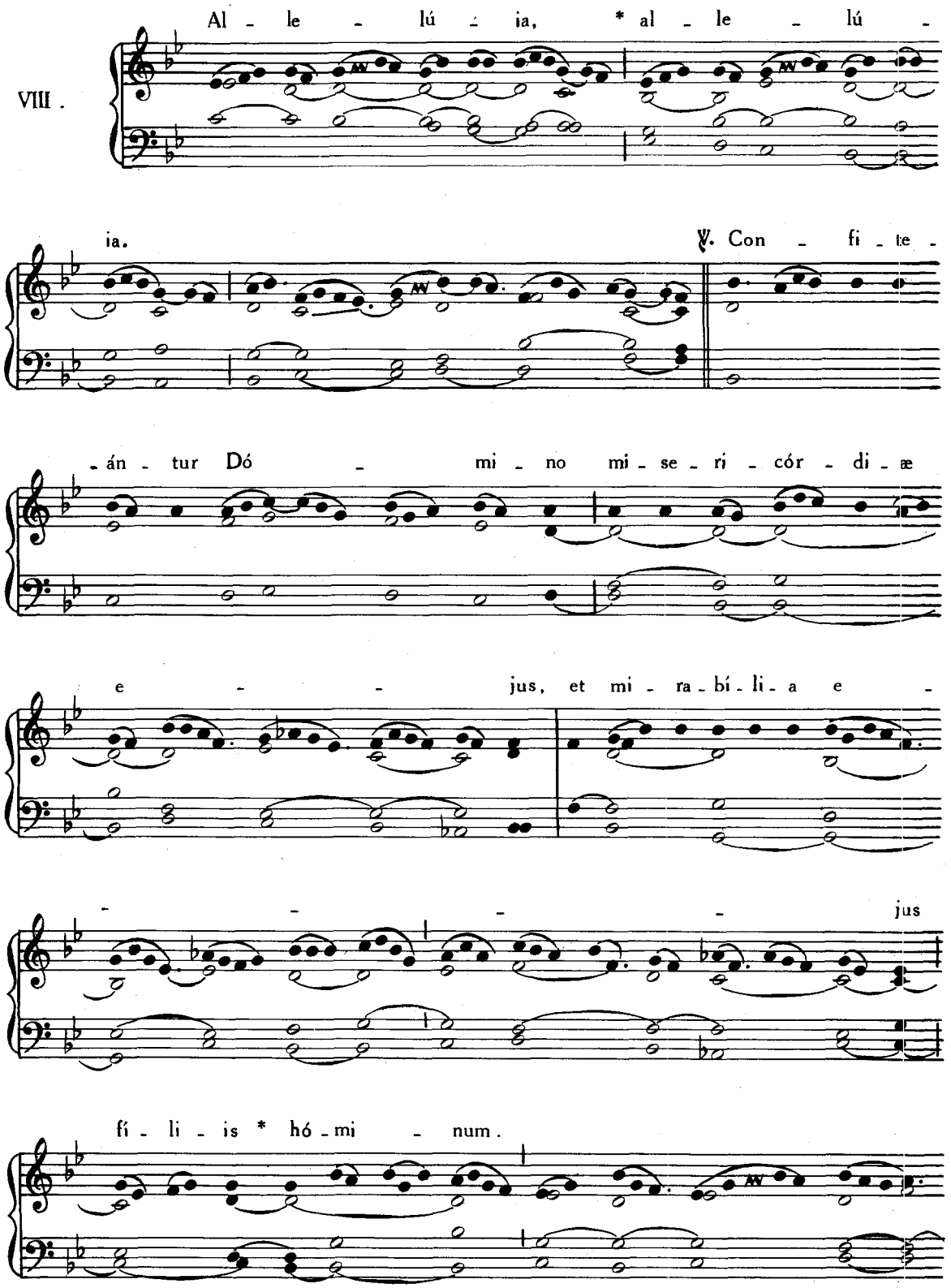
cœ - lis. ℣. Et quod - cúm - que

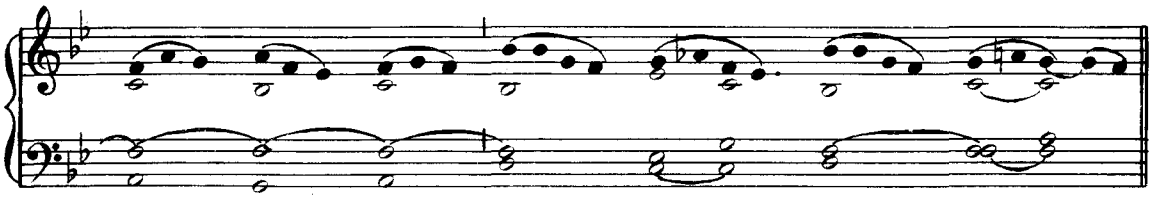
sól - ve - ris su - per ter - -

- ram, e - rit so - lú - tum * et

in cœ - lis.

Si hoc Festum intra Tempus Paschale translatum occurrerit, omisso Graduali dicitur :





Deinde Allelúia. ℣. Tu es Petrus, *ut supra.*

Offert. I.

Tu es * Pe - trus,

et su - per hanc pe - tram

æ - di - fi - cá - bo Ec - clé - si - am

me - am : et por - -

- - tæ ín - fe - ri

non præ - va - lé - bunt ad - vér - sus e - am :

et ti - bi da - bo cla - ves re - gni cœ - ló - - - - - - - rum.

Comm. VI.

Tu es Pe - trus, * et su - per hanc pe - tram æ - di - - fi - cá - bo Ec - clé - si - am me - am.

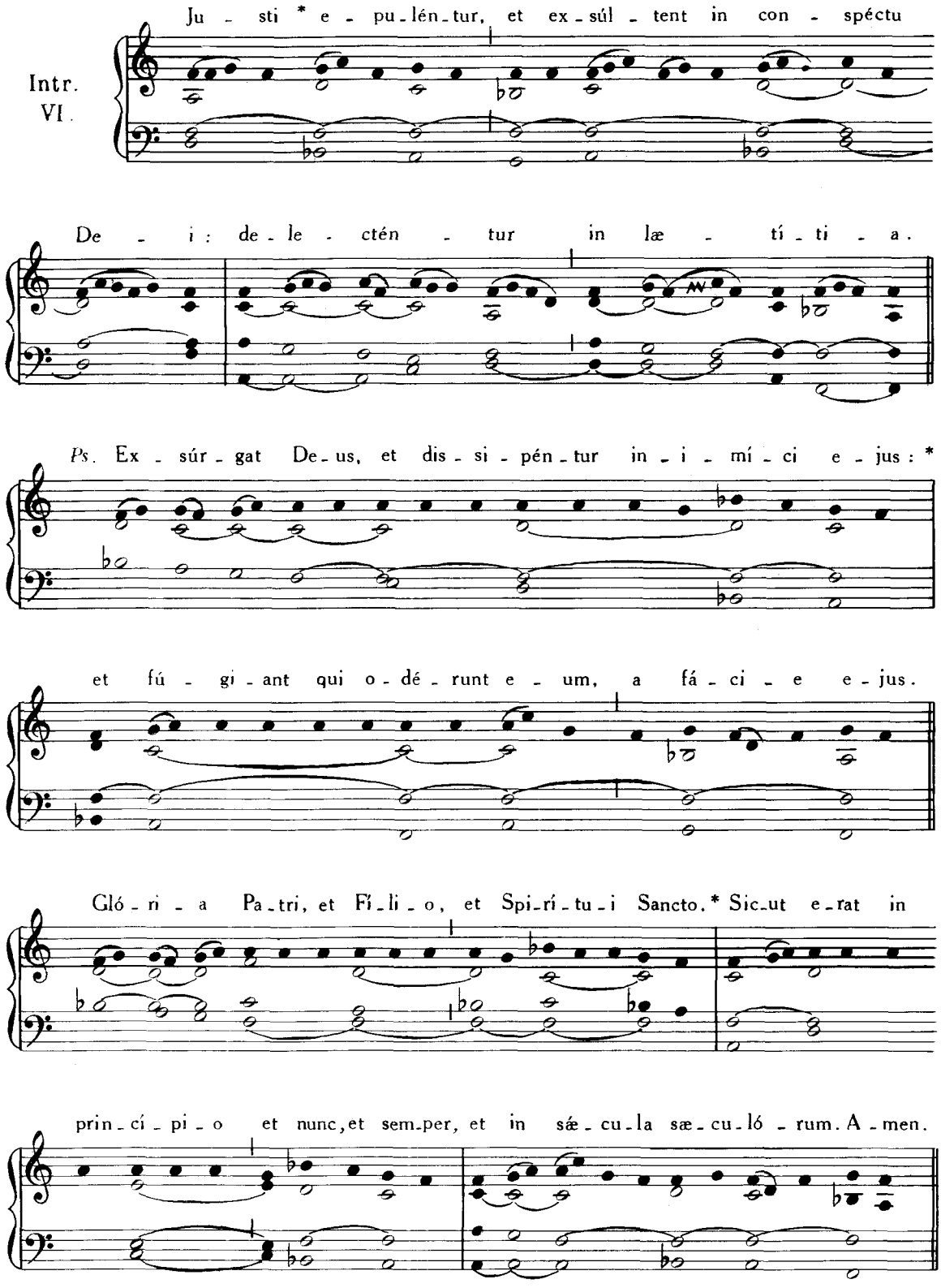
EADEM DIE 18. — **S. PRISCÆ** VIRGINIS ET MARTYRIS.

Missa. Me exspectavérunt, Pars IV, p. 99.

19. JANUARII. — **S. CANUTI** REGIS, MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

EADEM DIE 19. — **SS. MARII, MARTHÆ, AUDIFACIS et ABACHUM**
MARTYRUM.



Grad.
V.

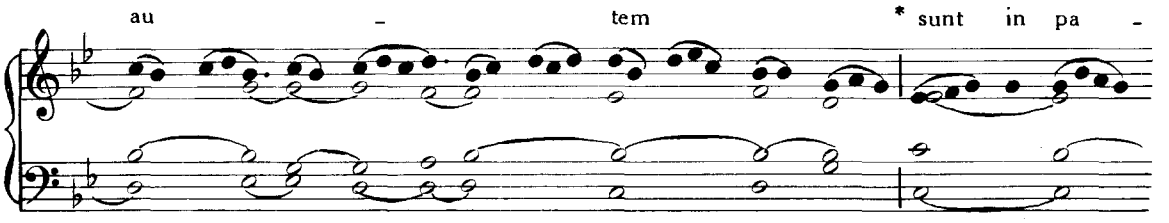
Ju - stó - rum * á - ni - mæ

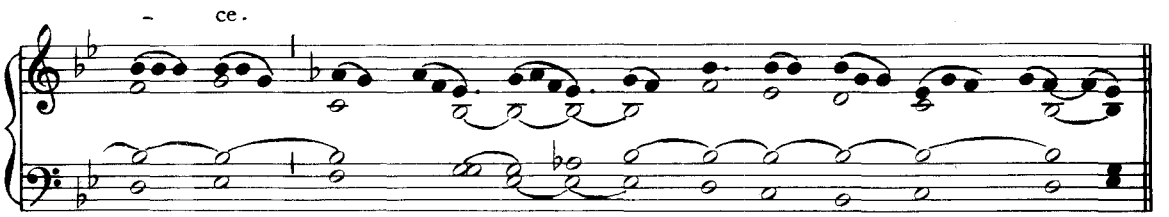
in ma - nu De - i sunt

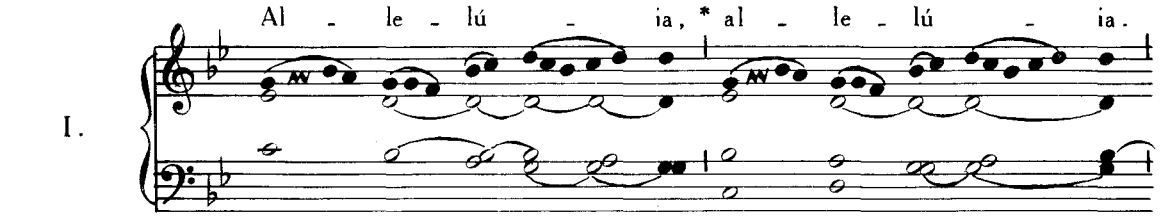
et non tan - get il - los

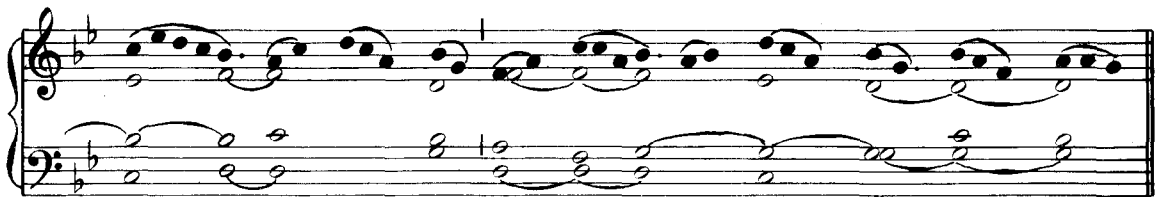
tor - mén - tum ma - lí - ti - æ. ℣. Vi - si sunt

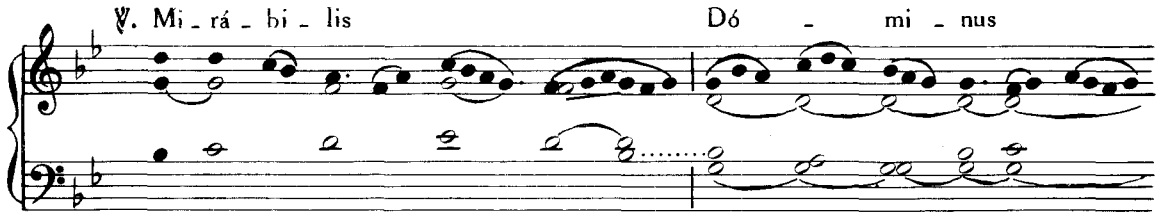
ó - cu - lis in - si - pi - én - ti - um mo - ri : il - li

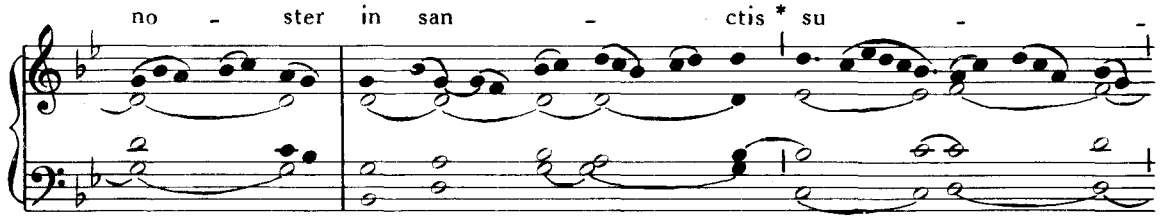

au - tem * sunt in pa -

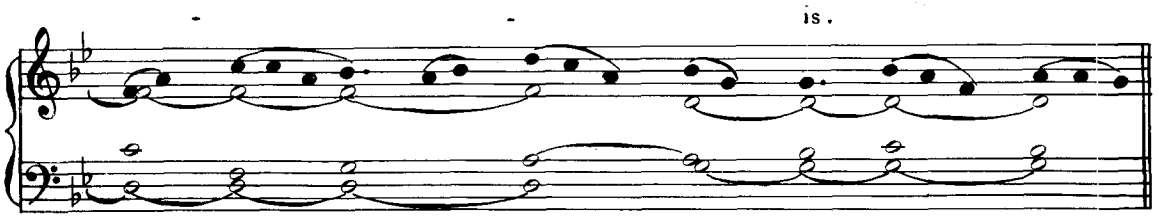

- ce.


Al - le - lú - ia, * al - le - lú - ia.
I.




℣. Mi - rá - bi - lis Dó - mi - nus


no - ster in san - ctis * su - -



Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant, Pars IV, p. 45.

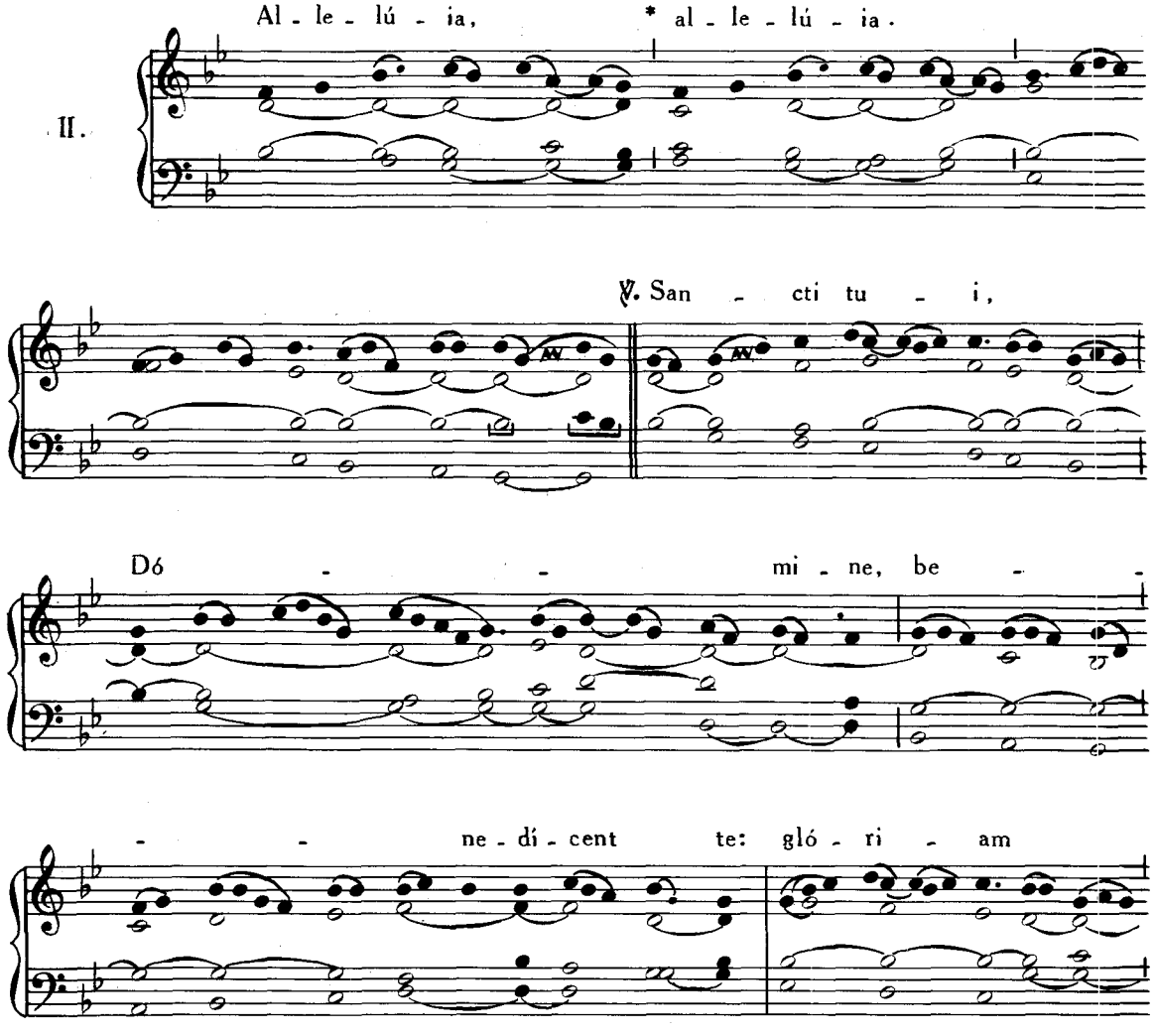
Offertorium. Anima nostra, *ut in festo SS. Innocentium*, Pars I, p. 76.

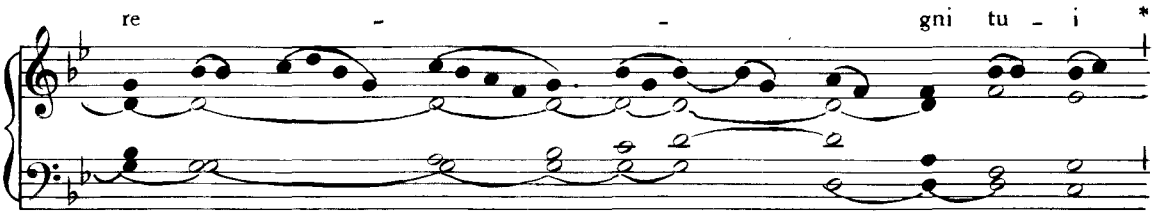
Communio. Dico autem vobis, Pars IV, p. 54.

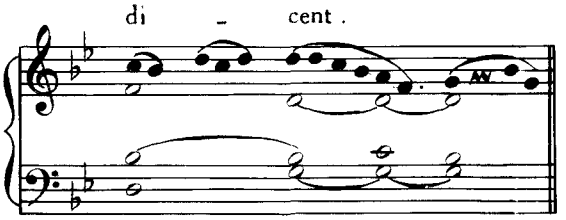
20. JANUARII.— **SS. FABIANI PAPÆ et SEBASTIANI** MARTYRUM.

Introitus. Intret in conspéctu tuo, Pars IV, p. 40.

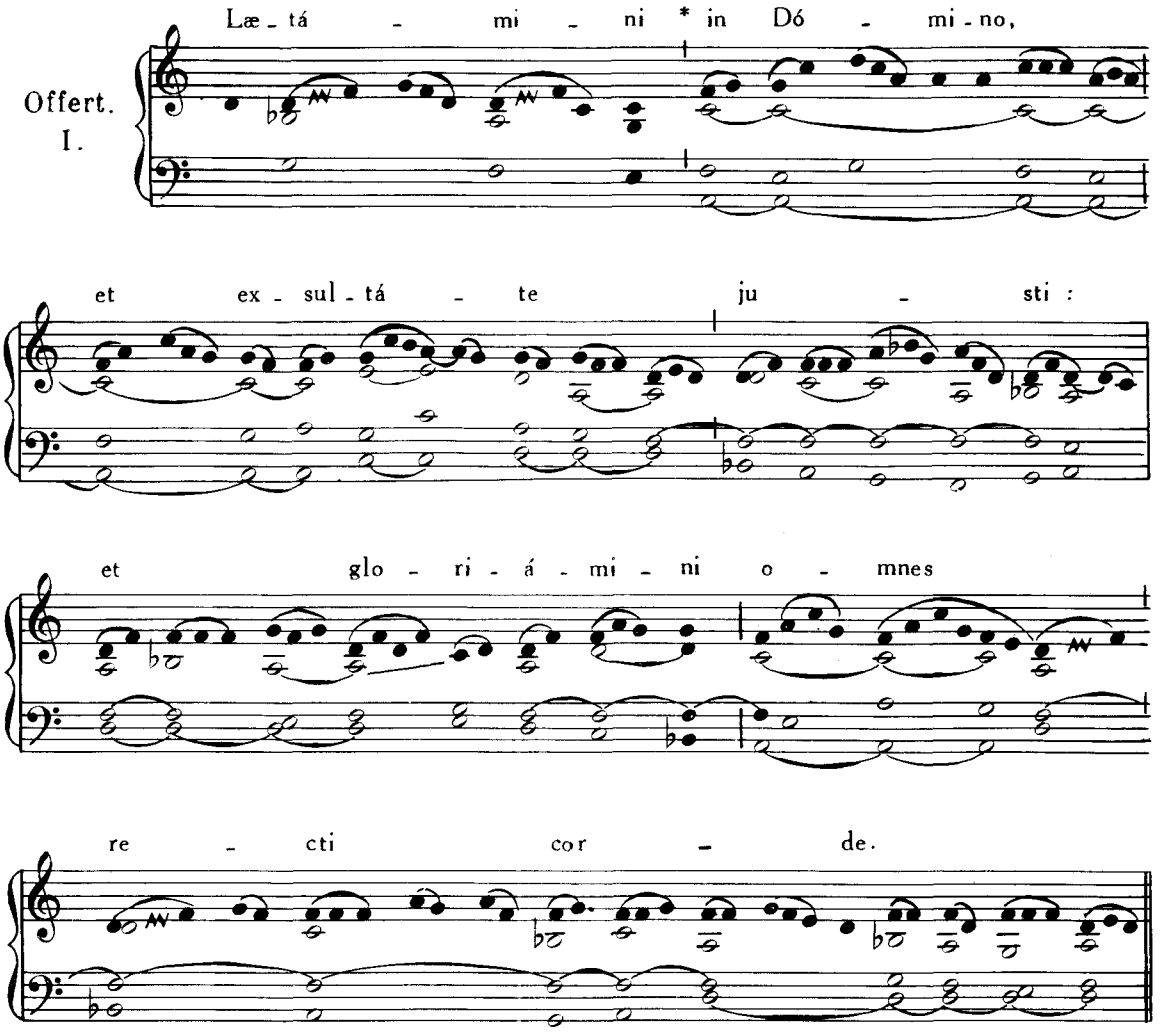
Graduale. Gloriósus Deus, *ibid.*, p. 42.

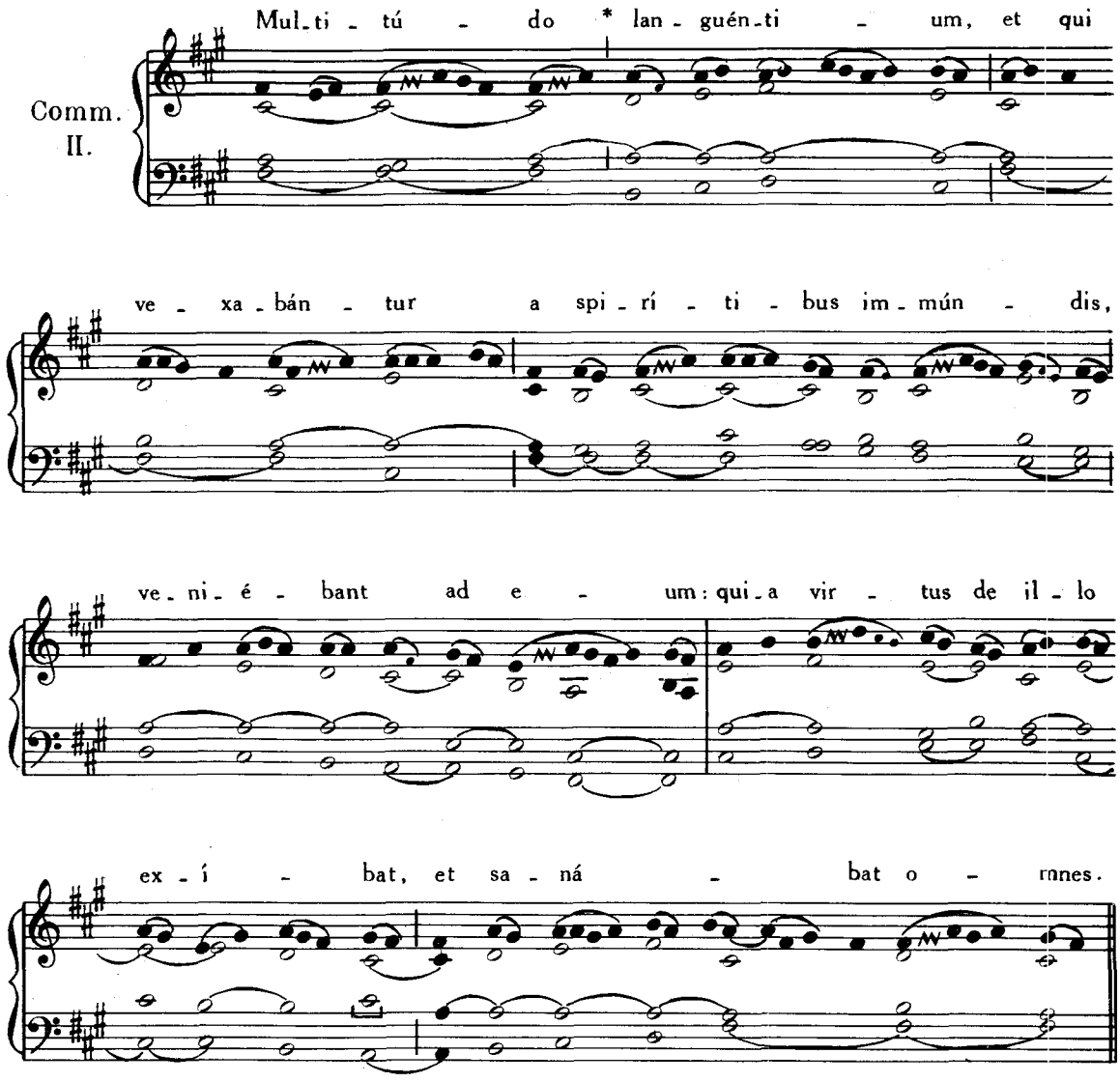






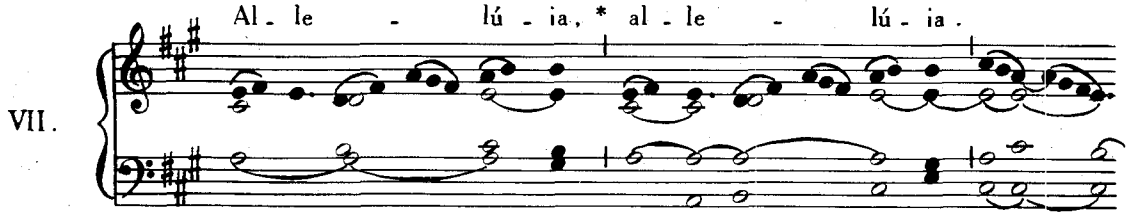
Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant, Pars IV, p. 45.





21. JANUARII. — **S. AGNETIS** VIRGINIS ET MARTYRIS.

Introitus. Me exspectavérunt, Pars IV, p. 99.
Graduale. Diffúsa est grâtia, *ibid.*, p. 123.



℣. Quin - que pru -

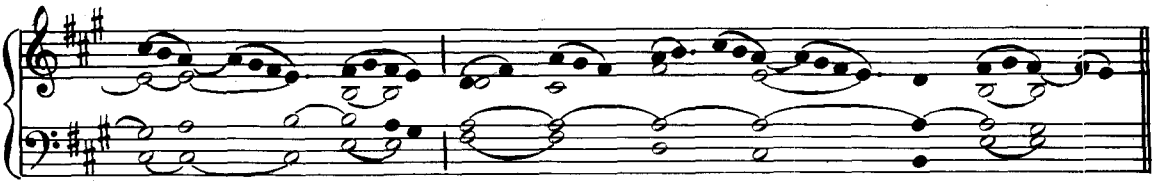
- dén - tes vír - gi - nes ac - ce - pé - runt ó - le - um

in va - sis su - is cum lam - pá - di - bus: mé - di - a

au - tem no - cte cla - mor

fa - ctus est: Ec - ce spon - sus ve - nit: ex - í - te

ób - vi - am Chri - sto * Dó - mi - no.



Post Septuagesimam omissis Allelúia *et ℣. sequenti, dicitur Tractus* Veni sponsa Christi, Pars IV, p. 93.
Offertorium. Afferéntur regi, *ibid.*, p. 97.
Communio. Quinque prudéntes, *ibid.*, p. 114.

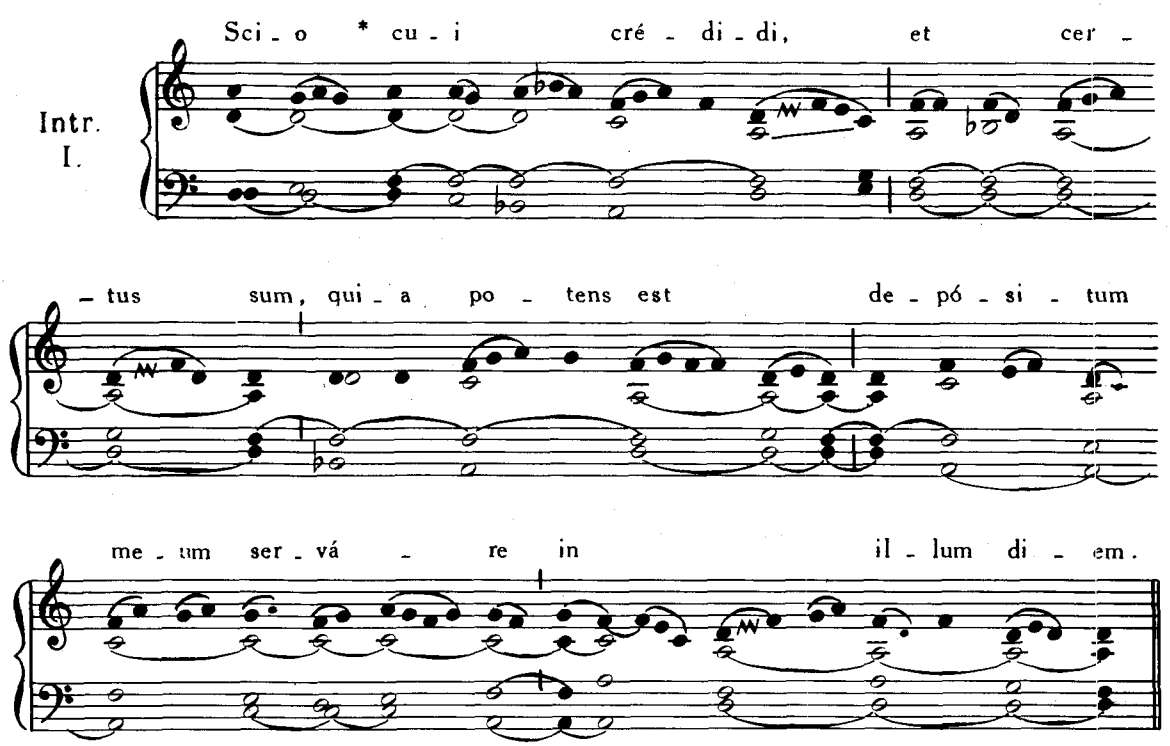
22. JANUARII. — **SS. VINCENTII et ANASTASII** MARTYRUM.
Missa. Intret, Pars IV, p. 40.

23. JANUARII. — **S. RAYMUNDI DE PENNAFORT** CONFESSORIS.
Missa. Os justi, Pars IV, p. 86.

EADEM DIE 23. — **S. EMERENTIANÆ** VIRGINIS ET MARTYRIS.
Missa. Me exspectavérunt, Pars IV, p. 99.

24. JANUARII. — **S. TIMOTHEI** EPISCOPI, MARTYRIS.
Missa. Státuit, Pars IV, p. 3.

25. JANUARII. — **CONVERSIONIS S. PAULI** APOSTOLI.



Ps. Dó - mi - ne pro - bá - sti me, et co - gno - ví - sti me:* tu co - gno - ví - sti

ses - si - ó - nem me - am, et re - sur - re - cti - ó - nem me - am. Gló - ri - a Pa - tri, et

Fi - li - o, et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. V.

Qui o - pe - rá - tus est * Pe - tro

in a - po - sto - lá - tum. o - pe - rá - tus est

et mi - hi in - ter gen - tes : et co - gno - vé -

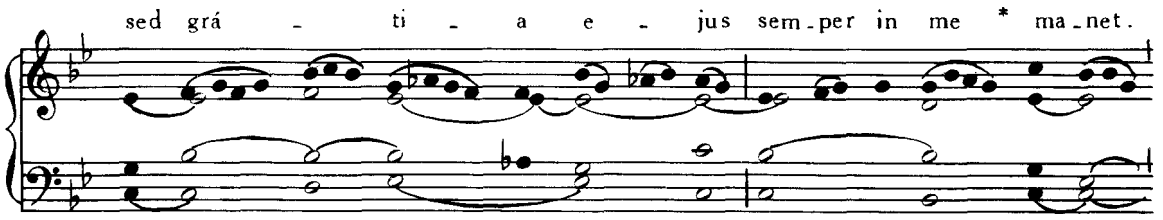
- runt grá - ti - am De -

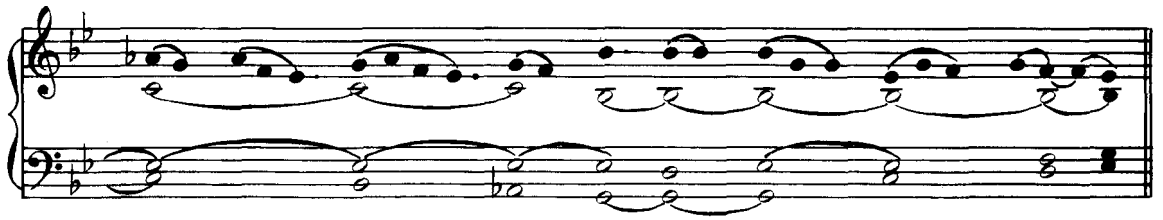
quæ da - ta est mi - hi.

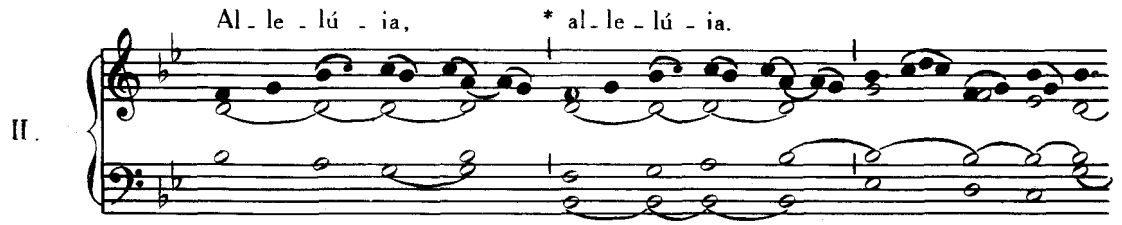
℣. Grá - ti - a De - - - -

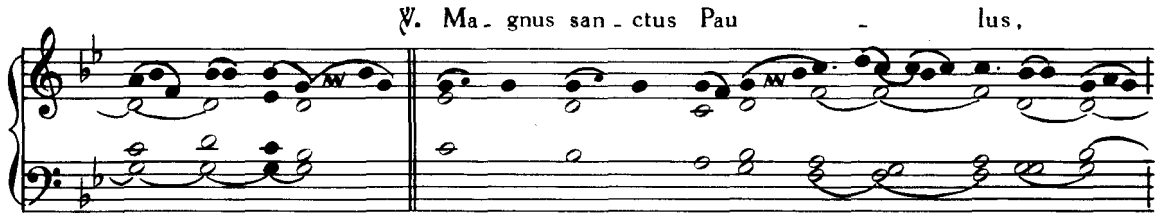
- - - - i

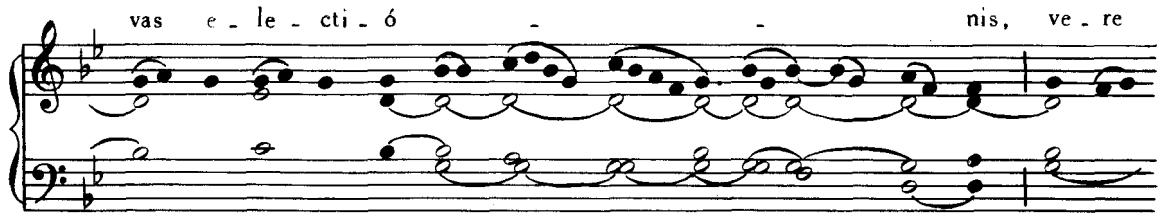
in me vá - cu - a non fu - it

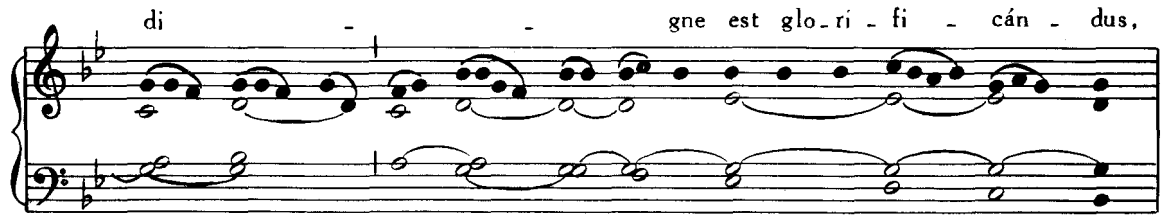

sed grá - ti - a e - jus sem-per in me * ma-net.

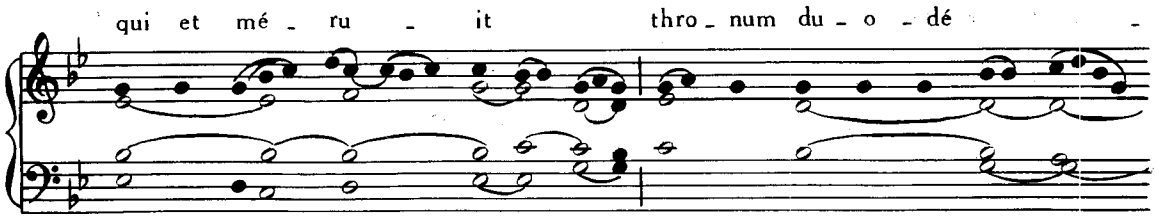


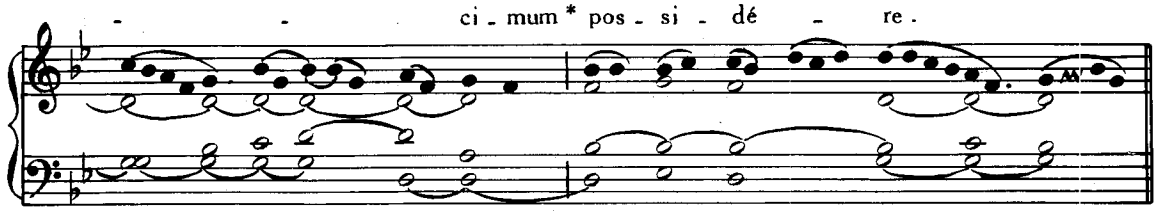

II.
Al-le-lú-ia, * al-le-lú-ia.


℣. Ma-gnus san-ctus Pau - lus,

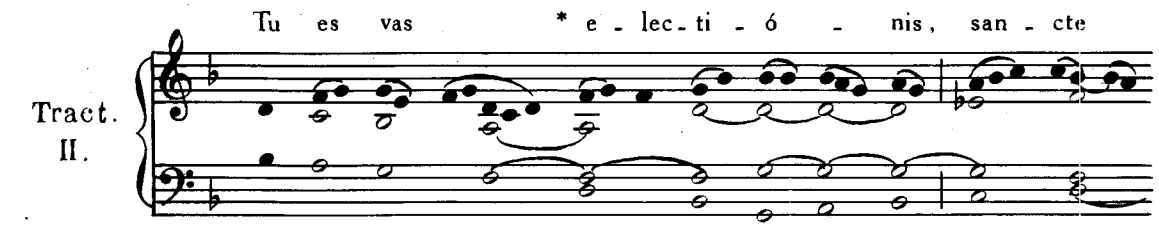

vas e-le-cti-ó - - nis, ve-re

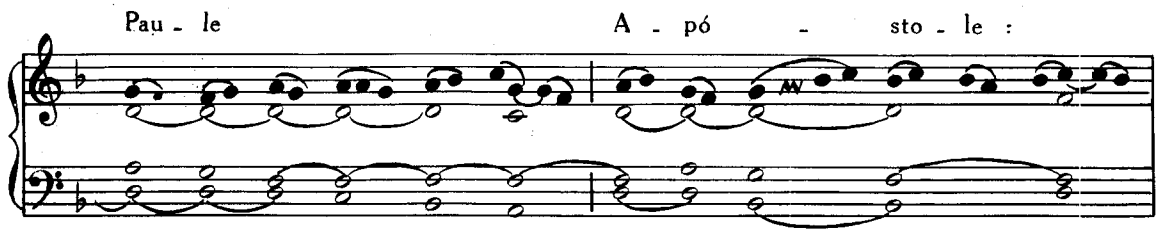

di - - gne est glo-ri-fi - cán - dus,

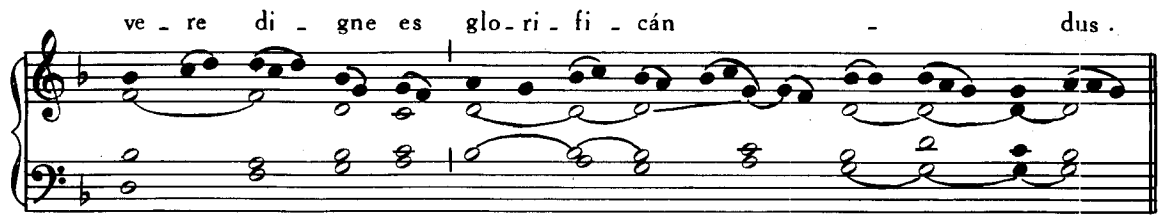


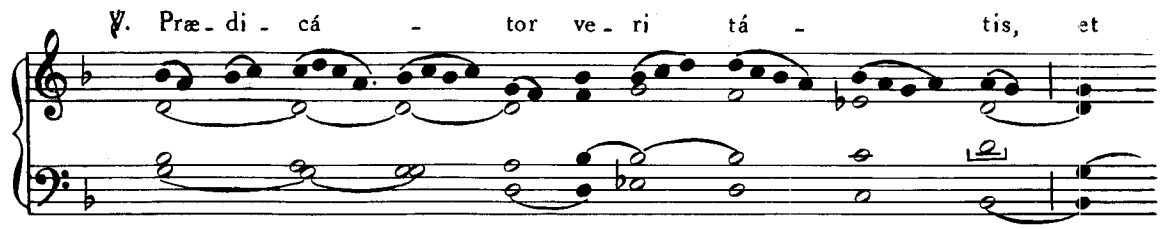


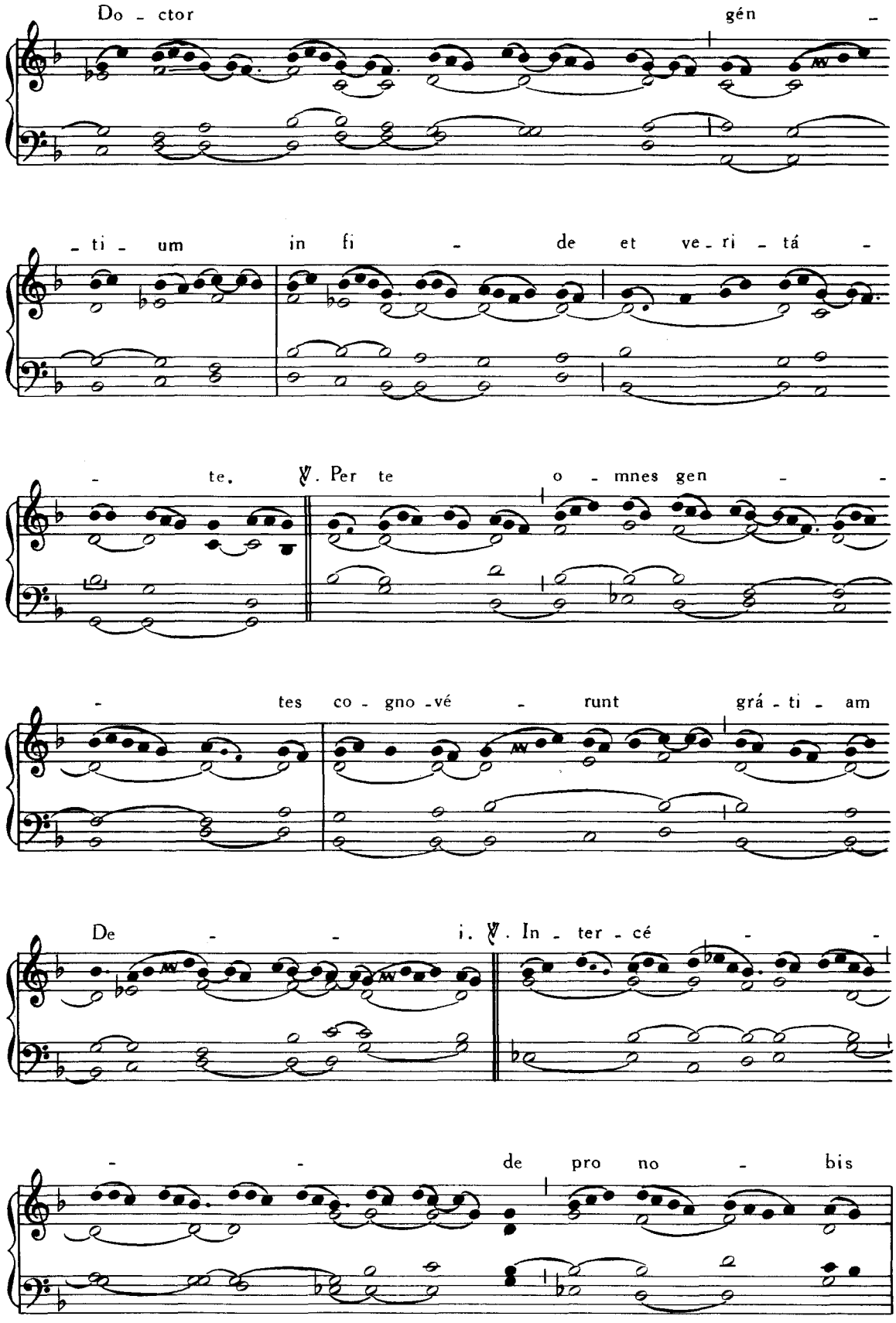
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

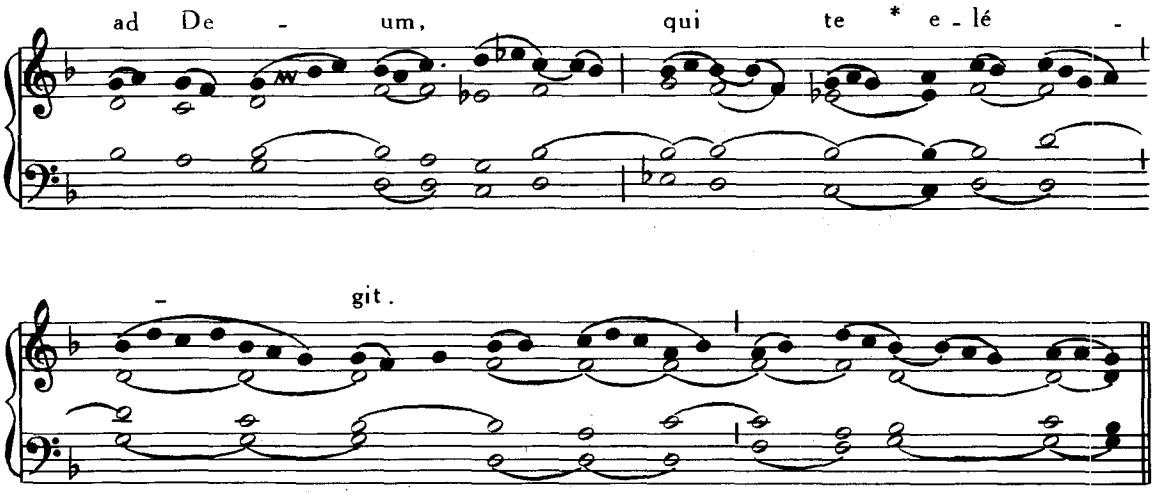









Do - ctor gén -
- ti - um in fi - de et ve - ri - tá -
- te. ℣. Per te o - mnes gen - -
- tes co - gno - vé - runt grá - ti - am
De - - i. ℣. In - ter - cé - -
- - de pro no - bis



Offertorium. Mihi autem, *ut supra*, p. 8.
Commnuio. Amen dico vobis, Pars IV, p. 85.

26. JANUARII. — **S. POLYCARPI** EPISCOPI, MARTYRIS.

Missa. Sacerdótes Dei, Pars IV, p. 11.

27. JANUARII. — **S. JOANNIS CHRYSOSTOMI** EPISCOPI, CONFESSORIS, ET ECCLESIÆ DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.
Graduale. Ecce Sacérdos magnus, *ibid.*, p. 62.
Allelúia, allelúia. ℣. Beátus vir qui suffert, *ibid.*, p. 79.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Beátus vir, *ibid*, p. 14.
Offertorium. Justus ut palma, *ibid.*, p. 76.
Communio. Fidélis servus, *ibid.*, p. 65.

28. JANUARII. — **S. PETRI NOLASCO** CONFESSORIS.

Missa. Justus ut palma, Pars IV., p. 82.

EADEM DIE 28. — **S. AGNETIS** VIRGINIS ET MARTYRIS, *secundo*.

Introitus. Vultum tuum, Pars IV, p. 115.
Graduale. Spécie tuá, *ibid.*, p. 108.
Allelúia, allelúia. ℣. Adducéntur, *ibid.*, p. 110.
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Audi filia, *ibid.*, p. 111.
Offertorium Diffúsa est, *ibid.*, p. 105.
Communio. Simile est, *ibid.*, p. 118.

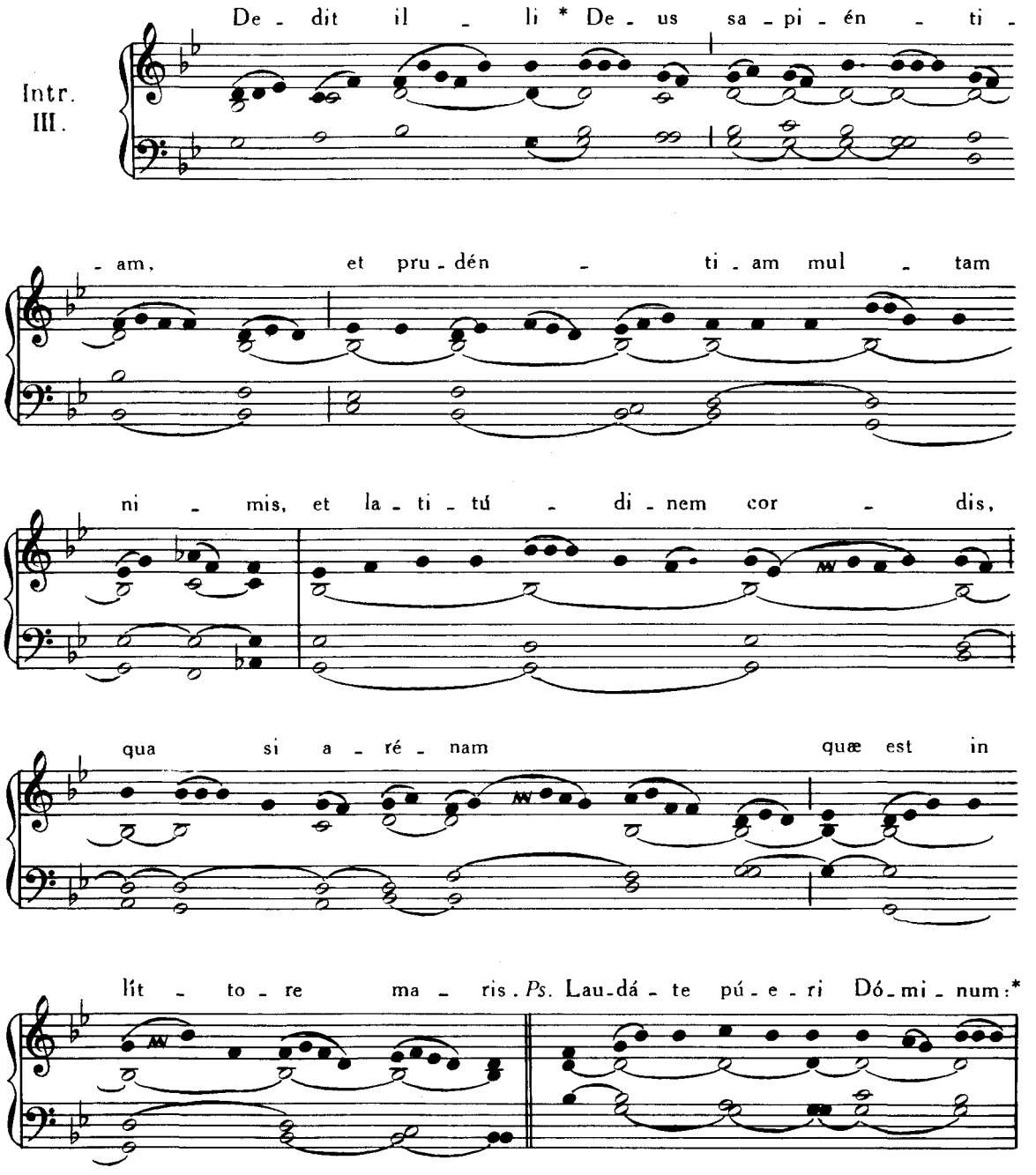
29. JANUARII. — **S. FRANCISCI SALESII** EPISCOPI, CONFESSORIS. ET ECCLESIÆ DOCTORIS.

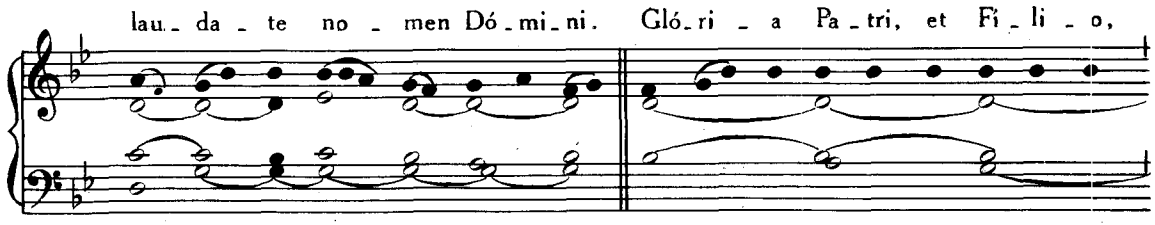
Missa. In médio Ecclésiæ, Pars IV, p. 71.

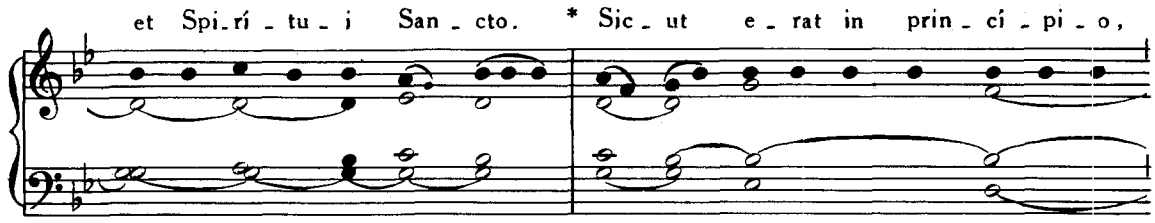
30. JANUARII. — **S. MARTINÆ** VIRGINIS ET MARTYRIS.

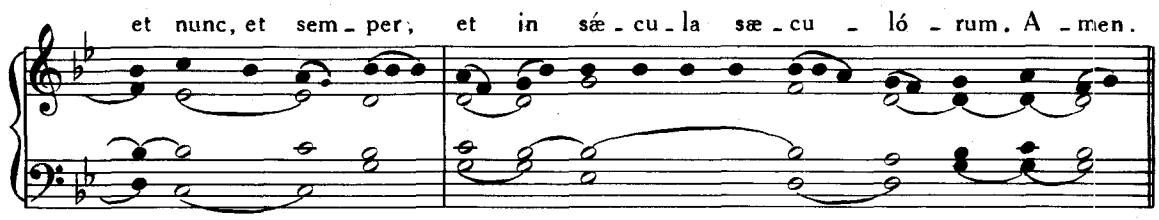
Missa. Loquébar, Pars IV, p 90.

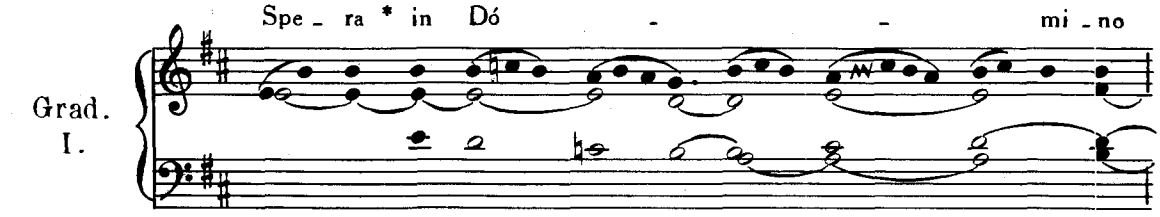
31. JANUARII. — **S. JOANNIS BOSCO** CONFESSORIS.

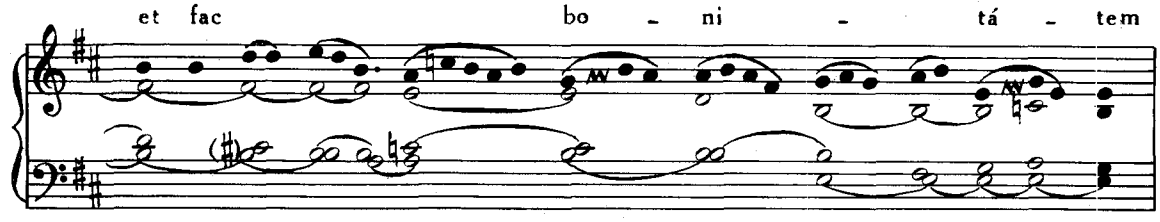


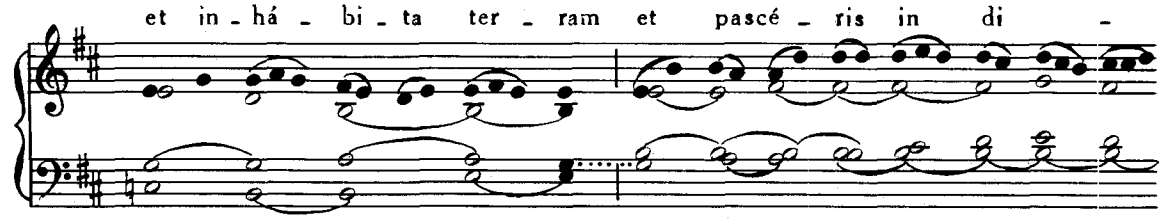

lau_ da _ te no _ men Dó_mi_ni. Gló_ri _ a Pa_tri, et Fi_li _ o,

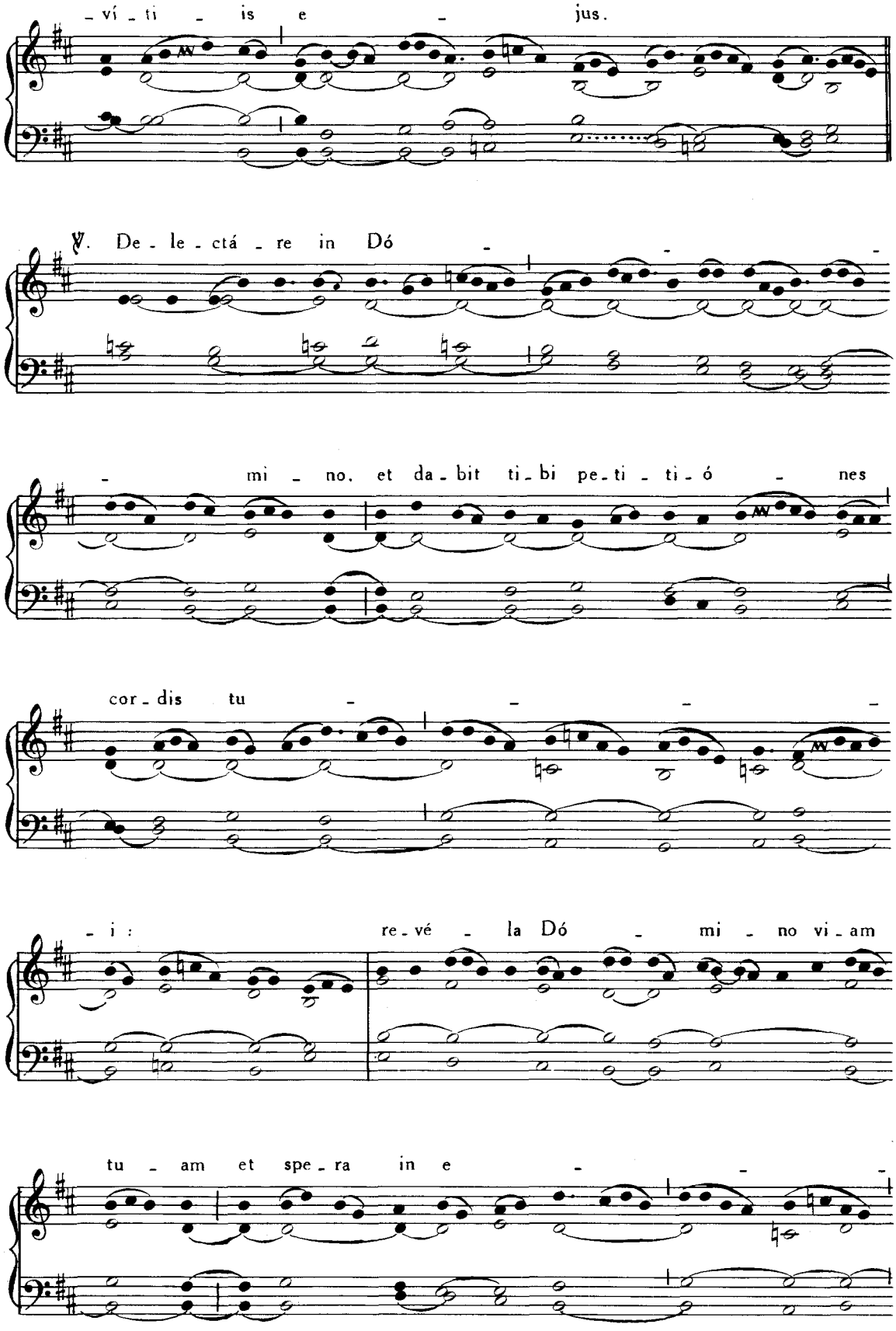

et Spi_rí _ tu _ i San _ cto. * Sic _ ut e _ rat in prin _ ci _ pi _ o,

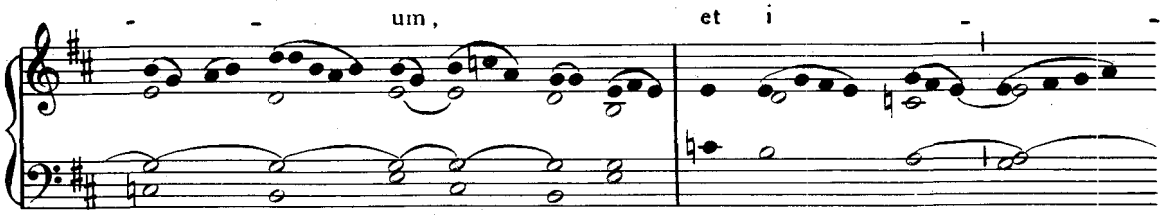

et nunc, et sem _ per, et in sæ _ cu _ la sæ _ cu _ ló _ rum. A _ men.

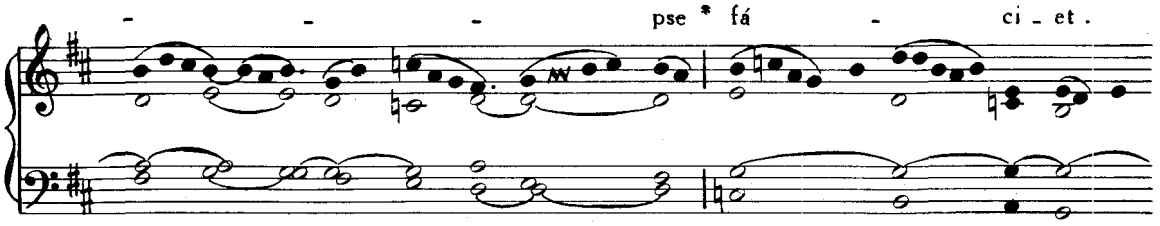

Grad.
I.
Spe _ ra * in Dó - - mi _ no

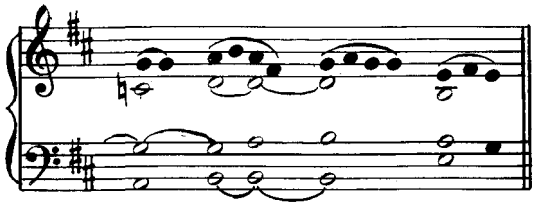

et fac bo _ ni - tá _ tem


et in _ há _ bi _ ta ter _ ram et pascé _ ris in di -

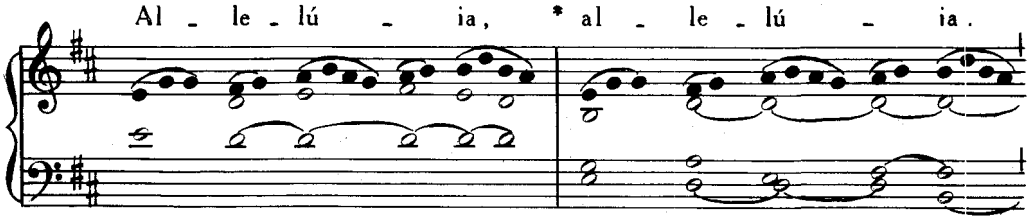

- ví - ti - is e - jus.
℣. De - le - ctá - re in Dó - - -
- mi - no, et da - bit ti - bi pe - ti - ti - ó - nes
cor - dis tu - - - -
- i : re - vé - la Dó - mi - no vi - am
tu - am et spe - ra in e - - -

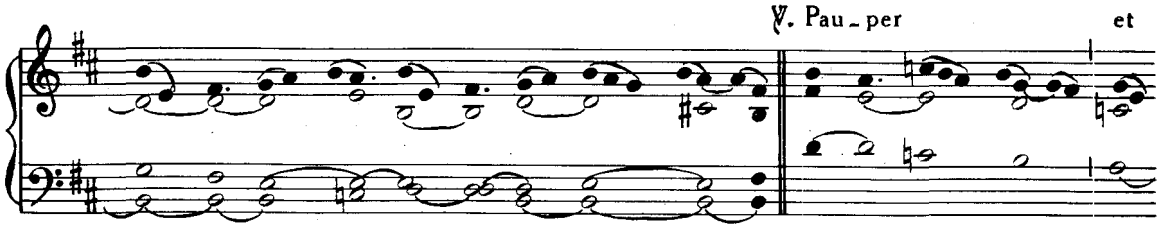

um, et i

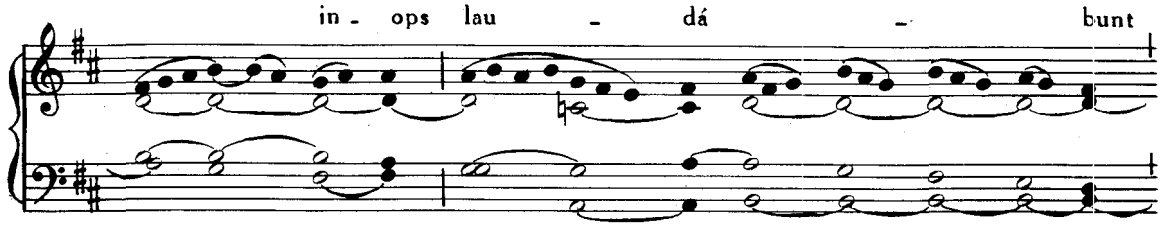

pse * fá ci - et.



IV.


Al - le - lú - ia, * al - le - lú - ia.


℣. Pau - per et


in - ops lau - dá - bunt

no - men * tu - um.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur :*

Tract. VIII.

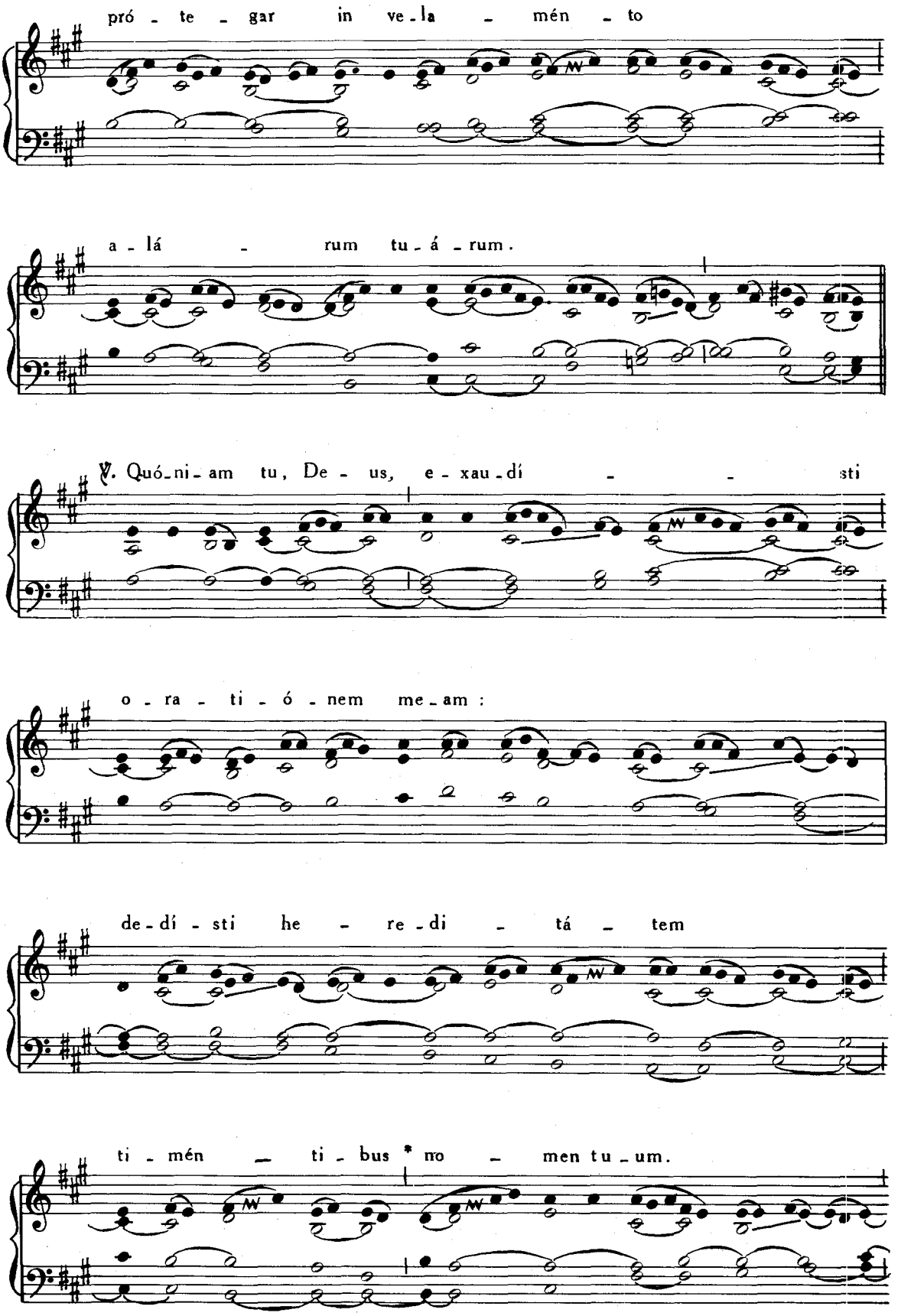
Factus es * spes me - a, Dó - mi -

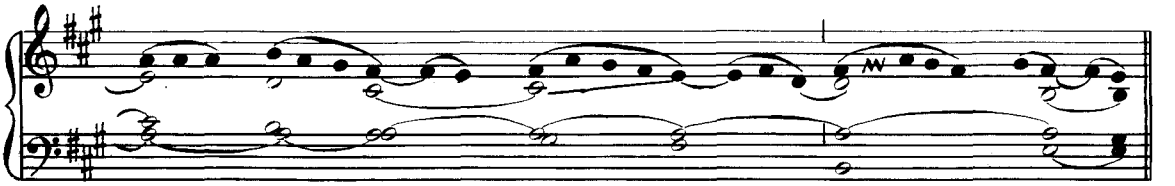
ne: tur - ris for - ti - tú - di -

- nis a fá - ci - e in - i - mí -

- - - ci. ℣. In - ha - bi - tá - bo in

ta - ber - ná - cu - lo tu - o in sæ - cu - la :


pró - te - gar in ve - la - mén - to
a - lá - rum tu - á - rum.
℣. Quó - ni - am tu, De - us, e - xau - dí - - sti
o - ra - ti - ó - nem me - am :
de - dí - sti he - re - di - tá - tem
ti - mén - ti - bus * no - men tu - um.



In Missis votivis, Tempore Paschali, omittitur Graduale, et dicto Allelúia *et* ℣. Pauper *additur:*

VIII.

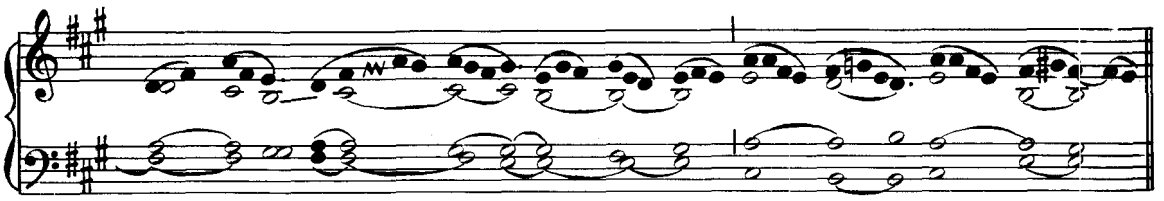
Al - le - lú - ia. *

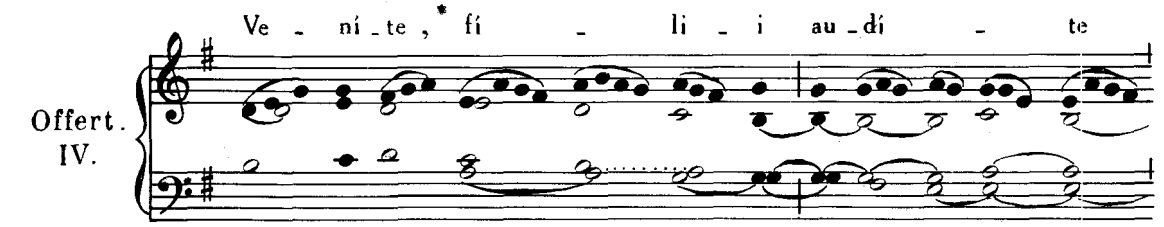
℣. In - e - bri - a - bún - tur

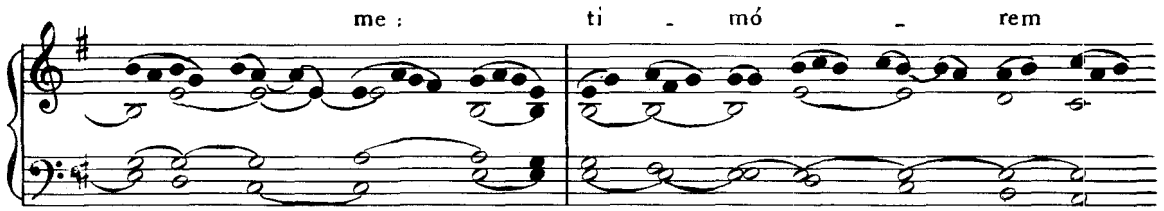
ab u - ber - tá - te do - mus tu - - æ:

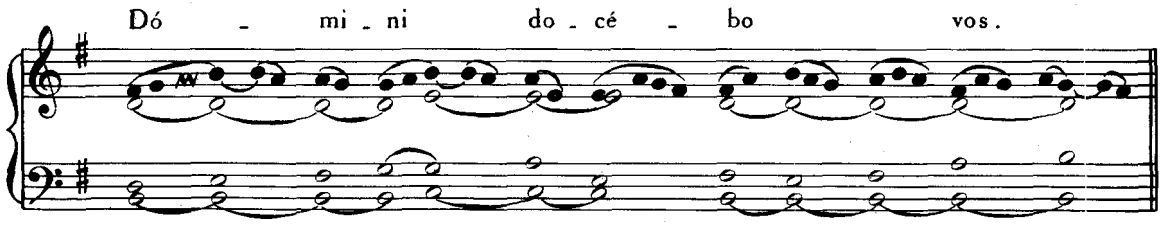
et tor - rén - te vo - lup - tá - tis tu - - -

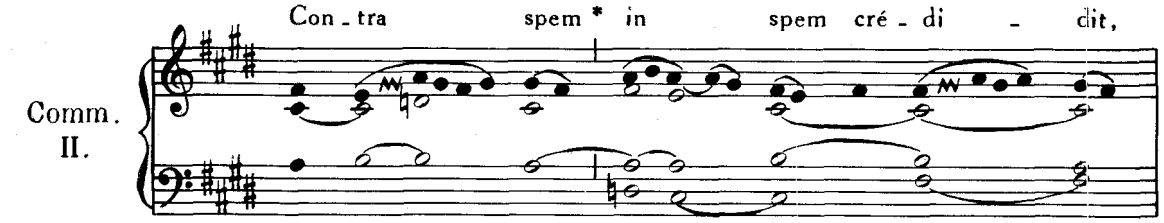
- - - æ po - tá bis * e - os.

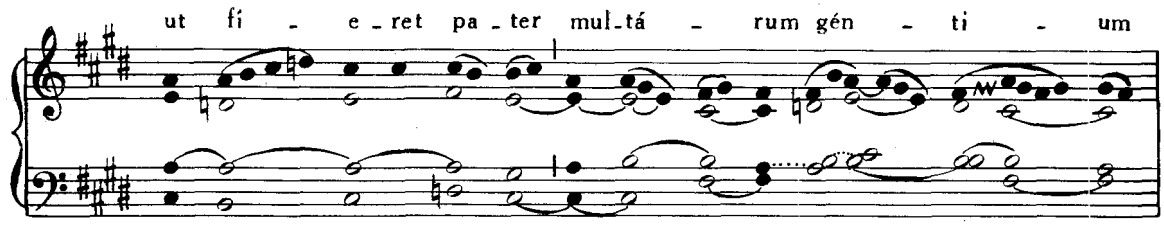



Offert.
IV.
Ve - ní - te, * fí - li - i au - dí - te


me: ti - mó - rem


Dó - mi - ni do - cé - bo vos.


Comm.
II.
Con - tra spem * in spem cré - di - dit,


ut fí - e - ret pa - ter mul - tá - rum gén - ti - um

se - cún - dum quod di - ctum est e - i.

FESTA FEBRUARII.

1. FEBRUARII. — **S. IGNATII** EPISCOPI, MARTYRIS.

Intr. II.

Mi - hi au - tem * ab - sit glo - ri - á - ri, ni - si in cru - ce Dó - mi - ni no - stri Je - su Chri - sti, per quem mi - hi mun - dus cru - ci - fí - xus est, et e - go mun - do. *Ps.* Me - mén - to Dó - mi - ne Da - vid * et. o - mnis man - su - e - tú - di - nis e - jus. Gló - ri - a Pa - tri, et Fi - li - o,

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

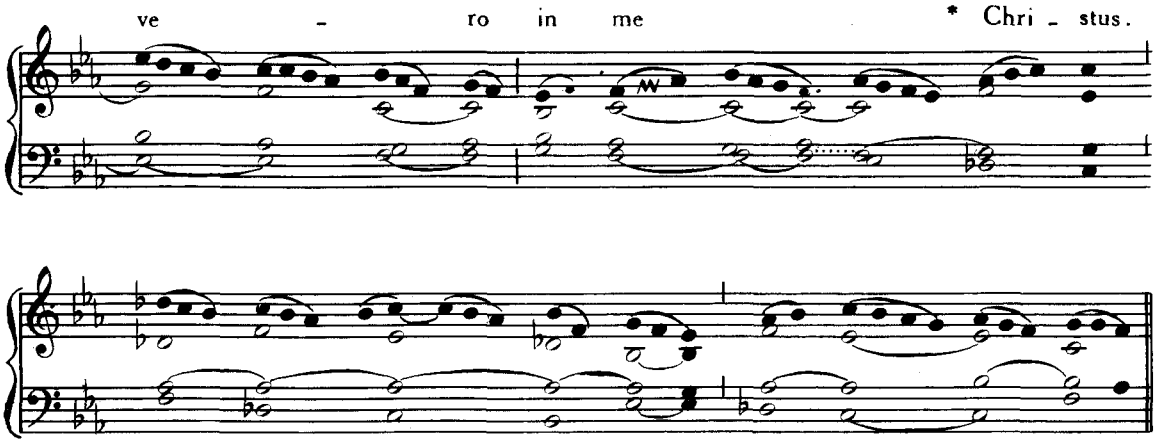
et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Ecce sacérdos magnus, Pars IV, p. 62.

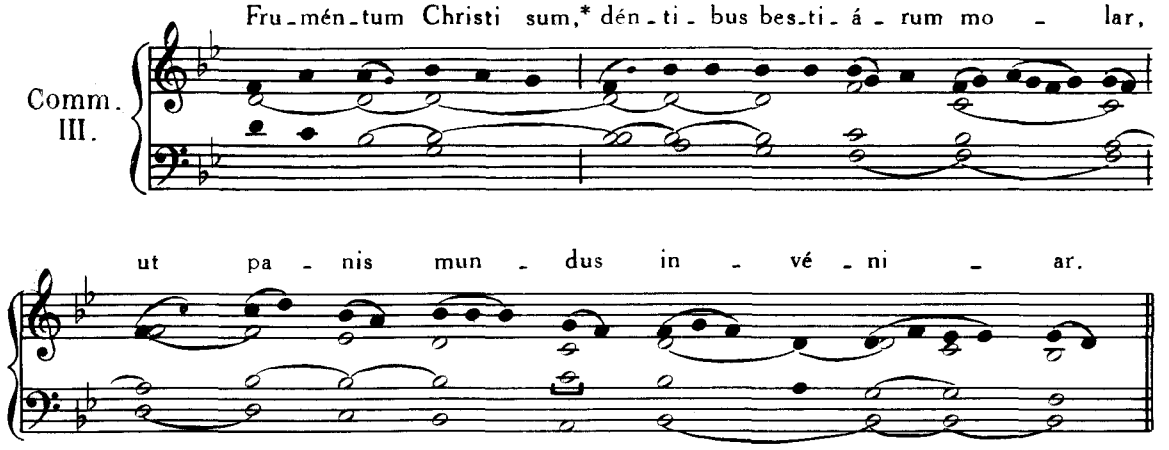
I. Al - le - lú - ia, * al - le - lú - ia.

℣. Chri - sto con - fí - xus sum cru - ci:

vi - vo e - go, jam non e - go, vi - vit

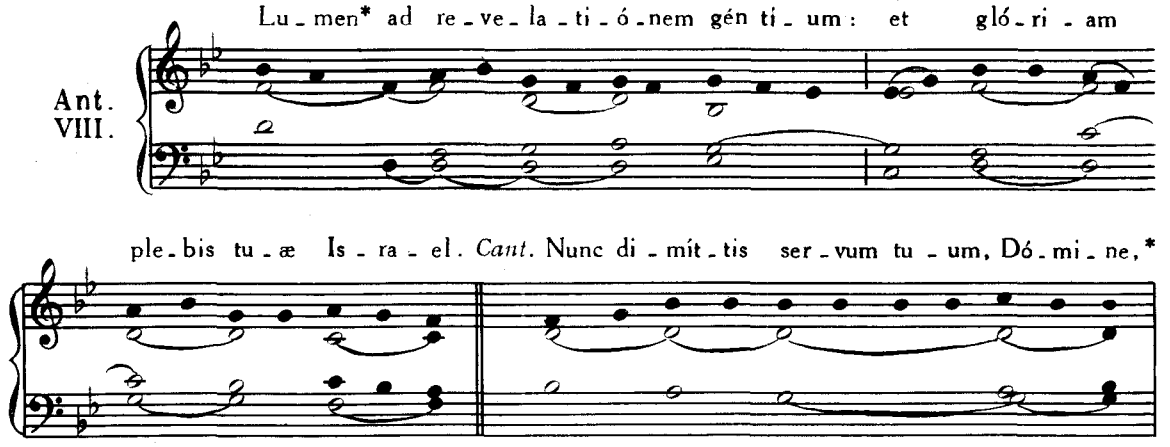


Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Desidérium, Pars IV, p. 7.
Offertorium. Glória et honóre, *ibid.*, p. 22.



2. FEBRUARII. — IN FESTO **PURIFICATIONIS B. MARIÆ VIRGINIS**

Finitis Orationibus, cum Celebrans inceperit distribuere candelas, a Choro cantatur :



se - cún - dum ver - bum tu - um in pa - ce.

Deinde repetitur tota Antiphona Lumen, *quæ similiter repetitur post quemlibet versum.*

Qui - a vi - dé - runt ó - cu - li me - i * sa - lu - tá - re tu - um. Lumen.

Quod pa - rá - sti * an - te fá - ci - em ó - mni - um po - pu - ló - rum. Lumen.

Gló - ri - a Pa - tri, et Fí - li - o, * et Spi - rí - tu - i San - cto. Lumen.

Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per, * et in sæ - cu - la

sæ - cu - ló - rum. A - men.

His expletis cantatur :

Ant. II.

Ex - súr - ge Dó - mi - ne,* ád - ju - va nos, et lí - be - ra

nos pro-pter no-men tu - um. *Ps.* De-us áu - ri - bus no - stris au-dí - vi - mus:*

pa - tres no-stri an-nun-ti - a - vé - runt no - bis. Gló-ri - a Pa-tri, et

Fí - li - o, et Spi-rí - tu - i San - cto.* Sic-ut e-rat in prin-cí-pi-o,

et nunc, et sem-per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Deinde fit Processio

Diaconus dicit : Pro-ce-dá-mus in pa-ce.

Et Chorus respondet : In nó-mi-ne Christi. A-men.

Progeditur Processio, et cantantur Antiphonæ sequentes.

Ant. VI.

Ad - ór - na * thá - la - mum tu - um, Si - on, et

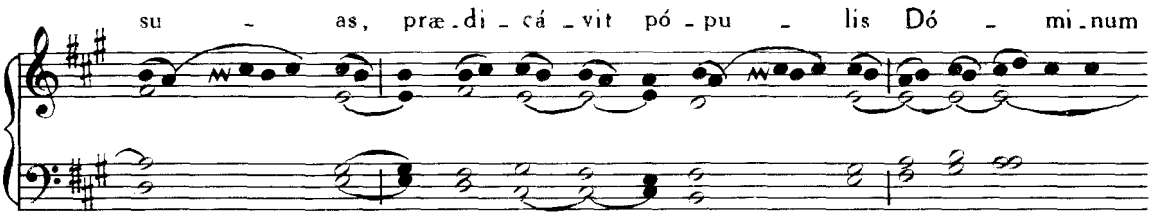
sús - ci - pe Re - gem Chri - stum: am - plé - cte - re

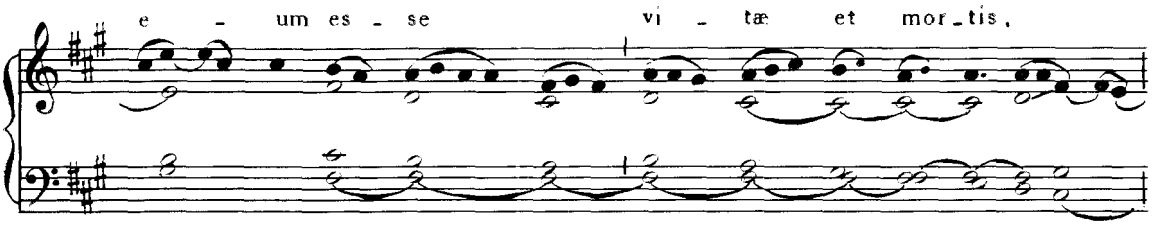
Ma - rí - am, quæ est cœ - lé - stis por - ta: i - psa e - nim

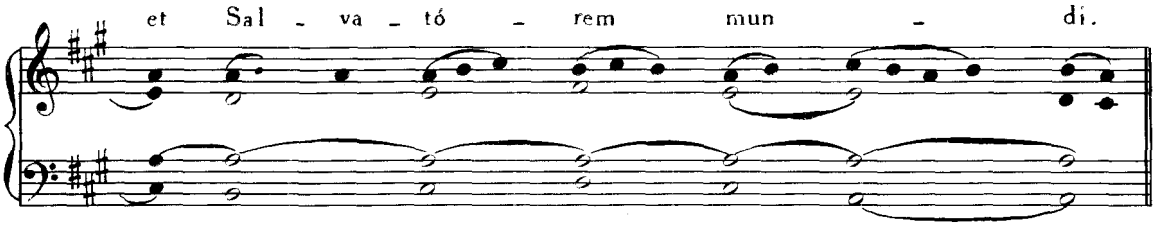
por - tat Re - gem gló - ri - æ no - vi lú - mi - nis:

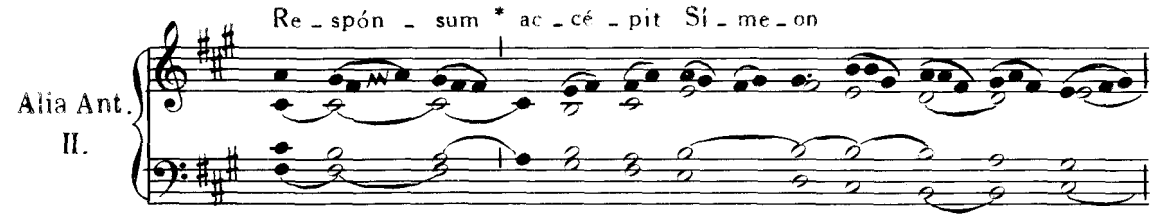
sub - sís - tit Vir - go, ad - dú - cens má - ni - bus Fi - li - um an - te

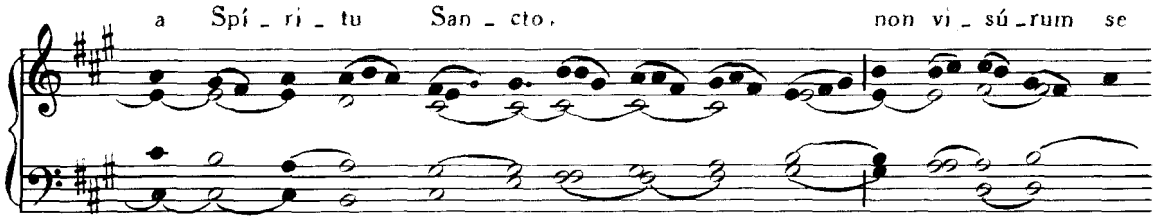
lu - cí - fe - rum: quem ac - cí - pi - ens Sí - me - on in ul - nas

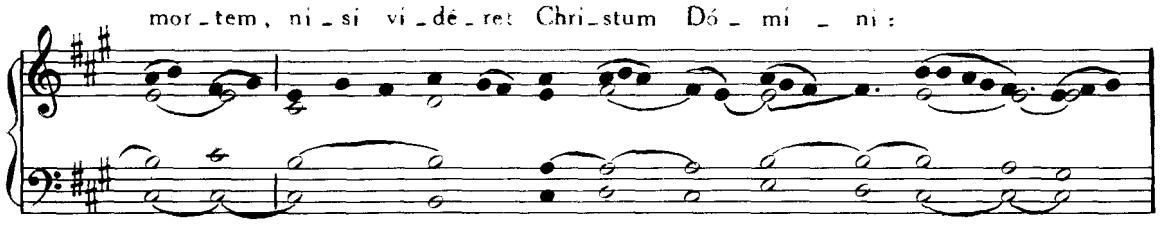

su - as, præ-di-cá-vit pó-pu - lis Dó - mi-num


e - um es - se vi - tæ et mor-tis,


et Sal - va - tó - rem mun - di.


Alia Ant. II.
Re-spón - sum * ac-cé-pit Sí-me-on


a Spí-ri-tu San-cto, non vi-sú-rum se


mor-tem, ni-si vi-dé-ret Chri-stum Dó - mi - ni:

et cum in - dú - ce - rent pú - e - rum in tem - plum,

ac - cé - pit e - um in ul - nas su - as,

et be - ne - dí - xit De - um, et di - xit:

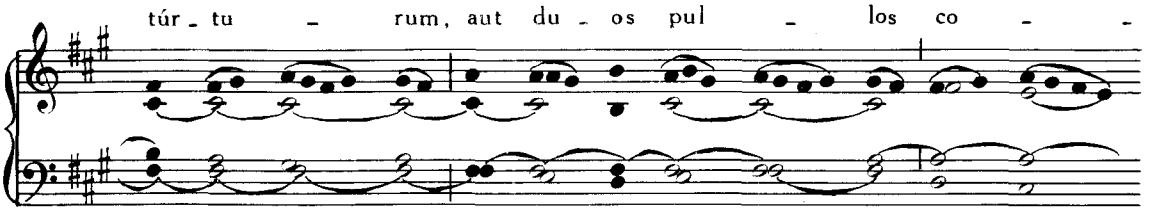
Nunc di - mít - tis Dó - mi - ne, ser - vum

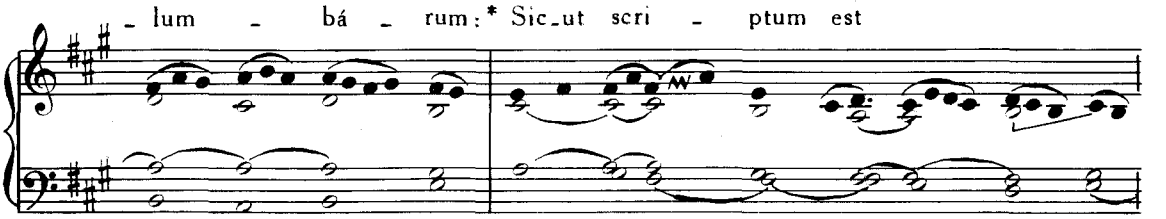
tu - um in pa - ce.

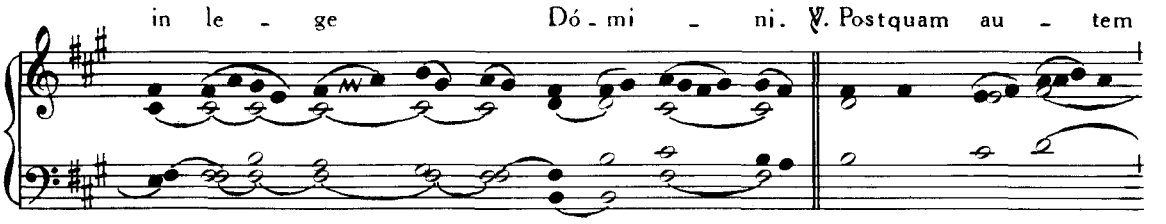
Et ingrediendo ecclesiam, cantatur :

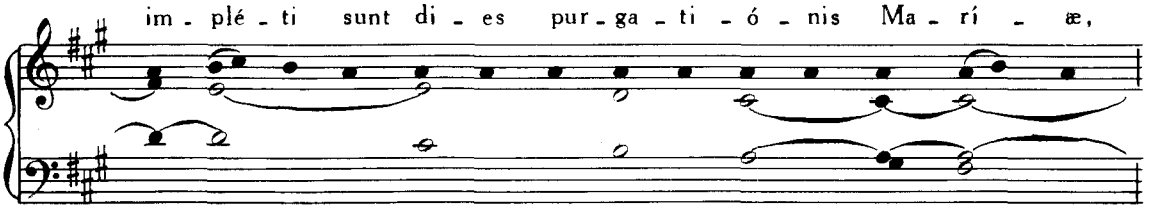
Resp. II.

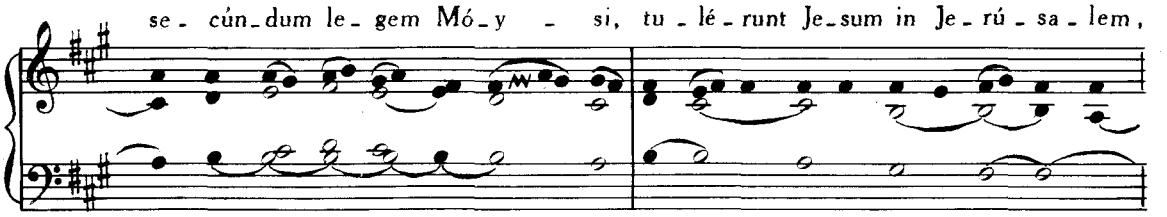
Ob - tu - lé - runt * pro e - o Dó - mi - no par

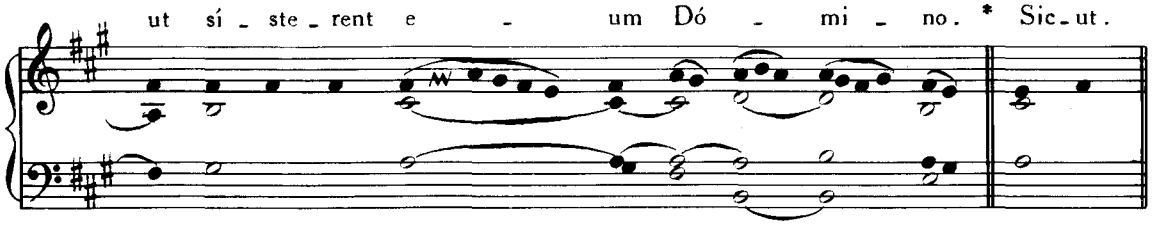

túr - tu - rum, aut du - os pul - los co -

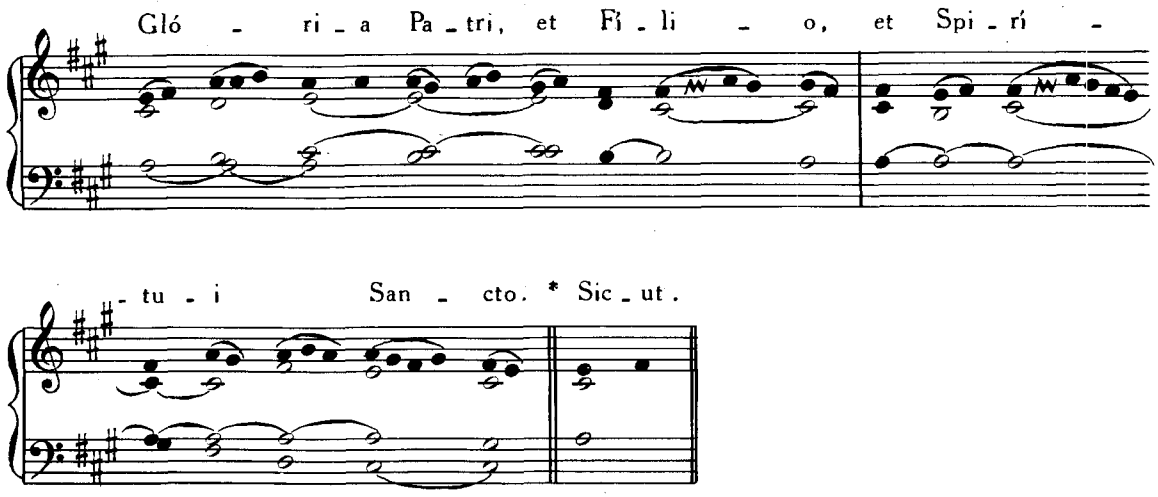

- lum - bá - rum: * Sic - ut scri - ptum est


in le - ge Dó - mi - ni. ℣. Postquam au - tem

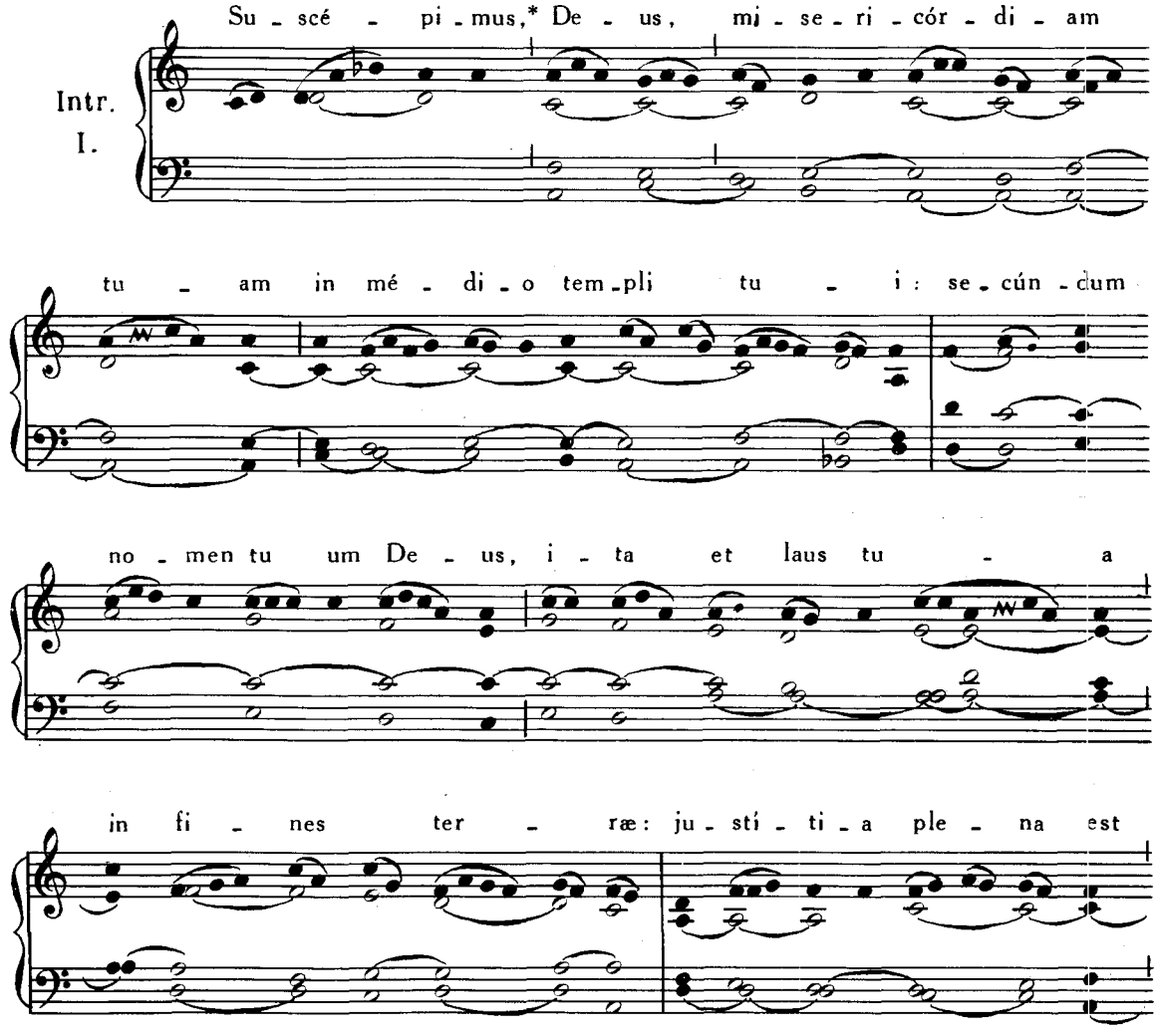

im - plé - ti sunt di - es pur - ga - ti - ó - nis Ma - rí - æ,

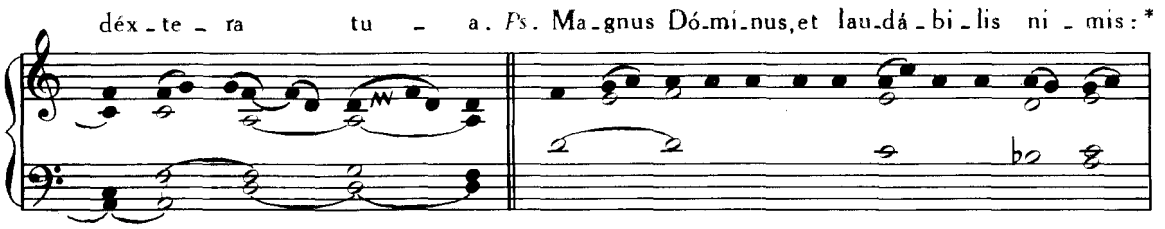

se - cún - dum le - gem Mó - y - si, tu - lé - runt Je - sum in Je - rú - sa - lem,

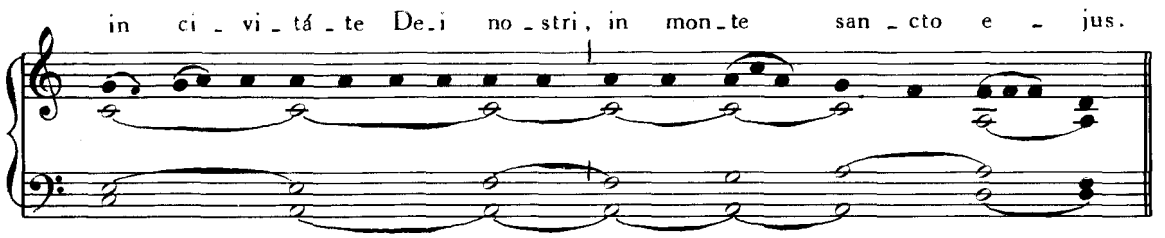

ut sí - ste - rent e - um Dó - mi - no. * Sic - ut.

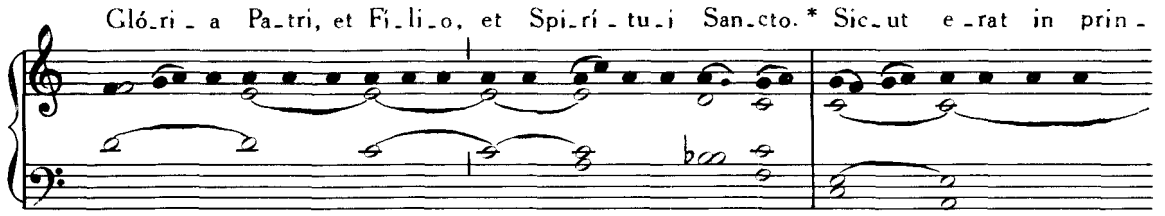

Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí -
- tu - i San - cto. * Sic - ut.

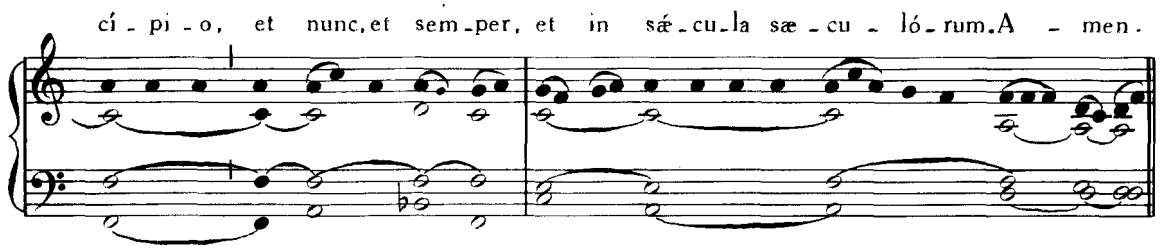
AD MISSAM

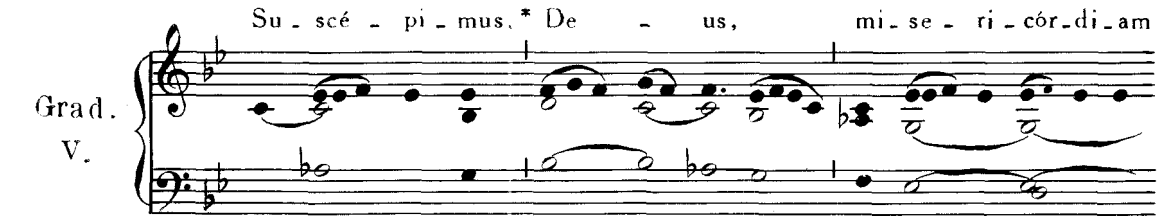

Intr.
I.
Su - scé - pi - mus,* De - us, mi - se - ri - cór - di - am
tu - am in mé - di - o tem - pli tu - i: se - cún - dum
no - men tu - um De - us, i - ta et laus tu - a
in fi - nes ter - ræ: ju - stí - ti - a ple - na est

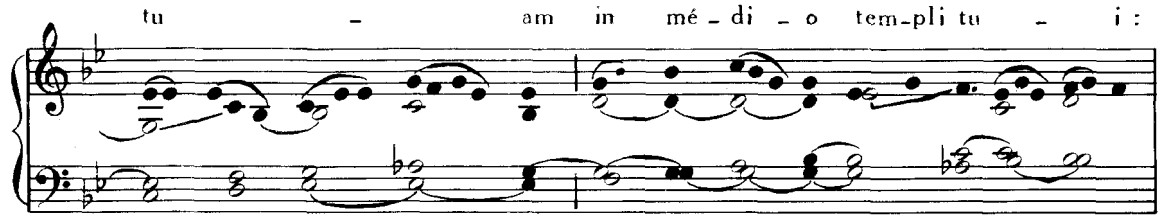

déx - te - ra tu - a. Ps. Ma - gnus Dó - mi - nus, et lau - dá - bi - lis ni - mis: *


in ci - vi - tá - te De - i no - stri, in mon - te san - cto e - jus.


Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -


cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Su - scé - pi - mus. * De - us, mi - se - ri - cór - di - am
Grad.
V.


tu - am in mé - di - o tem - pli tu - i:

se - cún - dum no - men tu - um, De - us, i - ta et laus

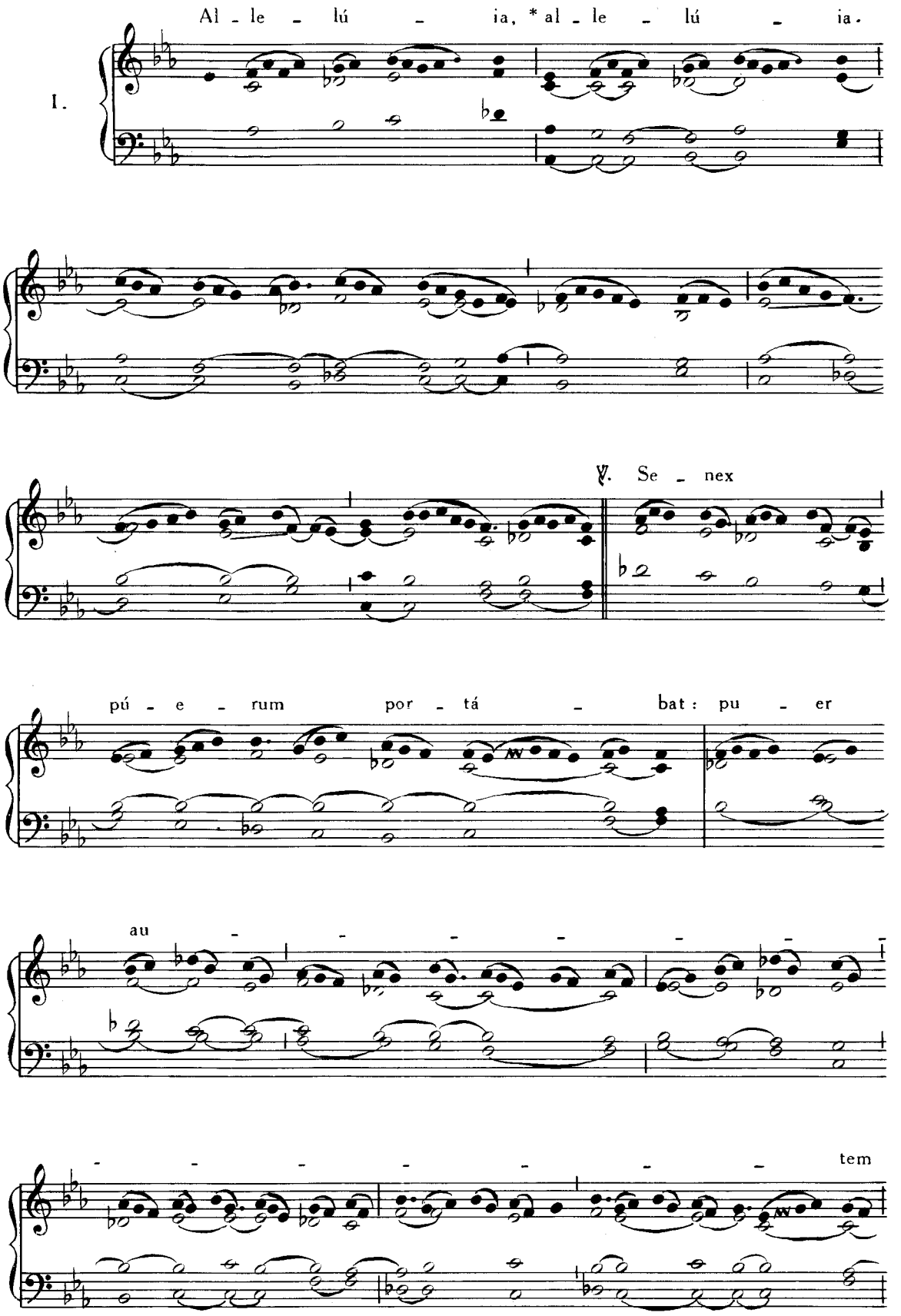
tu - a in fi - nes ter - ræ.

℣. Sic - ut au - di - vi - mus,

i - ta et vi - di - mus

in ci - vi - tá - te De - i no - stri, in mon - te san - cto *

e - jus.


Al - le - lú - ia, * al - le - lú - ia.
I.
℣. Se - nex
pú - e - rum por - tá - bat: pu - er
au - - -

se - nem * re - gé - bat.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti dicitur :*

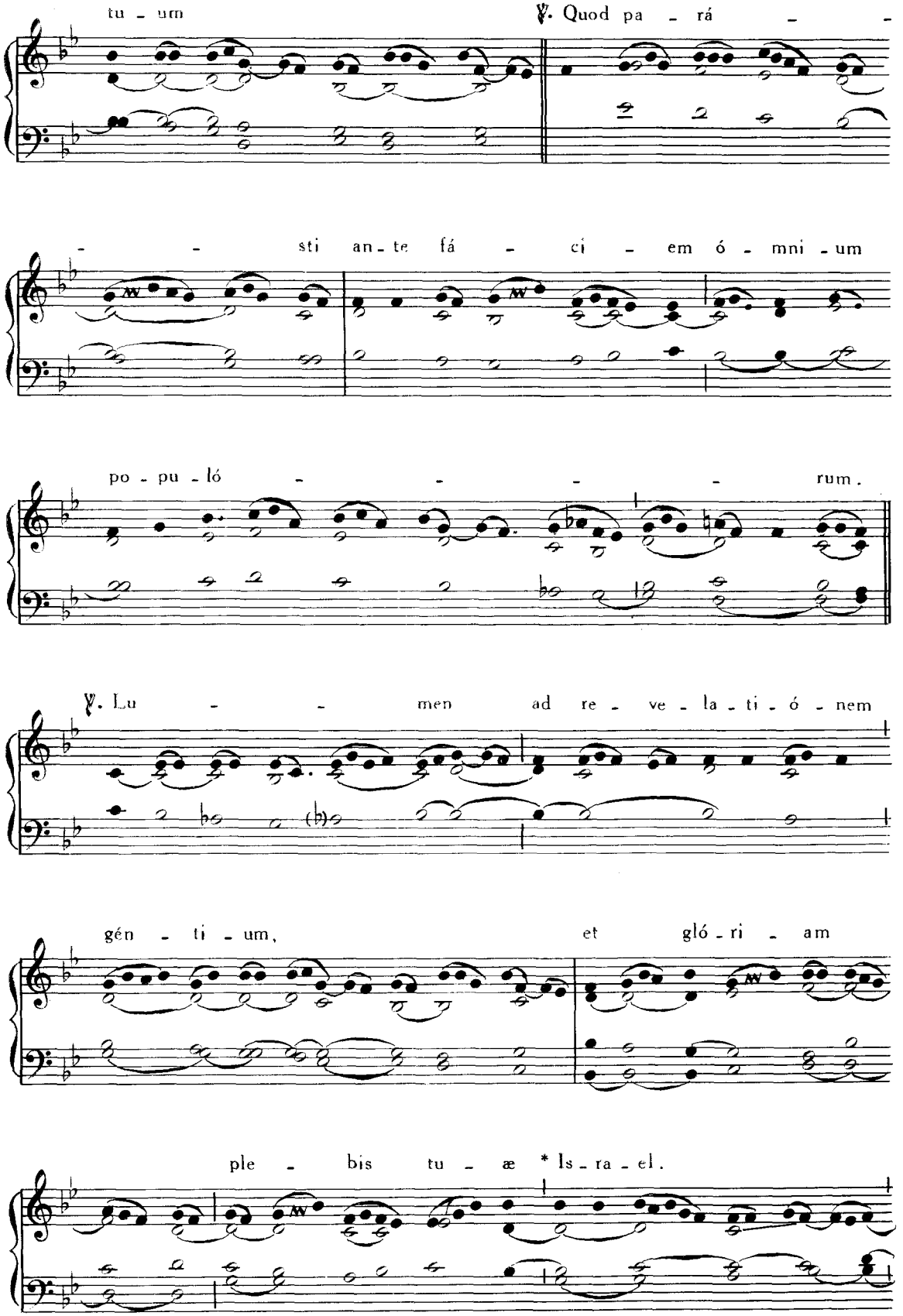
Tract. VIII.

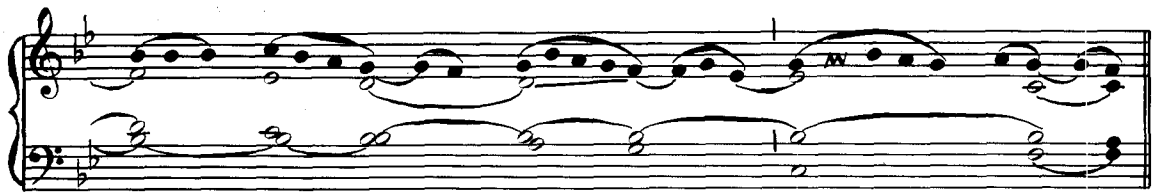
Nunc dim - mít - tis *

ser - vum tu - um, Dó - mi - ne, se - cún - dum ver - bum

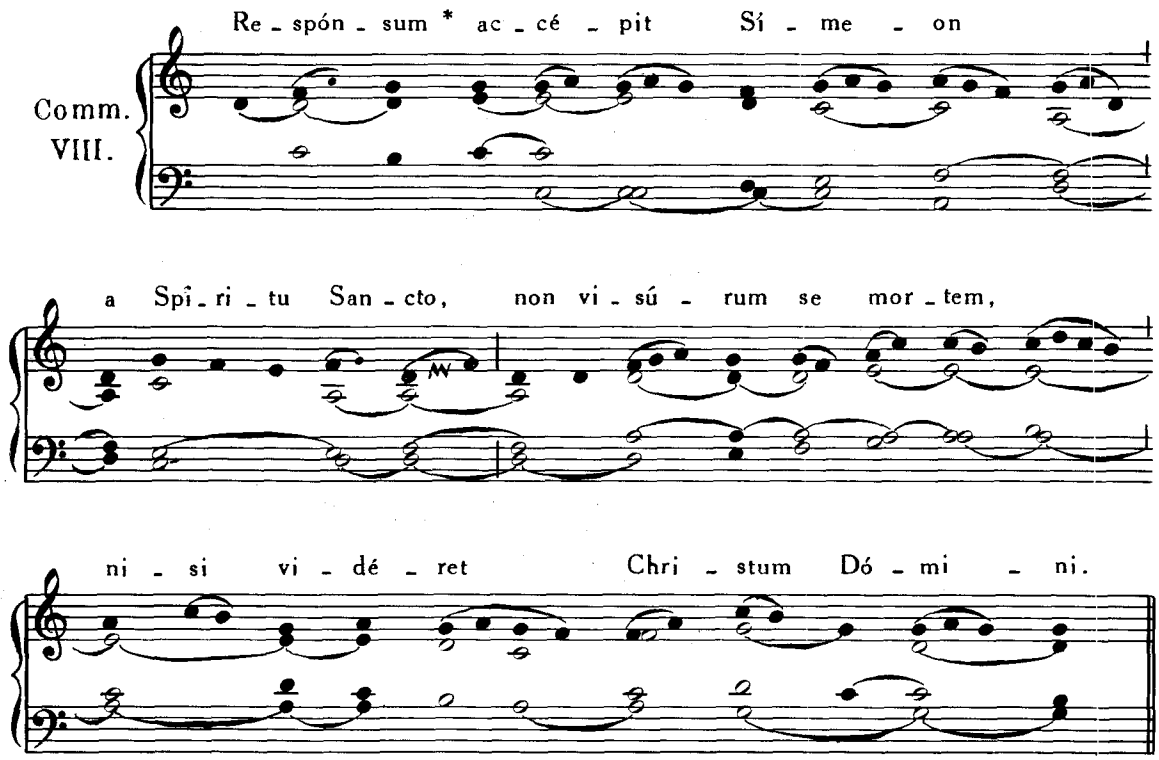
tu - - um in pa - ce. ℣. Qui - a vi -

- dé - runt ó - cu - li me - - i sa - lu - tá - re


tu - um
℣. Quod pa - rá - -
- - sti an - te fá - ci - em ó - mni - um
po - pu - ló - - - - rum.
℣. Lu - - men ad re - ve - la - ti - ó - nem
gén - ti - um, et gló - ri - am
ple - bis tu - æ * Is - ra - el.



Offertorium. Diffúsa est, Pars IV, p. 105.



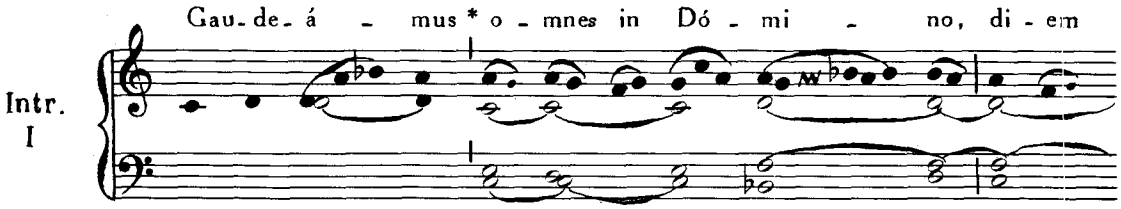
3. FEBRUARII. — **S. BLASII** EPISCOPI, MARTYRIS.

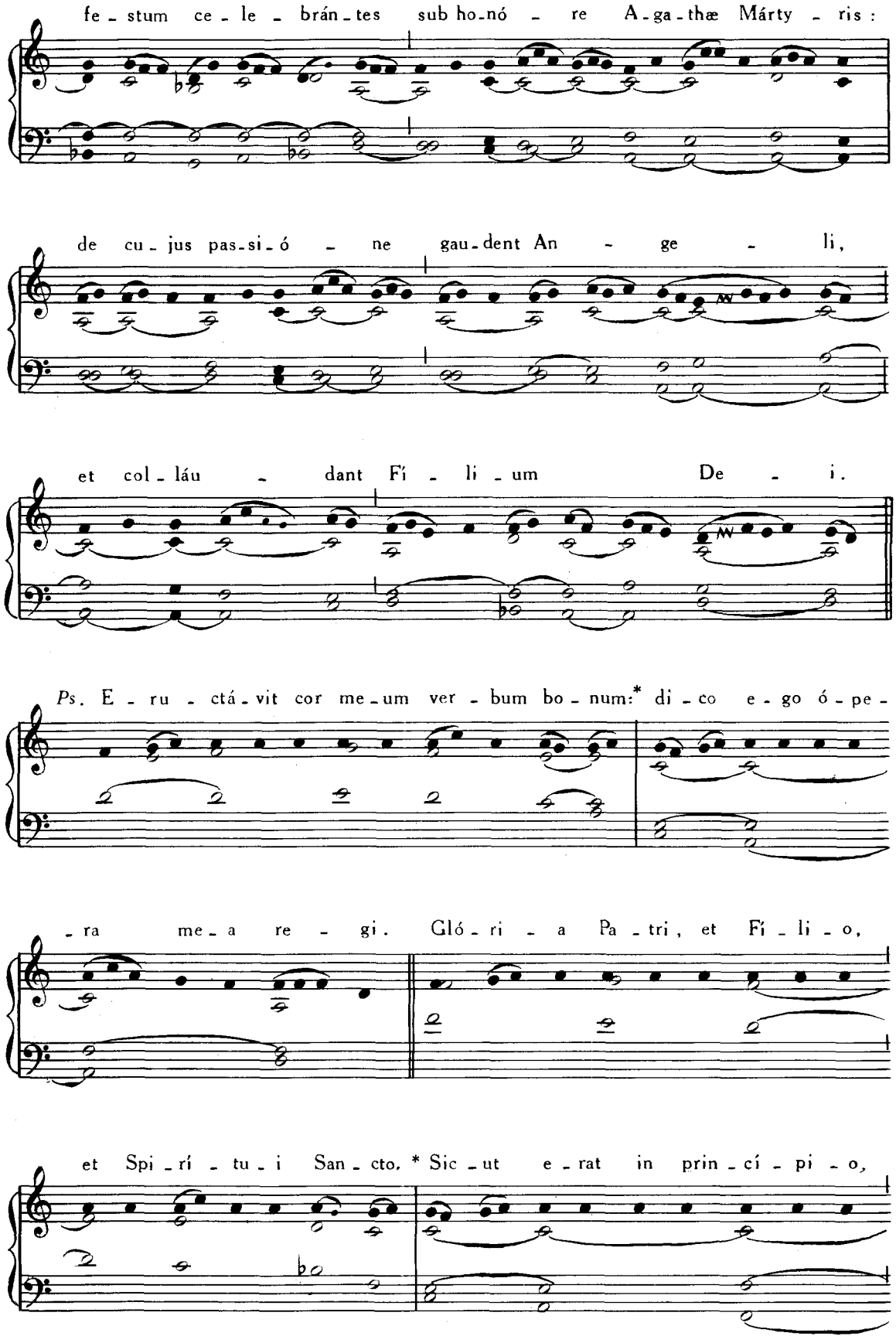
Missa. Sacerdótes Dei, Pars IV, p. 11.

4. FEBRUARII. — **S. ANDREÆ CORSINI** EPISCOPI, CONFESSORIS.

Missa. Statuit, Pars IV, p. 60.

5. FEBRUARII. — **S. AGATHÆ** VIRGINIS ET MARTYRIS.




fe - stum ce - le - brán - tes sub ho - nó - re A - ga - thæ Márty - ris :
de cu - jus pas - si - ó - ne gau - dent An - ge - li,
et col - láu - dant Fí - li - um De - i.
Ps. E - ru - ctá - vit cor me - um ver - bum bo - num:* di - co e - go ó - pe -
- ra me - a re - gi. Gló - ri - a Pa - tri, et Fí - li - o,
et Spi - rí - tu - i San - cto, * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Adjuvábit eam, Pars IV, p. 100.

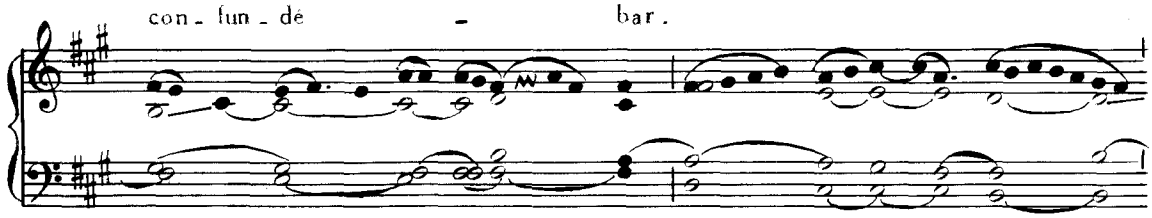
II. Al - le - lú - - ia, * al - le - lú - -

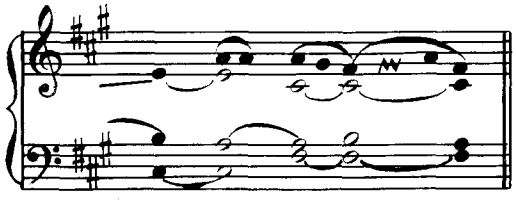
- ia.

℣. Lo - qué - bar, Dó - mi - ne, de tes - ti - mó - ni - is

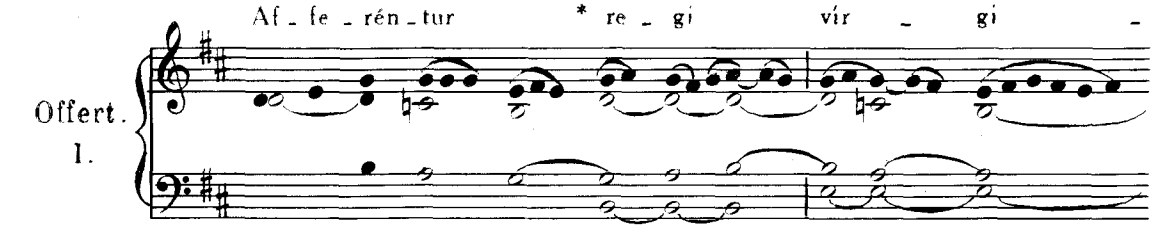
tu - is in con - spé - ctu re - -

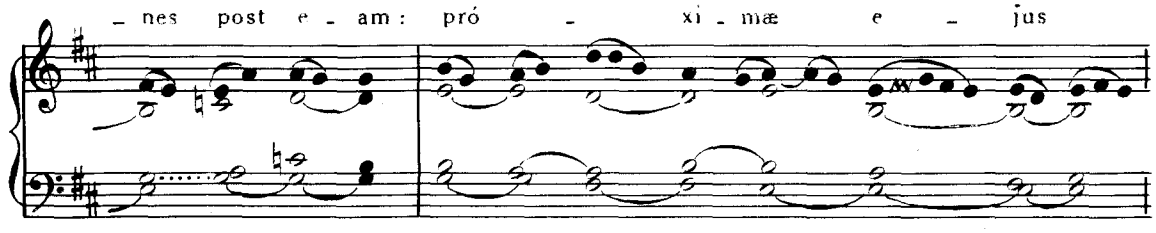
- - - - gum, * et non

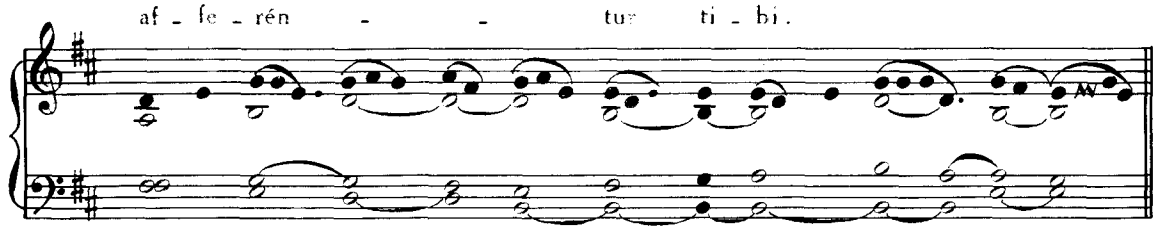




Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Qui séminant, Pars IV, p. 45.







Comm. VI.

Qui me di-gná - tus est * ab o-mni pla-ga cu-rá - - re, et ma-míl-lam me-am me-o pé-cto-ri re-sti - tú-e - re, i-psum ín - vo - co De - um vi - vum.

6. FEBRUARII. — **S. TITI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

EADEM DIE 6. — **S. DOROTHEÆ** VIRGINIS ET MARTYRIS.

Missa. Me exspectavérunt, Pars IV, p. 99.

7. FEBRUARII. — **S. ROMUALDI** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

8. FEBRUARII. — **S. JOANNIS DE MATHA** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

9. FEBRUARII. — **S. CYRILLI** EPISCOPI ALEXANDRINI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

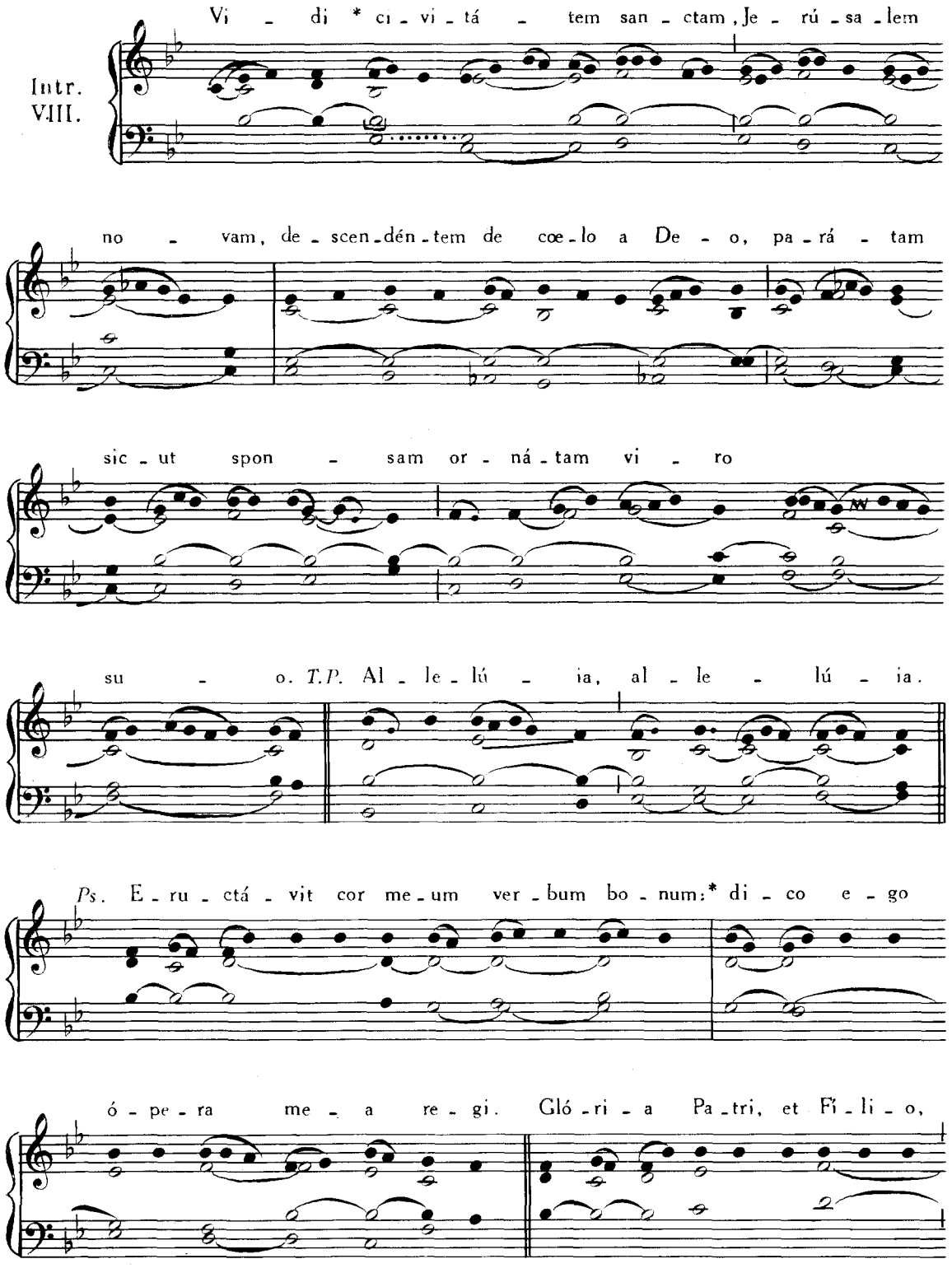
EADEM DIE 9. — **S. APOLLONIÆ** VIRGINIS ET MARTYRIS.

Missa. Loquébar, Pars IV, p. 90.

10. FEBRUARII. — **S. SCHOLASTICÆ** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

11. FEBRUARII IN FESTO **APPARITIONIS B. M. V. IMMACULATÆ**



et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum A - men.

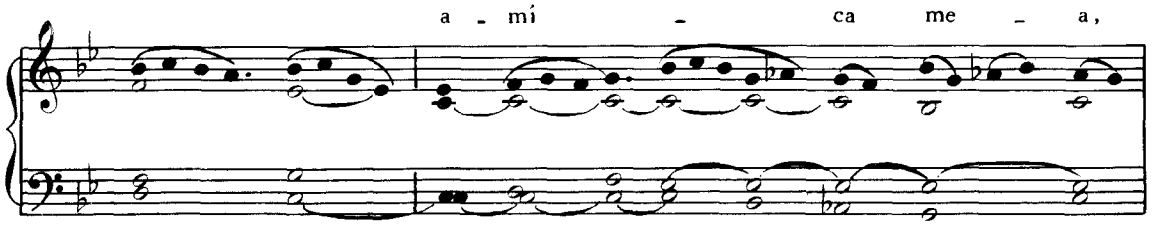
Grad. V.

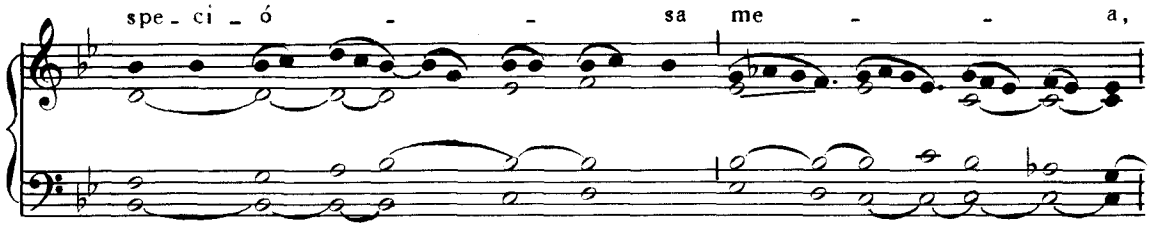
Flo - res * ap - pa - ru - é - runt in ter - ra no - stra,

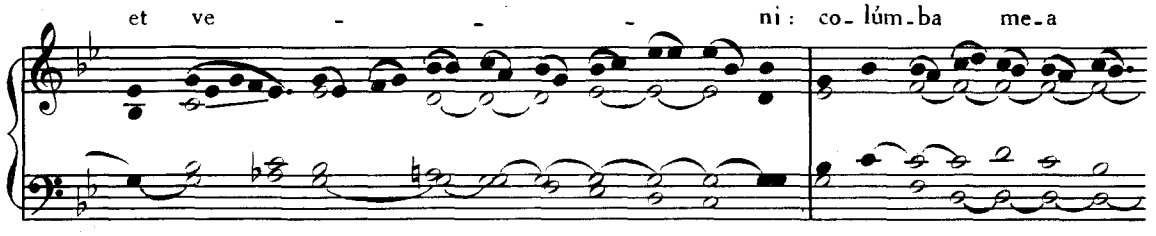
tem - pus pu - ta - ti - ó - nis ad - vé - nit, vox túr - tu - ris

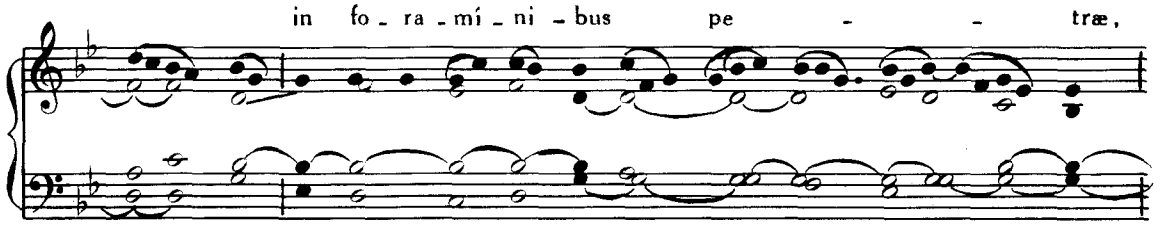
au - dí - ta est in ter - ra no - stra.

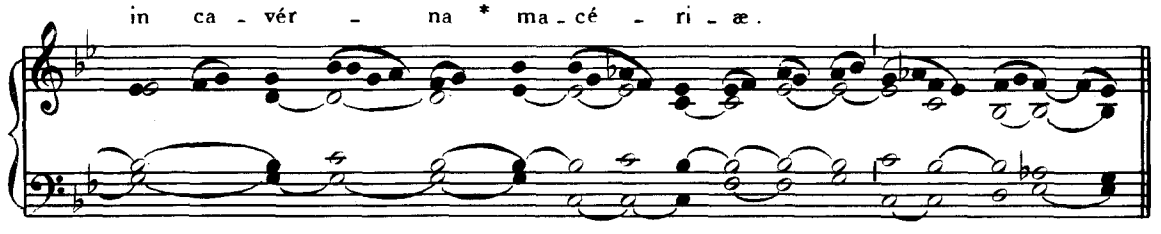
℣. Sur - ge,

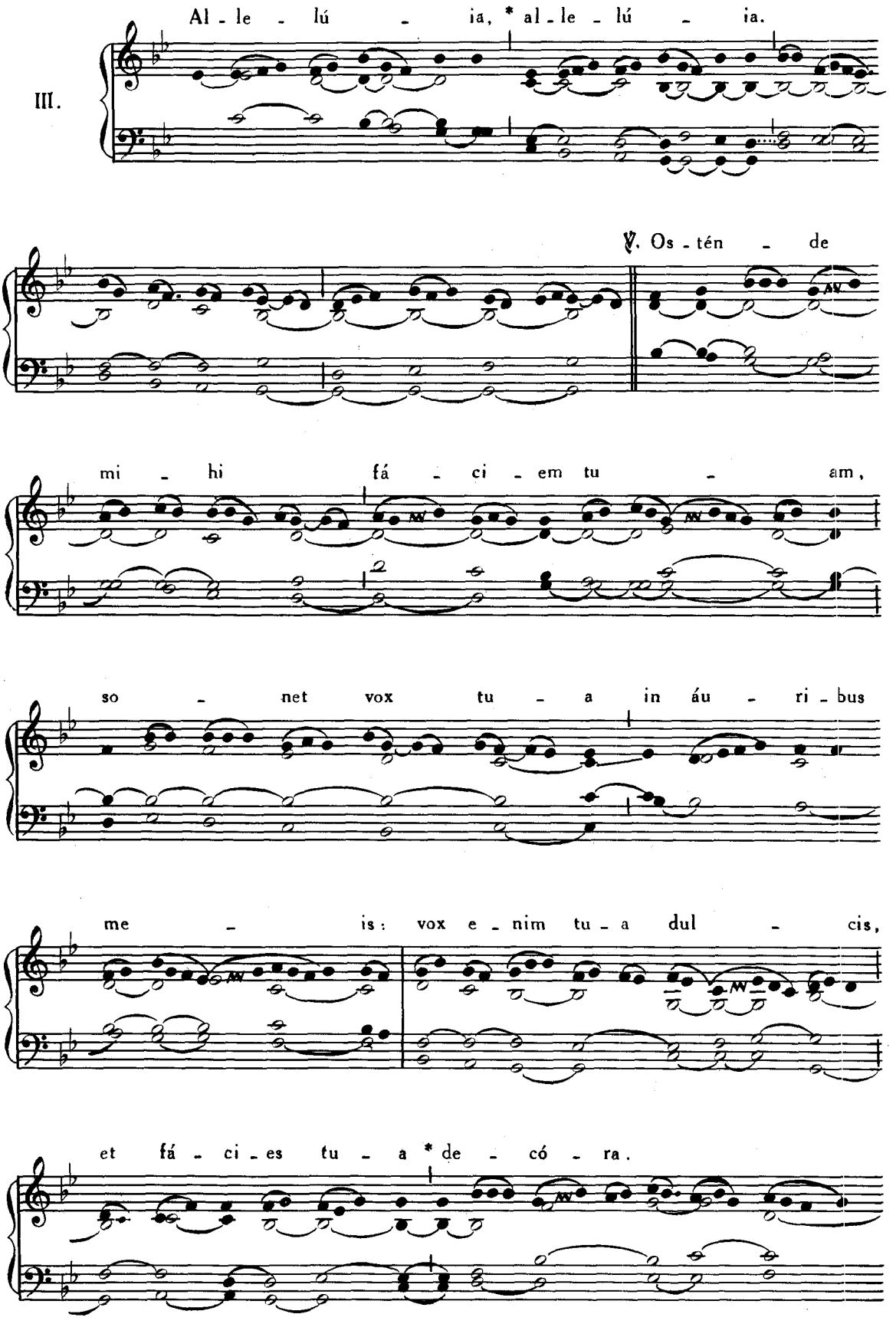

a - mí - ca me - a,

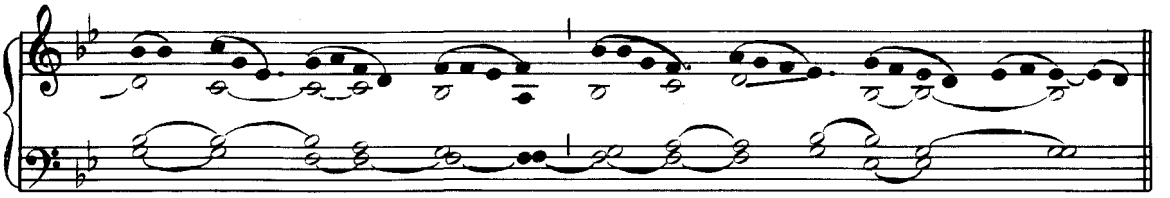

spe - ci - ó - - sa me - - a,


et ve - - - ni: co - lúm - ba me - a


in fo - ra - mí - ni - bus pe - - træ,


in ca - vér - na * ma - cé - ri - æ.


III.
Al - le - lú - ia, * al - le - lú - ia.
℣. Os - tén - de
mi - hi fá - ci - em tu - am,
so - net vox tu - a in áu - ri - bus
me - is: vox e - nim tu - a dul - cis,
et fá - ci - es tu - a * de - có - ra.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti dicitur :*

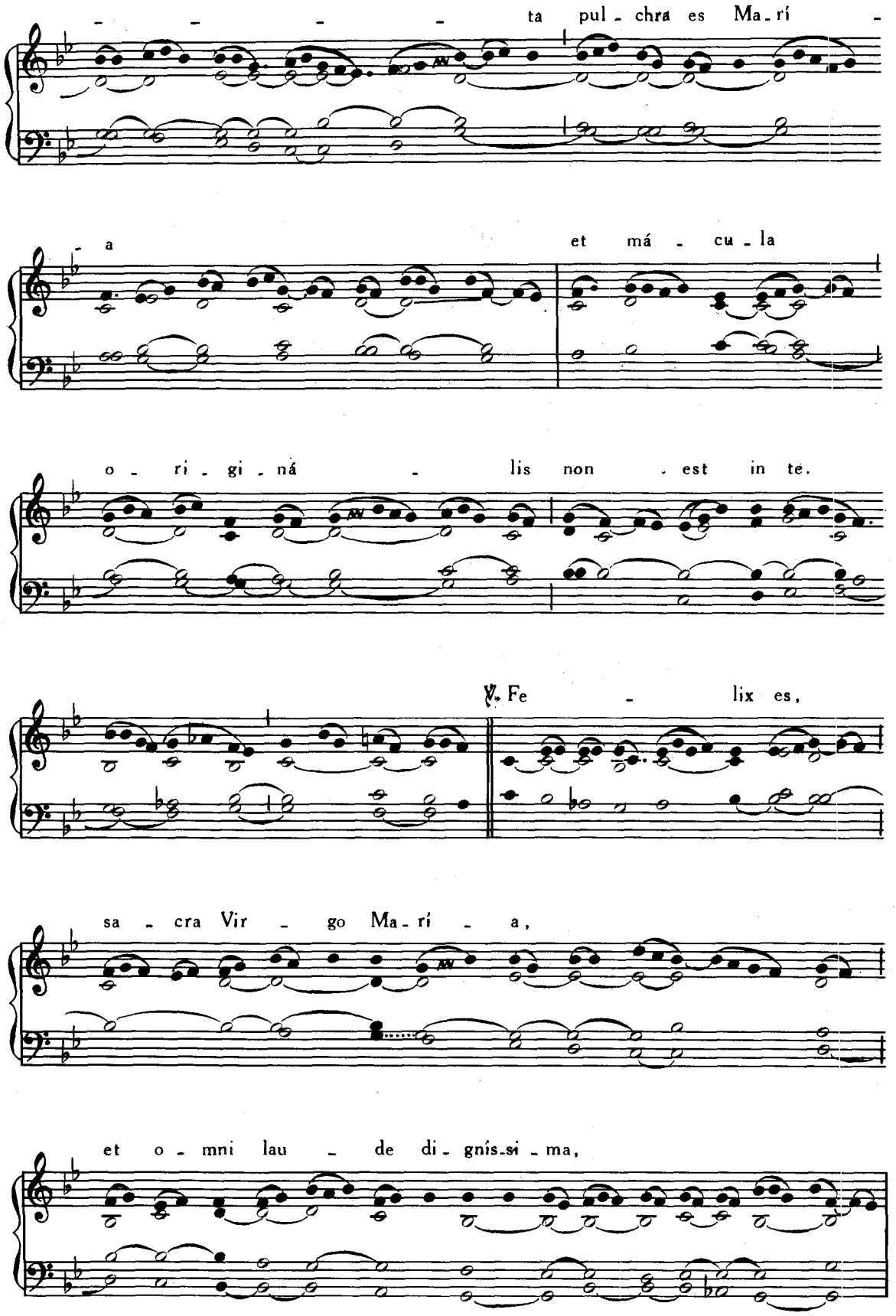
Tract. VIII.

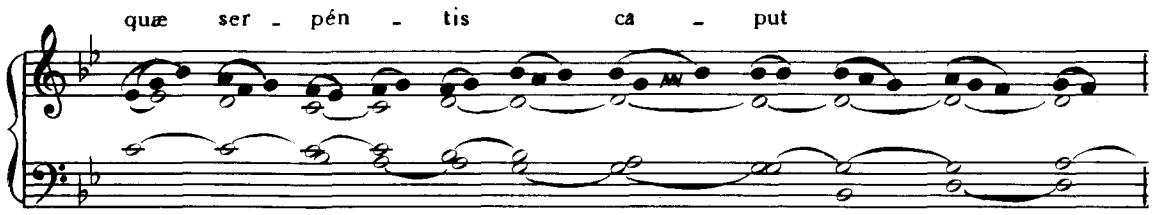
Tu gló - ri - a * Je - rú - sa - lem,

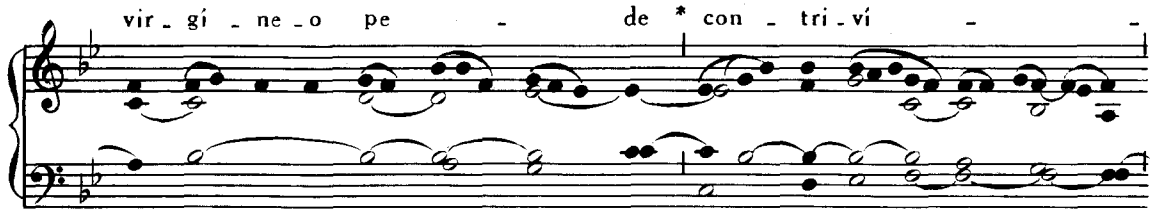
tu læ - tí - ti - a Is - ra - el :

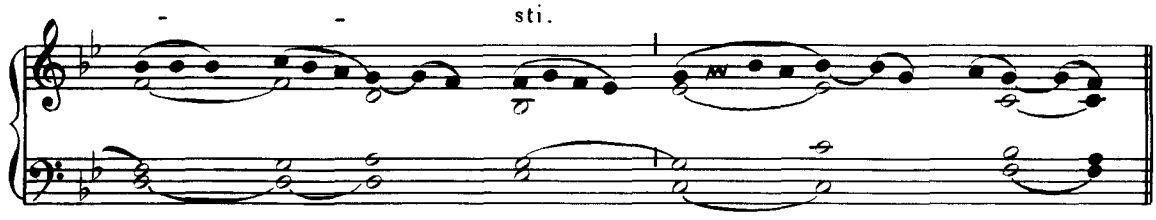
tu ho - no - ri - fi - cén - ti - a pó - pu - li no - stri.

℣. To - - -

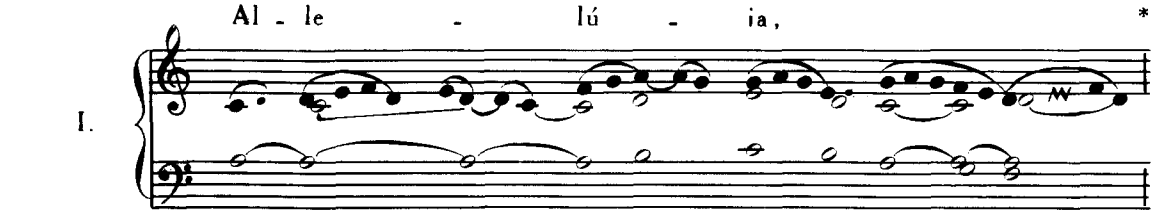

- - - - ta pul - chra es Ma - rí -
- a et má - cu - la
o - ri - gi - ná - lis non - est in te.
℣. Fe - lix es,
sa - cra Vir - go Ma - rí - a,
et o - mni lau - de di - gnís - si - ma,

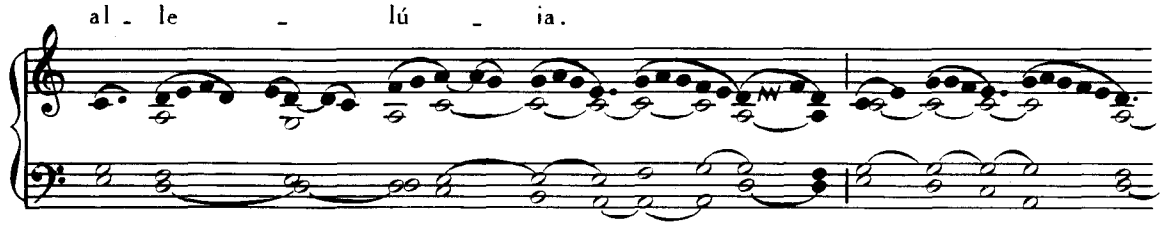


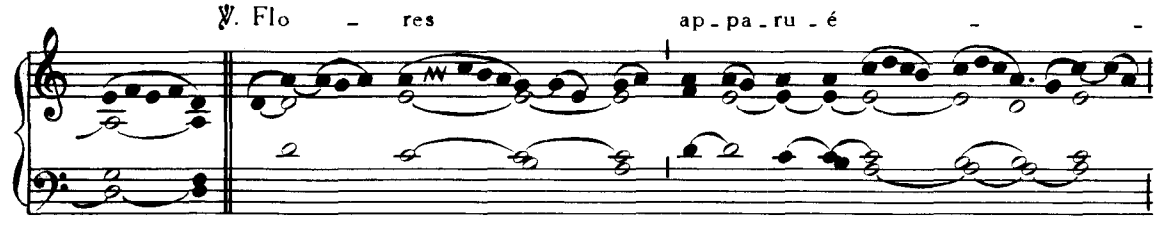


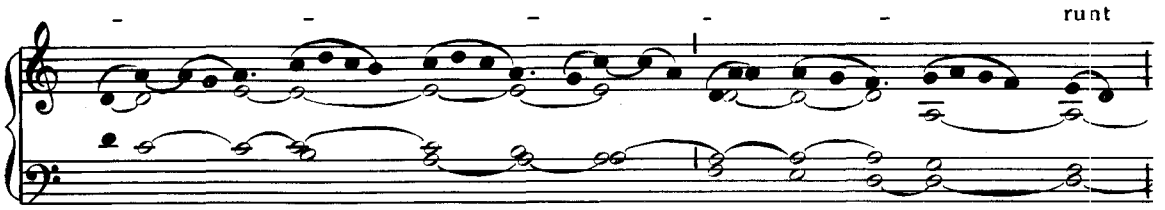


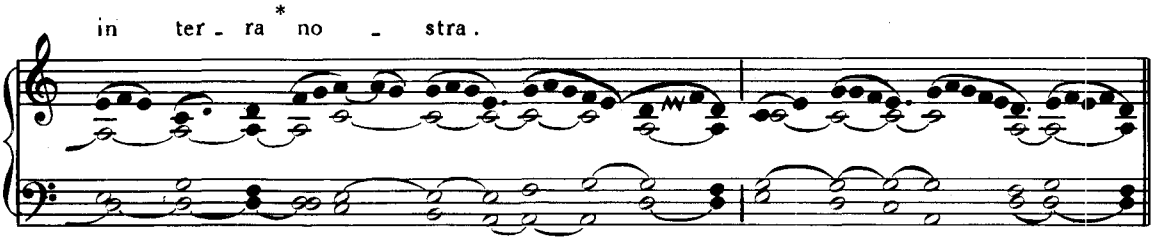
Tempore Paschali :

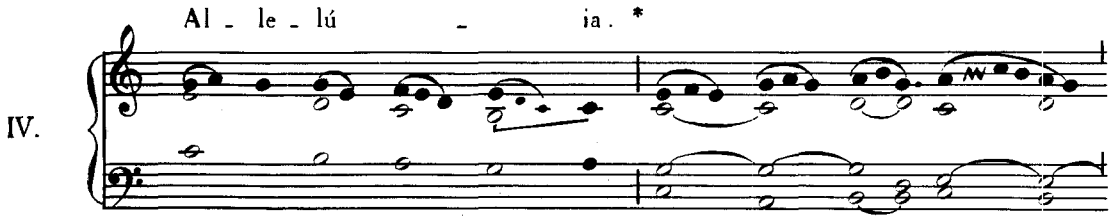


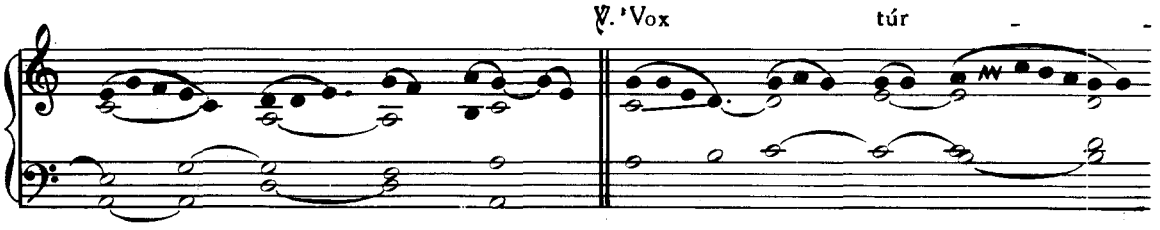


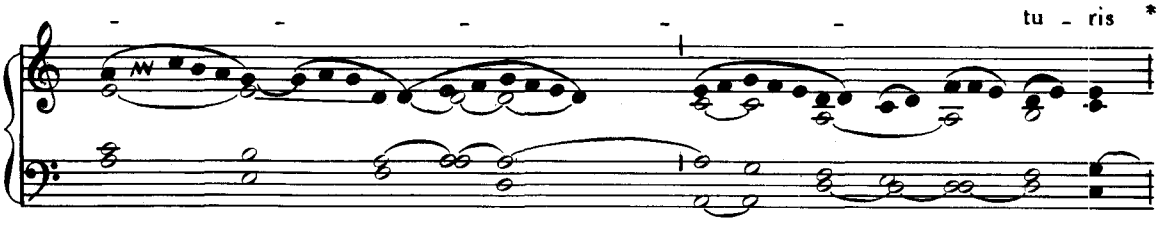


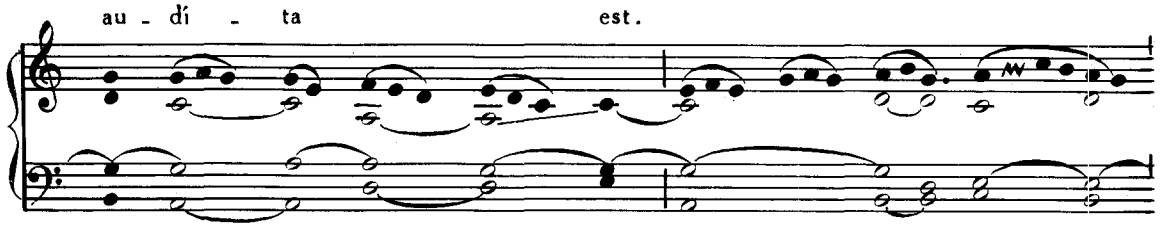

runt

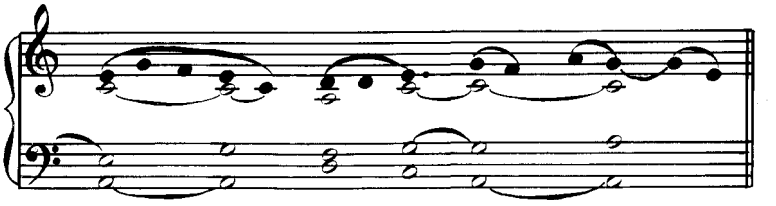

in ter - ra* no - stra.

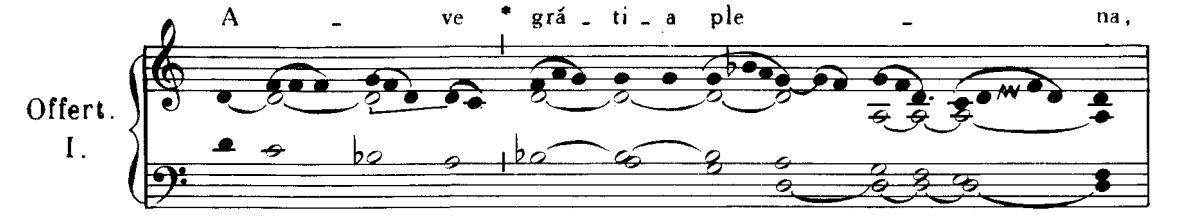

IV.
Al - le - lú - ia. *

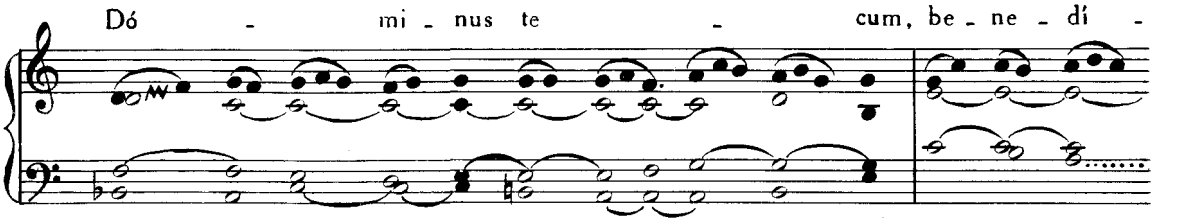

℣. Vox túr - -

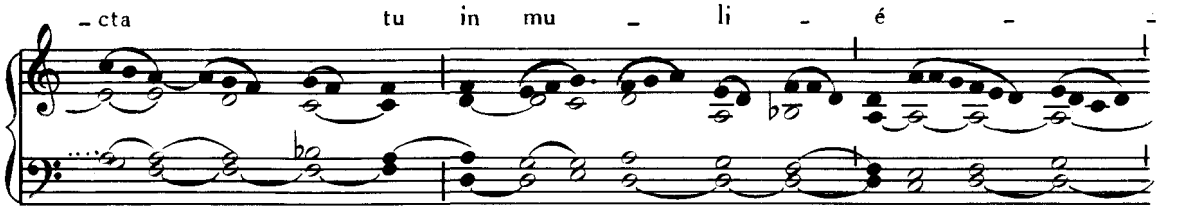

tu - ris *

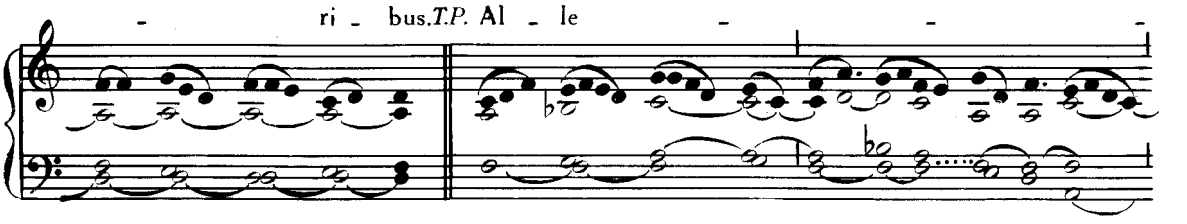

au - dí - ta est.

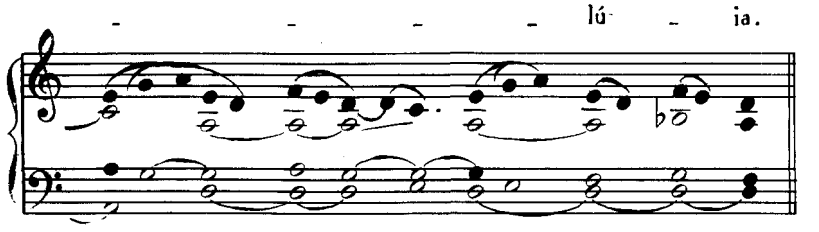



Offert.
I.
A - ve * grá - ti - a ple - na,


Dó - mi - nus te - cum, be - ne - dí -


- cta tu in mu - li - é -


- ri - bus.T.P. Al - le -


- - - - lú - ia.

Comm. I.

Vi - si - tá - sti ter - ram,* et in - e - bri - á - sti e - am,

mul - ti - pli - cá - sti lo - cu - ple - tá - re e - am.

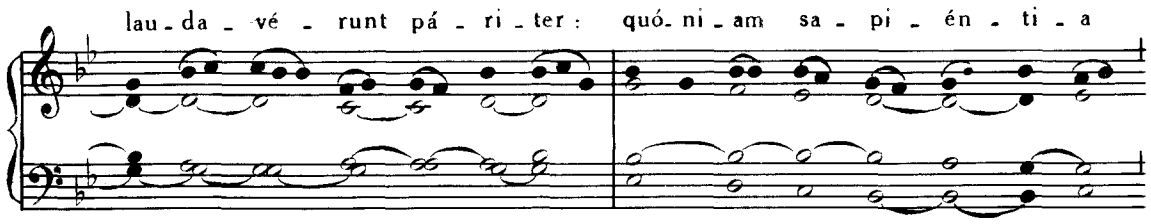
T.P. Al - le - lú - ia.

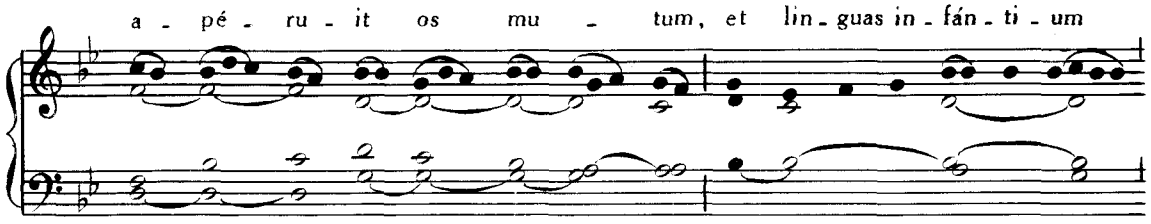
12. FEBRUARII. — **SS. SEPTEM FUNDATORUM** ORDINIS SERVORUM B.M.V.

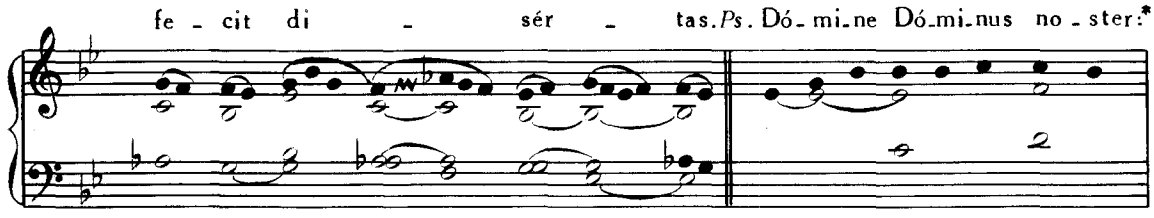
Intr. V.

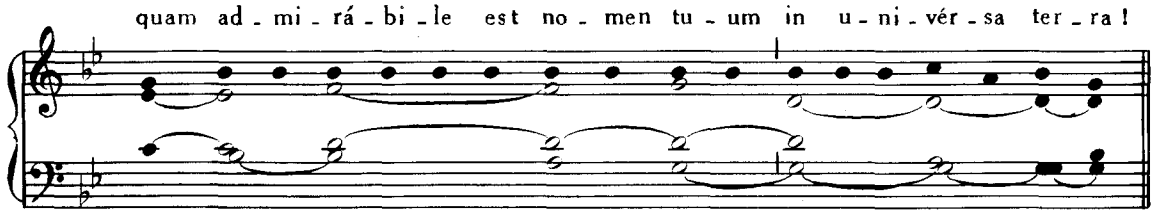
Ju - sti * de - can - ta - vé - runt, Dó - mi - ne, no - men

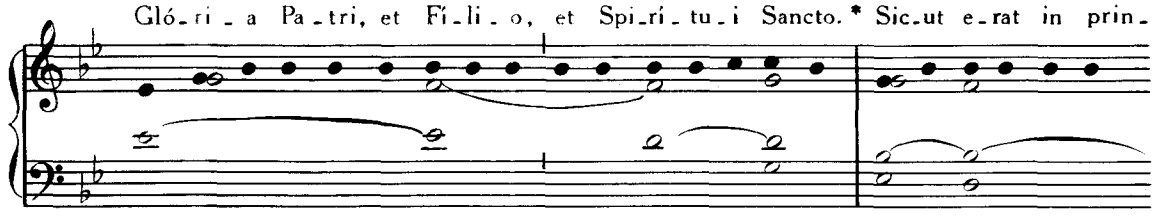
san - ctum tu - um, et vi - ctrí - cem ma - num tu - am

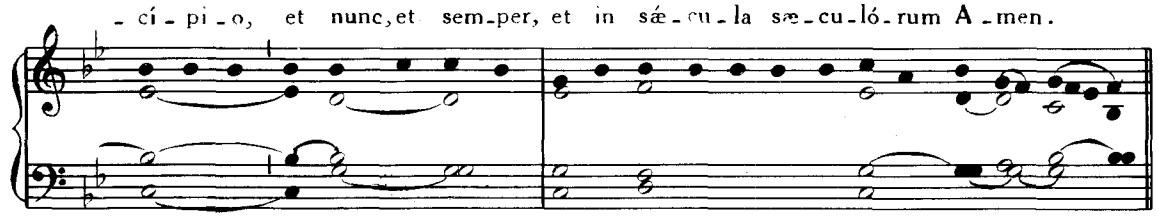

lau-da-vé-runt pá-ri-ter: quó-ni-am sa-pi-én-ti-a

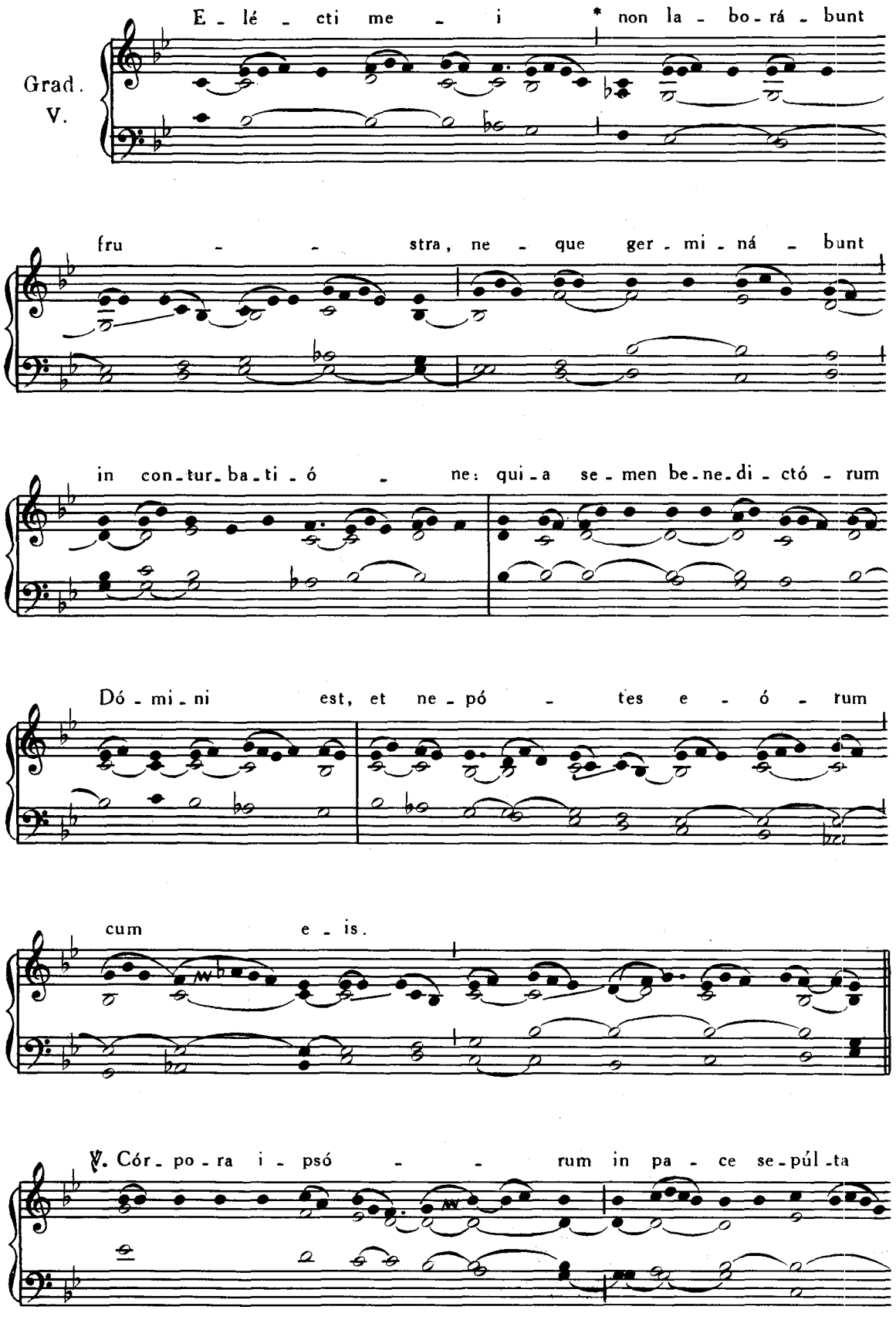

a-pé-ru-it os mu-tum, et lin-guas in-fán-ti-um

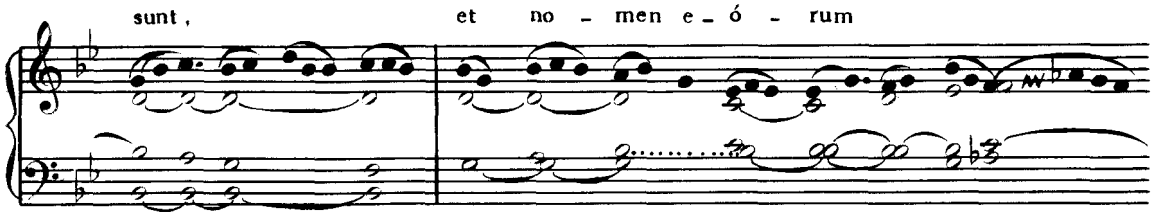

fe-cit di-sér-tas. *Ps*. Dó-mi-ne Dó-mi-nus no-ster:*

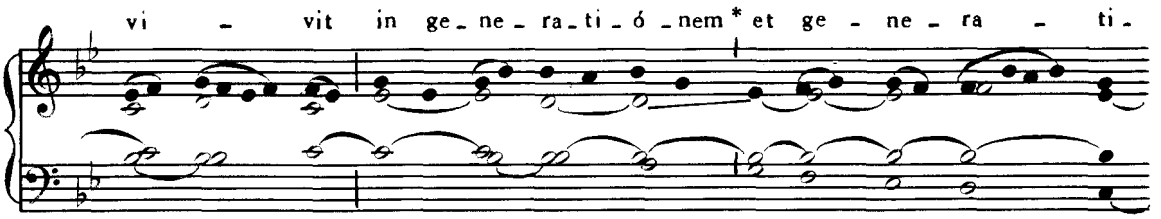

quam ad-mi-rá-bi-le est no-men tu-um in u-ni-vér-sa ter-ra!

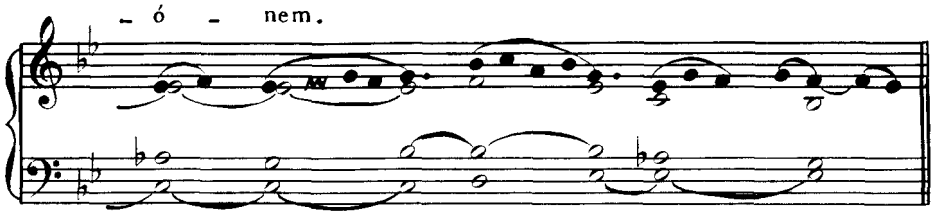

Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i Sancto.* Sic-ut e-rat in prin-

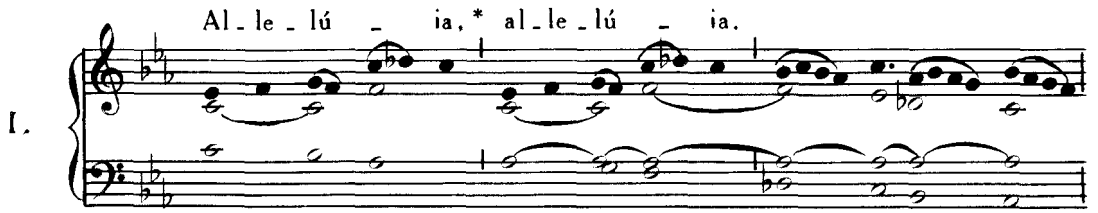

-cí-pi-o, et nunc, et sem-per, et in sæ-cu-la sæ-cu-ló-rum A-men.

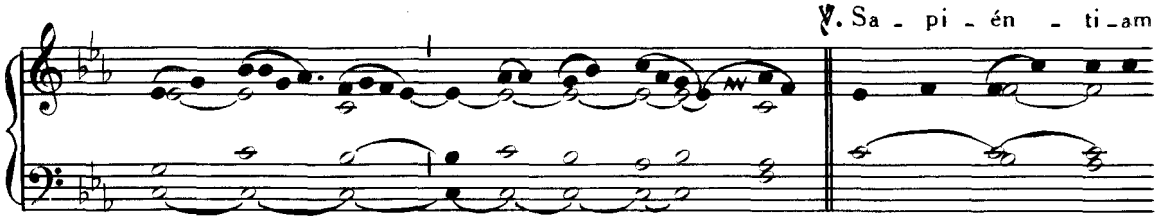

Grad.
V.
E - lé - cti me - i * non la - bo - rá - bunt
fru - - stra, ne - que ger - mi - ná - bunt
in con - tur - ba - ti - ó - ne: qui - a se - men be - ne - di - ctó - rum
Dó - mi - ni est, et ne - pó - tes e - ó - rum
cum e - is.
℣. Cór - po - ra i - psó - - rum in pa - ce se - púl - ta

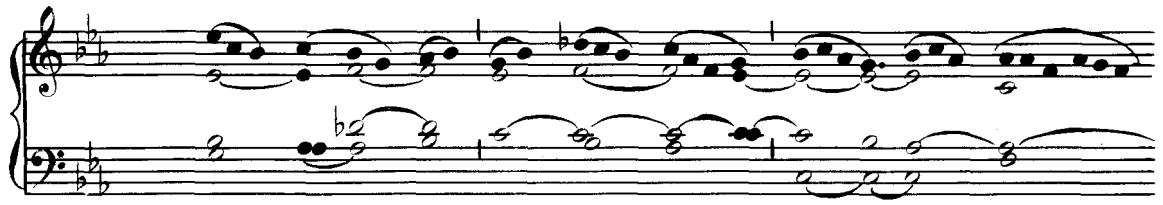

sunt, et no - men e - ó - rum


vi - vit in ge - ne - ra - ti - ó - nem * et ge - ne - ra - ti -


- ó - nem.


Al - le - lú - ia, * al - le - lú - ia.
I.


℣. Sa - pi - én - ti - am



i - psó - rum nar - rent pó -

- pu - li, et lau - dem e - ó - rum

nún - ti - et * Ec - clé - si - a.

Post Septuagesimam, omissis Allelúia *et ℣. sequenti, dicitur Tractus* Qui séminant, Pars IV, p. 45.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sapiéntiam, *ut supra ; deinde :*

V. Al - le - lú - ia. *

℣. Non de - re - lín - quet

Dó - mi - nus san - ctos su - os : in æ - tér - -

- - num * con - ser - va - bún - - tur.

Offert. VIII.

Ad - dú - cam e - os * in mon - tem san - ctum me -

- um, et læ - ti - fi - cá - bo e - os

in do - mo o - ra - ti - ó - nis me - æ :

ho - lo - cáu - sta e - ó - rum et ví - cti - mæ e - ó - -

- rum pla - cé - bunt mi - hi

su - per al - tá - re me - um.

Communio. Ego vos elégi, *ut infra*, p. 203.

14. FEBRUARII. — **S. VALENTINI** PRESBYTERI, MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

15. FEBRUARII. — **SS. FAUSTINI et JOVITÆ** MARTYRUM.

Missa. Salus autem, Pars IV, p. 54.

18. FEBRUARII. — **S. SIMEONIS** EPISCOPI, MARTYRIS.

Missa. Státuit, Pars IV, p. 3.

22. FEBRUARII. — **IN CATHEDRA S. PETRI** ANTIOCHIÆ.

Omnia dicuntur sicut in Festo Cathedræ Romanæ, ut supra, p. 29.

23. FEBRUARII. — **S. PETRI DAMIANI** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

23. vel 24. FEBRUARII. — IN VIGILIA **S. MATHIÆ** APOSTOLI.

Missa. Ego autem, Pars IV, p. 1.

24. vel 25. FEBRUARII. — **S. MATHIÆ** APOSTOLI.

Introitus. Mihi autem, *ut supra,* p. 4.

Graduale. Nimis honoráti sunt, *ut supra,* p. 2.

Tractus. Desidérium, Pars IV, p. 7.

Offert. III.

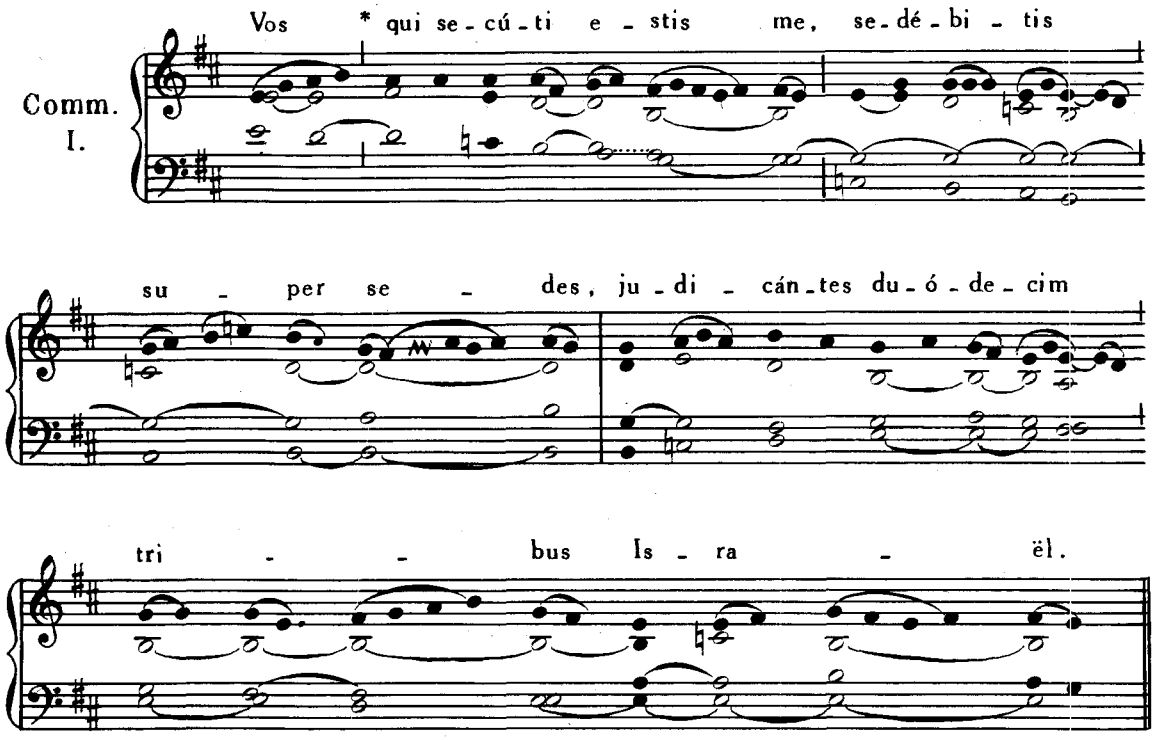
Con - sti - tu - es * e - os

prín - ci - pes su - per o - mnem ter - ram:

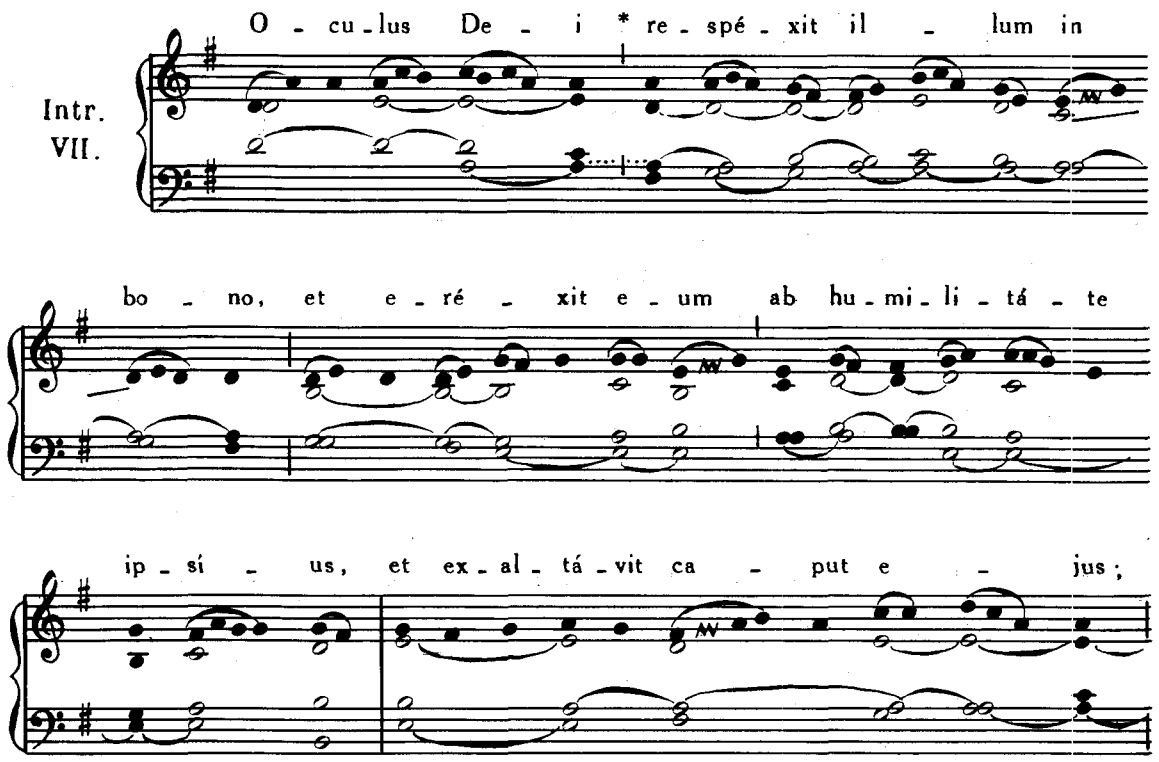
mé - mo - res e - runt nó - mi - nis

tu - i, in o - mni pro - gé - ni - e

et ge - ne - ra - ti - ó - ne



27. vel 28. FEBRUARII. — **S. GABRIELIS A VIRGINE PERDOLENTE**
CONFESSORIS.



et mi - rá - ti - sunt in il - lo mul - ti

et ho - no - ra - vé - runt De - um. *T.P.* Al - le - lú - ja,

al - le - lú - ja. *Ps.* Quam bo - nus Is - ra - ël De - us *

his qui re - cto sunt cor - de. Gló - ri - a Pa - tri, et Fí - li - o,

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum A - men.

Grad.
V.

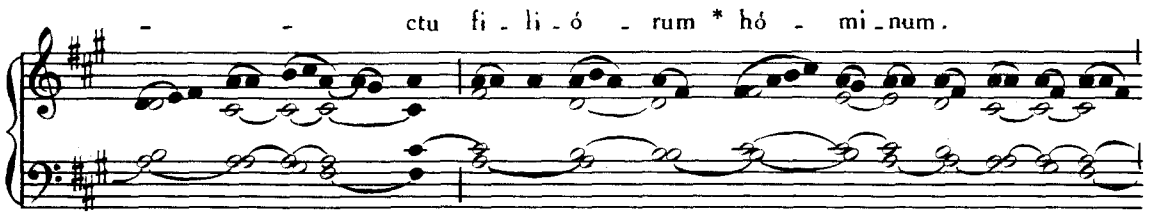
Quam ma - gna * mul-ti - tú - do dul - cé -

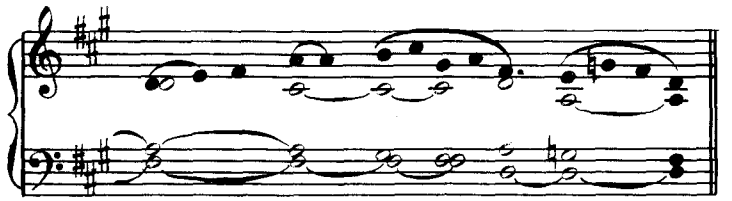
- di - nis tu - æ, Dó - mi - ne, quam abscon - dí -

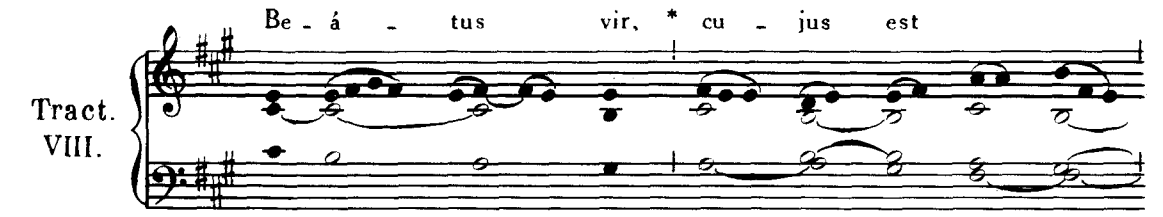
- sti ti - mén - ti - bus te.

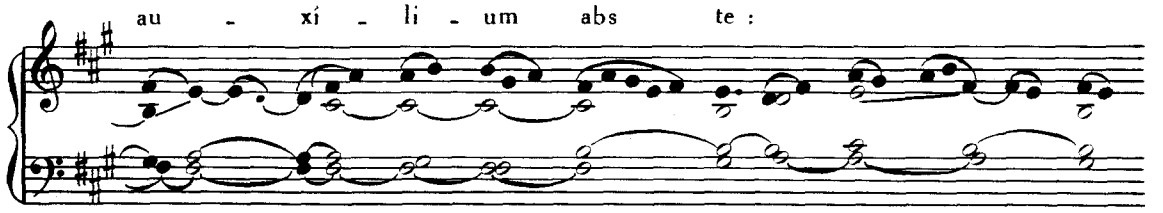
℣. Per - fe - cí - sti e - is

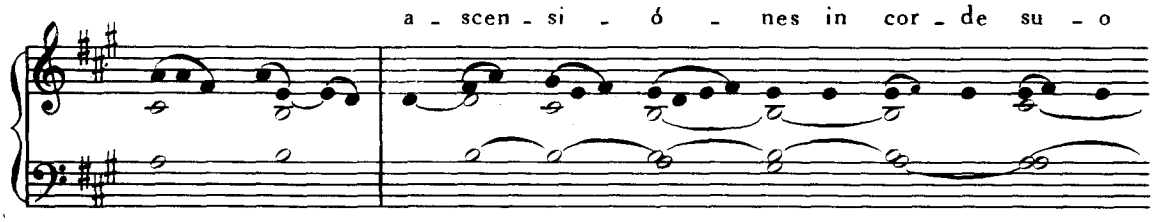
qui spe - rant in te, in con - spé -

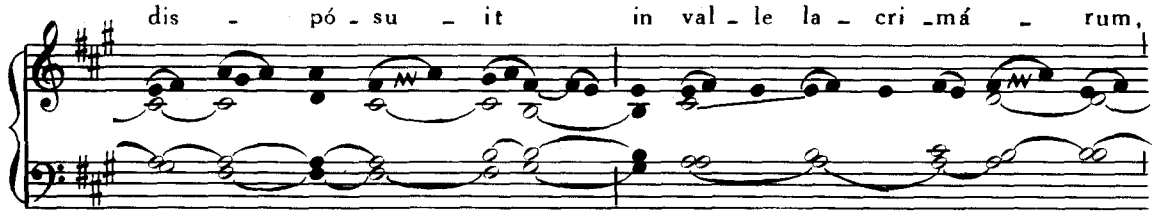

- - ctu fi - li - ó - rum * hó - mi - num.

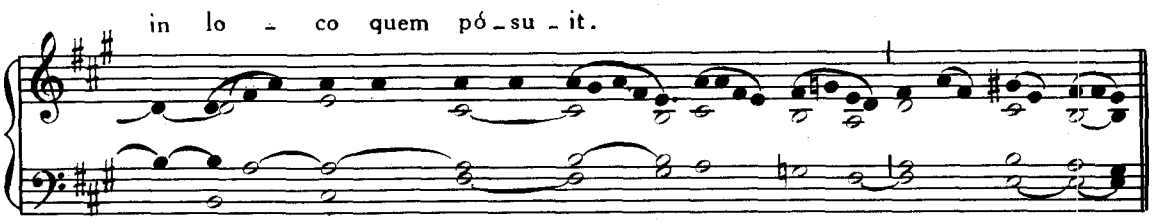


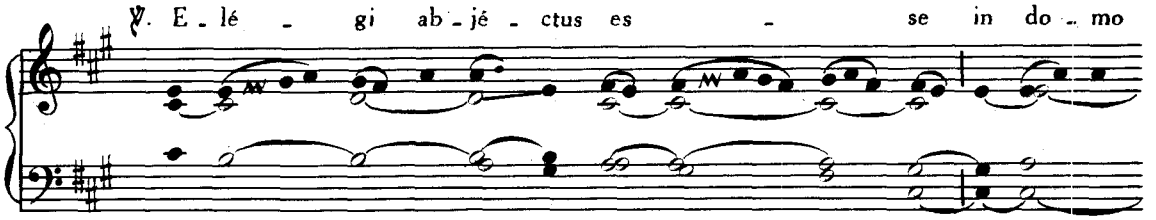

Tract. VIII.
Be - á - tus vir, * cu - jus est

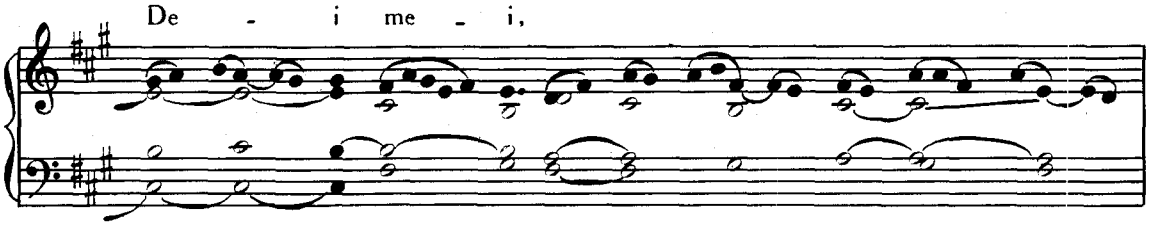

au - xí - li - um abs te :

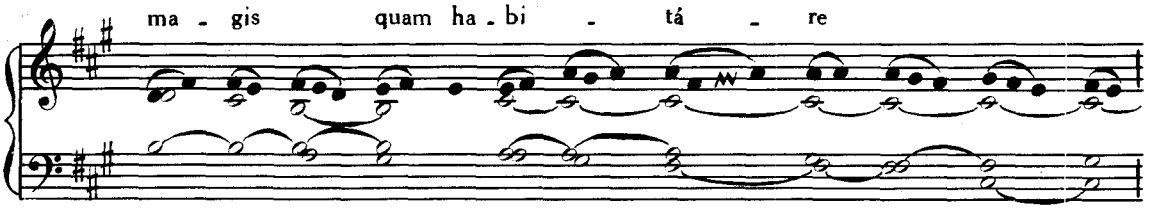

a - scen - si - ó - nes in cor - de su - o

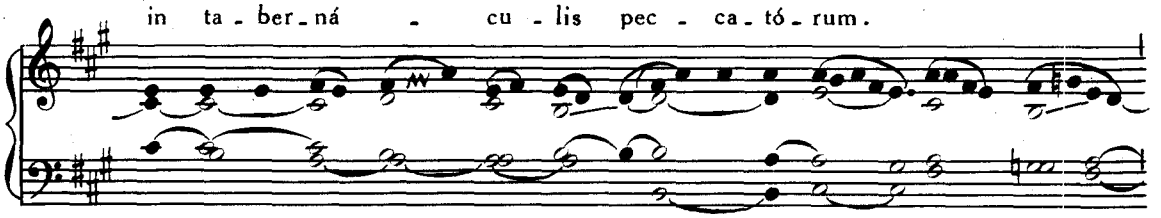

dis - pó - su - it in val - le la - cri - má - rum,

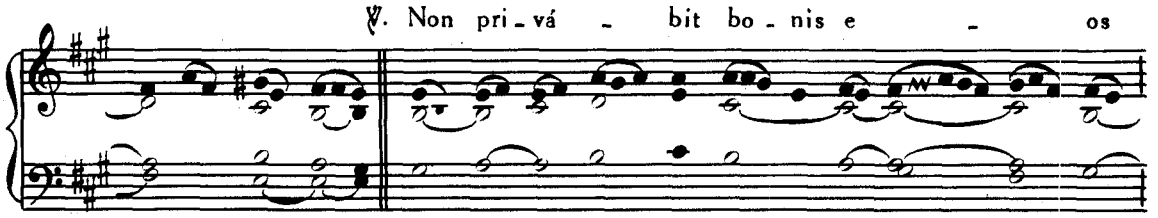

in lo - co quem pó - su - it.


℣. E - lé - gi ab - jé - ctus es - se in do - mo


De - i me - i,


ma - gis quam ha - bi - tá - re


in ta - ber - ná - cu - lis pec - ca - tó - rum.


℣. Non pri - vá - bit bo - nis e - os

qui ám - bu-lant in in - no-cén-ti-a ;

Dó-mi - ne vir-tú - tum,

be-á-tus ho - mo * qui spe - rat in te.

Tempore Paschali, omissis Graduali et Tractu, dicitur ;

VII.

Al-le - lú - ia, * al-le - lú - ia.

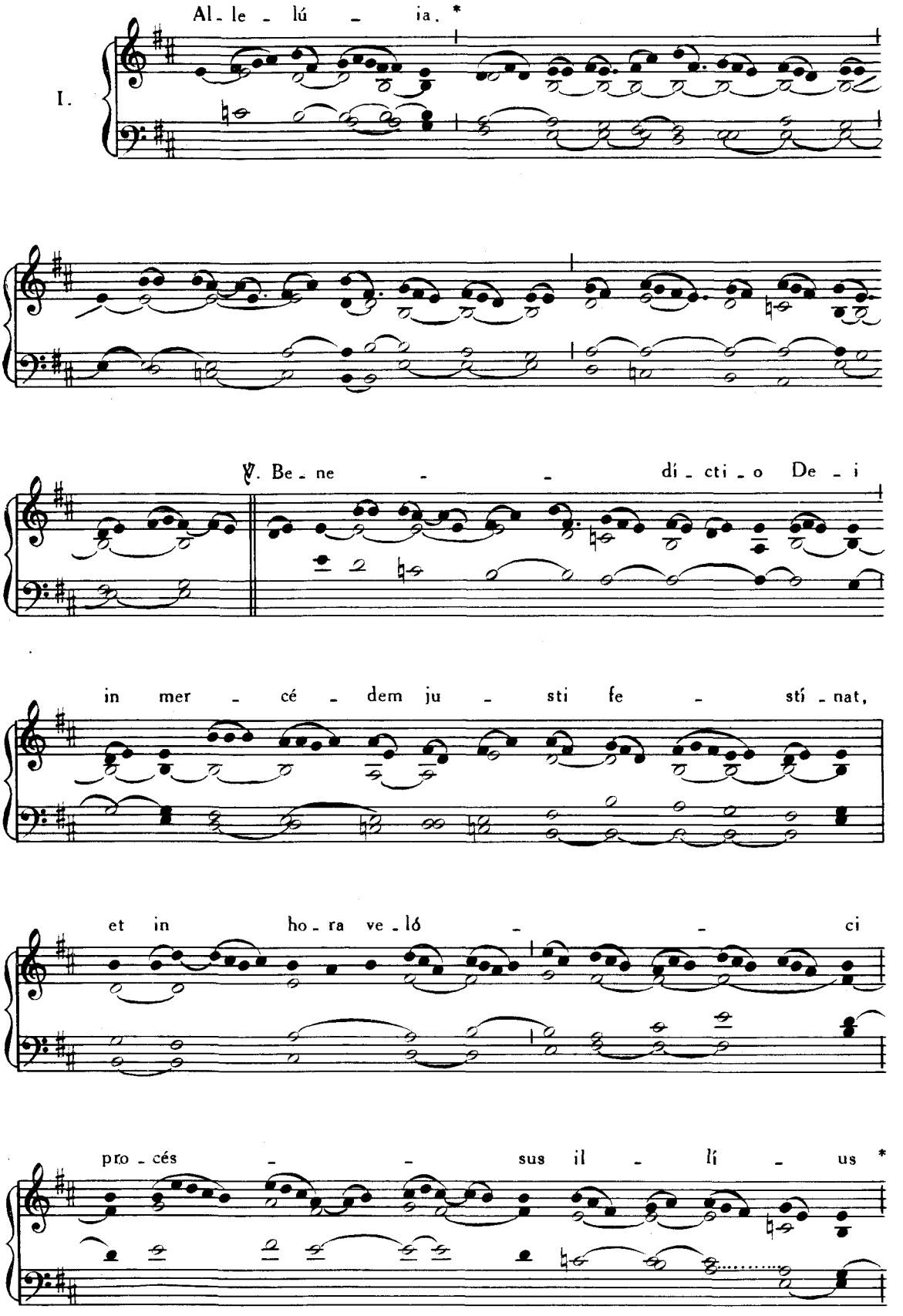
℣. Mi - nu - í - sti e - um, Dó - mi - ne, pau - lo

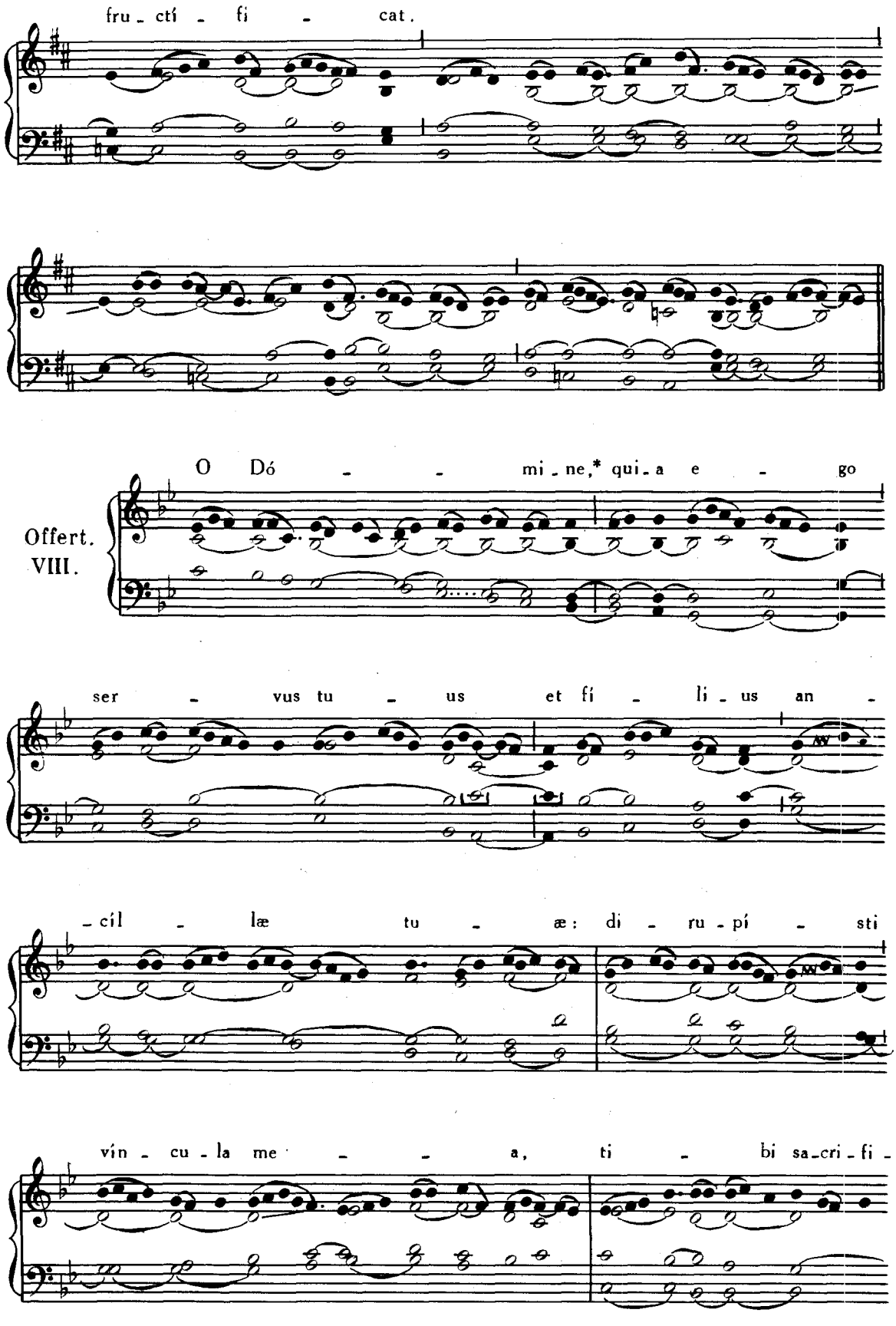
mi - - nus ab An - - -

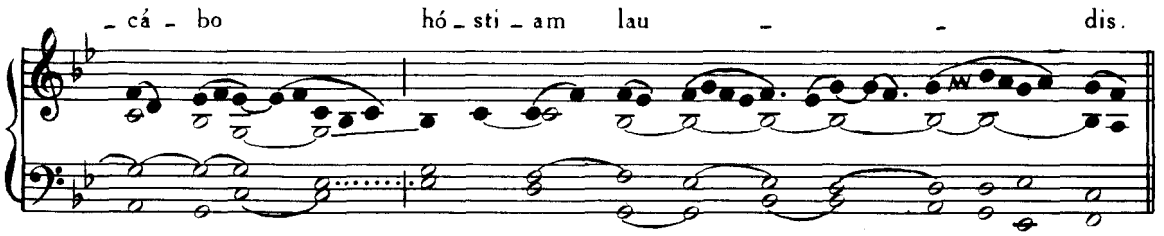
- - ge - lis; gló - ri - a et ho - nó - re co - ro -

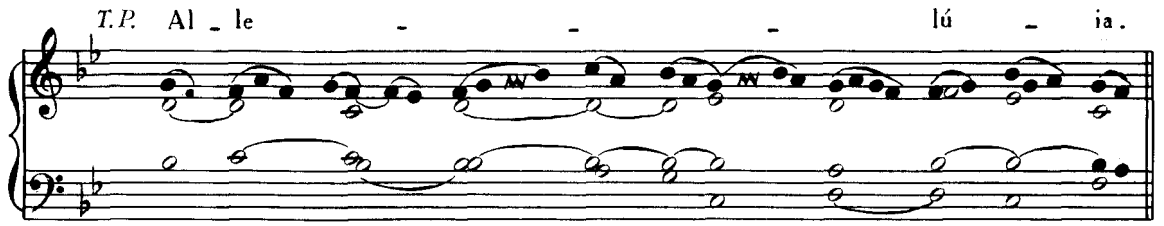
- ná - sti e - um, et con - sti - tu - í - sti e - um

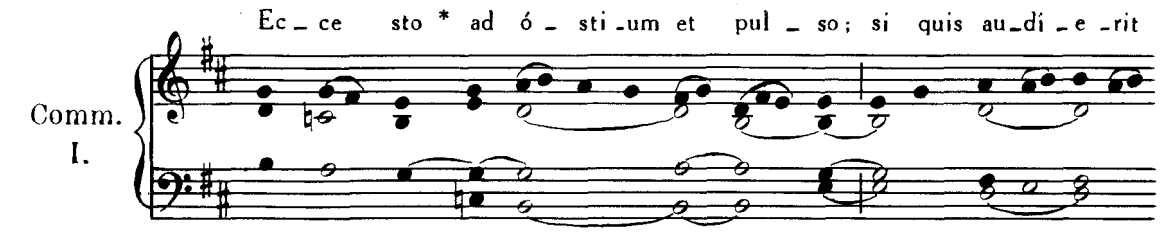
su - per ó - pe - ra má - nu - um * tu - a - rum.

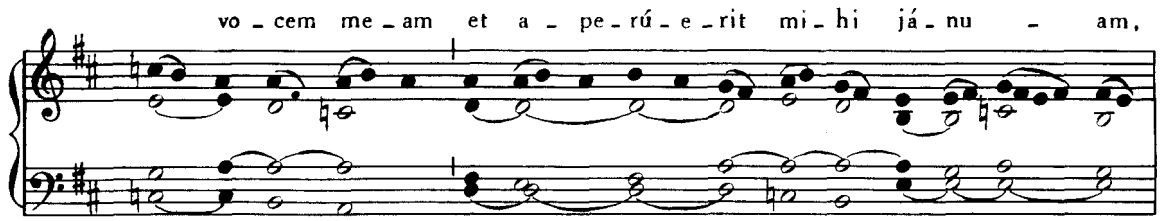

Al - le - lú - ia. *
I.
℣. Be - ne - - dí - cti - o De - i
in mer - cé - dem ju - sti fe - stí - nat,
et in ho - ra ve - ló - - ci
pro - cés - - sus il - lí - us *

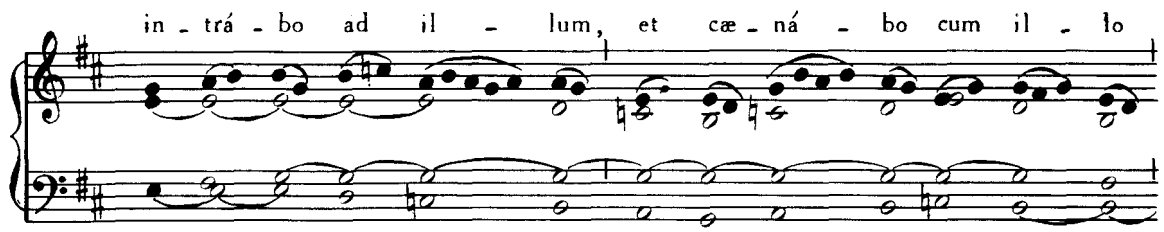

fru - ctí - fi - cat.
Offert. VIII.
O Dó - - mi - ne,* qui - a e - go
ser - vus tu - us et fí - li - us an -
- cíl - læ tu - æ: di - ru - pí - sti
vín - cu - la me - - a, ti - bi sa - cri - fi -

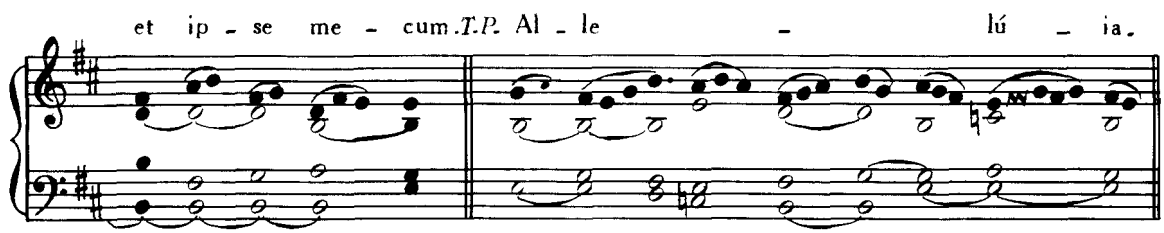

- cá - bo hó - sti - am lau - - dis.


T.P. Al - le - - - lú - ia.


Ec - ce sto * ad ó - sti - um et pul - so; si quis au - dí - e - rit
Comm. I.


vo - cem me - am et a - pe - rú - e - rit mi - hi já - nu - am,


in - trá - bo ad il - lum, et cæ - ná - bo cum il - lo


et ip - se me - cum. T.P. Al - le - lú - ia.

FESTA MARTII

4. MARTII. — **S. CASIMIRI** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

EADEM DIE 4. — **S. LUCII I.** PAPAE, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem* Partis IV.

6. MARTII. — **SS. PERPETUÆ et FELICITATIS** MARTYRUM.

Missa. Me exspectavérunt, Pars IV, p. 99.

7. MARTII. — **S. THOMÆ DE AQUINO** CONFESSORIS ET ECCLESIAE DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

8. MARTII. — **S. JOANNIS DE DEO** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

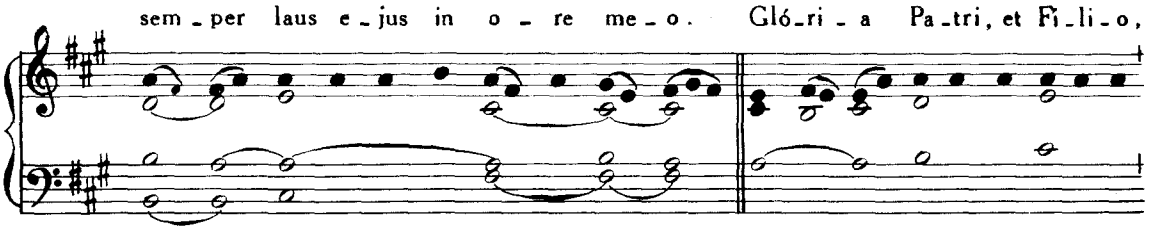
9. MARTII. — **S. FRANCISCÆ** VIDUAE ROMANAE.

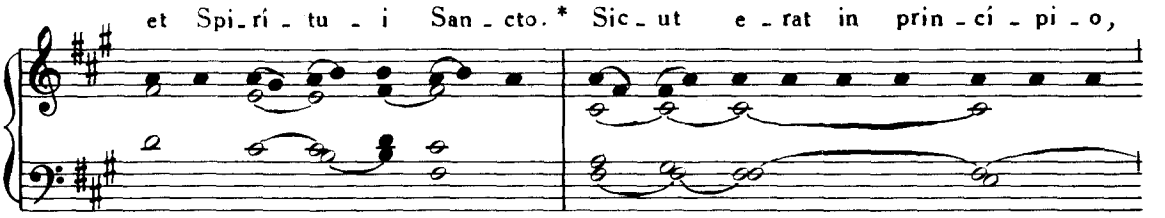
Missa. Cognóvi, Pars IV, p. 121.

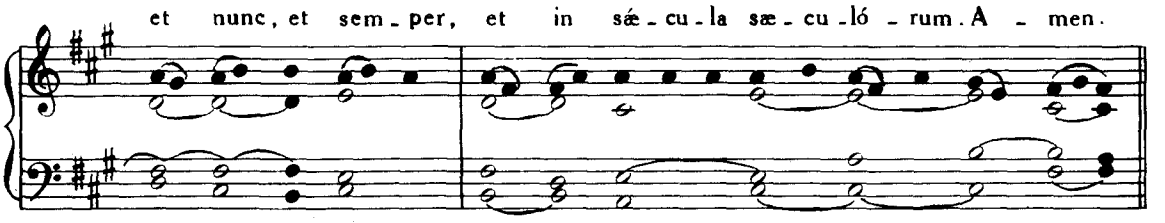
10. MARTII. — **SS. QUADRAGINTA MARTYRUM**

Intr. II.

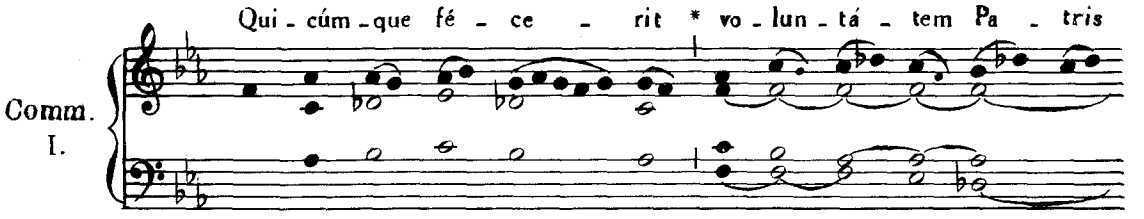
Cla - ma - vé - runt * ju - sti, et Dó - mi - nus ex - au - di - vit e - os: et ex ó - mni - bus tri - bu - la - ti - ó - ni - bus e - ó - rum li - be - rá - vit e - os. *Ps*. Be - ne - di - cam Dó - mi - num in o - mni tém - po - re, *

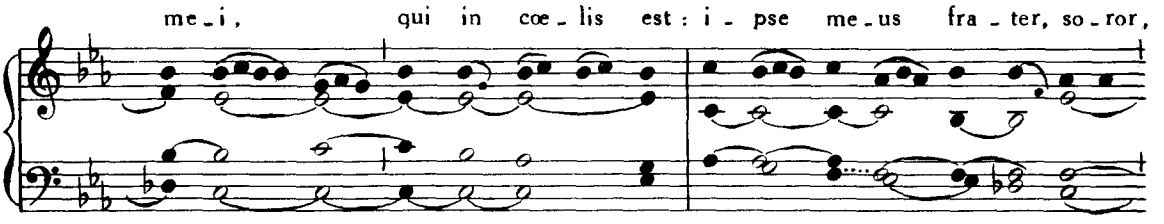


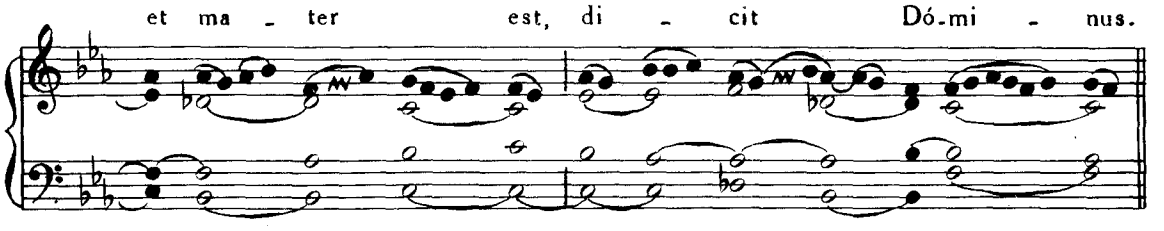




Graduale. Ecce quam bonum, Pars II, p. 251.
Tractus. Qui séminant, Pars IV, p. 45.
Offertorium. Lætámini, *ut supra*, p. 41.







12. MARTII. — **S. GREGORII I.** PAPÆ, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. Si dîligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

17. MARTII. — **S. PATRICII** EPISCOPI, CONFESSORIS.

Missa. Stâtuit, Pars IV, p. 60.

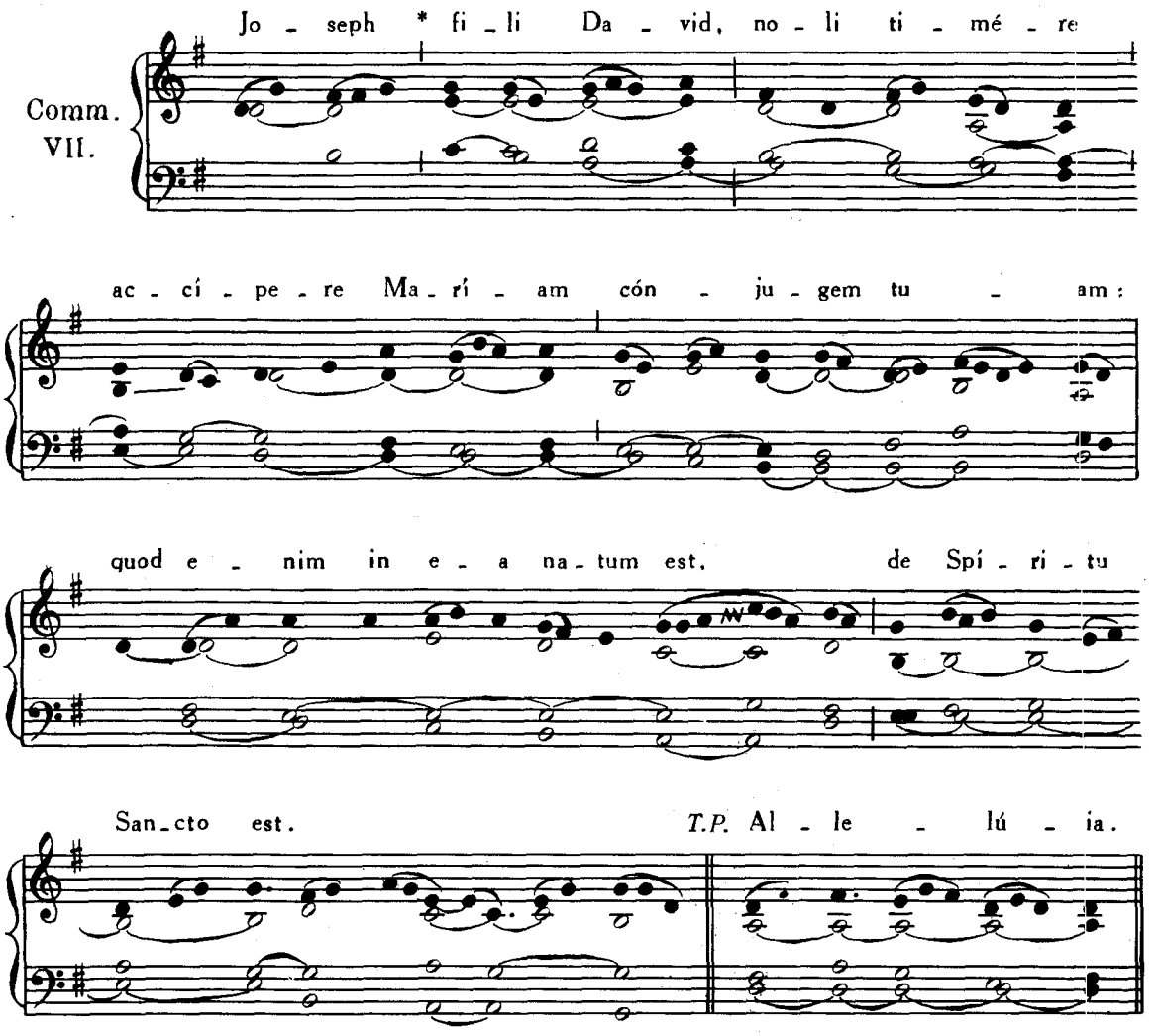
18. MARTII. — **S. CYRILLII** EPISCOPI HIEROSOLYMITANI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

DIE 19. MARTII.

S. JOSEPH, SPONSI B. MARIÆ V. CONFESSORIS, CATHOLICÆ ECCLESIÆ PATRONI.

Introitus. Justus ut palma, Pars IV, p. 82.
Graduale. Dómine prævenísti, *ibid.*, p. 86.
Tractus. Beátus vir, *ibid.*, p. 14.
Tempore Paschali, omissis Graduali et Tractu, dicitur: Allelúia, allelúia. ℣. Amâvit eum, *ibid.*, p. 73. Allelúia. ℣. Justus germinâbit, *ibid.*, p. 74.
Offertorium. Véritas mea, *ibid.*, p. 80.



21. MARTII. — S. BENEDICTI ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

De Festis duplicibus quæ transferri possunt, et veniunt a Dominica Palmarum usque ad Octavam Paschæ, nihil fit; sed post Octavam celebrantur: et tunc in fine Introitus ante Psalmum dicuntur duo Allelúia, *et in fine Offertorii et Communionis, unum* Allelúia. *Post Epistolam non dicitur Graduale, sed dicuntur duo Versus cum quatuor* Allelúia, *ut notatum est in Sabbato in Albis. Et hoc idem observatur in omnibus Festis quæ celebrantur inter Pascha et Pentecosten. De Duplicibus vero quæ transferri nequeunt, et de Semiduplicibus occurrentibus in Dominica Palmarum, ultimo triduo Hebdomadæ majoris et triduo Paschæ nihil fit: reliquis diebus a Dominica Palmarum usque ad Octavam Paschæ inclusive, fit de eis tantum commemoratio.*

24. MARTII. — S. GABRIELIS ARCHANGELI

Introitus. Benedícite, *ut infra*, p. 354.

Graduale. Benedícite, *ut infra*, p. 356

Deinde Allelúia, allelúia. ℣. Benedícite Dómino, *ut infra*, p. 362.

In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur:*

Tract. II.

A - ve * Ma - rí - a, grá - ti - a ple - na: Dó - mi - nus te - cum. ℣. Be - ne - dí - cta tu in mu - li - é - ri - bus:

et be - ne - dí - ctus fru - ctus ven - tris tu - i.

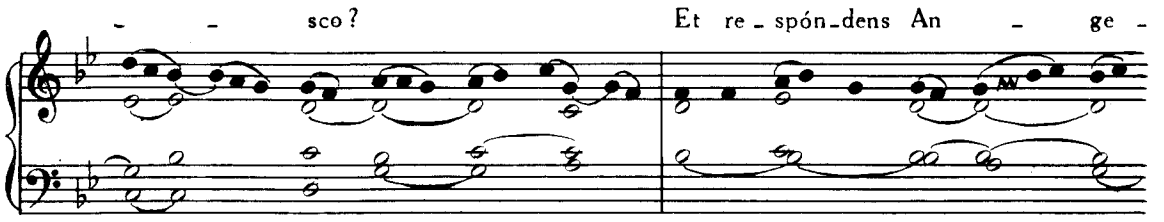
℣. Ec - ce con - cí -

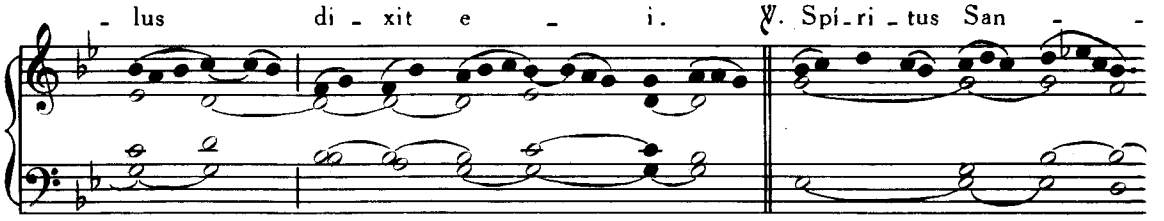
- pi es, et pá - ri - es fí - li - um,

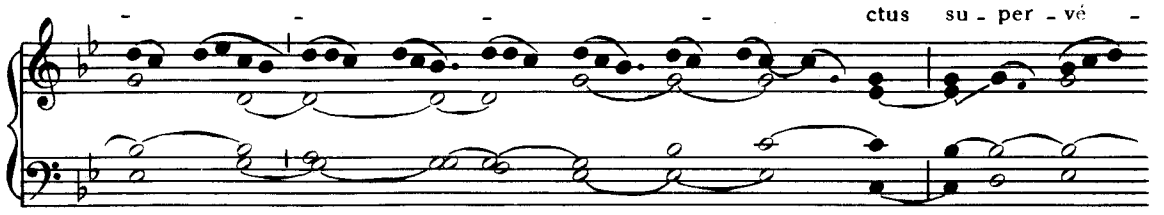
et vo - cá - bis no - men e - jus

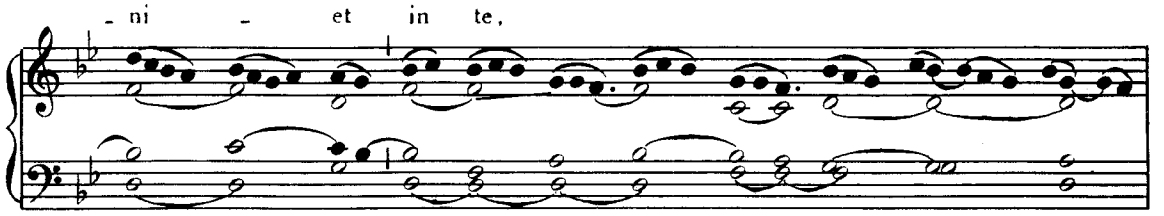
Em - má - nu - el. ℣. Quó - mo - do, in - quit,

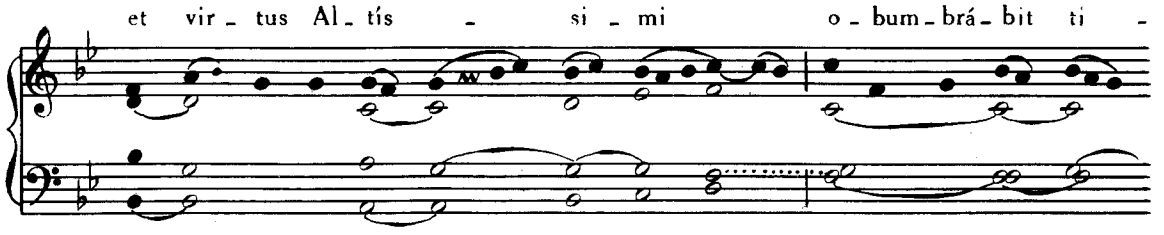
fi - et i - stud, quó - ni - am vi - rum non co - gnó -

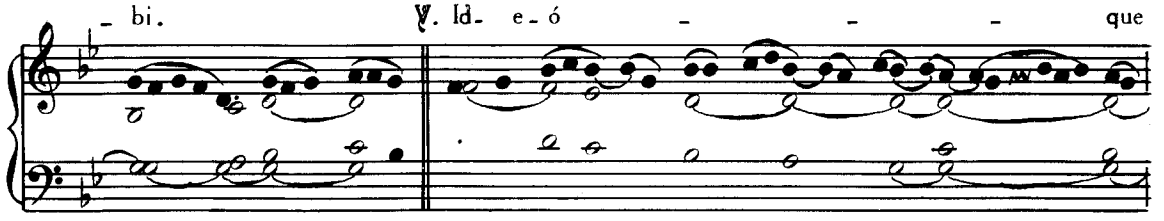

- - sco? Et re - spón - dens An - ge -


- lus di - xit e - i. ℣. Spí - ri - tus San - -


- - - - ctus su - per - vé -


- ni - et in te,


et vir - tus Al - tís - si - mi o - bum - brá - bit ti -


- bi. ℣. Id - e - ó - - - que

quod na - scé - tur ex te San - -

- - ctum, vo - cá - bi - tur

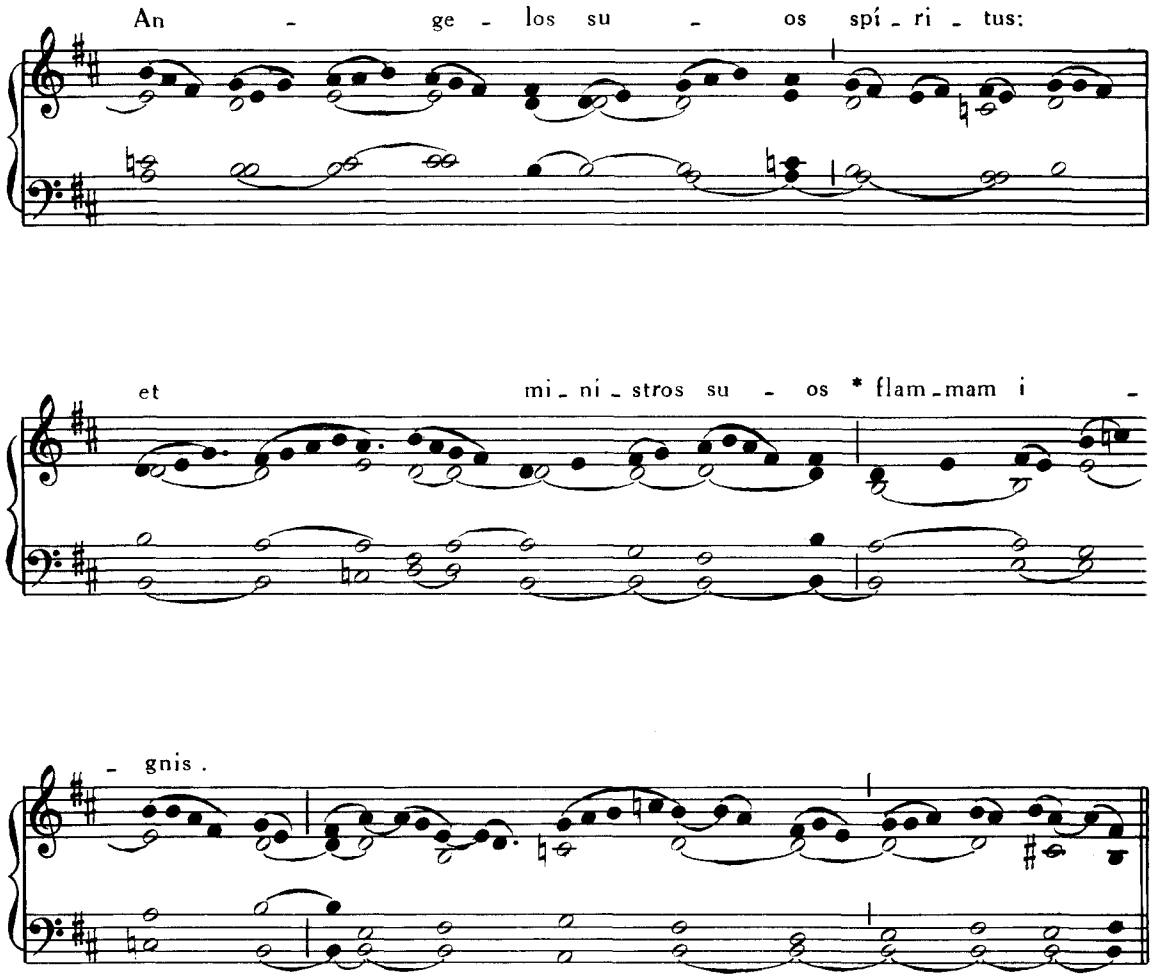
Fi - li - us * De - i.

Tempore autem Paschali, omissis Graduali et Tractu, dicitur :

IV.

Al - le - lú - ia, * al - le - lú - ia.

℣. Qui fa - cit



Allelúia. ℣. Ave María, Pars IV, p. 175.

Offertorium. Stetit Angelus, *sine* Allelúia *extra T. P., ut infra,* p. 360.

Communio. Benedícite, *ut infra,* p. 361.

25. MARTII. — IN FESTO ANNUNTIATIONIS B. M. V.

Introitus. Vultum tuum, Pars IV, p. 115.

Graduale. Diffúsa est, *ibid.*, p. 123.

Tractus. Audi filia, *ibid.*, p. 111.

Tempore Paschali, omissis Graduali et Tractu dicitur, Allelúia, allelúia. ℣. Ave María, *ibid.*, p. 175. Allelúia. ℣. Virga Jesse, *ibid.*, p. 180.

Offertorium. Ave María, *ibid.*, p. 186.

Communio. Ecce Virgo, Pars I, p. 43. (*Temp. Paschali,* Allelúia.)

27. MARTII. — **S. JOANNIS DAMASCENI** CONFESSORIS ET ECCLESIAE DOCTORIS.

Intr. VII.

Te - nu - í - sti * ma - num déx - te - ram me - am:

et in vo - lun - tá - te tu - a de - du - xí - sti me,

et cum gló - ri - a sus - ce - pí - sti me.

T.P. Al - le - lú - ia, al - le - lú - ia. *Ps.* Quam bo - nus

Is - ra - el De - us, * his qui re - cto sunt cor - de! Gló - ri - a

Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin -

-cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. VII.

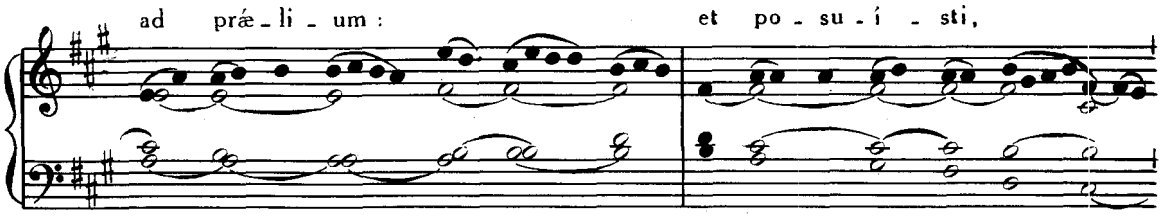
De - us, * qui præ - cín - xit me vir - tú - te:

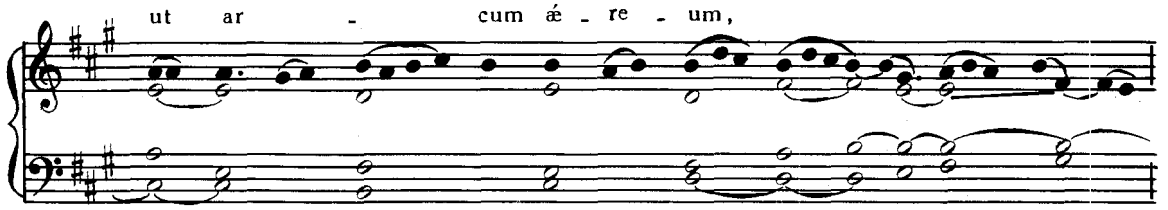
et pó - su - it

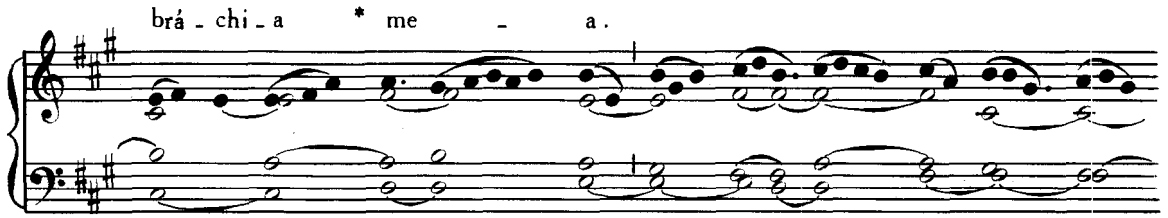
im - ma - cu - lá - tam

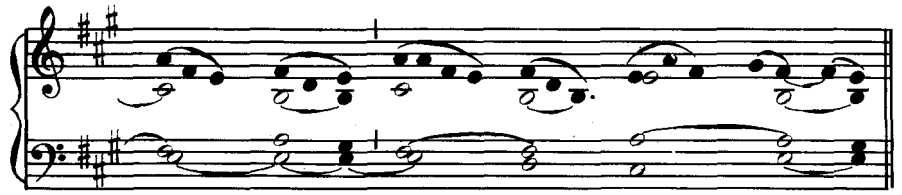
vi - - am me - am.

℣. Qui do - cet ma - nus me - as

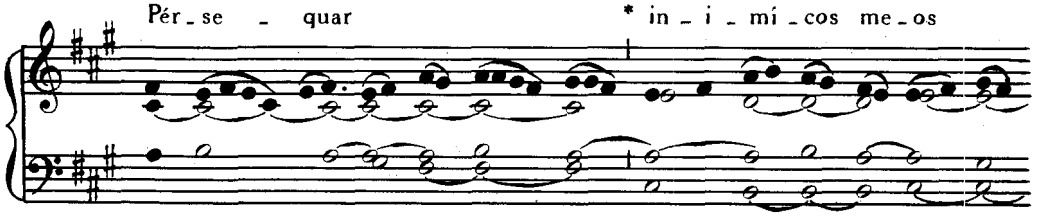

ad præ - li - um :
et po - su - í - sti,

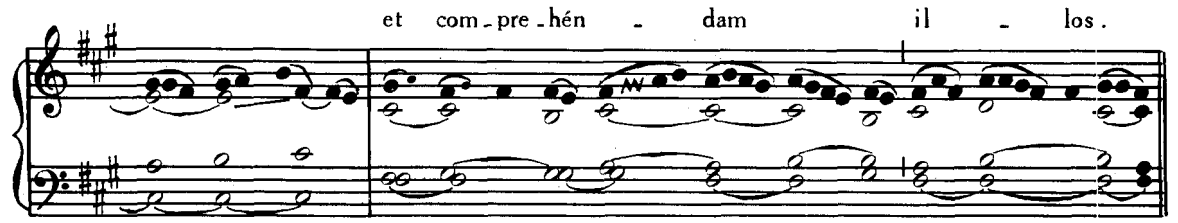

ut ar - cum æ - re - um,


brá - chi - a * me - a.



Tract. II.


Pér - se - quar * in - i - mí - cos me - os


et com - pre - hén - dam il - los.

℣. Con-frín - - - gam il - los,

nec pót-e - runt sta - re: ca - dent subtus pe-

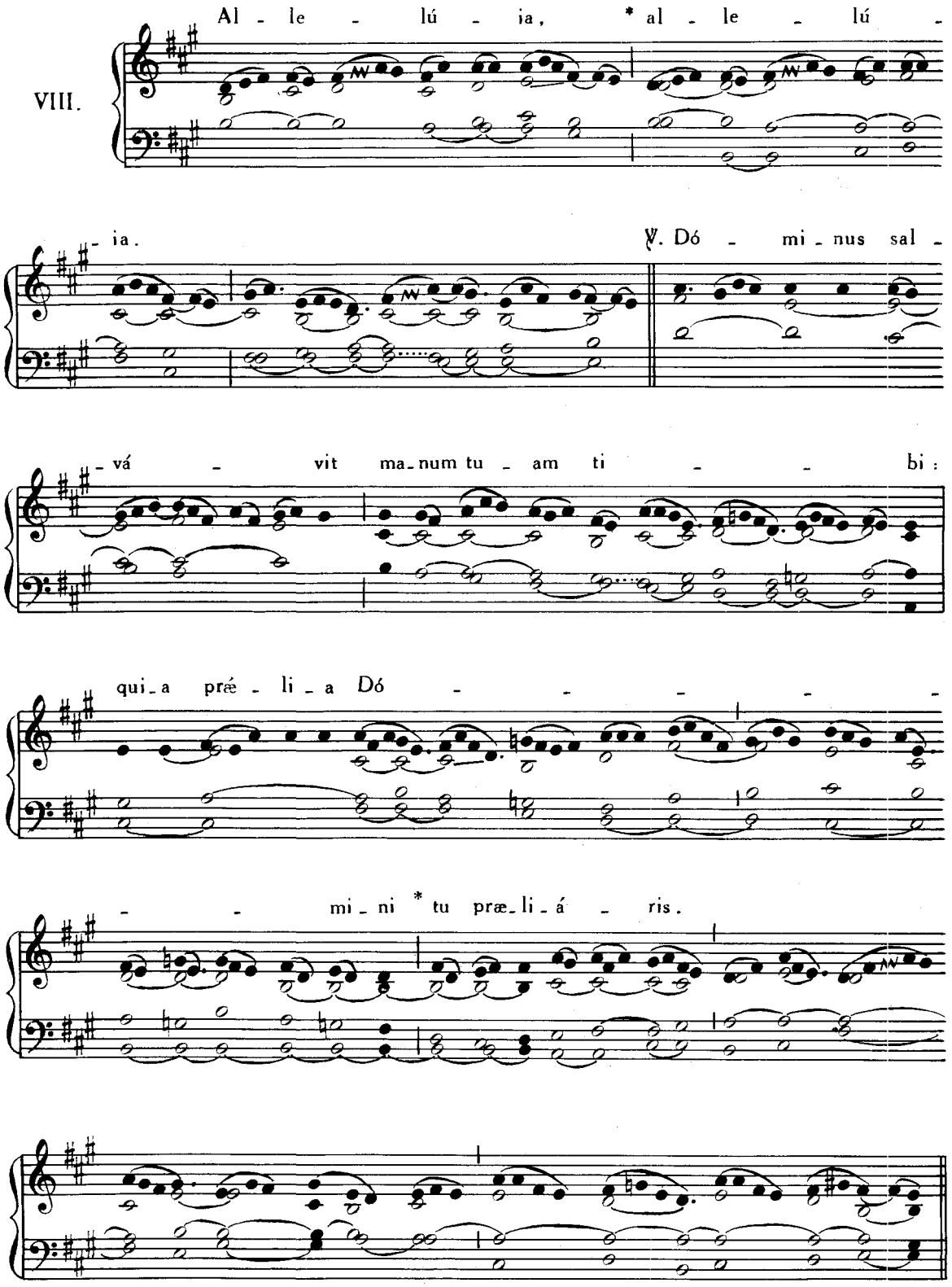
-des me - os, ℣. Pro-pté-re-a con-fi-té - bor

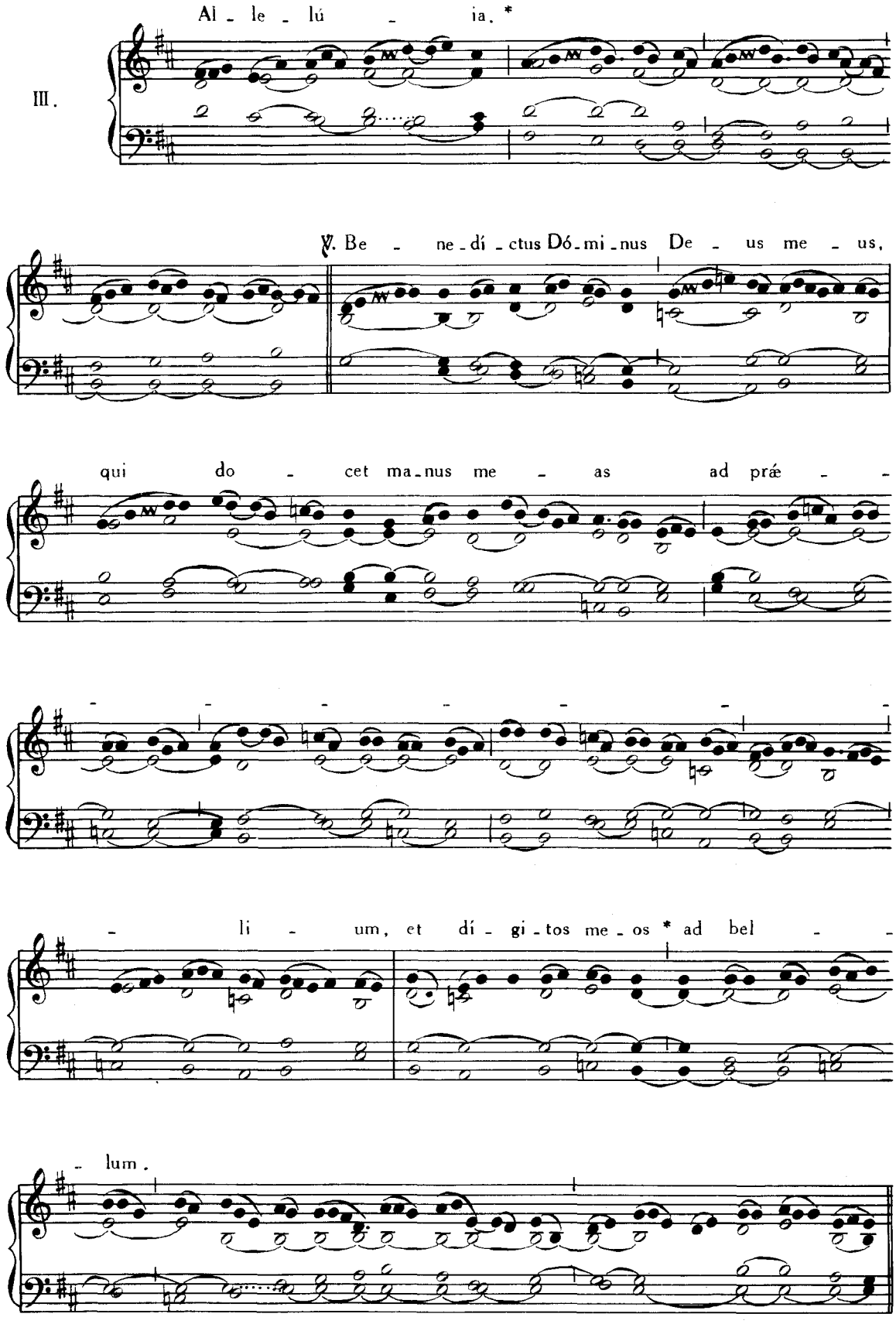
ti - bi in na-ti-ó-ni-bus, Dó - mi-ne,

et nó-mi-ni tu - o psal - mum *

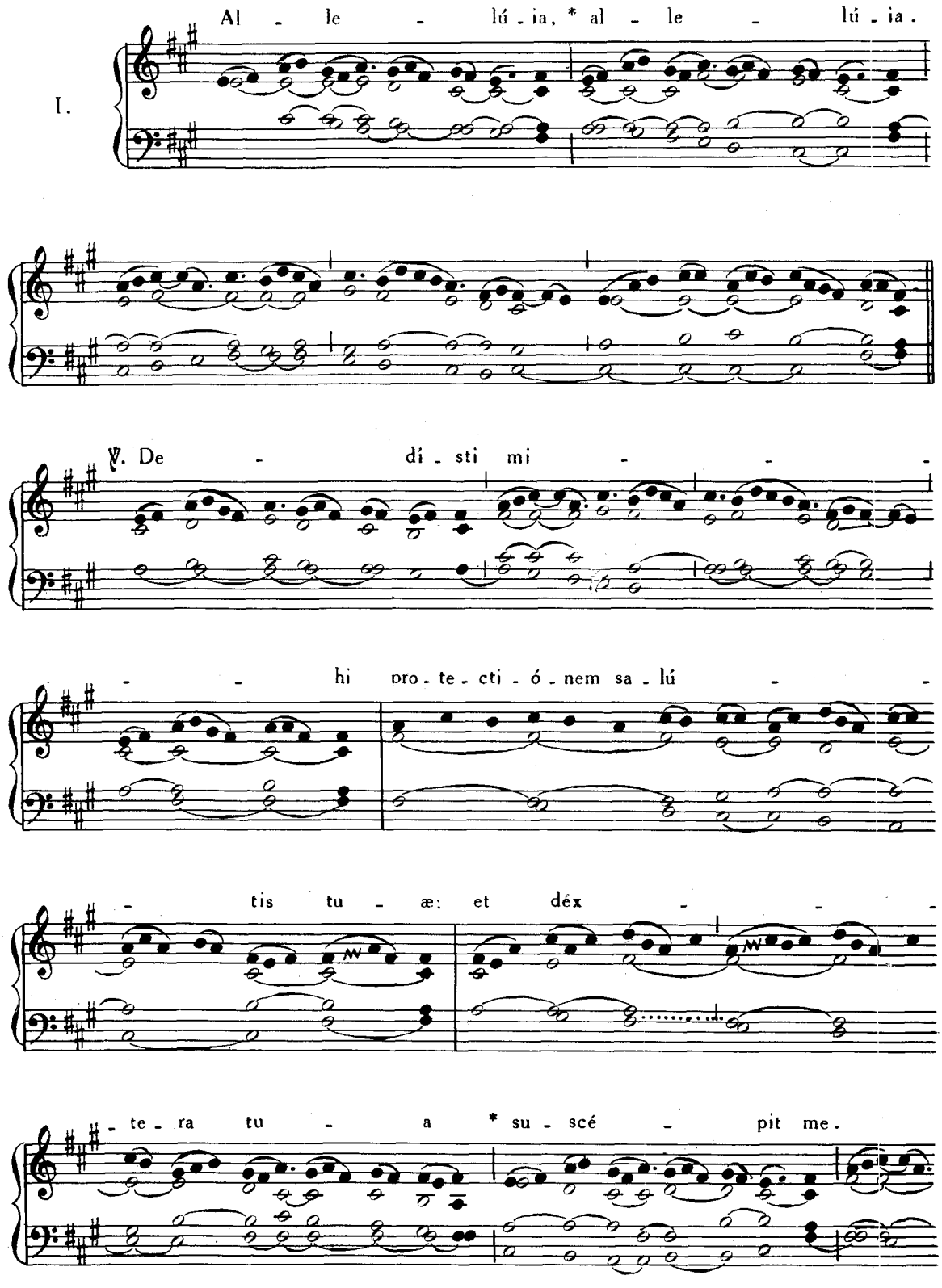
di - - cam.

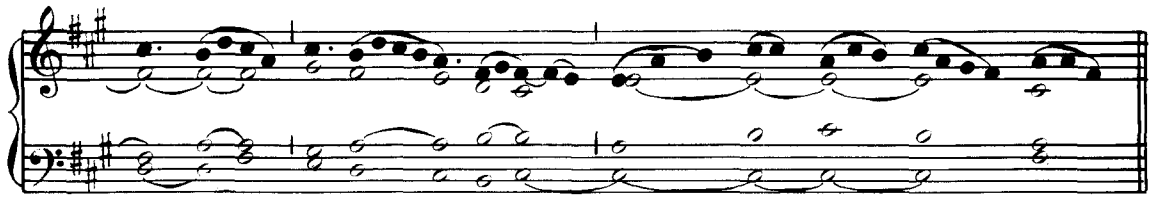
Tempore Paschali :

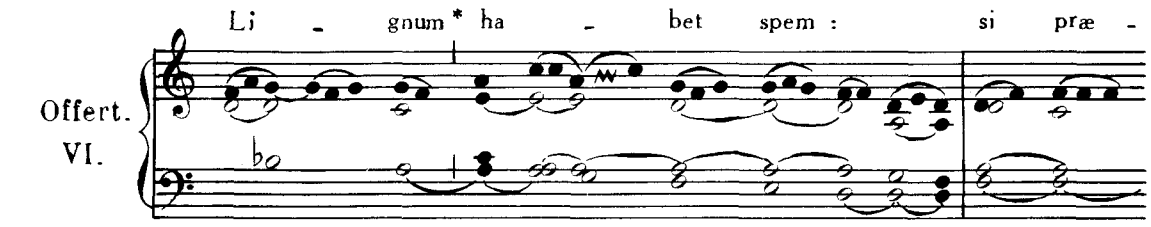


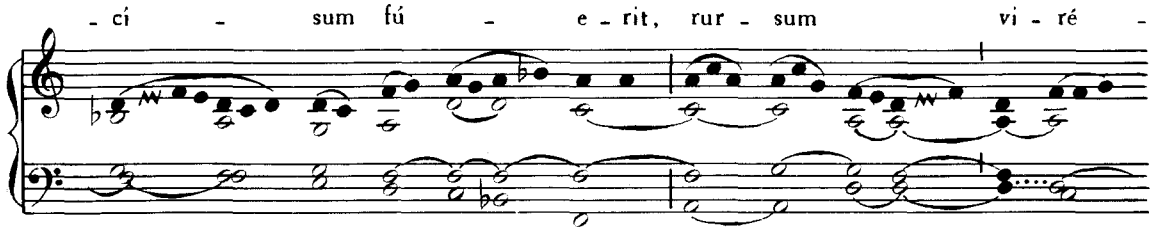

III.
Al - le - lú - ia. *
℣. Be - ne - dí - ctus Dó - mi - nus De - us me - us,
qui do - cet ma - nus me - as ad práe - -
- - - - - - -
- li - um, et dí - gi - tos me - os * ad bel - -
- lum.

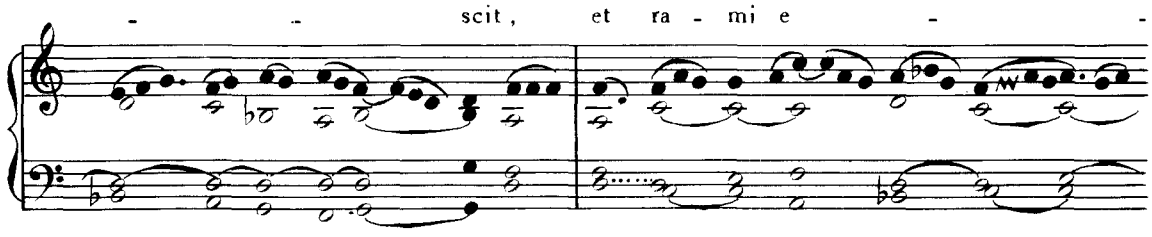
Post Tempus Paschale, Graduale Deus, *ut supra ; deinde :*

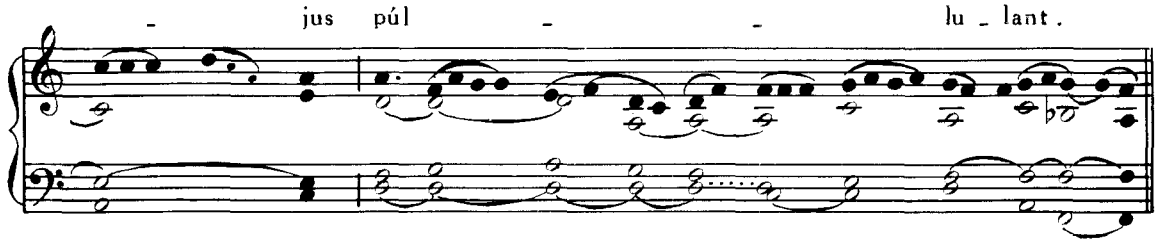


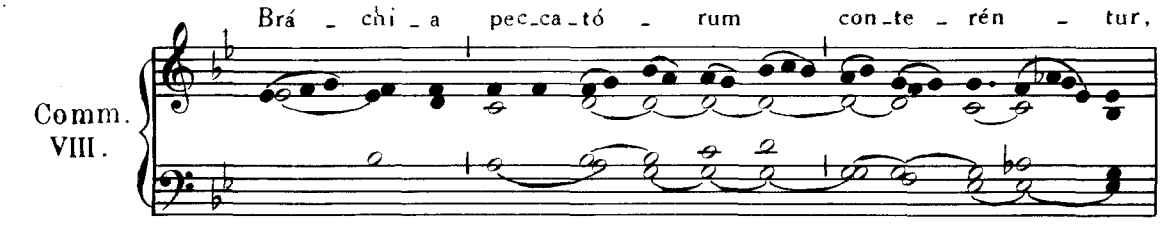



Offert.
VI.
Li - gnum* ha - bet spem : si præ -


- cí - sum fú - e - rit, rur - sum vi - ré -


- - scit, et ra - mi e - -


- jus púl - - lu - lant.


Comm.
VIII.
Brá - chi - a pec - ca - tó - rum con - te - rén - tur,

con - fír - mat au - tem ju - stos Dó - mi - nus.

28. MARTII. — **S. JOANNIS A CAPISTRANO** CONFESSORIS.

Intr. I.

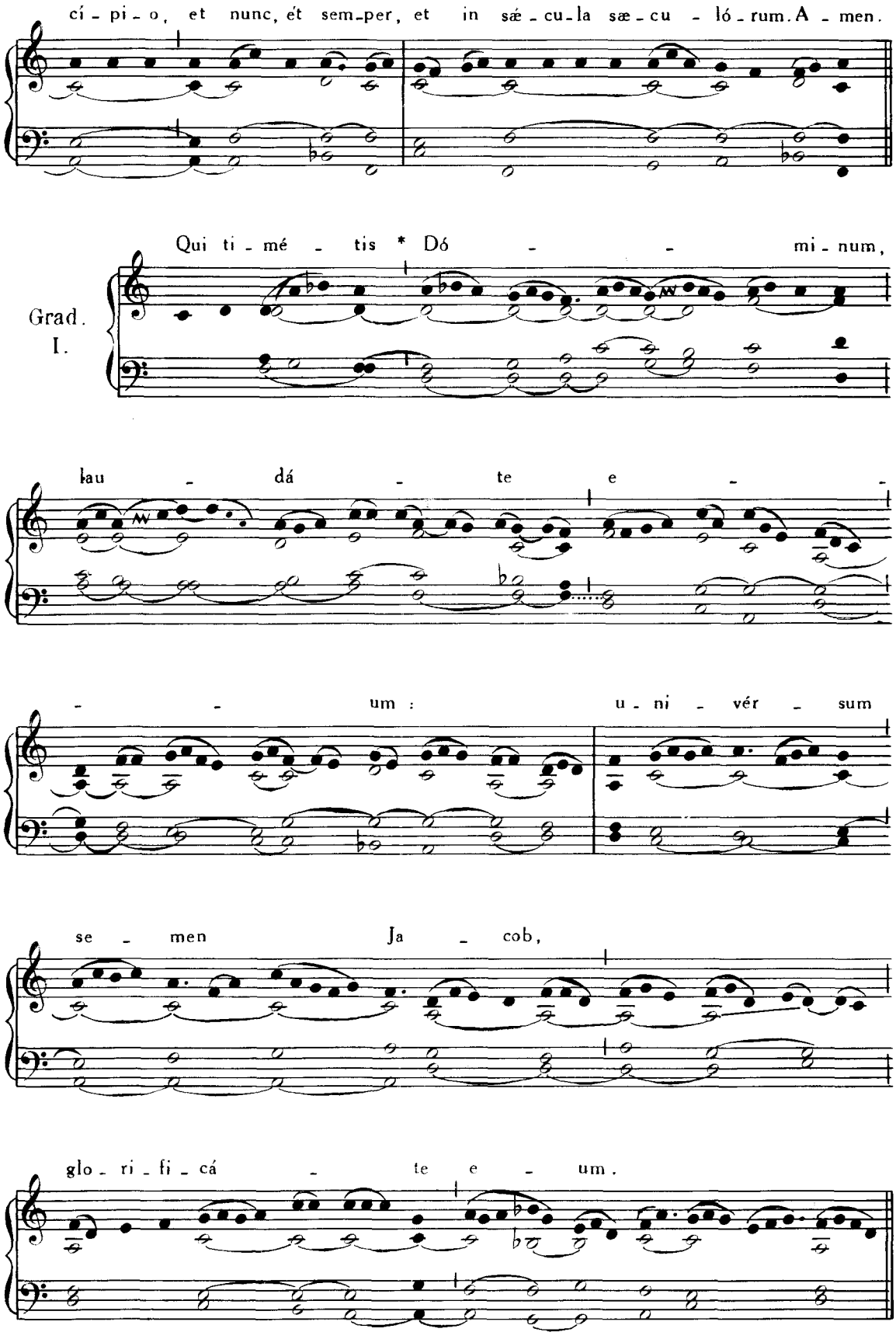
E - go au - tem * in Dó - mi - no gau - dé - bo:

et ex - sul - tá - bo in De - o Je - su me - o:

De - us Dó - mi - nus for - ti - tú - do me - a.

Ps. Ex - sul - tá - te De - o ad - ju - tó - ri no - stro:* ju - bi - lá - te De - o Ja - cob.

Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin -


cí - pi - o, et nunc, ét sem-per, et in sæ - cu-la sæ - cu - ló - rum. A - men.
Qui ti - mé - tis * Dó - - mi - num,
Grad. I.
lau - dá - te e - - - um : u - ni - vér - sum
se - men Ja - cob,
glo - ri - fi - cá - te e - um.

℣. Ti - me - at e - um o - mne se - men Is - ra -

- el : quó - - ni - am non spre - vit,

ne - que de - spé - - xit

de - preca - ti - ó - nem * páu - pe - ris.

Tract. VIII.

For - ti - tú - do me - a, * et laus me - a

Dó - mi - nus, et fa - ctus est mi - hi

in sa - lú - tem : i - ste De_us me_us,

et glo_ri - fi_cá - bo e_um.

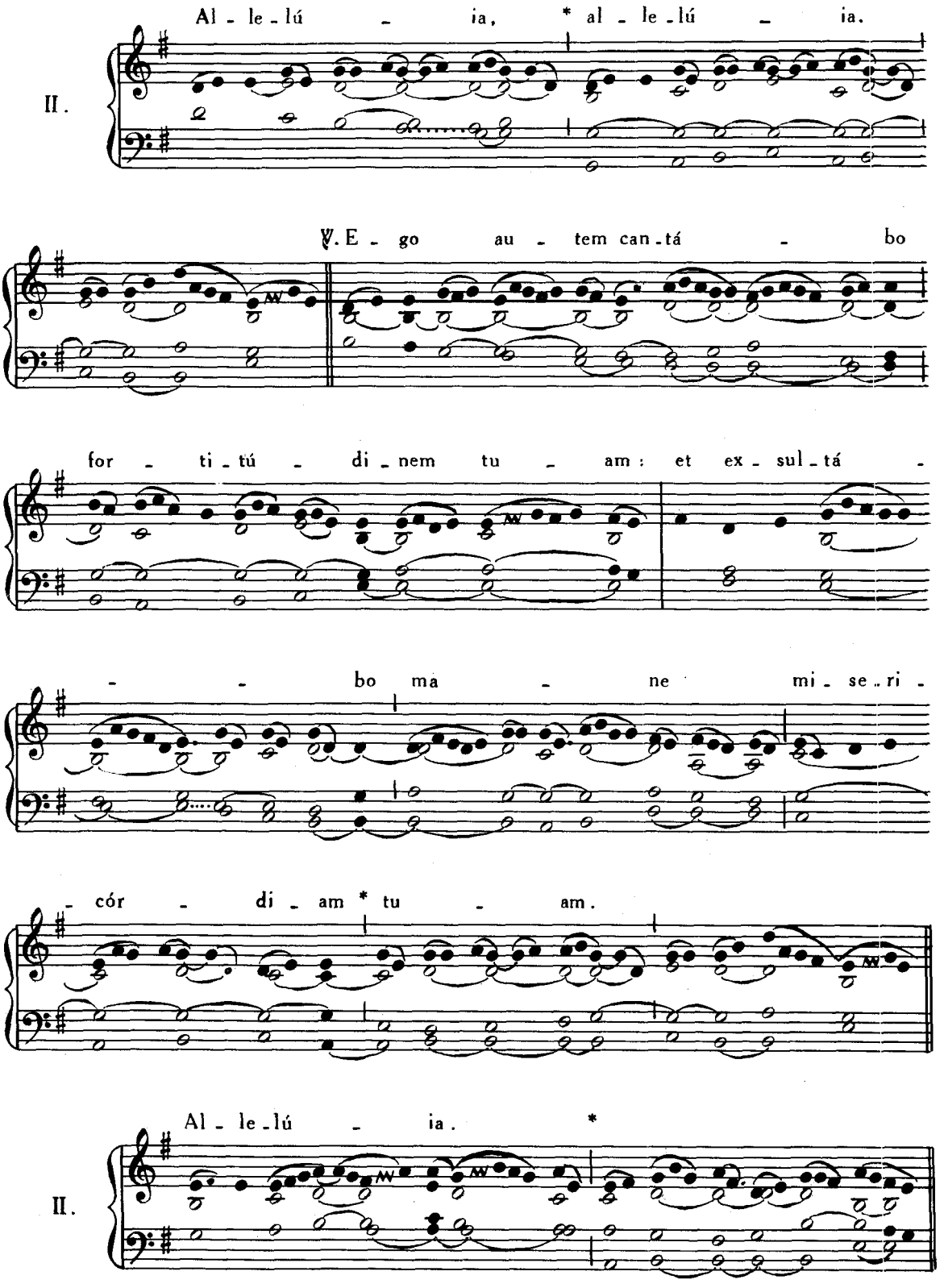
℣. Dó - mi_nus qua_si vir pu_gná - tor, O_mni -

- po_tens no - men e_jus. ℣. Dó - mi_nus

cón_te_rens bel - - la: Dó - mi_nus * no - men

est il_li.

Tempore Paschali, omissis Graduali et Tractu dicitur :



℣. Qui - a fa - ctus es su - scé - ptor me - us,

et re - fú - gi - um me - um in di - e tri - bu -

- la - ti - ó - nis * me - æ.

Post Tempus Paschale, Graduale Qui timétis, *ut supra*. Allelúia, allelúia. ℣. Ego autem cantábo, *ut supra*.

Offert. VI.

In - vo - cá - vit * Al - tís - si - mum po - tén - tem

in op - pu - gnán - do in - i - mí - cos ún - di - que,

et au - di - vit il - lum ma - - gnus

et san - ctus De - us.

Comm. I.

De - can - ta - vé - runt, * Dó - mi - ne, no - men san - ctum tu - um,

et vi - ctri - cem ma - num tu - am lau - da - vé - runt.

FERIA VI. POST DOMINICAM PASSIONIS
IN FESTO **SEPTEM DOLORUM B. MARIÆ V.**

Intr. I.

Sta - bant * ju - xta cru - cem Je - su ma - ter e - jus,

et so - ror ma - tris e - jus Ma - rí - a Clé - o - phæ,

et Sa - ló - me, et Ma - rí - a Mag - da - lé - ne.

Ps. Mú - li - er, ec - ce fí - li - us tu - us, di - xit Je - sus;* ad di - scí - pu - lum

au - tem: Ec - ce ma - ter tu - a. Gló - ri - a Pa - tri, et Fí - li - o,

et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per,

et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. IV.

Do - lo - ró - sa * et la - cri - má - bi - lis es,

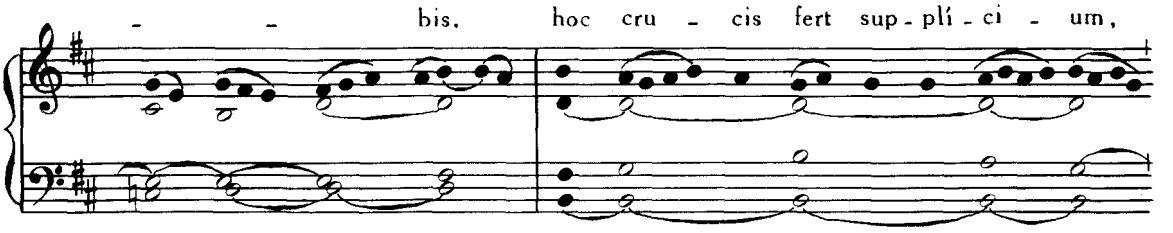
Vir - go Ma - rí - a, stans jux - ta cru - cem

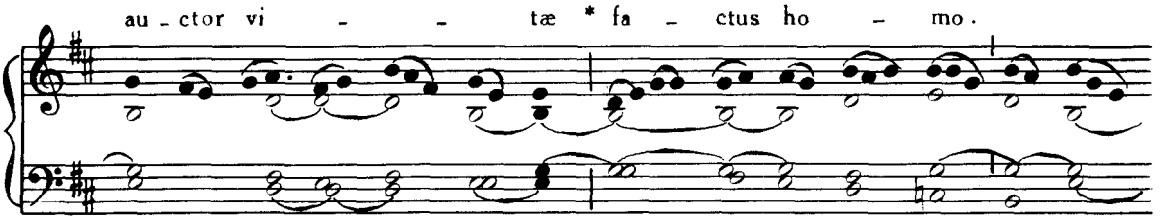
Dó - mi - ni Je - su Fi - li - i tu - i

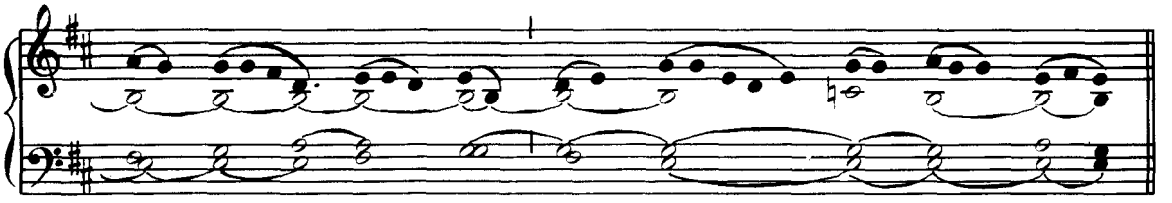
Re - dem - ptó - ris. ℣. Vir - go

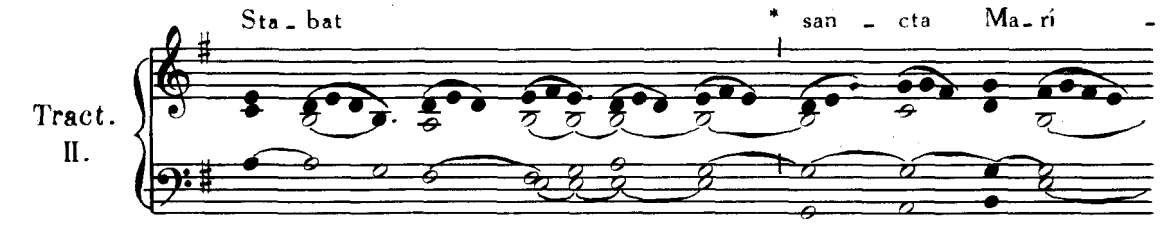
De - i

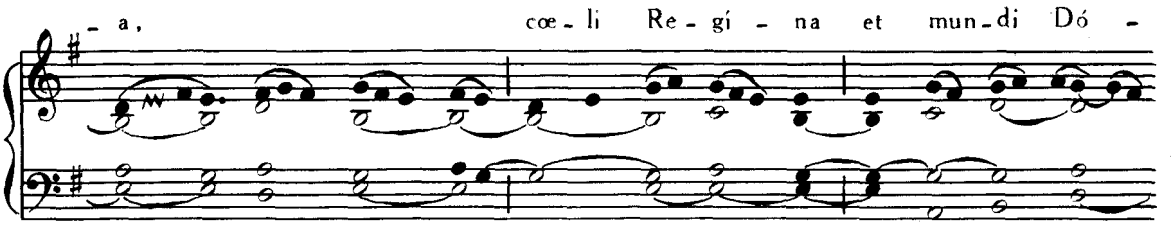
Gé - ni - trix, quem to - tus non ca - pit or -

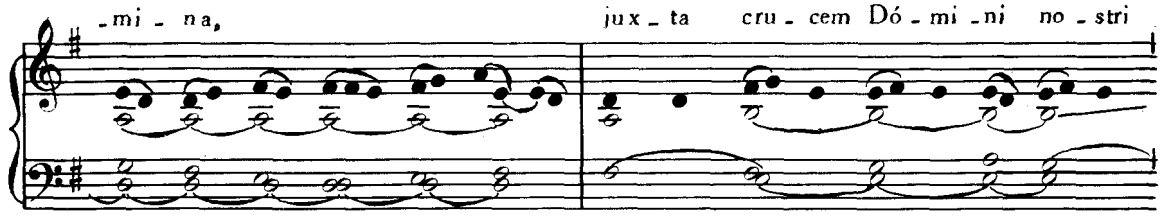

- - bis, hoc cru - cis fert sup - plí - ci - um,

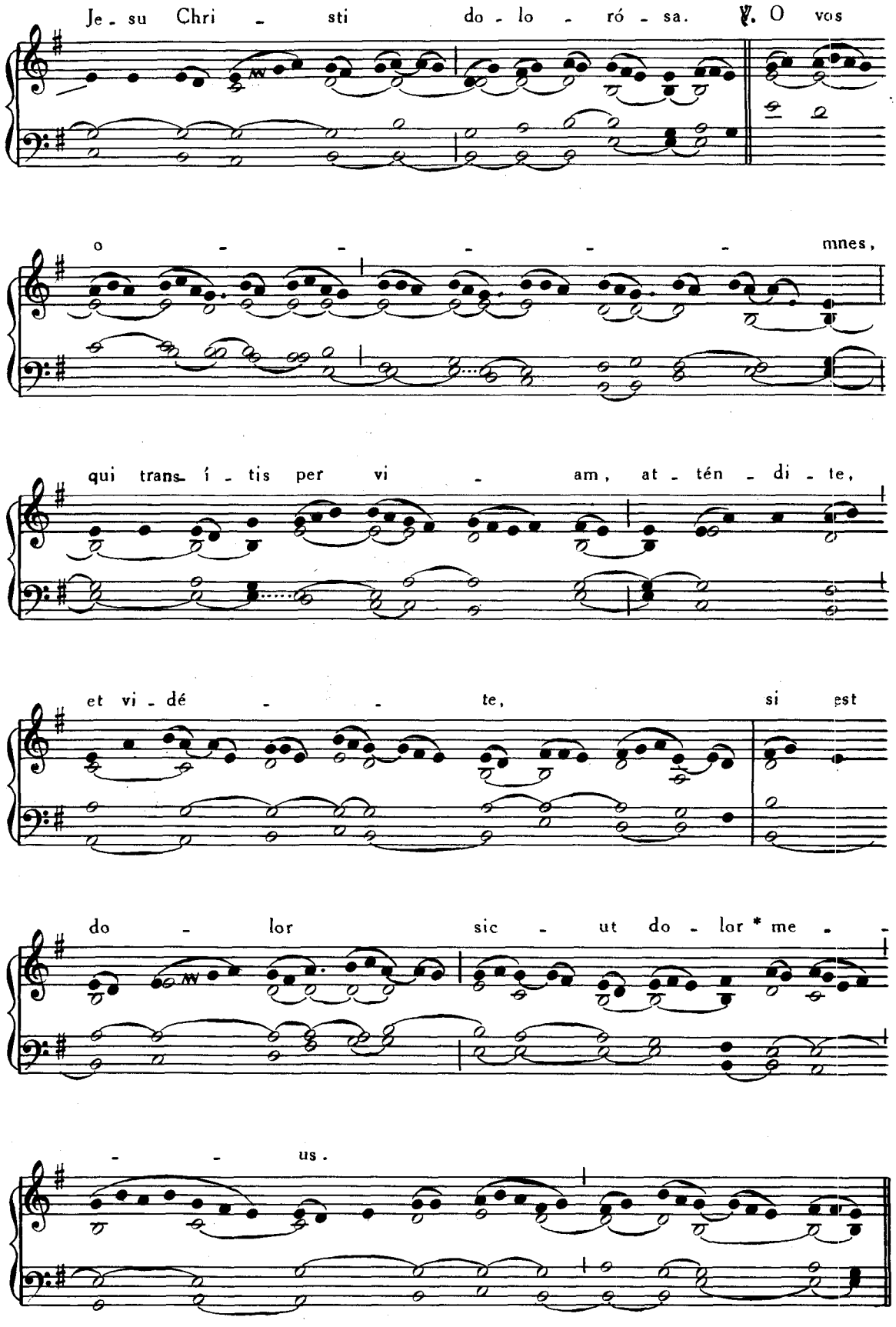

au - ctor vi - - tæ * fa - ctus ho - mo.



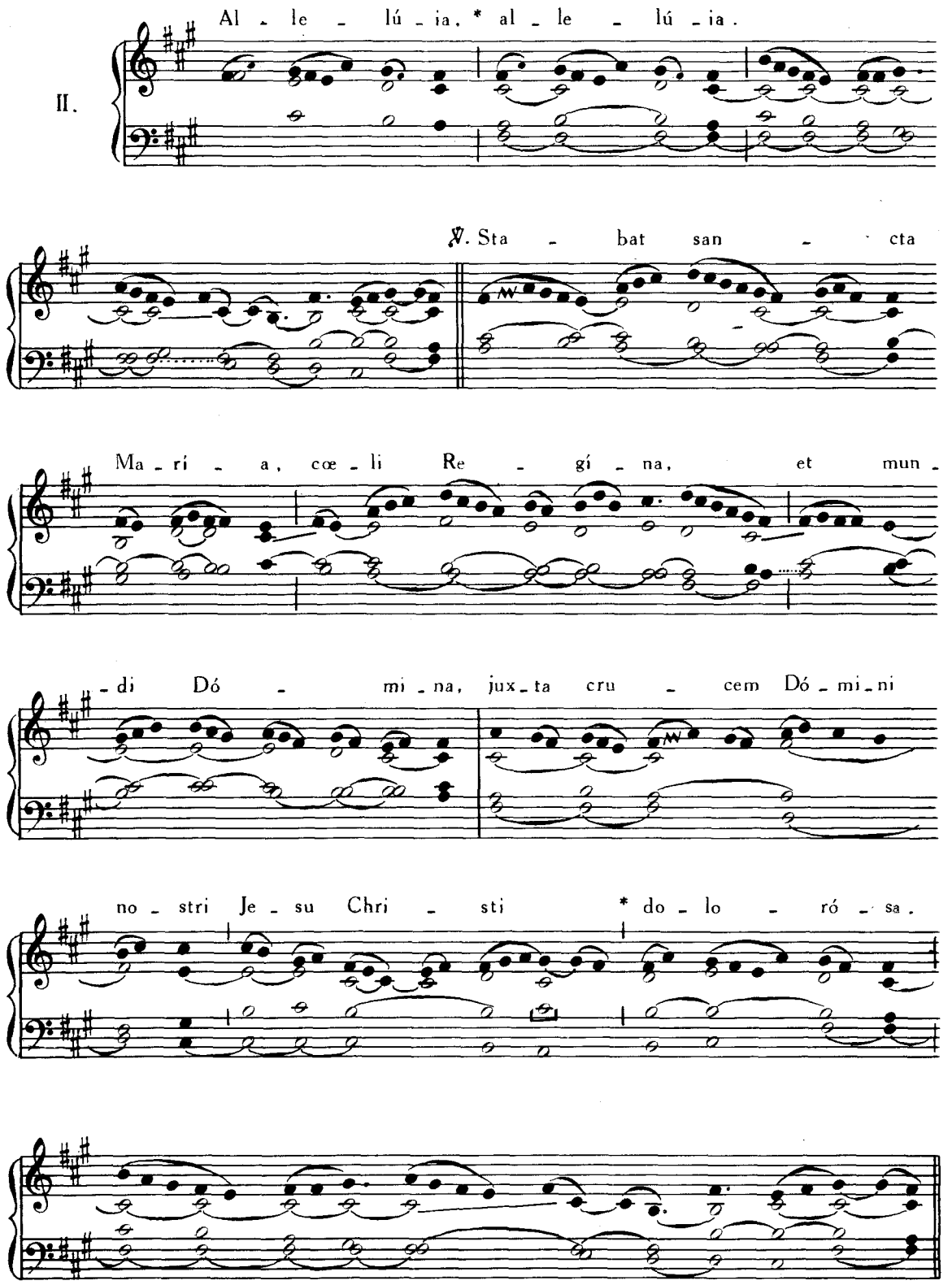

Tract. II.
Sta - bat * san - cta Ma - rí -


- a, cœ - li Re - gí - na et mun - di Dó -

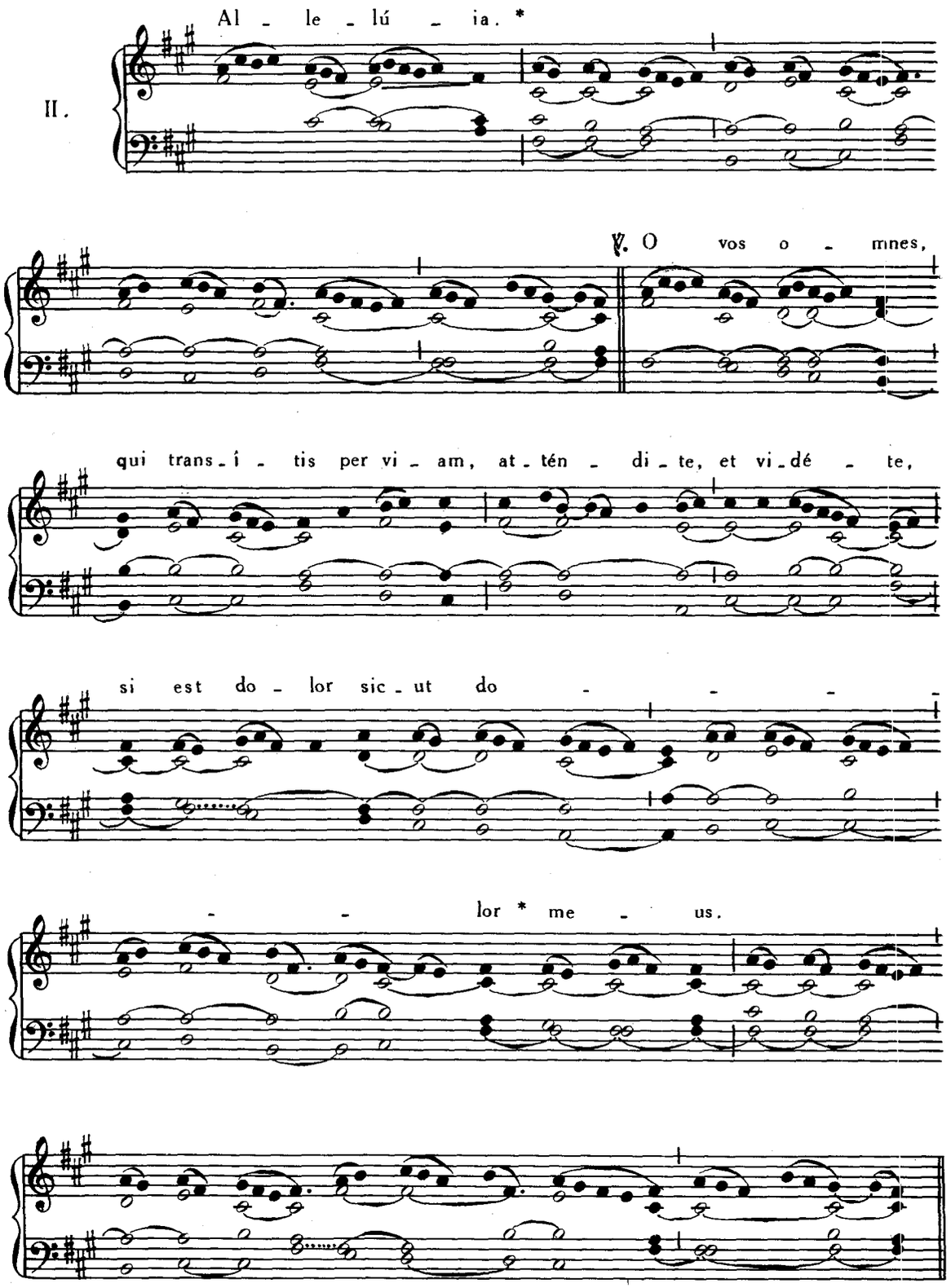

- mi - na, jux - ta cru - cem Dó - mi - ni no - stri

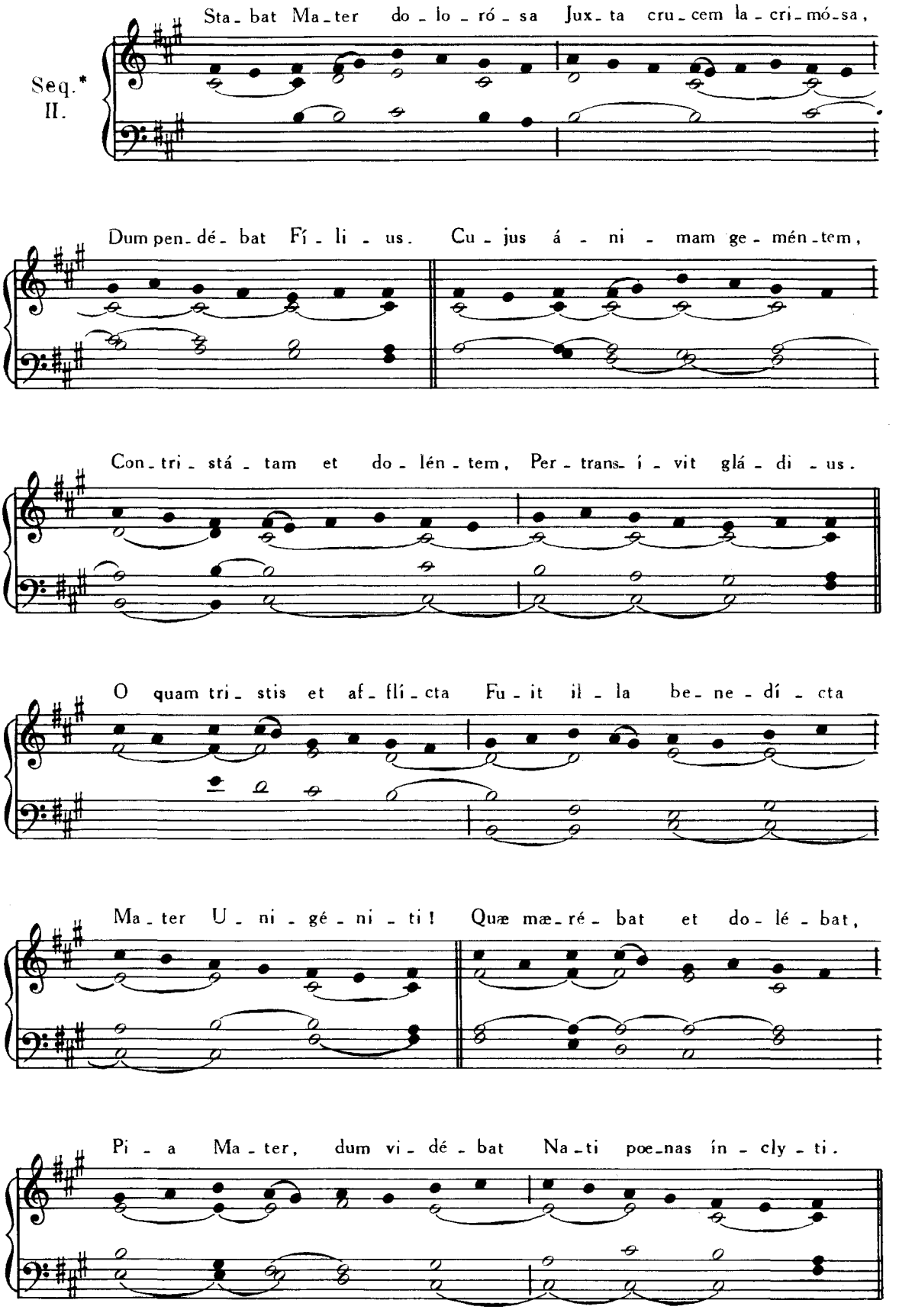

Je - su Chri - sti do - lo - ró - sa. ℣. O vos
o - - - - - mnes,
qui trans - í - tis per vi - am, at - tén - di - te,
et vi - dé - - te, si est
do - lor sic - ut do - lor * me -
- - us.

In Missis votivis per annum, Graduale Dolorôsa et lacrimábilis, *ut supra ; deinde :*

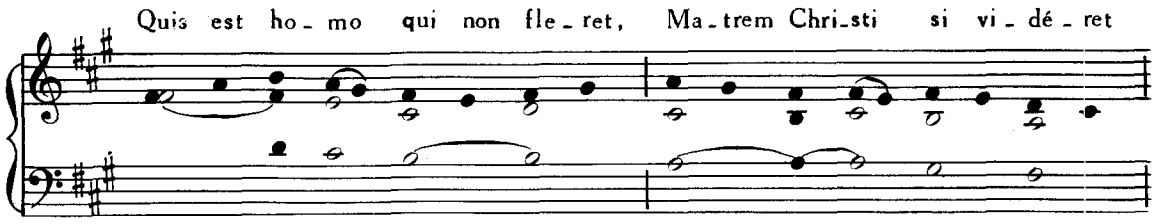


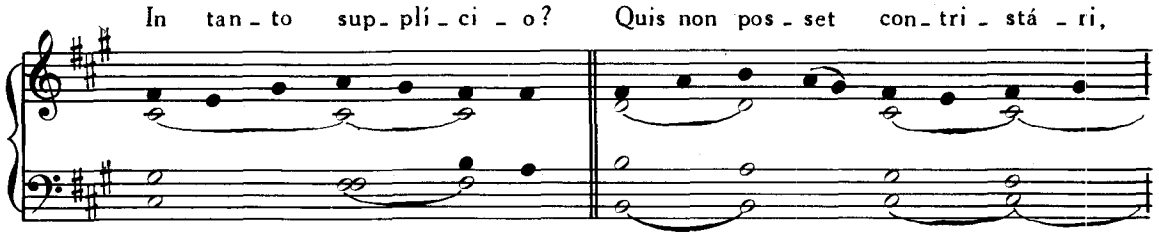
Tempore Paschali : Allelúia, allelúia. ℣. Stabat sancta María, *ut supra ; deinde :*

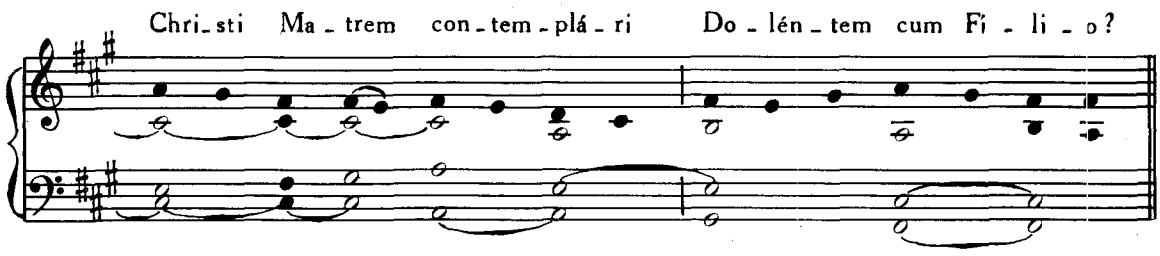


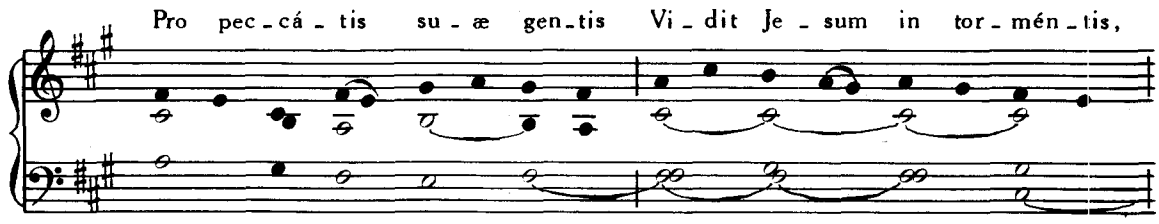


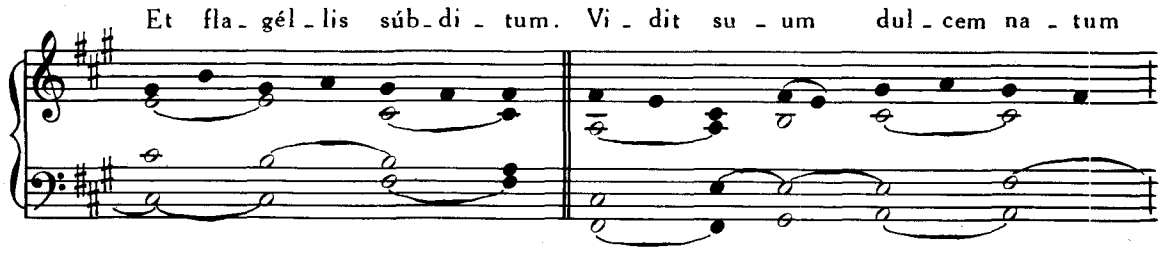
In Missis votivis omittenda.

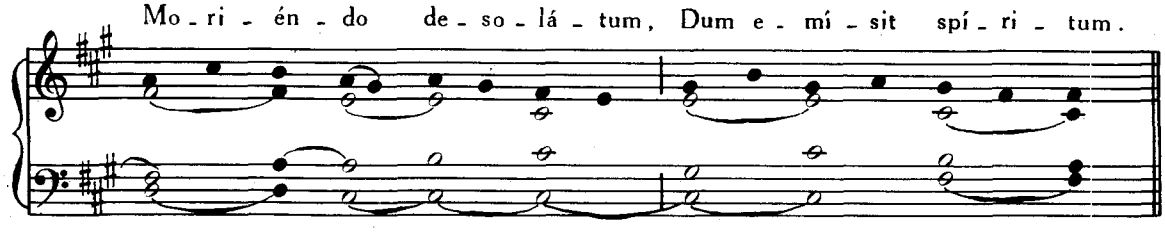

Quis est ho - mo qui non fle - ret, Ma - trem Chri - sti si vi - dé - ret


In tan - to sup - plí - ci - o? Quis non pos - set con - tri - stá - ri,


Chri - sti Ma - trem con - tem - plá - ri Do - lén - tem cum Fi - li - o?


Pro pec - cá - tis su - æ gen - tis Vi - dit Je - sum in tor - mén - tis,


Et fla - gél - lis súb - di - tum. Vi - dit su - um dul - cem na - tum


Mo - ri - én - do de - so - lá - tum, Dum e - mí - sit spí - ri - tum.

E - ia Ma - ter, fons a - mó - ris, Me sen - tí - re vim do - ló - ris

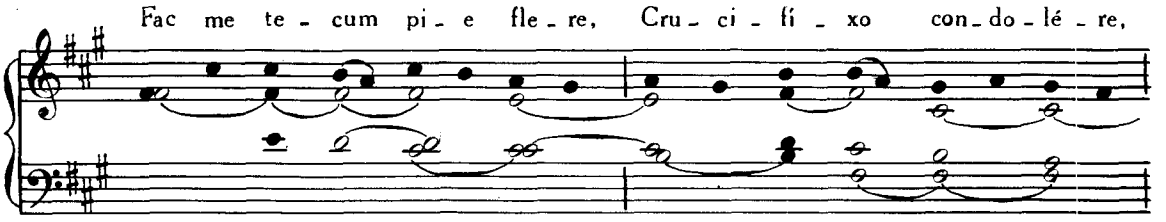
Fac, ut te - cum lú - ge - am. Fac ut ár - de - at cor me - um

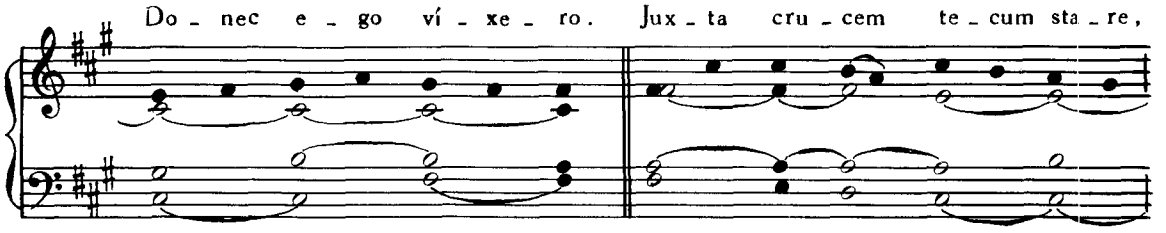
In a - mán - do Chri - stum De - um, Ut si - bi com - plá - ce - am.

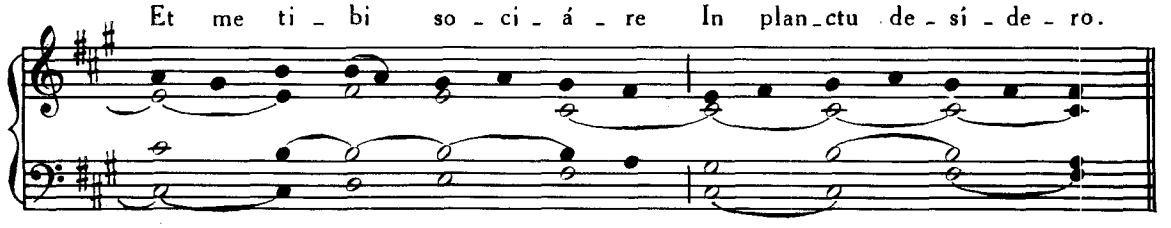
San - cta Ma - ter, i - stud a - gas, Cru - ci - fi - xi fi - ge pla - gas

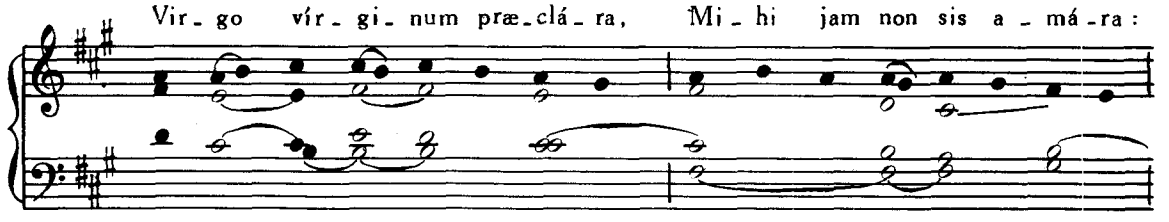
Cor - di me - o vá - li - de. Tu - i na - ti vul - ne - rá - ti,

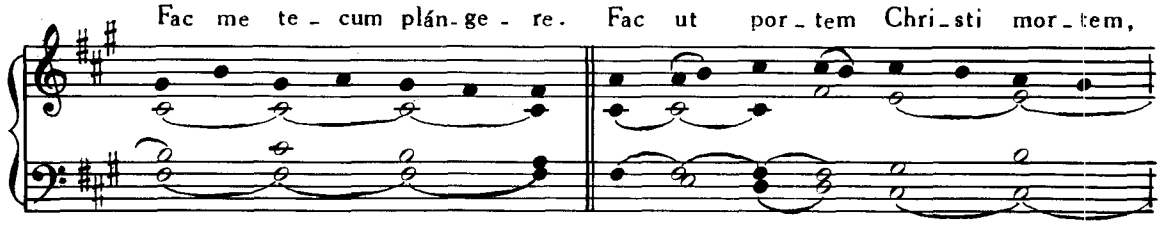
Tam di - gná - ti pro me pa - ti, Poe - nas me - cum dí - vi - de.

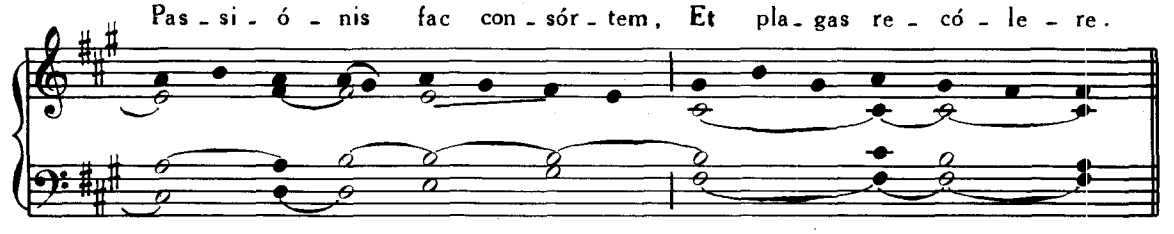

Fac me te - cum pi - e fle - re, Cru - ci - fí - xo con - do - lé - re,


Do - nec e - go ví - xe - ro. Jux - ta cru - cem te - cum sta - re,


Et me ti - bi so - ci - á - re In plan - ctu de - sí - de - ro.


Vir - go vír - gi - num præ - clá - ra, Mi - hi jam non sis a - má - ra:


Fac me te - cum plán - ge - re. Fac ut por - tem Chri - sti mor - tem,


Pas - si - ó - nis fac con - sór - tem, Et pla - gas re - có - le - re.

Fac me pla - gis vul - ne - rá - ri, Fac me cru - ce in - e - bri - á - ri,

Et cru - ó - re Fi - li - i. Flam - mis ne u - rar suc - cén - sus,

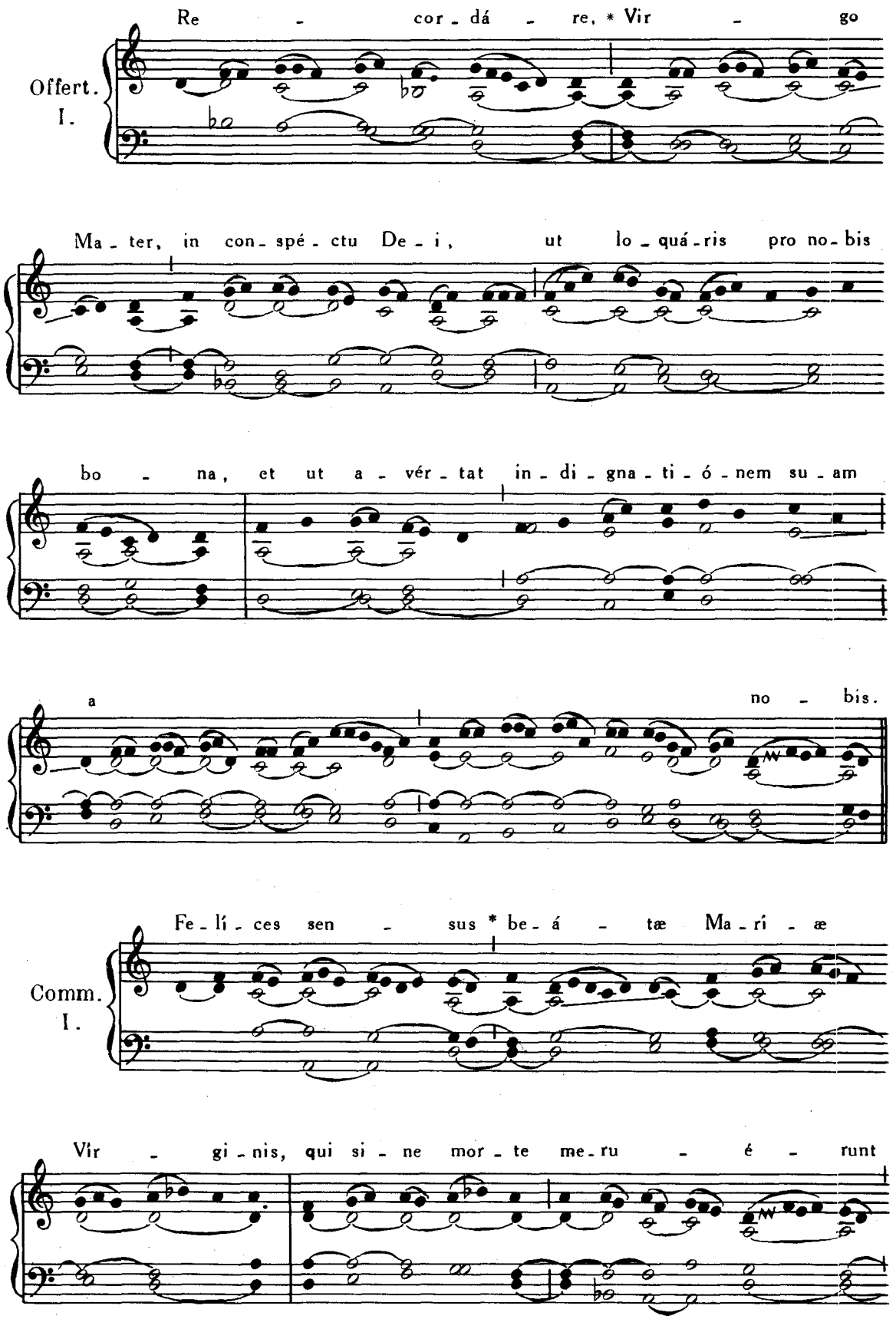
Per - te Vir - go, sim de - fén - sus In di - e ju - dí - ci - i.

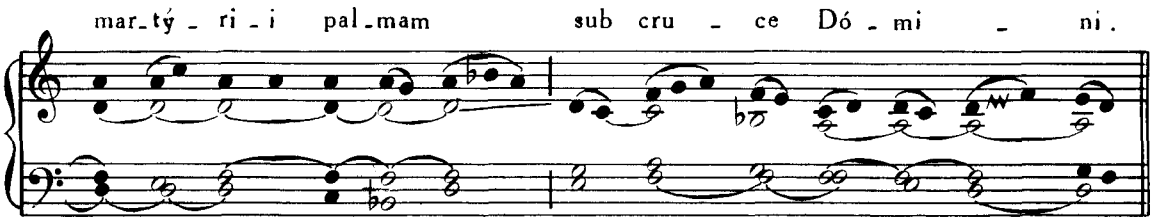
Chri - ste, cum sit hinc ex - í - re, Da per Ma - trem me ve - ní - re

Ad pal - mam vic - tó - ri - æ. Quan - do cor - pus mo - ri - é - tur,

Dom. III. Sept. additur :

Fac ut á - ni - mæ do - né - tur Pa - ra - dí - si gló - ri - a. A - men. Al - le - lú - ia.


Offert. I.
Re - cor - dá - re, * Vir - go
Ma - ter, in con - spé - ctu De - i, ut lo - quá - ris pro no - bis
bo - na, et ut a - vér - tat in - di - gna - ti - ó - nem su - am
a no - bis.
Comm. I.
Fe - lí - ces sen - sus * be - á - tæ Ma - rí - æ
Vir - gi - nis, qui si - ne mor - te me - ru - é - runt



FESTA APRILIS

2. APRILIS. — **S. FRANCISCI DE PAULA** CONFESSORIS.

Missa. Justus ut palma, Pars IV, p. 82.

4. APRILIS. — **S. ISIDORI** EPISCOPI, CONFES. ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

5. APRILIS. — **S. VINCENTII FERRERII** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

11. APRILIS. — **S. LEONIS I.** PAPAE, CONFESSORIS ET ECCLESIÆ DOCTORIS.

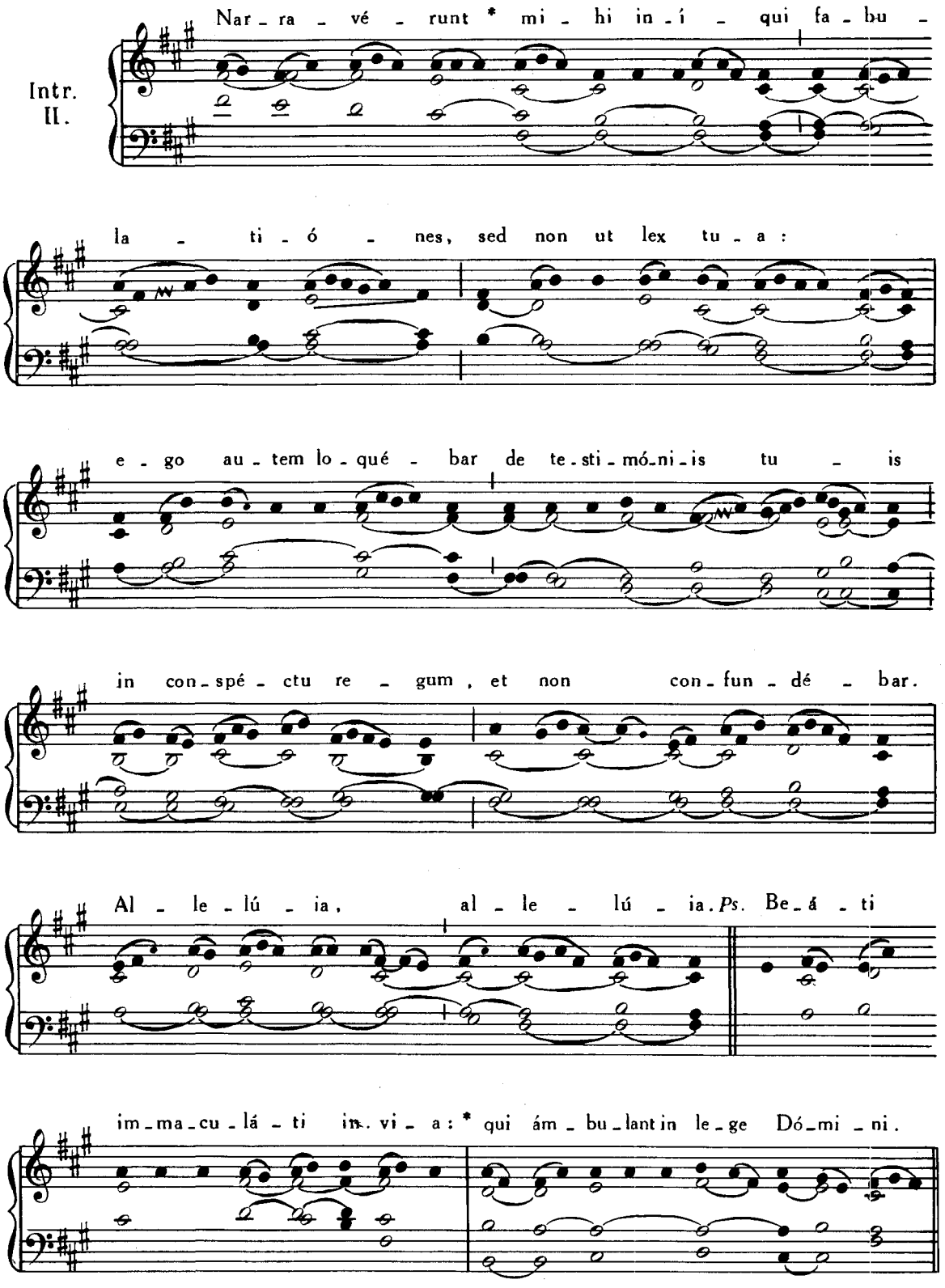
Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

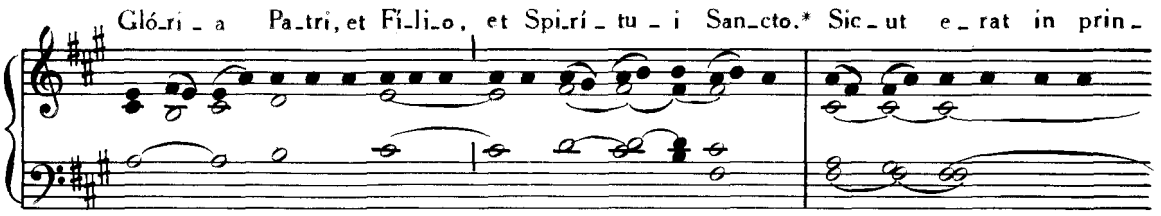
13. APRILIS. — **S. HERMENEGILDI** MARTYRIS.

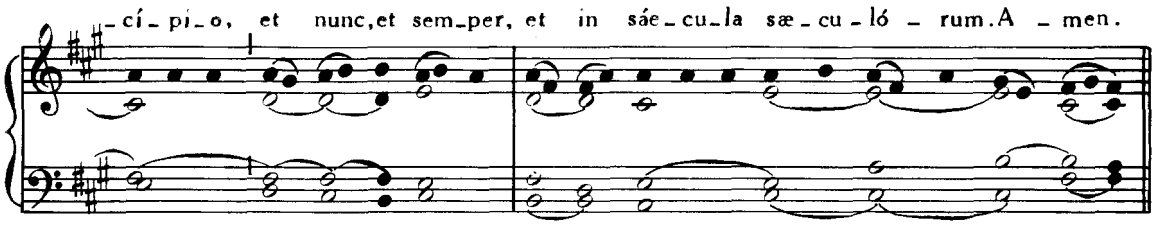
Missa. Protexisti me, Pars IV, p. 29.

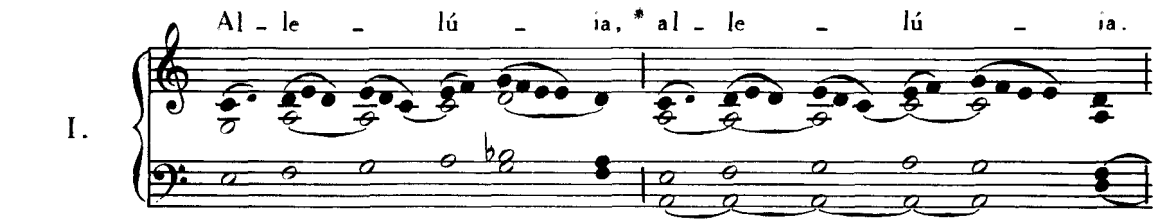
Si celebretur in Quadragesima, dicitur Missa In virtúte tua, Pars IV, p. 18.

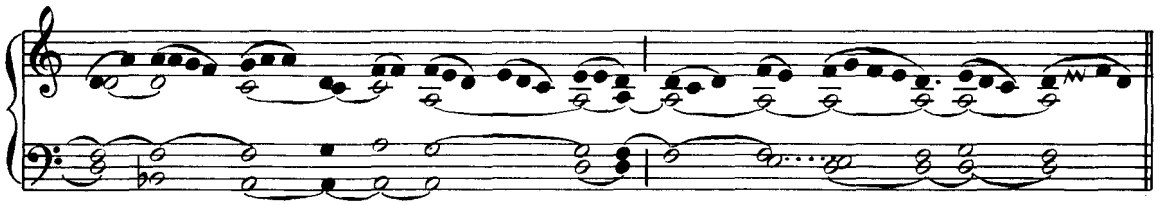
14. APRILIS. — **S. JUSTINI** MARTYRIS.

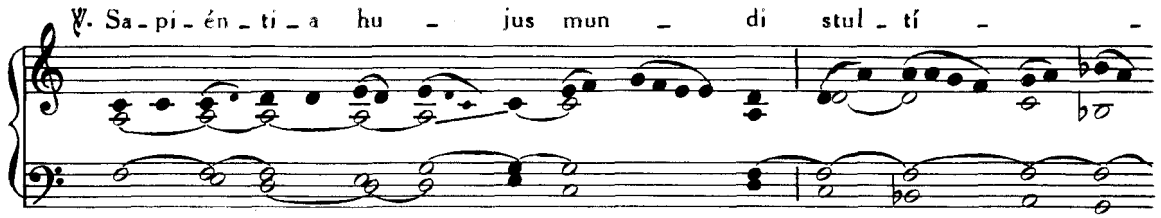


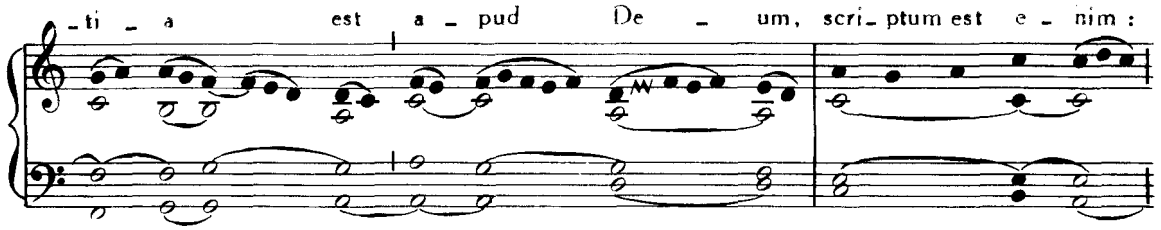

Gló_ri_a Pa_tri, et Fi_li_o, et Spi_rí_tu_i San_cto.* Sic_ut e_rat in prin_

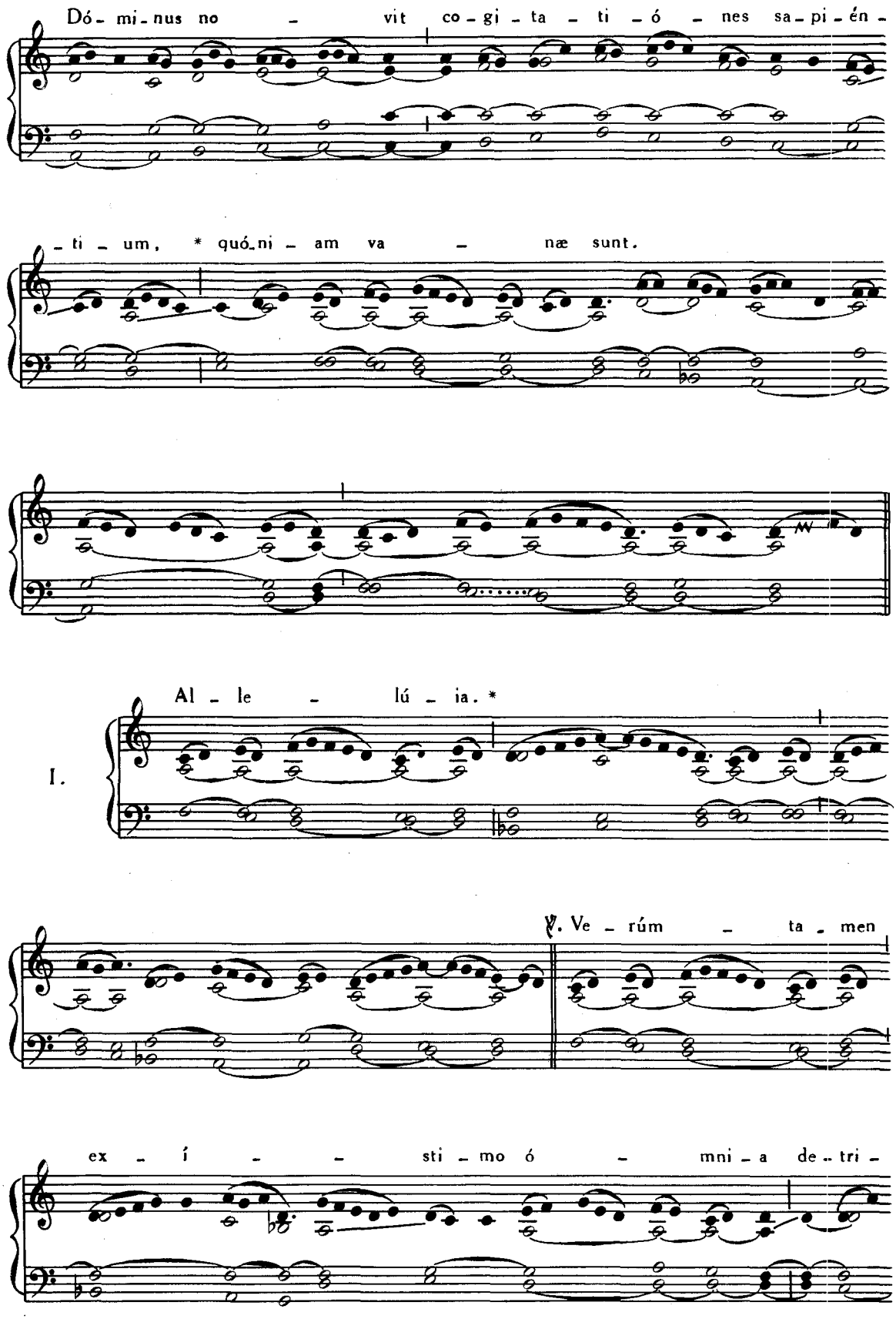

_cí_pi_o, et nunc, et sem_per, et in sáe_cu_la sæ_cu_ló_rum. A_men.

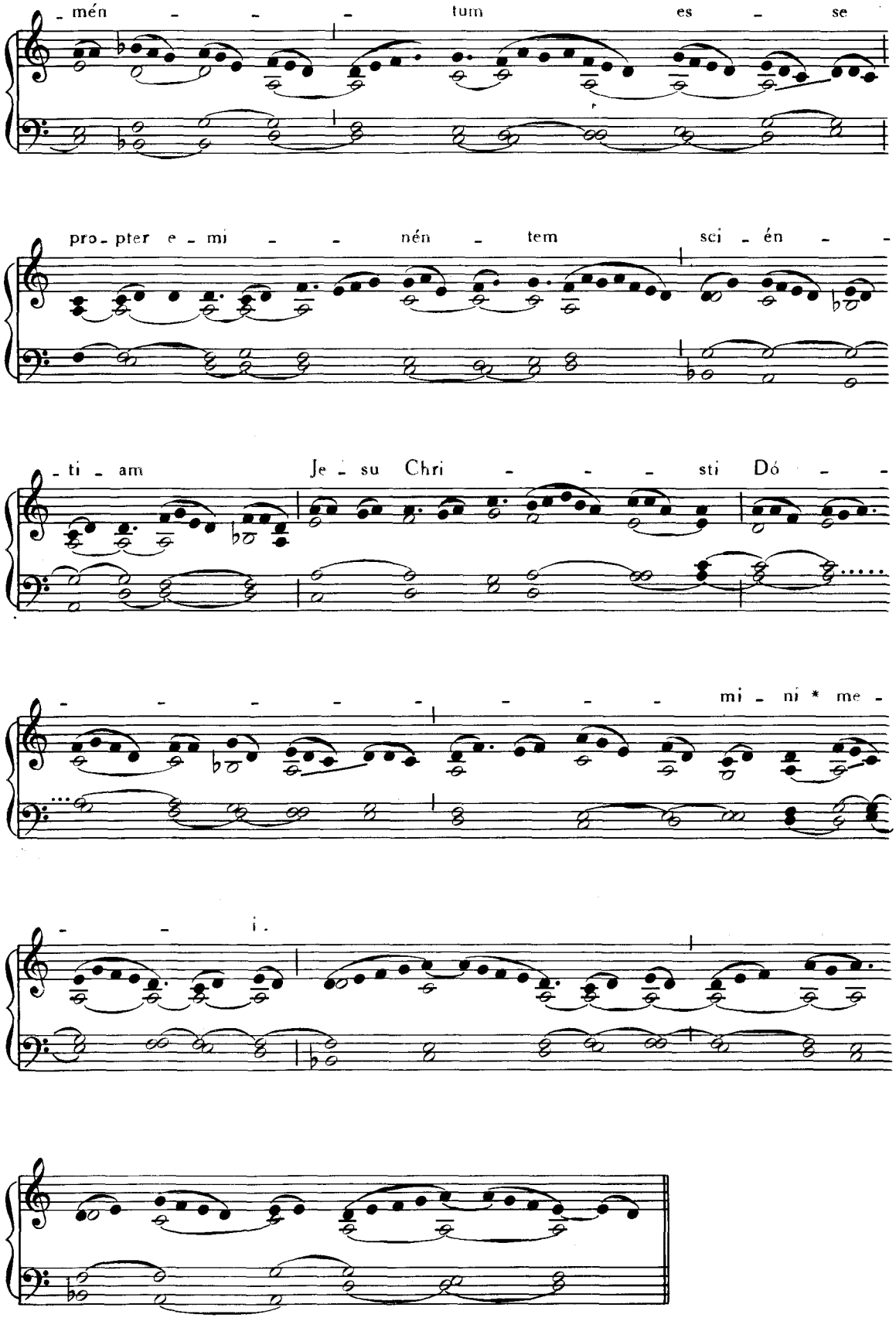

I.
Al_le_lú_ia,* al_le_lú_ia.



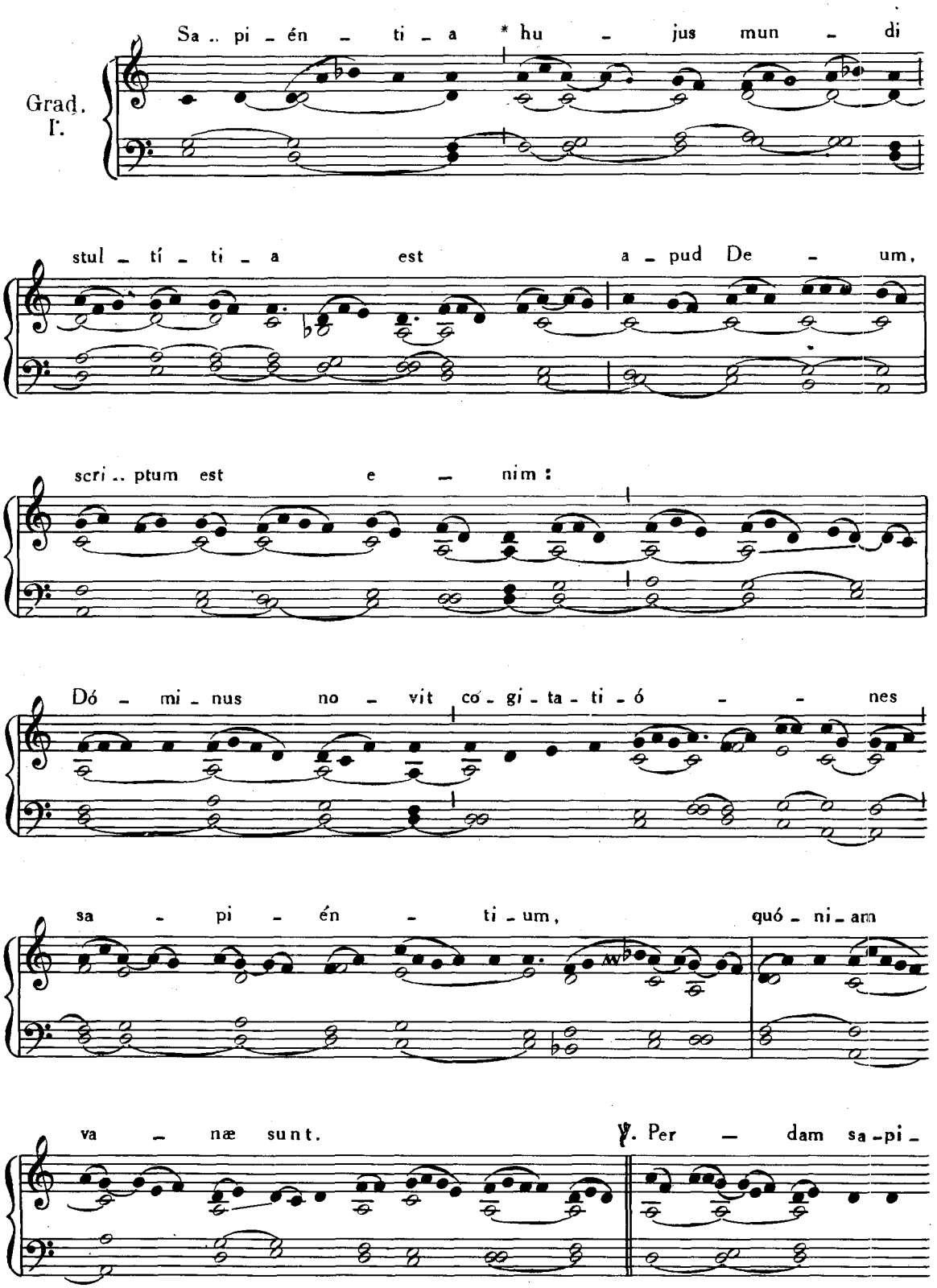

℣. Sa_pi_én_ti_a hu_jus mun_di stul_tí_

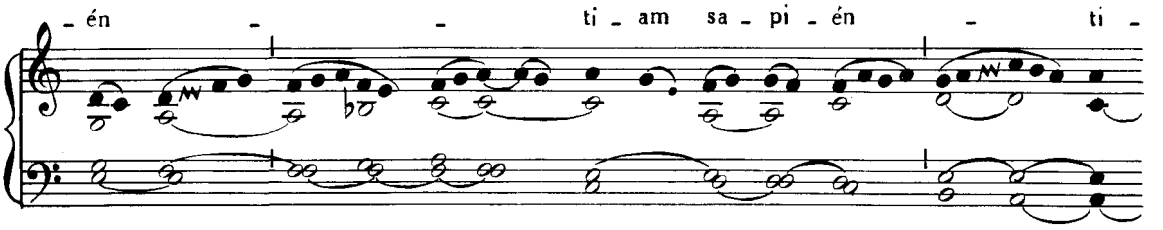

_ti_a est a_pud De_um, scri_ptum est e_nim:

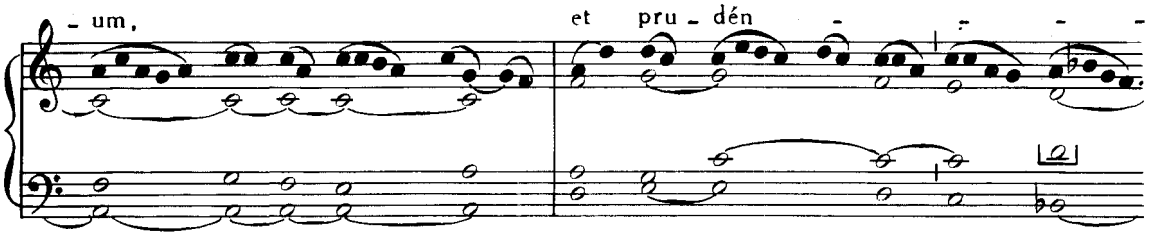

Dó - mi - nus no - vit co - gi - ta - ti - ó - nes sa - pi - én -
- ti - um, * quó - ni - am va - næ sunt.
Al - le - lú - ia. *
I.
℣. Ve - rúm - ta - men
ex - í - - sti - mo ó - mni - a de - tri -

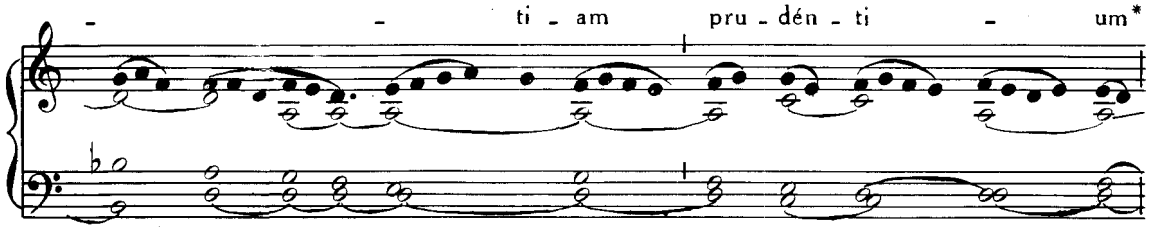

- mén - - - tum es - se
pro - pter e - mi - - nén - tem sci - én - -
- ti - am Je - su Chri - - - sti Dó - -
- - - - - - - - mi - ni * me -
- - i.

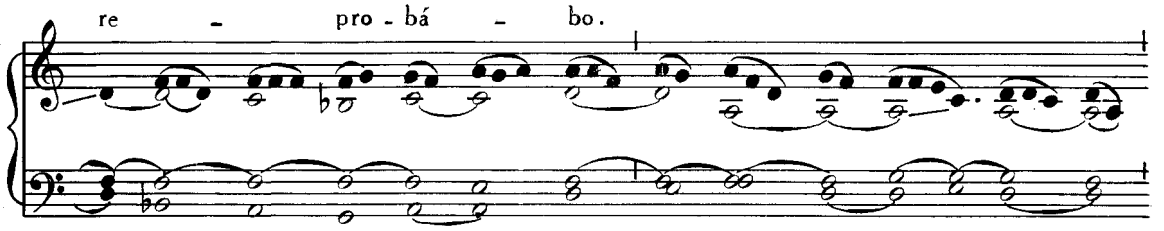
Extra Tempus Paschale :



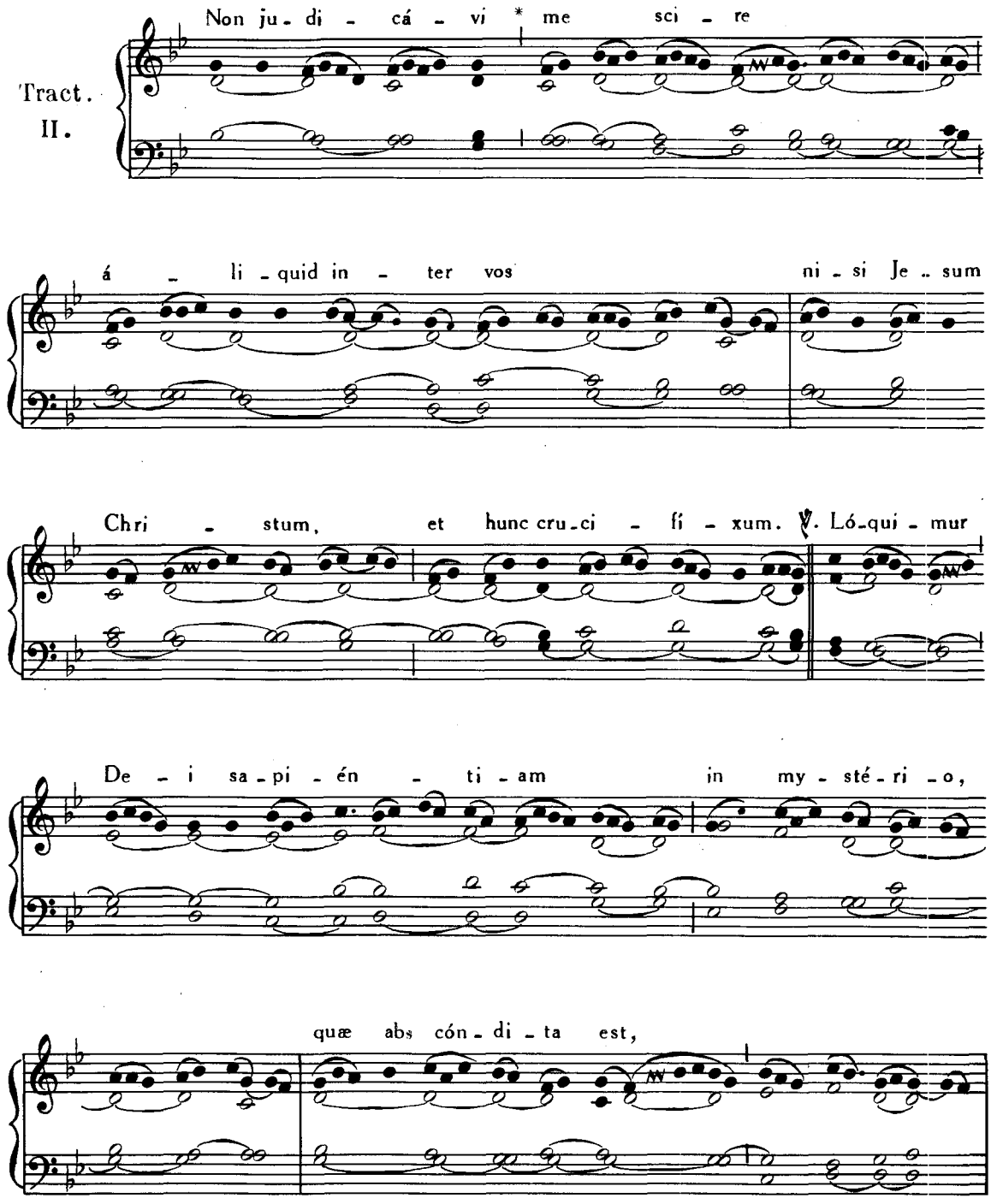

- én - - ti - am sa - pi - én - ti -


- um, et pru - dén - - - -


- - ti - am pru - dén - ti - um*


re - pro - bá - bo.

Allelúia. allelúia. ℣. Verúmtamen exístimo, *ut supra.*
Post Septuagesimam, omissis Allelúia et ℣. *sequenti, dicitur ;*



quam præ-de-sti ná-vit De - us an-te sæ-cu-la in gló -

-ri-am no-stram. ℣. Quam ne - - - mo

prín-ci-pum hu - jus sæ - cu - li co - gnó -

- - vit. Si e-nim co-gno-vís - sent,

num - quam Dó-mi-num gló-ri-æ * cru-ci - fi - -

-xís - sent.

Offert. VIII.

Non e - nim* ju-di-cá - vi me sci - re á-li-quid

in - ter vos ni-si Je-sum Chri - stum,

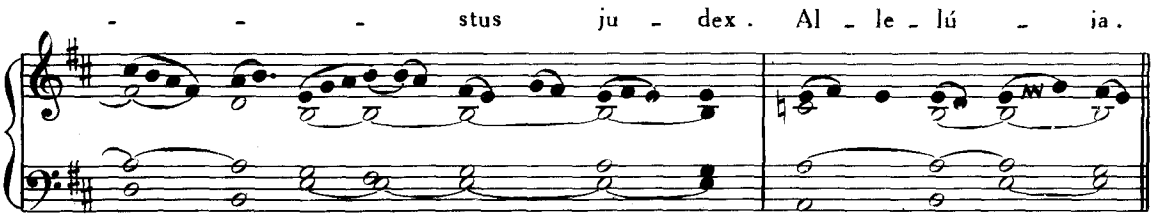
et hunc cru-ci - fí - xum. Al - le - -

- - lú - ia.

Comm. I.

Re-pó-si-ta est* mi - hi co-ró-na ju-stí - ti-æ,

quam red-det mi - hi Dó-mi-nus in il-la di - e ju -



EADEM DIE 14. — **SS. TIBURTII, VALERIANI et MAXIMI** MARTYRUM.

Si venerit in Quadragesima, fit de eis commemoratio tantum. Si autem post Pascha, dicitur Missa Sancti tui. Pars IV, p. 35.

17. APRILIS. — **S. ANICETI** PAPAE, MARTYRIS.

Missa. Si diligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

21. APRILIS. — **S. ANSELMI** EPISCOPI, CONFESSORIS ET ECCLESIAE DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

22. APRILIS. — **SS. SOTERIS et CAII** PONTIF., MARTYRIS.

Missa. Si diligis me, *de Communi plurium Summorum Pontificum, vide ad calcem Partis IV.*

23. APRILIS. — **S. GEORGII** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

Si hoc Festum celebretur post Pentecosten, Missa erit In virtúte tua, Pars IV, p. 18.

24. APRILIS. — **S. FIDELIS A SIGMARINGA** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

Si hoc Festum celebrandum sit post Pentecosten. Missa erit In virtúte tua, Pars IV, p. 18.

25. APRILIS. — **S. MARCI** EVANGELISTAE.

Missa. Protexísti me, Pars IV, p. 29.

LITANIÆ MAJORES

Ad Processionem dicitur Missa de Rogationibus, Pars II, p. 61.

Si hoc Festum transferendum sit post Pentecosten. Missa dicitur ut in Festo S. Lucæ Evangelistæ, die 18 Octobris, p. 401.

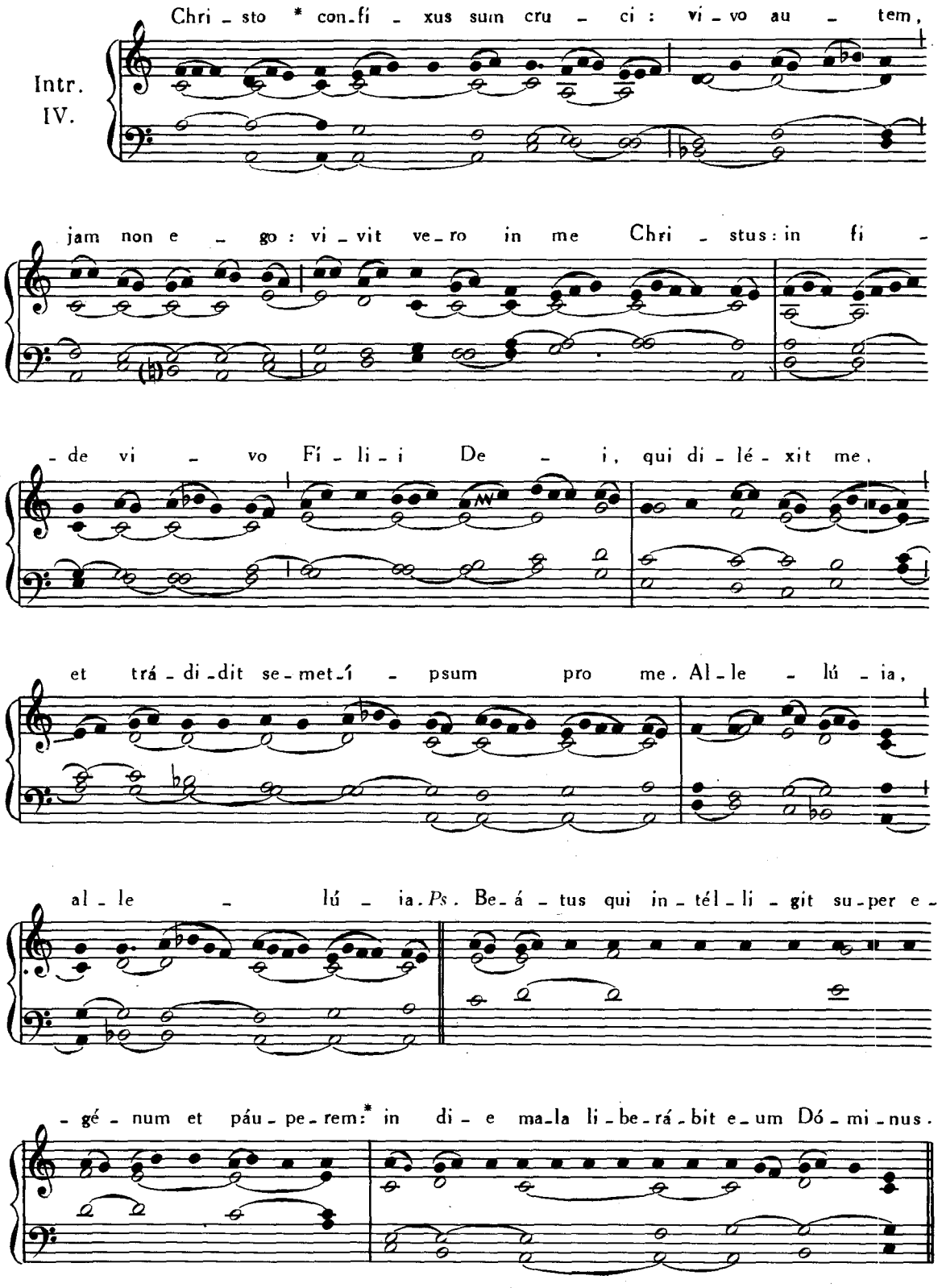
26. APRILIS. — **SS. CLETI et MARCELLINI** PONT., MARTYRUM.

Missa. Si diligis me, *de Communi plurium Summorum Pontificum, vide ad calcem Partis IV.*

27. APRILIS. — **S. PETRI CANISII** CONFESSORIS ET ECCLESIAE DOCTORIS.

Missa. In médio, Pars IV, p. 71.

28. APRILIS. — **S. PAULI A CRUCE** CONFESSORIS.



Gló_ri_a Pa_tri, et Fí_li_o, et Spi_rí_tu_i San_cto.* Sic_ut e_rat in prin_

_cí_pi_o, et nunc, et sem_per, et in sá_cu_la sæ_cu_ló_rum. A_men.

IV. Al_le_lú_ia,* al_le_lú_ia.

℣. Pro ó_mni_bus

mór_tu_us est Chri_stus: ut et qui vi_vunt, jam non

si_bi vi_vant, sed e_i qui pro i_psis mór tu_us est,*

et re - sur - ré - xit.

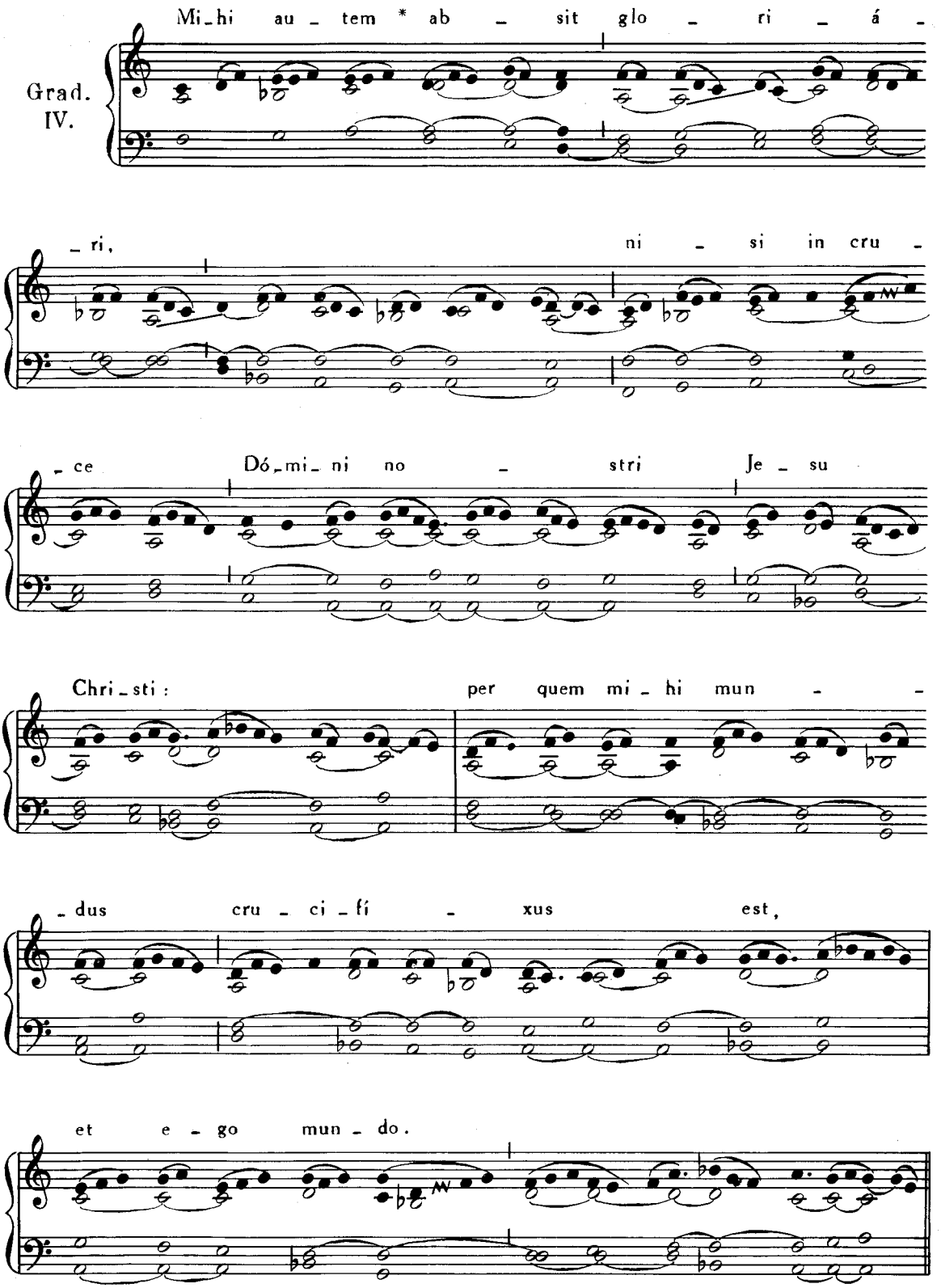
III. Al - le - lú - ia.*

℣. Si fí - li - i, et hæ - ré - des; hæ - ré - des qui -

- dem De - i, co - hæ - ré - des au - tem Chri sti: si ta - men

com - pá - ti - mur, * ut et con - glo - ri - fi - cé - mur.

Extra Tempus Paschale :



℣. Non ju - di - cá - vi me sci - re á - li - quid in - ter vos

ni - - si Je - sum

Chri - stum,* et hunc cru - ci - fí - xum.

Al - le - lú - ia,* al - le - lú - ia.

I.

℣. Chri - stus pas - sus est pro no - bis,

vo - bis re - lín - quens ex - ém - - plum, ut se -

- quá - - mi - ni ve - sti - gi - a * e - jus.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. II.

Chri-sto í - gi - tur * pas - so in car - ne,

et vos e - á - dem co - gi - ta - ti - ó - ne ar - má - mi - ni :

qui - a qui pas - sus est in car - ne,

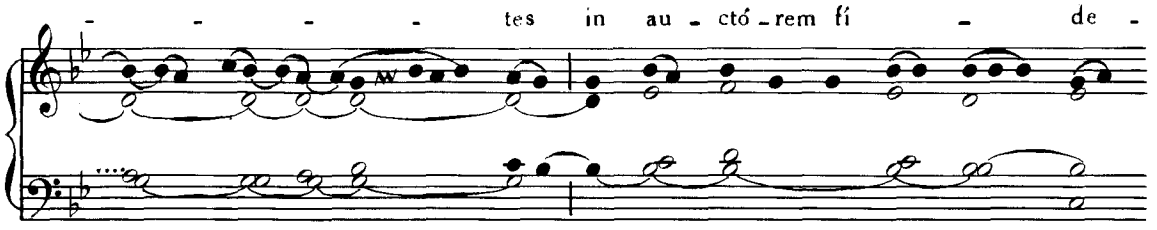
dé - si - it a pec - cá - tis. ℣. Sem - per mor - ti - fi -

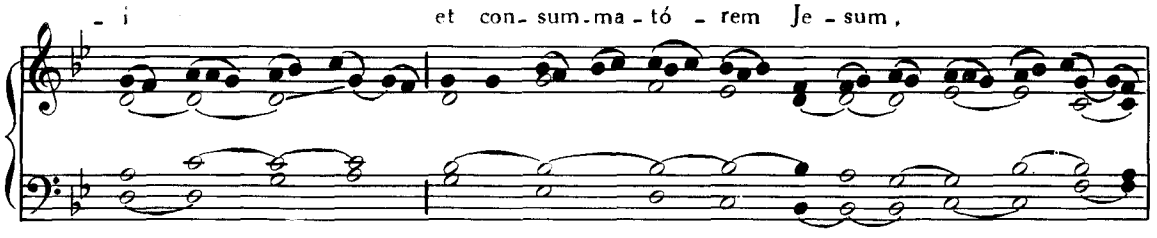
- ca - ti - ó - nem Je - - - su

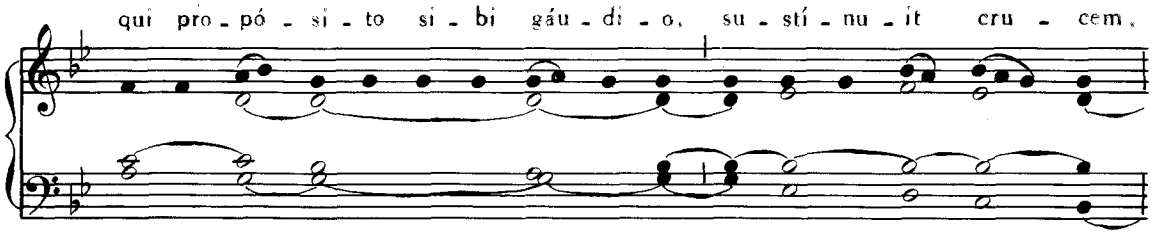
in cór - po - re no - stro cir - cum - fe - rén - tes,

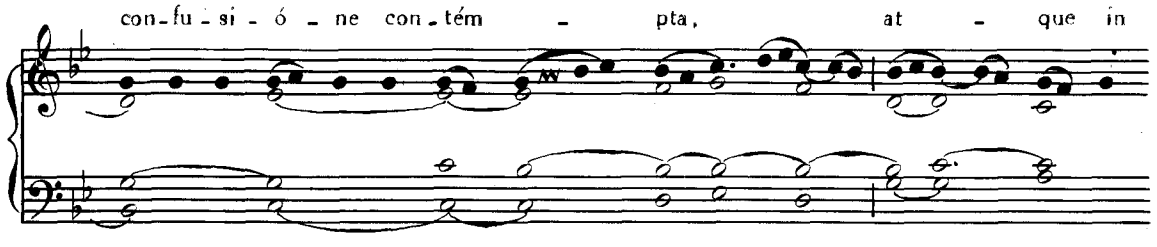
ut et vi - ta Je - su ma - ni - fe - sté - tur

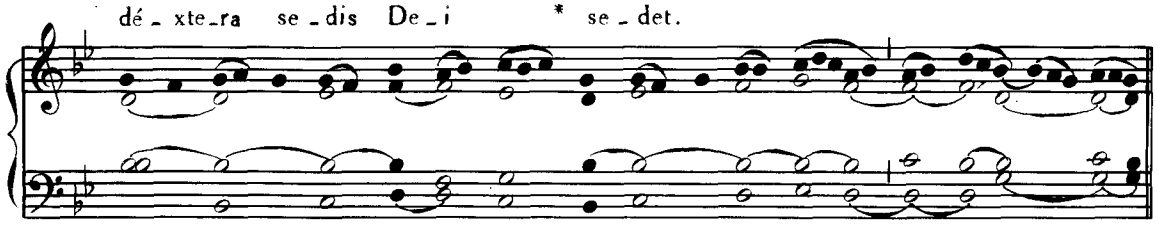
in cor - pó - ri - bus no - stris. ℣. A - spi - ci - én -


- - - - tes in au - ctó - rem fí - de -


- i et con - sum - ma - tó - rem Je - sum,


qui pro - pó - si - to si - bi gáu - di - o, su - stí - nu - it cru - cem,


con - fu - si - ó - ne con - tém - pta, at - que in


dé - xte - ra se - dis De - i * se - det.

Offert. VI.

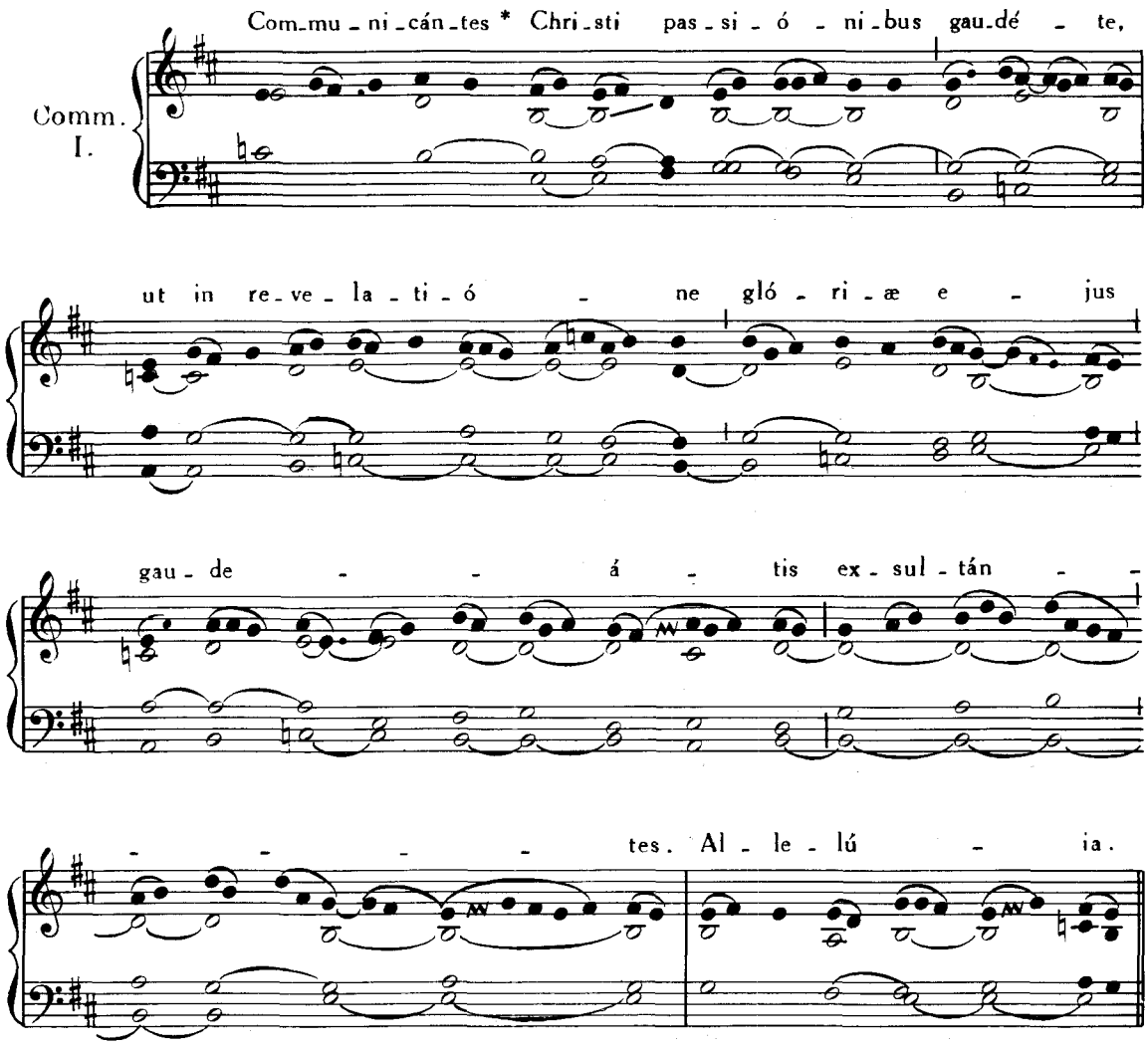
Am - bu - lá - te * in di - lec - cti - ó - ne, sic - ut et

Chri - stus di - lé - xit nos, et trá - di - dit

se - met - í - psum pro no - bis o - bla - ti - ó - nem et

hó - sti - am De - o in o - dó - rem su - a - vi - tá - - -

- - - - tis. Al - le - lú - ia.



EADEM DIE 28. — **S. VITALIS** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

29. APRILIS. — **S. PETRI** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

Si hoc Festum celebretur post Pentecosten, Missa erit Lætábitur justus, Pars IV, p. 24.

30. APRILIS. — **S. CATHARINÆ SENENSIS** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

FERIA IV. INFRA HEBDOMADAM II POST OCTAVAM PASCHÆ

IN SOLEMNITATE S. JOSEPH

SPONSI B.M.V. CONFESSORIS ET ECCLESIAE UNIVERSALIS PATRONI.

Intr. VII.

Ad - jú - tor * et pro - té - ctor no - ster est Dó - mi - nus:

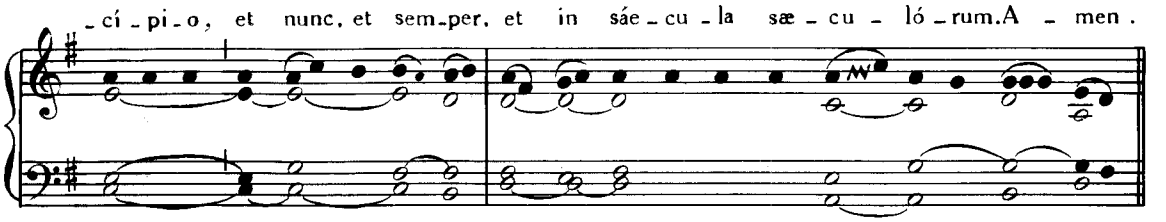
in e - o læ - tá - bi - tur cor no - - strum, et in

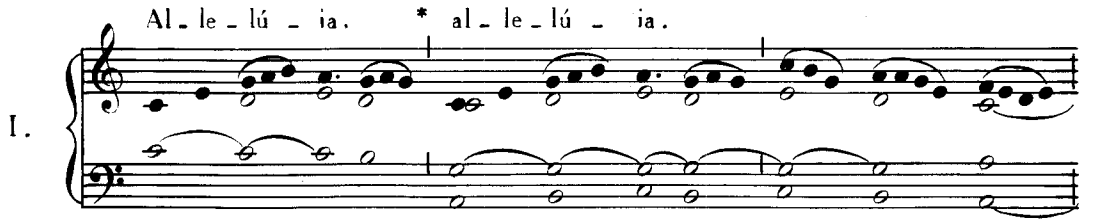
nó - mi - ne san - cto e - jus spe - rá - vi - mus,

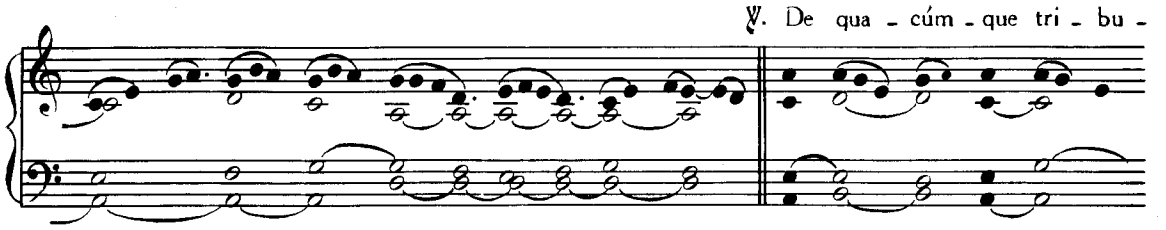
al - le - lú - ia, al - le - lú - ia. *Ps.* Qui re - gis Is - ra -

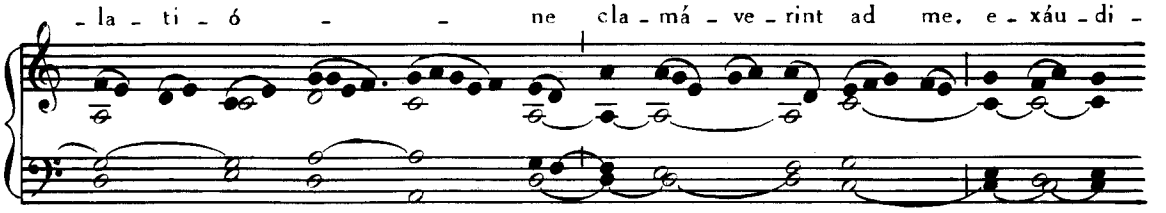
- el, in - tén - de: * qui de - dú - cis ve - lut o - vem Jo - seph. Gló - ri - a

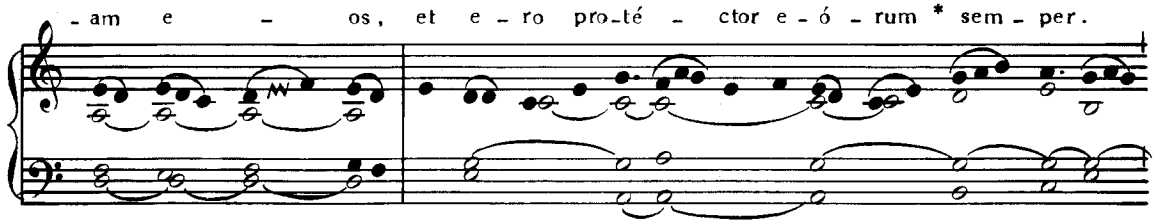
Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -

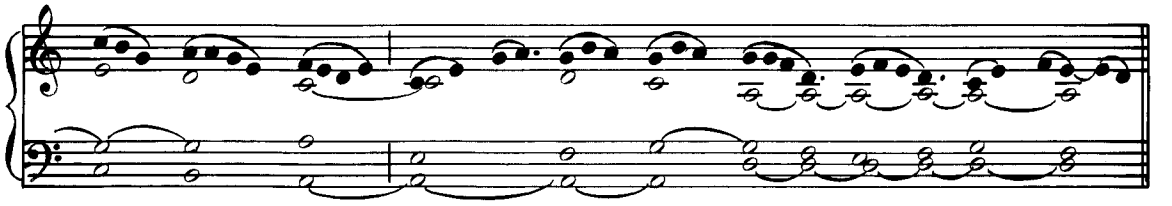

-cí-pi-o, et nunc, et sem-per, et in sáe-cu-la sæ-cu-ló-rum. A-men.

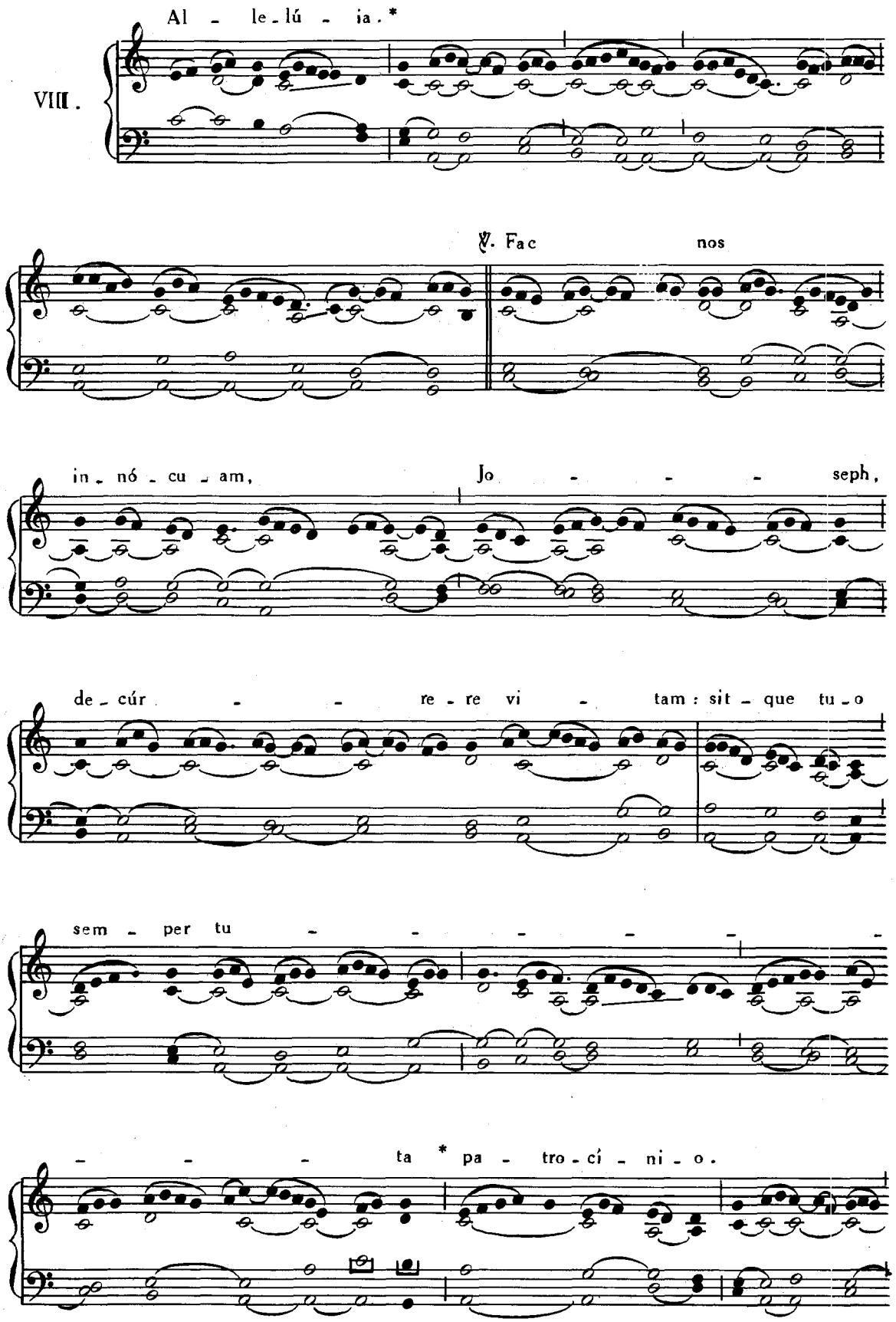

Al-le-lú-ia. * al-le-lú-ia.
I.

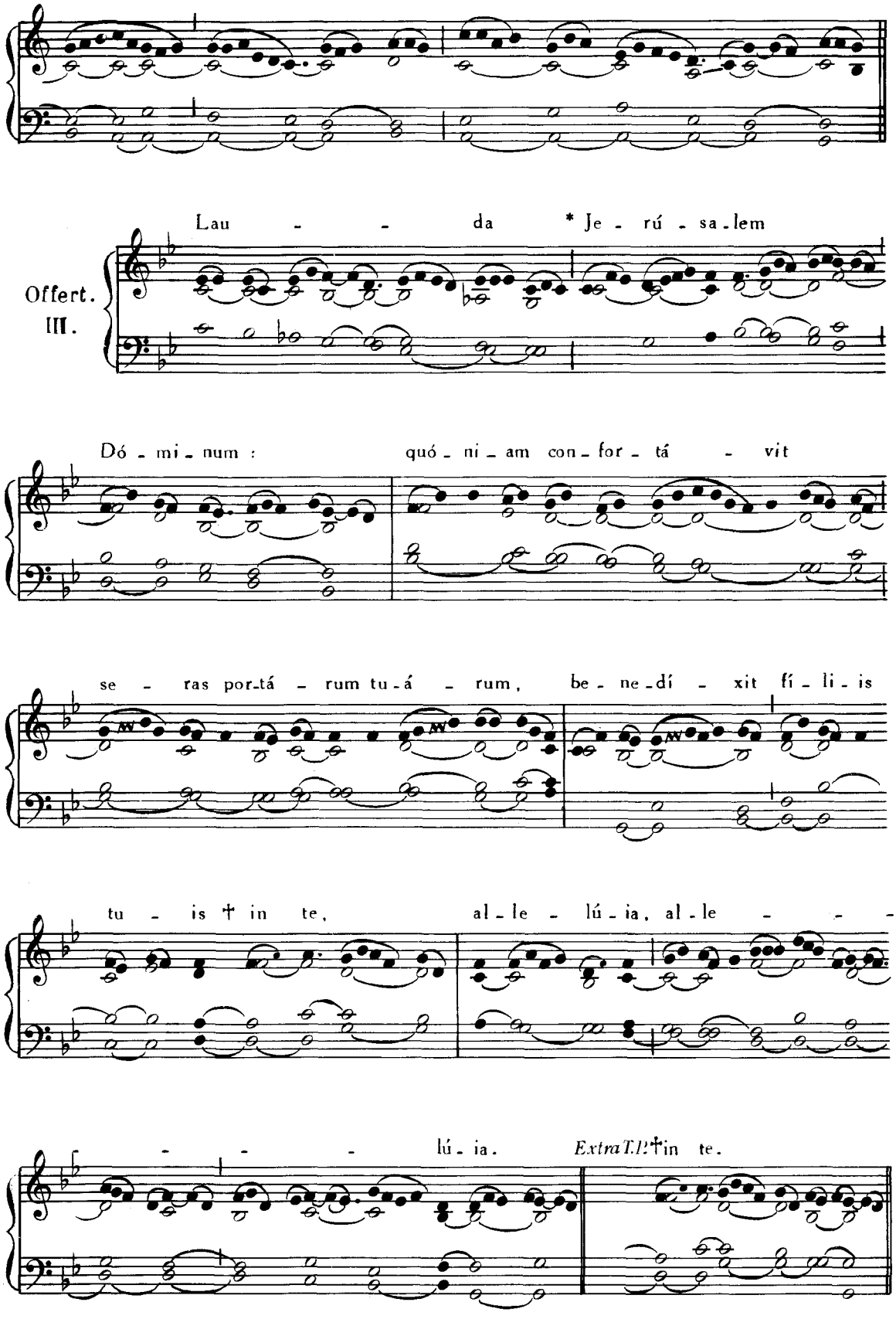

℣. De qua-cúm-que tri-bu-

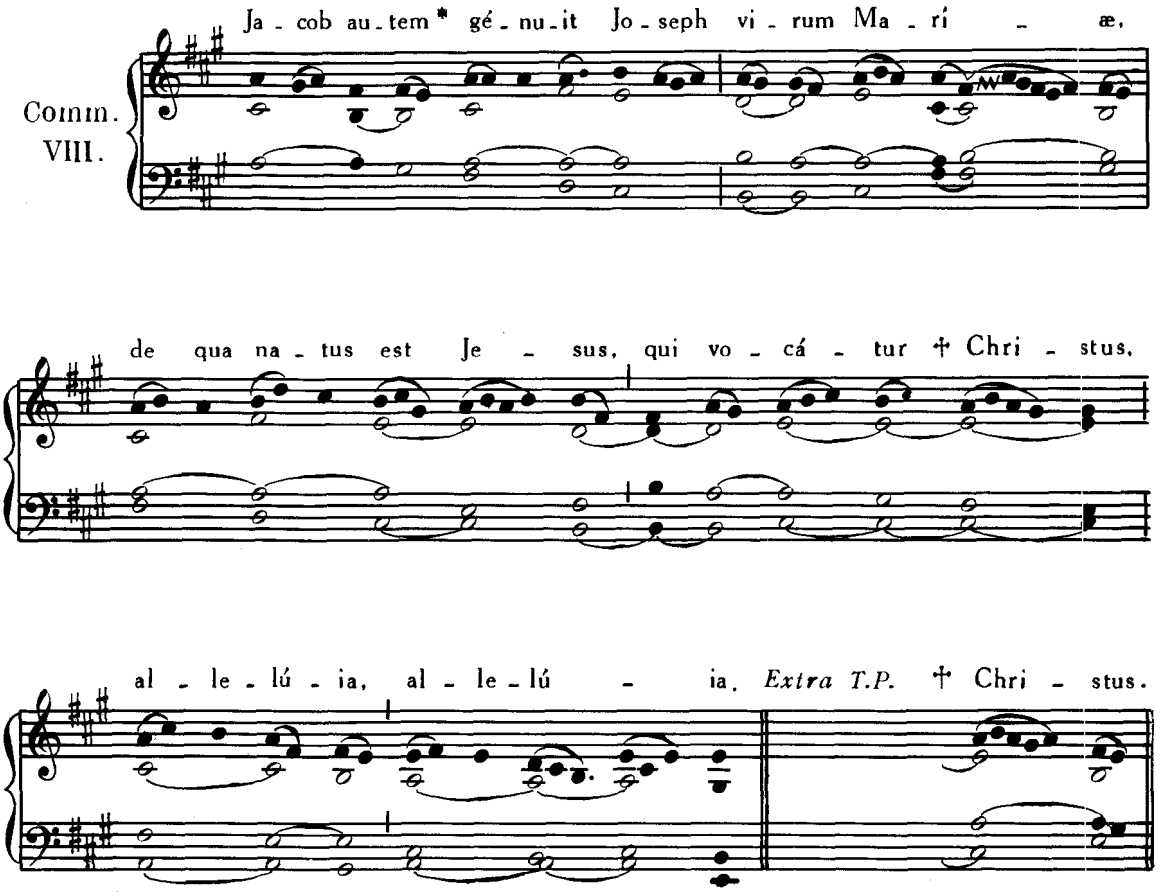

-la-ti-ó - - ne cla-má-ve-rint ad me, e-xáu-di-


-am e - os, et e-ro pro-té-ctor e-ó-rum * sem-per.




VIII.
Al - le - lú - ia. *
℣. Fac nos
in - nó - cu - am, Jo - - - seph,
de - cúr - - re - re vi - tam: sit - que tu - o
sem - per tu - - - - - -
- - - ta * pa - tro - cí - ni - o.

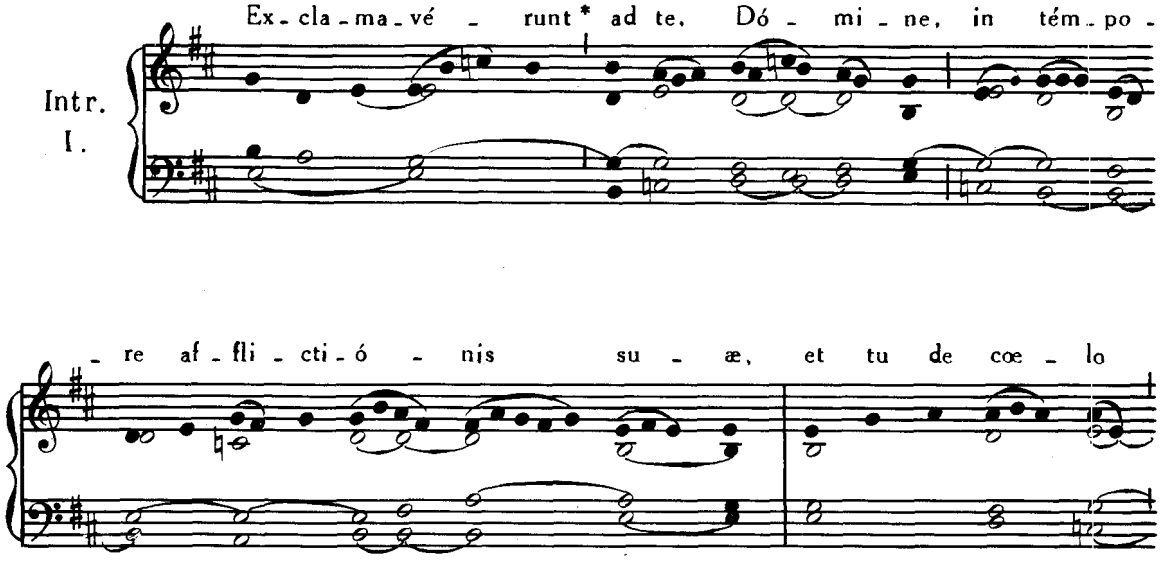

Lau - - da * Je - rú - sa - lem
Offert.
III.
Dó - mi - num : quó - ni - am con - for - tá - vit
se - ras por - tá - rum tu - á - rum, be - ne - dí - xit fí - li - is
tu - is † in te, al - le - lú - ia, al - le - - -
- - - lú - ia. ExtraT.P.† in te.

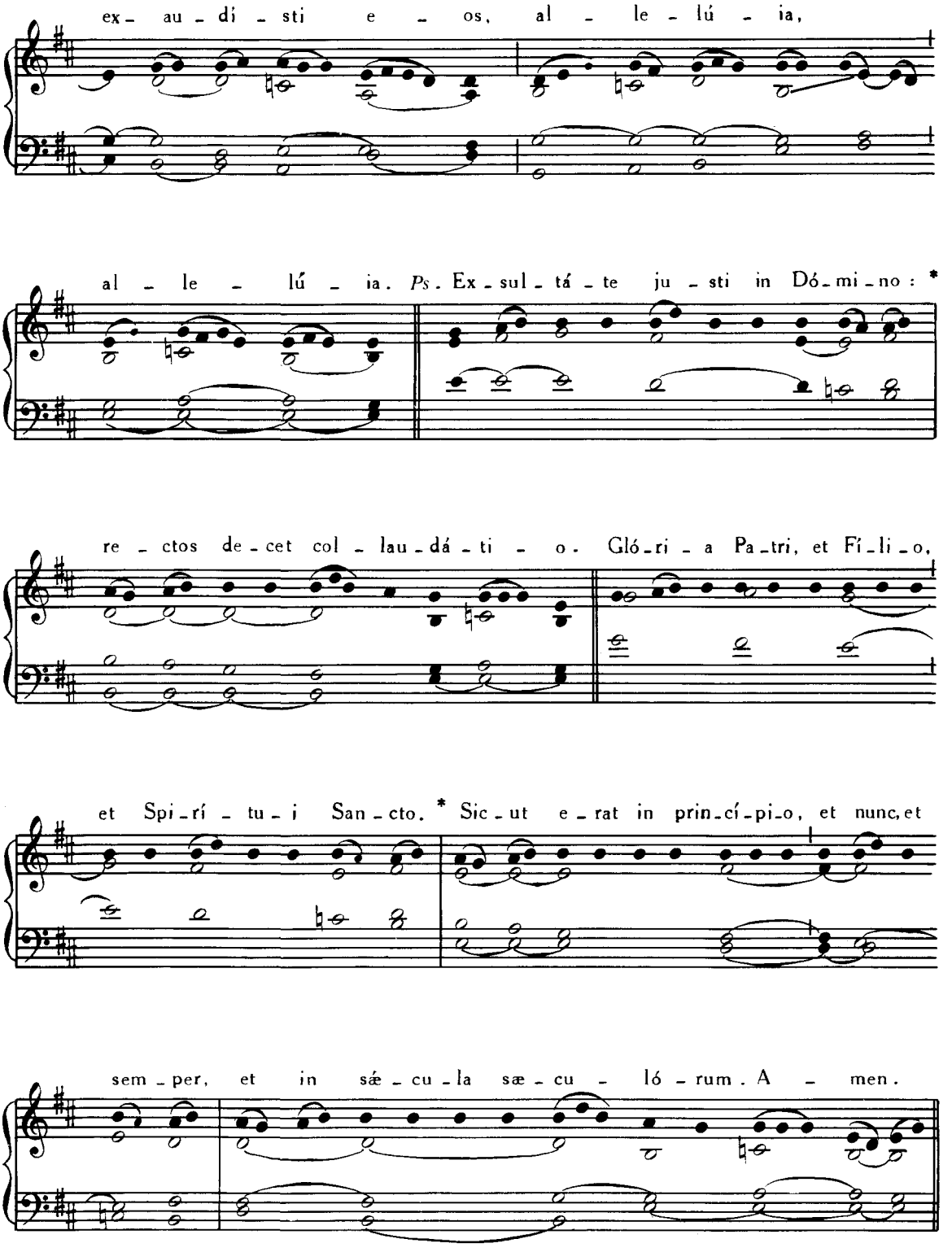


Infra Octavam et in ipso die Octavæ fit idem Officium quod in die.

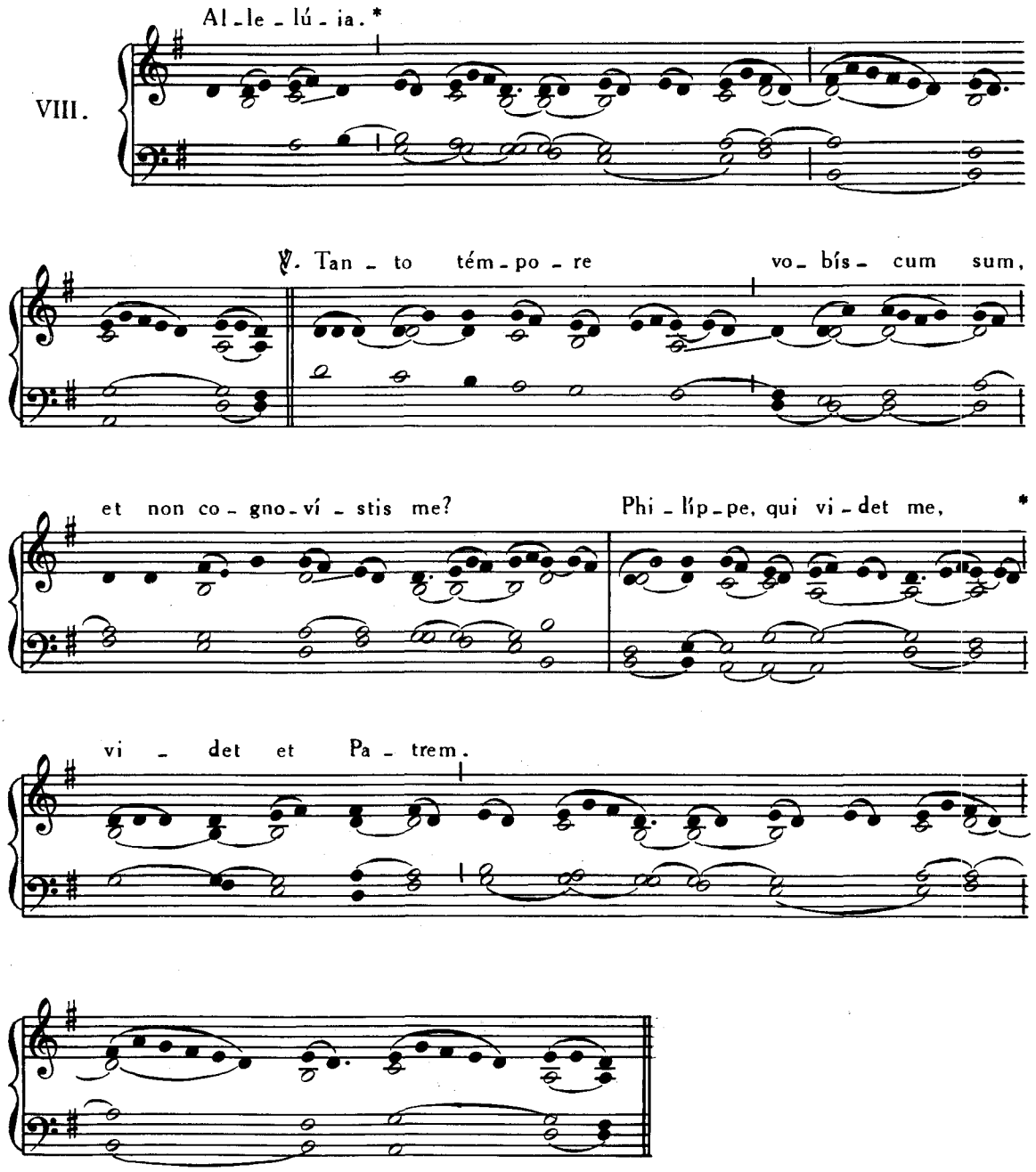
FESTA MAII.

1. MAII. – SS. APOSTOLORUM **PHILIPPI et JACOBI**

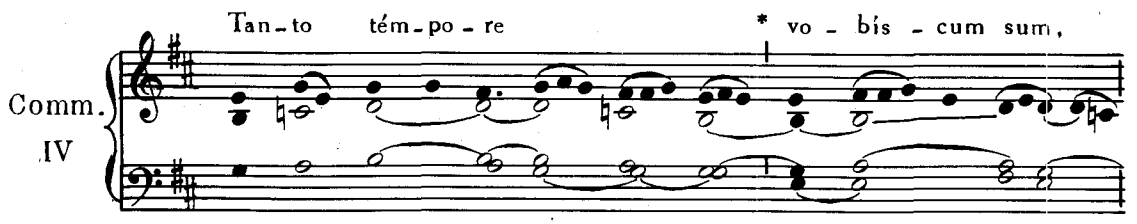




Allelúia, allelúia. ℣. Confitebúntur, Pars IV, p. 30.



Offertorium. Confitebúntur, Pars IV, p. 33.



et non co - gno - ví - stis me? Phil-ip - pe, qui vi - det

me, vi - det et Pa - trem, al - le - lú - ia; non cre - dis

qui - a e - go in Pa - tre, et Pa - ter in me est?

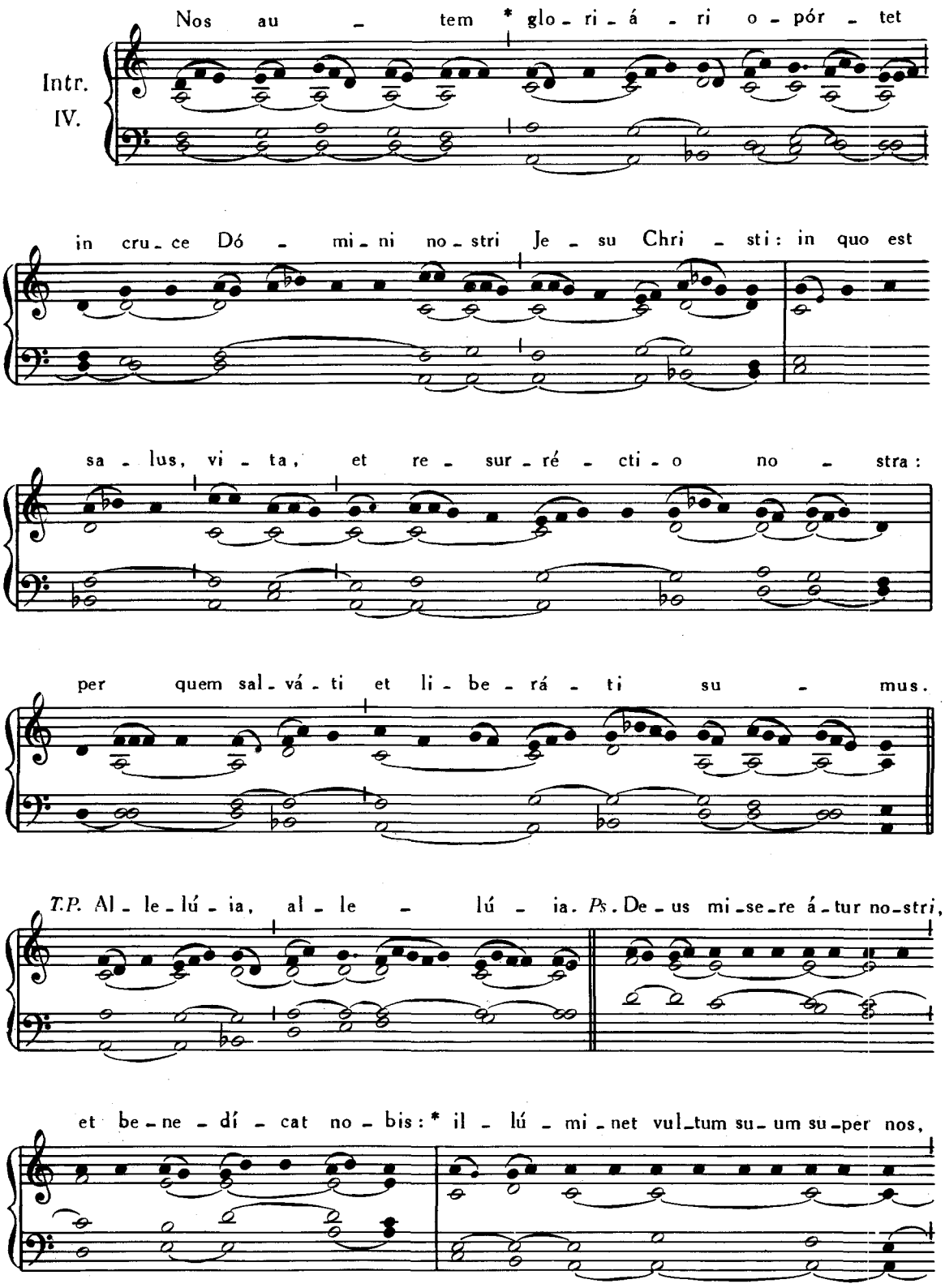
al - le - lú - ia, al - le - lú - ia.

In Missis votivis extra T. P. Introitus : Exclamavérunt, *ut supra. Graduale* Constítues eos, *ut supra*, p. 6. Allelúia, allelúia. ℣. Tanto témpore, *ut supra ; aut, Tractus :* Qui séminant, Pars IV, p. 45. *Offertorium :* In omnem terram, *ut supra*, p. 28. *Communio :* Tanto témpore, *ut supra*.

2. MAII. — **S. ATHANASII** EPISCOPI, CONFESSORIS ET ECCLESIAE DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.
Allelúia, allelúia. ℣. Tu es sacérdos, *ibid.*, p. 63.
Allelúia. ℣. Beátus vir qui suffert, *ibid.*, p. 79.
Post Tempus Paschale, Graduale : Ecce sacérdos magnus, *ibid.*, p. 62.
Allelúia, allelúia. ℣. Beátus vir qui suffert, *ibid.*, p. 79.
Offertorium. Invéni David, *ibid.*, p. 64.
Communio. Quod dico vobis, *ibid.*, p. 60.

3. MAII. — IN FESTO INVENTIONIS S. CRUCIS



et mi - se - re - á - tur no - stri. Gló - ri - a Pa - tri, et Fí - li - o,

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

VIII.

Al - le - lú - ia, * al - le - lú - ia.

℣. Dí - ci - te

in gén - ti - bus, qui - a Dó - - mi - nus

re - gná - - vit * a li - gno.

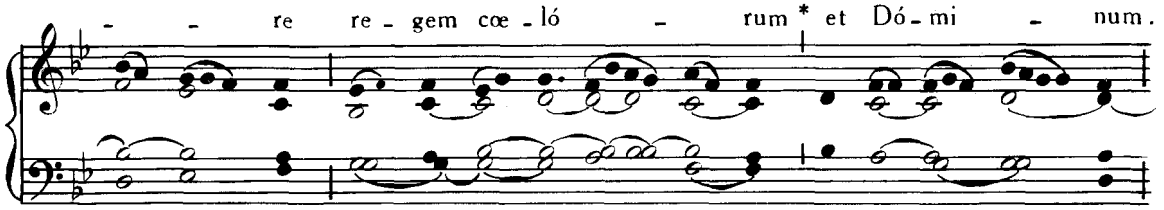
Al - le - lú - ia. *

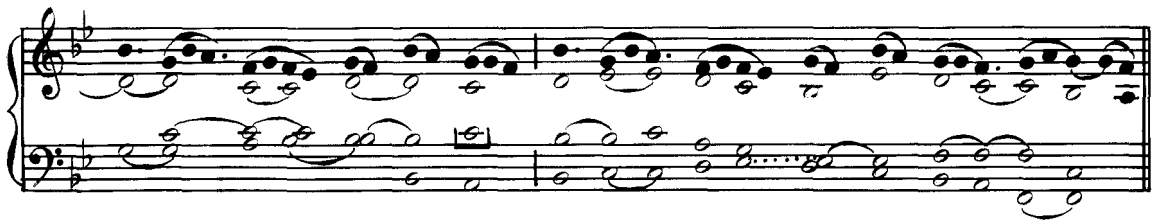
VIII.

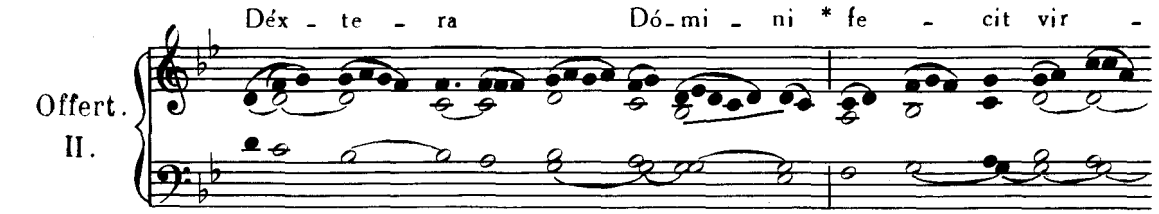
℣. Dul - ce li - gnum, dul - ces cla - vos,

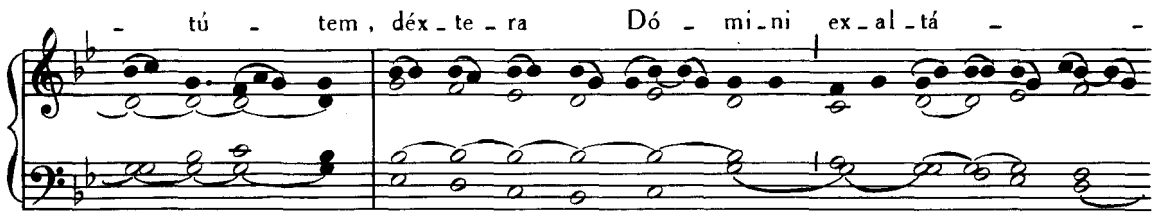
dúl - ci - a fe - - rens pón - - de - ra: quae

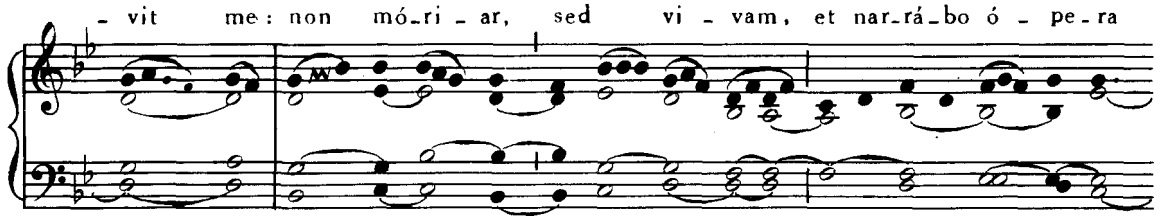
so - la fu - í - sti di - gna su - sti - né - - -

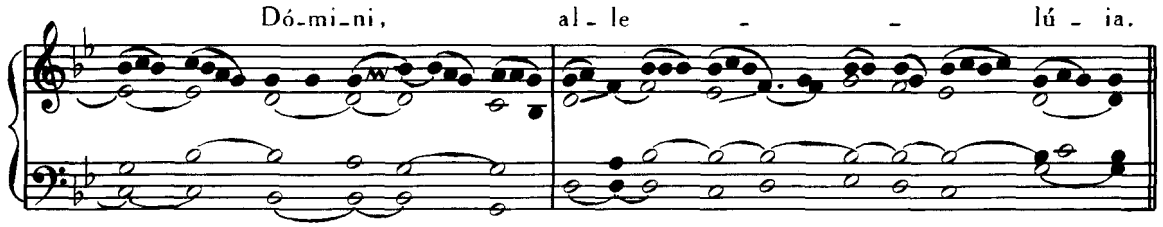

- re re - gem cœ - ló - rum * et Dó - mi - num.

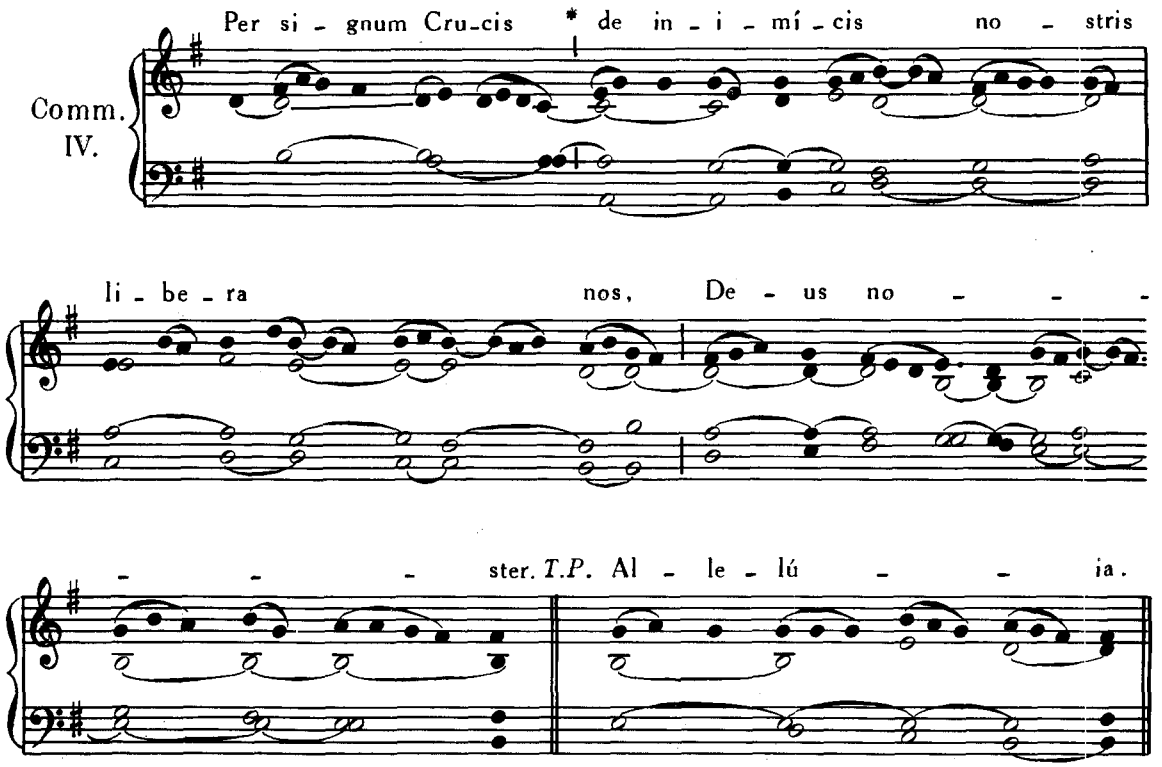



Offert. II.
Déx - te - ra Dó - mi - ni * fe - cit vir -


- tú - tem, déx - te - ra Dó - mi - ni ex - al - tá - -


- vit me: non mó - ri - ar, sed vi - vam, et nar - rá - bo ó - pe - ra


Dó - mi - ni, al - le - - lú - ia.



Post Tempus Paschale dicitur eadem Missa, sed Introitus et Communio erunt sine Allelúia, *et Graduale :* Christus factus est, Pars IV, p. 162.

Allelúia, allelúia. ℣. Dulce lignum, *ut supra*, p. 172.

EADEM DIE 3. — **SS. ALEXANDRI, EVENTII et THEODULI** MARTYRUM AC **JUVENALIS** EPISCOPI, CONFESSORIS.

Missa. Sancti tui, Pars IV, p. 35.
Extra Tempus Paschale, Missa Sapiéntiam, *ibid.*, p. 48.

4. MAII. — **S. MONICÆ** VIDUAE.

Missa. Cognóvi, Pars IV, p. 121.

5 MAII. — **S. PII V.** PAPAE, CONFESSORIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

6. MAII. — **S. JOANNIS ANTE PORTAM LATINAM**

Introitus. Protexísti me, Pars IV, p. 29.
Allelúia, allelúia. ℣. Justus ut palma, *ibid.*, p. 87.
Allelúia. ℣. Justus germinábit, *ibid.*, p. 74.
Offertorium. Confitebúntur, *ibid.*, p. 33.
Communio. Lætábitur justus, *ibid.*, p. 34.
Post Tempus Paschale, Missa sumatur ex alio Festo ejusdem Sancti mense Decembri, Pars I, p. 70.

7. MAII. — **S. STANISLAI** EPISCOPI, MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.
Post Tempus Paschale dicitur Missa Sacerdótes Dei, Pars IV, p. 11.

8. MAII. — IN **APPARITIONE S. MICHAELIS** ARCHANGELI.

Missa ut infra in Dedicatione S. Michaelis, die 29 Septembris, p. 354 ; *sed ritu Paschali nisi transferri contigerit post Pentecosten.*

9. MAII. — **S. GREGORII NAZIANZENI** EPISCOPI, CONFESSORIS. ET ECCLESIAE DOCTORIS.

Missa. In médio Ecclésiæ. Pars IV, p. 71.

10. MAII. — **S. ANTONINI** EPISCOPI, CONFESSORIS.

Missa. Stâtuit, Pars IV, p. 60.

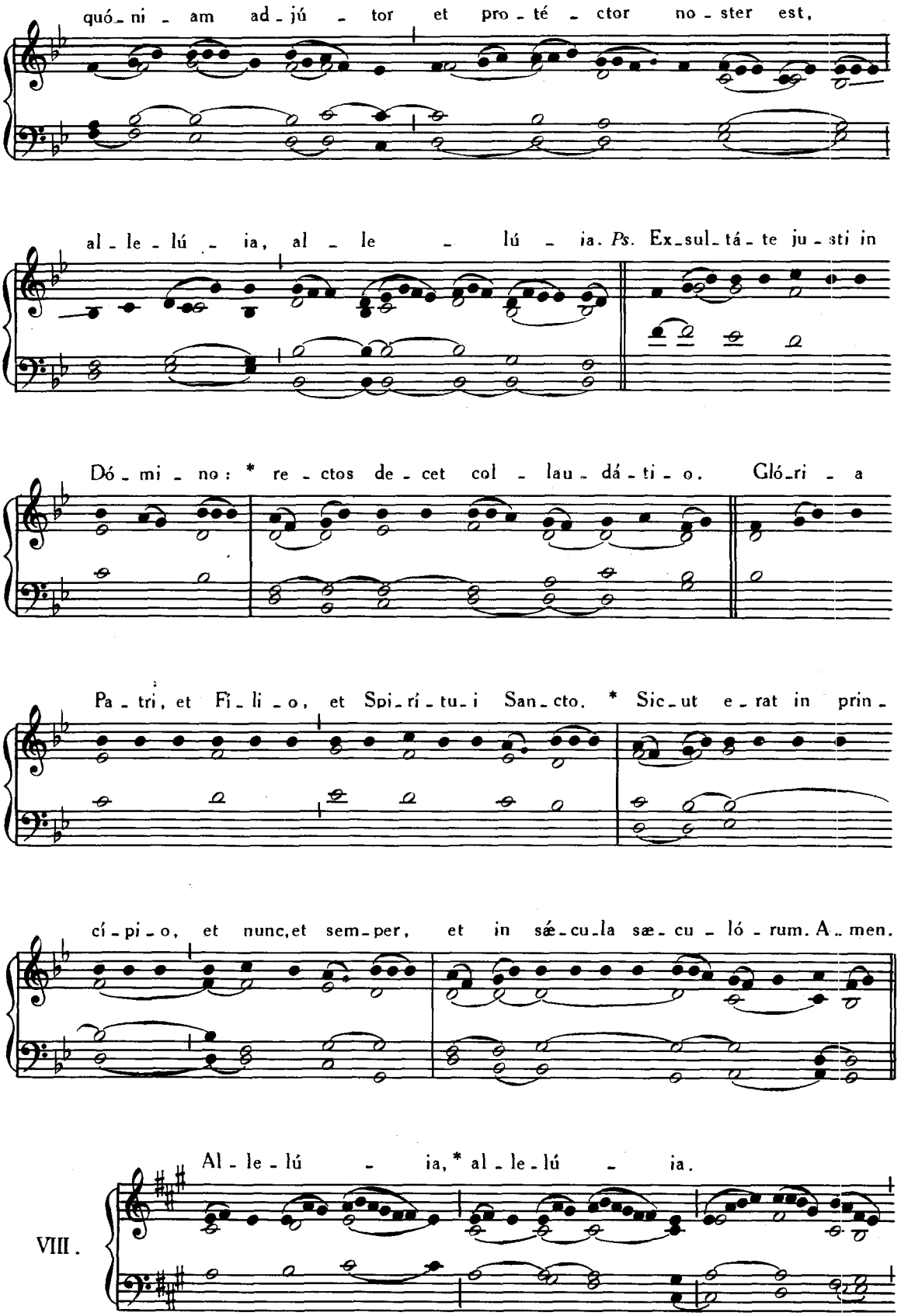
EADEM DIE 10. — **SS. GORDIANI et EPIMACHI** MARTYRUM.

Missa. Sancti tui, Pars IV, p. 35.

12. MAII. — **SS. NEREI, ACHILLEI et DOMITILLÆ** VIRGINIS, ATQUE **PANCRATII** MARTYRUM.

Intr. III.

Ec - ce ó - cu - li * Dó - mi - ni su - per ti - mén - tes e - um, spe - rán - tes in mi - se - ri - cór - di - a e - jus, al - le - lú - ia : ut e - rí - pi - at a mor - te á - ni - mas e - ó - rum :


quó - ni - am ad - jú - tor et pro - té - ctor no - ster est,
al - le - lú - ia, al - le - lú - ia. Ps. Ex - sul - tá - te ju - sti in
Dó - mi - no: * re - ctos de - cet col - lau - dá - ti - o. Gló - ri - a
Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -
cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.
Al - le - lú - ia, * al - le - lú - ia.
VIII.

℣. Hæc est ve - ra

fra - tér - ni - tas, quæ vi - cit

mun - di crí - mi - na: Chri - stum se - cú -

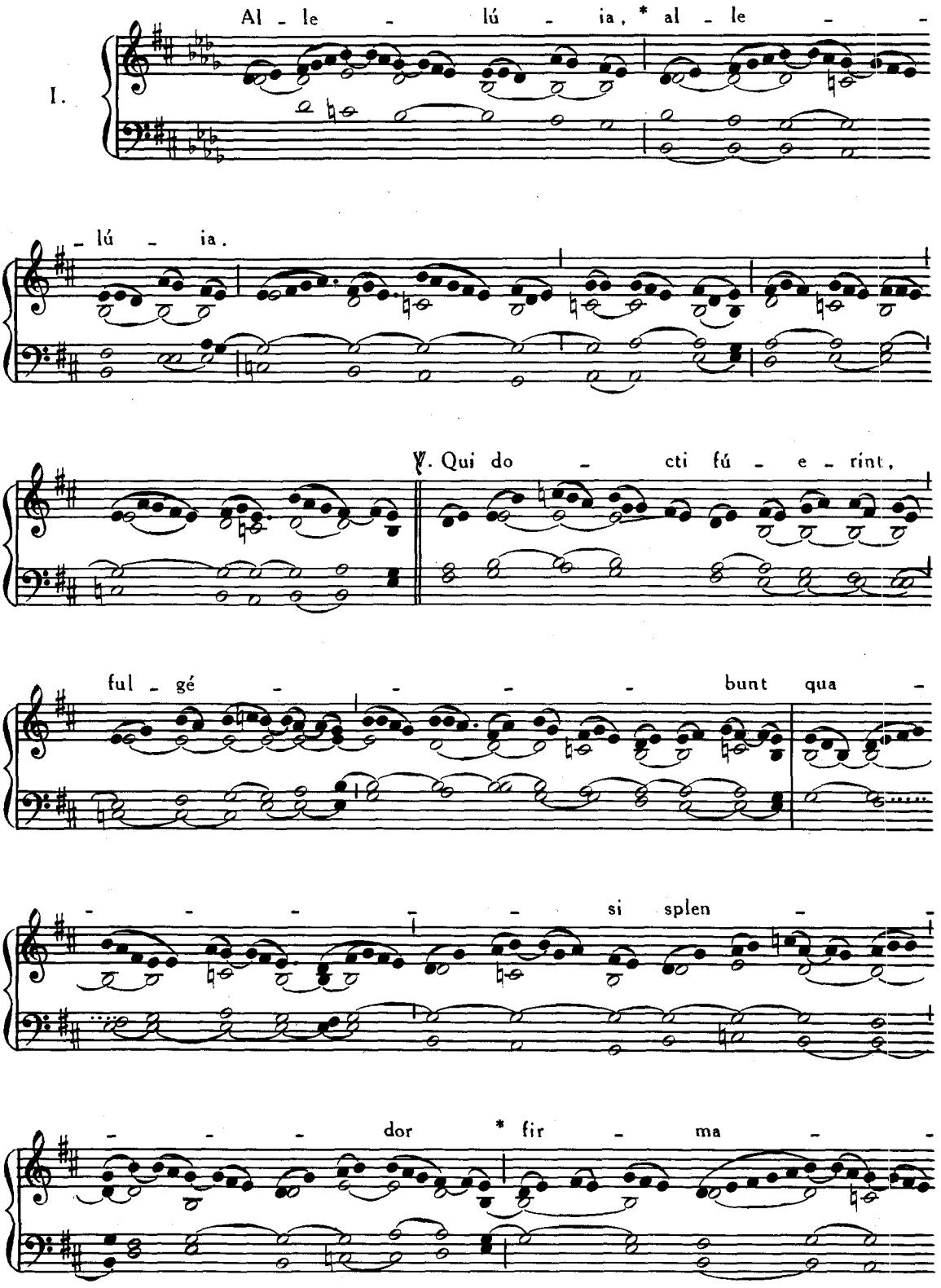
- ta est, ín - cly - ta te - nens re - gna * cœ - lés - sti -

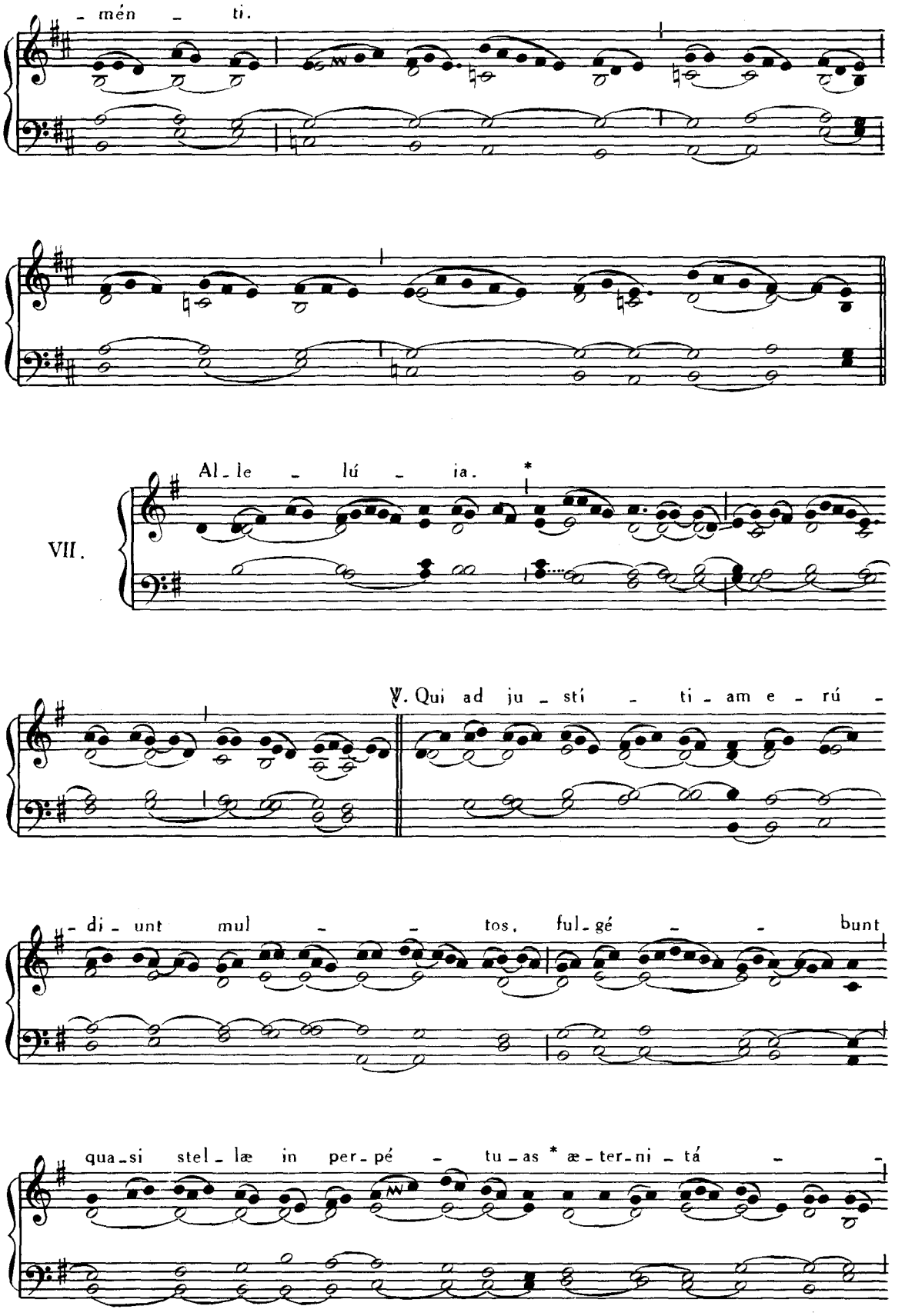
- - a.

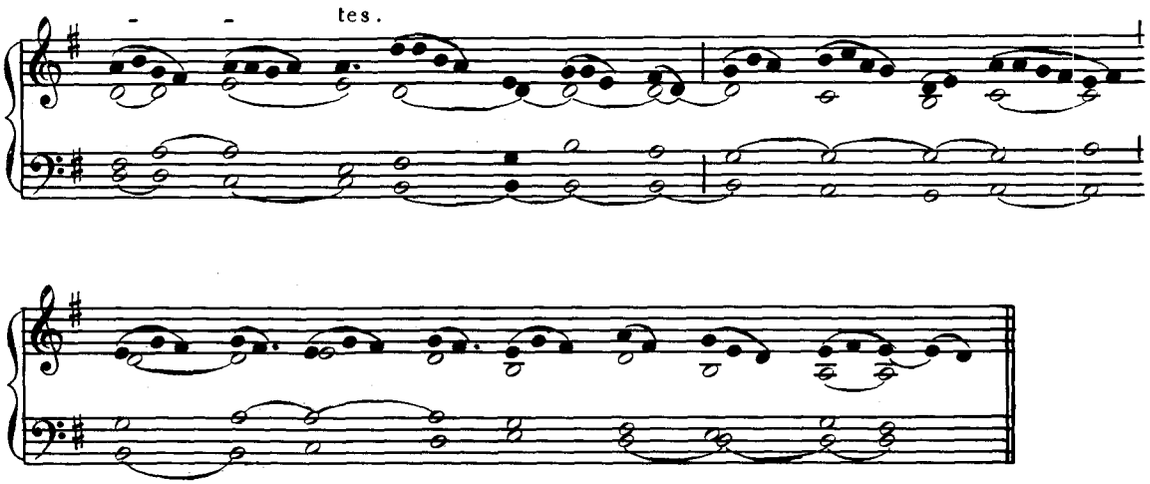
Allelúia. ℣. Te Mártyrum, Pars IV, p. 58.
Offertorium. Confitebúntur, *ibid.*, p. 56.
Communio. Gaudéte justi, *ibid.*, p. 39.
Si vero hoc Festum celebretur extra Tempus Paschale, Missa erit sequens:
Introitus. Salus autem, Pars IV, p. 54.
Graduale. Gloriósus Deus, *ibid.*, p. 42.
Allelúia, allelúia, ℣. Hæc est vera, *ut supra*. p. 176.
Offertorium. Anima nostra, Pars I, p. 76.
Communio. Amen dico vobis, *ibid.*, p. 182.

13. MAII. — S. ROBERTI BELLARMINO
EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Introitus. In médio, Pars IV, p. 71.




- mén - ti.
Al - le - lú - ia. *
VII.
℣. Qui ad ju - stí - ti - am e - rú -
- di - unt mul - - tos, ful - gé - - bunt
qua - si stel - læ in per - pé - tu - as * æ - ter - ni - tá - -

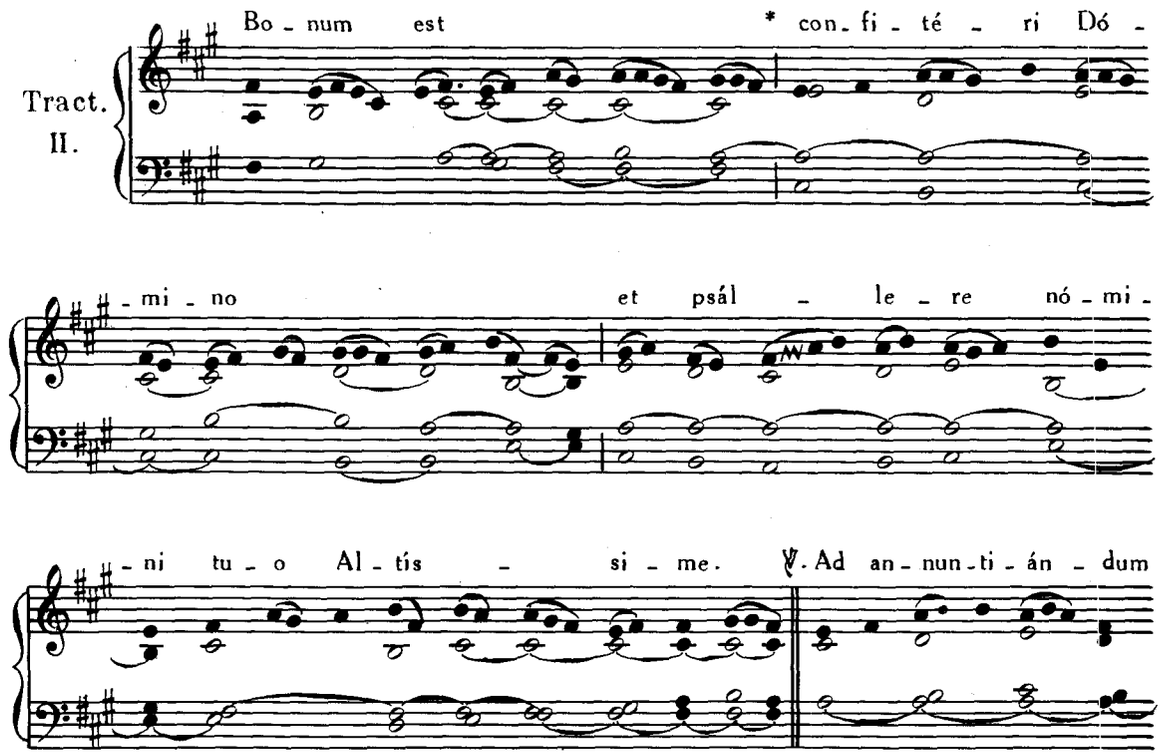


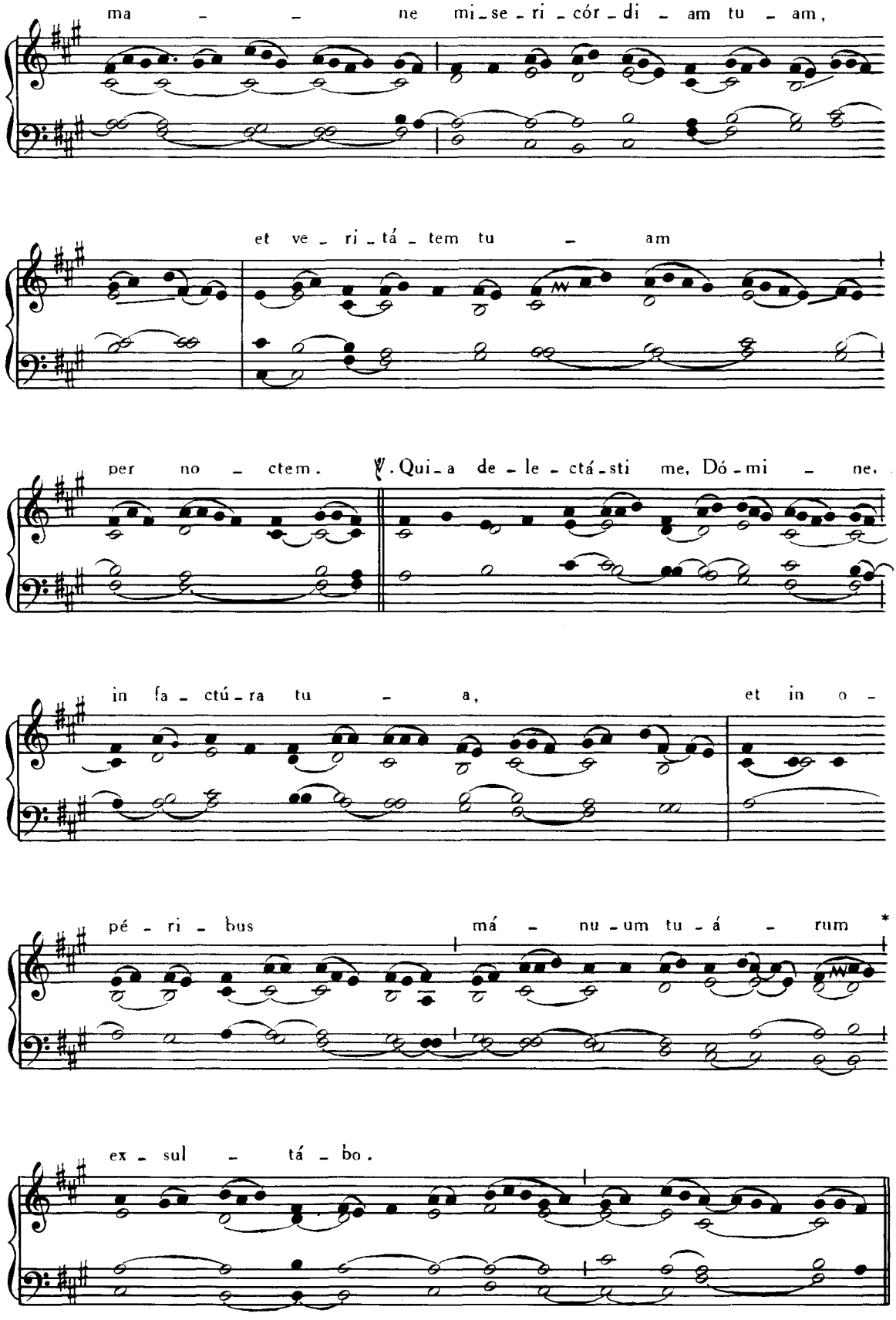
In Missis votivis per Annum :

Graduale. Ecce sacérdos magnus, Pars IV, p. 62.

Allelúia, allelúia. V. Qui docti fúerint, *ut supra*, p. 178.

Post Septuagesimam, omissis Allelúia *et* V. *sequenti, dicitur :*




ma - - ne mi-se-ri-cór-di - am tu - am,
et ve-ri-tá-tem tu - am
per no - ctem. ℣. Qui-a de-le-ctá-sti me, Dó-mi - ne,
in fa-ctú-ra tu - a, et in o-
pé-ri-bus má - nu-um tu-á - rum *
ex-sul - tá-bo.

Offert. III.

Mi - hi au - tem * ad - hæ - ré - re De - o

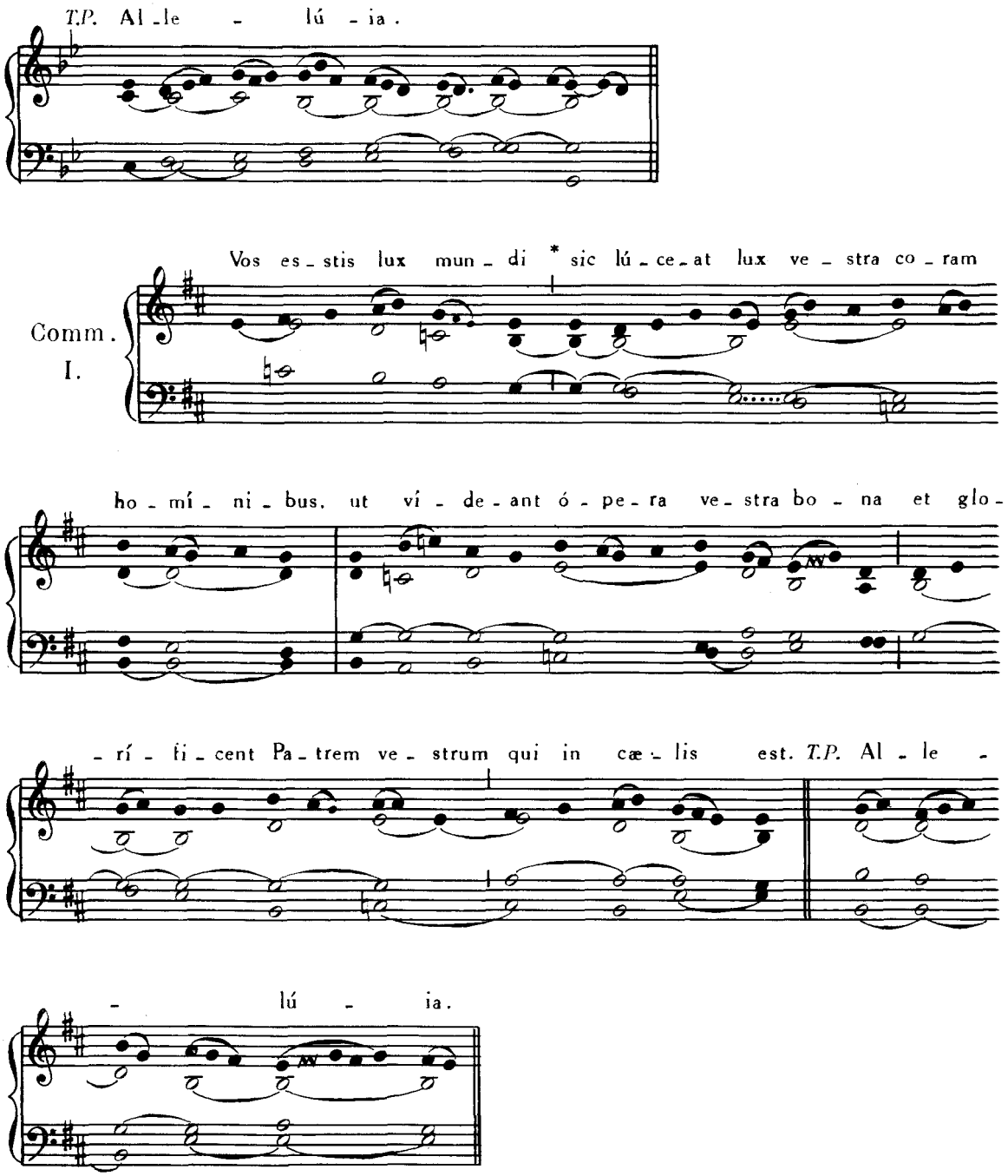
bo - num est, pó - ne -

- re in Dó - mi - no De - o spem me - am ;

ut an - nún - ti - em o - mnes præ - di -

- ca - ti - ó - - nes tu - as in

por - tis fí - li - æ Si - on.



14 MAII. — **S. BONIFATII** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

15. MAII. — **S. JOANNIS BAPTISTÆ DE LA SALLE** CONFESSORIS.

Missa. Os justi, Pars IV; p. 76.

16. MAII. — **S. UBALDI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

17. MAII — **S. PASCHALIS BAYLON** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

18. MAII. — **S. VENANTII** MARTYRIS.

Missa. Protexísti me, Pars IV, p. 29.

Post Tempus Paschale, Missa In virtúte tua, *ibid.*, p. 18.

19. MAII. — **S. PETRI CŒLESTINI** PAPAE, CONFESSORIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

EADEM DIE 19. — **S. PUDENTIANÆ** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

20. MAII. — **S. BERNARDINI SENENSIS** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

25. MAII. — **S. GREGORII VII.** PAPAE, CONFESSORIS.

Missa. Stâtuit, Pars IV, p. 60.

EADEM DIE 25. — **S. URBANI I.** PAPAE, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

26. MAII. — **S. PHILIPPI NERII** CONFESSORIS.

Intr. III.

Cá - ri - tas De - i * dif - fú - sa est

in cór - di - bus no - stris per in - ha - bi - tán - tem

Spí - ri - tum e - jus in no - bis. *T.P.* Al - le - lú - ia,

al - le - lú - ia. *Ps.* Bé - ne - dic á - ni - ma me - a Dó - mi - no: *

et ó - mni - a quæ in - tra me sunt, nó - mi - ni san - cto e - jus.

Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -

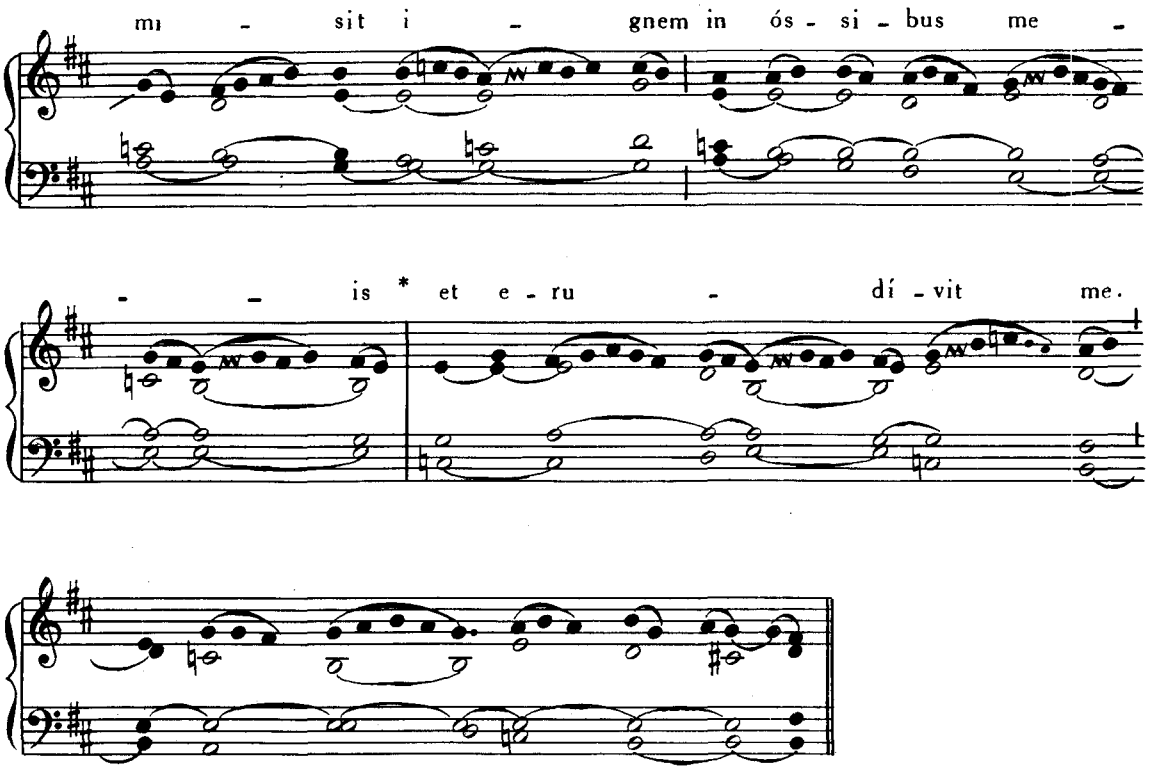
- cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. *Venite filii*, Pars II, p. 162.

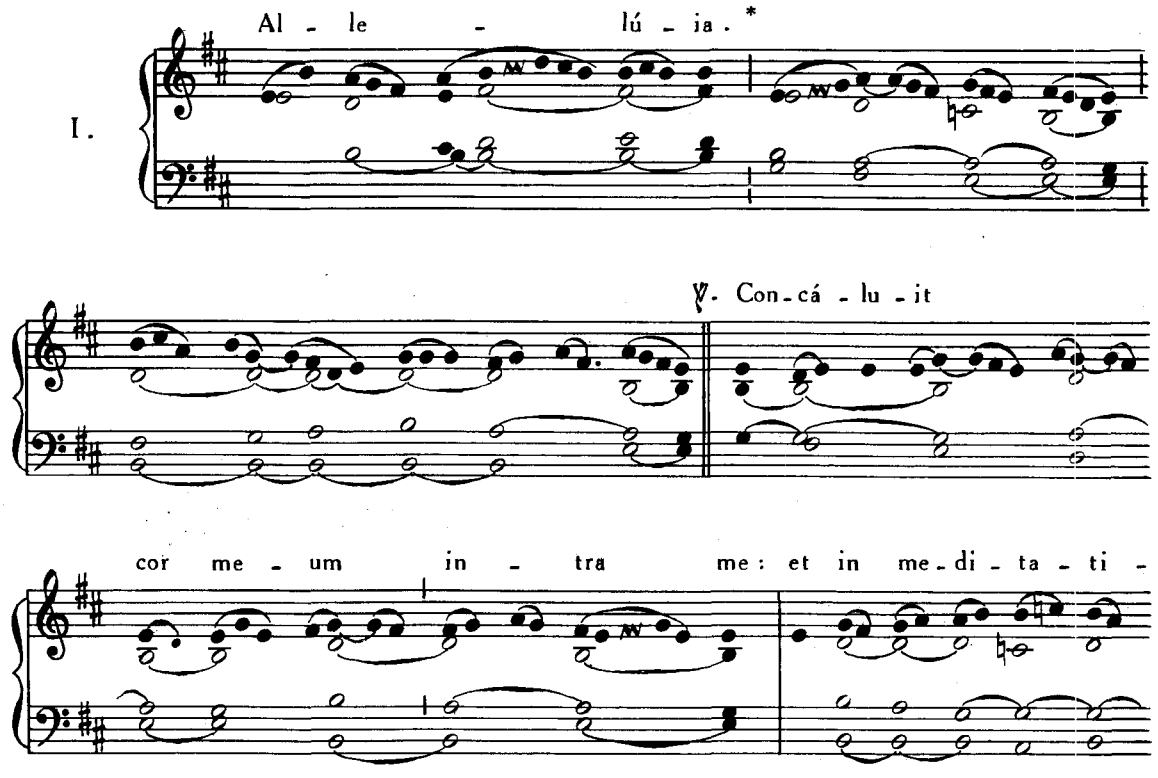
IV.

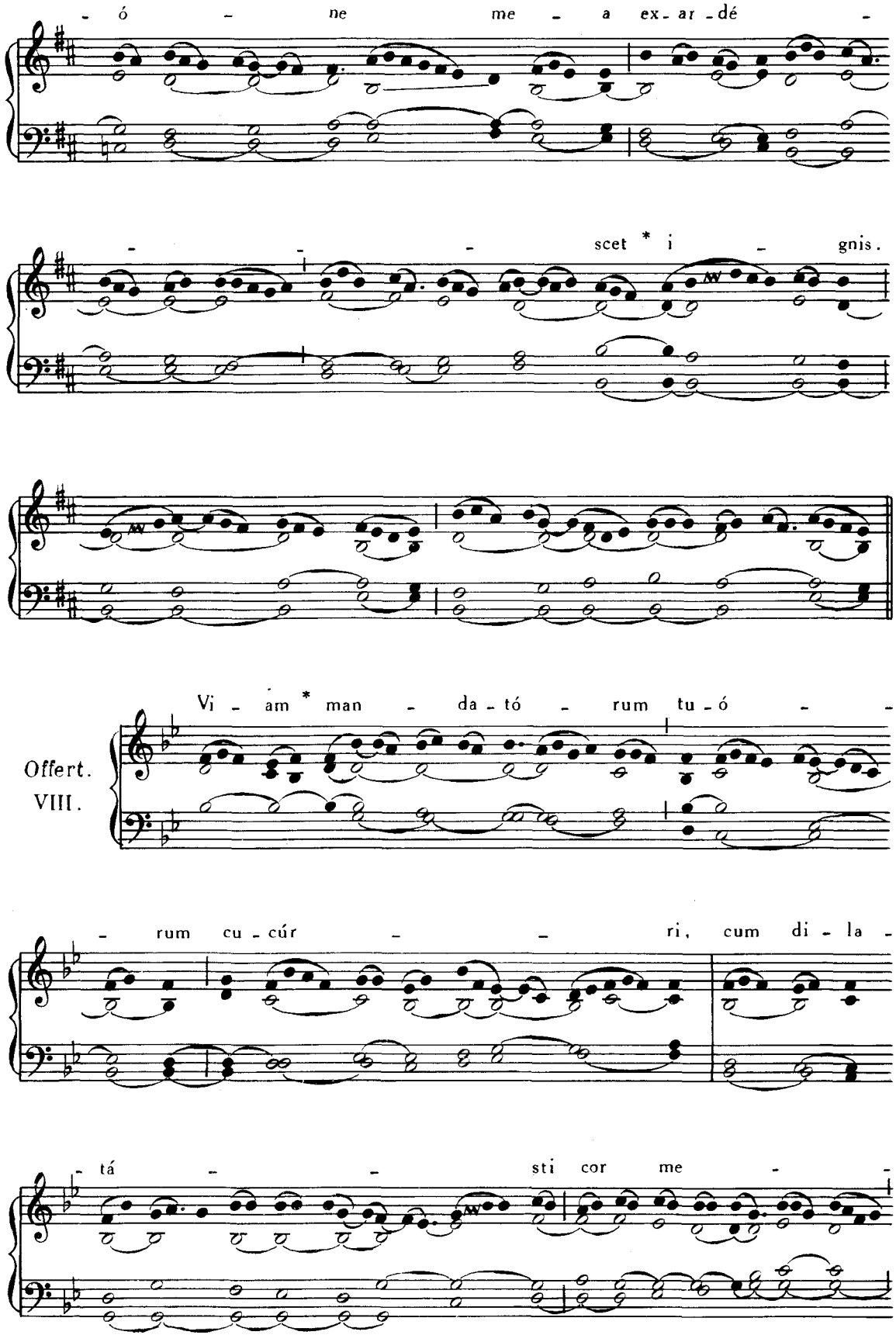
Al - le - lú - ia, * al - le - lú - ia.

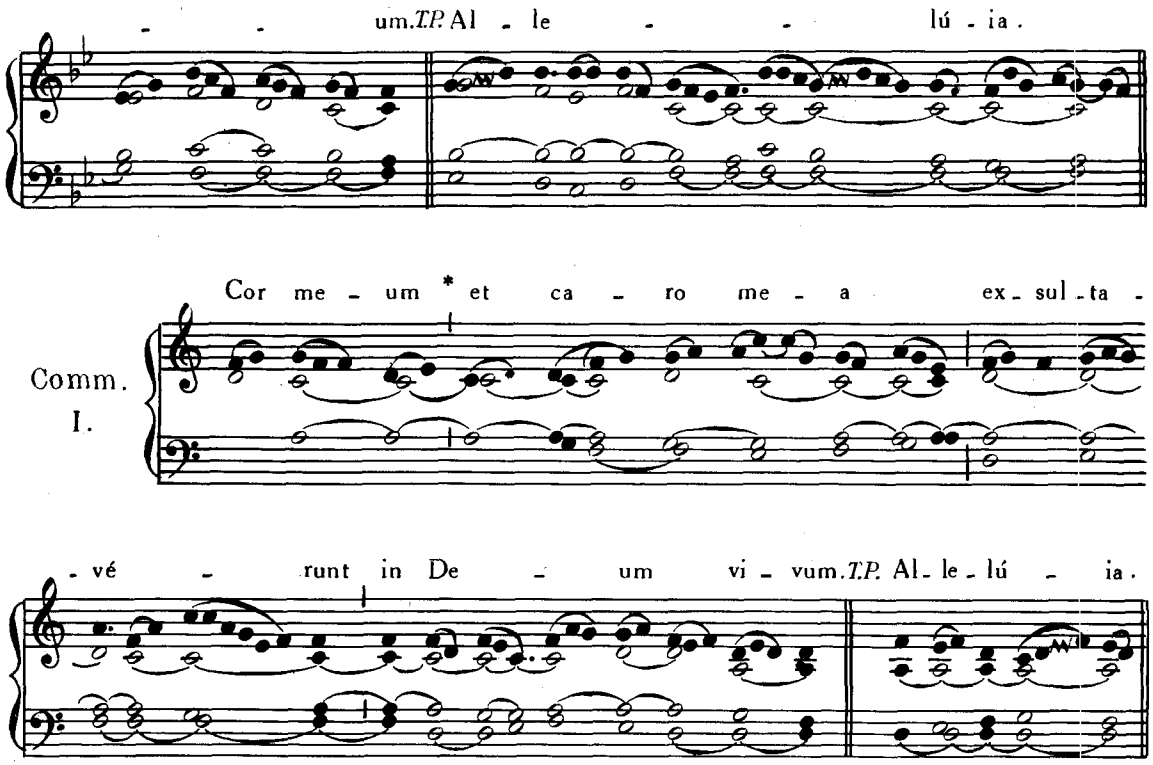
℣. De ex - cél - so



Tempore Paschali, omisso Graduali, dicitur : **Allelúia, allelúia. ℣. De excélso,** ***ut supra ; deinde :***




- ó - ne me - a ex - ar - dé -
- - - scet * i - gnis.
Offert.
VIII.
Vi - am * man - da - tó - rum tu - ó - -
- rum cu - cúr - - ri, cum di - la -
- tá - - sti cor me - -



EADEM DIE 26. — **S. ELEUTHERII** PAPAE, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

27. MAII. — **S. BEDÆ VENERABILIS** CONFESSORIS ET ECCLESIAE DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

EADEM DIE 27. — **S. JOANNIS I** PAPAE, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

28. MAII. — **S. AUGUSTINI** EPISCOPI, CONFESSORIS.

Missa. Sacerdótes tui, Pars IV, p. 66

29. MAII. — **S. MARIÆ MAGDALENÆ DE PAZZIS** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

30 MAII. — **S. FELICIS I.** PAPAE, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

31 MAII. — **S. ANGELÆ MERICIÆ** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

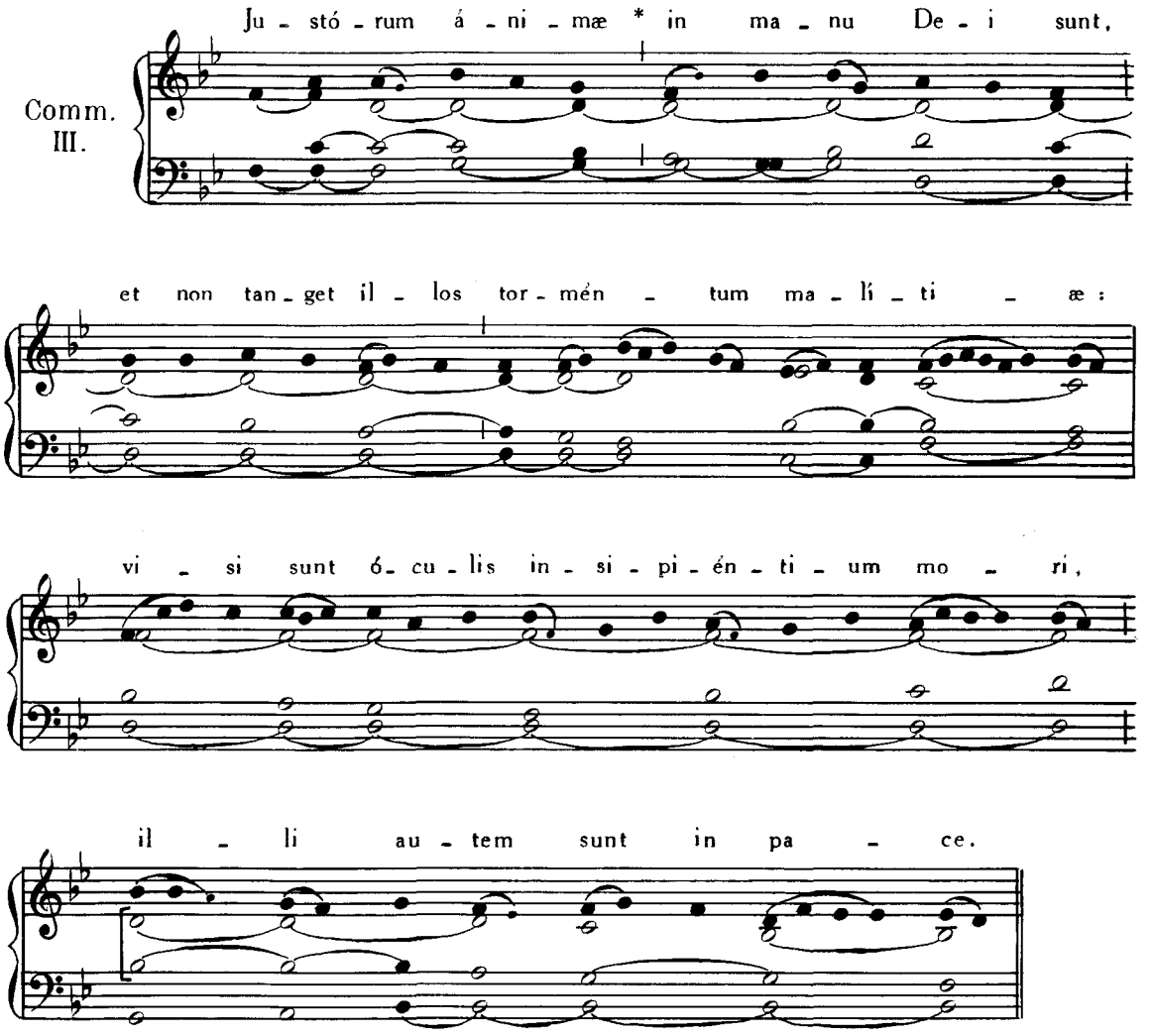
EADEM DIE 31. — **S. PETRONILLÆ** VIRGINIS.

Missa. Vultum tuum, Pars IV, p. 115.

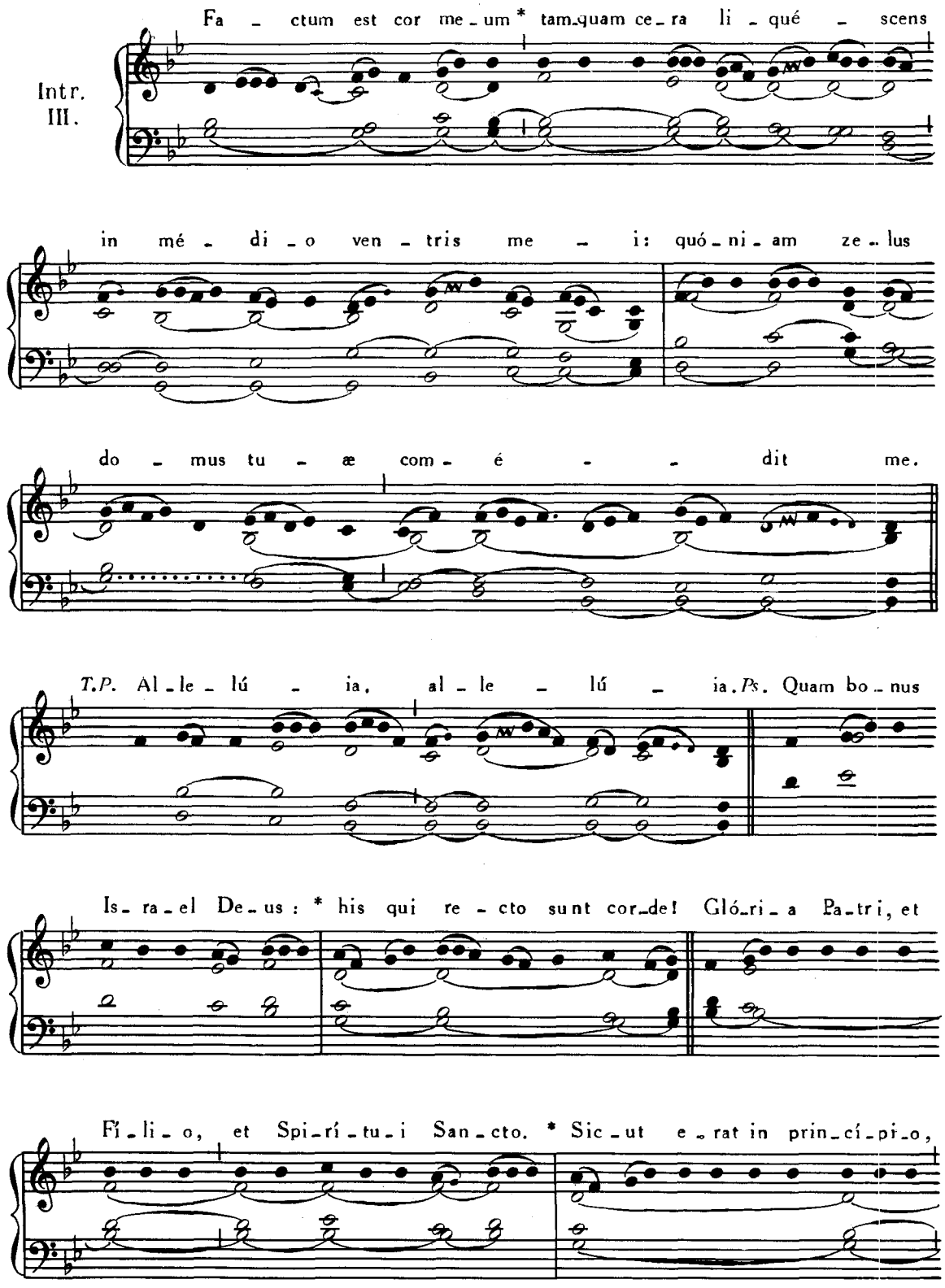
FESTA JUNII.

2. JUNII. — SS. MARCELLINI, PETRI et ERASMI MARTYRUM.

Introitus. Clamavérunt justi, *ut supra*, p. 106.
Graduale. Clamavérunt justi, Pars IV, p. 55.
Allelúia, allelúia. ℣. Ego vos elégi, *ut infra*, p. 205.
Offertorium. Lætámini, *ut supra*, p. 41.



4. JUNII. — **S. FRANCISCI CARACCIOLO** CONFESSORIS.



et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

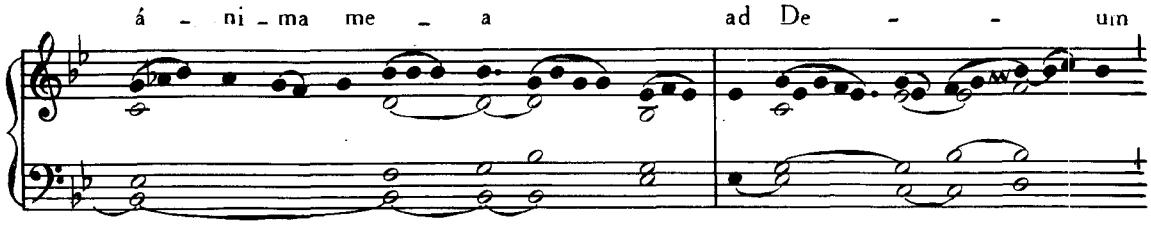
Grad. V.

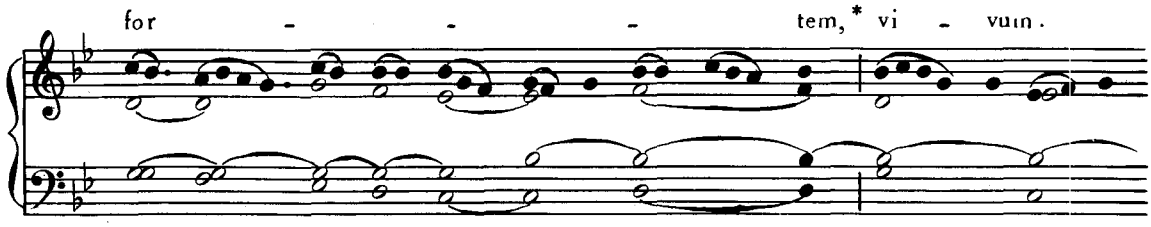
Quem - ád - mo - dum * de - sí - de - rat cer - - vus

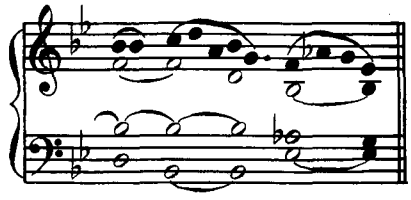
ad fon - tes a - quá - - - rum:

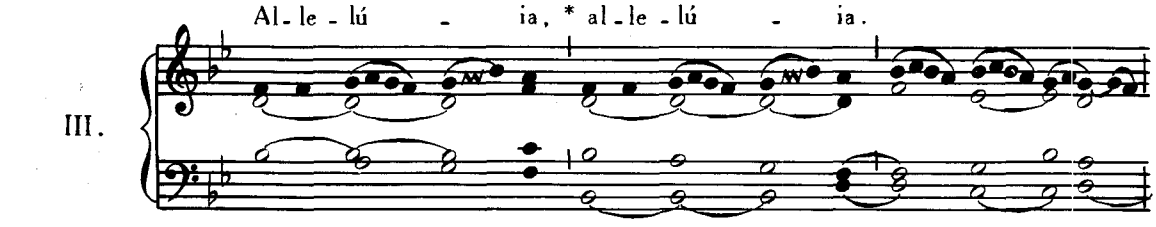
i - ta de - sí - de - rat á - ni - ma me - a ad

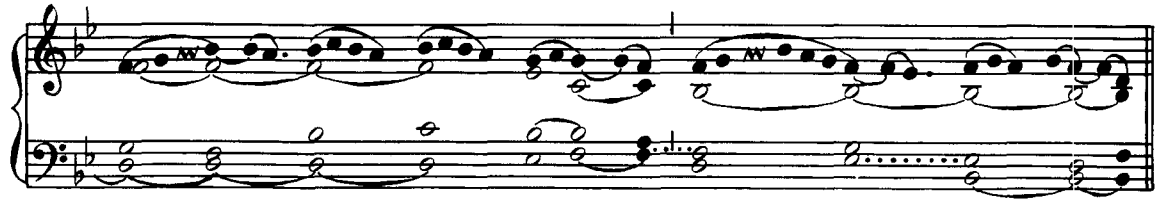
te, De - us. ℣. Si - ti - vit

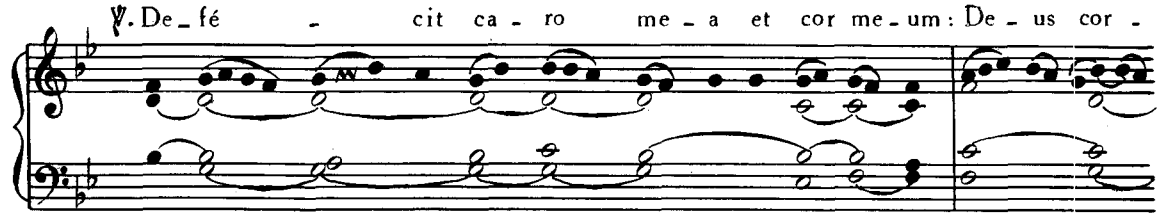

á - ni - ma me - a ad De - - um

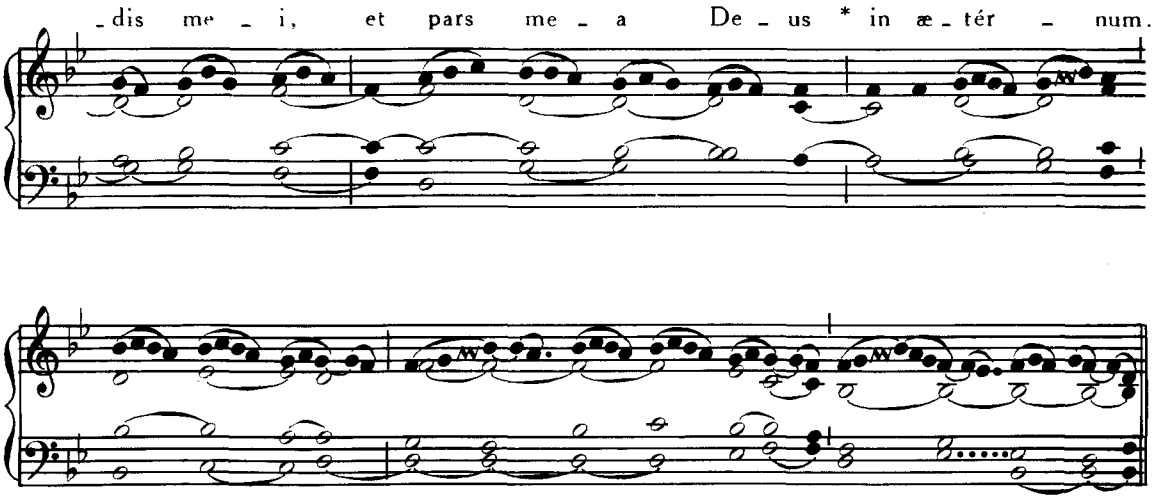

for - - - tem,* vi - vum.




Al - le - lú - ia, * al - le - lú - ia.
III.

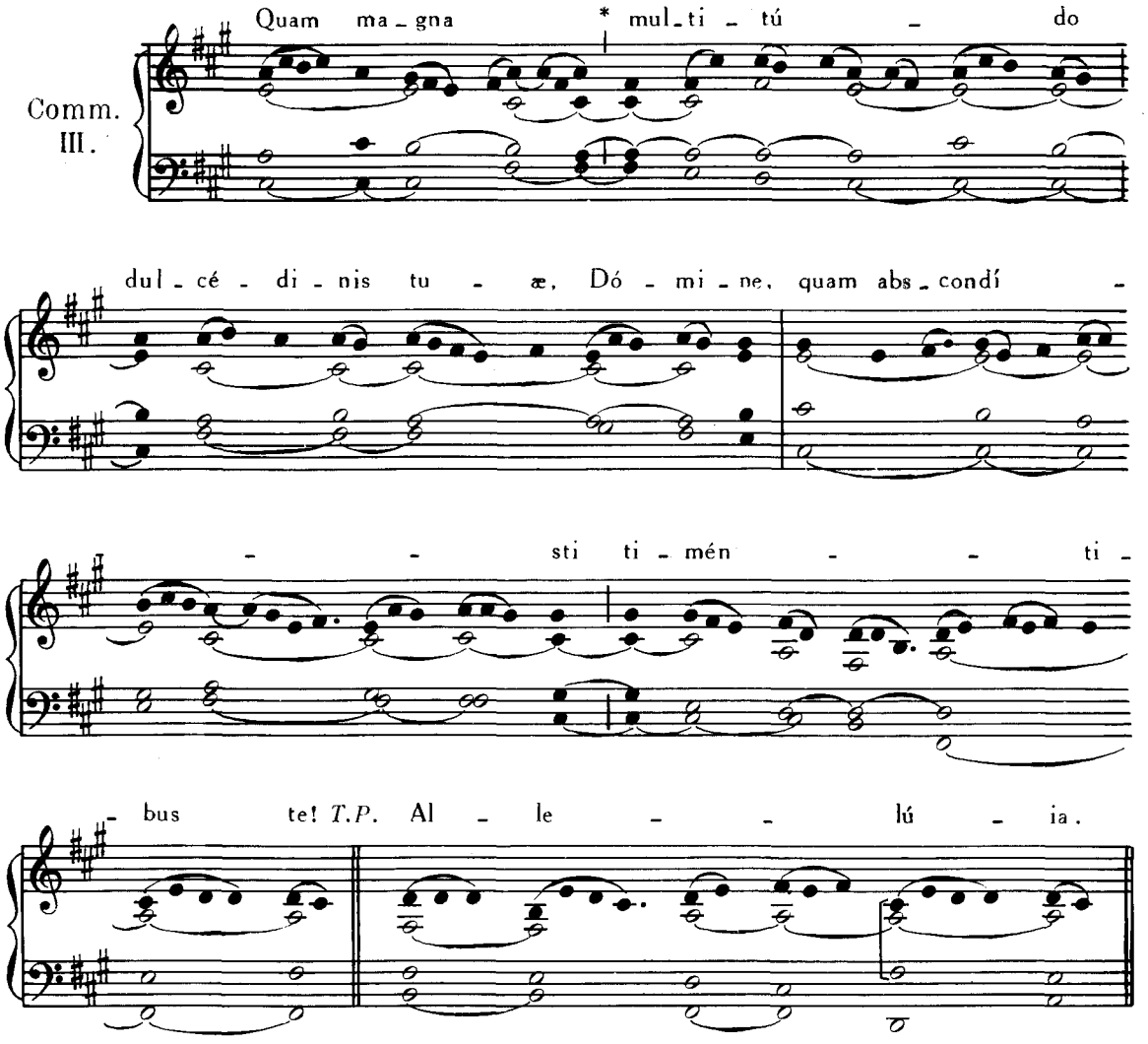



℣. De - fé - cit ca - ro me - a et cor me - um: De - us cor -

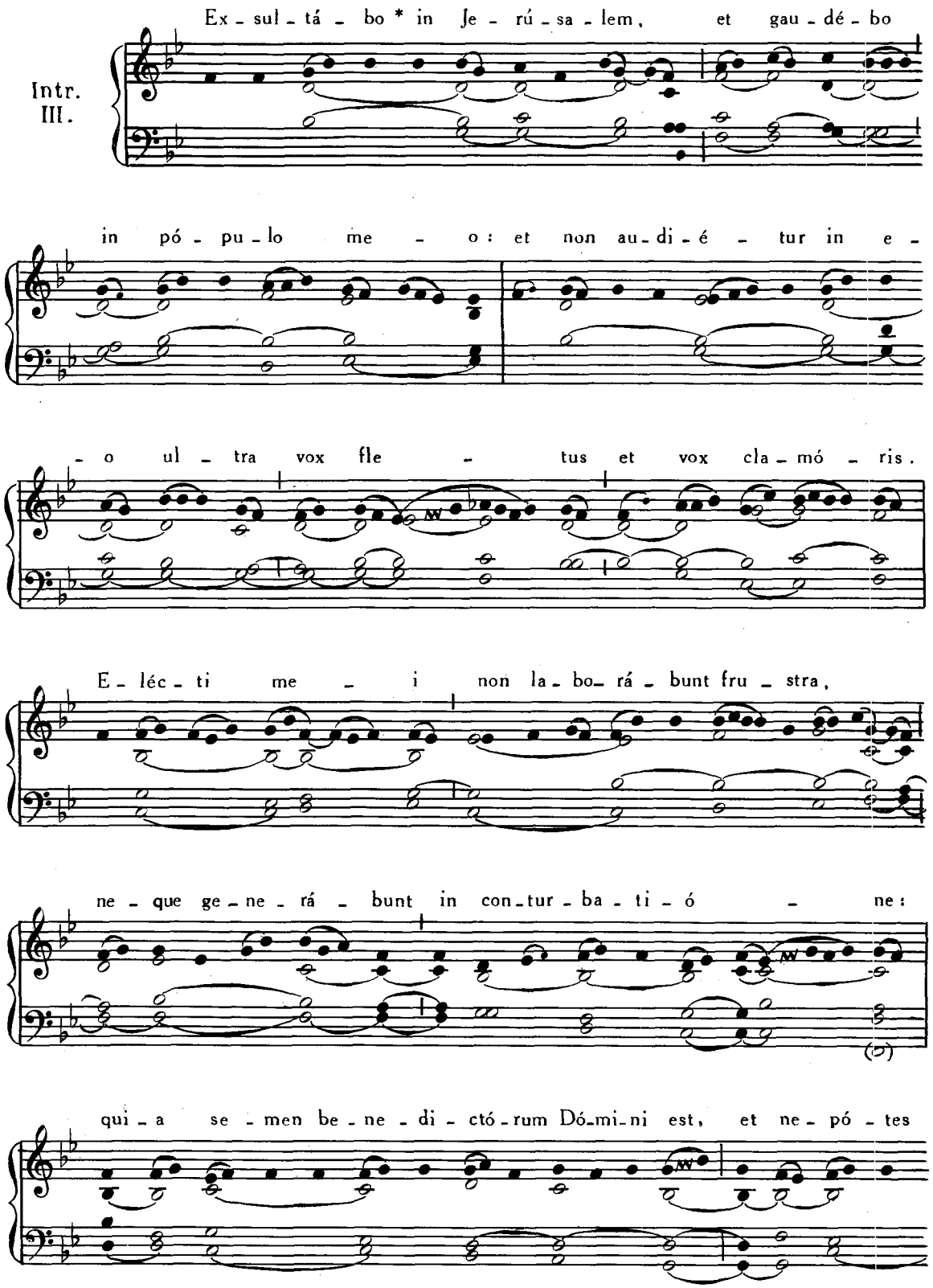


Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia allelúia. ℣. Béatus quem elegísti, p. 217. Allelúia. ℣. Dispérsit, p. 277.

Offertorium. Justus ut palma, Pars IV, p. 76.



5. JUNII. — **S. BONIFATII** EPISCOPI, MARTYRIS.



e - ó - rum cum e - is. *T.P.* Al - le - lú - ia,

al - le - lú - ia. *Ps.* De - us áu - ri - bus no - stris au - dí -

- vi - mus : * pa - tres no - stri nar - ra - vé - runt o - pus, quod o - pe -

- rá - tus es in di - é - bus e - ó - rum. Gló - ri - a Pa - tri, et Fi - li - o,

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad.
V.

Com-mu-ni-cán-tes * Chri - - sti

pas-si-ó-ni-bus, gau-dé - - te,

ut in re-ve-la-ti-ó-ne gló-ri-æ e - jus

gau-de-á - - tis ex-sul-tán-tes.

℣. Si ex-pro-brá-mi-ni

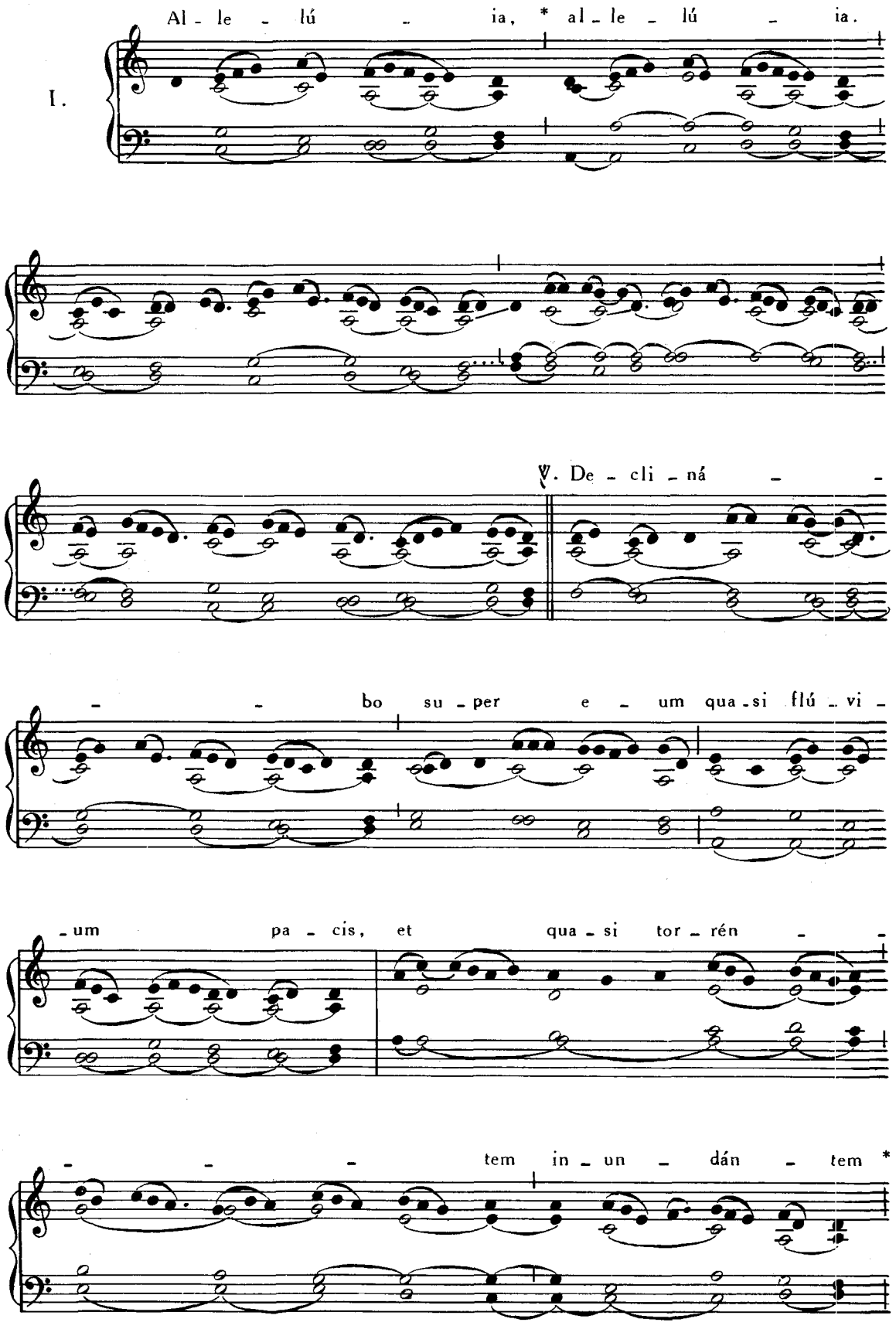
in nó - mi - ne Chri - - - sti,

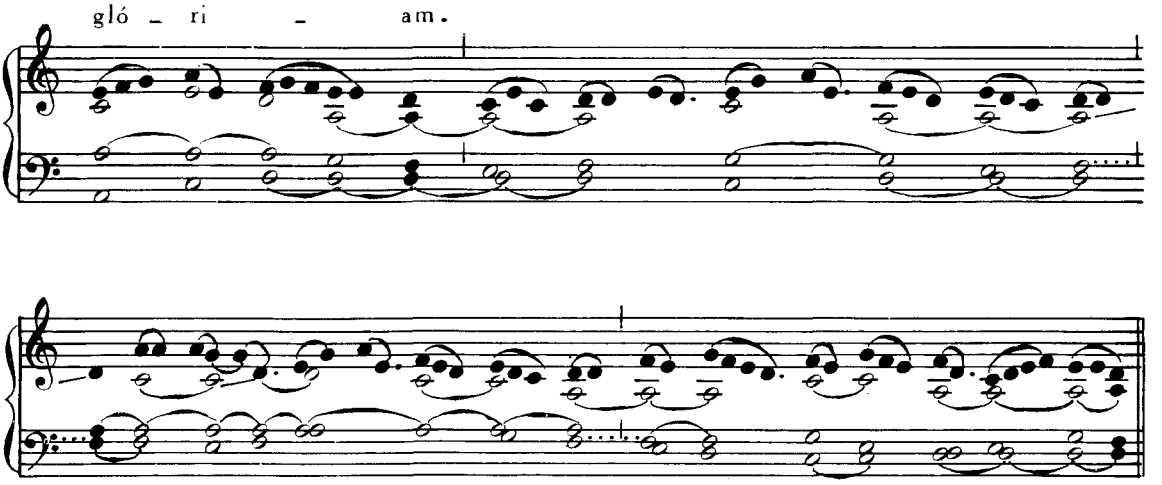
be - á - ti é - - ri - tis:

quó - ni - am quod est ho - nó - ris, gló - ri - æ, et vir -

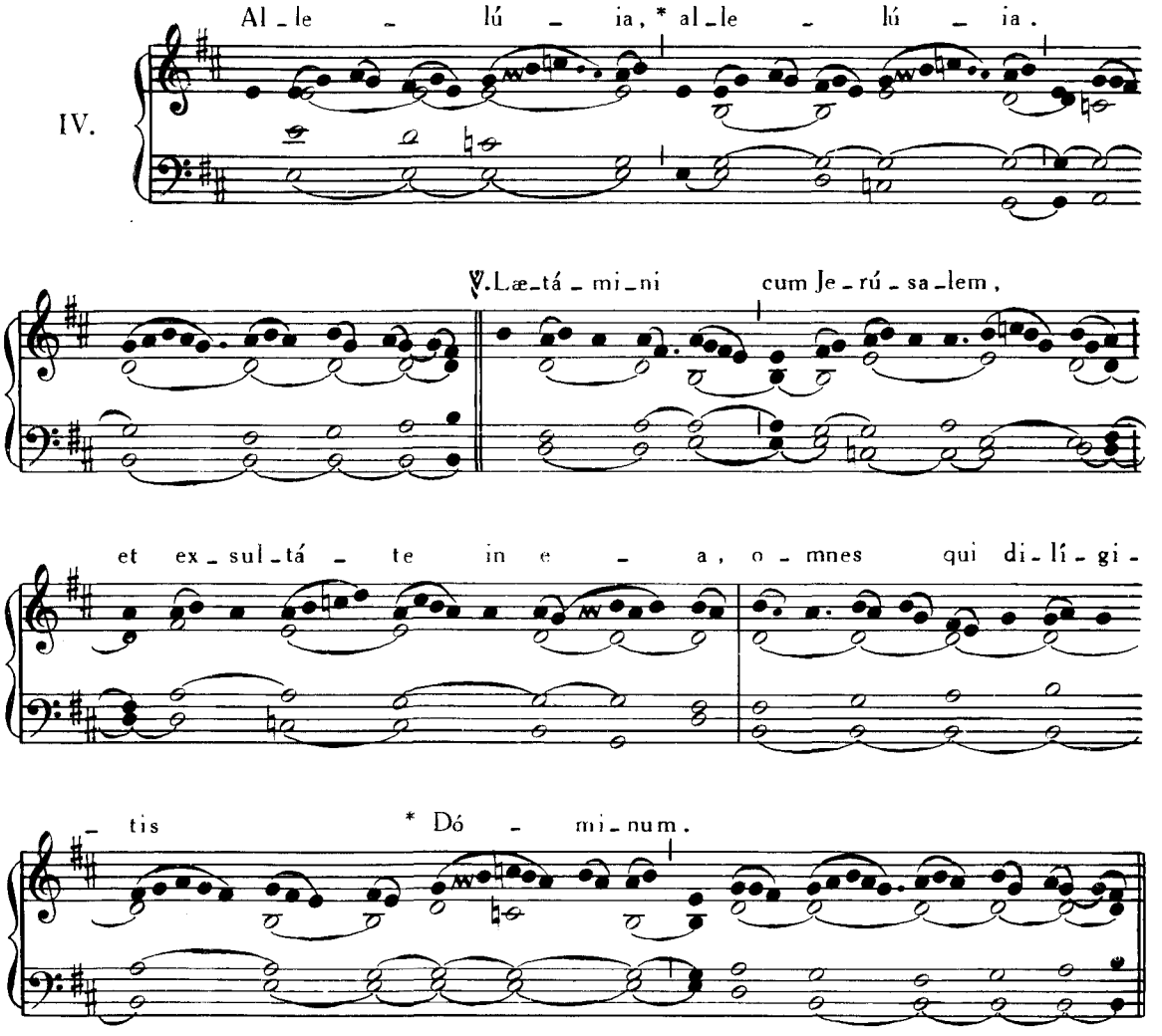
- tú - tis De - - i, et qui est e - jus spí - ri - tus,

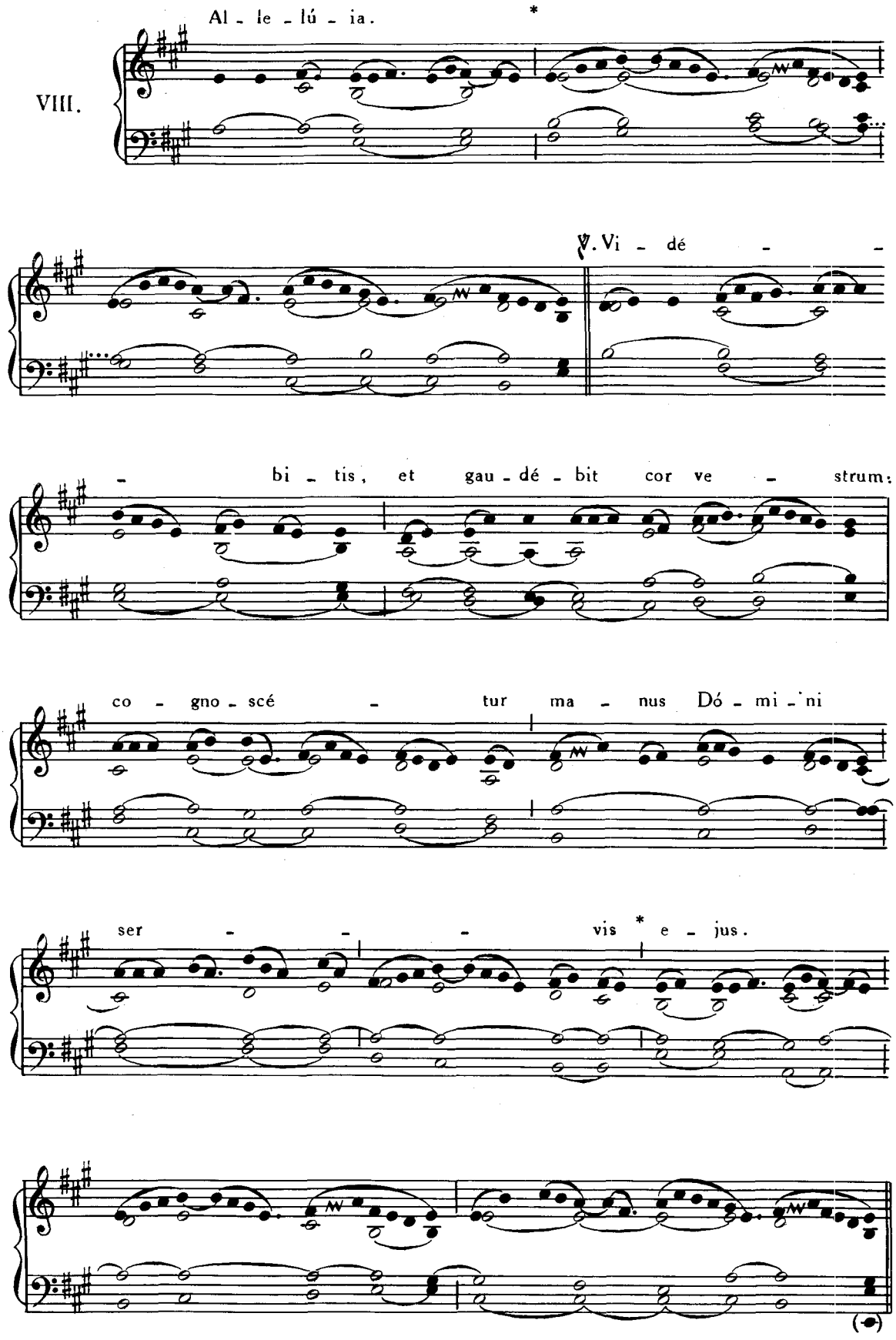
su - per vos * re - qui - é - scet.


I.
Al - le - lú - ia, * al - le - lú - ia.
℣. De - cli - ná - -
- - bo su - per e - um qua - si flú - vi -
- um pa - cis, et qua - si tor - rén - -
- - - tem in - un - dán - tem *

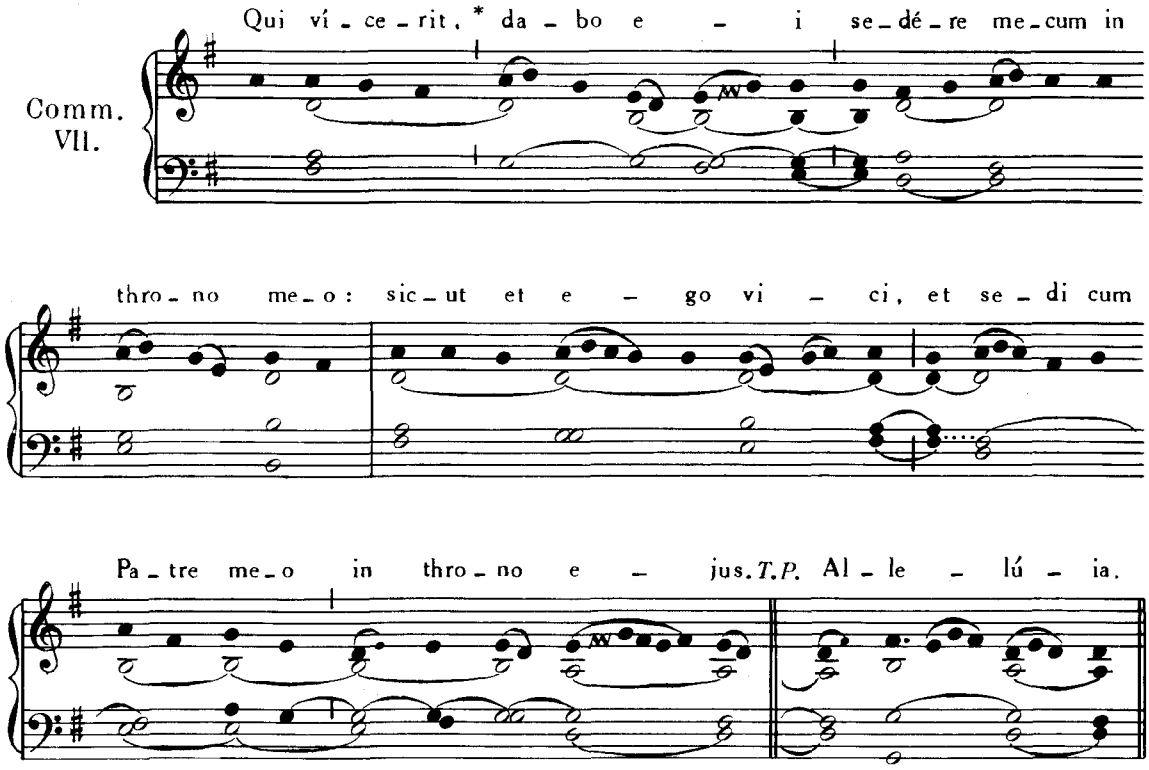


Tempore Paschali omittitur Graduale, et ejus loco dicitur :




VIII.
Al - le - lú - ia.
℣. Vi - dé - -
- bi - tis, et gau - dé - bit cor ve - strum:
co - gno - scé - tur ma - nus Dó - mi - ni
ser - - - vis e - jus.

Offertorium. Benedícam Dômînum, Pars I, p. 212. *T. P.* Allelúia.

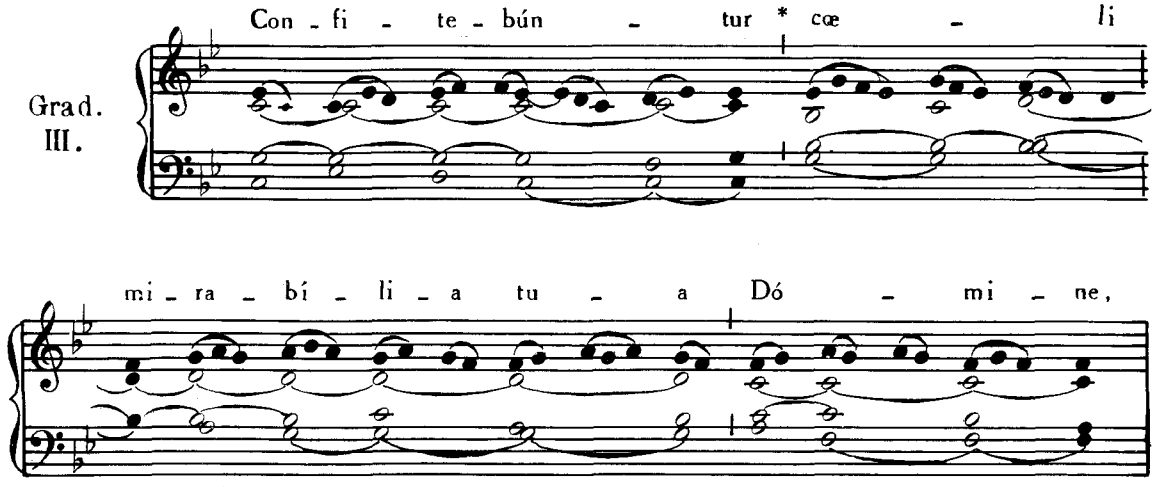


6. JUNII. — **S. NORBERTI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

9. JUNII. — **SS. PRIMI et FELICIANI** MARTYRUM.

Introitus. Sapiéntiam, Pars IV, p. 48.



et ve - ri - tá - tem tu - - -

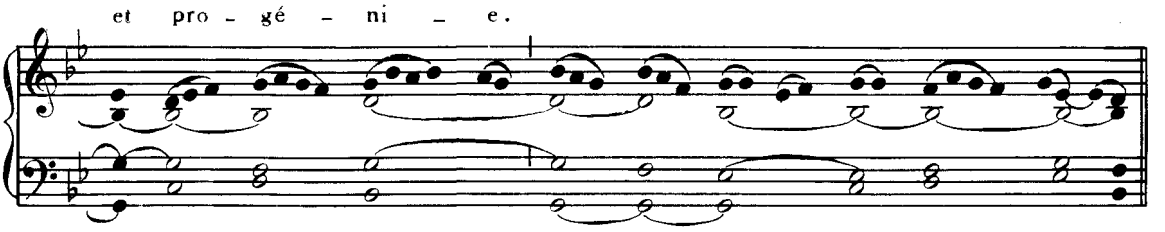
- am in ec - clé - si - a san - ctó - rum.

℣. Mi - se - ri - cór - di - as tu - as,

Dó - mi - ne, in æ - tér -

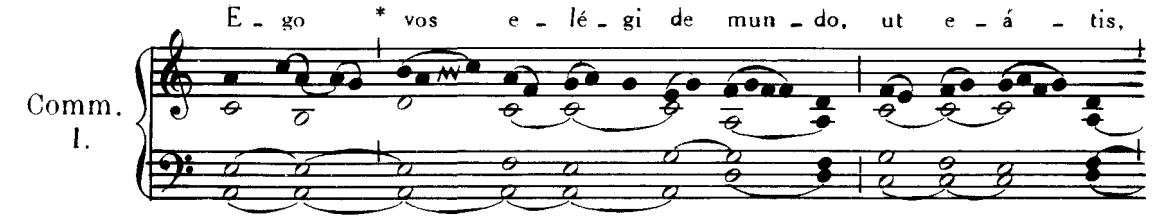
- - - num can - tá - - -

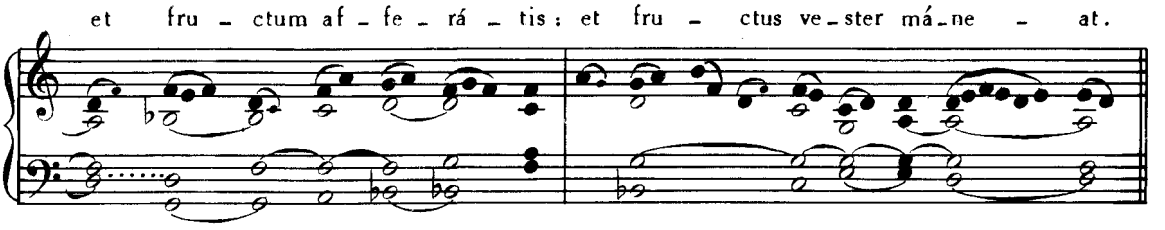
- bo: in ge - ne - ra - ti - ó - ne *



Allelúia, allelúia. ℣. Hæc est vera, *ut supra,* p. 176.

Offertorium. Mirábilis Deus, Pars IV, p. 47.



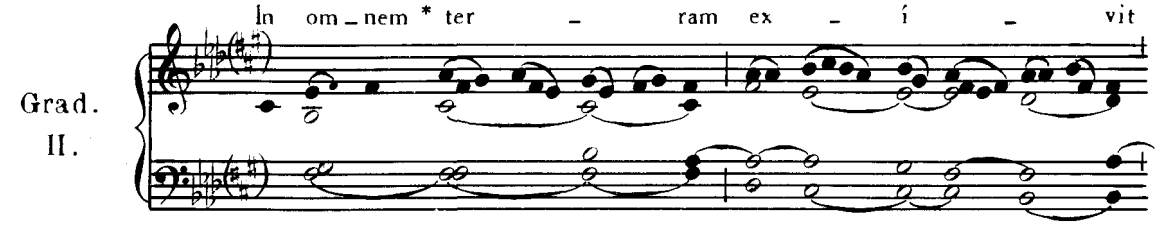


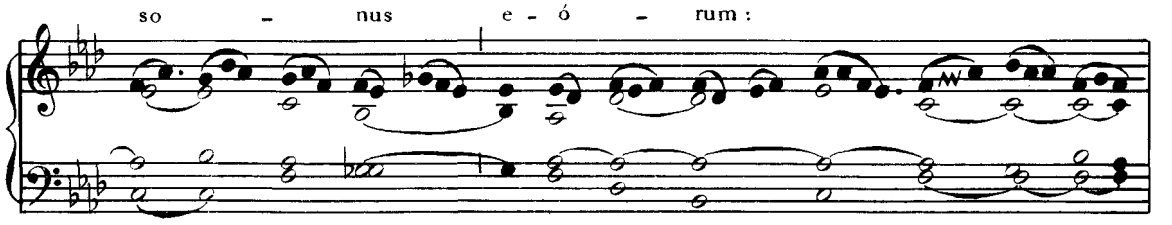
10. JUNII. — **S. MARGARITÆ** REGINÆ SCOTIÆ, VIDUÆ.

Missa. Cognóvi, Pars IV, p. 121.

11. JUNII. — **S. BARNABÆ** APOSTOLI.

Introitus. Mihi autem, *ut supra,* p. 4.





et in fi - nes or - bis ter - ræ ver -

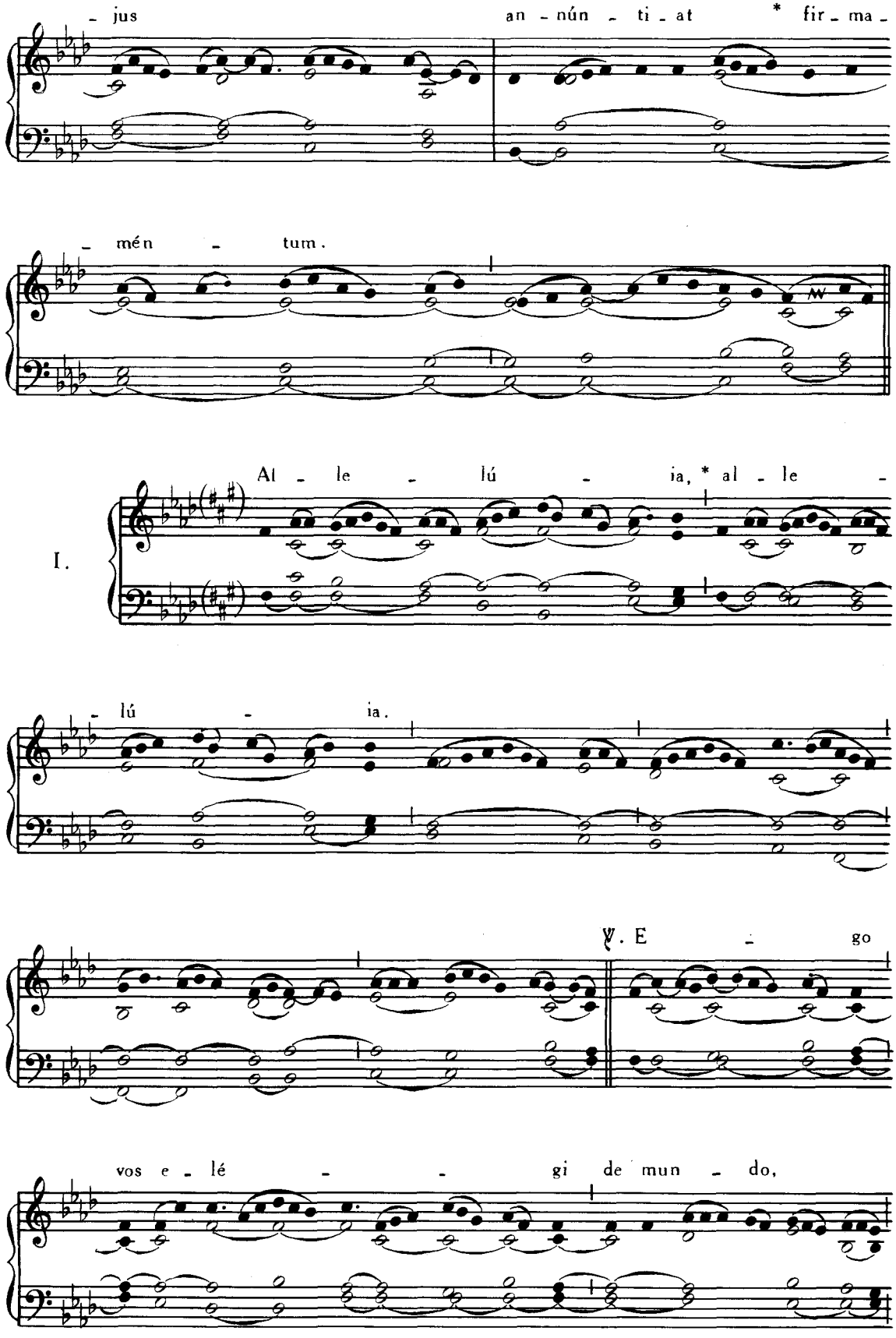
- ba e - ó - rum.

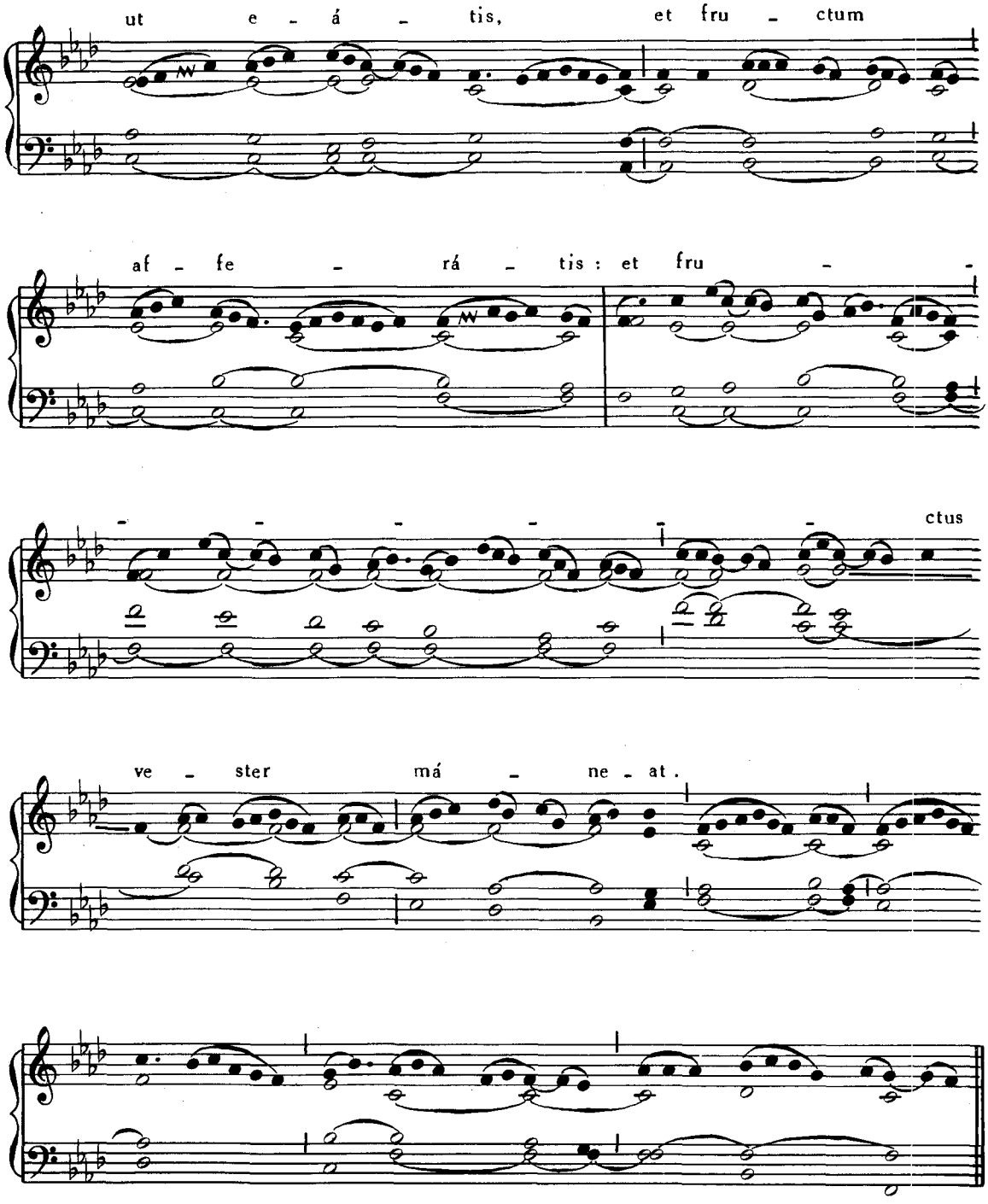
℣. Coe - li e - nár - - - - -

- - - rant gló - ri - am

De - - - - i:

et ó - pe - ra má - nu - um e - - -


- jus an - nún - ti - at * fir - ma -
- mén - tum.
I.
Al - le - lú - ia, * al - le -
- lú - ia.
℣. E - go
vos e - lé - - gi de mun - do,

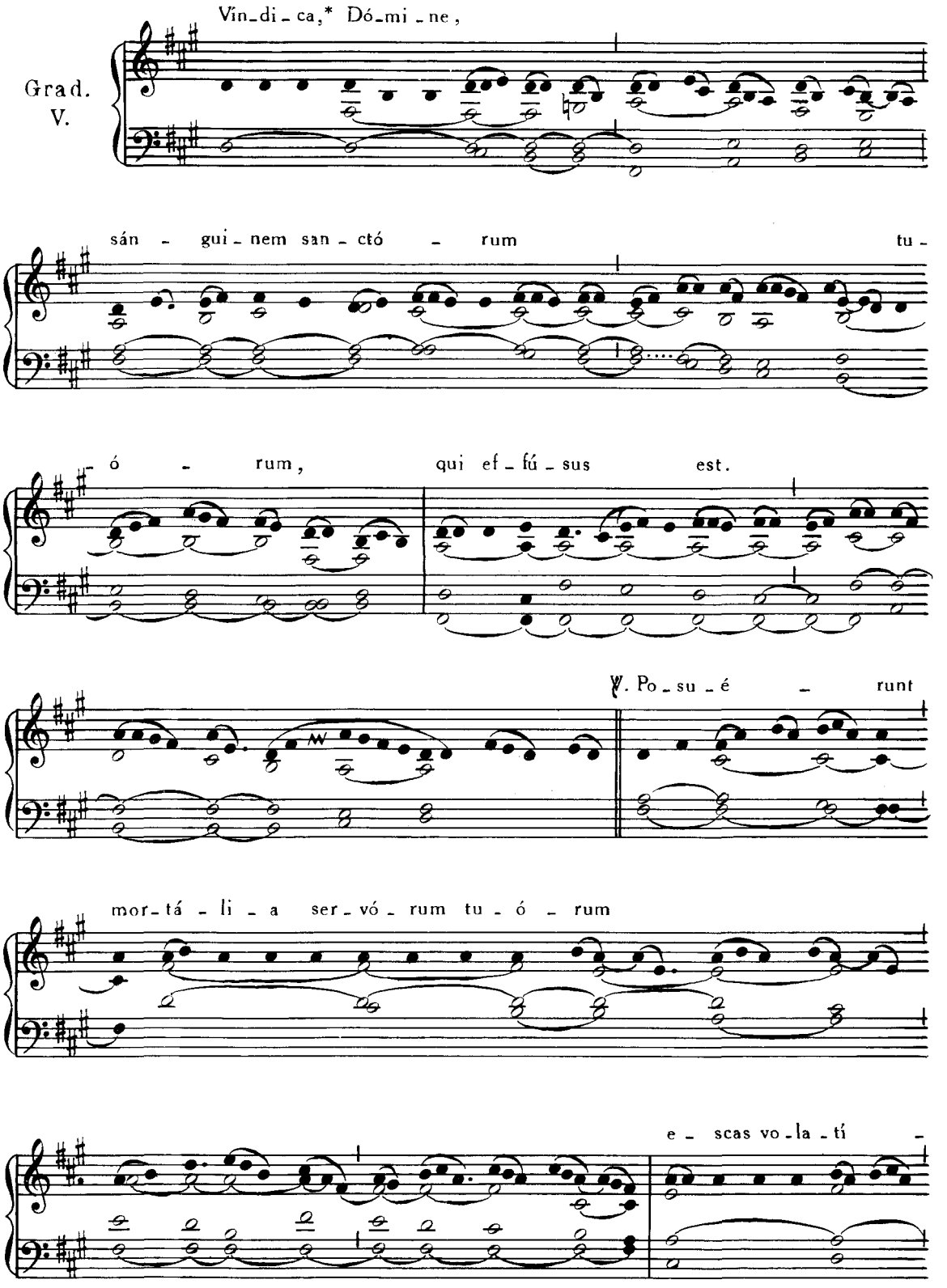


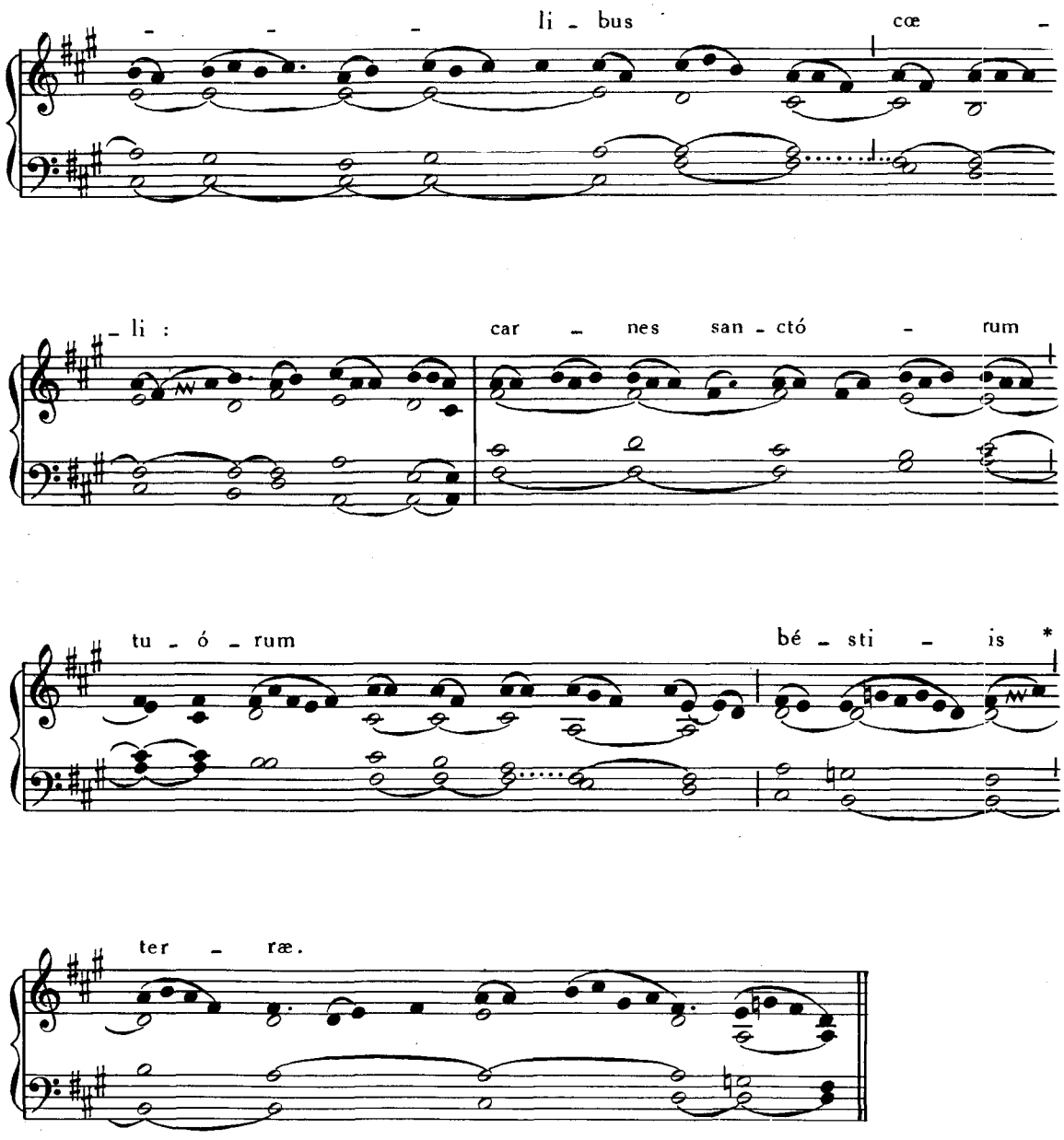
Offertorium. Constítues eos, *ut supra*, p. 95.
Communio. Vos qui secûti estis, *ut supra*, p. 96.
Tempore Paschali, dicitur Missa Protexísti me, Pars IV, p. 29.

12. JUNII. — **S. JOANNIS a S. FACUNDO** CONFESSORIS.
Missa. Os justi, Pars IV, p. 76.

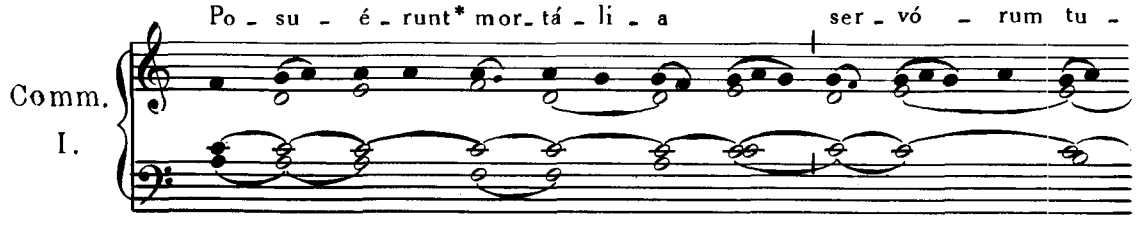
EADEM DIE 12. — **SS. BASILIDIS, CYRINI, NABORIS et NAZARII** MARTYRUM.

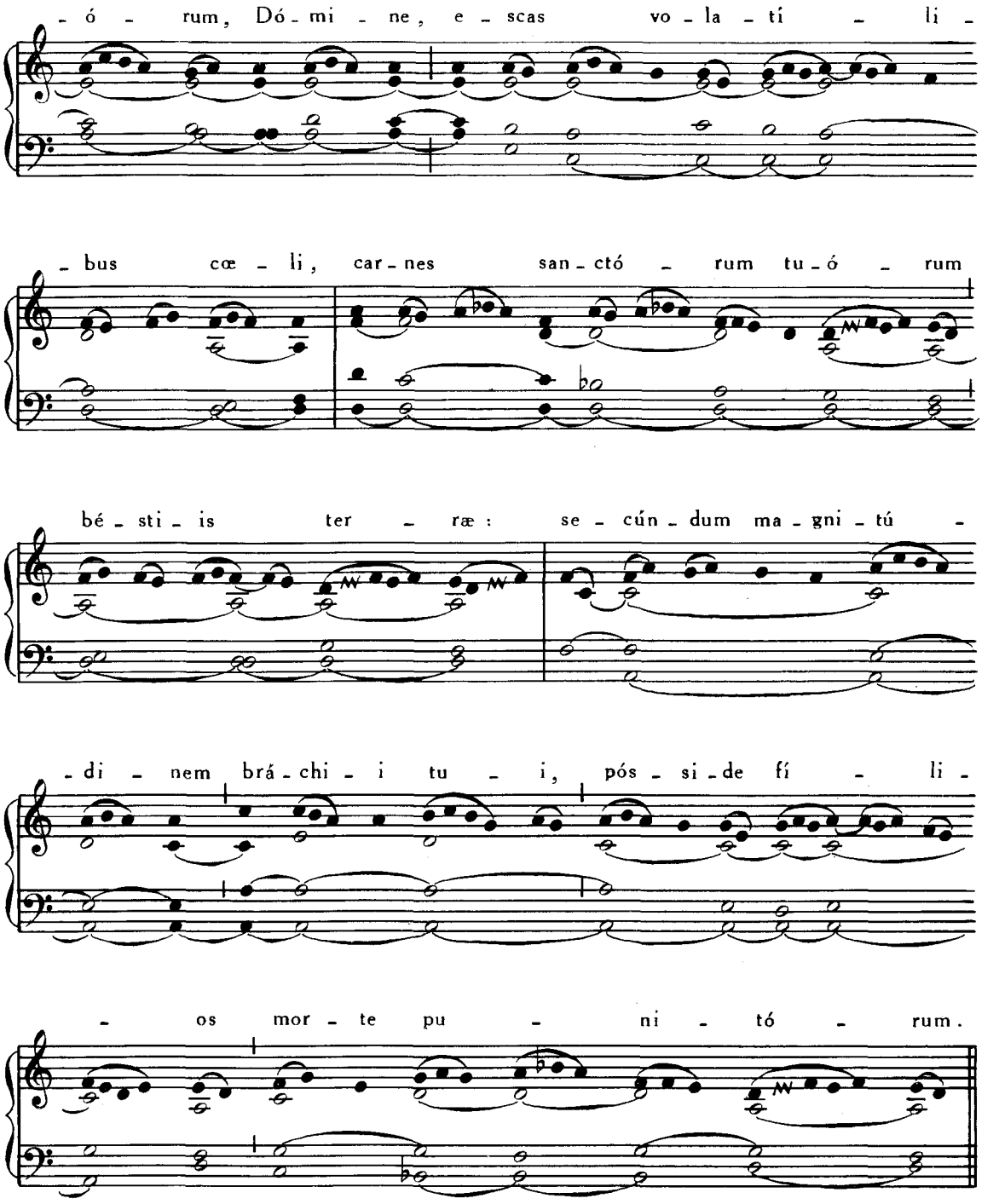
Introitus. Intret, Pars IV, p. 40.





Allelúia, allelúia. ℣. Córpora sanctórum, Pars IV, p. 44.
Offertorium. Exsultábunt, *ibid.*, p. 53.





13. JUNII. — **S. ANTONII DE PADUA** CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In medio Ecclesiæ, Pars IV, p. 71.

14. JUNII. — **S. BASILII** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.

Graduale. Os justi, *ibid.*, p. 72.

II.

Al - le - lú - ia, * al - le - lú - ia.

℣. In - vé - ni

Da - - - vid ser - - -

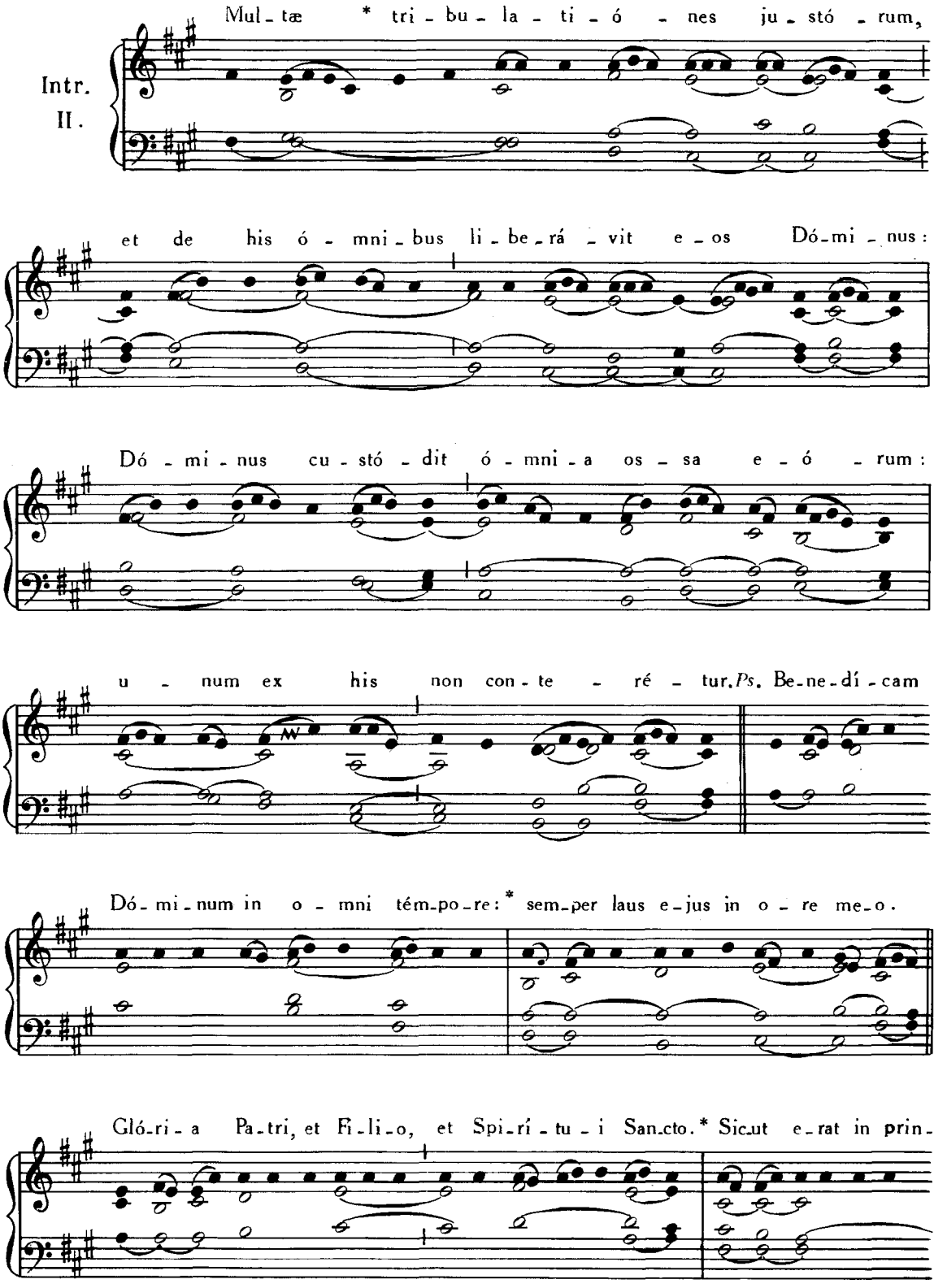
- vum me - um: ó - le - o san - cto me -

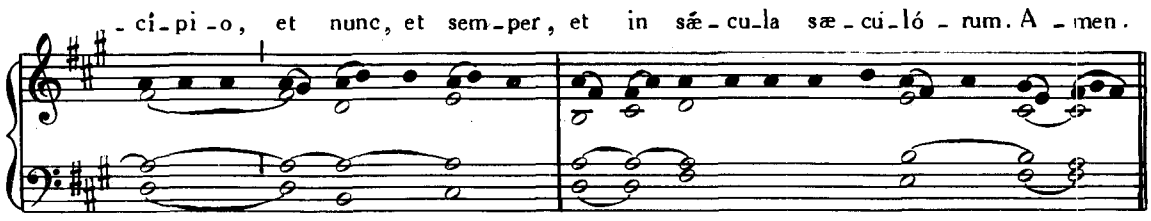
- - - o un - xi e - um.

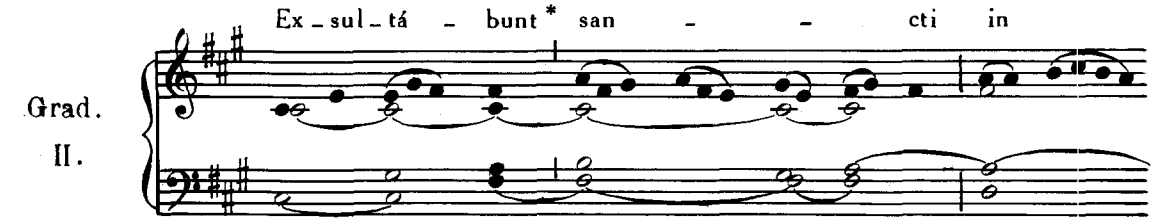
Offertorium. Véritas mea, Pars IV, p. 80.

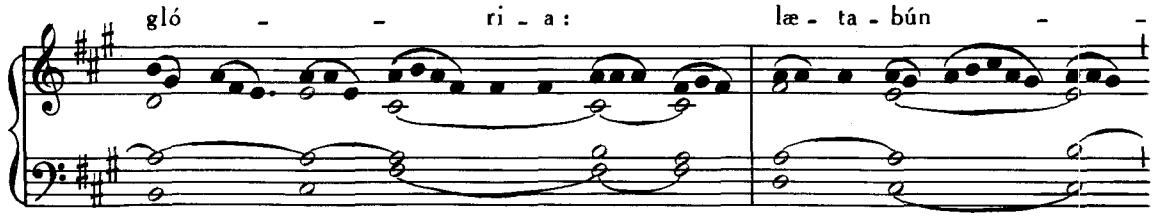
Communio. Fidélis servus, *ibid.*, p. 65.

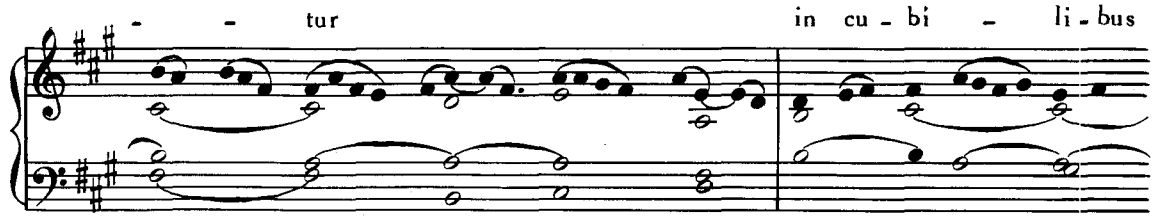
15. JUNII. — **SS. VITI, MODESTI atque CRESCENTIÆ** MARTYRUM.

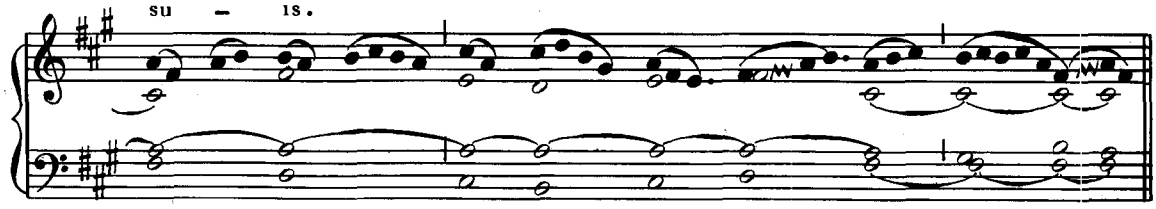


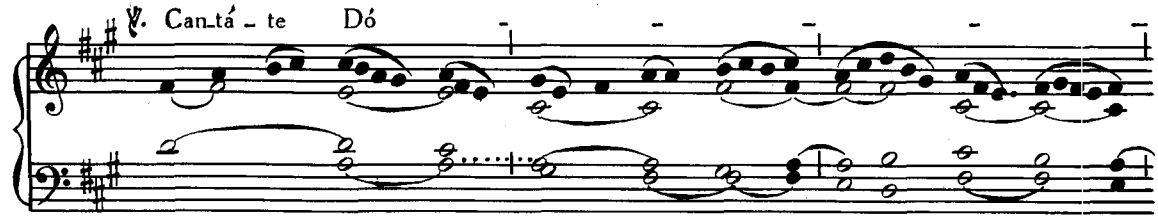

-ci-pi-o, et nunc, et sem-per, et in sæ-cu-la sæ-cu-ló-rum. A-men.

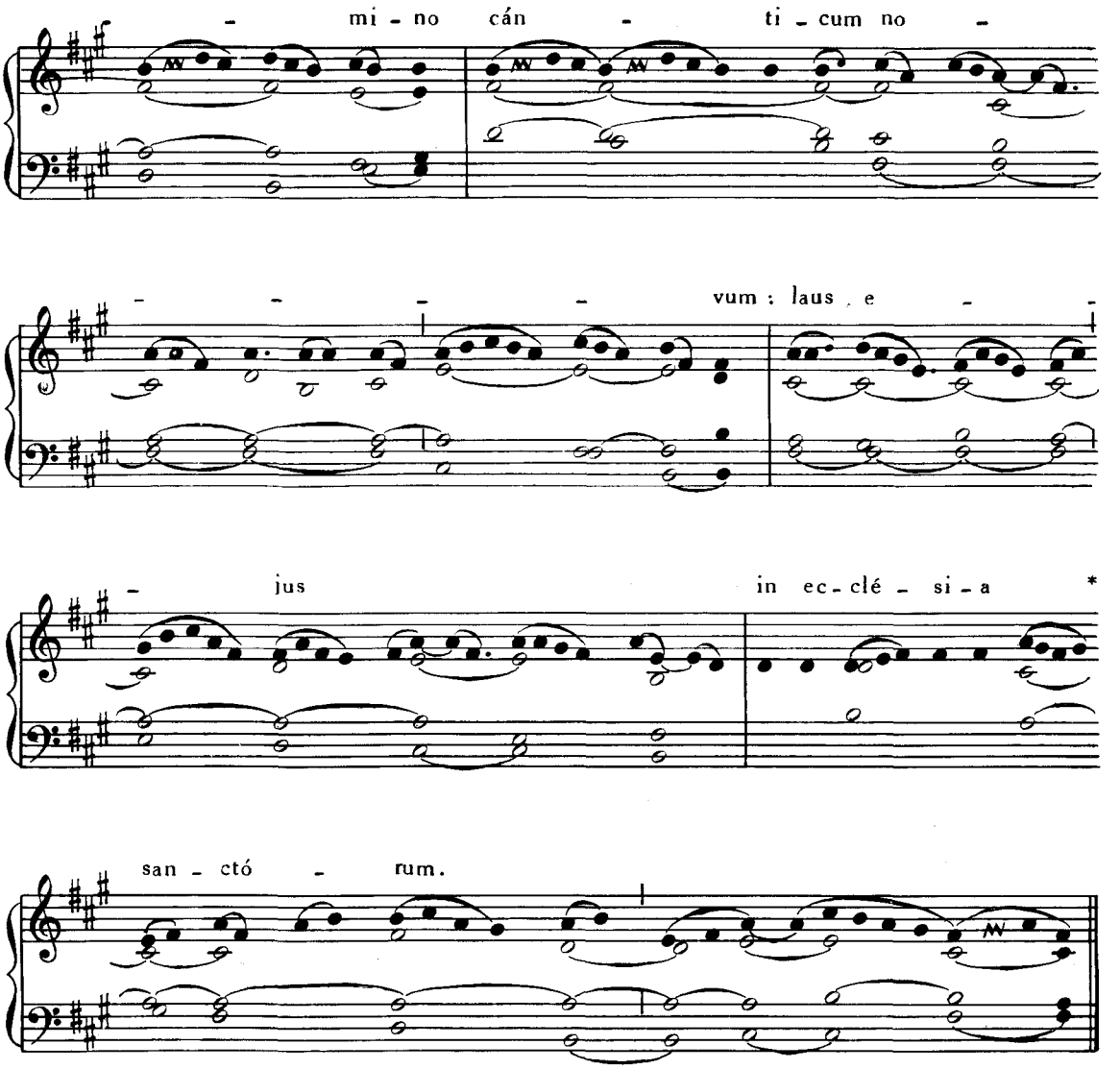

Grad.
II.
Ex-sul-tá-bunt* san-cti in


gló-ri-a: læ-ta-bún-


-tur in cu-bi-li-bus


su-is.


℣. Can-tá-te Dó-



Allelúia, allelúia. ℣. Sancti tui Dómine, *ut supra*, p. 40.
Offertorium. Mirábilis Deus, Pars IV, p. 47.
Communio. Justórum ánimæ, *ut supra*, p. 189.

18. JUNII. — **S. EPHREM SYRI** DIACONI.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

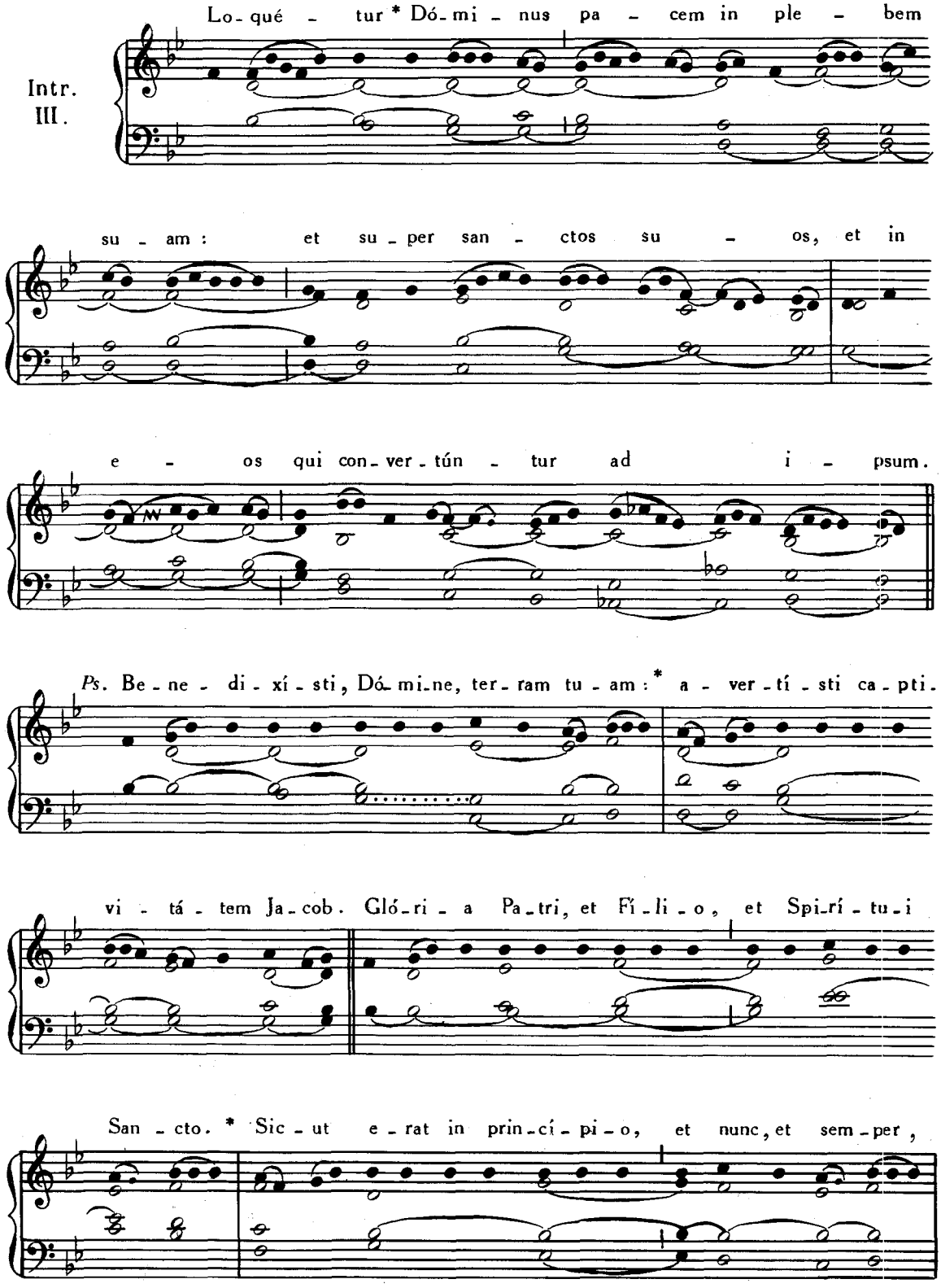
EADEM DIE 18. — **SS. MARCI et MARCELLIANI** MARTYRUM.

Introitus. Salus autem, Pars IV, p. 54.
Graduale. Justórum ánimæ, *ut supra*, p. 38.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Anima nostra, Pars I. p. 76.
Communio. Amen dico vobis, *ibid.*, p. 182.

19. JUNII. — **S. JULIANÆ DE FALCONERIIS** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

EADEM DIE 19. — SS. GERVASII et PROTASII MARTYRUM.



et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Gloriósus Deus, Pars IV, p. 42.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Lætâmini, *ut supra*, p. 41.
Communio. Posuérunt, *ut supra*, p. 208.

20. JUNII. — **S. SILVERII** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

21. JUNII. — **S. ALOYSII GONZAGÆ** CONFESSORIS.

Intr. III.

Mi - nu - í - sti e - um * pau - lo mi - nus

ab An - ge - lis : gló - ri - a et ho - nó - re

co - ro - ná - sti e - um. *Ps.* Laudá - te Dó - mi - num o - mnes

An - ge - li e - jus : * lau - dá - te e - um o - mnes vir - tú - tes e - jus.

Gló_ri _ a Pa_tri, et Fí_li_o, et Spi_rí_tu_i San_cto. * Sic_ut e_rat in prin_

_cí_pi_o, et nunc, et sem_per, et in sæ_cu_la sæ_cu _ ló _rum. A _men.

Grad. V.

Dó _ mi_ne, spes me _ a a ju _ ven _ tú _ te

me _ a : in te con_fir_ má _ tus sum ex ú _ te _

_ro : de ven _ tre ma _ tris me _ æ

tu es pro _ té _ ctor me _ _ us.

℣. Me au - tem pro - pter in - no - cén -

- ti - am su - sce - pí - - sti : et con - fir -

- má - sti me in con - spé - - ctu tu - o *

in æ - tér - num.

Al - le - lú - ia, * al - le - lú - ia.

III.

℣. Be - á - tus

quem e - le - gí - - sti, et as - sum -

- psí - - sti: in - ha - bi - tá - bit

in á - tri - is * tu - is.

In Missis votivis Tempore Paschali omittitur Graduale, et ejus loco dicitur : **Allelúia, allelúia. ℣. Beátus quem elegísti,** *ut supra, deinde :*

I. Al - le - lú - ia. *

℣. De - us, do - cu - í - sti me

a ju - ven - tú - te me - a : et us - -

- - - que nunc pro - nun - ti - á - bo

mi - ra - bí - li - a * tu - a.

Offert. III.

Quis a - scén - det * in mon - tem Dó - mi -

- ni, aut quis sta - bit in lo - co san -

- - - cto e - jus? In - no - cens

má - ni - bus, et mun - do cor - de.

Comm. VIII.

Pa - nem cœ - li * de - dit e - is : pa -

- nem An - ge - ló - rum man - du - cá - vit ho - mo.

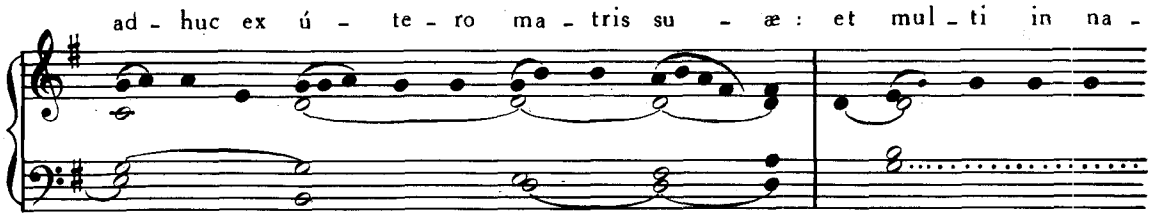
22. JUNII. — **S. PAULINI** EPISCOPI, CONFESSORIS.

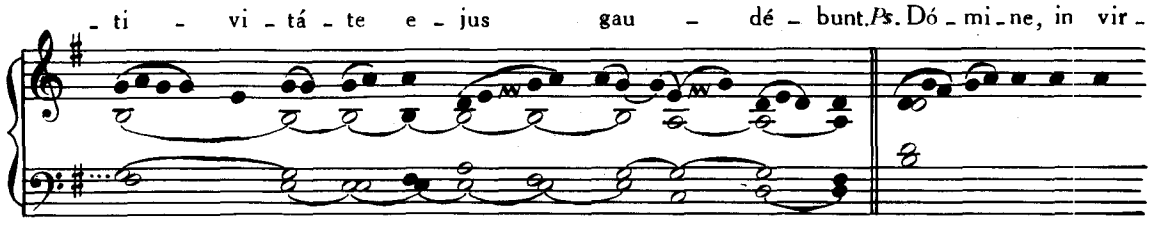
Introitus. Sacerdótes tui, Pars IV, p. 66.
Graduale. Ecce sacérdos magnus, *ibid.*, p. 62.
Allelúia, allelúia. ℣. Tu es sacérdos, *ibid.*, p. 63.
Offertorium. Invéni David, *ibid.*, p. 64.
Communio. Fidélis servus, *ibid.*, p. 65.

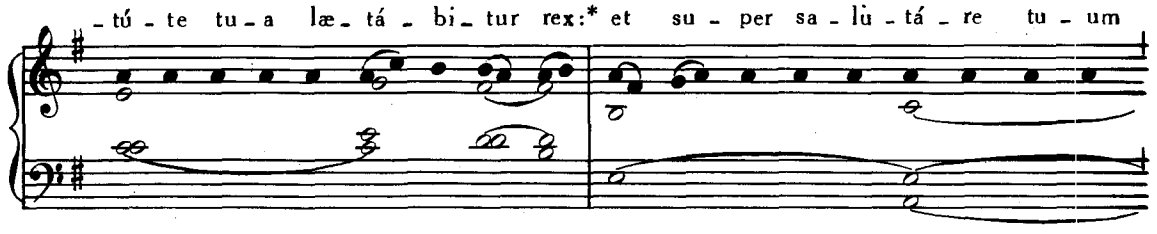
23. JUNII. – IN VIGILIA **NATIVITATIS S. JOANNIS BAPTISTÆ.**

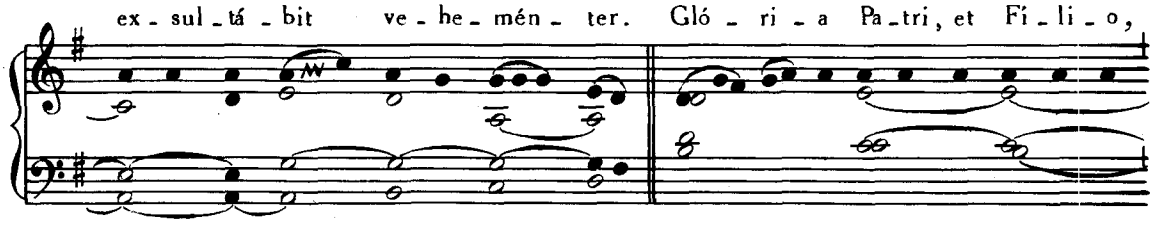
Intr. VII.

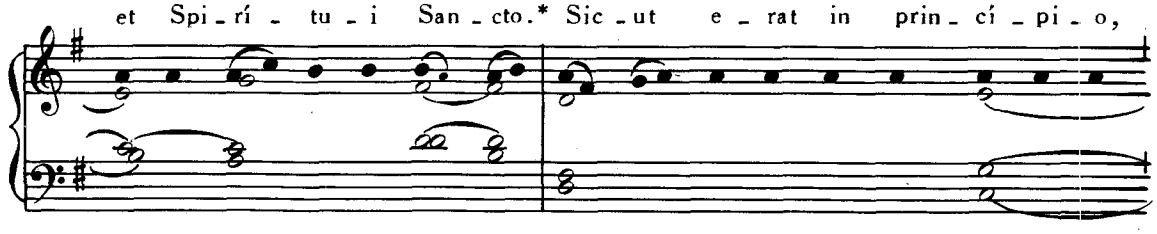
Ne tí - me - as, * Za - cha - rí - a, ex - au - dí - ta est o - rá - ti - o tu - a: et E - li - sa - beth u - xor tu - a pá - ri - et ti - bi fí - li - um, et vo - cá - bis no - mem e - jus Jo - án - nem: et e - rit ma - gnus co - ram Dó - mi - no: et Spí - ri - tu San - cto re - plé - bi - tur

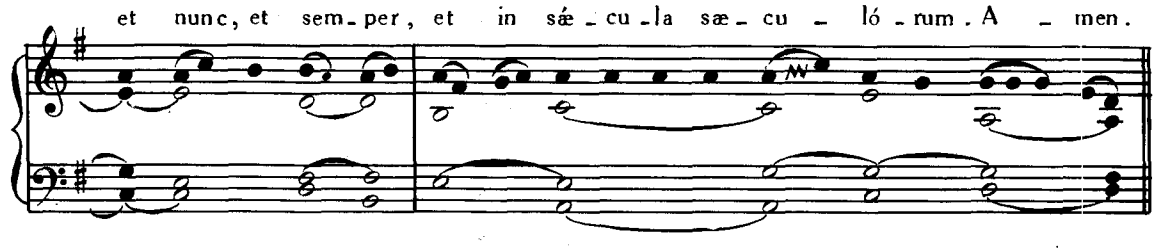

ad - huc ex ú - te - ro ma - tris su - æ : et mul - ti in na -


- ti - vi - tá - te e - jus gau - dé - bunt. Ps. Dó - mi - ne, in vir -


- tú - te tu - a læ - tá - bi - tur rex:* et su - per sa - lu - tá - re tu - um


ex - sul - tá - bit ve - he - mén - ter. Gló - ri - a Pa - tri, et Fi - li - o,


et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. V.

Fu - it ho - mo * mis - sus

a De - o, cu - i no - men Jo - án - nes e - rat:

hic ve - - nit. ℣. Ut tes - ti - mó - ni - um

per - hi - bé - ret de lú - -

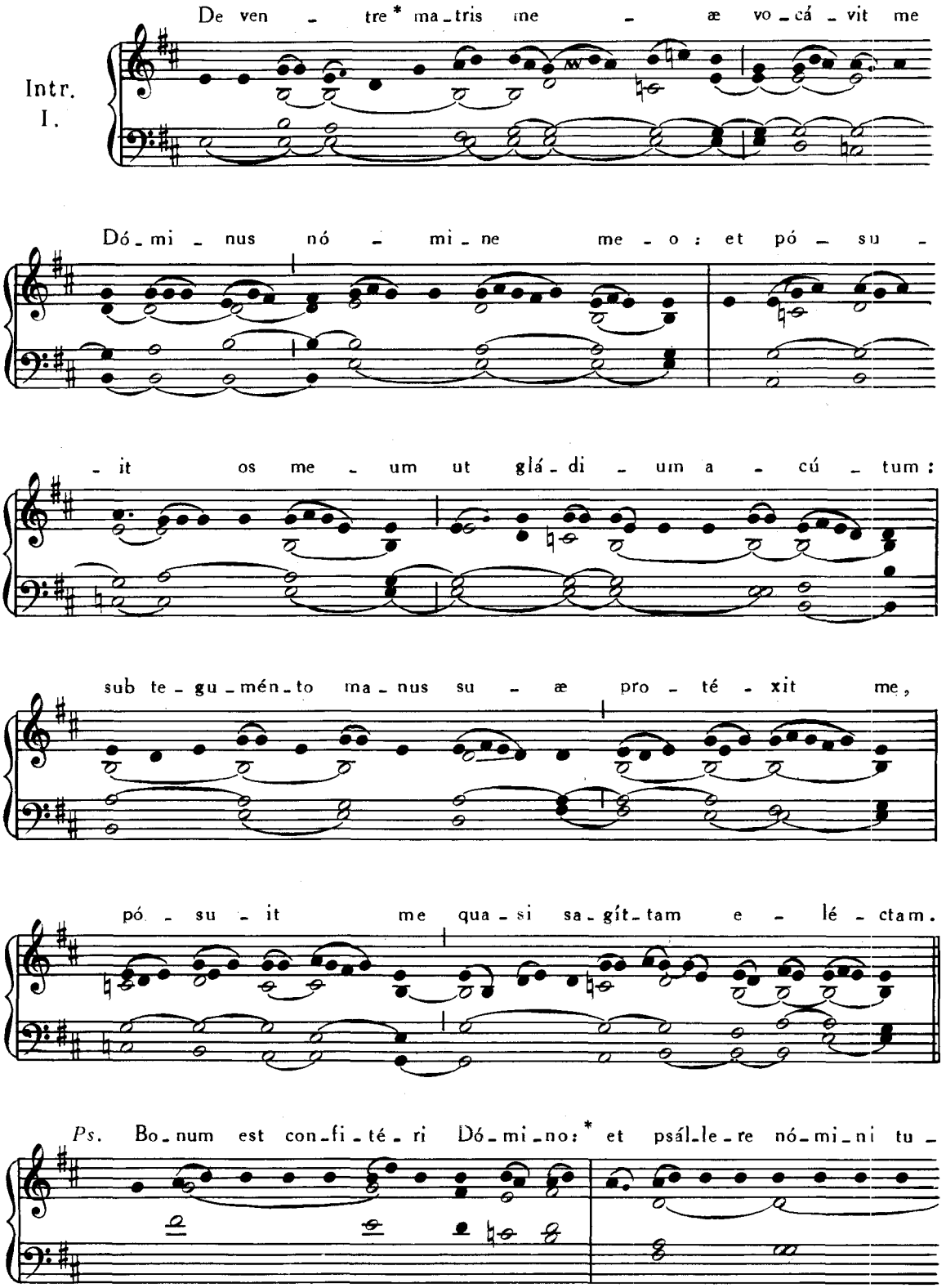
mi - ne, et pa - rá - re Dó - mi - no *

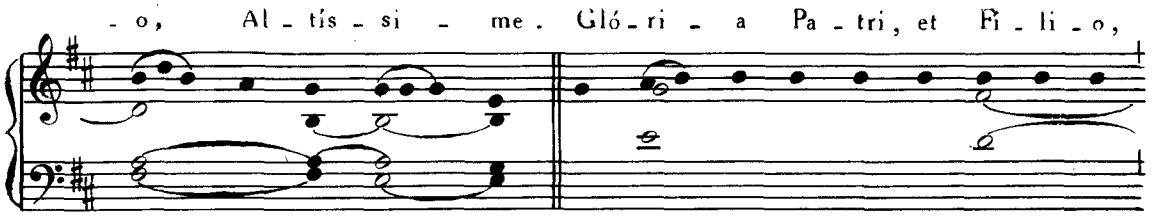
ple - bem per - fé - ctam.

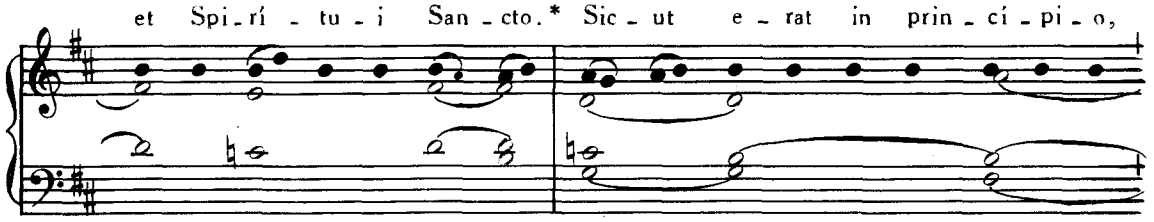
Offertorium. Glória et honóre, Pars IV, p. 22.
Communio. Magna est, *ibid.*, p. 2.

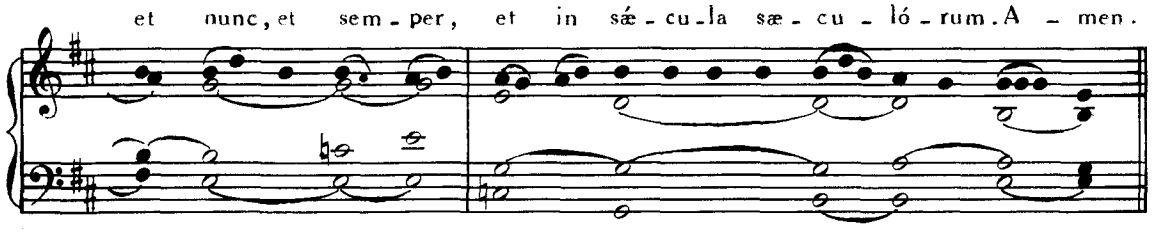
24. JUNII.

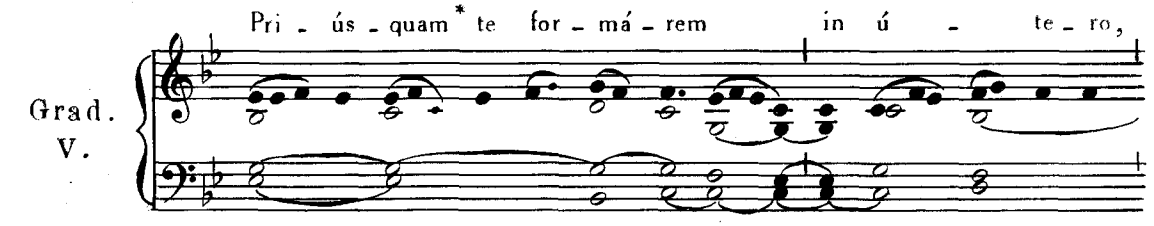
IN NATIVITATE S. JOANNIS BAPTISTÆ.

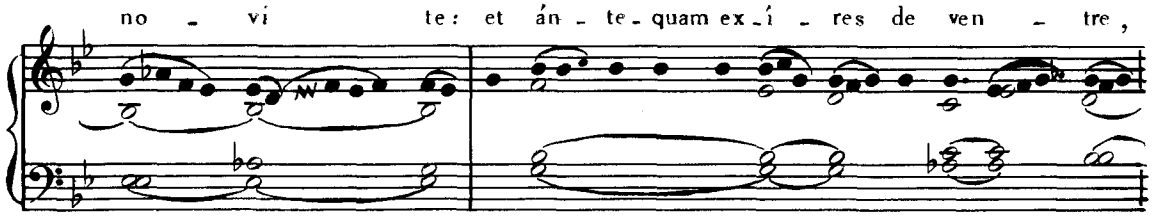


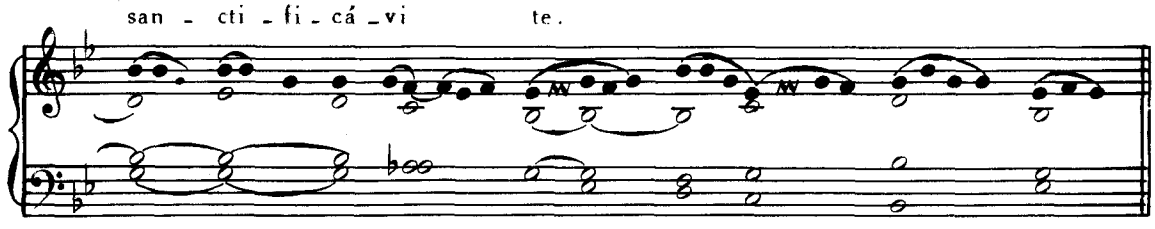

- o, Al - tís - si - me. Gló - ri - a Pa - tri, et Fi - li - o,


et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad.
V.
Pri - ús - quam* te for - má - rem in ú - te - ro,


no - vi te: et án - te - quam ex - í - res de ven - tre,


san - cti - fi - cá - vi te.

℣. Mi - sit Dó - mi - nus ma - num su - am,

et té - ti - git os me - um,. et di -

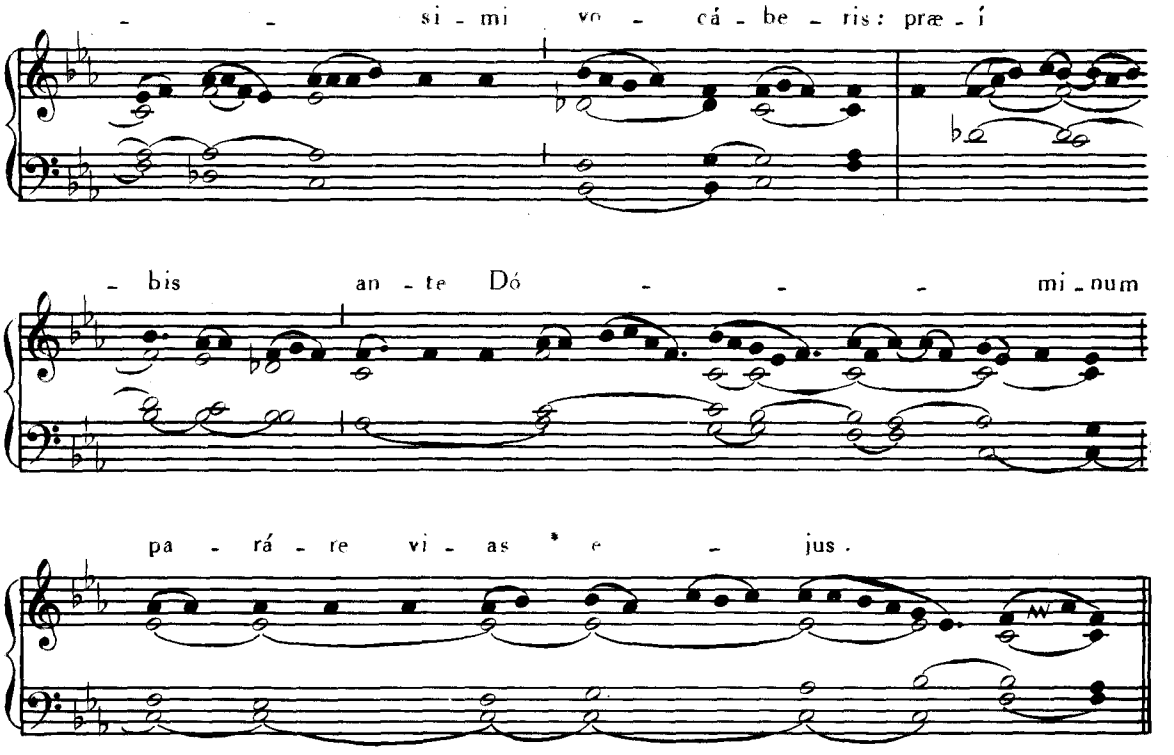
- xit * mi - hi.

II.

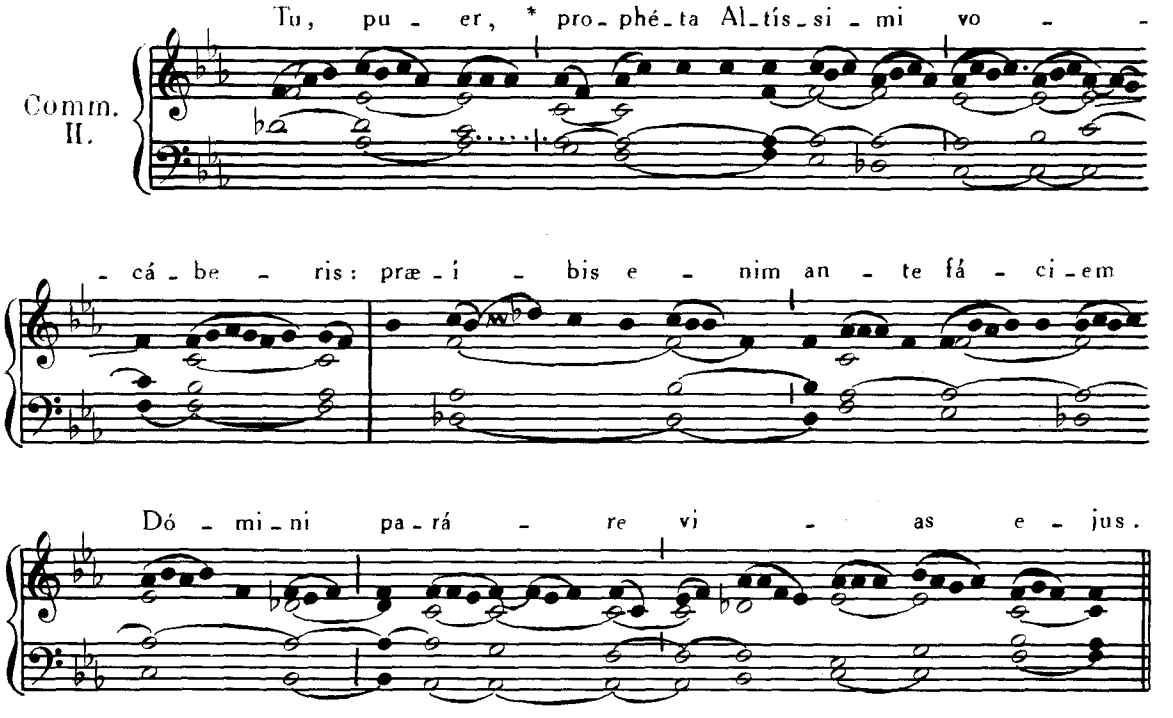
Al - le - lú - ia, * al - le - lú - ia.

℣. Tu, pu - er,

pro - phé - - - ta Al - tís - -



Offertorium. Justus ut palma, Pars IV, p. 76.



Infra Octavam S. Joannis, et in ipso die Octava fit idem Officium quod in die.

25. JUNII. — **S. GULIELMI** ABBATIS.

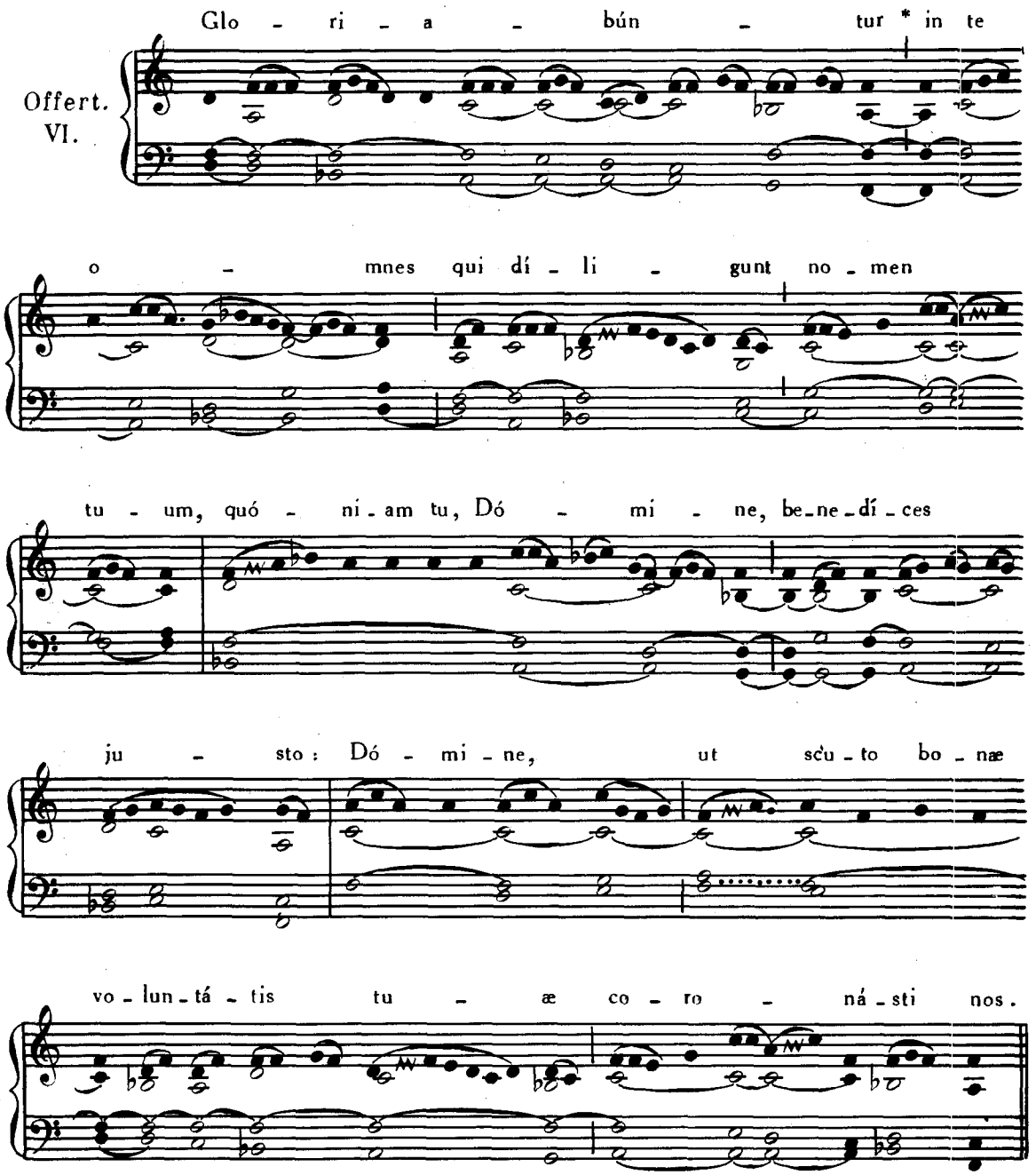
Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

26. JUNII. — **SS. JOANNIS et PAULI** MARTYRUM.

Introitus. Multæ tribulatiónes, *ut supra*, p. 211.

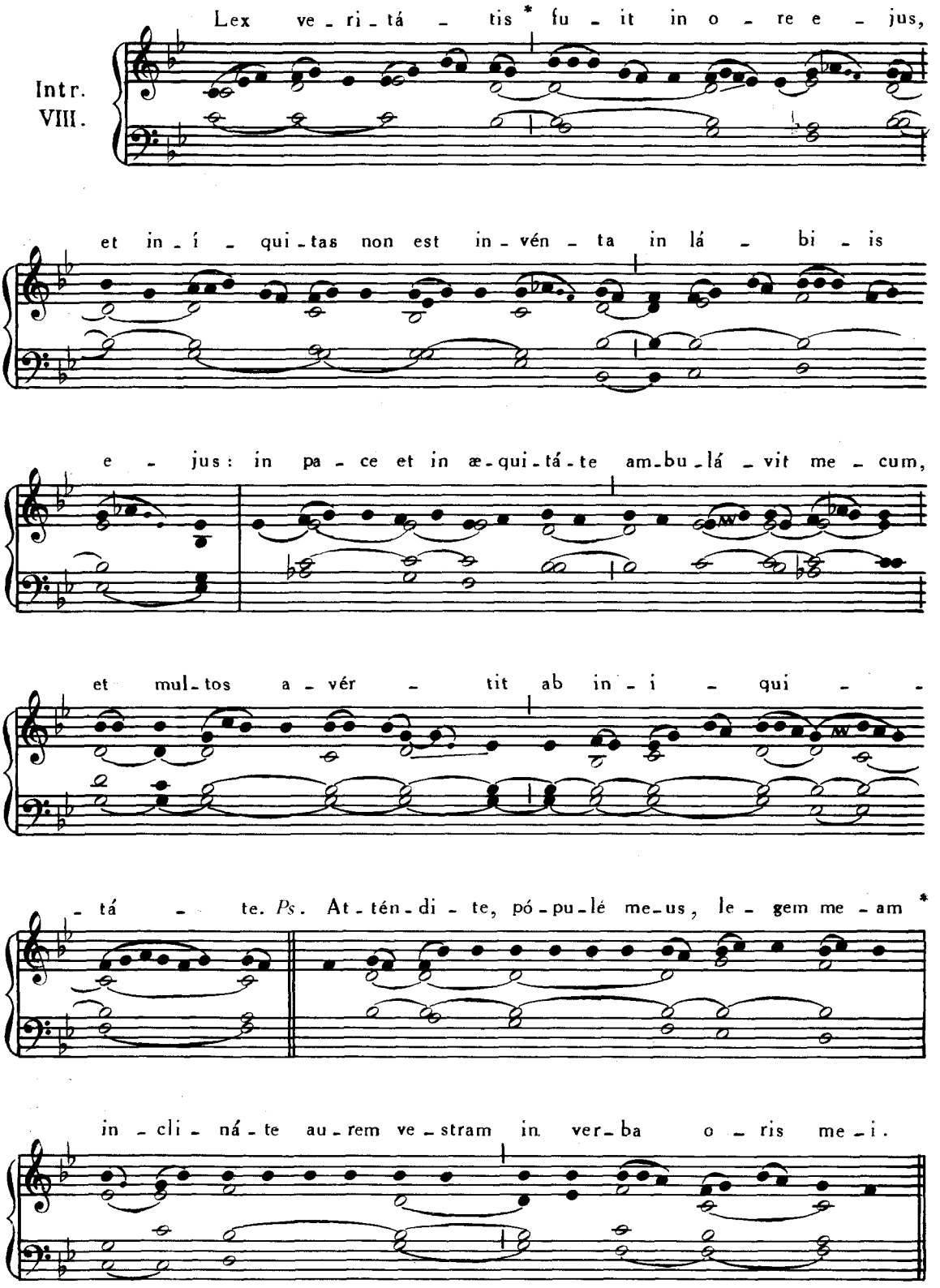
Graduale. Ecce quam bonum, Pars II, p. 251.

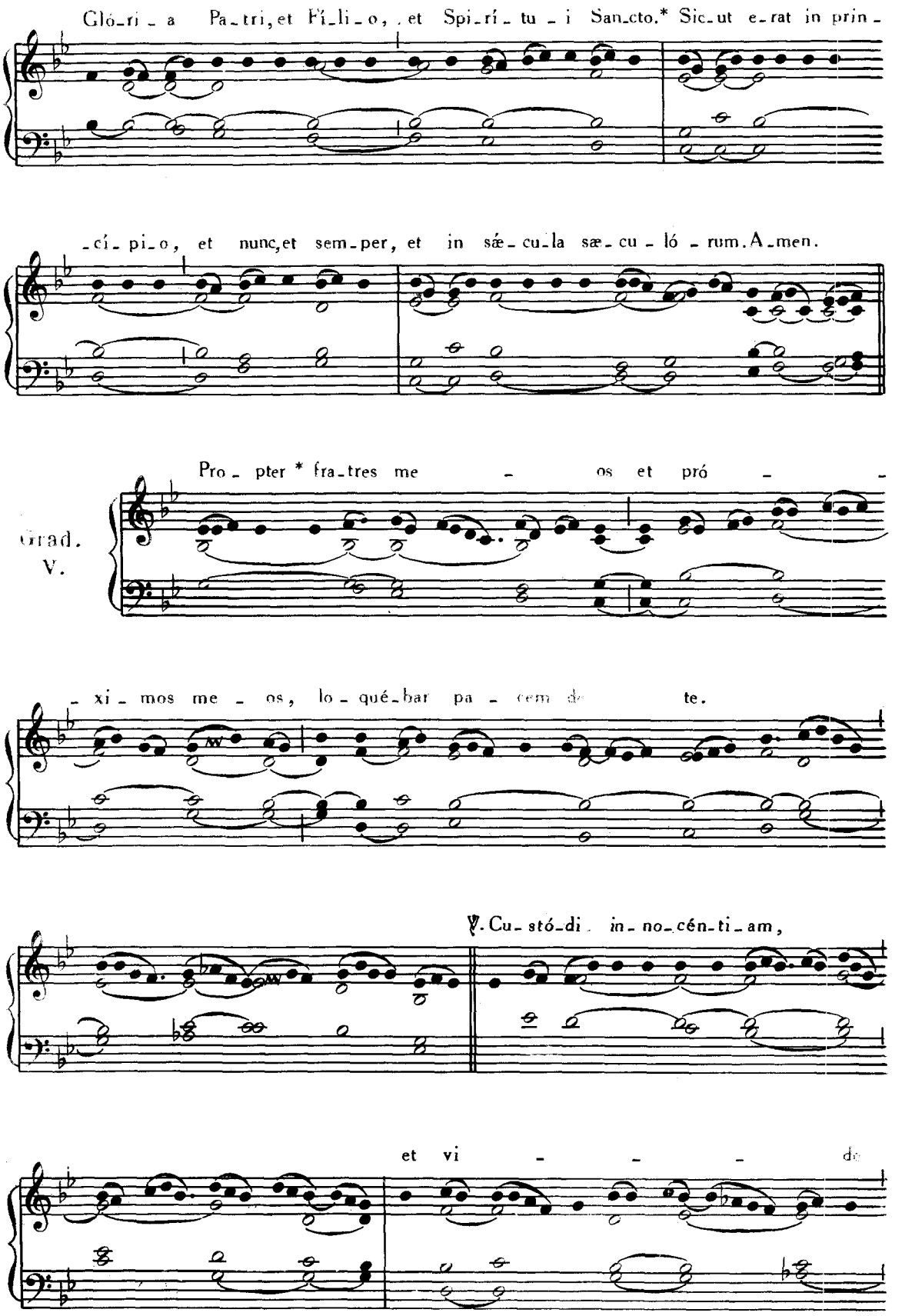
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.



Communio. Et si coram hominibus, Pars IV, p. 48.

28. JUNII. — **S. IRENÆI** EPISCOPI, MARTYRIS.




Gló_ri_a Pa_tri, et Fi_li_o, et Spi_rí_tu_i San_cto.* Sic_ut e_rat in prin_
_cí_pi_o, et nunc, et sem_per, et in sæ_cu_la sæ_cu_ló_rum. A_men.
Grad.
V.
Pro_pter * fra_tres me_os et pró_
_xi_mos me_os, lo_qué_bar pa_cem de te.
℣. Cu_stó_di in_no_cén_ti_am,
et vi_de

æ - qui - tá - - tem : quó - ni - am sunt re -

lí - - - qui - æ hó - mi - ni * pa -

- cí - fi - co.

Al - le - lú - ia, * al - le - lú - ia.

VIII.

℣. In mul - ti - tú - di - ne

pres - by - te - ró - - rum pru - dén - ti - um sta,

et sa - pi - én - ti - æ il - ló - rum ex cor - de con - jún -

- ge - re : ut om - nem nar - ra - ti - ó - nem De - - i

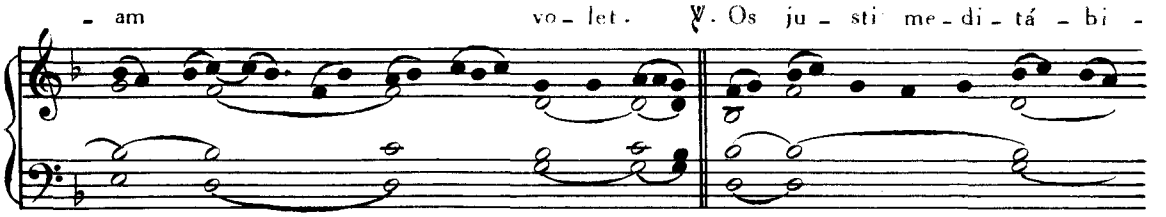
pos - sis * au - dí - re.

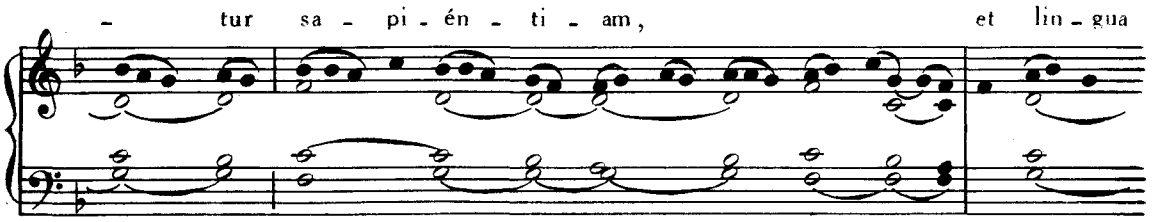
In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

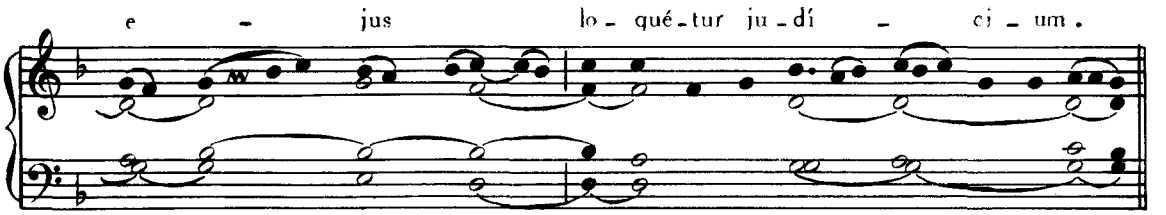
Tract. II.

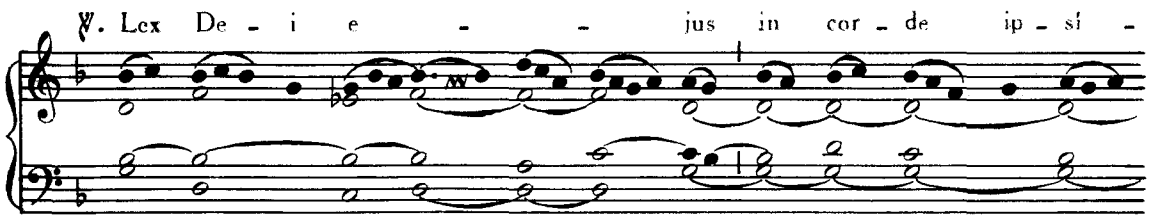
A - pud Dó - mi - num * gres - sus hó - mi - nis

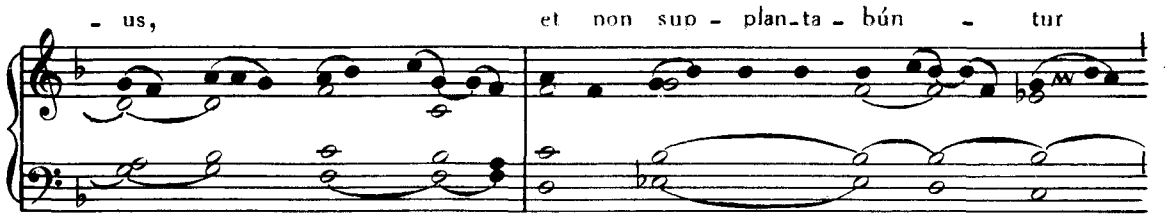
di - ri - gén - tur : et vi - -

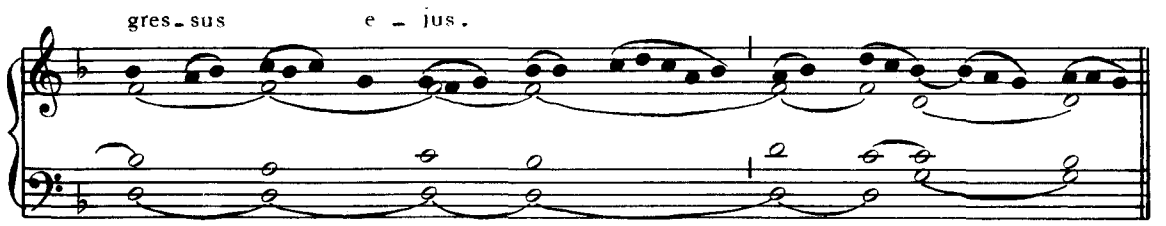

- am vo - let. ℣. Os ju - sti me - di - tá - bi -


- tur sa - pi - én - ti - am, et lin - gua


e - jus lo - qué - tur ju - dí - ci - um.


℣. Lex De - i e - - jus in cor - de ip - sí -


- us, et non sup - plan - ta - bún - tur


gres - sus e - jus.

Tempore Paschali omittitur Graduale, et ejus loco dicitur :

IV. Al-le - lú - ia. *

℣. Cu-stó-di in-no-cén-ti - am, et vi-de

æ-qui-tá-tem: quó - ni - am sunt re-lí-

-qui - - æ hó - mi - ni * pa-cí-fi-co.

Deinde : Allelúia. ℣. In multitúdine, *ut supra,* p. 231.

Offert. IV. Do - ctrí - - - - nam *

qua - si an - te - lu - cá - num il - lú - mi - no ó - mni -

- bus, et e - nar - rá - bo il - lam

us - que ad lon - gín - - - quum.

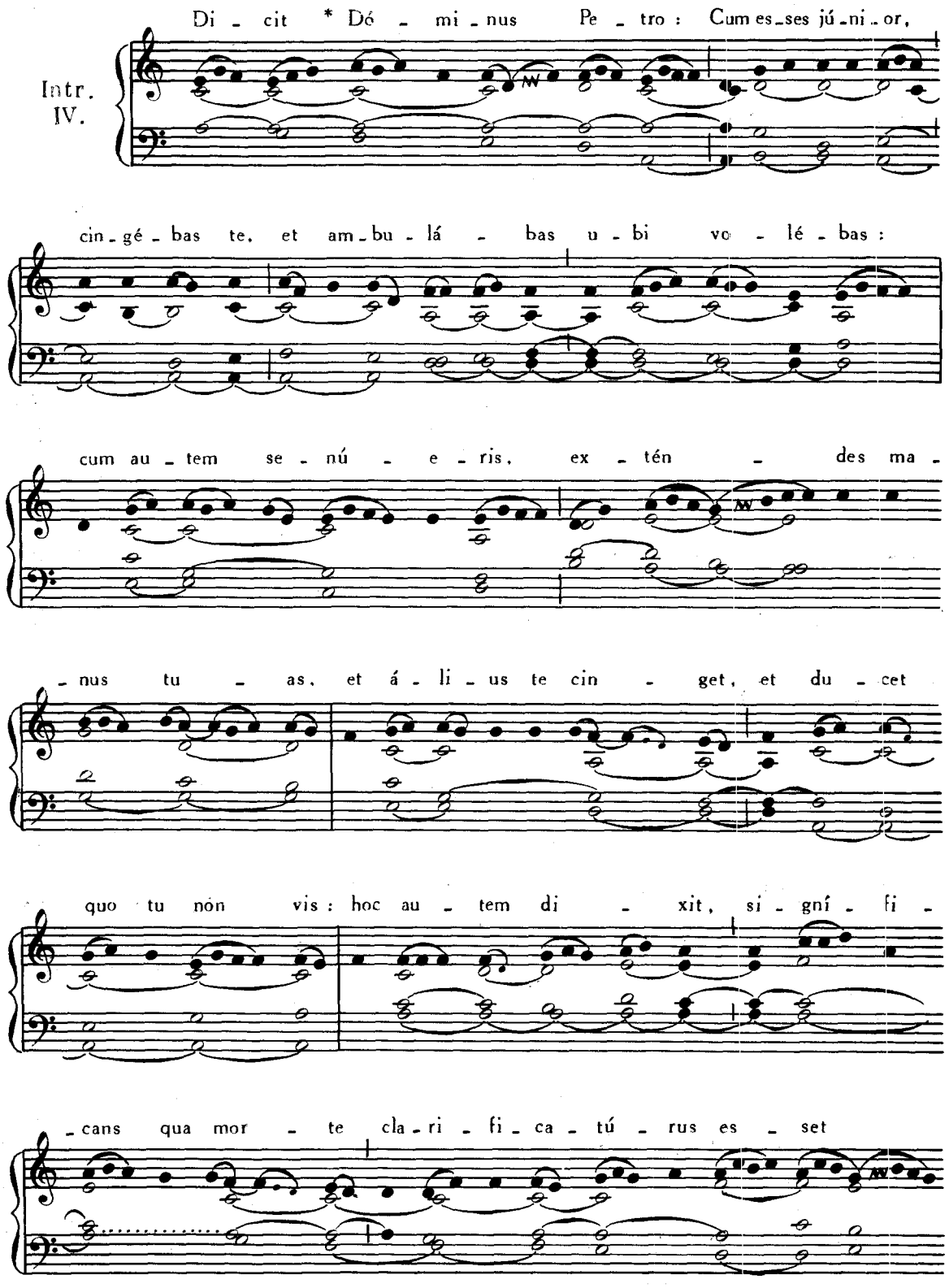
Comm. VIII.

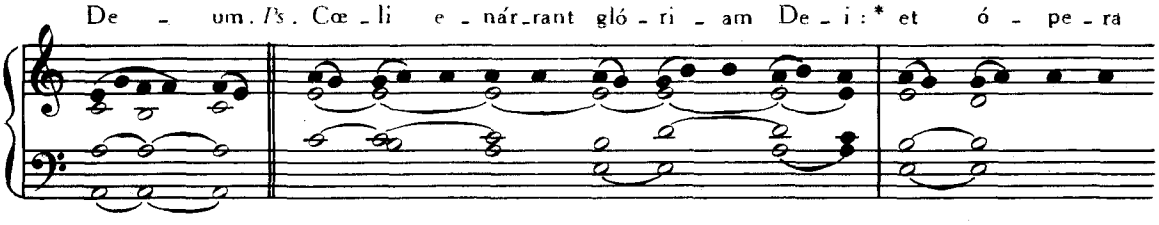
Vi - dé - te * quó - ni - am non so - li mi - hi

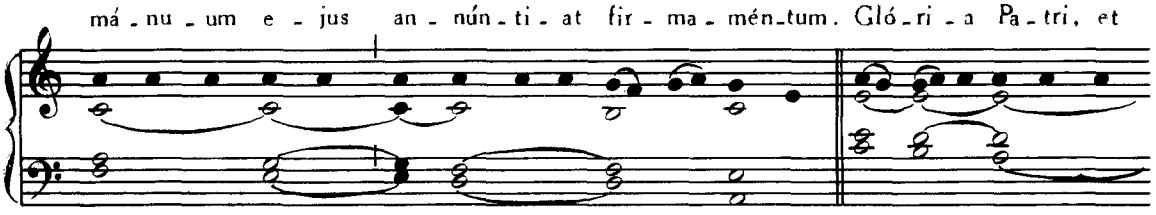
la - bo - rá - vi, sed ó - mni - bus ex - qui - rén - ti -

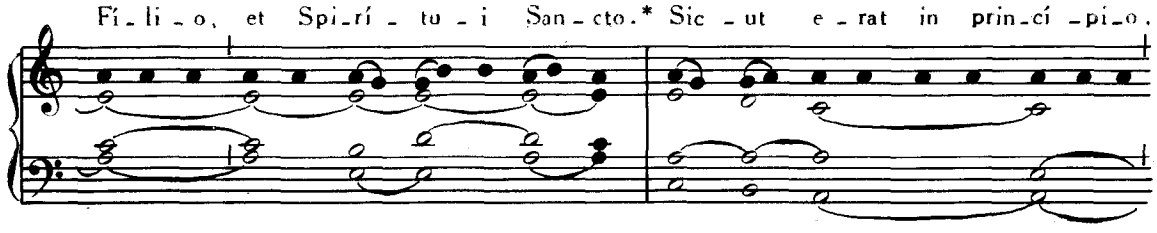
- bus ve - ri - tá - - - tem.

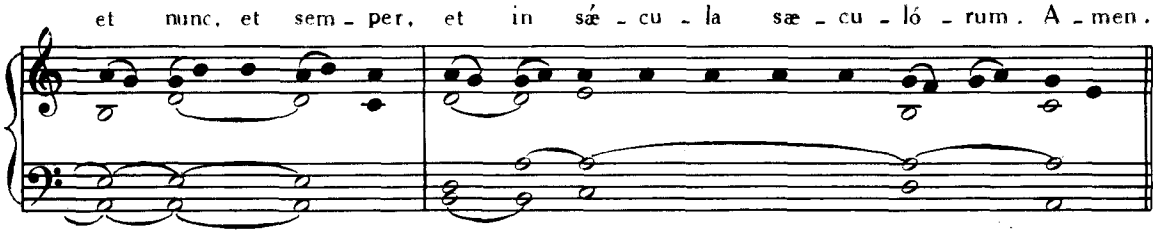
EADEM DIE 28 IN VIGILIA SS. APOST. **PETRI et PAULI.**



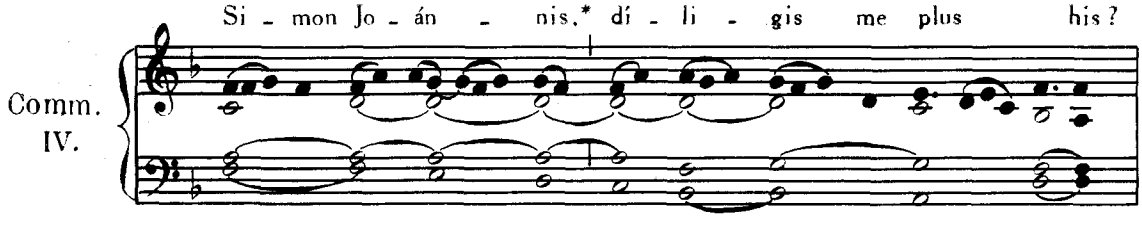


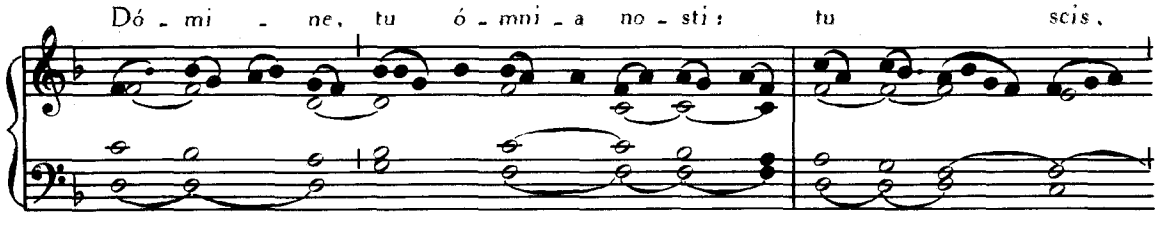


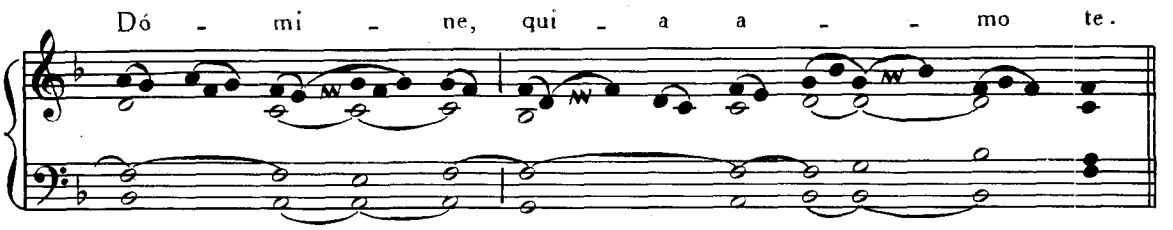




Graduale. In omnem terram, *ut supra*, p. 203.
Offertorium. Mihi autem, *ut supra*, p. 8.

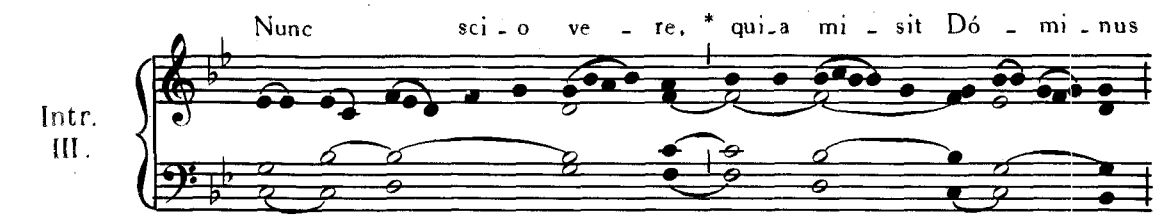


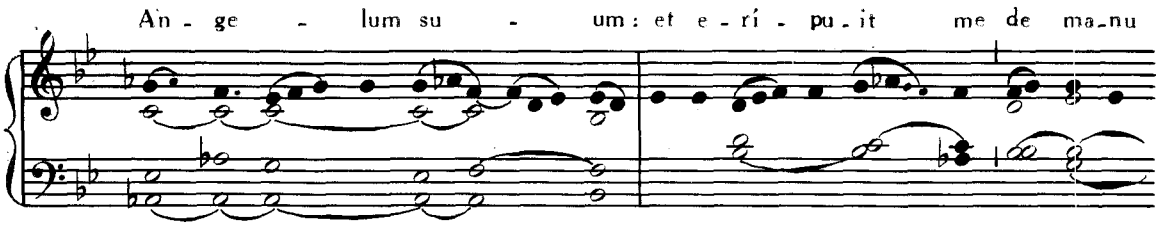


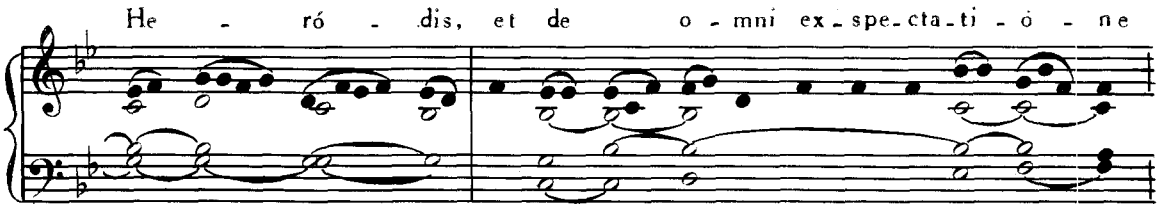


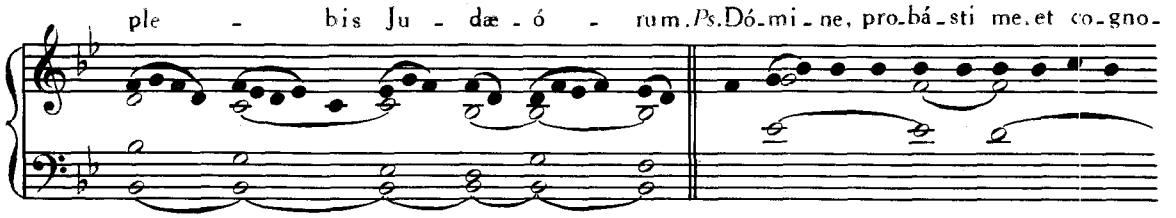
29. JUNII. – IN FESTO SANCTORUM APOSTOLORUM

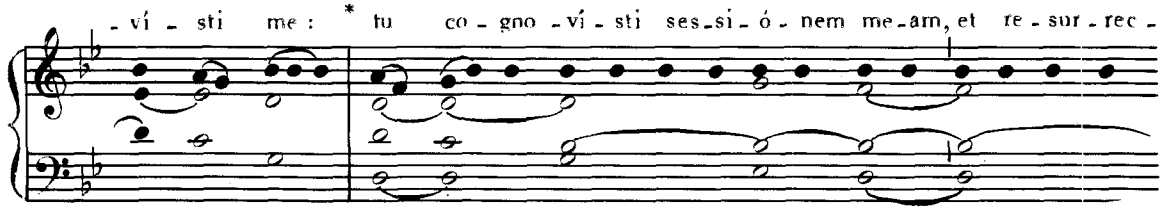
PETRI et PAULI.











-ti - ó - nem me-am. Gló-ri - a Pa-tri, et Fí-li-o, et Spi-

-rí-tu-i San-cto. * Sic-ut e-rat in prin-cí-pi-o, et nunc, et

sem-per, et in sæ-cu-la sæ-cu-ló-rum. A-men.

Grad. V.

Con-sti-tu - es e-os * prín-ci-pes

su - per o-mnem ter - ram:

mé - mo - res e - runt nó - mi-nis tu-i, Dó-mi-ne.

℣. Pro pá - - - -

- - tri - bus tu - is na - ti

sunt ti - bi fí - - li - i : pro - ptér - e -

- a pó - pu - li con - fi - te - bún - tur * ti - bi.

Al - le - lú - ia, * al - le - lú - ia.

II.

℣. Tu es Pe - trus, et su - per hanc

pe - - - tram æ - di - fi - cá -

- - bo Ec - clé - si - am * me - am.

Offert. III.

Con - sti - tu - es * e - os prín - ci - pes

su - per o - mnem ter - ram: mé - mo - res

e - runt nó - mi - nis tu - - i,

in o - mni pro - gé - ni - e et ge - ne - ra - ti -

ó - ne.

Comm. VI.

Tu es Pe - trus, * et su - per hanc pe - tram æ - di -

- fi - cá - bo Ec - clé - si - am me - am.

MISSA VOTIVA DE S. PETRO AP. SEORSIM DICENDA A S. PAULO AP.

Extra Tempus Paschale :

Introitus. Mihi autem, *ut supra,* p. 4.

Tempore Paschali :

Introitus. Protexísti me, Pars IV, p. 29.

Graduale. Constítues, *ut supra,* p. 239.

Post Septuagesimam, omissis Allelúia, *et Versu sequenti, dicitur :*

Tractus. Tu es Petrus, *ut supra,* p. 32.

Tempore autem Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia.

℣. Confiteántur, *ut supra,* p. 34.

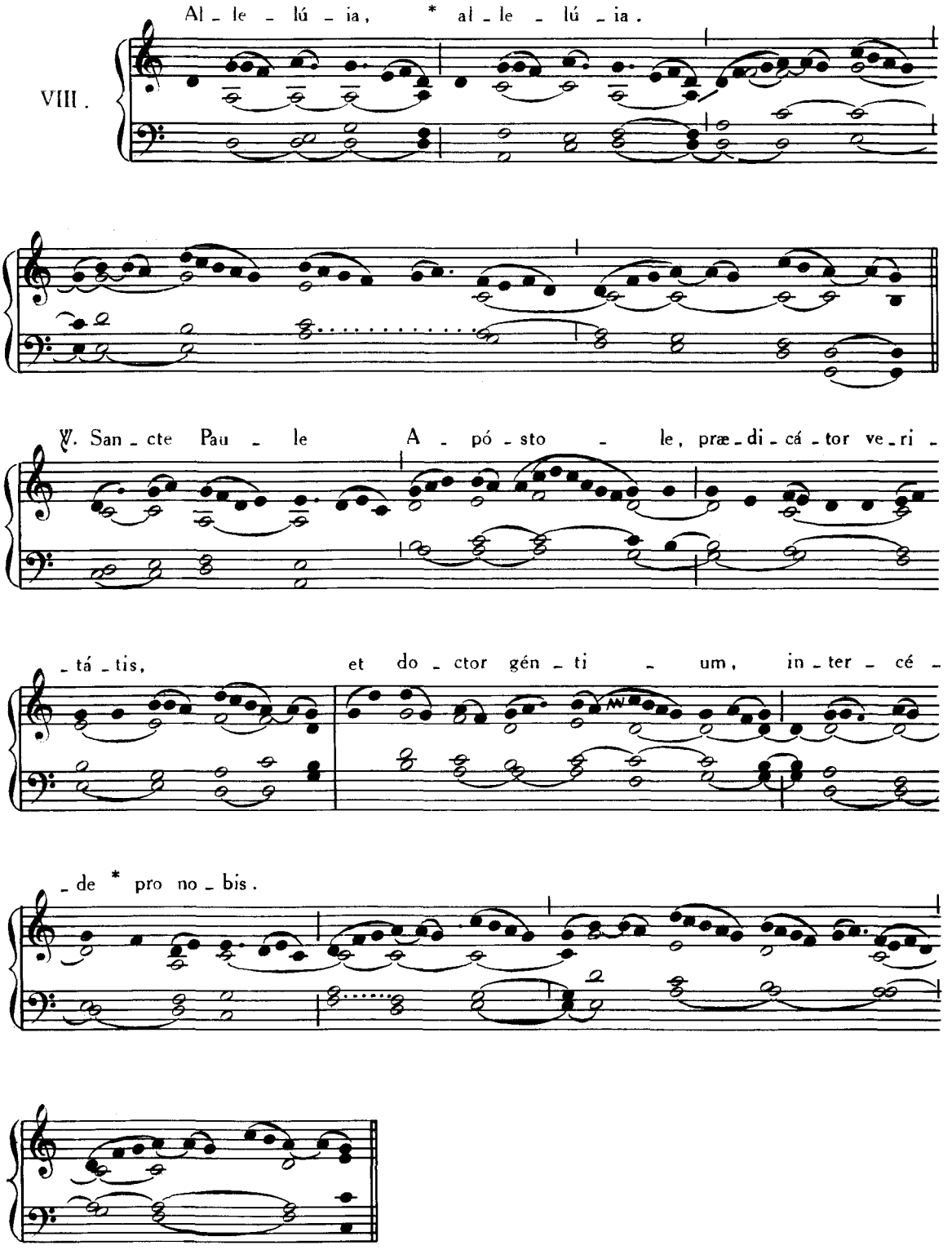
Offertorium. Constítues eos, *ut supra,* p. 241.

Communio. Tu es Petrus, *ut supra.*

30. JUNII. — **IN COMMEM. S. PAULI** APOSTOLI.

Introitus. Scio cui crédidi, *ut supra*, p. 44.

Graduale. Qui operâtus est, *ut supra*, p. 45.



Offertorium. Mihi autem, *ut supra*, p. 8.

Communio. Amen dico vobis, Pars IV, p. 85.

FESTA JULII.

DIE 1. JULII.

PRETIOSISSIMI SANGUINIS D. N. J. C.

Intr. III.

Red - e - mí - sti nos,* Dó - mi - ne, in sán - gui - ne

tu - o, ex o - mni tri - bu, et lin - gua, et pó - pu - lo,

et na - ti - ó - ne: et fe - cí - sti nos De - o

no - stro re - gnum. *Ps.* Mi - se - ri - cór - di - as

Dó - mi - ni in æ - tér - num can - tá - bo * in ge - ne - ra - ti - ó - nem

et ge-ne-ra-ti-ó-nem an-nun-ti-á-bo ve-ri-tá-tem tu-am in

o-re me-o. Gló-ri-a Pa-tri, et Fí-li-o, et Spi-rí-tu-i

San-cto. * Sic-ut e-rat in prin-cí-pi-o, et nunc, et sem-per,

et in sæ-cu-la sæ-cu-ló-rum. A-men.

Grad. III.

Hic est * qui ve-nit

per a-quam et sán-gui-nem,

Je - sus Chri - stus: non in a - qua

so - lum, sed in a - qua

et sán - - - gui - ne.

℣. Tres sunt, qui te - sti - mó - ni - um dant in cœ -

- - - lo: Pa - ter, Ver - bum,

et Spí - ri - tus San - - ctus:

et hi tres u - num sunt. Et tres sunt, qui te - sti -

- mó - ni - um dant in ter - - -

- ra: Spí - ri - tus, A - qua,

et San - guis: et hi tres *

u - - - num sunt.

III. Al - le - lú - ia, * al - le - lú - ia.

℣. Si te - sti - mó - ni - um hó - mi - num

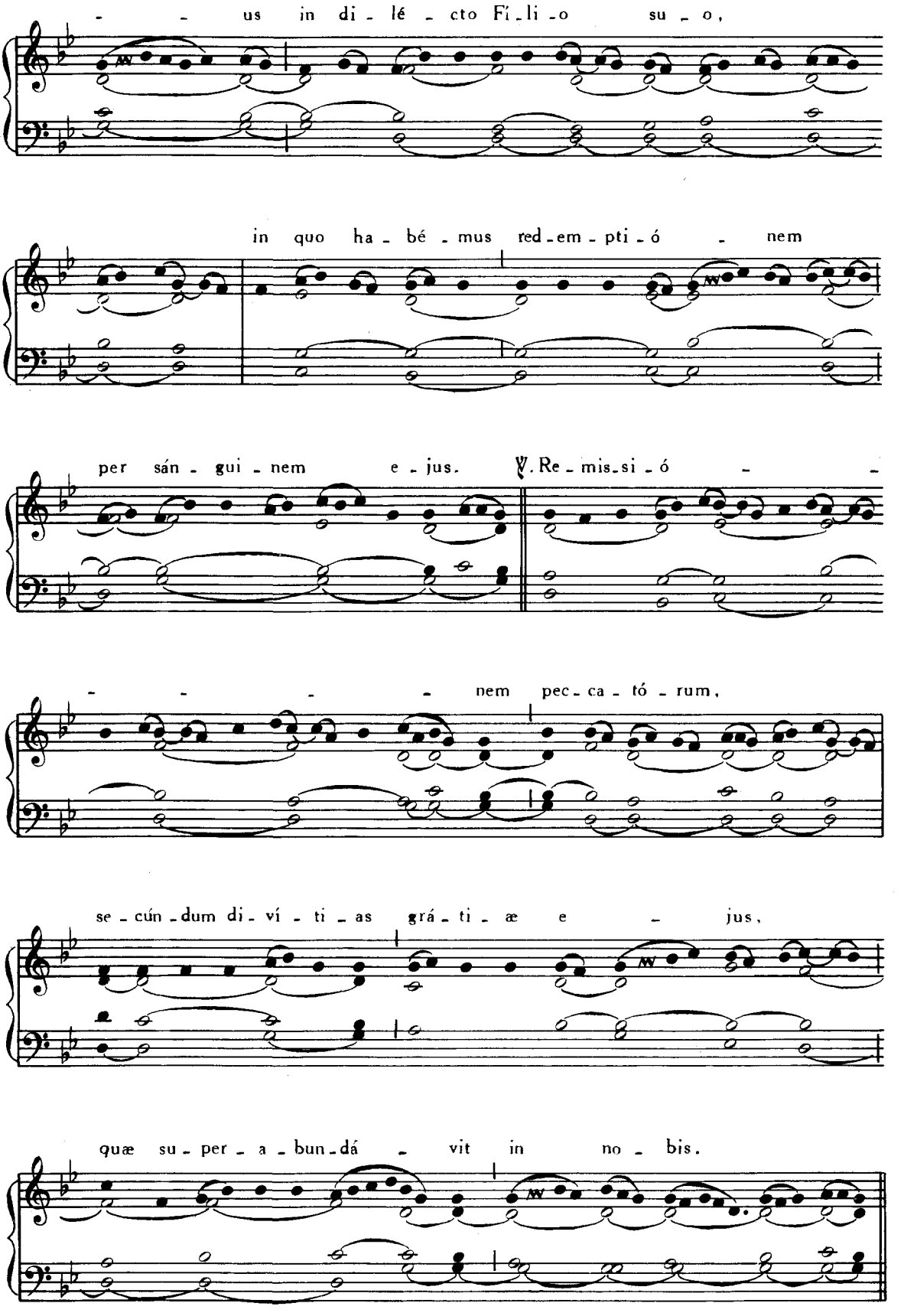
ac - cí - pi - mus, te - sti - mó - ni - um De -

- - i * ma - jus est.

In Missis votivis post Septuagesimam, Graduale Hic est qui venit, *ut supra ; deinde :*

Tract. II.

Gra - ti - fi - cá - vit nos * De - - -


- - us in di - lé - cto Fí - li - o su - o,
in quo ha - bé - mus red - em - pti - ó - nem
per sán - gui - nem e - jus. ℣. Re - mis - si - ó - -
- - - - nem pec - ca - tó - rum,
se - cún - dum di - ví - ti - as grá - ti - æ e - jus,
quæ su - per - a - bun - dá - vit in no - bis.

℣. Ju - sti - fi - cá - ti gra - tis per grá - ti - am i - psí -

- - us, per re - dem - pti - ó - nem, quæ est in

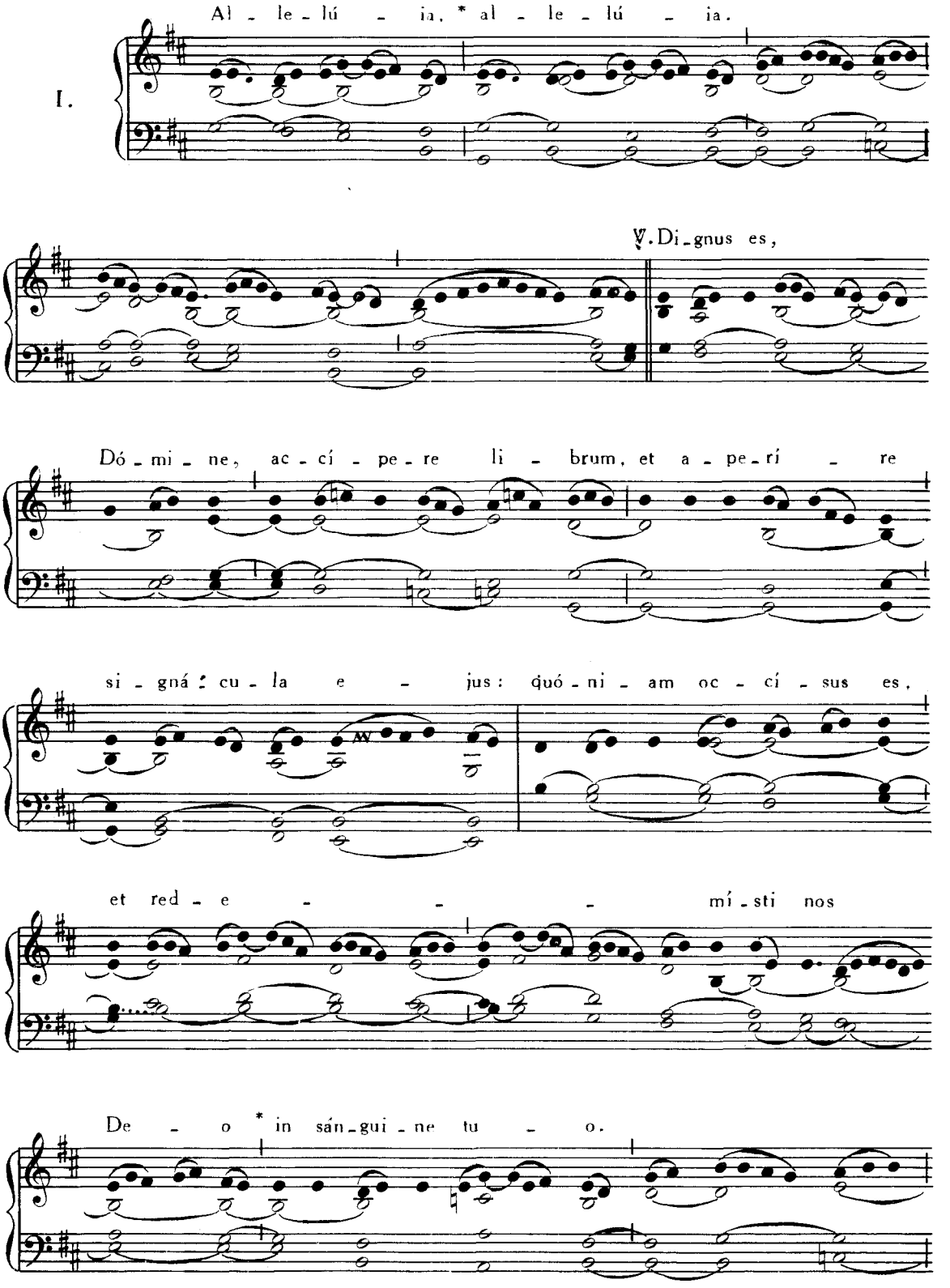
Chri - sto Je - - - su. ℣. Quem pro - pó - su - it

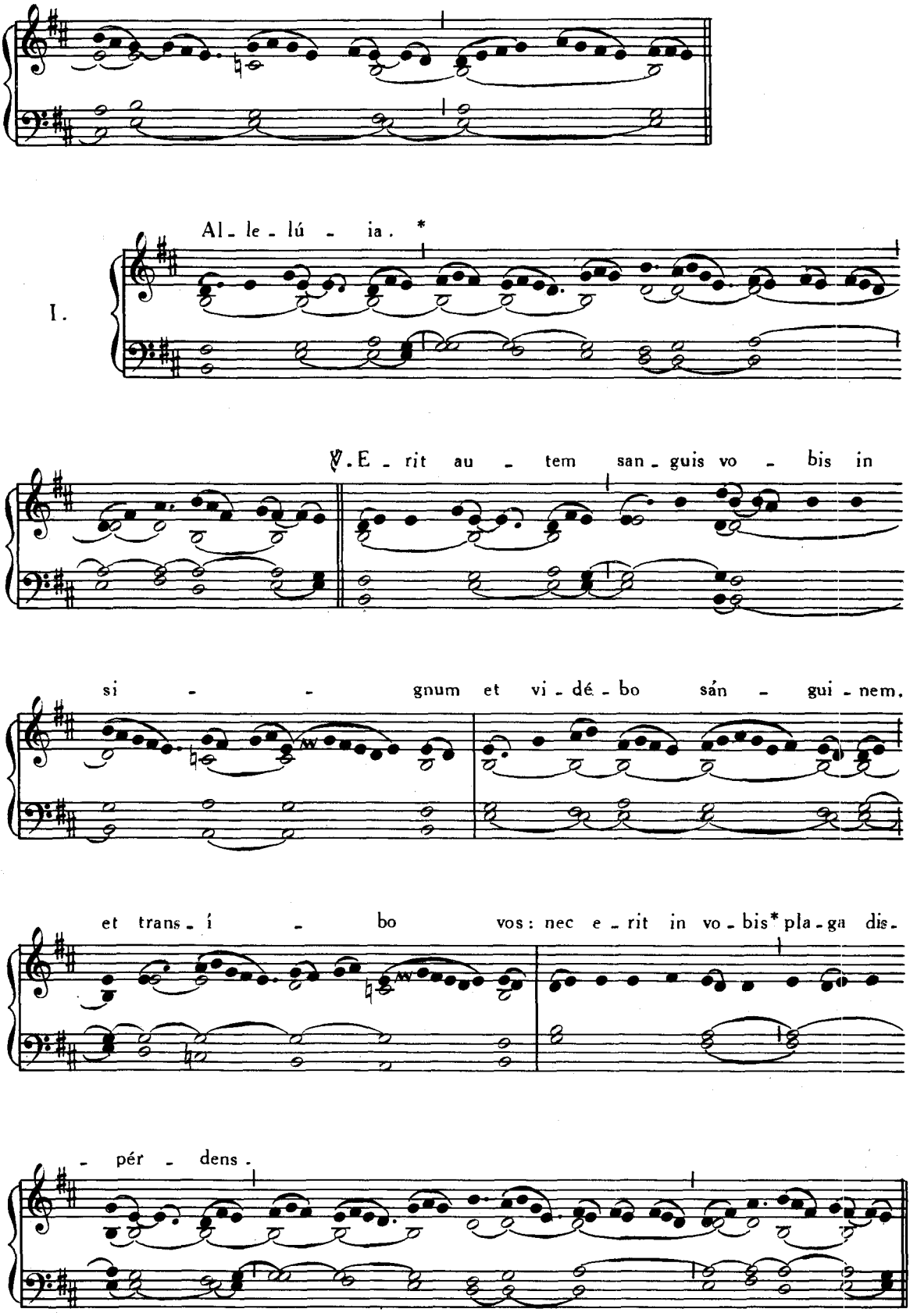
De - - us pro - pi - ti - a - ti - ó - nem

per fi - dem in sán - gui - ne *

i - psí - - us.

Tempore Paschali in Missis votivis dicitur :




Al - le - lú - ia. *
I.
℣. E - rit au - tem san - guis vo - bis in
si - - gnum et vi - dé - bo sán - gui - nem.
et trans - í - bo vos: nec e - rit in vo - bis* pla - ga dis -
- pér - dens.

Offert. IV.

Ca - lix * be - ne - di - cti - ó - nis,

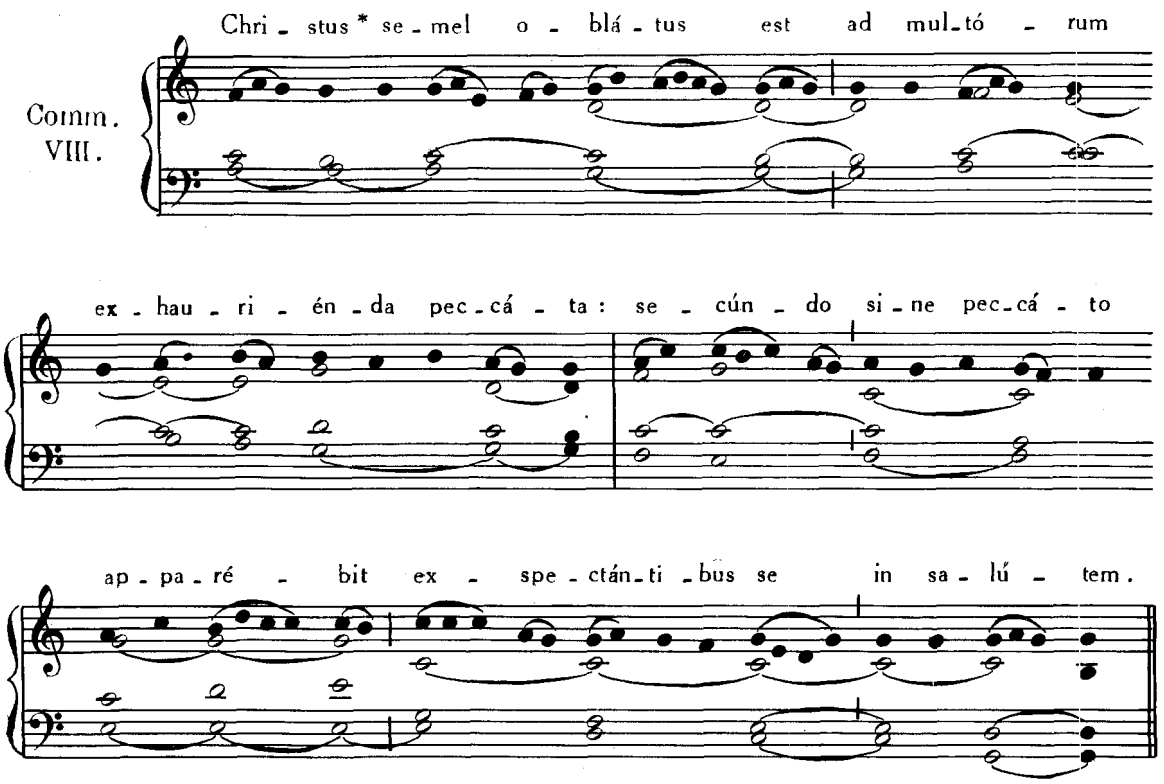
cu - i be - ne - dí - ci - mus, non - ne com -

- mu - ni - cá - ti - o sán - gui - nis Chri - sti est?

Et pa - - nis quem frán - gi - mus,

non - ne par - ti - ci - pá - ti - o cór - po - ris

Dó - mi - ni est?



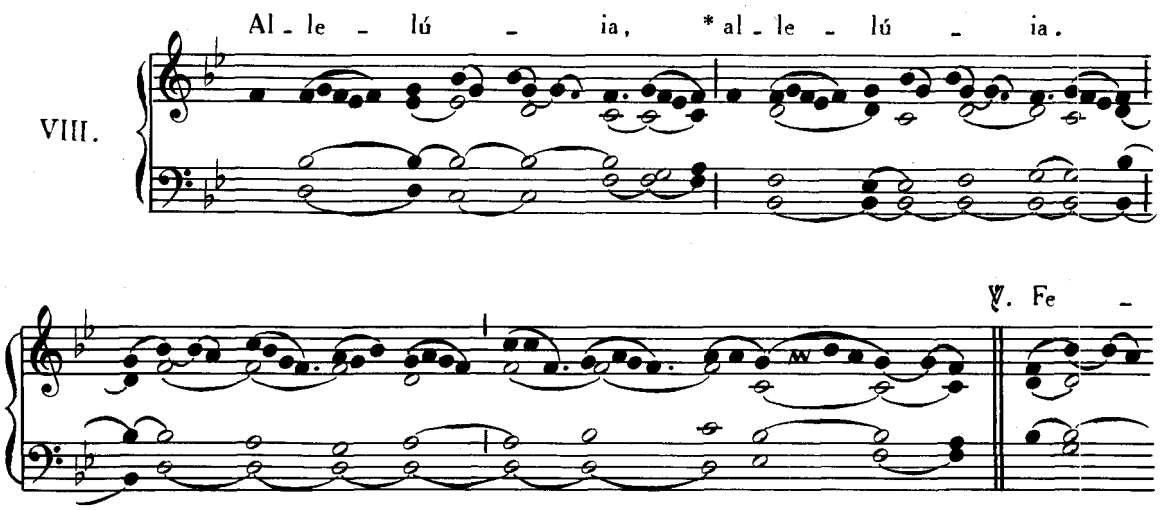
EADEM DIE 1. JULII. — OCTAVA **NATIV. S. JOANNIS BAPTISTÆ.**

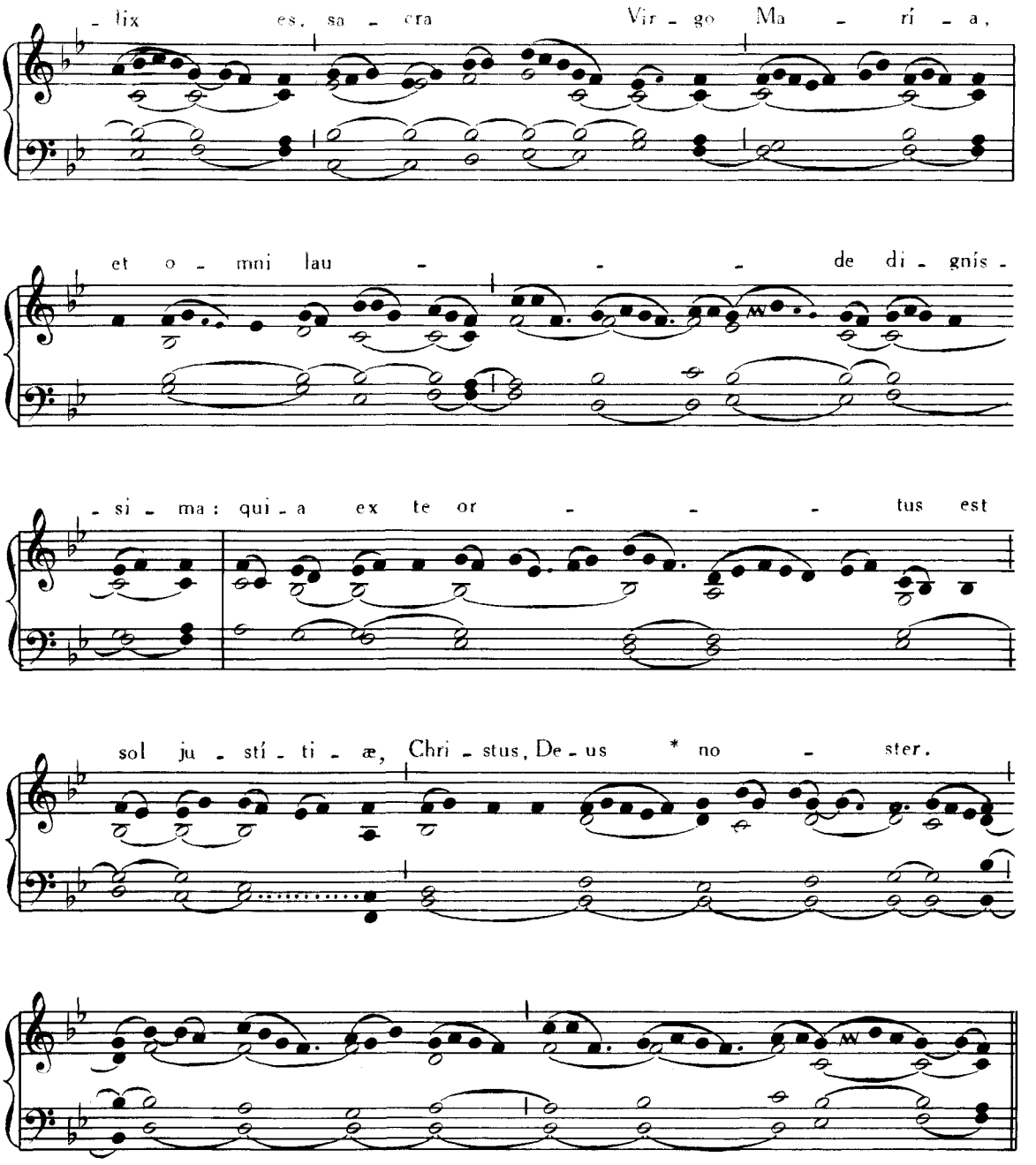
***Missa ut in Festo, ut supra*, p. 224.**

2. JULII. — IN FESTO VISITATIONIS B. MARIÆ V.

Introitus. Salve sancta Parens, Pars IV, p. 182.

Graduale. Benedicta, *ibid.*, p. 184.





Offertorium. Beáta es, *sine* Allelúia, Pars IV, p. 181.
Communio. Beáta víscera, *ibid.*, p. 187.

EADEM DIE 2. — **SS. PROCESSI et MARTINIANI** MARTYRUM.

Missa. Sapiéntiam, Pars IV, p. 48.

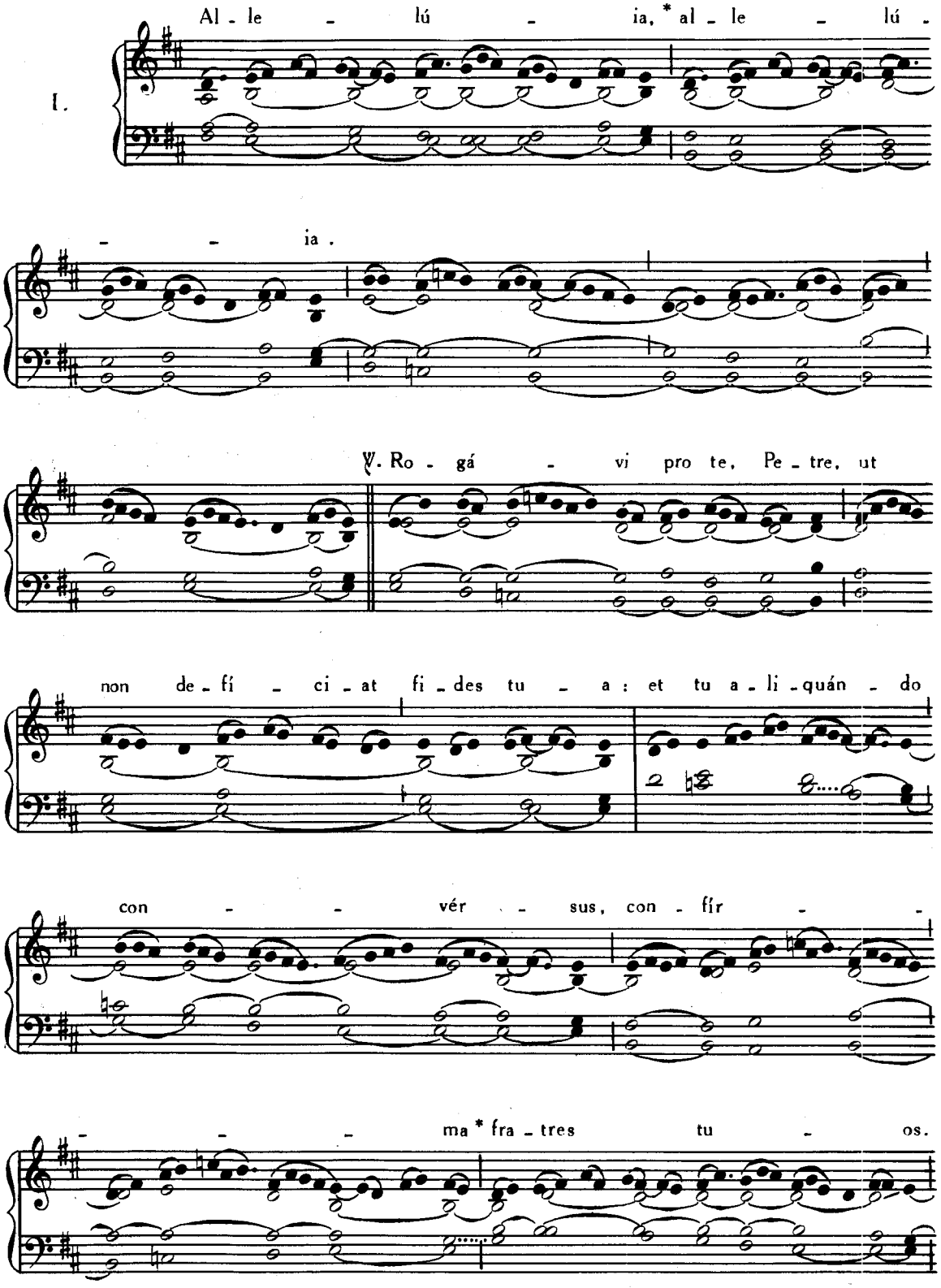
3. JULII. — **S. LEONIS II.** PAPÆ ET CONFESSORIS.

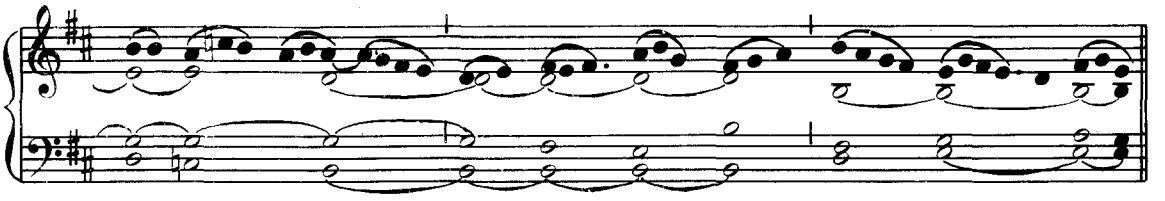
Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

4. JULII. — INFRA OCTAVAM SS. APOST. **PETRI et PAULI.**

Missa. Mihi autem, *ut supra*, p. 4.

Graduale. Constitues eos, *ut supra*, p. 6.





Offertorium. In omnem terram, *ut supra*, p. 28.
Communio. Vos, qui secúti estis me, *ut supra*, p. 96.

5. JULII. — S. ANTONII MARIÆ ZACCARIA CONFESSORIS.

Intr. III.

Ser - mo me - us, * et præ - di - cá - ti - o me - a

non in per - su - a - si - bí - li - bus hu - má - næ sa - pi -

- én - ti - æ ver - bis, sed in

o - sten - si - ó - ne spí - ri - tus et vir - tú - tis.

Ps. Con-fi - té-bor ti-bi, Dó-mi-ne, in to-to cor-de me-o, *

in con-sí-li-o ju-stó-rum et con-gre-ga-ti-ó-ne. Gló-ri-a Pa-tri, et

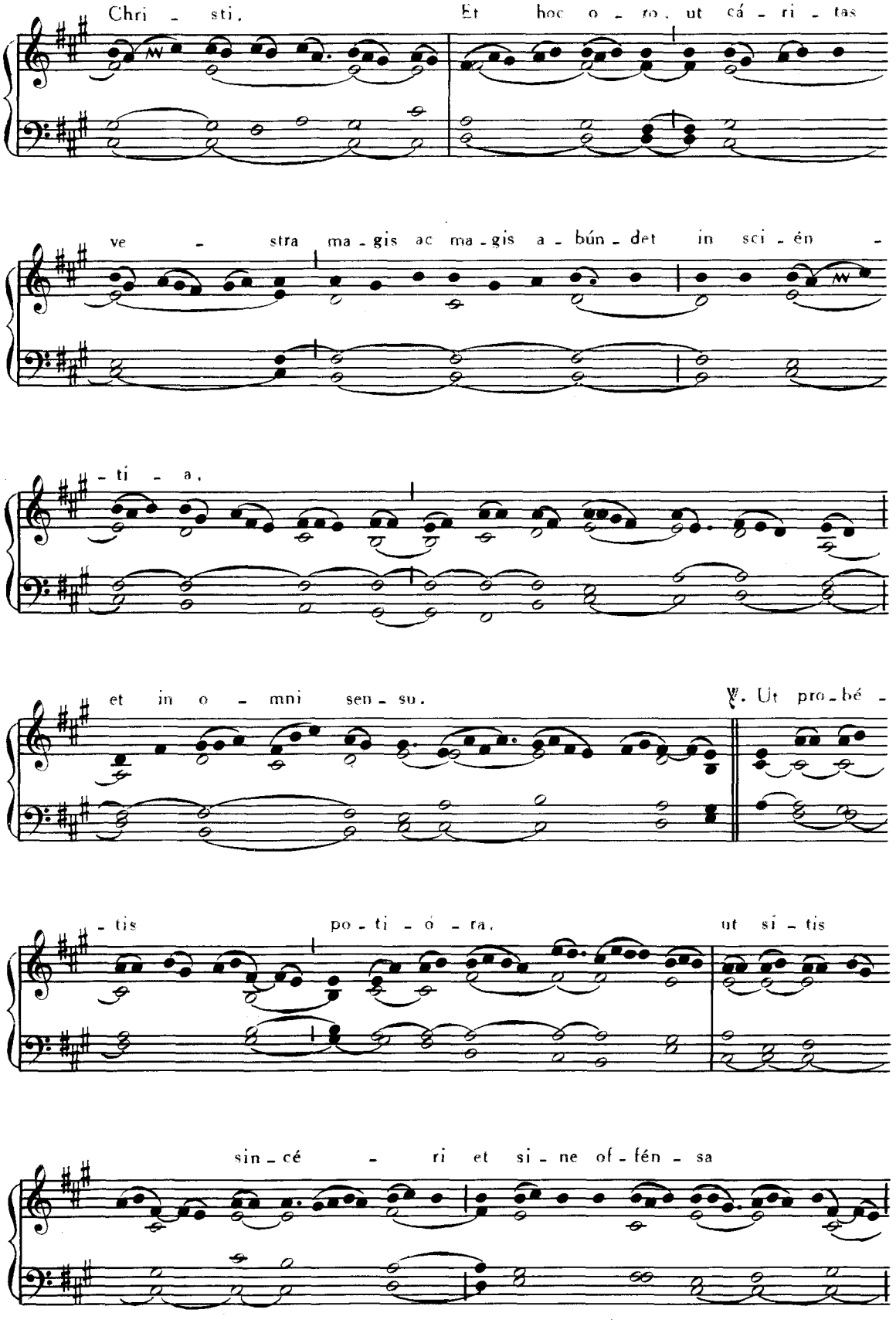
Fí-li-o, et Spi-rí-tu-i San-cto. * Sic-ut e-rat in prin-cí-pi-o,

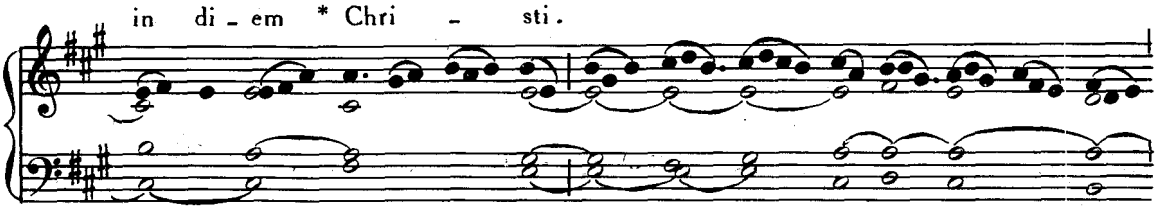
et nunc, et sem-per, et in sæ-cu-la sæ-cu-ló-rum. A-men.

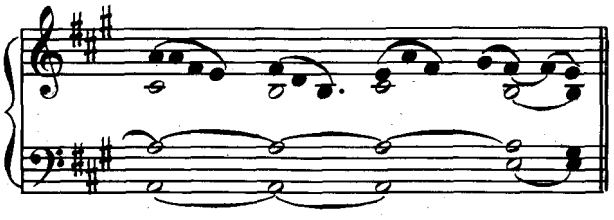
Grad. VII.

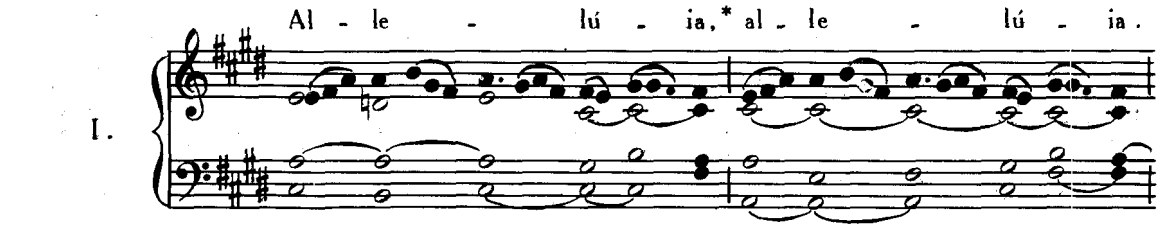
Te-stis mi-hi est De-us, * quo mo-do cú-pi-

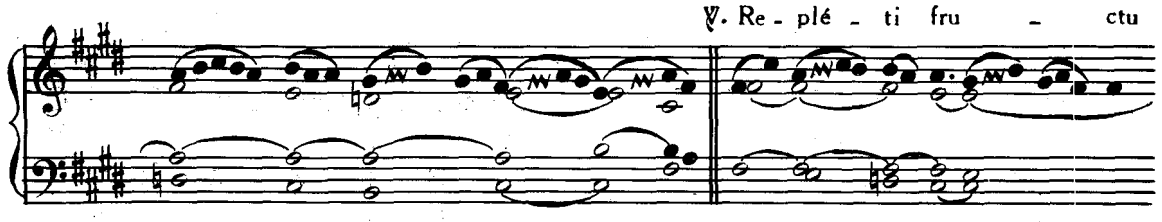
-am o-mnes vos in vi-scé-ri-bus Je-su

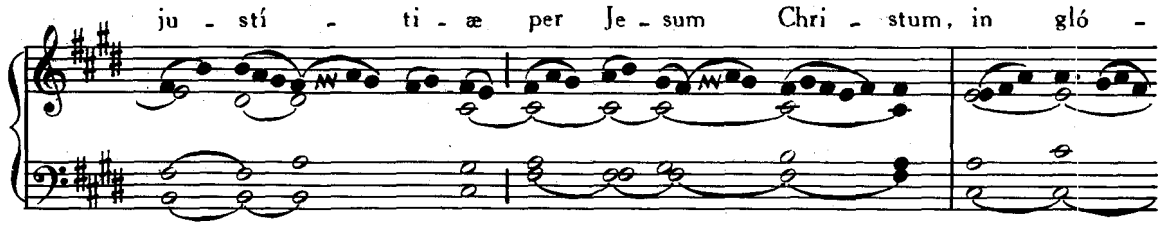

Chri - sti. Et hoc o - ro, ut cá - ri - tas
ve - stra ma - gis ac ma - gis a - bún - det in sci - én -
- ti - a,
et in o - mni sen - su. ℣. Ut pro - bé -
- tis po - ti - ó - ra, ut si - tis
sin - cé - ri et si - ne of - fén - sa

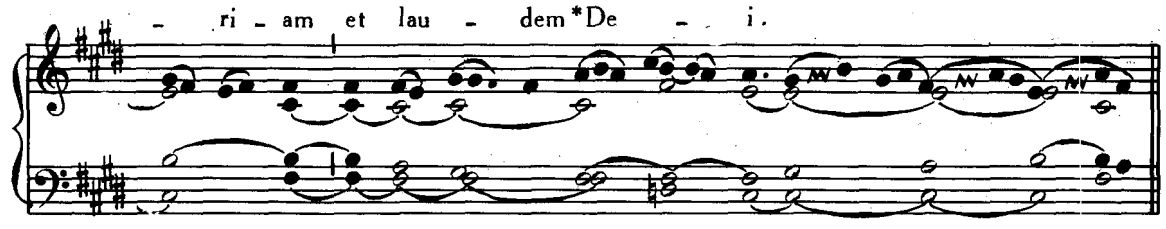

in di - em * Chri - sti.



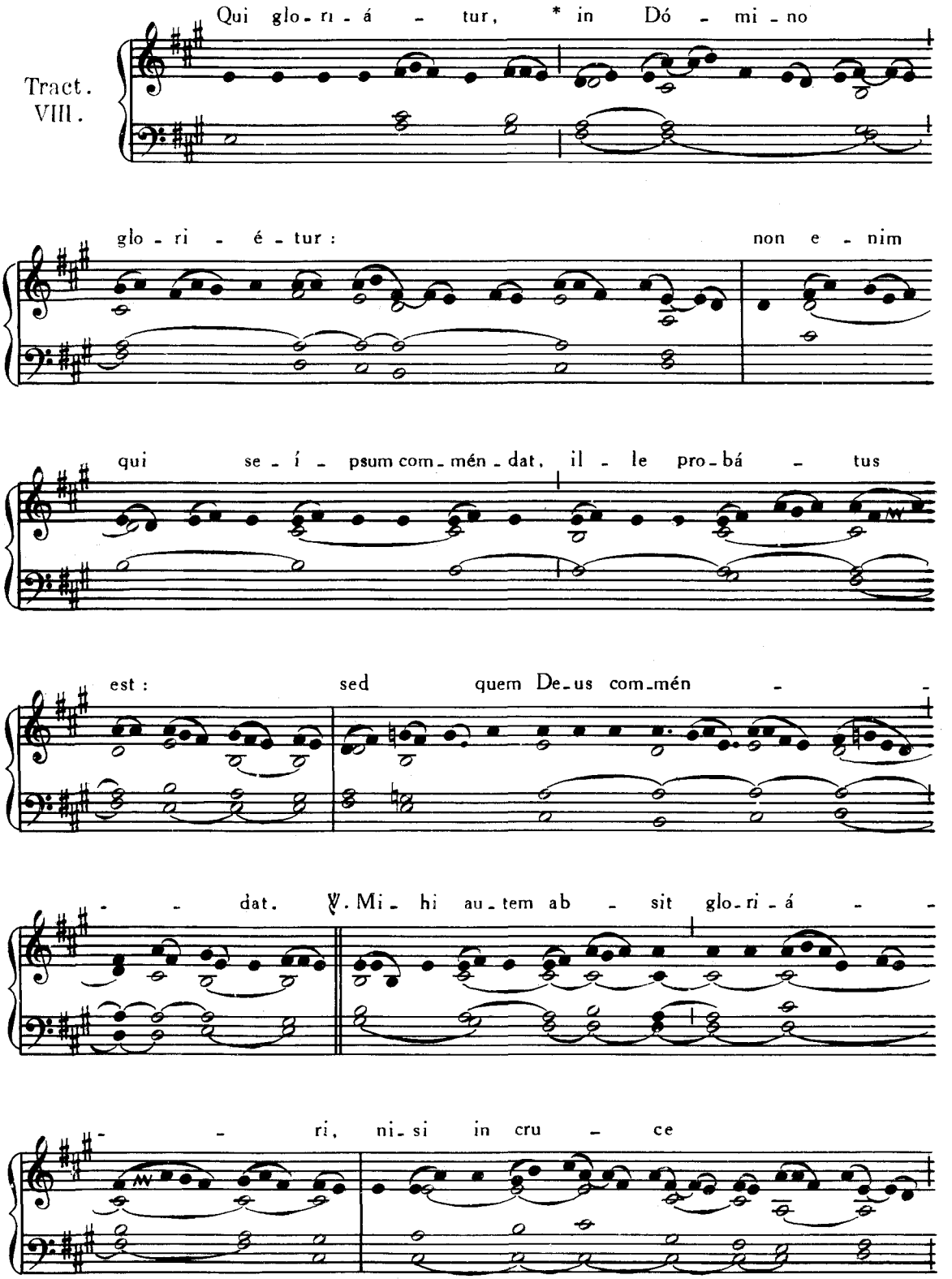

I.
Al - le - lú - ia,* al - le - lú - ia.

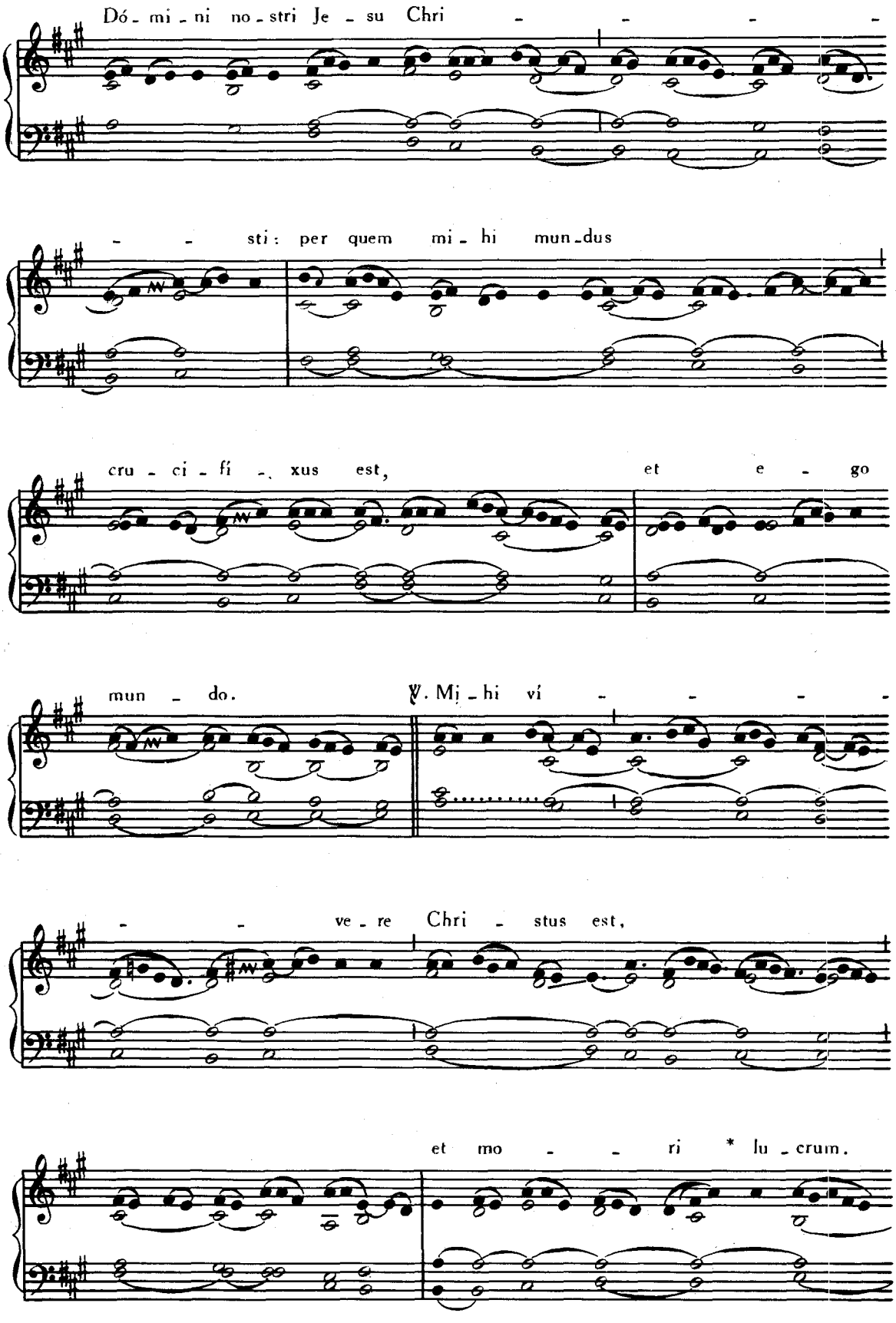

℣. Re - plé - ti fru - ctu

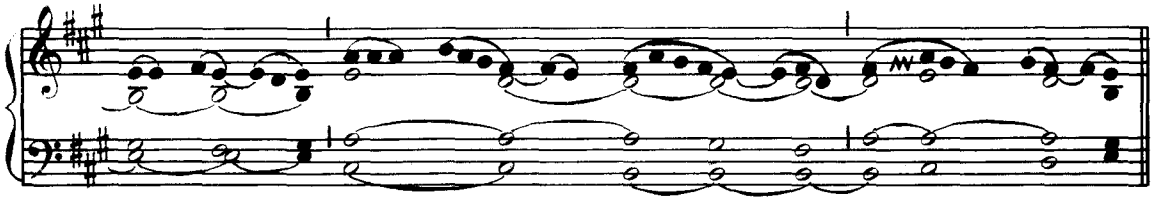

ju - stí - ti - æ per Je - sum Chri - stum, in gló -


- ri - am et lau - dem *De - i.

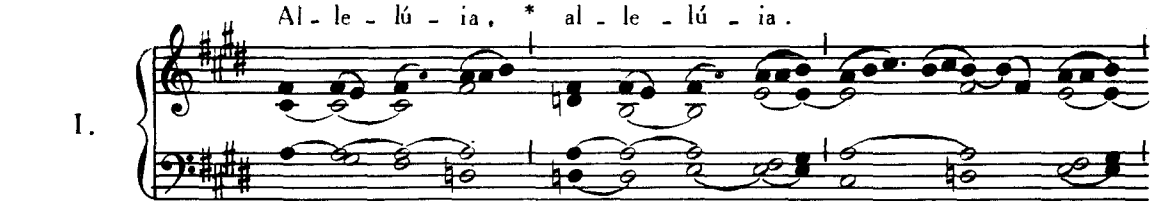
Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

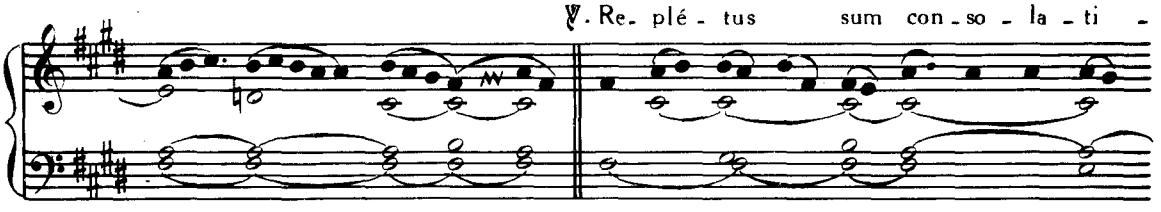


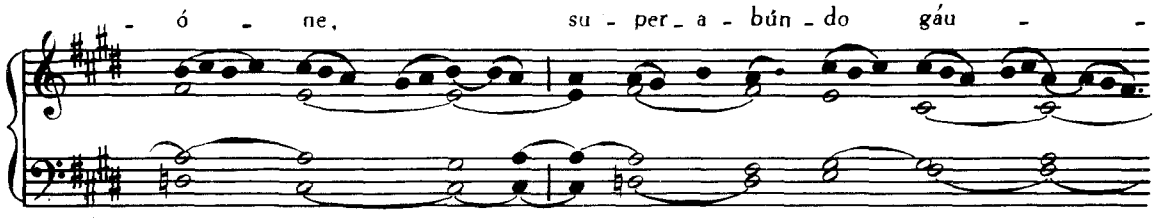

Dó - mi - ni no - stri Je - su Chri - - - -
- - sti: per quem mi - hi mun - dus
cru - ci - fí - xus est, et e - go
mun - do. ℣. Mi - hi ví - - - -
- - ve - re Chri - stus est,
et mo - - ri * lu - crum.

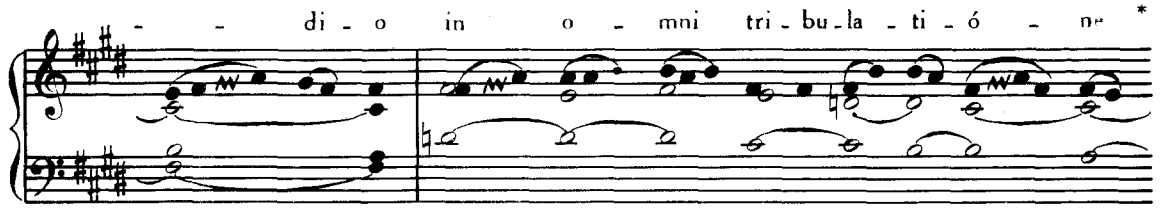


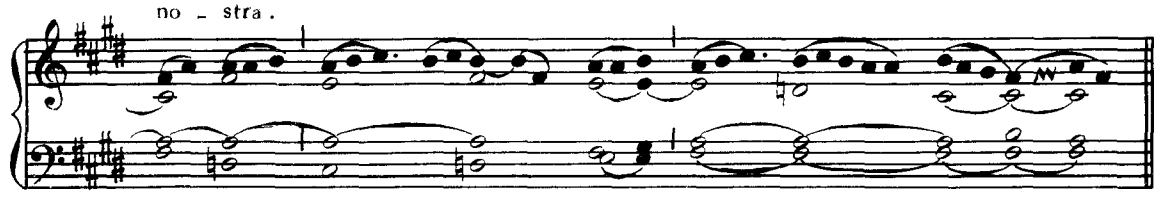
Tempore Paschali omittitur Graduale, et ejus loco dicitur :

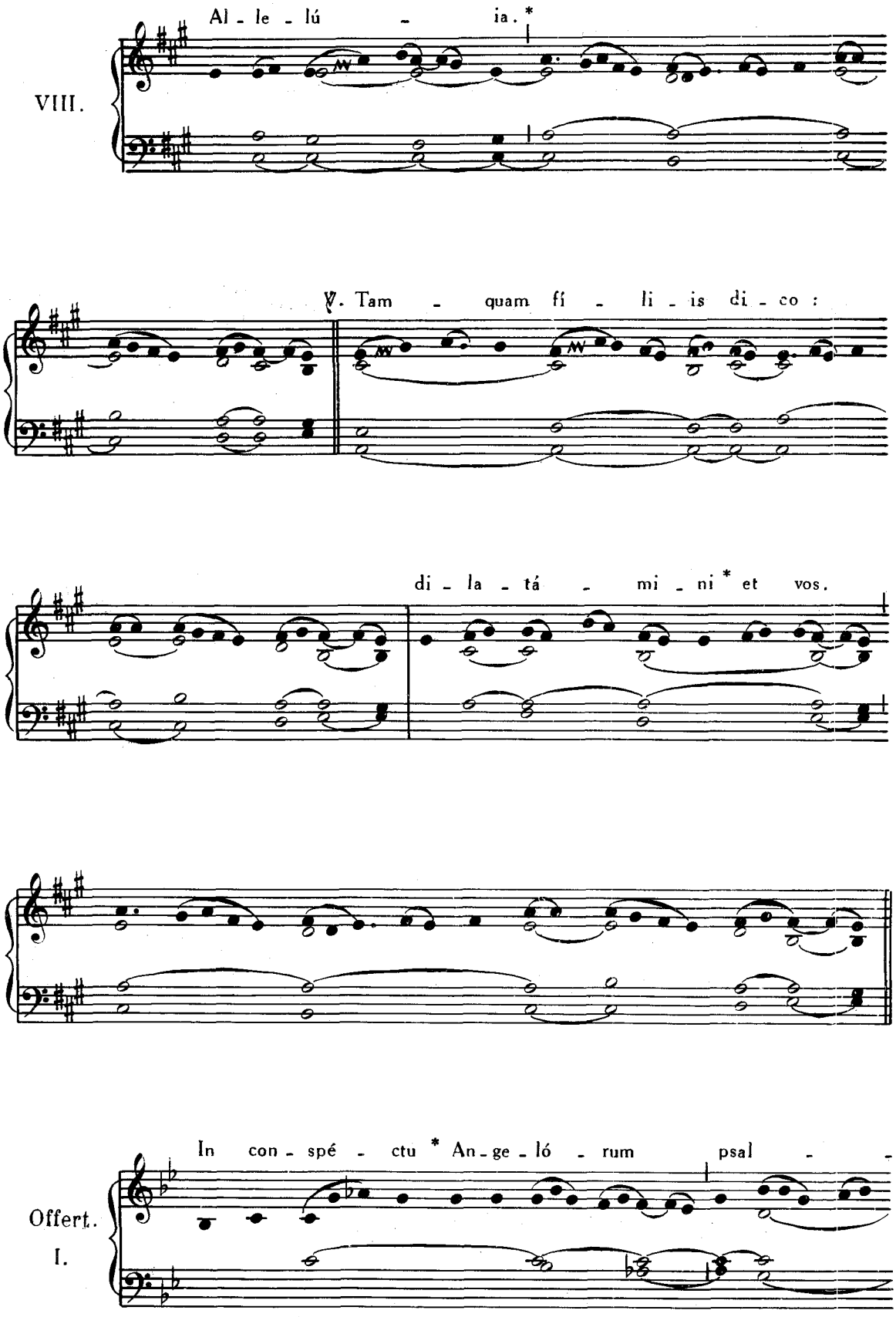


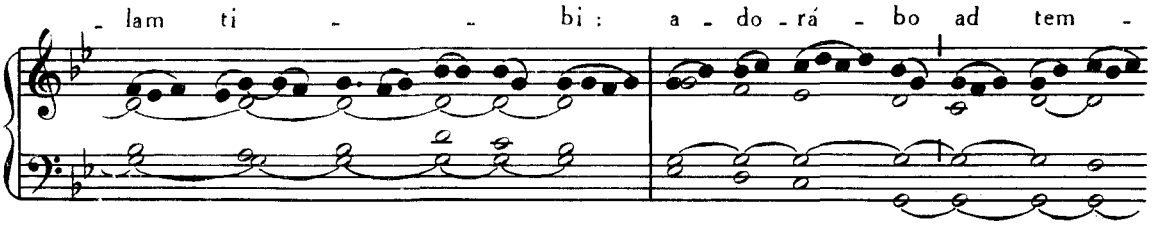


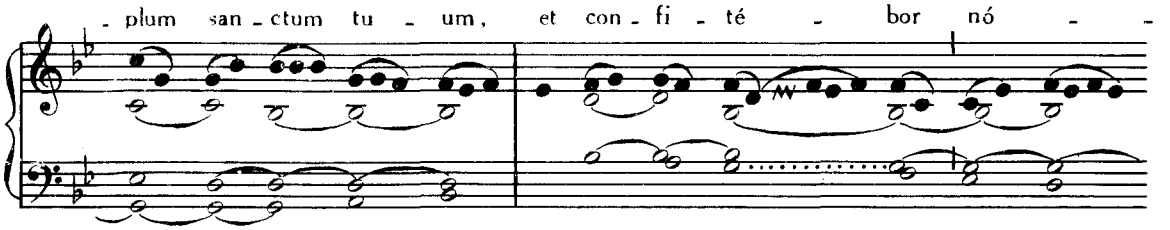


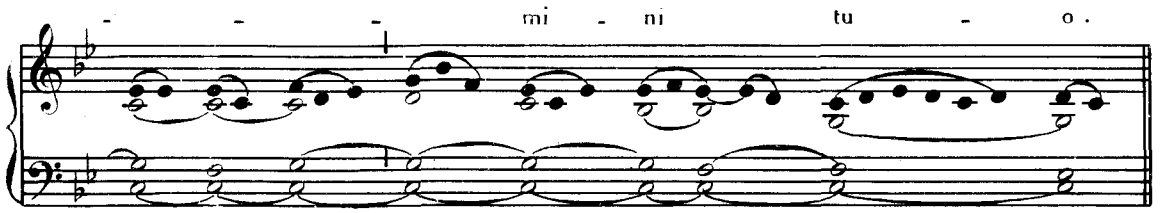


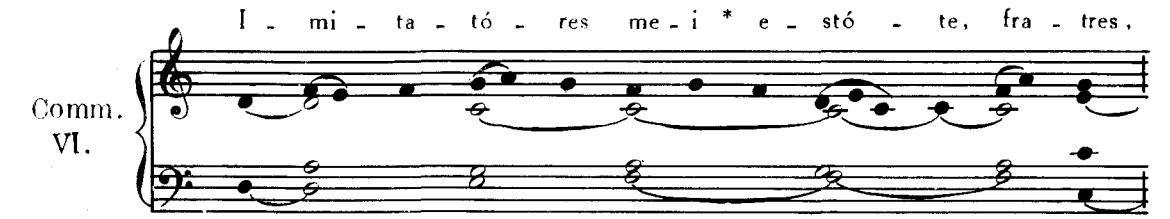


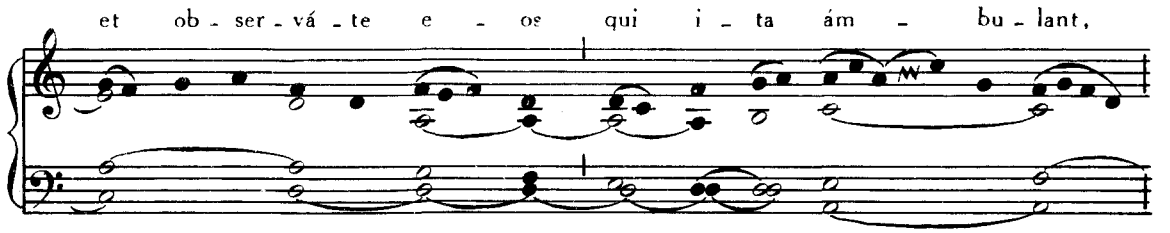

VIII.
Al - le - lú - ia. *
℣. Tam - quam fí - li - is di - co :
di - la - tá - mi - ni * et vos.
Offert.
I.
In con - spé - ctu * An - ge - ló - rum psal - -

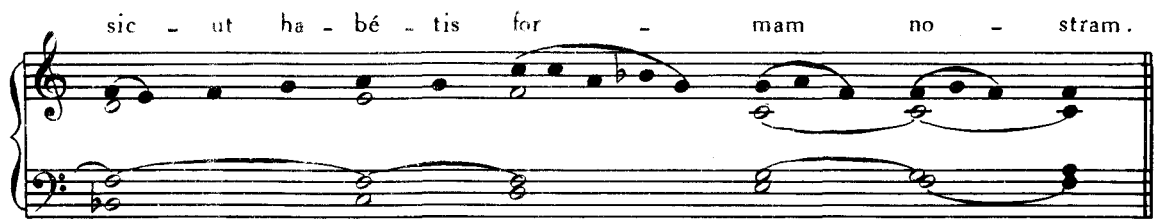

- lam ti - - bi : a - do - rá - bo ad tem -


- plum san - ctum tu - um, et con - fi - té - bor nó - -


- - - mi - ni tu - o.


Comm. VI.
I - mi - ta - tó - res me - i * e - stó - te, fra - tres,

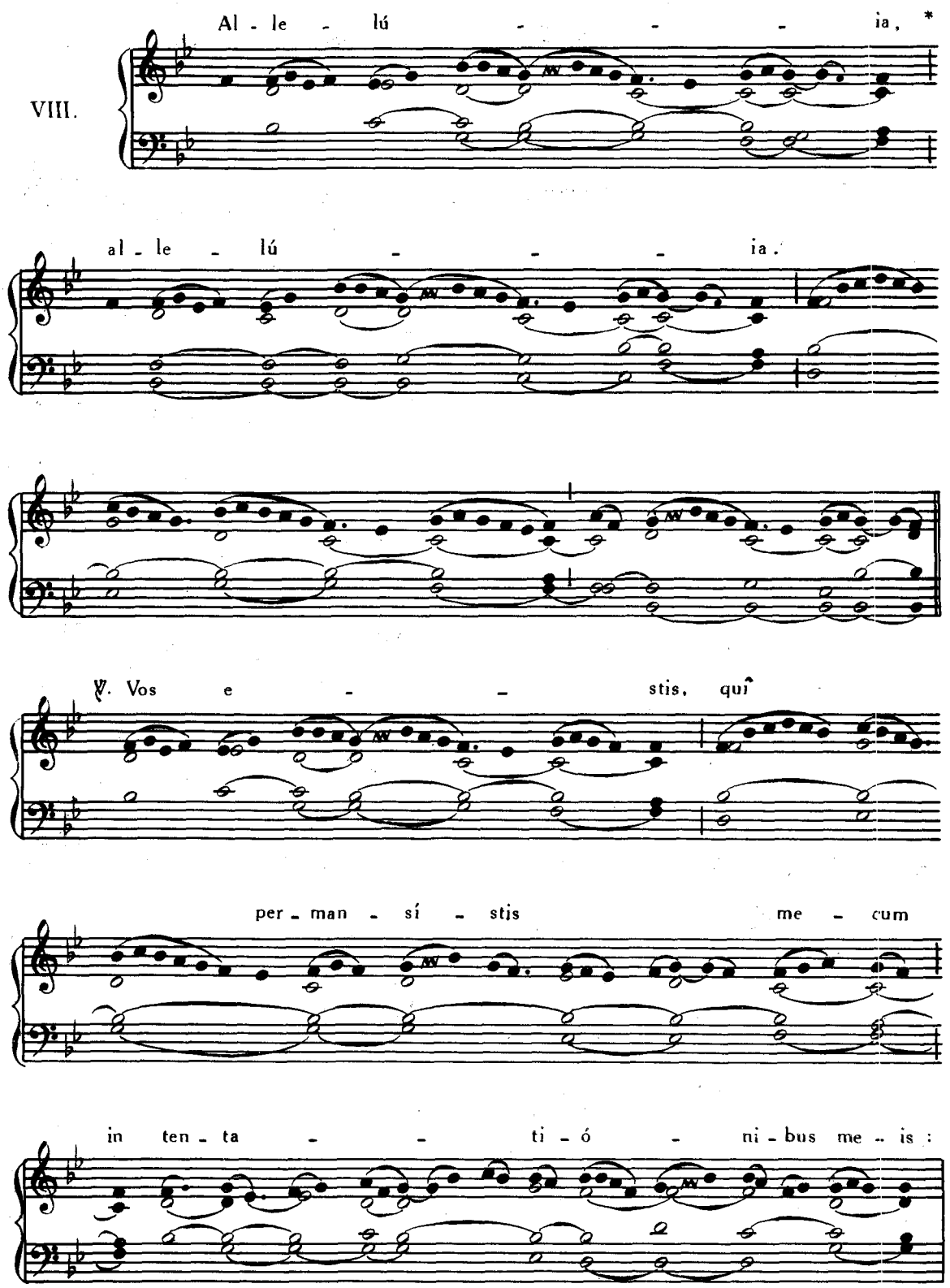

et ob - ser - vá - te e - os qui i - ta ám - bu - lant,


sic - ut ha - bé - tis for - mam no - stram.

6. JULII. — IN OCTAVA SS. APOST. **PETRI et PAULI.**

Introitus. Sapiéntiam, Pars IV, p. 48.

Graduale. Justórum ànimæ, *ut supra*, p. 38.



et e - go dis- pó - no vo - - bis re - gnum,

ut se - de - á - - - - -

- - tis su - per thro - nos, ju - di - cán - tes du - ó - de -

- cim tri - bus * Is - - ra - el.

Offertorium. Exsultábunt, Pars IV, p. 53.
Communio. Justórum ánimæ, *ut supra*, p. 189.

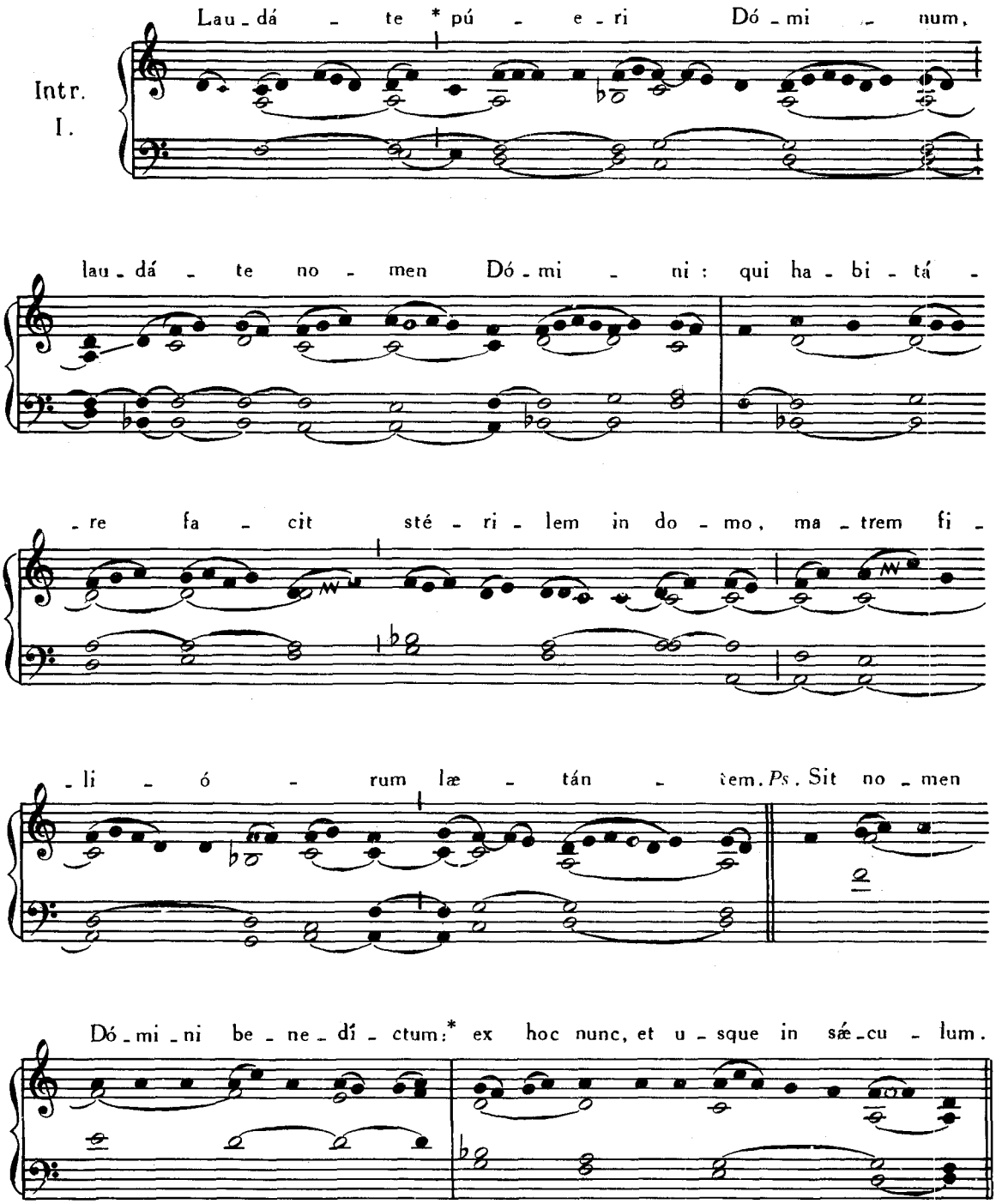
7. JULII. — **SS. CYRILLI et METHODII** PONT., CONF.

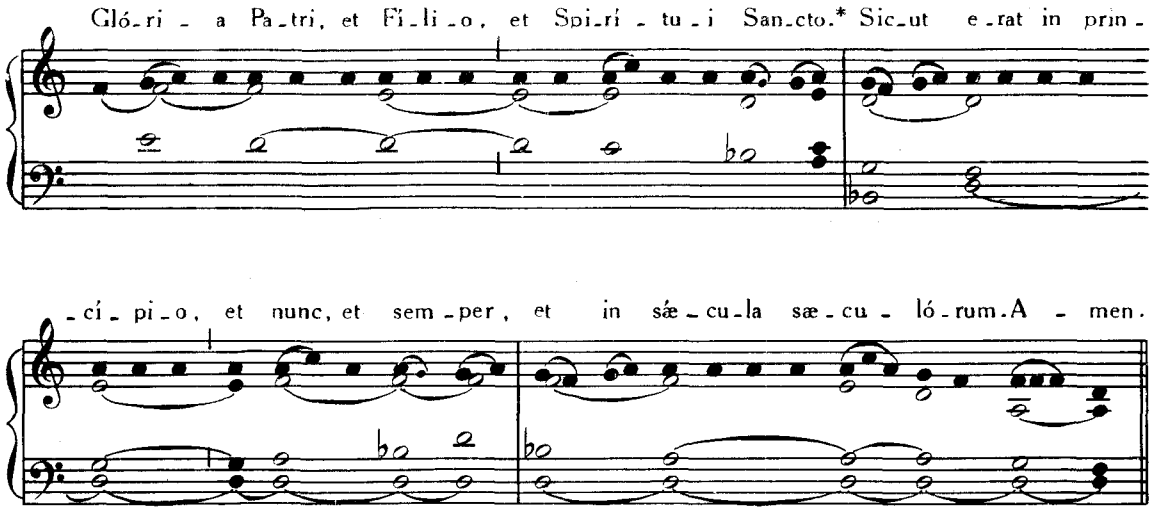
Introitus. Sacerdótes tui, Pars IV, p. 66.
Graduale. Sacerdótes ejus, *ibid.*, p. 67.
Allelúia, allelúia V. Jurávit, *ibid.*, p. 69.
Offertorium. Mirábilis Deus, *ibid.*, p. 47.
Communio. Quod dico vobis, *ibid.*, p. 60.

8. JULII. — **S. ELISABETH** REGINÆ PORTUGALLIÆ, VIDUÆ.

Missa. Cognôvi, Pars IV, p. 121.

10. JULII. — **SS. SEPTEM FRATRUM et RUFINÆ ac SECUNDÆ** VIRGINUM ET MARTYRUM.





Graduale. Anima nostra, Pars IV, p. 50.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Anima nostra, Pars I, p. 76.
Communio. Quicúmque fécerit, *ut supra*, p. 107.

11. JULII. — **S. PII I.** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

12. JULII. — **S. JOANNIS GUALBERTI** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

EADEM DIE 12. — **SS. NABORIS et FELICIS** MARTYRUM.

Missa. Salus autem, Pars IV, p. 54.

13. JULII. — **S. ANACLETI** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

14. JULII. — **S. BONAVENTURÆ** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

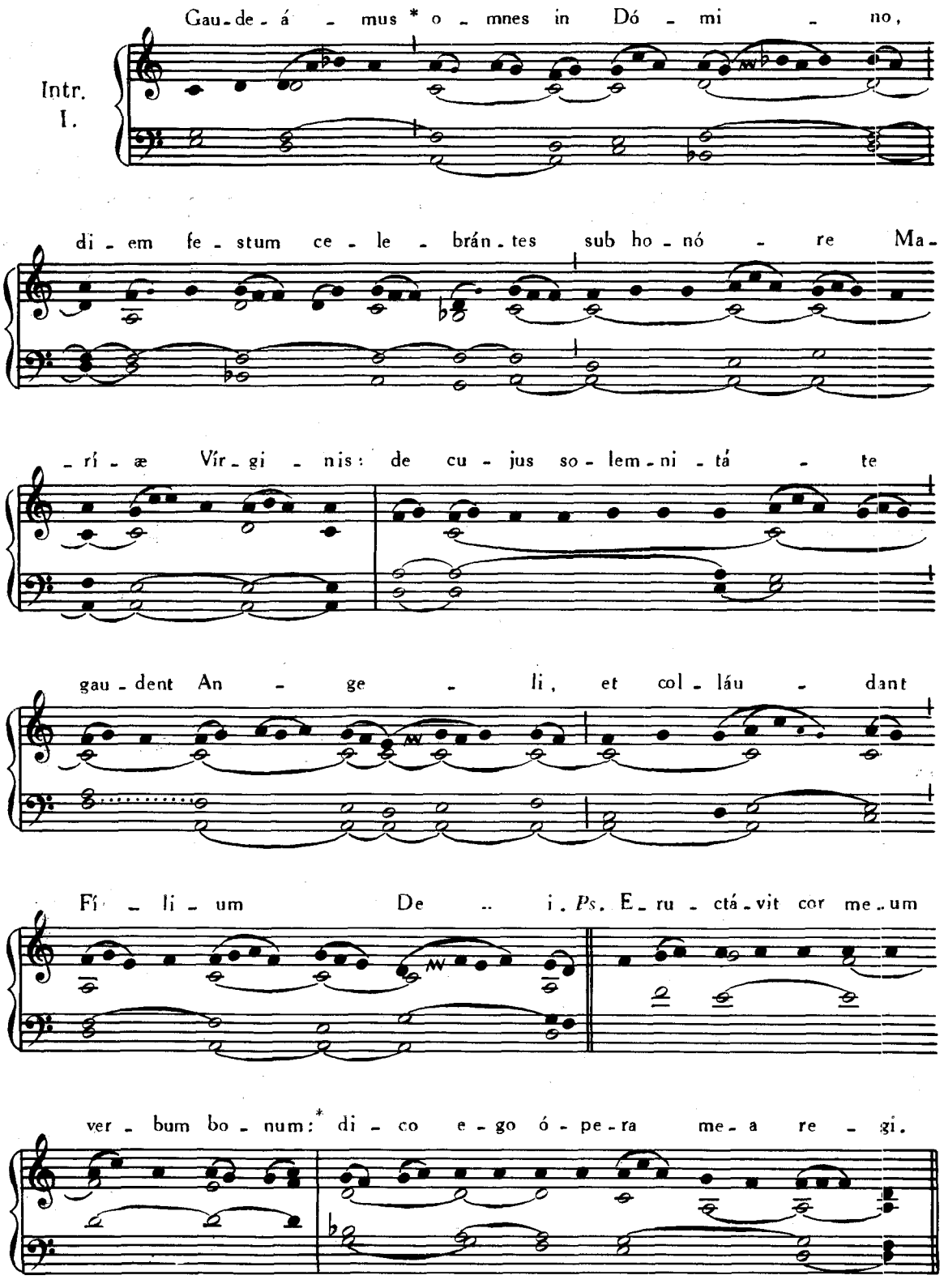
Introitus In médio Ecclésiæ, Pars IV, p. 71.
Graduale. Os justi, *ibid.*, p. 72.
Allelúia, allelúia. ℣. Jurávit, *ibid.*, p. 69.
Offertorium. Véritas mea, *ibid.*, p. 80.
Communio. Fidélis servus, *ibid.*, p. 65.

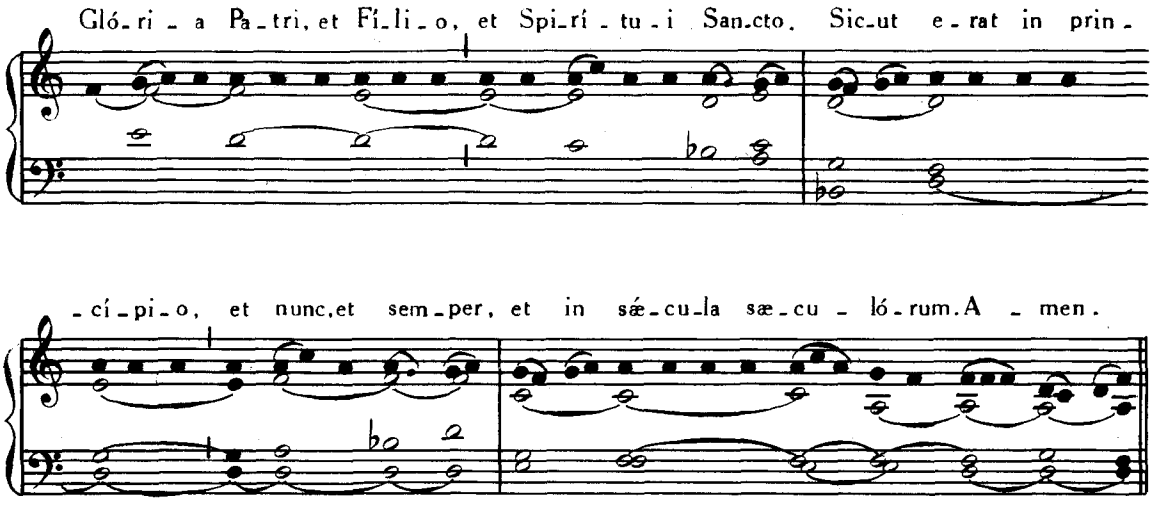
15. JULII. — **S. HENRICI** IMPERATORIS, CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

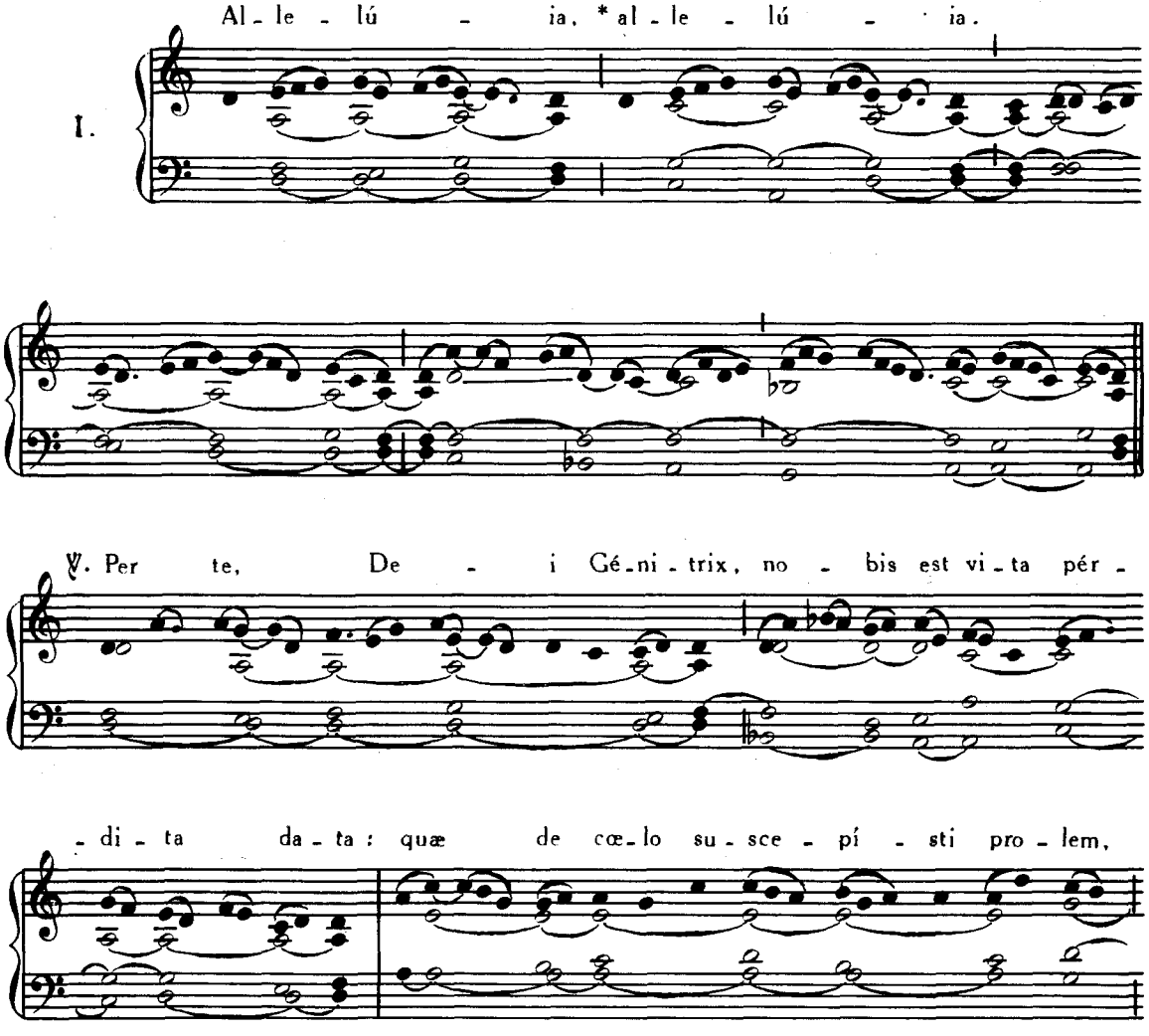
16. JULII. — IN COMMEMORATIONE.

B. MARIÆ VIRGINIS DE MONTE CARMELO





Graduale. Benedicta, Pars IV, p. 184.



et mun - do ge - nu - í - sti * Sal - va - tó - rem.

Offertorium. Recordáre Virgo Mater, *ut supra*, p. 140.

Comm. I.

Re - gí - na mun - di * di - - gnis - si - ma,

Ma - rí - a Vir - go per - pé - tu - a, in - ter - cé - de

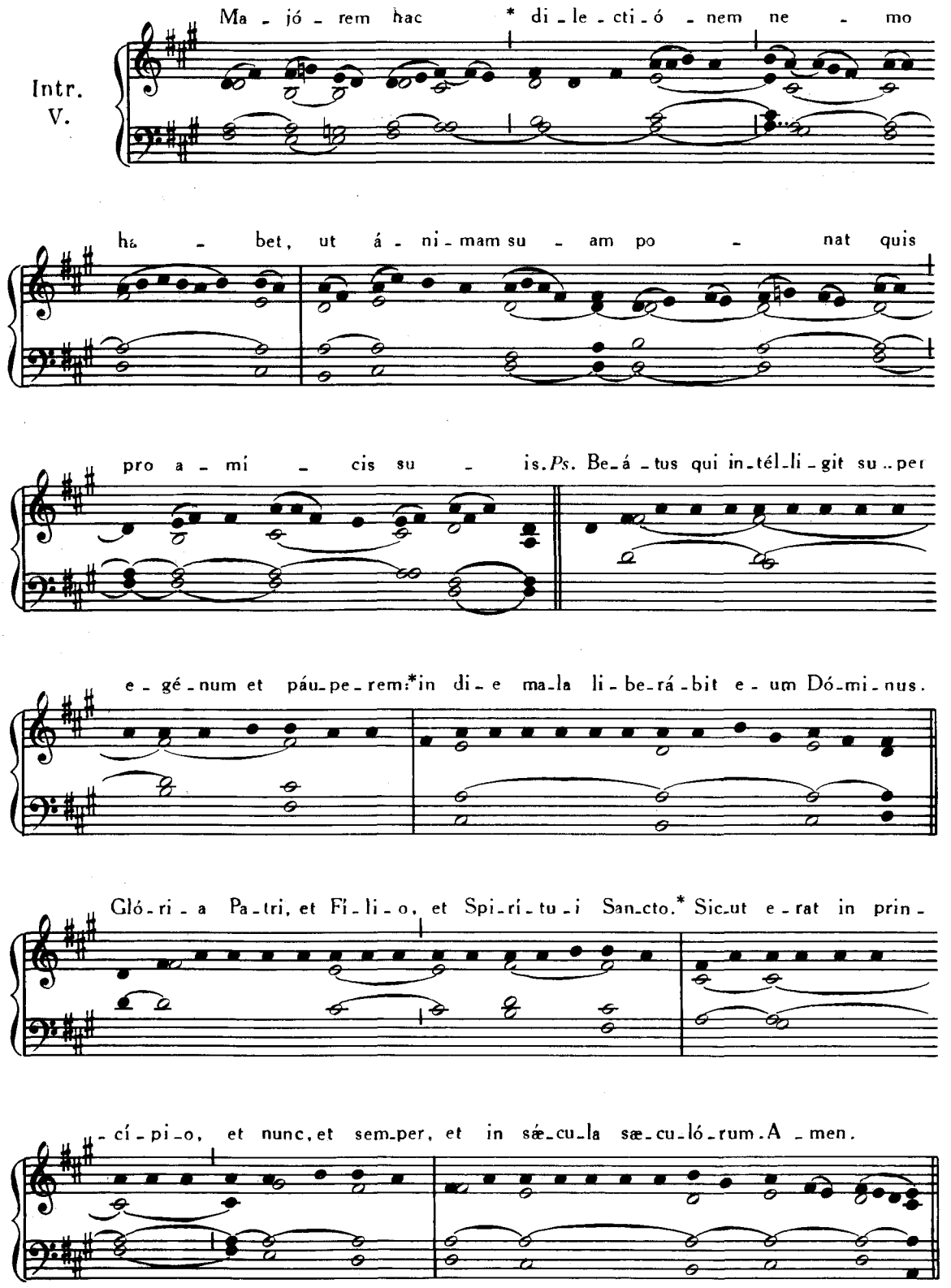
pro no - stra pa - ce et sa - lú - te, quæ ge - nu - í - sti Chri - stum

Dó - mi - num Sal - va - tó - rem ó - mni - um.

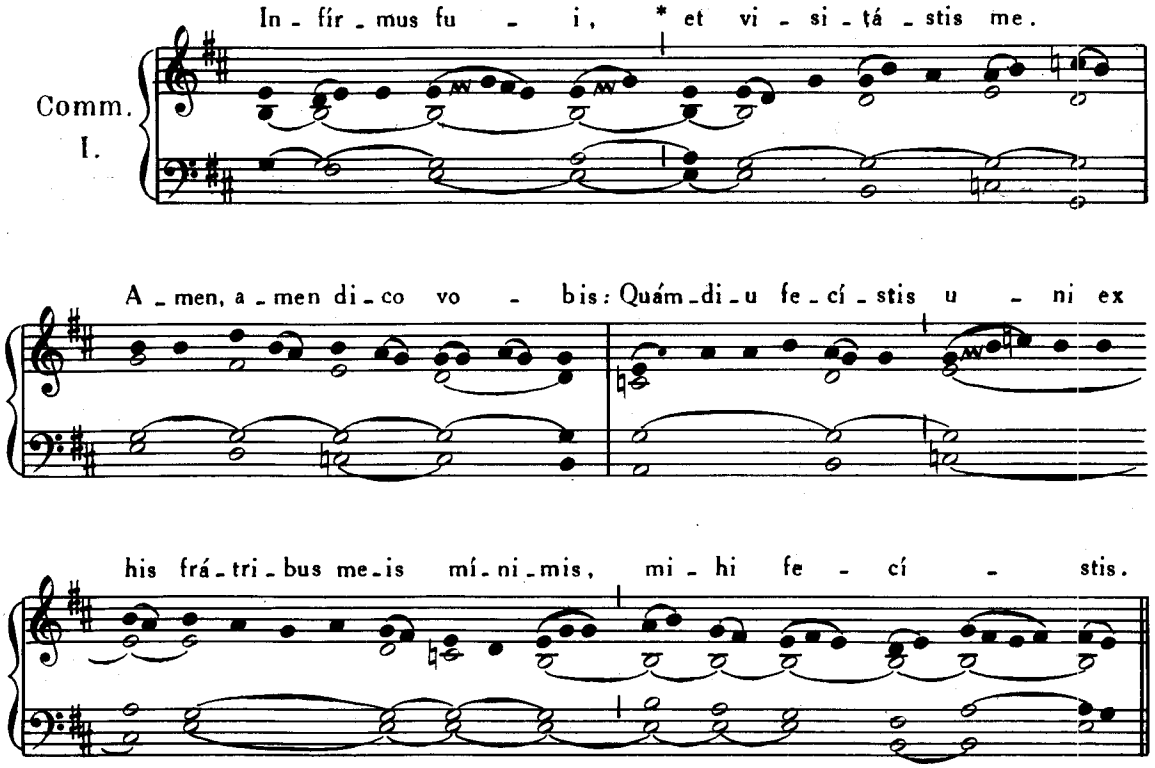
17. JULII. — **S. ALEXII** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

18. JULII. — **S. CAMILLI DE LELLIS** CONFESSORIS.



Graduale. Os justi, Pars IV, p. 72.
Allelúia, allelúia. ℣. Beátus vir qui timet, *ibid.*, p. 83.
Offertorium. In virtúte tua, *ibid.*, p. 84.



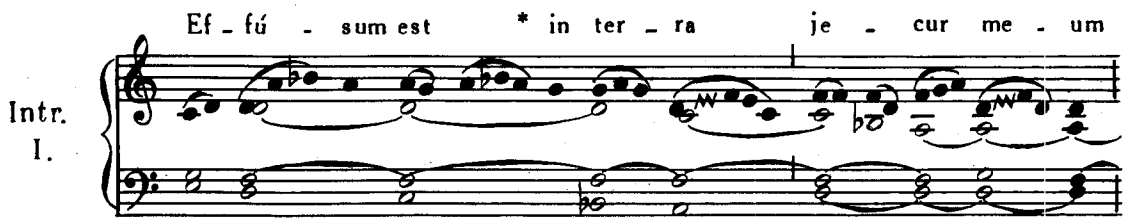
EADEM DIE 18. **S. SYMPHOROSÆ CUM SEPTEM FILIIS** MARTYRUM.

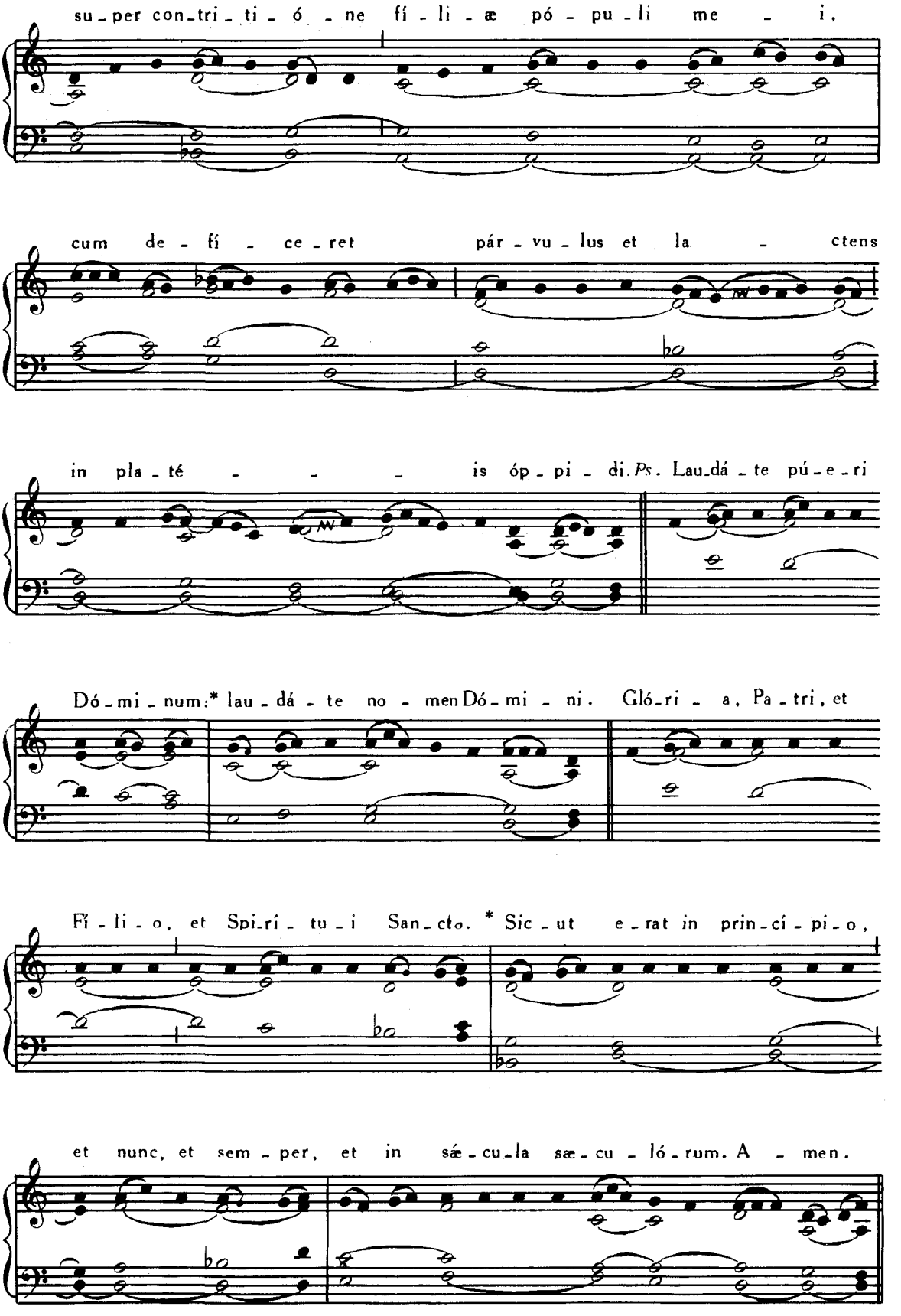
Introitus. Clamavérunt justi, *ut supra*, p. 106.
Graduale. Ecce quam bonum, Pars II, p. 251.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Lætámini, *ut supra*, p. 41.
Communio. Quicúmque fécerit, *ut supra*, p. 107.

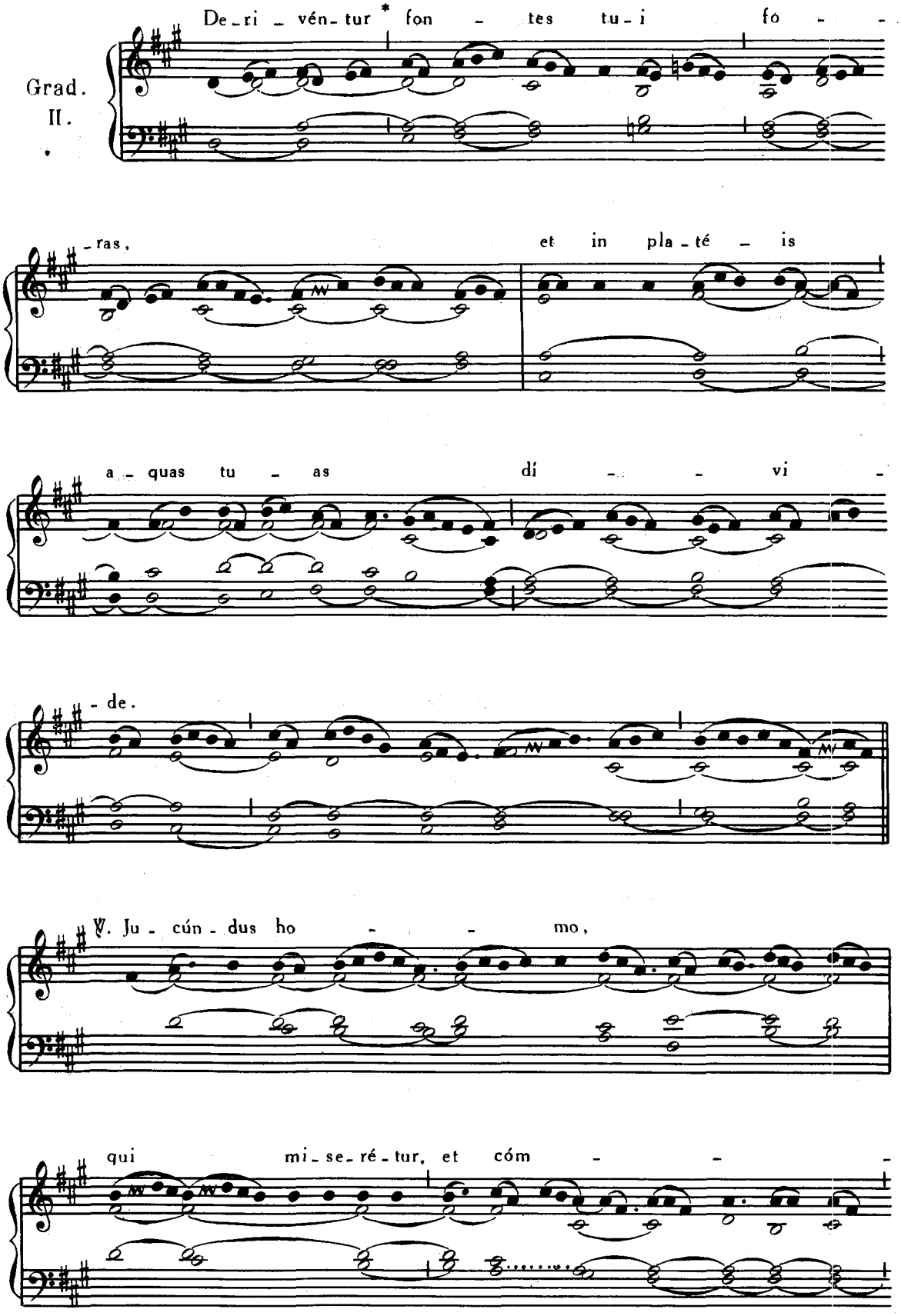
19. JULII. — **S. VINCENTII A PAULO** CONFESSORIS.

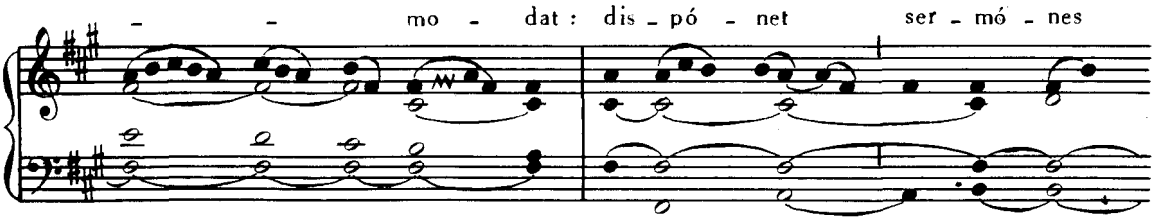
Missa. Justus ut palma, Pars IV, p. 82.

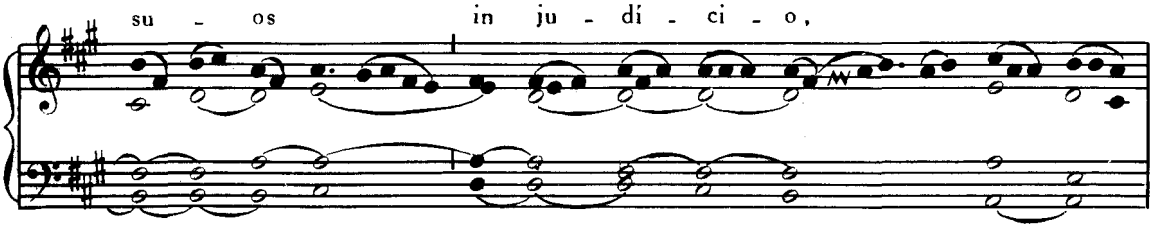
20. JULII. — **S. HIERONYMI ÆMILIANI** CONFESSORIS.

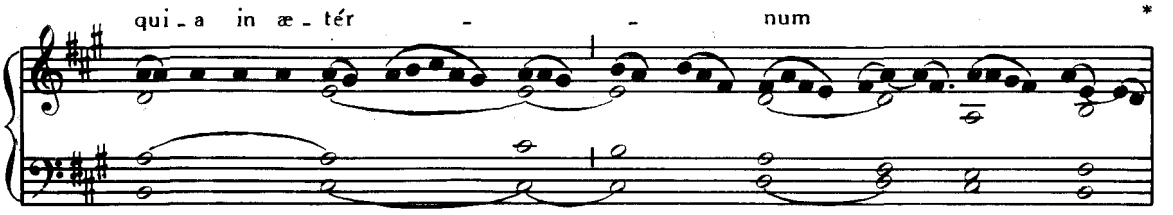


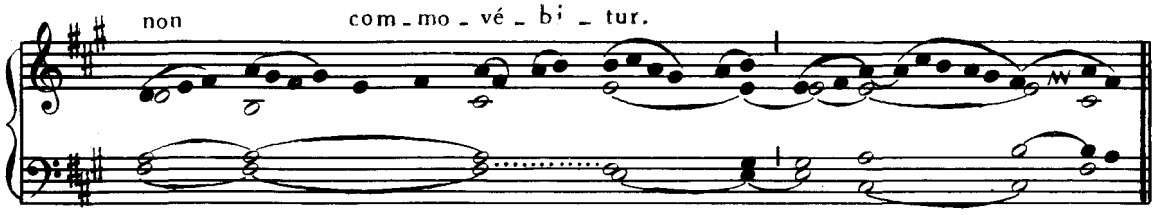

su-per con-tri-ti-ó-ne fí-li-æ pó-pu-li me-i,
cum de-fí-ce-ret pár-vu-lus et la-ctens
in pla-té-is óp-pi-di. Ps. Lau-dá-te pú-e-ri
Dó-mi-num:* lau-dá-te no-men Dó-mi-ni. Gló-ri-a, Pa-tri, et
Fí-li-o, et Spi-rí-tu-i San-cto. * Sic-ut e-rat in prin-cí-pi-o,
et nunc, et sem-per, et in sæ-cu-la sæ-cu-ló-rum. A-men.

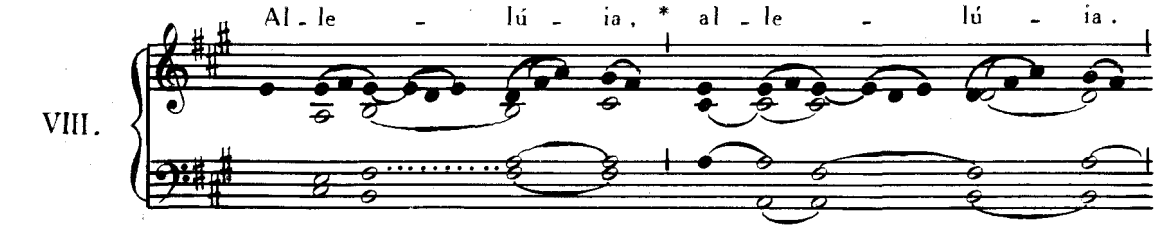

Grad. II.
De-ri-vén-tur * fon-tes tu-i fó-
-ras, et in pla-té-is
a-quas tu-as dí-vi-
-de.
℣. Ju-cún-dus ho-mo,
qui mi-se-ré-tur, et cóm-

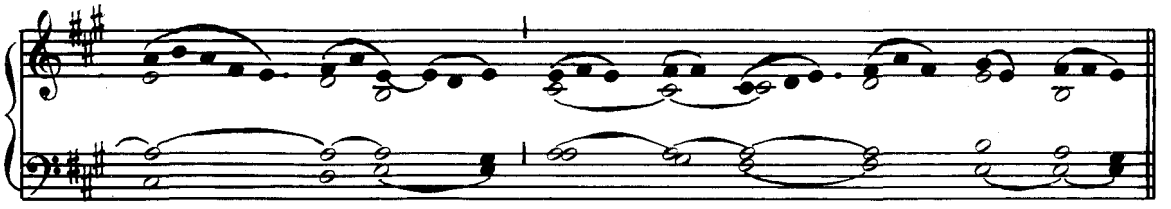

- - mo - dat : dis - pó - net ser - mó - nes


su - os in ju - di - ci - o,


qui - a in æ - tér - - num *


non com - mo - vé - bi - tur.


Al - le - lú - ia, * al - le - lú - ia.
VIII.



℣. Di - spér - - - - sit, de - dit

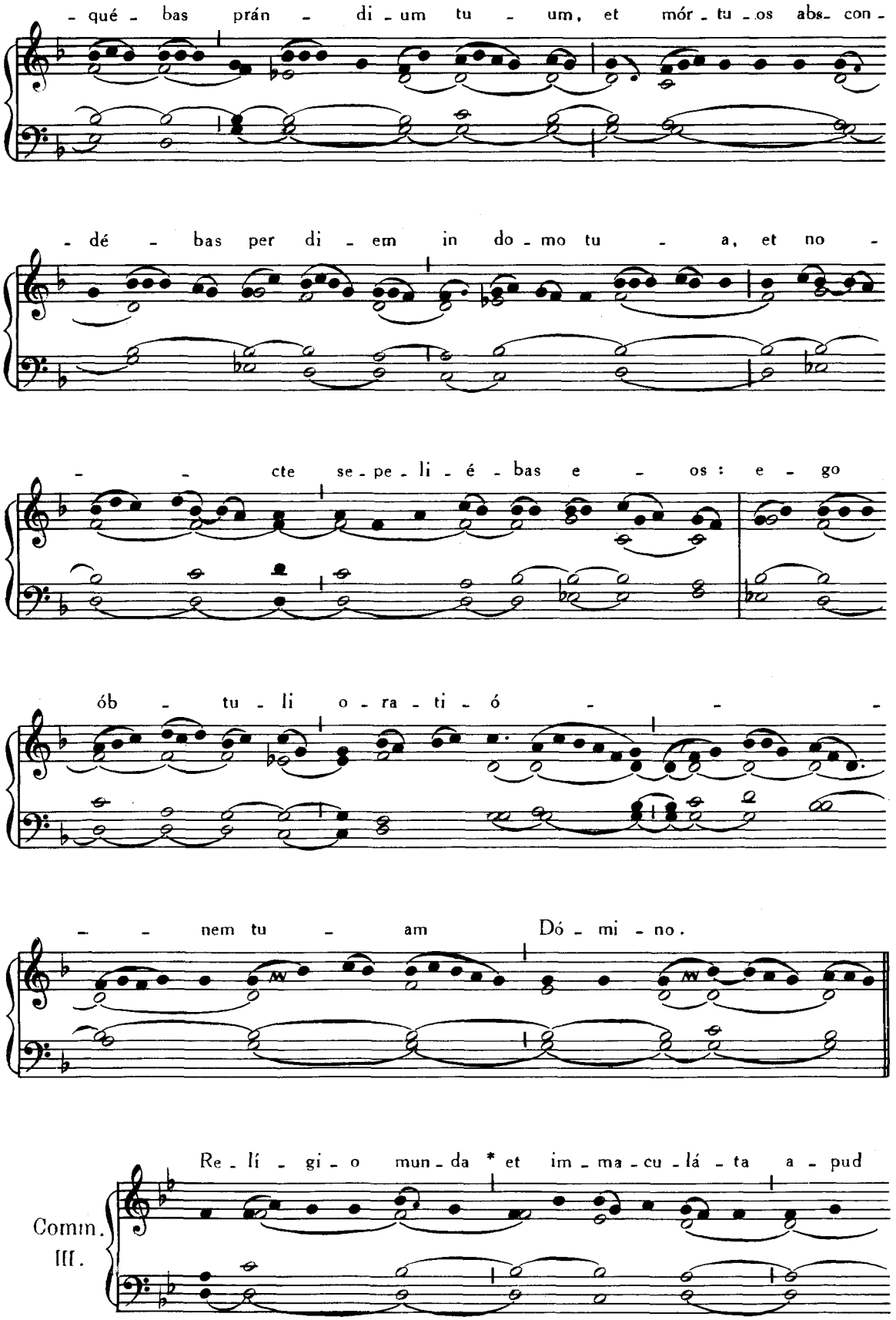
pau - pé - ri - bus: ju - stí - ti - a e - jus

ma - net in sæ - cu - lum * sæ - cu - li.

Offert. II.

Quan - do o - rá - bas * cum lá - cri - mis,

et se - pe - li - é - bas mór - tu - os, et de - re - lin -


- qué - bas prán - di - um tu - um, et mór - tu - os abs - con -
- dé - bas per di - em in do - mo tu - a, et no -
- - cte se - pe - li - é - bas e - os : e - go
ób - tu - li o - ra - ti - ó - - -
- - nem tu - am Dó - mi - no.
Re - lí - gi - o mun - da * et im - ma - cu - lá - ta a - pud
Comm.
III.

De - um et Pa - trem, hæc est: vi - si - tá - re pu -

- píl - los et vi - du - as in tri - bu - la - ti - ó - ne e - ó - rum,

et im - ma - cu - lá - tum se cu - sto - dí - re ab hoc sæ - cu - lo.

EADEM DIE 20. — **S. MARGARITÆ** VIRGINIS ET MARTYRIS.

Missa. Me exspectavérunt, Pars IV, p. 99.

21. JULII. — **S. PRAXEDIS** VIRGINIS.

Introitus. Loquébar, Pars IV, p. 90.
Graduale. Dilexísti, *ibid.*, p. 91.
Allelúia, allelúia. ℣. Spécie tua, *ibid.*, p. 96.
Offertorium. Diffúsa est, *ibid.*, p. 105.
Communio. Símile est, *ibid.*, p. 118.

22. JULII. — **S. MARIÆ MAGDALENÆ** PÆNITENTIS.

Introitus. Me exspectavérunt, Pars IV, p. 99.
Graduale. Dilexísti, *ibid.*, p. 91.
Allelúia, allelúia. ℣. Diffúsa est, *ut supra*, p. 25
Offertorium. Fíliæ regum, Pars IV, p. 113.
Communio. Feci judícium, *ibid.*, p. 106.

23. JULII. — **S. APOLLINARIS** EPISCOPI, MARTYRIS.

Introitus. Sacerdótes Dei, Pars IV, p. 11.
Graduale. Invéni David, *ibid.*, p. 4.
Allelúia, allelúia. ℣. Jurávit, *ibid.*, p. 69.
Offertorium. Véritas mea, *ibid.*, p. 9.
Communio. Dómine, quinque talénta, *ut supra*, p. 12.

EADEM DIE 23. — **S. LIBORII** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

24. JULII. — IN VIGILIA **S. JACOBI** APOSTOLI.

Missa. Ego autem sicut olíva, Pars IV, p. 1.

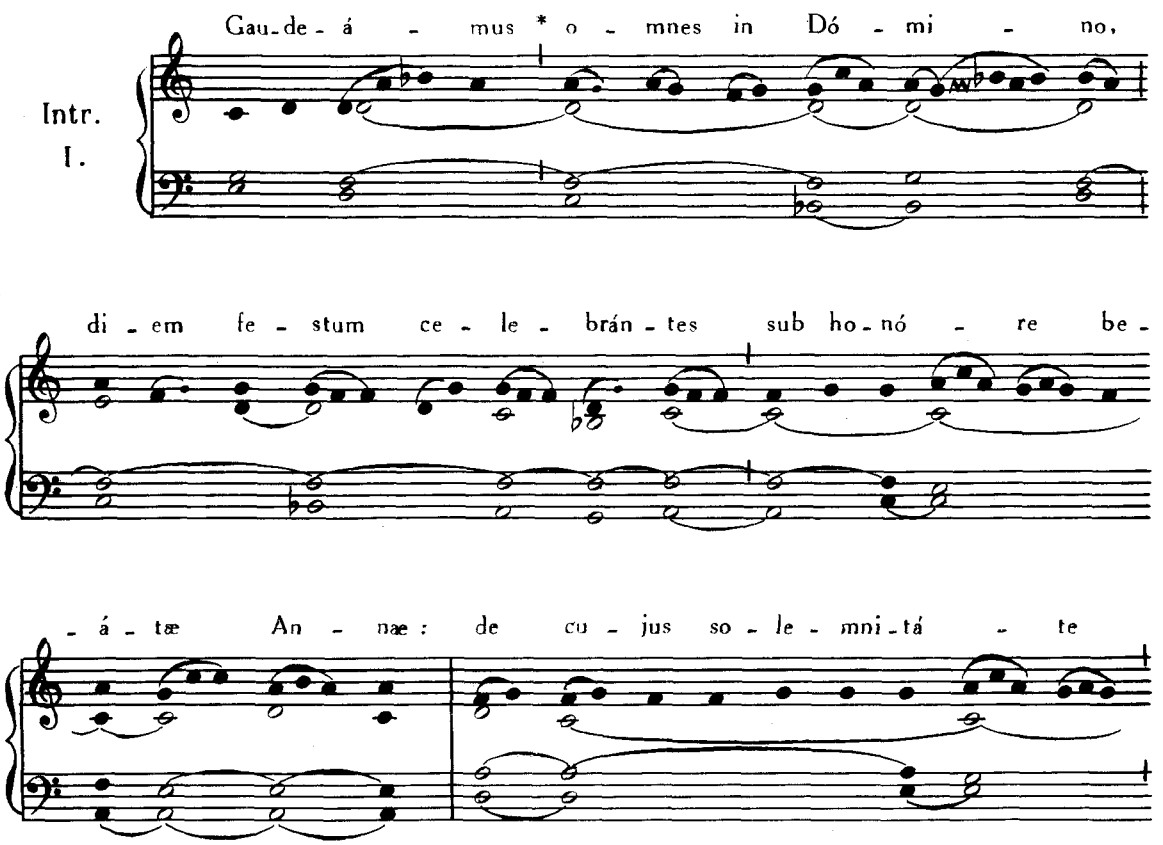
25. JULII. — **S. JACOBI** APOSTOLI.

Introitus. Mihi autem, *ut supra*, p. 4.
Graduale. Constítues eos, *ut supra*, p. 6.
Allelúia, allelúia. ℣. Ego vos elégi, *ut supra*. p. 205.
Offertorium. In omnem terram, *ut supra*, p. 28.
Communio. Vos qui secúti estis me, *ut supra*, p. 96.

EADEM DIE 25. — **S. CHRISTOPHORI** MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

26. JULII. — **S. ANNÆ** MATRIS B. MARIÆ VIRGINIS.



gau - dent An - ge - li, et col - láu - dant

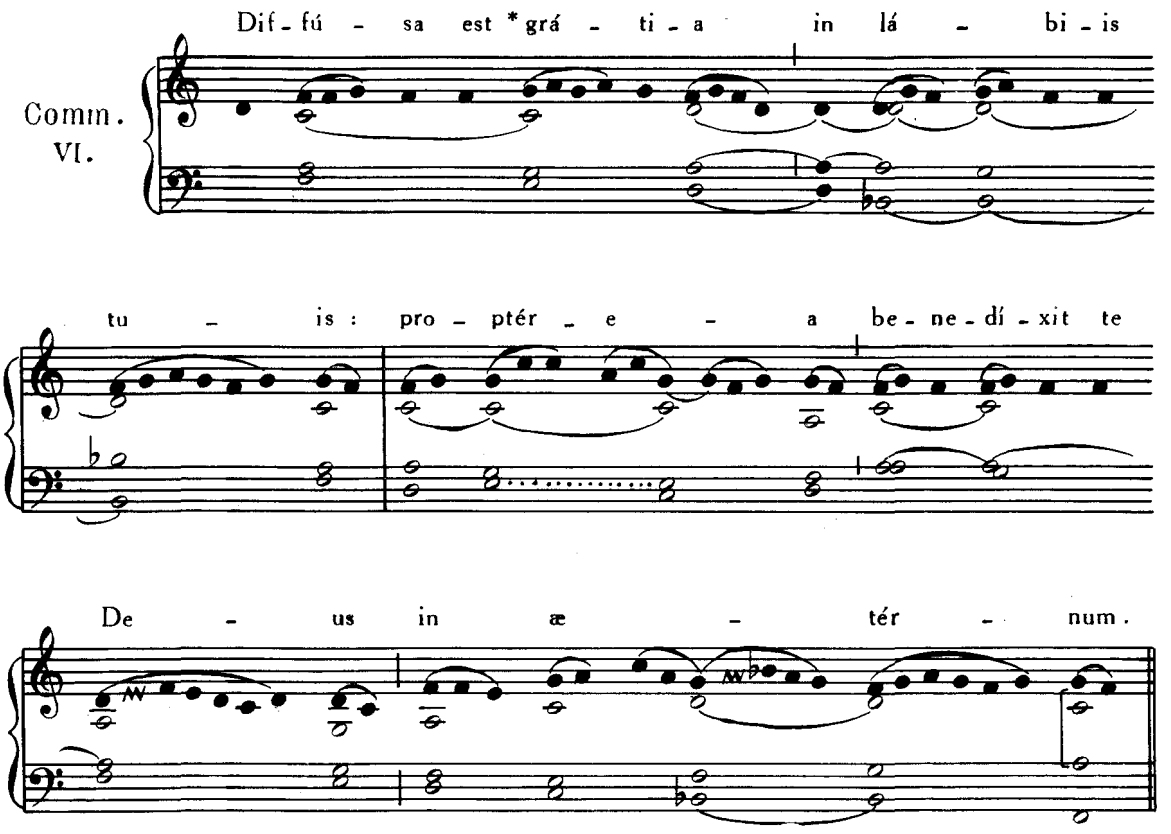
Fí - li - um De - i. *Ps*. E - ru - ctá - vit cor me - um

ver - bum bo - num: * di - co e - go ó - pe - ra me - a re - gi.

Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -

- cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Dilexísti, Pars IV, p. 91.
Allelúia, allelúia. ℣. Diffúsa est, *ut supra*, p. 25.
Offertorium. Fíliæ regum, Pars IV, p. 113.



In Missis Votivis. **Introitus.** Cognôvi, Pars IV, p. 121.
Post Septuagesimam. **Graduale.** Diffúsa est, *ibid.*, p. 123.
Tractus. Veni, Sponsa Christi, *ibid.*, p. 93.
T. P. Allelúia, allelúia. ℣. Diffúsa est, *ut supra*, p. 25. Allelúia. ℣. Spécie tua, Pars IV, p. 96.

27. JULII. — **S. PANTALEONIS** MARTYRIS.

Missa. Lætábitur, Pars IV, p. 24.

28. JULII. — **SS. NAZARII et CELSI** MARTYRUM,
VICTORIS I. PAPÆ, MARTYRIS, AC **INNOCENTII I.** PAPÆ, CONFESSORIS.

Missa. Intret, Pars IV, p. 40.

29. JULII. — **S. MARTHÆ** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

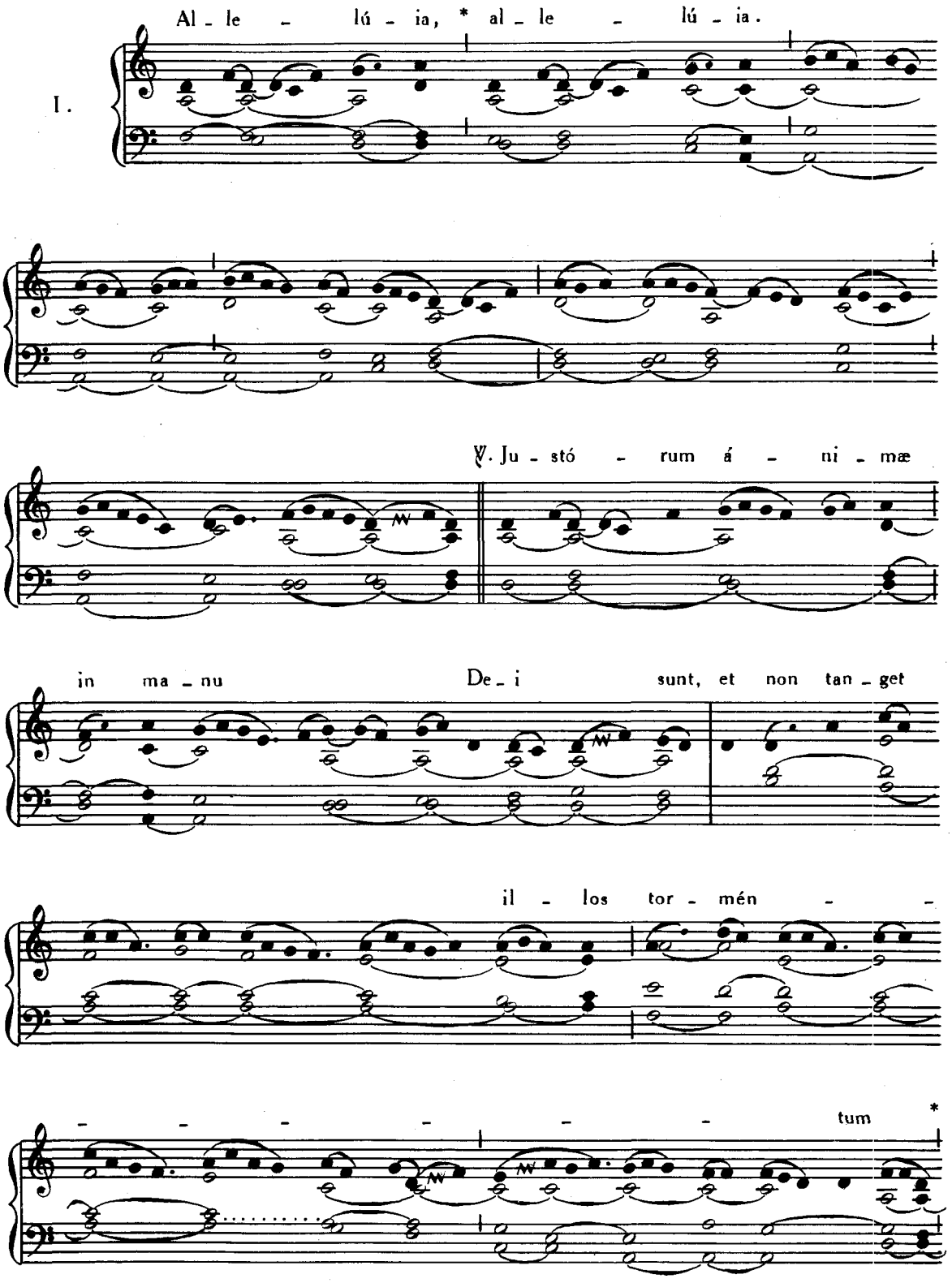
EADEM DIE 29. — **SS. FELICIS, SIMPLICII,**
FAUSTINI et BEATRICIS MARTYRUM.

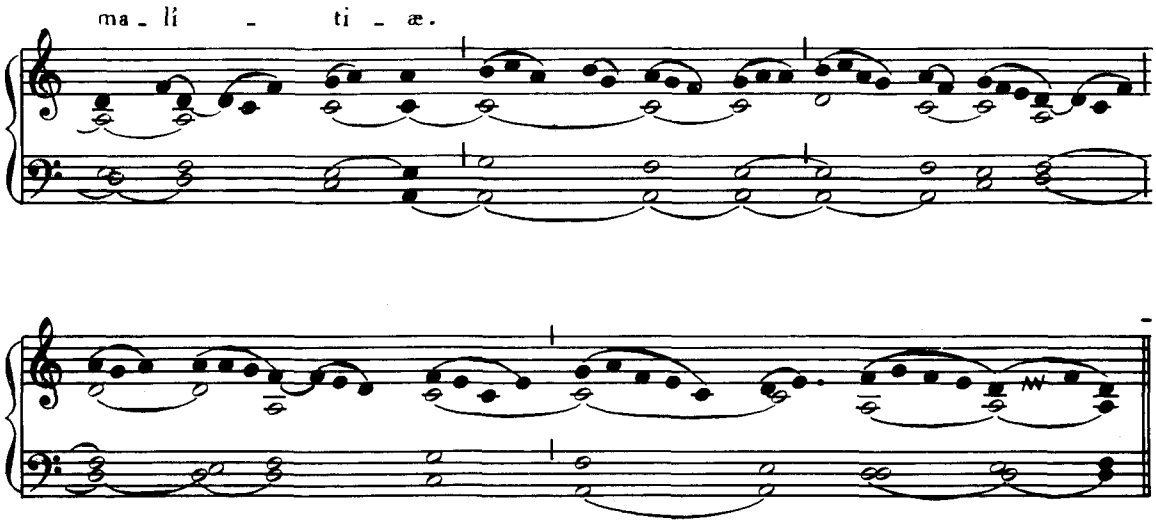
Missa. Sapiéntiam, Pars IV, p. 48.

30. JULII. — **SS. ABDON et SENNEN** MARTYRUM.

Introitus. Intret, Pars IV, p. 40.

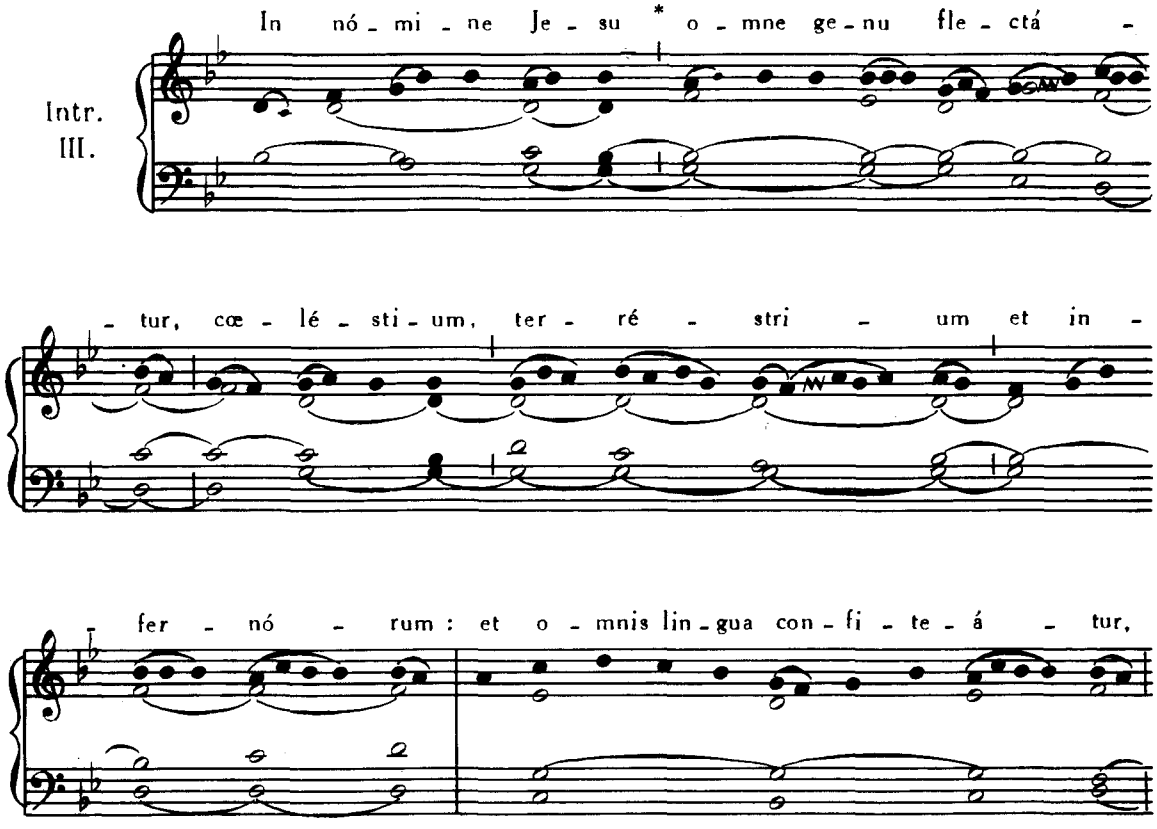
Graduale. Gloriósus Deus, *ibid.*, p. 42.

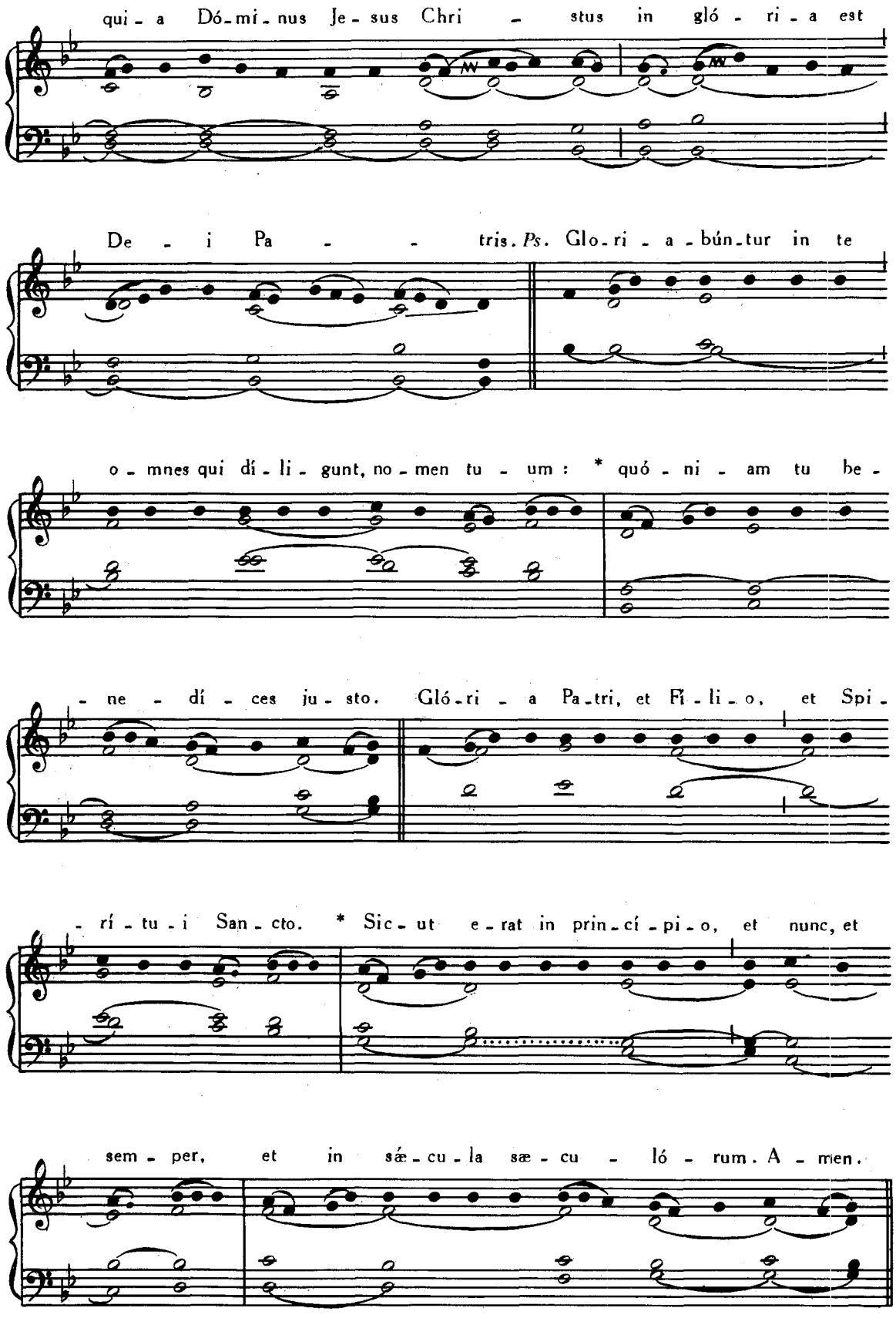




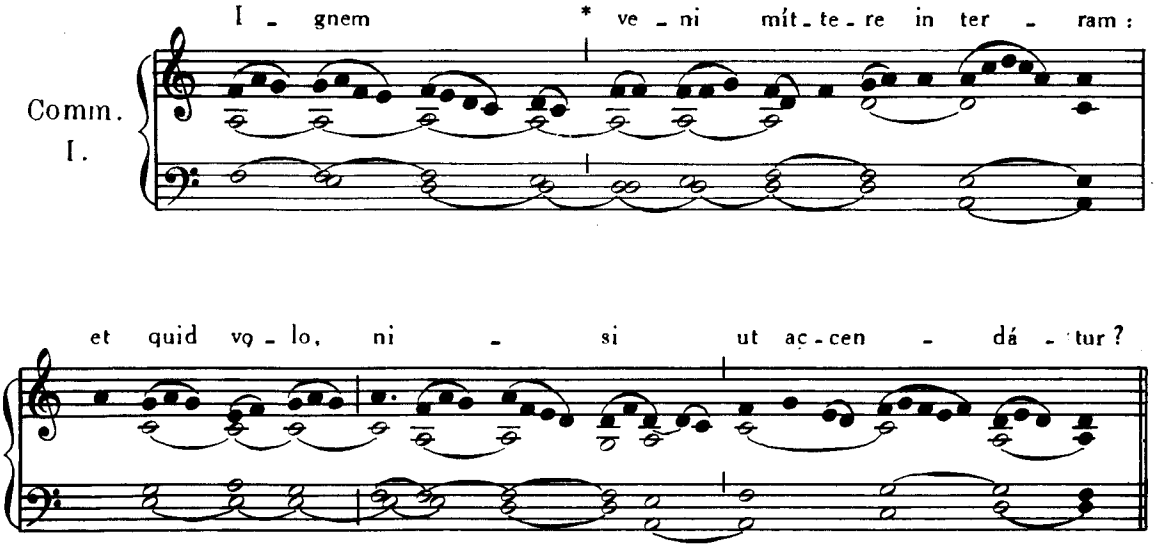
Offertorium. Mirábilis Deus, Pars IV, p. 47.
Communio. Posuérunt, *ut supra*, p. 208.

31. JULII. — **S. IGNATII** CONFESSORIS.




qui - a Dó - mi - nus Je - sus Chri - stus in gló - ri - a est
De - i Pa - - tris. *Ps.* Glo - ri - a - bún - tur in te
o - mnes qui dí - li - gunt, no - men tu - um : * quó - ni - am tu be -
- ne - dí - ces ju - sto. Gló - ri - a Pa - tri, et Fi - li - o, et Spi -
- rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et
sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

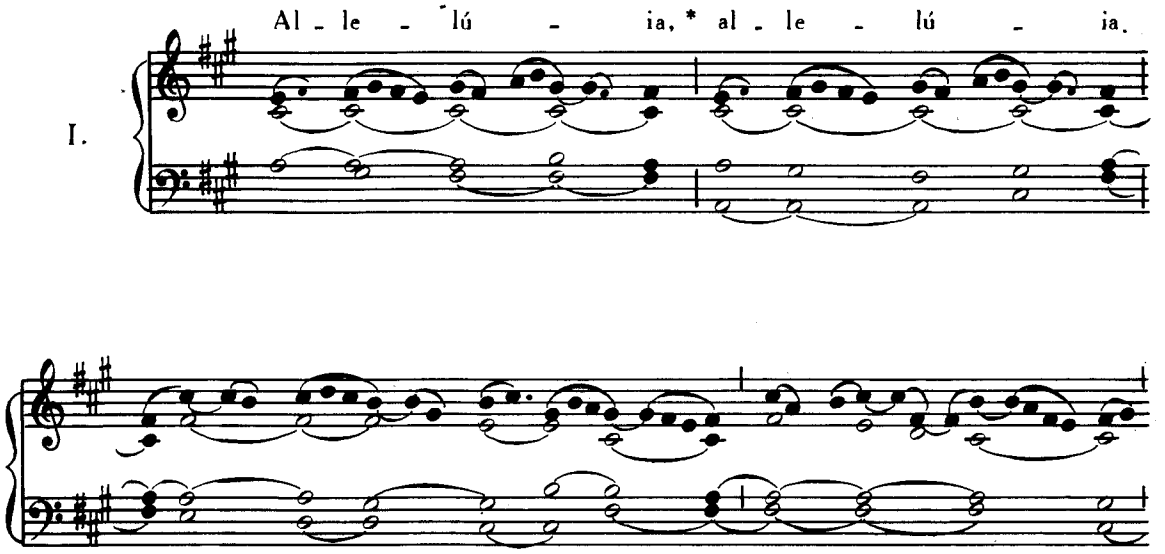
Graduale. Justus ut palma, Pars IV, p. 78.
Allelúia, allelúia. ℣. Beátus vir qui suffert, *ibid.*, p. 79.
Offertorium. Véritas mea, *ibid.*, p. 80.



FESTA AUGUSTI.

1. AUGUSTI. — S. PETRI AD VINCULA.

Introitus. Nunc scio vere, *ut supra*, p. 238.
Graduale. Constítues eos, *ut supra*, p. 239.



℣. Sol - - ve, ju - bén - te De -

- - - o, ter - rá - rum, Pe - tre, ca -

- té - nas: qui fa - - cis

ut pá - te - ant cœ - lé - sti - a re - gna *

be - á - - - - - tis.

Offertorium. Constitues eos, *ut supra,* p. 241.
Communio. Tu es Petrus, *ut supra*, p. 242.

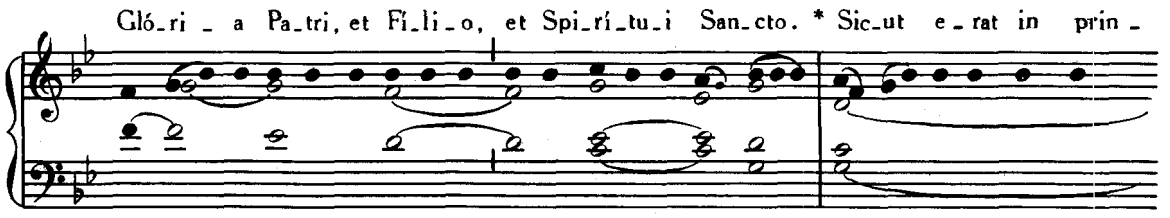
EADEM DIE 1. — SS. MACHABÆORUM MARTYRUM.

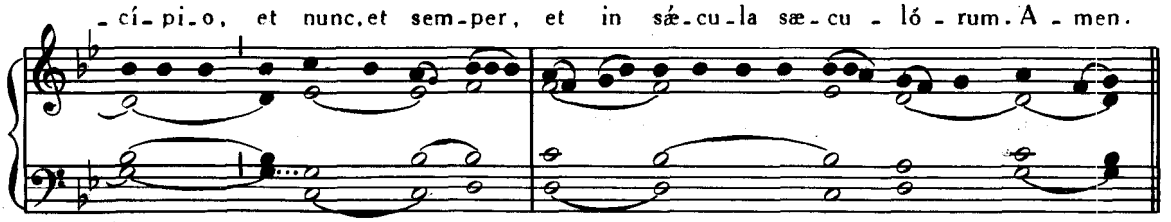
Introitus. Clamavérunt justi, *ut supra*, p. 106.
Graduale. Ecce quam bonum, Pars II, p. 251.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Exsultábunt, Pars IV, p. 53.
Communio. Dico autem vobis, *ibid.*, p. 54.

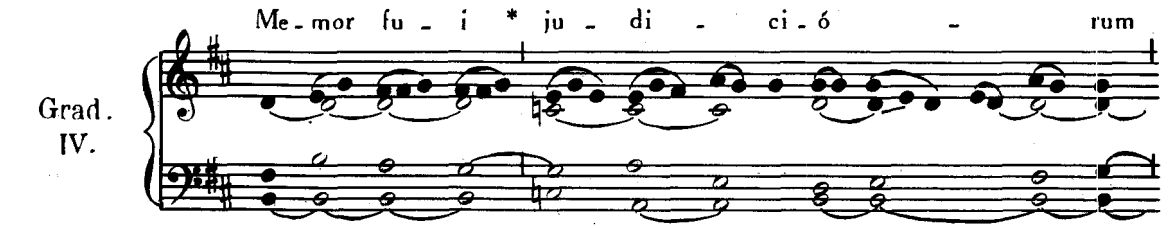
2. AUGUSTI. — S. ALPHONSI MARIÆ DE LIGORIO
EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

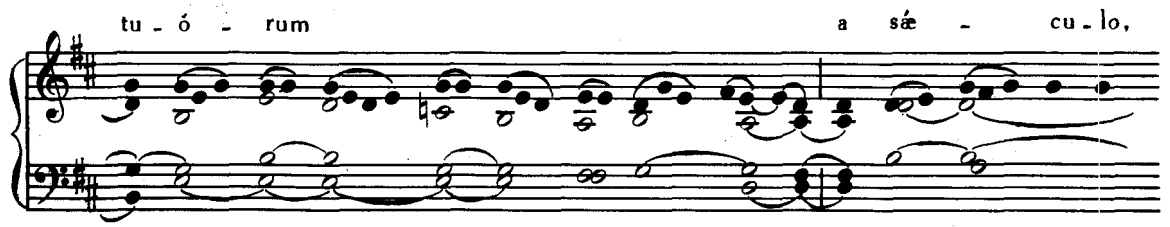
Intr. III.

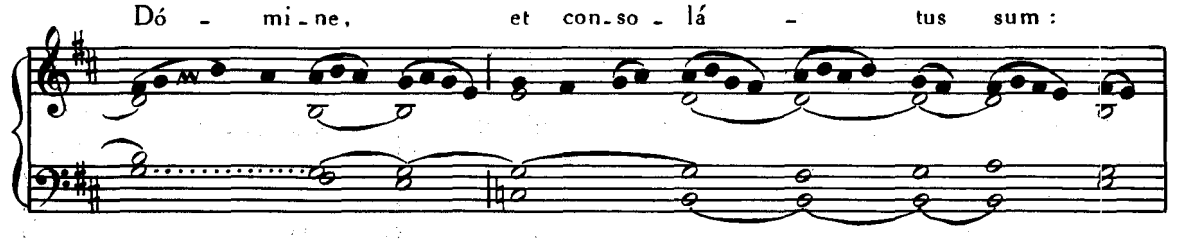
Spí - ri - tus Dó - mi - ni * su - per me: pro - pter quod un - xit me: e - van - ge - li - zá - re pau - pé - ri - bus mi - sit me, sa - ná - re con - trí - tos cor - de. *Ps.* At - tén - di - te pó - pu - le me - us le - gem me - am: * in - cli - ná - te au - rem ve - stram in ver - ba o - ris me - i.

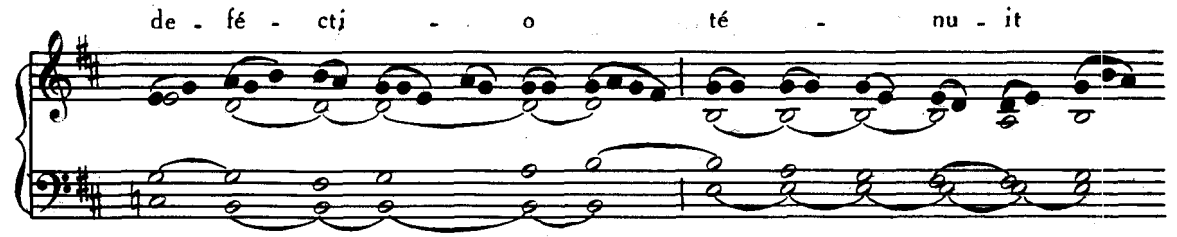

Gló-ri - a Pa-tri, et Fi-li-o, et Spi-rí-tu-i San-cto. * Sic-ut e-rat in prin-


-cí-pi-o, et nunc, et sem-per, et in sæ-cu-la sæ-cu - ló - rum. A - men.


Grad.
IV.
Me-mor fu - i * ju - di - ci-ó - rum


tu-ó - rum a sæ - cu-lo,


Dó - mi-ne, et con-so-lá - tus sum:


de - fé - ctj - o té - nu - it

me pro pec - ca - tó - ri - bus de - re - lin - quén - -

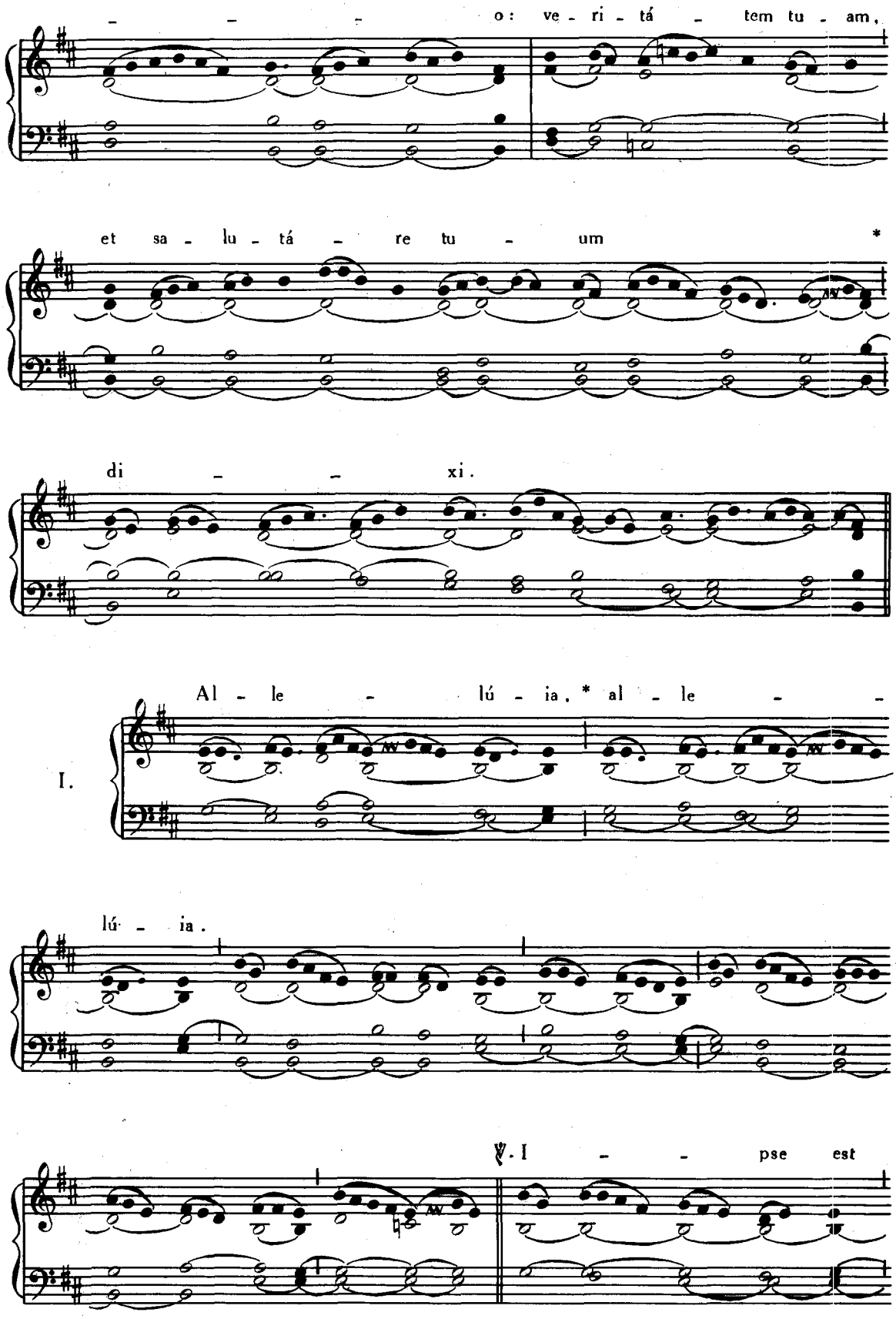
- - - ti - bus

le - gem tu - - am.

℣. Ju - stí - ti - am tu - am non abs - cón - -

- - - di

in cor - - - de me - -


o: ve - ri - tá - tem tu - am,
et sa - lu - tá - re tu - um *
di - - xi.
Al - le - lú - ia, * al - le - -
I.
lú - ia.
℣. I - - pse est

di - ré - ctus di - ví - ni - tus in pæ - ni - tén -

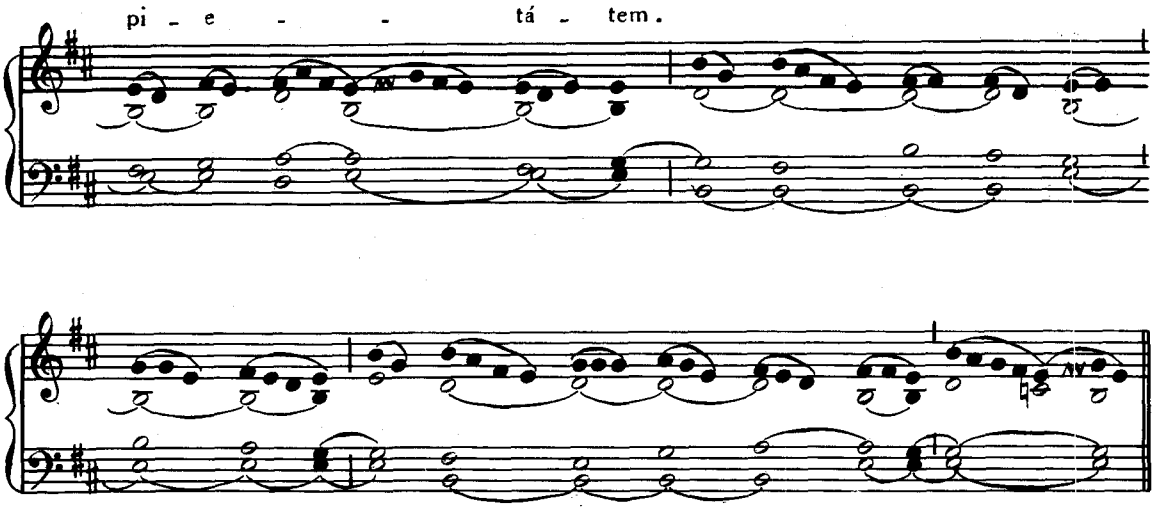
- - ti - am gen - tis, et tu - lit ab - o - mi -

- na - ti - ó - - - - - -

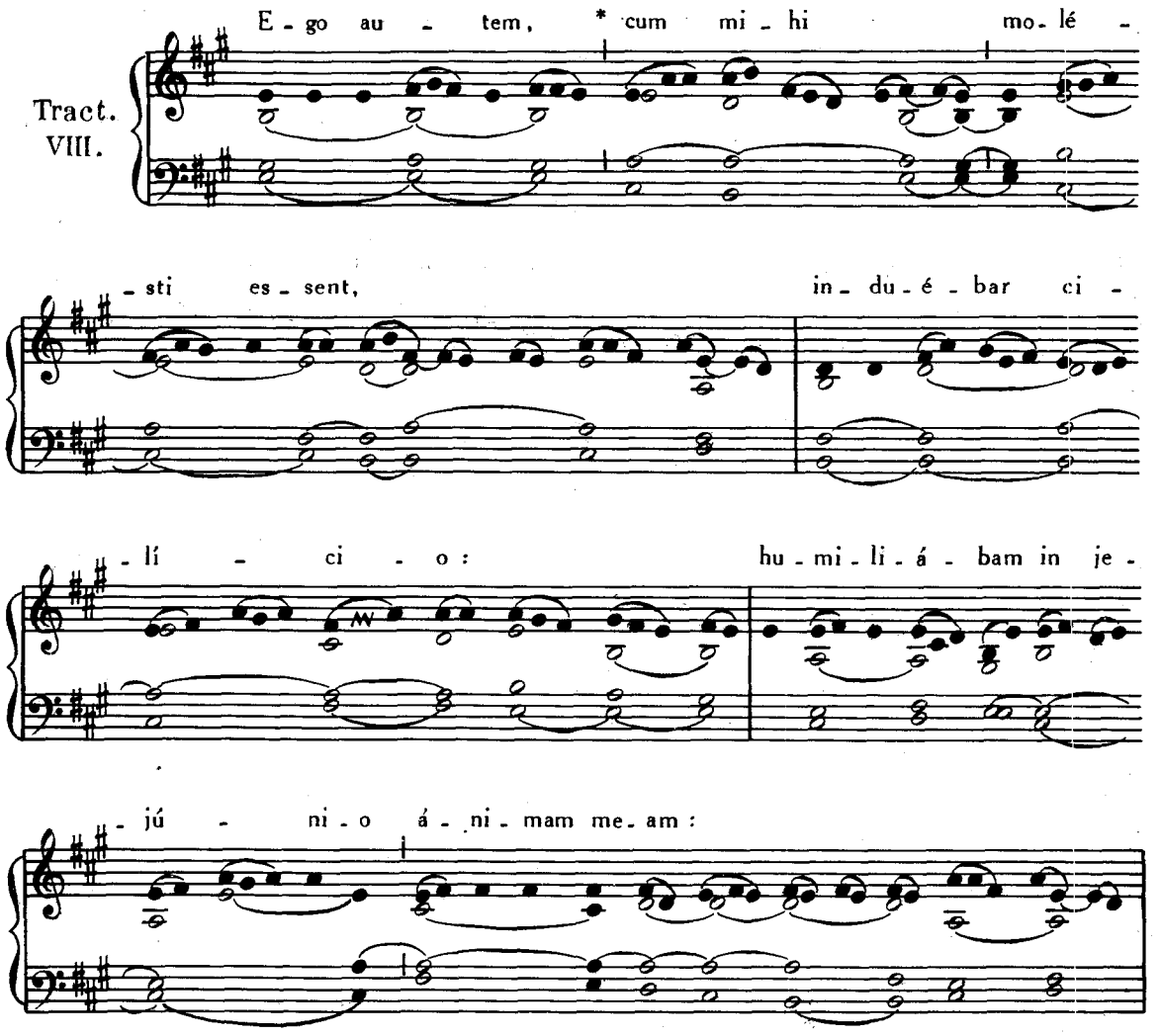
- - nes im - pi - e - tá - tis: et gu - ber - ná - vit ad

Dó - mi - num cor i - psí - us: et in di - é - bus pec -

- ca - - tó - rum cor - ro - bo - rá - vit *



Post Septuagesimam, omissis Allelúia et ℣. *sequenti, dicitur :*



et o - rá - ti - o me - - a

in si - nu me - o con - ver - té - - -

- - - - tur. ℣. Pa - rá - sti

in con - spé - ctu me - o men - - sam ad - vér - sus

e - os qui trí - bu - lant me: im - pin - guá - sti

in ó - le - o ca - put me - um,

et ca - lix me - - - - us

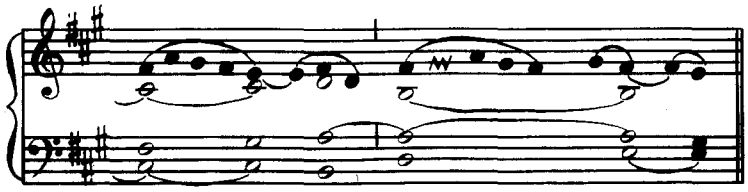
in - é - bri - ans

quam præ - clá - rus est!

℣. Fa - ctus sum in - fír - mis

in - fír - - mus, ut in - fír - mos *

lu - cri - fá - ce - rem.



Tempore Paschali, omisso Graduali, dicitur :

VIII.

Al - le - lú - ia, * al - le - lú - ia.

℣. Ec - ce quam bo - num, et quam ju - cún - dum ha - bi - tá - re fra - tres in u - num! sic - ut un - guén - tum in cá - pi - te, quod de - scén - dit

in bar-bam, bar - bam * A - a - ron.

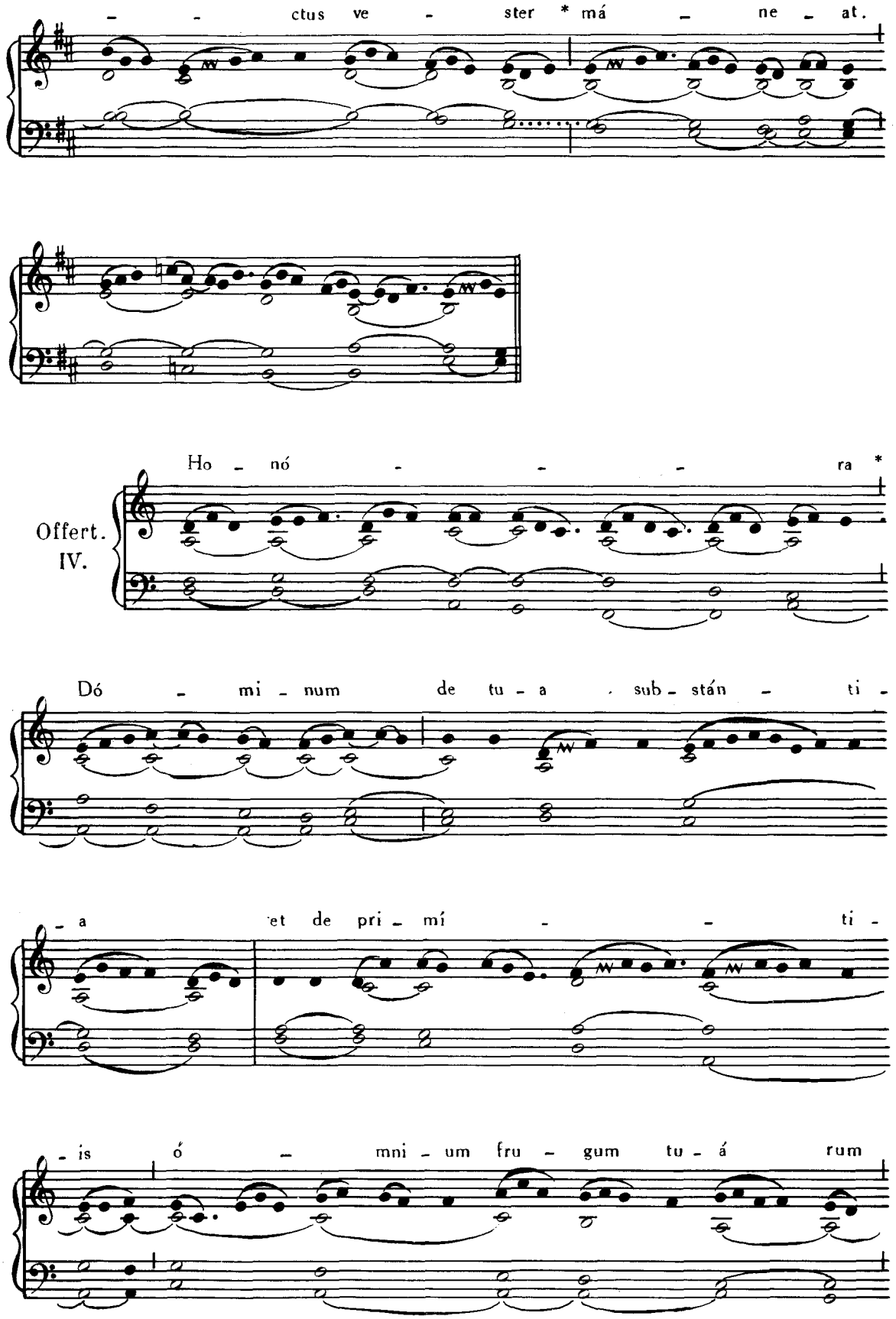
Al - le - lú - ia.*

I.

℣. Pó-su-i vos, ut e-á - - tis,

et fru - ctum af - fe - rá - - tis :

et fru - - - - - - -


- - ctus ve - ster * má - ne - at.
Offert. IV.
Ho - nó - - - ra *
Dó - mi - num de tu - a sub - stán - ti -
- a et de pri - mí - - ti -
- is ó - mni - um fru - gum tu - á rum

da e - i. No - li pro - hi - bé - re

be - ne - fá - ce - re e - um qui pot - est:

si va - les, et i - pse bé - ne -

- fac.

Comm. I.

Sa - cér - dos ma - gnus * qui in vi - ta su - a suf - fúl - sit do - mum,

et in di - é - bus su - is cor - ro - bo - rá - vit tem - plum,

qua - si i - gnis ef - fúl - gens, et thus ar - dens in i - gne.

EADEM DIE 2. — **S. STEPHANI I.** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

3. AUGUSTI. — **IN INVENTIONE S. STEPHANI** PROTOMARTYRIS.

Missa. Etenim sedérunt, Pars I, p. 65.

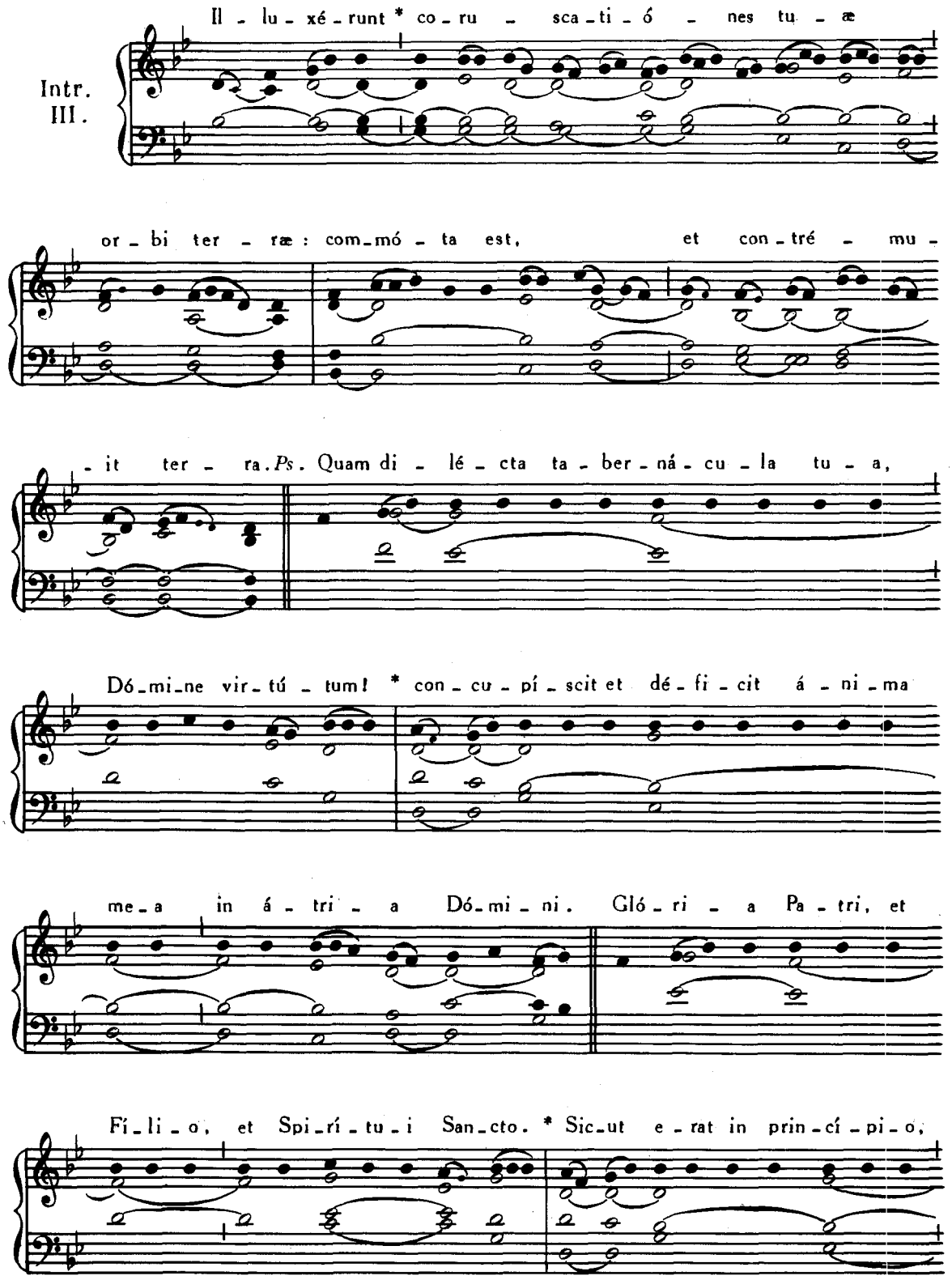
4. AUGUSTI. — **S. DOMINICI** CONFESSORIS.

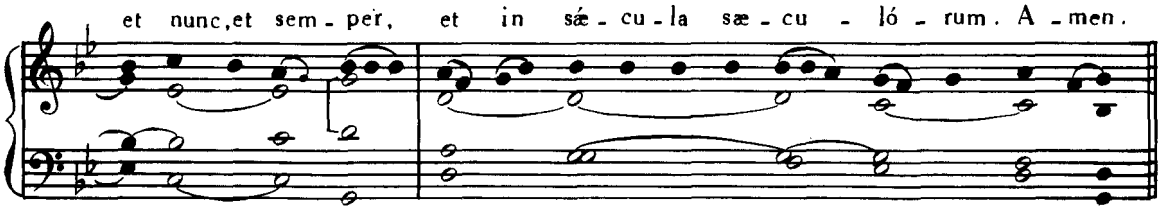
Introitus. Os justi, Pars IV, p. 76.
Graduale. Justus ut palma, *ibid.*, p. 78.
Allelúia, allelúia. ℣. Justus germinábit, *ibid.*, p. 74.
Offertorium. Véritas mea, *ibid.*, p. 80.
Communio. Fidélis servus, *ibid.* p. 65.

5. AUGUSTI. — IN DEDICATIONE **S. MARIÆ AD NIVES.**

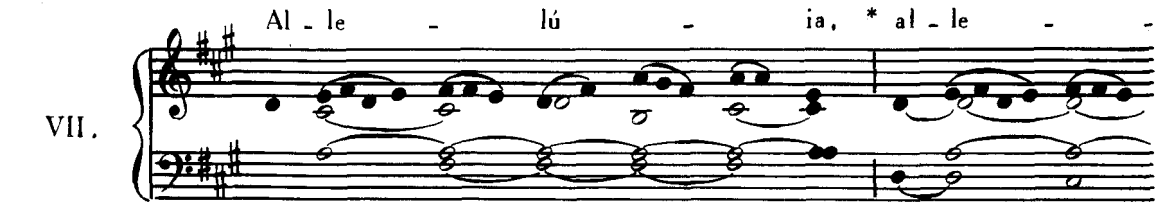
Missa. Salve sancta Parens, *ut in Missis votivis B. M. V. a Pentecoste ad Adventum,* Pars IV, p. 182.

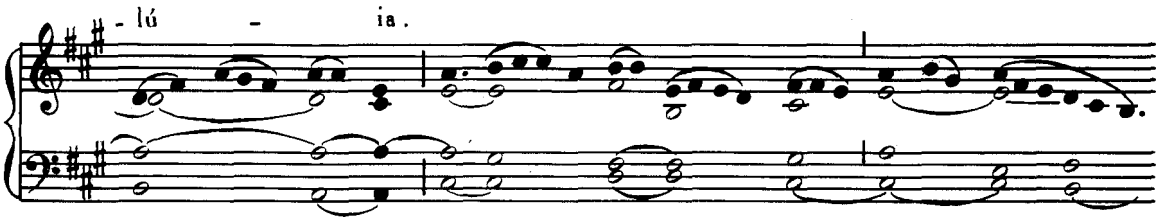
6. AUGUSTI. — IN TRANSFIGURATIONE D.N.J.C.

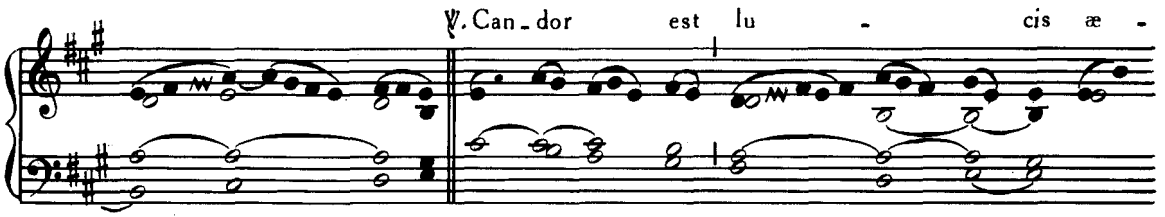


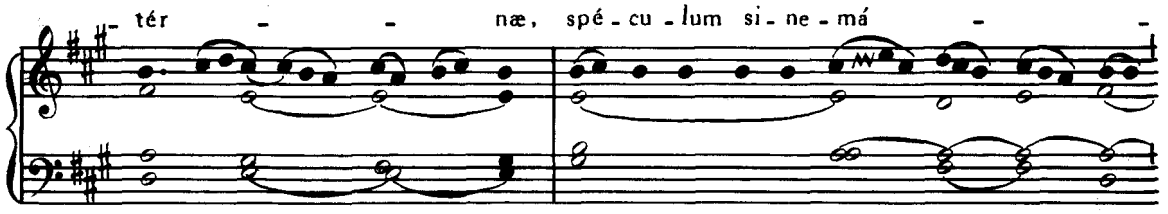


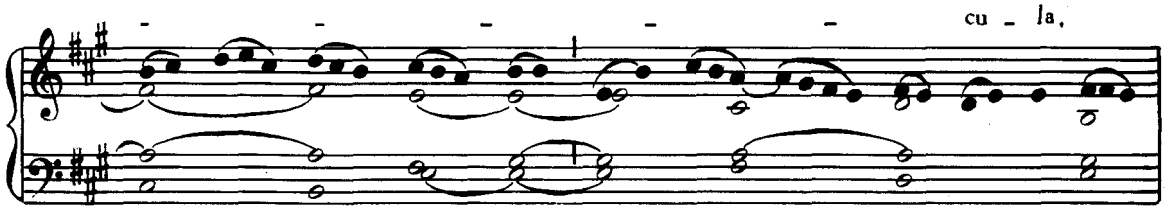
Graduale. Speciósus Pars I, p. 79.











et i - má - go bo - ni - tá - -

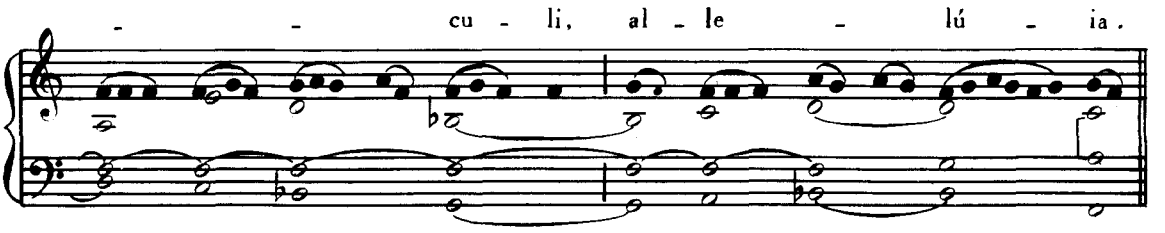
- tis * il - lí - us.

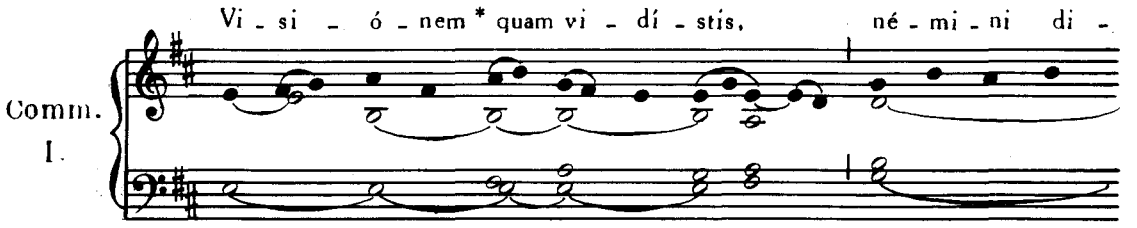
Offert. VI.

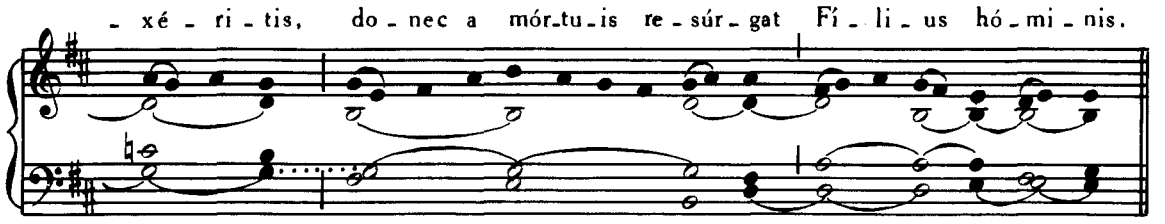
Gló - ri - a * et di - ví - ti - æ in do - mo

e - jus et ju - stí - ti - a e - jus

ma - net in sæ - cu - lum sæ - - -







EADEM DIE 6. — **SS. XYSTI II., FELICISSIMI et AGAPITI** MARTYRUM.

Missa. Sapiéntiam, Pars IV, p. 48.

7. AUGUSTI. — **S. CAJETANI** CONFESSORIS.

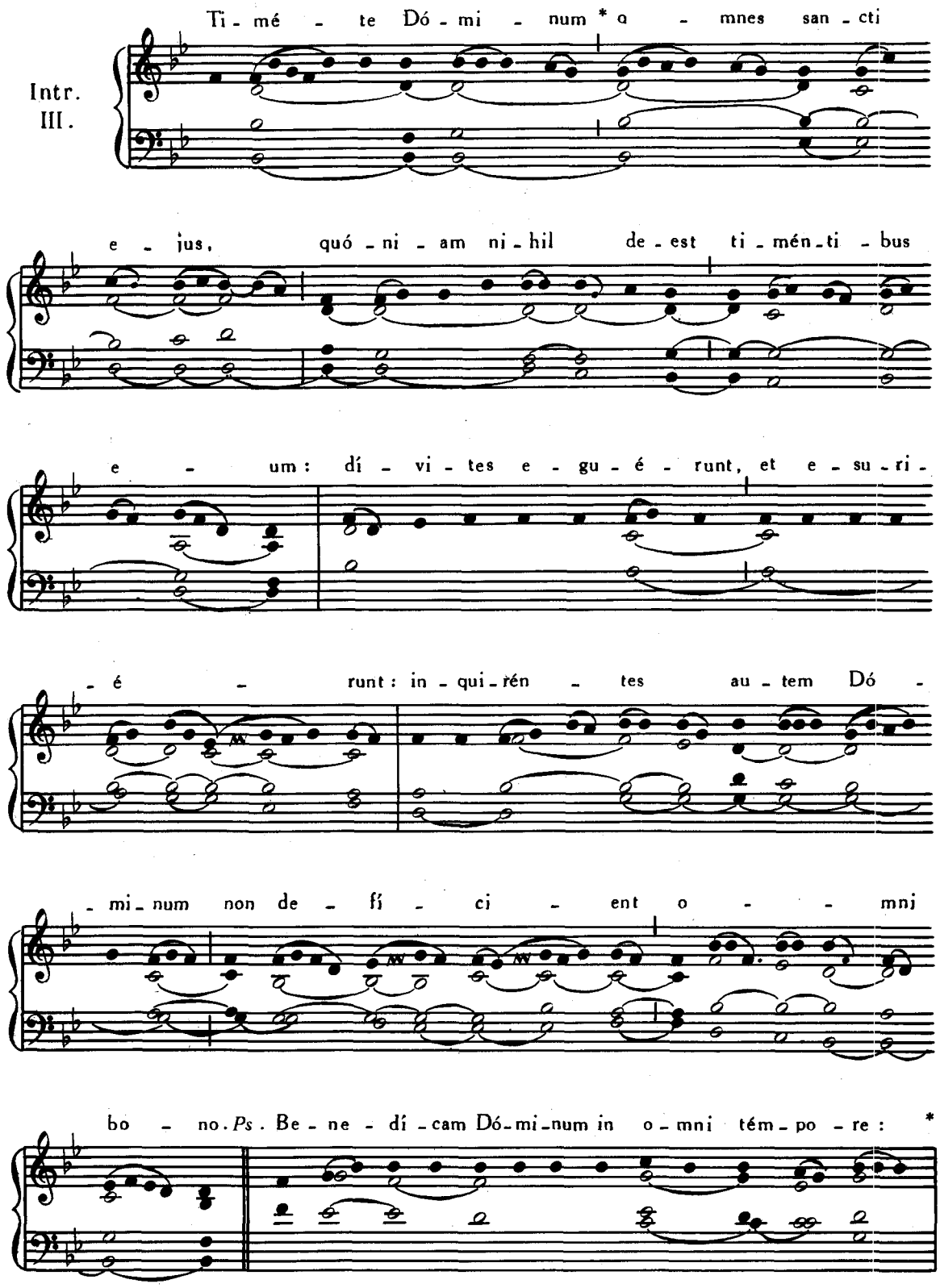
Missa. Os justi, Pars IV, p. 76.

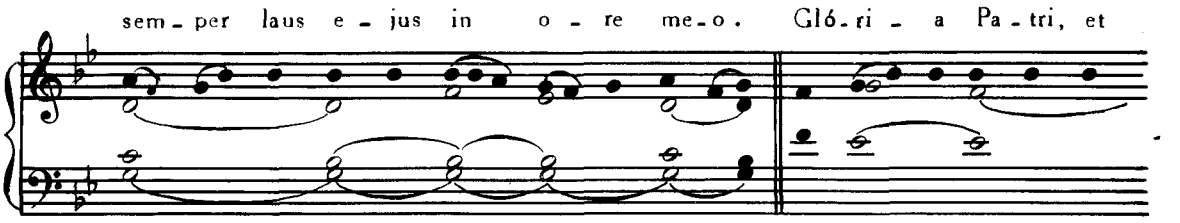
EADEM DIE 7. — **S. DONATI** EPISCOPI, MARTYRIS.

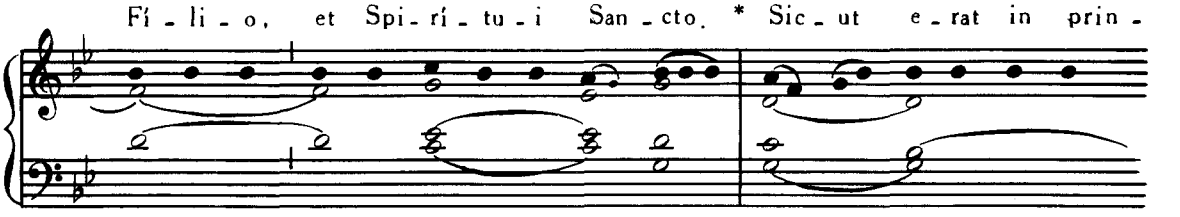
Missa. Sacerdótes Dei, *ut in festo S. Apollinaris, die 23 Julii, ut supra*, p. 280.

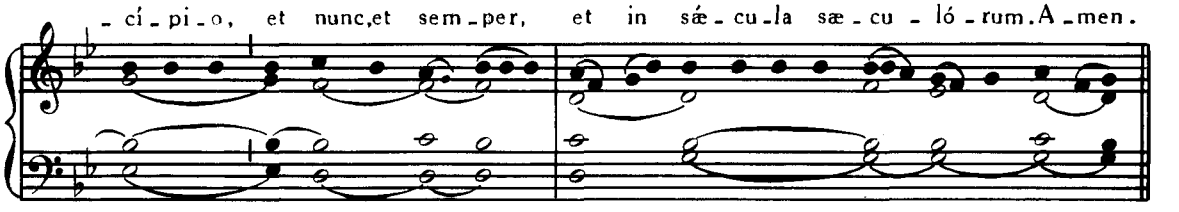
Graduale. Os justi, Pars IV, p. 72.

8. AUGUSTI. — **SS. CYRIACI, LARGI et SMARAGDI** MARTYRUM.

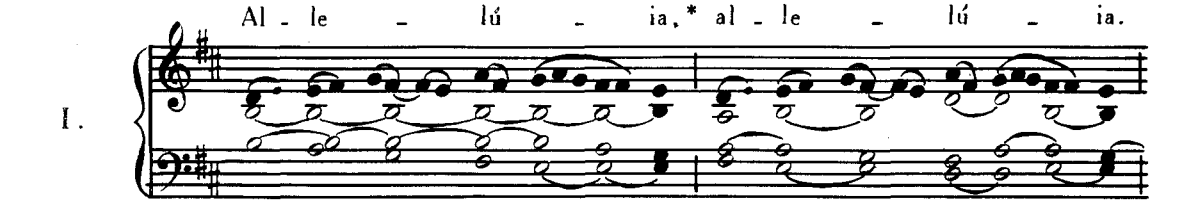


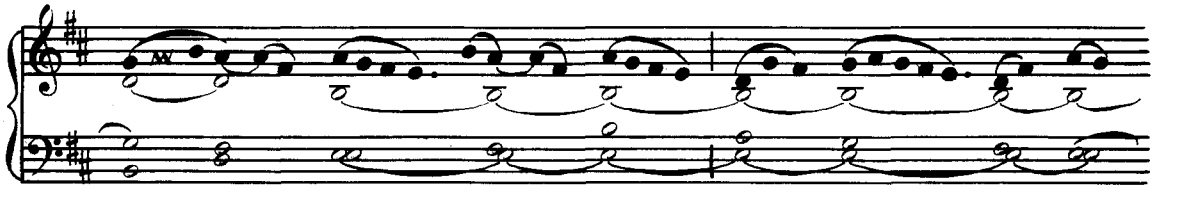


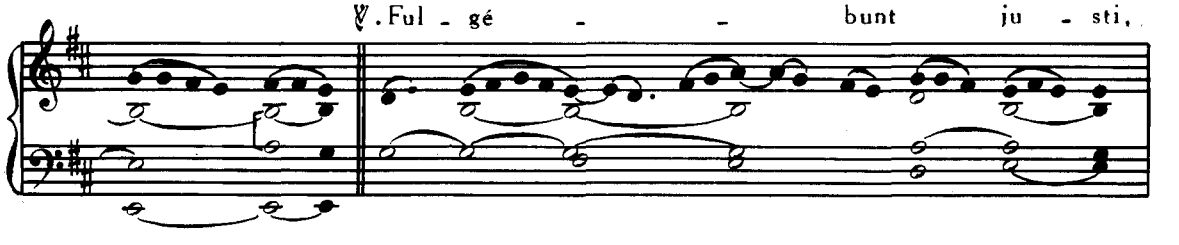




Graduale. Timéte Dóminum, *ut infra,* p. 428.







et tam - quam scin - - til - læ

in a - run - di - né - - - to

dis - - cúr - rent * in æ - tér -

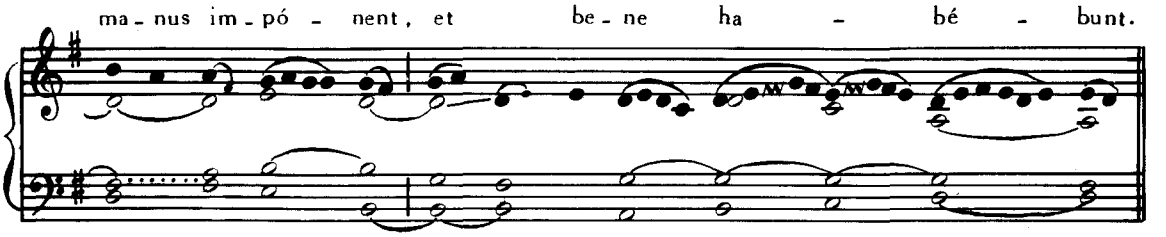
- - - - num.

Offertorium. Lætámini, *ut supra,* p. 41.

Comm. VII.

Si - gna e - os * qui in me cre - dunt, hæc se -

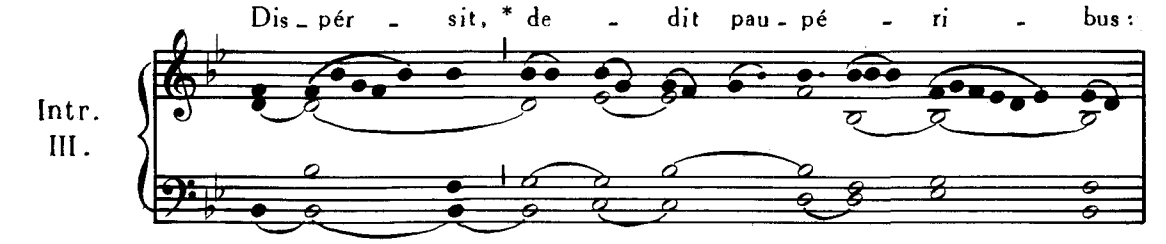
- quén - tur: dæ - mó - ni - a e - jí - ci - ent; su - per æ - gros

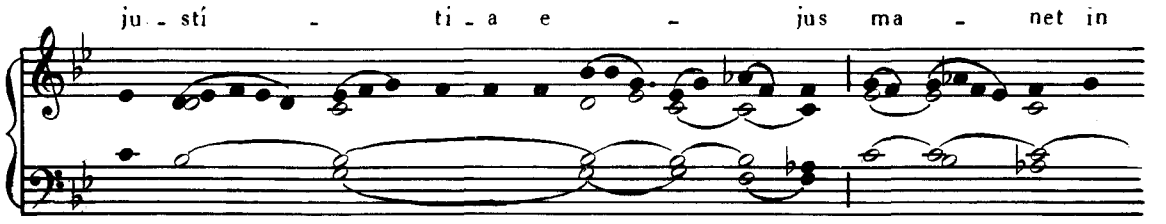


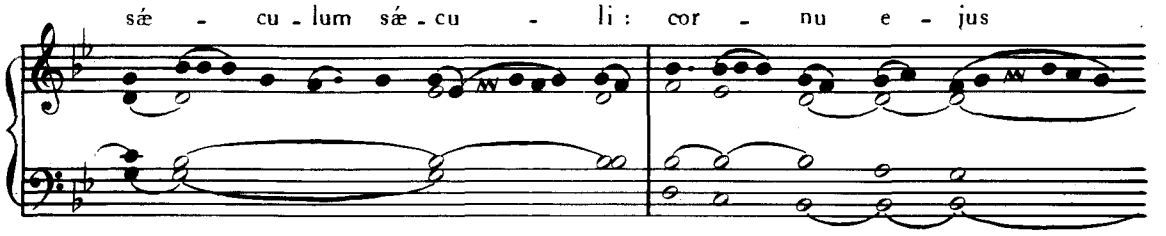
9. AUGUSTI. — **S. JOANNIS MARIÆ VIANNEY** CONFESSORIS.

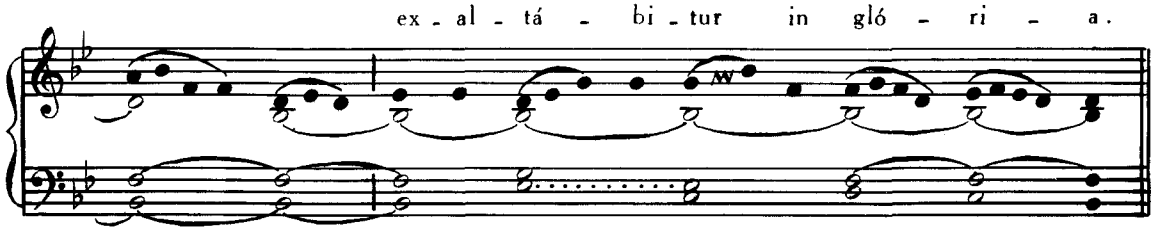
Missa. Os justi, Pars IV, p. 76.

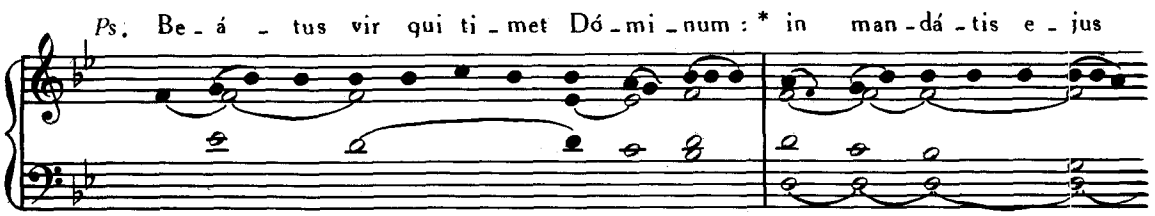
EADEM DIE 9. — IN VIGILIA **S. LAURENTII** MARTYRIS.

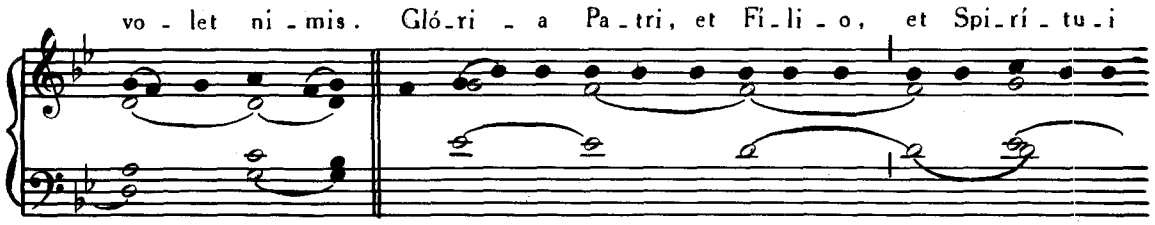


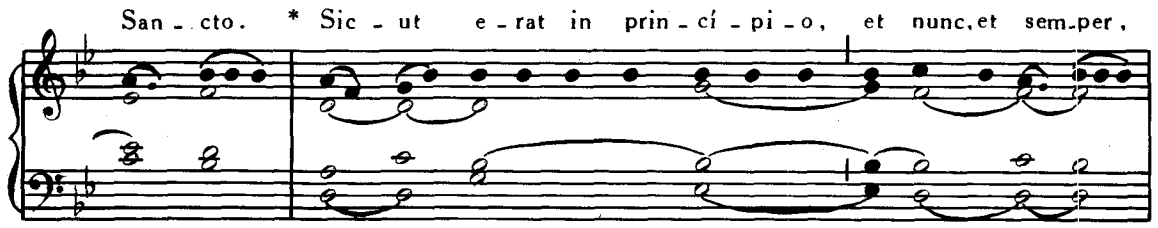


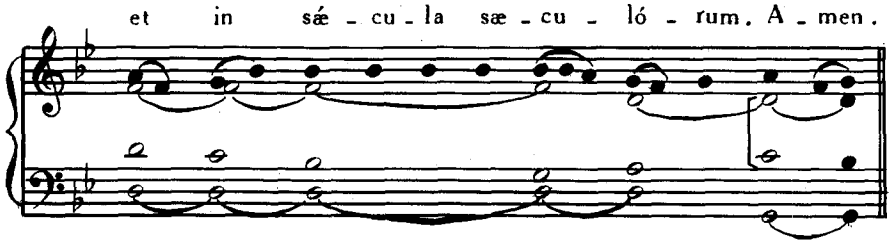


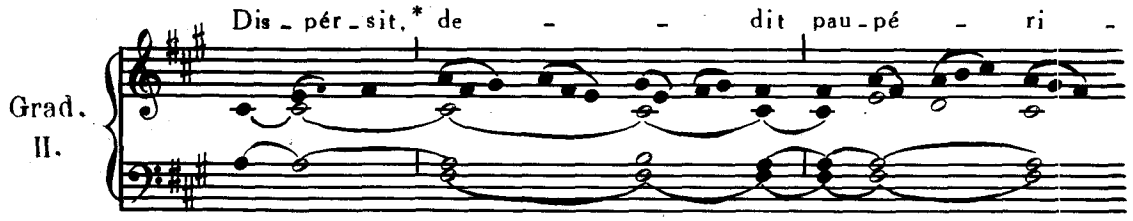


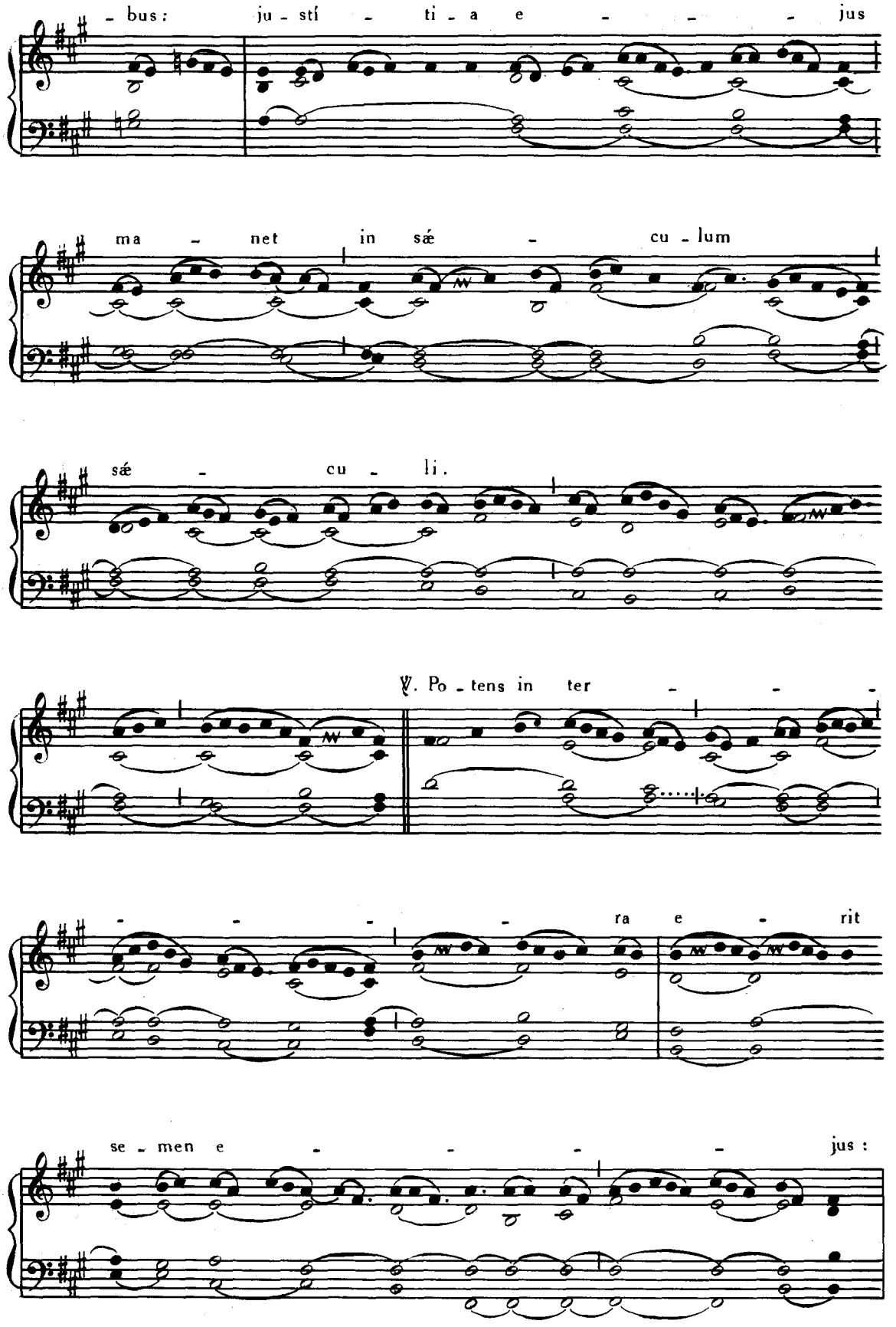

Ps. Be - á - tus vir qui ti - met Dó - mi - num : * in man - dá - tis e - jus

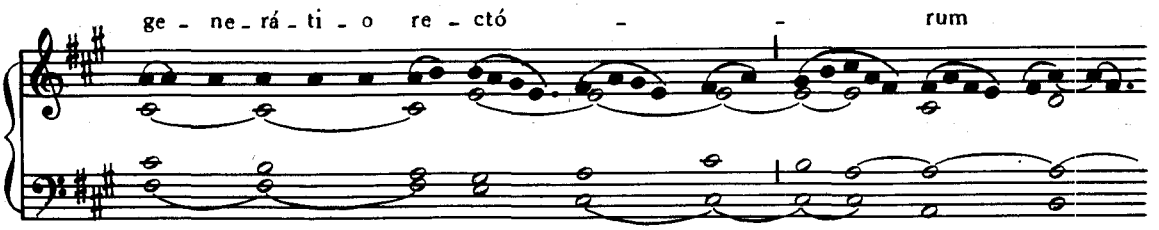

vo - let ni - mis. Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí - tu - i

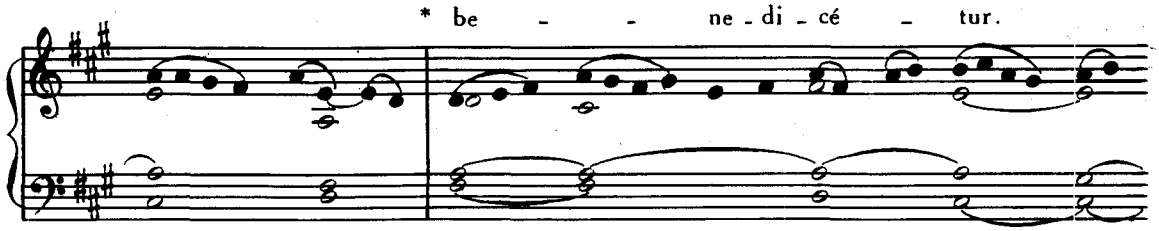

San - cto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per,

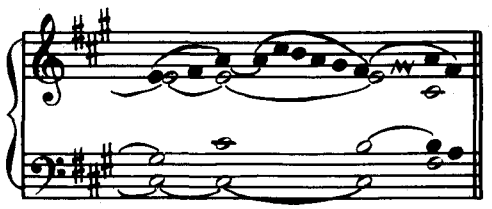

et in sæ - cu - la sæ - cu - ló - rum. A - men.

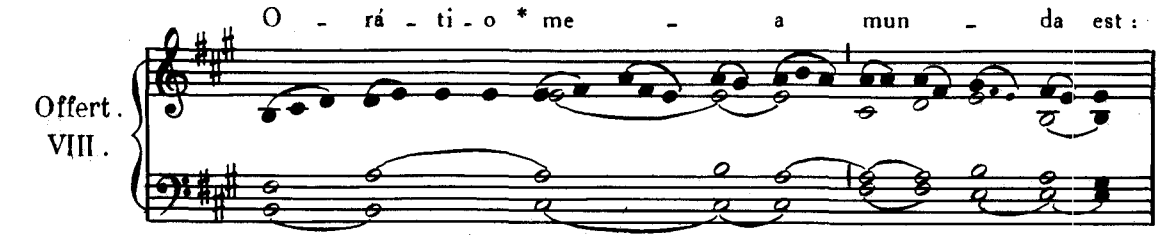

Grad. II.
Dis - pér - sit, * de - - dit pau - pé - ri -

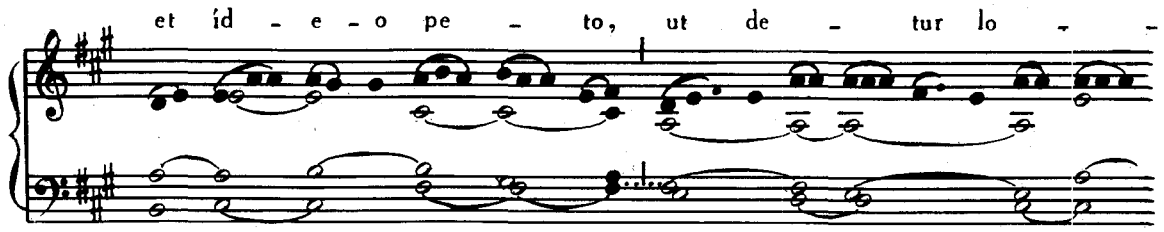

- bus: ju - stí - ti - a e - - - jus
ma - net in sæ - cu - lum
sæ - cu - li.
℣. Po - tens in ter - - -
- - - - ra e - rit
se - men e - - - - jus :

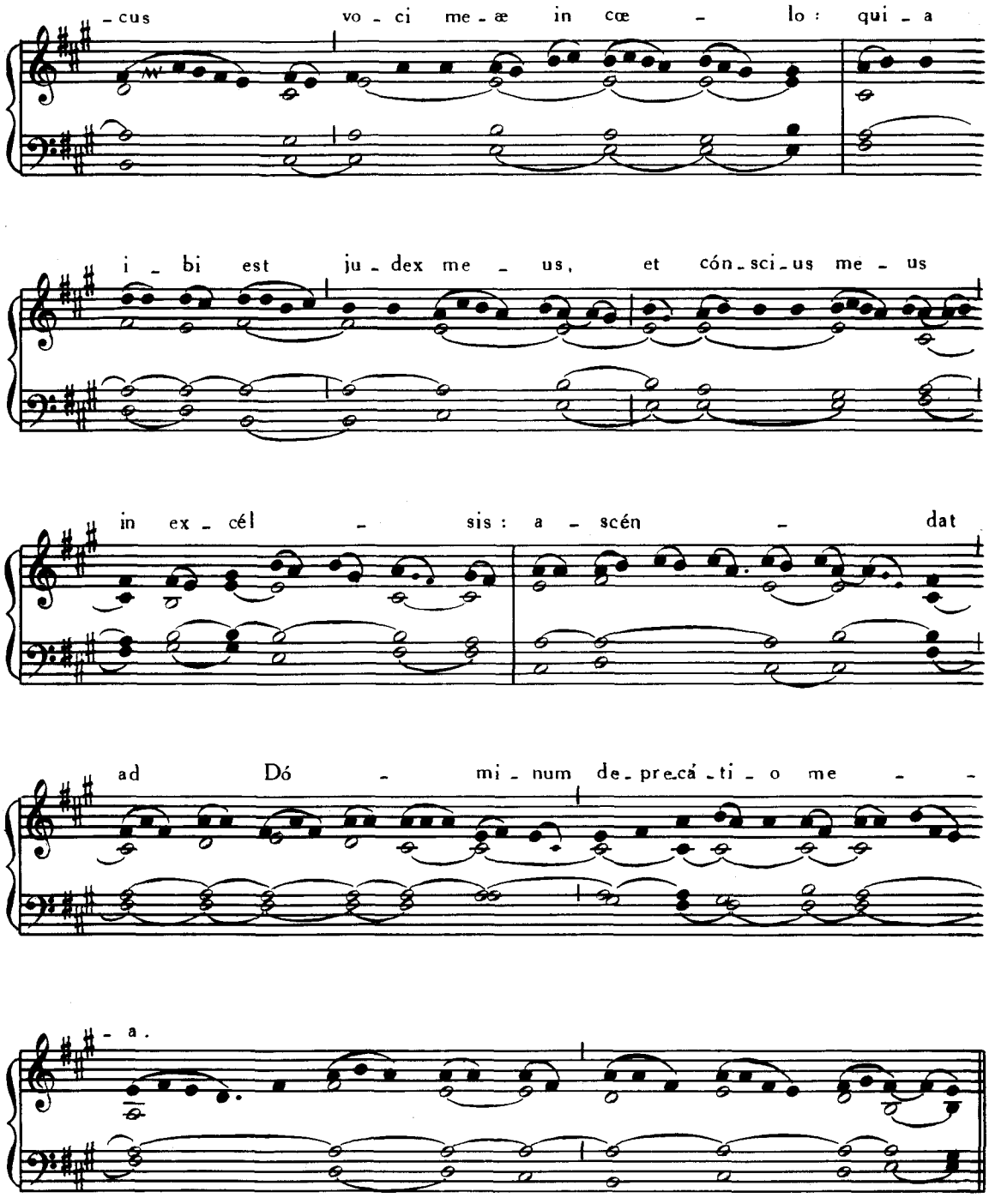

ge - ne - rá - ti - o re - ctó - - rum


* be - - ne - di - cé - tur.




Offert.
VIII.
O - rá - ti - o * me - a mun - da est:


et íd - e - o pe - to, ut de - tur lo - -

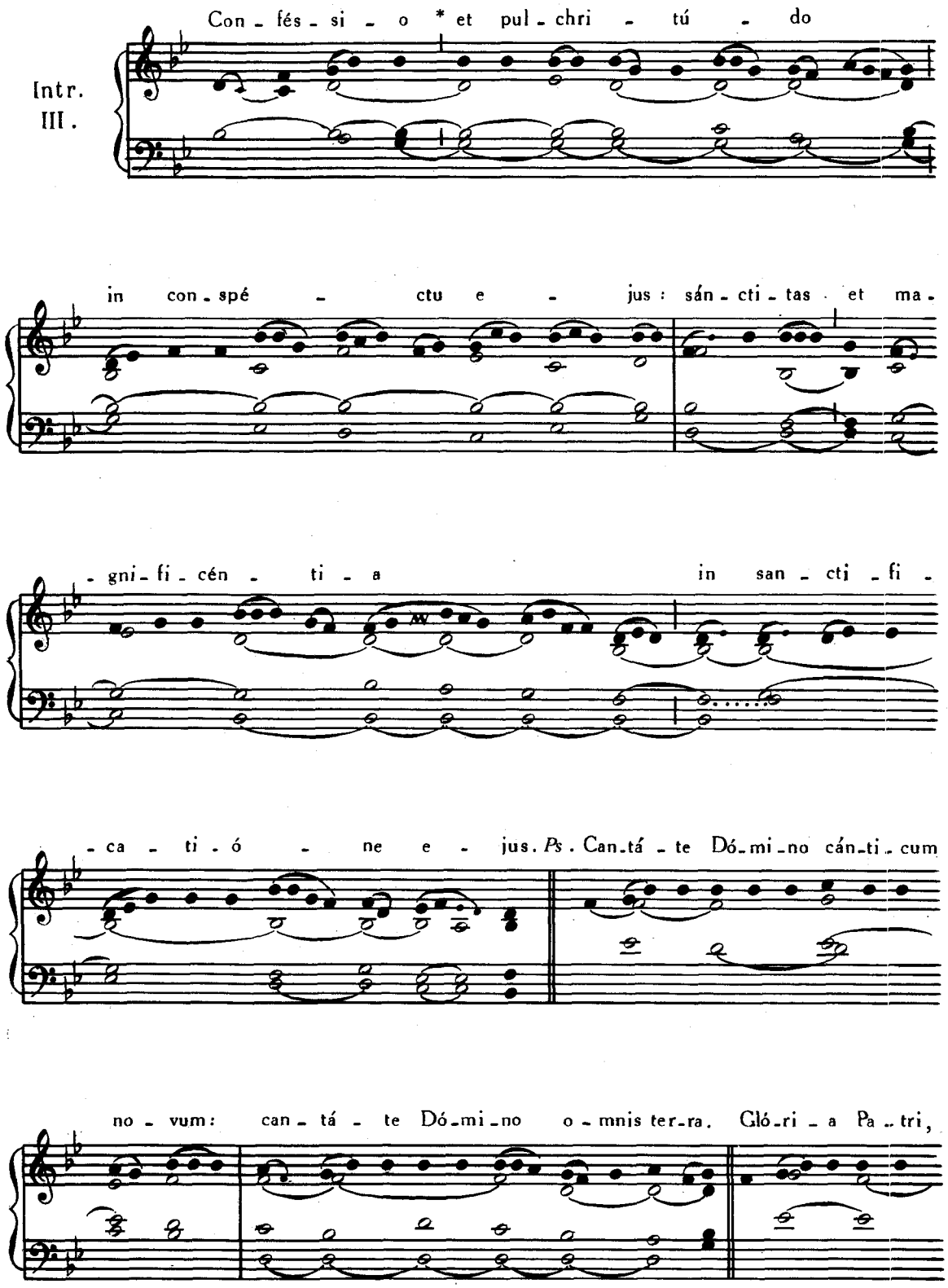


Communio. Qui vult venire, Pars IV, p. 23.

EADEM DIE 9. — **S. ROMANI** MARTYRIS.

Missa. Lætâbitur Pars IV, p. 24.

10. AUGUSTI. — **S. LAURENTII** MARTYRIS.



et Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. V.

Pro - bá - sti, * Dó - mi - ne,

cor me - - um,

et vi - si - tá - sti no - - cte.

℣. I - gne me e - xa - mi - ná - - - - sti,

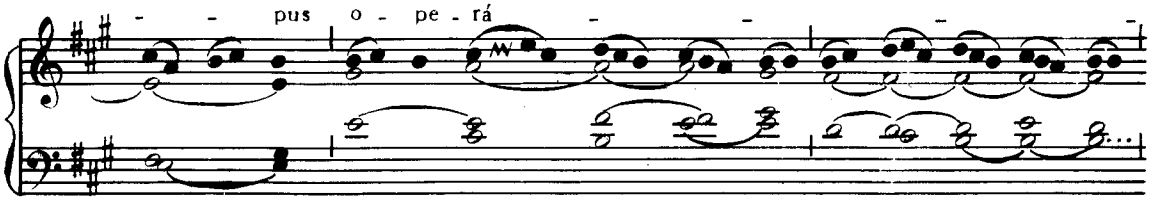
et non est in - vén - - ta in me *

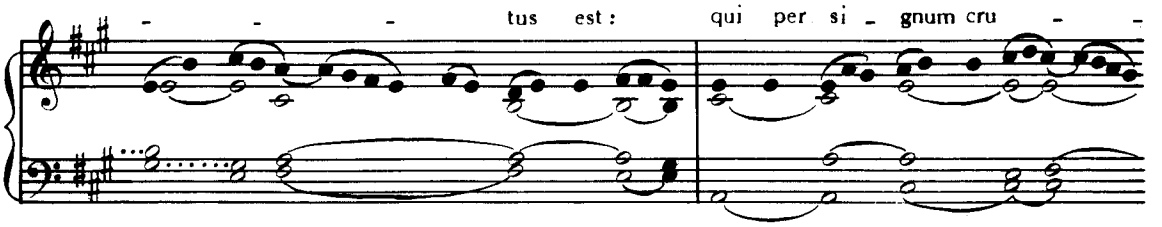
in - í - qui - tas.

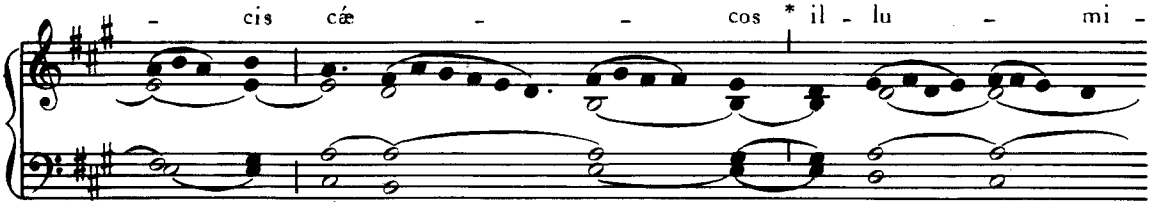
Al - le - lú - ia,* al - le - lú - ia.

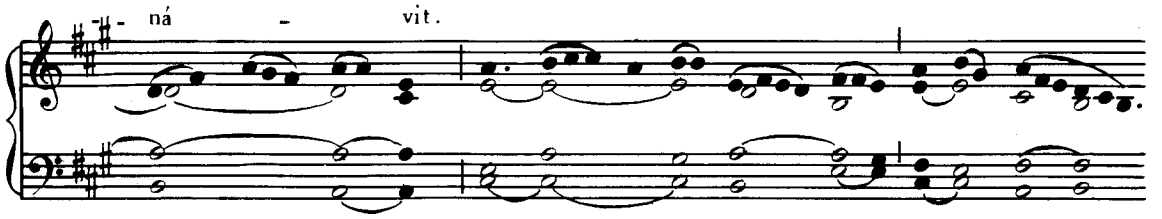
VII.

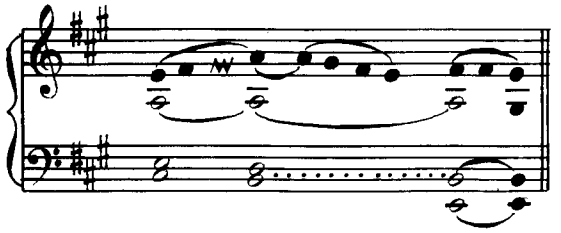
℣. Le - ví - ta Lau - rén - ti - us bo - num o - -

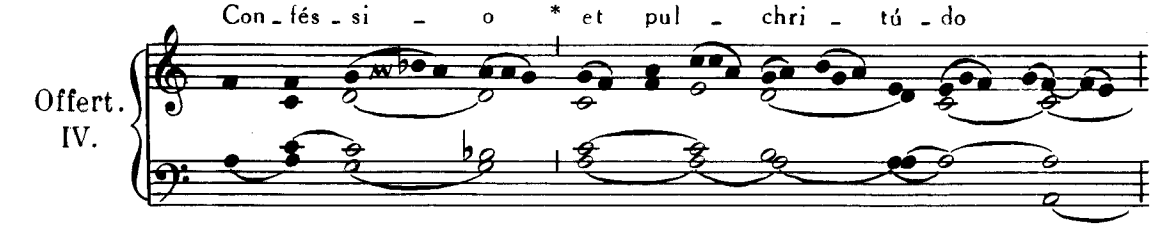

pus o - pe - rá

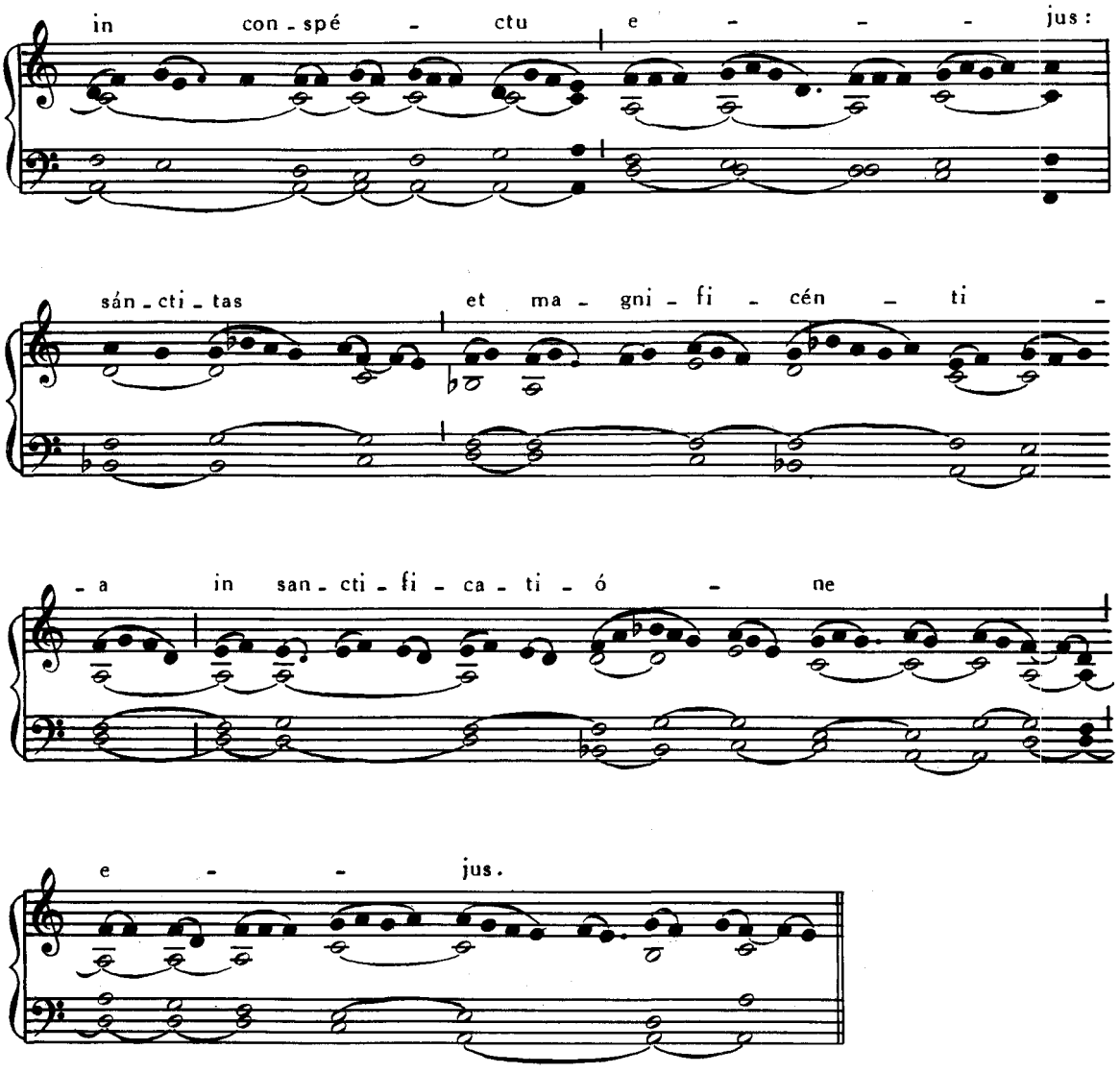

tus est: qui per si - gnum cru -


cis cæ - cos * il - lu - mi -


ná - vit.




Con - fés - si - o * et pul - chri - tú - do
Offert.
IV.



Communio. Qui mihi ministrat, Pars IV, p. 28.

¶ *Infra Octavam S. Laurentii dicitur eadem Missa sicut in ejus Festo.*

11. AUGUSTI. — **SS. TIBURTII et SUSANNÆ** MARTYRUM.

Missa. Salus autem, Pars IV, p. 54.

12. AUGUSTI. — **S. CLARÆ** VIRGINIS.

Missa. Dilexisti, Pars IV, p. 107.

13. AUGUSTI. — **SS. HIPPOLYTI et CASSIANI** MARTYRUM.

Missa. Salus autem, Pars IV, p. 54.

14. AUGUSTI. — IN VIGILIA **ASSUMPTIONIS B. M. V.**

Introitus. Vultum tuum, Pars IV, p. 115.
Graduale. Benedícta, *ibid.*, p. 184.
Offertorium. Beáta es, *sine* Allelúia, *ibid.*, p. 181.
Communio. Beáta víscera, *ibid.*, p. 187.

EADEM DIE 14. — **S. EUSEBII** CONFESSORIS.

Introitus. Justus ut palma, Pars IV, p. 82.
Graduale. Justus ut palma, *ibid.*, p. 78.
Allelúia, allelúia. ℣. Justus germinábit, *ibid.*, p. 74.
Offertorium. In virtúte tua, *ibid.*, p. 84.
Communio. Lætábitur, *sine* Allelúia, *ibid.*, p. 34.

DIE 15 AUGUSTI.

IN ASSUMPTIONE B. MARIÆ V.

Intr. VII.

Si - gnum ma - gnum * ap - pá - ru - it

in cœ - lo: mú - li - er a - mí - cta so - le,

et lu - na sub pé - di - bus e - jus, et in cá - pi -

te e - jus co - ró - na stel - lá - rum du - ó - de - cim.

Ps. Can - tá - te Dó - mi - no cán - ti - cum no - vum:* qui - a mi - ra -

bí - li - a fe - cit. Gló - ri - a Pa - tri, et Fí - li - o,

et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin - cí - pi - o,

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. VII.

Au - di, fí - li - a, * et vi - de,

et in - clí - na

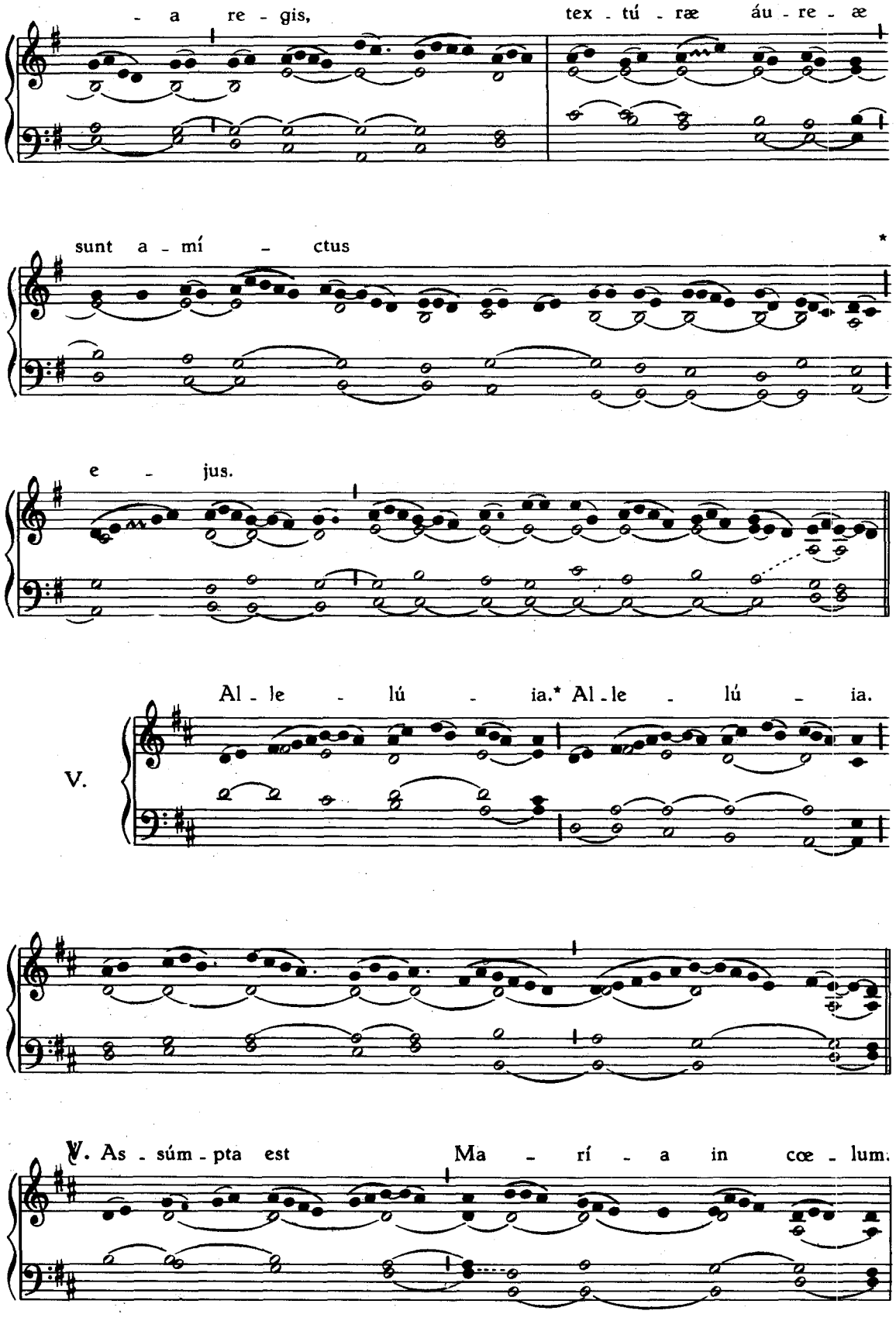
au - rem tu - am:

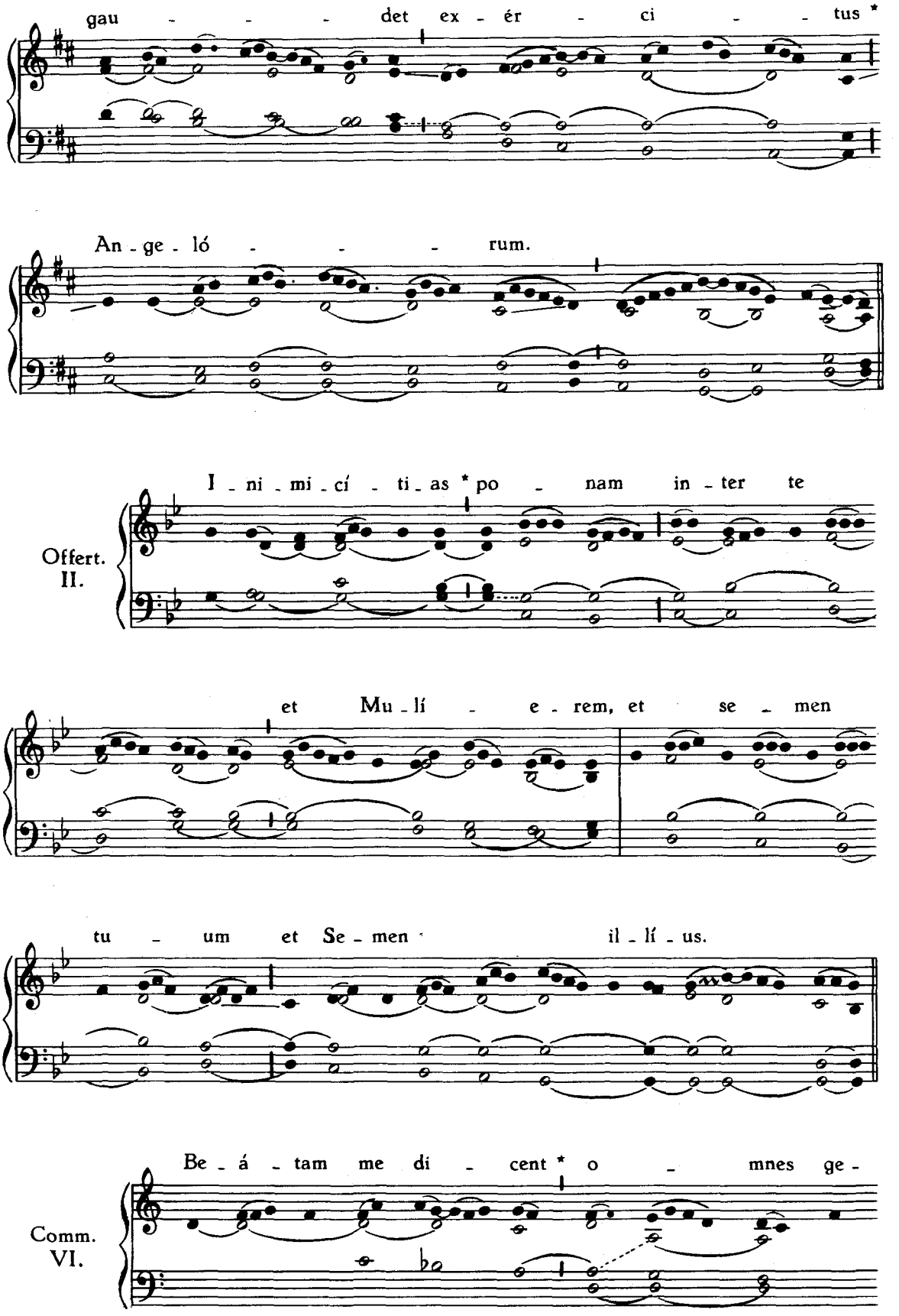
et con - cu - pí - scet rex

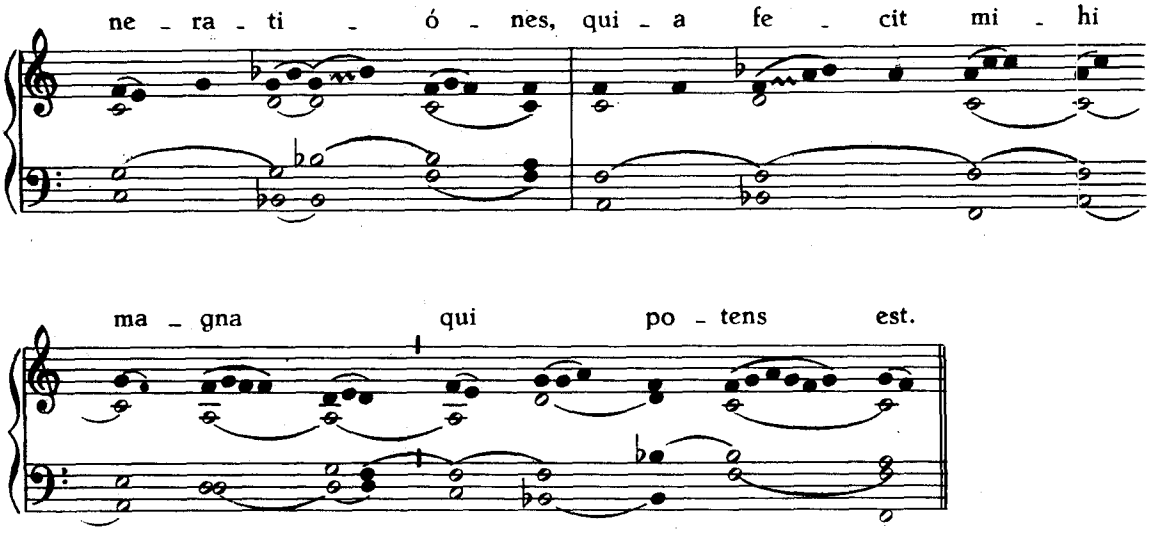
pul - chri - tú - di - nem tu - - - - am.

℣. To - - -

ta de - có - ra in - gré - di - tur fí - li -


- a re - gis, tex - tú - ræ áu - re - æ
sunt a - mí - ctus *
e - jus.
Al - le - lú - ia.* Al - le - lú - ia.
V.
℣. As - súm - pta est Ma - rí - a in cœ - lum.


gau - - - det ex - ér - ci - - tus *
An - ge - ló - - - rum.
Offert. II.
I - ni - mi - cí - ti - as * po - nam in - ter te
et Mu - lí - e - rem, et se - men
tu - um et Se - men il - lí - us.
Comm. VI.
Be - á - tam me di - cent * o - mnes ge -

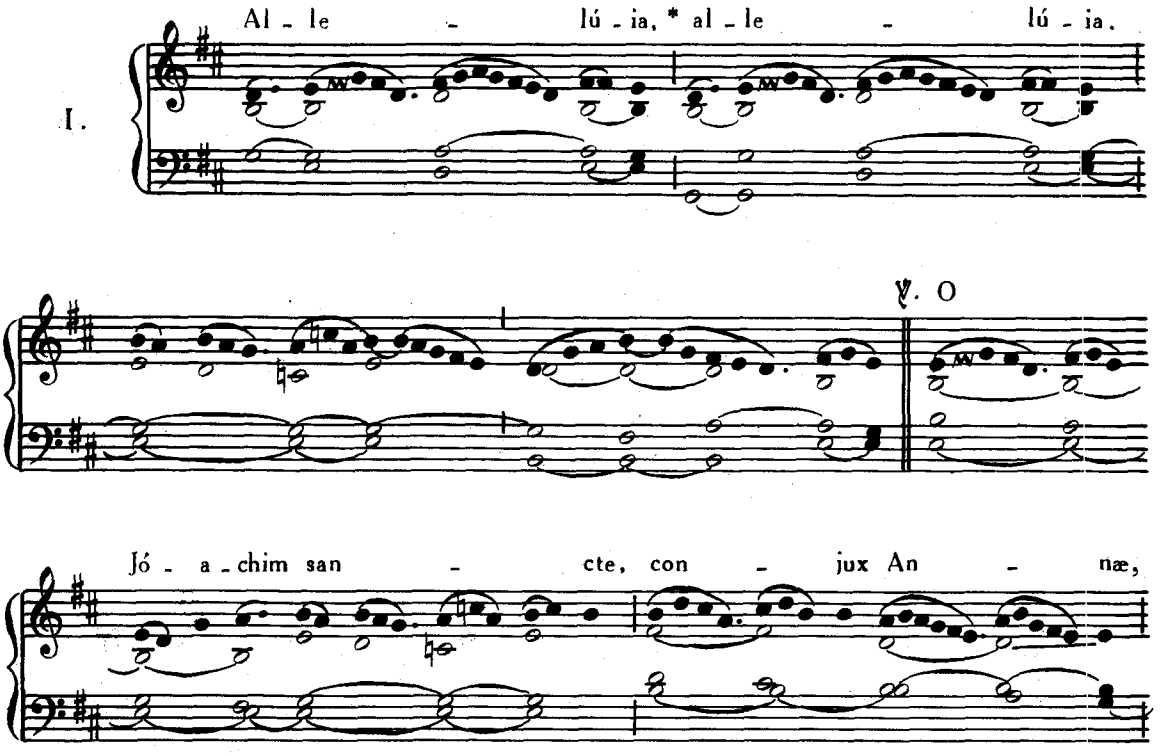


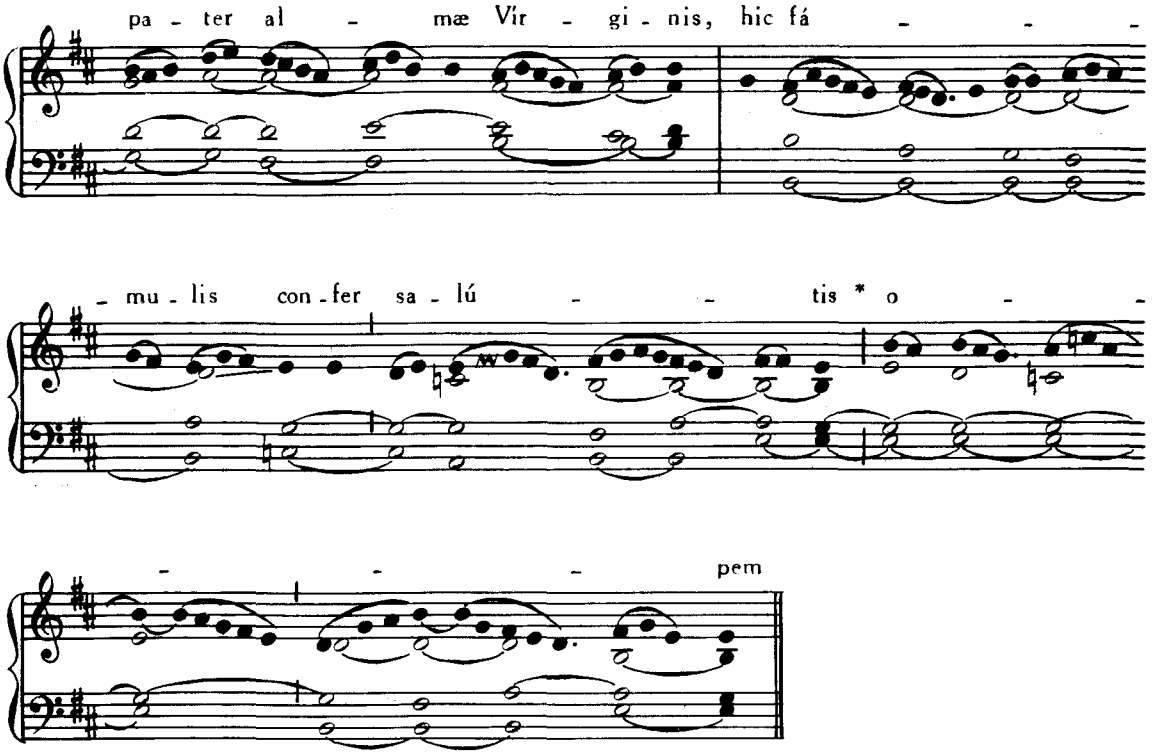
¶ *Infra Octavam Assumptionis B. Mariæ Virg. fit idem Officium quod in die Festi.*

16. AUGUSTI. — **S. JOACHIM** CONFESSORIS, PATRIS B. MARIÆ V.

Introitus. Dispérsit, *ut supra,* p. 309.

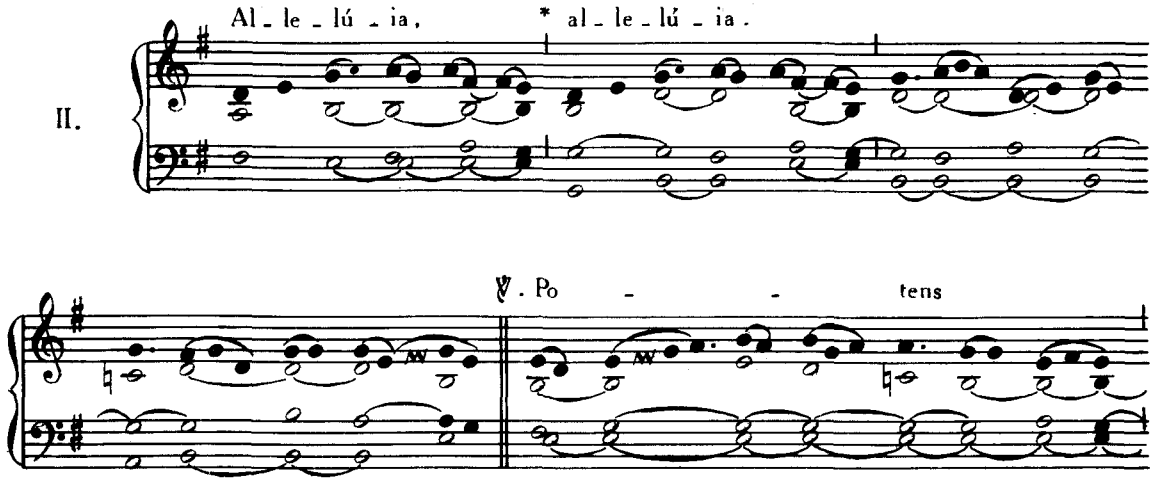
Graduale. Dispérsit, *ut supra,* p. 310.





In Missis votivis post Septuagesimam omissis Allelúia, *et Versu sequenti, dicitur Tractus* Desidérium, Pars IV, p. 7.

Tempore autem Paschali omittitur Graduale et ejus loco dicitur :



in ter - - - ra e -

- - rit se - men e - jus : ge - ne - rá - ti - o

re - ctó - - - rum* be - ne - di - cé - tur.

Allelúia. ℣. O. Jóachim sancte, *ut supra*, p. 324.
Offertorium. Glória et honóre, Pars IV, p. 22.
Communio. Fidélis servus, *ibid.*, p. 65.

17. AUGUSTI. — **S. HYACINTHI** CONFESSORIS.

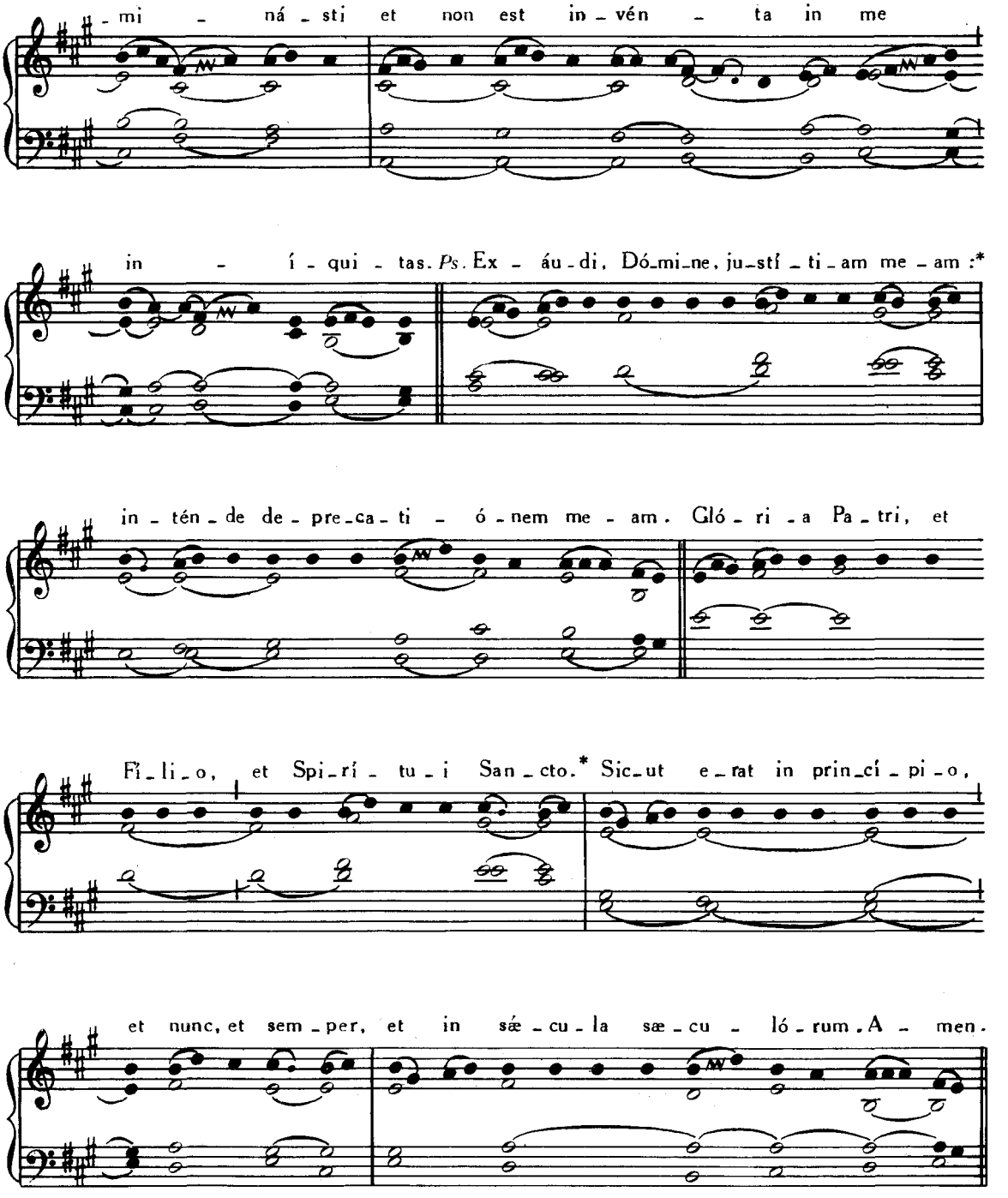
Missa. Os justi, Pars IV, p. 76.

EADEM DIE 17. — IN OCTAVA **S. LAURENTII** MARTYRIS.

Intr. VII.

Pro - bá - sti, Dó - mi - ne,* cor me - um, et vi - si -

- tá - sti no - cte : i - gne me ex - a -



Graduale. Glória et honóre, Pars IV, p. 12.
Allelúia, allelúia. ℣. Levíta Lauréntius, *ut supra*, p. 316.
Offertorium. In virtúte tua, Pars IV, p. 84.
Communio. Qui vult venire, *ibid.*, p. 23.

18. AUGUSTI. — S. AGAPITI MARTYRIS.

Missa. Lætábitur, Pars IV, p. 24.

19. AUGUSTI. — **S. JOANNIS EUDES** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

20. AUGUSTI. — **S. BERNARDI** ABBATIS ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

21. AUGUSTI. — **S. JOANNÆ FRANCISCÆ FREMIOT DE CHANTAL** VIDUÆ.

Missa. Cognóvi, Pars IV, p. 121.

22. AUGUSTI. — **IMMACULATI CORDIS B. M. V.**

Intr. V.

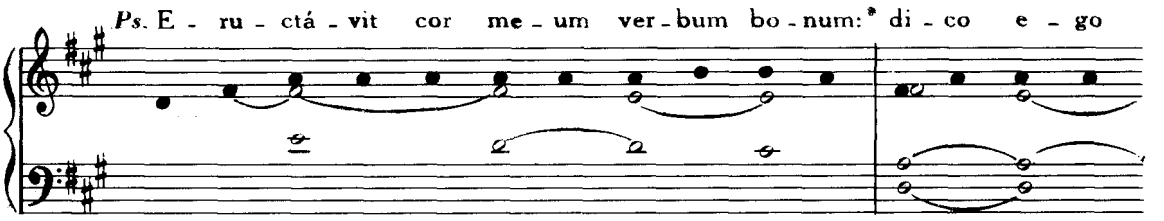
Ad - e - á - mus * cum fi - dú - ci - a

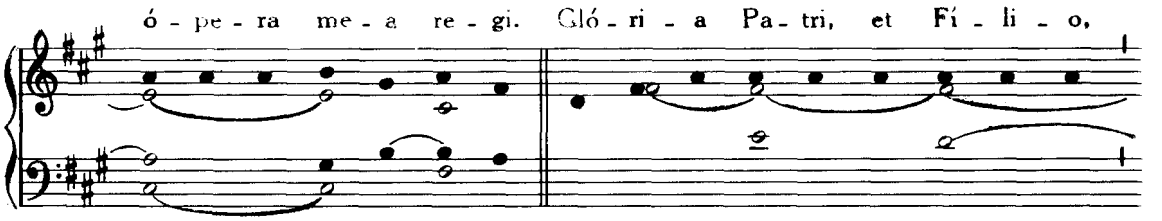
ad thro - num grá - - ti - æ, ut mi - se - ri - cór - di - am con-

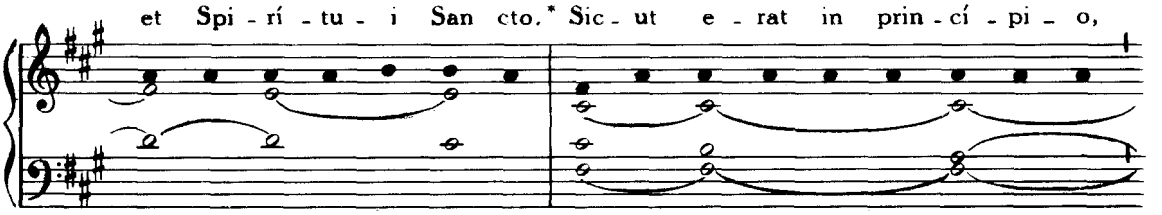
se - quá - mur, et grá - ti - am in - ve - ni - á - - - mus

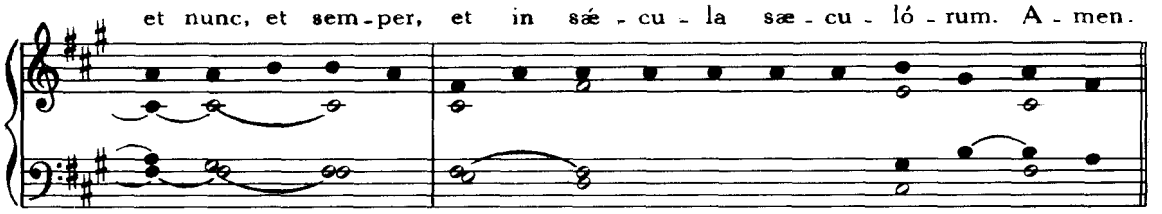
in au - xí - li - - o op - - por - tú - no.

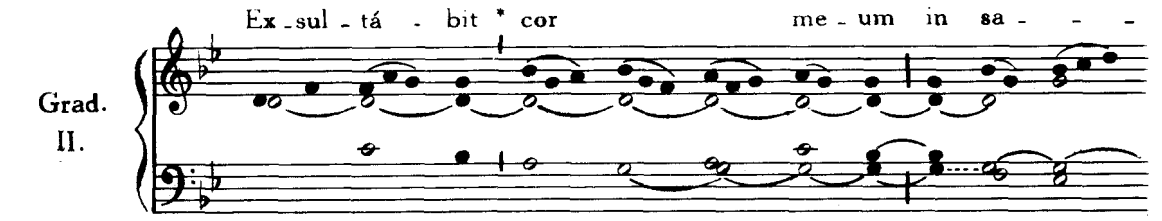
T.P. Al - le - lú - ia, al - le - lú - ia.

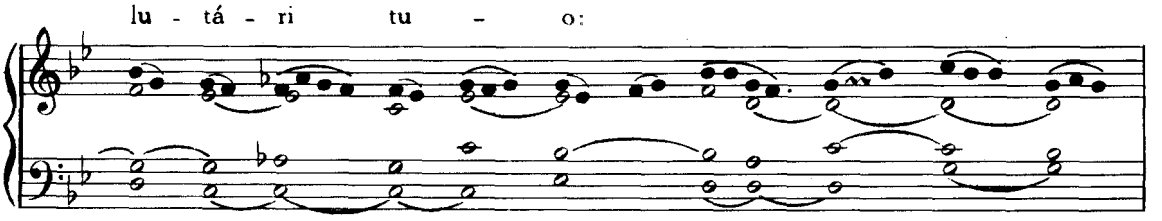

Ps. E - ru - ctá - vit cor me - um ver - bum bo - num:* di - co e - go


ó - pe - ra me - a re - gi. Gló - ri - a Pa - tri, et Fí - li - o,


et Spi - rí - tu - i San cto.* Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad. II.
Ex - sul - tá - bit * cor me - um in sa - - -


lu - tá - ri tu - o:

can - tá - bo Dó - mi - no, qui bo - na trí - bu - it

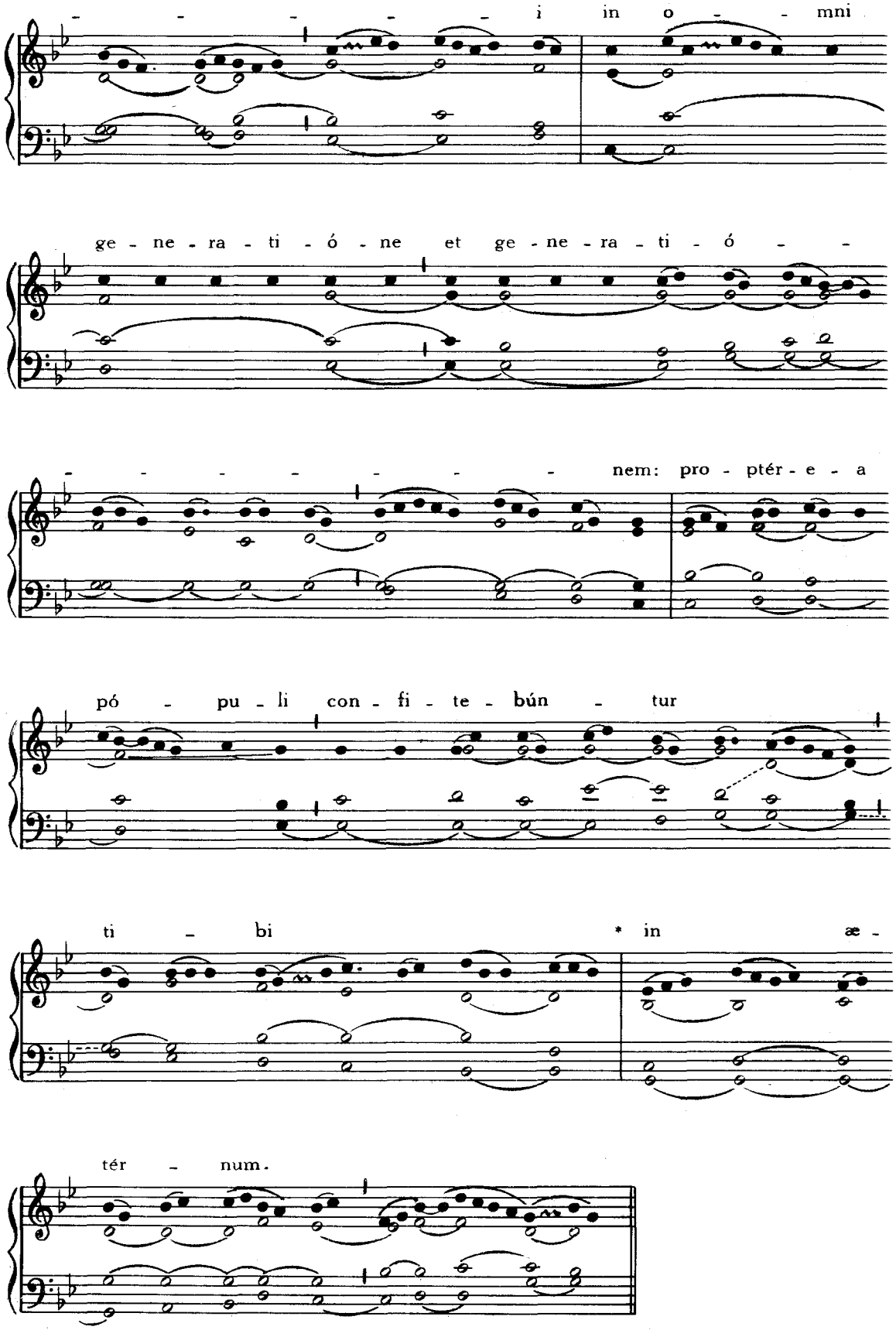
mi - hi: et psal - - - -

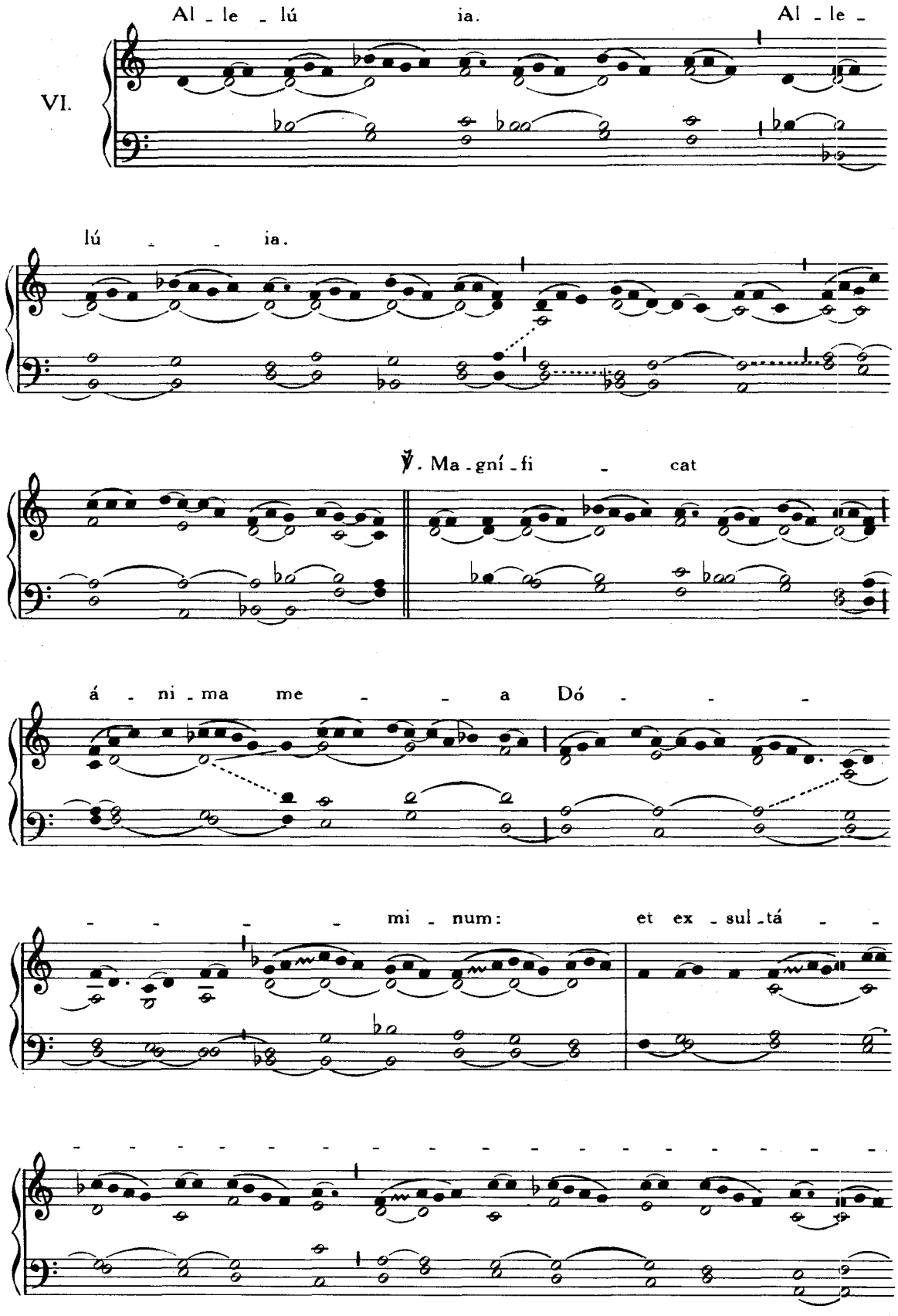
- - - lam nó - mi - ni

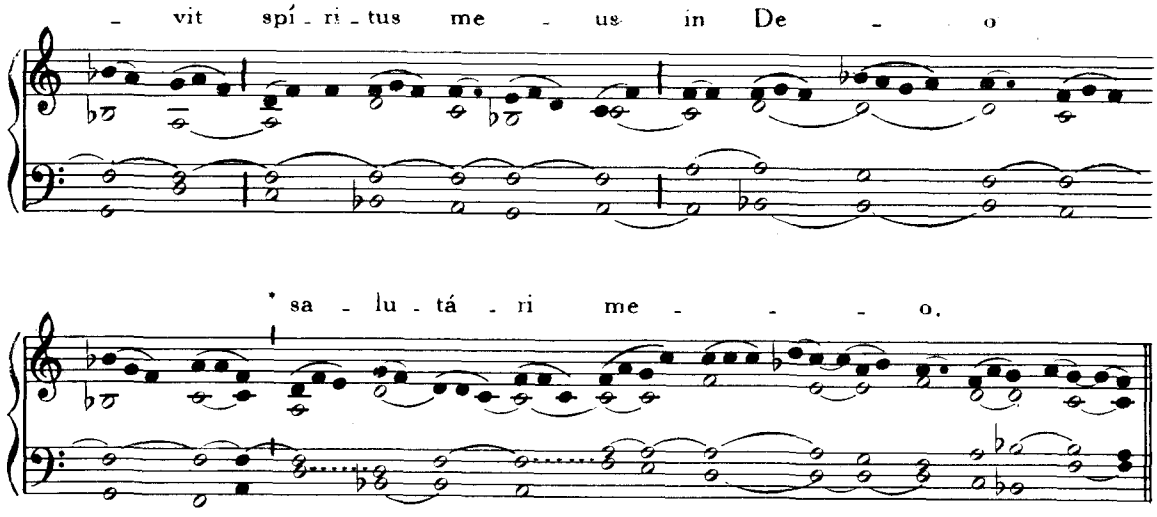
Dó - mi - ni al - tís - si - mi.

℣. Mé - mo - res e - runt

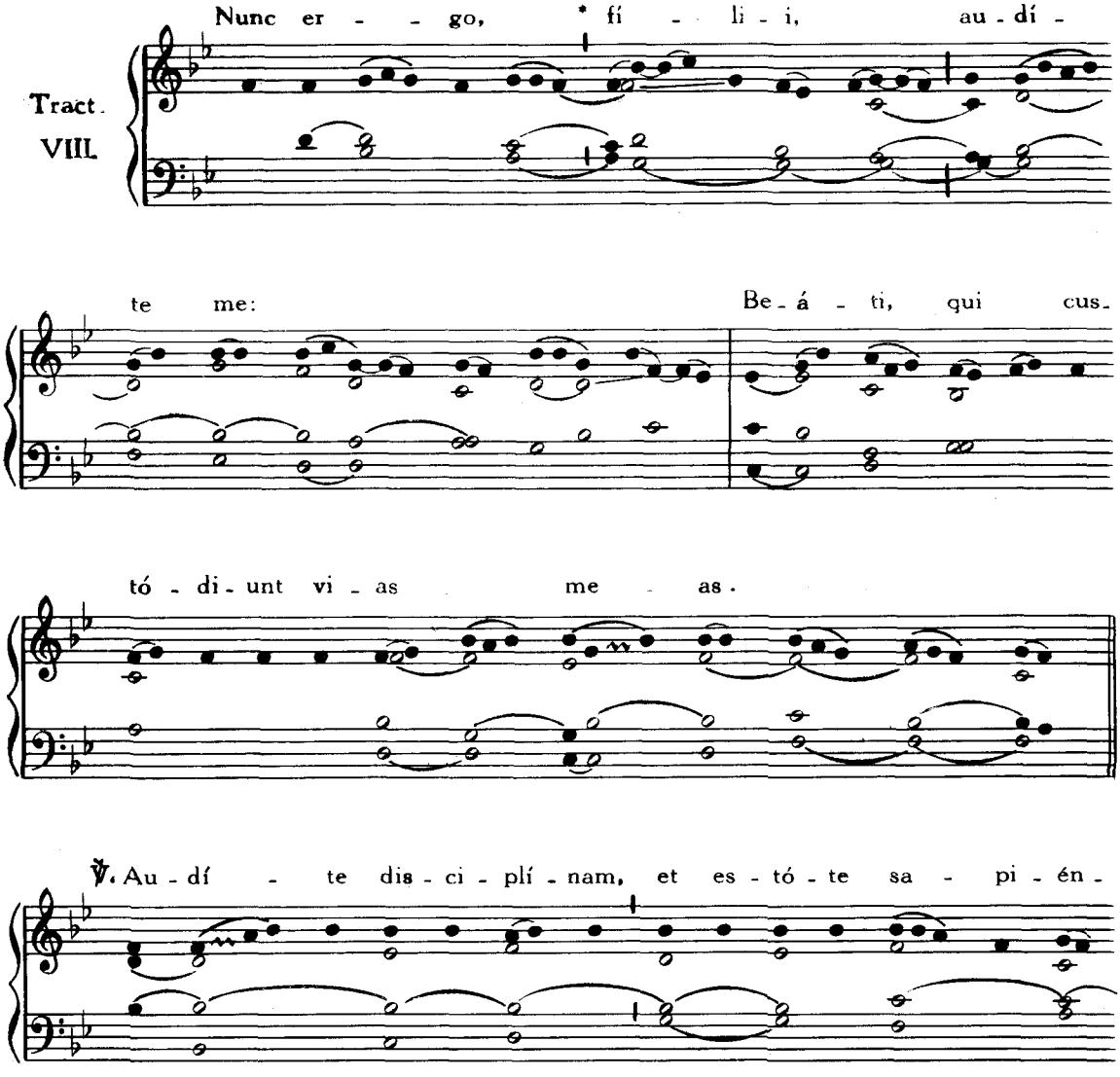
nó - mi - nis tu - - - - - - - -

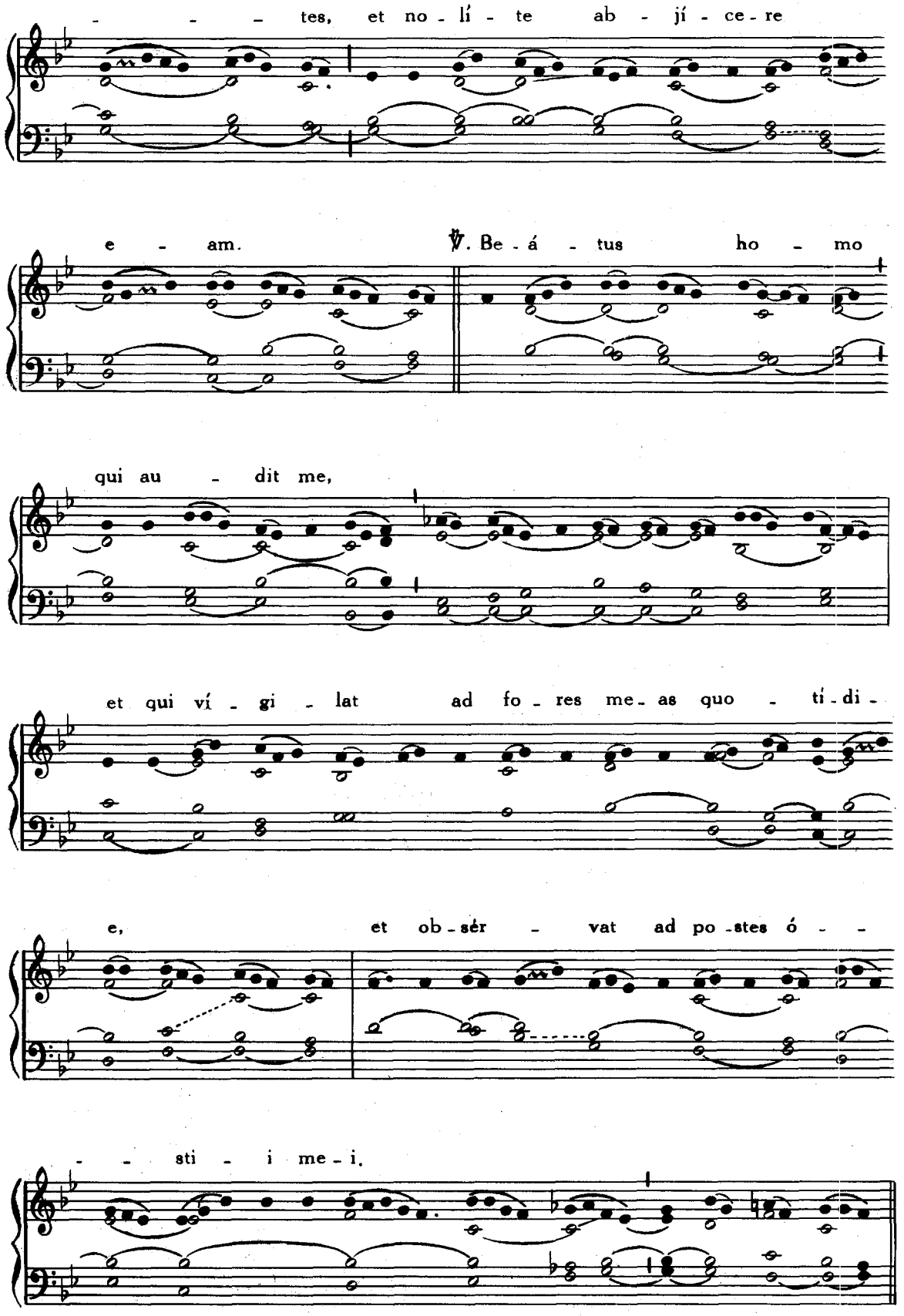

- - - - - i in o - - mni
ge - ne - ra - ti - ó - ne et ge - ne - ra - ti - ó - -
- - - - - - - nem: pro - ptér - e - a
pó - pu - li con - fi - te - bún - tur
ti - bi * in æ -
tér - num.


VI.
Al - le - lú ia. Al - le -
lú - - ia.
℣. Ma - gní - fi - cat
á - ni - ma me - - a Dó - - -
- - - - mi - num: et ex - sul - tá - -



In Missis votivis post Septuagesimam, omissis **Allelúia** *et Versu sequenti, dicitur :*




- - - tes, et no - lí - te ab - jí - ce - re
e - am. ℣. Be - á - tus ho - mo
qui au - dit me,
et qui ví - gi - lat ad fo - res me - as quo - tí - di -
e, et ob - sér - vat ad po - stes ó - -
- - sti - i me - i.

℣. Qui me in - vé - ne - rit, in - vé - ni - et vi - - - - - - tam,

et háu - - ri - et sa - lú - tem * a Dó - mi - no.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : **Allelúia, allelúia. ℣. Magnificat,** *ut supra ; deinde :*

III.

Al - le - lú - - ia. *

℣. Be - -

á - tam me di - cent om - nes ge - ne - ra - ti -

ó - - - nes, qui - - a an-cíl - lam

hú - mi - lem res - pé - - - - - - -

- - - - - - - - - - - - -

- - - xit * De - - us.

Ex - sul - tá - - vit * spí - - ri - tus me - us

Offert.
VIII.

in De - - o sa - lu - tá - ri me - o:

qui - a fe - - cit mi - hi ma - gna qui po - tens est,

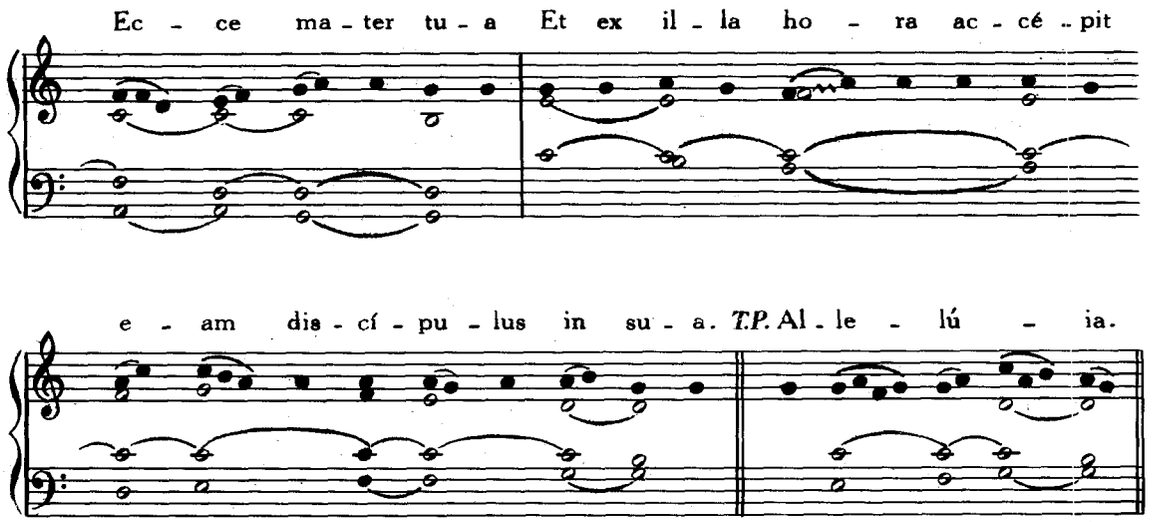
et san - - - ctum no - - - men e - jus.

T.P. Al - le - - - - - lú - ia.

Comm. VIII.

Di - xit Je - sus ma - tri su - æ: * Mú - li - er ec - ce

fí - li - us tu - us: de - ín - de di - xit dis - cí - pu - - lo:



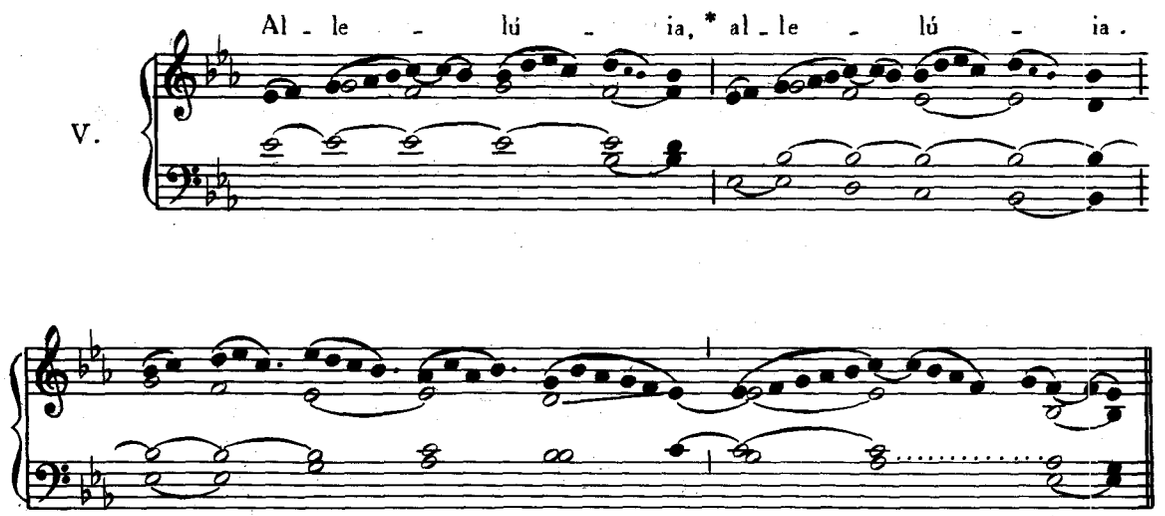
EADEM DIE 22. — **SS. TIMOTHEI, HIPPOLYTI et SYMPHORIANI** MARTYRUM.
Missa. Salus autem, Pars IV, p. 54.

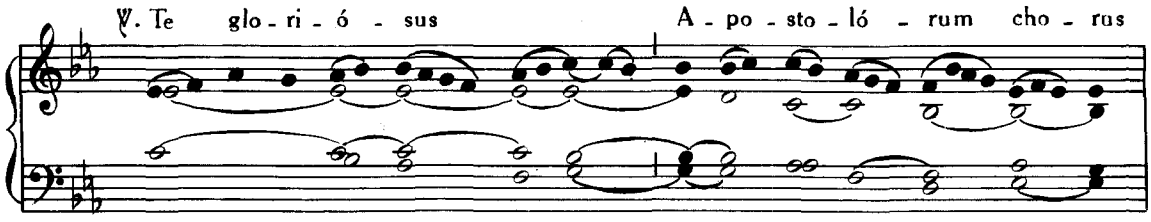
23. AUGUSTI. — **S. PHILIPPI BENITII** CONFESSORIS.
Missa. Justus ut palma, Pars IV, p. 82.

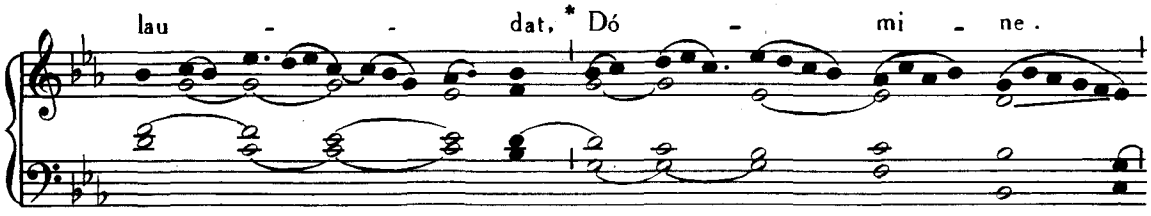
EADEM DIE 23. — IN VIGILIA **S. BARTHOLOMÆI** APOSTOLI.
Missa. Ego autem sicut olíva, Pars IV, p. 1.

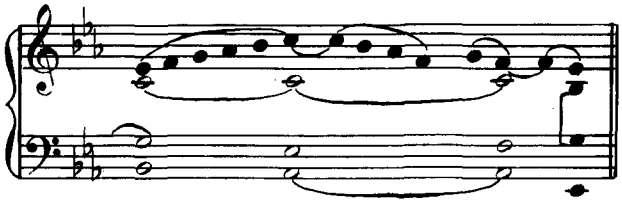
24. AUGUSTI. — S. BARTHOLOMÆI APOSTOLI.

Introitus. Mihi autem, *ut supra*, p. 4.
Graduale. Constítues eos, *ut supra*, p. 6.

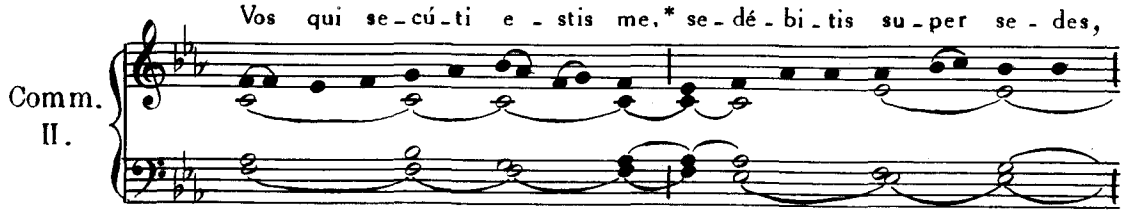


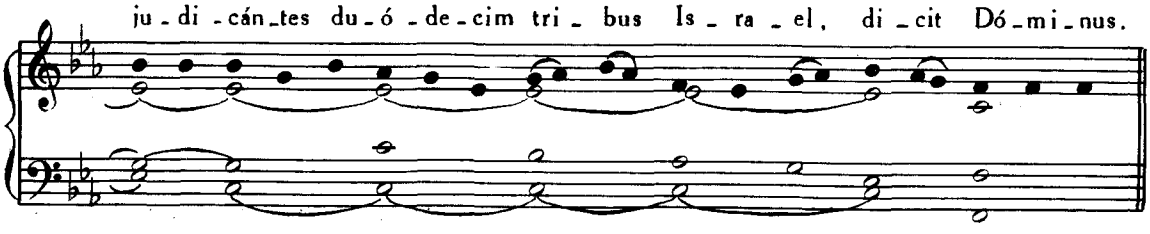






Offertorium. Mihi autem, *ut supra*, p 8.





25. AUGUSTI. — **S. LUDOVICI** REGIS, CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

26. AUGUSTI. — **S. ZEPHYRINI** PAPÆ, MARTYRIS.

Missa. Si diligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

27. AUGUSTI. — **S. JOSEPHI CALASANCTII** CONFESSORIS.

Intr. I.

Ve - ní - te, * fí - li - i, au - dí - te me: ti - mó - rem Dó - mi - ni do - cé - bo vos. *Ps*. Be - ne - dí - cam Dó - mi - num in o - mni tém - po - re: * sem - per laus e - jus in o - re me - o. Gló - ri - a Pa - tri, et Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Os justi, Pars IV, p. 72.

Allelúia, allelúia. ℣. Beátus vir qui suffert, *ibid.*, p. 79.

Offert. II.

De-si-dé-ri-um páu-pe-rum * ex-au-dí-vit Dó-

-mi-nus: præ-pa-ra-ti-ó-nem cor-dis e-

-ó-rum au-dí-vit au-ris tu-a.

Comm. VIII.

Sí-ni-te * pár-vu-los ve-ní-re ad me, et

ne pro-hi-bu-é-ri-tis e-os: tá-li-um est e-nim

re-gnum De-i.

28. AUGUSTI. — **S. AUGUSTINI** EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Introitus. In médio Ecclésiæ, Pars IV, p. 71.

Graduale. Os justi, *ibid.*, p. 72.

Allelúia, allelúia. ℣. Invéni David, *ut supra*, p. 210.

Offertorium. Justus ut palma, Pars IV, p. 76.

Communio. Fidélis servus, *ibid.*, p. 65.

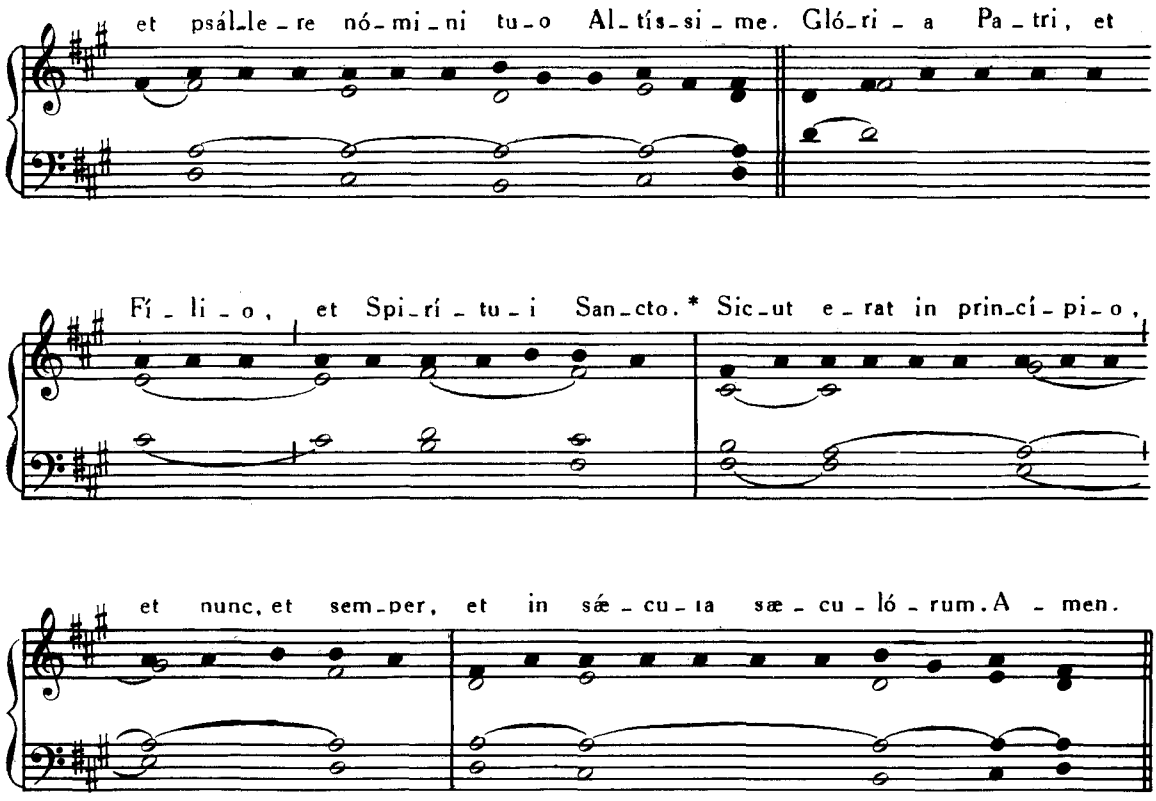
EADEM DIE 28. — **S. HERMETIS** MARTYRIS.

Missa. Lætábitur, Pars IV, p. 24.

29. AUGUSTI. — **IN DECOLLATIONE S. JOANNIS BAPTISTÆ.**

Intr. V.

Lo - qué - bar *de te - sti - mó - ni - is tu - is in con - spé - ctu re - gum, et non con - fun - dé - bar: et me - di - tá - bar in man - dá - tis tu - is, quæ di - lé - xi ni - mis. *Ps.* Bo - num est con - fi - té - ri Dó - mi - no:



Graduale. Justus ut palma, Pars IV, p. 78.
Allelúia, allelúia. ℣. Justus germinábit, *ibid.*, p. 74.
Offertorium. In virtúte tua, *ibid.*, p. 84.
Communio. Posuísti Dómine, *ibid.*, p. 17.

EADEM DIE 29. — **S. SABINÆ** MARTYRIS.

Missa. Me exspectavérunt, *pro una Martyre non Virgine*, Pars IV, p. 99.

30. AUGUSTI. — **S. ROSÆ A S. MARIA** VIRGINIS LIMANÆ.

Missa. Dilexísti, Pars IV, p. 107.

EADEM DIE 30. — **SS. FELICIS ET ADAUCTI** MARTYRUM.

Introitus. Sapiéntiam, Pars IV, p. 48.
Graduale. Justórum ánimæ, *ut supra*, p. 38.
Allelúia, allelúia. ℣. Fulgébunt justi, *ut supra*, p. 307.
Offertorium. Lætâmini, *ut supra*, p. 41.
Communio. Quod dico vobis, Pars IV, p. 60.

31. AUGUSTI. — **S. RAYMUNDI NONNATI** CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

FESTA SEPTEMBRIS

1 SEPTEMBRIS. — **S. ÆGIDII** ABBATIS.

Missa. Os justi, *de Communi Abbatum,* Pars IV, p. 86.

EADEM DIE 1. — **SS. DUODECIM FRATRUM** MARTYRUM.

Missa ut in die 18. Julii, in Festo S. Symphorosæ, ut supra, p. 274.

2. SEPTEMBRIS. — **S. STEPHANI** HUNGARIA REGIS, CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

5. SEPTEMBRIS. — **S. LAURENTII JUSTINIANI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

8. SEPTEMBRIS.

IN NATIVITATE B. MARIÆ V.

Introitus Salve sancta Parens, Pars IV, p. 182.
Graduale. Benedicta, *ibid.*, p. 184.
Allelúia, allelúia. ℣. Felix es, *ut supra,* p. 254.
Offertorium. Beáta es, *sine* Allelúia, Pars IV, p. 181.
Communio. Beâta viscera, *ibid.*, p. 187.
Infra Octavam, dicitur eadem Missa.

EADEM DIE 8. — **S. HADRIANI** MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

9. SEPTEMBRIS. — **S. GORGONII** MARTYRIS.

Missa. Lætâbitur, Pars IV, p. 24.

10. SEPTEMBRIS. — **S. NICOLAI A TOLENTINO** CONFESSORIS.

Missa. Justus ut palma, Pars IV, p. 82.

11. SEPTEMBRIS. — **SS. PROTI ET HYACINTHI** MARTYRIS.

Missa. Salus autem, Pars IV, p. 54.

12. SEPTEMBRIS. — SANCTISSIMI **NOMINIS MARIÆ.**

Introitus. Vultum tuum, Pars IV, p. 115.

Graduale. Allelúia. *Offertorium et Communio, ut in Missa votiva B. M. V. post Pentecosten,* Pars IV, p. 184.

14. SEPTEMBRIS. — **IN EXALTATIONE S. CRUCIS.**

Introitus. Nos autem gloriâri, *ut supra,* p. 170.
Graduale. Christus factus es, Pars IV, p. 162.
Allelúia, allelúia. ℣. Dulce lignum, *ut supra,* p. 172.

Offert. II.

Pró - te - ge, * Dó - mi - ne,

ple - bem tu - am per si - - gnum

san - - ctæ Cru - cis, ab ó - -

- mni - bus in - sí - di - is in - i - mi - có - rum ó - mni - um:

ut ti - bi gra - tam ex - hi - be - á - -

- - mus ser - - vi - tú - tem,

et ac - ce - ptá - bi - le ti - bi fi - at sa - cri -

- fí - ci - um no - strum, al - le - lú - ia.

Communio. Per signum Crucis, *ut supra*, p. 174.

15. SEPTEMBRIS. — **SEPTEM DOLORUM B. MARIÆ VIRGINIS.**

Missa dicitur ut in alio Festo Septem Dolorum posito sub mense Martio, ut supra, p. 128.

Post Graduale Dolorósa, *dicitur :* Allelúia, allelúia. ℣. Stabat sancta María. *Sequentia* Stabat Mater, *in cujus fine additur* Allelúia.

EADEM DIE 15. — **S. NICOMEDIS** MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

16. SEPTEMBRIS. — **SS. CORNELII et CYPRIANI** PONTIF., MARTYRUM.

Missa. Intret, Pars IV, p 40.

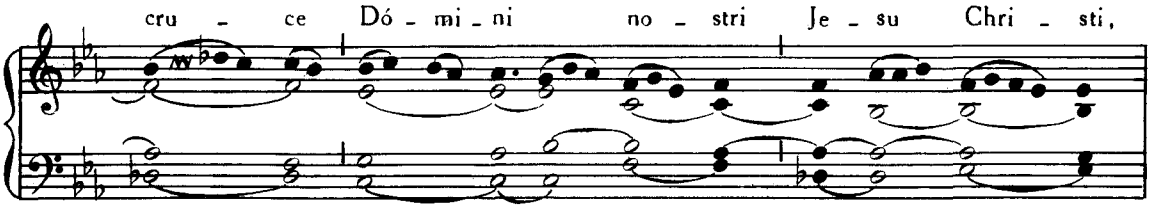
EADEM DIE 16. — **SS. EUPHEMIÆ, LUCIÆ et GEMINIANI** MARTYRUM.

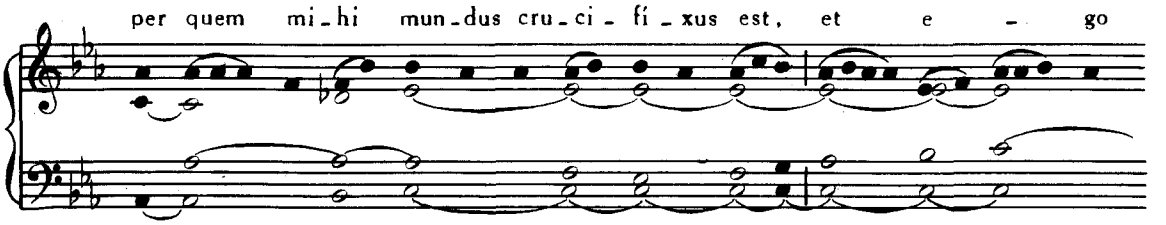
Missa. Intret, Pars IV, p. 40.

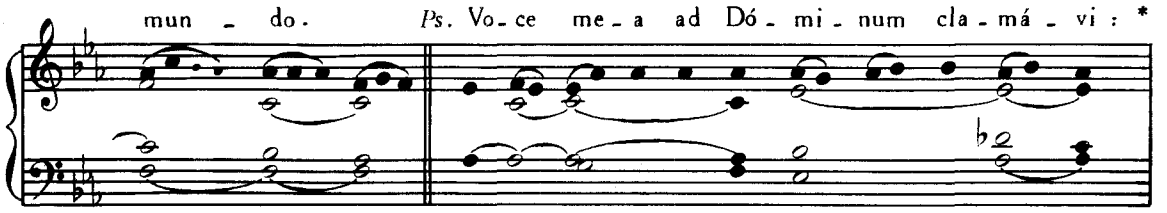
17. SEPTEMBRIS. — **IN IMPRESSIONE SACRORUM STIGMATUM S. FRANCISCI** CONFESSORIS.

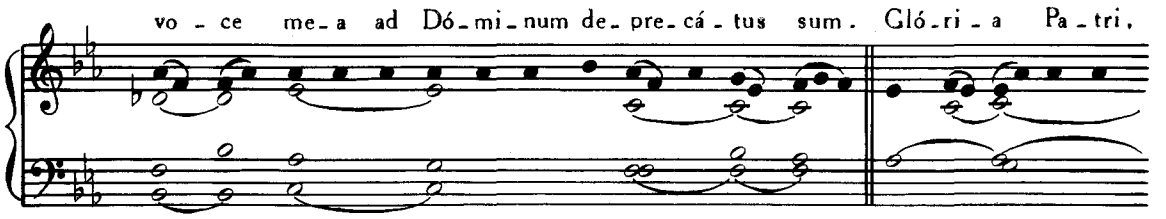
Intr. II.

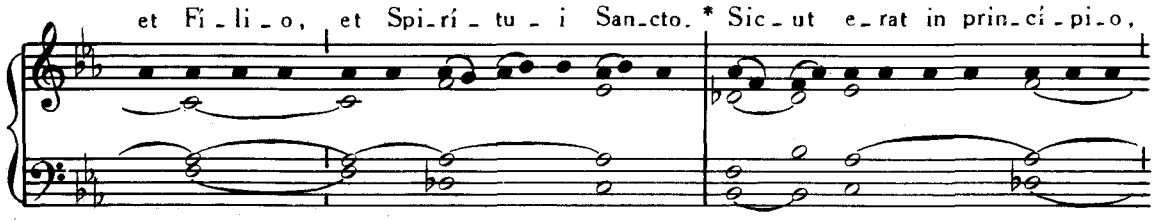
Mi - hi au - tem * ab - sit glo - ri - á - ri, ni - si in

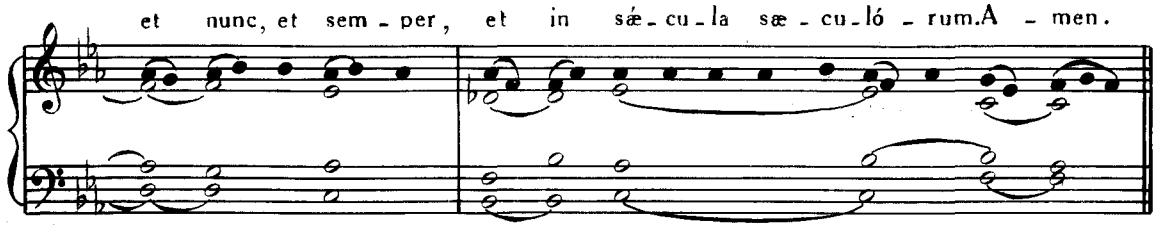

cru - ce Dó - mi - ni no - stri Je - su Chri - sti,


per quem mi - hi mun - dus cru - ci - fí - xus est, et e - go

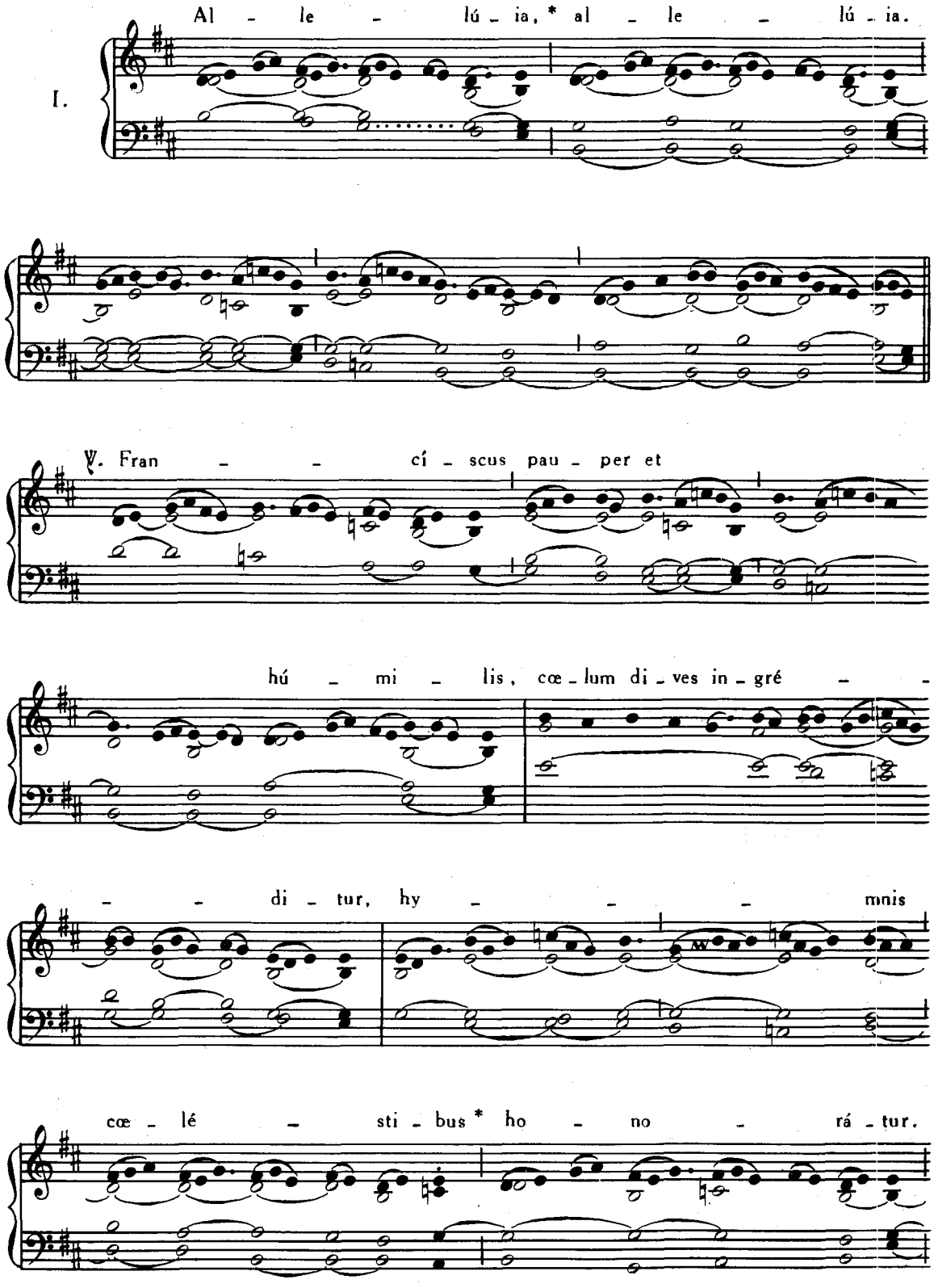

mun - do. Ps. Vo - ce me - a ad Dó - mi - num cla - má - vi : *

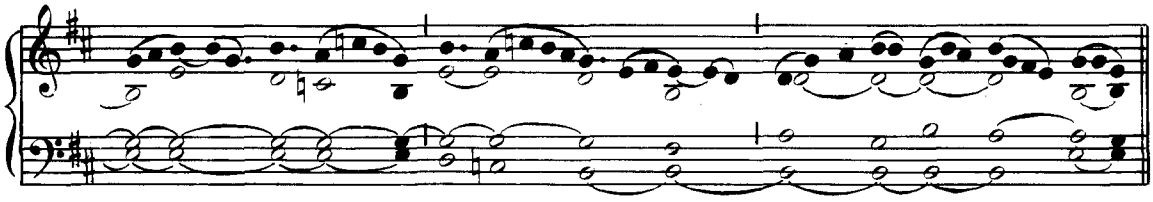

vo - ce me - a ad Dó - mi - num de - pre - cá - tus sum. Gló - ri - a Pa - tri,


et Fi - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Os justi, Pars IV, p. 72.





Offertorium. Véritas mea, Pars IV, p. 80.
Communio. Fidélis servus, *ibid.*, p. 65.

18. SEPTEMBRIS. — **S. JOSEPHI A CUPERTINO** CONFESSORIS.

Intr. VIII.

Di - lé - cti - o De - i * ho - no - rá - bi - lis sa - pi - én - ti - a: qui - bus au - tem ap - pa - rú - e - rit in vi - su, dí - li - gunt e - am in vi - si - ó - ne, et in a - gni - ti - ó - ne ma - gná - li - um su - ó - rum.

Ps. Quam di - lé - cta ta - ber-ná - cu - la tu - a, Dó - mi - ne vir - tú - tum!*

con - cu - pí - scit, et dé - fi - cit á - ni - ma me - a in á - tri - a

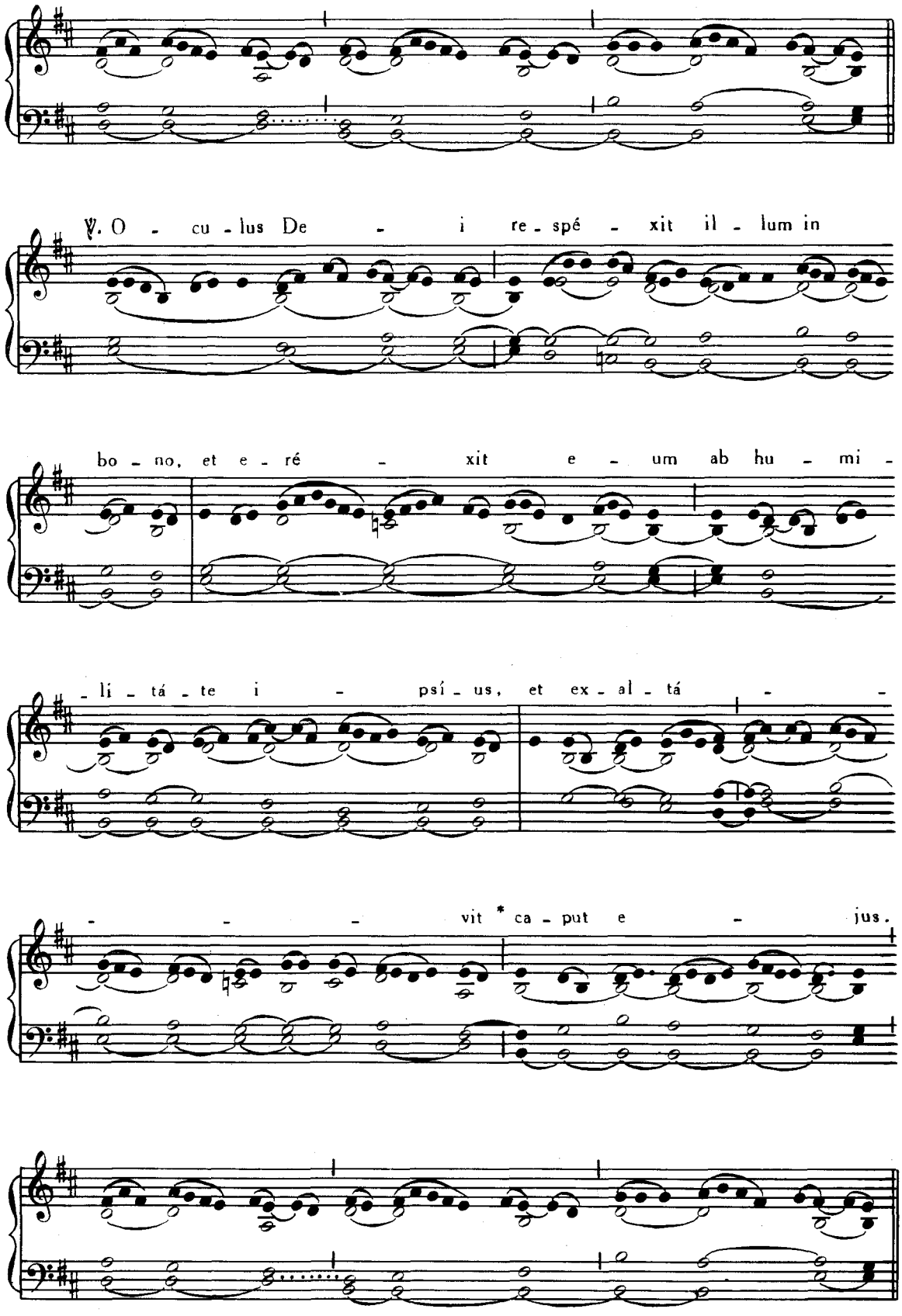
Dó - mi - ni. Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí - tu - i

San - cto. * Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per,

et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Dómine prævenísti, Pars IV, p. 86.

II. Al - le - - lú - ia, * al - le - lú - ia.


℣. O - cu - lus De - i re - spé - xit il - lum in
bo - no, et e - ré - xit e - um ab hu - mi -
- li - tá - te i - psí - us, et ex - al - tá - -
- - - vit * ca - put e - jus.

Offert. II.

E - go au - tem, * cum mi - hi

mo - lé - sti es - sent, in - du - é - bar ci - lí -

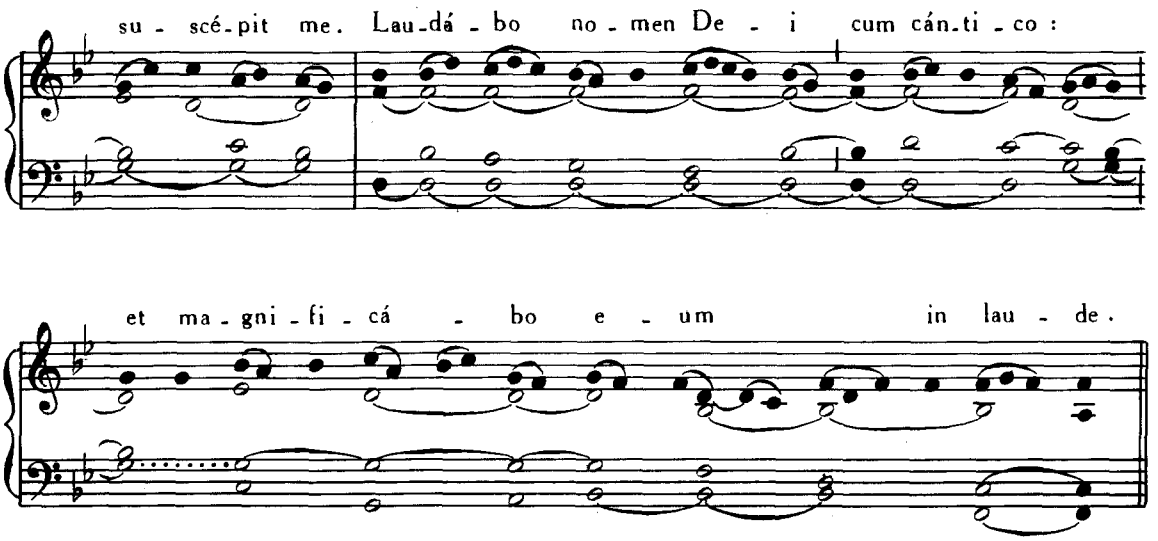
- ci - o. Hu - mi - li - á - bam in je - jú - ni - o

á - - ni - mam me - am: et o - rá - ti - o me - a

in si - nu me - o con - ver - té - tur.

Comm. VIII.

E - go sum * pau - per et do - lens: sa - lus tu - a, De - us,



19. SEPTEMBRIS. — **SS. JANUARII** EPISCOPI ET **SOCIORUM** MARTYRUM.
Missa. Salus autem, Pars IV, p. 54.

20. SEPTEMBRIS. — **SS. EUSTACHII et SOCIORUM** MARTYRUM.
Missa. Sapiéntiam, Pars IV, p. 48.

EADEM DIE 20. — IN VIGILIÁ **S. MATTHÆI** APOST. ET EVANG.
Missa. Ego autem sicut oliva, Pars IV, p. 1.

21. SEPTEMBRIS. — S. MATTHÆI APOST. ET EVANG.
Introitus. Os justi, Pars IV, p. 76.
Graduale. Beátus vir, *ibid.*, p. 19.
Allelúia, allelúia. ℣. Te gloriósus, *ut supra*, p. 338.
Offertorium. Posuísti Dómine, Pars IV, p. 27.
Communio. Magna est, *ibid.*, p. 2.

22. SEPTEMBRIS. — **S. THOMÆ DE VILLANOVA** EPISCOPI, CONFESSORIS.
Missa. Státuit, Pars IV, p. 60.

EADEM DIE 22. — **SS. MAURITII et SOCIORUM** MARTYRUM.
Missa. Intret, Pars IV, p. 40.

23. SEPTEMBRIS. — **S. LINI** PAPÆ, MARTYRIS.
Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

EADEM DIE 23. — **S. THECLÆ** VIRGINIS ET MARTYRIS.
Missa. Loquébar, Pars IV, p. 90.

24. SEPTEMBRIS. — IN FESTO **B. MARIÆ VIRGINIS DE MERCEDE.**

Missa. Salve sancta Parens, Pars IV, p. 182.

26. SEPTEMBRIS. — **SS. CYPRIANI et JUSTINÆ** MARTYRUM.

Missa. Salus autem, Pars IV, p. 54.

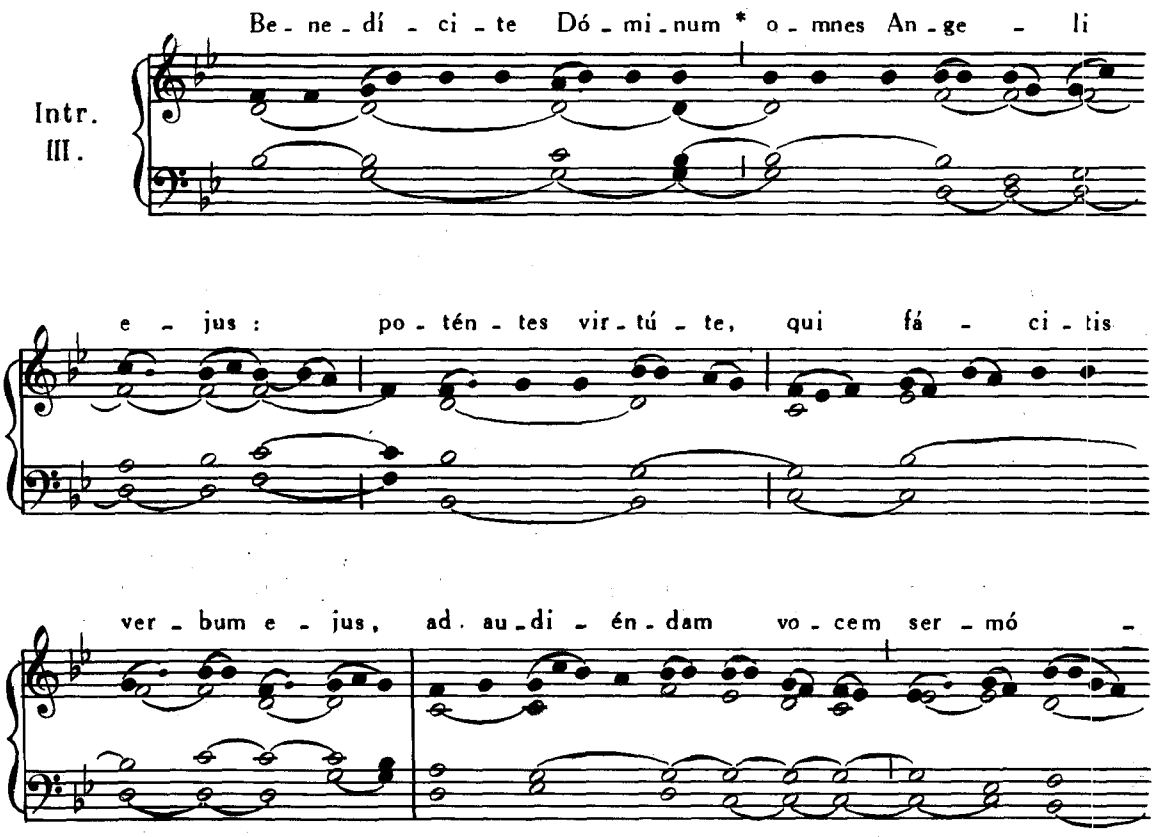
27. SEPTEMBRIS — **SS. COSMÆ et DAMIANI** MARTYRUM.

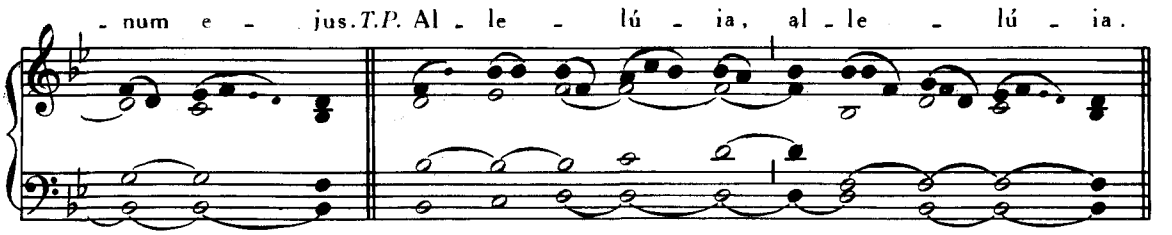
Introitus. Sapiéntiam, Pars IV, p. 48.
Graduale. Clamavérunt justi, *ibid.*, p. 55.
Allelúia, allelúia. ℣. Hæc est vera, *ut supra*, p. 176.
Offertorium. Gloriabúntur, *ut supra*, p. 228.
Communio. Posuérunt, *ut supra*, p. 208.

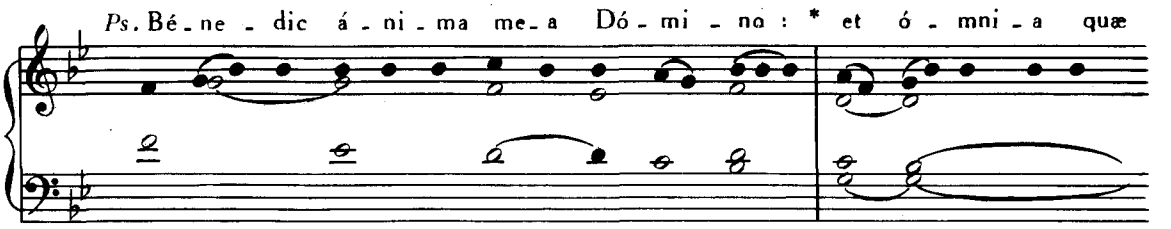
28 SEPTEMBRIS. — **S. WENCESLAI** DUCIS, MARTYRIS.

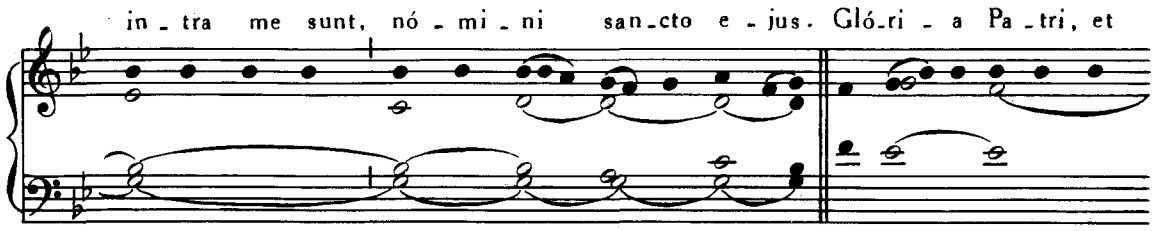
Missa. In virtúte tua, Pars IV, p. 18.

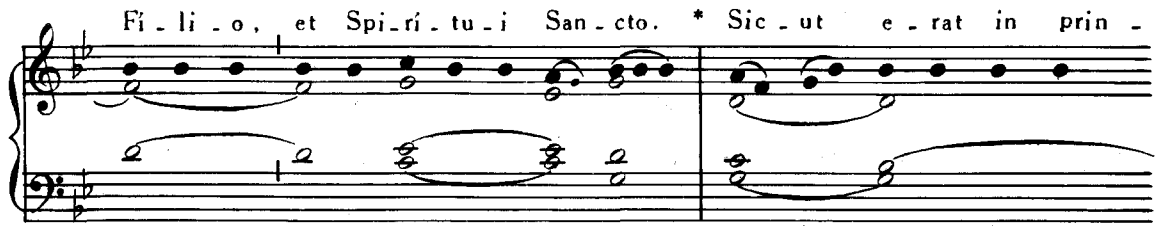
29. SEPTEMBRIS. — IN DEDICATIONE **S. MICHAELIS** ARCHANGELI.

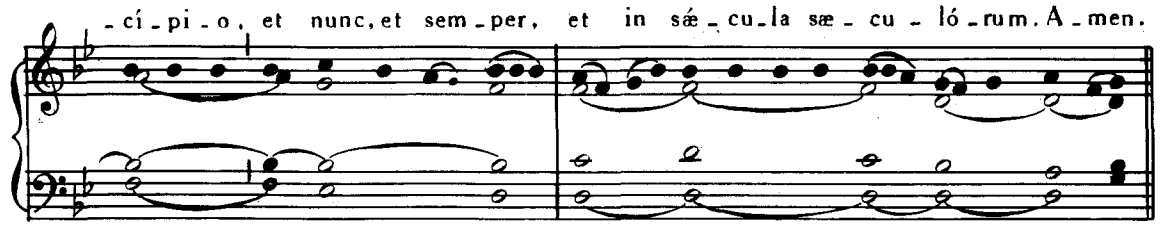



- num e - jus. T.P. Al - le - lú - ia, al - le - lú - ia.


Ps. Bé - ne - dic á - ni - ma me - a Dó - mi - no : * et ó - mni - a quæ


in - tra me sunt, nó - mi - ni san - cto e - jus. Gló - ri - a Pa - tri, et


Fi - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin -


- cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Grad. III.

Be - ne - dí - ci - te * Dó - mi - num

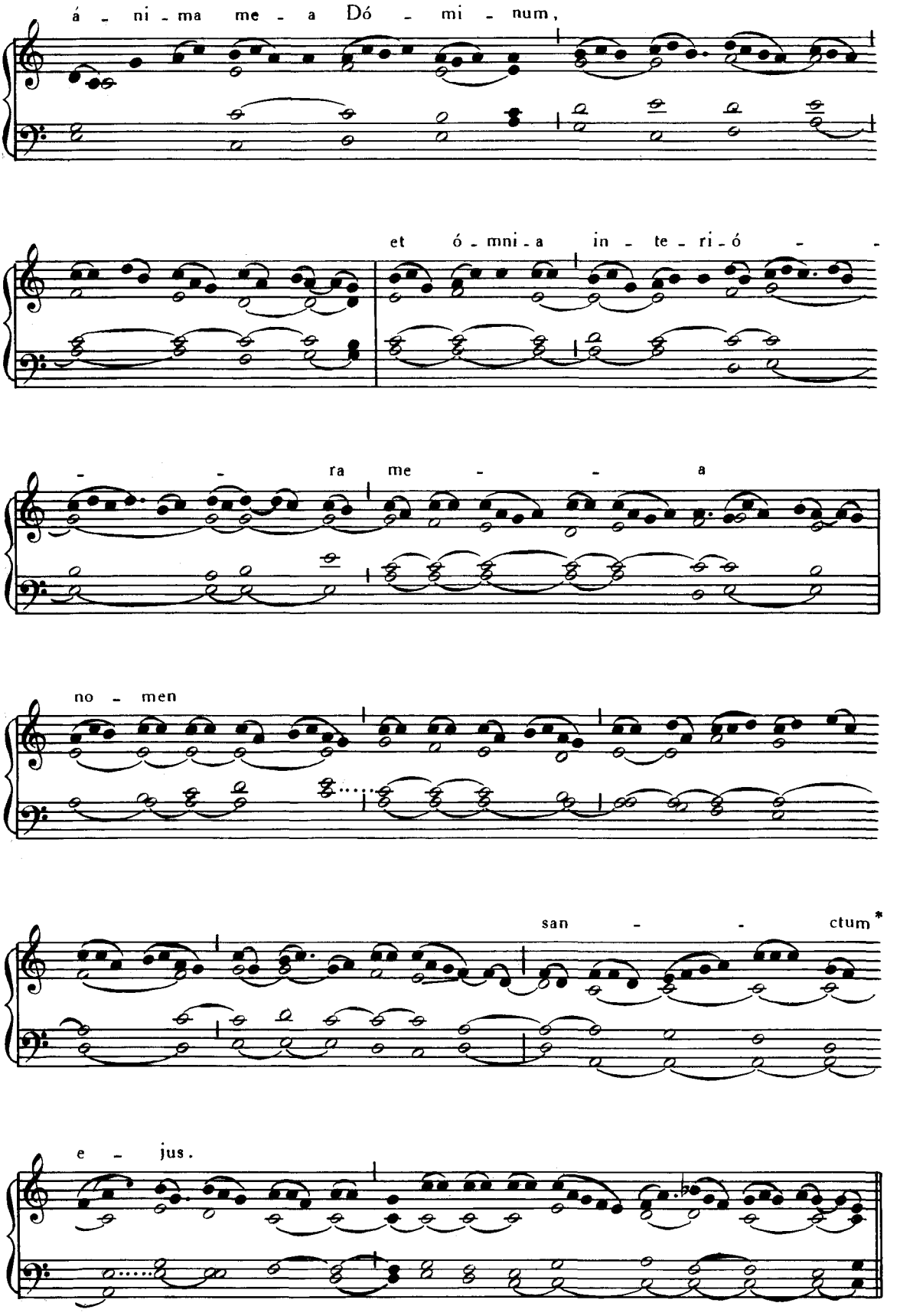
o - mnes An - ge - li e - - jus:

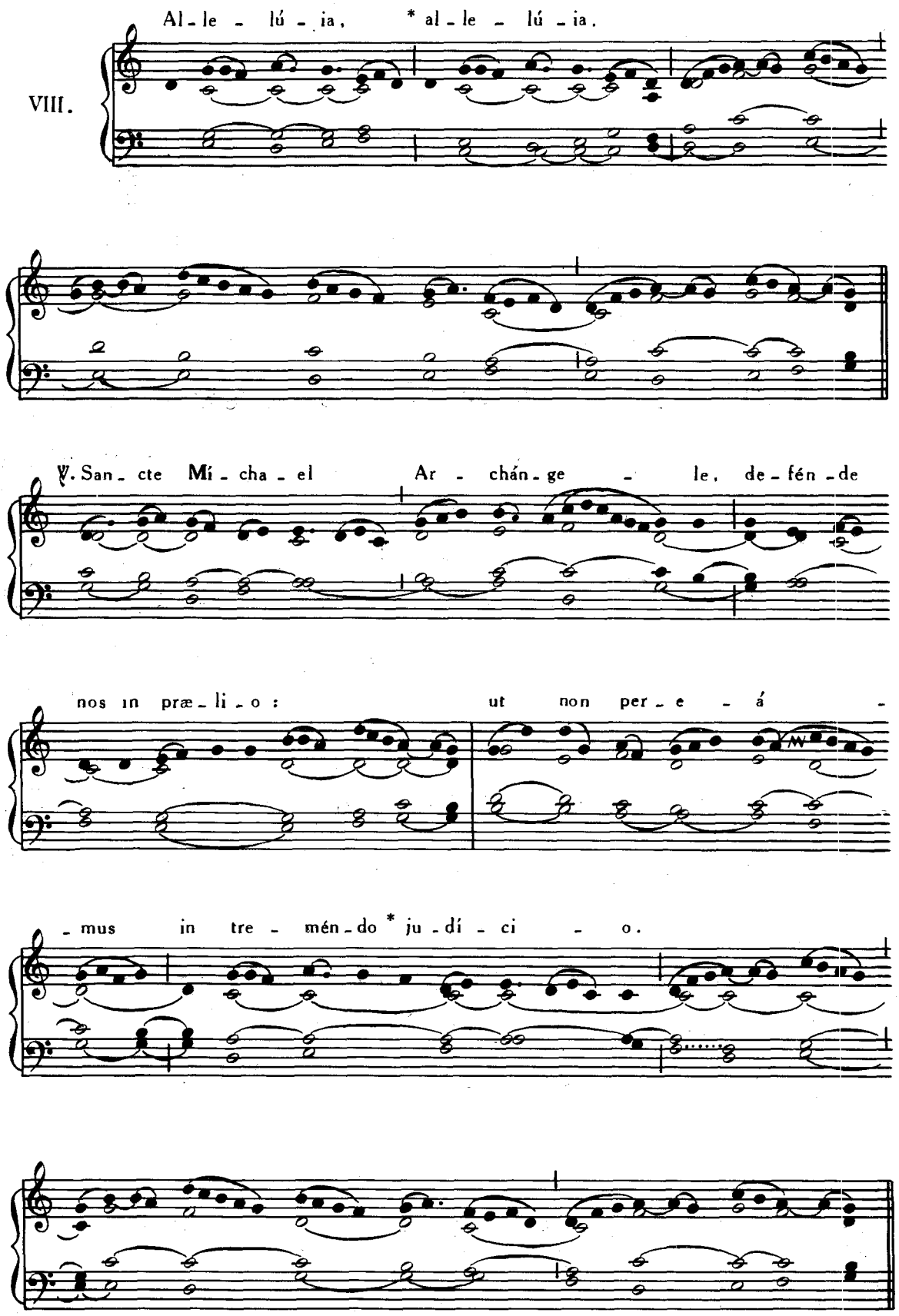
po - tén -

- tes vir - tú - te, qui fá - -

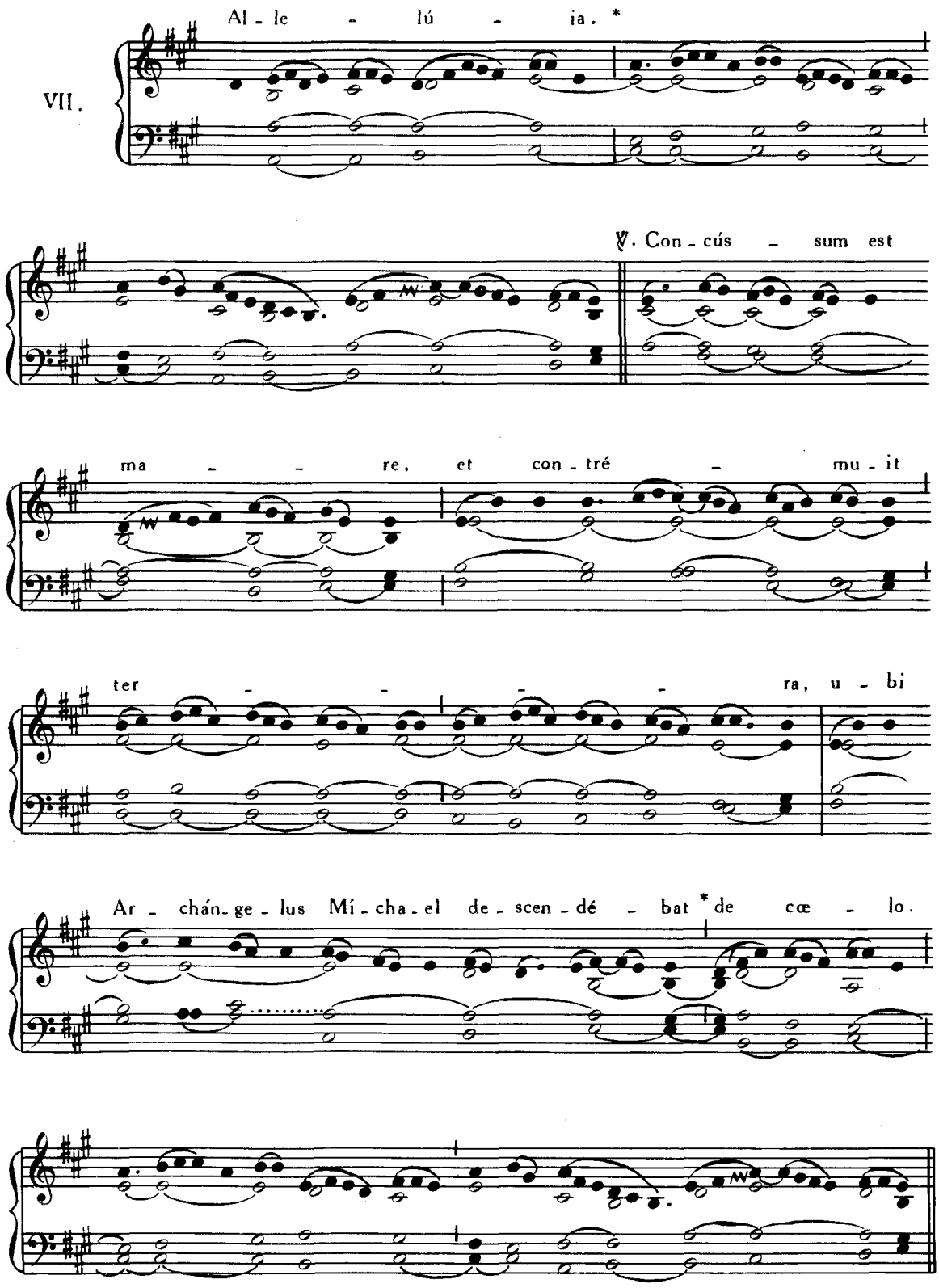
- ci - tis ver - bum e - jus.

℣. Bé - ne - dic


á - ni - ma me - a Dó - mi - num,
et ó - mni - a in - te - ri - ó - -
- - ra me - - a
no - men
san - - ctum*
e - jus.


VIII.
Al - le - lú - ia, * al - le - lú - ia.
℣. San - cte Mí - cha - el Ar - chán - ge - le, de - fén - de
nos in præ - li - o: ut non per - e - á -
- mus in tre - mén - do * ju - dí - ci - o.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Sancte Míchael, *ut supra ; deinde :*



Offert. I.

Ste - tit * An - ge - lus

ju - xta a - ram tem - pli,

ha - bens thu - rí - bu - lum áu - -

- - re - um in ma - nu su - a: et da - ta sunt

e - i in - cén - sa mul - ta: et a - scén - -

- - - - - - dit

fu - mus a - ró - ma - tum in con-spé-ctu

De - i, al - le - - - - lú - ia.

Comm. III.

Be - ne - dí - ci - te * o - mnes An - ge - li

Dó - mi - ni Dó - mi - num: hy - mnum dí - ci - te,

et su - per - ex - al - tá - te e - um in

sæ - cu - la. *T.P.* Al - le - lú - ia.

30. SEPTEMBRIS. — **S. HIERONYMI** PRESBYTERI, CONFESSORIS.
ET ECCLESIÆ DOCTORIS.

Missa. In médio Ecclésiæ, Pars IV, p. 71.

FESTA OCTOBRIS.

1. OCTOBRIS. — **S. REMIGII** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

2. OCTOBRIS. — SANCTORUM **ANGELORUM CUSTODUM**

Introitus. Benedícite, *ut supra*, p. 354.

Graduale. Angelis suis, Pars I, 169.

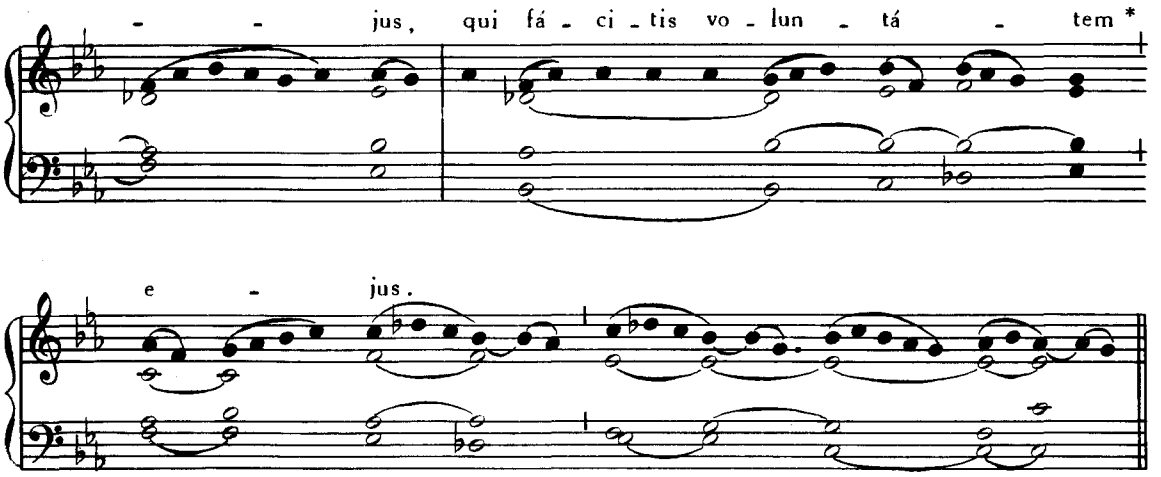
IV.

Al - le - lú - ia, * al - le - lú - ia.

℣. Be - ne - dí - ci - te

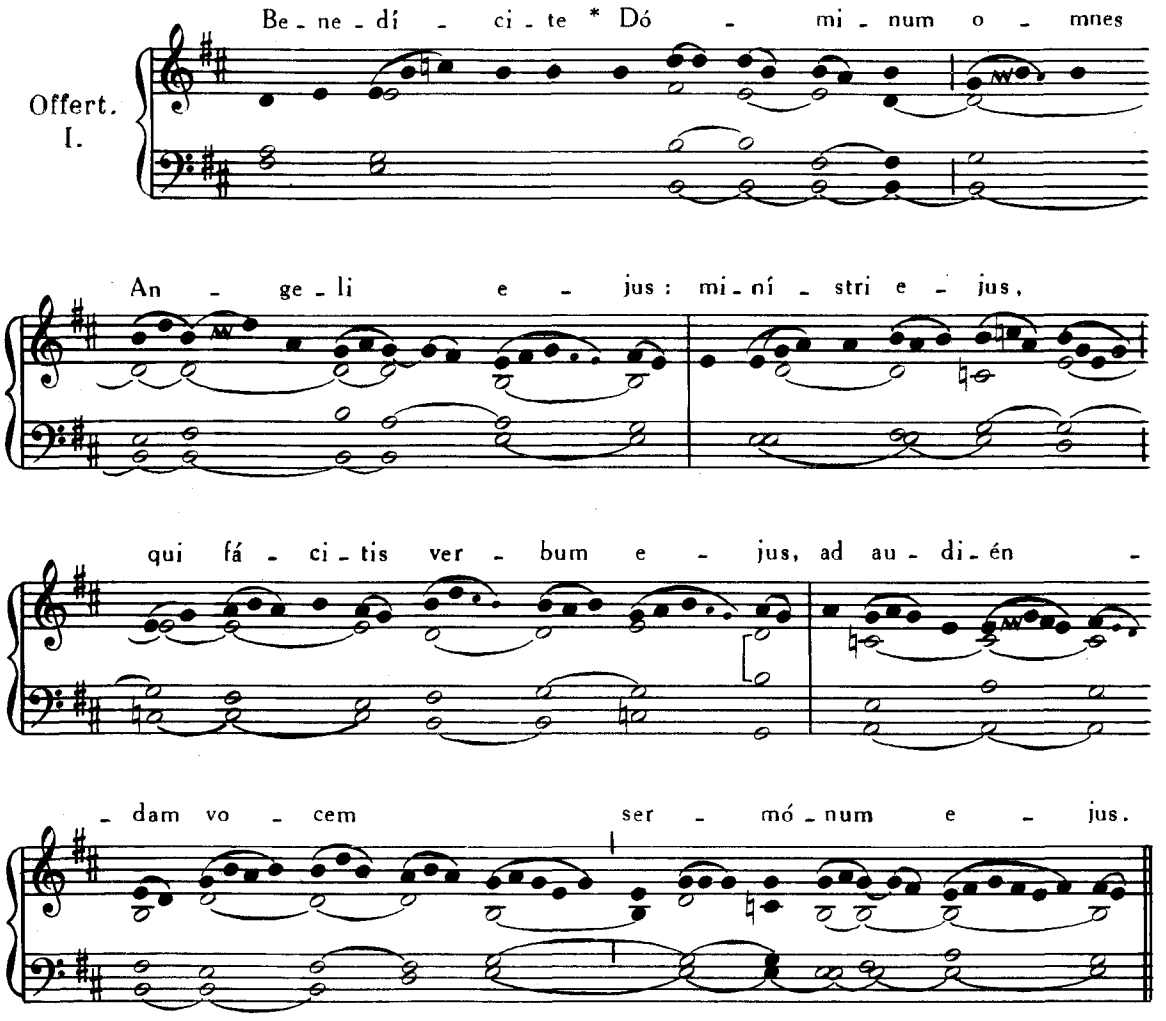
Dó - mi - no o - mnes vir - tú - tes e - jus:

mi - ní - stri e - - - - -



In Missis votivis post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur Tractus* Benedícite Dóminum, Pars IV, p. 141.

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. In conspéctu, Pars IV, p. 139. Allelúia. ℣. Angelus Dómini, Pars II, p. 10.



Communio. Benedícite, *ut supra*, p. 361.

3. OCTOBRIS. — **S. TERESIÆ A JESU INFANTE.**

Intr. III.

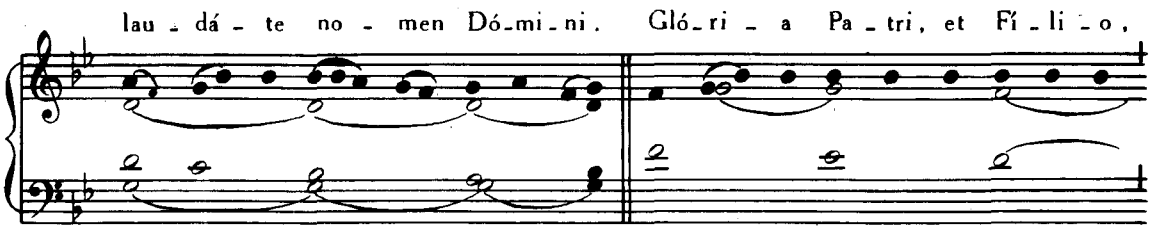
Ve - ni * de Lí - ba - no, spon - sa me -

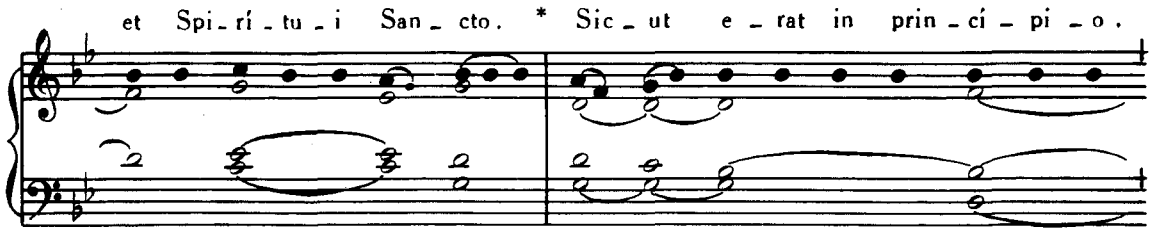
- a, ve - ni de Lí - ba - no, ve - ni :

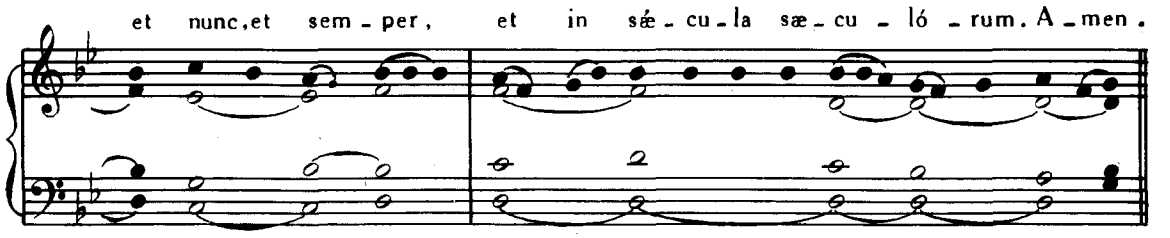
vul - ne - rá - sti cor me - um, so - ror me - a spon -

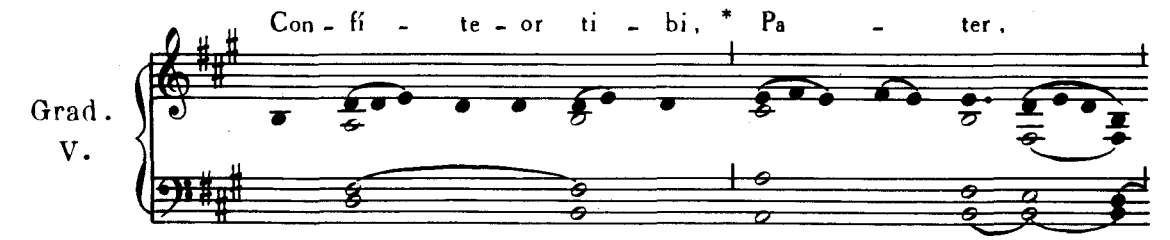
- sa, vul - ne - rá - sti cor me - um. *T.P.* Al - le - lú - ia,

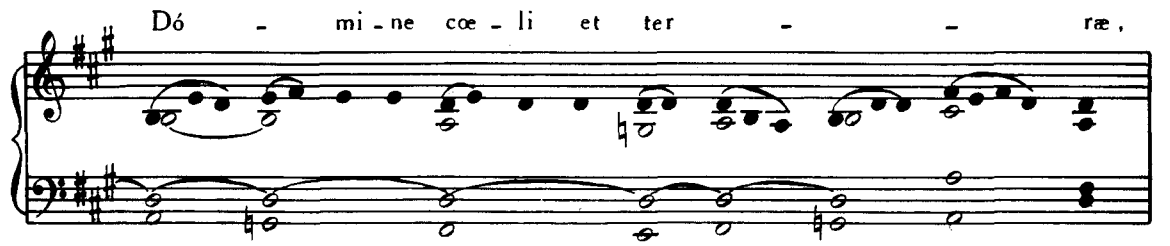
al - le - lú - ia. *Ps.* Lau - dá - te, púe - ri, Dó - mi - num, *

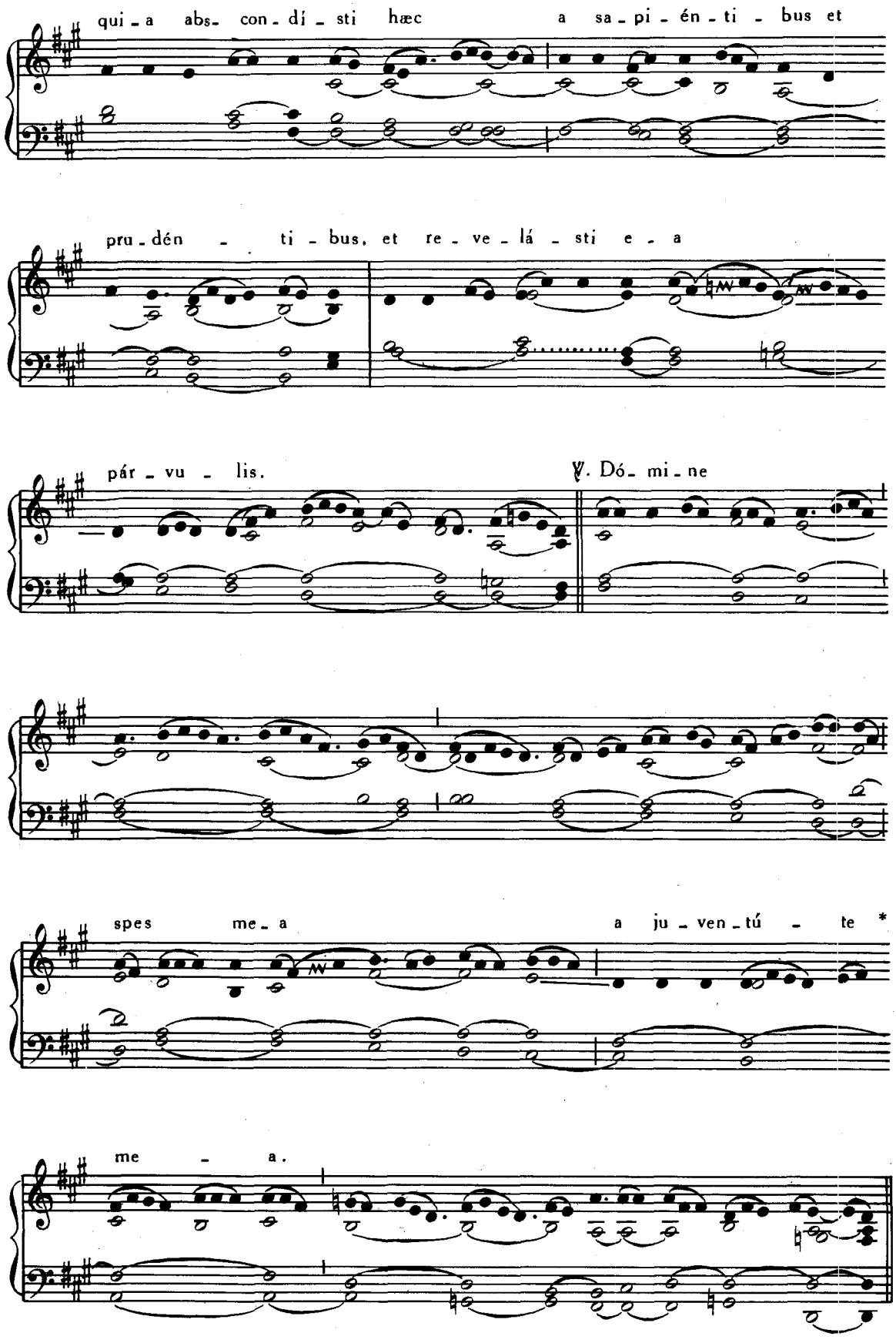

lau - dá - te no - men Dó-mi-ni. Gló-ri - a Pa - tri, et Fí - li - o,

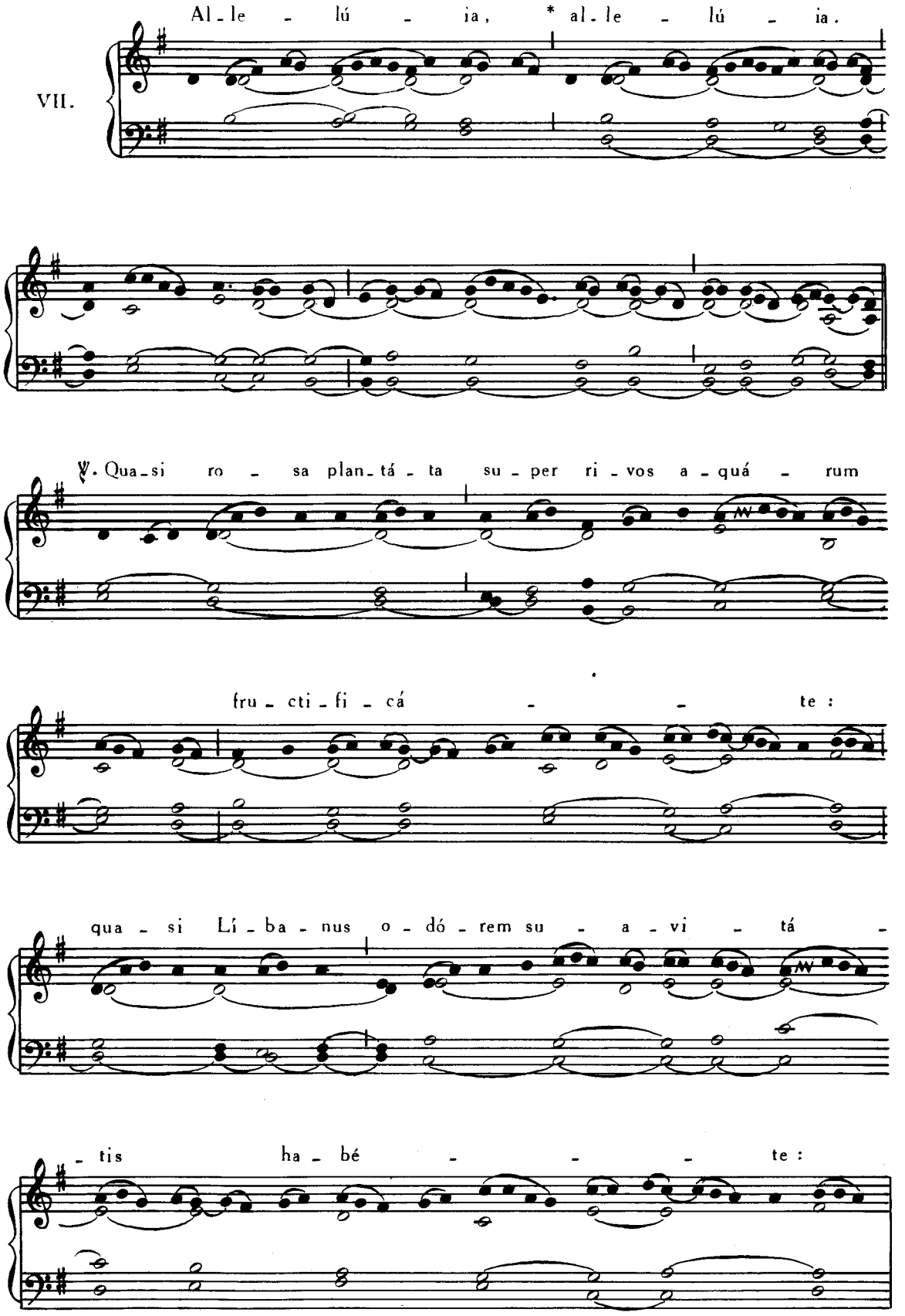

et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o.

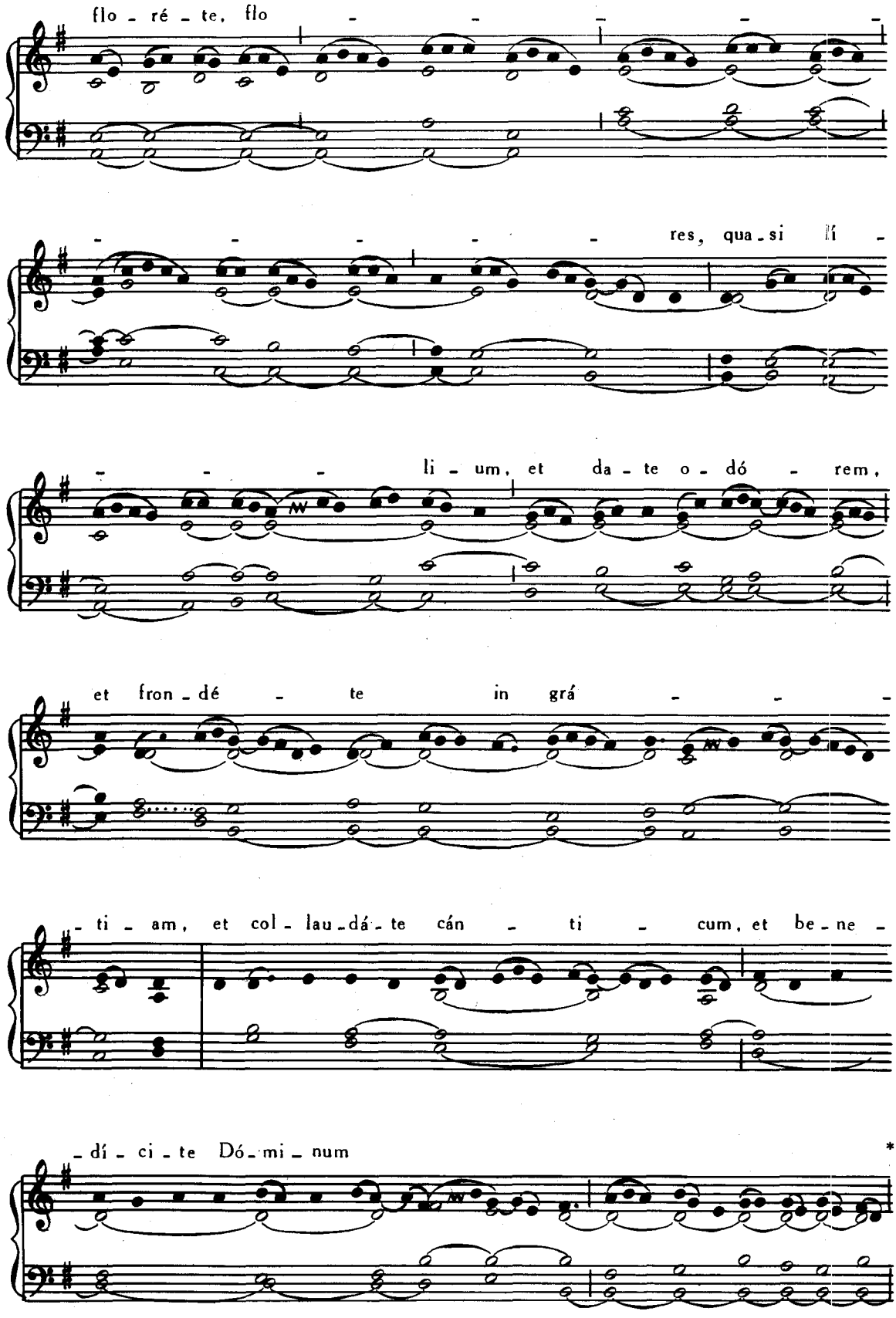

et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad.
V.
Con - fí - te - or ti - bi, * Pa - ter,


Dó - mi - ne cœ - li et ter - - ræ,


qui - a abs- con - dí - sti hæc a sa - pi - én - ti - bus et
pru - dén - ti - bus, et re - ve - lá - sti e - a
pár - vu - lis.
℣. Dó - mi - ne
spes me - a a ju - ven - tú - te *
me - a.


VII.
Al - le - lú - ia, * al - le - lú - ia.
℣. Qua - si ro - sa plan - tá - ta su - per ri - vos a - quá - rum
fru - cti - fi - cá - - te :
qua - si Lí - ba - nus o - dó - rem su - a - vi - tá -
- tis ha - bé - - - te :


flo - ré - te, flo - - - - -
- - - - - res, qua - si lí -
- - - li - um, et da - te o - dó - rem,
et fron - dé - te in grá - - -
- ti - am, et col - lau - dá - te cán - ti - cum, et be - ne -
- dí - ci - te Dó - mi - num *

in o - pé - - ri - bus su - -

- - is.

Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*

Tract. II.

Jam hi - ems * tráns - i -

- it, im - ber áb - i - it,

et re - cés - sit.

℣. Flo - res ap - pa - ru - é - runt in ter - ra

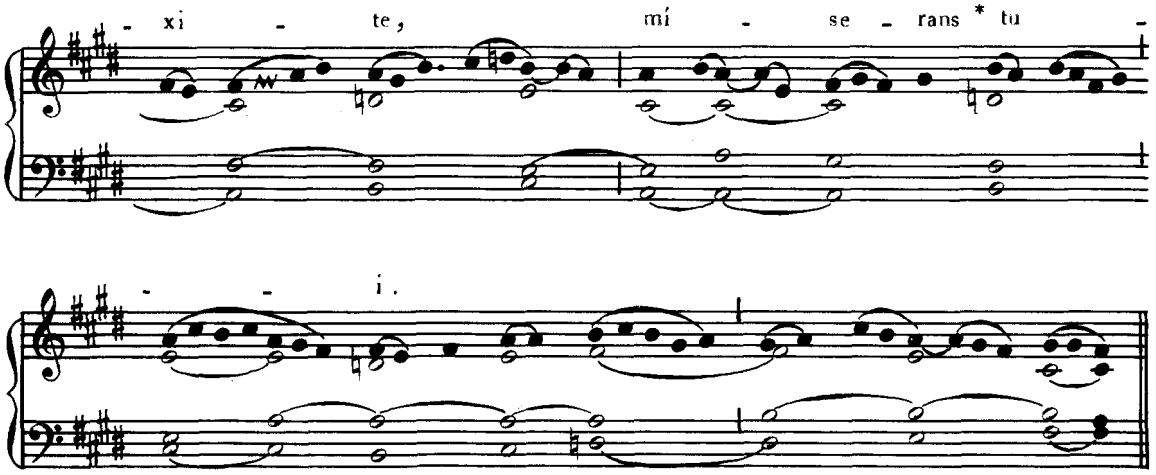
no - stra tem - pus pu - ta - ti - ó - nis ad - vé - -

- nit : vox túr - tu - ris au - dí - ta est

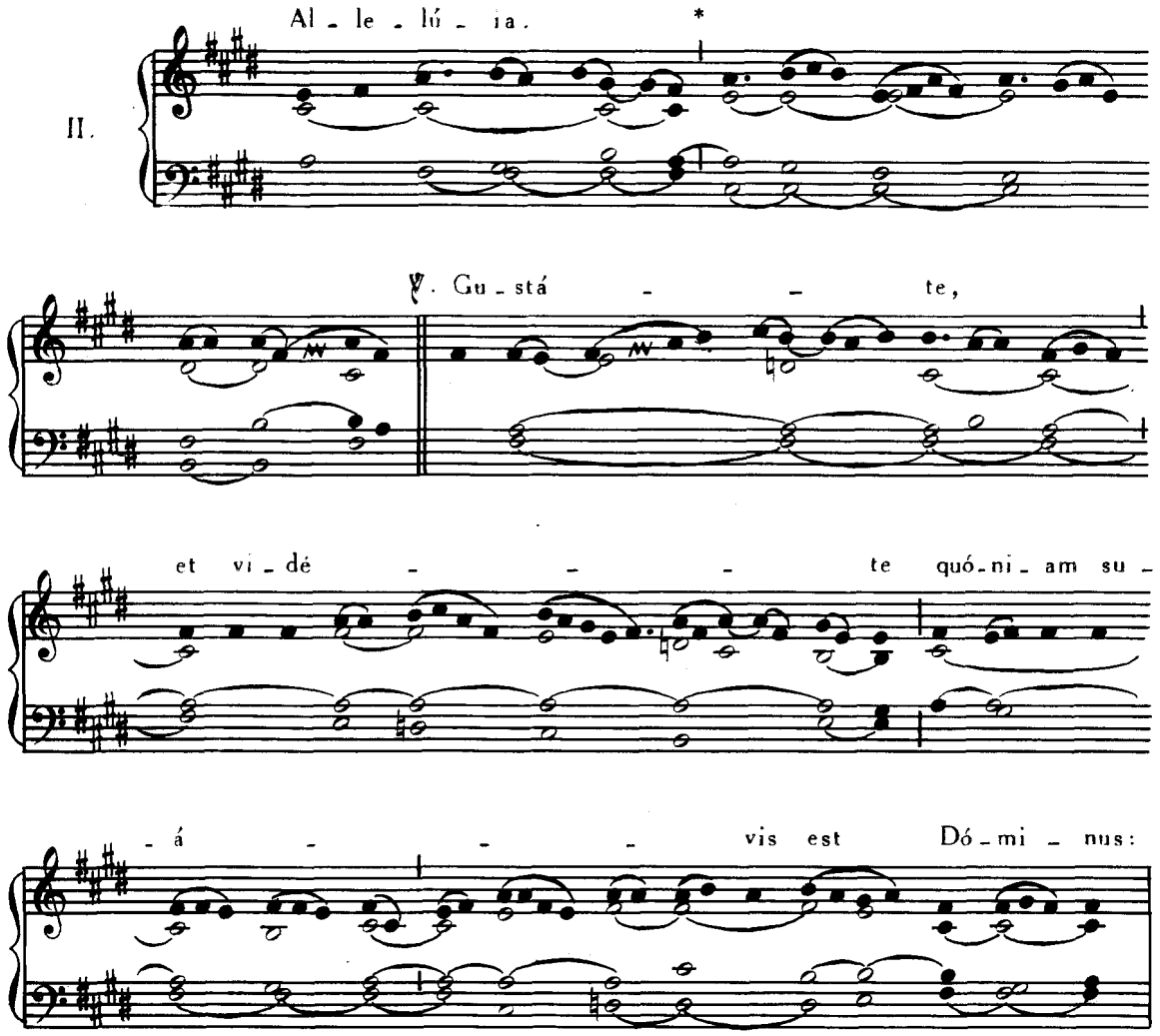
in ter - ra no - stra. ℣. In ca - ri - tá - -

- - te per - pé - tu - a

di - lé - xi - te : íd - e - o at - trá -



Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ℣. Quasi rosa, *ut supra ; deinde :*



in æ - tér - num mi - se - ri - cór - -

- - di - a * e - jus.

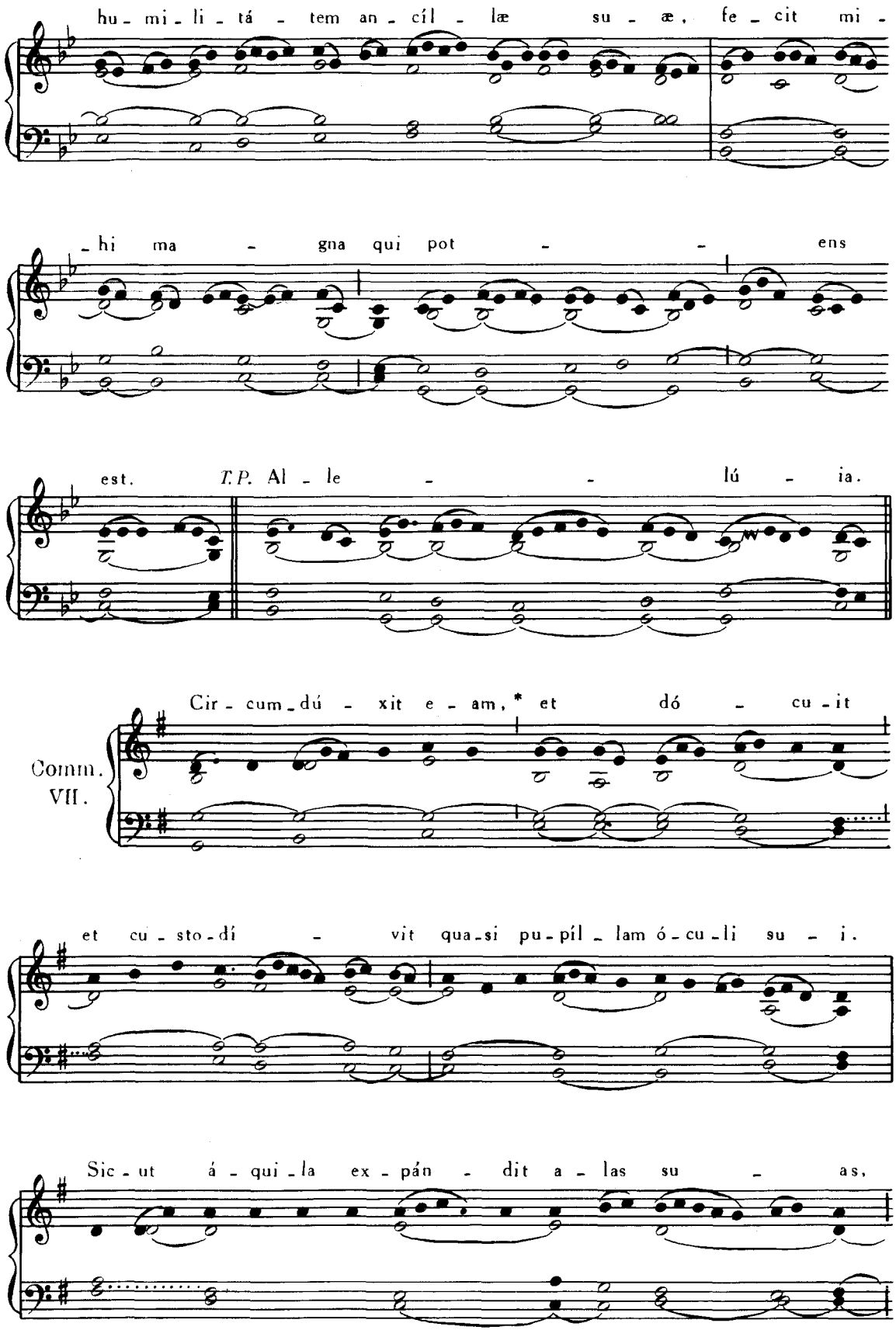
Offert. I.

Ma - gní - fi - cat * á - ni - ma me - a

Dó - mi - num: et ex - sul - tá - vit spí - ri - tus me - us

in De - o sa - lu - tá - ri me - - -

- o: qui - - a re - spé - xit


hu - mi - li - tá - tem an - cíl - læ su - æ, fe - cit mi -
- hi ma - gna qui pot - - ens
est. T.P. Al - le - - lú - ia.
Comm. VII.
Cir - cum - dú - xit e - am, * et dó - cu - it
et cu - sto - dí - vit qua - si pu - píl - lam ó - cu - li su - i.
Sic - ut á - qui - la ex - pán - dit a - las su - as,

et as - súmp - sit e - am, at - que por - tá - vit in

hú - me - ris su - is: Dó - mi - nus so - lus dux e -

- - jus fu - it. *T.P.* Al - le - - lú - ia.

4. OCTOBRIS. — **S. FRANCISCI** CONFESSORIS.

Missa. Mihi autem absit, *ut supra,* p. 346.

5. OCTOBRIS. — **SS. PLACIDI et SOCIORUM** MARTYRUM.

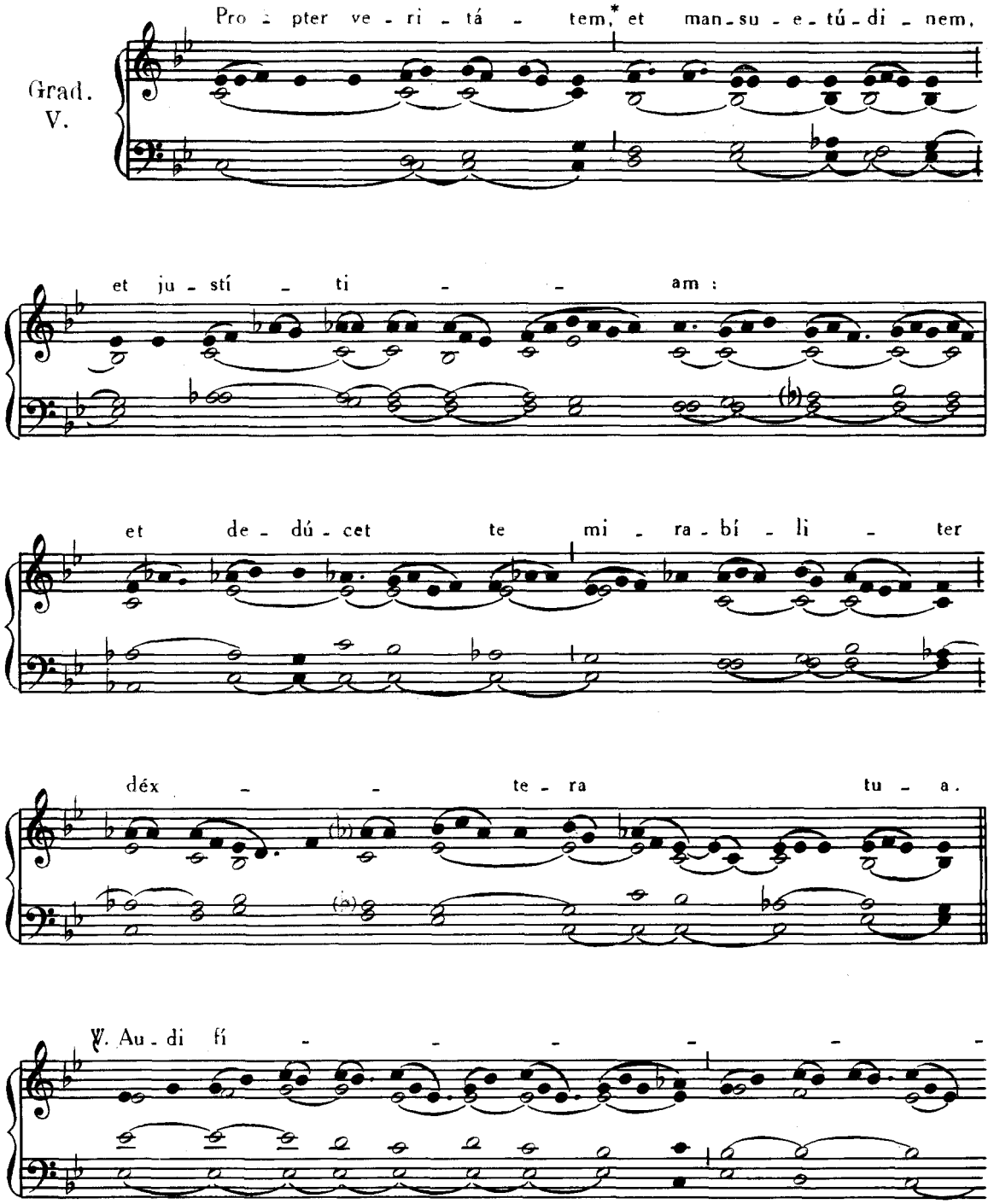
Missa. Salus autem, Pars IV, p. 54.

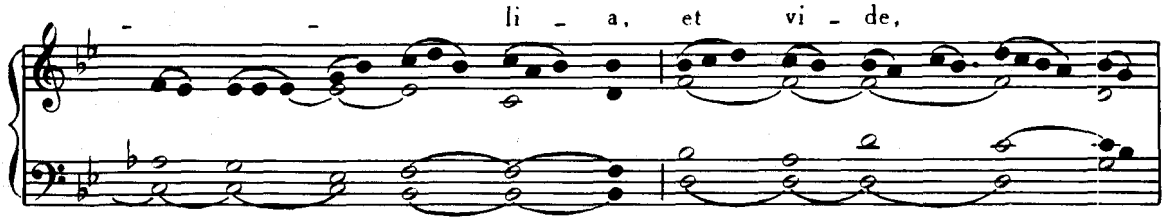
6. OCTOBRIS. — **S. BRUNONIS** CONFESSORIS.

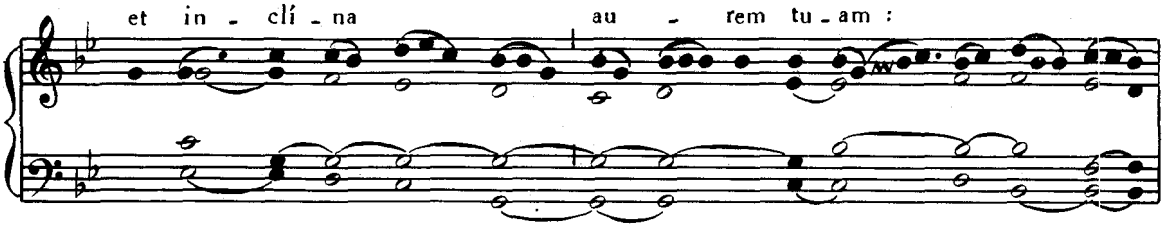
Missa. Os justi, Pars IV, p. 76.

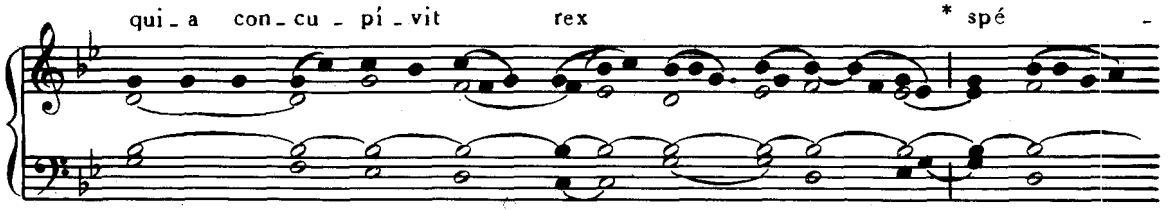
7. OCTOBRIS. — Ssmi ROSARII B. MARIÆ V.

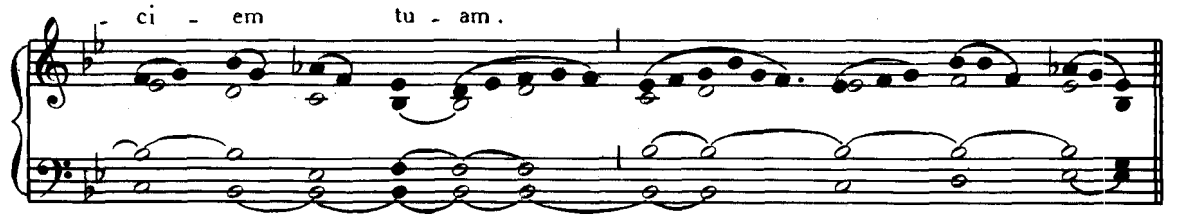
Introitus. Gaudeâmus, *ut supra*, p. 270.



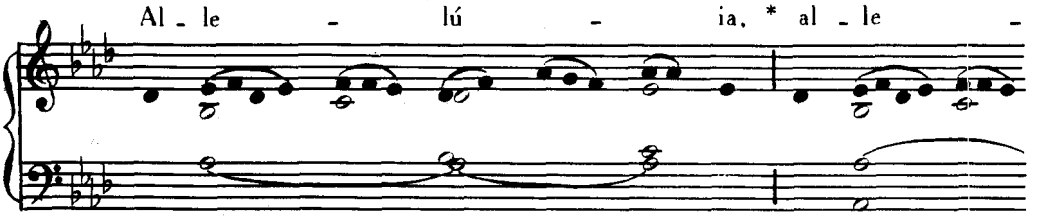

li - a, et vi - de,

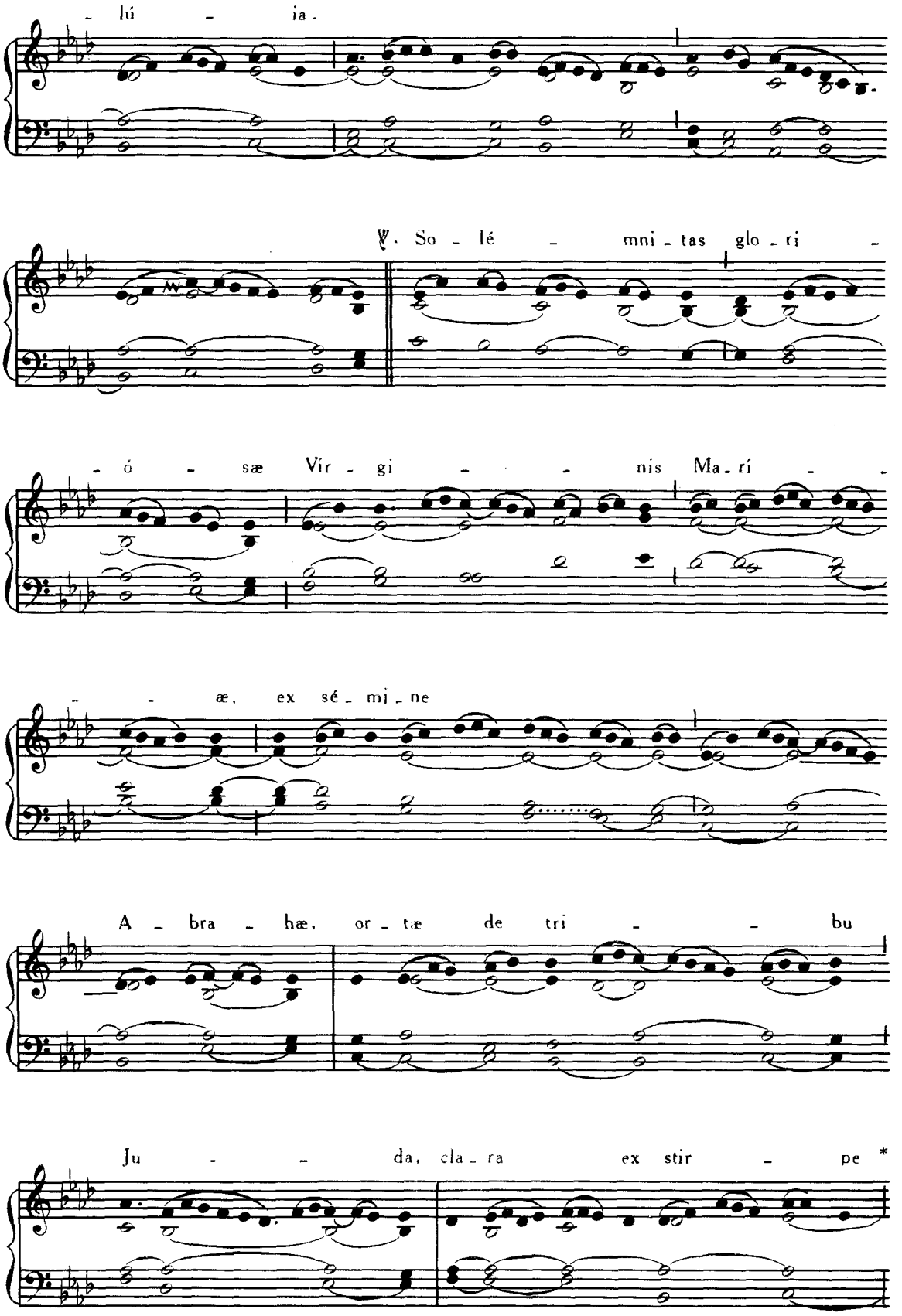

et in - clí - na au - rem tu - am :

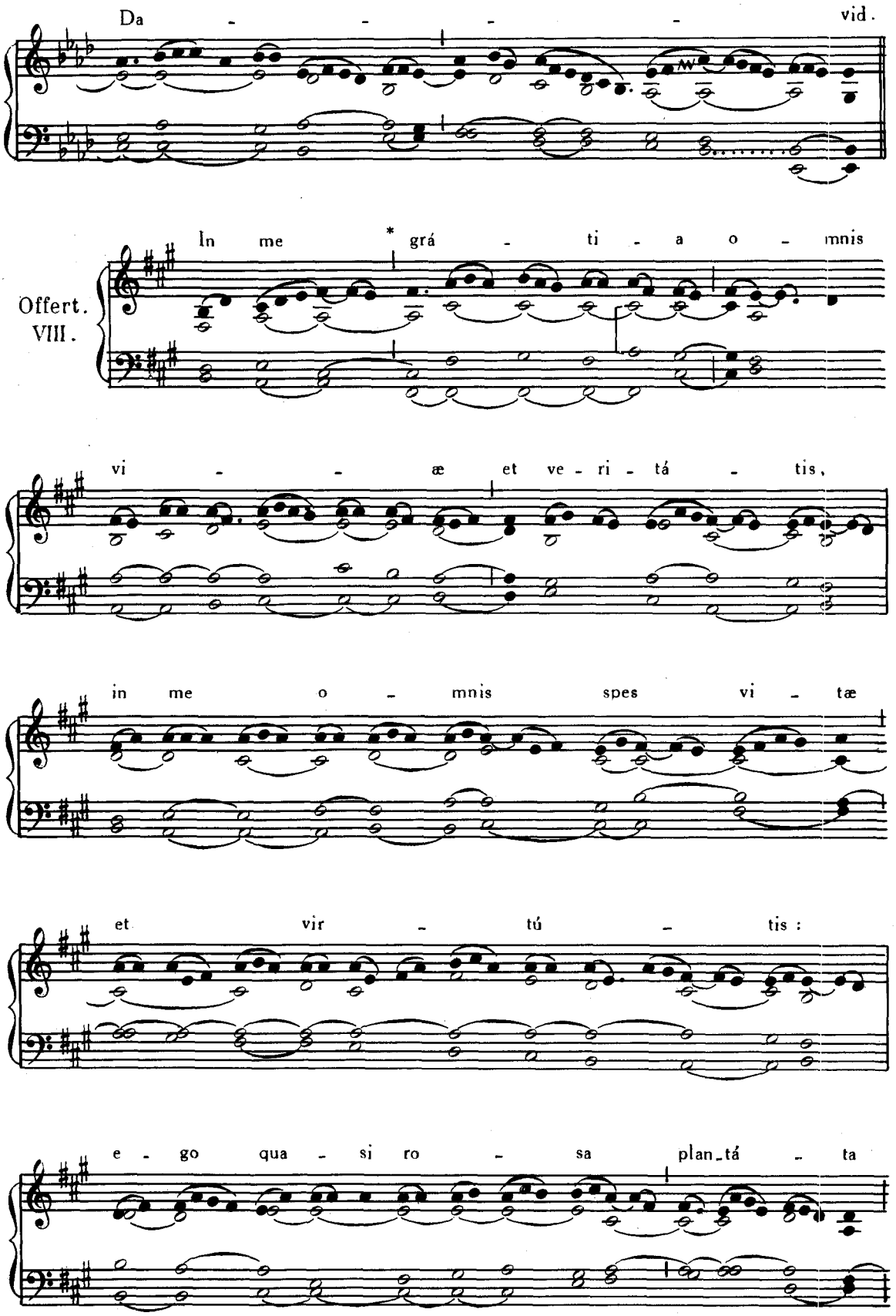

qui - a con - cu - pí - vit rex * spé -


- ci - em tu - am.

VII.


Al - le - lú - ia, * al - le -


- lú - ia.
℣. So - lé - mni - tas glo - ri -
- ó - sæ Vír - gi - - nis Ma - rí - -
- - æ, ex sé - mi - ne
A - bra - hæ, or - tæ de tri - - bu
Ju - - da, cla - ra ex stir - pe *


Da - - - - vid.
In me * grá - ti - a o - mnis
Offert.
VIII.
vi - - æ et ve - ri - tá - tis,
in me o - mnis spes vi - tæ
et vir - tú - tis :
e - go qua - si ro - sa plan_tá - ta

su - per ri - vos a - quá - rum

fru - cti - fi - cá - - - vi.

Comm. I.

Flo - ré - te flo - res * qua - si lí - li - um,

et da - te o - dó - rem, et fron - dé - te in grá - ti -

- am: col - lau - dá - te * cán - ti - cum, et be - ne - dí - ci - te

Dó - mi - num in o - pé - ri - bus su - is.

EADEM DIE 7. — **S. MARCI I.** PAPÆ, CONFESSORIS.

Missa. Si díligis me, *de Communi unius summi Pontificis, vide ad calcem Partis IV.*

EADEM DIE 7. — **SS. SERGII, BACCHI, MARCELLI ET APULEII** MARTYRUM.

Missa. Sapiéntiam, Pars IV, p. 48.

8. OCTOBRIS. — **S. BIRGITTÆ** VIDUÆ.

Missa. Cognóvi, Pars IV, p. 121.

9. OCTOBRIS. — **S. JOANNIS LEONARDI** CONFESSORIS.

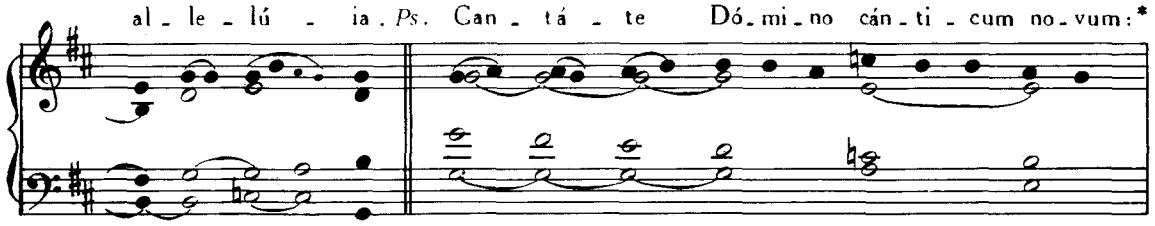
Intr. VI.

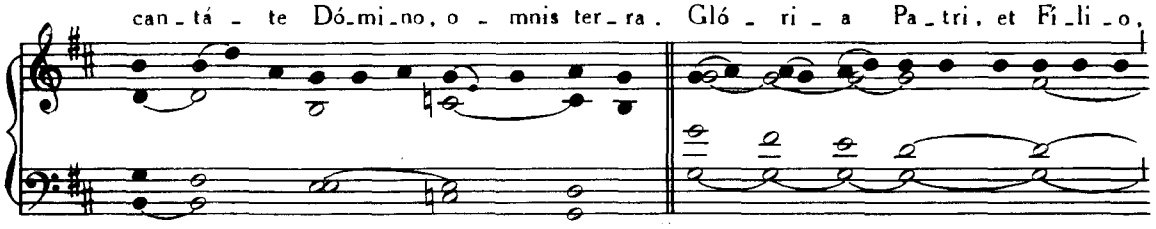
In ser - mó - ni - bus * Dó - mi - ni

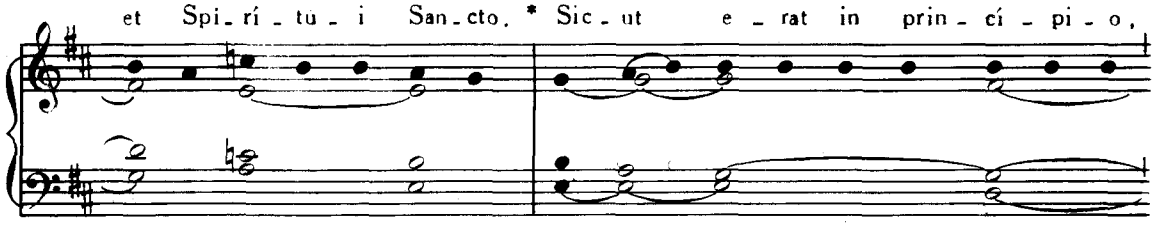
ó - pe - ra e - jus : sol il - lú - mi - nans per ó - mni - a re -

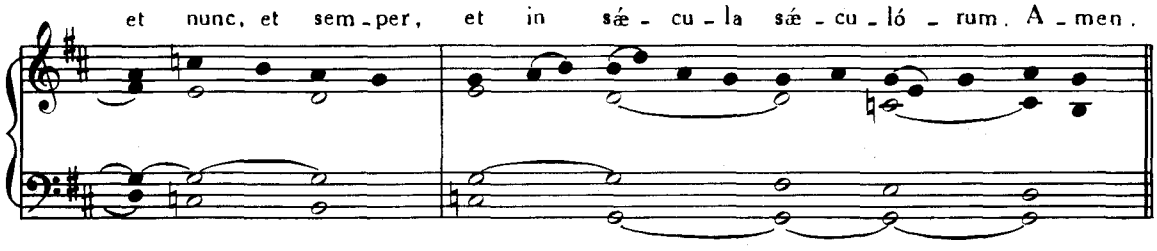
- spé - xit, et gló - ri - a Dó - mi ni ple - num est

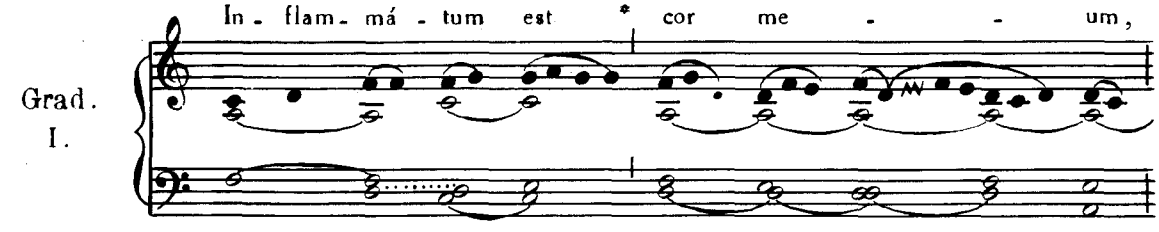
o - pus e - jus. *T.P.* Al - le - lu - ia,


al - le - lú - ia. *Ps.* Can - tá - te Dó - mi - no cán - ti - cum no - vum: *


can - tá - te Dó - mi - no, o - mnis ter - ra. Gló - ri - a Pa - tri, et Fí - li - o,


et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad.
I.
In - flam - má - tum est * cor me - - um,

et re - nes me - i com - mu - tá - ti

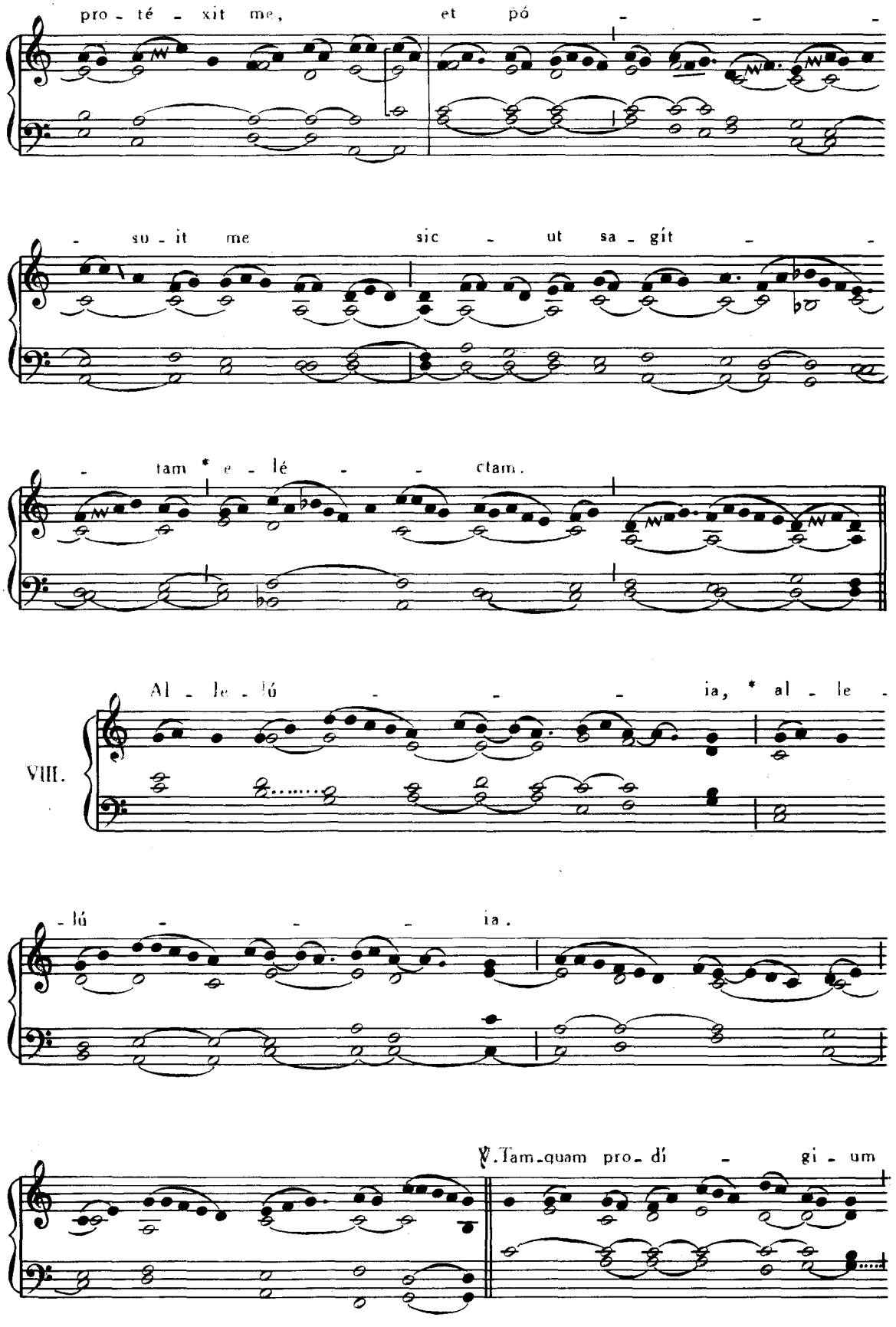
sunt : ze - lus do - mus tu - æ

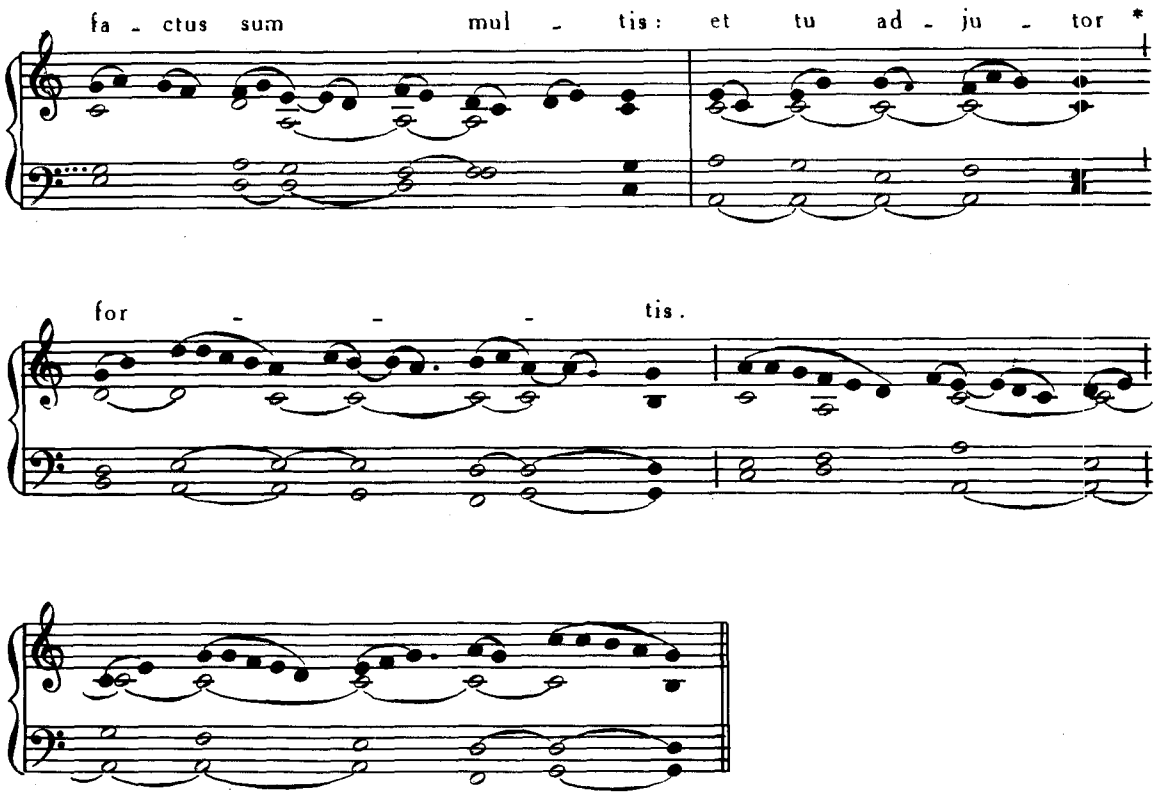
com - é - dit me.

℣. Pó - su - it os me - um qua - si glá -

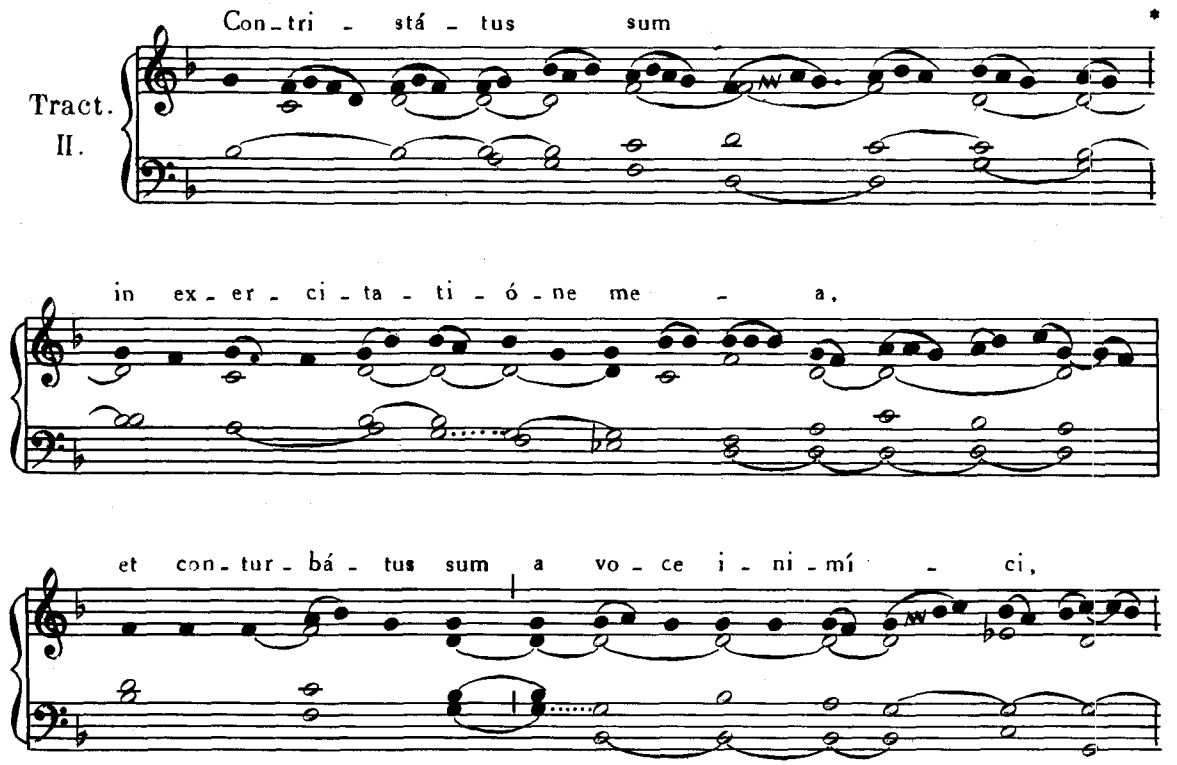
- di - um a - cú - - - tum :

in um - - bra ma - nus su - - æ


pro - té - xit me, et pó - - -
- su - it me sic - ut sa - gít - -
- tam * e - lé - - ctam.
VIII.
Al - le - lú - - - ia, * al - le -
- lú - - - ia.
℣. Tam-quam pro- dí - gi - um



Post Septuagesimam, omissis Allelúia et ℣. *sequenti, dicitur :*



et a tri_bu_la_ti_ó _ ne pec_ca_tó _ _ ris.

℣. Quó_ni_am de_cli_na_vé_runt in me

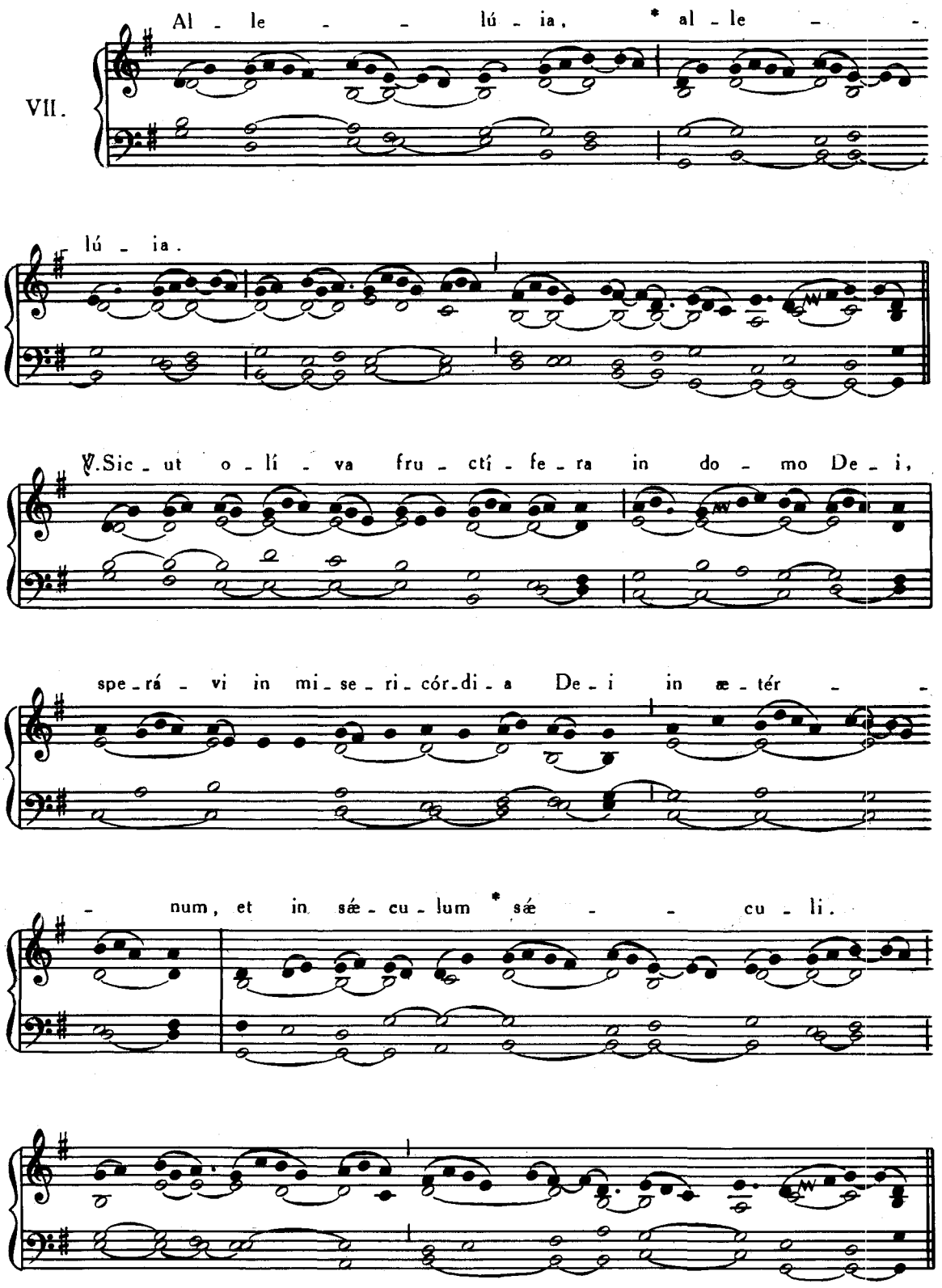
in_i_qui_tá _ tes: et in i _ ra mo_lé_sti e_

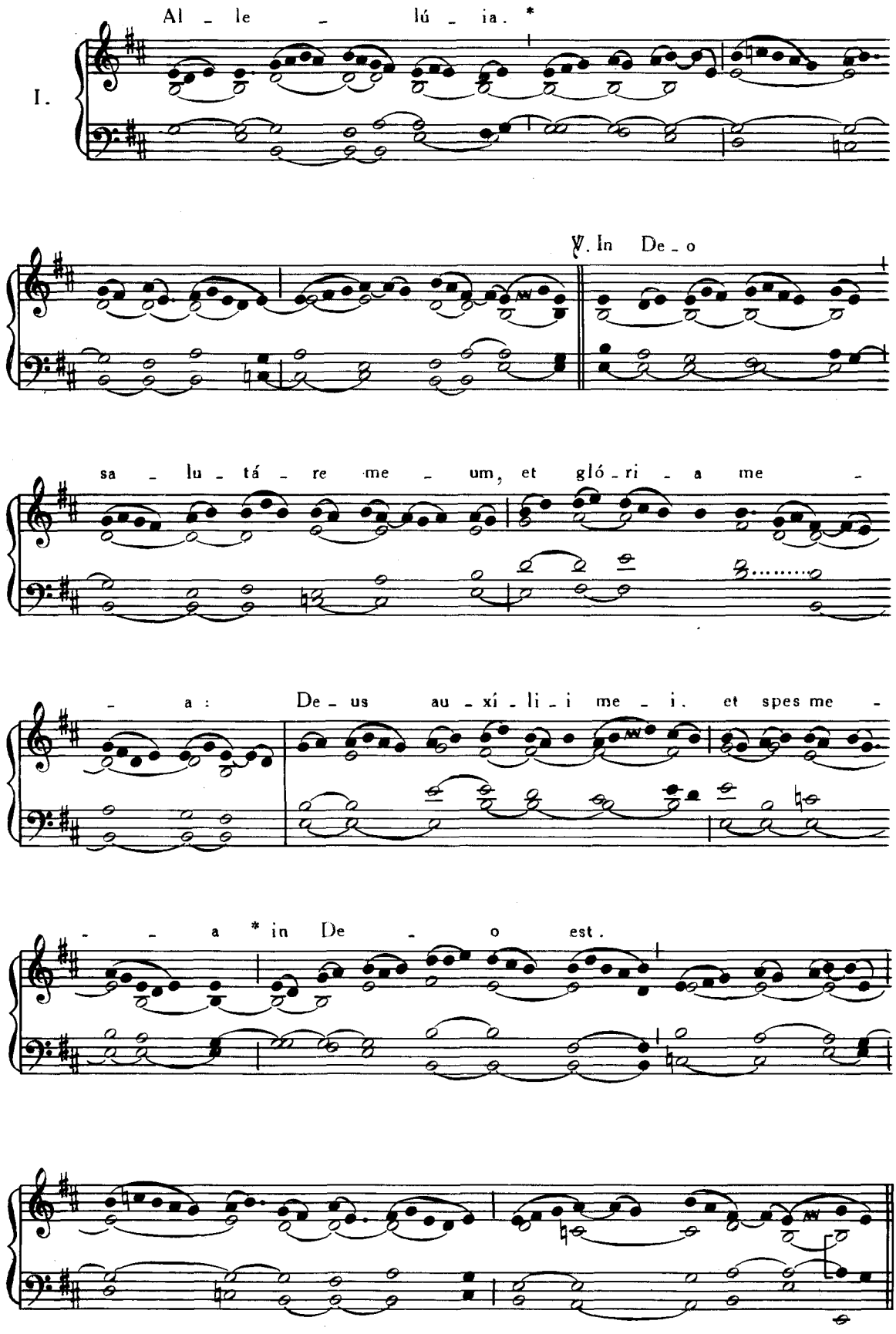
_rant mi_hi. ℣. E_go au _ _ _ tem

ad De_um cla_má_vi: et Dó _ mi_nus

* sal_vá _ bit me.

Tempore Paschali omittitur Graduale, et ejus loco dicitur :




Al - le - lú - ia. *
I.
℣. In De - o
sa - lu - tá - re me - um, et gló - ri - a me -
- a: De - us au - xí - li - i me - i. et spes me -
- - a * in De - o est.

Offert. I.

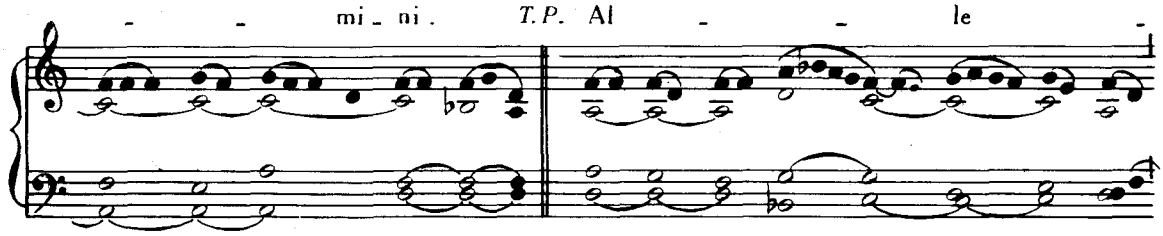
Chri - sti * fa - ctus sum e - go

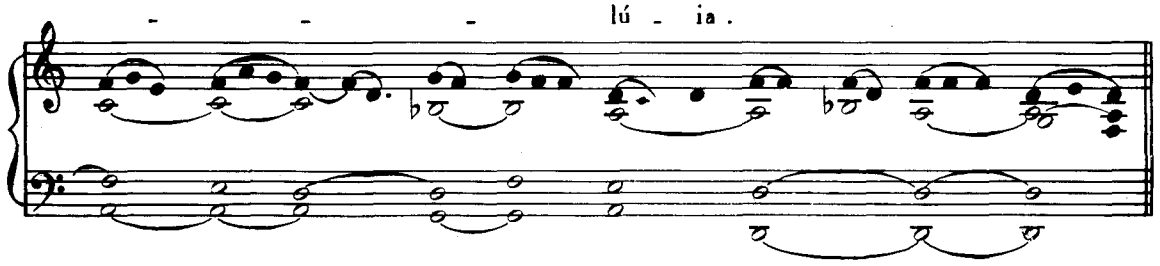
mi - ní - - ster se - cún - dum

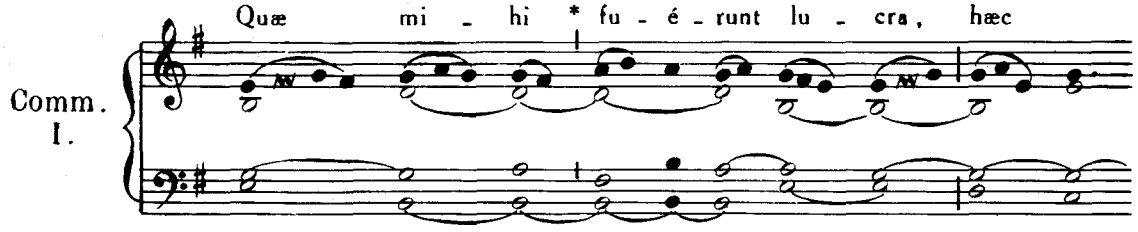
dis - pen - sa - ti - ó - - nem De - -

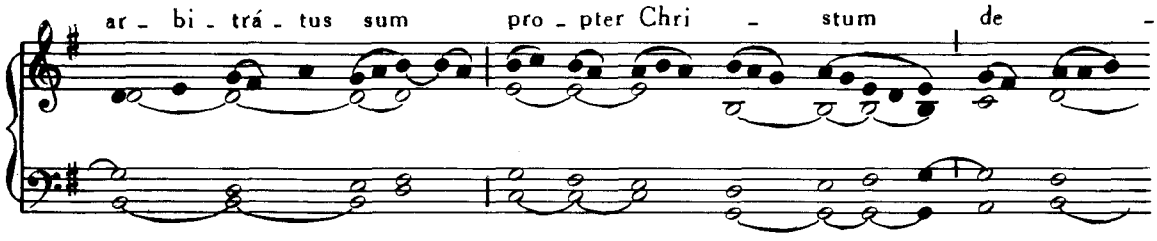
- i, quæ da - ta est mi - hi, ut ím -

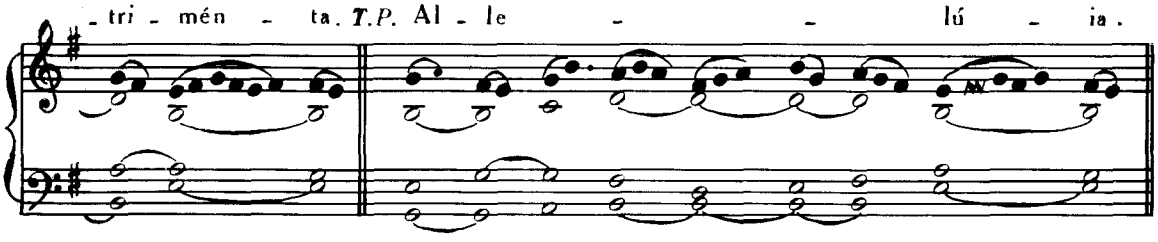
- ple - am ver - bum Dó - - -


- - mi - ni. T.P. Al - - le -


- - - lú - ia.


Comm. I.
Quæ mi - hi * fu - é - runt lu - cra, hæc


ar - bi - trá - tus sum pro - pter Chri - stum de -


- tri - mén - ta. T.P. Al - le - - lú - ia.

EADEM DIE 9.

SS. DIONYSII EPISC. **RUSTICI et ELEUTHERII** MARTYRUM.

Missa. Sapiéntiam, Pars IV, p. 48.

10. OCTOBRIS. — **S. FRANCISCI BORGIÆ** CONFESSORIS.

Missa. Os justi, *de Communi Abbatum,* Pars IV, p. 76.

11. OCTOBRIS.

MATERNITATIS B. MARIÆ V.

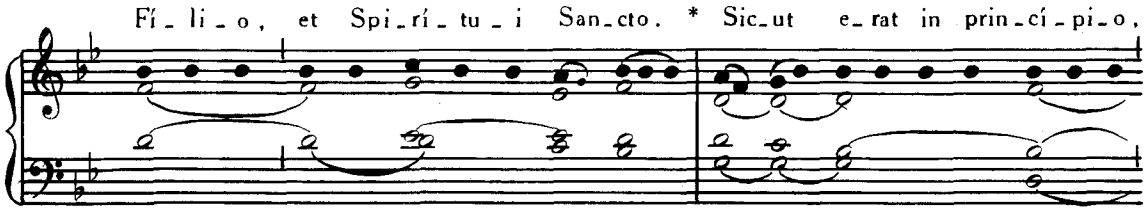
Intr. III.

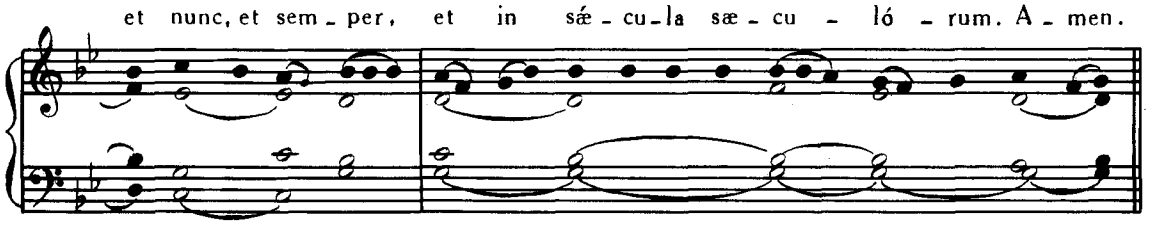
Ec - ce Vir - go * con - cí - pi - et, et pá - ri - et

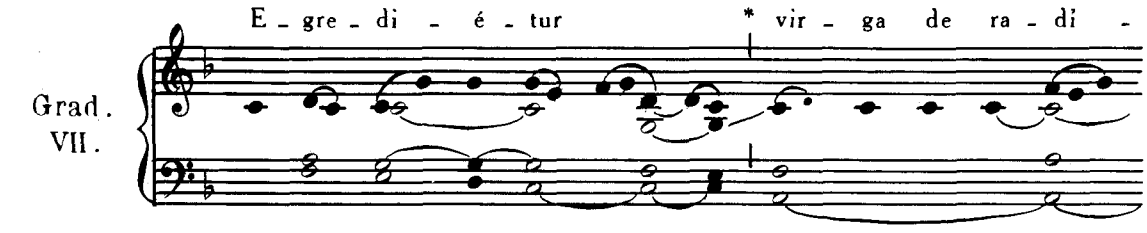
Fi - li - um, et vo - cá - bi - tur no - men e - jus

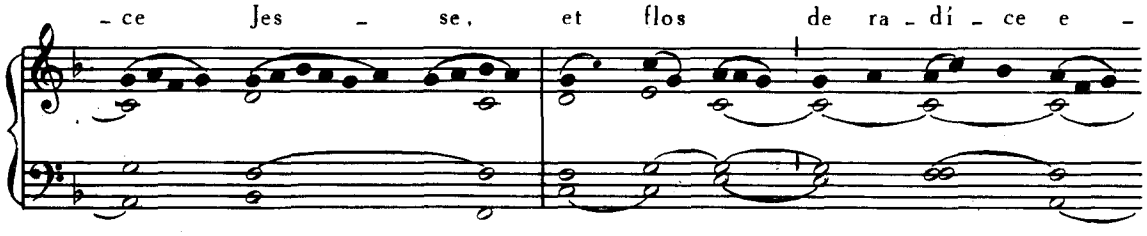
Em - má - nu - el. *Ps*. Can - tá - te Dó - mi - no cán - ti - cum

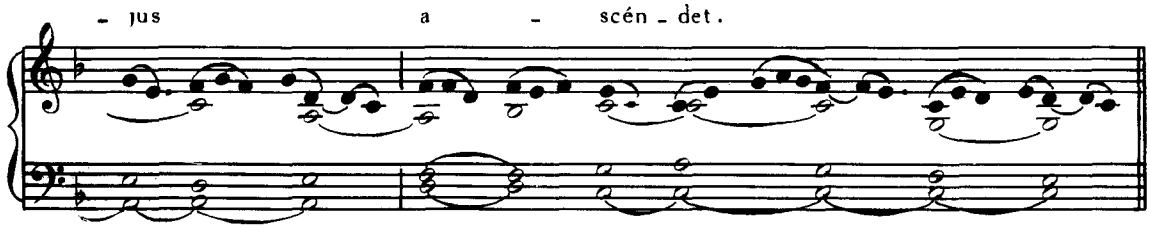
no - vum, * qui - a mi - ra - bí - li - a fe - cit. Gló - ri - a Pa - tri, et

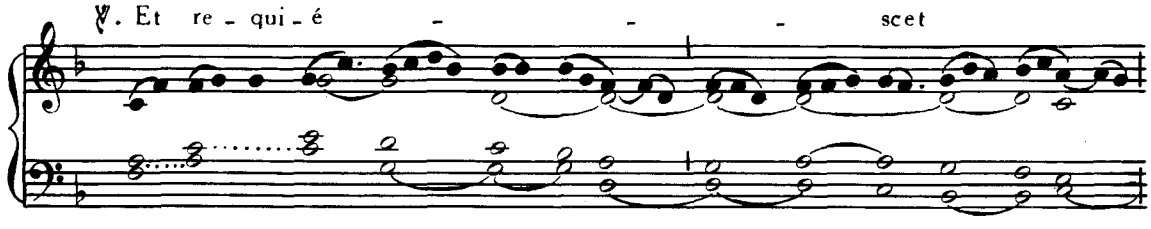

Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,


et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.


Grad. VII.
E - gre - di - é - tur * vir - ga de ra - di -


- ce Jes - se, et flos de ra - dí - ce e -


- jus a - scén - det.


℣. Et re - qui - é - - - scet

su - per e - - um Spí - ri - tus *

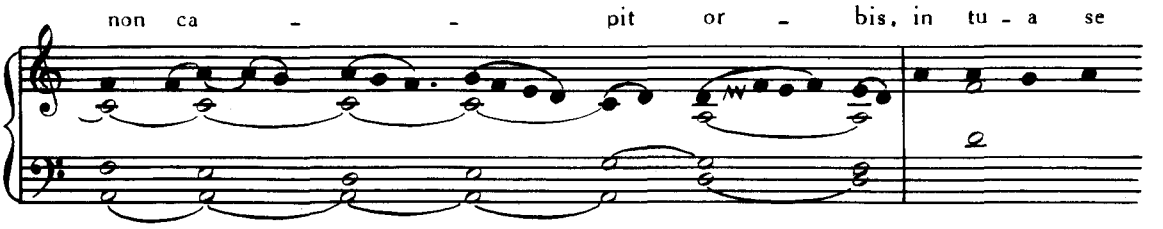
Dó - mi - ni.

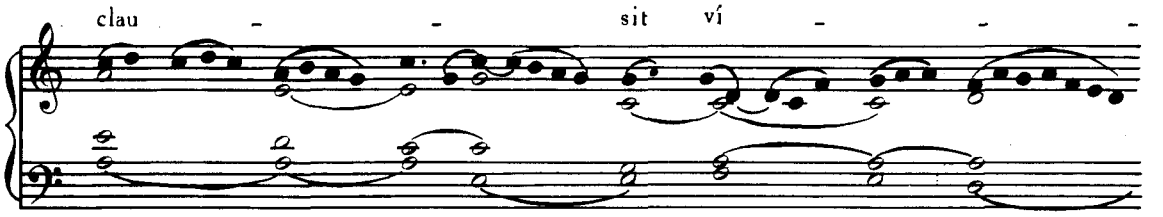
Al - le - lú - ia, * al - le - lú - ia.

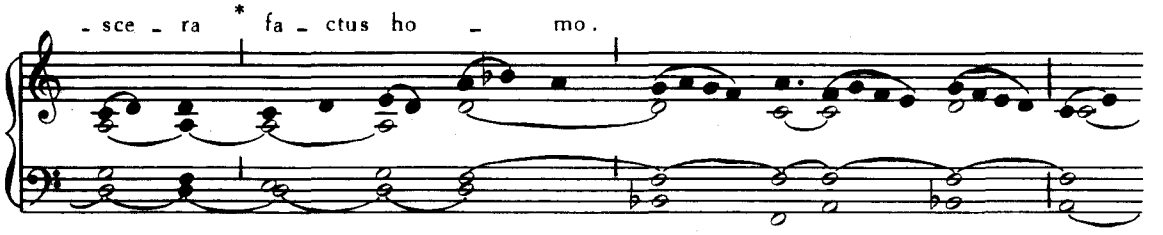
I.

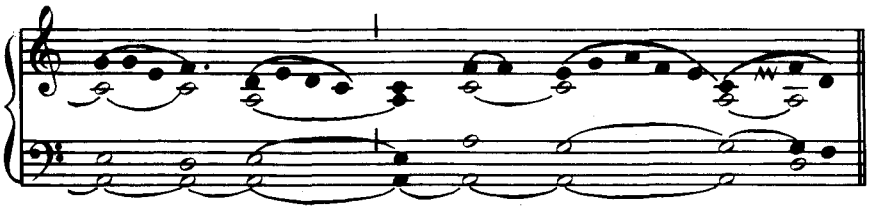
℣. Vir - - go De - i Gé - ni - trix,

quem to - - tus

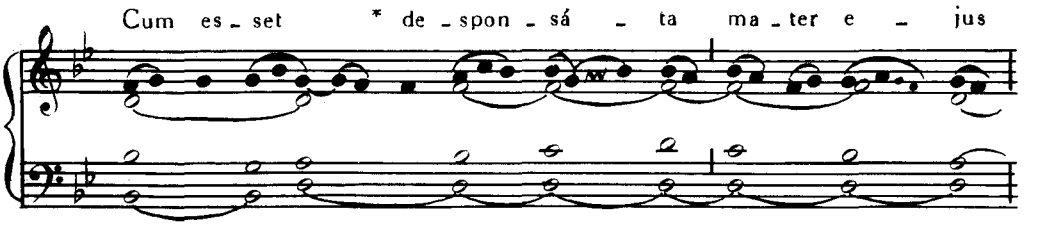

non ca - - pit or - bis, in tu - a se

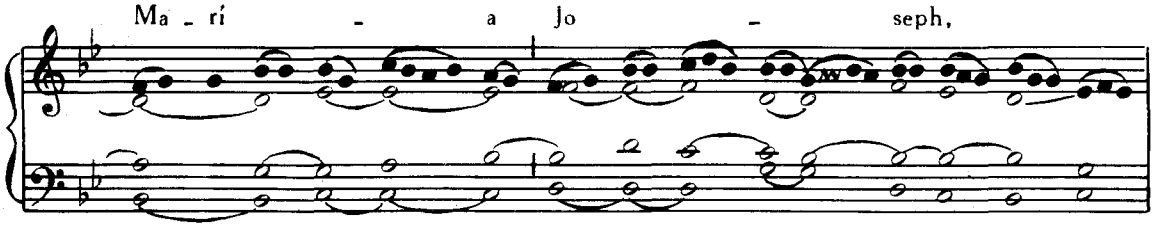

clau - - sit ví - - -


- sce - ra * fa - ctus ho - mo.



Offert. III.


Cum es - set * de - spon - sá - ta ma - ter e - jus


Ma - rí - a Jo - seph,

in - vén - ta est in ú - te - ro ha - bens

de Spí - ri - tu San - - cto.

Comm. I.

Be - á - ta ví - sce - ra * Ma - rí - æ Vír - gi - nis,

quæ por - ta - vé - runt æ - tér - ni Pa - tris

Fi - li - um.

13. OCTOBRIS. — **S. EDUARDI** REGIS, CONFESSORIS.

Missa. Os justi, Pars IV, p. 76.

14. OCTOBRIS. — **S. CALLISTI I.** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

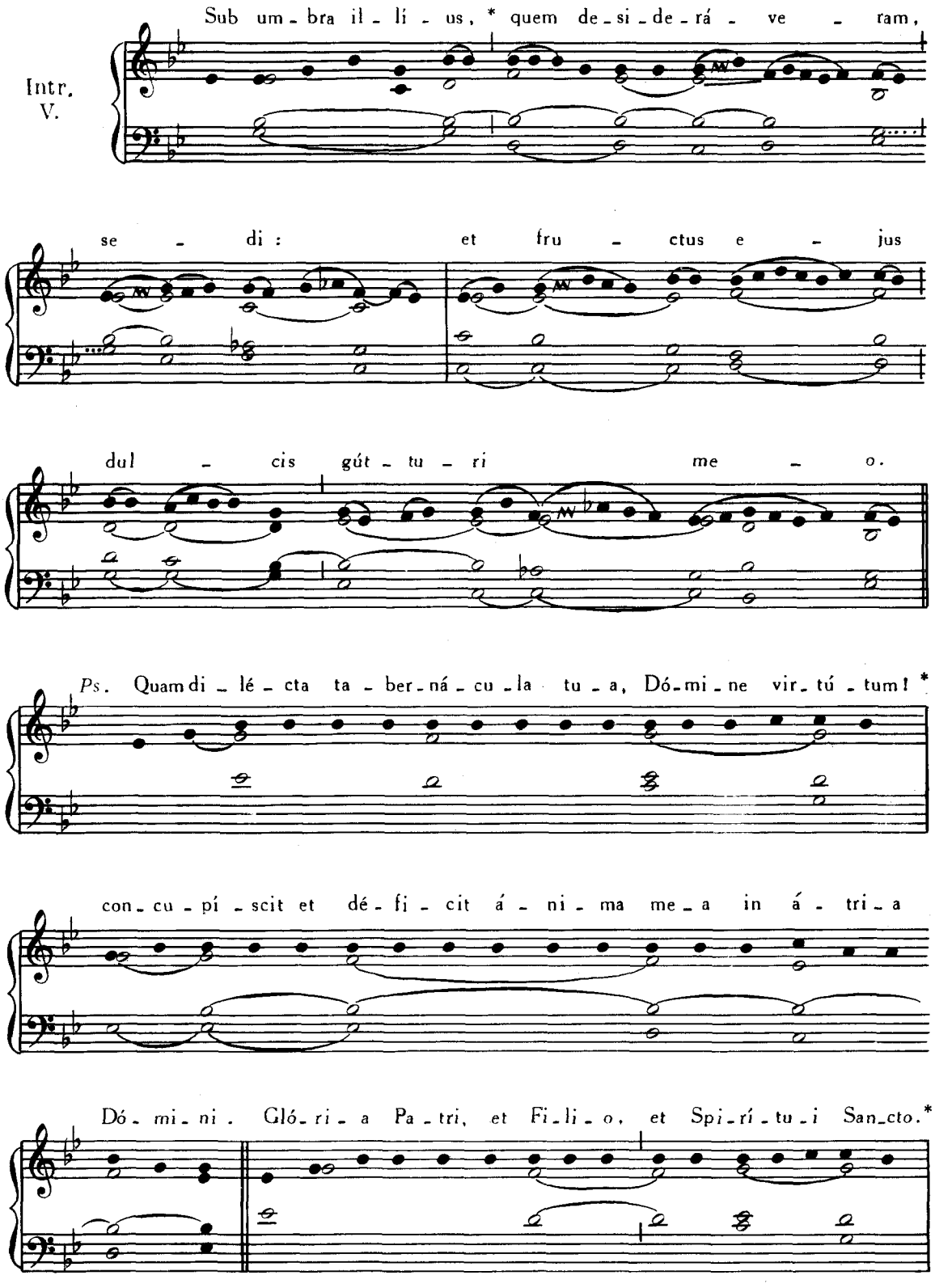
15. OCTOBRIS. — **S. TERESIÆ** VIRGINIS.

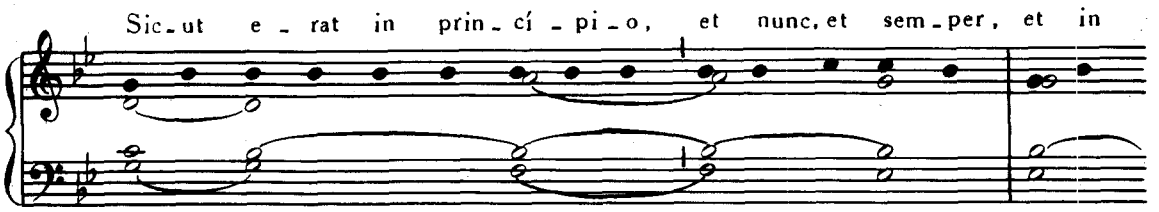
Missa. Dilexísti, Pars IV, p. 107.

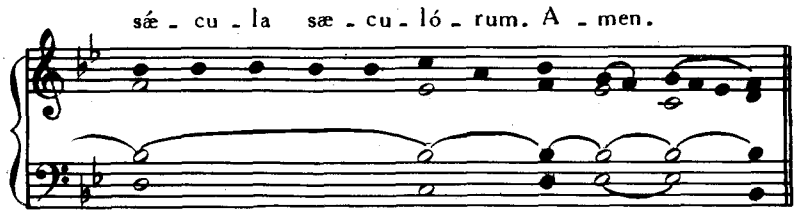
16. OCTOBRIS. — **S. HEDWIGIS** REGINÆ, VIDUÆ.

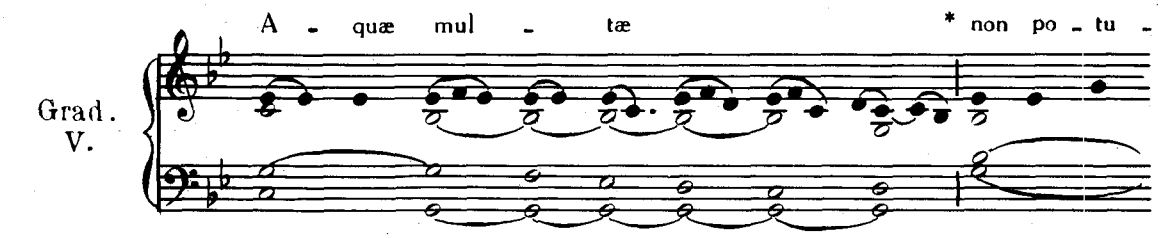
Missa. Cognóvi, Pars IV, p. 121.

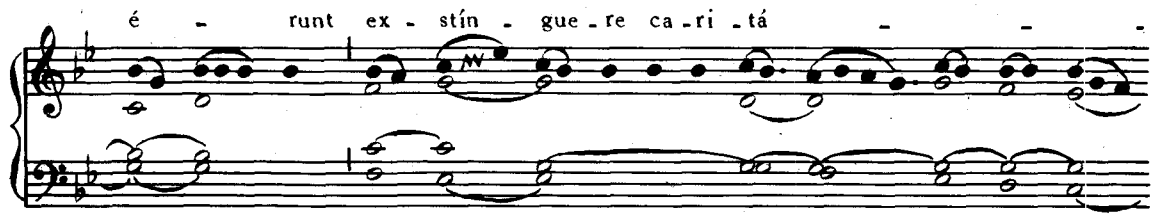
17. OCTOBRIS. — S. MARGARITÆ MARIÆ ALACOQUE VIRGINIS.

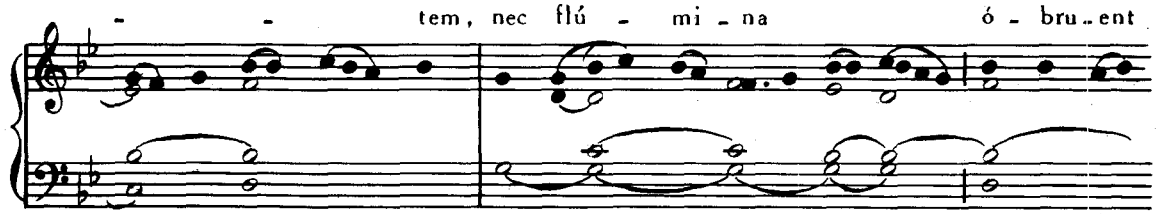


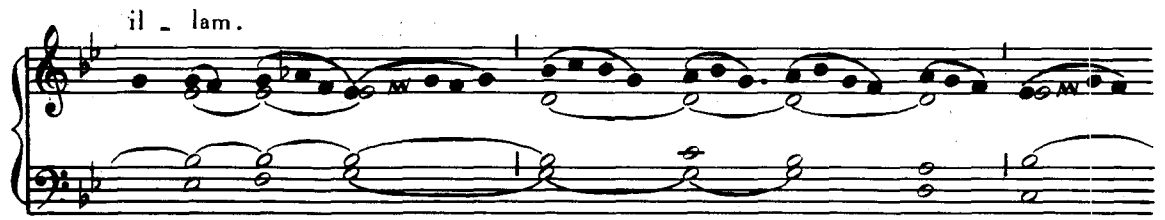

Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per, et in

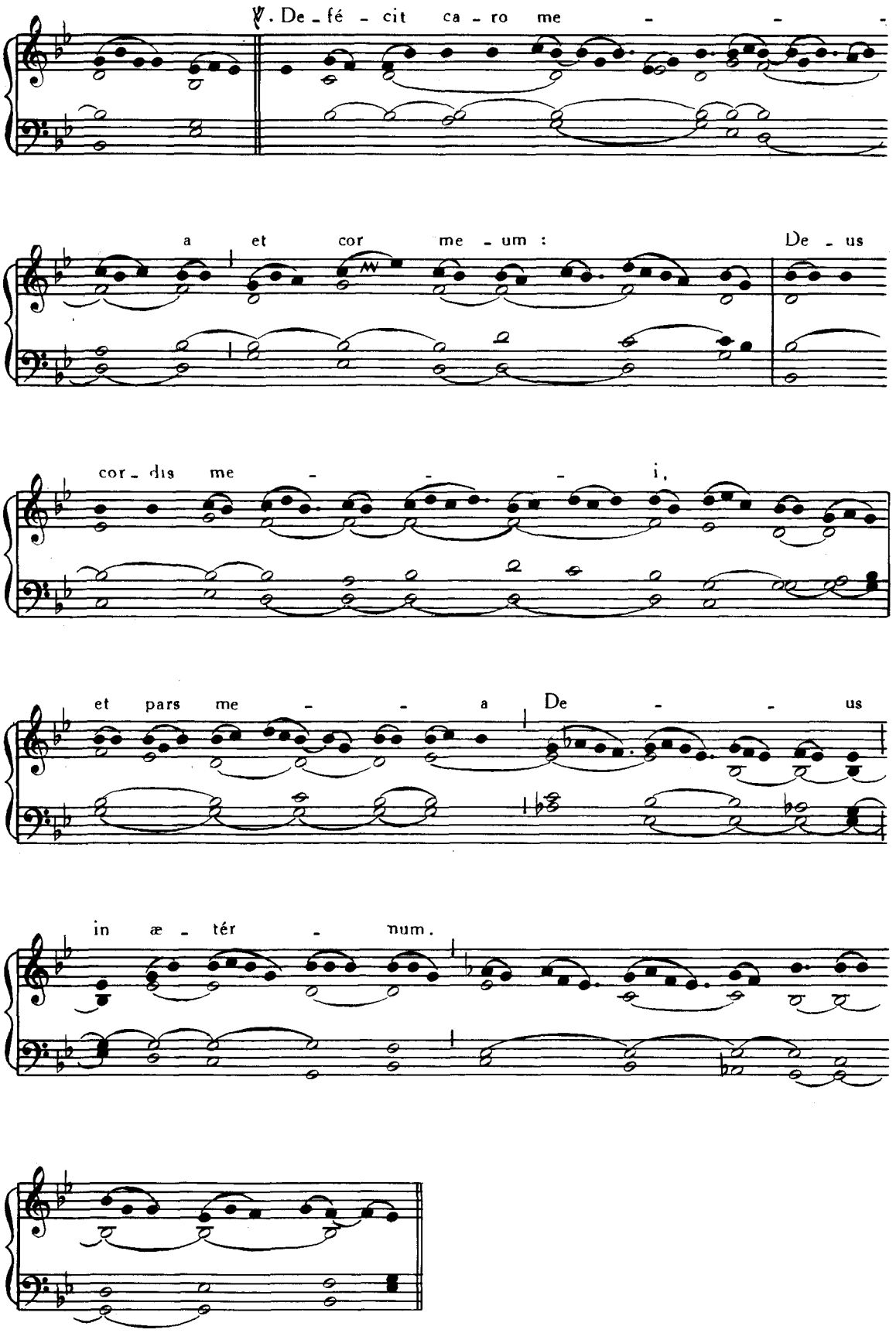

sæ - cu - la sæ - cu - ló - rum. A - men.

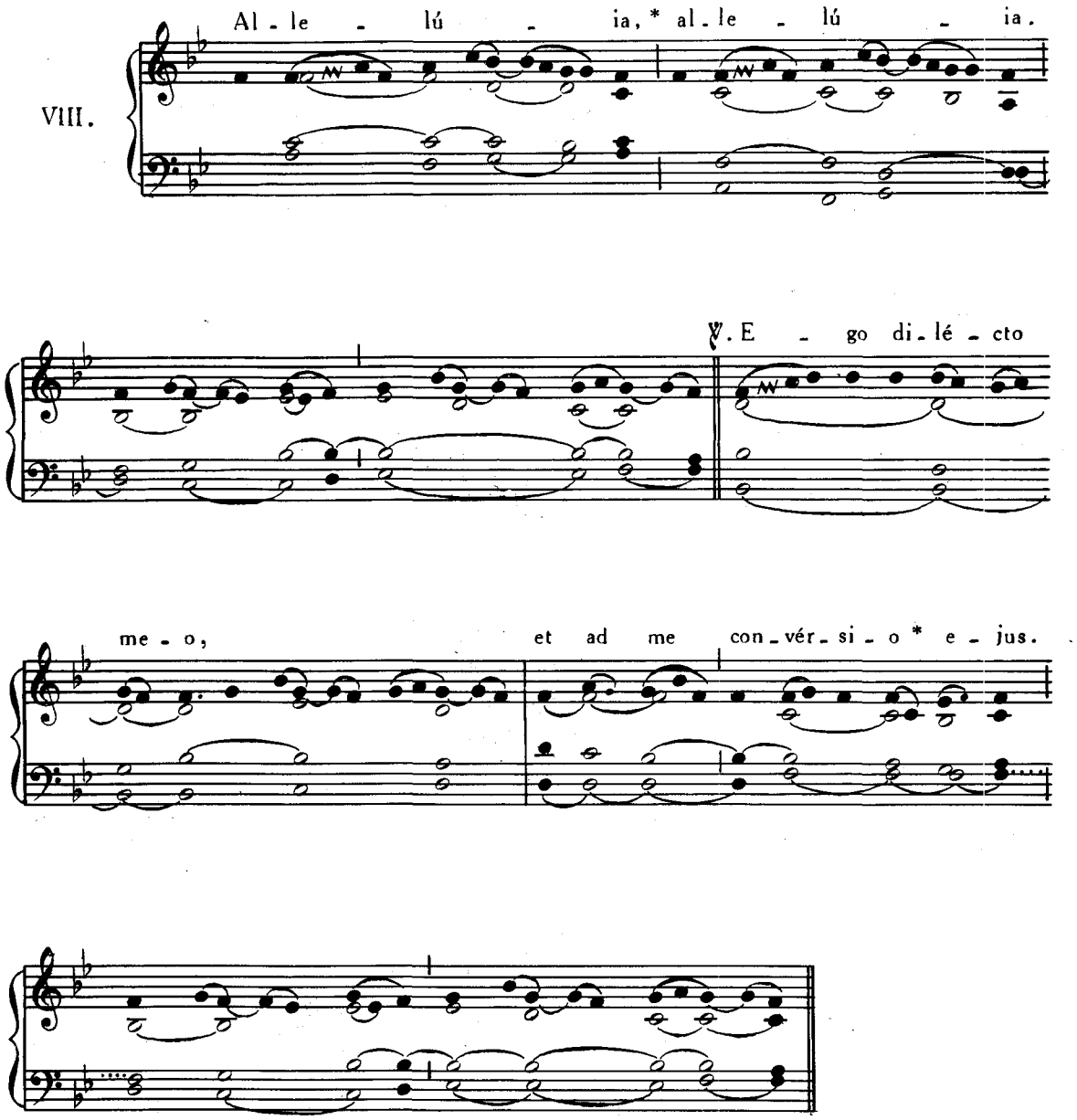

Grad.
V.
A - quæ mul - tæ * non po - tu -


é - runt ex - stín - gue - re ca - ri - tá - - -

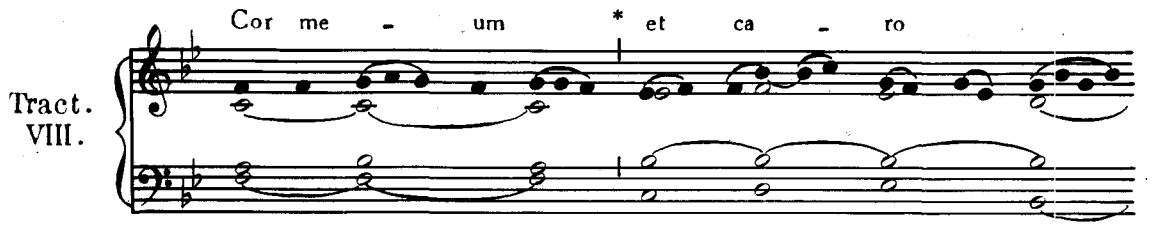

- - tem, nec flú - mi - na ó - bru - ent


il - lam.


℣. De - fé - cit ca - ro me - - -
a et cor me - um : De - us
cor - dis me - - - i,
et pars me - - a De - - us
in æ - tér - num.



Post Septuagesimam, omissis Allelúia *et* ℣. *sequenti, dicitur :*



me - a ex - sul - ta - vé - runt

in De um vi - vum. ℣. Et - e - -

- - - nim pas - ser in - vé - nit si - bi

do - mum, et tur - tur

ni - dum si - bi, u - bi po - nat

pul - los su - os.

℣. Al - tá - ri - a tu - a, Dó - mi - ne vir - tú - tum, Rex me - us, et De - us * me - us.

Tempore autem Paschali omittitur Graduale et ejus loco dicitur :

I. Al - le - lú - ia, * al - le - lú - ia.

℣. Ve - ní - te, com - é - di - te

pa - nem me - um, et bí - bi - te vi - num

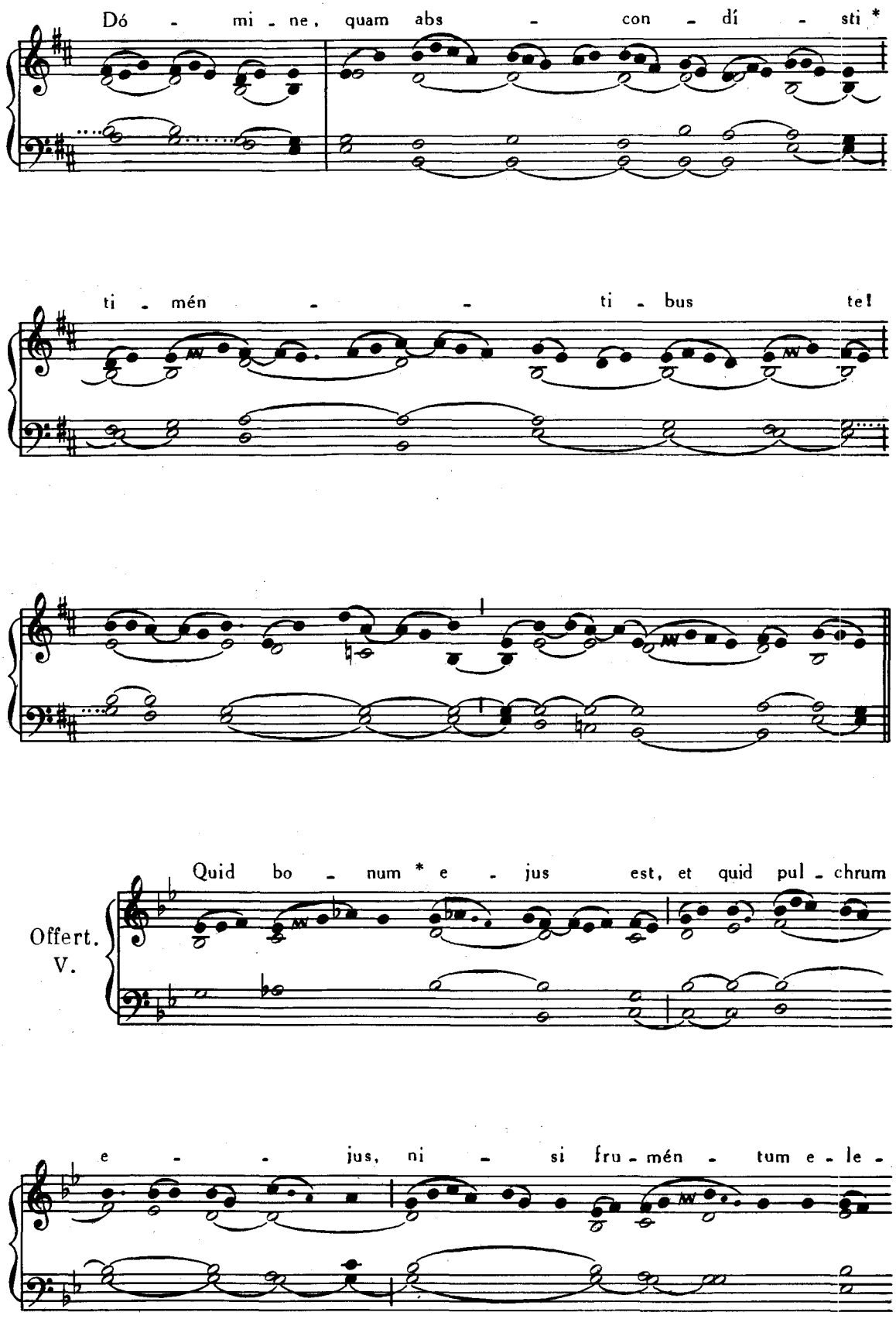
quod mí - scu - i * vo - bis.

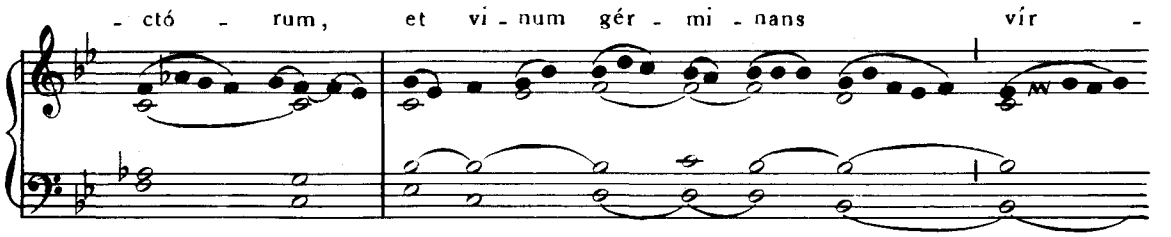
Al - de - - lú - ia. *

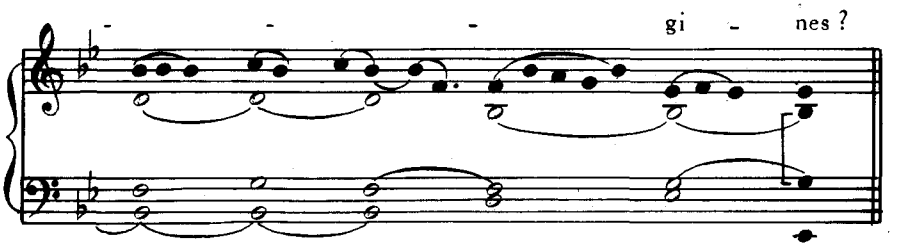
I.

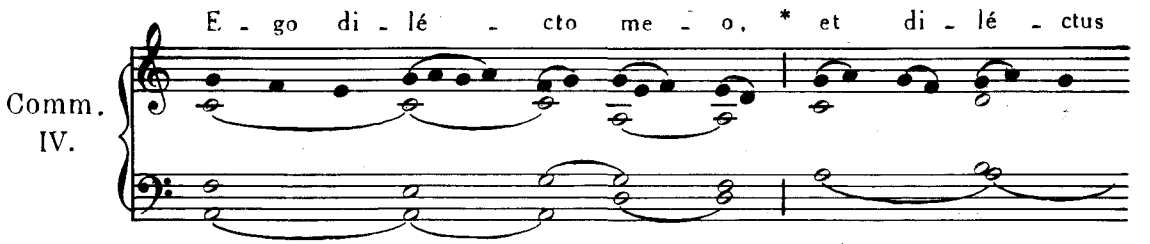
℣. Quam ma - gna

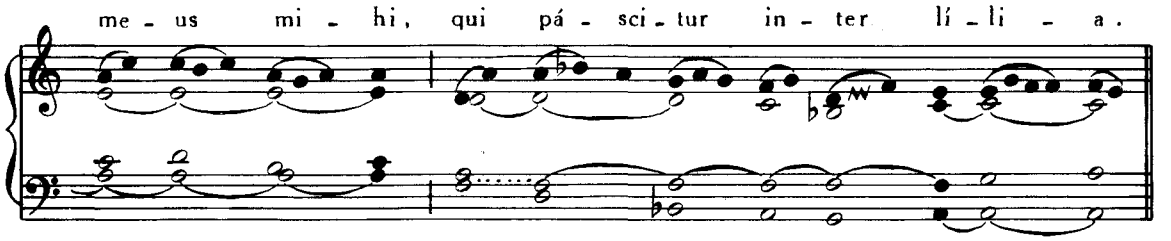
mul - ti - tú - do dul - cé - di - nis tu - æ,


Dó - mi - ne, quam abs - con - dí - sti *
ti - mén - - ti - bus te!
Offert.
V.
Quid bo - num * e - jus est, et quid pul - chrum
e - - jus, ni - si fru - mén - tum e - le -









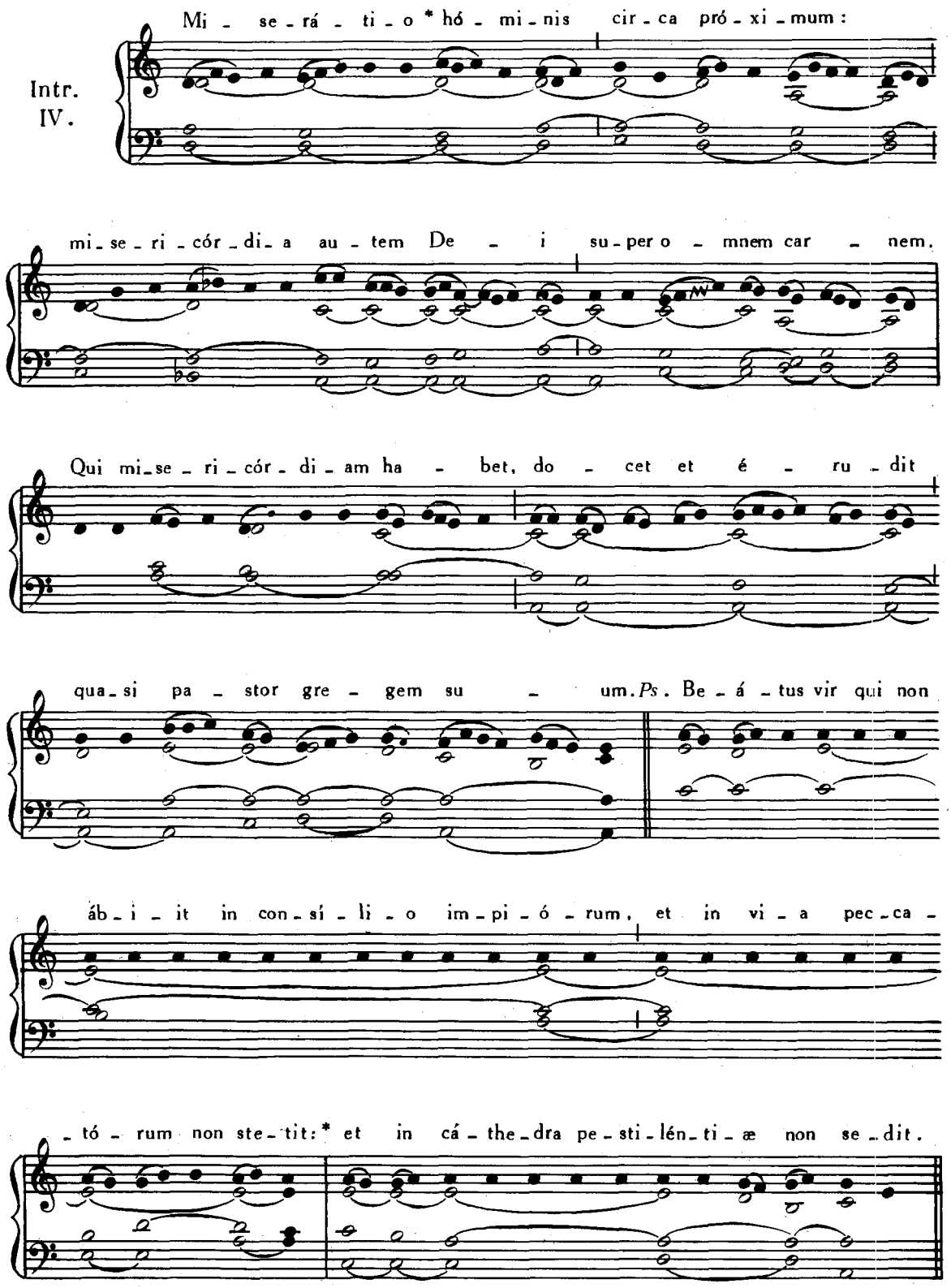
18. OCTOBRIS. — S. LUCÆ EVANGELISTÆ.

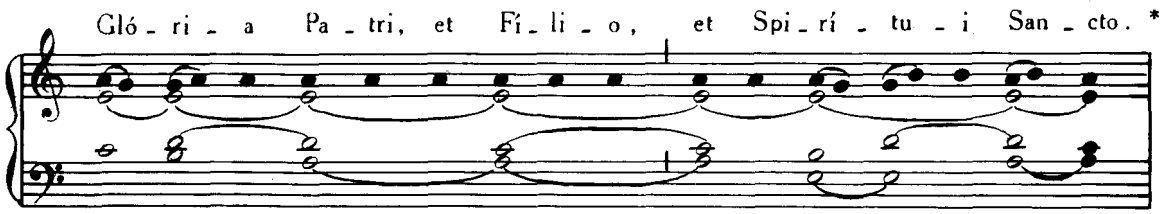
Introitus. Mihi autem, *ut supra*, p. 4.
Graduale. In omnem terram, *ut supra*, p. 203.
Allelúia, allelúia. ℣. Ego vos elégi, *ut supra*, p. 205.
Offertorium. Mihi autem, *ut supra*, p. 8.
Communio. Vos, qui secúti estis me, *ut supra*, p. 96.

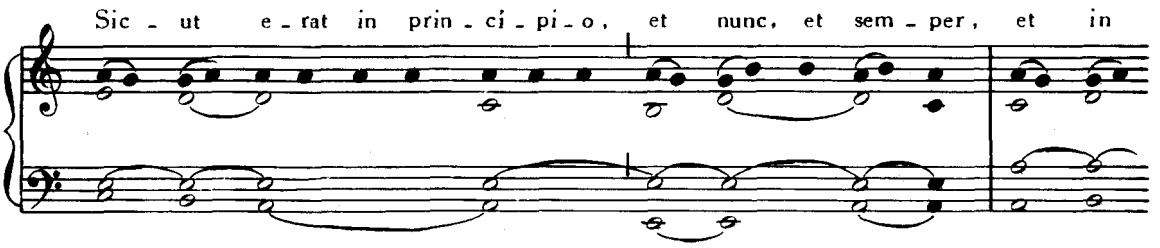
19. OCTOBRIS. — **S. PETRI DE ALCANTARA** CONFESSORIS.

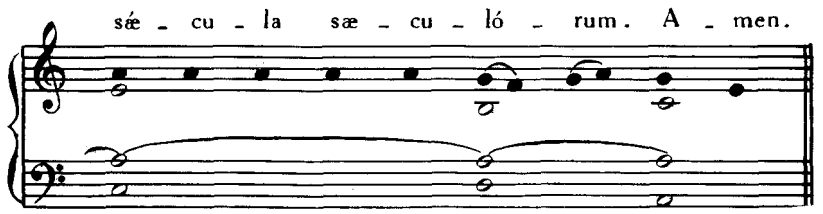
Missa. Justus ut palma, Pars IV, p. 82.

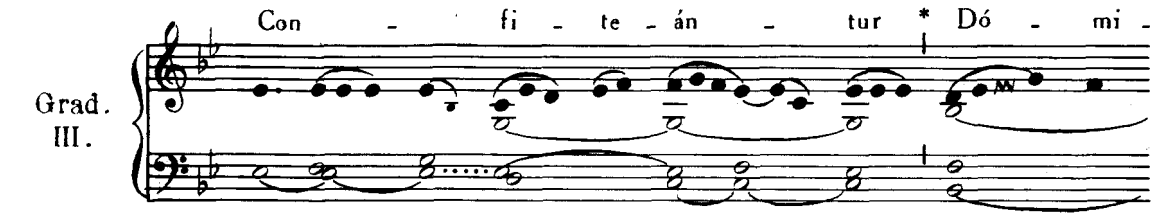
20. OCTOBRIS. — **S. JOANNIS CANTII** CONFESSORIS.

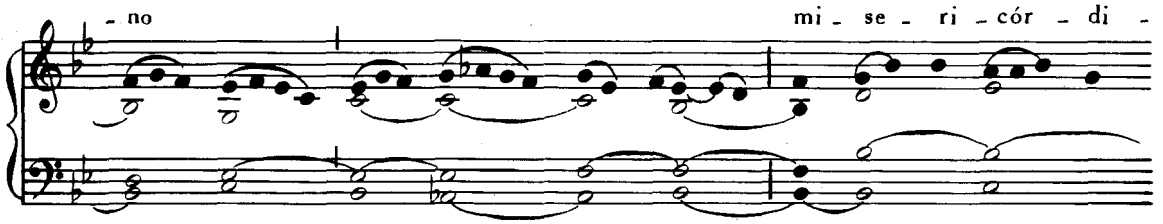


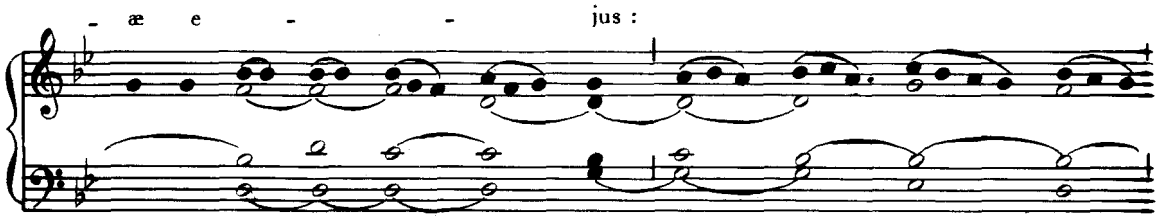

Gló - ri - a Pa - tri, et Fi - li - o, et Spi - rí - tu - i San - cto. *


Sic - ut e - rat in prin - cí - pi - o, et nunc, et sem - per, et in


sæ - cu - la sæ - cu - ló - rum. A - men.


Grad.
III.
Con - fi - te - án - tur * Dó - mi -


- no mi - se - ri - cór - di -


- æ e - - jus :

et mi - ra - bí - li - a

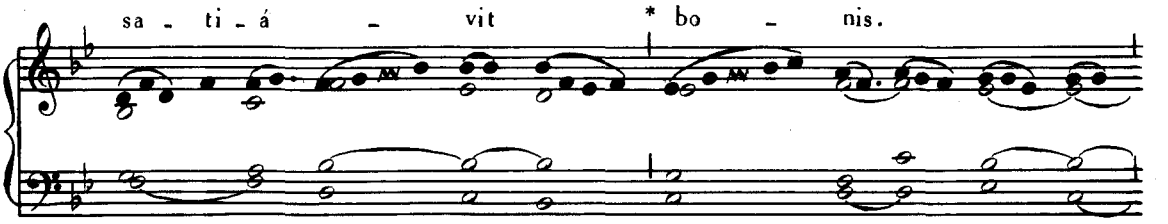
e - jus fí - li - is hó -

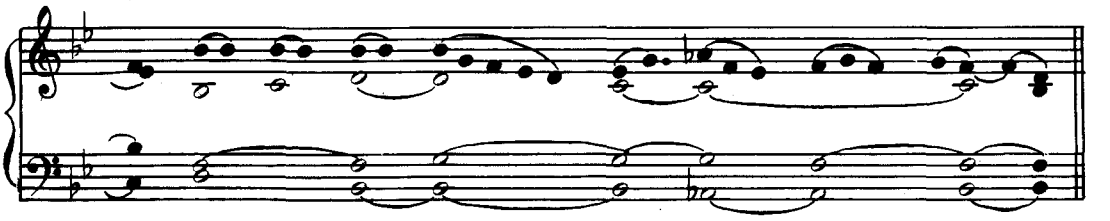
- - - mi - num.

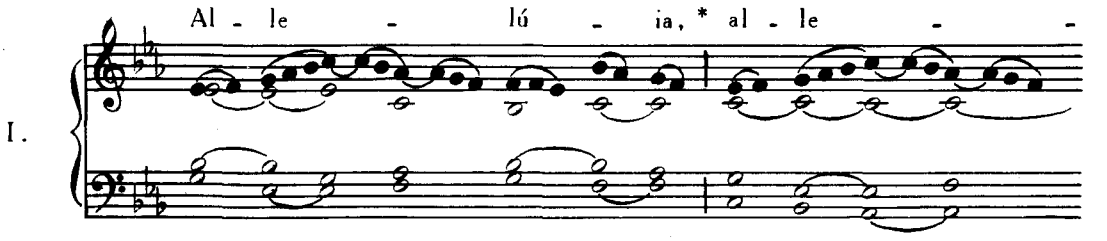
℣. Qui - a sa - ti - á - vit á - ni - mam in - á -

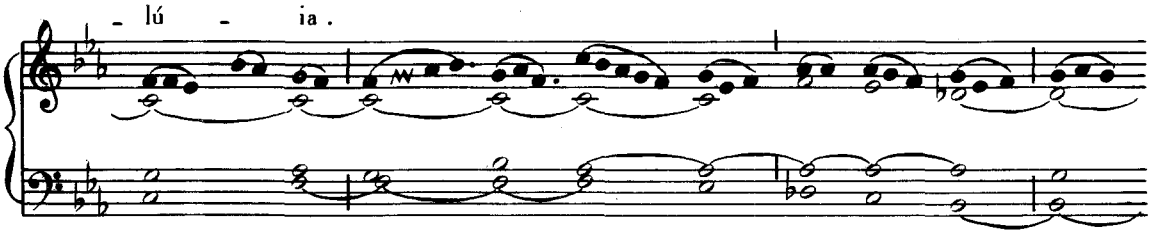
- - - - nem: et á - ni - mam

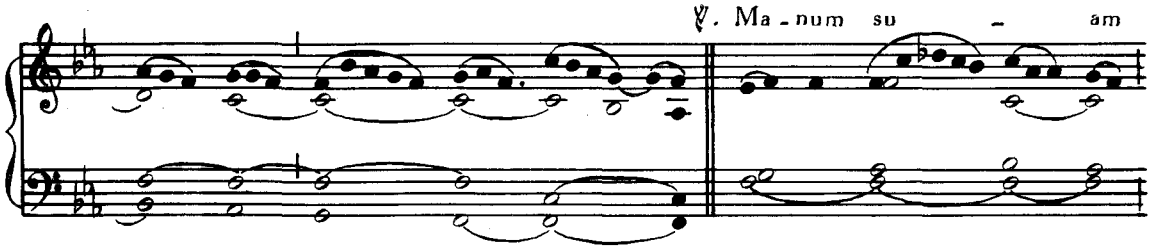
e - su - ri - én - - tem

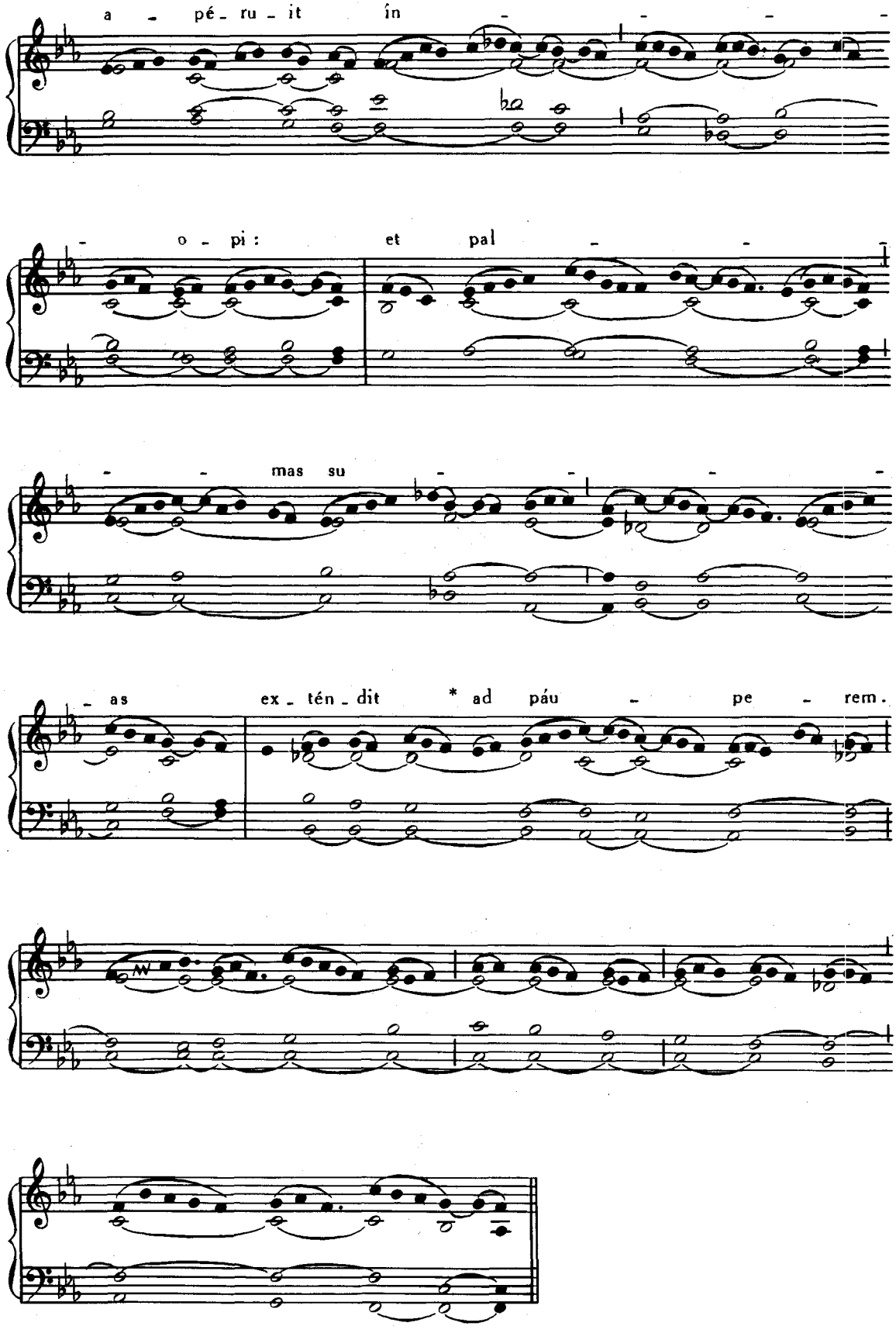

sa - ti - á - vit * bo - nis.




I.
Al - le - lú - ia, * al - le -


- lú - ia.


℣. Ma - num su - am


a - pé - ru - it in - - - -
- o - pi : et pal - - -
- - mas su - - - -
- as ex - tén - dit * ad páu - pe - rem.

Offert. IV.

Ju - stí - ti - a * in - - dú - tus sum,

et ve - stí - vi me, sic - ut ve - sti - mén -

- to et di - a - dé - ma - te, ju - dí - ci - o

me - o. O - cu - lus fu - i cæ - co,

et pes clau do: pa - ter e - ram

páu - pe - rum.

Comm. III.

Da - te, * et dá - bi - tur vo - bis: men - sú - ram bo - nam, et con -

fér - tam, et co - a - gi - tá - tam, et su - per ef - flu - én - tem

da - bunt in si - num ve - strum.

21. OCTOBRIS. — **S. HILARIONIS** ABBATIS.

Missa. Os justi, *de Communi Abbatum*, Pars IV, p. 86.

EADEM DIE 21. — **SS. URSULÆ ac SOCIARUM** VIRGINUM ET MARTYRUM.

Missa. Loquébar, Pars IV, p. 90.

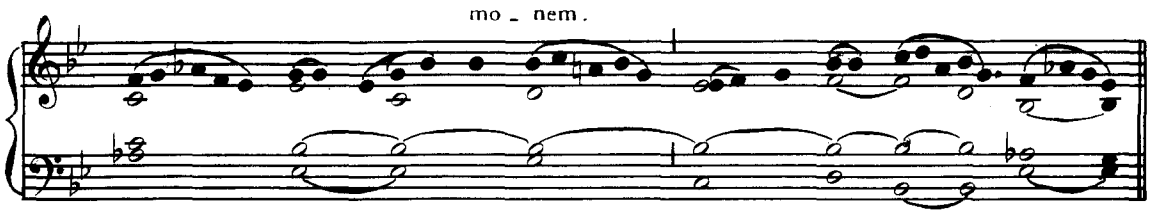
24. OCTOBRIS. — **S. RAPHAELIS** ARCHANGELI.

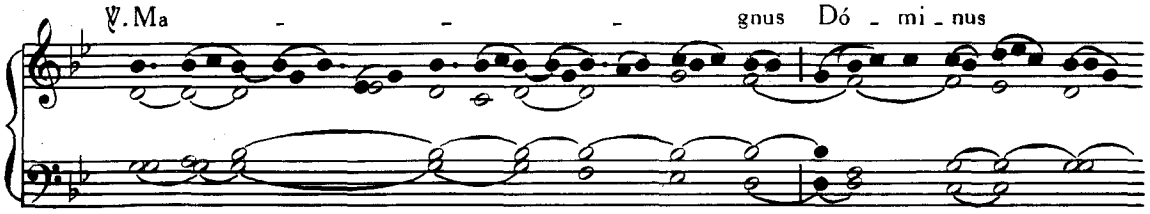
Introitus. Benedícite, *ut supra*, p. 354.

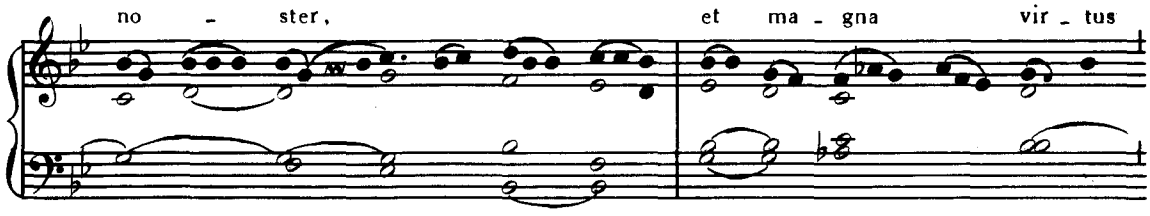
Grad. V.

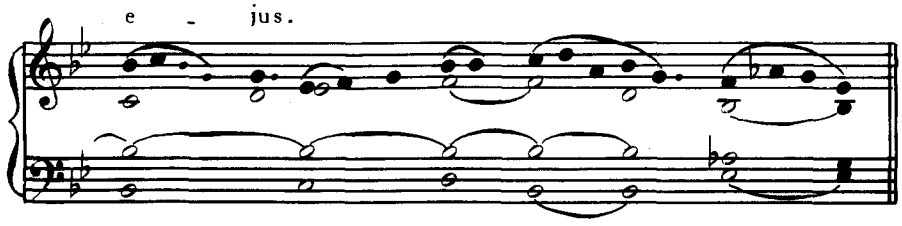
An - ge - lus * Dó - mi - ni Rá - pha - el

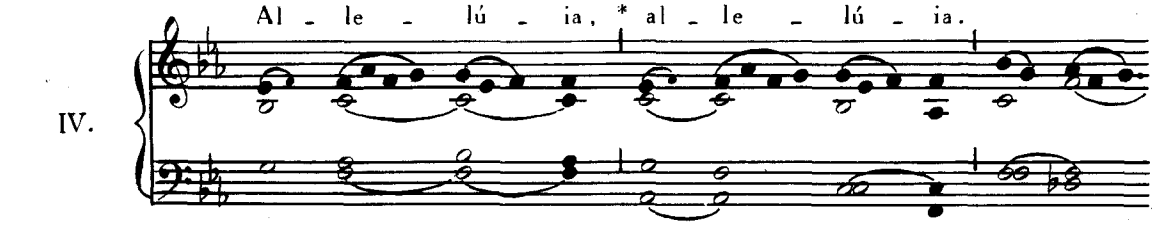
ap - pre - hén - dit et li - gá - vit dæ -

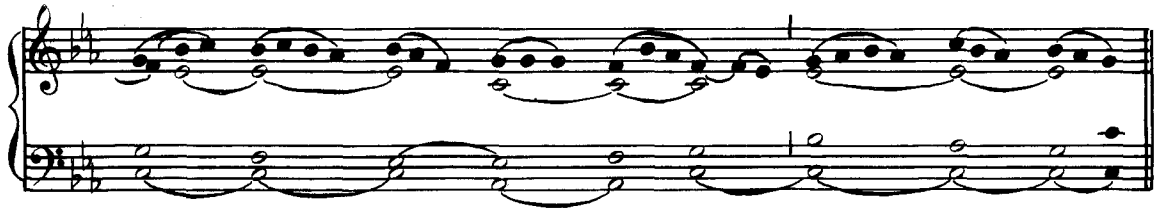

mo - nem.


℣. Ma - - - gnus Dó - mi - nus


no - ster, et ma - gna vir - tus


e - jus.


Al - le - lú - ia, * al - le - lú - ia.
IV.



℣. In con - spé - - ctu An - ge - ló - -

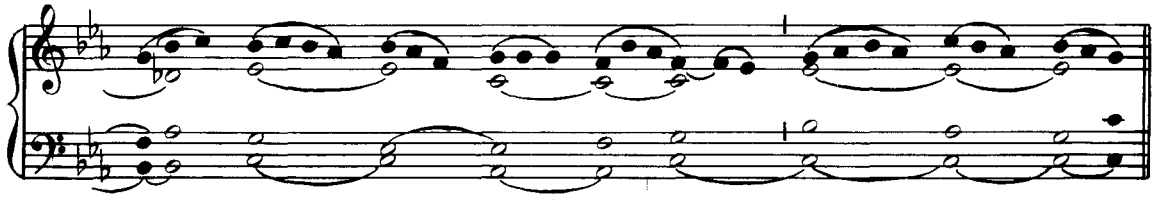
- - - - - - -

- - rum psal - lam ti - bi: ad - o -

- rá - bo ad tem - plum san - ctum tu - um, et con - fi -

- té - - - - bor

nó - mi - ni tu - o, * Dó - mi - ne.

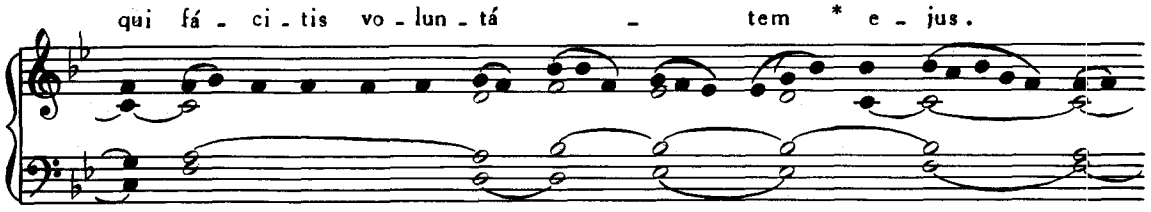


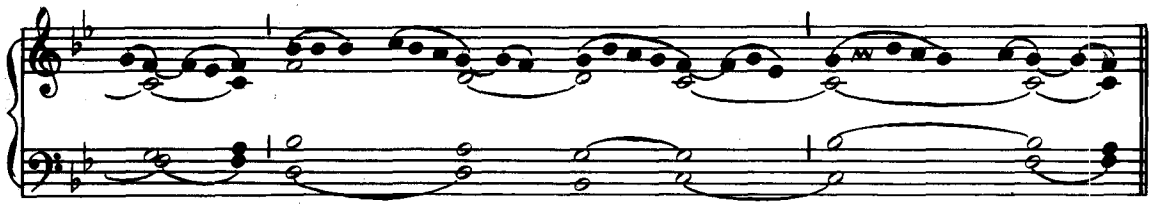
In Missis votivis post Septuagesimam omissis Allelúia, *et ℣. sequenti, dicitur :*

Tract. VIII.

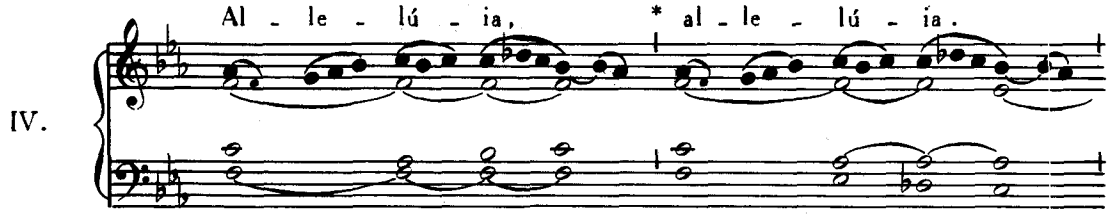
Lau - dá - te * Dó - mi - num o - mnes An - ge - li e - jus : lau - dá - te e - um o - mnes Vir - tú - tes e - jus.

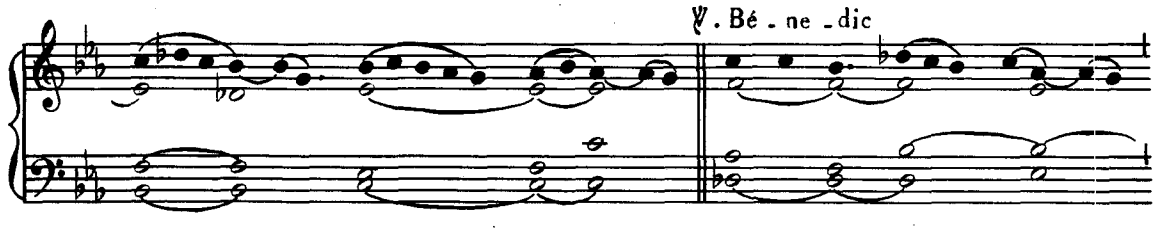
℣. Be - ne - dí - ci - te Dó - mi - num o - mnes Vir - tú - tes e - jus mi - ní - stri e - jus :

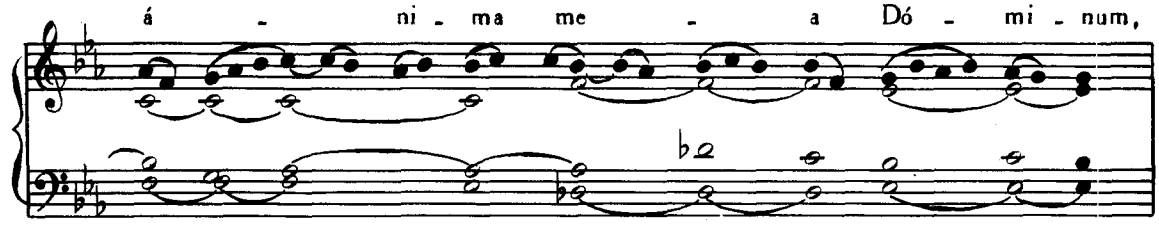




Tempore Paschali omittitur Graduale, et ejus loco dicitur :







et ó - mni - a in - te - ri - ó - ra me - - -

- - a no - men san - ctum * e -

- jus.

Al - le - - lú - - ia. *

IV.

℣. Mis - sus est An - ge - lus Dó - mi - ni san - ctus Rá - pha - el

a De - o ad To - bí - am, et sa - lu - tá - vit

e - um, et di - - xit: Gáu -

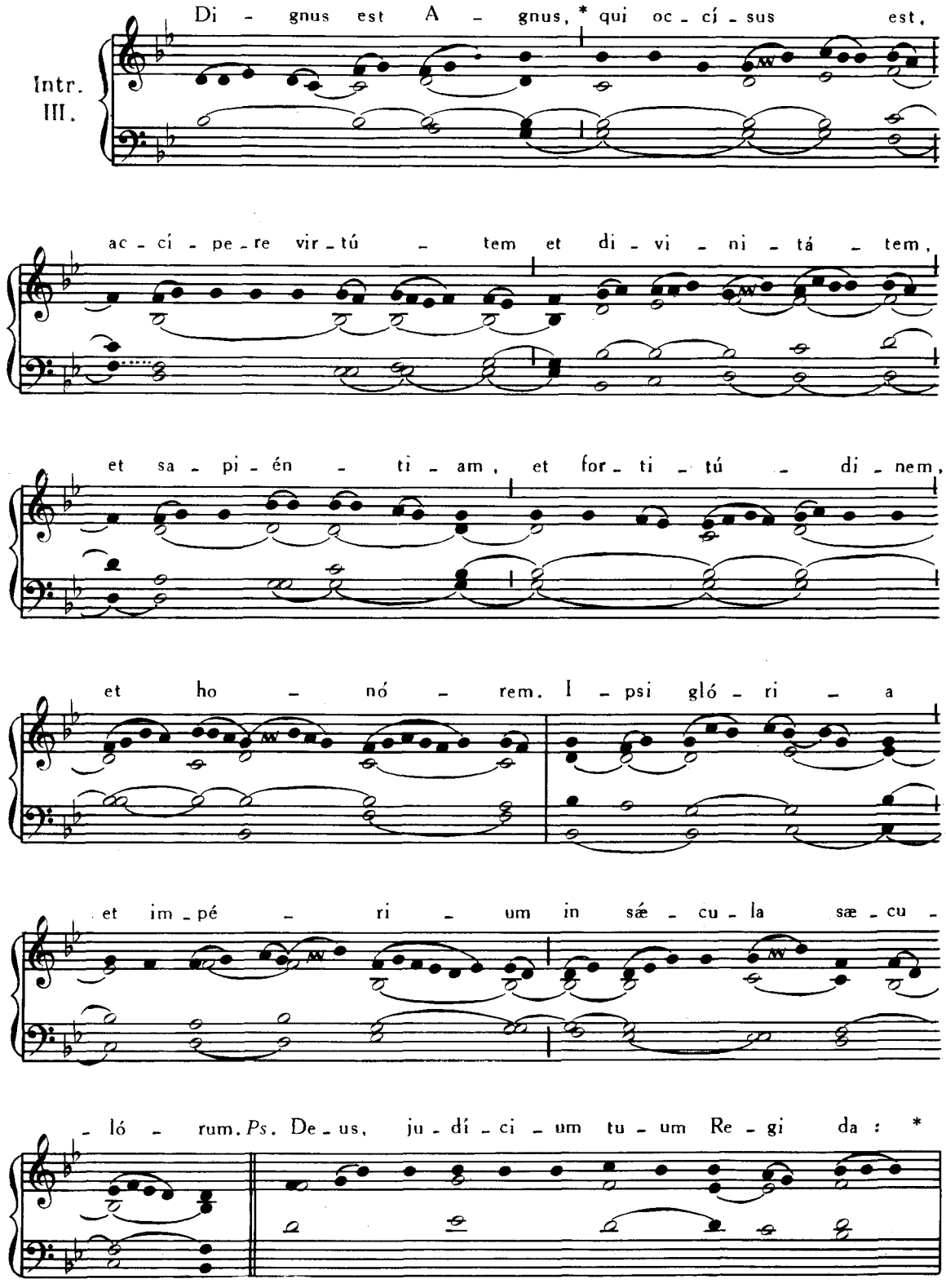
di - um sit ti - bi * sem - per.

Offertorium. Stetit Angelus, *sine* Allelúia, *ut supra*, p. 360.

Communio. Benedicite, *ut supra*, p. 361.

DOMINICA ULTIMA OCTOBRIS.

IN FESTO D. N. JESU CHRISTI REGIS



et ju - stí - ti - am tu - am Fí - li - o Re - gis. Gló - ri - a Pa - tri, et

Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut e - rat in prin - cí - pi - o,

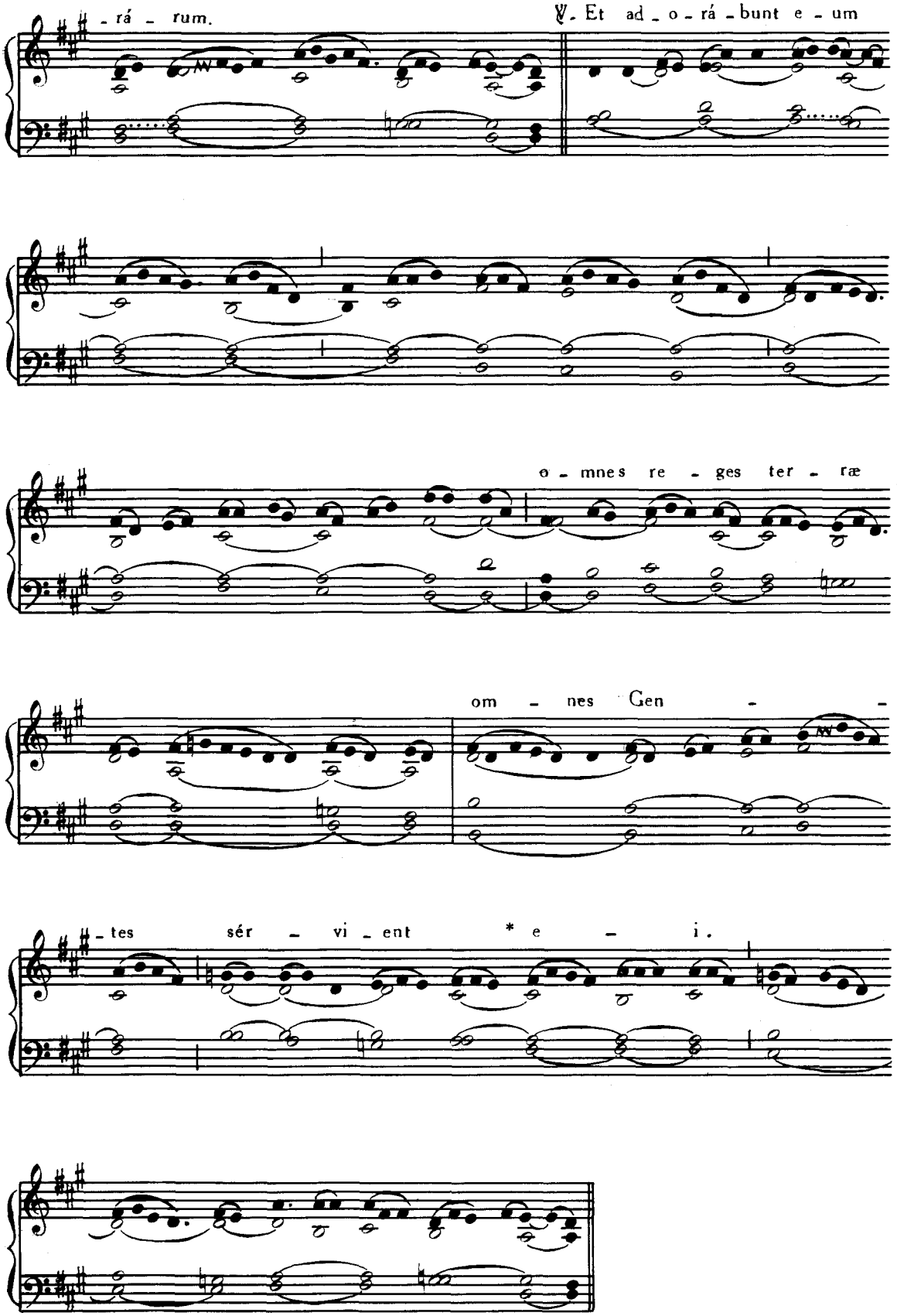
et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

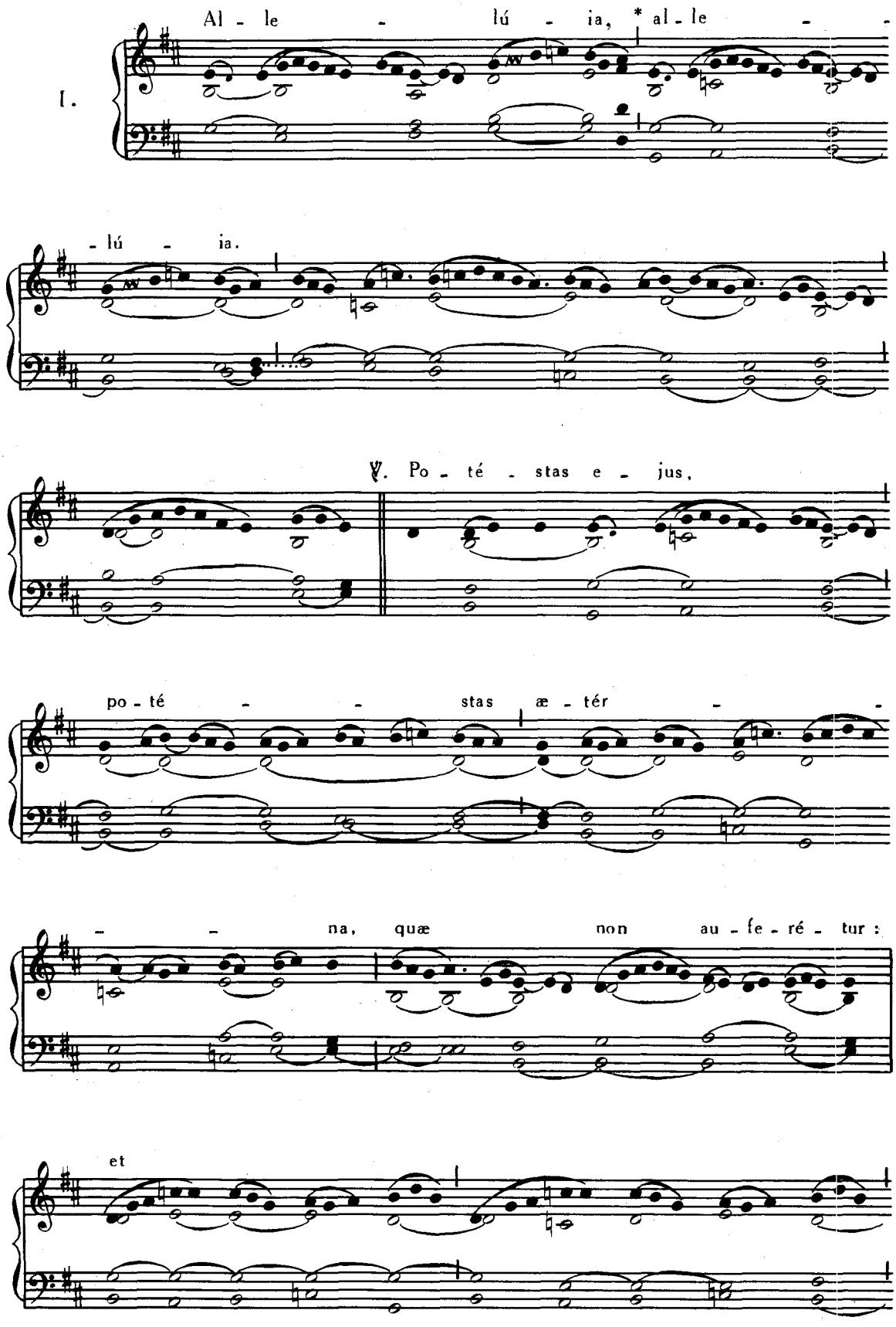
Grad. V.

Do - mi - ná - - bi - tur * a ma - ri

us - - que ad ma - re et a

flú - mi - ne us - que ad tér - mi - nos or - bis ter -


- rá - rum.
℣. Et ad - o - rá - bunt e - um
o - mnes re - ges ter - ræ
om - nes Gen - -
- tes sér - vi - ent * e - i.


I.
Al - le - lú - ia, * al - le -
- lú - ia.
℣. Po - té - stas e - jus,
po - té - - stas æ - tér -
- - na, quæ non au - fe - ré - tur :
et

re - gnum e - jus * quod non cor -

- rum - pé - tur.

In Missis votivis post Septuagesimam omissis Allelúia, *et ℣. sequenti, dicitur :*

Tract. II.

I - pse in - vo - cá - bit me: * Pa - ter me - us

es tu: De - us me - us,

et su - scé - ptor sa - lú - tis me - æ.

℣. Et e - go pri - mo - gé - ni - tum po - nam il - -

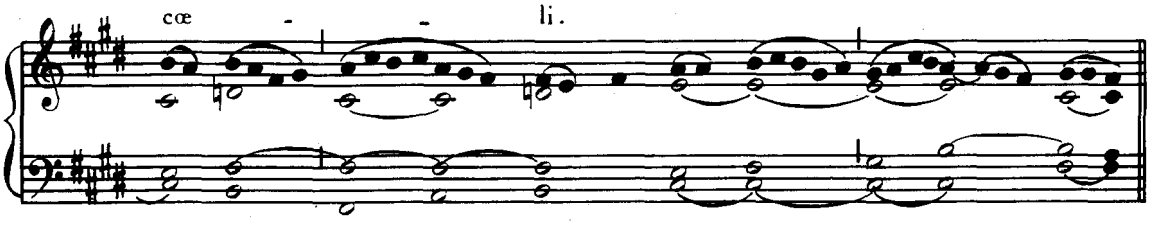
- - lum ex - cél - sum

præ ré - gi - bus ter - ræ. ℣. Et po - -

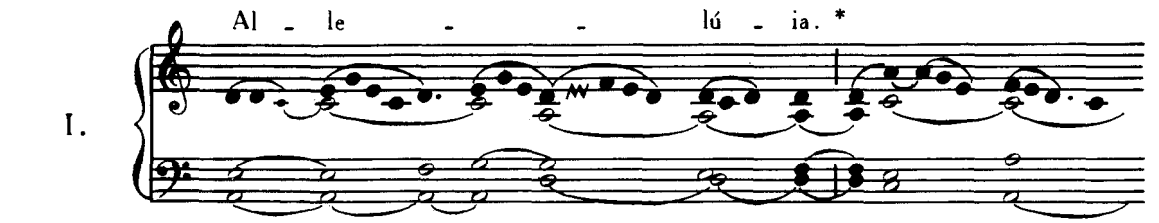
- - - nam in sæ - cu - lum sæ -

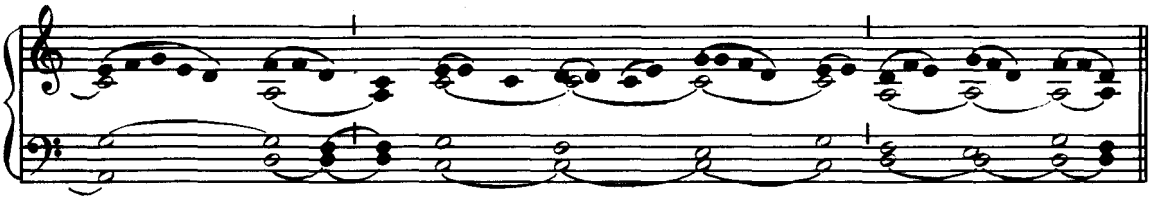
- cu - li se - men e - - jus :

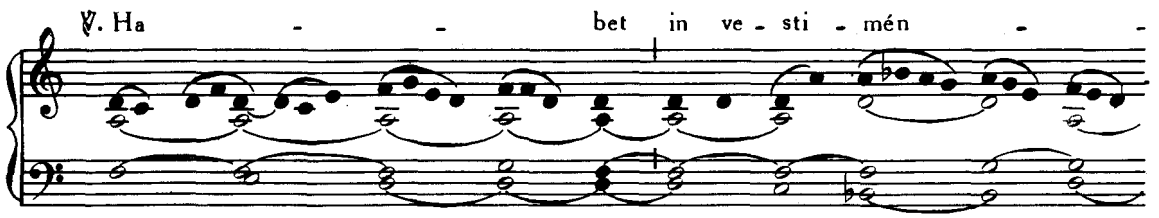
et thro - num e - jus sic - ut di - es *

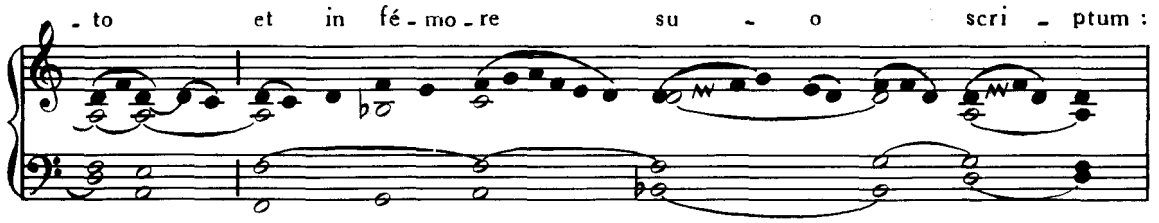


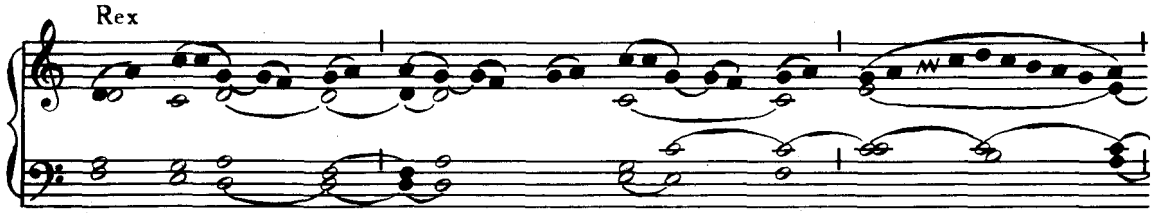
Tempore autem Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia ℣. Potésta ejus, *ut supra ; deinde :*











re - gum, et Dó - mi -

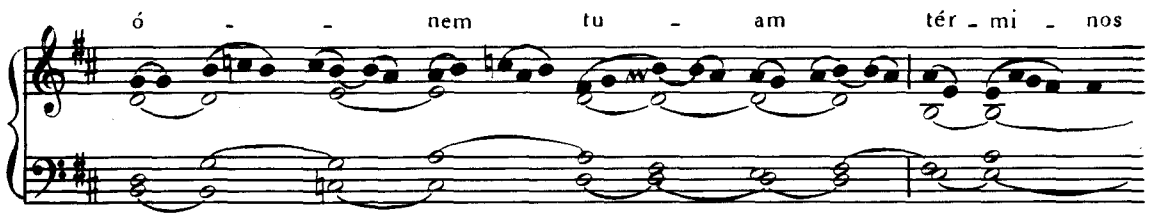
- nus * do - mi - nán - - ti - um.

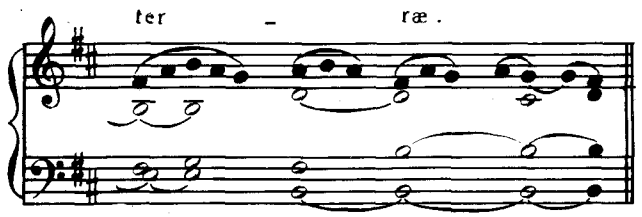
Offert. IV.

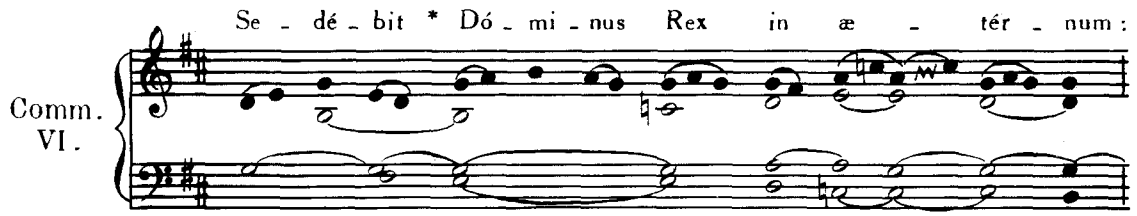
Pó - stu - la * a me, et da - bó

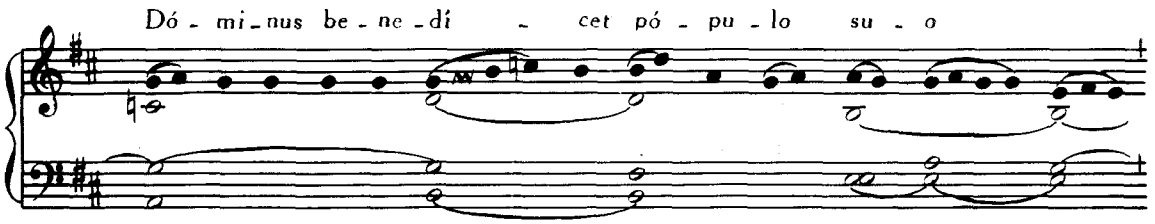
ti - bi gen - tes he - re - di - tá - -

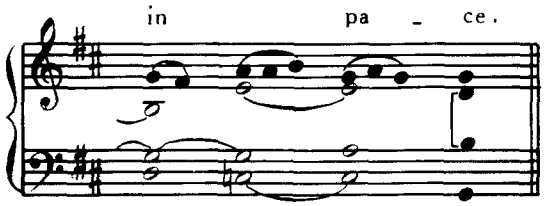
- tem tu - am, et pos - ses - si -











25. OCTOBRIS. — **SS. CHRYSANTHI et DARIÆ** MARTYRUM.

Missa. Intret, Pars IV, p. 40.

26. OCTOBRIS. — **S. EVARISTI** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

27. OCTOBRIS. — IN VIGILIA **SS. SIMONIS et JUDÆ** APOSTOLORUM.

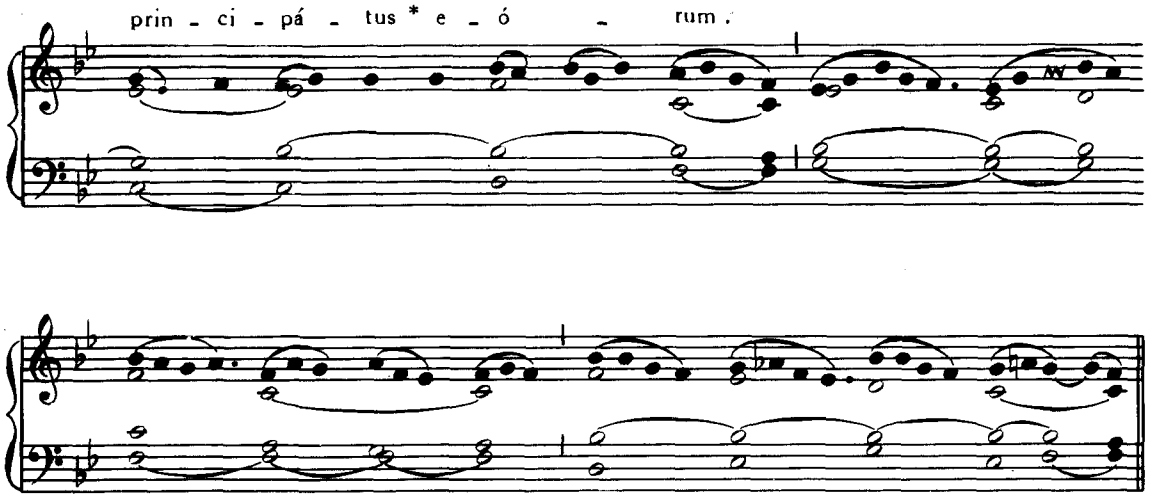
Introitus. Intret, Pars IV, p. 40.
Graduale. Vindica Dómine, *ut supra*, p. 207.
Offertorium. Exsultábunt, Pars IV, p. 53.
Communio. Posuérunt, *ut supra*, p. 208.

28. OCTOBRIS. — SS. SIMONIS et JUDÆ APOSTOLORUM.

Introitus. Mihi autem, *ut supra*, p. 4.
Graduale. Constítues eos, *ut supra*, p. 6.

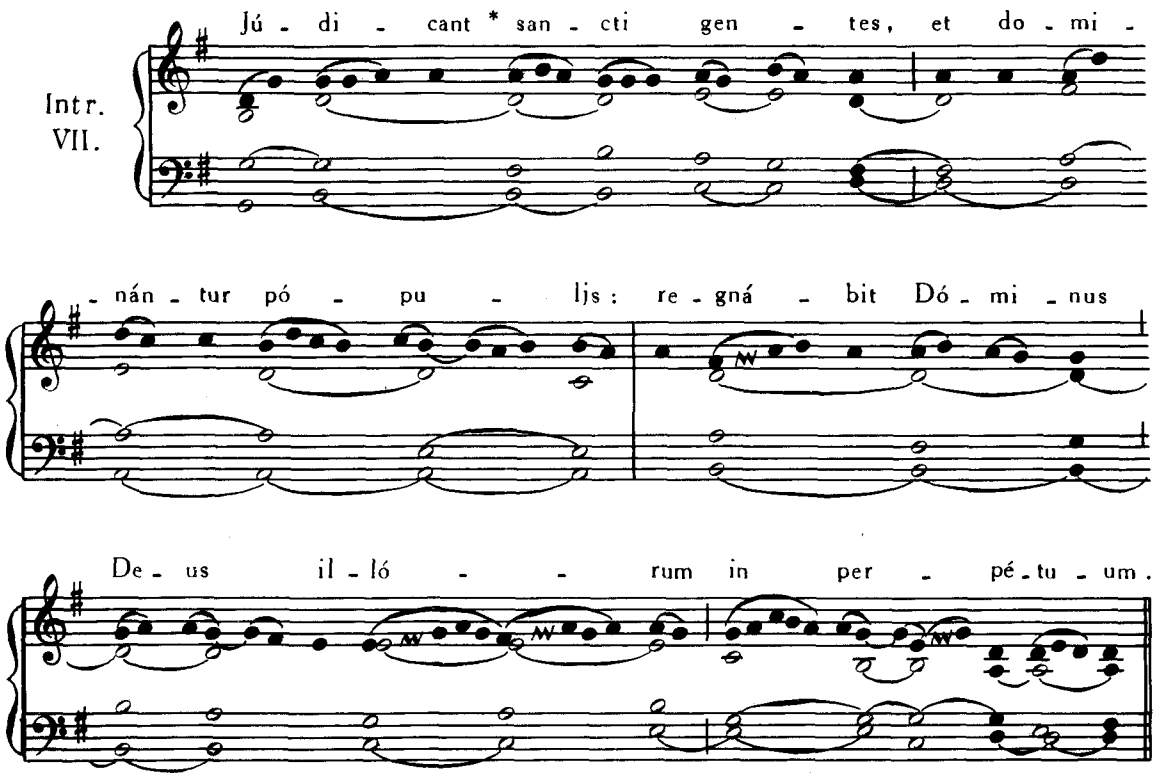
VIII.

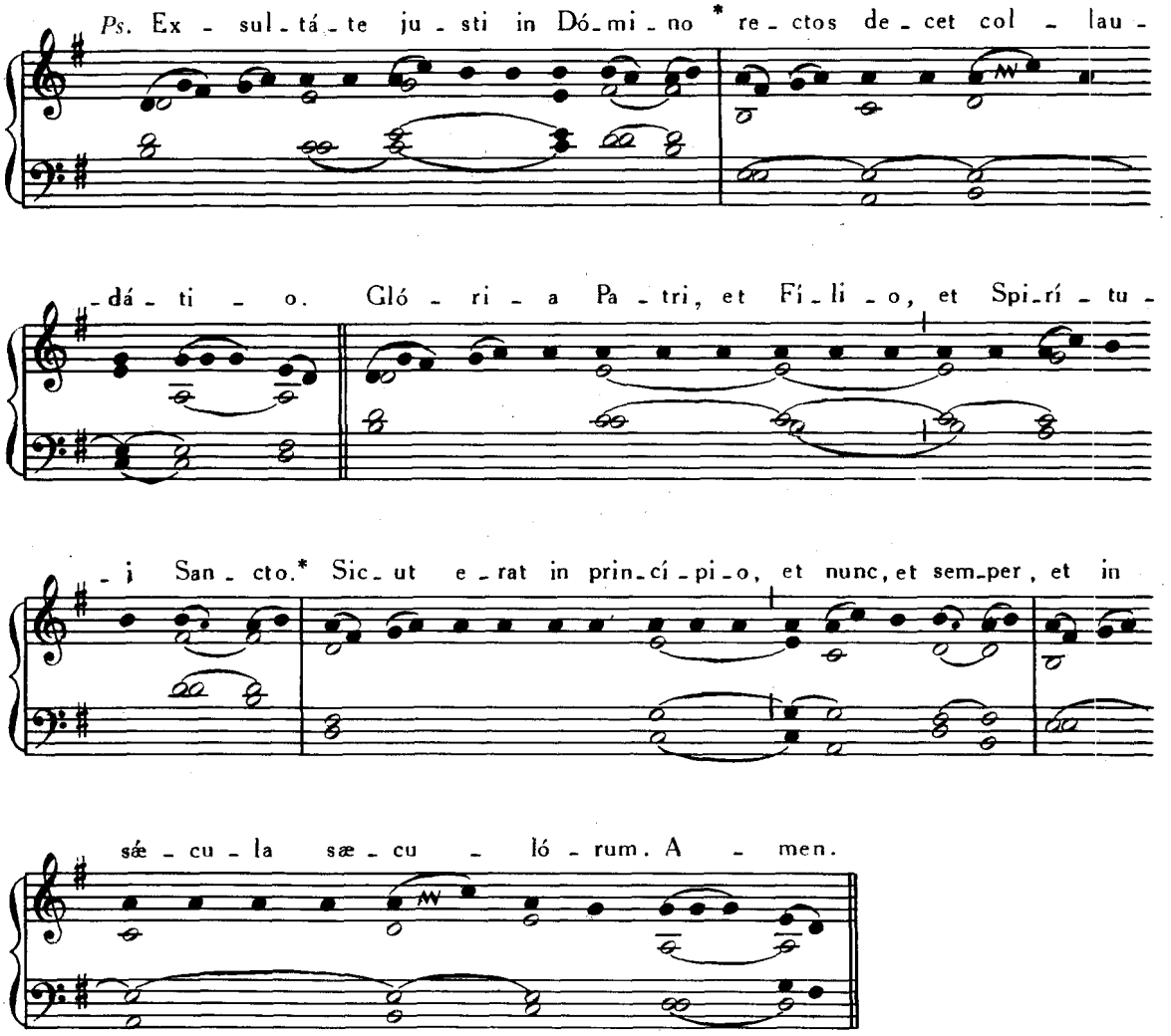
Al - le - lú - ia, * al - le - lú - ia. ℣. Ni - mis ho - no - rá - ti sunt a - mí - ci tu - i, De - - us: ni - mis con - for - tá - - - - - tus est



Offertorium. In omnem terram, *ut supra*, p. 28.
Communio. Vos qui secúti estis me, *ut supra*, p. 96.

31. OCTOBRIS. — IN VIGILIA **OMNIUM SANCTORUM.**





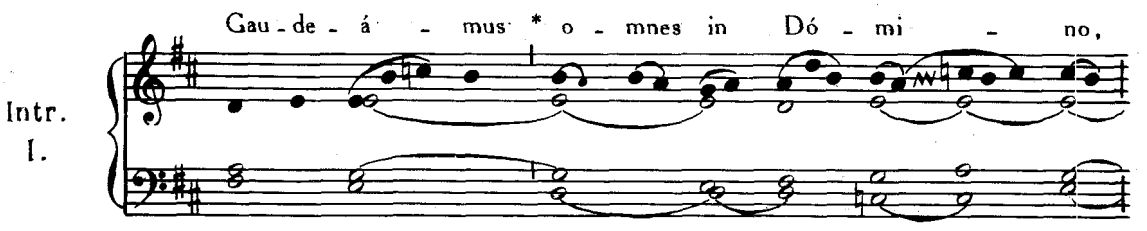
Graduale. Exsultábunt, *ut supra*, p. 212.
Offertorium. Exsultábunt, Pars IV, p. 53.
Communio. Justórum ánimæ, *ut supra*, p. 189.

FESTA NOVEMBRIS.

DIE 1 NOVEMBRIS.

IN FESTO

OMNIUM SANCTORUM



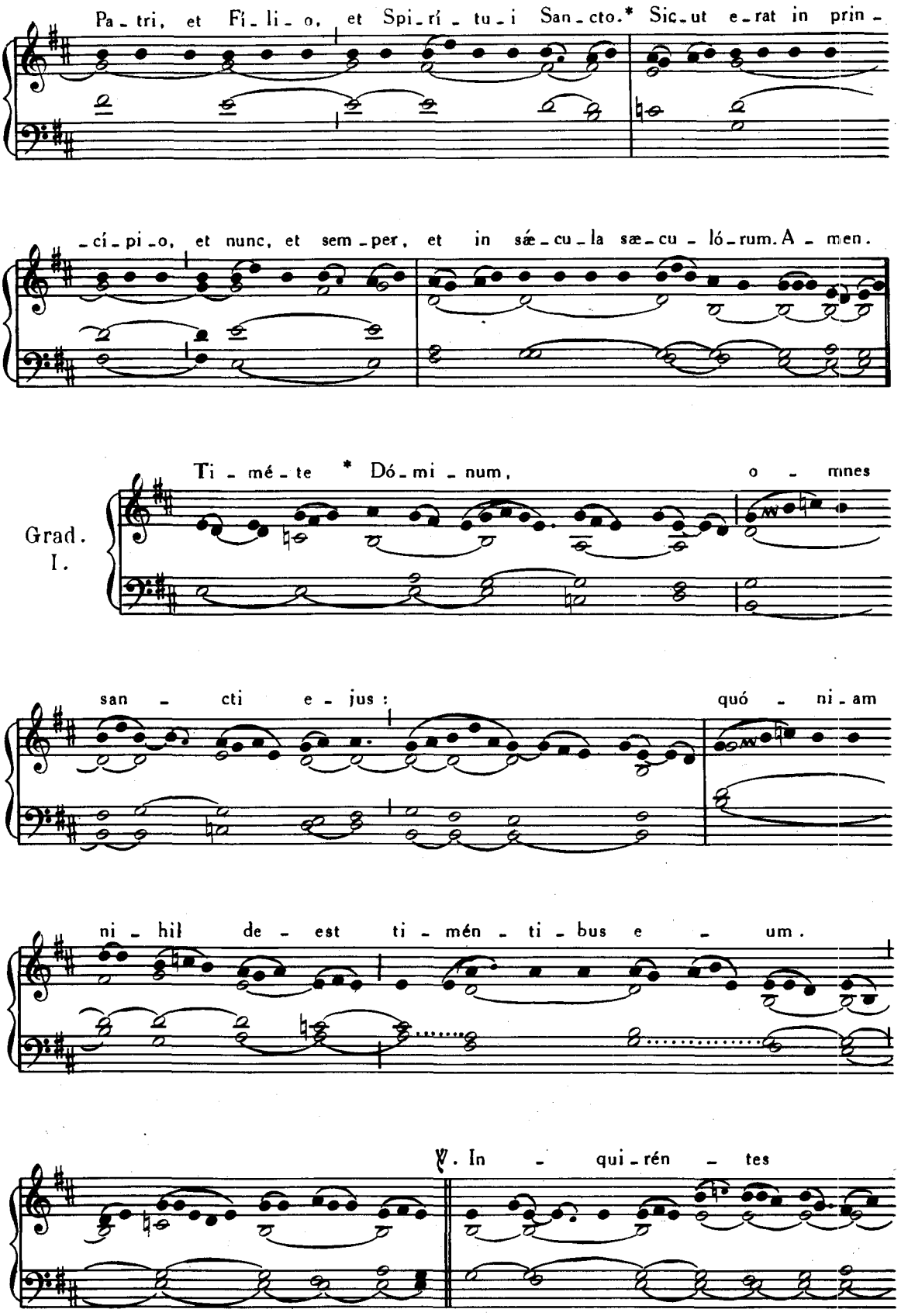
di - em fe - stum ce - le - brán - tes sub ho - nó - re San -

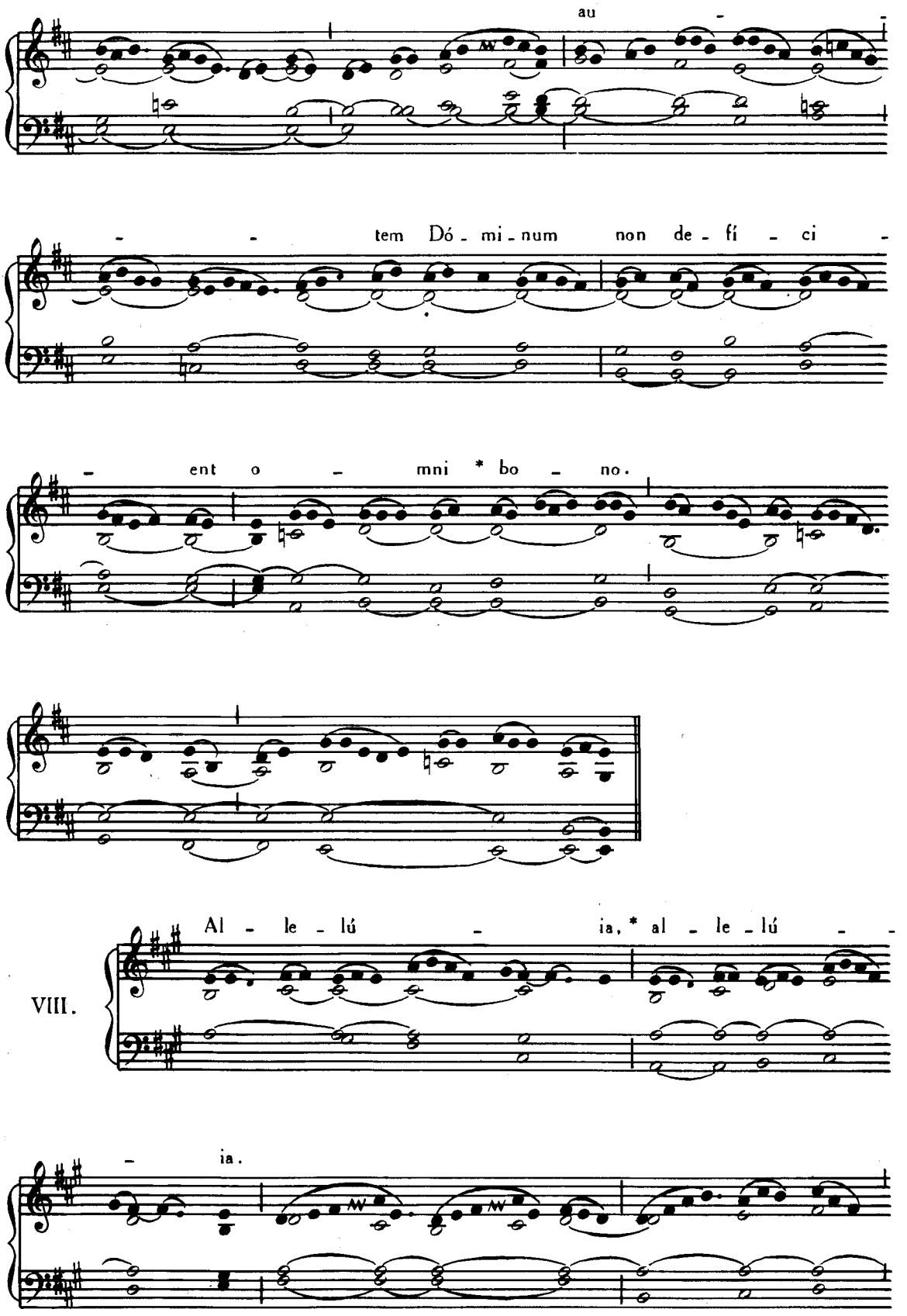
- ctó - rum ó - mni - um : de quo - rum so - lem - ni - tá - te

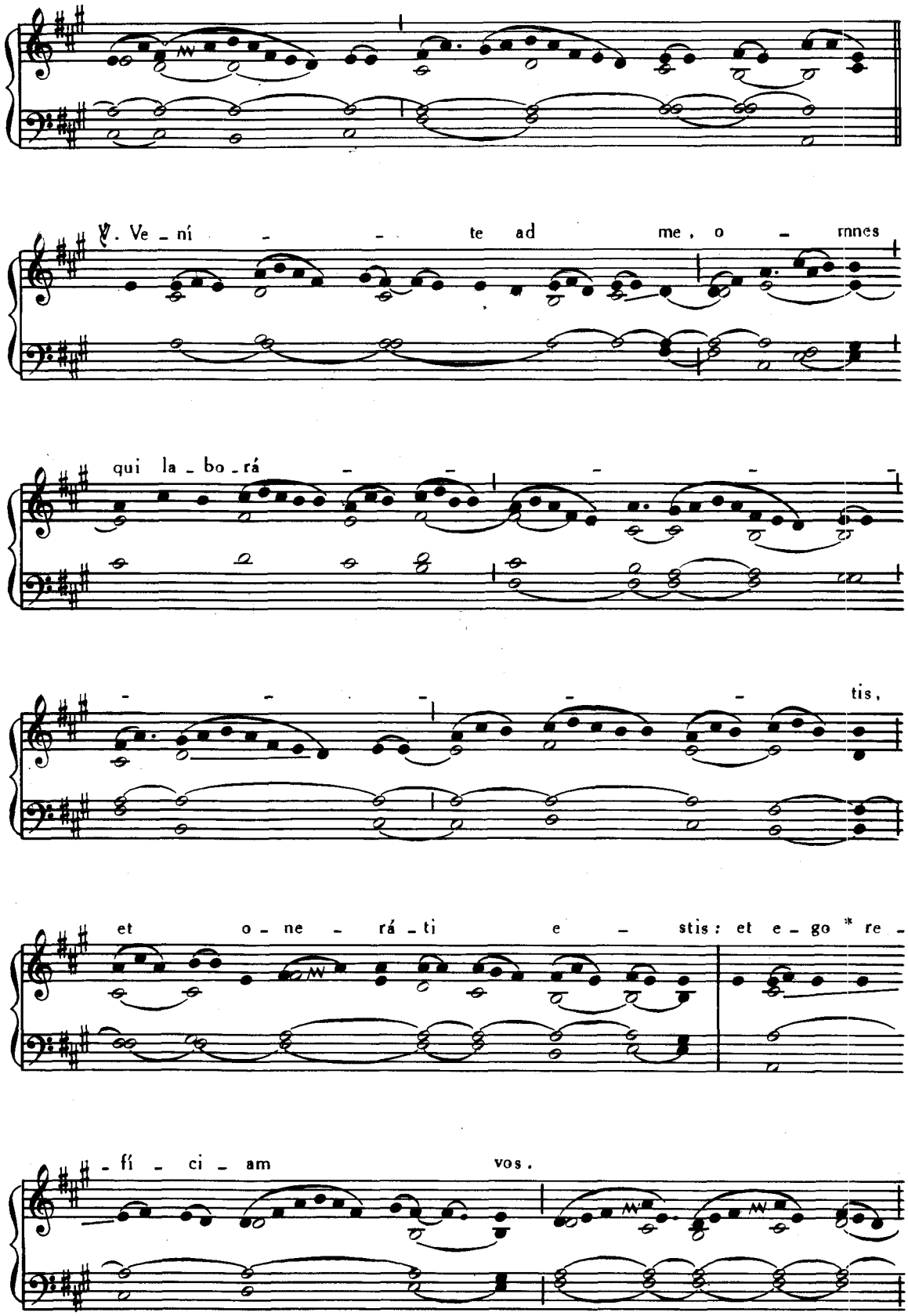
gau - dent An - ge - li, et col - láu - dant

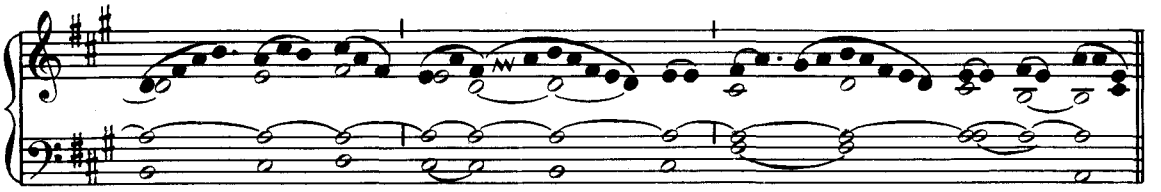
Fi - li - um De - i. *Ps*. Ex - sul - tá - te ju - sti in

Dó - mi - no * re - ctos de - cet col - lau - dá - ti - o. Gló - ri - a


Pa - tri, et Fí - li - o, et Spi - rí - tu - i San - cto.* Sic - ut e - rat in prin -
- cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.
Grad. I.
Ti - mé - te * Dó - mi - num, o - mnes
san - cti e - jus: quó - ni - am
ni - hil de - est ti - mén - ti - bus e - um.
℣. In - qui - rén - tes


au
tem Dó - mi - num non de - fí - ci
ent o - mni * bo - no.
VIII.
Al - le - lú - ia, * al - le - lú
ia.


℣. Ve - ní - - te ad me, o - mnes
qui la - bo - rá - - - - - -
- - - - - tis,
et o - ne - rá - ti e - stis: et e - go * re -
- fí - ci - am vos.



Offertorium. Justórum ánimæ, Pars IV, p. 58.

Comm. I.

Be - á - ti mun - do cor - de, * quó - ni - am i - psi De - um vi - dé - bunt: be - á - ti pa - cí - fi - ci, quó - ni - am fí - li - i De - i vo - ca - bún - tur: be - á - ti qui per - se - cu - ti - ó - nem pa - ti - ún - tur pro - pter ju - stí - ti - am, quó - ni - am i - psó - rum est re - gnum cœ - ló - rum.

¶ *Infra Octavam, Missa dicitur sicut in die Festi.*

DIE 2. NOVEMBRIS.

¶ *Secunda die fit Commemoratio omnium Fidelium Defunctorum et dicitur Missa* Réquiem ætérnam, vide Partem V.

4. NOVEMBRIS. — **S. CAROLI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

EADEM DIE 4. — **SS. VITALIS et AGRICOLÆ** MARTYRUM.

Missa. Sapiéntiam, Pars IV, p. 48.

8. NOVEMBRIS. — OCTAVA **OMNIUM SANCTORUM.**

Dicitur Missa sicut in die, ut supra, p. 426.

9. NOVEMBRIS. — IN DEDICATIONE **ARCHIBASILICÆ SS. SALVATORIS.**

Missa. Terríbilis est, Pars IV, p. 127.

EADEM DIE 9. — **S. THEODORI** MARTYRIS.

Missa. Lætábitur, Pars IV, p. 24.

10. NOVEMBRIS. — **S. ANDREÆ AVELLINI** CONFESSORIS.

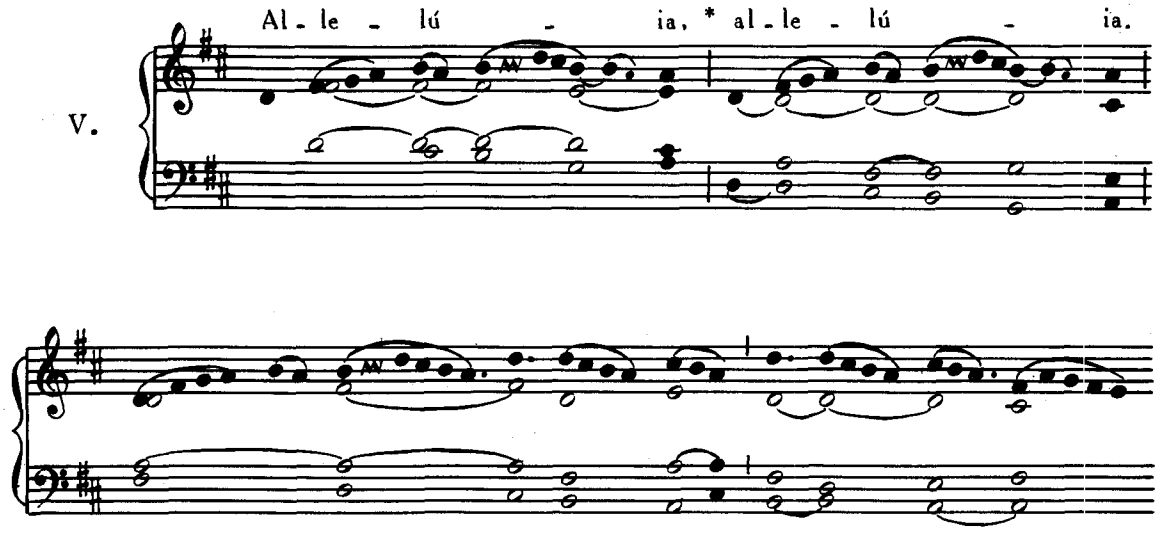
Missa. Os justi, Pars IV, p. 76.

EADEM DIE 10. — **SS. TRYPHONIS, RESPICII et NYMPHÆ** VIRGINIS, MARTYRUM.

Introitus. Clamavérunt justi, *ut supra*, p. 106.
Graduale. Víndica Dómine, *ut supra*, p. 207.
Allelúia, allelúia. ℣. Pretiósa, Pars IV, p. 37.
Offertorium. Lætámini, *ut supra*, p. 41.
Communio. Quicúmque fécerit, *ut supra*, p. 107.

11. NOVEMBRIS. — **S. MARTINI** EPISCOPI, CONFESSORIS.

Introitus. Státuit, Pars IV. p. 60.
Graduale. Ecce sacérdos magnus, *ibid.*, p. 62.



℣. Be - á - tus vir

san - ctus Mar - tí - nus, ur - bis Tu - ró - nis,

re - qui - é - vit: quem su - sce - pé - runt An - ge - li

at - que Ar - chán - ge - li, Thro - ni, Do - mi - na - ti - ó - nes *

et Vir - tú - tes.

Offertorium. Véritas mea, Pars IV, p. 80.
Communio. Beátus servus, *ibid.*, p. 81.

EADEM DIE 11. — **S. MENNÆ** MARTYRIS.

Missa. Lætábitur, Pars IV, p. 24.

12. NOVEMBRIS. — **S. MARTINI I.** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

13. NOVEMBRIS. — **S. DIDACI** CONFESSORIS.

Missa. Justus ut palma, Pars IV. p. 82.

14. NOVEMBRIS. — **S. JOSAPHAT** EPISCOPI, MARTYRIS.

Intr. I.

Gau - de - á - mus * o - mnes in Dó - mi - no,

di - em fe - stum ce - le - brán - tes sub ho - nó - re be -

- á - ti Jó - sa - phat Már - ty - ris : de cu - jus pas - si - ó - ne

gau - dent An - ge - li, et col - láu - dant

Fí - li - um De - i. *Ps.* Ex - sul - tá - te ju - sti in

Dó - mi - no: * re - ctos de - cet col - lau - dá - tí - o. Gló - ri - a

Pa - tri, et Fí - li - o, et Spí - rí - tu - i San - cto. * Sic - ut e - rat in prin -

- cí - pi - o, et nunc, et sem - per, et in sæ - cu - la sæ - cu - ló - rum. A - men.

Graduale. Invéni David, Pars IV, p. 4.

Allelúia, allelúia. ℣. Hic est sacérdos, *ibid.*, p. 14.

Offert. II.

Ma - jó - rem * ca - ri - tá - - -

- tem ne - mo ha - bet, ut á - ni - mam su -

- am po - nat quis pro a -

- mí - - cis su - is.

Communio. Ego sum pastor, Pars I, p. 85.

15. NOVEMBRIS. — **S. ALBERTI MAGNI**
EPISCOPI, CONFESSORIS ET ECCLESIÆ DOCTORIS.

Missa. In médio, Pars IV, p. 71.

16. NOVEMBRIS. — **S. GERTRUDIS** VIRGINIS.

Missa. Dilexísti, Pars IV, p. 107.

17. NOVEMBRIS. — **S. GREGORII THAUMATURGI** EPISCOPI, CONFESSORIS.

Missa. Státuit, Pars IV, p. 60.

18. NOVEMBRIS. — IN **DEDICATIONE BASILICARUM**
SS. PETRI ET PAULI APOSTOLORUM.

Missa. Terríbilis est, Pars IV, p. 127.

19. NOVEMBRIS. — **S. ELISABETH** VIDUÆ.

Missa. Cognóvi, Pars IV, p. 121.

EADEM DIE 19. — **S. PONTIANI I.** PAPÆ, MARTYRIS.

Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

20. NOVEMBRIS. — **S. FELICIS DE VALOIS** CONFESSORIS.

Missa. Justus ut palma, Pars IV, p. 82.

21. NOVEMBRIS. — IN FESTO **PRÆSENTATIONIS B. M. V.**

Missa. Salve sancta Parens, Pars IV, p. 182.

22. NOVEMBRIS. — **S. CÆCILIÆ** VIRGINIS ET MARTYRIS.

Introitus. Loquébar, Pars IV, p. 90.

Grad. VII.

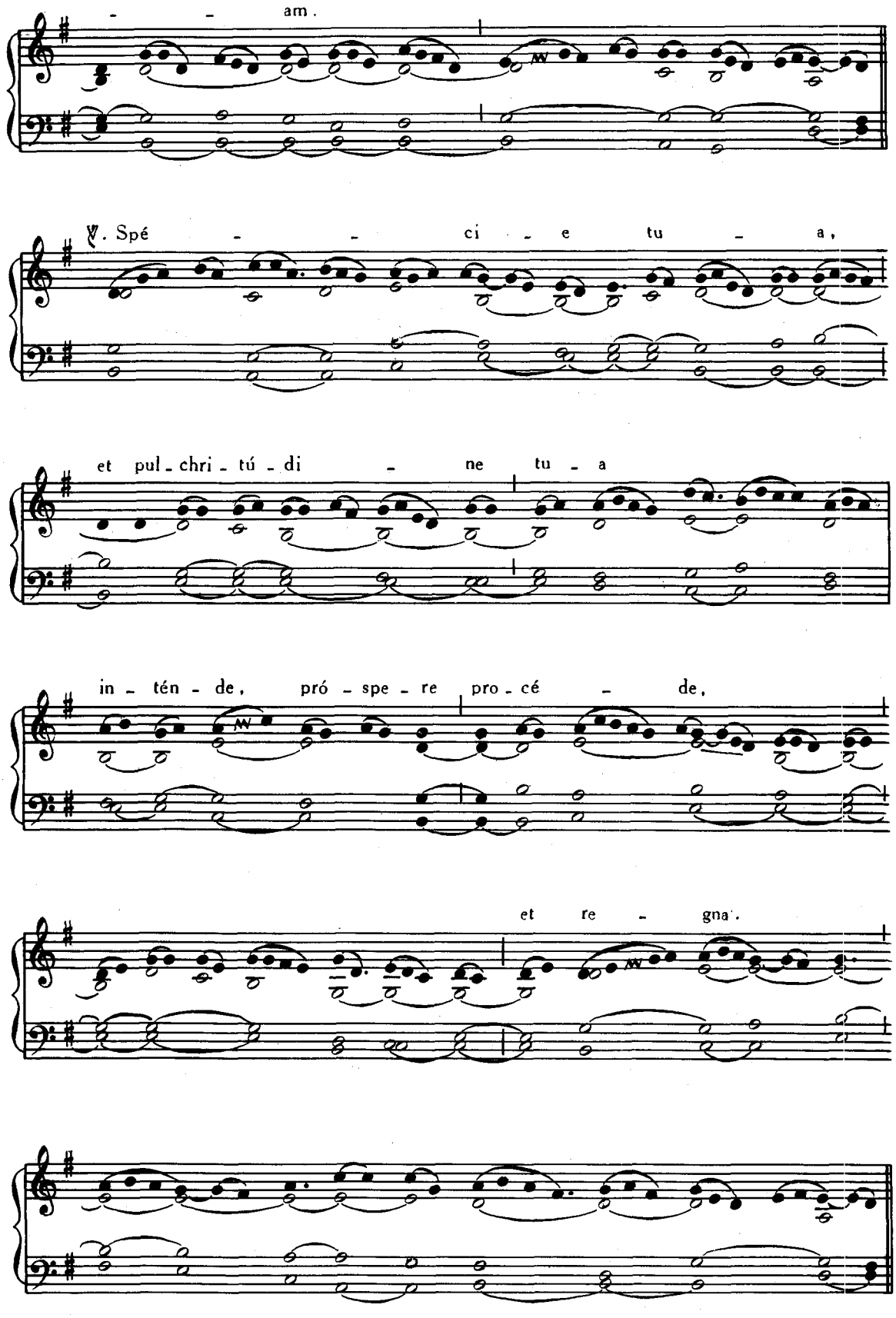
Au - di, fí - li - a, * et vi - de.

et in - clí - na

au - rem tu - am :

qui - a con - cu - pí - vit rex

spé - ci - em tu -


- - am.
℣. Spé - - ci - e tu - a,
et pul - chri - tú - di - ne tu - a
in - tén - de, pró - spe - re pro - cé - de,
et re - gna.

Allelúia, allelúia. ℣. Quinque prudéntes, *ut supra*, p. 42.

Offertorium. Afferéntur regi, Pars IV, p. 97.

Communio. Confundântur, Pars IV, p. 98.

23. NOVEMBRIS. — **S. CLEMENTIS I.** PAPÆ, MARTYRIS.

Intr. I.

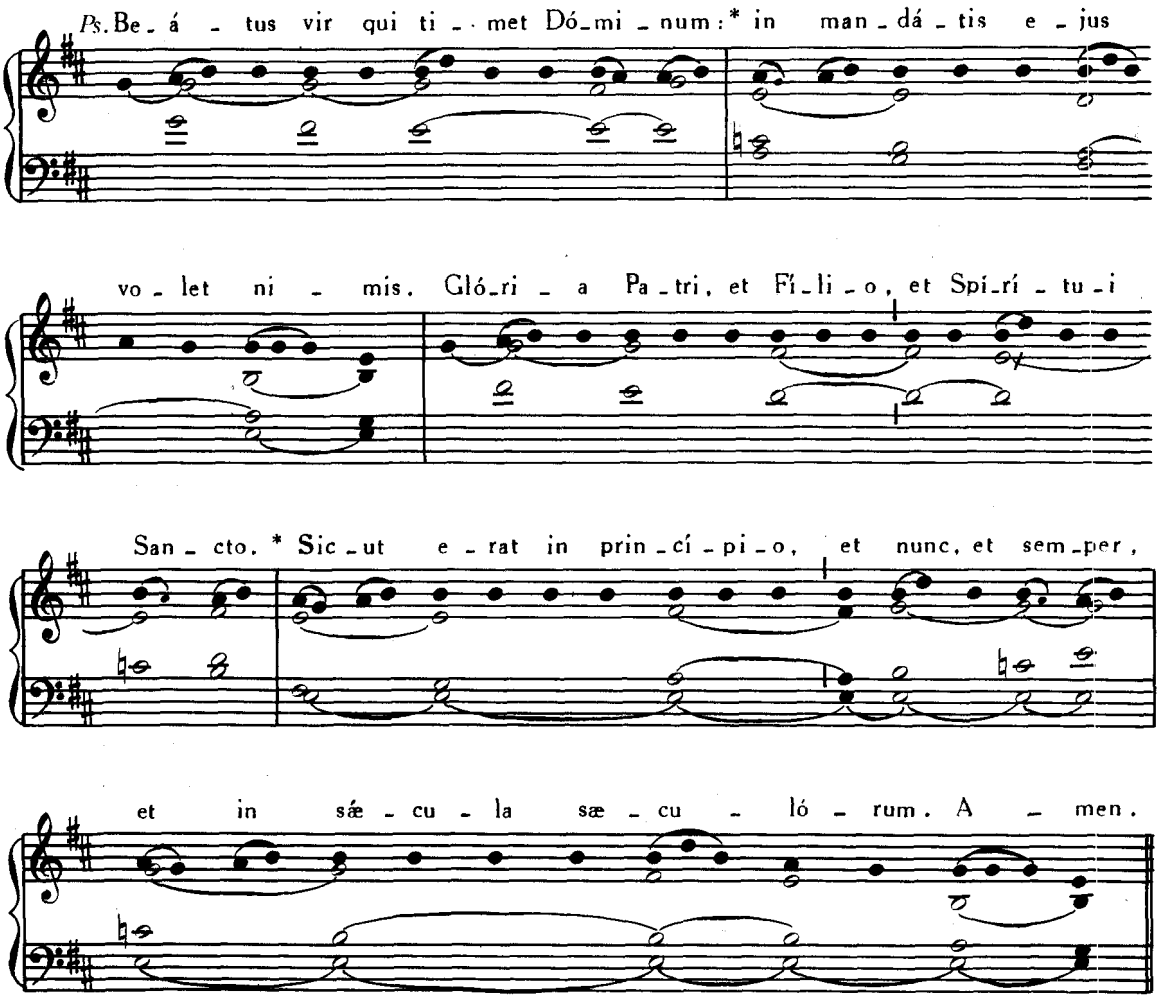
Di - cit Dó - mi - nus * Ser - mó - nes me - i,

quos de - di in os tu - um, non de - fí - ci - ent

de o - re tu - o: ad - est è - nim

no - men tu - um, et mú - ne - ra tu - a ac - cé - pta

e - runt su - per al - tá - re me - um.



Reliqua ut in Missa. Si díligis me, *de Communi unius Summi Pontificis, vide ad calcem Partis IV.*

EADEM DIE 23. — **S. FELICITATIS** MARTYRIS.

Missa. Me exspectavérunt, Pars IV, p. 99.

24. NOVEMBRIS. — **S. JOANNIS A CRUCE** CONF. ET ECCL. DOCT.

Missa. In médio, Pars IV, p. 71.

EADEM DIE 24. — **S. CHRYSOGONI** MARTYRIS.

Missa. In virtúte tua, Pars IV, p. 18.

25. NOVEMBRIS. — **S. CATHARINÆ** VIRGINIS ET MARTYRIS.

Missa. Loquébar, Pars IV, p. 90.

26. NOVEMBRIS. — **S. SILVESTRI** ABBATIS.

Missa. Os justi, *de Communi Abbatum,* Pars IV. p. 86.

EADEM DIE 26. — **S. PETRI ALEXANDRINI** EPISCOPI, MARTYRIS.

Missa. Státuit, Pars IV, p. 3.

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NOVA ORGANI HARMONIA

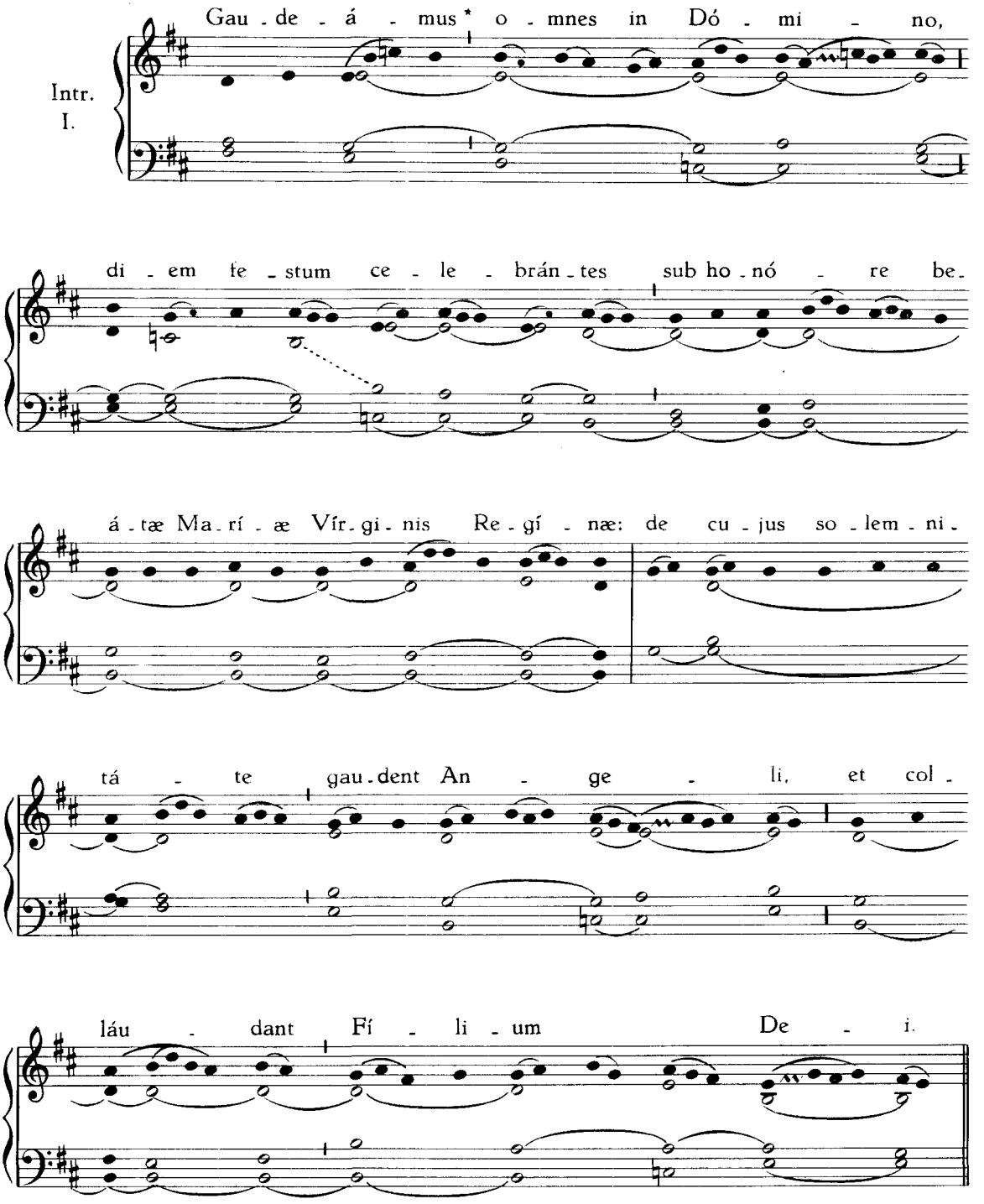
addenda ad Partem III

DIE 31 MAJI

B. MARIÆ VIRGINIS REGINÆ

DIE 31 MAJI

B. MARIÆ VIRGINIS REGINÆ



T.P. Al - le - lú - ia, al - le - lú - ia.

Ps. Ef - fún - dit cor me - um ver - bum bo - num: * di - co

e - go car - men me - um Re - gi. Gló - ri - a Pa - tri, et

Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut

e - rat in prin - cí - pi - o, et nunc, et sem - per,

et in sæ - cu - la sæ - cu - ló - rum. A - men.

III.

Al - le - - lú - ia, * al - le - -

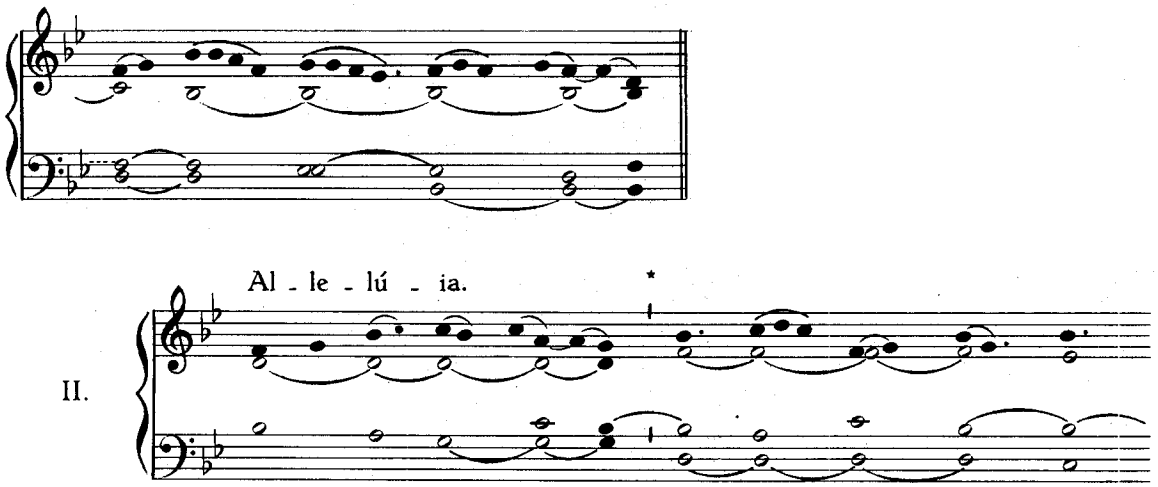
lú - ia.

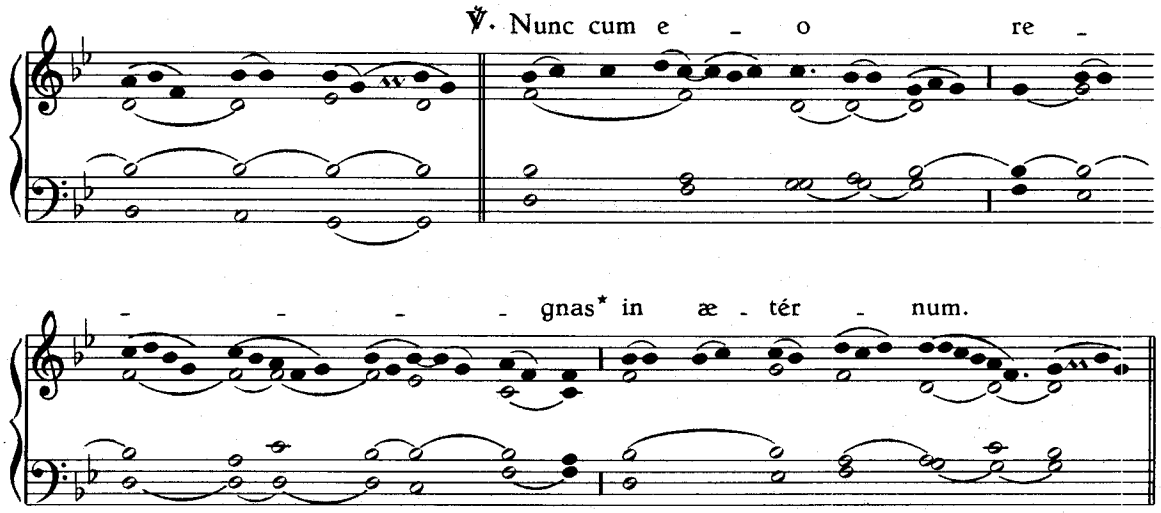
℣. Be - á - ta es,

Vir - go Ma - rí - a, quæ sub cru - ce

Dó - mi - - - ni * sus - ti - nu -

í - sti.





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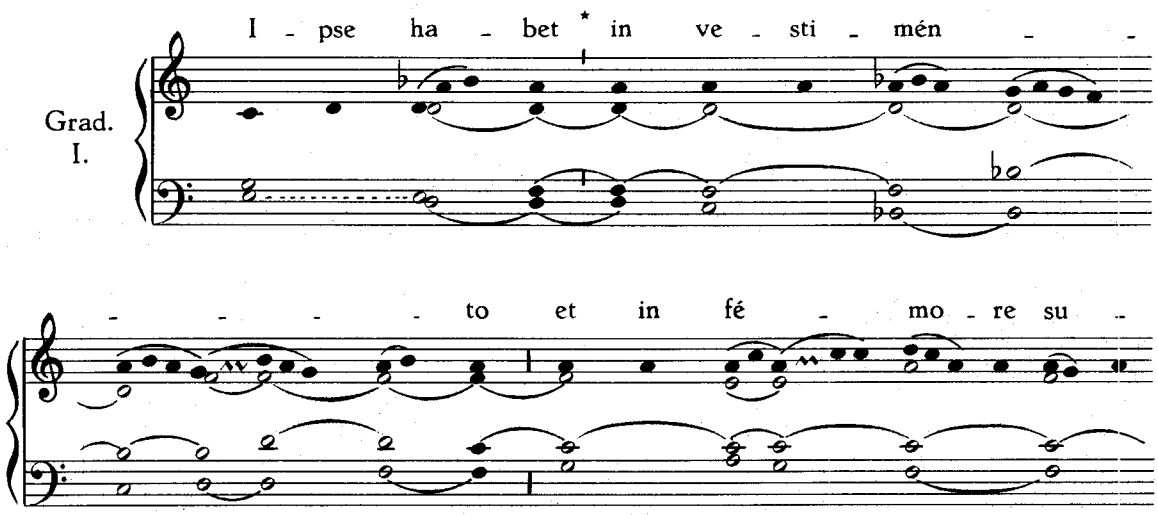
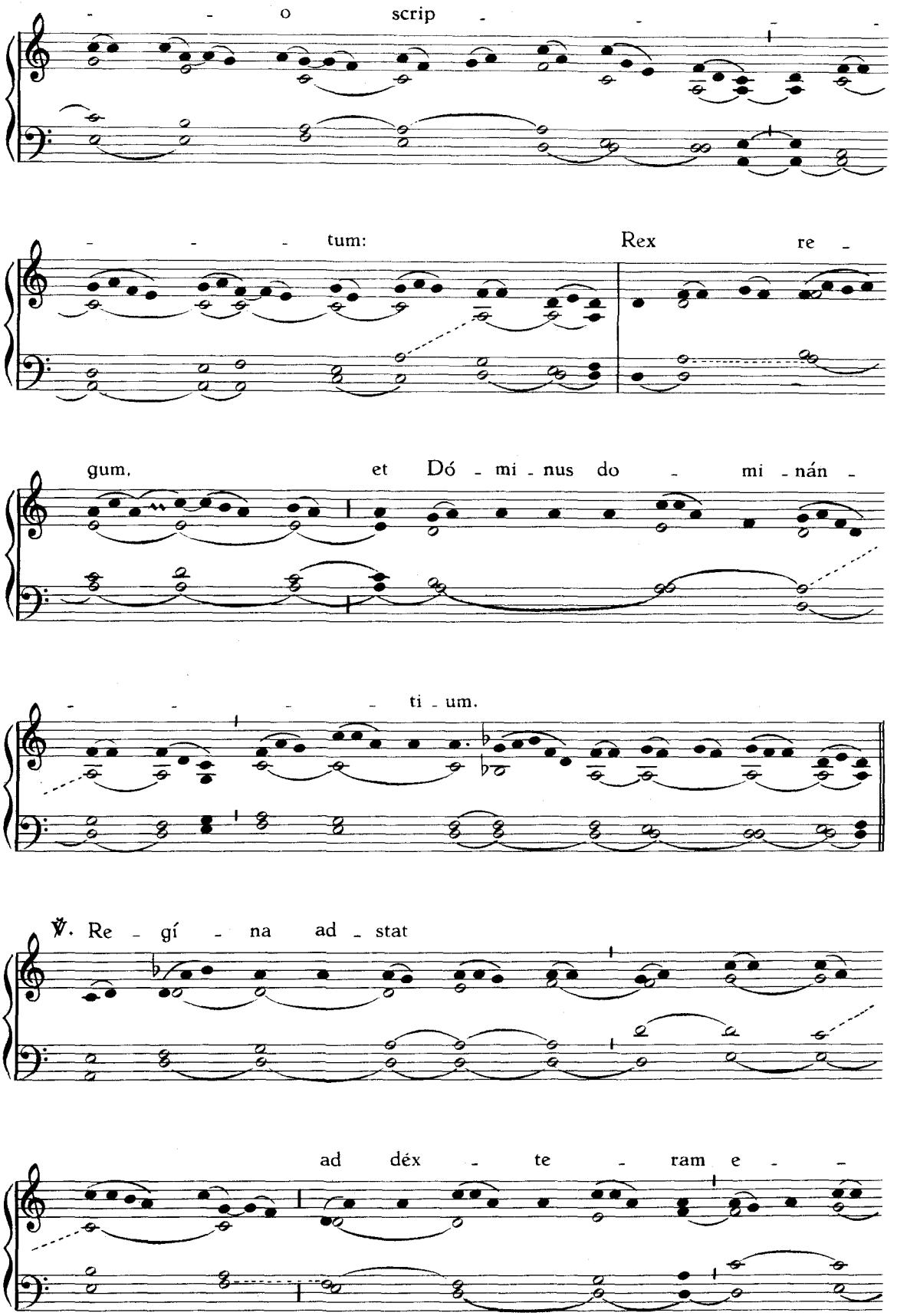
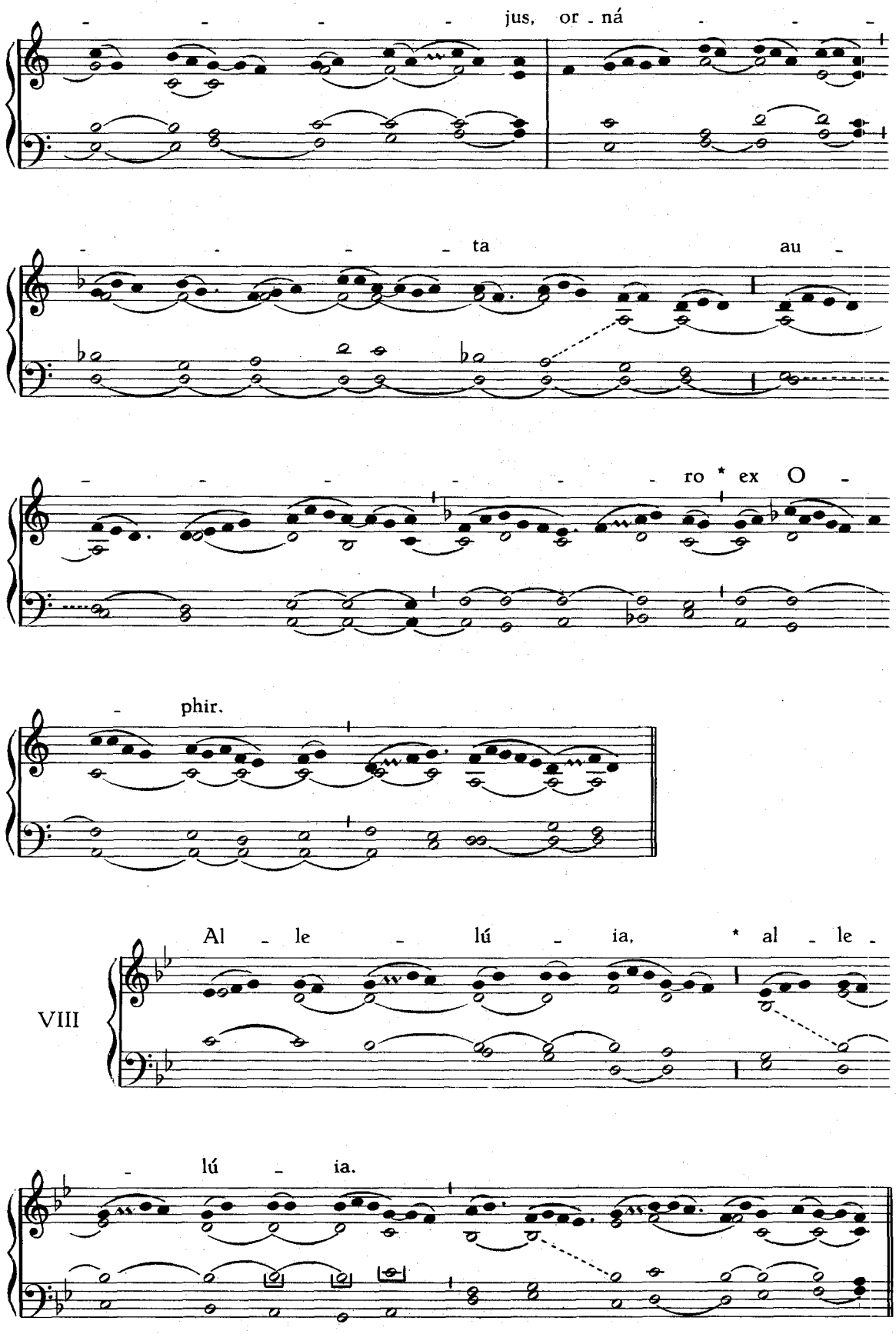



o scrip
tum: Rex re
gum, et Dó - mi - nus do - mi - nán -
ti - um.
℣. Re - gí - na ad - stat
ad déx - te - ram e -


jus, or - ná
ta au -
ro * ex O -
phir.
Al - le - lú - ia, * al - le -
VIII
lú - ia.

℣. Sal - ve, Re - gí - - - na mi - se - ri -

cór - di - æ, tu nos ab ho - ste

pró - - - - - - - - te - ge, et mor - tis ho - ra * sú -

sci - pe.

Offert. IV

Re - gá - - - li * ex pro - gé - ni -

- e Ma - rí - a ex - ór - - -

ta re - fúl - get; cu - jus pré - ci - bus

nos ad - ju - vá - ri, men - te et

spí - ri - tu de - vo - tís - si - me pó -

sci - mus. *T.P.* Al - le - - - lú - ia.

Comm. I.

Re - gí - na mun - di * di - - gnís - si - ma, Ma - rí - a Vir - go per - pé - tu - a, in - ter - cé - - de pro no - stra pa - ce et sa - lú - te, quæ ge - nu - í - sti Chri - stum Dó - mi - num, Sal - va - tó - rem ó - mni - um.

T.P. Al - le - lú - ia.

G.N.

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NOVA ORGANI HARMONIA

addenda ad Partem III.

DIE 3 SEPTEMBRIS

S. PII X PAPÆ ET CONFESSORIS

NOVA ORGANI HARMONIA ADDENDA AD PARTEM III

DIE 3 SEPTEMBRIS

S. PII X PAPÆ et CONFESSORIS

Intr. III.

Ex - tu - li e - lé - ctum * de pó - pù - lo,

ó - le - o san - cto me - o un - xi e - um:

ut ma - nus me - a sit sem - per cum e - o,

et brá - chi - um me - um con - fír - met

e - um. *Ps.* Grá - ti - as Dó - mi - ni in æ - tér - num can - tá - bo: *

per o - mnes ge - ne - ra - ti - ó - nes an - nun - ti - á - bo fi - de - li -

tá - tem tu - am o - re me - o. Gló - ri - a Pa - tri, et

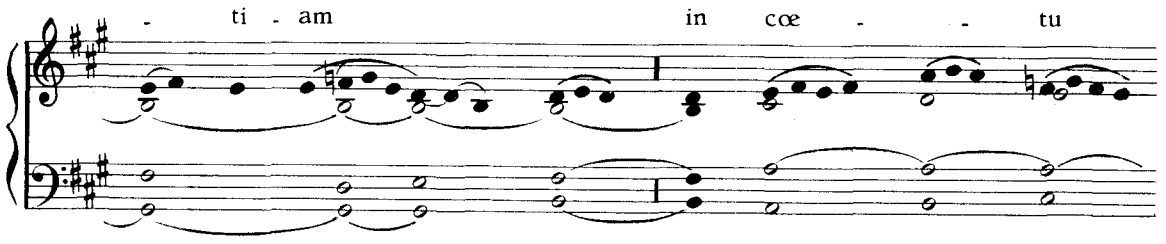
Fí - li - o, et Spi - rí - tu - i San - cto. * Sic - ut

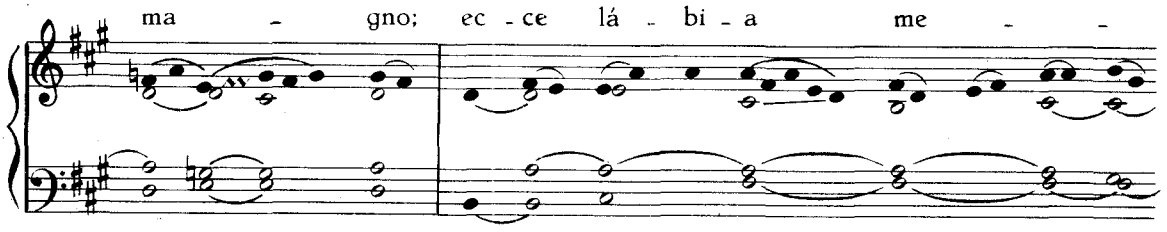
e - rat in prin - cí - pi - o, et nunc, et sem - per,

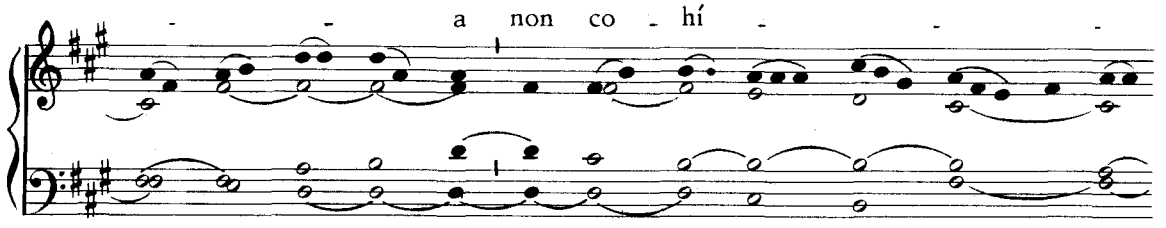
et in sæ - cu - la sæ - cu - ló - rum. A - men.

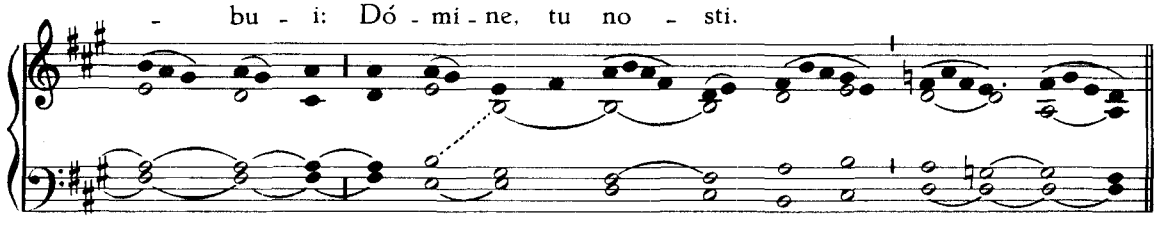
Grad. V.

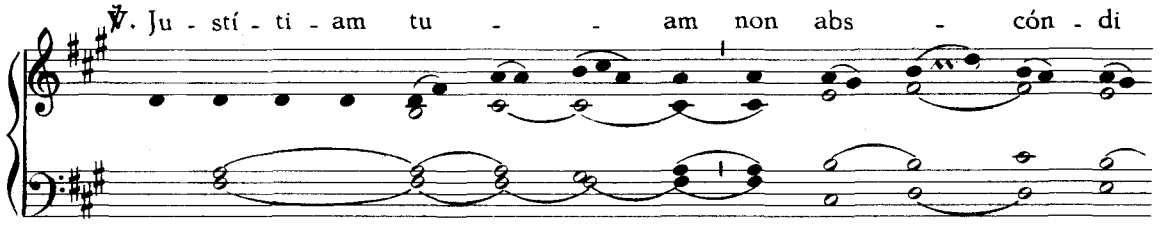
An - nun - ti - á - vi * ju - stí -

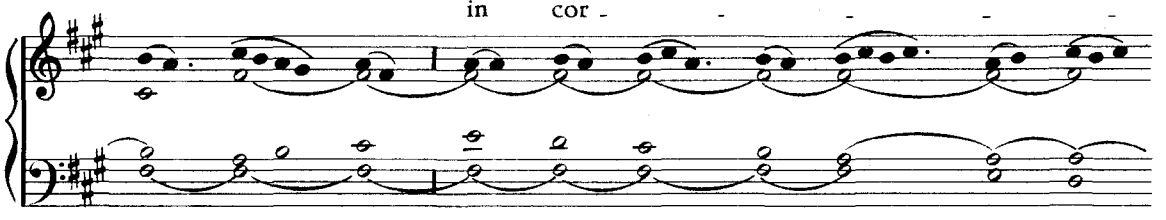

- ti - am in cœ - - tu


ma - gno; ec - ce lá - bi - a me - -


- - a non co - hí - - -


- bu - i: Dó - mi - ne, tu no - sti.


℣. Ju - stí - ti - am tu - - am non abs - cón - di


in cor - - - - -

de me - o;

fi - de - li - tá - tem tu - - - am

et au - xí - li - um tu - um * nar - rá -

- - vi.

VIII. Al - le - lú - ia, * al - le -

- lú - ia.

℣. Pa - ras mi - hi men - - sam. in - ún - gis

ó - le - o ca - put me - - - um.

ca - lix me - - - - -

- - - - us * u - bér - ri - mus est.

In Missis votivis post Septuagesimam, omissis **Allelúia** *et* ℣. *sequenti, dicitur:*

Tract. VIII.

Sa - cer - dó - tes * e - jus

ín - du - am sa - lú - te,

et san - cti e - jus ex - sul - tán -

- tes ex - sul - tá - - - bunt.

℣. Il - lic Da - vid su - sci - tá - bo cor - - - nu,

pa - rá - bo lu - cér - nam un - cto me -

- - - - - o.

℣. I - ni - mí - cos e - jus ín - du - am con - fu -

si - ó - - - - ne, su - per ip - sum

au - tem ful - gé - bit *di - a - dé -

ma me - - - um.

Tempore autem Paschali omittitur Graduale, et ejus loco dicitur: **Allelúia, allelúia.**
℣. **Paras mihi mensam,** *ut supra; deinde:*

II.

Al - le - lú - ia. *

℣. Dó - mi - ne,

dí - - - - li - go ha - bi - tá -

- - - - - cu - lum do - mus tu - æ

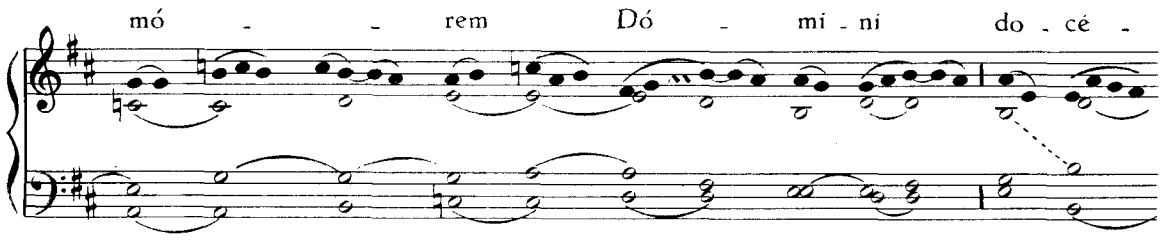
et lo - cum ta - ber - ná - -

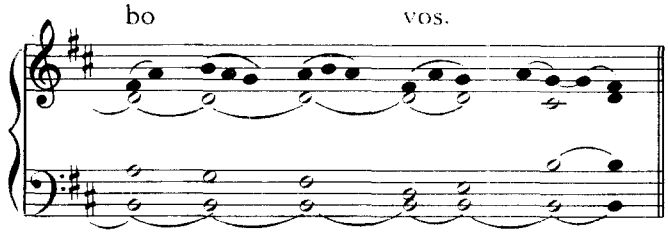
- - - cu - li * gló - ri - æ tu - æ.

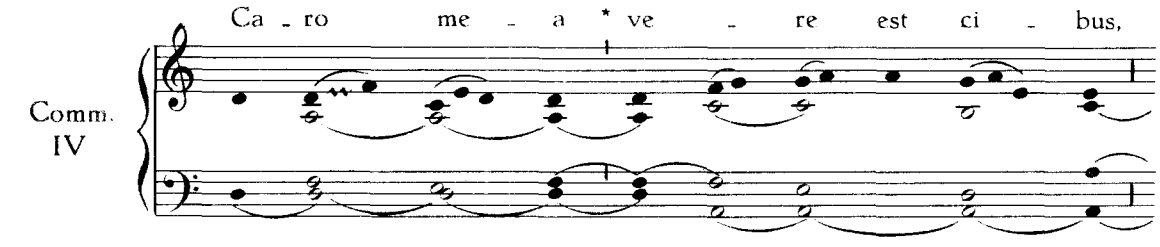
Offert. IV.

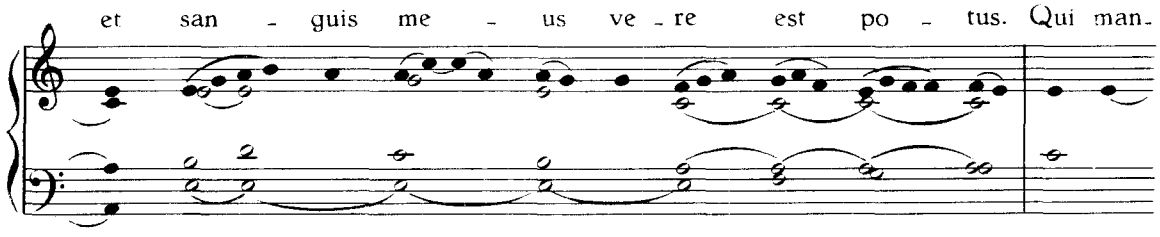
Ve - ní - te, * fí - li - i, au - dí -

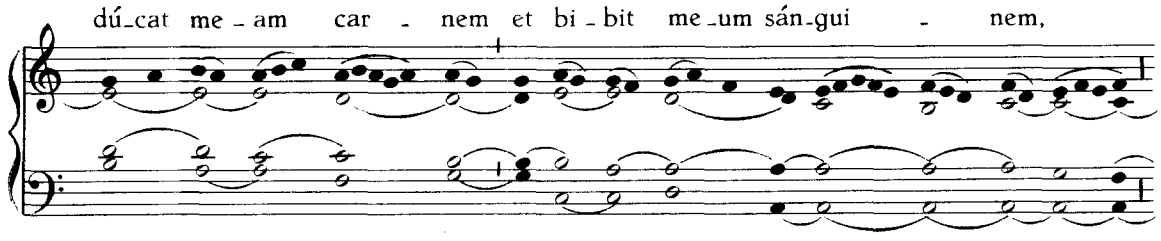
- te me; ti -

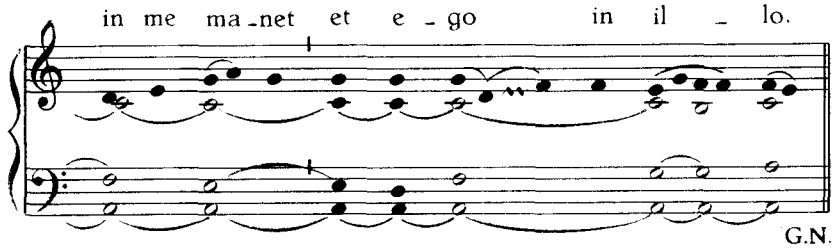












G.N.

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