

## Introit (Is 66:10-11; Ps 121:1)

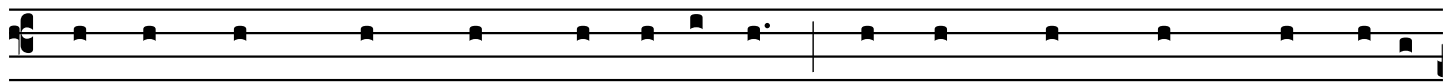
Lætáre, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémíni ab ubéribus consolatiónis vestræ. Vs. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.



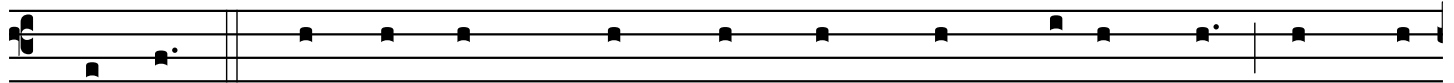
Re-joyce, O Je-ru-sa-lem; and gath-er round, all you who love her;



re-joyce in glad-ness, af-ter hav-ing been in sor-row; ex-ult and be



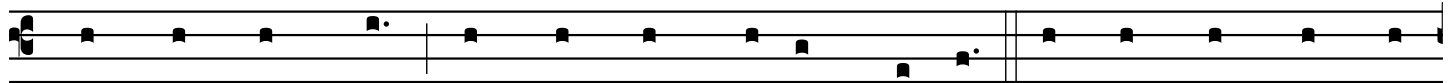
re-plen-ish-ed with the con-so-la-tion flow-ing from her moth-er-ly



bos-om. Vs. I re-joyced when it was said un-to me: "Let us



go to the house of the Lord." Vs. Glo-ry be to the Fa-ther,



and to the Son, and to the Ho-ly Spir-it. As it was in the



be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

*"Rejoice, O Jerusalem . . ." is repeated.*

## Gradual (Ps 121:1, 7)

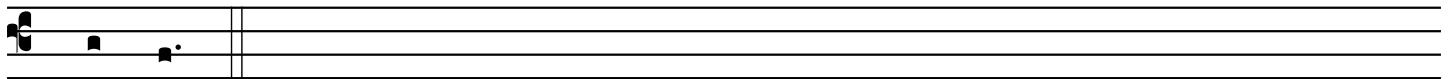
Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Vs. Fiat pax in virtúte tua: et abundántia in túrribus tuis.



I re-joiced when it was said un-to me: "Let us go to the house of the



Lord!" Vs. Let peace reign with-in your walls, and a-bun-dance in your

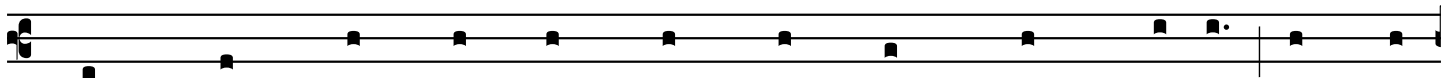


tow-ers.

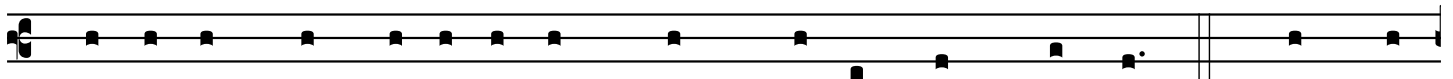
*"I rejoiced when it was said unto me . . ." may be repeated.*

## Tract (Ps 124:1-2)

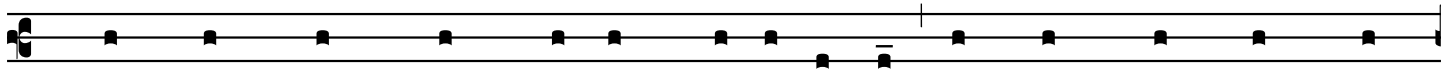
Qui confídunt in Dómino, sicut mons Sion: non commovébitur in ætérnum, qui hábitat in Jerúsalem. Vs. Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in saéculum.



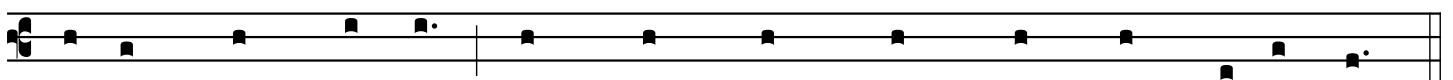
Those who trust in the Lord are like Mount Zi-on; the in-



hab-it-ants of Je-ru-sa-lem shall nev-er be shak-en. Vs. As the



moun-tains are round a-bout Je-ru-sa-lem, so the Lord is round



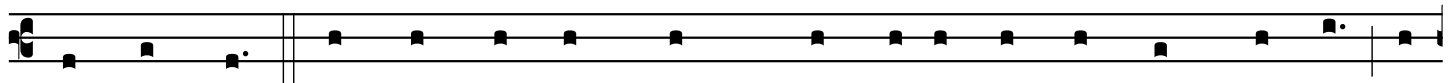
a-bout his peo-ple, from this time forth and for ev-er-more.

## Offertory, Years A & B (Ps 134:3, 6)

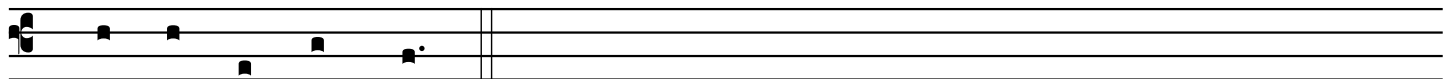
Laudáte Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia, quaecúmque vóluit, fecit in coelo et in terra.



Praise the Lord, for he is lov-ing; sing in hon-our of his name, for he



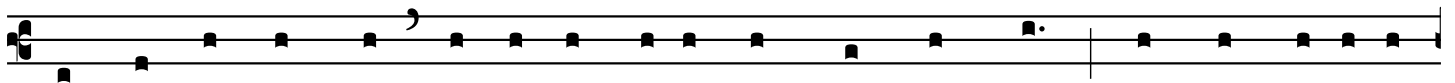
is gra-cious. He has ac-com-plished what-ev-er he re-solved to do in



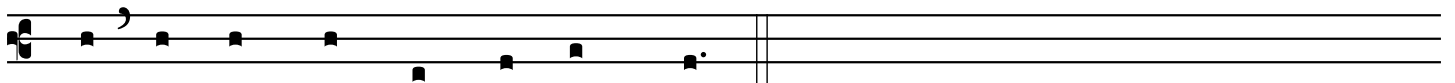
heav-en and on earth.

## Offertory, Year C (Ps 12:4-5)

Illúmina óculos meos, ne umquam obdórmiam in morte: ne quando dicat inimícus meus: Præválui advérsus eum.



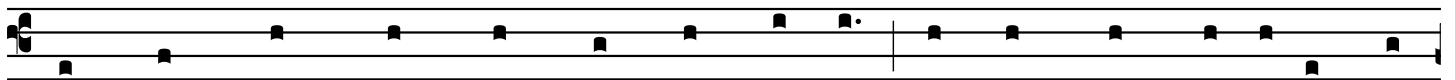
En-light-en my eyes lest I fall in-to the sleep of death; lest my en-e-my



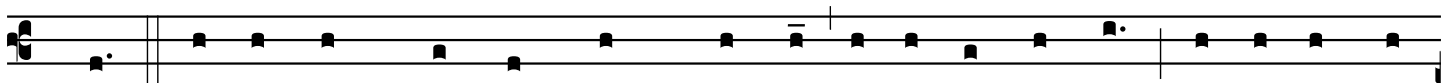
say: "I have pre-vailed a-gainst him."

## Communion, Year A (Jn 9:6, 11, 38)

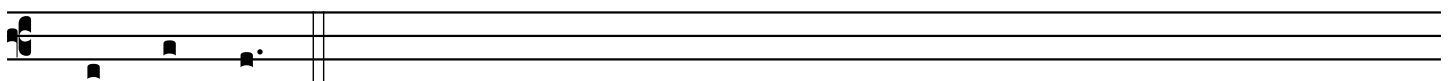
Lutum fecit ex sputo Dóminus, et linívit óculos meos: et ábii, et lavi, et vidi, crédidí Deo.



The Lord made some clay with his spit-tle, and he spread it o-ver my



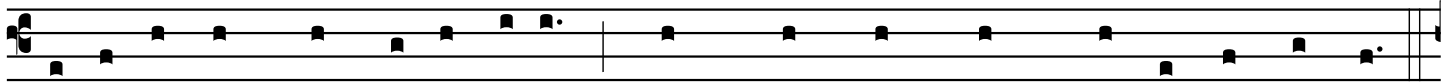
eyes; and I went forth, I washed my-self, I be-gan to see, and I put my



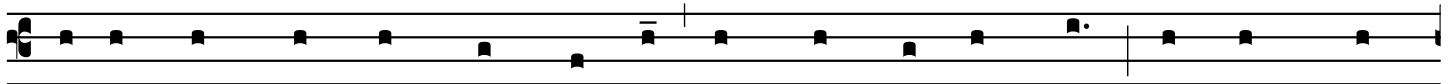
faith in God.

## Communion, Year B (Ps 121:3-4)

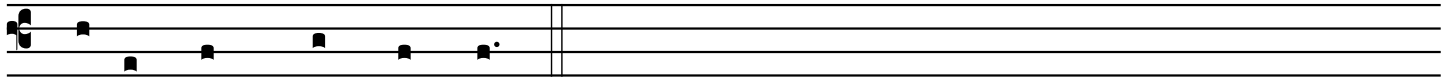
Jerúsalem, quæ ædificátur ut cívitas, cujus participátio ejus in idípsum: illuc enim ascendérunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.



Je-ru-sa-lem, built as a cit-y whose parts are bound firm-ly to-geth-er!



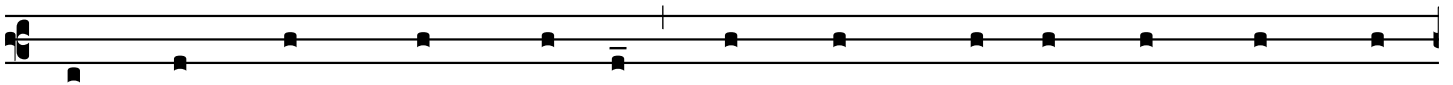
It is there that the tribes go up, the tribes of the Lord, to give thanks



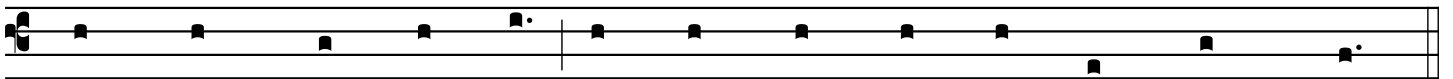
un-to your name, O Lord.

## Communion, Year C (Lk 15:32)

Opórtet te, fili, gaudére, quia frater tuus mórtuus fúerat, et revíxit: períerat, et invéntus est.



My son, you should re-joice; for your broth-er who was dead



has come back to life; he was lost and he has been found.

For additional Psalms that can be sung with the Simple English Psalm Tones, please visit: [http://www.ccwatershed.org/simple\\_english\\_psalms\\_tones/](http://www.ccwatershed.org/simple_english_psalms_tones/)