

Option 1 • Introit (Ps 54: 17-20, 23, 2)

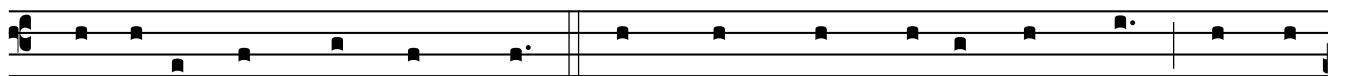
Dum clamárem ad Dóminum, exaudivit vocem meam, ab his, qui appropínquant mihi: et humiliávit eos, qui est ante saécula et manet in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. Vs. Exáudi, Deus, oratiónem meam, et ne despéxeris deprecatiónem meam: inténde mihi et exáudi me.



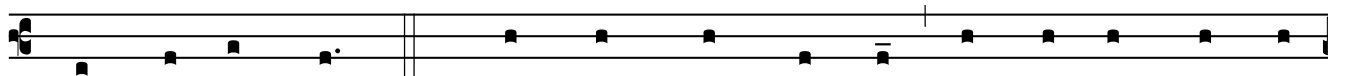
When I cried out to the Lord, he heed-ed my call a-against my as-sail-ants;



he who is be-fore the be-gin-ning of the world and who en-dures



for-ev-er has hum-bled them. Cast your cares up-on the Lord, and he



will sus-tain you. Vs. Hear my prayer, O God, and de-spise not my



sup-pli-ca-tion; be at-ten-tive to me and hear me. Vs. Glo-ry be to the



Fa-ther, and to the Son, and to the Ho-ly Spir-it. As it was in the



be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

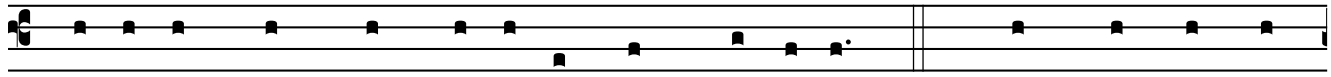
“When I cried out to the Lord . . .” is repeated.

Option 2 • Introit (Ps 16: 15, 1)

Ego autem cum justitia apparebo in conspectu tuo: satiabor, dum manifestabitur gloria tua. Vs.
Exaudi, Domine, justitiam meam: intende deprecationi meae.



As for me, I will ap-pear be-fore you in right-eous-ness; I will be



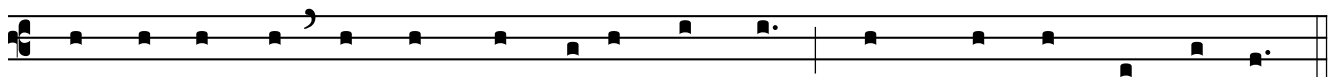
sat-is-fied when your glo-ry is made man-i-fest. Vs. Give heed, O Lord,



to my right-eous-ness; be at-ten-tive to my sup-pli-ca-tion. Vs. Glo-ry



be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it. As it was in



the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

“As for me . . .” is repeated.

Gradual, Years A & C (Ps 16: 8, 2)

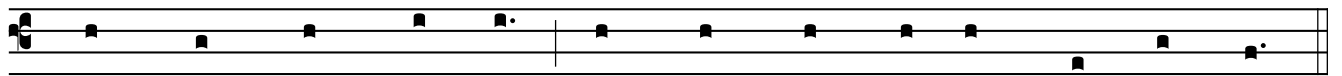
Custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum prótege me. Vs. De vultu tuo júdicium meum pródeat: óculi tui vídeant æquitátem.



Keep me, O Lord, as the ap-ple of your eye; shield me un-der



the shad-ow of your wings. Vs. Let judg-ment in my fa-vour come

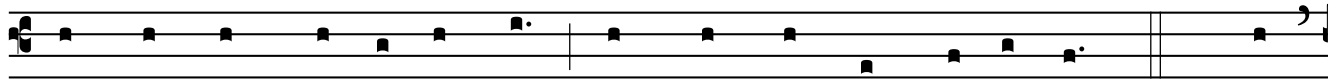


forth from your pres-ence; may your eyes dis-cern what is right.

“Keep me, O Lord . . .” may be repeated.

Gradual, Year B (Ps 84: 8, 2)

Osténde nobis, Dómine, misericórdiam tuam: et salutáre tuum da nobis. Vs. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob.



Show us your mer-cy, O Lord, and grant us your sal-va-tion. Vs. Lord,



you have bless'd your land, you have put an end to Ja-cob's cap-tiv-i-ty.

“Show us your mercy . . .” may be repeated.

Alleluia (Ps 64: 2)

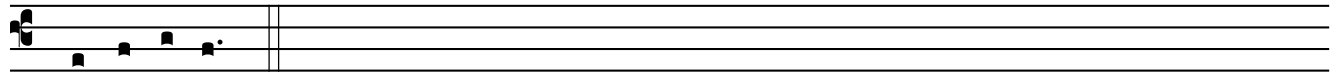
Allelúja, allelúja. Vs. Te decet hymnus, De us, in Sion: et tibi redde tu votum in Jerúsalem. Allelúja.



Al-le-lu-ia, al-le-lu-ia. It is fit-ting, O God, to sing a hymn un-to you on



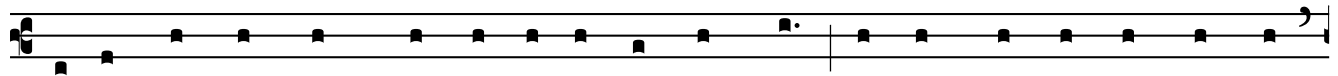
Mount Zi-on, and our vows shall be car-ried out for you in Je-ru-sa-lem.



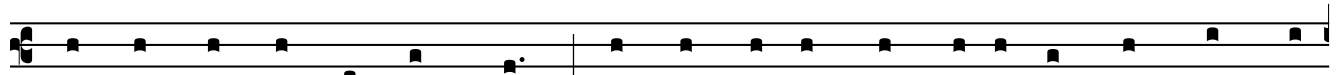
Al-le-lu-ia.

Offertory (Ps 24: 1-3)

Ad te, Dómine, levávi ánimam meam: Deus meus, in te confído, non erubéscam: neque irrídeant me inimíci mei: étenim univérsi, qui te expéctant, non confundéntur.



Un-to you, O Lord, have I lift-ed up my soul; O my God, I trust in you,



let me not be put to shame; do not al-low my en-e-mies to laugh at



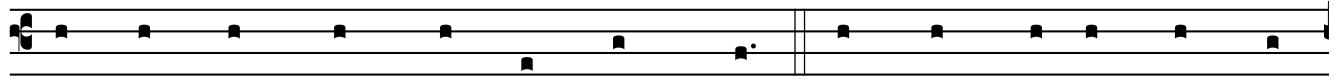
me; for none of those who are a-wait-ing you will be dis-ap-point-ed.

Option 1 • Communion (Ps 83: 4-5)

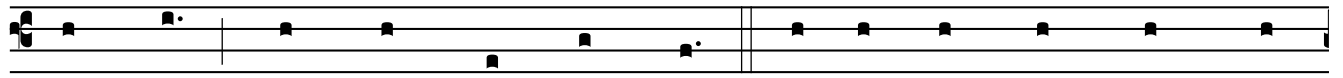
Passer invénit sibi domum, et turtur nidum, ubi repónat pullos suos: altária tua, Dómine virtútum, Rex meus, et Deus meus: beáti, qui hábitant in domo tua, in saéculum saéculi laudábunt te.



The spar-row has found her-self a home, and the tur-tle dove



a nest in which to lay her young: at your al-tars, O Lord



of hosts, my King and my God! Bless-ed are they who dwell



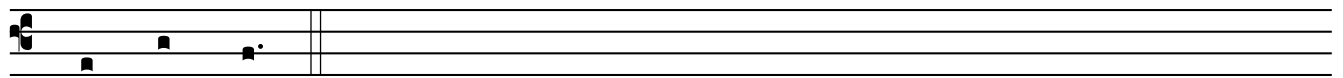
in your house, they shall praise you for ev-er and ev-er.

Option 2 • Communion (Jn 6: 57)

Qui mandúcat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo, dicit Dóminus.



He who eats my flesh and drinks my blood, a-bides in me, and I in him,



says the Lord.