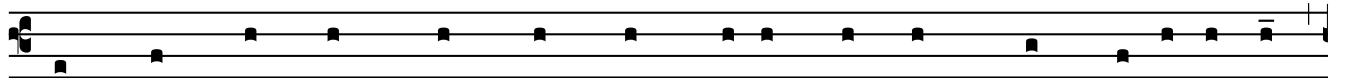


Introit (Ps 129:3-4, 1-2)

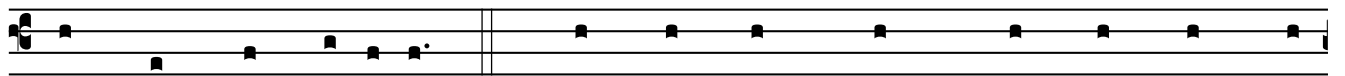
Si iniquitates observáveris, Dómine: Dómine, quis sustinébit? quia apud te propitiátio est, Deus Israël. Vs. De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam.



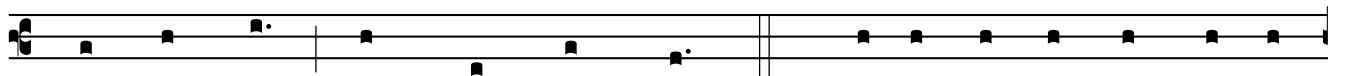
O Lord, if you were to take in-to ac-count our in-iq-ui-ties,



who would with-stand the test? But for-give-ness a-bides with you,



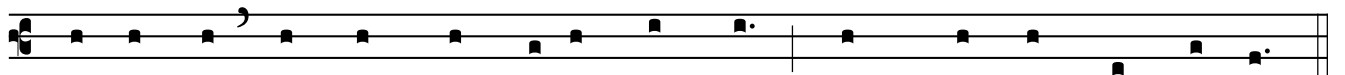
O God of Is-ra-el. Vs. Out of the depths have I cried to



you, O Lord; Lord, hear my voice. Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the

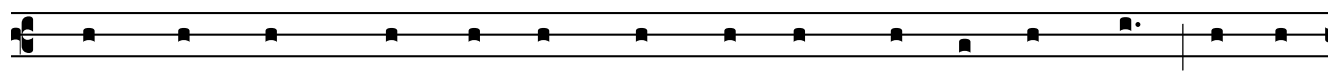


be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

“O Lord, if you were to take . . .” is repeated.

Gradual, Year A (Ps 22:4)

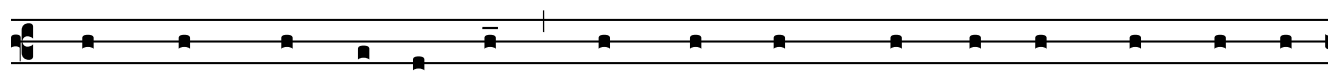
Si ámbulem in médio umbræ mortis, non timébo mala, quóniam tu mecum es, Dómine. Vs. Virga tua et báculus tuus, ipsa me consoláta sunt.



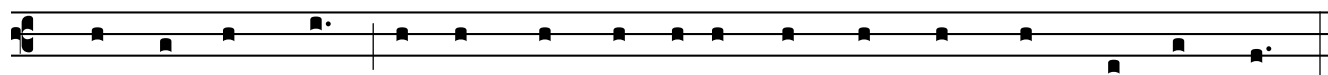
Though I should walk in the midst of the shad-ow of death, I will



fear no e-vil, for you are with me, O Lord. Vs. Your rod and your



staff have com-fort-ed me. Though I should walk in the midst of the



shad-ow of death, I will fear no e-vil, for you are with me, O Lord.

Gradual, Years B & C (Ps 132:1-2)

Ecce, quam bonum et quam jucúndum, habitáre fratres in unum! Vs. Sicut unguéntum in cápite, quod descéndit in barbam, barbam Aaron.



Be-hold how good and how pleas-ant it is for breth-ren to dwell in



u-ni-ty. Vs. Like the pre-cious oint-ment on the head, that ran down



up-on the beard, the beard of Aa-ron.

“Behold how good . . .” may be repeated.

Alleluia (Ps 113:11)

Allelúja, allelúja. Vs. Qui timent Dóminum sperent in eo: adjútor et protéctor eórum est. Allelúja.



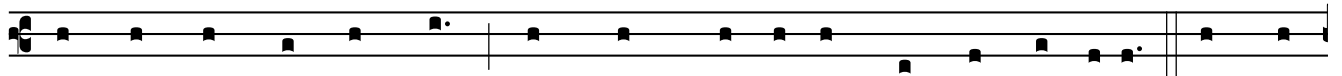
Al-le-lu-ia, al-le-lu-ia. Vs. Let those who fear the Lord put their



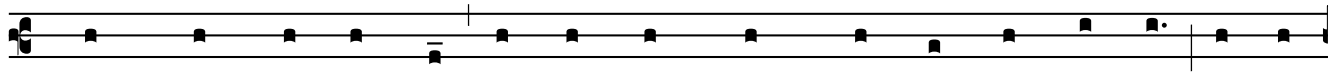
trust in him; he is their help and their pro-tection. Al-le-lu-ia.

Offertory (Esther 14:12-13)

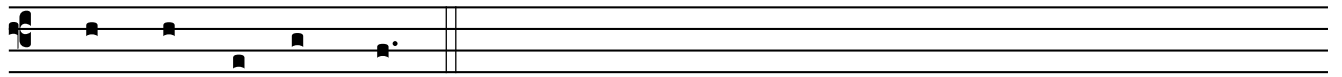
Recordáre mei, Dómine, omni potentátui dóminans: et da sermónem rectum in os meum, ut pláceant verba mea in conspéctu príncipis.



Re-mem-ber me, O Lord, you who dom-i-nate all au-thor-i-ty; put the



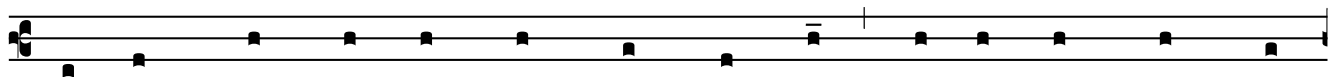
right words on my lips, so that my speech may be con-vinc-ing in the



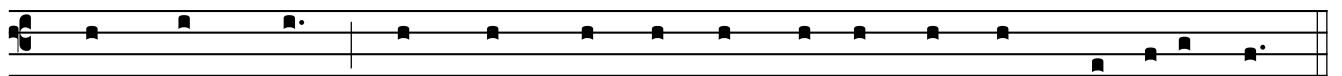
pres-ence of the King.

Communion (Ps 118:22, 24)

Aufer a me oppróbrium et contéptum, quia mandáta tua exquisívi, Dómine: nam et testimónia tua meditátio mea est.



Re-move from me all scorn and con-tempt, for I have kept your



com-mand-ments; for your law is the ob-ject of my med-i-ta-tions.