

Sequence for the Solemnity of the Body & Blood of Our Lord Jesus Christ “Lauda Sion Salvatorem”

Sequence



1. Laud, O Si - on, thy sal - va - tion, Laud with hymns of ex - ul - ta - tion,
2. Bring him all the praise thou know - est, He is more than thou be - stow - est,



Christ, thy king and shep - herd true: 3. Spe - cial theme for glad thanks - giv - ing
Nev - er canst thou reach his due. 4. From his hands of old par - tak - en,



Is the quick - ning and the liv - ing Bread to - day be - fore thee set:
As we know, by faith un - shak - en, Where the twelve at sup - per met.



5. Full and clear ring out thy chant - ing, Joy nor sweet - est grace be want - ing,
7. Here the new law's new ob - la - tion, By the new king's rev - e - la - tion,



From thy heart let prais - es burst. 6. For to - day the feast is hold - en,
Ends the form of an - cient rite: 8. Now the new the old ef - fac - eth,



When the in - sti - tu - tion old - en Of that sup - per was re - heard.
Truth a - way the shad - ow chas - eth, Light dis - pels the gloom of night.



9. What he did at sup - per seat - ed, Christ or - dained to be re - peat - ed,
10. And his rule for guid - ance tak - ing, Bread and wine we hal - low, mak - ing



His me - mo - rial ne'er to cease: 11. This the truth each Chris-tian learn-eth
Thus our sac - ri - fice of peace. 12. Sight hath fail'd, nor thought con - ceiv - eth,



Bread in - to his flesh he turn-eth, To his pre - cious blood the wine:
But a daunt-less faith be - liev - eth, Rest - ing on a power di - vine.



13. Here be - neath these signs are hid - den Price-less things to sense for-bid-den;
14. Blood is poured and flesh is bro - ken, Yet in ei - ther won-drous to-ken



Signs, not things are all we see: 15. Who so of this food par - tak - eth,
Christ en - tire we know to be. 16. Thou - sands are, as one, re - ceiv - ers,



Rend - eth not the Lord nor break - eth, Christ is whole to all that taste:
One, as thou-sands of be - liev - ers, Eats of him who can - not waste.



17. Bad and good the feast are shar - ing, Of what di - vers dooms pre - par - ing,
18. Life to these, to those dam - na - tion, See how like par - ti - ci - pa - tion



End - less death, or end - less life. 19. When the sac - ra - ment is bro - ken,
Is with un - like is - sues rife. 20. Nought the pre - cious gift di - vid - eth,



Doubt not, but be-lieve 'tis spo-ken, That each sev-ered out-ward to-ken
Break-ing but the sign be-tid-eth Je-sus still the same a-bid-eth,



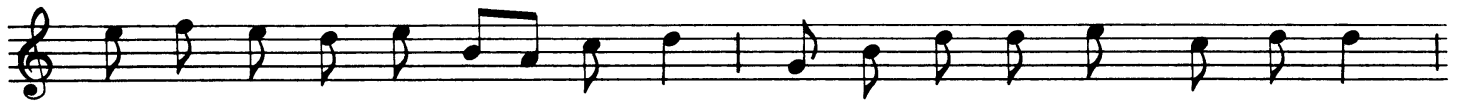
doth the ver-y whole con-tain. 21. Lo! the an-gels' food is giv-en
still un-bro-ken doth re-main. 22. Truth the an-cient types ful-fill-ing,



To the pil-grim who hath striv-en; See the chil-dren's bread from heav-en,
Is-aac bound, a vic-tim will-ing, Pasch-al lamb, its life blood spill-ing,



Which on dogs may not be spent. 23. Ver-y bread, good shep-herd tend us,
man-na to the fa-thers sent. 24. Thou who all things canst and know-est,



Je-su, of thy love be-friend us, Thou re-fresh us, thou de-fend us,
Who on earth such food be-stow-est, Grant us with thy saints, though low-est,



Thine e-ter-nal good-ness send us In the land of life to see.
Where the heav'n-ly feast thou show-est, Fel-low heirs and guests to be.



A - men. Al - le - lu - ia.